



A PARTIAL INVENTORY
OF THE WORKS OF
THE CENTRAL FIGURES
OF THE BAHÁ'Í FAITH

WITH A SUBJECT CLASSIFICATION
SCHEME FOR THE BAHÁ'Í WRITINGS

VOL. 2: FINDING AIDS

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31 DECEMBER 2024

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ADH2_1#07 p.014	AB03369	ADH2_2#18 p.125	AB02035	ADJ.031x	BH00144
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ADH2_1#11 p.021x	AB00545	ADH2_2#22 p.132x	AB08559	ADJ.031x	BH00994
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ADH2_1#40 p.057	AB01062	ADJ.006x	AB00241	ADJ.039x	AB11543
ADH2_1#41 p.060	AB01054	ADJ.006x2x	AB00348	ADJ.042x	AB11475
ADH2_1#42 p.064	AB04897	ADJ.013x	AB00049	ADJ.045x	BH01976
ADH2_1#43 p.065x	AB02010	ADJ.023-024x	BH02224	ADJ.046x	AB01840
ADH2_1#44 p.066x	AB03644	ADJ.023x	BH00010	ADJ.046x	ABU0416
ADH2_1#45 p.067	AB02984	ADJ.023x	BH03061	ADJ.046x	BH04684
ADH2_1#46 p.069	AB02357	ADJ.023x	BH06035	ADJ.047x	AB11428
ADH2_1#47 p.071	AB06734	ADJ.024-025x	BH00238	ADJ.047x	BH00136
ADH2_1#48 p.073x	AB00076	ADJ.024x	BH00238	ADJ.049-050x	AB00218
ADH2_1#49 p.074	AB01999	ADJ.024x	BH00308	ADJ.050-051x	BH00245
ADH2_1#50 p.077x	AB05382	ADJ.024x	BH00513	ADJ.050x	AB00032
ADH2_1#51 p.079	AB04172	ADJ.025-026x	AB00044	ADJ.050x	AB00049
ADH2_1#52 p.080x	AB06464	ADJ.025x	BH00223	ADJ.051x	BH05162
ADH2_1#53 p.081	AB00644	ADJ.025x	BH00846	ADJ.054-055x	AB00022
ADH2_1#54 p.083	AB01477	ADJ.025x	BH00994	ADJ.055-056x	AB00827
ADH2_1#55 p.085x	AB00172	ADJ.025x	BH03420	ADJ.055x	AB00169
ADH2_2#01 p.086	AB08487	ADJ.025x2x	BH00718	ADJ.055x	AB00218
ADH2_2#02 p.087	AB02025	ADJ.026x	AB00034	ADJ.055x	AB01552
ADH2_2#03 p.090	AB06012	ADJ.026x	AB10703	ADJ.055x	AB09729
ADH2_2#04 p.091	AB03308	ADJ.027-028x	BH00111	ADJ.055x	AB10765
ADH2_2#05 p.094	AB03075	ADJ.027x	BH00743	ADJ.057-058x	AB01552
ADH2_2#06 p.097	AB07759	ADJ.027x	BH04820	ADJ.057x	AB00956
ADH2_2#07 p.098x	AB01487	ADJ.027x	BHU0045	ADJ.057x	BH00049
ADH2_2#08 p.099	AB05494	ADJ.028ax	BH00053	ADJ.057x	BH00052
ADH2_2#09 p.101x	AB00006	ADJ.028ax	BH00140	ADJ.058x2x	AB00169
ADH2_2#10 p.102x	AB00032	ADJ.028ax	BH00195	ADJ.059x	BH00718

ADJ.060-61x	BH05162	ADJ.081x	BH02504	ADM1#035 p.077	BH09442
ADJ.060x	BH00066	ADJ.081x	BH02747	ADM1#036 p.078x	BH03167
ADJ.060x	BH00112	ADJ.081x	BH03005	ADM1#037 p.079x	BH00328
ADJ.060x	BH00245	ADJ.081x	BH10140	ADM1#038 p.080	BH10632
ADJ.060x	BH00846	ADJ.081x	BH10696	ADM1#039 p.081	BH05130
ADJ.060x	BH01034	ADJ.081x	BH11541	ADM1#040 p.083	BH10364
ADJ.060x4x	BH05162	ADJ.082-083x	BH10162	ADM1#041 p.084	BH08906
ADJ.060x5x	BH00245	ADJ.082x	BH00074	ADM1#042 p.085	BH10518
ADJ.061-062x	AB00032	ADJ.082x	BH00249	ADM1#043 p.086	BH08968
ADJ.062x	AB00032	ADJ.082x	BH01140	ADM1#044 p.088x	BH01179
ADJ.062x	AB00169	ADJ.082x	BH04607	ADM1#045 p.089x	BH00809
ADJ.062x	AB01505	ADJ.082x	BH10744	ADM1#046 p.091x	BH05417
ADJ.062x2x	AB00049	ADJ.082x	BH11457	ADM1#047 p.092x	BH05654
ADJ.065ax	AB00049	ADJ.082x	BH11540	ADM1#048 p.093	BH07672
ADJ.065bx	BH00272	ADJ.083-084x	BH00074	ADM1#049 p.095	BH09404
ADJ.066-67x	BH02699	ADJ.083x	BH00066	ADM1#050 p.096x	BH07181
ADJ.068x	BH01871	ADJ.083x	BH00970	ADM1#051 p.097x	BH04714
ADJ.068x	BH05162	ADJ.083x	BH01871	ADM1#052 p.098	BH09386
ADJ.069x	AB11556	ADJ.083x	BH02699	ADM1#053 p.100x	BH04145
ADJ.070-071x	AB00094	ADJ.083x	BH10513	ADM1#054 p.101	BH08845
ADJ.070x	AB00218	ADJ.083x	BH11368	ADM1#055 p.103	BH09959
ADJ.073-074x	AB00049	ADJ.084x	BH00066	ADM1#056 p.104	BH10149
ADJ.074x8x	AB00049	ADJ.084x	BH00101	ADM1#057 p.105x	BH03939
ADJ.075-076x	BH03840	ADJ.084x	BH00165	ADM1#058 p.107	BH07120
ADJ.075x	BH02699	ADJ.084x	BH02699	ADM1#059 p.108	BH08265
ADJ.076-77x	BH00066	ADJ.084x	BH06547	ADM1#060 p.110	BH10521
ADJ.076x	BH10132	ADJ.084x	BH11200	ADM1#061 p.111x	BH01882
ADJ.077-078x	BH03363	ADJ.085ax	BH00007	ADM1#062 p.112	BH09914
ADJ.077x	BH00005	ADJ.085ax	BH10512	ADM1#063 p.113x	BH04381
ADJ.077x	BH00238	ADJ.085b-086x	AB10300	ADM1#064 p.115x	BH00791
ADJ.077x	BH00513	ADJ.085bx	AB11262	ADM1#065 p.117x	BH01000
ADJ.077x	BH01034	ADJ.085x	BH00007	ADM1#066 p.118x	BH05626
ADJ.077x	BH02178	ADJ.088-089x	AB00197	ADM1#067 p.121	BH07798
ADJ.077x	BH04072	ADJ.088x	ABU3361	ADM1#068 p.122	BH08635
ADJ.077x	BH05813	ADJ.088x	BH00140	ADM1#069 p.124x	BH05240
ADJ.077x	BH09648	ADM1#001 p.007	BH06690	ADM1#070 p.125	BH09850
ADJ.077x	BH09698	ADM1#002 p.009x	BH01488	ADM1#071 p.127	BH10295
ADJ.077x2x	BH00245	ADM1#003 p.010x	BH00998	ADM1#072 p.128	BH10298
ADJ.078-079x	BH09213	ADM1#004 p.014x	BH02848	ADM1#073 p.129	BH05491
ADJ.078x	BH00027	ADM1#005 p.018x	BH00565	ADM1#074 p.130x	BH04959
ADJ.078x	BH00821	ADM1#006 p.021x	BH00413	ADM1#075 p.131	BH08652
ADJ.078x	BH01352	ADM1#007 p.025x	BH00501	ADM1#076 p.133	BH08651
ADJ.078x	BH02099	ADM1#008 p.027x	BH00751	ADM1#077 p.134	BH09920
ADJ.078x	BH02890	ADM1#009 p.029x	BH00874	ADM1#078 p.136x	BH05621
ADJ.078x	BH03999	ADM1#010 p.031x	BH01231	ADM1#079 p.137	BH07721
ADJ.078x	BH04631	ADM1#011 p.034x	BH01837	ADM1#080 p.139	BH08823
ADJ.078x	BH10137	ADM1#012 p.036x	BH01836	ADM1#081 p.141	BH07105
ADJ.079-080x	BH10986	ADM1#013 p.039x	BH02273	ADM1#082 p.143	BH11672
ADJ.079x	BH00052	ADM1#014 p.041x	BH02469	ADM1#083 p.144	BH10292
ADJ.079x	BH01679	ADM1#015 p.043	BH08374	ADM2#001 p.011x	BH04648
ADJ.079x	BH02699	ADM1#016 p.045	BH07781	ADM2#002 p.012x	BH03262
ADJ.079x	BH04054	ADM1#017 p.047	BH07786	ADM2#003 p.013	BH03939
ADJ.079x	BH05711	ADM1#018 p.048x	BH03069	ADM2#004 p.014x	BH03111
ADJ.079x	BH07715	ADM1#019 p.050	BH07470	ADM2#005 p.017x	BH00280
ADJ.079x	BH07881	ADM1#020 p.052x	BH00042	ADM2#006 p.018	BH08846
ADJ.079x	BH11538	ADM1#021 p.054x	BH05497	ADM2#007 p.020x	BH00140
ADJ.079x	BH11577	ADM1#022 p.056x	BH06659	ADM2#008 p.022x	BH00111
ADJ.079x2x	BH00010	ADM1#023 p.057	BH05409	ADM2#009 p.023x	BH04436
ADJ.080-081x	BH00007	ADM1#024 p.060x	BH04910	ADM2#010 p.024x	BH00537
ADJ.080x	BH00006	ADM1#025 p.061x	BH00459	ADM2#011 p.026x	BH00223
ADJ.080x	BH00062	ADM1#026 p.063	BH06592	ADM2#012 p.028	BH07110
ADJ.080x	BH01828	ADM1#027 p.065x	BH03514	ADM2#013 p.029x	BH05543
ADJ.080x	BH01873	ADM1#028 p.067x	BH03425	ADM2#014 p.031x	BH05052
ADJ.080x	BH11359	ADM1#029 p.069	BH04458	ADM2#015 p.032x	BH03446
ADJ.081-082x	BH00056	ADM1#030 p.071x	BH04729	ADM2#016 p.033x	BH00043
ADJ.081x	BH00112	ADM1#031 p.072x	BH03785	ADM2#017 p.035x	BH00548
ADJ.081x	BH00113	ADM1#032 p.073	BH09837	ADM2#018 p.036x	BH05135
ADJ.081x	BH00249	ADM1#033 p.074	BH10362	ADM2#019 p.037x	BH07139
ADJ.081x	BH00576	ADM1#034 p.075x	BH06154	ADM2#020 p.038x	BH02922

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ADM2#021 p.039x	BH02922	ADM2#090 p.169	BH07213	ADM3#040 p.052x	BH07096
ADM2#022 p.040	BH08946	ADM2#091 p.171x	BH00719	ADM3#041 p.053x	BH07034
ADM2#023 p.041x	BH00039	ADM2#092 p.173x	BH08017	ADM3#042 p.054	BH08240
ADM2#024 p.043x	BH05584	ADM2#093 p.174x	BH00146	ADM3#043 p.056x	BH01276
ADM2#025 p.044x	BH07216	ADM2#094 p.175x	BH02929	ADM3#044 p.057x	BH02020
ADM2#026 p.046x	BH06632	ADM2#095 p.176x	BH00415	ADM3#045 p.058	BH09447
ADM2#027 p.047x	BH04748	ADM2#096 p.178x	BH03035	ADM3#046 p.059x	BH01196
ADM2#028 p.048	BH06575	ADM2#097 p.179x	BH00117	ADM3#047 p.060x	BH00264
ADM2#029 p.050x	BH00229	ADM2#098 p.181x	BH00807	ADM3#048 p.061x	BH00264
ADM2#030 p.051x	BH00465	ADM2#099 p.182x	BH00807	ADM3#049 p.062x	BH00264
ADM2#031 p.053x	BH02009	ADM2#100x p.188	BH00807	ADM3#050 p.063x	BH02264
ADM2#032 p.054	BH10578	ADM2#101 p.184x	BH00129	ADM3#051 p.064x	BH03335
ADM2#033 p.055	BH07773	ADM2#102 p.185x	BH01747	ADM3#052 p.065	BH08856
ADM2#034 p.056x	BH00026	ADM2#103 p.186	BH07775	ADM3#053 p.066x	BH02351
ADM2#035 p.058x	BH00026	ADM2#104 p.188x	BH10905	ADM3#054 p.067x	BH02527
ADM2#036 p.060x	BH00122	ADM2#105 p.189x	BH00026	ADM3#055 p.069x	BH01493
ADM2#037 p.062x	BH03252	ADM2#106 p.191x	BH00049	ADM3#056 p.070x	BH06268
ADM2#038 p.064x	BH01527	ADM2#107 p.193x	BH00071	ADM3#057 p.071x	BH04489
ADM2#039 p.066x	BH01580	ADM2#108 p.195x	BH00568	ADM3#058 p.072	BH05410
ADM2#040 p.069x	BH04322	ADM2#109 p.197x	BH08309	ADM3#059 p.074x	BH00304
ADM2#041 p.071	BH09509	ADM2#110 p.198x	BH01727	ADM3#060 p.076x	BH09560
ADM2#042 p.073	BH09388	ADM2#111 p.200x	BH08013	ADM3#061 p.077x	BH00067
ADM2#043 p.074	BH08647	ADM2#112 p.201x	BH11085	ADM3#062 p.077x	BH11215
ADM2#044 p.076	BH08649	ADM2#113 p.202x	BH00483	ADM3#063 p.078x	BH00025
ADM2#045 p.077	BH08366	ADM2#114 p.203	BH09855	ADM3#064 p.079x	BH00185
ADM2#046 p.079	BH07469	ADM2#115 p.204x	BH00072	ADM3#065 p.081x	BH01096
ADM2#047 p.080x	BH05497	ADM2#116 p.205	BH05070	ADM3#066 p.081x	BH00019
ADM2#048 p.082	BH06691	ADM2#117 p.207x	BH03770	ADM3#067 p.084x	BH00019
ADM2#049 p.084	BH06590	ADM2#118 p.209x	BH05775	ADM3#068 p.084x	BH00019
ADM2#050 p.086x	BH05771	ADM2#119 p.210x	BH07290	ADM3#069 p.086x	BH00019
ADM2#051 p.088	BH07241	ADM3#001 p.009	BH03060	ADM3#070 p.086x	BH03708
ADM2#052 p.089x	BH02616	ADM3#002 p.012	BH10144	ADM3#071 p.087x	BH09737
ADM2#053 p.094	BH07781	ADM3#003 p.013	BH10383	ADM3#072 p.088x	BH00045
ADM2#054 p.095x	BH07000	ADM3#004 p.014	BH10151	ADM3#073 p.089x	BH00045
ADM2#055 p.097	BH05469	ADM3#005 p.015	BH10156	ADM3#074 p.090x	BH00045
ADM2#056 p.099	BH09089	ADM3#006 p.016	BH06573	ADM3#075 p.090x	BH00045
ADM2#057 p.100	BH09845	ADM3#007 p.017	BH10593	ADM3#076 p.091	BH08843
ADM2#058 p.101	BH06580	ADM3#008 p.018	BH06594	ADM3#077 p.092	BH10286
ADM2#059 p.103	BH03932	ADM3#009 p.019	BH10994	ADM3#078 p.093x	BH00090
ADM2#060 p.106	BH08833	ADM3#010 p.020	BH10589	ADM3#079 p.095x	BH00443
ADM2#061 p.107	BH07121	ADM3#011 p.021	BH10153	ADM3#080 p.096x	BH03018
ADM2#062 p.109	BH02617	ADM3#012 p.022	BH08259	ADM3#081 p.097x	BH00701
ADM2#063 p.113	BH07666	ADM3#013 p.023	BH10580	ADM3#082 p.098x	BH00080
ADM2#064 p.115	BH09380	ADM3#014 p.024	BH10523	ADM3#083 p.098x	BH00080
ADM2#065 p.116	BH07655	ADM3#015 p.025	BH10294	ADM3#084 p.099x	BH00080
ADM2#066 p.118x	BH00446	ADM3#016 p.026	BH10272	ADM3#085 p.100	BH10322
ADM2#067 p.123	BH09652	ADM3#017 p.027	BH09895	ADM3#087 p.101	BH03876
ADM2#068 p.124	BH10276	ADM3#018 p.028	BH08015	ADM3#088 p.102x	BH00009
ADM2#069 p.125	BH02624	ADM3#019 p.029	BH05072	ADM3#089 p.103x	BH00009
ADM2#070 p.129	BH06687	ADM3#020 p.030	BH10647	ADM3#090 p.103x	BH10993
ADM2#071 p.131	BH04742	ADM3#021 p.031	BH08267	ADM3#091 p.104x	BH02370
ADM2#072 p.134	BH09389	ADM3#022 p.032	BH09392	ADM3#092 p.105x	BH00025
ADM2#073 p.135	BH02669	ADM3#023 p.033	BH10269	ADM3#093 p.106x	BH00534
ADM2#074 p.139x	BH00319	ADM3#024 p.034	BH07122	ADM3#094 p.108	BH06473
ADM2#075 p.141	BH10526	ADM3#025 p.036	BH09407	ADM3#095 p.109x	BH02128
ADM2#076 p.142x	BH00801	ADM3#026 p.037	BH08648	ADM3#096 p.110	BH01780
ADM2#077 p.143	BH11066	ADM3#027 p.038	BH09394	ADM3#097 p.115x	BH00170
ADM2#078 p.145x	BH05427	ADM3#028 p.039	BH06027	ADM3#098 p.117x	BH00170
ADM2#079 p.146	BH09875	ADM3#029 p.040	BH10403	ADM3#099 p.117	BH05776
ADM2#080 p.147	BH08831	ADM3#030 p.041	BH07691	ADM3#100 p.119	BH09403
ADM2#081 p.148x	BH08633	ADM3#031 p.043	BH09873	ADM3#101 p.120x	BH08018
ADM2#082 p.150x	BH00605	ADM3#032 p.044	BH10299	ADM3#102 p.122	BH06661
ADM2#083 p.154	BH07687	ADM3#033 p.045	BH10522	ADM3#103 p.123	BH07684
ADM2#084 p.156x	BH07776	ADM3#034 p.045	BH10528	ADM3#104 p.125	BH08268
ADM2#085 p.157	BH10856	ADM3#035 p.046	BH10788	ADM3#105 p.126	BH07686
ADM2#086 p.158	BH03316	ADM3#036 p.047	BH04756	ADM3#106 p.127	BH05411
ADM2#087 p.162	BH06026	ADM3#037 p.049	BH07841	ADM3#107 p.129x	BH07128
ADM2#088 p.164x	BH03850	ADM3#038 p.051x	BH01835	ADM3#108 p.130x	BH11214
ADM2#089 p.166x	BH00331	ADM3#039 p.052x	BH03118	ADM3#109 p.130x	BH11075

ADM3#110 p.131	BH06802	ADMS#031	AB06966	ADMS#083x	AB01000
ADM3#111 p.132x	BH06414	ADMS#032x	BH09803	ADMS#084	AB10330
ADM3#112 p.133x	BH06414	ADMS#033	BH05801	ADMS#085	AB09426
ADM3#113 p.134x	BH00165	ADMS#034x	AB03480	ADMS#086x	BH04769
ADM3#114 p.134x	BH09559	ADMS#035x	BH02153	ADMS#087x	BH03705
ADM3#115 p.135x	BH10756	ADMS#036	BB00433	ADMS#088	AB04744
ADM3#116 p.136x	BH00390	ADMS#037	AB08694	ADMS#089	BH10840
ADM3#117 p.136x	BH11377	ADMS#038	AB05921	ADMS#090	AB10027
ADM3#118 p.137	BH09501	ADMS#039	BH10779	ADMS#091	AB04234
ADM3#119 p.138x	BH07145	ADMS#040x	BH00009	ADMS#092	BH07836
ADM3#120 p.139x	BH03278	ADMS#041	BB00001	ADMS#093	BH02263
ADM3#121 p.140x	BH00136	ADMS#042	BH02329	ADMS#094	AB08336
ADM3#122 p.140x	BH00136	ADMS#043x	BH00051	ADMS#095	AB08241
ADM3#123 p.141x	BH05941	ADMS#045	AB01133	ADMS#096	AB03972
ADM3#124 p.142	BH07665	ADMS#046	AB08675	ADMS#097x	BH11389
ADM3#125 p.143x	BH06072	ADMS#047	BH00154	ADMS#098	AB10556
ADM3#127 p.145x	BH02822	ADMS#048	AB01793	ADMS#099	BH09810
ADM3#128 p.146x	BH00098	ADMS#049x	AB00172	ADMS#100	AB11837
ADM3#129 p.147x	BH00356	ADMS#050ax	AB01239	ADMS#101	AB11957
ADM3#130 p.148x	BH10754	ADMS#050bx	AB00018	ADMS#102	AB03317
ADM3#131 p.149x	BH10152	ADMS#051	AB11497	ADMS#103	BH09757
ADM3#132 p.149x	BH10152	ADMS#052	ABU0404	ADMS#104	BH03523
ADM3#133x p.150	BH01873	ADMS#053	BH05630	ADMS#105	AB10948
ADM3#134 p.151x	BH01873	ADMS#054	AB06302	ADMS#106	AB03597
ADM3#135 p.152x	BH03668	ADMS#056	BB00633	ADMS#107	BH01536
ADM3#136 p.154x	BH04811	ADMS#057x	BH00004	ADMS#108	AB11160
ADM3#137 p.155x	BH00055	ADMS#058	AB04885	ADMS#109	ABU0028
ADM3#138 p.156x	BH10646	ADMS#060	AB09172	ADMS#110	AB03184
ADM3#139 p.157x	BH01208	ADMS#061	AB06675	ADMS#111	AB06296
ADM3#140 p.159x	BH11278	ADMS#062x	AB04635	ADMS#112	AB11861
ADM3#141 p.160	BH11106	ADMS#063x	AB02051	ADMS#113	AB07762
ADM3#142 p.160	BH03140	ADMS#064	AB11235	ADMS#114	AB11405
ADM3#143 p.162	BH08854	ADMS#065i01x	AB00416	ADMS#115	BH01007
ADM3#144x p.163	BH00128	ADMS#065i02x	AB01562	ADMS#116	BH00072
ADM3#145 p.164	BH08652	ADMS#065i03x	AB08886	ADMS#117	AB05949
ADM3#146 p.165	BH07680	ADMS#065i04x	AB01603	ADMS#118	BH02023
ADM3#147 p.166x	BH00019	ADMS#065i05x	AB00196	ADMS#119	AB11970
ADM3#148 p.169x	BH00390	ADMS#065i06x	AB04277	ADMS#120	AB06816
ADM3#149 p.169x	BH00022	ADMS#065i07x	AB02805	ADMS#121x	AB08330
ADM3#150 p.170x	BH00028	ADMS#065i08x	ABU1177	ADMS#122x	AB00068
ADM3#151 p.171x	BH00080	ADMS#065i09x	ABU0923	ADMS#123	AB04431
ADMS#001x	BH01972	ADMS#065i11x	AB00132	ADMS#124	AB06260
ADMS#002x	BH00953	ADMS#065i12x	AB06630	ADMS#125	BH05634
ADMS#003x	BH00537	ADMS#065i16x	AB01068	ADMS#126	AB10433
ADMS#004	BH11285	ADMS#065i17x	AB11321	ADMS#127	BH11672
ADMS#005	BH09367	ADMS#065i21x	AB00294	ADMS#128	BH11085
ADMS#006	BH04230	ADMS#065i22x	AB00377	ADMS#129x	BH01727
ADMS#008	BH08909	ADMS#065i23x	AB02706	ADMS#130	BB00462
ADMS#009	AB09423	ADMS#065i24x	AB01797	ADMS#131	AB08412
ADMS#010	BH10305	ADMS#065i25x	AB05332	ADMS#132x	BH01114
ADMS#011x	AB05402	ADMS#065i27x	AB09391	ADMS#133x	BH04288
ADMS#012x	AB05402	ADMS#065i28x	AB01999	ADMS#134	AB06932
ADMS#013	BH00512	ADMS#065i29x	AB03994	ADMS#135x	BH01105
ADMS#014a	BH06632	ADMS#066x	BH02224	ADMS#136	AB11170
ADMS#014b	BH00790	ADMS#067x	AB06910	ADMS#137x	BH00093
ADMS#015	BH07139	ADMS#068	AB00287	ADMS#138x	BH00363
ADMS#016	BH00195	ADMS#070x	AB01473	ADMS#139x	BH07562
ADMS#017	BHU0001	ADMS#071	BH04339	ADMS#140	BH05895
ADMS#018x	BH06358	ADMS#072	BH00768	ADMS#141	BH04424
ADMS#019	BH10273	ADMS#073	BH07261	ADMS#142	BH03415
ADMS#019x	AB00585	ADMS#074	BH09205	ADMS#143	BB00522
ADMS#020	BH04444	ADMS#075	BH10992	ADMS#144x	BH01334
ADMS#022	BH09364	ADMS#076x	BH02920	ADMS#145x	AB04858
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ADMS#024	AB03056	ADMS#078	AB01264	ADMS#147	AB07181
ADMS#025	BH02592	ADMS#079	BH03411	ADMS#148	AB10414
ADMS#027	BH06096	ADMS#080	BH01068	ADMS#149	AB03605
ADMS#028	BH03255	ADMS#081x	AB00214	ADMS#150x	BH00022
ADMS#029x	AB10471	ADMS#082	BH00630	ADMS#151x	AB00548

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ADMS#154x	AB00797	ADMS#212	BH05320	ADMS#278	AB05794
ADMS#155x	AB11842	ADMS#213	BH04372	ADMS#279	AB11891
ADMS#156	BH02247	ADMS#214x	AB01079	ADMS#280	AB10527
ADMS#157x	BH04190	ADMS#215x	AB00237	ADMS#281	BH08558
ADMS#158	ABU0992	ADMS#216	BH11537	ADMS#282	BH09436
ADMS#159	BH02288	ADMS#217	BH03331	ADMS#283	AB09237
ADMS#160x	AB00079	ADMS#218	AB03340	ADMS#284	BH08721
ADMS#161	AB08953	ADMS#219	ABU0482	ADMS#285	BH06468
ADMS#162	AB08401	ADMS#220	AB09578	ADMS#286	BH09659
ADMS#163x	BH00064	ADMS#221x	AB01616	ADMS#287	BH05697
ADMS#164	ABU0154	ADMS#222x	AB00353	ADMS#288	BH09609
ADMS#165	AB11924	ADMS#223x	AB02512	ADMS#289	BH03329
ADMS#166	AB11821	ADMS#224	BH00203	ADMS#290	BH02954
ADMS#167	BH11210	ADMS#224n16x	AB01980	ADMS#291	BH04902
ADMS#168	BH06431	ADMS#224n16x	BH00145	ADMS#292x	AB06076
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ADMS#170	BH11127	ADMS#226	BH04551	ADMS#294	ABU0993
ADMS#171	BH08601	ADMS#227	BH04852	ADMS#295	BH10514
ADMS#172	BH10844	ADMS#228	BH02170	ADMS#296	ABU0991
ADMS#173	BH04294	ADMS#229	BH05173	ADMS#297	AB05092
ADMS#174	AB10660	ADMS#230	BH07301	ADMS#298x	BH00004
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ADMS#181	AB11967	ADMS#237	AB12026	ADMS#305	BH11912
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ADMS#183x	BH01906	ADMS#239	AB12025	ADMS#307	BH05774
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ADMS#186	BH02095	ADMS#242	BH03676	ADMS#310	AB10568
ADMS#187	AB04543	ADMS#243	BH02858	ADMS#311	BH02385
ADMS#188	AB12014	ADMS#244	BH00130	ADMS#312x	AB00576
ADMS#189	AB03310	ADMS#245	BH00775	ADMS#313x	AB09300
ADMS#190	AB11854	ADMS#246	AB11178	ADMS#314	AB10877
ADMS#191	AB11843	ADMS#247	BH05091	ADMS#315	BH03367
ADMS#192	AB12008	ADMS#248	BH07529	ADMS#316	AB01945
ADMS#193	AB08759	ADMS#249	BH04779	ADMS#317	AB01341
ADMS#194x	BH05307	ADMS#250	BH10925	ADMS#318	ABU0222
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ADMS#198	AB07461	ADMS#254x	BH00041	ADMS#322	AB03075
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ADMS#203bx	AB11336	ADMS#266	BH08741	ADMS#333	AB06969
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AHB.123BE #02 p.40	AB05840	AHB.128BE #06-11 p.282	AB04031	AHB.133BE #339 p.83	ABU3735
AHB.123BE #03-04 p.70	AB06832	AHB.128BE #06-11 p.283	AB04432	AHB.134BE #01-02 p.03	AB02717
AHB.123BE #05 p.000	AB02935	AHB.128BE #06-11 p.299	AB11257	AHB.134BE #05-06 p.69	AB08401
AHB.123BE #05 p.116	AB08573	AHB.128BE #06-11 p.311	AB03843	AHB.134BE #09-10 p.03	AB02241
AHB.123BE #05 p.136x	AB00109	AHB.128BE #06-11 p.356	ABU3568	AHB.134BE #09-10 p.29	AB03392
AHB.123BE #06 p.172	AB08542	AHB.128BE #12 p.366	AB08508	AHB.134BE #09-10 p.34	AB02225
AHB.123BE #07-08 p.188	AB08809	AHB.128BE #12 p.374	AB03220	AHB.134BE #09-10 p.36	AB04731
AHB.123BE #07-08 p.191x	ABU0032	AHB.128BE #12 p.375	AB04110	AHB.134BE #09-10 p.49	AB06173
AHB.123BE #07-08 p.208	AB06867	AHB.128BE #12 p.375	AB08515	AHB.136BE #02-03 p.90	AB11519
AHB.123BE #11-12 p.270	AB04402	AHB.129BE #03-04 p.02	AB06890	AHB.136BE #05-06 p.000?	AB01589
AHB.123BE #11-12 p.293	AB08110	AHB.129BE #03-04 p.32	AB03595	AHB_104BE #06 p.003	BH02198
AHB.124BE #04 p.98	AB03925	AHB.129BE #03-04 p.32	AB06757	AHB_107BE #03 p.046x	BH00238

AHB_107BE #09 p.180x	BH00970	AHB_134BE #03-04 p.041	BH03759	AHDA.458.1	BB00047
AHB_107BE #09 p.191	BH08410	AHB_134BE #03-04 p.068	BH04829	AHDA.458.11?	BB00032
AHB_107BE #19 p.002x	BH01355	AHB_134BE #05-06 p.004	BH06424	AHDA.458.12	BB00098
AHB_108BE #01 p.002	BH08151	AHB_134BE #07-08 p.003	BH06934	AHDA.458.13	BB00061
AHB_108BE #02 p.022	BH03264	AHB_134BE #09-10 p.034	BH05590	AHDA.458.14	BB00100
AHB_108BE #07 p.122x	BH01719	AHDA.041-042	ABU0634	AHDA.458.15	BB00046
AHB_109BE #05 p.020	BH04829	AHDA.077-078X	ABU0087	AHDA.458.15	BB00346
AHB_109BE #07 p.002x	BH00512	AHDA.086x	BB00084	AHDA.459	BB00462
AHB_109BE #08 p.002x	BH00112	AHDA.088	BB00496	AHDA.459.01x	BB00005
AHB_110BE #17-18 p.340	BH02324	AHDA.089	BB00439	AHDA.459.16	BB00022
AHB_117BE #12 p.371	BH03420	AHDA.090x	BB00229	AHDA.459.17	BB00344
AHB_117BE #12 p.372x	BH02186	AHDA.091	BB00367	AHDA.459.18	BB00151
AHB_118BE #02 p.031	BH02198	AHDA.093	BB00319	AHDA.459?	BB00402
AHB_119BE #03 p.076	BH04674	AHDA.096-098	BB00316	AHDA.460.02a	BB00126
AHB_119BE #04-06 p.001	BH06350	AHDA.099	BB00360	AHDA.460.02b	BB00232
AHB_120BE #02 p.040	BH01459	AHDA.099	BB00562	AHDA.460.02c	BB00312
AHB_120BE #03-06 p.001	BH01525	AHDA.101	BB00222	AHDA.460.02d	BB00483
AHB_120BE #03-06 p.001	BH01966	AHDA.102	BB00224	AHDA.460.03	BB00447
AHB_120BE #08 p.276	BH06096	AHDA.104	BB00333	AHDA.460.04	BB00356
AHB_120BE #10 p.360	BH02950	AHDA.107	BB00091	AHDA.460.06?	BB00094
AHB_121BE #09 p.292	BH08736	AHDA.121-122	BB00513	AHDA.460.07	BB00229
AHB_121BE #10 p.324	BH07857	AHDA.150	BB00513	AHDA.460.08	BB00079
AHB_121BE #11-12 p.358	BH02110	AHDA.152	BB00572	AHDA.460.08	BB00187
AHB_122BE #03 p.092	BH03019	AHDA.183	BB00172	AHDA.460.08	BB00224
AHB_122BE #03 p.100x	BH02689	AHDA.187x	BB00026	AHDA.460.08	BB00262
AHB_122BE #03 p.128x	BH03078	AHDA.196	BB00398	AHDA.460.08	BB00470
AHB_122BE #04 p.138	BH06991	AHDA.198x	BB00009	AHDA.460.1	BB00439
AHB_122BE #07 p.260	BH09049	AHDA.231	BB00489	AHDA.461.01a	BB00062
AHB_122BE #08 p.304	BH08490	AHDA.237	BB00584	AHDA.461.01b	BB00328
AHB_122BE #09-10 p.342	BH03889	AHDA.260	BB00332	AHDA.461.02?	BB00025
AHB_122BE #11-12 p.390	BH07527	AHDA.262	BB00470	AHDA.461.02?	BB00234
AHB_123BE #06 p.154	BH10226	AHDA.279-280	BB00646	AHDA.461.09	BB00136
AHB_123BE #09-10 p.234	BH07527	AHDA.280-281	BB00647	AHDA.461.09	BB00241
AHB_124BE #01 p.002x	BH00108	AHDA.297	BB00276	AHDA.461.11	BB00281
AHB_124BE #02-03 p.047	BH09326	AHDA.297	BB00540	AHDA.461.12?	BB00333
AHB_124BE #10 p.386	BH02949	AHDA.299	BB00079	AHDA.461.13	BB00316
AHB_125BE #05-06 p.118	BH06328	AHDA.332x	BB00094	AHDA.461.14?	BB00582
AHB_126BE #01-02 p.002	BH04998	AHDA.352	BB00262	AHDA.462.02z	BB00574
AHB_126BE #01-02 p.002x	BH01361	AHDA.359	BB00074	AHDA.462.03d?	BB00150
AHB_126BE #05-06 p.171	BH09699	AHDA.442.1	BB00001	AHDA.462.03z?	BB00129
AHB_127BE #03-04 p.068	BH05905	AHDA.443.2	BB00020	AHDA.465x	BB00020
AHB_127BE #05-06 p.158	BH07570	AHDA.444.3	BB00128	AHDA.466x	BB00007
AHB_128BE #06-11 p.194x	BH00939	AHDA.445.4	BB00002	AHDA.467	BB00126
AHB_128BE #06-11 p.196	BH11176	AHDA.446.5	BB00009	AHDA.467x?	BB00005
AHB_128BE #06-11 p.196x	BH02209	AHDA.446.6	BB00005	AHDA.468	BB00232
AHB_128BE #06-11 p.197	BH09086	AHDA.447.7	BB00003	AHDA.469	BB00312
AHB_128BE #06-11 p.197	BH09144	AHDA.447.8	BB00015	AHDA.470	BB00483
AHB_129BE #07-08 p.017x	BH00265	AHDA.447.8	BB00066	AHDA.471	BB00381
AHB_130BE #03-04 p.130x	BH00108	AHDA.448.1	BB00039	AHDA.472	BB00273
AHB_130BE #11-12 p.002	BH04407	AHDA.448.9	BB00014	AHDA.473-474x fn2	BB00137
AHB_131BE #01-02 p.040	BH03686	AHDA.449.2	BB00137	AHDA.509-510	ABU0455
AHB_131BE #01-02 p.041	BH08147	AHDA.449.3	BB00297	AHDA.595-596x	ABU1380
AHB_131BE #01-02 p.141	BH08655	AHDA.450.4	BB00065	AHDA.610.12	BB00582
AHB_131BE #01-02 p.142	BH11109	AHDA.450.5	BB00037	AHDW.005	BH00939
AHB_131BE #05-06 p.002	BH08725	AHDA.450.6	BB00019	AHDW.008	BH09144
AHB_131BE #07-08 p.002	BH04263	AHDA.451.1	BB00018	AHDW.009	BH09086
AHB_131BE #09-10 p.002	BH05727	AHDA.452.2	BB00025	AHDW.009	BH11176
AHB_131BE #11-12 p.004	BH03889	AHDA.452.3	BB00137	AHDW.009x	BH02209
AHB_132BE #01-02 p.004	BH03210	AHDA.453.4	BB00012	AHDW.010	BB00431
AHB_132BE #03-04 p.003	BH06173	AHDA.453.5	BB00017	AHDW.010	BH08181
AHB_132BE #09-10 p.004	BH08165	AHDA.454.01	BB00021	AHDW.034	AB04525
AHB_132BE #11-12 p.003	BH06515	AHDA.454.02	BB00029	AHDW.034	AB08487
AHB_133BE #01-02 p.003x	BH04607	AHDA.455.03	BB00007	AHDW.046	AB02634
AHB_133BE #03-04 p.003	BH02680	AHDA.455.04	BB00010	AHDW.097	AB02326
AHB_133BE #07-08 p.003	BH07549	AHDA.455.05	BB00008	AHF.005-006	ABU1764
AHB_133BE #09-10 p.004	BH09406	AHDA.456.06	BB00075	AHF.007-009	ABU0803
AHB_133BE #11-12 p.003	BH08023	AHDA.456.07	BB00307	AHF.010-011	ABU1623
AHB_134BE #03-04 p.003	BH08147	AHDA.457.08	BB00351	AHF.011	ABU2284
AHB_134BE #03-04 p.006x	BH01068	AHDA.458.09	BB00237	AHF.012-013	ABU0957

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AHF.014-015	ABU1330	AHM.312x	BH07605	AHV.012	ABU3388
AHF.015	ABU2653	AHM.313	BH09286	AHV.013	ABU2395
AHF.016	ABU3226	AHM.315	BH10228	AHV.014	ABU3045
AHF.017-018	ABU1565	AHM.316	BH08724	AHV.015	ABU3197
AHF.019	ABU3173	AHM.317	BH00868	AHV.016	ABU2513
AHF.019-020	ABU1646	AHM.319x	BH00554	AHV.017	ABU3487
AHF.021-022	ABU1270	AHM.320x	BH00095	AHV.018	ABU2479
AHF.023-024	ABU1041	AHM.323x	BH00438	AHV.019	ABU3222
AHF.025-027	ABU0669	AHM.324	BH04180	AHV.025	ABU3447
AHF.028-029	ABU1137	AHM.326	BH00382	AHV.029a	AB04790
AHF.030-031	ABU0958	AHM.328	BH02355	AHV.029b	AB08502
AHF.032-033	ABU1556	AHM.330	BH05630	AHV.030-31	AB03102
AHF.033-034	ABU1856	AHM.331	BH04505	AHV.030a	AB11179
AHF.034-036	ABU0581	AHM.333x	BH07309	AHV.030b	AB03739
AHM.002	BH00160	AHM.334	BH07695	AHV.031x	AB01252
AHM.044	BH02183	AHM.336	BH09598	AHV.032	ABU1091
AHM.049	BH03315	AHM.337x	BH03033	AIF.1911-08-21	AB01763
AHM.052x	BH02101	AHM.338	BH05712	AIF.1911-08-21x	AB07775
AHM.054	BH02023	AHM.339	BH04825	AIF.1911-08-23	ABU2556
AHM.057x	BH04421	AHM.341x	BH01334	AIF.1911-08-24	ABU2794
AHM.059	BH09162	AHM.344x	BH04378	AIF.1911-08-24	ABU3626
AHM.061	BH09704	AHM.345	BH10248	AIF.1911-08-25	ABU2942
AHM.062	BH08604	AHM.346	BH02299	AIF.1911-08-25	ABU3588
AHM.064	BH10973	AHM.347x	BH00079	AIF.1911-08-26	ABU1140
AHM.065x	BH00133	AHM.348	BH07261	AIF.1911-08-27	ABU0495
AHM.066	BH08600	AHM.350x	BH09205	AIF.1911-08-27	ABU2922
AHM.068	BH00401	AHM.351	BH10992	AIF.1911-08-28	ABU0168
AHM.070	BH00987	AHM.352x	BH02920	AIF.1911-10-16	ABU0653
AHM.081	BH03447	AHM.355	BH08160	AIL.018	AB06441
AHM.084	BH11209	AHM.357x	BH04772	AIL.019	ABU1120
AHM.092b	BH02307	AHM.358x	BH00226	AIL.022	ABU0445
AHM.097	BH01536	AHM.359	BH06824	AIL.027	ABU0257
AHM.105	BH09144	AHM.360x	BH04288	AIL.036	AB00242
AHM.106	BH11176	AHM.362	BH00768	AIL.040	ABU3346
AHM.107x	BH02209	AHM.364	BH08596	AIL.042	ABU1160
AHM.109	BH09086	AHM.365x	BH02153	AIL.044	ABU1202
AHM.110	BH02806	AHM.369x	BH03430	AIL.046	ABU1118
AHM.115	BH01888	AHM.371	BH04117	AIL.048	ABU1600
AHM.121	BH01125	AHM.373x	BH02951	AIL.053	ABU2060
AHM.131	BH05849	AHM.376	BH10203	AIL.054	ABU1590
AHM.133	BH02896	AHM.377	BH05327	AIL.055	ABU1891
AHM.138	BH03908	AHM.380	BH01362	AIL.056	ABU1105
AHM.141	BH00759	AHM.388	BH00472	AIL.058	ABU1638
AHM.153	BH01966	AHM.407	BH05684	AIL.059	ABU2075
AHM.158	BH01459	AHM.409	BH09439	AIL.061	ABU2033
AHM.162	BH01459	AHM.410	BH00003	AIL.061	ABU3178
AHM.169	BH00687	AHM.421	BH00113	AIL.061	ABU3527
AHM.180	BH08013	AHT.000	BH05239	AIL.062	ABU2524
AHM.181	BH07721	AHT.002	BH05239	AIL.063	ABU1522
AHM.183	BH00870	AHT.003	BH00162	AIL.064	ABU2287
AHM.193	BH02022	AHT.005ax	BH00608	AIL.064	ABU3323
AHM.199	BH04990	AHT.005bx	BH01672	AIL.065	ABU2530
AHM.202	BH04475	AHT.006ax	BH06512	AIL.065	ABU3042
AHM.204	BH03629	AHT.006bx	BH00608	AIL.066	ABU2108
AHM.206	BH05801	AHT.007	AB02839	AIL.066	ABU3094
AHM.208	BH10273	AHT.008	AB06134	AIL.068	ABU0769
AHM.209	BH10688	AHT.009	AB07636	AIL.068	ABU2115
AHM.210	BH01572	AHT.010	AB01881	AIL.071	ABU2205
AHM.212	BH04444	AHT.011	AB09289	AIL.072	ABU3265
AHM.214	BH09085	AHT.012	AB03969	AIL.073	ABU2117
AHM.216	BH10276	AHT.013	AB02586	AIL.074	ABU1243
AHM.217	BH00064	AHT.014	AB00849	AIL.075	ABU2673
AHM.286	BH02217	AHT.055a	AB07636	AIL.079	ABU2297
AHM.291	BH01526	AHT.150a	AB03969	AIL.080	ABU1808
AHM.298	BH09880	AHT.162a	AB01881	AIL.081	ABU3028
AHM.299	BH02884	AHT.184a	AB06134	AIL.082	ABU1446
AHM.303	BH02950	AHV.009	ABU2898	AIL.085	ABU3174
AHM.307	BH10840	AHV.009	ABU3354	AIL.087-088	ABU2102
AHM.308	BH02747	AHV.010	ABU3409	AIL.088	ABU2200

AIL.089	ABU2958	AKHA_105BE #04 p.02	AB09429	AKHA_116BE #01-03 p.52	AB09679
AIL.091	ABU2299	AKHA_105BE #04 p.05	AB02695	AKHA_116BE #04-06 p.092	BH01945
AIL.091	ABU3422	AKHA_105BE #04 p.05	AB10248	AKHA_116BE #04-06 p.94	AB04106
AIL.092	ABU2418	AKHA_105BE #05 p.02	AB02156	AKHA_116BE #07-08 p.00	AB02439
AIL.092	ABU3036	AKHA_105BE #05 p.02	AB02220	AKHA_116BE #07-08 p.00	AB05153
AIL.093	ABU3168	AKHA_105BE #05 p.05	AB02559	AKHA_116BE #07-08 p.185	BH03544
AIL.093	ABU3551	AKHA_105BE #05 p.06	AB02098	AKHA_116BE #09 p.247	BH03621
AIL.094	ABU2871	AKHA_105BE #06 p.001x	BH00970	AKHA_116BE #09 p.249	AB07389
AIL.094	ABU3599	AKHA_105BE #06 p.03	AB08838	AKHA_116BE #09 p.250	AB04086
AIL.095	ABU3345	AKHA_105BE #08 p.02	AB01272	AKHA_116BE #09 p.268	BH07545
AIL.095	ABU3531	AKHA_105BE #08 p.10	AB02054	AKHA_116BE #09 p.288	AB06807
AIL.096	ABU0975	AKHA_105BE #08 p.10	AB02580	AKHA_116BE #09 p.308	AB03193
AIL.097	ABU2303	AKHA_105BE #10 p.02	AB00535	AKHA_116BE #09 p.310	AB04681
AIL.098	ABU2809	AKHA_105BE #11 p.02	AB00060	AKHA_116BE #10 p.321	BH04200
AIL.102	ABU2700	AKHA_105BE #12 p.02	AB00948	AKHA_116BE #10 p.322	BH10726
AIL.103-104	ABU1413	AKHA_105BE #12 p.07	AB00988	AKHA_116BE #10 p.323	AB06222
AIL.104	ABU2288	AKHA_105BE #12 p.08	AB00292	AKHA_116BE #10 p.324	AB10075
AIL.105	ABU3248	AKHA_105BE #12 p.09	AB01718	AKHA_116BE #10 p.325	AB02388
AIL.106	ABU2959	AKHA_105BE #12 p.09	AB03454	AKHA_116BE #10 p.334	AB09429
AIL.106	ABU3033	AKHA_106BE #02 p.02	AB01301	AKHA_116BE #10 p.336x	AB00203
AIL.107	ABU2285	AKHA_106BE #02 p.02	AB08627	AKHA_116BE #11-12 p.00b	AB01166
AIL.107	ABU3603	AKHA_106BE #03 p.02x	AB00024	AKHA_116BE #11-12 p.421	BH02735
AIL.108	ABU1244	AKHA_106BE #04 p.002	BH06741	AKHA_117BE #01-04 p.48x	AB00121
AIL.109	ABU3420	AKHA_106BE #04 p.002	BH08023	AKHA_117BE #01-04 p.d	BH07541
AIL.109x	AB00252	AKHA_106BE #04 p.02	AB07435	AKHA_117BE #01-04 p.h	AB01890
AIL.115-121	ABU0160	AKHA_106BE #05 p.02	AB01428	AKHA_117BE #01-04 p.j	BH08946
AIL.122	ABU1027	AKHA_106BE #05 p.02	AB03157	AKHA_117BE #01-04 p.v	AB00328
AIL.124	ABU1113	AKHA_106BE #05 p.02	AB08789	AKHA_117BE #05-06 p.a	BH04628
AIL.126	ABU2110	AKHA_106BE #06 p.02x	AB00020	AKHA_117BE #05-06 p.b	AB00208
AKHA_087BE #01-02 p.07	AB03365	AKHA_106BE #07 p.04x	AB00458	AKHA_117BE #05-06 p.b	AB02183
AKHA_087BE #05 p.001	BH01525	AKHA_106BE #07 p.07x	AB00076	AKHA_117BE #07-08 p.a	BH07539
AKHA_087BE #05 p.04	AB03742	AKHA_106BE #08 p.02x	AB00022	AKHA_117BE #09-10 p.545	AB03474
AKHA_087BE #10 p.04	AB04740	AKHA_106BE #09 p.002x	BH00033	AKHA_117BE #09-10 p.ax	BH01026
AKHA_087BE #10 p.08	AB01837	AKHA_106BE #09 p.03	AB04405	AKHA_117BE #09-10 p.b	AB02729
AKHA_087BE #10 p.09	AB07526	AKHA_106BE #09 p.03	AB04710	AKHA_117BE #11-12 p.692	AB07294
AKHA_087BE #10 p.10	AB00703	AKHA_106BE #09 p.04x	AB00384	AKHA_117BE #11-12 p.a	BH04036
AKHA_088BE #05 p.01	AB04075	AKHA_106BE #10 p.002x	BH00638	AKHA_117BE #11-12 p.b	AB00239
AKHA_088BE #07 p.01	AB01437	AKHA_106BE #10 p.02	AB00610	AKHA_117BE #1-4 p.234	AB10551
AKHA_102BE #04 p.04	AB04651	AKHA_106BE #10 p.03	AB01565	AKHA_117BE #1-4 p.234x	AB04477
AKHA_102BE #05-06 p.18	AB06474	AKHA_106BE #12 p.02	AB00948	AKHA_117BE #605 p.261	AB06551
AKHA_103BE #02 p.04	AB00988	AKHA_106BE #12 p.04	AB05466	AKHA_118BE #01-02 p.a	AB04679
AKHA_103BE #04 p.04	AB12049	AKHA_107BE #02-03 p.07	AB03056	AKHA_118BE #01-02 p.b	BH04166
AKHA_103BE #06 p.009x	BH09698	AKHA_107BE #02-03 p.40	AB01131	AKHA_118BE #01-02 p.j	AB10915
AKHA_103BE #07 p.01	AB00533	AKHA_107BE #02-03 p.41	AB01675	AKHA_118BE #01-04 p.ب	AB01594
AKHA_103BE #07 p.04	AB06584	AKHA_107BE #05 p.02	AB00495	AKHA_118BE #02-03 p.b	AB10375
AKHA_103BE #07 p.04	AB08631	AKHA_107BE #05 p.06x	AB01174	AKHA_118BE #03-04 p.226	AB07737
AKHA_103BE #07 p.05	AB06194	AKHA_107BE #06 p.002x	BH00690	AKHA_118BE #03-04 p.a	BH03778
AKHA_103BE #08 p.04x	AB01174	AKHA_107BE #07 p.02x	AB00032	AKHA_118BE #03-04 p.bx	AB03808
AKHA_103BE #09-10 p.02	AB02570	AKHA_107BE #07 p.04x	AB00032	AKHA_118BE #03-04 p.d	AB01122
AKHA_103BE #09-10 p.05	AB03496	AKHA_107BE #12 p.02	AB01677	AKHA_118BE #05-06 p.a	BH00965
AKHA_103BE #09-10 p.07	AB02191	AKHA_108BE #04 p.4	AB06060	AKHA_118BE #05-06 p.ax	BH00312
AKHA_103BE #09-10 p.07	AB07264	AKHA_108BE #08 p.002x	BH00970	AKHA_118BE #05-06 p.b	BH00371
AKHA_103BE #12 p.05	AB00328	AKHA_109BE #01 p.002x	BH00698	AKHA_118BE #05-06 p.b	AB01018
AKHA_103BE #13 p.41	AB10248	AKHA_109BE #06 p.11	AB04405	AKHA_118BE #07 p.a	BH11556
AKHA_104BE #06 p.01	AB08261	AKHA_109BE #08 p.11	AB04710	AKHA_118BE #07 p.b	BH07539
AKHA_104BE #06 p.01	AB11257	AKHA_109BE #12 p.2	AB00175	AKHA_118BE #07 p.d	AB10075
AKHA_104BE #06 p.15	AB00142	AKHA_110BE #12 p.02	AB00240	AKHA_118BE #07 p.j	AB03869
AKHA_104BE #07 p.01	AB00109	AKHA_110BE #12 p.02	AB09925	AKHA_118BE #08-09 p.a	BH01034
AKHA_104BE #08 p.01	AB00188	AKHA_111BE #06-08 p.002	BH02461	AKHA_118BE #08-09 p.b	ABU1444
AKHA_104BE #08 p.02	AB07764	AKHA_111BE #10-12 p.002x	BH00033	AKHA_118BE #10 p.a	BH06079
AKHA_104BE #08 p.09	AB10168	AKHA_111BE #10-12 p.002x	BH00089	AKHA_118BE #10 p.b	AB03176
AKHA_104BE #08 p.3	AB07294	AKHA_116BE #01-03 p.004	BH02254	AKHA_118BE #10 p.j	AB06315
AKHA_104BE #09 p.01	AB00610	AKHA_116BE #01-03 p.042	BH09880	AKHA_118BE #11-12 p.627	AB08212
AKHA_104BE #09 p.13	AB04629	AKHA_116BE #01-03 p.05	AB04988	AKHA_118BE #11-12 p.a	BH03080
AKHA_104BE #10 p.00J9	AB00416	AKHA_116BE #01-03 p.50	AB10535	AKHA_118BE #11-12 p.bx	BH00341
AKHA_105BE #01 p.01x	AB00032	AKHA_116BE #01-03 p.50	AB11489	AKHA_118BE #11-12 p.d	AB02887
AKHA_105BE #03 p.17x	AB01329	AKHA_116BE #01-03 p.51x	AB10925	AKHA_118BE #11-12 p.h	AB00664
AKHA_105BE #04 p.001x	BH01572	AKHA_116BE #01-03 p.51x	AB11367	AKHA_118BE #11-12 p.j	AB03767
AKHA_105BE #04 p.02	AB08689	AKHA_116BE #01-03 p.51x	AB11490	AKHA_118BE #605 p.h	AB07294

AKHA_118BE #605 p.j	AB06053	AKHA_121BE #09 p.a	BH04505	AKHA_124BE #02-03 p.v	AB00444
AKHA_119BE #01-02 p.a	BH09301	AKHA_121BE #09 p.b	AB03563	AKHA_124BE #04-05 p.ax	BH00813
AKHA_119BE #01-02 p.bx	BH06517	AKHA_121BE #09 p.j	AB00708	AKHA_124BE #04-05 p.b	BH03678
AKHA_119BE #01-02 p.j	AB04239	AKHA_121BE #10 p.a	BH02194	AKHA_124BE #04-05 p.d	BH03358
AKHA_119BE #02-03 p.112	AB10217	AKHA_121BE #10 p.a	AB02690	AKHA_124BE #04-05 p.p	AB09903
AKHA_119BE #03-04 p.a	BH09337	AKHA_121BE #10 p.d	AB08152	AKHA_124BE #04-05 p.hx	BH00729
AKHA_119BE #03-04 p.b	AB04662	AKHA_121BE #10 p.h	AB00307	AKHA_124BE #04-05 p.j	BH05162
AKHA_119BE #03-04 p.j	AB02430	AKHA_121BE #10 p.j	AB01067	AKHA_124BE #04-05 p.t	AB07303
AKHA_119BE #05-06 p.a	BH02950	AKHA_121BE #11-12 p.a	BH03960	AKHA_124BE #04-05 p.v	BH03122
AKHA_119BE #05-06 p.b	AB08596	AKHA_121BE #11-12 p.a	BH06991	AKHA_124BE #04-05 p.z	BH01847
AKHA_119BE #05-06 p.d	AB10105	AKHA_121BE #11-12 p.d	AB02209	AKHA_124BE #06 p.a	BH09752
AKHA_119BE #05-06 p.j	AB05104	AKHA_121BE #11-12 p.j	AB03803	AKHA_124BE #06 p.a	BH09764
AKHA_119BE #07 p.a	BH07807	AKHA_122BE #01 p.a	BH02004	AKHA_124BE #06 p.b	BH04551
AKHA_119BE #07 p.d	AB09786	AKHA_122BE #01 p.b	AB05368	AKHA_124BE #06 p.d	BH05408
AKHA_119BE #07 p.d	AB10418	AKHA_122BE #01 p.j	AB01706	AKHA_124BE #06 p.h	AB06941
AKHA_119BE #07 p.j	AB00392	AKHA_122BE #01 p.j	BH03737	AKHA_124BE #06 p.h	BH08907
AKHA_119BE #08 p.a	BH00698	AKHA_122BE #04 p.?	BH07364	AKHA_124BE #06 p.j	BH05716
AKHA_119BE #08 p.b	AB03912	AKHA_122BE #04 p.?x	BH00006	AKHA_124BE #06 p.tx	AB02020
AKHA_119BE #08 p.jx	AB00203	AKHA_122BE #05 p.383x	AB00218	AKHA_124BE #06 p.z	AB04679
AKHA_119BE #09-10 p.432	AB07531	AKHA_122BE #05 p.a	BH01895	AKHA_124BE #07 p.01	BH02911
AKHA_119BE #09-10 p.ax	BH00746	AKHA_122BE #05 p.b	AB09172	AKHA_124BE #07 p.a	BH02911
AKHA_119BE #09-10 p.d	AB01105	AKHA_122BE #05 p.bx	BH00312	AKHA_124BE #07 p.a	BH10811
AKHA_119BE #09-10 p.d	AB05070	AKHA_122BE #05 p.j	AB02303	AKHA_124BE #07 p.b	BH09248
AKHA_119BE #09-10 p.h	AB09191	AKHA_122BE #06 p.ax	BH00524	AKHA_124BE #07 p.d	BH06678
AKHA_119BE #09-10 p.j	AB02248	AKHA_122BE #06 p.b	AB00915	AKHA_124BE #07 p.h	BH08057
AKHA_119BE #11 p.a	BH04200	AKHA_122BE #07-08 p.ax	BH00195	AKHA_124BE #07 p.j	BH03151
AKHA_119BE #11 p.d	AB05124	AKHA_122BE #07-08 p.bx	BH01034	AKHA_124BE #07 p.v	AB06304
AKHA_119BE #11 p.j	AB00143	AKHA_122BE #07-08 p.j	AB00562	AKHA_124BE #07 p.z	AB05575
AKHA_119BE #12 p.a	BH02847	AKHA_122BE #09 p.a	BH04606	AKHA_124BE #08 p.a	BH05894
AKHA_119BE #403 p.d	AB07330	AKHA_122BE #10 p.a	BH01069	AKHA_124BE #08 p.b	BH03353
AKHA_120BE #01 p.ax	BH01353	AKHA_122BE #10 p.b	AB04354	AKHA_124BE #08 p.b	BH03991
AKHA_120BE #01 p.j	AB01675	AKHA_122BE #10 p.bx	BH01069	AKHA_124BE #08 p.h	BH01559
AKHA_120BE #01-02 p.05	AB00948	AKHA_122BE #11-12 p.a	BH07663	AKHA_124BE #08 p.j	BH04298
AKHA_120BE #02-03 p.208x	BH01276	AKHA_122BE #11-12 p.a	BH08241	AKHA_124BE #08 p.v	AB00304
AKHA_120BE #02-03 p.b	BH02198	AKHA_122BE #11-12 p.d	AB01316	AKHA_124BE #09 p.ax	BH00468
AKHA_120BE #04 p.a	BH03901	AKHA_122BE #11-12 p.h	AB01923	AKHA_124BE #09 p.j	AB08582
AKHA_120BE #04 p.b	BH05905	AKHA_122BE #11-12 p.j	AB06647	AKHA_124BE #10 p.a	BH01527
AKHA_120BE #05 p.a	BH06553	AKHA_123BE #01-02 p.ax	BH00259	AKHA_124BE #11-12 p.a	BH03991
AKHA_120BE #05 p.j	AB03005	AKHA_123BE #01-02 p.j	AB00748	AKHA_124BE #11-12 p.bx	BH00295
AKHA_120BE #06-07 p.a	BH04705	AKHA_123BE #03 p.a	BH04849	AKHA_124BE #11-12 p.p	AB00787
AKHA_120BE #06-07 p.j	AB00821	AKHA_123BE #03 p.b	BH02124	AKHA_124BE #11-12 p.jx	BH00035
AKHA_120BE #08-09 p.414x	AB00121	AKHA_123BE #03 p.d	AB01093	AKHA_124BE #14 p.a	BH04505
AKHA_120BE #08-09 p.a	BH02888	AKHA_123BE #03 p.j	AB01959	AKHA_124BE #15 p.j	AB07926
AKHA_120BE #08-09.b	AB00223	AKHA_123BE #04 p.a	AB03805	AKHA_125BE #01 p.a	BH09254
AKHA_120BE #11 p.a	BH02051	AKHA_123BE #04 p.ax	BH01325	AKHA_125BE #01 p.b	AB02396
AKHA_120BE #11 p.b	AB00240	AKHA_123BE #04 p.b	AB04745	AKHA_125BE #01 p.d	AB08582
AKHA_120BE #12 p.ax	BH00869	AKHA_123BE #04 p.b	AB06380	AKHA_125BE #01 p.j	AB04909
AKHA_120BE #12 p.b	AB00506	AKHA_123BE #04 p.j	AB02827	AKHA_125BE #02 p.?	BH01931
AKHA_120BE #12 p.b	AB10551	AKHA_123BE #05-06 p.b	AB01570	AKHA_125BE #02 p.ax	BH00601
AKHA_121BE #01 p.a	BH02976	AKHA_123BE #05-06 p.j	AB08740	AKHA_125BE #02 p.b	AB00519
AKHA_121BE #01 p.b	AB01122	AKHA_123BE #08 p.a	BH04372	AKHA_125BE #03 p.j	AB01743
AKHA_121BE #01 p.j	AB01505	AKHA_123BE #08 p.b	BH06096	AKHA_125BE #04 p.283	AB07376
AKHA_121BE #02-03 p.121	AB00988	AKHA_123BE #09 p.a	BH03062	AKHA_125BE #04 p.b	AB00993
AKHA_121BE #02-03 p.a	BH05684	AKHA_123BE #09 p.b	AB00994	AKHA_125BE #05 p.ax	BH00070
AKHA_121BE #04 p.ax	BH00869	AKHA_123BE #10 p.ax	BH00778	AKHA_125BE #05 p.b	AB01872
AKHA_121BE #04 p.b	AB07261	AKHA_123BE #10 p.bx	AB00059	AKHA_125BE #11 p.512	AB03755
AKHA_121BE #04 p.j	AB02108	AKHA_123BE #11-12 p.a	BH01361	AKHA_125BE #12 p.722	AB05288
AKHA_121BE #05 p.ax	BH00312	AKHA_123BE #11-12 p.a	AB00952	AKHA_125BE #2 p.j	AB03338
AKHA_121BE #05 p.b	AB00454	AKHA_124BE #01 p.a	BH02783	AKHA_125BE #6-7 p.b	AB00863
AKHA_121BE #06 p.ax	BH00312	AKHA_124BE #01 p.b	BH04628	AKHA_126BE #01 p.b	AB02153
AKHA_121BE #06 p.b	AB06914	AKHA_124BE #01 p.d	BH03210	AKHA_126BE #03 p.a	BH07541
AKHA_121BE #06 p.j	AB02766	AKHA_124BE #01 p.h	BH08557	AKHA_126BE #03 p.b	AB02183
AKHA_121BE #07 p.a	BH01362	AKHA_124BE #01 p.j	BH05606	AKHA_126BE #03 p.b	AB00208
AKHA_121BE #07 p.b	AB03803	AKHA_124BE #01 p.v	BH06520	AKHA_126BE #04-06 p.a	AB05123
AKHA_121BE #07 p.d	AB04792	AKHA_124BE #02-03 p.a	BH04569	AKHA_127BE #01 p.a	AB05791
AKHA_121BE #07 p.j	AB04874	AKHA_124BE #02-03 p.b	BH03136	AKHA_127BE #02 p.a	AB05301
AKHA_121BE #08 p.7	AB07389	AKHA_124BE #02-03 p.d	BH02764	AKHA_127BE #03 p.a	AB02754
AKHA_121BE #08 p.a	BH01911	AKHA_124BE #02-03 p.hx	BH01447	AKHA_127BE #04 p.a	AB05882
AKHA_121BE #08 p.b	AB09204	AKHA_124BE #02-03 p.jx	BH01786	AKHA_127BE #05 p.a	AB01785

AKHA_127BE #06 p.182x	AB01104	AKHA_131BE #02 p.a	AB07901	AKHA_133BE #15 p.a	AB08554
AKHA_127BE #07 p.ax	AB02235	AKHA_131BE #03 p.a	AB07527	AKHA_133BE #16 p.514	BH07261
AKHA_127BE #08 p.a	BH06096	AKHA_131BE #04 p.ax	BH00014	AKHA_133BE #16 p.514x	ABU0445
AKHA_127BE #09 p.a	AB08597	AKHA_131BE #05 p.ax	BH00014	AKHA_133BE #16 p.516	BH01931
AKHA_127BE #10 p.a	AB00535	AKHA_131BE #06 p.ax	BH00070	AKHA_133BE #16 p.a	AB08923
AKHA_127BE #11 p.a	AB08736	AKHA_131BE #07 p.a	BH00133	AKHA_133BE #17 p.557x	AB01511
AKHA_127BE #12 p.ax	AB07349	AKHA_131BE #08 p.a	AB03797	AKHA_133BE #17 p.560	AB03251
AKHA_127BE #12 p.b	AB01834	AKHA_131BE #09 p.a	AB08219	AKHA_133BE #17 p.a	BH02764
AKHA_127BE #13 p.a	AB10088	AKHA_131BE #10 p.270	AB01170	AKHA_133BE #18 p.210x	AB02010
AKHA_127BE #13 p.b	AB05881	AKHA_131BE #11 p.a	AB05318	AKHA_133BE #18 p.610	BH02299
AKHA_127BE #14 p.a	BH06079	AKHA_131BE #11-12 p.h	AB08542	AKHA_133BE #18 p.611	AB02048
AKHA_128BE #01 p.a	AB06469	AKHA_131BE #12 p.a	AB10570	AKHA_134BE #18 p.612	AB04716
AKHA_128BE #01 p.b	AB01122	AKHA_131BE #13 p.ax	BH03033	AKHA_133BE #18 p.a	AB07918
AKHA_128BE #02 p.a	AB07056	AKHA_131BE #15 p.443x	BH00398	AKHA_133BE #19 p.a	AB05259
AKHA_128BE #02 p.b	AB05824	AKHA_131BE #15 p.a	AB08923	AKHA_134BE #01 p.05	AB08620
AKHA_128BE #03 p.a	AB02357	AKHA_131BE #16 p.a	AB09279	AKHA_134BE #01 p.06	BH03908
AKHA_128BE #03-04 p.j	AB06635	AKHA_131BE #18 p.a	BH10226	AKHA_134BE #01 p.07	AB06073
AKHA_128BE #04 p.ax	AB00034	AKHA_131BE #19 p.a	AB00529	AKHA_134BE #01 p.8	AB01505
AKHA_128BE #04-05 p.152	AB01097	AKHA_132BE #01 p.a	BH09049	AKHA_134BE #01 p.a	AB10894
AKHA_128BE #05 p.a	AB02984	AKHA_132BE #02 p.a	AB08554	AKHA_134BE #02 p.61	BH04229
AKHA_128BE #05 p.b	AB07007	AKHA_132BE #03 p.a	AB08563	AKHA_134BE #02 p.a	AB10583
AKHA_128BE #06 p.a	AB03575	AKHA_132BE #04 p.a	AB06788	AKHA_134BE #03 p.101x	ABU0826
AKHA_128BE #07 p.a	AB04059	AKHA_132BE #05 p.a	BH10158	AKHA_134BE #03 p.101x	BH00226
AKHA_128BE #08 p.a	AB04779	AKHA_132BE #06 p.a	AB05786	AKHA_134BE #03 p.105	BH02198
AKHA_128BE #09 p.a	AB07616	AKHA_132BE #07 p.a	AB05881	AKHA_134BE #03 p.a	AB10624
AKHA_128BE #10 p.336x	AB11158	AKHA_132BE #08 p.a	AB05837	AKHA_134BE #04 p.a	AB04375
AKHA_128BE #10 p.a	AB04435	AKHA_132BE #09 p.a	AB03325	AKHA_134BE #05 p.a	AB02665
AKHA_128BE #11 p.a	AB03438	AKHA_132BE #10 p.a	AB06299	AKHA_134BE #06 p.228	AB01305
AKHA_128BE #13 p.a	AB01814	AKHA_132BE #11 p.a	AB08792	AKHA_134BE #06 p.a	AB10415
AKHA_128BE #14 p.a	AB03763	AKHA_132BE #12 p.a	AB07503	AKHA_134BE #07 p.272x	AB00384
AKHA_128BE #15 p.a	AB03427	AKHA_132BE #13 p.a	AB08394	AKHA_134BE #07 p.273	AB05092
AKHA_128BE #16 p.a	AB01534	AKHA_132BE #14 p.a	AB06027	AKHA_134BE #07 p.274	AB05736
AKHA_128BE #17 p.a	AB02520	AKHA_132BE #15 p.a	BH07527	AKHA_134BE #07 p.a	AB07397
AKHA_128BE #18 p.130	AB06619	AKHA_132BE #16 p.a	AB07122	AKHA_134BE #08 p.308	AB04506
AKHA_129BE #01 p.a	AB05384	AKHA_132BE #17 p.a	AB09862	AKHA_134BE #08 p.309	AB02520
AKHA_129BE #02 p.a	AB05791	AKHA_132BE #18 p.a	BH10226	AKHA_134BE #08 p.a	AB09149
AKHA_129BE #03 p.69	AB11321	AKHA_132BE #19 p.a	AB06090	AKHA_134BE #09 p.350	AB01417
AKHA_129BE #04 p.a	AB06608	AKHA_133BE #01 p.a	AB07419	AKHA_134BE #09 p.a	AB09610
AKHA_129BE #06 p.206x	BH09698	AKHA_133BE #02 p.a	AB08676	AKHA_134BE #10 p.389	AB02098
AKHA_129BE #06 p.a	AB06063	AKHA_133BE #03 p.a	AB03486	AKHA_134BE #10 p.a	AB07467
AKHA_129BE #07 p.a	AB08907	AKHA_133BE #05 p.a	BH10547	AKHA_134BE #12 p.ax	AB09712
AKHA_129BE #09 p.a	AB06223	AKHA_133BE #06 p.a	BH06328	AKHA_134BE #13 p.495x	AB00016
AKHA_129BE #10 p.a	AB00392	AKHA_133BE #07 p.a	AB07994	AKHA_134BE #13 p.512x	AB00095
AKHA_129BE #11 p.a	AB07750	AKHA_133BE #08 p.a	AB07545	AKHA_134BE #13 p.a	AB09395
AKHA_129BE #12 p.a	AB05932	AKHA_133BE #09 p.199	BH04829	AKHA_134BE #14 p.547	BH04673
AKHA_129BE #13 p.a	AB02604	AKHA_133BE #09 p.199	BH08563	AKHA_134BE #14 p.548	AB00394
AKHA_129BE #14 p.a	BH08659	AKHA_133BE #09 p.201	AB08620	AKHA_134BE #15 p.586	AB01545
AKHA_129BE #15 p.a	AB05036	AKHA_133BE #09 p.202	AB00225	AKHA_134BE #15 p.a	AB06736
AKHA_129BE #16 p.a	BH02956	AKHA_133BE #09 p.251	AB06737	AKHA_134BE #16 p.621	BH03264
AKHA_129BE #17 p.a	AB10430	AKHA_133BE #09 p.a	AB06012	AKHA_134BE #16 p.623	AB00696
AKHA_129BE #18 p.ax	BH00010	AKHA_133BE #10 p.220	AB06120	AKHA_134BE #16 p.a	AB10061
AKHA_129BE #19 p.a	AB07451	AKHA_133BE #10 p.221	BH01509	AKHA_134BE #17 p.659	BH09439
AKHA_130BE #01 p.a	AB03709	AKHA_133BE #10 p.224	AB01427	AKHA_134BE #17 p.660	BH08563
AKHA_130BE #02 p.a	AB08857	AKHA_133BE #10 p.226x	BH09698	AKHA_134BE #17 p.661	AB00892
AKHA_130BE #03 p.a	BH02198	AKHA_133BE #11 p.250	BH02153	AKHA_134BE #17 p.a	AB05461
AKHA_130BE #04 p.a	AB04059	AKHA_133BE #11 p.252	BH02198	AKHA_134BE #18 p.691	BH00958
AKHA_130BE #05 p.a	AB04897	AKHA_133BE #11 p.254	AB04419	AKHA_134BE #18 p.694	AB01743
AKHA_130BE #05 p.a	AB06776	AKHA_133BE #11 p.255	AB04745	AKHA_134BE #18 p.a	AB05798
AKHA_130BE #07 p.a	AB03770	AKHA_133BE #11 p.255	AB06380	AKHA_134BE #19 p.733	AB00829
AKHA_130BE #08 p.a	AB06060	AKHA_133BE #11 p.a	AB02560	AKHA_134BE #19 p.a	AB04129
AKHA_130BE #09 p.a	AB04631	AKHA_133BE #12 p.313	BH08596	AKHA_135BE #01 p.02	AB00065
AKHA_130BE #10 p.ax	BH00215	AKHA_133BE #12 p.314	AB01545	AKHA_135BE #02 p.25	BH02198
AKHA_130BE #11 p.ax	BH00008	AKHA_133BE #12 p.a	BH07549	AKHA_135BE #03 p.46	AB01793
AKHA_130BE #13 p.a	AB00644	AKHA_133BE #13 p.a	AB06334	AKHA_135BE #03 p.p.48	AB00948
AKHA_130BE #13 p.a	AB01999	AKHA_133BE #14 p.396	AB00128	AKHA_135BE #04 p.40	BH03946
AKHA_130BE #16 p.a	AB06323	AKHA_133BE #14 p.406x	AB06212	AKHA_135BE #04 p.69	AB04278
AKHA_130BE #17 p.a	AB03805	AKHA_133BE #14 p.435	AB03082	AKHA_135BE #04 p.70	BH03946
AKHA_130BE #18 p.a	AB08127	AKHA_133BE #14 p.a	AB06352	AKHA_135BE #04 p.71	AB00719
AKHA_131BE #01 p.a	AB05198	AKHA_133BE #15 p.469x	BH00095	AKHA_135BE #05 p.93	AB01582

AKHA_135BE #05 p.94	BH09337	AKHT1.116-117x	BH06003	ALIB.folder18p152-162	BH00682
AKHA_135BE #05 p.95x	AB00034	AKHT1.213x	AB09937	ALIB.folder18p162	BH00724
AKHA_135BE #06 p.127	AB02760	AKHT1.234-235	AB03734	ALIB.folder18p166	BH04594
AKHA_135BE #07 p.141	BH07549	AKHT1.241-242	AB03442	ALIB.folder18p167	BH00597
AKHA_135BE #07 p.141x	BH00033	AKHT1.273x	AB04521	ALIB.folder18p172	BH00657
AKHA_135BE #08 p.165	AB04375	AKHT1.330-331	AB04399	ALIB.folder18p176	BH00569
AKHA_135BE #09 p.189	AB03805	AKHT1.339	AB02747	ALIB.folder18p181	BH00627
AKHA_135BE #09 p.190	BH01365	AKHT1.363	BH10181	ALIB.folder18p186	BH00742
AKHA_135BE #10 p.01	BH02884	AKHT1.364x	BH00275	ALIB.folder18p189	BH00563
AKHA_135BE #11 p.226	AB07433	AKHT1.366	BH00478	ALIB.folder18p194	BH00447
AKHA_135BE #12 p.244	AB02070	AKHT1.372	BH01106	ALIB.folder18p199	BH00258
AKHA_135BE #12 p.245	BH01642	AKHT1.375	BH11296	ALIB.folder18p204	BH00934
AKHA_135BE #13 p.209	AB01427	AKHT1.376	BH06979	ALIB.folder18p207	BH00846
AKHA_135BE #15 p.300	AB06469	AKHT1.377	BH02188	ALIB.folder18p211	BH01132
AKHA_135BE #15 p.a	AB06619	AKHT2.000ج	BH04876	ALIB.folder18p214	BH00994
AKHA_135BE #16 p.318x	AB00026	AKHT2.002	AB08110	ALIB.folder18p219	BH00922
AKHA_136BE #02 p.b	AB06126	AKHT2.022	AB03997	ALIB.folder18p221	BH00939
AKHA_136BE #03 p.039	BH01642	AKHT2.038	AB02229	ALIB.folder18p224	BH00853
AKHA_136BE #04 p.59	AB05881	AKHT2.049	AB01422	ALIB.folder18p228	BH00980
AKHA_136BE #05 p.078	BH05983	AKHT2.065	AB06853	ALIB.folder18p231	BH01049
AKHA_136BE #07 p.110	BH04829	AKHT2.097	AB10190	ALIB.folder18p235	BH11700
AKHA_136BE #07 p.110	BH05630	AKHT2.449	AB06294	ALIB.folder18p242	BH03032
AKHA_136BE #08 p.125x	BH00095	AKHT2.505	AB03306	ALIB.folder18p246	BH00899
AKHA_136BE #12 p.181	AB06045	AKHT2.508	AB05434	ALIB.folder18p249	BH01052
AKHA_136BE #13 p.196	BH07541	AKHT2.509	AB00559	ALIB.folder18p252	BH01012
AKHA_136BE #13 p.197	AB01717	AKHT2.509a	AB00559	ALIB.folder18p255x	BH00203
AKHA_136BE #14 p.212	BH07546	AKHT2.511	AB01565	ALIB.folder18p258	BH00940
AKHA_137BE #04 p.048	BH10216	AKHT2.512	AB03868	ALIB.folder18p261x	BH00339
AKHA_137BE #04 p.048	BH10217	AKL.002	ABU2363	ALIB.folder18p264	BH01216
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AKHA_137BE #05 p.065	BH06991	AKL.007-008	ABU2089	ALIB.folder18p272	BH01057
AKHA_137BE #05 p.065	BH08448	AKL.008	ABU2609	ALIB.folder18p275	BH01285
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AKHA_137BE #05 p.66	AB00175	AKL.009	ABU2886	ALIB.folder18p280	BH01079
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AKHA_137BE #06 p.86	AB02070	AKL.010	ABU1517	ALIB.folder18p291	BH11702
AKHA_137BE #08 p.ax	BH00006	AKL.010-011	ABU2764	ALIB.folder18p293	BH11711
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ALPA.056b	AB01583	AMB#23	BH00334	AMIN.132-134	AB12347
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ALPA.061b	AB04898	AMB#28	BH01928	AMIN.154-158	AB12121
ALPA.062	AB09940	AMB#29	BH00939	AMIN.159-160	AB12672
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ALPA.072	AB05177	AMB#42	BH01010	AMIN.196x	BH00016
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AMK.139-141	AB01067	ANB.212	AB06325	ANDA#14 p.03	BH03945
AMK.141-142	AB01957	ANB.317	BH02260	ANDA#14 p.04x	AB00204
AMK.142-144	AB00632	ANDA#01 p.00	AB00608	ANDA#14 p.73	AB04517
AMK.145-148	AB00436	ANDA#01 p.000a	BH04436	ANDA#15 p.06	AB07245
AMK.148-149	AB02439	ANDA#01 p.000b	BH10209	ANDA#16 p.05	BH05684
AMK.149-151	AB01067	ANDA#01 p.000cx	BH00172	ANDA#16 p.06x	AB00016
AMK.151-152	AB01957	ANDA#01 p.46	AB07056	ANDA#16 p.60	AB06173
AMK.152-154	AB00632	ANDA#01 p.48	AB03251	ANDA#16 p.64x	BH05904
AMK.155-159	AB00196	ANDA#02 p.01x	AB12021	ANDA#16 p.95	AB02100
AMK.159-160	AB01999	ANDA#02 p.02	BH02198	ANDA#17 p.03	BH03328
AMK.161-162	AB02275	ANDA#02 p.04x	AB07915	ANDA#17 p.05	AB05803
AMK.162-170	ABU0168	ANDA#02 p.05	AB09191	ANDA#17 p.30	AB06233
AMK.171-173	ABU0257	ANDA#02 p.54x	AB00204	ANDA#17 p.40x	AB03660
AMK.174-174a	ABU1120	ANDA#03 p.08-09	BH00939	ANDA#17 p.78	AB10402
AMK.174-174b	AB06441	ANDA#03 p.10	AB01576	ANDA#18 p.03	BH02000

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ANDA#19 p.29x	BH00629	ANDA#35 p.04	AB06055	ANDA#47 p.05	AB10061
ANDA#19 p.32x	BH00020	ANDA#35 p.05	AB02377	ANDA#47 p.34	AB04710
ANDA#19 p.32x	BH00843	ANDA#35 p.24	AB00261	ANDA#48 p.01	BH02759
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ANDA#19 p.34x	BH00548	ANDA#36 p.03	BH08142	ANDA#48 p.04	AB08259
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ANDA#19 p.35x	AB00373	ANDA#36 p.05	AB05296	ANDA#49 p.04x	BH01034
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ANDA#24 p.03	BH07715	ANDA#41-42 p.05	BH03822	ANDA#53 p.07x	AB00863
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ANDA#26 p.05	AB04375	ANDA#41-42 p.95	AB05735	ANDA#54 p.39	AB11035
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AQA7#340 p.020a	BH10057	AQA7#410 p.194	BH05722	AQA7#480 p.302	BH07807
AQA7#341 p.020b	BH03548	AQA7#411 p.195a	BH10401	AQA7#481 p.303a	BH08727
AQA7#342 p.021	BH06429	AQA7#412x	BH01747	AQA7#482 p.303b	BH08931
AQA7#343 p.022	BH09582	AQA7#413 p.202	BH06039	AQA7#483 p.304a	BH11062

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AQA7#497 p.332	BH03745	AQMJ1.041	BH09919	AQMJ1.155x	BH05712
AQA7#498 p.333	BH08933	AQMJ1.042	BH09849	AQMJ1.156x	BH04825
AQA7#499 p.334a	BH10064	AQMJ1.043	BH08836	AQMJ1.157x	BH01334
AQA7#500 p.334b	BH04728	AQMJ1.044	BH09289	AQMJ1.159x	BH04378
AQA7#501 p.336a	BH07094	AQMJ1.045	BH07650	AQMJ1.160	BH10248
AQA7#502 p.336b	BH05429	AQMJ1.047	BH06253	AQMJ1.161ax	BH02299
AQA7#503 p.337	BH10106	AQMJ1.048	BH07664	AQMJ1.161bx	BH00079
AQA7#504 p.338	BH04803	AQMJ1.050	BH04743	AQMJ1.162	BH07261
AQA7#505 p.340a	BH08702	AQMJ1.052	BH07658	AQMJ1.163x	BH09205
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AQA7#517 p.363	BH09042	AQMJ1.071	BH02283	AQMJ1.176bx	BH03430
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AQA7#519 p.365	BH10047	AQMJ1.078	BH02533	AQMJ1.179x	BH02951
AQA7#520 p.366	BH03966	AQMJ1.081	BH04033	AQMJ1.181x	BH00413
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AQDS	BH00001	AQMJ1.096x	BH05071	AQMJ2.004	BH07452
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AQMJ2.092b	BH09399	AQMM.052	BH07469	ASAT1.082-083x	AB03482
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AQMJ2.102b	BH04233	AQMM.066	BH08649	ASAT1.111x	BH00334

A Partial Inventory, vol. 2

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ASAT1.119x	BH00108	ASAT1.263x	BH00285	ASAT2.129x	BH00112
ASAT1.123x	BH00049	ASAT1.275-276x	BH02328	ASAT2.133x	BH03104
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ASAT1.142x	BH01624	ASAT2.027x	BH03417	ASAT2.183	AB11189
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ASAT1.153-154x	BH11392	ASAT2.035x	BH01343	ASAT2.190-191x	AB00288
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ASAT1.202x	BH11187	ASAT2.103x	BH00160	ASAT3.040-041	ABU1491
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ASAT1.209x	BH01403	ASAT2.109x	BH00071	ASAT3.057-058x	BH11038
ASAT1.217	AB09371	ASAT2.111x	BH00845	ASAT3.057x	BH03045
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ASAT3.110-111	ABU1596	ASAT3.267x	BH06927	ASAT4.088x	BH00415
ASAT3.111x	AB00510	ASAT3.268x	BH01624	ASAT4.088x	BH00447
ASAT3.115x	BH00346	ASAT3.269x	BH00192	ASAT4.089	BH00781
ASAT3.116x	BH00271	ASAT3.271	AB03862	ASAT4.091x	BH09464
ASAT3.117x	BH01547	ASAT3.272x	BH04545	ASAT4.091x	BH11383
ASAT3.118x	BH00272	ASAT3.279x	BH00151	ASAT4.092-093x	BH01306
ASAT3.120x	BH00013	ASAT3.279x	BH00297	ASAT4.092ax	BH06839
ASAT3.121-122	ABU1540	ASAT3.281x	BH00052	ASAT4.100x	BH00066
ASAT3.126x	AB00298	ASAT3.281x	BH02188	ASAT4.106x	BH00328
ASAT3.131x	BH00565	ASAT4.003x	BH04606	ASAT4.106x	BH00796
ASAT3.132x	BH00346	ASAT4.006x	BH00049	ASAT4.106x	BH01333
ASAT3.134x	BH00454	ASAT4.008x	BH00049	ASAT4.107x	BH01363
ASAT3.135x	BH01325	ASAT4.010x	BH00205	ASAT4.110x	AB04677
ASAT3.136x	BH00334	ASAT4.013x	BH01865	ASAT4.115-120	BB00032
ASAT3.136x	BH05463	ASAT4.014x	BH00698	ASAT4.121	BB00613
ASAT3.137x	BH01447	ASAT4.015x	BH00108	ASAT4.126x	BH03550
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ASAT3.140x	BH00795	ASAT4.015x	BH00970	ASAT4.127x	BH01663
ASAT3.161.05x	BH11082	ASAT4.016x	BH05638	ASAT4.128.16x	BH01989
ASAT3.161x	BH00193	ASAT4.018x	BH11492	ASAT4.128x	BH08741
ASAT3.168x	BH08655	ASAT4.021x	BH01447	ASAT4.130x	BH02333
ASAT3.169x	BH11409	ASAT4.022x	BH00030	ASAT4.130x	BH07747
ASAT3.177x	BH06507	ASAT4.022x	BH00071	ASAT4.131x	BH00698
ASAT3.178x	BH00327	ASAT4.023x	BH00948	ASAT4.132x	BH00739
ASAT3.189-192x	BH01053	ASAT4.026x	BH06057	ASAT4.133x	BH00456
ASAT3.192-193x	BH00814	ASAT4.030x	BH00244	ASAT4.136x	BH02154
ASAT3.193x	BH00054	ASAT4.034x	BH00128	ASAT4.143x	BH00055
ASAT3.196x	AB11412	ASAT4.034x	BH00336	ASAT4.144x	BH00055
ASAT3.199x	BH05320	ASAT4.038x	BH01879	ASAT4.146x	BH00565
ASAT3.200-201	BH04998	ASAT4.043x	BH10837	ASAT4.153x	BH01389
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ASAT3.203x	BH00049	ASAT4.048x	BH01194	ASAT4.156x	BH00994
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ASAT3.207x	BH03195	ASAT4.049x	BH00869	ASAT4.158-159x	BB00297
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ASAT3.210x	BH00534	ASAT4.051x	BH01027	ASAT4.164x	BH05761
ASAT3.212x	BH00970	ASAT4.051x	BH03551	ASAT4.167x	BH00358
ASAT3.214x	BB00021	ASAT4.052x	BH00336	ASAT4.168x	BH00269
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ASAT3.220x	BH01100	ASAT4.068x	BH00020	ASAT4.185x	BH00505
ASAT3.226x	BH02317	ASAT4.068x	BH08586	ASAT4.186x	BH05692
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ASAT4.226x	BH00355	ASAT4.358	AB04007	ASAT4.462x	BH00244
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ASAT4.233x	BH01043	ASAT4.368-369x	BB00079	ASAT4.487x	BH00006
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ASAT4.236x	BB00284	ASAT4.370x	BB00138	ASAT4.488x	BH00437
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ASAT4.263x	BH01915	ASAT4.385x	BH00046	ASAT4.501x	BH01879
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ASAT4.298	AB00149	ASAT4.412x	BH02518	ASAT5.027x	BH02324
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ASAT4.303x	BH00084	ASAT4.413x	BH11176	ASAT5.030x	BH06954
ASAT4.307x	BH00248	ASAT4.414x	BH00460	ASAT5.034x	BH01363
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ASAT4.311x	BH00117	ASAT4.415x	BH01159	ASAT5.037x	BH02077
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ASAT4.314x	BH00306	ASAT4.416x	BH05545	ASAT5.040	ABU3148
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ASAT4.317x	BH00060	ASAT4.424-425x	BB00037	ASAT5.049x	BH11041
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ASAT4.326x	BH00084	ASAT4.427x	BH07404	ASAT5.054x	BH00199
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ASAT4.329x	BH04646	ASAT4.430x	BH10068	ASAT5.060x	AB00563

ASATS.061x	BH00958	ASATS.224x	BH00049	ASATS.347x	BH01996
ASATS.062x	BH00210	ASATS.226x	BH00041	ASATS.348x	BH00287
ASATS.065x	BH00415	ASATS.226x	BH00358	ASATS.349x	BH00154
ASATS.067x	BH00238	ASATS.226x	BH11380	ASATS.349x	BH00160
ASATS.068x	BH04076	ASATS.230x	BH00260	ASATS.350x	BH00203
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ASATS.079	BH06239	ASATS.237x	BB00354	ASATS.354x	BH10404
ASATS.081x	BH03404	ASATS.239x	BH00151	ASATS.355x	BH00060
ASATS.083x	BH00055	ASATS.243-244	ABU1297	ASATS.356-361	AB00079
ASATS.093x	BH01790	ASATS.246x	BH00034	ASATS.356x	AB00300
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ASATS.095-096	AB05703	ASATS.247x	BH00034	ASATS.362x	AB10434
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ASATS.100x	BH06114	ASATS.249x	BH01151	ASATS.364x	BH00154
ASATS.103x	BH02022	ASATS.250x	BH00409	ASATS.368x	BH00135
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ASATS.106x	BH03189	ASATS.251x	BH00048	ASATS.371x	BH03183
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ASATS.108x	BH00033	ASATS.252x	BH00018	ASH.055-370	BB00002
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ASATS.110	ABU2467	ASATS.254x	BH03489	ASNS.283-284x	AB00115
ASATS.111-112x	BH04552	ASATS.255x	BH00687	ATB.116	BH06350
ASATS.113x	BH04552	ASATS.255x	BH01927	ATB.128	BH05264
ASATS.119x	BH06432	ASATS.255x	BH02744	ATB.128	BH06883
ASATS.121x	BH01389	ASATS.256x	BH00346	AVK1.000.01x	AB06700
ASATS.124	AB06396	ASATS.256x	BH00587	AVK1.000.16x	AB08945
ASATS.126x	AB00327	ASATS.257x	BH06839	AVK1.000.20x	AB08191
ASATS.133-135x	AB00379	ASATS.258x	AB11046	AVK1.008.07x	AB02199
ASATS.136-137x	AB01325	ASATS.259	AB00462	AVK1.008.13x	AB00180
ASATS.143x	BH07075	ASATS.259x	BH11190	AVK1.008.19x	BH01733
ASATS.144-145	ABU2548	ASATS.262x	BH00958	AVK1.009.10x	AB00116
ASATS.146x	BH00421	ASATS.262x	BH01774	AVK1.010.02x	BH00041
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ASATS.148x	BH03409	ASATS.270x	BH00060	AVK1.010bxx	BH01615
ASATS.156	AB00765	ASATS.271x	BH01084	AVK1.011.11x	AB00291
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ASATS.159-163	BB00235	ASATS.276x	BH00085	AVK1.012.04x	AB02199
ASATS.163-164x	BB00029	ASATS.276x	BH00132	AVK1.014.09x	BH02183
ASATS.165-167x	BB00100	ASATS.277.07x	BH00217	AVK1.014.11x	BH02135
ASATS.167x	BH01231	ASATS.277.11x	BH11373	AVK1.015.05x	BH01118
ASATS.169x	BH00154	ASATS.281x	BH03191	AVK1.015.08x	BH00690
ASATS.174x	BH00151	ASATS.282x	BH00135	AVK1.015.13x	BH00586
ASATS.176x	BH00409	ASATS.283	AB06638	AVK1.019.01x	BH00049
ASATS.177x	BH01658	ASATS.284x	BH00970	AVK1.021.02x	BH00238
ASATS.177x	BH02744	ASATS.285x	BH00586	AVK1.021.09x	BH00249
ASATS.177x	BH11145	ASATS.286x	BH00134	AVK1.026.05x	BH00066
ASATS.179x	BH02904	ASATS.291x	BH11472	AVK1.026.15x	BH00606
ASATS.179x	BH03321	ASATS.292x	BH01804	AVK1.028.12x	AB00319
ASATS.183x	BH11429	ASATS.293x	BH00112	AVK1.030.09x	BB00017
ASATS.186x	BH00937	ASATS.293x	BH01545	AVK1.031.13x	BH01744
ASATS.187-188x	BH06917	ASATS.296x	BH00051	AVK1.058.10x	BH07032
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ASATS.191x	BH02878	ASATS.297x	BH00057	AVK1.063.12x	BH01050
ASATS.197-198x	BH11525	ASATS.299x	BH04245	AVK1.067x	ABU0031
ASATS.200-202	BH02059	ASATS.300x	BH00354	AVK1.071.03x	AB00801
ASATS.200x	BH00358	ASATS.300x	BH01281	AVK1.073.16	AB05358
ASATS.200x	BH01642	ASATS.306x	BH09154	AVK1.075.10x	BB00017
ASATS.200x	BH02222	ASATS.306x	BH10465	AVK1.079-080x	AB02907
ASATS.200x	BH06619	ASATS.309x	BH00034	AVK1.080x	AB00078
ASATS.202x	BH06423	ASATS.309x	BH01381	AVK1.085x	BH03421
ASATS.206x	BH00587	ASATS.311x	BH01050	AVK1.089x	AB03357
ASATS.213x	BH00223	ASATS.312-344	BH00029	AVK1.091	AB06438
ASATS.215x	BH02360	ASATS.313x	BH00418	AVK1.093x	AB01404
ASATS.216x	BH02060	ASATS.346x	BH00066	AVK1.099-100x	BB00017
ASATS.222x	BH09193	ASATS.347x	BH00597	AVK1.100	BB00590

AVK1.100-102x	BB00021	AVK1.304.02x	BH05270	AVK2.103.15x	BH01427
AVK1.103-104x	BB00017	AVK1.307.02x	BH00210	AVK2.105.09x	BH00781
AVK1.104.06x	BH00409	AVK1.307.08x	BH00151	AVK2.107.17x	AB05427
AVK1.105.11x	BH02504	AVK1.308	BH05340	AVK2.108.15x	BH00151
AVK1.105.16x	BH00154	AVK1.318x	BH00135	AVK2.110.13x	BH00091
AVK1.113ax	BH00060	AVK1.320x	BH00047	AVK2.113x	AB04538
AVK1.113b.02x	BH00512	AVK1.321.01x	BH00354	AVK2.116.03x	BH00049
AVK1.113x	ABU0085	AVK1.321.18x	BH00135	AVK2.123.10x	AB00829
AVK1.119.07x	BH00354	AVK1.322.04x	BH01253	AVK2.129.10x	ABU0031
AVK1.120.02x	BH00433	AVK1.322.07x	BB00017	AVK2.129.13x	ABU3751
AVK1.123.02x	BH00070	AVK1.322.19x	BH00578	AVK2.132.04x	ABU0052
AVK1.125.04x	AB00938	AVK1.323.12	BB00502	AVK2.134	AB01437
AVK1.135.12x	BH01403	AVK1.323-324x	BB00072	AVK2.143.09x	BH00013
AVK1.137ax	BH00722	AVK1.324x	AB00353	AVK2.145.08x	AB00018
AVK1.137bx	BH00328	AVK1.325-327x	ABU0059	AVK2.146.01x	AB00262
AVK1.138x	AB01356	AVK1.332x	AB05067	AVK2.147.06	AB04098
AVK1.143.05x	BH00355	AVK1.333.010x	BH00958	AVK2.148.13x	AB01989
AVK1.143.11	AB06872	AVK1.333.04x	BH00269	AVK2.150.03x	AB04985
AVK1.144-145x	AB01847	AVK1.334.17x	BH03880	AVK2.150.10x	AB00023
AVK1.145-146x	AB00501	AVK2.001.03x	BH00690	AVK2.152.09x	AB00262
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AVK1.150x	BH00049	AVK2.009.05x	BB00238	AVK2.158.12	AB00216
AVK1.151.04x	ABU0055	AVK2.012.04x	BB00010	AVK2.159x	BH00174
AVK1.157.02x	AB06823	AVK2.013.17x	BH00512	AVK2.160.20x	BH01624
AVK1.157.13	AB01916	AVK2.016.07x	BH02346	AVK2.161.16x	AB00393
AVK1.158.17x	AB01000	AVK2.016.15x	BH00049	AVK2.162.15x	AB00018
AVK1.159.06x	AB03340	AVK2.021.02x	BH00586	AVK2.165.02x	AB00166
AVK1.167	AB00373	AVK2.022.14x	BH00421	AVK2.165.16x	BB00568
AVK1.170.05x	ABU0029	AVK2.025.14x	BH00160	AVK2.167.06x	AB03862
AVK1.175ax	BH01850	AVK2.027.04x	BH00970	AVK2.167.14x	BB00017
AVK1.175bx	BH01043	AVK2.031.11x	BH01034	AVK2.168.20x	BH00994
AVK1.180ax	BH00210	AVK2.032.17x	AB11351	AVK2.169.09x	BH00028
AVK1.180bx	BH00210	AVK2.036.10x	BH00051	AVK2.172.02x	ABU0018
AVK1.185.16x	BH01199	AVK2.037.04x	BH00112	AVK2.175.05x	AB00460
AVK1.185ax	BH00328	AVK2.038.16x	AB01558	AVK2.176.05x	BH00112
AVK1.187.06x	BH00210	AVK2.042.10x	BH00060	AVK2.181.09x	BH00192
AVK1.196	AB03491	AVK2.045.16x	AB05069	AVK2.181.09x	BH03183
AVK1.200	AB00188	AVK2.049	AB00353	AVK2.183.02	ABU3572
AVK1.212.08x	BH00690	AVK2.054.13x	BH00195	AVK2.183.07x	BH11041
AVK1.212.13x	BH00111	AVK2.056.06x	BH01652	AVK2.186.18x	AB00353
AVK1.213.04x	BH00060	AVK2.057.13x	BH00466	AVK2.188.01x	AB03051
AVK1.222.10x	BH00060	AVK2.058.08x	BH03956	AVK2.191.06x	AB07042
AVK1.227x	ABU0054	AVK2.059.14x	BH00051	AVK2.192.12x	AB00216
AVK1.238	AB05224	AVK2.061.04x	BH00018	AVK2.193	AB03352
AVK1.242.05x	BH00210	AVK2.066.18x	BH01711	AVK2.194	AB01308
AVK1.242.14x	BH00135	AVK2.067.06x	BH00048	AVK2.196.11x	BH01624
AVK1.243	ABU2466	AVK2.068.05x	ABU1330	AVK2.197.04x	BH00091
AVK1.250x	AB00142	AVK2.068.10x	ABU0202	AVK2.201.11x	BH01327
AVK1.267-268x	BB00551	AVK2.068.18x	AB01719	AVK2.201-202x	AB02587
AVK1.268.07x	BH00976	AVK2.069.11x	AB00940	AVK2.202x	AB00298
AVK1.270x	BH00068	AVK2.071.13x	ABU0037	AVK2.205.12x	ABU0482
AVK1.271x	BH01018	AVK2.072.02x	BH00512	AVK2.205.18x	AB00768
AVK1.272x	BH00060	AVK2.073.12x	BH00060	AVK2.206.16x	AB00216
AVK1.276ax	BH00328	AVK2.075.04x	BH00111	AVK2.207.05	ABU1681
AVK1.276bx	BH00354	AVK2.075.20x	BH00049	AVK2.208.04	ABU3481
AVK1.277x	BH00070	AVK2.077.13x	BH00210	AVK2.208.10	ABU0175
AVK1.278.02x	BH00972	AVK2.078.12x	BH00066	AVK2.212.19x	AB00393
AVK1.279.05x	BH00722	AVK2.081.12x	AB10600	AVK2.213.07x	AB00576
AVK1.279.13x	BH00285	AVK2.081.17x	AB00634	AVK2.214.13x	AB01330
AVK1.279.19x	BH00258	AVK2.082.16x	AB01570	AVK2.215.10x	AB02204
AVK1.283x	BH00070	AVK2.098.02x	BH02281	AVK2.216.03x	AB01906
AVK1.286x	BH03804	AVK2.098.11x	BH00112	AVK2.217.02x	BH01353
AVK1.293.11	AB03862	AVK2.099.07x	BH00751	AVK2.218.02x	AB04243
AVK1.294-295x	BB00072	AVK2.099.12x	AB01726	AVK2.219.04x	BH00057
AVK1.296x	BH00464	AVK2.100.01x	AB00612	AVK2.220.03x	AB08296
AVK1.297.07x	BH00070	AVK2.100.14x	BH00091	AVK2.220.12x	AB01067
AVK1.299x	AB00821	AVK2.101.02x	AB00078	AVK2.221.06x	AB02834
AVK1.300x	BH00827	AVK2.101.18x	BH00151	AVK2.222.05x	AB09927
AVK1.303.08x	BH06680	AVK2.102.15x	BB00017	AVK2.222.13x	AB00585

AVK2.224	AB04093	AVK3.037.07x	AB00532	AVK3.110.07x	BH00336
AVK2.228.08x	BH00031	AVK3.038.10x	AB00695	AVK3.110.10x	BH00138
AVK2.228.13x	BH02116	AVK3.039.03x	AB00109	AVK3.110.13x	BH06606
AVK2.229.03x	BH00827	AVK3.039.08x	AB11390	AVK3.111.03x	BH00272
AVK2.230.01x	AB00075	AVK3.039.13x	AB03806	AVK3.111.09x	BH00027
AVK2.231.07	BB00297	AVK3.040.07	BH06096	AVK3.112.02x	BH01313
AVK2.234.03x	ABU0854	AVK3.041.06x	BH04606	AVK3.112.08x	BH02882
AVK2.239.07x	AB00080	AVK3.041.10x	BH04849	AVK3.113.10x	BH00472
AVK2.239.17x	AB00324	AVK3.046.02x	BH00278	AVK3.113.13x	BH00206
AVK2.242.15x	BH02080	AVK3.048	AB01305	AVK3.114.03x	BH01282
AVK2.244.08x	BH00008	AVK3.049	AB10382	AVK3.114.07x	BH01313
AVK2.248.11x	AB00092	AVK3.050	AB01905	AVK3.114.12x	BH00713
AVK2.250.15x	BH00051	AVK3.052.07x	BH00269	AVK3.116.03x	BH00534
AVK2.257.16x	AB00324	AVK3.054.03x	BH00795	AVK3.116.12x	BH00984
AVK2.258.12x	BH01412	AVK3.055.07x	BB00065	AVK3.117.05x	BH01624
AVK2.261.09x	BH00548	AVK3.056.06x	BH05857	AVK3.117.13x	BH06030
AVK2.262.15x	AB01109	AVK3.056.13x	BH02956	AVK3.118.05x	BH07983
AVK2.262x	AB00018	AVK3.056.16x	BH00069	AVK3.118.14x	BH00037
AVK2.273.08x	BH00151	AVK3.056.18x	BH01978	AVK3.119.11x	BH00466
AVK2.273.14x	BH00053	AVK3.057.07x	AB06489	AVK3.120.07x	BH00754
AVK2.274.04x	BH01822	AVK3.058.03x	BH01972	AVK3.121.17x	BH02148
AVK2.276.13x	BH00312	AVK3.061.15x	BH01075	AVK3.121x	BH01654
AVK2.286.18x	BH03727	AVK3.062.04x	BH01039	AVK3.122.15x	BH01220
AVK2.287.11x	BH00269	AVK3.062.09x	AB04387	AVK3.123.10x	BH00765
AVK2.290.03x	BH04633	AVK3.062.13x	AB00587	AVK3.123.18x	BH00278
AVK2.292.07x	BH02095	AVK3.063.14x	BH00238	AVK3.126.10x	BH00519
AVK2.300.17x	BH00160	AVK3.066.07x	BH04611	AVK3.128.17x	AB09515
AVK2.307.06x	BH00346	AVK3.066.10x	BH00003	AVK3.130.03x	BH04908
AVK2.307.17x	AB05422	AVK3.067.03x	BH00837	AVK3.132.02x	BH00643
AVK2.317.10x	BH03589	AVK3.067.11x	BH01386	AVK3.132.07x	BH02271
AVK2.318.02x	BH00028	AVK3.068.01x	AB01706	AVK3.132.11x	BH00206
AVK2.318.17x	BH00244	AVK3.070.06x	BH00082	AVK3.133.02x	BH00275
AVK2.334.11x	BB00017	AVK3.074.05x	AB00524	AVK3.133.09x	BH02422
AVK2.337.08x	BH00109	AVK3.078.01x	AB11225	AVK3.134.09x	BH01154
AVK2.354.14x	BH11395	AVK3.079.05x	AB00328	AVK3.134.09x	BH04420
AVK2.354.17x	BH01282	AVK3.082.10x	BH03725	AVK3.135.06x	BH00622
AVK2.357.09	BH02847	AVK3.084.13x	AB11147	AVK3.136.01x	AB00371
AVK2.359.03x	BH00160	AVK3.084.16x	AB02946	AVK3.138.11x	AB00696
AVK3. 227.19x	BH00403	AVK3.085.08x	ABU1691	AVK3.139x	AB04716
AVK3.001.06	BH04829	AVK3.086.10x	BH01592	AVK3.140.02x	AB11350
AVK3.002.01x	BH00501	AVK3.086.16	BH03990	AVK3.140.15x	BH03556
AVK3.002.19x	BH01289	AVK3.088.11x	BH00597	AVK3.141.08x	BH01034
AVK3.003.04x	BH02183	AVK3.089.16x	BH00199	AVK3.142.01x	BH00443
AVK3.003.11x	BH00396	AVK3.090	AB05094	AVK3.142.10x	AB01546
AVK3.003.16x	BH00111	AVK3.090.06x	AB00024	AVK3.144.08x	AB02358
AVK3.004.04x	AB06263	AVK3.091	AB00890	AVK3.145.06x	BH04263
AVK3.004.12x	AB01473	AVK3.092.04x	AB00024	AVK3.147.08x	BH00144
AVK3.005	AB00171	AVK3.092.11x	AB00513	AVK3.147.12x	BH00004
AVK3.006.12x	BH00331	AVK3.092.17x	AB02358	AVK3.148	AB01717
AVK3.009.10x	BH00004	AVK3.093.04x	AB00749	AVK3.148.06x	BH00010
AVK3.010.08x	BH00093	AVK3.095.02x	AB09674	AVK3.150	AB10433
AVK3.010.11x	BH01307	AVK3.095.10x	BH00472	AVK3.151.06x	AB06263
AVK3.011.10x	BH00965	AVK3.095.13x	BH00144	AVK3.152.07x	BH09250
AVK3.012.09x	BH00795	AVK3.095.19x	BH00698	AVK3.155.06x	BH01642
AVK3.014.09x	BH00690	AVK3.096.11x	AB00886	AVK3.156.02x	BH05463
AVK3.015.16x	BH00128	AVK3.096.15x	AB08637	AVK3.157.01x	BH04488
AVK3.016.03x	BH00965	AVK3.097.06x	AB08261	AVK3.157.10x	BH00053
AVK3.016.08x	BH00160	AVK3.097.12x	AB04686	AVK3.158.06x	AB01059
AVK3.017.06x	BH00074	AVK3.097.17x	ABU2042	AVK3.159.02x	AB02974
AVK3.018	AB03097	AVK3.098.10x	AB00143	AVK3.159.17x	BH02886
AVK3.019	AB10167	AVK3.099	AB01551	AVK3.161.09x	BH00238
AVK3.020.09x	BH00534	AVK3.103.10x	BH00151	AVK3.161.13x	BH02183
AVK3.021	AB00162	AVK3.104.08x	BH00698	AVK3.161.16x	BH00386
AVK3.025.16x	AB00431	AVK3.105.02x	BH01592	AVK3.164.02x	BH00111
AVK3.026.07x	AB01473	AVK3.105.13x	AB00245	AVK3.167.13x	AB00240
AVK3.029.07x	AB01808	AVK3.108.03x	BH03527	AVK3.169.06x	BH00698
AVK3.030.09x	AB01104	AVK3.108.10x	BH10448	AVK3.169.12x	BH01063
AVK3.032.10x	ABU3023	AVK3.109.05x	BH10197	AVK3.171.04x	BH00140
AVK3.035.05x	BH00087	AVK3.110.02x	BH00647	AVK3.178.13x	BH01231

AVK3.180.07x	BH04536	AVK3.235.02x	BH01118	AVK3.317.05x	BH02621
AVK3.180.19x	BH00312	AVK3.238.09x	BH10940	AVK3.319.01x	AB00221
AVK3.181.08x	BH01034	AVK3.239.09x	BH09439	AVK3.324.05x	AB00004
AVK3.181.13x	AB01933	AVK3.240x	BH00970	AVK3.325.13x	BH09698
AVK3.182	AB00994	AVK3.243.06x	BH01034	AVK3.326.06x	BH01747
AVK3.183.12x	AB08379	AVK3.244.03x	BH04234	AVK3.326.11x	BH00111
AVK3.184.03x	AB01209	AVK3.244.15x	BH00285	AVK3.326.17x	AB00142
AVK3.184.10x	AB04433	AVK3.245	AB01449	AVK3.329.09x	AB02098
AVK3.184.14x	AB00073	AVK3.245.02x	BH00278	AVK3.329.13x	AB05463
AVK3.185.01x	AB00182	AVK3.248.10x	AB00827	AVK3.330.06x	AB00551
AVK3.185.10x	AB01691	AVK3.249.01x	AB00634	AVK3.330.15x	AB00251
AVK3.185.14x	AB11172	AVK3.250x	AB05510	AVK3.330x	AB00578
AVK3.186	AB01195	AVK3.251.01x	AB09432	AVK3.332.09x	AB03755
AVK3.189.12x	BH00647	AVK3.251.09x	AB00993	AVK3.332.17x	AB02950
AVK3.190	AB02665	AVK3.251-254	AB00580	AVK3.333.03	AB01331
AVK3.190.14x	BH00017	AVK3.254.12x	BH00004	AVK3.334.16x	AB01105
AVK3.191.07x	BH00451	AVK3.256.05x	BH04200	AVK3.335.11x	AB01105
AVK3.192.03x	BH00638	AVK3.258.03x	AB03273	AVK3.336.14x	AB00004
AVK3.193.02x	BH09295	AVK3.258.12x	BH00472	AVK3.338.03x	AB04387
AVK3.193.07x	BH01592	AVK3.260.02x	BH01171	AVK3.338.07x	AB00185
AVK3.196.11x	BH00638	AVK3.260.06x	BH00144	AVK3.339.01x	AB02464
AVK3.196.14x	AB00406	AVK3.260.12	AB03000	AVK3.339.10x	AB00185
AVK3.197.19	AB01394	AVK3.261.19x	AB00362	AVK3.340.04x	AB03229
AVK3.201.12x	BH11502	AVK3.268.08x	BH01333	AVK3.340.15x	ABU1837
AVK3.201.15	BH05589	AVK3.269.13x	BH00513	AVK3.341.18x	ABU1604
AVK3.203.01x	AB00003	AVK3.270.03x	BH01118	AVK3.343.10x	BH00009
AVK3.203.05x	BH06616	AVK3.270.08x	BH00513	AVK3.344.18	AB00288
AVK3.203.08x	BH00017	AVK3.270.12x	AB07769	AVK3.348.11x	AB01995
AVK3.203.11x	BH00053	AVK3.271	AB02819	AVK3.349.10x	AB01697
AVK3.203.15x	BH00238	AVK3.272x	AB00611	AVK3.350.15x	BH03448
AVK3.203.19x	BH00259	AVK3.274.08x	AB00634	AVK3.352.06x	BH01733
AVK3.204.05x	BH01598	AVK3.274.15x	AB01727	AVK3.354.04	BH09291
AVK3.204.09x	BH00055	AVK3.275.13x	AB00011	AVK3.354.15x	BH00789
AVK3.204.19x	BH00026	AVK3.277.16x	AB00288	AVK3.357.02x	BH00469
AVK3.205.03x	BH00698	AVK3.278.04x	AB11190	AVK3.357.17x	BH00230
AVK3.205.14x	AB01800	AVK3.278.09x	AB03866	AVK3.358.06	ABU3149
AVK3.205.17x	AB00053	AVK3.279.02x	AB00371	AVK3.358.12x	AB01000
AVK3.207.05x	AB01433	AVK3.279.14x	AB00011	AVK3.359.03x	AB01473
AVK3.207.14x	AB11322	AVK3.280.12x	AB08227	AVK3.359.10x	AB05067
AVK3.207.19	AB01214	AVK3.281.04x	AB05039	AVK3.360.11x	AB04347
AVK3.209.19x	ABU0354	AVK3.282.02x	AB00011	AVK3.363.03x	AB04286
AVK3.210.02x	BH00003	AVK3.283.05x	BH11515	AVK3.364.03	AB06829
AVK3.210.04x	BH00140	AVK3.283.08x	BH00017	AVK3.364.15	AB03925
AVK3.210.06x	BH01760	AVK3.284.04x	AB02483	AVK3.365.13x	AB00431
AVK3.210.12	AB00003	AVK3.285.14x	AB02827	AVK3.367.09x	BH01171
AVK3.212.02x	BH00017	AVK3.286.11x	AB00003	AVK3.368.06x	BH00647
AVK3.212.05x	BH00272	AVK3.286.15x	AB00611	AVK3.368.10	AB07416
AVK3.213.02x	BH00359	AVK3.287.07x	AB00055	AVK3.369.09	AB02662
AVK3.213.14x	BH00140	AVK3.287.17x	AB00011	AVK3.370.16x	BH11313
AVK3.214.06x	AB00003	AVK3.289.07x	AB01301	AVK3.371.04x	AB00214
AVK3.214.17x	BH07546	AVK3.290.09x	AB01001	AVK3.371-372x	BH00125
AVK3.215.10x	BH10448	AVK3.290.13x	AB00004	AVK3.374.02x	AB01570
AVK3.216.10x	BH00355	AVK3.291.03x	AB10596	AVK3.378.10x	AB00632
AVK3.217.04x	BH00140	AVK3.291.09x	AB03627	AVK3.380.04x	BH01751
AVK3.217.10x	BH06519	AVK3.292.05x	AB00004	AVK3.385.02x	BH01622
AVK3.217.17x	BH10229	AVK3.295.09x	BH05195	AVK3.385.15x	BH00501
AVK3.219.04x	BH00359	AVK3.296.10x	AB00109	AVK3.386.15x	BH00586
AVK3.219.08x	BH00033	AVK3.298.16x	BH00466	AVK3.387.11x	BH02346
AVK3.221.07x	BH08524	AVK3.300.03x	BH00013	AVK3.394.13	BH04791
AVK3.222.07x	AB00004	AVK3.301.10x	AB10237	AVK3.396.06x	BH00151
AVK3.223.01x	AB00003	AVK3.303.06x	BH00066	AVK3.398.03x	BH00041
AVK3.225.07x	BH00451	AVK3.303.13x	BH00433	AVK3.398.09x	BH00210
AVK3.225.12x	BH00111	AVK3.307	AB05069	AVK3.400.03x	BH09575
AVK3.227.11x	BH05692	AVK3.311.07x	AB00098	AVK3.401.05x	AB00016
AVK3.228.05x	BH00033	AVK3.312.07x	BH03407	AVK3.402.09x	BH00192
AVK3.228.10x	BH00403	AVK3.313.15x	BH00049	AVK3.403.02x	BH00295
AVK3.228.15x	AB00222	AVK3.315.06	BH08169	AVK3.403.07x	AB03357
AVK3.229.03x	AB00095	AVK3.315.17x	BH06859	AVK3.404.05x	AB11365
AVK3.230.09	AB02103	AVK3.316.11x	BH04712	AVK3.404.09	AB07481

AVK3.404.18x	BH04832	AVK3.471.07x	BH01105	AVK4.074x	BH00305
AVK3.406.10	AB05288	AVK3.472.01x	BH00013	AVK4.090.03x	BH00319
AVK3.407.08x	BH00049	AVK3.473.02x	BH00718	AVK4.091.03x	BH00087
AVK3.408.11x	BH00528	AVK3.473.12x	BH04048	AVK4.091x	BH00069
AVK3.409.04x	AB00394	AVK3.473.16x	AB00003	AVK4.092.01x	AB05603
AVK3.409.08x	AB00016	AVK3.474.02x	BH00472	AVK4.092.11x	AB00993
AVK3.409.17x	BH06839	AVK3.474.13x	BH04611	AVK4.093.05x	AB02900
AVK3.410.05x	BH01886	AVK3.475.08x	BH00473	AVK4.093.09	AB11379
AVK3.410.09x	BH00059	AVK3.476.17x	BH00449	AVK4.094.02x	AB06076
AVK3.411.02x	BH00722	AVK3.477.17x	AB00240	AVK4.094.06x	AB10237
AVK3.411.08x	AB05193	AVK3.478.14-481.12	AB00390	AVK4.095.01x	AB00291
AVK3.412.04	AB07356	AVK3.481.15x	AB08275	AVK4.096.06x	AB01239
AVK3.413.10x	AB05193	AVK3.482.06x	AB02758	AVK4.097.10x	AB01618
AVK3.414.03x	AB09300	AVK3.482.17x	AB06605	AVK4.097.12x	AB10518
AVK3.415x	BB00510	AVK3.483.12x	AB00624	AVK4.098.03x	AB01618
AVK3.416.14x	BH01100	AVK3.483.16	AB00901	AVK4.104.07x	AB03364
AVK3.416.19x	BH01517	AVK3.485.18	AB01081	AVK4.109	BH00071
AVK3.417.08x	AB05092	AVK3.487.16	AB02167	AVK4.119.13x	AB00216
AVK3.418.06x	BH04772	AVK3.489.07	AB04075	AVK4.120	BH00058
AVK3.418.10x	BH03083	AVK3.490.08x	AB09088	AVK4.135.13x	BH10068
AVK3.418.16x	BH00066	AVK3.490.18x	AB04883	AVK4.137.12x	BH00041
AVK3.419.09x	BH03538	AVK3.491.08x	AB02358	AVK4.138.06x	BH00965
AVK3.420.01x	BH01412	AVK3.491.12x	AB00143	AVK4.139.10x	BH00082
AVK3.420.07x	AB11481	AVK3.492-493	AB03805	AVK4.139.14x	BH00278
AVK3.420.10x	AB04809	AVK3.495.01x	AB00632	AVK4.140.05x	BH01347
AVK3.420.14x	BH00418	AVK3.495.13x	AB01174	AVK4.141.02x	BH00049
AVK3.422.11x	BH00690	AVK3.496.18x	ABU2062	AVK4.142.09x	AB01325
AVK3.424.03x	BH00003	AVK3.497.03x	AB00507	AVK4.146.12x	AB00324
AVK3.425.16x	BH02573	AVK3.498.07x	BH00055	AVK4.146.13x	AB01402
AVK3.426.12x	BH00013	AVK3.499.09x	AB03213	AVK4.147.04x	AB00576
AVK3.427.04x	BH00268	AVK3.500.16x	AB02951	AVK4.147.14x	BH00074
AVK3.428.11	AB06060	AVK3.501.18x	AB00768	AVK4.148.03x	AB01546
AVK3.430.11x	BH02979	AVK3.509.09x	AB00494	AVK4.149.10x	AB03645
AVK3.431.02x	BH00568	AVK3.513.12x	BH00721	AVK4.150.10x	AB03876
AVK3.431-436	BH01926	AVK3.516.03x	AB00821	AVK4.151.01x	AB11146
AVK3.438.11x	BH01760	AVK4.011.02x	AB05133	AVK4.151.04x	AB00802
AVK3.441.12x	BH00672	AVK4.012.04x	AB05358	AVK4.152.04	ABU3315
AVK3.445.10x	BH00199	AVK4.012.06x	AB00797	AVK4.152.07x	AB02904
AVK3.447.01x	AB02817	AVK4.012.14x	AB11162	AVK4.152.11x	AB11484
AVK3.448.05x	AB00214	AVK4.013.04x	AB00335	AVK4.152.13x	BH00069
AVK3.448.13x	BH03136	AVK4.015.03x	AB05139	AVK4.155.03x	AB00494
AVK3.449.07x	BH04172	AVK4.015.13x	AB00116	AVK4.156.03x	AB07848
AVK3.449.12	AB08261	AVK4.019.10x	BH00991	AVK4.156.12x	AB11250
AVK3.450.13x	BH00013	AVK4.020.14x	AB10382	AVK4.157.03x	BH03116
AVK3.451.15x	BH00199	AVK4.024.12x	AB11225	AVK4.157x	BH03181
AVK3.453.07x	BH01572	AVK4.025.02x	AB08981	AVK4.159.04x	AB00136
AVK3.453.14x	AB00801	AVK4.025.08x	AB10956	AVK4.163.08x	AB03370
AVK3.454.16	BH03120	AVK4.027.14x	AB02817	AVK4.165.02x	AB06408
AVK3.456.09x	BH00030	AVK4.028.05x	BH00013	AVK4.165.07	AB02418
AVK3.457.03x	BH00004	AVK4.028.13x	BH00244	AVK4.167.07x	BH07983
AVK3.458.03x	BH09314	AVK4.029.02x	AB11499	AVK4.169.10x	AB06408
AVK3.458.14x	BH05143	AVK4.058.12x	BH04648	AVK4.170.10x	AB08236
AVK3.458.19x	BH04830	AVK4.060.03	BH01572	AVK4.171.04x	AB01502
AVK3.459.04x	BH00238	AVK4.061	BB00623	AVK4.172.02	BH00035
AVK3.462.03x	BH03199	AVK4.065.11	BH08823	AVK4.173.09x	AB07848
AVK3.463.01x	BH00433	AVK4.066x	BH11465	AVK4.173.12x	AB10410
AVK3.463.05x	BH03200	AVK4.067.03	BH11085	AVK4.174.03x	AB10397
AVK3.463.12x	BH11379	AVK4.068	BH10273	AVK4.174.09	ABU2455
AVK3.464.01x	BH00024	AVK4.068.02	BH08672	AVK4.175.07x	AB00629
AVK3.464.10x	BH02384	AVK4.068.06	BH07662	AVK4.176x	AB03180
AVK3.464.15x	BH00206	AVK4.068.12x	AB01473	AVK4.177.06x	AB08641
AVK3.465.02x	BH00245	AVK4.069.03x	BH03386	AVK4.177.14	AB03194
AVK3.465.14x	BH01034	AVK4.069.08x	AB05402	AVK4.179.12x	AB00393
AVK3.466.03x	BH00312	AVK4.070	ABU1844	AVK4.181.02x	AB05702
AVK3.466.07x	BH00089	AVK4.070	ABU3291	AVK4.185.03x	BH02688
AVK3.466.15x	BH11396	AVK4.070.14	BH03109	AVK4.186.02x	AB11152
AVK3.467.01x	BH00434	AVK4.070x	AB05402	AVK4.187.09x	AB02870
AVK3.468.12x	BH00587	AVK4.072.11	BH11437	AVK4.188.11x	AB01177
AVK3.470.15x	BH00587	AVK4.073-074x	BH00013	AVK4.192.03x	AB00494

AVK4.192.12x	AB00665	AVK4.307	ABU2976	AVK4.443ex	AB02684
AVK4.196.01	AB06325	AVK4.308x	AB00116	AVK4.444x	AB01052
AVK4.200.14x	BH00991	AVK4.309bx	AB06481	AVK4.445x	AB04076
AVK4.201.07x	BH03000	AVK4.310	AB05929	AVK4.446x	AB00215
AVK4.202.08x	AB00178	AVK4.311x	AB00394	AVK4.450x	AB01586
AVK4.203	BH09085	AVK4.314ax	AB03230	AVK4.451.07x	AB00324
AVK4.203.01x	AB03364	AVK4.314bx	AB03540	AVK4.451ax	AB00416
AVK4.204.05x	AB00949	AVK4.314cx	AB01545	AVK4.451cx	AB03351
AVK4.205.03x	AB01806	AVK4.317ax	AB01929	AVK4.451dx	AB01562
AVK4.206.03x	AB00798	AVK4.317bx	AB00004	AVK4.452.05x	AB00325
AVK4.207.02x	BH00035	AVK4.318	AB04735	AVK4.452.10x	AB09515
AVK4.208.05x	BH01135	AVK4.319x	AB00624	AVK4.453x	BH00260
AVK4.209.05x	AB00494	AVK4.321x	ABU0052	AVK4.454ax	BH02095
AVK4.215.13x	AB11388	AVK4.323x	ABU0113	AVK4.454bx	BH00336
AVK4.216.04x	AB01242	AVK4.324ax	AB00016	AVK4.455x	BH00269
AVK4.218.10x	AB10156	AVK4.324bx	AB00016	AVK4.457ax	AB09305
AVK4.219.02x	AB01242	AVK4.325ax	AB00178	AVK4.457bx	BH00209
AVK4.225.04x	AB07493	AVK4.325bx	ABU0240	AVK4.457cx	BH00209
AVK4.227.14x	BH00044	AVK4.326x	AB00016	AVK4.459.06x	AB09305
AVK4.228.04	BH00847	AVK4.328x	AB00004	AVK4.459ax	AB01239
AVK4.230.05x	BH00492	AVK4.331ax	AB00016	AVK4.460bx	BH00576
AVK4.230.14x	BH00099	AVK4.331bx	ABU0240	AVK4.461ax	BH02504
AVK4.231.09x	BH00282	AVK4.331x	ABU0018	AVK4.461bx	BH00542
AVK4.233.01x	BH01075	AVK4.332x	ABU0240	AVK4.461c	BH09719
AVK4.233.09x	AB01909	AVK4.333bx	AB01726	AVK4.462.10x	BH00282
AVK4.238.01x	BH11399	AVK4.333cx	ABU0052	AVK4.462-463	BH10673
AVK4.239.02x	AB11348	AVK4.334bx	AB00016	AVK4.462ax	BH00110
AVK4.239.06x	BH00238	AVK4.335x	ABU0001	AVK4.463.03	ABU2064
AVK4.239.11x	BH00074	AVK4.336x	ABU0462	AVK4.463bx	AB00944
AVK4.240.06x	AB02904	AVK4.339x	AB00004	AVK4.464.08	ABU0994
AVK4.240.09x	AB00531	AVK4.340ax	ABU0240	AVK4.465x	AB04275
AVK4.241.06x	AB01174	AVK4.340bx	ABU0001	AVK4.466x	ABU0001
AVK4.241.09x	AB09309	AVK4.346.02	ABU3279	AVK4.468x	BH00763
AVK4.242.02x	AB03167	AVK4.347x	AB00274	AVK4.469x	AB03845
AVK4.247.01x	BH10405	AVK4.348x	AB00274	AVK4.470x	AB00827
AVK4.248.04x	BH00568	AVK4.417ax	BH05370	AVK4.471.10	ABU2558
AVK4.248.09x	BH00082	AVK4.417b	BH11507	AVK4.472x	AB11487
AVK4.255.05x	BH00238	AVK4.417cx	BH00282	AVK4.472x	BH04607
AVK4.257.03x	BH00468	AVK4.418ax	BH00282	AVK4.473.02x	BH05695
AVK4.257.05x	BH01043	AVK4.418bx	BH02562	AVK4.473.11x	BH03751
AVK4.257.11x	BH02858	AVK4.420bx	BH00468	AVK4.475bx	BH04068
AVK4.257.13x	BH00312	AVK4.421ax	BH03148	AVK4.475cx	BH01172
AVK4.261.15x	BH00046	AVK4.421bx	BH11487	AVK4.476ax	BH00130
AVK4.266.07x	BH06839	AVK4.421cx	BH00435	AVK4.476bx	BH01568
AVK4.267.10x	BH00244	AVK4.422x	BH00363	AVK4.476cx	BH06461
AVK4.272x.01	BH00033	AVK4.424x	BH00363	AVK4.477.04x	BH00806
AVK4.276x.08	BH05684	AVK4.425x	BH00363	AVK4.477bx	BH01514
AVK4.278x.07	BH00033	AVK4.428bx	BH00109	AVK4.477cx	BH07796
AVK4.280x	BH00238	AVK4.429ax	BH00971	AVK4.477dx	BH01027
AVK4.281.01x	BH00140	AVK4.429bx	BH00094	AVK4.478.08x	ABU0665
AVK4.282ax	BH00568	AVK4.429cx	BH00094	AVK4.478ax	BH00069
AVK4.282bx	BH00111	AVK4.430x	BH00074	AVK4.478cx	AB01197
AVK4.283ax	BH01333	AVK4.432ax	BH00074	AVK4.479ax	AB00130
AVK4.284.11x	BH00433	AVK4.432bx	BH00074	AVK4.479bx	AB00130
AVK4.284ax	BH00336	AVK4.434.02	ABU2989	AVK4.479cx	AB00757
AVK4.286x	AB00260	AVK4.434.06x	ABU1035	AVK4.480.08x	BH00927
AVK4.287ax	AB00252	AVK4.436x	BH00018	AVK4.480ax	BH00587
AVK4.287cx	ABU0128	AVK4.437ax	BH02169	AVK4.481ax	BH05461
AVK4.288ax	ABU0736	AVK4.437bx	BH00223	AVK4.481bx	AB03835
AVK4.288bx	AB00022	AVK4.437cx	BH02241	AVK4.481cx	AB04624
AVK4.288cx	AB00252	AVK4.438x	BH01027	AYBY.003a	BH11305
AVK4.289-290	AB02929	AVK4.439.09x	BH01014	AYBY.003b	BH10871
AVK4.290x	AB04624	AVK4.439ax	BH00244	AYBY.004a	BH04014
AVK4.291ax	AB01806	AVK4.441	AB04277	AYBY.004b	BH01936
AVK4.291bx	AB00165	AVK4.442ax	AB00412	AYBY.006a	BH03677
AVK4.296x	AB00203	AVK4.442bx	AB06137	AYBY.006b	BH06622
AVK4.298bx	AB11319	AVK4.443.08x	AB11483	AYBY.007a	BH10850
AVK4.305x	AB10956	AVK4.443ax	AB00640	AYBY.007b	BH06504
AVK4.306x	AB07567	AVK4.443bx	AB02816	AYBY.008	BH01266

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AYBY.010a	BH05637	AYBY.083b	BH01600	AYBY.191x	BH00077
AYBY.010b	BH00670	AYBY.084	BH02237	AYBY.203x	BH00077
AYBY.013	BH01645	AYBY.086a	BH06363	AYBY.204	BH00398
AYBY.015	BH01049	AYBY.086b	BH00975	AYBY.209	BH01331
AYBY.017a	BH05171	AYBY.088	BH03905	AYBY.211	BH00400
AYBY.017b	BH01461	AYBY.089	BH00285	AYBY.215	BH06214
AYBY.019	BH01314	AYBY.094	BH01449	AYBY.216a	BH03595
AYBY.021a	BH03617	AYBY.096	BH00592	AYBY.216b	BH00173
AYBY.021b	BH10854	AYBY.101	BH04600	AYBY.224	BH05434
AYBY.022	BH02588	AYBY.102a	BH04656	AYBY.225	BH00172
AYBY.023a	BH09196	AYBY.102b	BH06133	AYBY.230	BH00152
AYBY.023b	BH01494	AYBY.103a	BH10866	AYBY.239	BH04711
AYBY.025a	BH09686	AYBY.103b	BH01270	AYBY.240	BH00169
AYBY.025b	BH00875	AYBY.105a	BH07041	AYBY.248	BH00536
AYBY.027	BH05822	AYBY.105b	BH00518	AYBY.251	BH01627
AYBY.028	BH01918	AYBY.107	BH01288	AYBY.253	BH00196
AYBY.029	BH02120	AYBY.109a	BH06076	AYBY.261	BH01578
AYBY.030x	BH02271	AYBY.109b	BH04142	AYBY.262ax	BH00488
AYBY.031a	BH06941	AYBY.110	BH06290	AYBY.262bx	BH00488
AYBY.031b	BH06434	AYBY.111a	BH10949	AYBY.265	BH00993
AYBY.032a	BH10198	AYBY.111b	BH11338	AYBY.268	BH02131
AYBY.032b	BH09793	AYBY.111c	BH11175	AYBY.269	BH01539
AYBY.032c	BH03365	AYBY.111d	BH11442	AYBY.270	BH01676
AYBY.033	BH05682	AYBY.112a	BH10691	AYBY.272	BH00527
AYBY.034	BH01413	AYBY.112b	BH07448	AYBY.275x	BH01833
AYBY.035	BH02243	AYBY.112c	BH03928	AYBY.276	BH01028
AYBY.037	BH02336	AYBY.113	BH00753	AYBY.278	BH00121
AYBY.038a	BH08364	AYBY.116a	BH03246	AYBY.288	BH01476
AYBY.038b	BH04500	AYBY.116b	BH03573	AYBY.289-293	BH00419
AYBY.039a	BH05145	AYBY.117	BH03039	AYBY.294a	BH06862
AYBY.039b	BH02001	AYBY.118	BH01021	AYBY.294b	BH00122
AYBY.041	BH00764	AYBY.120	BH02495	AYBY.304x	BH00944
AYBY.043	BH07553	AYBY.121	BH10616	AYBY.305x	BH00944
AYBY.044a	BH06815	AYBY.122	BH02015	AYBY.306	BH00917
AYBY.044b	BH02301	AYBY.123	BH00976	AYBY.309a	BH11303
AYBY.045	BH00416	AYBY.123	BH06043	AYBY.309b	BH01045
AYBY.050-054	BH00584	AYBY.126	BH01563	AYBY.311	BH01385
AYBY.050a	BH04931	AYBY.127	BH06364	AYBY.312	BH00281
AYBY.054	BH01499	AYBY.128a	BH06301	AYBY.318	BH02074
AYBY.055	BH01368	AYBY.128b	BH06000	AYBY.323 #001	AB01660
AYBY.057a	BH07323	AYBY.129a	BH06887	AYBY.324 #002	AB02829
AYBY.057b	BH09307	AYBY.129b	BH04877	AYBY.325 #003	AB02942
AYBY.058a	BH10704	AYBY.130a	BH04586	AYBY.325 #004	AB03290
AYBY.058b	BH07092	AYBY.130b	BH02461	AYBY.326 #005	AB09405
AYBY.059a	BH05474	AYBY.131	BH09642	AYBY.326 #006	AB04024
AYBY.059b	BH01393	AYBY.132	BH02302	AYBY.327 #007	AB07860
AYBY.061a	BH02723	AYBY.133a	BH06965	AYBY.327 #008a	AB08475
AYBY.061b	BH01629	AYBY.133b	BH04883	AYBY.327 #008b	AB11234
AYBY.063	BH00448	AYBY.134	BH00218	AYBY.328 #009	AB02728
AYBY.067	BH01117	AYBY.141a	BH03743	AYBY.328 #010	AB03168
AYBY.069	BH07383	AYBY.141b	BH00361	AYBY.329 #011	AB00804
AYBY.070	BH01630	AYBY.146	BH00369	AYBY.330 #012	AB08422
AYBY.071	BH05187	AYBY.151a	BH07226	AYBY.331 #013	AB06014
AYBY.072	BH02645	AYBY.151b	BH10648	AYBY.331 #014	AB01071
AYBY.073a	BH11318	AYBY.151c	BH00732	AYBY.332 #015	AB01715
AYBY.073b	BH07892	AYBY.154	BH00357	AYBY.333 #016	AB01714
AYBY.074a	BH08923	AYBY.159	BH00583	AYBY.334 #017	AB01587
AYBY.074b	BH11269	AYBY.162	BH00211	AYBY.335 #018	AB00683
AYBY.074c	BH10753	AYBY.169a	BH10652	AYBY.336 #019a	AB04562
AYBY.074d	BH10690	AYBY.169b	BH02452	AYBY.337 #019b	AB03280
AYBY.075a	BH03738	AYBY.170	BH03261	AYBY.337 #020	AB01222
AYBY.075b	BH05527	AYBY.171	BH01626	AYBY.339 #021	AB01280
AYBY.076	BH03524	AYBY.172	BH01502	AYBY.340 #022a	AB02980
AYBY.077a	BH07601	AYBY.174	BH00455	AYBY.340 #022b	AB00593
AYBY.077b	BH04707	AYBY.178	BH04637	AYBY.342 #023	AB01203
AYBY.078	BH01473	AYBY.179	BH01098	AYBY.343 #024	AB05950
AYBY.079	BH08555	AYBY.181	BH01299	AYBY.343 #025	AB00499
AYBY.080	BH00691	AYBY.182	BH00194	AYBY.345 #026	AB00622

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AYBY.346 #027	AB00623	AYBY.397 #093	AB05522	AYBY.436 #162	AB10700
AYBY.348 #028	AB07754	AYBY.398 #094	AB07873	AYBY.436 #163	AB04645
AYBY.348 #029	AB05376	AYBY.398 #095	AB05048	AYBY.437 #164	AB09719
AYBY.348 #030	AB02451	AYBY.398 #096	AB07028	AYBY.437 #165	AB01403
AYBY.349 #031	AB02312	AYBY.399 #097	AB06428	AYBY.437 #166	AB07634
AYBY.350 #032	AB01741	AYBY.399 #098	AB09791	AYBY.438 #167	AB04972
AYBY.351 #033	AB04775	AYBY.399 #099	AB02833	AYBY.438 #168	AB03211
AYBY.351 #034	AB00250	AYBY.400 #100	AB04107	AYBY.439 #169	AB03488
AYBY.353 #035	AB00664	AYBY.401 #101	AB07635	AYBY.440 #170	AB06963
AYBY.355 #036	AB01135	AYBY.401 #102	AB07426	AYBY.440 #171	AB10100
AYBY.356 #037	AB04081	AYBY.401 #103	AB06964	AYBY.440 #172	AB10270
AYBY.356 #038	AB02029	AYBY.402 #104	AB10546	AYBY.441 #173	AB08893
AYBY.357 #039	AB00280	AYBY.402 #105	AB10017	AYBY.441 #174	AB07548
AYBY.359 #040	AB00332	AYBY.402 #106	AB07395	AYBY.441 #175	AB09526
AYBY.361 #041	AB05033	AYBY.403 #107	AB08056	AYBY.442 #176	AB04627
AYBY.361 #042	AB05061	AYBY.403 #108	AB07487	AYBY.442 #177	AB09322
AYBY.362 #043	AB11233	AYBY.403 #109	AB05005	AYBY.442 #178	AB03659
AYBY.362 #044	AB05218	AYBY.404 #110	AB07357	AYBY.443 #179	AB08011
AYBY.363 #045	AB03865	AYBY.404 #111	AB01340	AYBY.443 #180	AB03968
AYBY.363 #046	AB01861	AYBY.405 #112	AB08163	AYBY.444 #181	AB01822
AYBY.364 #047a	AB03037	AYBY.406 #113	AB02990	AYBY.445 #182	AB04849
AYBY.365 #047b	AB08977	AYBY.406 #114	AB03277	AYBY.445 #183	AB01185
AYBY.365 #048	AB06497	AYBY.407 #115	AB01541	AYBY.446 #184	AB00469
AYBY.365 #049	AB05712	AYBY.408 #116	AB09859	AYBY.448 #185	AB06827
AYBY.366 #050	AB03077	AYBY.408 #117	AB04714	AYBY.448 #186	AB04338
AYBY.367 #051	AB01361	AYBY.409 #118	AB06077	AYBY.449 #187	AB00566
AYBY.368 #052	AB02975	AYBY.409 #119	AB08773	AYBY.450 #188	AB09542
AYBY.368 #053	AB03847	AYBY.410 #120	AB05796	AYBY.450 #189	AB09594
AYBY.369 #054	AB06252	AYBY.410 #121	AB01809	AYBY.451 #190	AB06244
AYBY.369 #055	AB02607	AYBY.411 #122	AB02252	AYBY.451 #191	AB04870
AYBY.370 #056	AB00647	AYBY.412 #123	AB00323	AYBY.452 #192	AB09128
AYBY.371 #057	AB00463	AYBY.414 #124	AB03391	AYBY.452 #193	AB09031
AYBY.373 #058	AB00034	AYBY.414 #125	AB06262	AYBY.452 #194	AB06873
AYBY.378 #059	AB07221	AYBY.415 #126	AB04723	AYBY.453 #195	AB10222
AYBY.378 #060	AB00761	AYBY.415 #127	AB03400	AYBY.453 #196	AB06466
AYBY.380 #061a	AB03267	AYBY.416 #128	AB10547	AYBY.453 #197	AB11396
AYBY.380 #061b	AB10887	AYBY.416 #129	AB01047	AYBY.453 #198x	AB01081
AYBY.380 #061c	AB10899	AYBY.417 #130	AB00064	AYBY.454 #199x	AB01005
AYBY.381 #062	AB01586	AYBY.420 #131	AB01663	AYBY.454 #200x	AB01387
AYBY.382 #063	AB01939	AYBY.421 #132	AB05186	AYBY.454 #201	AB06696
AYBY.382 #064	AB08763	AYBY.422 #133	AB00735	AYBY.455 #202	AB11063
AYBY.383 #065	AB00110	AYBY.423 #134	AB01120	AYBY.455 #203	AB08660
AYBY.385 #066	AB02323	AYBY.424 #135	AB05187	AYBY.455 #204x	AB11150
AYBY.386 #067	AB09431	AYBY.425 #136	AB00950	AYBY.455 #205	AB04988
AYBY.387 #068x	AB00008	AYBY.426 #137	AB07398	AYI1.118x	BH04190
AYBY.387 #069	AB07947	AYBY.426 #138	AB06199	AYI1.119x	BH08751
AYBY.387 #070	AB08794	AYBY.427 #139	AB01324	AYI1.259x	BH00008
AYBY.388 #071	AB10646	AYBY.428 #140	AB07390	AYI1.265x	BH00042
AYBY.388 #072	AB07156	AYBY.428 #141	AB08282	AYI1.329x	BH00565
AYBY.388 #073	AB02449	AYBY.428 #142	AB08161	AYI1.331x	BH03544
AYBY.389 #074	AB08839	AYBY.429 #143	AB08162	AYI1.332x	BH00779
AYBY.389 #075	AB09981	AYBY.429 #144	AB10648	AYI1.333x	BH00048
AYBY.389 #076	AB01273	AYBY.429 #145	AB08164	AYI1.334x	BH03264
AYBY.390 #077	AB03600	AYBY.430 #146	AB05633	AYI1.335x	BH00140
AYBY.391 #078	AB09407	AYBY.430 #147	AB08160	AYI1.336x	BH00013
AYBY.391 #079	AB03098	AYBY.430 #148	AB08315	AYI1.337x	BH00413
AYBY.392 #080	AB01211	AYBY.431 #149	AB09704	AYI1.338x	BH00676
AYBY.393 #081	AB10548	AYBY.431 #150	AB06965	AYI1.339x	BH00647
AYBY.393 #082	AB09249	AYBY.432 #151	AB07772	AYI1.340	BH08151
AYBY.393 #083	AB06486	AYBY.432 #152	AB03603	AYI1.350x	BH05340
AYBY.394 #084	AB10708	AYBY.433 #153	AB05038	AYI1.357x	BH03589
AYBY.394 #085	AB06557	AYBY.433 #154	AB08959	AYI1.362x	BH04908
AYBY.394 #086	AB04228	AYBY.433 #155	AB06465	AYI1.370x	BH01118
AYBY.395 #087	AB02548	AYBY.434 #156	AB09988	AYI2.001x	BH00834
AYBY.396 #088	AB08917	AYBY.434 #157	AB10612	AYI2.002x	BH00353
AYBY.396 #089	AB07557	AYBY.434 #158	AB03628	AYI2.003x	BH00023
AYBY.396 #090	AB10588	AYBY.435 #159	AB09183	AYI2.004x	BH00353
AYBY.397 #091	AB09474	AYBY.435 #160	AB10359	AYI2.005x	BH00663
AYBY.397 #092	AB10642	AYBY.436 #161	AB06040	AYI2.006x	BH01448

AYI2.007x	BH00323	AYI2.084x	BH02930	AYI2.162x	BH02385
AYI2.008x	BH00167	AYI2.085x	BH07836	AYI2.164x	BH00090
AYI2.010x	BH00147	AYI2.086x	BH01751	AYI2.165x	BH00090
AYI2.012x	BH00540	AYI2.088x	BH01751	AYI2.166x	BH00090
AYI2.013x	BH00278	AYI2.089x	BH10069	AYI2.167x	BH00090
AYI2.014x	BH08213	AYI2.090x	BH00219	AYI2.168x	BH00090
AYI2.015x	BH00147	AYI2.091x	BH00219	AYI2.169x	BH00315
AYI2.016	BH08729	AYI2.092x	BH00219	AYI2.170x	BH00315
AYI2.017x	BH00225	AYI2.093x	BH01621	AYI2.171x	BH00315
AYI2.018x	BH00225	AYI2.094x	BH07262	AYI2.172x	BH00315
AYI2.019x	BH00077	AYI2.095x	BH00943	AYI2.173x	BH00315
AYI2.020x	BH01074	AYI2.096x	BH01148	AYI2.174x	BH00315
AYI2.021x	BH06362	AYI2.097x	BH02971	AYI2.175x	BH00315
AYI2.022x	BH02930	AYI2.098x	BH02971	AYI2.176x	BH00315
AYI2.023x	BH02930	AYI2.099x	BH00943	AYI2.177x	BH00599
AYI2.024x	BH02930	AYI2.100x	BH00943	AYI2.178x	BH00599
AYI2.025x	BH00180	AYI2.102x	BH02238	AYI2.179x	BH00599
AYI2.026x	BH03018	AYI2.103x	BH02238	AYI2.180x	BH00225
AYI2.027x	BH03018	AYI2.104x	BH02238	AYI2.181x	BH00430
AYI2.028x	BH03018	AYI2.105x	BH00883	AYI2.182x	BH00430
AYI2.029x	BH03018	AYI2.108x	BH02079	AYI2.183x	BH00430
AYI2.030x	BH00125	AYI2.109x	BH01064	AYI2.184x	BH00430
AYI2.031x	BH04941	AYI2.110x	BH00323	AYI2.185x	BH00866
AYI2.032x	BH07849	AYI2.111x	BH00167	AYI2.186	BH06417
AYI2.033x	BH00278	AYI2.112x	BH00167	AYI2.187x	BH08502
AYI2.034	BH03943	AYI2.113x	BH00167	AYI2.188x	BH00184
AYI2.036x	BH00045	AYI2.114x	BH00147	AYI2.189x	BH00184
AYI2.037x	BH00124	AYI2.115x	BH00147	AYI2.190x	BH07039
AYI2.038x	BH02972	AYI2.116x	BH00147	AYI2.191x	BH06508
AYI2.039	BH05335	AYI2.117x	BH00147	AYI2.192x	BH00467
AYI2.040	BH06488	AYI2.118x	BH00185	AYI2.193x	BH00467
AYI2.041	BH07609	AYI2.119x	BH00185	AYI2.194x	BH00467
AYI2.042x	BH00265	AYI2.120x	BH00812	AYI2.195	BH07535
AYI2.043	BH06465	AYI2.121x	BH00812	AYI2.196	BH06137
AYI2.044	BH09410	AYI2.123x	BH00812	AYI2.197	BH05928
AYI2.045x	BH00653	AYI2.124x	BH00812	AYI2.198	BH04416
AYI2.046x	BH02206	AYI2.125x	BH00812	AYI2.200	BH08458
AYI2.047x	BH07091	AYI2.126x	BH00812	AYI2.201	BH07606
AYI2.048x	BH02927	AYI2.127x	BH06510	AYI2.202	BH09784
AYI2.049x	BH07535	AYI2.128x	BH04900	AYI2.203x	BH07549
AYI2.050x	BH00438	AYI2.129x	BH04900	AYI2.204x	BH00812
AYI2.052	BH09659	AYI2.130x	BH01872	AYI2.205x	BH03969
AYI2.053x	BH08563	AYI2.131x	BH10385	AYI2.206x	BH00834
AYI2.054x	BH01097	AYI2.132x	BH02206	AYI2.208x	BH00077
AYI2.055x	BH03625	AYI2.133x	BH02206	AYI2.209x	BH00077
AYI2.056x	BH00337	AYI2.134x	BH00806	AYI2.210x	BH00077
AYI2.057x	BH00019	AYI2.136x	BH00806	AYI2.211x	BH00077
AYI2.058x	BH03625	AYI2.137x	BH00806	AYI2.212x	BH00077
AYI2.059x	BH03643	AYI2.138x	BH00806	AYI2.213x	BH00077
AYI2.060x	BH00362	AYI2.139x	BH00806	AYI2.214x	BH00077
AYI2.061	BH08733	AYI2.140x	BH00180	AYI2.215x	BH01118
AYI2.062x	BH02927	AYI2.142x	BH01577	AYI2.216x	BH01118
AYI2.063	BH09311	AYI2.143x	BH00841	AYI2.217x	BH01118
AYI2.065	BH06480	AYI2.144x	BH00276	AYI2.219x	BH00886
AYI2.066	BH06755	AYI2.145x	BH00276	AYI2.220x	BH00886
AYI2.067x	BH00135	AYI2.146x	BH00276	AYI2.221x	BH00639
AYI2.068x	BH00135	AYI2.148x	BH00178	AYI2.222x	BH00125
AYI2.070x	BH03374	AYI2.149x	BH00178	AYI2.223x	BH00125
AYI2.072x	BH00014	AYI2.150x	BH00178	AYI2.224x	BH00125
AYI2.073	BH10226	AYI2.151x	BH00178	AYI2.225x	BH00125
AYI2.074	BH10556	AYI2.152x	BH00178	AYI2.226x	BH00125
AYI2.075x	BH00045	AYI2.153x	BH00201	AYI2.227x	BH02577
AYI2.076x	BH00003	AYI2.154x	BH00201	AYI2.228x	BH01089
AYI2.077	BH10797	AYI2.155x	BH00201	AYI2.229x	BH01089
AYI2.078x	BH00045	AYI2.156x	BH00201	AYI2.230x	BH06837
AYI2.080	BH10546	AYI2.158x	BH08144	AYI2.231	BH08705
AYI2.081	BH06921	AYI2.159x	BH00180	AYI2.233x	BH00149
AYI2.082x	BH08019	AYI2.160x	BH00072	AYI2.234x	BH00019
AYI2.083x	BH03705	AYI2.161x	BH00077	AYI2.235x	BH00093

A Partial Inventory, vol. 2

AYI2.236	BH10017	AYI2.311x	BH00382	AYI2.386x	BH00169
AYI2.237x	BH04993	AYI2.312x	BH01598	AYI2.388x	BH00122
AYI2.238	BH10207	AYI2.314x	BH01063	AYI2.389x	BH11490
AYI2.239x	BH01717	AYI2.315x	BH01063	AYI2.390x	BH00122
AYI2.240	BH08007	AYI2.316x	BH00027	AYI2.392x	BH01118
AYI2.241x	BH06555	AYI2.317x	BH00027	AYI2.393x	BH01418
AYI2.242x	BH01171	AYI2.318x	BH00027	AYI2.394	BH10036
AYI2.243x	BH01171	AYI2.319x	BH00387	AYI2.395x	BH01714
AYI2.244x	BH01827	AYI2.320x	BH00387	AYI2.396x	BH00048
AYI2.246x	BH00614	AYI2.322x	BH00387	AYI2.397x	BH02197
AYI2.248x	BH00258	AYI2.324x	BH00387	AYT.010-011x	AB05101
AYI2.250x	BH00258	AYI2.325x	BH03033	AYT.010x	AB05133
AYI2.251x	BH00857	AYI2.326x	BH03033	AYT.012	BH02162
AYI2.252x	BH01949	AYI2.327x	BH03033	AYT.016	BH01325
AYI2.254	BH08164	AYI2.328x	BH03033	AYT.027	BH11569
AYI2.255x	BH00019	AYI2.329	BH08092	AYT.029x	BH00275
AYI2.256x	BH00872	AYI2.330x	BH03033	AYT.031	BH10349
AYI2.257x	BH00872	AYI2.332x	BH09436	AYT.032	ABU0504
AYI2.258	BH09815	AYI2.333x	BH02646	AYT.039x	BB00017
AYI2.259x	BH00333	AYI2.334x	BH02574	AYT.043x	BB00015
AYI2.260	BH08742	AYI2.335	BH09276	AYT.045	BH02783
AYI2.261x	BH09276	AYI2.336x	BH04670	AYT.048	BH01010
AYI2.262x	BH05000	AYI2.337	BH06173	AYT.055	BH01716
AYI2.263	BH09550	AYI2.338x	BH00387	AYT.062-067	ABU0123
AYI2.264	BH08106	AYI2.339x	BH00733	AYT.092	BH00729
AYI2.265x	BH00671	AYI2.340x	BH00162	AYT.100	BH00759
AYI2.266	BH07531	AYI2.341	BH09741	AYT.107	ABU0127
AYI2.267x	BH00831	AYI2.342	BH08746	AYT.113	ABU0366
AYI2.268x	BH00486	AYI2.343	BH08780	AYT.117x	ABU0346
AYI2.269x	BH00486	AYI2.344	BH09218	AYT.147	BBU0001
AYI2.270x	BH00486	AYI2.345x	BH10220	AYT.169	BB00078
AYI2.271x	BH00486	AYI2.346x	BH08495	AYT.180	BH01928
AYI2.272x	BH00486	AYI2.347x	BH03080	AYT.184	AB00377
AYI2.273x	BH00486	AYI2.348	BH09275	AYT.187	AB03056
AYI2.274x	BH00486	AYI2.349	BH06468	AYT.195	AB03275
AYI2.275x	BH00003	AYI2.350x	BH00149	AYT.225	AB01131
AYI2.276x	BH00486	AYI2.351x	BH08174	AYT.227	BH02307
AYI2.277x	BH00486	AYI2.352	BH09272	AYT.235	BH00537
AYI2.278x	BH00486	AYI2.353	BH10164	AYT.246	BH01459
AYI2.279x	BH00486	AYI2.354x	BH07542	AYT.251	BH01966
AYI2.280x	BH00486	AYI2.355	BH06553	AYT.254	BH00821
AYI2.281x	BH00486	AYI2.356x	BH04705	AYT.262	BH00034
AYI2.282x	BH00486	AYI2.357x	BH04409	AYT.305x	BH00379
AYI2.283x	BH02972	AYI2.358x	BH00014	AYT.313	BH00889
AYI2.284x	BH03733	AYI2.359	BH05687	AYT.317	BH04229
AYI2.285x	BH03733	AYI2.360	BH03210	AYT.319	BH02198
AYI2.286x	BH00484	AYI2.362	BH07362	AYT.322x	BH01104
AYI2.287x	BH00919	AYI2.363	BH08108	AYT.324	AB00948
AYI2.288x	BH08294	AYI2.364	BH07225	AYT.326x	BH10938
AYI2.289x	BH02558	AYI2.365	BH08122	AYT.327x	BH00042
AYI2.290x	BH02558	AYI2.366	BH09796	AYT.328-331	ABU0351
AYI2.291x	BH05734	AYI2.367	BH09037	AYT.335x	BH01276
AYI2.292x	BH02958	AYI2.368x	BH02843	AYT.340	BH02896
AYI2.293x	BH02958	AYI2.369x	BH04376	AYT.343	BH03908
AYI2.294x	BH00293	AYI2.370	BH07588	AYT.347-348	ABU1261
AYI2.295x	BH00045	AYI2.371x	BH04890	AYT.347x	BH01104
AYI2.296x	BH00045	AYI2.372x	BH00572	AYT.349-353	ABU0220
AYI2.297x	BH00045	AYI2.373x	BH05727	AYT.354	AB08620
AYI2.298x	BH00045	AYI2.374x	BH01751	AYT.355	BH00003
AYI2.299x	BH00045	AYI2.375x	BH01099	AYT.360	BH00939
AYI2.300x	BH00045	AYI2.376x	BH01682	AYT.366	BH00579
AYI2.302x	BH00046	AYI2.377	BH06487	AYT.372-378	ABU0065
AYI2.303x	BH00046	AYI2.378x	BH11025	AYT.379	ABU0231
AYI2.304x	BH00388	AYI2.379x	BH02385	AYT.427x	AB06212
AYI2.305x	BH00534	AYI2.380x	BH00713	AYT.428x	AB00005
AYI2.306x	BH01760	AYI2.381x	BH00460	AYT.435x	BH00160
AYI2.308x	BH01760	AYI2.382	BH08725	AYT.440	AB02251
AYI2.309x	BH00293	AYI2.383x	BH00121	AYT.447x	AB00252
AYI2.310x	BH00382	AYI2.384	BH02949	AYT.449	AB02695

AYT.454	AB10248	BAYN	BB00001	BBBD.153-155	AB12200
AYT.456-484x	AB00001	BBBD.031a	AB11425	BBBD.156	AB12200
AYT.488x	AB00024	BBBD.031bx	AB12530	BBBD.158-159	AB12281
AYT.514-521x	AB00001	BBBD.032b	AB12116	BBBD.161	AB12698
AYT.522x	AB00204	BBBD.034-035x	AB01104	BBBD.162	AB12456
AYT.523ax	AB03835	BBBD.037x	AB12534	BBBD.163	AB12536
AYT.523bx	AB00022	BBBD.038-039	AB12312	BBBD.163-164	AB12497
AYT.524x	AB00215	BBBD.041-045	AB00076	BBBD.165-166	AB12265
AYT.525a	AB10319	BBBD.047	AB12199	BBBD.167	AB12265
AYT.525bx	AB09607	BBBD.048	AB12576	BBBD.169	AB02196
AYT.526	AB02869	BBBD.049-050	AB12209	BBBD.170	AB12217
AYT.529	AB03082	BBBD.051-052	AB12209	BBBD.171-172	AB03123
BADI	BH00004	BBBD.052-055	AB12136	BBBD.171x	AB00493
BADIZ	BH00004	BBBD.055-056	AB12136	BBBD.173-174	AB00861
BADM.003-012x	AB00001	BBBD.059-060	AB00600	BBBD.176	AB12572
BADM.015-016x	AB08712	BBBD.061-062	AB00600	BBBD.177-178	AB12573
BADM.016x	BH00001	BBBD.066	AB12577	BBBD.179-180	AB12457
BADM.020-021x	AB01023	BBBD.067	AB12177	BBBD.181	AB12537
BADM.021-022cx	AB01526	BBBD.068-069	AB12177	BBBD.182	AB07508
BADM.021ax	BH00001	BBBD.071	AB12667	BBBD.183	AB07508
BADM.021bx	AB01545	BBBD.071-072	AB12667	BBBD.185x	AB12314
BADM.021bx	AB07769	BBBD.073	AB12250	BBBD.186	AB12314
BADM.021cx	AB11576	BBBD.074	AB12250	BBBD.187-188	AB12630
BADM.022-023x	AB00394	BBBD.076-077	AB12294	BBBD.189-191	AB12538
BADM.023x	AB08330	BBBD.078-079	AB12342	BBBD.191	AB12538
BADM.035x	AB00032	BBBD.080-081	AB12342	BBBD.192-193	AB12539
BADM.036-037x	AB00001	BBBD.082-083	AB12295	BBBD.194	AB12425
BADM.037x	AB11454	BBBD.084	AB12295	BBBD.195-197	AB02153
BADM.042-043x	AB07853	BBBD.086-087	AB12162	BBBD.198	AB12579
BADM.069x	AB00001	BBBD.088-089	AB12162	BBBD.198x	AB12579
BADM.084x	AB00203	BBBD.091	AB03687	BBBD.201	ABU2969
BADM.099-100x	BH01194	BBBD.094-095	AB12219	BBBD.201x	ABU2317
BADM.118x	BH11548	BBBD.096-097	AB12219	BBBD.202	AB12780
BADM.123x	AB01197	BBBD.098-100	AB02196	BBBD.203	AB12780
BADM.155-156x	BH00113	BBBD.100-101	AB02196	BBBD.205	AB05017
BADM.165x	BH01194	BBBD.103-104	AB03320	BBBD.206	AB05017
BADM.173-174x	BH00336	BBBD.105	AB03320	BBBD.206	ABU2174
BADM.173ax	AB00325	BBBD.107	AB06414	BBBD.207	ABU2340
BADM.195x	AB11244	BBBD.107-108	AB12390	BBBD.208	AB12580
BALM.001	BH00996	BBBD.109	AB12424	BBBD.209	AB12580
BALM.006x	BH00008	BBBD.109-110	AB12313	BBBD.210-211	AB12458
BALM.009	AB04623	BBBD.111	AB12455	BBBD.212	AB12458
BALM.011	BH00991	BBBD.111-112	AB12455	BBBD.213	AB12581
BALM.013	BH03126	BBBD.113	AB12629	BBBD.214	AB03906
BALM.015	AB02876	BBBD.115	AB12313	BBBD.215	AB03906
BALM.016	AB05539	BBBD.116	AB12313	BBBD.219	AB07299
BALM.017	AB03916	BBBD.117	AB12695	BBBD.220	AB07299
BALM.018	AB05015	BBBD.118	AB12578	BBBD.221-223	ABU1088
BALM.110	AB07902	BBBD.119-120	AB04444	BBBD.223-224	AB03124
BAPT.002x	BB00054	BBBD.121	AB02197	BBBD.224-225	AB03124
BAPT.003-005x	BB00137	BBBD.122-123	AB02197	BBBD.236-237	AB12210
BAPT.005x	BB00030	BBBD.125-126	AB04915	BBBD.240-241	AB09282
BAPT.006x	BB00643	BBBD.127-128	AB04915	BBBD.241	AB09282
BAPT.017-018x	BB00017	BBBD.130	AB03982	BBBD.242-243	AB04010
BAPT.026-039x	BB00017	BBBD.131	AB12496	BBBD.244	AB12343
BAPT.040-101	BB00020	BBBD.133	AB12696	BBBD.245	AB12343
BAVA.011-014	ABU0474	BBBD.134	AB12696	BBBD.247	AB12540
BAVA.017-019x	AB00381	BBBD.135	AB12571	BBBD.248	AB12540
BAVA.021	ABU2869	BBBD.136	AB12697	BBBD.249-250	AB05060
BAVA.024-025	ABU1878	BBBD.136	AB12756	BBBD.252	AB12344
BAVA.025	ABU2503	BBBD.138-139	AB05004	BBBD.253-254	AB12391
BAVA.029-030	AB10795	BBBD.142	AB12759	BBBD.255	AB12668
BAVA.030-031	ABU3413	BBBD.143	AB12759	BBBD.257	AB12668
BAVA.031	ABU2376	BBBD.144	AB12733	BBBD.258	AB06379
BAVA.034-035	ABU0898	BBBD.145	AB12733	BBBD.259-260	AB12137
BAVA.036	AB11266	BBBD.147	AB12760	BBBD.261-262	AB12137
BAVA.036-037	AB05325	BBBD.148-149	AB12535	BBBD.262-263	AB09344
BAVA.038-039	ABU1470	BBBD.149	AB12535	BBBD.264-265	AB02642
BAVA.041-042	ABU0560	BBBD.150-151	AB04765	BBBD.265-267	AB02642

BBBD.269	AB12459	BBBD.392	AB12632	BBBD.505-506	AB05171
BBBD.273	AB10010	BBBD.393	AB12632	BBBD.508-509	AB00826
BBBD.274	AB03319	BBBD.397	AB12393	BBBD.509-511	AB00826
BBBD.275	AB03319	BBBD.400	AB12544	BBBD.514	AB12396
BBBD.278	AB12582	BBBD.401	AB12544	BBBD.515-516	AB12435
BBBD.279	AB12582	BBBD.403	AB12633	BBBD.517	AB12397
BBBD.281	AB12541	BBBD.404	AB12633	BBBD.519	AB03958
BBBD.282	AB12541	BBBD.405	AB12462	BBBD.520	AB12731
BBBD.284	AB05592	BBBD.407	AB12584	BBBD.521	AB12731
BBBD.285	AB05592	BBBD.408	AB12585	BBBD.521-523	AB12498
BBBD.288	AB07687	BBBD.409	AB12585	BBBD.523	AB12498
BBBD.289	AB07687	BBBD.412	AB12463	BBBD.525	AB12499
BBBD.292	AB12421	BBBD.412-413	AB12545	BBBD.526	AB12499
BBBD.293	AB12198	BBBD.414	AB12461	BBBD.527-528	AB12367
BBBD.294	AB12531	BBBD.415	AB12192	BBBD.529	AB12465
BBBD.295	AB06616	BBBD.416	AB12192	BBBD.530	AB12465
BBBD.296	AB11107	BBBD.419-420	AB12736	BBBD.532	AB12251
BBBD.298	AB09282	BBBD.420	AB12284	BBBD.533	AB04422
BBBD.299-300	AB12757	BBBD.422-423	AB12394	BBBD.534-535	AB12148
BBBD.301-303	AB12266	BBBD.424	AB12394	BBBD.536	AB12282
BBBD.304	AB12266	BBBD.426	AB12586	BBBD.537	AB12388
BBBD.306	AB08238	BBBD.427	AB12586	BBBD.538-539	AB04305
BBBD.307	AB08238	BBBD.429-430	AB12395	BBBD.541-543	AB12287
BBBD.308-309	AB12460	BBBD.430-431	AB12395	BBBD.543-544	AB12287
BBBD.310-311	AB06616	BBBD.432	AB02082	BBBD.545	AB12453
BBBD.311-312	AB06616	BBBD.433-434	AB02082	BBBD.546-547	AB12588
BBBD.314	AB12631	BBBD.436	AB12315	BBBD.547	AB12588
BBBD.315	AB12631	BBBD.437	AB12670	BBBD.548-549	AB12532
BBBD.317	AB08546	BBBD.438	AB12670	BBBD.549-550	AB12575
BBBD.318	AB08546	BBBD.440	AB08065	BBBD.550	AB12575
BBBD.320	AB12734	BBBD.441-442	AB08065	BBBD.551	AB12218
BBBD.321	AB12734	BBBD.444-445	AB00660	BBBD.552	AB05116
BBBD.322	AB12542	BBBD.446-449	AB00397	BBBD.553	AB05116
BBBD.324	AB12542	BBBD.450-451	AB04482	BBBD.555	AB12589
BBBD.324-325	AB12240	BBBD.451-452	AB04482	BBBD.556	AB12589
BBBD.325-326	AB12392	BBBD.453	AB12296	BBBD.557-558	AB12500
BBBD.327	AB12735	BBBD.454	AB12426	BBBD.558	AB12500
BBBD.328	AB12267	BBBD.454x	AB06570	BBBD.560	AB12427
BBBD.329	AB12267	BBBD.456-457	AB12464	BBBD.561	AB12427
BBBD.331	AB08628	BBBD.458	AB12464	BBBD.562-563	AB12501
BBBD.332-334	AB00041	BBBD.459	AB07457	BBBD.563-564	AB12501
BBBD.334-339	AB00041	BBBD.460	AB07457	BBBD.566	AB12627
BBBD.346	AB04766	BBBD.462-463	AB12179	BBBD.566-567	AB12466
BBBD.347-348	AB04766	BBBD.464	AB12345	BBBD.567	AB12368
BBBD.350	AB04381	BBBD.465	AB12345	BBBD.569	AB12546
BBBD.351-352	AB04381	BBBD.467	AB00660	BBBD.571-572	AB12346
BBBD.356	AB12669	BBBD.468-469	AB00660	BBBD.573-574	AB12398
BBBD.357-358	AB12699	BBBD.471	AB12239	BBBD.577-578	AB12119
BBBD.358	AB12699	BBBD.472	AB12239	BBBD.578-580	AB12119
BBBD.359	AB12583	BBBD.473-474	ABU3670	BBBD.582-583	AB12283
BBBD.360	AB12583	BBBD.475-477	AB12268	BBBD.583-584	AB12230
BBBD.361-362	ABU3689	BBBD.476-476	AB12268	BBBD.584-585	AB12155
BBBD.362	ABU3678	BBBD.478-479	AB12285	BBBD.586	AB12264
BBBD.365	AB05196	BBBD.479	AB05758	BBBD.587-588	AB12252
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BCH.023	AB07768	BDA1.047	ABU0430	BDA1.126.14	ABU2594
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BCH.087	ABU0633	BDA1.052	ABU0110	BDA1.133.16	ABU3003
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BCH.141	BH01334	BDA1.062n	ABU0573	BDA1.146.05	ABU3146
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BCH.184	BH05436	BDA1.065n	ABU0146	BDA1.154.06	ABU3122
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BDA1.013.08	ABU1969	BDA1.073.13	ABU2221	BDA1.166.14	ABU2745
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BDA1.015.14	ABU3120	BDA1.075.x	ABU3275	BDA1.168.13	ABU2208
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BDA1.018.17	ABU2588	BDA1.079.x	ABU0120	BDA1.173.12	ABU3483
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BDA1.022.06	ABU3018	BDA1.095.07	ABU2858	BDA1.177.16	ABU3156
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BDA1.023.16	ABU3144	BDA1.102.14	ABU2468	BDA1.182.16	ABU3296
BDA1.025.02	ABU3145	BDA1.103n	ABU0346	BDA1.183.06	ABU3318
BDA1.027.02	ABU1616	BDA1.110.11	ABU3475	BDA1.183.12	ABU1537
BDA1.029.11	ABU3126	BDA1.111	ABU0501	BDA1.184.11	ABU3139

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BDA1.185.02	ABU1980	BDA1.286.07	ABU2598	BDA1.371.15	ABU3574
BDA1.185.10	ABU2240	BDA1.287.02	ABU2430	BDA1.372.11	ABU2462
BDA1.186.07	ABU2143	BDA1.287.12	ABU3137	BDA1.373.13	ABU3315
BDA1.188.12	ABU2860	BDA1.287.15	ABU1979	BDA1.373.16	ABU2463
BDA1.189.15	AB00274	BDA1.288.11	ABU2138	BDA1.374.06	ABU2331
BDA1.195.07	ABU2746	BDA1.289.05	ABU3468	BDA1.375.10x	ABU0425
BDA1.199.09	ABU3309	BDA1.289.07	ABU2758	BDA1.375.15	ABU1915
BDA1.200.09	ABU3161	BDA1.290.11	ABU3134	BDA1.376.16	ABU1377
BDA1.200.17	ABU2042	BDA1.291.07	ABU1663	BDA1.378.03	ABU1599
BDA1.203.10	ABU3010	BDA1.292.11	ABU3142	BDA1.380.10x	ABU0020
BDA1.204.14	ABU2830	BDA1.294.06	ABU2563	BDA1.382.10	ABU1680
BDA1.206.11	ABU2715	BDA1.296.06	ABU1968	BDA1.385.09	ABU2314
BDA1.210.16	ABU1166	BDA1.297.03	ABU2827	BDA1.389.03	ABU2244
BDA1.214.03	ABU0052	BDA1.299.02	ABU0015	BDA1.391.04	ABU1849
BDA1.221.15	ABU2993	BDA1.307.11	ABU2826	BDA1.391.15	ABU1992
BDA1.222.04	ABU2235	BDA1.309.07	ABU3316	BDA1.392.11	ABU1989
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BDA1.226.08	ABU3307	BDA1.310.09	ABU2560	BDA1.396.08	ABU1499
BDA1.227.04	ABU2210	BDA1.311.07	ABU1844	BDA1.398.01	ABU1440
BDA1.227.13	ABU2564	BDA1.313.08	ABU2825	BDA1.398.15	ABU2836
BDA1.230.15	ABU3563	BDA1.314.05	ABU3480	BDA1.399.10	ABU0596
BDA1.231.02	ABU3305	BDA1.314.09	ABU2435	BDA1.401.16	ABU0826
BDA1.231.05x	AB05169	BDA1.314.17	ABU2739	BDA1.403.12	ABU2591
BDA1.231.08	ABU2227	BDA1.315.07	AB00285	BDA1.404.08	ABU2749
BDA1.231.17	ABU1619	BDA1.315.15x	ABU0228	BDA1.405.02	ABU0033
BDA1.233.01	ABU2449	BDA1.317.01	ABU2863	BDA1.412.11	ABU0270
BDA1.234.11	ABU2982	BDA1.317.06	ABU2233	BDA1.415.16	ABU2726
BDA1.238.01	ABU3115	BDA1.319.14	ABU1982	BDA2.007	ABU1299
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BDA1.241.15	ABU1487	BDA1.324.04	ABU1679	BDA2.011	ABU2999
BDA1.242.15	ABU2169	BDA1.325.14	ABU1830	BDA2.012	ABU3733
BDA1.243.09	ABU2986	BDA1.326.12	ABU2325	BDA2.013	ABU3467
BDA1.243.17	ABU2128	BDA1.328.06	ABU0432	BDA2.013	ABU3734
BDA1.244.14	ABU2738	BDA1.329.13	ABU3320	BDA2.015	ABU2850
BDA1.245.03	ABU2972	BDA1.330.10	ABU1379	BDA2.016	ABU1167
BDA1.248.16	ABU2711	BDA1.334.02	ABU2581	BDA2.016-017	ABU3696
BDA1.250.07	ABU2431	BDA1.334.12	ABU2465	BDA2.017	ABU3701
BDA1.250.17	ABU2543	BDA1.335.16	ABU2596	BDA2.019	ABU3573
BDA1.251.06	ABU1072	BDA1.338.07	ABU1677	BDA2.020	ABU1848
BDA1.252.04	ABU3302	BDA1.339.10	ABU2759	BDA2.021	ABU2214
BDA1.253.15	ABU2709	BDA1.340.09	ABU1840	BDA2.022	ABU3728
BDA1.255.03	ABU3016	BDA1.341.08	ABU2590	BDA2.022-023	ABU3736
BDA1.256.01	ABU2719	BDA1.342.02x	ABU0203	BDA2.023-024	ABU3706
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BDA1.258.08	ABU2848	BDA1.343.15	ABU2426	BDA2.028	ABU1313
BDA1.258.15	ABU2750	BDA1.345.02	ABU0319	BDA2.029	ABU2043
BDA1.259.05	ABU2217	BDA1.348.04	ABU2816	BDA2.030	ABU3723
BDA1.259.13	ABU3017	BDA1.348.09	ABU2437	BDA2.032	ABU2756
BDA1.260.02	ABU1438	BDA1.349.05	ABU1822	BDA2.033	ABU3308
BDA1.261.01x	AB03176	BDA1.351.03	ABU1357	BDA2.032	ABU3737
BDA1.262.01	ABU1303	BDA1.352.03	ABU2854	BDA2.035	ABU1130
BDA1.262.08	ABU3304	BDA1.353.16	ABU2735	BDA2.037	ABU2142
BDA1.265.01	ABU2243	BDA1.354	ABU0255	BDA2.038	ABU2153
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BDA1.268.05	ABU2339	BDA1.357.04	ABU2133	BDA2.041	ABU2229
BDA1.270.01	ABU0677	BDA1.357.06x	AB00240	BDA2.041	ABU3284
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BDA1.273.08x	ABU1375	BDA1.359.01x	ABU0009	BDA2.041	ABU3724
BDA1.275.16	ABU3131	BDA1.360.01	ABU1990	BDA2.042	ABU2246
BDA1.276.09x	ABU0520	BDA1.361n	ABU0002	BDA2.043	ABU2254
BDA1.277.04x	ABU0250	BDA1.362.04	ABU3321	BDA2.044	ABU2705
BDA1.279.04x	ABU1298	BDA1.363.06	ABU3118	BDA2.044	ABU3743
BDA1.279.15	ABU1829	BDA1.364.02	ABU2979	BDA2.045	ABU3710
BDA1.280.02x	ABU0986	BDA1.369.03	ABU3153	BDA2.046	ABU2571
BDA1.284.05	ABU1611	BDA1.369.11	ABU1741	BDA2.047	ABU2710
BDA1.285.15	ABU2228	BDA1.370.12	ABU1366	BDA2.048	ABU2135

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BDA2.061-062	ABU1923	BDA2.149-150x	ABU0481	BDA2.226-227	ABU1661
BDA2.071.02	ABU2447	BDA2.149x	ABU1531	BDA2.228	ABU3698
BDA2.074	ABU3567	BDA2.151	ABU2562	BDA2.229	ABU2134
BDA2.074	ABU3568	BDA2.153-154	ABU2819	BDA2.230x	ABU1402
BDA2.079	ABU3322	BDA2.155-156	ABU1304	BDA2.231	ABU2448
BDA2.080	ABU1749	BDA2.157	ABU3752	BDA2.231	ABU2469
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BDA2.080	ABU3738	BDA2.158	ABU2166	BDA2.235-236	ABU2158
BDA2.082	ABU1690	BDA2.159	ABU2740	BDA2.237	ABU3717
BDA2.086	ABU3300	BDA2.160	ABU1965	BDA2.238	ABU1571
BDA2.087	ABU3020	BDA2.161	ABU1544	BDA2.242	ABU1601
BDA2.089	ABU2551	BDA2.162-163	ABU3675	BDA2.243-243	ABU3699
BDA2.090	ABU1169	BDA2.164	ABU1260	BDA2.243-244	ABU0914
BDA2.091-092	ABU0310	BDA2.165-166	ABU3704	BDA2.246	ABU3708
BDA2.092-093	ABU3668	BDA2.167-168	AB04175	BDA2.247	ABU2544
BDA2.094	ABU1158	BDA2.169	AB03188	BDA2.248-249	ABU1997
BDA2.094-095	ABU3680	BDA2.169	ABU2855	BDA2.249	ABU1498
BDA2.095	ABU3113	BDA2.171-172	ABU1206	BDA2.249	ABU2003
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BDA2.101	ABU2068	BDA2.174x	ABU0756	BDA2.253	ABU3695
BDA2.101	ABU3739	BDA2.175	ABU1754	BDA2.253-254	ABU2016
BDA2.102	ABU2973	BDA2.176	ABU2129	BDA2.254	ABU3714
BDA2.102	ABU3295	BDA2.177	ABU2130	BDA2.254	ABU3754
BDA2.103	ABU1692	BDA2.179	ABU3697	BDA2.254-255	ABU3672
BDA2.103	ABU3022	BDA2.180	ABU2822	BDA2.256x	ABU1580
BDA2.104	ABU0854	BDA2.180	ABU3753	BDA2.256x	ABU2704
BDA2.106	ABU2566	BDA2.181	ABU2144	BDA2.258	ABU3745
BDA2.108	ABU2565	BDA2.182	ABU2828	BDA2.260	ABU1449
BDA2.108	ABU3691	BDA2.182	ABU3119	BDA2.261-262	ABU1301
BDA2.109	ABU3128	BDA2.183	ABU2743	BDA2.262	ABU2542
BDA2.110	ABU2992	BDA2.183	ABU2975	BDA2.262x	ABU1371
BDA2.110	ABU3158	BDA2.184-185	ABU3671	BDA2.263	ABU2209
BDA2.111	ABU3273	BDA2.185.01	ABU1839	BDA2.264-266	ABU0005
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BDA2.113-114	ABU3725	BDA2.186	ABU2425	BDA2.267-268	ABU2323
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BDA2.115	ABU2833	BDA2.187	ABU0535	BDA2.268-269	ABU1129
BDA2.117	ABU2736	BDA2.187	ABU1073	BDA2.269	ABU2717
BDA2.118	ABU1373	BDA2.188-189	ABU0822	BDA2.269	ABU3746
BDA2.119	ABU2224	BDA2.192	ABU2154	BDA2.270	ABU3718
BDA2.120	ABU3000	BDA2.193	ABU3006	BDA2.270	ABU3722
BDA2.122	ABU3021	BDA2.194	AB08692	BDA2.271	ABU1917
BDA2.123	ABU3283	BDA2.194-195	ABU1552	BDA2.271	ABU2054
BDA2.125	ABU2161	BDA2.194x	AB12021	BDA2.272	ABU2336
BDA2.125	ABU3711	BDA2.195-196	ABU1550	BDA2.272-275	ABU0242
BDA2.127	ABU2574	BDA2.196-197	ABU1542	BDA2.275	ABU2342
BDA2.127-128	ABU1977	BDA2.197-198	ABU1750	BDA2.276	ABU1824
BDA2.129	ABU2220	BDA2.199-200	ABU0912	BDA2.276-277	ABU1740
BDA2.129-130	ABU2333	BDA2.200-203	ABU0062	BDA2.277	ABU2226
BDA2.130-131	ABU3692	BDA2.203-204	ABU2230	BDA2.278-279	ABU0754
BDA2.131	ABU2968	BDA2.204-205	ABU1075	BDA2.281	ABU2471
BDA2.132	ABU2315	BDA2.205-206	ABU1312	BDA2.282	ABU2168
BDA2.133x	ABU0354	BDA2.206	ABU1852	BDA2.282	ABU3138
BDA2.134	ABU0775	BDA2.208-209	ABU3154	BDA2.282	ABU3741
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BDA2.139	ABU1364	BDA2.214	ABU2049	BDA2.286	ABU2716
BDA2.139	ABU3740	BDA2.214-215	ABU2974	BDA2.287	ABU1447
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BDA2.146	ABU2852	BDA2.219	ABU3694	BDA2.290x	ABU1546
BDA2.146	ABU3758	BDA2.220	ABU2317	BDA2.292	ABU1925
BDA2.147	ABU3712	BDA2.221	ABU2708	BDA2.293	ABU2428

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BDA2.293	ABU2561	BDA2.366	ABU3686	BHK_2#15x	AB05889
BDA2.294x	AB04820	BDA2.369	ABU3716	BHK_2#16x	AB11253
BDA2.294x	AB10173	BDA2.370	AB11606	BHK_2#17x	AB11256
BDA2.295-296	ABU0886	BDA2.370	ABU3727	BHK_2#18x	AB11411
BDA2.297	ABU2983	BDA2.373	ABU3272	BHK_2#19x	AB08423
BDA2.297	ABU3572	Berlin1237#01	BH00271	BHK_2#20	AB07027
BDA2.297-298	ABU3715	Berlin1237#02	BH00631	BHK_2#21x	AB11602
BDA2.297x	ABU1606	Berlin1237#03	BH00246	BHK_v	BH11296
BDA2.298	ABU2829	Berlin1237#04	BH00949	BHKP_093	BH11296
BDA2.298	ABU2842	Berlin1237#05	BH00367	BHKP_1#02	BH10891
BDA2.298	ABU3730	Berlin1237#06	BH11628	BHKP_2#01x	AB06423
BDA2.299a	ABU3663	Berlin1237#07	BH00330	BHKP_2#02x	AB11255
BDA2.299b	ABU3479	Berlin1237#08	BH00034	BHKP_2#03	AB01515
BDA2.300	ABU2461	Berlin1237#09	BH02361	BHKP_2#04	AB06499
BDA2.300	ABU2996	Berlin1237#10	BH00144	BHKP_2#05x	AB11254
BDA2.301	ABU2821	Berlin1237#11	BH00127	BHKP_2#06x	AB11244
BDA2.301x	ABU0985	Berlin1237#12	BH00017	BHKP_2#07	AB10007
BDA2.302	ABU1370	Berlin1237#13	BH04409	BHKP_2#08	AB06498
BDA2.302	ABU1974	Berlin1237#15	BH03845	BHKP_2#09	AB02467
BDA2.303	ABU2178	Berlin1237#16	BH00669	BHKP_2#10	AB07100
BDA2.303	ABU3023	Berlin1237#17	BH10761	BHKP_2#11x	AB10256
BDA2.304	ABU1305	Berlin1237#18	BH03042	BHKP_2#12x	AB09622
BDA2.305	ABU1816	Berlin1237#19	BH00020	BHKP_2#13	AB00402
BDA2.308	ABU2755	Berlin1237#20	BH00267	BHKP_2#14x	AB09695
BDA2.308	ABU2761	Berlin1237#21-22	BH00073	BHKP_2#15x	AB05889
BDA2.308	ABU3755	Berlin1237#23	BH00627	BHKP_2#16x	AB11253
BDA2.309	ABU3160	Berlin1237#24	BH03032	BHKP_2#17x	AB11256
BDA2.309x	ABU1296	Berlin1237#25	BH00410	BHKP_2#18x	AB11411
BDA2.310	ABU1924	Berlin1237#26	BH00354	BHKP_2#19x	AB08423
BDA2.312	ABU3731	Berlin1237#27	BH00305	BHKP_2#20	AB07027
BDA2.312-313	ABU0707	Berlin1237#28	BH00260	BHKP_2#21x	AB11602
BDA2.314	ABU1684	Berlin1237#29	BH00686	BHQ.162	ABU0445
BDA2.317	ABU1441	Berlin3655.001v-007r	BB00128	BHQ.198	AB03314
BDA2.319	ABU2071	Berlin3655.008r-051v	BB00012	BHQ.220	AB10248
BDA2.322	ABU3747	Berlin3655.052r-059r	BB00677	BHQ.246	AB06736
BDA2.323	ABU1983	Berlin3655.060r-075r	BB00032	BKOG.009	BH00827
BDA2.324	ABU1996	Berlin3655.076r-081v	BB00075	BKOG.013	BH00269
BDA2.325	ABU3756	Berlin3655.081v-085v	BB00105	BKOG.032	BBU0003
BDA2.328	ABU2313	Berlin3655.086r-092r	BB00064	BKOG.032-033	BBU0005
BDA2.328	ABU3732	Berlin3655.092r-095r	BB00155	BKOG.046-047	BHU0017
BDA2.329-330	ABU3726	Berlin3655.095v-105r	BB00045	BKOG.057-059x	ABU0011
BDA2.330	ABU1660	Berlin3655.105v-110v	BB00089	BKOG.060x	BHU0002
BDA2.331	ABU1088	Berlin3655.110v-114v	BB00088	BKOG.063x	ABU0986
BDA2.331-332	ABU1164	Berlin3655.114v-116r	BB00313	BKOG.067	BBU0010
BDA2.332-333	ABU1432	Berlin3655.116r-117v	BB00289	BKOG.080-081+097	BHU0004
BDA2.334	ABU1249	Berlin3655.118r-120v	BB00173	BKOG.091x	ABU0059
BDA2.335-337	ABU0446	Berlin3655.120v-121v	BB00383	BKOG.098x	ABU2152
BDA2.337-338	ABU1916	Berlin3655.121v-122v	BB00366	BKOG.104x	BH00951
BDA2.338-339	ABU2063	Berlin3655.122v-124r	BB00324	BKOG.109x	BH04415
BDA2.339	ABU1208	Berlin3655.124r-126r	BB00195	BKOG.112	BH00267
BDA2.340-342	ABU0738	Berlin3655.126r-135v	BB00042	BKOG.114	BHU0028
BDA2.342	ABU3719	Berlin3655.136r-155r	BB00506	BKOG.116x	BHU0002
BDA2.342-343	ABU1826	Berlin3655.155v-167r	BB00247	BKOG.117	BH00579
BDA2.343	ABU3720	BHK_1#01	BH06350	BKOG.117x	BH00579
BDA2.344-345	ABU1751	BHK_1#02	BH10891	BKOG.118	BH00115
BDA2.345-346	ABU1602	BHK_2#01x	AB06423	BKOG.122x	BHU0007
BDA2.346	ABU3709	BHK_2#02x	AB11255	BKOG.124	BH00004
BDA2.346-347x	ABU2753	BHK_2#03	AB01515	BKOG.131	BH00034
BDA2.349	ABU3748	BHK_2#04	AB06499	BKOG.139	BH00047
BDA2.349x	ABU1076	BHK_2#05x	AB11254	BKOG.143-144x	ABU0063
BDA2.351	ABU3749	BHK_2#06x	AB11244	BKOG.148x	BH00151
BDA2.352x	ABU0944	BHK_2#07	AB10007	BKOG.149	BH00746
BDA2.355-356	ABU1918	BHK_2#08	AB06498	BKOG.149x	BH00746
BDA2.357	ABU1496	BHK_2#09	AB02467	BKOG.154	BH01026
BDA2.357x	ABU0231	BHK_2#10	AB07100	BKOG.157	BH00249
BDA2.358x	ABU0923	BHK_2#11x	AB10256	BKOG.159	BH00306
BDA2.360	ABU3750	BHK_2#12x	AB09622	BKOG.159 et al	BH00113
BDA2.360-361	ABU1743	BHK_2#13	AB00402	BKOG.159 et al	BH00386
BDA2.361	ABU2540	BHK_2#14x	AB09695	BKOG.159-161	BH00047

BKOG.163	BH00306	BLIB_Or.08117#4	AB00011	BLIB_Or03114.039r	BH00604
BKOG.165	BH00002	BLIB_Or.08117.002	AB00053	BLIB_Or03114.044r	BH00922
BKOG.167	BH00454	BLIB_Or.08117.006	AB00309	BLIB_Or03114.047r	BH00682
BKOG.169	BH00821	BLIB_Or.08117.012	AB03982	BLIB_Or03114.051r	BH00853
BKOG.179+186+192x	ABU0498	BLIB_Or.08117.014	AB09986	BLIB_Or03114.055r	BH01737
BKOG.195	BH00034	BLIB_Or.08117.016	AB07679	BLIB_Or03114.056r	BH01548
BKOG.195	BH01069	BLIB_Or.08117.017	AB01258	BLIB_Or03114.058r	BH03464
BKOG.206	BH00759	BLIB_Or.08117.022	AB09303	BLIB_Or03114.059r	BH00657
BKOG.206	BH11579	BLIB_Or.08117.024	AB00414	BLIB_Or03114.063r	BH01507
BKOG.207	BH00021	BLIB_Or.08117.028	AB04846	BLIB_Or03114.065rx	BH00544
BKOG.212	BH07995	BLIB_Or.08117.032	AB01165	BLIB_Or03114.068r	BH08062
BKOG.213	BH00021	BLIB_Or.08117.036	AB04687	BLIB_Or03114.069	BH08686
BKOG.216	BH11579	BLIB_Or.08117.041	AB04803	BLIB_Or03114.069r	BH05547
BKOG.220	BH00395	BLIB_Or.08117.043	AB04793	BLIB_Or03114.070	BH02210
BKOG.220	BH02170	BLIB_Or.08117.046	AB09960	BLIB_Or03114.071r	BH01066
BKOG.223	BH00249	BLIB_Or.08117.047	AB11207	BLIB_Or03114.074x	BH00734
BKOG.230	BH00084	BLIB_Or.08117.049	AB08089	BLIB_Or03114.077	BH01637
BKOG.237x	BHU0037	BLIB_Or.08117.051	AB03648	BLIB_Or03114.078r	BH03669
BKOG.245	BH00004	BLIB_Or.08117.053	AB09211	BLIB_Or03114.079r	BH02115
BKOG.245	BH00249	BLIB_Or.08117.056	AB00432	BLIB_Or03114.080rx	BH02516
BKOG.245	BH00395	BLIB_Or.08117.059x	AB03398	BLIB_Or03114.082	BH04968
BKOG.245	BH02170	BLIB_Or.08117.061	AB08732	BLIB_Or03114.082r	BH01478
BKOG.246	BH01325	BLIB_Or.08117.063	AB09211	BLIB_Or03114.084r	BH00711
BKOG.246?	BH00052	BLIB_Or.08117.065	AB06237	BLIB_Or03114.088	BH01678
BKOG.250	BH00058	BLIB_Or.08117.072	AB01576	BLIB_Or03114.089r	BH00939
BKOG.250	BH00939	BLIB_Or.08117.075	AB02358	BLIB_Or03114.092	BH01340
BKOG.257	BH00004	BLIB_Or.08117.079	AB05766	BLIB_Or03114.094	BH01079
BKOG.257-258	BH01047	BLIB_Or.08685	BH00113	BLIB_Or03115.001	BH00038
BKOG.257-258	BH01440	BLIB_Or.08685	AB00386	BLIB_Or03116.067	BH00047
BKOG.257-258	BH01925	BLIB_Or.08686	AB00004	BLIB_Or03116.078	BH01572
BKOG.257-258	BH06618	BLIB_Or.08687.001	AB09986	BLIB_Or03116.078-127	BH00002
BKOG.257-258	BH07042	BLIB_Or.08687.002	AB10020	BLIB_Or03116.079.02	BH07540
BKOG.257-258	BH07155	BLIB_Or.08687.005	AB06237	BLIB_Or03116.079.08	BH08223
BKOG.257-258	BH07156	BLIB_Or.08687.007	AB00262	BLIB_Or03116.079r.01	BH03859
BKOG.257-258	BH08012	BLIB_Or.08687.018	AB11207	BLIB_Or03116.080.02	BH07265
BKOG.259	BH00260	BLIB_Or.08687.021	BH07651	BLIB_Or03116.080.10	BH06403
BKOG.261	BHU0020	BLIB_Or.08687.022a	AB09211	BLIB_Or03116.080r	BH06469
BKOG.287	BH10889	BLIB_Or.08687.022b	AB03982	BLIB_Or03116.081.01	BH08736
BKOG.299	BH04073	BLIB_Or02820.001	BH00001	BLIB_Or03116.081.07	BH05526
BKOG.309 et al	BH00038	BLIB_Or03114.001rx	BH00730	BLIB_Or03116.081r.07x	BH02513
BKOG.320	BH00259	BLIB_Or03114.005	BH01926	BLIB_Or03116.082	BH00647
BKOG.321	BH00687	BLIB_Or03114.007	BH00986	BLIB_Or03116.084	BH02518
BKOG.323-324	BH10741	BLIB_Or03114.010	BH06688	BLIB_Or03116.084r	BH03080
BKOG.330	BH00021	BLIB_Or03114.010r	BH04163	BLIB_Or03116.085	BH03805
BKOG.348	BHU0032	BLIB_Or03114.011ra	BH11106	BLIB_Or03116.085r	BH04663
BKOG.351 et al	BH00001	BLIB_Or03114.011rb	BH07673	BLIB_Or03116.086	BH04667
BKOG.357-359	ABU0583	BLIB_Or03114.012	BH02778	BLIB_Or03116.086r.03	BH05383
BKOG.372-373	BHU0015	BLIB_Or03114.013ra	BH10426	BLIB_Or03116.086r.12	BH05002
BKOG.375	BH02324	BLIB_Or03114.013rb	BH06647	BLIB_Or03116.087	BH00874
BKOG.378	BH02209	BLIB_Or03114.014	BH02901	BLIB_Or03116.089	BH03052
BKOG.382	BH00005	BLIB_Or03114.015r	BH00348	BLIB_Or03116.089r	BH03990
BKOG.382	BH00053	BLIB_Or03114.022	BH05804	BLIB_Or03116.090	BH03250
BKOG.382	BH00111	BLIB_Or03114.022r	BH07716	BLIB_Or03116.090r	BH04067
BKOG.382	BH00223	BLIB_Or03114.023	BH09888	BLIB_Or03116.091	BH04995
BKOG.382	BH00238	BLIB_Or03114.023r	BH08230	BLIB_Or03116.091r.01	BH04838
BKOG.382	BH00308	BLIB_Or03114.024	BH05883	BLIB_Or03116.091r.12	BH06090
BKOG.382	BH00505	BLIB_Or03114.024r	BH06737	BLIB_Or03116.092	BH03643
BKOG.392	BH00259	BLIB_Or03114.025	BH05043	BLIB_Or03116.092r	BH03079
BKOG.399	BH00238	BLIB_Or03114.026a	BH07752	BLIB_Or03116.093	BH02077
BKOG.409-410	BHU0009	BLIB_Or03114.026b	BH08358	BLIB_Or03116.094	BH02986
BKOG.410	BH00238	BLIB_Or03114.026rx	BH01770	BLIB_Or03116.094r.03	BH04198
BKOG.412-413	BHU0019	BLIB_Or03114.027r	BH05371	BLIB_Or03116.094r.11	BH04285
BKOG.415	BH00115	BLIB_Or03114.028	BH03520	BLIB_Or03116.095	BH02940
BKOG.420	BH00003	BLIB_Or03114.029	BH03554	BLIB_Or03116.095r	BH06982
BKOG.427	BH02307	BLIB_Or03114.030	BH03318	BLIB_Or03116.096	BH04537
BKOG.446	BH00746	BLIB_Or03114.031	BH01623	BLIB_Or03116.096r	BH01514
BKOG.454	BH00238	BLIB_Or03114.033	BH01725	BLIB_Or03116.097r	BH01558
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BLIB_Or11095#146	BH03991	BLIB_Or11095#215	BH04560	BLIB_Or11095#284	BH03499
BLIB_Or11095#147	BH04081	BLIB_Or11095#216	BH04066	BLIB_Or11095#285	BH04927
BLIB_Or11095#148	BH04798	BLIB_Or11095#217	BH03431	BLIB_Or11095#286	BH06046
BLIB_Or11095#149	BH04975	BLIB_Or11095#218	BH03102	BLIB_Or11095#287	BH05553
BLIB_Or11095#150	BH05285	BLIB_Or11095#219	BH05453	BLIB_Or11095#288	BH04690
BLIB_Or11095#151	BH05912	BLIB_Or11095#220	BH03323	BLIB_Or11095#289	BH06234
BLIB_Or11095#152	BH04547	BLIB_Or11095#221	BH03463	BLIB_Or11095#290	BH04545
BLIB_Or11095#153	BH04152	BLIB_Or11095#222	BH04048	BLIB_Or11095#291	BH03153
BLIB_Or11095#154	BH04294	BLIB_Or11095#223	BH03899	BLIB_Or11095#292	BH03496
BLIB_Or11095#155	BH05164	BLIB_Or11095#224	BH05452	BLIB_Or11095#293	BH05067
BLIB_Or11095#156	BH03409	BLIB_Or11095#225	BH04219	BLIB_Or11095#294	BH04788
BLIB_Or11095#157	BH04552	BLIB_Or11095#226	BH05165	BLIB_Or11095#295	BH03631
BLIB_Or11095#158	BH05533	BLIB_Or11095#227	BH02738	BLIB_Or11095#296	BH04264
BLIB_Or11095#159	BH04776	BLIB_Or11095#228	BH03547	BLIB_Or11095#297	BH03699
BLIB_Or11095#160	BH06321	BLIB_Or11095#229	BH03472	BLIB_Or11095#298	BH04840
BLIB_Or11095#161	BH05308	BLIB_Or11095#230	BH03494	BLIB_Or11095#299	BH04044
BLIB_Or11095#162	BH03726	BLIB_Or11095#231	BH03491	BLIB_Or11095#300	BH04534
BLIB_Or11095#163	BH03272	BLIB_Or11095#232	BH05214	BLIB_Or11095#301	BH05144
BLIB_Or11095#164	BH05538	BLIB_Or11095#233	BH03225	BLIB_Or11095#302	BH05059
BLIB_Or11095#165	BH03746	BLIB_Or11095#234	BH04445	BLIB_Or11095#303	BH04733
BLIB_Or11095#166	BH05150	BLIB_Or11095#235	BH05790	BLIB_Or11095#304	BH03607
BLIB_Or11095#167	BH03693	BLIB_Or11095#236	BH05828	BLIB_Or11095#305	BH04735
BLIB_Or11095#168	BH03529	BLIB_Or11095#237	BH03226	BLIB_Or11095#306	BH05132
BLIB_Or11095#169	BH04227	BLIB_Or11095#238	BH05046	BLIB_Or11095#307	BH03371
BLIB_Or11095#170	BH04636	BLIB_Or11095#239	BH05166	BLIB_Or11095#308	BH03523
BLIB_Or11095#171	BH04158	BLIB_Or11095#240	BH04608	BLIB_Or11095#309	BH03656
BLIB_Or11095#172	BH05957	BLIB_Or11095#241	BH03134	BLIB_Or11095#310	BH03124
BLIB_Or11095#173	BH03630	BLIB_Or11095#242	BH03345	BLIB_Or11095#311	BH03254
BLIB_Or11095#174	BH04381	BLIB_Or11095#243	BH05532	BLIB_Or11095#312	BH05850
BLIB_Or11095#175	BH04853	BLIB_Or11095#244	BH04984	BLIB_Or11095#313	BH06293
BLIB_Or11095#176	BH05668	BLIB_Or11095#245	BH04638	BLIB_Or11095#314	BH05536
BLIB_Or11095#177	BH05087	BLIB_Or11095#246	BH04329	BLIB_Or11095#315	BH02673
BLIB_Or11095#178	BH04969	BLIB_Or11095#247	BH03712	BLIB_Or11095#316	BH04276
BLIB_Or11095#179	BH03922	BLIB_Or11095#248	BH03878	BLIB_Or11095#317	BH04557
BLIB_Or11095#180	BH02997	BLIB_Or11095#249	BH03766	BLIB_Or11095#318	BH03664
BLIB_Or11095#181	BH03898	BLIB_Or11095#250	BH03025	BLIB_Or11095#319	BH03835
BLIB_Or11095#182	BH05530	BLIB_Or11095#251	BH04740	BLIB_Or11095#320	BH05504
BLIB_Or11095#183	BH04684	BLIB_Or11095#252	BH03840	BLIB_Or11095#321	BH04496
BLIB_Or11095#184	BH03439	BLIB_Or11095#253	BH04429	BLIB_Or11095#322	BH04082
BLIB_Or11095#185	BH03534	BLIB_Or11095#254	BH04558	BLIB_Or11095#323	BH05523
BLIB_Or11095#186	BH04095	BLIB_Or11095#255	BH03539	BLIB_Or11095#324	BH04727
BLIB_Or11095#187	BH03255	BLIB_Or11095#256	BH04401	BLIB_Or11095#325	BH05818
BLIB_Or11095#188	BH04542	BLIB_Or11095#257	BH04147	BLIB_Or11095#326	BH05148
BLIB_Or11095#189	BH04639	BLIB_Or11095#258	BH03810	BLIB_Or11095#327	BH05098
BLIB_Or11095#190	BH03719	BLIB_Or11095#259	BH04272	BLIB_Or11095#328	BH04726
BLIB_Or11095#191	BH03812	BLIB_Or11095#260	BH05498	BLIB_Or11095#329	BH05877
BLIB_Or11095#192	BH05057	BLIB_Or11095#261	BH04851	BLIB_Or11095#330	BH04393
BLIB_Or11095#193	BH04087	BLIB_Or11095#262	BH05372	BLIB_Or11095#331	BH05874
BLIB_Or11095#194	BH03418	BLIB_Or11095#263	BH03618	BLIB_Or11095#332	BH06941
BLIB_Or11095#195	BH05219	BLIB_Or11095#264	BH03986	BLIB_Or11095#333	BH07353
BLIB_Or11095#196	BH04079	BLIB_Or11095#265	BH05081	BLIB_Or11095#334	BH07174
BLIB_Or11095#197	BH02419	BLIB_Or11095#266	BH04063	BLIB_Or11095#335	BH04031
BLIB_Or11095#198	BH04105	BLIB_Or11095#267	BH05394	BLIB_Or11095#336	BH05762
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BLIB_Or11095#201	BH04774	BLIB_Or11095#270	BH03652	BLIB_Or11095#339	BH06636
BLIB_Or11095#202	BH03867	BLIB_Or11095#271	BH04226	BLIB_Or11095#340	BH06441
BLIB_Or11095#203	BH05302	BLIB_Or11095#272	BH03536	BLIB_Or11095#341	BH08161
BLIB_Or11095#204	BH03074	BLIB_Or11095#273	BH03880	BLIB_Or11095#342	BH07648
BLIB_Or11095#205	BH03403	BLIB_Or11095#274	BH05065	BLIB_Or11095#343	BH08357
BLIB_Or11095#206	BH05035	BLIB_Or11095#275	BH05395	BLIB_Or11095#344	BH07876
BLIB_Or11095#207	BH05534	BLIB_Or11095#276	BH04215	BLIB_Or11095#345	BH04097
BLIB_Or11095#208	BH06634	BLIB_Or11095#277	BH05922	BLIB_Or11095#346	BH06247
BLIB_Or11095#209	BH05341	BLIB_Or11095#278	BH04075	BLIB_Or11095#347	BH04732
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BLIB_Or11095#353	BH10944	BLIB_Or11096#067	BH03827	BLIB_Or11096#136	BH07230
BLIB_Or11095#354	BH11308	BLIB_Or11096#068	BH03052	BLIB_Or11096#137	BH06927
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BLIB_Or11096#001	BH00312	BLIB_Or11096#070	BH03250	BLIB_Or11096#139	BH07561
BLIB_Or11096#002	BH05294	BLIB_Or11096#071	BH04067	BLIB_Or11096#140	BH06098
BLIB_Or11096#003	BH00869	BLIB_Or11096#072	BH03643	BLIB_Or11096#141	BH05697
BLIB_Or11096#004	BH01130	BLIB_Or11096#073	BH03802	BLIB_Or11096#142	BH06127
BLIB_Or11096#005	BH00622	BLIB_Or11096#074	BH04195	BLIB_Or11096#143	BH06479
BLIB_Or11096#006	BH00245	BLIB_Or11096#075	BH03200	BLIB_Or11096#144	BH07082
BLIB_Or11096#007	BH00565	BLIB_Or11096#076	BH04941	BLIB_Or11096#145	BH06992
BLIB_Or11096#008	BH01030	BLIB_Or11096#077	BH03997	BLIB_Or11096#146	BH05733
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BLIB_Or11096#012	BH00409	BLIB_Or11096#081	BH03786	BLIB_Or11096#150	BH06477
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BLIB_Or11096#015	BH00269	BLIB_Or11096#084	BH04167	BLIB_Or11096#153	BH05699
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BLIB_Or11096#021	BH00972	BLIB_Or11096#090	BH04168	BLIB_Or11096#159	BH06073
BLIB_Or11096#022	BH01403	BLIB_Or11096#091	BH04995	BLIB_Or11096#160	BH07481
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BLIB_Or11096#031	BH02077	BLIB_Or11096#100	BH04666	BLIB_Or11096#169	BH06464
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BLIB_Or11096#034	BH01171	BLIB_Or11096#103	BH05364	BLIB_Or11096#172	BH08223
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BLIB_Or11096#036x	BH00737	BLIB_Or11096#105	BH04253	BLIB_Or11096#174	BH06403
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BLIB_Or11096#038x	BH01883	BLIB_Or11096#107	BH04524	BLIB_Or11096#176	BH08736
BLIB_Or11096#039	BH01353	BLIB_Or11096#108	BH04332	BLIB_Or11096#177	BH05526
BLIB_Or11096#040	BH01509	BLIB_Or11096#109	BH05315	BLIB_Or11096#178	BH04536
BLIB_Or11096#041	BH01850	BLIB_Or11096#110	BH04068	BLIB_Or11096#180	BH02940
BLIB_Or11096#042x	BH01335	BLIB_Or11096#111	BH03785	BLIB_Or11096#181	BH06982
BLIB_Or11096#043	BH02519	BLIB_Or11096#112x	BH06478	BLIB_Or11096#182	BH08638
BLIB_Or11096#044	BH02381	BLIB_Or11096#113	BH04176	BLIB_Or11096#183	BH06461
BLIB_Or11096#045	BH02403	BLIB_Or11096#114	BH05701	BLIB_Or11096#184	BH05698
BLIB_Or11096#046	BH02232	BLIB_Or11096#115	BH05730	BLIB_Or11096#185	BH06079
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BLIB_Or11096#205	BH08715	BLIB_Or11096#280	BH01932	BLIB_Or11097#043	BH01161
BLIB_Or11096#206	BH08735	BLIB_Or11096#281	BH00257	BLIB_Or11097#044	BH01347
BLIB_Or11096#207	BH10228	BLIB_Or11096#282	BH10237	BLIB_Or11097#045	BH00988
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BLIB_Or11096#210	BH09549	BLIB_Or11096#285	BH01642	BLIB_Or11097#048	BH02583
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BLIB_Or11096#212	BH09302	BLIB_Or11096#288	BH01289	BLIB_Or11097#050	BH00194
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BLIB_Or11096#215	BH10551	BLIB_Or11096#291	BH04481	BLIB_Or11097#053	BH00255
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BLIB_Or11096#222	BH10555	BLIB_Or11096.178	BH02594	BLIB_Or11097#060	BH02507
BLIB_Or11096#223	BH10793	BLIB_Or11096.179	BH02518	BLIB_Or11097#061	BH01226
BLIB_Or11096#224	BH11015	BLIB_Or11096.181	BH03080	BLIB_Or11097#062	BH01133
BLIB_Or11096#225	BH11254	BLIB_Or11096.182	BH03079	BLIB_Or11097#063	BH02825
BLIB_Or11096#226	BH11034	BLIB_Or11096.183	BH02413	BLIB_Or11097#064	BH00096
BLIB_Or11096#227	BH10786	BLIB_Or11096.184	BH02107	BLIB_Or11097#065	BH00720
BLIB_Or11096#228	BH10869	BLIB_Or11096.186	BH00420	BLIB_Or11097#066	BH00216
BLIB_Or11096#229	BH11033	BLIB_Or11096.187	BH01837	BLIB_Or11097#067	BH00077
BLIB_Or11096#230	BH11125	BLIB_Or11096.189	BH03028	BLIB_Or11097#068	BH00442
BLIB_Or11096#231	BH11018	BLIB_Or11096.376ax	BH02114	BLIB_Or11097#069	BH00741
BLIB_Or11096#232	BH11051	BLIB_Or11097#001	BH00435	BLIB_Or11097#070	BH01349
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BLIB_Or11096#241	BH00965	BLIB_Or11097#006	BH00519	BLIB_Or11097#075	BH00079
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BLIB_Or11096#243	BH05692	BLIB_Or11097#008	BH00388	BLIB_Or11097#077	BH00963
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BLIB_Or11096#248	BH00747	BLIB_Or11097#013	BH00460	BLIB_Or11098.002	BH03950
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BLIB_Or11096#250	BH03926	BLIB_Or11097#015	BH00363	BLIB_Or11098.007a	BH04472
BLIB_Or11096#251	BH01159	BLIB_Or11097#016	BH01321	BLIB_Or11098.007b	BH11279
BLIB_Or11096#252	BH05254	BLIB_Or11097#017	BH01039	BLIB_Or11098.011a	BH09738
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BLIB_Or11096#255	BH02386	BLIB_Or11097#019	BH01320	BLIB_Or11098.011c	BH10990
BLIB_Or11096#256	BH00795	BLIB_Or11097#020	BH01275	BLIB_Or11098.013a	BH09821
BLIB_Or11096#257	BH01027	BLIB_Or11097#021	BH04452	BLIB_Or11098.013b	BH02460
BLIB_Or11096#258	BH01405	BLIB_Or11097#022	BH02999	BLIB_Or11098.015	BH04834
BLIB_Or11096#259	BH02222	BLIB_Or11097#023	BH01553	BLIB_Or11098.017	BH02600
BLIB_Or11096#260	BH00718	BLIB_Or11097#024	BH01203	BLIB_Or11098.019	BH07284
BLIB_Or11096#261	BH05325	BLIB_Or11097#025	BH00209	BLIB_Or11098.020?	BH10350
BLIB_Or11096#262	BH00672	BLIB_Or11097#026	BH00396	BLIB_Or11098.021	BH10206
BLIB_Or11096#263x	BH00497	BLIB_Or11097#027	BH01860	BLIB_Or11098.021	BH11101
BLIB_Or11096#264x	BH00211	BLIB_Or11097#028	BH01674	BLIB_Or11098.024?	BH11158
BLIB_Or11096#265x	BH00875	BLIB_Or11097#029	BH01601	BLIB_Or11098.026?	BH01953
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BLIB_Or11096#267	BH01703	BLIB_Or11097#031	BH00567	BLIB_Or11098.029b	BH06431
BLIB_Or11096#268	BH04826	BLIB_Or11097#032	BH00282	BLIB_Or11098.029c	BH01730
BLIB_Or11096#269	BH01048	BLIB_Or11097#033	BH00847	BLIB_Or11098.029d	BH11127
BLIB_Or11096#270	BH09312	BLIB_Or11097#034	BH00789	BLIB_Or11098.029e	BH08601
BLIB_Or11096#271	BH06107	BLIB_Or11097#035	BH00117	BLIB_Or11098.029f	BH11496
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BLIB_Or15738.204'		BLIB_Or15739.245	BH03356	BLIB_Or15739.339	BH08830
BLIB_Or15738.204"		BLIB_Or15739.248	BH03585	BLIB_Or15739.340	BH08822
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		BLIB_Or15739.297	BH06201	BLIB_Or15740.064	BH00112

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BLO_courage.06b	ABU3652	BLO_PN#007	AB01036	BLO_PN#007	AB10294
BLO_courage.30x	AB02587	BLO_PN#007	AB01139	BLO_PN#007	AB10617
BLO_courage.32	AB04397	BLO_PN#007	AB01158	BLO_PN#007	AB10767
BLO_courage.32-34	AB08643	BLO_PN#007	AB01275	BLO_PN#007	AB10768
BLO_courage.34-35	AB03962	BLO_PN#007	AB01577	BLO_PN#007	AB11078
BLO_courage.35-36	AB02682	BLO_PN#007	AB01743	BLO_PN#007	AB11086
BLO_create	AB00013	BLO_PN#007	AB01933	BLO_PN#007	AB11087
BLO_createx	BH00073	BLO_PN#007	AB02430	BLO_PN#007	AB11267
BLO_failayn	AB00373	BLO_PN#007	AB02437	BLO_PN#007	AB11276
BLO_failayn	BH00020	BLO_PN#007	AB02447	BLO_PN#007	AB11280

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BLO_PN#007	AB11314	BLO_PN#007	ABU3164	BLO_PN#025	AB10713
BLO_PN#007	AB11421	BLO_PN#007	ABU3175	BLO_PN#026	AB00075
BLO_PN#007	AB11422	BLO_PN#007	ABU3255	BLO_PN#026	AB00152
BLO_PN#007	AB11423	BLO_PN#007	ABU3256	BLO_PN#026	AB01992
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BLO_PN#007	ABU0355	BLO_PN#007	ABU3442	BLO_PN#026	ABU1809
BLO_PN#007	ABU0611	BLO_PN#007	ABU3453	BLO_PN#026	ABU1895
BLO_PN#007	ABU0847	BLO_PN#007	ABU3478	BLO_PN#026	ABU2034
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BLO_PN#007	ABU0973	BLO_PN#007	ABU3613	BLO_PN#026	ABU2298
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BLO_PN#007	ABU1292	BLO_PN#021	ABU2376	BLO_PN#026	ABU3101
BLO_PN#007	ABU1352	BLO_PN#021	ABU2503	BLO_PN#026	ABU3102
BLO_PN#007	ABU1353	BLO_PN#021	ABU2869	BLO_PN#026	ABU3167
BLO_PN#007	ABU1439	BLO_PN#021	ABU3413	BLO_PN#026	ABU3263
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BLO_PN#007	ABU1920	BLO_PN#022	AB05472	BLO_PN#026	ABU3643
BLO_PN#007	ABU1958	BLO_PN#022	ABU0160	BLO_PN#026x	AB03257
BLO_PN#007	ABU1981	BLO_PN#022	ABU0198	BLO_PN#026x	AB03829
BLO_PN#007	ABU2039	BLO_PN#022	ABU0813	BLO_PN#026x	ABU3336
BLO_PN#007	ABU2052	BLO_PN#022	ABU0869	BLO_PN#027	AB03883
BLO_PN#007	ABU2098	BLO_PN#022	ABU1061	BLO_PN#027	AB04804
BLO_PN#007	ABU2099	BLO_PN#022	ABU1090	BLO_PN#027	AB08179
BLO_PN#007	ABU2150	BLO_PN#022	ABU1480	BLO_PN#027	AB10099
BLO_PN#007	ABU2262	BLO_PN#022	ABU1703	BLO_PN#027	AB10533
BLO_PN#007	ABU2308	BLO_PN#022	ABU1716	BLO_PN#027	AB11083
BLO_PN#007	ABU2322	BLO_PN#022	ABU2374	BLO_PN#027	ABU0247
BLO_PN#007	ABU2348	BLO_PN#022	ABU2475	BLO_PN#027	ABU0275
BLO_PN#007	ABU2386	BLO_PN#022	ABU2480	BLO_PN#027	ABU0381
BLO_PN#007	ABU2387	BLO_PN#022	ABU2879	BLO_PN#027	ABU0495
BLO_PN#007	ABU2420	BLO_PN#022	ABU2883	BLO_PN#027	ABU0668
BLO_PN#007	ABU2456	BLO_PN#022	ABU3051	BLO_PN#027	ABU0713
BLO_PN#007	ABU2504	BLO_PN#022	ABU3058	BLO_PN#027	ABU0882
BLO_PN#007	ABU2533	BLO_PN#022	ABU3085	BLO_PN#027	ABU1052
BLO_PN#007	ABU2536	BLO_PN#022	ABU3166	BLO_PN#027	ABU1092
BLO_PN#007	ABU2576	BLO_PN#022	ABU3207	BLO_PN#027	ABU1096
BLO_PN#007	ABU2593	BLO_PN#022	ABU3219	BLO_PN#027	ABU1140
BLO_PN#007	ABU2624	BLO_PN#022	ABU3228	BLO_PN#027	ABU1279
BLO_PN#007	ABU2732	BLO_PN#022	ABU3230	BLO_PN#027	ABU1331
BLO_PN#007	ABU2737	BLO_PN#022	ABU3405	BLO_PN#027	ABU1504
BLO_PN#007	ABU2820	BLO_PN#022	ABU3451	BLO_PN#027	ABU1510
BLO_PN#007	ABU2932	BLO_PN#022	ABU3526	BLO_PN#027	ABU1563
BLO_PN#007	ABU2933	BLO_PN#022	ABU3536	BLO_PN#027	ABU1570
BLO_PN#007	ABU2949	BLO_PN#022x	ABU0281	BLO_PN#027	ABU1655
BLO_PN#007	ABU2960	BLO_PN#025	AB00934	BLO_PN#027	ABU1861
BLO_PN#007	ABU3002	BLO_PN#025	AB01201	BLO_PN#027	ABU1926
BLO_PN#007	ABU3018	BLO_PN#025	AB01477	BLO_PN#027	ABU1963
BLO_PN#007	ABU3095	BLO_PN#025	AB01604	BLO_PN#027	ABU1964

BLO_PN#027	ABU2084	BLO_PN#046x	ABU3521	BLO_PN#104	ABU2917
BLO_PN#027	ABU2152	BLO_PN#047	ABU0453	BLO_PN#104	ABU3026
BLO_PN#027	ABU2260	BLO_PN#048x	ABU0111	BLO_PN#104	ABU3054
BLO_PN#027	ABU2270	BLO_PN#050	ABU0148	BLO_PN#104	ABU3082
BLO_PN#027	ABU2362	BLO_PN#060	ABU3059	BLO_PN#104	ABU3090
BLO_PN#027	ABU2364	BLO_PN#060	ABU3199	BLO_PN#104	ABU3181
BLO_PN#027	ABU2372	BLO_PN#060	ABU3687	BLO_PN#104	ABU3184
BLO_PN#027	ABU2401	BLO_PN#070	ABU0448	BLO_PN#104	ABU3202
BLO_PN#027	ABU2511	BLO_PN#070	ABU0681	BLO_PN#104	ABU3203
BLO_PN#027	ABU2512	BLO_PN#070	ABU2014	BLO_PN#104	ABU3215
BLO_PN#027	ABU2514	BLO_PN#093	ABU3622	BLO_PN#104	ABU3225
BLO_PN#027	ABU2794	BLO_PN#093	ABU05345	BLO_PN#104	ABU3261
BLO_PN#027	ABU2897	BLO_PN#101	ABU0506	BLO_PN#104	ABU3262
BLO_PN#027	ABU2922	BLO_PN#101	ABU0508	BLO_PN#104	ABU3334
BLO_PN#027	ABU2942	BLO_PN#101	ABU0602	BLO_PN#104	ABU3335
BLO_PN#027	ABU3047	BLO_PN#101	ABU0966	BLO_PN#104	ABU3364
BLO_PN#027	ABU3172	BLO_PN#101	ABU1011	BLO_PN#104	ABU3369
BLO_PN#027	ABU3182	BLO_PN#101	ABU1019	BLO_PN#104	ABU3372
BLO_PN#027	ABU3208	BLO_PN#101	ABU1190	BLO_PN#104	ABU3384
BLO_PN#027	ABU3223	BLO_PN#101	ABU1321	BLO_PN#104	ABU3404
BLO_PN#027	ABU3253	BLO_PN#101	ABU1456	BLO_PN#104	ABU3486
BLO_PN#027	ABU3259	BLO_PN#101	ABU1632	BLO_PN#104	ABU3499
BLO_PN#027	ABU3264	BLO_PN#101	ABU1857	BLO_PN#104	ABU3500
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BLO_PN#027	ABU3350	BLO_PN#102	ABU0557	BLO_PN#104	ABU3528
BLO_PN#027	ABU3379	BLO_PN#102	ABU0667	BLO_PN#104	ABU3529
BLO_PN#027	ABU3380	BLO_PN#102	ABU0712	BLO_PN#104	ABU3538
BLO_PN#027	ABU3454	BLO_PN#102	ABU0809	BLO_PN#104	ABU3548
BLO_PN#027	ABU3514	BLO_PN#102	ABU1284	BLO_PN#104	ABU3576
BLO_PN#027	ABU3588	BLO_PN#102	ABU1318	BLO_PN#104	ABU3596
BLO_PN#027	ABU3626	BLO_PN#102	ABU1325	BLO_PN#104	ABU3597
BLO_PN#027x	AB09523	BLO_PN#102	ABU1866	BLO_PN#104	ABU3601
BLO_PN#027x	ABU0038	BLO_PN#102	ABU2176	BLO_PN#104	ABU3609
BLO_PN#027x	ABU0270	BLO_PN#102	ABU3060	BLO_PN#104	ABU3610
BLO_PN#027x	ABU1770	BLO_PN#104	ABU0107	BLO_PN#104	ABU3617
BLO_PN#031	ABU0140	BLO_PN#104	ABU0321	BLO_PN#104	ABU3618
BLO_PN#031	ABU0893	BLO_PN#104	ABU0433	BLO_PN#104	ABU3644
BLO_PN#031	ABU0982	BLO_PN#104	ABU0466	BLO_PN#109	ABU0076
BLO_PN#031	ABU1283	BLO_PN#104	ABU0468	BLO_PN#109	ABU0691
BLO_PN#031	ABU1324	BLO_PN#104	ABU0537	BLO_PN#109	ABU0740
BLO_PN#031	ABU1529	BLO_PN#104	ABU0744	BLO_PN#109	ABU0890
BLO_PN#031	ABU1702	BLO_PN#104	ABU1000	BLO_PN#109	ABU1181
BLO_PN#033	ABU0299	BLO_PN#104	ABU1142	BLO_PN#109	ABU1182
BLO_PN#045	AB01252	BLO_PN#104	ABU1183	BLO_PN#109	ABU1385
BLO_PN#045	AB03102	BLO_PN#104	ABU1273	BLO_PN#109	ABU1555
BLO_PN#045	AB03739	BLO_PN#104	ABU1278	BLO_PN#109	ABU1763
BLO_PN#045	AB04790	BLO_PN#104	ABU1346	BLO_PN#109	ABU3498
BLO_PN#045	AB08502	BLO_PN#104	ABU1469	BLO_PN#111	ABU2124
BLO_PN#045	AB11179	BLO_PN#104	ABU1627	BLO_PN#111	ABU2792
BLO_PN#045	ABU1091	BLO_PN#104	ABU1629	BLO_PN#112	ABU2014
BLO_PN#045	ABU2395	BLO_PN#104	ABU1696	BLO_PT#001x	AB00585
BLO_PN#045	ABU2479	BLO_PN#104	ABU1699	BLO_PT#002	ABU0018
BLO_PN#045	ABU2513	BLO_PN#104	ABU1773	BLO_PT#003a	AB09177
BLO_PN#045	ABU2898	BLO_PN#104	ABU1854	BLO_PT#003b	AB06945
BLO_PN#045	ABU3045	BLO_PN#104	ABU1867	BLO_PT#003c	AB06176
BLO_PN#045	ABU3197	BLO_PN#104	ABU1872	BLO_PT#003d	AB02045
BLO_PN#045	ABU3222	BLO_PN#104	ABU2095	BLO_PT#003e	AB07565
BLO_PN#045	ABU3354	BLO_PN#104	ABU2267	BLO_PT#004	ABU0121
BLO_PN#045	ABU3388	BLO_PN#104	ABU2368	BLO_PT#005	AB00451
BLO_PN#045	ABU3409	BLO_PN#104	ABU2396	BLO_PT#006	AB00151
BLO_PN#045	ABU3447	BLO_PN#104	ABU2510	BLO_PT#007	ABU0021
BLO_PN#045	ABU3487	BLO_PN#104	ABU2642	BLO_PT#008	BH01489
BLO_PN#046	ABU1569	BLO_PN#104	ABU2646	BLO_PT#009	BB00020
BLO_PN#046	ABU2679	BLO_PN#104	ABU2683	BLO_PT#010	BH02406
BLO_PN#046	ABU2792	BLO_PN#104	ABU2877	BLO_PT#011ax	AB00943
BLO_PN#046	ABU3086	BLO_PN#104	ABU2880	BLO_PT#011bx	AB02996
BLO_PN#046	ABU3221	BLO_PN#104	ABU2905	BLO_PT#011cx	AB01314
BLO_PN#046	ABU3523	BLO_PN#104	ABU2911	BLO_PT#012x	BB00048
BLO_PN#046	ABU3547	BLO_PN#104	ABU2916	BLO_PT#012x	BB00137

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BLO_PT#014	BH01120	BLO_PT#052.18	AB10737	BLO_PT#088	AB03056
BLO_PT#015	BH00478	BLO_PT#052.19	AB08203	BLO_PT#089	BH03230
BLO_PT#015	BH00579	BLO_PT#052.20	AB06303	BLO_PT#090	BH00064
BLO_PT#015	BH03019	BLO_PT#052.21	AB11523	BLO_PT#091	BH00845
BLO_PT#015x	BH00064	BLO_PT#052.23	AB11514	BLO_PT#092	BH00155
BLO_PT#016	BH00423	BLO_PT#052.24	AB10496	BLO_PT#093	BH00610
BLO_PT#017x	BH00115	BLO_PT#052.25	AB11210	BLO_PT#094	BH00076
BLO_PT#018	BH00195	BLO_PT#052.26	AB09484	BLO_PT#095	BH00334
BLO_PT#019	BH00698	BLO_PT#052.27	AB06240	BLO_PT#096	BH00434
BLO_PT#020	BH00002	BLO_PT#052.30	AB07471	BLO_PT#097	BH00031
BLO_PT#021	AB01184	BLO_PT#052.31	AB09415	BLO_PT#098	BH00280
BLO_PT#022	ABU0015	BLO_PT#052.32	AB01774	BLO_PT#103	AB10317
BLO_PT#023	BH00066	BLO_PT#052.33	AB06287	BLO_PT#104x	AB00492
BLO_PT#024	AB00006	BLO_PT#052.34	AB01073	BLO_PT#105	AB03056
BLO_PT#025	BH00271	BLO_PT#052.35	AB03694	BLO_PT#106	AB00373
BLO_PT#026	AB00173	BLO_PT#052.36	AB00949	BLO_PT#107	AB00457
BLO_PT#027	BH00472	BLO_PT#052.37	AB10958	BLO_PT#108	BH00267
BLO_PT#028a	AB10945	BLO_PT#052.38	AB06851	BLO_PT#109	BH00358
BLO_PT#028b	AB08182	BLO_PT#052.39	AB10096	BLO_PT#110	BH03773
BLO_PT#028c	AB03987	BLO_PT#052.40	AB06341	BLO_PT#111	BH02000
BLO_PT#028d	AB03425	BLO_PT#052.41	AB10049	BLO_PT#112	BH01394
BLO_PT#028e	AB06286	BLO_PT#053	BH00870	BLO_PT#113	BH00258
BLO_PT#028f	AB03463	BLO_PT#055	BH00108	BLO_PT#114	BH01313
BLO_PT#028g	AB01312	BLO_PT#056	BH00001	BLO_PT#115	BH01644
BLO_PT#028h	AB08820	BLO_PT#057	AB00004	BLO_PT#116	BH00034
BLO_PT#028i	AB07386	BLO_PT#059	BH00115	BLO_PT#117x	BH00071
BLO_PT#028jx	AB01265	BLO_PT#060x	BH00953	BLO_PT#118x	BH00058
BLO_PT#028k	AB05884	BLO_PT#061	BH00113	BLO_PT#119	BH00827
BLO_PT#028l	AB07514	BLO_PT#062x	BH00001	BLO_PT#120	BH00746
BLO_PT#028m	ABU1888	BLO_PT#063x	BB00001	BLO_PT#121	BH00746
BLO_PT#028n	AB02573	BLO_PT#064	AB04828	BLO_PT#122	BH00759
BLO_PT#028o	AB02798	BLO_PT#064	AB06477	BLO_PT#123	BH00759
BLO_PT#028p	AB03589	BLO_PT#064	AB06483	BLO_PT#124	BH00759
BLO_PT#032	BB00229	BLO_PT#065x	BH04766	BLO_PT#125	BH00939
BLO_PT#033x	BH02950	BLO_PT#066	AB02000	BLO_PT#127	BH00729
BLO_PT#034x	BB00137	BLO_PT#067x	BH00133	BLO_PT#128	AB00447
BLO_PT#036	BH00687	BLO_PT#068x	BH05801	BLO_PT#129	BH03509
BLO_PT#037	BH00687	BLO_PT#069x	BH01393	BLO_PT#130	AB03231
BLO_PT#038x	BH01120	BLO_PT#070x	BH01393	BLO_PT#131	BH01026
BLO_PT#039	BB00239	BLO_PT#071	AB09479	BLO_PT#131	BH01355
BLO_PT#040	BH00210	BLO_PT#072x	BH01873	BLO_PT#132	BH01026
BLO_PT#042	BH02867	BLO_PT#073	BH00249	BLO_PT#132	BH01355
BLO_PT#043	BH04076	BLO_PT#074x	BB00002	BLO_PT#133	BH00454
BLO_PT#044	BH02479	BLO_PT#075x	BH00006	BLO_PT#134	BH00686
BLO_PT#045	BH00001	BLO_PT#076	AB02513	BLO_PT#135	BH03230
BLO_PT#046x	BB00005	BLO_PT#076x	BH00028	BLO_PT#136	BH01361
BLO_PT#048	BH00579	BLO_PT#077x	BH00421	BLO_PT#137	BH00394
BLO_PT#049	BB00001	BLO_PT#079.1.1x	BB00017	BLO_PT#138	BH00915
BLO_PT#050	AB02507	BLO_PT#079.1.2	BB00590	BLO_PT#139	BH00112
BLO_PT#051	AB00197	BLO_PT#079.1.3x	BB00017	BLO_PT#140	BH00007
BLO_PT#052	AB03471	BLO_PT#079.1.3x	BB00021	BLO_PT#141	BH00409
BLO_PT#052.01	AB07725	BLO_PT#079.1.3x	BB00114	BLO_PT#142	AB00023
BLO_PT#052.03	AB07021	BLO_PT#079.1.4x	BB00001	BLO_PT#143	BH01325
BLO_PT#052.04	AB07022	BLO_PT#079.1.5	BB00613	BLO_PT#144	BH03062
BLO_PT#052.05	AB10725	BLO_PT#079.1.6x	BB00021	BLO_PT#145	BH01966
BLO_PT#052.06	AB05778	BLO_PT#079.1.7	BB00114	BLO_PT#146	BH00472
BLO_PT#052.07	AB06236	BLO_PT#079.1.8x	BB00022	BLO_PT#147	BH00472
BLO_PT#052.08	AB04263	BLO_PT#079.2.1	BH00634	BLO_PT#148	BH01325
BLO_PT#052.09	AB01900	BLO_PT#079.2.2x	BH00028	BLO_PT#149	BH00537
BLO_PT#052.10	AB09452	BLO_PT#079.2.2x	BH00485	BLO_PT#150	BB00103
BLO_PT#052.11	AB02400	BLO_PT#080.46	AB02957	BLO_PT#151	BH00275
BLO_PT#052.12	AB04788	BLO_PT#080.47x	AB07480	BLO_PT#152	BH02591
BLO_PT#052.13	AB10324	BLO_PT#080.48x	AB02983	BLO_PT#153	AB00263
BLO_PT#052.14	AB05898	BLO_PT#081.267	AB06728	BLO_PT#154	BH00013
BLO_PT#052.15	AB11366	BLO_PT#081.72x	AB00830	BLO_PT#155	BH00013
BLO_PT#052.15b	AB09485	BLO_PT#081.73	AB00961	BLO_PT#156	BH03116
BLO_PT#052.16	AB04938	BLO_PT#081.76	AB00652	BLO_PT#157	BH01716
BLO_PT#052.17a	AB01643	BLO_PT#085	BB00015	BLO_PT#158	BH01585
BLO_PT#052.17b	AB04444	BLO_PT#087	BH03843	BLO_PT#159x	AB02805

BLO_PT#160	AB00328	BLO_PT#216.031	AB05310	BN_suppl.1753.068-069	BH02950
BLO_PT#161	AB00726	BLO_PT#216.031n	AB00013	BN_suppl.1753.069-075	BH00568
BLO_PT#162	BH00423	BLO_PT#217.001x	AB03850	BN_suppl.1753.075-076	BH03062
BLO_PT#164	AB00153	BLO_PT#218	BH00108	BN_suppl.1753.076-078	BH01525
BLO_PT#165	BH00528	BLO_PT#219	ABU3735	BN_suppl.1753.078-089	BH00238
BLO_PT#166	AB00158	BLO_sazedj#01	BB00001	BN_suppl.1753.089-100	BH00223
BLO_PT#166	BH02783	BLO_sazedj#02	BB00017	BN_suppl.1753.100-102	BH02224
BLO_PT#167x	AB04958	BLO_sazedj#05x	BH01281	BN_suppl.1753.102-106	BH00746
BLO_PT#168	BH01313	BLO_sazedj#06	BH01786	BN_suppl.1753.106-115	BH00249
BLO_PT#169	AB04891	BLO_sazedj#07x	BH00295	BN_suppl.1753.116-118	BH01234
BLO_PT#170x	BH02422	BLO_sazedj#08x	BH00638	BN_suppl.1753.118-123	BH00698
BLO_PT#171	BH00597	BLO_sazedj#09	BH01911	BN_suppl.1753.123-124	BH05684
BLO_PT#172	BH01494	BLO_sazedj#10x	BH00394	BN_suppl.1753.124-126	BH00219
BLO_PT#173	BH00091	BLO_sazedj#11x	BH03644	BN_suppl.1753.126-126	BH06328
BLO_PT#174x	AB01072	BLO_sazedj#12x	BH00994	BN_suppl.1754.001-021	BH00011
BLO_PT#175x	AB01072	BLO_sazedj#13x	BH00004	BN_suppl.1754.021-030	BH00060
BLO_PT#176	BH00049	BLO_sazedj#14x	BH00814	BN_suppl.1754.031-037	BH00135
BLO_PT#177	BH01217	BLO_sazedj#15x	BH00174	BN_suppl.1754.037-042x	BH00132
BLO_PT#178	BH03572	BLO_sazedj#17	AB04687	BN_suppl.1754.042-047	BH00245
BLO_PT#179	BH08625	BLO_sazedj#18	AB02907	BN_suppl.1754.047-059	BH00066
BLO_PT#180	AB03912	BLO_sazedj#19x	AB01847	BN_suppl.1754.059-064	BH00210
BLO_PT#181	BH01034	BLO_sazedj#20x	AB00018	BN_suppl.1754.064-075	BH00049
BLO_PT#182x	AB00307	BLO_sazedj#21x	AB09643	BN_suppl.1754.075-124	BH00006
BLO_PT#183	BH00305	BLO_sazedj#22x	AB09643	BN_suppl.1754.124-131	BH00151
BLO_PT#184x	BH00048	BLO_sazedj#23x	AB11387	BN_suppl.1754.131-139	BH00112
BLO_PT#185	BB00078	BLO_sazedj#24x	AB09643	BN_suppl.1754.139-143	BH00394
BLO_PT#186	BH00038	BLO_sazedj#25	AB00207	BN_suppl.1754.143-144x	BH01624
BLO_PT#187	BH00038	BLO_sazedj#26	AB00940	BN_suppl.1754.144-147	BH00890
BLO_PT#188	BH00662	BLO_sazedj#27x	AB02732	BN_suppl.1754.147-148	BH01827
BLO_PT#189	BH02563	BLO_star	BB00126	BN_suppl.1974.001	AB10020
BLO_PT#190x	BH00057	BMT.012	AB00013	BN_suppl.1974.001	BH00113
BLO_PT#191x	BH00416	BMT.045	AB00012	BN_suppl.1974.067	BH02022
BLO_PT#192	AB00016	BMT.059	AB00009	BNE.006-008	AB00645
BLO_PT#192	AB00423	BMT.073	AB00031	BNE.020x	BH00339
BLO_PT#193	AB00016	BMT.086	AB00007	BNE.040-041	ABU0583
BLO_PT#194	BH00260	BMT.119	AB00015	BNE.061x	AB02869
BLO_PT#195	BH00279	BMT.153	AB00021	BNE.071x	AB00144
BLO_PT#196	BH01353	BMT.174	AB00006	BNE.071x	ABU0516
BLO_PT#197	BH00829	BMT.217	AB00014	BNE.072x	ABU3033
BLO_PT#198	BH00269	BMT.234	AB00018	BNE.075	BH09439
BLO_PT#199	BH00457	BN_4669	BB00020	BNE.083x	ABU0516
BLO_PT#199x	BH03710	BN_5780	BB00002	BNE.083x	ABU1013
BLO_PT#201	BH00111	BN_5780	BB00008	BNE.084x	ABU1778
BLO_PT#201	BH00238	BN_5804	BB00019	BNE.089x	ABU0322
BLO_PT#201	BH00308	BN_5805	BB00008	BNE.092-093x	AB00973
BLO_PT#201	BH00568	BN_5806	BB00003	BNE.094x	ABU1481
BLO_PT#201	BH00668	BN_5807	BB00003	BNE.095x	ABU1226
BLO_PT#202	BH07147	BN_6141	BB00003	BNE.098	BH10505
BLO_PT#202	BH10832	BN_6142	BB00003	BNE.099	AB06676
BLO_PT#202	BH11265	BN_6143	BB00005	BNE.109	ABU2873
BLO_PT#202	BH11483	BN_6154	BB00015	BNE.114-115x	AB00567
BLO_PT#202	BH11496	BN_6248	BB00019	BNE.147-149	ABU0726
BLO_PT#203x	AB00011	BN_6397	BH00001	BNE.149x	ABU0516
BLO_PT#206	AB00011	BN_6435	BB00002	BNE.155x	BH00308
BLO_PT#207x	AB00011	BN_6518 p.002v	BB00005	BNE.156x	AB00269
BLO_PT#208	AB00010	BN_6518 p.307v	BB00041	BNE.174x	BH02949
BLO_PT#209	AB00151	BN_6518 p.317v	BB00132	BNE.187x	AB00405
BLO_PT#210	AB05558	BN_6518 p.320v	BB00069	BNE.188	ABU2684
BLO_PT#211	BB00210	BN_6531	BB00010	BNE.188	ABU3336
BLO_PT#212	AB00726	BN_6610	BB00008	BNE.250	AB11435
BLO_PT#213	AB00207	BN_suppl.1070	BB00001	BNE.250-251	ABU1109
BLO_PT#214	AB00418	BN_suppl.1400	BH00002	BNEP.001	BH06837
BLO_PT#214	AB01151	BN_suppl.1753.001-023	BH00053	BNEP.078	BH08919
BLO_PT#215x	BH00150	BN_suppl.1753.023-037	BH00111	BNEP.101bx	AB10703
BLO_PT#216.019-020	BH00008	BN_suppl.1753.037-043	BH00272	BNEP.113	AB07426
BLO_PT#216.021x	BB00017	BN_suppl.1753.046-054	BH00308	BNEP.113	BH07454
BLO_PT#216.027x	AB00923	BN_suppl.1753.054-059	BH00668	BNEP.114	AB04517
BLO_PT#216.028	ABU2713	BN_suppl.1753.059-063	BH00433	BNEP.114x	BH00344
BLO_PT#216.030x	BH00468	BN_suppl.1753.063-068	BH00827	BNEP.115	AB11178

BNEP.198	AB01117	BPRY.035	BH09085	BPRY.130x	BB00018
BNEW#33 pp.1-2 Jul 1929	ABU0702	BPRY.037	BH08308	BPRY.132-133	AB02866
BNEW#80 suppl Oct 1964 p.2	AB09731	BPRY.038x	BH03109	BPRY.133-134	AB06012
BNEW#80 suppl Oct 1964 p.2	AB11550	BPRY.041	AB11094	BPRY.135	BH09401
BP1926.007-008	AB03473	BPRY.041-042x	AB03896	BPRY.136	BH03111
BP1926.009-011	AB00887	BPRY.042-043	AB07304	BPRY.138	BH09960
BP1926.011-012	AB02326	BPRY.043-044	AB07850	BPRY.139x	BH07180
BP1926.014-015	AB06012	BPRY.044-045	AB05996	BPRY.140	BH07661
BP1926.015-016	AB00527	BPRY.045-046x	AB00728	BPRY.141x	BB00018
BP1926.018	AB10275	BPRY.047	BH09289	BPRY.144	BH07113
BP1926.019	AB10763	BPRY.048	BH09508	BPRY.145	BH09872
BP1926.020-021x	AB00431	BPRY.049	BH09864	BPRY.146	BH10578
BP1926.022	AB06211	BPRY.050	BH09024	BPRY.147x	BH10688
BP1926.024	AB05581	BPRY.051	BH05894	BPRY.148	BH05801
BP1926.024-025	AB03646	BPRY.052	BH05771	BPRY.149x	BB00147
BP1926.025-026	AB07151	BPRY.054	BB00560	BPRY.150x	BB00100
BP1926.026-027	AB04797	BPRY.055	BB00522	BPRY.151	BB00490
BP1926.027	AB09854	BPRY.056-057x	AB04980	BPRY.153-154x	AB00001
BP1926.027	AB11287	BPRY.056x	BB00015	BPRY.154	AB07759
BP1926.027-028	AB10589	BPRY.057-058	AB00553	BPRY.155-157x	AB00204
BP1926.028	AB06644	BPRY.061x	AB06528	BPRY.158	BH09498
BP1926.031-032	AB02805	BPRY.062	BB00583	BPRY.159x	BH02848
BP1929.003	BH07996	BPRY.063x	BB00018	BPRY.163	BH06296
BP1929.004-011	BH01125	BPRY.064x	AB02000	BPRY.164x	BH04421
BP1929.012x	BH00483	BPRY.065-066x	AB03017	BPRY.165	BH06026
BP1929.013x	BH02307	BPRY.067	BH07683	BPRY.167-168	BH07780
BP1929.016-107	BH11201	BPRY.068	BH07469	BPRY.167x	BH07426
BP1929.017-019x	BH03447	BPRY.069-070	AB06211	BPRY.168	BH00554
BP1929.020	BH10138	BPRY.071-072x	AB00065	BPRY.169	BH03562
BP1929.021-022x	BH07426	BPRY.071x	AB02342	BPRY.171	BH05543
BP1929.021x	BH00987	BPRY.073	BH07106	BPRY.173-174	BB00374
BP1929.022x	BH00987	BPRY.074x	BH08600	BPRY.173x	BH00531
BP1929.026	BH11085	BPRY.075x	BH00005	BPRY.174-175x	ABU1863
BP1929.028-029	BH08013	BPRY.076	BH05768	BPRY.175-176	AB07709
BP1929.029-030	BH07997	BPRY.077	BH08855	BPRY.176	AB11281
BP1929.030-031	BH11672	BPRY.078	BB00593	BPRY.176-177	AB09139
BP1929.030x	BH00987	BPRY.080a	BB00634	BPRY.177-178x	AB00083
BP1929.031-032x	BH01313	BPRY.080b	BB00617	BPRY.178-179x	AB00128
BP1929.033	BH10134	BPRY.081x	BB00003	BPRY.179-181	AB02326
BP1929.033-034x	BH00868	BPRY.082-083x	ABU0030	BPRY.181-182x	AB00044
BP1929.034-035	BH10745	BPRY.082x	BB00485	BPRY.183x	BH00053
BP1929.035-036	BH10505	BPRY.084-085x	AB00362	BPRY.184	BH08244
BP1929.036x	BH00038	BPRY.086	BH09848	BPRY.185	BH08604
BP1929.vii	BH04359	BPRY.087-088x	ABU0394	BPRY.186	BH07775
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BPRY.019	BH10973	BPRY.092x	AB00388	BPRY.191-193x	AB00687
BPRY.019-020	BH00438	BPRY.093-094x	ABU0003	BPRY.191x	AB00001
BPRY.020-022	BB00553	BPRY.093x	AB00397	BPRY.1923.031	AB02805
BPRY.022-023x	AB00431	BPRY.095	BH08013	BPRY.194	BH08433
BPRY.022x	BB00018	BPRY.096-097	BH07721	BPRY.195	BH08242
BPRY.023-024x	AB00073	BPRY.096x	BH01313	BPRY.197x	BH00308
BPRY.024-025	AB10275	BPRY.097	BH07105	BPRY.198	BH08363
BPRY.026x	ABU0268	BPRY.099	BH04475	BPRY.199x	BH00223
BPRY.027	BH10076	BPRY.100	BH04990	BPRY.200-201x	AB05805
BPRY.028	AB10714	BPRY.102	BH00870	BPRY.201-203x	AB00156
BPRY.028-029	AB10701	BPRY.111x	BH00868	BPRY.201x	AB00189
BPRY.028x	ABU0129	BPRY.112-113x	ABU0196	BPRY.203-204	AB05167
BPRY.029	AB11605	BPRY.112x	ABU0009	BPRY.205-206x	AB00218
BPRY.029-030	AB09040	BPRY.113-115x	ABU0137	BPRY.206-207x	AB00049
BPRY.029x	AB04427	BPRY.115-16x	AB00787	BPRY.207-209x	AB00094
BPRY.030-031	AB08693	BPRY.117	BH03181	BPRY.209-212x	AB00032
BPRY.031	AB10324	BPRY.117x	AB03461	BPRY.212-214x	AB00241
BPRY.031-032x	AB09794	BPRY.118-120x	AB05652	BPRY.214-215x	AB00209
BPRY.032	AB10685	BPRY.120	AB07158	BPRY.215-216x	AB00184
BPRY.032	BH09855	BPRY.121x	AB02596	BPRY.216-217x	AB00210
BPRY.033	AB11356	BPRY.127	BH08264	BPRY.217-218x	AB00169
BPRY.033-034x	AB04004	BPRY.128-130	BB00556	BPRY.218-219x	AB00169

BPRY.220-222x	BH02524	BRHL.60	BB00003	BRHL.62	BB00174
BPRY.220x	BH08600	BRHL.60	BB00005	BRHL.62	BB00186
BPRY.222	BH09874	BRHL.60	BB00024	BRHL.62	BB00214
BPRY.223x	BH03629	BRHL.60	BB00028	BRHL.62	BB00220
BPRY.224	BH05071	BRHL.60	BB00041	BRHL.62	BB00226
BPRY.226	BB00623	BRHL.60	BB00058	BRHL.62	BB00271
BPRY.226-227x	BB00001	BRHL.60	BB00071	BRHL.62	BB00286
BPRY.227-228	BB00630	BRHL.60	BB00083	BRHL.62	BB00288
BPRY.227x	BB00018	BRHL.60	BB00103	BRHL.62	BB00291
BPRY.229	BH09809	BRHL.60	BB00109	BRHL.62	BB00313
BPRY.230-231x	BH05703	BRHL.60	BB00117	BRHL.62	BB00342
BPRY.230x	BH11278	BRHL.60	BB00125	BRHL.62	BB00351
BPRY.231-232x	BB00004	BRHL.60	BB00127	BRHL.62	BB00366
BPRY.232x	BB00147	BRHL.60	BB00130	BRHL.62	BB00383
BPRY.233-234x	BB00543	BRHL.60	BB00131	BRHL.62	BB00403
BPRY.234-235x	AB00065	BRHL.60	BB00133	BRHL.62	BB00519
BPRY.234x	BB00003	BRHL.60	BB00141	BRHL.63	BB00015
BPRY.236-237	AB00527	BRHL.60	BB00144	BRHL.63	BB00049
BPRY.238	BH10505	BRHL.60	BB00148	BRHL.63	BB00066
BPRY.238-239x	ABU0023	BRHL.60	BB00163	BRHL.63	BH02281
BPRY.240	BH09162	BRHL.60	BB00167	BRHL.64	BB00032
BPRY.241	BH09399	BRHL.60	BB00169	BRHL.65	BB00066
BPRY.242	BH06429	BRHL.60	BB00177	BRHL.65?	BB00015
BPRY.244	BH07663	BRHL.60	BB00178	BRHL.68	BB00054
BPRY.245x	BH07426	BRHL.60	BB00179	BRHL.68	BB00137
BPRY.246	BH08852	BRHL.60	BB00181	BRHL.68	BB00333
BPRY.247	BH10231	BRHL.60	BB00188	BRHL.68	BB00470
BPRY.248-249	AB10769	BRHL.60	BB00189	BRHL.68	BB00582
BPRY.249-250x	AB07155	BRHL.60	BB00190	BRL_APAB#01x	AB04475
BPRY.251-252x	AB00314	BRHL.60	BB00192	BRL_APAB#02	AB11064
BPRY.252-253x	AB00949	BRHL.60	BB00201	BRL_APAB#03x	AB07346
BPRY.253	AB10492	BRHL.60	BB00208	BRL_APAB#04	AB07303
BPRY.254-255	AB02825	BRHL.60	BB00211	BRL_APAB#05x	AB11249
BPRY.254x	AB10703	BRHL.60	BB00212	BRL_APAB#06x	AB10976
BPRY.259x	BH00154	BRHL.60	BB00221	BRL_APAB#07	AB09137
BPRY.260-261	BH10127	BRHL.60	BB00227	BRL_APAB#08	AB04105
BPRY.261	BH01125	BRHL.60	BB00250	BRL_APAB#09x	AB10053
BPRY.269	BH07657	BRHL.60	BB00254	BRL_APAB#10x	AB01097
BPRY.270	BH01888	BRHL.60	BB00256	BRL_APAB#11	AB05367
BPRY.275	BH00778	BRHL.60	BB00258	BRL_APAB#12x	AB00495
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BPRY.286x	BH01503	BRHL.60	BB00289	BRL_APAB#14x	AB10342
BPRY.287-288	BH09404	BRHL.60	BB00290	BRL_APAB#15x	AB09479
BPRY.287x	BH01554	BRHL.60	BB00293	BRL_APAB#16	AB08487
BPRY.288x	BH02753	BRHL.60	BB00310	BRL_APAB#17	AB06000
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BPRY.293-296	AB02024	BRHL.60	BB00329	BRL_APAB#19x	AB06891
BPRY.297	BH03908	BRHL.60	BB00338	BRL_APAB#20	AB09762
BPRY.300-301x	AB01023	BRHL.60	BB00387	BRL_APAB#21	AB12001
BPRY.301-302x	AB00774	BRHL.60	BB00391	BRL_APAB#22x	AB07155
BPRY.302-303	AB04620	BRHL.60	BB00417	BRL_APAB#23	AB00559
BPRY.307	BH02022	BRHL.60	BB00432	BRL_APAB#24	AB10342
BPRY.312	BH00687	BRHL.60	BB00599	BRL_APBH#01x	BH00064
BPRY.319	BH01026	BRHL.62	BB00030	BRL_APBH#02	BH10742
BPRY.319x	AB00204	BRHL.62	BB00043	BRL_APBH#04	BH10506
BPRY.328	BH02307	BRHL.62	BB00045	BRL_APBH#05x	BH01873
BPRY.332-333	AB03082	BRHL.62	BB00046	BRL_APBH#06x	BH01873
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BQA.080-081	ABU3296	BRHL.62	BB00067	BRL_APBH#10x	BH01393
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BRHL.59	BB00007	BRHL.62	BB00114	BRL_APBH#14x	BH03386
BRHL.59	BB00008	BRHL.62	BB00140	BRL_APBH#15x	BH02274
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BRHL.59	BB00076	BRHL.62	BB00173	BRL_APBH#18	BH02467

BRL_APBH#19	BH11772	BRL_ATBH#59x	BH00537	BRL_ATE#043x	AB03015
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BRL_APBH#21	BH11641	BRL_ATBH#61x	BH00358	BRL_ATE#045x	AB05069
BRL_APBH#22x	BH02112	BRL_ATBH#62	BH03548	BRL_ATE#046x	AB06643
BRL_APBH#23x	BH00483	BRL_ATBH#63x	BH11915	BRL_ATE#047x	AB08704
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BRL_Aqdas.n023x	AB00006	BRL_ATBH#65x	BH01130	BRL_ATE#049	AB03231
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BRL_Aqdas.n170cx	AB01905	BRL_ATBH#68x	BH11916	BRL_ATE#052x	AB11002
BRL_AqdasA	BH00001	BRL_ATBH#69	BH06112	BRL_ATE#053x	AB02532
BRL_ATBH#01x	BH00359	BRL_ATBH#70x	BH02186	BRL_ATE#054x	AB00262
BRL_ATBH#02x	BH00984	BRL_ATBH#71x	BH00044	BRL_ATE#055x	AB01329
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BRL_ATBH#50x	BH03803	BRL_ATE#034x	AB01048	BRL_ATE#102	AB04966
BRL_ATBH#51	BH02965	BRL_ATE#035x	AB05256	BRL_ATE#103	AB03799
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BRL_ATBH#58x	BH00041	BRL_ATE#042x	AB00511	BRL_ATE#110x	AB04980

BRL_ATE#111x	AB10703	BRL_ATE#182x	AB06329	BRL_CONF2018#15x	AB01975
BRL_ATE#112x	AB01478	BRL_ATE#183x	AB02027	BRL_CONF2018#20x	AB01253
BRL_ATE#113x	AB04739	BRL_ATE#184x	AB08620	BRL_CONF2018#21	AB05372
BRL_ATE#114	AB12036	BRL_ATE#185x	ABU0404	BRL_CONF2018#22x	AB01907
BRL_ATE#115	AB12048	BRL_ATE#186x	AB04387	BRL_CONF2018#23x	AB04112
BRL_ATE#116x	AB11941	BRL_ATE#187x	AB01109	BRL_CONF2018#24	AB08267
BRL_ATE#117	AB11863	BRL_ATE#188x	AB05944	BRL_CONF2018#30x	AB05837
BRL_ATE#118	AB02723	BRL_ATE#189x	AB00652	BRL_CONF2018#31x	AB05413
BRL_ATE#119	AB06218	BRL_ATE#190x	AB02834	BRL_CONF2018#32x	AB04089
BRL_ATE#120	AB03713	BRL_ATE#191x	AB04790	BRL_CONF2018P#02x	AB02378
BRL_ATE#121	AB01069	BRL_ATE#194x	AB05283	BRL_CONF2018P#03x	AB02126
BRL_ATE#122	AB02732	BRL_ATE#197x	AB02266	BRL_CONF2018P#04x	AB06925
BRL_ATE#123	AB11898	BRL_ATE#199x	AB00170	BRL_CONF2018P#08x	AB09838
BRL_ATE#124	AB11905	BRL_ATE#200x	AB00059	BRL_CONF2018P#09x	AB09238
BRL_ATE#125	AB04582	BRL_ATE#201x	ABU0518	BRL_CONF2018P#13x	AB00601
BRL_ATE#126	AB06787	BRL_ATE#202x	AB03251	BRL_CONF2018P#14x	AB01013
BRL_ATE#127	AB10535	BRL_ATE#203x	AB01935	BRL_CONF2018P#15x	AB01975
BRL_ATE#128	AB11942	BRL_ATE#204x	AB00335	BRL_CONF2018P#20x	AB01253
BRL_ATE#129	AB01405	BRL_ATE#205x	AB01398	BRL_CONF2018P#21	AB05372
BRL_ATE#130x	AB01394	BRL_ATE#206x	ABU0028	BRL_CONF2018P#22x	AB01907
BRL_ATE#131	AB11927	BRL_ATE#207x	ABU0532	BRL_CONF2018P#23x	AB04112
BRL_ATE#132	AB11916	BRL_ATE#208x	ABU0532	BRL_CONF2018P#24	AB08267
BRL_ATE#133	AB04893	BRL_ATE#209x	AB00231	BRL_CONF2018P#30x	AB05837
BRL_ATE#134	AB11864	BRL_Chihar	BH00306	BRL_CONF2018P#31x	AB05413
BRL_ATE#135	ABU0220	BRL_CHILD#01	BH09855	BRL_CONF2018P#32x	AB04089
BRL_ATE#136	AB01462	BRL_CHILD#02	BH10076	BRL_CONSULT#02x	BH00083
BRL_ATE#137	AB11928	BRL_CHILD#03	BH04990	BRL_CONSULT#03x	BH00123
BRL_ATE#138x	AB00767	BRL_CHILD#04x	AB04427	BRL_CONSULT#04x	BH00725
BRL_ATE#139	AB02454	BRL_CHILD#05	AB11356	BRL_CONSULT#05x	BH00083
BRL_ATE#140	AB03826	BRL_CHILD#06x	AB04004	BRL_CONSULT#07x	BH00069
BRL_ATE#141x	AB04973	BRL_CHILD#07x	AB09794	BRL_CONSULT#13x	AB05193
BRL_ATE#142	AB00273	BRL_CHILD#08	AB09040	BRL_CONSULT#14x	AB07356
BRL_ATE#143x	AB01995	BRL_CHILD#09x	AB10053	BRL_CONSULT#15x	AB00557
BRL_ATE#144	AB04891	BRL_CHILD#10	AB04475	BRL_CONSULT#16x	AB00696
BRL_ATE#145x	AB11834	BRL_CHILD#11	AB11064	BRL_CONSULT#17x	AB02887
BRL_ATE#146x	AB11943	BRL_CHILD#12	AB08693	BRL_CONSULT#18x	AB00670
BRL_ATE#147	AB02467	BRL_CHILD#13	AB02825	BRL_CONSULT#19x	AB00551
BRL_ATE#148	AB06026	BRL_CHILD#14x	AB10703	BRL_COV#43x	AB00945
BRL_ATE#149	AB05542	BRL_CHILD#15	AB10701	BRL_CRISIS#11x	AB00348
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BRL_ATE#151	AB00236	BRL_CHILD#17x	AB01097	BRL_CRISIS#16x	BH06788
BRL_ATE#152	AB03674	BRL_CHILD#18x	ABU0129	BRL_CRISIS#47x	BH08145
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BRL_ATE#154	AB07272	BRL_CHILD#20	AB10324	BRL_CRISIS#50x	AB04047
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BRL_ATE#156x	AB07443	BRL_CHILD#22x	AB00949	BRL_CUHJ#18x	AB00214
BRL_ATE#157x	AB00132	BRL_CHILD#23x	AB10342	BRL_CUHJ#19x	AB00151
BRL_ATE#158x	ABU0112	BRL_CHILD#24	AB09137	BRL_CUHJ#57x	AB00203
BRL_ATE#159x	AB03334	BRL_CHILD#25x	AB07346	BRL_CUHJ#86x	AB00224
BRL_ATE#160x	AB05526	BRL_CHILD#26	AB10685	BRL_CUHJ#86x	AB01409
BRL_ATE#161x	AB07452	BRL_CHILD#27	AB11249	BRL_CUHJP#17x	AB00203
BRL_ATE#162x	AB01301	BRL_CHILD#28	AB10492	BRL_CUHJP#18x	AB00214
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BRL_ATE#173	AB02658	BRL_CHILD#37	AB04105	BRL_DA#005x	BH00248
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BRL_ATE#179x	AB04716	BRL_CONF2018#09x	AB09238	BRL_DA#011	BH04094
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BRL_DA#460	BH11746	BRL_DA#529	BH11695	BRL_DA#597	BH00413
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BRL_DA#462	BH00281	BRL_DA#531	BH09559	BRL_DA#599	BH11654
BRL_DA#463	BH06887	BRL_DA#532	BH00258	BRL_DA#600	BH04081
BRL_DA#464	BH09326	BRL_DA#533	BH00050	BRL_DA#601	BH01736
BRL_DA#465	BH00422	BRL_DA#534	BH03629	BRL_DA#602	BH01350
BRL_DA#466	BH09775	BRL_DA#535	BH00704	BRL_DA#603	BH05878
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BRL_DA#469	BH11739	BRL_DA#538	BH01881	BRL_DA#606	BH11867
BRL_DA#470	BH00803	BRL_DA#539	BH00972	BRL_DA#607	BH10124
BRL_DA#471	BH04497	BRL_DA#540	BH02764	BRL_DA#608	BH02605
BRL_DA#472	BH10322	BRL_DA#541	BH01386	BRL_DA#609	BH01489
BRL_DA#473	BH00602	BRL_DA#542	BH00127	BRL_DA#610	BH00751
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BRL_DA#475	BH05797	BRL_DA#544	BH02101	BRL_DA#612	BH02956
BRL_DA#476	BH00741	BRL_DA#545	BH06035	BRL_DA#613	BH04415
BRL_DA#477	BH11157	BRL_DA#546	BH01217	BRL_DA#614	BH01708
BRL_DA#478	BH00234	BRL_DA#547	BH00219	BRL_DA#615	BH00510
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BRL_DAK#0913	AB04927	BRL_DAK#0982	AB01151	BRL_DAK#1051	AB00335
BRL_DAK#0914	AB02436	BRL_DAK#0983	AB01115	BRL_DAK#1052	AB00333
BRL_DAK#0915	AB11699	BRL_DAK#0984	AB01146	BRL_DAK#1053	AB10444
BRL_DAK#0916	AB11692	BRL_DAK#0985	AB07847	BRL_DAK#1054	AB01658
BRL_DAK#0917	AB12597	BRL_DAK#0986	AB00841	BRL_DAK#1055	AB01398
BRL_DAK#0918	AB02432	BRL_DAK#0987	AB02483	BRL_DAK#1056	ABU1120
BRL_DAK#0919	AB02142	BRL_DAK#0988	AB12151	BRL_DAK#1057	ABU0923
BRL_DAK#0920	AB06605	BRL_DAK#0989	AB04093	BRL_DAK#1058	AB01341
BRL_DAK#0921	AB06503	BRL_DAK#0990	AB01020	BRL_DAK#1059	AB01732
BRL_DAK#0922	AB11707	BRL_DAK#0991	AB12145	BRL_DAK#1060	AB01319
BRL_DAK#0923	AB12319	BRL_DAK#0992	AB00941	BRL_DAK#1061	AB01429
BRL_DAK#0924	AB12366	BRL_DAK#0993	AB01067	BRL_DAK#1062	AB12163
BRL_DAK#0925	AB01534	BRL_DAK#0994	AB00940	BRL_DAK#1063	AB12171
BRL_DAK#0926	AB09935	BRL_DAK#0995	AB01148	BRL_DAK#1064	AB01556
BRL_DAK#0927	AB12339	BRL_DAK#0996	AB12509	BRL_DAK#1065	AB01629
BRL_DAK#0928	AB08931	BRL_DAK#0997	AB12520	BRL_DAK#1066	AB01689
BRL_DAK#0929	AB11873	BRL_DAK#0998	AB03969	BRL_DAK#1067	AB12173
BRL_DAK#0930	AB11897	BRL_DAK#0999	AB05965	BRL_DAK#1068	AB11659
BRL_DAK#0931	AB11648	BRL_DAK#1000	AB01032	BRL_DAK#1069	AB11656
BRL_DAK#0932	AB11715	BRL_DAK#1001	AB12636	BRL_DAK#1070	AB12172
BRL_DAK#0933	AB11724	BRL_DAK#1002	AB02531	BRL_DAK#1071	AB01446
BRL_DAK#0934	AB04847	BRL_DAK#1003	AB02167	BRL_DAK#1072	AB01390
BRL_DAK#0935	AB11701	BRL_DAK#1004	AB01141	BRL_DAK#1073	AB12164
BRL_DAK#0936	AB02902	BRL_DAK#1005	ABU0518	BRL_DAK#1074	AB12170
BRL_DAK#0937	AB04835	BRL_DAK#1006	AB10240	BRL_DAK#1075	AB01131
BRL_DAK#0938	AB07804	BRL_DAK#1007	AB03324	BRL_DAK#1076	AB12158
BRL_DAK#0939	AB12257	BRL_DAK#1008	AB12143	BRL_DAK#1077	AB01374
BRL_DAK#0940	AB08299	BRL_DAK#1009	AB01095	BRL_DAK#1078	AB01553
BRL_DAK#0941	AB01162	BRL_DAK#1010	AB11643	BRL_DAK#1079	AB11182
BRL_DAK#0942	AB04583	BRL_DAK#1011	AB01112	BRL_DAK#1080	AB04020
BRL_DAK#0943	AB12242	BRL_DAK#1012	AB01288	BRL_DAK#1081	AB02428
BRL_DAK#0944	AB12223	BRL_DAK#1013	AB01164	BRL_DAK#1082	AB12183
BRL_DAK#0945	AB02819	BRL_DAK#1014	AB12146	BRL_DAK#1083	AB01734

BRL_DAK#1084	AB02429	BRL_DAK#1153	AB02166	BRL_Haft	BH00047
BRL_DAK#1085	AB02393	BRL_DAK#1154	AB01886	BRL_HAG1	AB00016
BRL_DAK#1086	AB12201	BRL_DAK#1155	AB02475	BRL_HAG2	AB00423
BRL_DAK#1087	AB12188	BRL_DAK#1156	AB12810	BRL_HAGP1	AB00016
BRL_DAK#1088	AB02351	BRL_DAK#1157	AB07550	BRL_HAGP2	AB00423
BRL_DAK#1089	AB02164	BRL_DAK#1158	AB12811	BRL_HUQUQ#001	BH09404
BRL_DAK#1090	AB12190	BRL_DAK#1159	AB12812	BRL_HUQUQ#002x	BH10068
BRL_DAK#1091	AB12214	BRL_DAK#1160	AB02103	BRL_HUQUQ#004x	BH01747
BRL_DAK#1092	AB01813	BRL_DAK#1161	AB01757	BRL_HUQUQ#005x	BH05250
BRL_DAK#1093	AB02275	BRL_DAK#1162	AB11826	BRL_HUQUQ#006x	BH00676
BRL_DAK#1094	AB02444	BRL_ESWP	BH00005	BRL_HUQUQ#007x	BH00072
BRL_DAK#1095	AB02410	BRL_EXCEL#05x	BH09996	BRL_HUQUQ#008x	BH03018
BRL_DAK#1096	AB02376	BRL_EXCEL#06x	BH01117	BRL_HUQUQ#009x	BH00722
BRL_DAK#1097	AB01955	BRL_EXCEL#24x	AB00787	BRL_HUQUQ#010	BH02886
BRL_DAK#1098	AB12205	BRL_EXCEL#25x	AB03799	BRL_HUQUQ#011x	BH00177
BRL_DAK#1099	AB12204	BRL_EXCEL#26x	AB01427	BRL_HUQUQ#012x	BH00129
BRL_DAK#1100	AB03744	BRL_EXCEL#27x	AB03797	BRL_HUQUQ#013x	BH01554
BRL_DAK#1101	AB05744	BRL_FAM#03x	BH00086	BRL_HUQUQ#014x	BH08796
BRL_DAK#1102	AB12786	BRL_FAM#08x	AB02870	BRL_HUQUQ#015x	BH08235
BRL_DAK#1103	AB06853	BRL_FAM#09x	ABU2222	BRL_HUQUQ#016x	BH00261
BRL_DAK#1104	AB12787	BRL_FAM#10x	AB07848	BRL_HUQUQ#017x	BH00325
BRL_DAK#1105	AB12788	BRL_FAM#11x	AB00494	BRL_HUQUQ#018x	BH00027
BRL_DAK#1106	AB12789	BRL_FAM#12x	AB01462	BRL_HUQUQ#019x	BH00963
BRL_DAK#1107	AB12790	BRL_FAM#14	AB12055	BRL_HUQUQ#020x	BH01365
BRL_DAK#1108	AB12791	BRL_FAM#15x	AB07049	BRL_HUQUQ#021x	BH02753
BRL_DAK#1109	AB03733	BRL_FAM#39x	BH00228	BRL_HUQUQ#023	AB00446
BRL_DAK#1110	AB09302	BRL_FAM#43x	BH01747	BRL_HUQUQ#024x	AB01016
BRL_DAK#1111	AB12792	BRL_FAM#44x	BH01978	BRL_HUQUQ#025x	AB01078
BRL_DAK#1112	AB12793	BRL_FAM#45x	BH00504	BRL_HUQUQ#045x	AB04325
BRL_DAK#1113	AB07120	BRL_FAM#51x	AB03276	BRL_HUQUQ#046x	AB00324
BRL_DAK#1114	AB06443	BRL_FAM#53x	AB02887	BRL_HUQUQ#047x	AB01909
BRL_DAK#1115	AB03033	BRL_FAM#55	AB05586	BRL_HUQUQ#048x	AB11145
BRL_DAK#1116	AB12794	BRL_FAM#56x	AB02095	BRL_HUQUQ#049	ABU0849
BRL_DAK#1117	AB12795	BRL_FAM#82x	BH00045	BRL_HUQUQ#081x	BH04864
BRL_DAK#1118	AB02605	BRL_FAM#84x	BH00325	BRL_HUQUQ#082x	BH05026
BRL_DAK#1119	AB02485	BRL_FAM#85x	AB05435	BRL_HUQUQ#083x	BH00886
BRL_DAK#1120	AB12796	BRL_FAM#88x	AB01410	BRL_HUQUQ#084x	BH00261
BRL_DAK#1121	AB12797	BRL_FAM#90	AB06052	BRL_HUQUQ#085x	BH00473
BRL_DAK#1122	AB02508	BRL_FAM#95	AB08287	BRL_HUQUQ#086x	BH00542
BRL_DAK#1123	AB12798	BRL_FIRE_AB#01	AB06117	BRL_HUQUQ#087x	BH00508
BRL_DAK#1124	AB02357	BRL_FIRE_AB#02	AB09901	BRL_HUQUQ#088x	BH00302
BRL_DAK#1125	AB02608	BRL_FIRE_AB#03	AB02939	BRL_HUQUQ#089x	BH09310
BRL_DAK#1126	AB02346	BRL_FIRE_AB#04x	AB00314	BRL_HUQUQ#090x	BH00886
BRL_DAK#1127	AB12799	BRL_FIRE_AB#05	AB00489	BRL_HUQUQ#091x	AB01545
BRL_DAK#1128	AB02450	BRL_FIRE_AB#06	AB00743	BRL_HUQUQ#104x	BH00074
BRL_DAK#1129	AB12800	BRL_FIRE_AB#07	AB07902	BRL_HUQUQ#105x	BH00145
BRL_DAK#1130	AB03270	BRL_FIRE_AB#08	AB06523	BRL_HUQUQ#106x	AB05229
BRL_DAK#1131	AB12801	BRL_FIRE_AB#10x	AB00535	BRL_HUQUQ#32x	BH01747
BRL_DAK#1132	AB02538	BRL_FIRE_AB#11	AB05199	BRL_HUQUQ#33x	BH06789
BRL_DAK#1133	AB12802	BRL_FIRE_AB#12	AB02941	BRL_HUQUQ#43x	BH00169
BRL_DAK#1134	AB12803	BRL_FIRE_AB#13	AB00610	BRL_HUQUQ#44x	BH01075
BRL_DAK#1135	AB02778	BRL_FIRE_AB#14	AB01430	BRL_HUQUQP#001	BH09404
BRL_DAK#1136	AB11474	BRL_FIRE_AB#15x	AB01573	BRL_HUQUQP#002x	BH10068
BRL_DAK#1137	AB12804	BRL_FIRE_AB#16	AB00627	BRL_HUQUQP#004x	BH01747
BRL_DAK#1138	AB02832	BRL_FIRE_AB#17	AB04278	BRL_HUQUQP#005x	BH05250
BRL_DAK#1139	AB02733	BRL_FIRE_AB#18	AB01978	BRL_HUQUQP#006x	BH00676
BRL_DAK#1140	AB12805	BRL_FIRE_AB#19x	AB00941	BRL_HUQUQP#007x	BH00072
BRL_DAK#1141	AB02344	BRL_FIRE_AB#20x	AB00296	BRL_HUQUQP#008x	BH03018
BRL_DAK#1142	AB02802	BRL_FIRE_BH#01x	BH00235	BRL_HUQUQP#009x	BH00722
BRL_DAK#1143	AB02550	BRL_FIRE_BH#02	BH08863	BRL_HUQUQP#010	BH02886
BRL_DAK#1144	AB12806	BRL_FIRE_BH#03x	BH03804	BRL_HUQUQP#011x	BH00177
BRL_DAK#1145	ABU3761	BRL_FIRE_BH#04x	BH00128	BRL_HUQUQP#012x	BH00129
BRL_DAK#1146	ABU3762	BRL_FIRE_BH#05x	BH01089	BRL_HUQUQP#013x	BH01554
BRL_DAK#1147	AB01933	BRL_FIRE_BH#06x	BH00746	BRL_HUQUQP#014x	BH08796
BRL_DAK#1148	AB12807	BRL_FIRE_BH#07x	BH00147	BRL_HUQUQP#015x	BH08235
BRL_DAK#1149	AB12808	BRL_FIRE_BH#08x	BH00180	BRL_HUQUQP#016x	BH00261
BRL_DAK#1150	AB02293	BRL_FIRE_BH#09	BH06788	BRL_HUQUQP#017x	BH00325
BRL_DAK#1151	AB12809	BRL_FIRE_BH#10x	BH02764	BRL_HUQUQP#018x	BH00027
BRL_DAK#1152	AB01815	BRL_FIRE_BH#11x	BH02207	BRL_HUQUQP#019x	BH00963

BRL_HUQUQP#020x	BH01365	BRL_IOPF#2.11x	AB08178	BRL_MON#010x	AB01954
BRL_HUQUQP#021x	BH02753	BRL_IOPF#2.12x	AB06076	BRL_MON#011x	AB10471
BRL_HUQUQP#023	AB00446	BRL_IOPF#2.13x	AB11899	BRL_MON#013x	AB07942
BRL_HUQUQP#024x	AB01016	BRL_IOPF#2.14x	AB00993	BRL_MON#016x	AB02984
BRL_HUQUQP#025x	AB10178	BRL_IOPF#2.15x	AB07380	BRL_MON#018x	AB07006
BRL_HUQUQP#045x	AB04325	BRL_IOPF#2.16x	AB09240	BRL_MON#019	AB02235
BRL_HUQUQP#046x	AB00324	BRL_IOPF#2.17x	AB12011	BRL_MON#020	AB10231
BRL_HUQUQP#047x	AB01909	BRL_IOPF#2.18x	AB00652	BRL_MON#021	AB07253
BRL_HUQUQP#048x	AB11145	BRL_IOPF#2.19	AB11988	BRL_MON#024	AB05364
BRL_HUQUQP#049	ABU0849	BRL_IOPF#2.20x	AB01787	BRL_MON#02x	AB04900
BRL_HUQUQP#081x	BH04864	BRL_IOPF#2.21x	AB11989	BRL_MON#03x	AB05754
BRL_HUQUQP#082x	BH05026	BRL_IOPF#2.22x	AB03276	BRL_MON#06x	AB09273
BRL_HUQUQP#083x	BH00886	BRL_IOPF#2.23x	AB02817	BRL_MON#07x	AB03660
BRL_HUQUQP#084x	BH00261	BRL_IOPF#2.24x	AB10956	BRL_MON#08x	AB01339
BRL_HUQUQP#085x	BH00473	BRL_IOPF#2.25x	AB04561	BRL_MON#12	AB07737
BRL_HUQUQP#086x	BH00542	BRL_IOPF#2.26x	AB00044	BRL_MON#14	AB08694
BRL_HUQUQP#087x	BH00508	BRL_IOPF#2.27x	AB05753	BRL_MON#15x	AB08272
BRL_HUQUQP#088x	BH00302	BRL_IOPF#3.01x	BH00154	BRL_MON#17	AB03308
BRL_HUQUQP#089x	BH09310	BRL_IOPF#3.02	BH10127	BRL_MON#22x	AB00518
BRL_HUQUQP#090x	BH00886	BRL_IOPF#3.03	BH10581	BRL_MON#23x	AB00518
BRL_HUQUQP#091x	AB01545	BRL_IOPF#3.04	BH09621	BRL_MON#25	AB03600
BRL_HUQUQP#104x	BH00074	BRL_IOPF#3.05x	BH01503	BRL_MON#26x	AB00006
BRL_HUQUQP#105x	BH00145	BRL_IOPF#3.06	BH00437	BRL_NSA#66x	AB03230
BRL_HUQUQP#106x	AB05229	BRL_IqanP	BH00002	BRL_PDL#04x	AB05837
BRL_HUQUQP#32x	BH01747	BRL_Jawahir	BH00012	BRL_PDL#05x	AB04089
BRL_HUQUQP#33x	BH06789	BRL_LAFP	AB00020	BRL_PDL#06x	AB05256
BRL_HUQUQP#43x	BH00169	BRL_LSA#02x	BH01525	BRL_PDL#17x	BH06095
BRL_HUQUQP#44x	BH01075	BRL_LSA#15x	BH01525	BRL_PDL#23x	AB08916
BRL_HWA	BH00386	BRL_MASHRIQ#04x	BH00074	BRL_PDL#24x	AB11211
BRL_HWP	BH00113	BRL_MASHRIQ#05x	BH11375	BRL_PDL#28x	ABU1226
BRL_IOA#07x	AB03925	BRL_MASHRIQ#06x	BH00261	BRL_PDL#32x	AB03276
BRL_IOA#08x	AB02954	BRL_MASHRIQ#07x	BH00251	BRL_PDL#56x	BH00043
BRL_IOA#09x	AB12022	BRL_MASHRIQ#09	AB12080	BRL_PDL#57x	AB03334
BRL_IOA#10	AB11975	BRL_MASHRIQ#10x	AB02812	BRL_PDL#58x	AB00710
BRL_IOA#11	AB06829	BRL_MASHRIQ#11x	AB03826	BRL_PDL#68x	BH03556
BRL_IOA#12x	AB01048	BRL_MASHRIQ#15x	AB00351	BRL_PDL#83x	AB00531
BRL_IOA#13x	AB02794	BRL_MASHRIQ#17x	AB02757	BRL_PDL#84x	AB06026
BRL_IOA#24x	ABU0474	BRL_MASHRIQ#20	AB11874	BRL_PDL#94x	BH11102
BRL_IOPF#1.01x	BH05113	BRL_MASHRIQ#21x	AB06288	BRL_PDL#98x	AB08580
BRL_IOPF#1.02x	BH11862	BRL_MASHRIQ#22x	AB00362	BRL_PEACE#24x	AB10953
BRL_IOPF#1.03x	BH10820	BRL_MASHRIQ#23x	AB11827	BRL_PEACE#25x	AB00945
BRL_IOPF#1.04x	BH07396	BRL_MASHRIQ#24	AB06680	BRL_PEACE#26x	AB00757
BRL_IOPF#1.05x	BH11863	BRL_MASHRIQ#25x	AB08186	BRL_PMDA#11x	BH06095
BRL_IOPF#1.06x	BH11490	BRL_MASHRIQ#27x	AB01489	BRL_PMDA#20	AB10989
BRL_IOPF#1.07x	BH00319	BRL_MASHRIQ#28	AB12079	BRL_PMDA#21x	AB08580
BRL_IOPF#1.08x	BH00055	BRL_MASHRIQ#29x	AB11810	BRL_PMDA#22x	AB03334
BRL_IOPF#1.09x	BH11831	BRL_MASHRIQ#30	AB11853	BRL_PMDA#23x	AB08916
BRL_IOPF#1.10x	BH10820	BRL_MASHRIQ#31x	AB03645	BRL_PMDA#24x	AB11211
BRL_IOPF#1.11x	BH00087	BRL_MASHRIQ#32	AB06829	BRL_PMDA#25x	AB02000
BRL_IOPF#1.12x	BH11856	BRL_MASHRIQ#33x	AB12084	BRL_PMDA#26x	AB00710
BRL_IOPF#1.13	BH06563	BRL_MASHRIQ#34	AB11982	BRL_POAB#01	AB07484
BRL_IOPF#1.14x	BH11793	BRL_MASHRIQ#35x	AB12083	BRL_POAB#02x	AB04900
BRL_IOPF#1.15x	BH02927	BRL_MASHRIQ#36x	AB12077	BRL_POAB#03x	AB05754
BRL_IOPF#1.16x	BH02969	BRL_MASHRIQ#83x	AB00659	BRL_POAB#04x	AB11974
BRL_IOPF#1.17x	BH11676	BRL_Mayyit	BH09085	BRL_POAB#05	AB03524
BRL_IOPF#1.18x	BH11837	BRL_MEET.AB#10x	AB11973	BRL_POAB#06x	AB09273
BRL_IOPF#1.19x	BH00350	BRL_MEET.AB#13x	AB03692	BRL_POAB#07x	AB03660
BRL_IOPF#1.20x	BH00350	BRL_MEET.AB#15x	AB12024	BRL_POAB#08x	AB01339
BRL_IOPF#1.21x	BH01954	BRL_MEET.AB#16x	AB11073	BRL_POAB#09	AB08489
BRL_IOPF#2.01x	AB02900	BRL_MEET.AB#19x	AB09344	BRL_POAB#10x	AB01954
BRL_IOPF#2.02x	AB00048	BRL_MEET.AB#20x	AB02358	BRL_POAB#11x	AB10471
BRL_IOPF#2.03x	AB11886	BRL_MEET.AB#26x	AB04716	BRL_POAB#12	AB07737
BRL_IOPF#2.04x	AB12002	BRL_MEET.BH#01x	BH00443	BRL_POAB#13x	AB07942
BRL_IOPF#2.05x	AB02242	BRL_MEET.BH#02x	BH00251	BRL_POAB#14	AB08694
BRL_IOPF#2.06x	AB03334	BRL_MEET.BH#04x	BH00045	BRL_POAB#15x	AB08272
BRL_IOPF#2.07x	AB01907	BRL_MON#001	AB07484	BRL_POAB#16x	AB02984
BRL_IOPF#2.08x	AB01700	BRL_MON#004x	AB11974	BRL_POAB#17	AB03308
BRL_IOPF#2.09x	AB11906	BRL_MON#005	AB03524	BRL_POAB#18	AB07006
BRL_IOPF#2.10x	AB07923	BRL_MON#009	AB08489	BRL_POAB#19	AB02235

BRL_POAB#20	AB10231	BRL_TRUST#02x	BH04864	BRL_TTPP#10	AB00046
BRL_POAB#21	AB07253	BRL_TRUST#07x	BH10748	BRL_TTPP#11	AB00097
BRL_POAB#22x	AB00518	BRL_TRUST#08x	BH00531	BRL_TTPP#12	AB00267
BRL_POAB#23x	AB00518	BRL_TRUST#12x	BH02680	BRL_UHJ1996-07-01#1	AB06331
BRL_POAB#24	AB05364	BRL_TRUST#13x	BH10938	BRL_UHJ1996-07-01#2	AB00727
BRL_POAB#25	AB03600	BRL_TRUST#15x	BH10130	BRL_UHJ1996-07-01#3	AB01242
BRL_POAB#26x	AB00006	BRL_TRUST#17x	BH00384	BRL_UHJ1996-07-01#4	AB02532
BRL_SCHOLAR#03x	AB00506	BRL_TRUST#18x	BH00268	BRL_WOMEN#002x	BH00733
BRL_SCHOLAR#04x	AB00787	BRL_TRUST#19x	BH04900	BRL_WOMEN#003x	BH00733
BRL_SCHOLAR#22x	BH00676	BRL_TRUST#20x	BH00961	BRL_WOMEN#004x	BH00541
BRL_SCHOLAR#30x	AB00195	BRL_TRUST#21x	BH01751	BRL_WOMEN#005x	BH04572
BRL_SCHOLAR#60x	AB03797	BRL_TRUST#22x	BH02925	BRL_WOMEN#006x	BH04140
BRL_SOCIAL#011x	BH00767	BRL_TRUST#23x	BH10938	BRL_WOMEN#007	BH09183
BRL_SOCIAL#012x	BH01525	BRL_TRUST#24x	BH03018	BRL_WOMEN#008	AB05189
BRL_SOCIAL#014x	AB00065	BRL_TRUST#25x	BH02839	BRL_WOMEN#009	AB07882
BRL_SOCIAL#015x	AB10596	BRL_TRUST#26x	BH00187	BRL_WOMEN#010	AB05052
BRL_SOCIAL#016x	AB01686	BRL_TRUST#27x	BH00501	BRL_WOMEN#011x	AB00677
BRL_SOCIAL#017x	AB12034	BRL_TRUST#30x	BH00120	BRL_WOMEN#025x	ABU0516
BRL_SOCIAL#025	AB04779	BRL_TRUST#31x	BH01972	BRL_WOMEN#036x	BH00228
BRL_SOCIAL#037	AB04356	BRL_TRUST#32x	BH02064	BRL_WOMEN#040x	AB06030
BRL_SOCIAL#051x	BH09996	BRL_TRUST#33x	BH00045	BRL_WOMEN#041x	AB01967
BRL_SOCIAL#053x	AB00506	BRL_TRUST#34x	BH09071	BRL_WOMEN#042x	AB03327
BRL_SOCIAL#054x	AB03797	BRL_TRUST#35x	BH00801	BRL_WOMEN#048x	AB02250
BRL_SOCIAL#055x	AB00787	BRL_TRUST#36x	BH00531	BRL_WOMEN#049x	AB04966
BRL_SOCIAL#056x	AB03799	BRL_TRUST#37x	BH00540	BRL_WOMEN#053	BH04168
BRL_SOCIAL#069x	AB12044	BRL_TRUST#38	BH10203	BRL_WOMEN#054x	BH00086
BRL_SOCIAL#085x	ABU0220	BRL_TRUST#41x	AB07474	BRL_WOMEN#060x	AB07049
BRL_SOCIAL#130x	AB12032	BRL_TRUST#42x	AB01717	BRL_WOMEN#077	AB09571
BRL_SOCIAL#142x	BH00676	BRL_TRUST#45x	AB11478	BRL_WOMEN#086x	ABU0726
BRL_SOCIAL#160	AB07356	BRL_TRUST#46x	AB01059	BRL_WOMEN#093	BH09210
BRL_SOCIAL#170x	BH08796	BRL_TRUST#47x	AB02974	BRL_WOMEN#094x	BH00178
BRL_SOCIAL#172x	AB08580	BRL_TRUST#48x	AB07009	BRL_WOMEN#095x	AB00719
BRL_SOCIAL#173	AB12028	BRL_TRUST#49x	AB10550	BRL_WOMEN#096	AB03615
BRL_SOCIAL#178x	BH09181	BRL_TRUST#50x	AB11381	BRL_WOMEN#097x	AB00619
BRL_SOCIAL#185x	AB00506	BRL_TRUST#51x	AB06704	BRL_WOMEN#098x	AB01261
BRL_SOCIAL#186x	AB02794	BRL_TRUST#52x	AB00055	BRL_WOMEN#099	AB00616
BRL_SOCIAL#187x	AB05463	BRL_TRUST#53x	AB04324	BRL_WOMEN#100x	AB03179
BRL_SOCIAL#188x	AB01427	BRL_TRUST#54x	AB10467	BRL_WOMEN#101	AB06971
BRL_SOCIAL#189	AB02250	BRL_TRUST#55x	AB02483	BSB.Cod.arab.2644 p001v	BH00001
BRL_SOCIAL#190x	AB03797	BRL_TRUST#56x	AB00817	BSB.Cod.arab.2644 p037v	BH00017
BRL_SOCIAL#191x	AB00251	BRL_TRUST#57x	AB01301	BSB.Cod.arab.2644 p066r	BH00026
BRL_SOCIAL#192	AB02690	BRL_TRUST#58x	AB06140	BSB.Cod.arab.2644 p091r	BH00050
BRL_SOCIAL#193	AB04334	BRL_TRUST#59x	AB00611	BSB.Cod.arab.2644 p111r	BH00138
BRL_SOCIAL#201x	BH11762	BRL_TRUST#60x	AB06831	BSB.Cod.arab.2644 p123v	BH00208
BRL_SOCIAL#204x	AB12015	BRL_TRUST#61x	AB01301	BSB.Cod.arab.2644 p133v	BH00223
BRL_SOCIAL#205x	AB06704	BRL_TRUST#62x	AB02827	BSB.Cod.arab.2644 p142v	BH00262
BRL_SOCIAL#20x	AB01242	BRL_TRUST#64x	AB00171	BSB.Cod.arab.2644 p150r	BH00336
BRL_SOCIAL#210	AB12023	BRL_TTT#01	AB06566	BSB.Cod.arab.2644 p156v	BH00365
BRL_SOCIAL#211	AB00274	BRL_TTT#02	AB00689	BSB.Cod.arab.2644 p163r	BH00700
BRL_SOCIAL#229x	AB11941	BRL_TTT#03	AB05412	BSB.Cod.arab.2644 p166v	BH01325
BRL_SOCIAL#238x	BH10133	BRL_TTT#04	AB03269	BSB.Cod.arab.2644 p169r	BH02784
BRL_SOCIAL#239x	BH00057	BRL_TTT#05	AB00059	BSB.Cod.arab.2644 p170v	BH03173
BRL_Su'al	BH00069	BRL_TTT#06	AB00676	BSB.Cod.arab.2644 p171v	BH04783
BRL_SWO#001x	BH11707	BRL_TTT#07	AB11056	BSB.Cod.arab.2644 p172r	BH04680
BRL_SWO#006	AB00136	BRL_TTT#08	AB01283	BSB.Cod.arab.2644 p173r	BH04685
BRL_SWO#007x	AB02536	BRL_TTT#09	AB00098	BSB.Cod.arab.2644 p173v	BH05381
BRL_SWO#008x	AB12382	BRL_TTT#10	AB00046	BSB.Cod.arab.2644 p174v	BH05792
BRL_SWO#011x	AB11337	BRL_TTT#11	AB00097	BSB.Cod.arab.2644 p175r	BH05343
BRL_SWO#015x	BH11763	BRL_TTT#11.8	BH00181	BSB.Cod.arab.2644 p175v	BH06606
BRL_SWO#031x	BH00086	BRL_TTT#12	AB00267	BSB.Cod.arab.2644 p176r	BH07199
BRL_SWO#093x	BH11748	BRL_TTPP#01	AB06566	BSB.Cod.arab.2644 p176v	BH05924
BRL_TBU#2n19	AB03862	BRL_TTPP#02	AB00689	BSB.Cod.arab.2644 p177r	BH06708
BRL_TBUP#1	BH00698	BRL_TTPP#03	AB05412	BSB.Cod.arab.2644 p177v	BH07104
BRL_TBUP#2n19	AB03862	BRL_TTPP#04	AB03269	BSB.Cod.arab.2644 p178r	BH07210
BRL_TBUP#2x	BH00048	BRL_TTPP#05	AB00059	BSB.Cod.arab.2644 p179r	BH07054
BRL_TBUP#3	BH00827	BRL_TTPP#06	AB00676	BSB.Cod.arab.2644 p179v	BH07580
BRL_TBUP#4	BH01509	BRL_TTPP#07	AB11056	BSB.Cod.arab.2644 p180r	BH06605
BRL_TBUP#5	BH01353	BRL_TTPP#08	AB01283	BSB.Cod.arab.2644 p180v	BH06935
BRL_TRUST#01x	BH03062	BRL_TTPP#09	AB00098	BSB.Cod.arab.2644 p181r	BH07236

BSB.Cod.arab.2644 p181v	BH07211	BSC.146 #100-124x	BH00111	BSC.372 #701	ABU0236
BSB.Cod.arab.2644 p182r	BH07826	BSC.153 #125-137x	BH00668	BSC.375 #709	AB00074
BSB.Cod.arab.2644 p182v	BH07492	BSC.156 #138-139x	BH00001	BSC.379 #710	ABU0316
BSB.Cod.arab.2644 p183r	BH08518	BSC.156 #141-143	BH04673	BSC.383 #717	ABU0070
BSB.Cod.arab.2644 p183v	BH08582	BSC.157 #147-150x	BH06012	BSC.388 #718	ABU0015
BSB.Cod.arab.2644 p184r	BH07741	BSC.158 #155-163	BH02183	BSC.399 #736x	ABU0055
BSB.Cod.arab.2644 p184v	BH07954	BSC.159 #164-174	BH00047	BSC.403 #740	ABU0185
BSB.Cod.arab.2644 p185r	BH08086	BSC.171 #175-262	BH00386	BSC.406 #744	AB00145
BSB.Cod.arab.2644 p185v	BH08225	BSC.183 #263	BH04359	BSC.410 #745	AB00016
BSB.Cod.arab.2644 p186r	BH08040	BSC.184 #264	BH07996	BSC.422 #766x	AB00309
BSB.Cod.arab.2644 p186v	BH08048	BSC.184 #265	BH11209	BSC.424 #767.1x	AB00004
BSB.Cod.arab.2644 p187r	BH08583	BSC.184 #266x	BH02307	BSC.424 #767.2x	ABU3100
BSB.Cod.arab.2644 p187v	BH08280	BSC.185 #269	BH05768	BSC.424 #767.3x	ABU3097
BSB.Cod.arab.2644 p188r	BH08269	BSC.186 #270x	BH00483	BSC.425 #768.1x	ABU2677
BSB.Cod.arab.2644 p188v	BH08457	BSC.186 #271	BH07997	BSC.425 #768.2x	ABU2678
BSB.Cod.arab.2644 p189ra	BH08341	BSC.186 #272	BH10134	BSC.425 #768.3x	ABU0253
BSB.Cod.arab.2644 p189rb	BH08355	BSC.186 #273x	BH04421	BSC.426 #769	AB02446
BSB.Cod.arab.2644 p189v	BH08315	BSC.187 #274x	BH07426	BSC.427 #770	AB09119
BSB.Cod.arab.2644 p190r	BH08328	BSC.187 #275	BH10505	BSC.427 #771x	AB07155
BSB.Cod.arab.2644 p190v	BH08864	BSC.187 #276	BH04076	BSC.427 #772x	AB05402
BSB.Cod.arab.2644 p191r	BH08204	BSC.189 #277-338	BH00223	BSC.427 #773	AB07304
BSB.Cod.arab.2644 p191v	BH08282	BSC.199 #339-372	BH00258	BSC.428 #774	AB05471
BSB.Cod.arab.2644 p192ra	BH08910	BSC.204 #373-391	BH00686	BSC.428 #775	AB04980
BSB.Cod.arab.2644 p192rb	BH08940	BSC.209 #392-434	BH00007	BSC.429 #776	AB11281
BSB.Cod.arab.2644 p192v	BH08974	BSC.223 #435-443	BH00249	BSC.429 #777	AB00431
BSB.Cod.arab.2644 p193r	BH08867	BSC.224 #444-445x	BH00260	BSC.429 #778	AB08490
BSB.Cod.arab.2644 p193v	BH08813	BSC.226 #446-452x	BH00433	BSC.430 #779	AB01410
BSB.Cod.arab.2644 p194ra	BH09529	BSC.228 #453-459x	BH00060	BSC.430 #780	AB02490
BSB.Cod.arab.2644 p194rb	BH09450	BSC.229 #460-496x	BH00359	BSC.431 #781	AB07759
BSB.Cod.arab.2644 p194v	BH08703	BSC.236 #497-523	BH00053	BSC.431 #782x	AB02342
BSB.Cod.arab.2644 p195r	BH09256	BSC.248 #524x	BH02949	BSC.432 #783x	AB04937
BSB.Cod.arab.2644 p195va	BH09483	BSC.249 #525	BH01325	BSC.432 #784	BH08855
BSB.Cod.arab.2644 p195vb	BH09250	BSC.251 #526	BH01026	BSC.432 #785	AB07768
BSB.Cod.arab.2644 p196r	BH09745	BSC.255 #527	BH08919	BSC.434 #786x	AB03017
BSB.Cod.arab.2644 p196va	BH09841	BSC.255 #528-531	BH00939	BSC.434 #787-789	AB01223
BSB.Cod.arab.2644 p196vb	BH09534	BSC.259 #532-546	BH00003	BSC.434 #789	AB10286
BSB1:4 p33+37+47	BH01047	BSC.262 #547x	BH00001	BSC.434 #789x	ABU0323
BSB1:4 p33+38	BH08012	BSC.263 #549x	AB02317	BSC.435 #790	AB01214
BSB1:4 p34+41	BH07156	BSC.265 #550	AB00851	BSC.435 #791	AB00276
BSB1:4 p34+42	BH06618	BSC.266 #551x	ABU0641	BSC.438 #795	AB09118
BSB1:4 p34+43	BH01440	BSC.268 #552	ABU0037	BSC.438 #796x	ABU1900
BSB1:4 p34+44	BH07042	BSC.273 #561	ABU1120	BSC.438 #797x	ABU0160
BSB1:4 p34+46	BH01925	BSC.274 #562	ABU0083	BSC.438 #797x	ABU1955
BSB4:2 p22-27x	BH00064	BSC.279 #577x	ABU0093	BSC.439 #797x	AB00279
BSB5:3-6:1	ABU0733	BSC.283 #581x	ABU0128	BSC.439 #798x	AB00219
BSB7:3-4 p34x	BH02517	BSC.285 #586	ABU0223	BSC.439 #799	AB07148
BSB7:3-4 p27x	BH01654	BSC.290 #594-597	ABU0591	BSC.440 #800	ABU2521
BSC#092-099x	BH00308	BSC.292 #598	ABU0033	BSC.440 #801	AB07152
BSC#144-146x	BH00111	BSC.300 #608x	ABU1402	BSC.440 #802	AB11082
BSC#151-154x	BH00111	BSC.300 #609	ABU0343	BSC.440 #803	AB11449
BSC.003 #001-035x	BH00002	BSC.303 #616	AB00866	BSC.441 #804	AB03591
BSC.067 #036	BH02228	BSC.304 #622	ABU2949	BSC.441 #805	AB04610
BSC.068 #037	BH00038	BSC.305 #623-628	AB00240	BSC.442 #806	AB04609
BSC.081 #038	BH00269	BSC.308 #629	ABU0146	BSC.443 #807x	ABU1804
BSC.088 #039x	BH00260	BSC.311 #630	ABU0016	BSC.443 #808	AB11283
BSC.094 #040	BH01042	BSC.319 #639x	ABU0152	BSC.443 #808x	AB01661
BSC.098 #041	BH00347	BSC.320 #641	AB01366	BSC.443 #809	ABU2103
BSC.105 #042	BH00259	BSC.322 #642	ABU0395	BSC.444 #810	AB00143
BSC.110 #043-044+046x	BH00001	BSC.324 #645	ABU0112	BSC.445 #811	AB10282
BSC.111 #045	BH00662	BSC.327 #650	ABU0268	BSC.445 #812	ABU1450
BSC.116 #047	BH02080	BSC.330 #651	ABU0027	BSC.446 #813x	ABU0026
BSC.118 #048x	BH00005	BSC.337 #664	ABU0156	BSC.446 #814x	AB00949
BSC.124 #049	BH00505	BSC.340 #666-670x	ABU0001	BSC.446.12 #812x	ABU3362
BSC.130 #050	BH00698	BSC.344 #671x	AB00955	BSC.447 #815-816x	AB00460
BSC.133 #051x	BH00970	BSC.345 #672	ABU0023	BSC.448 #817x	AB00279
BSC.135 #052	BH04783	BSC.353 #683	ABU0004	BSC.449 #818	ABU1015
BSC.137 #053-054x	BH00308	BSC.359 #686	AB00112	BSC.449 #819x	AB05986
BSC.138 #055-069x	BH00238	BSC.362 #690	ABU0096	BSC.449 #820	ABU2109
BSC.141 #070-091	BH00568	BSC.367 #696	ABU0079	BSC.450 #821x	ABU0191

BSC.450 #822x	ABU1317	BSC.474 #897x	AB05753	BSC.503 #970x	ABU1324
BSC.450 #823-824x	ABU1801	BSC.475 #898x	AB10667	BSC.505 #971x	ABU0644
BSC.451 #825	ABU0904	BSC.475 #899x	AB02184	BSC.505 #972	AB00956
BSC.452 #825x	ABU0416	BSC.475 #900-901x	AB02144	BSC.507 #973	AB00241
BSC.452 #826x	ABU1800	BSC.475 #902x	AB03587	BSC.510 #974	AB01505
BSC.452 #827x	AB05982	BSC.476 #903-904x	AB02310	BSC.511 #975	AB00209
BSC.452 #828x	AB10703	BSC.476 #905x	AB03826	BSC.514 #976	AB01130
BSC.453 #829x	ABU1198	BSC.476 #906x	AB02627	BSC.515 #977	AB00184
BSC.453 #830x	ABU3261	BSC.477 #907x	AB10279	BSC.518 #978	AB00936
BSC.453 #831x	AB00274	BSC.477 #908x	AB10788	BSC.520 #979	AB00210
BSC.454 #832x	ABU2326	BSC.477 #909x	AB09647	BSC.523 #980	AB01552
BSC.454 #833	AB02590	BSC.477 #910x	AB09697	BSC.524 #981	AB00169
BSC.455 #834	AB01895	BSC.477 #911x	AB05980	BSC.527 #982	AB00218
BSC.455 #835	AB00837	BSC.477 #912x	AB03092	BSC.530 #983	AB00094
BSC.455 #836	AB09100	BSC.478 #913x	AB04541	BSC.534 #984	AB00049
BSC.456 #837	AB04182	BSC.478 #914x	AB00328	BSC.539 #985	AB00032
BSC.456 #838	AB02755	BSC.479 #915x	AB00998	BSC.546 #986	ABU0213
BSC.457 #839x	AB00740	BSC.480 #916x	AB08452	BSC.546 #987	AB04657
BSC.457 #840x	AB02400	BSC.480 #917x	AB01536	BSC.547 #988	AB00945
BSC.457 #840x	AB03461	BSC.481 #918x	AB02172	BSC.547 #988x	AB01507
BSC.457 #841-842x	AB03738	BSC.481 #919x	AB01367	BSC.547 #989	AB11113
BSC.458 #843	AB00590	BSC.481 #920x	AB07782	BSC.548 #990	ABU2031
BSC.459 #844x	AB05724	BSC.482 #921-922x	AB00448	BSC.548 #991	ABU3268
BSC.459 #845x	AB04716	BSC.483 #923-924x	AB00567	BSC.548 #992	ABU2867
BSC.459 #846	AB05227	BSC.483 #923x	AB04607	BSC.548 #993	AB00204
BSC.459 #847	AB07321	BSC.484 #925x	AB01722	BSC.551 #994x	AB00024
BSC.460 #848	AB03525	BSC.484 #926x	AB06274	BSC.552 #994x	AB00001
BSC.460 #849x	AB03888	BSC.484 #927x	AB01389	BSDR.251-252	BHU0011
BSC.460 #850x	AB06279	BSC.484 #928x	AB07703	BSDR.253-254	BHU0039
BSC.460 #851-852x	AB01398	BSC.484 #929x	AB05388	BSDR.257	BHU0010
BSC.461 #853x	AB04411	BSC.485 #930-931x	AB00131	BSDR.506	AB00022
BSC.461 #854	AB11425	BSC.486 #932x	AB07817	BSDR.511	AB00271
BSC.461 #855x	AB04443	BSC.486 #933x	AB04571	BSDR.513	AB01450
BSC.462 #856x	AB02701	BSC.486 #934x	AB02481	BSHA.032	BH02022
BSC.462 #857x	AB03722	BSC.486 #935x	AB00142	BSHA.045	BH02217
BSC.463 #858x	ABU0152	BSC.487 #936	ABU1898	BSHA.055x	BH00009
BSC.463 #859x	AB00661	BSC.487 #937x	AB08143	BSHA.060	BH01572
BSC.463 #860x	AB02844	BSC.488 #938x	AB07837	BSHA.063	BH04288
BSC.463 #861-862x	AB01859	BSC.488 #939x	AB00044	BSHA.066x	BH00568
BSC.464 #863x	AB00620	BSC.489 #940x	AB00342	BSHA.070	BH03109
BSC.464 #864x	AB02315	BSC.490 #941	ABU2696	BSHA.077	BH09085
BSC.465 #865x	AB08374	BSC.490 #942x	AB03002	BSHA.081x	BH00476
BSC.465 #866-867x	AB00802	BSC.491 #943x	AB03550	BSHA.085	BH04421
BSC.466 #868x	AB01439	BSC.491 #944x	AB00661	BSHI.007	AB12711
BSC.466 #869x	AB01907	BSC.491 #945x	AB00973	BSHI.008	AB07679
BSC.466 #870x	AB05900	BSC.492 #946x	AB00092	BSHI.009	AB12712
BSC.467 #871	AB03123	BSC.492 #947x	AB10780	BSHI.010	AB12322
BSC.467 #872-873x	AB10953	BSC.492 #948x	AB11084	BSHI.011	AB12203
BSC.468 #874x	AB02591	BSC.492 #949x	AB00128	BSHI.012	AB12783
BSC.468 #875x	AB02799	BSC.493 #950x	AB01174	BSHI.013	AB11380
BSC.468 #876x	AB00964	BSC.493 #952x	AB00513	BSHI.019	BH11109
BSC.469 #877x	AB01404	BSC.494 #953	ABU2295	BSHI.019-020	BH08147
BSC.469 #878x	AB02383	BSC.494 #954x	AB00430	BSHI.020	BH08655
BSC.469 #879x	AB03181	BSC.495 #955	AB03880	BSHI.020-021	BH03686
BSC.470 #880x	AB01117	BSC.495 #956	AB09110	BSHI.021-023	BH02262
BSC.470 #881-882x	AB00418	BSC.496 #957x	AB00666	BSHI.023-024	BH02621
BSC.471 #884x	AB07053	BSC.496 #958	AB00649	BSHI.025	BH09735
BSC.471 #885x	AB10048	BSC.498 #959	ABU1656	BSHI.025	BH11419
BSC.471 #886x	AB07142	BSC.498 #960	ABU1238	BSHI.025-026	BH03196
BSC.471#883x	AB02292	BSC.499 #961	ABU1961	BSHI.029-031	AB00650
BSC.472 #887x	AB10040	BSC.500 #962	ABU2100	BSHI.031	AB12558
BSC.472 #888x	AB07050	BSC.500 #963x	AB01454	BSHI.032a	AB12604
BSC.472 #889x	AB04224	BSC.501 #964x	ABU1225	BSHI.032b	AB12641
BSC.472 #890-891x	AB01355	BSC.501 #964x	ABU3185	BSHI.033-034	AB12187
BSC.473 #892x	AB00875	BSC.501 #965x	ABU0902	BSHI.034-035	AB03099
BSC.473 #893x	AB01870	BSC.502 #966	ABU2535	BSHI.035-036	AB03927
BSC.473 #894x	AB02846	BSC.502 #967	ABU1716	BSHI.036	AB12642
BSC.474 #895x	AB03718	BSC.503 #968x	ABU0468	BSHI.037-038	AB01108
BSC.474 #896x	AB01624	BSC.503 #969x	ABU1702	BSHI.038-039	AB01467

BSHI.040	AB12605	BSHI.101	AB12678	BSHN.140.129	AB04226
BSHI.040-041	AB12510	BSHI.102	AB05696	BSHN.140.131	AB04554
BSHI.041-042	AB04654	BSHI.103	AB05703	BSHN.140.133	AB02873
BSHI.042-043	AB06611	BSHI.104-105	AB03189	BSHN.140.135	AB02857
BSHI.043	AB12375	BSHI.105	AB05775	BSHN.140.137	AB02344
BSHI.044	AB12473	BSHI.106a	AB12556	BSHN.140.139	AB02023
BSHI.044-045	AB08685	BSHI.106b	AB12479	BSHN.140.141	AB02604
BSHI.045	AB12643	BSHI.107	AB09494	BSHN.140.143	AB03238
BSHI.046	AB12644	BSHI.107-108	AB08889	BSHN.140.145	AB04333
BSHI.046-047	AB01551	BSHI.108	AB12408	BSHN.140.147	AB04278
BSHI.048	AB12376	BSHI.109	AB06935	BSHN.140.149	AB03908
BSHI.049	AB07906	BSHI.110	AB12302	BSHN.140.151	AB04235
BSHI.049-050	AB12254	BSHI.111-116	AB00056	BSHN.140.153	AB04744
BSHI.050	AB12765	BSHI.116-117	AB12611	BSHN.140.155	AB03429
BSHI.051-052	AB10381	BSHI.117	AB12512	BSHN.140.157x	AB01959
BSHI.052-053	AB12244	BSHI.118	AB04491	BSHN.140.159	AB02274
BSHI.053-054	AB12175	BSHI.119-120	AB12202	BSHN.140.161	AB02043
BSHI.054-055	AB12351	BSHI.120	AB07679	BSHN.140.163	AB03893
BSHI.055-056	AB12474	BSHI.121-122	AB11380	BSHN.140.165	AB03897
BSHI.056	AB12675	BSHI.122a	AB12557	BSHN.140.167	AB04124
BSHI.057a	AB12711	BSHI.122b	AB12781	BSHN.140.169	AB00610
BSHI.057b	AB12712	BSHI.123	AB07750	BSHN.140.173	AB05937
BSHI.058	AB04683	BSHI.123-124	AB12203	BSHN.140.174	AB04103
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BSHI.061	AB12676	BSHI.155-156	BH03686	BSHN.140.178	AB08397
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BSHI.064	AB12475	BSHI.161-162	AB01467	BSHN.140.181x	AB02393
BSHI.065	AB11481	BSHI.163-164	AB02685	BSHN.140.182	AB05349
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BSHI.066-067	AB12352	BSHN.005	BH09085	BSHN.140.184	AB05996
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BSHI.069-070	AB05122	BSHN.013x	BH00386	BSHN.140.187	AB09499
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BSHI.074-075	AB12300	BSHN.035	BH03582	BSHN.140.194	AB07960
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BSHN.140.243	AB06351	BSHN.140.359	AB10532	BSHN.140.440	AB06922
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BSHN.144.192	AB10005	BSHN.144.291	AB04489	BSHN.144.405	AB06294
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BSHN.144.202	AB09214	BSHN.144.311	AB03203	BSHN.144.415	AB04862
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BSHN.144.466	AB05007	BSTW#012x	AB02000	BSTW#055	AB02478
BSHN.144.467x	AB02423	BSTW#013	AB00210	BSTW#056	AB07304
BSHN.144.468ax	AB02579	BSTW#015	AB00224	BSTW#057	ABU1688
BSHN.144.468b	AB02108	BSTW#016	AB08156	BSTW#060a	AB07709
BSHN.144.471x	AB05313	BSTW#017	AB05049	BSTW#061	AB00973
BSHN.144.472bx	AB00359	BSTW#018	AB10282	BSTW#062	AB06676
BSHN.144.473ax	AB05642	BSTW#019	ABU3556	BSTW#063	AB02317
BSHN.144.473bx	AB01018	BSTW#020	AB04311	BSTW#065	AB06673
BSHN.144.473cx	AB01079	BSTW#021	AB00890	BSTW#066	AB04644
BSHN.144.474	AB00188	BSTW#022	AB11100	BSTW#068	AB05248
BSHN.144.480	AB10230	BSTW#023	AB07843	BSTW#069	AB02141
BSHN.144.481	AB00506	BSTW#025	ABU3492	BSTW#070x	AB02658
BSHN.144.485	AB07984	BSTW#029	AB11516	BSTW#071	AB03550
BSHN.144.486	AB00104	BSTW#030	AB01214	BSTW#072	AB09040
BSHN.144.491	AB09166	BSTW#031	AB01963	BSTW#073a	AB11100
BSHN.144.492x	AB00336	BSTW#032x	AB00208	BSTW#073a	AB11108
BSHN.144.497x	AB00228	BSTW#033	AB00194	BSTW#073a	AB11123
BSHN.144.503x	AB00268		ABU0702	BSTW#073ax	AB11584
BSHN.144.509x	ABU0179		AB01293		AB01701

BSTW#073b	AB03653	BSTW#121a	AB00785	BSTW#183x	AB00431
BSTW#073b	AB11057	BSTW#122	ABU0786	BSTW#184	AB00890
BSTW#073bx	AB03989	BSTW#123a	AB04239	BSTW#185	AB00143
BSTW#073c	AB01202	BSTW#123b	AB06734	BSTW#186	AB00765
BSTW#073c	AB03122	BSTW#123c	AB07824	BSTW#187	ABU0933
BSTW#073c	AB11090	BSTW#123d	AB00955	BSTW#188	AB01873
BSTW#073c	AB11274	BSTW#124	BH00686	BSTW#189x	AB03556
BSTW#073e	AB01248	BSTW#125	AB00240	BSTW#190	AB00845
BSTW#073e	AB02463	BSTW#127	BH08919	BSTW#191	AB04602
BSTW#073e	AB11468	BSTW#128	AB05895	BSTW#191	AB07826
BSTW#073f	AB00465	BSTW#129	ABU1622	BSTW#192	AB03299
BSTW#073f	AB11122	BSTW#130	ABU3063	BSTW#192	AB03845
BSTW#073f	AB11467	BSTW#131	AB02196	BSTW#192	AB10782
BSTW#073g	AB11598	BSTW#131	AB11439	BSTW#192x	AB02463
BSTW#073gx	AB02290	BSTW#131	AB11553	BSTW#193x	AB03118
BSTW#073gx	AB10672	BSTW#131x	AB01653	BSTW#194	AB08463
BSTW#074c	ABU2688	BSTW#132	ABU0203	BSTW#194	ABU2348
BSTW#075	AB00661	BSTW#134	ABU1461	BSTW#194x	ABU0407
BSTW#076	AB08469	BSTW#135	ABU0044	BSTW#195	AB03576
BSTW#077	AB02658	BSTW#136	ABU0360	BSTW#196	AB02507
BSTW#078	AB00351	BSTW#137x	AB03580	BSTW#197	AB04210
BSTW#079	AB05059	BSTW#138	ABU0217	BSTW#197	AB06162
BSTW#080	AB00322	BSTW#139	AB00430	BSTW#198	AB02673
BSTW#081	AB05231	BSTW#141	BH02080	BSTW#198	AB10301
BSTW#082	ABU1625	BSTW#142	ABU0715	BSTW#199	AB00232
BSTW#083	ABU1192	BSTW#143	AB03015	BSTW#200	AB03067
BSTW#084b	ABU1936	BSTW#144	AB01590	BSTW#200	AB03182
BSTW#084x	ABU1317	BSTW#145	AB00915	BSTW#201	ABU1628
BSTW#085	ABU0048	BSTW#146	ABU1402	BSTW#202	ABU7843
BSTW#086	AB00238	BSTW#147	ABU0046	BSTW#203x	AB00563
BSTW#087	ABU0340	BSTW#148	AB04609	BSTW#204	AB07827
BSTW#088	ABU1897	BSTW#148	ABU1642	BSTW#205	ABU1530
BSTW#089	ABU0447	BSTW#149	AB01091	BSTW#206	ABU2637
BSTW#090	ABU0055	BSTW#150	AB03461	BSTW#207ax	AB04541
BSTW#091	ABU0395	BSTW#153	AB00172	BSTW#207b	AB01126
BSTW#092	ABU0655	BSTW#154	AB07144	BSTW#207b	AB01355
BSTW#093	ABU1022	BSTW#155a	ABU0427	BSTW#207b	ABU3243
BSTW#093b	ABU1820	BSTW#155b	ABU0924	BSTW#207c	AB03882
BSTW#093c	ABU2599	BSTW#155d	ABU0750	BSTW#207c	ABU3240
BSTW#093d	ABU2489	BSTW#155e	ABU1693	BSTW#207c	ABU3346
BSTW#093d	ABU2998	BSTW#157	ABU0344	BSTW#209	ABU0676
BSTW#094	AB01474	BSTW#158	AB09362	BSTW#210	AB07321
BSTW#095	ABU2352	BSTW#162	ABU1873	BSTW#211a	ABU3397
BSTW#096	ABU0485	BSTW#163	AB01126	BSTW#211a	ABU3641
BSTW#096	ABU1955	BSTW#164	AB00232	BSTW#211b	ABU3510
BSTW#096	ABU2109	BSTW#169a	ABU0895	BSTW#213a	AB00172
BSTW#097	AB03589	BSTW#169a	ABU2644	BSTW#213b	AB02074
BSTW#098	AB00465	BSTW#169b	ABU0694	BSTW#214	AB01375
BSTW#099	AB00799	BSTW#169b	ABU0808	BSTW#215	AB00145
BSTW#100	AB04601	BSTW#169c	ABU0356	BSTW#217	AB03317
BSTW#102	AB05683	BSTW#169e	ABU1146	BSTW#222	AB00833
BSTW#103	AB00204	BSTW#169e	ABU1226	BSTW#223	AB06488
BSTW#104	AB01223	BSTW#169f	ABU0251	BSTW#225	AB05299
BSTW#105	AB07824	BSTW#169g	ABU0810	BSTW#226	AB08066
BSTW#106	AB00527	BSTW#169h	ABU0272	BSTW#227	AB03823
BSTW#107	AB08782	BSTW#170	AB06313	BSTW#228x	AB03779
BSTW#108	ABU0483	BSTW#171	AB02445	BSTW#230b	AB02845
BSTW#108b	AB00799	BSTW#172	ABU1622	BSTW#231	AB02641
BSTW#109	AB02928	BSTW#173	ABU3063	BSTW#233	AB02880
BSTW#110a	AB02430	BSTW#174	AB00252	BSTW#234	AB03780
BSTW#110a	AB02447	BSTW#175	AB02099	BSTW#235	AB05807
BSTW#110b	AB01355	BSTW#176	AB02456	BSTW#237	ABU2266
BSTW#111	AB00973	BSTW#177	AB00945	BSTW#238	AB05670
BSTW#112	AB01161	BSTW#179	AB00903	BSTW#240	AB00537
BSTW#113	AB08234	BSTW#180a	ABU0931	BSTW#241	AB02673
BSTW#116	AB06292	BSTW#180c	ABU2606	BSTW#242	AB00903
BSTW#117	ABU0270	BSTW#180c	ABU3490	BSTW#243	AB02230
BSTW#118	AB06206	BSTW#181	ABU0767	BSTW#244	AB02963
BSTW#119	ABU1938	BSTW#182	AB02456	BSTW#245	AB05228

BSTW#246	AB06271	BSTW#305x	ABU0507	BSTW#363	AB02526
BSTW#247	AB04211	BSTW#308	ABU0203	BSTW#364	AB02457
BSTW#248a	ABU3220	BSTW#309	AB00232	BSTW#365	ABU0055
BSTW#248b	ABU1822	BSTW#310	AB01850	BSTW#366	AB01150
BSTW#249	AB02848	BSTW#311x	ABU0901	BSTW#367	AB00322
BSTW#250	AB01214	BSTW#312	AB01759	BSTW#368	ABU2024
BSTW#251	AB02382	BSTW#313	AB06889	BSTW#369a	AB00152
BSTW#252	AB02978	BSTW#314	AB06846	BSTW#369a	AB01294
BSTW#253	AB02117	BSTW#315	AB05789	BSTW#369ax	AB00431
BSTW#254	AB03655	BSTW#317	ABU1065	BSTW#369b	AB11119
BSTW#256x	AB04422	BSTW#318	ABU1561	BSTW#369b	AB11458
BSTW#257	AB03987	BSTW#318	ABU1863	BSTW#370	ABU0499
BSTW#258	AB00366	BSTW#318	ABU2786	BSTW#371	AB00583
BSTW#259	AB06804	BSTW#319	ABU1471	BSTW#372	AB04539
BSTW#260	AB05204	BSTW#319	ABU3080	BSTW#373	AB00194
BSTW#261	AB00597	BSTW#320	ABU0191	BSTW#374	AB10276
BSTW#262	AB02291	BSTW#321	ABU0577	BSTW#380	AB09112
BSTW#263	AB02291	BSTW#322	ABU1406	BSTW#381	ABU0185
BSTW#264	AB00306	BSTW#323	ABU1406	BSTW#382	AB00022
BSTW#265	AB00306	BSTW#324	AB09750	BSTW#383	AB05646
BSTW#266	AB03629	BSTW#324	ABU2944	BSTW#384	AB04305
BSTW#267	AB02573	BSTW#325	ABU0791	BSTW#387	AB03005
BSTW#268	AB00945	BSTW#326x	ABU1226	BSTW#388	AB02630
BSTW#269	AB00224	BSTW#327	ABU1402	BSTW#390	ABU1013
BSTW#271d	AB00219	BSTW#335	ABU0388	BSTW#391x	ABU0112
BSTW#272	ABU0299	BSTW#336a	ABU0961	BSTW#401x	BH03420
BSTW#273a	AB00460	BSTW#336b	ABU3190	BSTW#402	ABU1726
BSTW#274a	AB03577	BSTW#336c	ABU0233	BSTW#402x	AB10703
BSTW#274b	AB04207	BSTW#336c	ABU1868	BSTW#403x	BHU0002
BSTW#275c	AB04221	BSTW#336d	ABU1933	BSTW#407	AB00143
BSTW#276d	AB07127	BSTW#336e	ABU0262	BSTW#411	BH00687
BSTW#276d	AB08452	BSTW#337	ABU0373	BSTW#416	AB01850
BSTW#276e	AB10307	BSTW#338	ABU1924	BSTW#416	AB03970
BSTW#276f	AB00460	BSTW#339	ABU2501	BSTW#416x	AB03556
BSTW#276f	AB10296	BSTW#339	ABU2876	BSTW#418	AB09195
BSTW#276f	AB12628	BSTW#340	ABU2182	BSTW#419	AB07478
BSTW#276j	ABU2477	BSTW#341	ABU2725	BSTW#420	AB10008
BSTW#276i	AB02846	BSTW#342	AB07007	BSTW#421	AB08814
BSTW#276m	AB04918	BSTW#343	ABU0881	BSTW#422	AB10097
BSTW#276n	AB09008	BSTW#344	ABU1523	BSTW#423	AB02985
BSTW#276n	AB09753	BSTW#345	ABU0930	BSTW#424	AB04359
BSTW#276o	AB01053	BSTW#346	ABU1194	BSTW#425	AB02710
BSTW#276o	AB09005	BSTW#347	AB01263	BSTW#426	AB02505
BSTW#277	AB07707	BSTW#348	AB00041	BSTW#427	AB05403
BSTW#278	AB08415	BSTW#349	AB00998	BSTW#428	AB09194
BSTW#279	AB06239	BSTW#350	ABU2079	BSTW#429	AB03929
BSTW#280	AB09630	BSTW#351ax	ABU0124	BSTW#430x	ABU0003
BSTW#281	AB06427	BSTW#351b	ABU2074	BSTW#431	ABU1642
BSTW#282	AB04146	BSTW#351c	ABU2086	BSTW#433	AB02554
BSTW#283	AB06339	BSTW#351d	ABU0579	BSTW#434	AB03581
BSTW#284	AB05946	BSTW#351d	ABU2355	BSTW#435	AB06272
BSTW#285	AB06437	BSTW#351e	ABU1514	BSTW#436	AB03896
BSTW#286	AB03015	BSTW#351e	ABU1869	BSTW#438	AB00305
BSTW#287	AB07139	BSTW#351e	ABU2013	BSTW#440	AB00746
BSTW#288	AB01770	BSTW#351fx	AB05676	BSTW#440	AB00958
BSTW#289	AB05753	BSTW#352	AB01593	BSTW#442	AB03970
BSTW#290	AB03912	BSTW#353	AB02652	BSTW#443	AB04808
BSTW#291	AB03151	BSTW#354	AB04142	BSTW#443x	AB03556
BSTW#293e	AB04863	BSTW#355	AB01747	BSTW#444	AB00666
BSTW#293ex	AB02342	BSTW#356	AB04609	BSTW#445x	AB10186
BSTW#295	ABU1219	BSTW#357	AB05481	BSTW#446x	AB00662
BSTW#297	AB07233	BSTW#357	AB10306	BSTW#447	AB07863
BSTW#298	AB03452	BSTW#357	AB11309	BSTW#448	AB00232
BSTW#299	AB00754	BSTW#357	ABU1475	BSTW#449x	AB01389
BSTW#300	AB02719	BSTW#358	ABU2373	BSTW#450	AB01793
BSTW#301	AB03888	BSTW#359	AB00143	BSTW#451	AB01590
BSTW#302	AB10953	BSTW#360	ABU0870	BSTW#452	AB04600
BSTW#303	ABU1198	BSTW#361	AB00322	BSTW#452	AB06567
BSTW#305x	AB01870	BSTW#362	AB03739	BSTW#453	AB01472

BSTW#454	AB02673	BW_v07p421	ABU1688	BWF.350-351	AB03051
BSTW#455	AB03182	BW_v07p737	ABU0600	BWF.351-352x	AB02719
BSTW#456	AB03067	BW_v09p543	ABU2054	BWF.352-353x	AB00915
BSTW#457	AB04210	BW_v09p544x	ABU0890	BWF.354-354x	AB03550
BSTW#458	AB06162	BW_v11p488	ABU3048	BWF.354-355	AB01587
BSTW#459	AB04820	BW_v12p658	ABU3640	BWF.356-357x	AB00027
BSTW#460	AB03159	BW_v12p682	AB11324	BWF.357-357x	AB04208
BSTW#461	AB02099	BW_v12p899	ABU3204	BWF.357-358x	AB05591
BSTW#463	ABU0078	BW_v13p060	AB07774	BWF.358-359x	AB01184
BSTW#479	AB00308	BW_v13p063	AB10535	BWF.359-359x	AB01252
BSTW#482	ABU0413	BW_v13p067	AB10257	BWF.359-360x	AB05451
BSTW#484x	ABU0466	BW_v13p1187	ABU2433	BWF.360-360x	AB04220
BSTW#485(p)	ABU3216	BW_v13p1187	ABU2925	BWF.360-361x	AB01895
BSTW#485kx	ABU0079	BW_v13p1187	ABU2926	BWF.361-362x	AB02807
BSTW#500a	AB01007	BW_v13p1187	ABU3069	BWF.362-362x	AB06843
BSTW#500b	AB02870	BW_v13p1187	ABU3224	BWF.362-363x	AB04221
BSTW#501	AB00620	BW_v13p1187	ABU3371	BWF.363-363x	AB02171
BSTW#502a	AB01214	BW_v13p1187	ABU3410	BWF.363-364x	AB02257
BSTW#503	AB00217	BW_v13p1187	ABU3506	BWF.364-364x	AB00653
BSTW#504a	AB01189	BW_v13p1187-1188x	ABU0535	BWF.364-364x	AB03752
BSTW#504ax	AB00662	BW_v13p1187x	ABU1313	BWF.364-365x	AB08235
BSTW#504ax	AB07828	BW_v13p1187x	ABU3645	BWF.365-366x	AB01432
BSTW#504b	ABU1472	BW_v13p1187x	ABU3758	BWF.366-366x	AB03123
BSTW#504bx	AB07136	BW_v13p1188	ABU1312	BWF.366-366x	AB10756
BSTW#504bx	ABU1091	BW_v13p1188	ABU3183	BWF.367-367x	AB00448
BSTW#608	AB01641	BW_v14p631	BH11579	BWF.367-367x	AB01870
BTO#01x	BH02631	BW_v16p027	BB00676	BWF.367-367x	AB08452
BTO#02x	BH00130	BW_v16p036-037x	AB00251	BWF.368-368x	AB01907
BTO#03x	BH06094	BW_v18p967	BH02950	BWF.368-369x	AB02799
BTO#04x	BH00020	BW_v25p021-022x	BH01525	BWF.369-369x	AB00964
BTO#05x	AB00219	BWF.215-217x	AB00309	BWF.370-370x	AB00661
BTO#06x	AB00598	BWF.217-220	ABU0399	BWF.370-371x	AB00460
BTO#07x	AB05365	BWF.220-224	ABU0223	BWF.371-372x	AB01404
BTO#08x	AB04941	BWF.224-228	ABU0161	BWF.372-372x	AB00511
BTO#09x	BH00467	BWF.228-231	ABU0188	BWF.372-372x	AB01117
BTO#10x	BH00004	BWF.231-235	ABU0186	BWF.372-372x	AB03461
BTO#11	BH02563	BWF.235-242	ABU0007	BWF.372-373x	AB02400
BTO#12	AB08501	BWF.242-245	ABU0145	BWF.373-374x	AB00890
BTO#13a	AB05969	BWF.245-248	ABU0130	BWF.374-375x	AB03258
BTO#13b	AB04698	BWF.248-251	ABU0293	BWF.375-375ax	AB11415
BTO#13c	AB08522	BWF.251-254	ABU0300	BWF.375-375bx	AB11555
BTO#14	AB01531	BWF.254-257	ABU0174	BWF.375-376x	AB03722
BTO#15	BH00015	BWF.257-260	ABU0129	BWF.376-376x	AB00567
BTO#15x	BH02216	BWF.260-263	ABU0262	BWF.376-377x	AB03020
BW_v01p012	AB00171	BWF.263-267	ABU0070	BWF.377-377x	AB03769
BW_v01p037x	BH02950	BWF.267-270	ABU0308	BWF.377-378x	AB05132
BW_v01p042	BH11674	BWF.270-280	ABU0015	BWF.378-378x	AB06303
BW_v01p042	BH11675	BWF.280-284x	AB00099	BWF.378-379x	AB04032
BW_v01p042-043	BH02503	BWF.284-296	AB00016	BWF.379-380x	AB01938
BW_v01p043	BH04605	BWF.297-300	AB00077	BWF.380-381x	AB00276
BW_v01p060	AB00963	BWF.301-303	AB00278	BWF.381-382x	AB01117
BW_v01p060	AB08471	BWF.303-307	AB00057	BWF.382-382x	AB00569
BW_v01p060-061	ABU2684	BWF.307-310	AB00167	BWF.382-383x	AB01398
BW_v01p060x	ABU0006	BWF.310-311x	AB00440	BWF.383-383x	AB03824
BW_v01p060x	ABU0268	BWF.312-313	AB00722	BWF.383-384x	AB08143
BW_v01p060x	ABU3337	BWF.313-314	AB00919	BWF.384-384x	AB10703
BW_v01p061	AB00405	BWF.315-316	AB00876	BWF.384-385x	AB00366
BW_v01p061	AB07839	BWF.316-317	AB02018	BWF.385-386x	AB01174
BW_v01p061	ABU1892	BWF.317-318	AB01868	BWF.386-386x	AB02813
BW_v01p061	ABU2301	BWF.318-321	AB00117	BWF.386-387x	AB02576
BW_v01p061-062	AB06587	BWF.321-323	AB00395	BWF.387-387x	AB05724
BW_v01p062	AB02812	BWF.323-326	AB00268	BWF.387-388x	AB00398
BW_v02p054-055x	AB00022	BWF.326-328	AB00228	BWF.388-389x	AB02290
BW_v02p057x	BH02950	BWF.328-330	AB00399	BWF.389-389x	AB01866
BW_v02p062x	BH00501	BWF.330-331	AB01145	BWF.389-390x	AB00740
BW_v03p000.i	BH03548	BWF.331-333	AB00420	BWF.390-390x	AB03738
BW_v04p383	ABU1480	BWF.333-336x	AB00109	BWF.390-391x	AB07479
BW_v05p171	BH06350	BWF.336-348x	AB00020	BWF.391-391x	AB08374
BW_v05p172	AB11254	BWF.349-350	AB01660	BWF.391-393x	AB00282

BWF.393-394x	AB02301	BYC_collect3.078-080	BB00435	BYC_misc-b.130a05-162a03x	BB00004
BWF.394-394x	AB01367	BYC_collect3.080-081	BB00450	BYC_nubuva	BB00014
BWF.394-395x	AB03017	BYC_collect3.081-082	BB00444	BYC_nubuva2	BB00014
BWF.395-396x	AB00875	BYC_collect3.083-084	BB00438	BYC_panj	BB00005
BWF.396-396x	AB00661	BYC_collect3.084-088	BB00261	BYC_pray.001.01-018.22	BB00034
BWF.396-399x	AB00142	BYC_collect3.088-093	BB00159	BYC_pray.018.25-019.24	BB00358
BWF.400-400x	AB04411	BYC_collect3.094-102	BB00096	BYC_pray.020.02-021.19	BB00292
BWF.400-401x	AB00044	BYC_collect3.102-111	BB00121	BYC_pray.021.21-024.23	BB00164
BWF.401-402x	AB00112	BYC_collect3.111-116	BB00159	BYC_pray.099.01-105.02	BB00078
BWF.402-402x	AB04608	BYC_collect3.116-126x	BB00029	BYC_pray.106.01-117.22	BB00044
BWF.402-403x	AB02666	BYC_collect3.126-130	BB00182	BYC_pray.118.01-121.15	BB00198
BWF.403-403x	AB02331	BYC_collect3.130-137	BB00131	BYC_pray.121.17-126.07	BB00147
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BWF.406-407x	AB01526	BYC_collect4.004-012	BB00074	BYC_pray.148.19-162.11	BB00057
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BWF.410-411x	AB06162	BYC_hand01	BB00394	BYC_radawiya	BB00137
BWF.411-411x	AB01900	BYC_hand01	BB00533	BYC_raj'at	BB00551
BWF.411-412x	AB00587	BYC_hand01	BB00549	BYC_saba-a	BB00066
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BYC_asma	BB00003	BYC_misc-b.006a02-012a01	BB00143	BYC_tablets.067.05-068.03	BB00465
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BYC_collect3.070-072	BB00395	BYC_misc-b.105a09-108b10	BB00251	BYC_three.001-016	BB00064
BYC_collect3.073-075	BB00449	BYC_misc-b.109a01-113a03	BB00236	BYC_three.016-092	BB00014
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BYC_zahab	BB00036	CMB_F12	BB00001	CMB_F20.012r09-012v03	BB00461
BYM.009	AB10248	CMB_F13	BB00001	CMB_F20.012v05-012v08	BB00624
BYM.303x	BH11624	CMB_F14.002v03-004v01	BB00290	CMB_F20.012v10-012v16	BB00566
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CDB#4	BH02028	CMB_F14.026r04-027v07	BB00278	CMB_F20.013v16-014r05	BB00548
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CDB#6	BH00693	CMB_F14.057r06-060v08	BB00167	CMB_F20.014v05-014v10	BB00585
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CHC.217-218x	ABU0243	CMB_F14.086v07-088v03	BB00310	CMB_F20.015r18-015v09	BB00529
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CHH.147-148	AB01165	CMB_F14.101r10-102v02	BB00387	CMB_F20.019r01-019v09	BB00377
CHH.152	ABU3536	CMB_F14.102v04-104v02	BB00283	CMB_F20.019v11-020v03	BB00357
CHH.153	ABU3405	CMB_F14.104v04-110r01	BB00103	CMB_F20.020v05-020v08	BB00614
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CHH.164	ABU1480	CMB_F14.114r05-121v01	BB00083	CMB_F20.020v13-024r17x	BB00110
CHH.166	ABU3166	CMB_F14.121v02-124r09	BB00221	CMB_F20.024r18-025r18	BB00306
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CHH.172	ABU3207	CMB_F14.140r10-144v02	BB00144	CMB_F20.029r02-030r19	BB00312
CHH.172-173	ABU2480	CMB_F14.144v04-148v09	BB00148	CMB_F21.001.01-003.11#01	BB00313
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CMB_F23.089v06-093v06 (19)	BB00107	CMB_F31.038bx	BH00016	COC#0180x	AB07356
CMB_F23.093v08-095r17 (20)	BB00294	CMB_F31.039a-039b	BH02966	COC#0181x	AB00557
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CMB_F23.096v06-098v04 (22)	BB00243	CMB_F31.040r	BB00462	COC#0183x	AB02887
CMB_F23.098v06-107r06 (23)	BB00053	CMB_F32.002	BH00053	COC#0184x	AB00670
CMB_F23.107r08-126r10 (24)	BB00027	CMB_F32.048	BH00111	COC#0185x	AB00551
CMB_F23.126r12-126v08 (25)	BB00528	CMB_F32.064	BH00308	COC#0187x	ABU1822
CMB_F23.126v10-127r17 (26)	BB00476	CMB_F32.077	BH00668	COC#0217x	AB01184
CMB_F23.127r19-130r06 (27)	BB00303	CMB_F32.085	BH00505	COC#0221x	AB04797
CMB_F23.130r08-130v08 (28)	BB00461	CMB_F33.001	BH00113	COC#0223x	AB00208
CMB_F23.130v10-131r03 (29)	BB00566	CMB_F33.033	BH00386	COC#0224x	ABU0736
CMB_F23.131r05-131v09 (30)	BB00465	CMB_F33.037	BH02979	COC#0251x	AB02880
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CMB_F23.132v03-132v12 (32)	BB00548	CMB_F56	AB00003	COC#0254x	AB00945
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CMB_F23.133v13-134r11 (37)	BB00526	CMB_F60	AB00025	COC#0264x	AB11464
CMB_F23.134r13-134v12 (38)	BB00503	CMB_F61	AB00025	COC#0268x	AB00348
CMB_F23.134v14-135r12 (39)	BB00529	CMB_F62	AB00025	COC#0269x	AB04995
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CMB_F23.136r04-136v11 (41)	BB00430	CMB_F66#03	AB00571	COC#0301x	BH00007
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CMB_F23.139v12-141r02 (45)	BB00357	CMB_F66#19a	AB00455	COC#0307	AB04047
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CMB_F23.141r08-141r10 (46r)	BB00625	CMB_F66#20	AB00176	COC#0309x	ABU3099
CMB_F23.141r11-143v12x (47)	BB00110	CMB_F66#21	AB00813	COC#0330x	BH01140
CMB_F23.143v14-145v01 (48)	BB00306	CMB_F66f28	AB01028	COC#0330x	BH10744
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CMB_F23.145v08-146r06 (50)	BB00530	CMB_F66f33.2	AB11050	COC#0363x	BH11451
CMB_F23.146r07-149r08 (51)	BB00166	CMB_F66f34.1	AB09672	COC#0364x	BH03556
CMB_F23.149r10-150r12 (52)	BB00290	CMB_F66f34.2	AB00771	COC#0365x	BH00813
CMB_F23.150r14-153r11 (53)x	BB00002	CMB_Or.34(8)	BB00001	COC#0385x	AB00787
CMB_F23.153r13-159v14 (54)	BB00081	CMB_Or943 ff.489-545	BB00019	COC#0386x	AB06026
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CMB_F23.171v04-174r04 (58)x	BB00003	COC#0001x	BH10133	COC#0390x	AB08631
CMB_F23.174r06-176v02 (59)x	BB00210	COC#0002x	BH02575	COC#0391	AB07007
CMB_F23.176v03-176v14 (60)	BB00523	COC#0003x	BH01487	COC#0392x	AB08797
CMB_F23.177r01-177r03 (61)	BB00629	COC#0004x	BH05807	COC#0393x	AB01840
CMB_F23.177r05-182v03 (62)	BB00483	COC#0005x	BH11102	COC#0394x	AB11073
CMB_F23.182v04-188r07 (63)	BB00086	COC#0006x	BH01117	COC#0395x	AB02214
CMB_F23.188r09-190r09 (64)	BB00255	COC#0010x	BH00676	COC#0396x	AB00531
CMB_F23.190r10-199r12 (65)x	BB00004	COC#0011x	AB02662	COC#0397x	AB04652
CMB_F25.3	BB00005	COC#0012x	AB11058	COC#0398x	AB11476
CMB_F25.4	BB00635	COC#0013x	AB11395	COC#0422x	ABU0266
CMB_F25.4	BB00636	COC#0014x	AB11494	COC#0423x	ABU1726
CMB_F25.7	BB00015	COC#0015x	AB11144	COC#0424x	ABU0603
CMB_F25.8	BH00003	COC#0016x	ABU2450	COC#0425x	AB04630
CMB_F25.8	BH02686	COC#0017x	AB02095	COC#0426x	AB11557
CMB_F28.6.1-2	BB00137	COC#0018x	AB02794	COC#0526x	BH02688
CMB_F28.7.01-02	BB00333	COC#0022x	AB00506	COC#0527x	BH00069
CMB_F28.7.03-04	BB00224	COC#0029x	BH00069	COC#0528x	BH00093
CMB_F28.7.03-04	BB00582	COC#0043x	ABU0039	COC#0530x	AB02870
CMB_F28.7.06	BB00054	COC#0142x	ABU01905	COC#0557x	BH09181
CMB_F29	BH00001	COC#0148x	BH00721	COC#0560x	BH09996
CMB_F30	BH00001	COC#0155x	AB00531	COC#0561x	BH00228
CMB_F31	BH00001	COC#0167x	BH00083	COC#0562x	BH01525
CMB_F31.022	BH00038	COC#0168x	BH00123	COC#0563x	BH00228
CMB_F31.030	BH00269	COC#0169x	BH00725	COC#0565x	BH01747
CMB_F31.032	BH00347	COC#0170x	BH00083	COC#0569x	BH01117
CMB_F31.034	BH00259	COC#0172x	BH00069	COC#0572x	BH05246
CMB_F31.037	BH01042	COC#0174x	AB01545	COC#0575x	BH04860
CMB_F31.037	BH05229	COC#0175x	AB01545	COC#0576x	BH10982
CMB_F31.037-038	BH05609	COC#0176x	AB00394	COC#0577x	BH03018

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COC#0578x	AB00787	COC#0845x	AB01410	COC#1134x	BH00234
COC#0587x	AB00060	COC#0846x	AB01230	COC#1135x	BH00228
COC#0590x	AB02095	COC#0847x	AB02887	COC#1136x	BH00092
COC#0594x	AB01616	COC#0848x	AB09948	COC#1137x	BH08235
COC#0597x	AB06337	COC#0849	AB05586	COC#1138x	BH00261
COC#0598	AB04470	COC#0850x	AB11140	COC#1139x	BH10529
COC#0599x	AB00781	COC#0858x	ABU0023	COC#1140x	BH00722
COC#0601x	AB01427	COC#0859x	ABU1719	COC#1141x	BH00202
COC#0602	AB08705	COC#0860x	ABU2222	COC#1142x	BH00145
COC#0604x	AB07328	COC#0916x	AB01230	COC#1143x	BH00492
COC#0608	AB07272	COC#0918x	AB04716	COC#1144x	BH00302
COC#0610	AB07881	COC#0919x	AB11338	COC#1145x	BH00398
COC#0611x	AB11347	COC#0920x	AB11164	COC#1146x	BH00325
COC#0612	AB06321	COC#0923x	AB01926	COC#1147x	BH09310
COC#0613x	AB00506	COC#0924x	AB04915	COC#1148x	BH00027
COC#0614	AB03674	COC#0925x	AB00696	COC#1149x	BH00194
COC#0615x	AB04715	COC#0927x	AB07508	COC#1150x	BH00599
COC#0616x	AB04065	COC#0928x	AB00587	COC#1151x	BH00090
COC#0618	AB02250	COC#0929x	AB11350	COC#1152x	BH00074
COC#0619x	AB02794	COC#0931x	AB08009	COC#1153x	BH00542
COC#0620	AB02884	COC#0932x	AB09344	COC#1154x	BH00542
COC#0621	AB05463	COC#0933x	ABU0003	COC#1155x	BH00963
COC#0622x	AB03797	COC#0934	ABU0702	COC#1156x	BH00508
COC#0623	AB03799	COC#1014x	BH02497	COC#1157x	BH01365
COC#0624	AB04334	COC#1015x	BH00240	COC#1158	BH09404
COC#0625x	AB08631	COC#1016x	BH00004	COC#1159	AB00446
COC#0626x	AB04387	COC#1019x	BH01313	COC#1160x	AB01016
COC#0627	AB00236	COC#1020x	BH01313	COC#1162x	AB00254
COC#0628x	AB00251	COC#1021x	AB08637	COC#1163x	AB04325
COC#0630x	AB08656	COC#1022x	AB11604	COC#1164x	AB09292
COC#0631	AB03327	COC#1023x	AB10848	COC#1165x	AB00324
COC#0632	AB04966	COC#1024x	AB09033	COC#1166x	AB01909
COC#0633	AB05542	COC#1025x	AB00075	COC#1167x	AB11145
COC#0635	AB02690	COC#1026x	AB05045	COC#1168x	AB10990
COC#0636x	AB02464	COC#1027x	AB10206	COC#1169x	AB05229
COC#0637x	AB07694	COC#1028x	AB01104	COC#1170x	AB11224
COC#0639x	AB02098	COC#1029x	AB03370	COC#1171x	AB01545
COC#0645x	AB02252	COC#1042x	AB00567	COC#1172x	AB11033
COC#0647	AB05515	COC#1043x	ABU3360	COC#1173x	AB10178
COC#0648	AB01840	COC#1051x	ABU2873	COC#1174x	AB04591
COC#0696	ABU2054	COC#1052x	ABU3261	COC#1175x	AB03020
COC#0697x	AB00890	COC#1099x	BH01747	COC#1176	ABU0849
COC#0728x	AB00151	COC#1100x	BH00676	COC#1356x	BH01525
COC#0763x	AB00151	COC#1101x	BH00261	COC#1358x	AB02310
COC#0763x	AB00203	COC#1102x	BH00177	COC#1368x	BH01525
COC#0768x	BH00010	COC#1103x	BH00072	COC#1369x	BH01525
COC#0769x	BHU0021	COC#1104x	BH00129	COC#1370x	AB01545
COC#0770x	BH09996	COC#1105x	BH01554	COC#1371x	AB01023
COC#0771x	BH01117	COC#1106x	BH05026	COC#1372x	AB00394
COC#0784x	AB00171	COC#1107x	BH00886	COC#1373x	AB00394
COC#0789x	AB00787	COC#1109-1115x	BH00069	COC#1392x	AB01545
COC#0790x	AB03799	COC#1116x	BH00169	COC#1412	AB06303
COC#0791x	AB01427	COC#1117x	BH00044	COC#1414x	AB00109
COC#0792x	AB03797	COC#1118x	BH01307	COC#1418x	AB03123
COC#0795x	ABU0499	COC#1119x	BH00069	COC#1419	AB06829
COC#0796x	ABU2398	COC#1120x	BH00984	COC#1421	ABU0381
COC#0797x	ABU1505	COC#1121x	BH01075	COC#1422	ABU0474
COC#0798x	ABU0802	COC#1122x	BH06789	COC#1525x	BH01140
COC#0818x	BH00074	COC#1123	BH02886	COC#1526x	BH10744
COC#0819x	BH01747	COC#1124x	BH01747	COC#1529x	AB00348
COC#0821x	BH00069	COC#1125x	BH05250	COC#1530x	AB00348
COC#0822x	BH00045	COC#1126x	BH00116	COC#1531x	AB01197
COC#0823x	BH00504	COC#1127x	BH00979	COC#1532x	AB11464
COC#0824x	BH01978	COC#1128x	BH00847	COC#1534x	AB04995
COC#0840x	AB02870	COC#1129x	BH10068	COC#1578x	BHU0015
COC#0841x	AB07049	COC#1130x	BH03018	COC#1584x	AB00143
COC#0842x	AB05435	COC#1131x	BH02753	COC#1585x	AB10953
COC#0843x	AB03276	COC#1132x	BH08796	COC#1586x	AB00945
COC#0844x	AB02000	COC#1133x	BH00473	COC#1587x	AB00757

COC#1604x	ABU0600	COC#2036x	BH03018	COC#2191x	AB03179
COC#1605x	ABU2072	COC#2037x	BH02839	COC#2192	AB06971
COC#1606x	AB00172	COC#2038x	BH00187	COC#2212x	BH00057
COC#1607x	ABU2959	COC#2039x	BH00501	COC#2218x	AB05283
COC#1646x	BH03840	COC#2040x	BH00010	COC#2219x	AB00195
COC#1647x	BH11359	COC#2041x	BH02224	COC#2220x	AB05956
COC#1648x	BH00007	COC#2042x	BH00120	COC#2221x	AB00251
COC#1649x	BH03005	COC#2043x	BH01972	COC#2232x	BH00044
COC#1650x	BH10744	COC#2044x	BH02064	COC#2233x	AB02252
COC#1651x	BH00049	COC#2045x	BH00045	COC#2234x	AB01840
COC#1652x	BH00049	COC#2046x	BH09071	COC#2235x	AB01703
COC#1681x	AB01197	COC#2047x	BH00801	COC#2308x	AB02870
COC#1682x	AB01840	COC#2048x	BH00531	COC.p.071x	AB00446
COC#1683x	AB11270	COC#2049x	BH00540	COF.007x	AB00032
COC#1684x	ABU3099	COC#2050	BH10203	COF.010x	AB00218
COC#1685x	AB09103	COC#2052x	AB10703	COF.012ax	AB01552
COC#1732x	BH06095	COC#2053x	AB07474	COF.012bx	AB00169
COC#1741	AB10989	COC#2054x	AB01717	COF.016x2x	AB00218
COC#1742x	AB08580	COC#2057x	AB11478	COF.017x	AB00094
COC#1743x	AB10952	COC#2058x	AB01059	COF.017x	AB00218
COC#1744x	AB03334	COC#2059x	AB02974	COF.018-019x	BH00001
COC#1745	AB08916	COC#2060x	AB07009	COF.020x	AB00032
COC#1746x	AB11211	COC#2061x	AB10550	COF.020x	AB00049
COC#1747x	AB02000	COC#2062x	AB11381	COF.027-028x	AB00241
COC#1748x	AB00710	COC#2063x	AB06704	COF.028-029x	AB00049
COC#1750	AB00282	COC#2064x	AB00055	COF.028x	AB00032
COC#1753x	AB00973	COC#2065x	AB04324	COF.029-030x	AB01151
COC#1754x	ABU0322	COC#2066x	AB10467	COF.029x	AB00218
COC#1755x	ABU1481	COC#2067x	AB02483	COF.030ax	BH00505
COC#1756x	ABU1226	COC#2068x	AB00817	COF.030bx	AB00044
COC#1785	BH04606	COC#2069x	AB01301	COF.030bx	AB02473
COC#1786x	BH06096	COC#2070x	AB06140	COF.030bx2x	ABU0309
COC#1787x	BH04849	COC#2071x	AB00611	COF.031x2x	AB00184
COC#1788x	AB10382	COC#2072x	AB06831	COF.031x4x	AB00049
COC#1789x	AB02266	COC#2073x	AB01301	COF.035x	AB11528
COC#1790x	AB00305	COC#2074x	AB02827	COF.035x	AB11565
COC#1821x	AB10092	COC#2076x	AB00171	COF.035x	AB11589
COC#1822x	AB00538	COC#2093x	BH00733	COF.035x	AB11608
COC#1823x	AB07452	COC#2094x	BH00733	COF.035x	AB11613
COC#1824x	AB00638	COC#2095x	BH00541	COF.035x	AB11623
COC#1837x	AB08004	COC#2096x	BH04572	COF.035x	ABU0748
COC#1838x	AB06016	COC#2097x	BH04140	COF.035x2x	AB00241
COC#1846x	BH01353	COC#2098	BH09183	COF.037x	AB05295
COC#1847x	AB06747	COC#2099	AB05189	COF.053x	AB11578
COC#1872x	AB02027	COC#2100	AB07882	COF.069x	AB00032
COC#1898x	BH00872	COC#2101	AB05052	COF.069x	AB00184
COC#1900x	BH00124	COC#2102x	AB00677	COF.069x	AB00512
COC#1904x	BH05162	COC#2115	ABU0587	COF.069x2x	AB11113
COC#1905x	BH00674	COC#2116x	ABU0516	COF.095ax	BH00053
COC#1920x	AB10258	COC#2127x	BH00228	COF.095ax	BH11550
COC#1922x	AB08646	COC#2131x	AB06030	COF.095bx	AB02722
COC#1924x	AB04113	COC#2132x	AB01967	COF.101ax	BH00005
COC#1926x	AB03780	COC#2133x	AB03327	COF.101bx	BH00007
COC#1927x	AB00632	COC#2138x	ABU0108	COF.101x3x	BH00004
COC#2013x	BH03062	COC#2139x	AB02250	COF.113x	AB00049
COC#2014x	BH04864	COC#2140x	AB04966	COF.120x	BH00245
COC#2019x	BH10748	COC#2144	BH04168	COF.121x	AB00184
COC#2020x	BH00531	COC#2145x	BH00086	COF.121x	AB11528
COC#2024x	BH02680	COC#2151x	AB07049	COF.121x	AB11614
COC#2025x	BH10938	COC#2168	AB09571	COF.132x	AB11614
COC#2027x	BH10130	COC#2177x	ABU0726	COF.138-139x	BH00021
COC#2028x	BH03061	COC#2178	ABU2700	COMP_COVP#43x	AB00945
COC#2029x	BH00384	COC#2184	BH09210	COMP_DEFENCE#10x	BH00057
COC#2030x	BH00268	COC#2185x	BH00178	COMP_DEFENCE#19x	AB05283
COC#2031x	BH04900	COC#2186x	AB00719	COMP_DEFENCE#10x	BH00057
COC#2032x	BH00961	COC#2187	AB03615	COMP_DEFENCE#19x	AB05283
COC#2033x	BH01751	COC#2188x	AB00619	COMP_FAMP#03x	BH00086
COC#2034x	BH02925	COC#2189x	AB01261	COMP_FAMP#08x	AB02870
COC#2035x	BH10938	COC#2190	AB00616	COMP_FAMP#09x	ABU2222

COMP_FAMP#10x	AB07848	COMP_TRUSTP#20x	BH04900	COMP_WOMENP#101	AB06971
COMP_FAMP#11x	AB00494	COMP_TRUSTP#21x	BH00961	CPF.259	AB07287
COMP_FAMP#12x	AB01462	COMP_TRUSTP#22x	BH01751	CPF.262	AB07380
COMP_FAMP#14	AB12055	COMP_TRUSTP#23x	BH02925	CPF.264a	AB10972
COMP_FAMP#15x	AB07049	COMP_TRUSTP#24x	BH10938	CPF.264b	AB10949
COMP_FAMP#39x	BH00228	COMP_TRUSTP#25x	BH03018	CPF.266	AB05198
COMP_FAMP#43x	BH01747	COMP_TRUSTP#26x	BH02839	CPF.268	AB07443
COMP_FAMP#44x	BH01978	COMP_TRUSTP#27x	BH00187	CPF.270	AB07379
COMP_FAMP#45x	BH00504	COMP_TRUSTP#28x	BH00501	CPF.272	AB05828
COMP_FAMP#51x	AB03276	COMP_TRUSTP#31x	BH00120	CPF.274	AB08060
COMP_FAMP#53x	AB02887	COMP_TRUSTP#32x	BH01972	CPF.276	AB04449
COMP_FAMP#55	AB05586	COMP_TRUSTP#33x	BH02064	CPF.278	AB07975
COMP_FAMP#56x	AB02095	COMP_TRUSTP#34x	BH00045	CPF.280	AB01320
COMP_FAMP#82x	BH00045	COMP_TRUSTP#35x	BH09071	CPF.282	AB08941
COMP_FAMP#84x	BH00325	COMP_TRUSTP#36x	BH00801	CPF.284	AB03371
COMP_FAMP#85x	AB05435	COMP_TRUSTP#37x	BH00531	CPF.286	AB09231
COMP_FAMP#88x	AB01410	COMP_TRUSTP#38x	BH00540	CPF.288	AB05266
COMP_FAMP#90	AB06052	COMP_TRUSTP#39	BH12023	CRADLE.013-014x	BH01085
COMP_FAMP#95	AB08287	COMP_TRUSTP#42x	AB07474	CRADLE.031-032	BH07429
COMP_MASHRIQP#04x	BH00074	COMP_TRUSTP#43x	AB01717	CRADLE.040-041	BH03248
COMP_MASHRIQP#05x	BH11375	COMP_TRUSTP#46x	AB11478	CRADLE.042x	BH00767
COMP_MASHRIQP#06x	BH00261	COMP_TRUSTP#47x	AB01059	CRADLE.044-045	AB01155
COMP_MASHRIQP#07x	BH00251	COMP_TRUSTP#48x	AB02974	CRB.048x	BH11435
COMP_MASHRIQP#09	AB12080	COMP_TRUSTP#49x	AB07009	CUL.X893.7.B11	BH00001
COMP_MASHRIQP#10x	AB02812	COMP_TRUSTP#50x	AB10550	CUL.X893.7.B111	BH00002
COMP_MASHRIQP#11x	AB03826	COMP_TRUSTP#51x	AB11381	CUL.X893.7.B111	BH00113
COMP_MASHRIQP#15x	AB00351	COMP_TRUSTP#52x	AB06704	CUL.X893.7.B111	BH00386
COMP_MASHRIQP#17x	AB02757	COMP_TRUSTP#53x	AB00055	CUPAB.003	AB00260
COMP_MASHRIQP#20	AB11874	COMP_TRUSTP#54x	AB04324	CUPAB.006-008	AB00851
COMP_MASHRIQP#21x	AB06288	COMP_TRUSTP#55x	AB10467	CUPAB.009-010	ABU1886
COMP_MASHRIQP#22x	AB00362	COMP_TRUSTP#56x	AB02483	CUPAB.010-011x	AB03017
COMP_MASHRIQP#23x	AB11827	COMP_TRUSTP#57x	AB00817	CUPAB.011-012x	AB01870
COMP_MASHRIQP#24	AB06680	COMP_TRUSTP#58x	AB01301	CUPAB.011x	AB01355
COMP_MASHRIQP#25x	AB08186	COMP_TRUSTP#59x	AB06140	CUPAB.012-013x	AB00631
COMP_MASHRIQP#27x	AB01489	COMP_TRUSTP#60x	AB00611	CUPAB.012x	AB00232
COMP_MASHRIQP#28	AB12079	COMP_TRUSTP#61x	AB06831	CUPAB.014-015x	AB02445
COMP_MASHRIQP#29x	AB11810	COMP_TRUSTP#62x	AB01301	CUPAB.017-018x	ABU1181
COMP_MASHRIQP#30	AB11853	COMP_TRUSTP#63x	AB02827	CUPAB.018-019	AB03288
COMP_MASHRIQP#31x	AB03645	COMP_TRUSTP#65x	AB00171	DAL.093	ABU3537
COMP_MASHRIQP#32	AB06829	COMP_WOMENP#002x	BH00733	DAS.1912-12-05	ABU0270
COMP_MASHRIQP#33x	AB12084	COMP_WOMENP#003x	BH00733	DAS.1912-12-06	ABU3589
COMP_MASHRIQP#34	AB11982	COMP_WOMENP#004x	BH00541	DAS.1912-12-08	ABU2407
COMP_MASHRIQP#35x	AB12083	COMP_WOMENP#005x	BH04572	DAS.1912-12-09	ABU3622
COMP_MASHRIQP#36x	AB12077	COMP_WOMENP#006x	BH04140	DAS.1912-12-14x	ABU0302
COMP_MASHRIQP#83x	AB00659	COMP_WOMENP#007	BH09183	DAS.1912-12-15	ABU3356
COMP_PDLP#04x	AB05837	COMP_WOMENP#008	AB05189	DAS.1912-12-16	ABU2453
COMP_PDLP#05x	AB04089	COMP_WOMENP#009	AB07882	DAS.1912-12-17	ABU0728
COMP_PDLP#06x	AB05256	COMP_WOMENP#010	AB05052	DAS.1912-12-20	ABU2198
COMP_PDLP#23x	AB08916	COMP_WOMENP#011x	AB00677	DAS.1912-12-20	ABU3039
COMP_PDLP#24x	AB11211	COMP_WOMENP#025x	ABU0516	DAS.1912-12-22	ABU2037
COMP_PDLP#28x	ABU1226	COMP_WOMENP#036x	BH00228	DAS.1912-12-23	ABU2882
COMP_PDLP#32x	AB03276	COMP_WOMENP#040x	AB06030	DAS.1912-12-23	ABU2912
COMP_PDLP#57x	AB03334	COMP_WOMENP#041x	AB01967	DAS.1912-12-23	ABU3104
COMP_PDLP#58x	AB00710	COMP_WOMENP#042x	AB03327	DAS.1912-12-23	ABU3415
COMP_PDLP#83x	AB00531	COMP_WOMENP#048x	AB02250	DAS.1912-12-24	ABU3431
COMP_PDLP#84x	AB06026	COMP_WOMENP#049x	AB04966	DAS.1912-12-28	ABU1738
COMP_PDLP#98x	AB08580	COMP_WOMENP#053	BH04168	DAS.1912-12-29	ABU0081
COMP_PEACEP#24x	AB10953	COMP_WOMENP#054x	BH00086	DAS.1912-12-29	ABU3381
COMP_PEACEP#25x	AB00945	COMP_WOMENP#060x	AB07049	DAS.1912-12-29x	ABU0116
COMP_PEACEP#26x	AB00757	COMP_WOMENP#077	AB09571	DAS.1912-12-30n	ABU0702
COMP_TRUSTP#01x	BH03062	COMP_WOMENP#086x	ABU0726	DAS.1913-01-01	ABU2275
COMP_TRUSTP#02x	BH04864	COMP_WOMENP#093	BH09210	DAS.1913-01-02	ABU3452
COMP_TRUSTP#07x	BH10748	COMP_WOMENP#094x	BH00178	DAS.1913-01-02n	ABU1774
COMP_TRUSTP#08x	BH00531	COMP_WOMENP#095x	AB00719	DAS.1913-01-04x	ABU0651
COMP_TRUSTP#12x	BH02680	COMP_WOMENP#096	AB03615	DAS.1913-01-10	AB03273
COMP_TRUSTP#13x	BH10938	COMP_WOMENP#097x	AB00619	DAS.1913-01-10	ABU1503
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DJT.188-190	ABU0495	DLH2.150	BH04073	DOR#23	BH00334
DJT.191	ABU2260	DLH2.154x	BH00038	DOR#24	BH11205
DJT.220	AB08179	DLH2.162	BH02878	DOR#25x	BH00045
DJT.225	AB10533	DLH2.176x	BH00662	DOR#26	BH00759
DJT.245-246	ABU0275	DLH2.186x	BH01494	DOR#27	BH00729
DJT.257-259	ABU0882	DLH2.187x	BH01343	DOR#28	BH01928
DJT.262	ABU3208	DLH2.190	AB00182	DOR#29	BH00939
DJT.263-265	ABU0668	DLH2.218	BH01822	DOR#30	BH01865
DJT.266	ABU3350	DLH2.222	AB04698	DOR#31	BH00579
DJT.270	ABU3259	DLH2.222	AB08501	DOR#32	BH00003
DJT.281	ABU2514	DLH2.223	AB00444	DOR#33	BH02307
DJT.284	ABU3379	DLH2.223	AB08522	DOR#34x	BH01079
DJT.305	ABU3253	DLH3.392	BH02162	DOR#35x	BH00031
DJT.309	BHU0030	DLH3.421x	BH00796	DOR#36x	BH00021
DJT.311	ABU3454	DLH3.422x	BH00537	DOR#37x	BH00066
DJT.313	ABU3266	DLH3.430	AB03275	DOR#38x	BH00297
DJT.319-321	ABU2152	DLH3.472	BH02563	DOR#39x	BH00155
DJT.327	ABU3223	DLH3.501	BH05570	DOR#40	BH02162
DJT.331	ABU3047	DLH3.529	AB06423	DOR#41	BH03262
DJT.332-333	ABU2362	DLH3.571	BH04396	DOR#42	BH01010
DJT.341-343	ABU1926	DLLS	BH00015	DOR#43	BH02783
DJT.344	ABU1963	DLLS	BB00066	DOR#44	BH01716
DJT.350	ABU3380	DLS.065	BH01881	DOR#45	BH05154
DJT.366	ABU3182	DLS.070x	BH00512	DRD.001x	BH04829
DJT.368-369x	ABU0038	DLS.082	AB00022	DRD.002	BH00698
DJT.391-392x	ABU0270	DLS.107x	BH00271	DRD.009x	BH00071
DKHD.163	AB07617	DLS.168	AB01999	DRD.011x	BH00140
DKHD.285	AB07280	DLS.284x	AB00013	DRD.029x	BH02198
DKHD.356	AB06068	DLS.300x	BH01353	DRD.032	BH01509
DLA.013	ABU3428	DLS.301x	BH00698	DRD.036	BH01403
DLA.014	ABU2684	DLS.307	BH05265	DRD.040	BH02747
DLA.014x	ABU3336	DLS.317	AB00007	DRD.043	BH00269
DLA.016	ABU2523	DLS.319	AB00023	DRD.058x	BH01353
DLA.017	ABU0848	DLS.319	AB00112	DRD.063	BH05684
DLA.020-021	ABU1589	DLS.418x	AB00013	DRD.065	BH00827
DLA.021-022	ABU2116	DLS.506x	BH00049	DRD.072	BH00528
DLA.024-025	ABU2400	DMSB.000	AB05027	DRD.081	BH02979
DLA.031	ABU2034	DMSB.010	BH02076	DRD.084	BH00238
DLA.031-032	ABU2298	DMSB.020	AB00943	DRD.101	BH02747
DLA.032	ABU3511	DMSB.027	AB04594	DRD.104	BH03264
DLA.032-033	ABU1895	DMSB.031	AB01599	DRD.106	BH04673
DLA.034	ABU2814	DMSB.033	AB03873	DRD.108	BH08563
DLA.035	ABU2946	DMSB.034	AB03794	DRD.109	BH01362
DLA.035-036	ABU3101	DMSB.039	AB04290	DRD.114	BH00249
DLA.037-038	ABU1727	DMSB.041	AB08542	DRD.131	BH10650
DLA.038-039	ABU1344	DMSB.042	AB06474	DRD.132	BH01068
DLA.039-040	ABU2868	DMSB.043	AB04673	DRD.137	BH02884
DLA.040	ABU3102	DOR#01	BH03908	DRD.139	BH00958
DLA.042	ABU3620	DOR#02	BH02896	DRD.145	BH04200
DLA.043-044	ABU1809	DOR#03	BH01001	DRD.147	BH00746
DLA.045	ABU2417	DOR#04	BH00769	DRD.154	BH09439
DLA.045-046	ABU2202	DOR#05	BH03245	DRD.155	BH00210
DLA.046-047	ABU3035	DOR#06	BH00821	DRD.171	BH06030
DLA.062	ABU3167	DOR#07	BH01459	DRD.173	BH02950
DLA.062	ABU3643	DOR#08	BH04569	DRD.176	BH00003
DLA.062-063	ABU3619	DOR#09x	BH00030	DRD.182	BH04372
DLA.063	ABU3032	DOR#10	BH00379	DRD.184	BH03062
DLA.064	ABU3398	DOR#11	BH00598	DRD.186	BH04436
DLA.064	ABU3612	DOR#12	BH01966	DRM.003a	AB10701
DLA.065	ABU3263	DOR#13	BH07443	DRM.003b	AB04386
DLA.066	ABU3637	DOR#14	BH02533	DRM.004a	AB09649
DLA.067-068	ABU2518	DOR#15	BH01673	DRM.004b	AB09693
DLA.068	ABU2283	DOR#16	BH00421	DRM.004c	AB10003
DLA.077	AB00075	DOR#17	BH00889	DRM.004d	AB04476
DLA.084	AB00152	DOR#18	BH08842	DRM.005a	AB09783
DLA.088	AB01992	DOR#19	BH04229	DRM.005b	AB07782

DRM.005c	AB08348	DSDS.110	AB08377	DUR1.529	AB03912
DRM.006a	AB10932	DSDS.110x	AB00398	DUR1.531x	AB00068
DRM.006b	AB08503	DUR1.027x	AB00241	DUR1.531x	AB07896
DRM.006c	AB08378	DUR1.028	AB01166	DUR1.532	AB07466
DRM.006d	AB10198	DUR1.043x	AB00616	DUR1.543x	AB00248
DRM.007a	AB09424	DUR1.043x	AB00751	DUR1.544	AB06090
DRM.007b	AB09005	DUR1.045	AB03785	DUR1.545x	AB01705
DRM.007c	AB05920	DUR1.045	AB07737	DUR1.546	AB07522
DRM.008a	AB10050	DUR1.058	AB08597	DUR1.559x	AB00068
DRM.008b	AB08281	DUR1.059	AB07056	DUR1.560	AB08620
DRM.008c	AB10685	DUR1.060	AB09827	DUR1.561x	AB07346
DRM.008d	AB10053	DUR1.070	AB06289	DUR1.562	AB06584
DRM.008e	AB09463	DUR1.071	AB09279	DUR1.574x	AB00142
DRM.009a	AB09385	DUR1.072	AB09158	DUR1.576	AB07303
DRM.009b	AB08929	DUR1.072x	AB08736	DUR1.577x	AB00209
DRM.009c	AB08080	DUR1.083x	AB01664	DUR1.594	AB03454
DRM.009d	AB10062	DUR1.100x	ABU0404	DUR1.594x	AB00049
DRM.009e	AB09069	DUR1.116	AB08523	DUR2.002	AB01062
DRM.010a	AB11008	DUR1.135	AB06414	DUR2.026	AB01445
DRM.010b	AB06856	DUR1.136x	AB01578	DUR2.028	AB03369
DRM.010c	AB10189	DUR1.137	AB03931	DUR2.047	AB02814
DRM.010d	AB08986	DUR1.152	AB01999	DUR2.048x	AB00034
DRM.011a	AB08721	DUR1.154	AB06463	DUR2.067	AB06737
DRM.011bx	AB00587	DUR1.154x	ABU0445	DUR2.067	AB10874
DRM.011c	AB08376	DUR1.155	AB05887	DUR2.086x	AB05928
DRM.011d	AB07308	DUR1.172x	AB03827	DUR2.087	AB07984
DRM.012a	AB10067	DUR1.173x	AB00044	DUR2.088	AB03082
DRM.012b	AB10052	DUR1.175	AB04448	DUR2.110	AB06012
DRM.012c	AB09363	DUR1.189	AB07768	DUR2.111	AB02357
DRM.012d	AB10915	DUR1.190	AB10874	DUR2.129x	AB00431
DRM.013a	AB04643	DUR1.191	AB06734	DUR2.130	AB06734
DRM.013b	AB06888	DUR1.211	AB04651	DUR2.155	AB06735
DRM.013c	AB04244	DUR1.211	AB10834	DUR2.156	AB07738
DRM.014a	AB05403	DUR1.213	AB03005	DUR2.184x	AB01578
DRM.014b	AB08440	DUR1.236	AB00659	DUR2.210	AB11170
DRM.015a	AB10046	DUR1.237x	AB05867	DUR2.296	ABU0222
DRM.015b	AB04402	DUR1.238	AB04897	DUR3.075x	AB00218
DRM.015c	AB11197	DUR1.264	AB08523	DUR3.076	AB00154
DRM.015d	AB10535	DUR1.264x	AB08736	DUR3.097	AB06554
DRM.016a	AB09618	DUR1.280	AB08620	DUR3.099	AB01406
DRM.016b	AB11124	DUR1.281x	AB00322	DUR3.099x	AB03357
DRM.016c	AB10998	DUR1.301x	AB00218	DUR3.117	AB01131
DRM.016d	AB11006	DUR1.302	AB02357	DUR3.138	AB01802
DRM.016e	AB06721	DUR1.303x	AB01957	DUR3.140x	AB00068
DRM.017a	AB08073	DUR1.321x	AB00619	DUR3.168x	AB00751
DRM.017b	AB06749	DUR1.342	AB06009	DUR3.197x	AB03660
DRM.017c	AB08785	DUR1.342x	AB00026	DUR3.199	AB06813
DRM.018ax	AB04004	DUR1.343	AB02549	DUR3.239	AB10248
DRM.018b	AB09040	DUR1.344	AB07643	DUR3.258x	AB00205
DRM.018c	AB09137	DUR1.362	AB01226	DUR3.260	AB11184
DRM.019a	AB10324	DUR1.374	AB05339	DUR3.261	AB10535
DRM.019b	AB11333	DUR1.384	AB02033	DUR3.286	AB10257
DRM.019c	AB11491	DUR1.386	AB07737	DUR3.351	AB05705
DRM.019d	AB11496	DUR1.387	AB06771	DUR3.372	AB05887
DRM.019e	AB11488	DUR1.404	AB07488	DUR3.373x	AB03827
DRM.019f	AB09134	DUR1.410	AB04524	DUR3.376	AB09076
DRM.019g	AB01840	DUR1.415	AB08838	DUR4.033x	AB07222
DRM.020	AB08788	DUR1.416	AB00307	DUR4.034x	ABU0404
DRM.021a	AB09999	DUR1.450a	AB09710	DUR4.288	AB09978
DRM.021b	AB08988	DUR1.450b	AB10870	DUR4.400	AB07512
DRM.021c	AB09000	DUR1.451	AB06667	DUR4.402	AB06882
DRM.021d	AB10996	DUR1.452	AB06771	DUR4.403	AB10721
DRM.022a	AB09655	DUR1.487x	AB00861	DUR4.404	AB11328
DRM.022b	AB04592	DUR1.488	AB08396	DUR4.406	AB01091
DSDS.071	AB03042	DUR1.491	AB09596	DUR4.408	AB06385
DSDS.072	AB05168	DUR1.512	AB09570	DUR4.409	AB09310
DSDS.101	AB07939	DUR1.513	AB04543	DUR4.410	AB10223
DSDS.108	AB07724	DUR1.513x	AB00495	DUR4.410	AB10938
DSDS.109	AB04591	DUR1.514	AB10433	DUR4.457	AB00467

DUR4.480	AB05750	DWN_v2#10-11 p.079	BH10154	DWN_v6#05 p.001-002	ABU1225
DUR4.491	AB03170	DWN_v2#12 p.094-095	ABU0875	DWN_v6#05 p.002-005	AB00035
DUR4.493	AB07640	DWN_v3#01 p.002x	ABU0641	DWN_v6#06-7 p.001-002x	BH00238
DUR4.494	AB02705	DWN_v3#01 p.003x	ABU0085	DWN_v6#06-7 p.001x	BH00359
DUR4.495	AB02588	DWN_v3#01 p.009-010x	BH00111	DWN_v6#08 p.001-002x	ABU0020
DUR4.501	AB00106	DWN_v3#01 p.009x	BH00238	DWN_v6#09 p.001	ABU2812
DUR4.504x	AB00378	DWN_v3#01 p.009x	BH03420	DWN_v6#09 p.002ax	AB01660
DUR4.616	AB01373	DWN_v3#01 p.009x	BH11202	DWN_v6#09 p.002bx	AB02936
DUR4.620	AB01226	DWN_v3#01 p.010-011x	ABU0285	DWN_v6#10 p.001ax	BH00053
DUR4.635	AB02492	DWN_v3#01 p.010x	ABU0457	DWN_v6#10 p.001bx	BH00259
DUR4.636	AB07643	DWN_v3#01 p.010x	BH00272	DWN_v6#10 p.002x	ABU0095
DUR4.637	AB03062	DWN_v3#01 p.011ax	AB00065	DWN_v6#11 p.001	ABU1490
DUR4.640	AB01408	DWN_v3#01 p.011bx	AB00252	DWN_v6#11 p.002-004	ABU0137
DUR4.641	AB04108	DWN_v3#02 p.015-017	ABU0072	DWNP_v1#01 p.003-007	BH00512
DUR4.645	AB00788	DWN_v3#03-4 p.024	ABU0207	DWNP_v1#01 p.007	BH10840
DUR4.657	AB04524	DWN_v3#03-4 p.024-027	ABU0493	DWNP_v1#02 p.001-002x	BH02747
DUR4.660	AB05217	DWN_v3#05 p.031-034	BH01026	DWNP_v1#02 p.003-005	AB00103
DUR4.661	AB04416	DWN_v3#05 p.031x	ABU1863	DWNP_v1#03-4 p.005-006	ABU1490
DUR4.661	AB10024	DWN_v3#05 p.034-037	ABU0502	DWNP_v1#03-4 p.005x	AB00001
DUR4.661	AB11247	DWN_v3#06 p.043	BH06026	DWNP_v1#03-4 p.007	AB10319
DUR4.662	AB07761	DWN_v3#06 p.044	AB00527	DWNP_v1#03-4 p.007	AB11581
DUR4.663	AB08025	DWN_v3#08 p.064-065	AB05581	DWNP_v1#05 p.001-003x	BH00033
DUR4.664	AB01596	DWN_v3#08 p.065x	AB07151	DWNP_v1#05 p.003-004	ABU0430
DUR4.665	AB03221	DWN_v3#08 p.070-073	AB00444	DWNP_v1#06 p.001-004	AB00153
DUR4.669	AB03778	DWN_v3#08 p.074	ABU1912	DWNP_v1#06 p.004-006	ABU0181
DUR4.669	AB08270	DWN_v3#12 p.031-032x	BH00958	DWNP_v1#07 p.001-002	ABU0633
DUR4.675	AB01373	DWN_v3#12 p.098-099	BH07469	DWNP_v1#07 p.003-005	ABU0257
DUR4.677	AB08511	DWN_v4#01 p.001	ABU2812	DWNP_v1#07 p.005-007	ABU0220
DUR4.678	AB06882	DWN_v4#01 p.001x	AB00001	DWNP_v1#08 p.001-004	ABU0072
DUR4.679	AB03413	DWN_v4#04 p.090-091	BH06026	DWNP_v1#08 p.005-006	ABU0113
DUR4.679	AB09144	DWN_v4#04 p.091	AB06012	DWNP_v1#08 p.006-008	AB00304
DUR4.798	AB00300	DWN_v4#05-6 p.102-112	ABU0015	DWNP_v1#09 p.001-003	AB00179
DUR4.803	AB02938	DWN_v4#07 p.113-114	ABU0890	DWNP_v1#10-11 p.001-002x	BH03062
DUR4.804	AB04747	DWN_v4#08-9 p.113	AB09726	DWNP_v1#10-11 p.002-003x	AB00993
DUR4.805x	AB00147	DWN_v4#08-9 p.113-114x	AB00171	DWNP_v1#10-11 p.002x	AB10601
DUR4.808x	AB05313	DWN_v4#08-9 p.115-119	ABU0502	DWNP_v1#10-11 p.003-005x	AB00073
DUR4.811	AB01613	DWN_v5#01 p.001-002	BH09725	DWNP_v2#01 p.001-003	AB00266
DUR4.813	AB01408	DWN_v5#01 p.002-003x	AB00131	DWNP_v2#01 p.015-018	AB00105
DUR4.814	AB00135	DWN_v5#01 p.003-004x	BH00238	DWNP_v2#03-4 p.025-027x	BH00003
DUR4.814	AB07685	DWN_v5#01 p.004x	BH00662	DWNP_v2#03-4 p.027-031x	AB00001
DUR4.814	AB08433	DWN_v5#01 p.005x	BH00053	DWNP_v2#05 p.038-040	AB00345
DVB5.007-033	BH00048	DWN_v5#01 p.006	ABU2103	DWNP_v2#06 p.050-052	AB00197
DVB5.035-036x	BH06256	DWN_v5#02 p.002	ABU2950	DWNP_v2#07 p.058-060	ABU0215
DVB5.047-048	AB03862	DWN_v5#02 p.004-009	AB00035	DWNP_v2#08 p.068-069	AB00206
DVB5.160	AB04710	DWN_v5#02-3 p.002-003	BH07469	DWNP_v2#08 p.070-071x	ABU0618
DVB5.161	AB04405	DWN_v5#02-3 p.002-004x	BH00259	DWNP_v2#08 p.072x	AB10956
DVB5.218	AB12718	DWN_v5#04 p.001x	BH00568	DWNP_v2#09 p.076-078x	BH00421
DWN_v1#02 p.001x	BH02228	DWN_v5#04 p.002-003x	BH00111	DWNP_v2#09 p.078x	ABU1688
DWN_v1#02 p.002-003x	BH00001	DWN_v5#04 p.002a	AB11106	DWNP_v2#12 p.095-99x	AB00016
DWN_v1#05 p.001	BH08181	DWN_v5#04 p.002b	AB11342	DWNP_v3#02 p.011-013	AB00687
DWN_v1#05 p.002	AB07140	DWN_v5#05 p.001-002	BH03111	DWNP_v3#03-4 p.021-022	BH06228
DWN_v1#06 p.001-002	AB01660	DWN_v5#05 p.002-003x	BH00111	DWNP_v3#03-4 p.023-024x	AB00215
DWN_v1#07 p.001x	BH04607	DWN_v5#05 p.003-005	AB00128	DWNP_v3#03-4 p.023a	AB07768
DWN_v1#09 p.001x	AB00001	DWN_v5#05 p.005-008x	ABU0146	DWNP_v3#03-4 p.023bx	AB00054
DWN_v1#09 p.002	AB01587	DWN_v5#05 p.008-009x	ABU0726	DWNP_v3#03-4 p.024-025x	AB00022
DWN_v1#09 p.006-007	AB01535	DWN_v5#06 p.001-002	BH07996	DWNP_v3#03-4 p.024x and 026-029x	AB00001
DWN_v1#10-11 p.001-004	BH00140	DWN_v5#06 p.002	AB08490	DWNP_v3#03-4 p.025a	ABU1490
DWN_v1#12 p.007ax	AB00172	DWN_v5#06 p.002-003x	AB00171	DWNP_v3#05 p.031-033	AB00494
DWN_v1#12 p.007bx	ABU0600	DWN_v5#06 p.007-008x	BH00359	DWNP_v3#05 p.033-035	AB00151
DWN_v1#12 p.007cx	ABU0276	DWN_v5#07-8 p.001-002x	ABU0691	DWNP_v3#05 p.035-036	AB00798
DWN_v2#02 p.011-012	AB03082	DWN_v5#09 p.001x	BH00568	DWNP_v3#06 p.041-042	AB01999
DWN_v2#03-4 p.019	AB10275	DWN_v5#09 p.002-003x	AB00032	DWNP_v3#06 p.042-044	AB00200
DWN_v2#05 p.005x	AB00016	DWN_v5#09 p.007x	AB00362	DWNP_v3#08 p.065	BH06228
DWN_v2#05 p.033-034	AB03473	DWN_v5#11 p.001-004x	ABU0126	DWNP_v3#08 p.066-069	BH01699
DWN_v2#05 p.034	AB00032	DWN_v5#12 p.001	BH02949	DWNP_v3#08 p.069-070	AB00921
DWN_v2#07 p.051-054x	BH00053	DWN_v6#01 p.001-002x	BH00568	DWNP_v3#11 p.017-019	AB00573
DWN_v2#08 p.060-061	AB00645	DWN_v6#03 p.001x	AB01197	DWNP_v3#11 p.019	AB01999
DWN_v2#08 p.061-063x	ABU0282	DWN_v6#04 p.001x	ABU0387	DWNP_v3#11 p.021-022x	AB00037
DWN_v2#09 p.069-070x	BH00001	DWN_v6#05 p.001	ABU1450	DWNP_v3#12 p.028-031	BH00690

DWNP_v4#01 p.001-002	BH01509	DWNP_v6#05 p.003-004x	BH00210	ECN.164	ABU1485
DWNP_v4#01 p.003	BH03061	DWNP_v6#05 p.004-006	AB00142	ECN.184	ABU1908
DWNP_v4#01 p.003-004x	BH00630	DWNP_v6#06-7 p.001-003	BH01362	ECN.186	ABU0327
DWNP_v4#01 p.004-008x	AB00011	DWNP_v6#06-7 p.001x	BH05712	ECN.190x	ABU1144
DWNP_v4#02-3 p.010-014x	AB00037	DWNP_v6#08 p.001-002x	AB00044	ECN.191+485	ABU0047
DWNP_v4#02-3 p.014-016	AB00188	DWNP_v6#08 p.002-003	ABU0386	ECN.207+499x	ABU0219
DWNP_v4#04 p.021	BH00003	DWNP_v6#08 p.004-005	AB00829	ECN.213+500x	ABU1294
DWNP_v4#07 p.037-038	BH02385	DWNP_v6#09 p.001x	BH04772	ECN.215+500x	ABU0820
DWNP_v4#07 p.038-039x	BH00108	DWNP_v6#09 p.002-003	AB00322	ECN.220	ABU1020
DWNP_v4#07 p.040	AB02184	DWNP_v6#09 p.009x	AB00022	ECN.222	ABU0751
DWNP_v4#08-9 p.025-027	ABU0235	DWNP_v6#10 p.001-004	AB00109	ECN.235+1090	ABU0013
DWNP_v4#08-9 p.044-045	BH08433	DWNP_v6#11 p.001x	ABU0095	ECN.248+976	ABU0035
DWNP_v4#11-12 p.059-060	BH02198	EBTB.047-048	BH01499	ECN.258+1009	ABU0039
DWNP_v4#11-12 p.060-061	ABU0984	EBTB.048-049	BH10052	ECN.267	ABU0008
DWNP_v5#01 p.001-002	BH04829	EBTB.049-051	BH00829	ECN.280+1037	ABU0048
DWNP_v5#01 p.002-003x	AB00076	EBTB.049x	BH03912	ECN.287+1053	ABU0022
DWNP_v5#01 p.002a	BH05684	EBTB.052	BH00939	ECN.297+1065	ABU0029
DWNP_v5#01 p.002bx	BH00140	EBTB.059x	BH11573	ECN.310+770	ABU0045
DWNP_v5#02-3 p.001-002x	BH00698	EBTB.062	BH00053	ECN.321+796	ABU1593
DWNP_v5#02-3 p.002-003	AB06734	EBTB.062	BH00308	ECN.323+798	ABU2120
DWNP_v5#02-3 p.003-004x	AB00309	EBTB.062	BH00668	ECN.325+802	ABU2422
DWNP_v5#04 p.001-003	AB00357	EBTB.081-082	BHU0030	ECN.326+804	ABU1421
DWNP_v5#04 p.003x	BH00108	EBTB.088	BH00115	ECN.329+846	ABU0015
DWNP_v5#05 p.005x	AB00044	EBTB.115	BH00223	ECN.345+495x	ABU0307
DWNP_v5#05 p.006x	ABU0078	EBTB.121	BH00002	ECN.349+497n	ABU0067
DWNP_v5#06 p.001-002x	BH01448	EBTB.130	BH00759	ECN.359	ABU0040
DWNP_v5#06 p.002-003x	BH00565	EBTB.147	BH00005	ECN.368+503x+912x	ABU0119
DWNP_v5#06 p.002x	AB05867	EBTB.155	AB04891	ECN.374+451+527+604	ABU1587
DWNP_v5#06 p.003-004x	BH01353	EBTB.155	BH00001	ECN.409+526	ABU3632
DWNP_v5#06 p.004	AB01594	EBTB.189	BH00001	ECN.409+526	ABU3639
DWNP_v5#07-8 p.001-002x	AB00644	EBTB.216-217	BB00683	ECN.419x	AB03974
DWNP_v5#07-8 p.002	AB06736	EBTB.221	BH00002	ECN.425+709+816	ABU2121
DWNP_v5#07-8 p.003-006x	ABU0215	EBTB.222	BH04131	ECN.467+474+523x+595	ABU0589
DWNP_v5#07-8 p.006-007x	AB06477	EBTB.227	BH00002	ECN.468	ABU1950
DWNP_v5#07-8 p.006x	ABU0282	EBTB.234	BH02422	ECN.471+599+606-608	ABU2698
DWNP_v5#09 p.001-002x	AB00241	EBTB.235	BH10041	ECN.473	ABU2090
DWNP_v5#09 p.002x	BH00095	EBTB.244	BH04766	ECN.481+707+814	ABU1733
DWNP_v5#09 p.006-007x	ABU0235	EBTB.379	BH00275	ECN.481+707+814	ABU3331
DWNP_v5#10 p.002-003	ABU0735	ECN.019+217	ABU1379	ECN.484+711+816	ABU2122
DWNP_v5#10 p.008	AB06012	ECN.070x+123	ABU1342	ECN.509	AB00208
DWNP_v5#11 p.001-002	BH04180	ECN.081+929	ABU0105	ECN.512	AB03842
DWNP_v5#11 p.003-004	ABU0577	ECN.087+935	ABU0214	ECN.513	AB00639
DWNP_v5#11 p.004-005	AB00984	ECN.092	ABU0574	ECN.517+734+743	ABU0337
DWNP_v5#11 p.005-006	BH02884	ECN.095+952	ABU1731	ECN.520+628+663+1021	ABU1909
DWNP_v5#11 p.007	AB02357	ECN.096+955	ABU0236	ECN.520+629+664+1022	ABU3250
DWNP_v5#12 p.001-002x	BH01334	ECN.103+964	ABU0097	ECN.520+630+664+1023	ABU1115
DWNP_v5#12 p.002-004	AB00044	ECN.110+493x+1005	ABU0284	ECN.522+631+665+1024	ABU3031
DWNP_v5#12 p.004-006	ABU0285	ECN.114	ABU0657	ECN.524	ABU3445
DWNP_v6#01 p.001-002x	BH02920	ECN.117	ABU0590	ECN.542	ABU3251
DWNP_v6#01 p.002-003	ABU0439	ECN.120+471+476+599+606	ABU2305	ECN.543	ABU2827
DWNP_v6#01 p.003-004	AB01534	ECN.121	ABU1245	ECN.544	AB00285
DWNP_v6#02 p.001	AB07056	ECN.125	ABU1906	ECN.545	ABU0060
DWNP_v6#02 p.002-004	ABU0457	ECN.126+477+495n	ABU1781	ECN.609+1047	ABU1116
DWNP_v6#02 p.002a	AB04442	ECN.130	ABU0454	ECN.614+1030	ABU0208
DWNP_v6#02 p.002bx	AB03755	ECN.134+496x	ABU0792	ECN.632+666+1025	ABU0703
DWNP_v6#02 p.004	BH02157	ECN.136	ABU1732	ECN.634+668+1027	ABU0981
DWNP_v6#03 p.001-003x	AB00075	ECN.137+166	ABU0025	ECN.651	ABU1811
DWNP_v6#03 p.003x	BH00827	ECN.143+176	ABU0427	ECN.657	ABU1976
DWNP_v6#04 p.001-002x	BH02951	ECN.144+178	ABU0924	ECN.657	ABU2306
DWNP_v6#04 p.004	AB04431	ECN.145+182	ABU1693	ECN.671	ABU0988
DWNP_v6#04 p.006	AB01798	ECN.146+180	ABU0750	ECN.676	ABU1812
DWNP_v6#04 p.006-007	AB05563	ECN.148+506	ABU0980	ECN.680+1004	ABU1962
DWNP_v6#04 p.007a	AB08577	ECN.150+582+991	ABU0228	ECN.683+941	ABU0034
DWNP_v6#04 p.007b	AB08574	ECN.155	ABU1293	ECN.689x + 946x	ABU0042
DWNP_v6#04 p.008a	AB07249	ECN.157+498x	ABU0942	ECN.722+732	ABU1486
DWNP_v6#04 p.008b	AB03446	ECN.159	ABU1818	ECN.730	ABU0906
DWNP_v6#05 p.001a	BH10992	ECN.160	ABU1614	ECN.736	ABU0670
DWNP_v6#05 p.001bx	BH03033	ECN.161	ABU1907	ECN.747	AB07044
DWNP_v6#05 p.002	ABU0660	ECN.162	ABU0905	ECN.749	AB11039

ECN.754	ABU2953	FHR#03.01	BB00415	FRH.024-025	BH01428
ECN.755	ABU3554	FHR#03.01	BB00516	FRH.025-026x	BH00110
ECN.758	ABU0517	FHR#03.02	BB00269	FRH.026	BH11642
ECN.761+808	ABU1658	FHR#03.02	BB00355	FRH.027	BH11620
ECN.822+999	ABU1356	FHR#03.02?	BB00665	FRH.028-035	BH11603
ECN.824+1001	ABU2123	FHR#03.03	BB00091	FRH.036-037x	BH11607
ECN.838	ABU0926	FHR#03.04	BB00439	FRH.037-038x	BH11615
ECN.841	ABU0629	FHR#03.05	BB00229	FRH.038-039	BH02454
ECN.844	ABU1877	FHR#03.06?	BB00315	FRH.040-042	BH10068
ECN.901	ABU2203	FHR#03.06?	BB00319	FRH.042-043	BH11610
ECN.903	ABU0382	FHR#03.06?	BB00367	FRH.043-044	BH11618
ECN.913	ABU0365	FHR#03.08	BB00571	FRH.044-047x	BH00139
EGB.316-406	BB00001	FHR#03.09	BB00399	FRH.048	BH05408
EGBBF.052x	BH03065	FHR#03.09	BB00517	FRH.048-051	BH01794
EGBBF.065x	AB00101	FHR#03.09	BB00582	FRH.051-053	BH01100
EGBBF.091-092x	AB01314	FHR#03.10	BB00356	FRH.053	BH03685
EGBBF.095-096x	AB00943	FHR#03.13?	BB00665	FRH.054-055	BH10905
EGBBF.096x	AB09672	FHR#03.14	BB00586	FRH.055	BH11640
EGBBF.097x	ABU2043	FHR#03.15	BB00222	FRH.055-056x	BH00102
EGBBF.098x	AB00571	FHR#03.17	BB00281	FRH.056-057	BH11623
EGBBF.099	AB08441	FHR#03.19	BB00333	FRH.057-058	BH03130
EGBBF.100-103x	AB00040	FHR#03.20	BB00196	FRH.058	BH06713
EGBBF.102	AB00879	FHR#03.21?	BB00517	FRH.058-059	BH11621
EGBBF.103	AB04991	FHR#03.22?	BB00582	FRH.059-060	BH04063
EGBBF.104-105x	AB00455	FHR#04	BB00128	FRH.060-061	BH04523
EGBBF.105-106x	AB00220	FHR#05	BB00025	FRH.061-062x	BH11608
EGBBF.107-108x	AB00771	FHR#06.01	BB00115	FRH.062-063	BH05147
EGBBF.109x	AB12280	FHR#06.03	BB00106	FRH.063	BH05150
EGBBF.110-111n	AB00879	FHR#06.04	BB00101	FRH.064	BH05533
EGBBF.110n	AB11050	FHR#06.05	BB00084	FRH.064-065	BH02172
ESCH.357	BB00014	FHR#06.07?	BB00205	FRH.065-066	BH11667
ESCH.393	BB00214	FHR#06.07?	BB00216	FRH.066	BH04568
ESCH.397	BB00383	FHR#06.07?	BB00265	FRH.067	BH07920
ESW	BH00005	FHR#06.07?	BB00279	FRH.067-069	BH01222
ESW.156	BB00575	FHR#06.08	BB00122	FRH.069	BH07923
ESW.162	BB00596	FHR#06.09	BB00175	FRH.069-071x	BH00055
FBAH.000i	BH11435	FHR#07	BB00019	FRH.071	BH06846
FBAH.000ii	BH01707	FHR#08	BB00022	FRH.071-072	BH11643
FBAH.000iii	BH10908	FHR#09	BB00008	FRH.072	BH06856
FBAH.000	BH03407	FHR#10	BB00009	FRH.073	BH03171
FBAH.099x	BH00348	FHR#12.01	BB00102	FRH.073-074	BH11629
FBAH.099x	BH00951	FHR#12.02	BB00152	FRH.074x	BH00121
FBAH.134x	BH00746	FHR#12.03	BB00172	FRH.077	BH06252
FBAH.143	BH01822	FHR#12.04	BB00587	FRH.077-078x	BH00465
FBAH.160x	BH00034	FHR#12.05	BB00402	FRH.083-084	AB11673
FBAH.207	BH08261	FHR#12.06	BB00145	FRH.084-085	AB00529
FBAH.215x	BH00038	FHR#12.07	BB00138	FRH.086-087	AB11651
FBAH.226	BH05905	FHR#12.08	BB00124	FRH.087-088	AB01665
FBAH.227	BH08834	FHR#12.09	BB00196	FRH.088	AB04266
FBAH.227x	BH03402	FHR#12.10	BB00157	FRH.089a	AB11765
FBAH.237	BH06883	FRGA.002	ABU2077	FRH.089b	AB11784
FBAH.239	BH05264	FRGA.001	ABU2963	FRH.090	AB03372
FBAH.239x	BH01106	FRGA.003	ABU0965	FRH.090-091	AB11675
FBAH.258x	BH02558	FRGA.010	ABU1319	FRH.091-092	AB03674
FDA.008-009	ABU0882	FRGA.011	ABU2369	FRH.092	AB11710
FDA.012	ABU3208	FRGA.014	ABU1706	FRH.093-094	AB00697
FDA.014	ABU3259	FRGA.015	ABU1395	FRH.094-095	AB02235
FDA.019-020	ABU2514	FRGA.016	ABU1769	FRH.095	AB11792
FDA.028	ABU3253	FRGA.017	ABU0838	FRH.095-096	AB11684
FDA.030	BHU0030	FRGA.020	ABU1767	FRH.096	AB11730
FDA.031	ABU3454	FRGA.021	ABU1511	FRH.097-098	AB06785
FDA.034	ABU2152	FRGA.029	ABU2085	FRH.097a	AB11729
Fddb.025	AB01639	FRGA.030	ABU1401	FRH.097b	AB11800
FHR	BB00065	FRGA.033	ABU1701	FRH.098	AB03716
FHR#01	BB00002	FRGA.036-038	AB00000	FRH.099a	AB11696
FHR#02	BB00018	FRGA.039-040	AB03687	FRH.099b	AB11793
FHR#03.01	BB00284	FRH.020	BH11649	FRH.100	AB11754
FHR#03.01	BB00287	FRH.021-022	BH02444	FRH.100-101	AB11732
FHR#03.01	BB00336	FRH.022-023	BH11627	FRH.101a	AB04450

FRH.101b	AB11796	FRH.203	AB11738	FWU.009	ABU0101
FRH.102	AB11742	FRH.203-204	AB11704	FWU.011	ABU0174
FRH.102-103	AB11773	FRH.204	AB11787	FWU.014	ABU0149
FRH.103-104	AB11653	FRH.204-205	AB11663	FWU.018	ABU0188
FRH.104-105	AB11629	FRH.205-207	AB11628	FWU.020	ABU0186
FRH.106	AB11743	FRH.207-208	AB04871	FWU.022	ABU0016
FRH.106-107	AB11632	FRH.208	AB05940	FWU.028x	AB00016
FRH.108	AB11767	FRH.209	AB11725	FWU.034	ABU0308
FRH.108-110	AB00361	FRH.210	AB11797	FWU.036	ABU0437
FRH.110	AB11733	FRH.262	AB04635	FWU.038	ABU0042
FRH.111	AB06415	FRH.263a	AB11785	FWU.038x	ABU0001
FRH.111-112	AB11665	FRH.263b	AB11751	FWU.045	ABU0300
FRH.112-113	AB11719	FRH.264a	AB04731	FWU.049	ABU0145
FRH.113	AB11383	FRH.264b	AB08750	FWU.051	ABU0055
FRH.114-115	AB11631	FRH.265a	AB11740	FWU.055	ABU0293
FRH.115-116	AB04912	FRH.265b	AB07558	FWU.057	ABU0024
FRH.116-117	AB11666	FRH.266	AB11780	FWU.060	ABU0157
FRH.117	AB11757	FRH.266-267	AB11711	FWU.063	ABU0112
FRH.117-118	AB11667	FRH.267	AB11756	FWU.066x	ABU0129
FRH.151-152	BH02044	FRH.267-268	AB05834	FWU.069	ABU0007
FRH.152-153	BH11638	FRH.268	AB06951	FWU.072	ABU0019
FRH.153	BH11639	FRH.268-269	AB02271	FWU.079	ABU0009
FRH.154	BH11655	FRH.269	AB11790	FWU.083	ABU0161
FRH.154-155	BH03877	FRH.272	AB11741	FWU.086	ABU0004
FRH.155-157	BH01060	FRH.308-309	AB11687	FWU.092	ABU0002
FRH.157-158	BH05136	FRH.308x	BH00807	FWU.100	ABU0041
FRH.158	BH03746	FRH.310	BH11664	FWU.104	ABU0020
FRH.160	BH08755	FRH.312x	BH11608	FWU.107	ABU0033
FRH.161	BH11626	FRH.313	BH06352	GANJP.007-008	BB00443
FRH.162	BH10893	FRH.320x	BH00102	GANJP.009-010x	BH00704
FRH.164	BH05632	FRH.346	BH03457	GDM	BH00012
FRH.165-167	BH01417	FRH.349	AB01543	GEN.012-013	ABU0634
FRH.165a	BH08719	FRH.351	AB07174	GEN.042	BBU0012
FRH.165b	BH10047	FRH.352	BH11648	GEN.045-046	BBU0016
FRH.167-168	BH11617	FRH.352-353x	BH00055	GEN.099-102	BH00275
FRH.171	AB11726	FRH.353-354	AB11777	GEN.113-117	BH00654
FRH.172	AB11727	FRH.354	AB11693	GEN.121-122	BH01419
FRH.172-173	AB11750	FRH.355	BH11658	GEN.154-155	AB03174
FRH.173	AB02743	FRH.355-357	BH01906	GEN.162	BHU0066
FRH.174	AB11779	FRH.358-359	AB05187	GEN.170-171	AB03533
FRH.174-175	AB11679	FRH.360-361	AB11636	GEN.171	AB04928
FRH.175	AB11766	FRH.377-378	AB11641	GEN.173x	AB00584
FRH.176	AB11712	FRH.399ax	AB07998	GEN.174	AB03026
FRH.176-177	AB02595	FRH.399bx	AB11794	GEN.178-179	AB02859
FRH.177-178	AB11668	FRH.403-404	AB11749	GEN.180	AB02385
FRH.180-181	BH04963	FRH.405-406x	AB03392	GEN.181	AB06234
FRH.181	BH11651	FRH.407x	AB11791	GEN.194x	AB00541
FRH.181-182	BH11633	FRH.410	AB11681	GEN.252x	AB02047
FRH.182-183x	BH00139	FRH.417-418	AB04731	GEN.253	AB02460
FRH.183	BH11659	FRH.421-422	AB11654	GEN.253-254	AB04802
FRH.183-184	BH11619	FRH.422-423	AB11404	GEN.254	AB05901
FRH.184-185	BH05590	FRH.424-425	AB11652	GEN.257x	AB00812
FRH.188-189	AB04236	FRH.430	AB05582	GEN.268x	AB03028
FRH.189	AB11749	FRH.436x	AB11711	GEN.287-288x	BH00293
FRH.189-190	AB11778	FRH.589	BH05590	GEN.310x	BH09302
FRH.190-191	AB11674	FRTB.036	AB00956	GEN.311	BH02501
FRH.191	AB02207	FRTB.038	AB01505	GEN.312	BH09637
FRH.192-193	AB11649	FRTB.041	AB01130	GEN.312-313x	BH01713
FRH.193-194	AB11664	FRTB.043	AB00936	GEN.313x	BH11877
FRH.194-195	AB01804	FRTB.046	AB01552	GEN.314	AB06024
FRH.195	AB11772	FRTB.048	AB00218	GEN.314.04x	BH00042
FRH.196	AB11642	FRTB.053	AB00049	GEN.315-316x	BH01765
FRH.197	AB11717	FRTB.060	AB00032	GEN.323	AB01406
FRH.197-198	AB03392	FRTB.070	AB00241	GEN.328-329	AB06448
FRH.198-199	AB11647	FRTB.074	AB00209	GEN.331	AB03749
FRH.200	AB11662	FRTB.078	AB00184	GEN.335-336	AB03735
FRH.201	AB11695	FRTB.082	AB00210	GEN.337-338	BH05515
FRH.202	AB11752	FRTB.087	AB00169	GEN.338-339	BH03475
FRH.202-203	AB11753	FRTB.091	AB00094	GEN.340	AB04350

GEN.340-341x	AB00337	GHA.186x	AB07848	GHA.454x	AB00548
GEN.341-342	BH04567	GHA.191x	BH00082	Ghazi3072.001-045	BH00208
GEN.342	AB07035	GHA.194	AB06303	Ghazi3072.045-093	BH00223
GEN.342-343x	AB02648	GHA.195	AB03925	Ghazi3072.093-098	BH03173
GEN.343-344	AB06025	GHA.196	AB06829	Ghazi3072.098-102	BH04783
GEN.343x	AB00584	GHA.202x	BH00053	Ghazi3072.102-106	BH04680
GEN.344-345	AB00864	GHA.214x	BH01525	Ghazi3072.106-108	BH08048
GEN.345-356	AB12454	GHA.222	AB03861	Ghazi3072.122-124	AB04246
GEN.349-352	AB00193	GHA.225x	BH01886	Ghazi3072.124-127	AB12174
GEN.353	AB08951	GHA.227x	AB00913	Ghazi3072.127	AB12710
GEN.371-380	BH00058	GHA.228	AB05193	Ghazi3072.128-129	AB12434
GHA.004x	BH06097	GHA.243ax	BH01799	Ghazi3072.129-131	AB02203
GHA.005ax	BH02038	GHA.243bx	BH02497	Ghazi3072.131-136	AB00641
GHA.017.11	BH00401	GHA.249n	BH04294	Ghazi3072.136-137	AB12682
GHA.020.07x	BH09435	GHA.249x	BH01906	Ghazi3072.137-141	AB00545
GHA.021.09x	BH00087	GHA.250.08x	AB11380	Ghazi3072.141-143	AB03157
GHA.031.10x	BH00087	GHA.254x	BH10561	Ghazi3072.143-149	AB00446
GHA.032	AB05603	GHA.255x	BH00258	Ghazi3072.149-151	AB03082
GHA.032ax	BH00401	GHA.259ax	BH05162	Ghazi3072.151-152	AB12372
GHA.035ax	BH00855	GHA.259bx	BH00420	Ghazi3072.153-156	AB01095
GHA.036.11	BH06563	GHA.260x	BH00087	Ghazi3072.157	AB12624
GHA.036a	BH00319	GHA.269x	BH00418	Ghazi3072.157-158	AB10535
GHA.037ax	BH00319	GHA.270x	BH00082	Ghazi3072.158-162	AB00905
GHA.039x	BH00058	GHA.299.08x	BH11522	Ghazi3072.162-163	AB12507
GHA.042x	BH00132	GHA.304bx	AB01933	Ghazi3072.164-165	AB12601
GHA.043a	BH09364	GHA.306	AB08379	Ghazi3072.165	AB12563
GHA.043bx	BH01151	GHA.307x	AB00073	Ghazi3072.167-177	BH00779
GHA.044ax	BH05849	GHA.316ax	BH02680	Ghazi3072.181-183	AB04174
GHA.045	BH06563	GHA.320a.04-05x	BH04409	Ghazi3072.183-185	AB05036
GHA.046x	BH06563	GHA.320bx	BH04200	Ghazi3072.185-187	AB05830
GHA.069ax	BH00058	GHA.321.10x	BH00070	Ghazi3072.186a-187	AB03437
GHA.070x	BH00071	GHA.321a.05x	BH01592	Ghazi3072.187-189	AB02988
GHA.073ax	BH00045	GHA.328x	BH00638	GJV.007	BH02038
GHA.073bx	BH00751	GHA.330x	BH02956	GJV.007	BH05330
GHA.074ax	BH10890	GHA.331x	BH04263	GJV.013	BH05292
GHA.075	AB03357	GHA.333x	BH00513	GJV.014	BH08744
GHA.077x	BH05195	GHA.338x	BH00721	GJV.015	BH04653
GHA.078	AB05288	GHA.340x	BH01572	GOH.021-022	BB00012
GHA.085x	BH10899	GHA.341.10x	AB11886	GOH.022	BB00128
GHA.087x	BH11102	GHA.341ax	BH00013	GOH.023	BB00137
GHA.088ax	BH01747	GHA.341b.08x	BH05903	GOH.030	BB00002
GHA.088bx	BH09698	GHA.343x	BH02110	GOH.030	BB00008
GHA.089x	BH01117	GHA.356	AB05133	GOH.030	BB00065
GHA.095x	BH00077	GHA.360a	BH01104	GOH.030	BB00297
GHA.099.09x	BH00492	GHA.360bx	BH00037	GOH.030-031	BB00018
GHA.102.03x	BH00325	GHA.365.12	BH02062	GOH.031	BB00009
GHA.103ax	BH01554	GHA.371x	BH01928	GOH.031	BB00019
GHA.103bx	BH00398	GHA.375	ABU0127	GOH.031	BB00022
GHA.105.04-05+07-10x	BH09310	GHA.387a.07x	BH02148	GOH.031	BB00025
GHA.105a.02x	BH00041	GHA.387b.09-10x	BH01104	GOH.032	BB00012
GHA.106ax	BH00090	GHA.388	BH02162	GOH.032	BB00084
GHA.106bx	BH00092	GHA.391	BH02783	GOH.032	BB00128
GHA.107.05x	BH09310	GHA.405	BH02896	GOH.032	BB00137
GHA.107bx	BH00090	GHA.422	AB03056	GOH.032-033	BB00017
GHA.108x	BH00145	GHA.426ax	AB10456	GOH.033	BB00007
GHA.109x	BH10529	GHA.426bx	AB05139	GOH.033	BB00021
GHA.114x	BH00035	GHA.428x	BH00144	GOH.033	BB00039
GHA.133.10x	BH00984	GHA.429a.01-03x	BH04606	GOH.034	BB00010
GHA.138x	BH09085	GHA.429b.03-06x	BH04849	GOH.034	BB00014
GHA.140	AB03364	GHA.431	BH11251	GOH.034	BB00029
GHA.157	AB02048	GHA.433bx	AB00695	GOH.034	BB00064
GHA.159	AB02400	GHA.436x	BH00350	GOH.034-035	BB00037
GHA.160	ABU2846	GHA.440	AB00890	GOH.035	BB00001
GHA.161	ABU2222	GHA.445.10x	BH10134	GOH.035	BB00015
GHA.164	BH07008	GHA.446.10x	BH11375	GOH.035	BB00020
GHA.171x	BH05929	GHA.448	AB00629	GOH.035	BB00066
GHA.172ax	BH03116	GHA.448.01x	BH02884	GOH.036	BB00005
GHA.172bx	BH00035	GHA.454-455	AB05067	GOH.036	BB00078
GHA.180-181x	BH07008	GHA.454a.01x	BH00624	GOH.036 and passim	BB00003

GOH.043x	BB00065	GOH.206	BB00186	GPB.025x	BB00001
GOH.043x	BB00247	GOH.207x	BB00017	GPB.028x	BH00003
GOH.044	BB00064	GOH.209x	BB00065	GPB.028x	BH00004
GOH.050x	BB00006	GOH.211-214x	BB00021	GPB.029-030x	BB00001
GOH.056x	BB00019	GOH.214x	BB00114	GPB.030x	BB00078
GOH.058-059x	BB00247	GOH.215x	BB00022	GPB.050x2x	BH00002
GOH.059x	BB00065	GOH.217-236	BB00017	GPB.055x	AB00003
GOH.060-061x	BB00010	GOH.218-219x	BB00017	GPB.057x	BH00053
GOH.061-062x	BB00247	GOH.222-223x	BB00021	GPB.057x2x	AB00203
GOH.062-063x	BB00098	GOH.222x	BB00017	GPB.057x2x	BH00002
GOH.064x	BB00029	GOH.224x	BB00012	GPB.058x2x	BH00002
GOH.065x	BB00064	GOH.225-232x	BB00017	GPB.066x	AB00003
GOH.069-075x	BB00007	GOH.235	BB00012	GPB.071-072x	BH00005
GOH.076-077x	BB00247	GOH.235x	BB00017	GPB.071x	BH00005
GOH.077	BB00151	GOH.241x	BB00078	GPB.072x	ABU3449
GOH.078x	BB00015	GOH.244-245x	BB00015	GPB.075x	AB00003
GOH.079	BB00022	GOH.245x	BB00005	GPB.079-080x	BH00002
GOH.079x	BB00247	GOH.247	BB00114	GPB.079x	BH00002
GOH.080x	BB00088	GOH.248-249x	BB00065	GPB.080x	BH11364
GOH.081x	BB00247	GOH.249x	BB00078	GPB.082x	BHU0043
GOH.091x	BB00014	GOH.251-252x	BB00008	GPB.092x	AB00019
GOH.093-094x	BB00030	GOH.251x	BB00151	GPB.092x	BH00004
GOH.094x	BB00346	GOH.252x	BB00017	GPB.092x	BH00339
GOH.095-096x	BB00064	GOH.261x	BB00020	GPB.092x2x	AB00030
GOH.096x	BB00098	GOH.267x	BB00015	GPB.097-098x	BB00001
GOH.098x	BB00247	GOH.281-298	BB00001	GPB.097x3x	BH00005
GOH.103x	BB00346	GOH.284x	BB00020	GPB.098-099x	BH00002
GOH.106	BB00075	GOH.285	BB00020	GPB.098x	BH00006
GOH.106-107x	BB00047	GOH.290x	BB00078	GPB.098x	BH11578
GOH.108x	BB00006	GOH.292x	BB00005	GPB.099-100x	AB00195
GOH.109x	BB00045	GOH.296-297x	BB00247	GPB.099x	AB03565
GOH.111-115x	BB00007	GOH.300	BB00562	GPB.099x	BH00052
GOH.111-159	BB00002	GOH.300	BB00562	GPB.099x	BH00108
GOH.115	BB00010	GOH.301	BB00297	GPB.099x	BH00513
GOH.117x	BB00061	GOH.302-308x	BB00065	GPB.099x	BH01352
GOH.118	BB00008	GOH.308-338	BB00001	GPB.099x	BH01679
GOH.119-121x	BB00008	GOH.330	BB00032	GPB.099x	BH02178
GOH.124x	BB00119	GOH.348-349x	BB00005	GPB.099x	BH08326
GOH.127	BB00006	GOH.351-353x	BB00078	GPB.099x	BH11577
GOH.129x	BB00170	GOH.353x	BB00020	GPB.099x2x	AB04797
GOH.131	BB00137	GOH.353x	BB00035	GPB.099x2x	BH00007
GOH.132x	BB00022	GOH.356x	BB00047	GPB.100x	BH11362
GOH.134x	BB00151	GOH.357x	BB00506	GPB.101-102x	BH00007
GOH.135-136x	BB00022	GOH.359x	BB00015	GPB.101x2x	BH00005
GOH.135x	BB00170	GOH.361x	BB00015	GPB.101x3x	BH00007
GOH.164	BB00151	GOH.368	BB00020	GPB.102x	BH00006
GOH.165-168x	BB00151	GOH.368x	BB00005	GPB.102x	BH00007
GOH.169x	BB00015	GOH.371x	BB00506	GPB.102x	BH00050
GOH.171x	BB00015	GOH.372-374x	BB00078	GPB.102x2x	BH00001
GOH.171x	BB00289	GOH.379fn35	BB00137	GPB.102x2x	BH00005
GOH.174-178x	BB00005	GOH.380fn3	BB00009	GPB.105x3x	BHU0007
GOH.177x	BB00007	GOH.387fn63	BB00047	GPB.106x	BH00007
GOH.177x	BB00037	GOH.393fn17x	BB00005	GPB.106x	BH05904
GOH.184-185x	BB00005	GOH.passim (see index)	BB00001	GPB.107-108x	AB00556
GOH.190-191x	BB00064	GOH.passim (see index)	BB00002	GPB.108x	BH06883
GOH.191-192x	BB00017	GOH.passim (see index)	BB00003	GPB.109x	BH00951
GOH.191x	BB00005	GPB.003x	BH00052	GPB.110x2x	BH01194
GOH.192x	BB00075	GPB.003x	BH00134	GPB.110x9x	BH01536
GOH.194-198x	BB00064	GPB.003x2x	BH03363	GPB.112x	BH00001
GOH.194x	BB00151	GPB.005-006x	BB00002	GPB.113x	AB00003
GOH.196-197x	BB00017	GPB.006x	BH00002	GPB.114x2x	BH00005
GOH.198-199x	BB00666	GPB.007x	BH00002	GPB.115x	BH04415
GOH.199	BB00014	GPB.007x	BHU0007	GPB.116x	BHU0048
GOH.201-202x	BB00064	GPB.014-015x	BB00014	GPB.117-118x	BH00476
GOH.203x	BB00366	GPB.021-022x	BBU0004	GPB.118-119x	BH00002
GOH.204x	BB00008	GPB.022x	BH00002	GPB.118x	BH00115
GOH.204x	BB00022	GPB.023x	BB00002	GPB.118x	BH00160
GOH.205	BB00239	GPB.023x	BH00002	GPB.118x	BH00579
GOH.205-206x	BB00239	GPB.024	BB00091	GPB.118x	BH11463

GPB.118x2x	BH00267	GPB.171	BH00021	GPB.208x3x	BH00269
GPB.119	BB00623	GPB.171	BH00934	GPB.208x5x	BH00001
GPB.119-120x	BH00002	GPB.171x	BH00006	GPB.209	BH00505
GPB.119x	BH00579	GPB.171x	BH00021	GPB.209x	BH00018
GPB.119x	BHU0028	GPB.171x	BH00049	GPB.209x2x	BH00493
GPB.119x	BHU0061	GPB.171x	BH00300	GPB.209x5x	BH00001
GPB.119x2x	BHU0007	GPB.172	BH00002	GPB.209x6x	BH00007
GPB.120x	BH00002	GPB.172x7x	BH00021	GPB.210x	BH00021
GPB.120x	BH00579	GPB.173x	BH01120	GPB.210x	BH00898
GPB.122x	BHU0055	GPB.173x2x	BH00007	GPB.210x2x	BH00007
GPB.124x	ABU0223	GPB.173x2x	BH00269	GPB.210x8x	BH00505
GPB.124x	BH00005	GPB.174x	BH00007	GPB.211x	BH00001
GPB.124x	BH00579	GPB.174x	BH00260	GPB.211x	BH00007
GPB.125x	BH00005	GPB.175x	BH00002	GPB.211x	BH00019
GPB.125x	BH00579	GPB.175x4x	BH00021	GPB.211x	BH00336
GPB.126x	BH00002	GPB.176x	BH00001	GPB.211x	BH00827
GPB.126x	BHU0007	GPB.176x2x	BH00002	GPB.211x	BH00898
GPB.133x	BH00005	GPB.177x	BH00939	GPB.211x	BH01353
GPB.133x	BHU0021	GPB.179-180x	BH00260	GPB.211x	BH01654
GPB.133x2x	AB00003	GPB.180x	BH00260	GPB.211x	BH02979
GPB.134-135x	BHU0042	GPB.180x	BH11462	GPB.212x3x	BH00497
GPB.134x	BH11464	GPB.181x2x	BH00260	GPB.214x7x	BH00001
GPB.136-137x	BHU0062	GPB.182x	BH01611	GPB.215-216x	BH00001
GPB.136x	BHU0054	GPB.182x	BHU0046	GPB.215x15x	BH00001
GPB.137x	BH00005	GPB.183x	BH00576	GPB.215x3x	BH00668
GPB.137x	BH00297	GPB.183x2x	AB00029	GPB.216x	BH00001
GPB.138	BH00002	GPB.183x2x	AB02722	GPB.216x	BH00587
GPB.140	BH00047	GPB.184x2x	BH00395	GPB.216x	BH01615
GPB.140	BH00113	GPB.184x9x	BH00005	GPB.216x	BH07179
GPB.140	BH00386	GPB.185x	BH00576	GPB.216x	BH10508
GPB.140x	BH00386	GPB.185x	BH02333	GPB.217x	BH00017
GPB.141x	BH00002	GPB.186x	BH00007	GPB.217x	BH00053
GPB.141x6x	BH00031	GPB.187x	BH00510	GPB.217x	BH01234
GPB.143x	AB00003	GPB.187x	BH02046	GPB.217x	BH03716
GPB.143x	BH00007	GPB.187x3x	BH00269	GPB.217x2x	BH00005
GPB.144x	BHU0044	GPB.188x	BH05905	GPB.217x2x	BH00111
GPB.144x2x	AB00029	GPB.188x	BH08834	GPB.217x2x	BH00497
GPB.145x	BH04855	GPB.188x3x	BH03402	GPB.217x2x	BH04607
GPB.145x2x	BH03471	GPB.189-190x	BH11543	GPB.217x3x	BH00140
GPB.147	BH01026	GPB.190x	BH00015	GPB.218-219x	BH00308
GPB.147x	BH00004	GPB.190x	BH00133	GPB.218x	BH00111
GPB.147x	BHU0056	GPB.190x	BH00739	GPB.218x	BH00336
GPB.149x	BHU0035	GPB.190x	BHU0059	GPB.218x	BH00568
GPB.149x2x	BH01536	GPB.190x3x	BHU0041	GPB.218x3x	BH00005
GPB.150x	AB00139	GPB.193x	AB11542	GPB.218x3x	BH00053
GPB.150x	BHU0063	GPB.194x	BHU0015	GPB.218x3x	BH00576
GPB.151x5x	BH00248	GPB.194x2x	BH00005	GPB.218x3x	BH00668
GPB.154-155x	BH00821	GPB.194x4x	BH02294	GPB.218x5x	BH00140
GPB.154x	BH00001	GPB.195-196x	BHU0007	GPB.219	BH00005
GPB.154x	BH01459	GPB.195x	BH00001	GPB.219	BH00069
GPB.154x3x	BH00821	GPB.195x	BHU0047	GPB.219	BH00223
GPB.155x	BH01591	GPB.196x	AB00029	GPB.219	BH00336
GPB.157	BH01069	GPB.196x	AB00030	GPB.219	BH02324
GPB.157x2x	BH01069	GPB.196x	AB11609	GPB.219x	BH00053
GPB.159x5x	AB00003	GPB.196x	BH02294	GPB.219x	BH00111
GPB.160	BH11579	GPB.196x	BHU0007	GPB.219x	BH00140
GPB.160-161x	BH07995	GPB.197x	AB00003	GPB.219x	BH02324
GPB.160x	BHU0053	GPB.197x	BH00223	GPB.219x	BH11551
GPB.161x4x	BH00021	GPB.198x	BHU0007	GPB.220x	BH01756
GPB.166x	BH11544	GPB.201x	AB00003	GPB.220x	BH03123
GPB.168-169x	BH00457	GPB.206 et al	BH00001	GPB.221x2x	BH01325
GPB.169	BH00457	GPB.206x4x	BH00007	GPB.222x	AB11620
GPB.169-170x	BH11537	GPB.206x6x	BH00001	GPB.222x	BHU0031
GPB.169x	BH00066	GPB.207-208x	BH00007	GPB.224x	BH00192
GPB.169x	BH11105	GPB.207x11x	BH00007	GPB.225x	BH00001
GPB.169x	BH11537	GPB.207x3x	BH00001	GPB.226x	BH00007
GPB.170x	BH00144	GPB.208-209x	BH01494	GPB.226x4x	BH00001
GPB.170x	BH11537	GPB.208x	BH00053	GPB.227x3x	BH00007
GPB.170x2x	BH00001	GPB.208x2x	BH00007	GPB.230-231x	BH00001

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GPB.230x	BH00467	GPB.277-278x	BH02324	GSH.008	BH00267
GPB.230x	BH00827	GPB.278x	BH02324	GSH.010	BH00115
GPB.230x	BH00898	GPB.282x	AB01970	GSH.013	BH00002
GPB.230x2x	BH00021	GPB.288x	AB11544	GSH.016	BH00113
GPB.231x	BH00001	GPB.293x	ABU3282	GSH.016	BH00386
GPB.231x	BH00019	GPB.309-310x	AB00024	GSH.017	BH00047
GPB.231x	BH00122	GPB.309x	AB00022	GSH.018	BH00306
GPB.231x	BH00336	GPB.309x	AB00215	GSH.019	BH01026
GPB.231x	BH00714	GPB.309x	AB02869	GSH.020	BH00454
GPB.231x	BH01742	GPB.309x	AB11581	GSH.021	BH00020
GPB.231x	BH03535	GPB.309x	ABU1490	GSH.022	BH00134
GPB.231x	BH04058	GPB.310-311x	ABU3344	GSH.024	BH00394
GPB.231x	BH11545	GPB.310x	AB00980	GSH.025	BH00064
GPB.232x	BH00238	GPB.310x	ABU3363	GSH.027	BH00012
GPB.232x3x	BH00336	GPB.310x	ABU3592	GSH.031	BH00746
GPB.238	BH00005	GPB.310x	ABU3615	GSH.032	BH00729
GPB.238-239x	AB00121	GPB.311x	ABU3631	GSH.033	BH02000
GPB.238x	AB00032	GPB.314x	BH00003	GSH.036	BH00295
GPB.238x	AB00121	GPB.316x	AB00091	GSH.036	BH00637
GPB.238x	AB00208	GPB.325x	BH00001	GSH.037	BH01547
GPB.238x	AB10265	GPB.328x	AB00001	GSH.040	BH00287
GPB.238x	BH00003	GPB.331-332x	BH00001	GSH.042	BH01644
GPB.239x	AB03250	GPB.331x	BH00007	GSH.045	BH00020
GPB.239x	AB11518	GPB.332x	AB00001	GSH.049	BH00052
GPB.239x8x	BH00003	GPB.332x	AB01526	GSH.051	BH01132
GPB.240x7x	BH00003	GPB.332x	AB07769	GSH.055	BH00034
GPB.242x	BH00001	GPB.332x2x	AB02310	GSH.059	BH00297
GPB.242x	BH00003	GPB.345	BH02324	GSH.060	BH00845
GPB.242x	BH00431	GPB.347x	BH06350	GSH.061	BH01447
GPB.242x	BH00939	GPB.347x4x	BH11296	GSH.065	BH02591
GPB.243x	BH00227	GPB.348x	BH03402	GSH.065	BH03843
GPB.243x	BH02209	GPB.348x	BH05905	GSH.065	BH05338
GPB.243x	BH08181	GPB.348x	BH06883	GSH.066	BH01007
GPB.243x	BH09086	GPB.351x	AB00184	GSH.067	BH01069
GPB.243x	BH11576	GPB.351x	AB01935	GSH.069	BH11579
GPB.243x3x	BH09144	GPB.351x	AB11610	GSH.071	BH00108
GPB.245x	BH00007	GPB.351x3x	AB00512	GSH.071	BH00759
GPB.247x	AB00001	GPB.354-355x	AB01197	GSH.073	BH00084
GPB.250-251x	BH02551	GPB.357x	BH01194	GSH.074	BH02022
GPB.250x	AB00024	GPB.360x	BH01194	GSH.075	BH00076
GPB.250x	AB11474	GPB.360x	BH01536	GSH.079	BH00395
GPB.250x	BH00227	GPB.376-377x	BH00144	GSH.081	BH00358
GPB.250x2x	AB00001	GPB.376x	BB00002	GSH.082	BH00058
GPB.251x	AB00024	GPB.376x	BH00001	GSH.083	BH00071
GPB.251x	BH00941	GPB.377x	BH00049	GSH.085	BH00032
GPB.251x	BH06114	GPB.377x	BH00052	GSH.090	BH00021
GPB.253-254x	ABU0309	GPB.377x	ABU02699	GSH.097	BH00004
GPB.253x	ABU0309	GPB.377x	BH05162	GSH.097	BH01120
GPB.253x	BH00505	GPB.377x3x	AB00001	GSH.102	BH00038
GPB.253x	BH07088	GPB.389x	AB00001	GSH.107	BH00939
GPB.253x	BHU0007	GPB.389x	AB00049	GSH.109	BH00260
GPB.254-255x	AB00184	GPB.389x	AB10093	GSH.109x	BH11573
GPB.254x	AB00032	GPB.389x	BH00245	GSH.112	BH00248
GPB.254x	AB00044	GPB.389x	BH05162	GSH.113	BH00434
GPB.254x	AB00049	GPB.390x	BH00001	GSH.114	BH00155
GPB.254x	AB00241	GPB.395-396x	BH00001	GSH.115	BH00227
GPB.254x	AB02473	GPB.396-397x	AB10300	GSH.116-117x	BH02265
GPB.254x	AB10300	GPB.396x	AB00241	GSH.120	BH01042
GPB.254x	AB11262	GPB.396x	AB02473	GSH.121	BH00269
GPB.254x	AB11528	GPB.396x	ABU0309	GSH.124	BH00347
GPB.254x	AB11549	GPB.396x	ABU0748	GSH.130	BH00662
GPB.254x	AB11554	GPB.396x	BH00001	GSH.131	BH00007
GPB.254x	BH00001	GPB.396x	BH00505	GSH.133	BH00001
GPB.255x	AB00049	GPB.397x	AB00049	GSH.139	BH00223
GPB.270	ABU3141	GPB.397x	AB00169	GSH.144	BH00537
GPB.271x	ABU3606	GPB.397x	AB00184	GSH.145	BH00069
GPB.275-276x	ABU3342	GPB.397x	AB11528	GSH.145	BH00336
GPB.275x	ABU3553	GPB.397x	AB11614	GSH.147	BH02324
GPB.276x	AB01131	GPB.404x	BH00144	GSH.148	BH00005

GSH.149	BH01325	GWB#003x	BH04631	GWB#072x	BH00001
GSH.150	BH00003	GWB#004x	BH10163	GWB#073x	BH00210
GSH.154	BH00053	GWB#005x	BH01034	GWB#074x	BH00545
GSH.156	BH00568	GWB#006x	BH01371	GWB#075x	BH00049
GSH.158	BH00308	GWB#007x	BH01352	GWB#076	BH01079
GSH.159	BH00668	GWB#008x	BH00052	GWB#077x	BH00431
GSH.161	BH00111	GWB#009	BH09648	GWB#078x	BH00060
GSH.164-168	BH00505	GWB#010x	BH01881	GWB#079x	BH00354
GSH.168	BH00238	GWB#011	BH02324	GWB#080x	BH00060
GSH.171	BH00258	GWB#012x	BH00195	GWB#081x	BH00433
GSH.172	BH00827	GWB#013x	BH00002	GWB#082x	BH00328
GSH.172	BH01217	GWB#014	BH00821	GWB#083x	BH00210
GSH.173	BH00049	GWB#015x	BH01591	GWB#084x	BH00413
GSH.174	BH00579	GWB#016x	BH00062	GWB#085	BH02747
GSH.174	BH00698	GWB#017x	BH01924	GWB#086x	BH00972
GSH.174	BH01010	GWB#018	BH01880	GWB#087x	BH00060
GSH.175	BH00501	GWB#019x	BH00002	GWB#088x	BH00195
GSH.176	BH00151	GWB#020x	BH03835	GWB#089x	BH00271
GSH.176	BH00433	GWB#021x	BH00066	GWB#090x	BH00002
GSH.176	BH02198	GWB#022x	BH00002	GWB#091x	BH00002
GSH.177	BH01313	GWB#023	BH02046	GWB#092x	BH06706
GSH.177	BH01850	GWB#024x	BH00134	GWB#093x	BH00245
GSH.179	BH00066	GWB#025x	BH00387	GWB#094x	BH01640
GSH.179	BH00739	GWB#026x	BH00512	GWB#095	BH03960
GSH.179	BH01403	GWB#027x	BH00690	GWB#096x	BH02699
GSH.180	BH01194	GWB#028x	BH01652	GWB#097x	BH00006
GSH.180	BH01580	GWB#029x	BH00958	GWB#098x	BH00001
GSH.180	BH04372	GWB#030x	BH02874	GWB#099x	BH01234
GSH.181	BH01865	GWB#031x	BH00248	GWB#100x	BH00718
GSH.183	BH01034	GWB#032x	BH01624	GWB#101x	BH04829
GSH.183	BH01068	GWB#033x	BH00627	GWB#102x	BH01333
GSH.184	BH00512	GWB#034x	BH00779	GWB#103	BH02218
GSH.184	BH00647	GWB#035x	BH00565	GWB#104x	BH00113
GSH.185	BH00409	GWB#036x	BH00112	GWB#105x	BH00001
GSH.185	BH02169	GWB#037x	BH00001	GWB#106x	BH00698
GSH.186	BH00597	GWB#038x	BH00627	GWB#107x	BH00259
GSH.186	BH00870	GWB#039x	BH00358	GWB#108x	BH00258
GSH.186	BH03062	GWB#040	BH09299	GWB#109x	BH00407
GSH.187	BH00130	GWB#041x	BH01052	GWB#110x	BH00140
GSH.187	BH05684	GWB#042x	BH00113	GWB#111	BH05684
GSH.188	BH00687	GWB#043x	BH00238	GWB#112x	BH00140
GSH.188	BH01774	GWB#044	BH04596	GWB#113x	BH00021
GSH.188	BH04263	GWB#045x	BH02484	GWB#114x	BH00021
GSH.190	BH00354	GWB#046x	BH03249	GWB#115	BH00513
GSH.191	BH00568	GWB#047x	BH00926	GWB#116x	BH00021
GSH.192	BH00334	GWB#048x	BH07865	GWB#117x	BH00140
GSH.192	BH01494	GWB#049x	BH11250	GWB#118x	BH00021
GSH.193	BH00061	GWB#050x	BH00006	GWB#119x	BH00662
GSH.196	BH00280	GWB#051x	BH01828	GWB#120x	BH00662
GSH.197	BH00885	GWB#052x	BH00597	GWB#121	BH00657
GSH.198	BH00144	GWB#053x	BH00049	GWB#122x	BH00140
GSH.200	BH01343	GWB#054x	BH00425	GWB#123x	BH03941
GSH.201	BH00532	GWB#055x	BH03564	GWB#124x	BH00210
GSH.204	BH00610	GWB#056x	BH00001	GWB#125x	BH00002
GSH.205	BH00478	GWB#057x	BH01536	GWB#126x	BH00272
GSH.206	BH01536	GWB#058x	BH01194	GWB#127x	BH00627
GSH.206	BH02307	GWB#059x	BH02294	GWB#128x	BH00144
GSH.207	BH00195	GWB#060x	BH00739	GWB#129x	BH00144
GSH.209	BH00271	GWB#061x	BH04607	GWB#130x	BH03420
GSH.209	BH00970	GWB#062x	BH02035	GWB#132x	BH00272
GSH.210	BH02183	GWB#063x	BH00050	GWB#133x	BH07535
GSH.210-213x	BH00033	GWB#064x	BH00050	GWB#134x	BH00195
GSH.213	BH00140	GWB#065x	BH00021	GWB#135x	BH01507
GTB.012	AB01117	GWB#066x	BH00021	GWB#136x	BH00994
GTB.015	ABU1828	GWB#067x	BH01822	GWB#137x	BH02224
GTB.122	AB01437	GWB#068	BH03421	GWB#138	BH02806
GTB.142-143x	ABU2042	GWB#069x	BH02628	GWB#139	BH00846
GWB#001	BH00652	GWB#070x	BH00001	GWB#140	BH05002
GWB#002x	BH00026	GWB#071x	BH00001	GWB#141	BH04818

GWB#142x	BH01231	GWBP#045 p.071ax	BH02484	GWBP#114 p.150x	BH00021
GWB#143x	BH05544	GWBP#046 p.071bx	BH03249	GWBP#115 p.155	BH00513
GWB#144x	BH03550	GWBP#047 p.072x	BH00926	GWBP#116 p.158x	BH00021
GWB#145x	BH00144	GWBP#048 p.073ax	BH07865	GWBP#117 p.159x	BH00140
GWB#146x	BH01184	GWBP#049 p.073bx	BH11250	GWBP#118 p.160x	BH00021
GWB#147x	BH00970	GWBP#050 p.073cx	BH00006	GWBP#119 p.162x	BH00662
GWB#148x	BH00066	GWBP#051 p.074x	BH01828	GWBP#120 p.164x	BH00662
GWB#149x	BH00822	GWBP#052 p.075x	BH00597	GWBP#121 p.165	BH00657
GWB#150x	BH09970	GWBP#053 p.076x	BH00049	GWBP#122 p.167x	BH00140
GWB#151	BH02198	GWBP#054 p.077ax	BH00425	GWBP#123 p.168ax	BH03941
GWB#152x	BH00249	GWBP#055 p.077bx	BH03564	GWBP#124 p.168bx	BH00210
GWB#153x	BH00249	GWBP#056 p.078x	BH00001	GWBP#125 p.170x	BH00002
GWB#154x	BH00066	GWBP#057 p.079x	BH01536	GWBP#126 p.174x	BH00272
GWB#155x	BH00001	GWBP#058 p.081ax	BH01194	GWBP#127 p.175x	BH00627
GWB#156	BH06328	GWBP#059 p.081bx	BH02294	GWBP#128 p.176x	BH00144
GWB#157x	BH05162	GWBP#060 p.083ax	BH00739	GWBP#129 p.179x	BH00144
GWB#158x	BH00259	GWBP#061 p.083bx	BH04607	GWBP#130 p.182x	BH03420
GWB#159x	BH00001	GWBP#062 p.084ax	BH02035	GWBP#132 p.184x	BH00272
GWB#160x	BH01850	GWBP#063 p.084bx	BH00050	GWBP#133 p.185x	BH07535
GWB#161x	BH00245	GWBP#064 p.085x	BH00050	GWBP#134 p.186x	BH00195
GWB#162x	BH07594	GWBP#065 p.086x	BH00021	GWBP#135 p.187x	BH01507
GWB#163x	BH06839	GWBP#066 p.087x	BH00021	GWBP#136 p.189x	BH00994
GWB#164x	BH00576	GWBP#067 p.090x	BH01822	GWBP#137 p.190x	BH02224
GWB#165x	BH05241	GWBP#068 p.091	BH03421	GWBP#138 p.192	BH02806
GWB#166x	BH00001	GWBP#069 p.092x	BH02628	GWBP#139 p.194	BH00846
GWBP#001 p.010	BH00652	GWBP#070 p.093x	BH00001	GWBP#140 p.196	BH05002
GWBP#002 p.011x	BH00026	GWBP#071 p.094x	BH00001	GWBP#141 p.197	BH04818
GWBP#003 p.012ax	BH04631	GWBP#072 p.095x	BH00001	GWBP#142 p.198x	BH01231
GWBP#004 p.012bx	BH10163	GWBP#073 p.096ax	BH00210	GWBP#143 p.200x	BH05544
GWBP#005 p.013x	BH01034	GWBP#074 p.096bx	BH00545	GWBP#144 p.201x	BH03550
GWBP#006 p.014x	BH01371	GWBP#075 p.097x	BH00049	GWBP#145 p.202ax	BH00144
GWBP#007 p.015ax	BH01352	GWBP#076 p.098	BH01079	GWBP#146 p.202bx	BH01184
GWBP#008 p.015bx	BH00052	GWBP#077 p.101ax	BH00431	GWBP#147 p.203x	BH00970
GWBP#009 p.016a	BH09648	GWBP#078 p.101bx	BH00060	GWBP#148 p.204x	BH00066
GWBP#010 p.016bx	BH01881	GWBP#079 p.102x	BH00354	GWBP#149 p.205ax	BH00822
GWBP#011 p.018	BH02324	GWBP#080 p.103x	BH00060	GWBP#150 p.205bx	BH09970
GWBP#012 p.019x	BH00195	GWBP#081 p.105x	BH00433	GWBP#151 p.205c	BH02198
GWBP#013 p.020x	BH00002	GWBP#082 p.107x	BH00328	GWBP#152 p.207x	BH00249
GWBP#014 p.027	BH00821	GWBP#083 p.109x	BH00210	GWBP#153 p.208x	BH00249
GWBP#015 p.031x	BH01591	GWBP#084 p.111ax	BH00413	GWBP#154 p.212x	BH00066
GWBP#016 p.033x	BH00062	GWBP#085 p.111b	BH02747	GWBP#155 p.213x	BH00001
GWBP#017 p.034x	BH01924	GWBP#086 p.113x	BH00972	GWBP#156 p.214	BH06328
GWBP#018 p.036	BH01880	GWBP#087 p.114x	BH00060	GWBP#157 p.215ax	BH05162
GWBP#019 p.038x	BH00002	GWBP#088 p.116ax	BH00195	GWBP#158 p.215bx	BH00259
GWBP#020 p.039x	BH03835	GWBP#089 p.116bx	BH00271	GWBP#159 p.216x	BH00001
GWBP#021 p.040x	BH00066	GWBP#090 p.117x	BH00002	GWBP#160 p.217x	BH01850
GWBP#022 p.041x	BH00002	GWBP#091 p.119x	BH00002	GWBP#161 p.218x	BH00245
GWBP#023 p.045	BH02046	GWBP#092 p.122ax	BH06706	GWBP#162 p.219ax	BH07594
GWBP#024 p.046x	BH00134	GWBP#093 p.122bx	BH00245	GWBP#163 p.219bx	BH06839
GWBP#025 p.047ax	BH00387	GWBP#094 p.126x	BH01640	GWBP#164 p.220x	BH00576
GWBP#026 p.047bx	BH00512	GWBP#095 p.127	BH03960	GWBP#165 p.222ax	BH05241
GWBP#027 p.050x	BH00690	GWBP#096 p.128x	BH02699	GWBP#166 p.222bx	BH00001
GWBP#028 p.052x	BH01652	GWBP#097 p.130ax	BH00006	HARV.10	BB00465
GWBP#029 p.053x	BH00958	GWBP#098 p.130bx	BH00001	HARV.12	BB00376
GWBP#030 p.055ax	BH02874	GWBP#099 p.131x	BH01234	HARV.14	BB00390
GWBP#031 p.055bx	BH00248	GWBP#100 p.132x	BH00718	HARV.3	BB00303
GWBP#032 p.056x	BH01624	GWBP#101 p.134x	BH04829	HARV.4?	BB00632
GWBP#033 p.057ax	BH00627	GWBP#102 p.135x	BH01333	HARV.6	BB00412
GWBP#034 p.057bx	BH00779	GWBP#103 p.136a	BH02218	HARV.2.1	AB12292
GWBP#035 p.060x	BH00565	GWBP#104 p.136bx	BH00113	HARV.2.2	AB07482
GWBP#036 p.062ax	BH00112	GWBP#105 p.137x	BH00001	HARV.2.3	AB12159
GWBP#037 p.062bx	BH00001	GWBP#106 p.138x	BH00698	HBAB.044	AB00101
GWBP#038 p.063x	BH00627	GWBP#107 p.139ax	BH00259	HBAB.167x	BB00102
GWBP#039 p.064x	BH00358	GWBP#108 p.139bx	BH00258	HBAB.502x	BB00580
GWBP#040 p.065a	BH09299	GWBP#109 p.139cx	BH00407	HBAB.727x	BB00019
GWBP#041 p.065bx	BH01052	GWBP#110 p.140x	BH00140	HBAB.765	BB00562
GWBP#042 p.066ax	BH00113	GWBP#111 p.141	BH05684	HBAB.798	BB00039
GWBP#043 p.066bx	BH00238	GWBP#112 p.142x	BH00140	HBH_asma	BB00003
GWBP#044 p.070	BH04596	GWBP#113 p.143x	BH00021	HBH_asr	BB00010

HBH_baqarah (=INBA 69)	BB00008	HDQI.068	BH01018	HDQI.192	AB00914
HBH_bayana	BB00020	HDQI.072	BH00834	HDQI.194	AB01111
HBH_bayanf	BB00001	HDQI.078	BH01281	HDQI.196x	AB00955
HBH_dalail=DLLS	BB00015	HDQI.082	BH01176	HDQI.199	AB03915
HBH_dalail=DLLS	BB00066	HDQI.086	BH01171	HDQI.200	AB10061
HBH_hamd (=INBA69)	BB00032	HDQI.089	BH01919	HDQI.201	AB00265
HBH_nubuwwah (=INBA14)	BB00014	HDQI.092	BH01679	HDQI.205	AB08147
HBH_panjshan	BB00005	HDQI.097	BH01282	HDQI.206	AB06363
HBH_panjshan2	BB00005	HDQI.101	BH03202	HDQI.207	AB00204
HBH_qadr (=INBA69)	BB00105	HDQI.103	BH07486	HDQI.211	AB00016
HBH_RisalahDhahabiyihll	BB00036	HDQI.104	BH01719	HDQI.228	AB05803
HBH_sahifadl	BB00017	HDQI.107	BH02091	HDQI.229	AB02936
HBH_suluktr (=INBMC6006)	BB00297	HDQI.109	BH10801	HDQI.230	AB05363
HBH_tafkawthar	BB00007	HDQI.110-112	BH00476	HDQI.231	AB07461
HBH_tasbih	BB00076	HDQI.118	BH01099	HDQI.232	AB06276
HBH_tawh002 (=INBA69)	BB00075	HDQI.121	BH03108	HDQI.233	AB05104
HBH_vasayaj	BB00210	HDQI.122	BH06458	HDQI.234	AB08152
HDQI.000	BH11405	HDQI.123	BH05793	HDQI.235	AB01129
HDQI.001	BH04436	HDQI.124	BH02254	HDQI.237	AB06233
HDQI.002	BH00939	HDQI.126ax	BH09803	HDQI.238	AB02581
HDQI.005x	BH02209	HDQI.126b	BH10581	HDQI.239	AB02798
HDQI.006a	BH09086	HDQI.127	BH05634	HDQI.240	AB02224
HDQI.006b	BH11176	HDQI.128	BH01945	HDQI.242a	AB09816
HDQI.007	BH09144	HDQI.131	BH03995	HDQI.242b	AB10968
HDQI.008a	BH10209	HDQI.132	BH10893	HDQI.243	AB07537
HDQI.008bx	BH00080	HDQI.133	BH02759	HDQI.244	AB03964
HDQI.009	BH03800	HDQI.135	BH09837	HDQI.245	AB07245
HDQI.010	BH06096	HDQI.136	BH02949	HDQI.246	AB03192
HDQI.011	BH01361	HDQI.138x	BH00159	HDQI.247	AB10341
HDQI.015	BH07541	HDQI.139	BH06989	HDQI.248	AB07434
HDQI.016	BH00524	HDQI.140	BH07551	HDQI.249	AB08259
HDQI.023	BH08746	HDQI.141	BH08142	HDQI.250	AB09435
HDQI.024	BH06418	HDQI.142x	BH00092	HDQI.251	AB04084
HDQI.025	BH08863	HDQI.143	BH08164	HDQI.252	AB01284
HDQI.026	BH09215	HDQI.144	BH08563	HDQI.254	AB04001
HDQI.027ax	BH00970	HDQI.145x	BH01078	HDQI.255	AB08816
HDQI.027b	BH08653	HDQI.148	BH03999	HDQI.256	AB04375
HDQI.028	BH07531	HDQI.149x	BH00045	HDQI.257	AB02772
HDQI.029	BH09741	HDQI.150	BH08425	HDQI.257x	AB01383
HDQI.030	BH10797	HDQI.151	BH07486	HDQI.258	AB02440
HDQI.031a	BH10546	HDQI.152	BH03822	HDQI.259	AB10360
HDQI.031b	BH07324	HDQI.153	BH01895	HDQI.260	AB02202
HDQI.032	BH06837	HDQI.156	BH07046	HDQI.261	AB02126
HDQI.034	BH09437	HDQI.157	BH03945	HDQI.263	AB01612
HDQI.035a	BH10228	HDQI.158x	BH00172	HDQI.265	AB06784
HDQI.035b	BH09332	HDQI.159x	BH00150	HDQI.266	AB07584
HDQI.036x	BH00253	HDQI.160	BH02000	HDQI.267	AB03642
HDQI.038	BH09305	HDQI.162	BH08181	HDQI.269	AB06055
HDQI.039	BH03847	HDQI.165	AB00608	HDQI.270	AB02377
HDQI.041x	BH00022	HDQI.167	AB09191	HDQI.272	AB04360
HDQI.042	BH05684	HDQI.168ax	AB07915	HDQI.273	AB05296
HDQI.043	BH01026	HDQI.168b	AB04650	HDQI.274	AB04064
HDQI.047	BH06013	HDQI.169a	AB07428	HDQI.275	AB03156
HDQI.048	BH03328	HDQI.169bx	AB02138	HDQI.277	AB03284
HDQI.050a	AB04166	HDQI.170x	AB08659	HDQI.278	AB02508
HDQI.050b	BH00283	HDQI.171	AB01575	HDQI.279	AB10983
HDQI.051x	BH01422	HDQI.173-175x	AB00183	HDQI.280	AB08027
HDQI.052x	BH00712	HDQI.176	AB01576	HDQI.281	AB06907
HDQI.053ax	BH08363	HDQI.177	AB08601	HDQI.282a	AB09127
HDQI.053bx	BH02006	HDQI.178a	AB08912	HDQI.282b	AB07502
HDQI.054	BH07539	HDQI.178b	AB03798	HDQI.284	AB02841
HDQI.055x	BH00341	HDQI.180	AB04651	HDQI.286	AB02580
HDQI.056	BH06084	HDQI.181	AB02140	HDQI.288	AB07070
HDQI.057	BH07715	HDQI.183	AB02347	HDQI.289a	AB09851
HDQI.058	BH04700	HDQI.184	AB05854	HDQI.289b	AB10551
HDQI.059	BH07529	HDQI.185	AB01129	HDQI.290	AB07891
HDQI.060	BH00951	HDQI.187	AB00911	HDQI.291	AB04805
HDQI.064	BH01852	HDQI.189	AB06215	HDQI.292	AB04393
HDQI.066	BH02550	HDQI.190	AB00776	HDQI.293	AB11259

HDQI.294	AB10973	HNMJ.037-040x	BB00235	HURQ.BB26x	BB00273
HDQI.295	AB04675	HNMJ.040-042x	BB00235	HURQ.BB27x	BB00154
HDQI.296	AB04013	HNMJ.071-079x	BB00036	HURQ.BB28x	BB00224
HDQI.297	AB00590	HNMJ.080-081x	BB00021	HURQ.BB29x	BB00018
HDQI.301a	AB10499	HNMJ.081-086x	BB00029	HURQ.BB30x	BB00025
HDQI.301b	AB06858	HNMJ.086-093x	BB00029	HURQ.BB31x	BB00134
HDQI.303	AB00819	HNMJ.086-093x	BB00029	HURQ.BB32x	BB00076
HDQI.304	AB08259	HNMJ.093-096x	BB00017	HURQ.BB33x	BB00650
HDQI.305	AB02191	HNMJ.096-115	BB00100	HURQ.BB34x	BB00049
HDQI.307	AB02078	HNMJ.115-120	BB00362	HURQ.BB35x	BB00166
HHA.004x	ABU2755	HNMJ.120-124	BB00353	HURQ.BB36	BB00445
HHA.015-020	AB00139	HNMJ.125-131	BB00203	HURQ.BB37	BB00341
HHA.021	AB11009	HNMJ.132-136	BB00374	HURQ.BB38x	BB00067
HHA.042x	BH03705	HNMJ.136-150	BB00121	HURQ.BB39x	BB00165
HHA.045	BHU0023	HNMJ.150-154	BB00418	HURQ.BB40x	BB00344
HHA.053	AB01660	HNMJ.154-164	BB00176	HURQ.BB41x	BB00219
HHA.058x	BH00108	HNMJ.165-169	BB00385	HURQ.BB42x	BB00651
HHA.058x	BH00939	HNMJ.169-197	BB00059	HURQ.BB44x	BB00151
HHA.060	AB00851	HNU.000i	BB00424	HURQ.BB46x	BB00128
HHA.080-084x	AB00008	HNU.000ii	BB00319	HURQ.BB47	BB00447
HHA.084-088x	AB00005	HNU.000iii	BB00490	HURQ.BB48	BB00472
HHA.095	AB01406	HNU.000iv	BB00500	HURQ.BB49	BB00433
HHA.105	AB01131	HNU.068	BH07872	HURQ.BB50x	BB00014
HHA.109x	AB00194	HNU.085x	BB00091	HURQ.BB51x	BB00054
HHA.117-118	AB02022	HNU.134x	BB00091	HURQ.BB52x	BB00017
HHA.149	AB03084	HNU.143-145x	BB00084	HURQ.BB53x	BB00015
HHA.152	AB01658	HNU.149-151x	BB00224	HURQ.BB54x	BB00066
HHA.153	AB06189	HNU.151-153x	BB00241	HURQ.BB55x	BB00001
HHA.154	AB03621	HNU.181-182	BB00356	HURQ.BB56x	BB00020
HHA.158	AB03595	HNU.204-206x	BB00074	HURQ.BB57x	BB00078
HHA.159	AB06467	HNU.220-221	BB00470	HURQ.BB58x	BB00003
HHA.161	AB01364	HNU.239-241x	BB00079	HURQ.BB59x	BB00005
HHA.179	AB05032	HNU.244a	BB00426	HURQ.BB60x	BB00035
HHA.199	AB10702	HNU.358	AB03966	HURQ.BB61x	BB00210
HHA.220	AB00879	HNU.359	AB06841	HURQ.BH01	BH03230
HHA.228	AB04175	HNU.369x	BH00337	HURQ.BH02	BH00267
HHA.232	AB02081	HNU.371	AB08515	HURQ.BH03	BH00952
HHA.234	AB02153	HNU.371-372	AB04110	HURQ.BH04	BH00115
HHA.258x	AB00032	HNU.390x	BH00796	HURQ.BH05	BH00212
HHA.262	AB00172	HQUQ#82	BH05026	HURQ.BH06	BH00088
HHA.266	AB00357	HQUQ.003x	BH02886	HURQ.BH07x	BH01597
HHA.276	AB02681	HQUQ.005x	BH01365	HURQ.BH08x	BH00020
HHA.279	AB03895	HQUQ.011x	BH00398	HURQ.BH09	BH01547
HHA.280	AB02468	HQUQ.013x	BH00068	HURQ.BH10x	BH00330
HHA.282	AB07343	HURQ.AB01	AB00207	HURQ.BH11	BH03843
HHA.285-287	AB00750	HURQ.BB01x	BB00008	HURQ.BH12	BH00047
HHA.290-291	AB01219	HURQ.BB02x	BB00002	HURQ.BH13	BH00306
HHA.293	AB02158	HURQ.BB03x	BB00022	HURQ.BH14x	BH00073
HHA.296	AB06459	HURQ.BB04x	BB00032	HURQ.BH15	BH00134
HHA.299x	AB06607	HURQ.BB05x	BB00009	HURQ.BH16x	BH00295
HHA.302	AB03868	HURQ.BB06x	BB00047	HURQ.BH17	BH02000
HHA.303	AB02585	HURQ.BB07x	BB00364	HURQ.BH18x	BH00064
HHA.310	AB07042	HURQ.BB08x	BB00007	HURQ.BH19	BH01447
HHA.335x	AB00024	HURQ.BB09x	BB00249	HURQ.BH20	BH00454
HHA.376	AB03082	HURQ.BB10x	BB00010	HURQ.BH21	BH01026
HKD.270	AB11625	HURQ.BB12x	BB00046	HURQ.BH22	BH01355
HMQ.085	AB00093	HURQ.BB13x	BB00383	HURQ.BH23	BH00034
HMQ.090	AB00208	HURQ.BB14x	BB00019	HURQ.BH24	BH00297
HNMJ.001-002x	BB00260	HURQ.BB15x	BB00009	HURQ.BH25	BH00845
HNMJ.002-005x	BB00235	HURQ.BB16x	BB00562	HURQ.BH26	BH00195
HNMJ.005-006x	BB00382	HURQ.BB17x	BB00421	HURQ.BH27x	BH00227
HNMJ.006-008x	BB00019	HURQ.BB18x	BB00237	HURQ.BH28	BH00108
HNMJ.009-011x	BB00019	HURQ.BB19x	BB00084	HURQ.BH29	BH01069
HNMJ.011-016x	BB00019	HURQ.BB20x	BB00175	HURQ.BH30	BH01585
HNMJ.016-018x	BB00019	HURQ.BB21x	BB00137	HURQ.BH31	BH00248
HNMJ.019-020x	BB00019	HURQ.BB22x	BB00091	HURQ.BH32	BH00076
HNMJ.021-027x	BB00025	HURQ.BB23x	BB00439	HURQ.BH33	BH00922
HNMJ.027-030x	BB00025	HURQ.BB24	BB00356	HURQ.BH34	BH00052
HNMJ.031-036x	BB00025	HURQ.BB25x	BB00222	HURQ.BH35x	BH00376

HURQ.BH36	BH00503	HUV1.023	AB10492	HYB.048	AB01230
HURQ.BH37	BH00994	HUV1.024	AB09373	HYB.094	AB00394
HURQ.BH38	BH00287	HUV1.025	AB10685	HYB.131x	AB00037
HURQ.BH39	BH00144	HUV1.026x	AB11158	HYB.153x	AB00215
HURQ.BH40	BH01725	HUV1.027	AB10547	HYB.168	AB00109
HURQ.BH41	BH01854	HUV1.028	AB10915	HYB.173	BH05195
HURQ.BH42	BH00358	HUV1.029	AB08908	HYB.175x	AB00073
HURQ.BH43	BH00915	HUV1.030	AB10501	HYB.185	AB01905
HURQ.BH44	BH01132	HUV1.031	AB10130	HYB.189	AB06303
HURQ.BH45	BH00112	HUV1.032	AB08930	HYB.190	AB03925
HURQ.BH46x	BH00348	HUV1.033	AB09463	HYB.191	AB06829
HURQ.BH47	BH00334	HUV1.034	AB10129	HYB.192	AB00948
HURQ.BH48	AB00015	HUV1.035	AB10003	HYB.200x	AB08736
HURQ.BH49	BH00395	HUV1.036	AB08153	HYK.002	BH00007
HURQ.BH50	BH00934	HUV1.038	AB08929	HYK.036	BH02484
HURQ.BH51	BH00006	HUV1.039	AB10560	HYK.129	BH00205
HURQ.BH52	BH00049	HUV1.040	AB09999	HYK.143	BH00468
HURQ.BH53	BH00058	HUV1.041	AB11197	HYK.153	BH00414
HURQ.BH54	BH00071	HUV1.042	AB10133	HYK.163	BH00505
HURQ.BH55	BH00066	HUV1.043	AB10450	HYK.172	BH00621
HURQ.BH56	BH01403	HUV1.044	AB11195	HYK.180	BH00793
HURQ.BH57x	BH00060	HUV1.045	AB10932	HYK.186	BH00813
HURQ.BH58x	BH00060	HUV1.046	AB11369	HYK.192	BH00875
HURQ.BH59x	BH00497	HUV1.047	AB10052	HYK.198	BH01172
HURQ.BH60	BH01034	HUV2.001	AB10714	HYK.202	BH01343
HURQ.BH61x	BH03065	HUV2.002x	AB09794	HYK.206	BH01194
HURQ.BH62x	BH00497	HUV2.003	AB07374	HYK.210	BH01494
HURQ.BH63x	BH00151	HUV2.005	AB11471	HYK.214	BH01580
HURQ.BH64	BH01313	HUV2.006x	AB03480	HYK.218	BH01545
HURQ.BH65x	BH00409	HUV2.007	AB10806	HYK.221	BH01527
HURQ.BH66	BH01325	HUV2.008x	AB10703	HYK.229	BH01786
HURQ.BH67	BH00686	HUV2.009x	AB00949	HYK.232	BH01530
HURQ.BH68	BH02169	HUV2.011	AB02825	HYK.232	BH05545
HURQ.BH69	BH03062	HUV2.014x	AB10976	HYK.236	BH01568
HURQ.BH70x	BH00033	HUV2.015x	AB10342	HYK.239	BH01784
HURQ.BH71	BH00433	HUV2.017	AB11064	HYK.242	BH01822
HURQ.BH72	BH00335	HUV2.018x	AB01097	HYK.245	BH01700
HURQ.BH73x	BH03033	HUV2.019x	AB04475	HYK.249	BH01880
HURQ.BH74x	BH00005	HUV2.020x	AB11249	HYK.252	BH01924
HURQ.BH75x	BH00316	HUV2.021	AB10257	HYK.255	BH01389
HURQ.BH76	BH01217	HUV2.022	AB04105	HYK.255	BH01536
HURQ.BH77	BH01654	HUV2.025x	AB01840	HYK.258	BH01744
HURQ.BH78	BH00271	HUV2.027	AB06122	HYK.264	BH01847
HURQ.BH79x	BH01700	HUV2.029x	AB08788	HYK.267x	BH00004
HURQ.BH80	BH09112	HUV2.031	AB06958	HYK.270	BH02169
HURQ.BH81	BH08416	HUV2.033	AB10134	HYK.272	BH02011
HURQ.BH82	BH09470	HUV2.034	AB10514	HYK.275	BH02154
HURQ.BH83	BH04673	HUV2.035	AB11171	HYK.281	BH02280
HURQ.BH84	BH04076	HUV2.036	AB10018	HYK.283x	BH00004
HURQ.BH85	BH00478	HUV2.037	AB09550	HYK.286	BH02317
HURQ.BH86	BH00976	HUV2.039	AB10132	HYK.291	BH02060
HUV1.004x	AB00006	HUV2.040	AB10630	HYK.294	BH02263
HUV1.005	AB11385	HUV2.041	AB10517	HYK.296	BH02228
HUV1.006x	AB07346	HUV2.042	AB09283	HYK.299	BH02360
HUV1.008	AB11356	HUV2.043	AB09551	HYK.302	BH02391
HUV1.009	AB10701	HUV2.044	AB08080	HYK.304	BH02532
HUV1.010x	AB10053	HUV2.045x	AB07160	HYK.309	BH05431
HUV1.011x	AB04427	HUV2.047	AB07633	HYK.310	BH05430
HUV1.012	AB07303	HUV2.049	AB05839	HYK.311	BH05932
HUV1.013	AB11605	HUV2.052	AB11405	HYK.312	BH04943
HUV1.014	AB09137	HUV2.053	AB09552	HYK.313	BH05713
HUV1.015	AB09040	HUV2.055	AB09396	HYK.315	BH05158
HUV1.016x	AB04004	HUV2.057	AB10629	HYK.316	BH05284
HUV1.017	AB10324	HUV2.058	AB10640	HYK.317	BH05914
HUV1.018	ABU3567	HWAE	BH00386	HYK.318	BH05535
HUV1.019x	AB11603	HWPE	BH00113	HYK.319	BH05544
HUV1.020	AB08693	HYB.014	AB01717	HYK.321	BH05752
HUV1.021	AB11178	HYB.020	BH02224	HYK.322	BH05384
HUV1.022	AB11517	HYB.046	AB02400	HYK.324	BH06171

HYK.325	BH06291	INBA_4011C:121-123	BB00354	INBA_5019C:299-300?	BB00582
HYK.327	BH06772	INBA_4011C:127-134	BB00151	INBA_5019C:300-304	BB00102
HYK.328	BH05971	INBA_4011C:134-137	BB00346	INBA_5019C:305-308	BB00124
HYK.329	BH06318	INBA_4011C:137-139	BB00416	INBA_5019C:308-311	BB00196
HYK.330	BH05297	INBA_4011C:139-141	BB00364	INBA_5019C:311-315	BB00145
HYK.331	BH06742	INBA_4011C:141-145	BB00325	INBA_5019C:315-318	BB00157
HYK.332	BH06317	INBA_4011C:149-156	BB00158	INBA_5019C:318-319	BB00336
HYK.333	BH06954	INBA_4011C:156-159	BB00318	INBA_5019C:319-321	BB00269
HYK.334x	BH00478	INBA_4011C:159-163	BB00249	INBA_5019C:322-324	BB00175
HYK.335	BH06181	INBA_4011C:163-164	BB00524	INBA_5019C:324-326	BB00205
HYK.336	BH06141	INBA_4011C:164-165	BB00579	INBA_5019C:328-328	BB00216
HYK.337	BH06494	INBA_4011C:165-166	BB00580	INBA_5019C:328-330	BB00279
HYK.338	BH06770	INBA_4011C:171-176	BB00237	INBA_5019C:330-330	BB00316
HYK.339	BH07051	INBA_4011C:176-179	BB00307	INBA_6002C	BB00003
HYK.340	BH07178	INBA_4011C:179-252	BB00019	INBA_6004C:002-178	BB00008
HYK.341	BH06236	INBA_4011C:318-328	BB00091	INBA_6004C:180-187	BB00098
HYK.342	BH07088	INBA_4011C:328-332	BB00224	INBA_6004C:187-189	BB00325
HYK.343x	BH00004	INBA_4011C:332-336	BB00241	INBA_6004C:189-192	BB00307
HYK.344	BH07282	INBA_4011C:341-348	BB00115	INBA_6004C:192-195	BB00219
HYK.345	BH07859	INBA_4011C:351-358	BB00106	INBA_6004C:195-197	BB00344
HYK.346	BH08866	INBA_4011C:359-366	BB00101	INBA_6004C:198-200	BB00318
HYK.347	BH07480	INBA_4012C:001-013	BB00074	INBA_6004C:200-202	BB00416
HYK.347	BH08581	INBA_4012C:013-076	BB00014	INBA_6004C:202-204	BB00364
HYK.348	BH09222	INBA_4012C:083-092	BB00091	INBA_6004C:204-207	BB00237
HYK.349	BH08465	INBA_4012C:096-109	BB00061	INBA_6004C:207-209	BB00354
HYK.350	BH08336	INBA_5006C:262-278	BB00025	INBA_6004C:209-213	BB00175
HYK.351	BH07816	INBA_5006C:284-314	BB00018	INBA_6004C:213-215	BB00421
HYK.351	BH07863	INBA_5006C:315-317	BB00175	INBA_6006C:063-067	BB00098
HYK.352	BH08187	INBA_5006C:317-320	BB00122	INBA_6006C:187-069	BB00219
HYK.353	BH09062	INBA_5006C:320-322	BB00205	INBA_6006C:069-070	BB00344
HYK.354	BH09065	INBA_5006C:322-324	BB00216	INBA_6006C:070-072	BB00321
HYK.355	BH08907	INBA_5006C:324-326	BB00279	INBA_6006C:072-073	BB00354
HYK.355	BH09592	INBA_5006C:326-330	BB00101	INBA_6006C:074-077	BB00151
HYK.356	BH09023	INBA_5006C:330-335	BB00084	INBA_6006C:077-078	BB00346
HYK.357	BH09146	INBA_5006C:339-340?	BB00265	INBA_6006C:078-079	BB00416
HYK.358	BH09595	INBA_5006C:343-345	BB00237	INBA_6006C:079-080	BB00364
HYK.359	BH09338	INBA_5006C:345-347	BB00346	INBA_6006C:080-081	BB00325
HYK.360	BH09995	INBA_5006C:348-350	BB00325	INBA_6006C:081-083	BB00244
IDAB.21	AB01156	INBA_5006C:350-352	BB00244	INBA_6006C:083-085	BB00158
IDAB.22	AB06620	INBA_5006C:352	BB00249	INBA_6006C:085-087	BB00318
IDAB.23	AB07944	INBA_5006C:355-359	BB00106	INBA_6006C:087?	BB00249
IDAB.23	AB09458	INBA_5006C:359-363	BB00115	INBA_6007C:001-016	BB00651
IDAB.23	AB10407	INBA_5006C:365-367	BB00318	INBA_6007C:016-028	BB00659
IHP.017-018	ABU1569	INBA_5006C:367-369	BB00224	INBA_6007C:030-040	BB00083
IHP.031-032	ABU3221	INBA_5006C:369-371?	BB00241	INBA_6007C:040-041	BB00508
IHP.032	ABU3523	INBA_5006C:373-375	BB00307	INBA_6007C:041-046	BB00661
IHP.060	ABU3547	INBA_5006C:375-377	BB00219	INBA_6007C:046-052	BB00133
IHP.062	ABU3086	INBA_5010C:012-082	BB00017	INBA_6007C:052-061	BB00099
IHP.062x	ABU3521	INBA_5010C:082-166	BB00039	INBA_6007C:061-065	BB00223
IHP.118	ABU2679	INBA_5019C:001-083x	BB00007	INBA_6007C:063-067	BB00666
IHP.142	ABU2792	INBA_5019C:084-129	BB00032	INBA_6007C:067-069	BB00509
INBA_1006C	BB00001	INBA_5019C:132-145	BB00049	INBA_6007C:069-070	BB00153
INBA_2007C:01a-13b	BB00066	INBA_5019C:148-159	BB00134	INBA_6007C:070-077	BB00308
INBA_2007C:13b-64b	BB00015	INBA_5019C:159-163	BB00636	INBA_6007C:077-080	BB00669
INBA_3006C:002-058	BB00021	INBA_5019C:163-166	BB00637	INBA_6007C:080-084	BB00177
INBA_3006C:058-096	BB00029	INBA_5019C:170-171	BB00638	INBA_6007C:085-090	BB00141
INBA_3006C:097-	BB00017	INBA_5019C:173-188	BB00100	INBA_6007C:090-095	BB00660
INBA_3006C:148-182	BB00039	INBA_5019C:216-218	BB00639	INBA_6007C:095-099	BB00246
INBA_4002C	BB00020	INBA_5019C:257-264	BB00072	INBA_6007C:099-104	BB00168
INBA_4002C	BB00021	INBA_5019C:264-269	BB00640	INBA_6007C:104-109	BB00199
INBA_4002C	BB00029	INBA_5019C:269-270	BB00641	INBA_6007C:109-111	BB00670
INBA_4008C	BB00001	INBA_5019C:270-271	BB00642	INBA_6007C:112-116	BB00179
INBA_4011C:001-060	BB00014	INBA_5019C:271-275	BB00643	INBA_6007C:116-119	BB00293
INBA_4011C:062-069	BB00128	INBA_5019C:275-279	BB00644	INBA_6007C:119-121	BB00329
INBA_4011C:069-100	BB00009	INBA_5019C:279-284	BB00645	INBA_6007C:121-124	BB00338
INBA_4011C:101-110	BB00098	INBA_5019C:285-293	BB00128	INBA_6007C:124-126	BB00311
INBA_4011C:110-115	BB00219	INBA_5019C:294-294	BB00402	INBA_6007C:126-129	BB00258
INBA_4011C:115-118	BB00344	INBA_5019C:295-298	BB00138	INBA_6007C:130-137	BB00103
INBA_4011C:118-121	BB00321	INBA_5019C:298-299	BB00517	INBA_6007C:137-143	BB00125

INBA_6007C.143-147	BB00250	INBA_6012C.265-299x	BB00017	INBA13:022	AB04469
INBA_6007C.154-160	BB00663	INBA_6012C.300-393	BB00022	INBA13:023	AB06857
INBA_6007C.160-164	BB00215	INBA_6013C:002-109	BB00022	INBA13:024	AB00179
INBA_6007C.164-175	BB00080	INBA_6014C:001-296	BB00008	INBA13:030	AB06290
INBA_6007C.175-176	BB00478	INBA_6015C	BB00001	INBA13:031	AB08345
INBA_6007C.177-180	BB00234	INBA_6016C	BB00002	INBA13:032	AB05091
INBA_6007C.180-187	BB00150	INBA_6018C	BB00001	INBA13:033	AB03806
INBA_6007C.187a-189	BB00213	INBA_6019C	BB00001	INBA13:034	AB01862
INBA_6007C.189-197	BB00118	INBA_6020C	BB00002	INBA13:036	AB09539
INBA_6007C.197-201	BB00667	INBA_6021C	BB00001	INBA13:037	AB03642
INBA_6007C.201-211	BB00071	INBA_7005C	BB00009	INBA13:038	AB06737
INBA_6007C.211-251	BB00051	INBA_7009C:005-130	BB00010	INBA13:039	AB02637
INBA_6007C.251-254	BB00228	INBA01:001-088x	BB00005	INBA13:041	AB02449
INBA_6007C.255-262	BB00111	INBA01:129.05-147.08	BB00070	INBA13:042	AB02314
INBA_6007C.262-266	BB00248	INBA03	BB00002	INBA13:044a	AB08803
INBA_6007C.266-268	BB00389	INBA06:629-632	ABU0992	INBA13:044b	AB02284
INBA_6007C.268-272	BB00275	INBA07:001	BH00206	INBA13:046	AB03707
INBA_6007C.272-276	BB00664	INBA07:017	BH00450	INBA13:047	AB04661
INBA_6007C.276-282	BB00178	INBA07:046	BH00166	INBA13:048	AB02626
INBA_6007C.282-288	BB00127	INBA07:047	BH00867	INBA13:050	AB08789
INBA_6007C.289-337	BB00044	INBA07:052	BH00302	INBA13:053a	AB10865
INBA_6007C.339-348	BB00128	INBA07:066	BH00041	INBA13:053b	AB01821
INBA_6007C.348-413	BB00019	INBA07:109	BH00193	INBA13:054	AB07241
INBA_6007C.413-452	BB00025	INBA07:128	BH00483	INBA13:055	AB05692
INBA_6007C.452-463	BB00091	INBA07:137	BH00054	INBA13:056	AB02556
INBA_6007C.465-471	BB00210	INBA07:167	BH00326	INBA13:058	AB04638
INBA_6007C.471-482	BB00658	INBA07:179	BH00089	INBA13:059	AB05711
INBA_6007C.482-494	BB00662	INBA07:193	BH01226	INBA13:060	AB03004
INBA_6007C.494-494a	BB00675	INBA07:197	BH00391	INBA13:061	AB03357
INBA_6007C.494-494b	BB00674	INBA07:208	BH00325	INBA13:062	AB06518
INBA_6007C.494-541x	BB00005	INBA07:220	BH00074	INBA13:063	AB07290
INBA_6007C.541-547	BB00185	INBA07:251	BH00035	INBA13:064a	AB08591
INBA_6007C.547-551	BB00204	INBA07:296	BH00091	INBA13:064b	AB04360
INBA_6007C.551-555	BB00668	INBA08:326	BH00462	INBA13:065	AB02498
INBA_6009C:001-171	BB00018	INBA08:326ax	BH00213	INBA13:067	AB03731
INBA_6009C:173-219	BB00049	INBA08:330	BH00469	INBA13:068	AB05034
INBA_6009C:227-231	BB00432	INBA08:342.06	BH02045	INBA13:069	AB05954
INBA_6010C:005-041	BB00032	INBA08:345	BH00323	INBA13:070a	AB06562
INBA_6010C:041-094	BB00022	INBA08:358	BH00141	INBA13:070b	AB06107
INBA_6010C:095-198	BB00010	INBA08:380	BH00283	INBA13:071	AB06241
INBA_6010C:199-211	BB00075	INBA08:393	BH00230	INBA13:072	AB03709
INBA_6010C:211-219	BB00105	INBA08:411	BH00322	INBA13:073	AB09331
INBA_6010C:221-274	BB00021	INBA08:423	BH00119	INBA13:074	AB07696
INBA_6010C:274-310	BB00029	INBA08:448	BH00332	INBA13:075	AB03763
INBA_6010C:311-382	BB00014	INBA08:461	BH00093	INBA13:076	AB03157
INBA_6010C:383-388	BB00214	INBA08:490	BH00844	INBA13:077	AB10073
INBA_6010C:388-390	BB00383	INBA08:496	BH00250	INBA13:078	AB06463
INBA_6010C:390-392	BB00366	INBA08:512	BH00057	INBA13:079	AB06841
INBA_6010C:393-398	BB00173	INBA08:549	BH00385	INBA13:080	AB07454
INBA_6010C:398-407	BB00165	INBA08:560	BH00123	INBA13:081a	AB04639
INBA_6010C:408-415	BB00114	INBA08:587	BH00020	INBA13:081b	AB10552
INBA_6010C:416-430	BB00064	INBA08:619	BH02162	INBA13:082	AB03912
INBA_6010C:430-450	BB00037	INBA08:622	BH01010	INBA13:083	AB01405
INBA_6010C:455-458	BB00325	INBA13:001	AB00413	INBA13:085	AB01147
INBA_6010C:458-464	BB00151	INBA13:005	AB04983	INBA13:086	AB02814
INBA_6010C:464-473	BB00098	INBA13:006	AB02946	INBA13:088a	AB10515
INBA_6010C:473-477	BB00219	INBA13:007	AB04584	INBA13:088b	AB10534
INBA_6010C:477-480	BB00354	INBA13:008	AB05774	INBA13:088c	AB06047
INBA_6010C:485-488	BB00346	INBA13:009	AB00480	INBA13:089	AB02106
INBA_6010C:488-490	BB00321	INBA13:010x	AB03086	INBA13:091	AB10224
INBA_6010C:490-493	BB00307	INBA13:011a	AB09192	INBA13:092	AB00325
INBA_6010C:493-496	BB00249	INBA13:011b	AB00461	INBA13:097	AB04778
INBA_6011C:001-077	BB00017	INBA13:014	AB08127	INBA13:098a	AB10557
INBA_6011C:081-120	BB00039	INBA13:015	AB01066	INBA13:098b	AB05809
INBA_6012C.060-257	BB00008	INBA13:017	AB04951	INBA13:099x	AB05826
INBA_6012C.257-260	BB00333	INBA13:019	AB04091	INBA13:100	AB00445
INBA_6012C.260-261	BB00517	INBA13:020a	AB05449	INBA13:104	AB03488
INBA_6012C.261-262	BB00582	INBA13:020b	AB08230	INBA13:105	AB01589
INBA_6012C.262-264x	BB00224	INBA13:021	AB02695	INBA13:107	AB06637

INBA13:108	AB04192	INBA13:186a	AB08577	INBA13:252b	AB10390
INBA13:109	AB02893	INBA13:186b	AB09615	INBA13:253a	AB09502
INBA13:111	AB06358	INBA13:187	AB06730	INBA13:253b	AB10606
INBA13:112	AB00641	INBA13:188	AB04981	INBA13:253c	AB10527
INBA13:115	AB05104	INBA13:189	AB02508	INBA13:254	AB04467
INBA13:116	AB02786	INBA13:190	AB02392	INBA13:255a	AB06990
INBA13:117	AB05822	INBA13:191	AB02580	INBA13:255b	AB06289
INBA13:118	AB05536	INBA13:192	AB07483	INBA13:256	AB10344
INBA13:119	AB03156	INBA13:193	AB04497	INBA13:257a	AB06584
INBA13:120	AB02388	INBA13:194	AB02771	INBA13:257b	AB04898
INBA13:122	AB00870	INBA13:196	AB05320	INBA13:258	AB08778
INBA13:125	AB01253	INBA13:197	AB05359	INBA13:259a	AB07391
INBA13:127	AB02498	INBA13:198a	AB07610	INBA13:259b	AB06320
INBA13:129	AB08439	INBA13:198b	AB03646	INBA13:260	AB08237
INBA13:130a	AB08129	INBA13:199	AB07959	INBA13:261a	AB07605
INBA13:130b	AB08061	INBA13:200	AB07796	INBA13:261b	AB02155
INBA13:131	AB02582	INBA13:201a	AB08563	INBA13:263	AB06335
INBA13:132	AB08556	INBA13:201b	AB10620	INBA13:264	AB04690
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INBA52:614	AB05023	INBA53:181-383	BB00007	INBA55:196	AB01009
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INBA92:331b	BH09874	INBA92:393a	BH09395	INBA98:027.11-033.03	BB00155
INBA92:332a	BH09872	INBA92:393b	BH10275	INBA98:033.06-048.13	BB00045
INBA92:332b	BH01875	INBA92:394a	BH09869	INBA98:048.15-110.05x	BB00012
INBA92:335	BH02536	INBA92:394b	BH06744	INBA98:110.08-111.09	BB00464
INBA92:337	BH05192	INBA92:395	BH09400	INBA98:111.13-122.08	BB00065
INBA92:338	BH05078	INBA92:396a	BH07659	INBA98:122.11-150.04	BB00026
INBA92:339	BH05407	INBA92:396b	BH08256	INBA98:150.07-158.13	BB00089
INBA92:340a	BH08263	INBA92:397	BH08247	INBA98:158.16-165.07	BB00105
INBA92:340b	BH04311	INBA92:398	BH05408	INBA98:162.11-174.01	BB00075
INBA92:342a	BH06576	INBA92:399a	BH05716	INBA98:174.06-176.13	BB00289
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INBA92:345	BH03287	INBA92:400	BH08497	INBA99:001	BH00012
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INBA92:353b	BH08852	INBA92:405b	BH08434	IOM.091	BB00009
INBA92:354	BH05402	INBA92:406	BH09022	IOM.091	BB00017
INBA92:355	BH05405	INBA92:407a	BH08842	IOM.091-092x	BB00003
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INBA92:362	BH04186	INBA97:026b	BH04356	IOM.099	BH00140
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INBA92:373b	BH10287	INBA97:039	BH02301	IQN.023	AB04662
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INBA92:374b	BH08849	INBA97:052	BH00829	IQN.050?	AB00534
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INBA92:381b	BH11070	INBA97:096	BH03875	IQN.152x	BH03614
INBA92:381c	BH10824	INBA97:098	BH08798	IQN.174x	AB00002
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INBA92:382b	BH11068	INBA97:101	BH02817	IQN.188-189x	BH00022
INBA92:382c	BH11069	INBA97:103x	BH00323	IQN.193x	AB00002
INBA92:383a	BH10274	INBA97:107.11x	BH00206	IQN.196	AB06260
INBA92:383b	BH10586	INBA97:117	BH01312	IQN.209	AB07410
INBA92:383c	BH10645	INBA97:121a	BH08935	IQN.217x	BH06079

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	IQN.225	AB01255	ISH.050	BH00053	JHT_S#009	BH02786
	IQN.229	AB06714	ISH.085	BH00085	JHT_S#010	BH07469
	IQN.232	AB05821	ISH.107	BH00085	JHT_S#011	BH07666
	IQN.233	AB06072	ISH.112	BH00111	JHT_S#012	BH07655
	IQN.234	AB09044	ISH.133	BH00272	JHT_S#013	BH09652
	IQN.239	AB08110	ISH.147	BH00308	JHT_S#014x	BH03235
	IQN.240a	AB09595	ISH.160	BH00300	JHT_S#015	BH08239
	IQN.240b	AB10742	ISH.172	BH00506	JHT_S#016	BH08847
	IQT.002	BH00082	ISH.181	BH00493	JHT_S#017x	BH01488
	IQT.030	BH00285	ISH.190	BH00601	JHT_S#018x	BH00501
	IQT.044	BH00060	ISH.198	BH00668	JHT_S#019x	BH00751
	IQT.078	BH00112	ISH.205	BH00770	JHT_S#020x	BH00874
	IQT.105	BH00409	ISH.212	BH00433	JHT_S#021	BH04458
	IQT.116	BH00346	ISH.218	BH00753	JHT_S#022	BH09837
	IQT.129	BH00312	ISH.225	BH00835	JHT_S#023x	BH00605
	IQT.143	BH00413	ISH.231	BH00827	JHT_S#024x	BH07776
	IQT.155	BH00586	ISH.237	BH00888	JHT_S#025	BH08651
	IQT.164	BH00501	ISH.243	BH00918	JHT_S#026x	BH00045
	IQT.174	BH00647	ISH.248	BH00945	JHT_S#027x	BH00045
	IQT.182	BH00672	ISH.254	BH01060	JHT_S#028	BH10286
	IQT.190	BH00151	ISH.259	BH01059	JHT_S#029	BH06592
	IQT.213	BH00970	ISH.264	BH00485	JHT_S#030x	BH00413
	IQT.218	BH01034	ISH.269	BH01083	JHT_S#031	BH09809
	IQT.223	BH01972	ISH.274	BH01362	JHT_S#032	BH07110
	IQT.226	BH00972	ISH.281	BH02344	JHT_S#033x	BH00229
	IQT.231	BH00565	ISH.284	BH03421	JHT_S#034x	BH00026
	IQT.240	BH00796	ISH.285	BH02950	JHT_S#035x	BH00122
	IQT.247	BH00751	ISH.288x	BH03629	JHT_S#036x	BH03252
	IQT.254	BH00956	ISH.289	BH04456	JHT_S#037x	BH01527
	IQT.259	BH01115	ISH.291	BH04505	JHT_S#038	BH09920
	IQT.262	BH01130	ISH.292	BH04703	JHT_S#039x	BH01580
	IQT.267	BH00355	ISH.293	BH05362	JHT_S#040	BH03932
	IQT.279-286x	BH00013	ISH.294	BH05531	JHT_S#041	BH10144
	IQT.286	BH01137	JBS#2.3x	BH11861	JHT_S#042	BH08259
	IQT.290	BH00718	JBS#24.3.063x	BH00814	JHT_S#043	BH10593
	IQT.296	BH00497	JBS#29.3.43	BH00115	JHT_S#044	BH07798
	IQT.302	BH00269	JBS#9.3	BH00394	JHT_S#045	BH03316
	IQT.318	BH01027	JHT_A#001	AB06000	JHT_S#046x	BH00039
	IQT.323	BH00513	JHT_A#002	AB06553	JHT_S#047	BH02624
	IQT.328	BH09996	JHT_A#003	AB03056	JHT_S#048	BH08240
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	ISA.001	ABU3662	JHT_A#005x	AB00006	JHT_S#050x	BH00045
	ISA.002	ABU3659	JHT_B#001	BH04079	JHT_S#051	BH05776
	ISA.002-003	ABU3657	JHT_B#002	BH00739	JHT_S#052x	BH02202
	ISA.003-004	ABU1607	JHT_B#003	BH04131	JHT_S#053	BH04756
	ISA.006-008	ABU3646	JHT_B#004	BH00610	JHT_S#054	BH08635
	ISA.011-012	ABU2311	JHT_B#005	BH00064	JHT_S#055x	BH00465
	ISA.012	ABU3656	JHT_B#006	BH05396	JHT_S#056x	BH00331
	ISA.013	ABU3658	JHT_B#007	BH03773	JHT_S#057x	BH00026
	ISA.015	ABU3653	JHT_B#008	BH01394	JHT_S#058x	BH05497
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	ISA.017	ABU2439	JHT_B#010	BH02831	JHT_S#060	BH09380
	ISA.018-021	ABU0195	JHT_B#011	BH05181	JHT_S#061x	BH03939
	ISA.025-027	ABU3647	JHT_B#012x	BH02927	JHT_S#062x	BH01606
	ISAE.1919-12-14	ABU2311	JHT_B#013	BH09439	JHT_S#063	BH03112
	ISAE.1919-12-15	ABU3646	JHT_B#014	BH02884	JHT_S#064	BH04427
	ISAE.1919-12-18	ABU3661	JHT_B#015	BH00690	JHT_S#065	BH06191
	ISAE.1919-12-21	ABU3653	JHT_B#016	BH00409	JHT_S#066x	BH00055
	ISAE.1919-12-26	ABU3647	JHT_B#017	BH00686	JHT_S#067x	BH01208
	ISAE.1919-12-27	ABU1607	JHT_B#018	BH04998	JHT_S#068x	BH11278
	ISAE.1919-12-29	ABU3662	JHT_B#019	BH00160	JHT_S#069	BH06583
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	ISAE.1919-12-30	ABU3657	JHT_S#003	BH03060	JHT_S#072x	BH00045
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JHT_S#081	BH10523	JHT_S#150x	BH00185	JRAS.454	BB00167
JHT_S#082	BH10580	JHT_S#151x	BH00443	JRAS.454	BB00289
JHT_S#083x	BH05621	JHT_S#152x	BH00080	JRAS.454	BB00432
JHT_S#084x	BH01276	JHT_S#153x	BH00025	JRAS.454-455	BB00028
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JHT_S#099	BH05410	JHT_S#168x	BH11075	JRAS.457	BB00177
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JHT_S#103	BH05270	JHT_S#172	BH10589	JRAS.458	BB00144
JHT_S#104	BH10154	JHT_S#173x	BH00537	JRAS.458	BB00148
JHT_S#105x	BH00133	JHT_S#174x	BH00026	JRAS.458	BB00169
JHT_S#106x	BH02273	JHT_S#175x	BH07139	JRAS.458	BB00189
JHT_S#107	BH08652	JHT_S#176x	BH10646	JRAS.458	BB00192
JHT_S#108	BH05892	JHT_S#177	BH10151	JRAS.458	BB00256
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JHT_S#113x	BH01179	JHT_S#182	BH04459	JRAS.459	BB00178
JHT_S#114x	BH05417	JHT_S#183	BH05075	JRAS.459	BB00190
JHT_S#115x	BH07181	JHT_S#184	BH06118	JRAS.459	BB00201
JHT_S#116	BH07672	JHT_S#185	BH05409	JRAS.459	BB00391
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JHT_S#121	BH05491	JHT_S#190	BH07670	JRAS.461	BB00130
JHT_S#122x	BH00548	JHT_S#191	BH08016	JRAS.461	BB00181
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JHT_S#125	BH06594	JHT_S#194	BH08834	JRAS.461	BB00254
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JHT_S#130x	BH05240	JHT_S#199x	BH02128	JRAS.477	BB00063
JHT_S#131x	BH04145	JHT_S#200	BH01780	JRAS.481?	BB00629
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JHT_S#135x	BH01000	JRAS.287	BH05609	JWTA.011	AB05386
JHT_S#136x	BH00791	JRAS.288	BH00016	JWTA.011	AB08786
JHT_S#137x	BH00998	JRAS.288	BH02116	JWTA.011-012	AB09066
JHT_S#138	BH10272	JRAS.288-289	BH04161	JWTA.012	AB05170
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JWTA.017	AB08624	KASH.390	AB05541	KB_620:061-062	BH08350
JWTA.017-018	AB08842	KASH.395-396	AB04721	KB_620:062-063	BH06161
JWTA.018-019	AB04079	KASH.409x	AB11361	KB_620:063-064	BH06563
JWTA.019-020	AB02709	KASH.423x	AB03947	KB_620:064-064	BH07555
JWTA.021	AB07110	KASH.428-429x	AB12818	KB_620:064-065	BH08588
JWTA.021-022	AB03061	KASH.432x	AB00516	KB_620:065-066	BH07719
JWTA.022-023	AB01117	KASH.443x	AB00824	KB_620:066-066	BH08504
JWTA.023-024	AB03175	KB_262:002-032	BH00053	KB_620:067-067	BH09941
JWTA.024-025	AB00466	KB_262:033-041	BH00568	KB_620:067-068	BH06035
JWTA.025x	AB04427	KB_262:042-062	BH00111	KB_620:068-069	BH09816
JWTA.026-027	AB02417	KB_262:063-074	BH00308	KB_620:069-069	BH04997
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JWTA.033-036	AB00481	KB_620:009-009	BH09878	KB_620:078-079	BH09767
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JWTA.042-047	ABU0039	KB_620:025-025	BH09654	KB_620:089-090	BH05688
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KASH.113-114	AB03204	KB_620:029-030	BH04085	KB_620:092-093	BH03167
KASH.147x	AB06638	KB_620:030-030	BH10893	KB_620:094-094	BH07932
KASH.190	AB12817	KB_620:030-031	BH05641	KB_620:094-095	BH08635
KASH.194	AB12815	KB_620:031-032	BH09837	KB_620:095-095	BH10641
KASH.197	AB11957	KB_620:032-033	BH06719	KB_620:095-096	BH08739
KASH.207-208	AB12813	KB_620:033-034	BH04183	KB_620:096a	BH10567
KASH.241-242	AB12305	KB_620:034-035	BH07336	KB_620:096b	BH10202
KASH.241a	AB12671	KB_620:035-035	BH07727	KB_620:097-098	BH10865
KASH.241b	AB08926	KB_620:035-036	BH02848	KB_620:097a	BH10214
KASH.243	AB12816	KB_620:037-038	BH04554	KB_620:097b	BH10684
KASH.251	AB12622	KB_620:038-042	BH00998	KB_620:098-089	BH08383
KASH.260	AB03184	KB_620:042-043	BH07593	KB_620:098-099	BH04876
KASH.264	AB12154	KB_620:043-044	BH09426	KB_620:099-100	BH06936
KASH.265	AB06020	KB_620:044-044	BH07786	KB_620:100-101	BH08505
KASH.266	AB06633	KB_620:044-045	BH08983	KB_620:101-101	BH10844
KASH.269	AB05226	KB_620:045-046	BH08883	KB_620:101-102	BH08246
KASH.271	AB12423	KB_620:046-046	BH05680	KB_620:102a	BH10592
KASH.280a	AB03843	KB_620:047-048	BH03069	KB_620:102b	BH10149
KASH.280b	AB12814	KB_620:048-048	BH07798	KB_620:103-103	BH05240
KASH.287-288	AB04389	KB_620:049-050	BH03962	KB_620:103-104	BH09847
KASH.289-290	BH02080	KB_620:050-052	BH02851	KB_620:104-104	BH09850
KASH.295	AB07449	KB_620:052-053	BH06176	KB_620:105-105	BH09271
KASH.300	AB03640	KB_620:053-054	BH03099	KB_620:105-106	BH05624
KASH.308	AB12508	KB_620:054-055	BH09185	KB_620:106-106	BH10766
KASH.311	AB09459	KB_620:055-056	BH05297	KB_620:107-108x	BH01716
KASH.312	AB04404	KB_620:056-056	BH05010	KB_620:108-109	BH05901
KASH.313-314	AB01942	KB_620:057-057	BH08711	KB_620:109-110	BH05995
KASH.350	AB08060	KB_620:057-058	BH05884	KB_620:110-110	BH09589
KASH.351-352	AB04449	KB_620:058-059	BH07681	KB_620:110-111	BH03840

KB_620:111-112	BH04684	KB_620:184-185	BH07157	KB_620:260-260	BH08777
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KB_620:113-114	BH06548	KB_620:185-186	BH09038	KB_620:261-262	BH04661
KB_620:114-116	BH01967	KB_620:186-187	BH04616	KB_620:262-263	BH04239
KB_620:116-117	BH03400	KB_620:187-187	BH08906	KB_620:263-265	BH02072
KB_620:117-118	BH05733	KB_620:187-188	BH07823	KB_620:265-266	BH06659
KB_620:118-119	BH04016	KB_620:188-189	BH06099	KB_620:266-268	BH01882
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KB_620:138-138	BH05020	KB_620:208-209	BH07856	KB_qayyum	BB00002
KB_620:139-141	BH01434	KB_620:209-209	BH10037	KB_seven	BB00015
KB_620:141-142	BH03406	KB_620:210-211	BH01972	KFPT#01	BH09557
KB_620:142-143	BH00902	KB_620:211-212	BH05946	KFPT#02x	BH00564
KB_620:143-144x	BH00042	KB_620:213-215	BH01179	KFPT#03.1x	BH00023
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KB_620:151-155	BH00743	KB_620:230-231	BH08568	KHAB.001 (013)	AB00172
KB_620:156-157	BH03295	KB_620:231-231	BH08981	KHAB.005 (016)	AB00053
KB_620:157-158	BH02876	KB_620:231-232	BH05497	KHAB.011 (022)	AB00020
KB_620:158-166	BH00328	KB_620:232-233	BH05887	KHAB.025? (034)	AB00103
KB_620:166-166	BH10632	KB_620:233-234	BH04664	KHAB.029? (038)	AB01356
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KB_620:172-173	BH05225	KB_620:241-241	BH05599	KHAB.053 (062)	ABU1120
KB_620:173-173	BH10091	KB_620:242-244	BH01140	KHAB.055 (064)	ABU1118
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KB_620:175-175	BH10585	KB_620:247-248	BH04356	KHAB.063 (072)	ABU1600
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KB_620:179-179	BH05829	KB_620:254-255	BH06274	KHAB.076 (086)	ABU0309
KB_620:179-180	BH04596	KB_620:255-255	BH11520	KHAB.079 (089)	ABU0633
KB_620:180-181	BH03808	KB_620:256-256	BH10610	KHAB.082 (092)	ABU0061
KB_620:181-182	BH09043	KB_620:256-257x	BH09847	KHAB.088 (098)	ABU0235
KB_620:182-183	BH04955	KB_620:257-258	BH02099	KHAB.092 (102)	ABU0439
KB_620:183-183	BH08470	KB_620:259-260	BH02425	KHAB.094 (104)	ABU0318

KHAB.098 (107)	ABU0735	KHAB.380 (386)	ABU0008	KHAF.217	BH08651
KHAB.100 (109)	ABU0072	KHAB.390 (395)	ABU0270	KHAF.218a	BH09876
KHAB.106 (115)	ABU0478	KHAB.393 (398)	ABU0421	KHAF.218b	BH07431
KHAB.108 (118)	ABU0773	KHAB.396 (401)	ABU0400	KHAF.220	BH05515
KHAB.110 (120)	ABU0419	KHAB.399 (404)	ABU0081	KHAF.221	BH03475
KHAB.113 (123)	ABU0706	KHAB.405 (409)	ABU0078	KHAF.225	AB02810
KHAB.115 (125)	ABU0179	KHAB.410 (414)	ABU0591	KHAF.225	BH09932
KHAB.119 (129)	ABU0531	KHAB.413 (416)	ABU0085	KHAF.228a	BH04567
KHAB.121 (132)	ABU0614	KHAB.418 (421)	ABU0018	KHAF.228b	BH09073
KHAB.124 (135)	ABU1079	KHAB.428 (430)	ABU0028	KHAF.229	BH03839
KHAB.125 (137)	ABU0755	KHAB.436 (437)	ABU0127	KHAF.230	BH09158
KHAB.128 (139)	ABU0555	KHAB.441 (441)	ABU0231	KHAF.236	BH09604
KHAB.131 (142)	ABU0065	KHAB.445 (445)	ABU0923	KHAF.239a	BH10411
KHAB.137 (148)	ABU0660	KHAB.447 (447)	ABU0482	KHAF.239b	BH07953
KHAB.139 (150)	ABU0984	KHAB.450 (450)	ABU1177	KHAF.241a	BH08468
KHAB.141 (152)	ABU0114	KHAB.452 (453)	ABU0420	KHAF.241b	BH07472
KHAB.146 (157)	ABU0282	KHAB.455 (456)	ABU0348	KHAF.251	AB00517
KHAB.150 (161)	ABU0054	KHAB.458 (459)	ABU0135	KHAF.254	AB01863
KHAB.157 (168)	ABU0457	KHAF.000	BH03861	KHAF.261-262x	BH01765
KHAB.160 (171)	ABU0493	KHAF.010x	BH00057	KHAF.263	BH03065
KHAB.163 (174)	ABU0285	KHAF.011ax	BH02013	KHAF.267	AB00193
KHAB.166 (177)	ABU1437	KHAF.011bx	BH11117	KHAF.271	AB00980
KHAB.168 (179)	ABU1814	KHAF.012	AB03913	KHAF.275	AB06448
KHAB.170 (180)	ABU0577	KHAF.016	AB03838	KHAF.279	BH10844
KHAB.172 (183)	ABU0462	KHAF.016	AB07649	KHAF.280	BH05240
KHAB.175 (186)	ABU0253	KHAF.018	BH07872	KHAF.281	BH05624
KHAB.179 (190)	ABU0416	KHAF.022?	BB00280	KHAF.282	AB05439
KHAB.182 (193)	ABU0613	KHAF.035x	BH00056	KHAF.282	AB06388
KHAB.184 (195)	ABU0181	KHAF.042	BH01994	KHAF.284	AB00449
KHAB.188 (199)	ABU0276	KHAF.048	BH03659	KHAF.285x	AB06548
KHAB.192 (202)	ABU0386	KHAF.056	BH08611	KHAZ.026	BH02080
KHAB.195 (205)	ABU0665	KHAF.057	BH04397	KHAZ.111-114	AB00109
KHAB.197 (207)	ABU0679	KHAF.058	BH03436	KHAZ.120	AB00665
KHAB.199 (209)	ABU0619	KHAF.067	AB00478	KHAZ.i005	AB03421
KHAB.201 (211)	ABU0502	KHAF.070	AB00437	KHAZ.i017+058	AB04774
KHAB.204 (214)	ABU0113	KHAF.075	AB12454	KHAZ.i018+103+164	AB01604
KHAB.209 (219)	ABU0031	KHAF.076	AB01864	KHAZ.i020+101	AB10713
KHAB.217 (227)	ABU0202	KHAF.077	AB00864	KHAZ.i021+156	AB04379
KHAB.221 (231)	ABU0090	KHAF.082	BH00745	KHAZ.i022+173	AB00934
KHAB.226 (236)	ABU0220	KHAF.088	AB03572	KHAZ.i025	AB01201
KHAB.230 (239)	ABU0056	KHAF.089	AB02057	KHAZ.i028+082	AB01477
KHAB.237 (246)	ABU0543	KHAF.090	AB00970	KHAZE.017	AB04774
KHAB.239 (249)	ABU1161	KHAF.092	AB02142	KHAZE.018	AB01604
KHAB.241 (251)	ABU0275	KHAF.097	AB08951	KHAZE.019	AB04379
KHAB.244 (255)	ABU0676	KHAF.098	AB06972	KHAZE.019	AB10713
KHAB.247 (257)	ABU0308	KHAF.118-122	AB00133	KHAZE.020	AB00934
KHAB.250 (260)	ABU0430	KHAF.122	AB00277	KHAZE.021	AB01201
KHAB.253 (263)	ABU0041	KHAF.126	AB03749	KHAZE.023	AB01477
KHAB.260 (270)	ABU0196	KHAF.127	AB08368	KHF.001	ABU0090
KHAB.264 (274)	ABU0016	KHAF.146	AB01438	KHF.001	ABU1688
KHAB.272 (282)	ABU0161	KHAF.148	AB00884	KHF.005	ABU0127
KHAB.276 (286)	ABU0121	KHAF.155	AB00574	KHF.008	AB00103
KHAB.281 (291)	ABU0171	KHAF.166	BB00541	KHF.011	ABU0255
KHAB.285 (295)	ABU0095	KHAF.181	BH11569	KHF.013	AB01356
KHAB.290 (300)	ABU0001	KHAF.184 (285)	BH00275	KHF.014	ABU0104
KHAB.303 (312)	ABU0030	KHAF.186	BH05004	KHF.018	AB00020
KHAB.310 (319)	ABU0007	KHAF.187	BH08618	KHF.029	ABU0591
KHAB.320 (328)	ABU1034	KHAF.188	BH01419	KHF.031	ABU0264
KHAB.322 (330)	ABU0037	KHAF.191	AB03147	KHF.033	ABU0404
KHAB.329 (337)	ABU0112	KHAF.198a	BH09302	KHF.035	ABU1034
KHAB.334 (341)	ABU0182	KHAF.198b	BH02501	KHF.036	ABU0182
KHAB.338 (345)	ABU0103	KHAF.201	BH10041	KHF.039	ABU0386
KHAB.343 (350)	ABU0264	KHAF.203	BH09637	KHF.041	ABU0690
KHAB.346 (353)	ABU0205	KHAF.210	AB03533	KHF.042	ABU0010
KHAB.350 (357)	ABU0082	KHAF.211	AB04928	KHF.049	ABU0276
KHAB.355 (362)	ABU0010	KHAF.213	AB03026	KHF.051	ABU0482
KHAB.365 (371)	ABU0240	KHAF.215	AB02859	KHF.053	ABU0543
KHAB.369 (375)	ABU0052	KHAF.216	AB12062	KHF.054	AB00269
KHAB.375 (381)	ABU0104	KHAF.217	AB06024	KHF.056	ABU0275

KHF.059	ABU0095	KHF.292	ABU0222	KHH1.133	ABU2805
KHF.062	ABU0121	KHH1.013 (1.018)	ABU3293	KHH1.137 (1.189-190)	ABU1985
KHF.066	AB00158	KHH1.014 (1.019)	ABU1125	KHH1.137 (1.190-191)	ABU2601
KHF.068	ABU0135	KHH1.015 (1.021)	ABU2211	KHH1.138 (1.191)	ABU3129
KHF.071	ABU0348	KHH1.018 (1.025-026)	ABU2575	KHH1.145 (1.201)	ABU2714
KHF.073	ABU0016	KHH1.018-019 (1.026)	ABU1995	KHH1.145-147 (1.202-203)	ABU0793
KHF.080	AB00172	KHH1.019 (1.027)	ABU3001	KHH1.147-149 (1.205-206)	ABU1539
KHF.082	ABU0168	KHH1.019-020 (1.027-028)	ABU1493	KHH1.150-158 (1.208-219)	ABU0014
KHF.085	ABU0171	KHH1.020 (1.028-029)	ABU2056	KHH1.166 (1.228)x	ABU0389
KHF.088	ABU0240	KHH1.021 (1.029)	ABU2436	KHH1.169-170 (1.237-238)	ABU1548
KHF.091	ABU0430	KHH1.022 (1.031)	ABU1842	KHH1.172 (1.239)	AB11515
KHF.092	ABU0041	KHH1.023 (1.032)	AB04028	KHH1.178-179 (1.249-251)	ABU0994
KHF.098	ABU0015	KHH1.024 (1.035)	ABU2464	KHH1.180-182 (1.252)	ABU2319
KHF.104	ABU0032	KHH1.025 (1.036)	ABU2252	KHH1.183-185 (1.256-260)	ABU0661
KHF.110	ABU0048	KHH1.026-027 (1.037-038)	ABU1748	KHH1.186 (1.261-262)	ABU1134
KHF.114	ABU0196	KHH1.027-029 (1.039-040)	ABU0858	KHH1.189-190 (1.265-267)	ABU0922
KHF.117	ABU0614	KHH1.029-031 (1.040-043)	ABU0398	KHH1.190-191 (1.267-268)	ABU1429
KHF.118	AB00287	KHH1.033-034 (1.047-048)	ABU1160	KHH1.191-192 (1.268-270)	ABU0073
KHF.121	ABU0773	KHH1.034-035 (1.049)	ABU1851	KHH1.194	ABU1431
KHF.122	ABU0061	KHH1.035 (1.049)	ABU2997	KHH1.195 (1.273)	AB08489
KHF.126	ABU0202	KHH1.035-036 (1.050-051)	ABU0887	KHH1.196-197 (1.275-276)	ABU1261
KHF.129	ABU0205	KHH1.037 (1.051-052)	ABU3143	KHH1.197-198 (1.276-277)	ABU1172
KHF.132	ABU0112	KHH1.037 (1.052)	ABU1825	KHH1.200-203 (1.280-282)	ABU0639
KHF.135	ABU0078	KHH1.037-038 (1.052-053)	ABU2473	KHH1.204 (1.285)	ABU2991
KHF.139	ABU0085	KHH1.038 (1.053)	AB01477	KHH1.204 (1.286)	ABU1669
KHF.143	ABU0031	KHH1.038-039 (1.054-055)	ABU0946	KHH1.205-206 (1.287-288)	ABU0823
KHF.148	ABU0018	KHH1.039-040 (1.055-057)	ABU0797	KHH1.206-208 (1.289-291)	ABU0422
KHF.155	ABU0062	KHH1.041 (1.057)	ABU2589	KHH1.208-209 (1.292)	ABU2231
KHF.159	ABU0550	KHH1.041 (1.058)	ABU1674	KHH1.209-210 (1.293-295)	ABU0921
KHF.160	ABU0179	KHH1.042 (1.059-060)	ABU2212	KHH1.212 (1.297)	ABU1613
KHF.163	ABU0114	KHH1.044-045 (1.062-063)	ABU1817	KHH1.212-215 (1.298-301)	ABU0317
KHF.167	ABU0054	KHH1.045-046 (1.063-064)	ABU1078	KHH1.215 (1.301)	AB10180
KHF.171	ABU0082	KHH1.047 (1.066)	AB01365	KHH1.215 (1.302)	ABU3133
KHF.175	ABU0161	KHH1.048-049 (1.068-069)	ABU1687	KHH1.218-220 (1.305-307)	ABU0505
KHF.178	ABU0103	KHH1.050-051 (1.071)	ABU1742	KHH1.221-222 (1.309-310)	ABU1378
KHF.182	ABU0037	KHH1.051-052 (1.072-073)	ABU1914	KHH1.224-227 (1.312-317)	ABU0277
KHF.187	ABU0421	KHH1.052 (1.073)	ABU3127	KHH1.228 (1.317)	ABU1757
KHF.189	ABU0231	KHH1.052 (1.073-074)	ABU1827	KHH1.230-231 (1.321-323)	ABU0801
KHF.192	ABU0676	KHH1.053-054 (1.074-076)	ABU0824	KHH1.231-232 (1.323-325)	ABU0855
KHF.193	ABU1161	KHH1.055 (1.077)	ABU2427	KHH1.233 (1.325-326)	ABU1843
KHF.194	ABU0143	KHH1.056-057 (1.079-080)	ABU2232	KHH1.233-234 (1.327)x	ABU0396
KHF.197	ABU1177	KHH1.057 (1.080-081)	ABU1913	KHH1.236 (1.330)	AB05019
KHF.199	ABU0072	KHH1.057-058 (1.081)	ABU2167	KHH1.237-239 (1.332-334)	ABU0423
KHF.203	ABU0181	KHH1.061 (1.085)	ABU2213	KHH1.240 (1.336)	ABU2429
KHF.206	ABU0735	KHH1.063 (1.088)	AB06123	KHH1.240-242 (1.336-339)	ABU0595
KHF.207	ABU0008	KHH1.063 (1.088)x	AB06710	KHH1.244 (1.340)	AB02509
KHF.214	ABU0052	KHH1.064 (1.089)	AB11025	KHH1.247 (1.345)	AB08318
KHF.219	AB00274	KHH1.072-074 (1.100-103)	ABU0522	KHH1.248 (1.347-349)	ABU0592
KHF.221	ABU0081	KHH1.077 (1.108)	AB03668	KHH1.250 (1.349-357)	ABU0068
KHF.225	ABU0156	KHH1.080-081 (1.113-115)	ABU0915	KHH1.256 (1.357)	AB00877
KHF.228	ABU0030	KHH1.095 (1.133)	AB11229	KHH1.258-260 (1.361-363)x	AB00492
KHF.234	ABU0056	KHH1.100-101 (1.140-141)	ABU1071	KHH1.260 (1.363)	ABU2165
KHF.238	ABU0171	KHH1.102 (1.143)	AB09493	KHH1.260-263 (1.364-367)	ABU0295
KHF.241	ABU0354	KHH1.102 (1.143)	ABU2838	KHH1.263 (1.367)	ABU1033
KHF.243	ABU0007	KHH1.106-107 (1.148-150)	ABU0861	KHH1.264-265 (1.368-370)	ABU0909
KHF.251	ABU0462	KHH1.107-108 (1.150-151)	ABU1543	KHH1.265 (1.371)	ABU2140
KHF.252	ABU0257	KHH1.108-110 (1.151-154)	ABU0533	KHH1.265-266 (1.371)	ABU1972
KHF.255	ABU0028	KHH1.110-111 (1.155)	ABU0802	KHH1.266 (1.372-375)	ABU1534
KHF.261	ABU0308	KHH1.111-112 (1.156-157)	ABU0916	KHH1.268 (1.374-375)	ABU1991
KHF.263	ABU0270	KHH1.112 (1.157)	ABU1209	KHH1.269 (1.376)	ABU3311
KHF.265	ABU0001	KHH1.113 (1.157-158)	ABU2572	KHH1.277-280 (1.386-389)	ABU0183
KHF.275	ABU0220	KHH1.113 (1.158)	ABU2818	KHH1.282-284 (1.393-396)	ABU0420
KHF.277	ABU0923	KHH1.114-116 (1.159-162)	ABU0442	KHH1.284-285 (1.396-397)	ABU0879
KHF.279	ABU0420	KHH1.117 (1.163-164)	ABU0546	KHH1.285-287 (1.398-401)	ABU0347
KHF.281	ABU0400	KHH1.122 (1.170)	ABU1970	KHH1.288 (1.401-402)	ABU1213
KHF.283	ABU0531	KHH1.122-123 (1.171-172)	ABU0920	KHH1.289-290 (1.402-404)	ABU0917
KHF.284	ABU0660	KHH1.130 (1.179-180)	ABU2321	KHH1.290-291 (1.404-405)	ABU1126
KHF.286	ABU0253	KHH1.131-132 (1.181-182)	ABU2225	KHH1.291-293 (1.405-408)	ABU0359
KHF.288	ABU0113	KHH1.132 (1.182-183)	ABU1211	KHH1.293-294 (1.408-410)	ABU0658

KHH1.295-296 (1.410-414)	ABU0329	KHH2.270-272	ABU1545	KHHE.108	AB11025
KHH1.297 (1.409)	ABU3276	KHH2.273a	ABU3466	KHHE.116-117	ABU0522
KHH1.297 (1.414)x	AB01104	KHH2.273b	ABU3463	KHHE.123-124	AB03668
KHH1.298-301 (1.415-419)	ABU0176	KHH2.276	ABU2584	KHHE.126-128	ABU0915
KHH1.301 (1.419-420)	AB02805	KHH2.276-277	ABU1683	KHHE.145	AB11229
KHH1.302 (1.421)	AB05618	KHH2.277-278	ABU2155	KHHE.153-154	ABU1071
KHH1.303 (1.422)	AB05304	KHH2.279a	ABU2067	KHHE.155-156	AB09493
KHH1.303-304 (1.423)	AB03466	KHH2.279b	ABU3474	KHHE.156	ABU2838
KHH1.304 (1.424)x	AB05667	KHH2.280-281	ABU1547	KHHE.160-162	ABU0861
KHH1.305 (1.425)x	AB03011	KHH2.281	ABU2849	KHHE.163	ABU1543
KHH1.305 (1.426)	AB02380	KHH2.281-283	ABU1264	KHHE.164-169	ABU0533
KHH1.307-308 (1.429)	ABU2343	KHH2.283	ABU2600	KHHE.168fn	ABU0802
KHH1.308 (1.430)	AB03180	KHH2.284-285	ABU2249	KHHE.169-170	ABU0916
KHH1.309-310 (1.431)	AB00609	KHH2.285-286	ABU2839	KHHE.171-172fn	ABU1209
KHH1.311 (1.433)	AB06774	KHH2.286-287	ABU1077	KHHE.172-173fn	ABU2572
KHH1.311-313 (1.434-436)	ABU0732	KHH2.287-290	ABU0708	KHHE.173fn	ABU2818
KHH1.313-314 (1.436-437)	ABU1173	KHH2.290	ABU1615	KHHE.174	ABU0442
KHH1.314-317 (1.437-441)	ABU0244	KHH2.290-293	ABU0616	KHHE.174	ABU2805
KHH1.317-318 (1.441-442)	ABU1489	KHH2.294-295	ABU1735	KHHE.178-179	ABU0546
KHH1.321-322 (1.447-448)	ABU1497	KHH2.294a	ABU3121	KHHE.184-185	ABU1970
KHH1.322 (1.448-449)	ABU1689	KHH2.297	ABU2722	KHHE.185-186	ABU0920
KHH1.322 (1.448-449)	ABU1913	KHH2.297-299	ABU0910	KHHE.194-195	ABU2321
KHH1.323-324 (1.449-451)	ABU0983	KHH2.299-301	ABU0856	KHHE.197	ABU2225
KHH1.324 (1.451-452)	ABU1254	KHH2.301-303	ABU0852	KHHE.198-199	ABU1211
KHH1.324 (1.452-453)	ABU1500	KHHE.030	ABU3293	KHHE.206-207	ABU1985
KHH1.325-326 (1.453-454)	ABU1266	KHHE.031	ABU1125	KHHE.207	ABU2601
KHH1.327-328 (1.455-457)	ABU1262	KHHE.033	ABU2211	KHHE.207-208	ABU3129
KHH1.328-329 (1.457)	AB04766	KHHE.039	ABU2575	KHHE.216	ABU2714
KHH1.330 (1.460)	AB03042	KHHE.039-040	ABU1995	KHHE.217-218	ABU0793
KHH1.331 (1.461)	AB00823	KHHE.040-041	ABU3001	KHHE.219-220	ABU1539
KHH1.333-335 (1.464)	AB00177	KHHE.041-042	ABU1493	KHHE.222-232	ABU0014
KHH1.340 (1.474?)x	AB02994	KHHE.042-043	ABU2056	KHHE.240-241x	ABU0389
KHH1.341 (1.475)	AB10248	KHHE.044	ABU2436	KHHE.249-250	ABU1548
KHH2.004 (2.013)	AB06929	KHHE.045	ABU1842	KHHE.252	AB11515
KHH2.020 (2.041)	AB11229	KHHE.048	AB04028	KHHE.259-260	ABU0994
KHH2.081 (2.151)x	AB00240	KHHE.050	ABU2464	KHHE.262-265	ABU2319
KHH2.095 (2.176)	AB03513	KHHE.051-052	ABU2252	KHHE.268-271	ABU0661
KHH2.095 (2.177)	AB04079	KHHE.052-053	ABU1748	KHHE.272-273	ABU1134
KHH2.096 (2.178)	ABU2452	KHHE.055-056	ABU0858	KHHE.275-277	ABU0922
KHH2.128-129 (2.236)	ABU1071	KHHE.057-059	ABU0398	KHHE.277-278	ABU1429
KHH2.154 (2.284)	ABU1267	KHHE.063-064	ABU1160	KHHE.283-284	ABU1431
KHH2.155 (2.286)	ABU1031	KHHE.065	ABU1851	KHHE.284-285	AB08489
KHH2.165 (2.304)x	AB00044	KHHE.066-067	ABU2997	KHHE.284-285	ABU0073
KHH2.187 (2.343)	AB04565	KHHE.067-068	ABU0887	KHHE.286-287	ABU1261
KHH2.187 (2.344)	AB03559	KHHE.068-069	ABU3143	KHHE.288-289	ABU1172
KHH2.192a (2.352)	ABU3575	KHHE.069	ABU1825	KHHE.293-298	ABU0639
KHH2.192b (2.352)x	AB09189	KHHE.070	ABU2473	KHHE.298-299	ABU2991
KHH2.193 (2.353)	AB05019	KHHE.070-071	AB01477	KHHE.299-300	ABU1669
KHH2.194a (2.355)	AB09939	KHHE.072-073	ABU0946	KHHE.300-302	ABU0823
KHH2.194b (2.356)	AB09336	KHHE.073-074	ABU0797	KHHE.302-305	ABU0422
KHH2.194c (2.356)	AB08742	KHHE.075	ABU2589	KHHE.305-306	ABU2231
KHH2.196-197	BH05269	KHHE.075-076	ABU1674	KHHE.307-308	ABU0921
KHH2.197 (2.362)	AB01943	KHHE.077	ABU2212	KHHE.310-311	ABU1613
KHH2.209 (2.381)	AB05146	KHHE.080-081	ABU1817	KHHE.312-313	ABU0317
KHH2.211 (2.385)	AB07361	KHHE.081-082	ABU1078	KHHE.315-316	AB10180
KHH2.214 (2.391)	AB03180	KHHE.084-085	AB01365	KHHE.316	ABU3133
KHH2.221 (2.405)	AB01565	KHHE.086-087	ABU1687	KHHE.319-321	ABU0505
KHH2.223 (2.407)	AB03868	KHHE.089-090	ABU1742	KHHE.324	ABU1378
KHH2.240	ABU3024	KHHE.090-091	ABU1914	KHHE.327-329	ABU0277
KHH2.242-243	ABU2971	KHHE.091	ABU3127	KHHE.334-335	ABU1757
KHH2.249-250	ABU1686	KHHE.091-092	ABU1827	KHHE.338-339	ABU0801
KHH2.251-253	ABU0739	KHHE.092-094	ABU0824	KHHE.340-342	ABU0855
KHH2.253-255	ABU0949	KHHE.095	ABU2427	KHHE.342-343	ABU1843
KHH2.256-261	ABU0194	KHHE.097-098	ABU2232	KHHE.344x	ABU0396
KHH2.261-262	ABU2223	KHHE.098-099	ABU1913	KHHE.349fn	AB05019
KHH2.262-265	ABU0367	KHHE.099-100	ABU2167	KHHE.350-353	ABU0423
KHH2.265-267	ABU1214	KHHE.104	ABU2213	KHHE.354	ABU2429
KHH2.267-268	ABU2434	KHHE.107	AB06123	KHHE.355-357	ABU0595
KHH2.268-270	ABU0948	KHHE.107x	AB06710	KHHE.358-359	AB02509

KHHE.363	AB08318	KHMI.082	AB00333	KHMT.092	ABU2994
KHHE.364-366	ABU0592	KHMI.082	AB08905	KHMT.094-095	AB00516
KHHE.367-373	ABU0068	KHMI.082	AB09342	KHMT.096x	AB06607
KHHE.374-376	AB00877	KHMI.087	AB05710	KHMT.098-099	ABU1609
KHHE.377-379	AB00492	KHMI.089	BH03785	KHMT.099	ABU3125
KHHE.380	ABU2165	KHML.014x	AB08629	KHMT.099-100	AB10712
KHHE.381-384	ABU0295	KHML.044-045	AB02826	KHMT.104x	AB01970
KHHE.384-386	ABU1033	KHML.091	BHU0026	KHMT.105	AB02691
KHHE.386-387	ABU0909	KHML.102-103	AB09433	KHMT.142x	BH00542
KHHE.388	ABU2140	KHML.103	AB03434	KHMT.143x	AB00757
KHHE.389	ABU1972	KHML.237	BH03951	KHMT.143x	BH05695
KHHE.389-392	ABU1534	KHML.238-240	BH01712	KHMT.192	ABU3482
KHHE.392	ABU1991	KHML.241	BH06550	KHMT.192x	AB01245
KHHE.393	ABU3311	KHML.245-250	AB01660	KHMT.193	AB08838
KHHE.400-403	ABU0183	KHML.251-252	AB05602	KHMT.194x	ABU2240
KHHE.407-409	ABU0420	KHML.255-256	AB07314	KHMT.224-225x	AB00432
KHHE.410-411	ABU0879	KHML.257-258	AB06825	KHSH01.054	BH00245
KHHE.412-415	ABU0347	KHML.259-264	AB01115	KHSH01.067x	AB11842
KHHE.415-416	ABU1213	KHML.265-266	AB06142	KHSH02.003	AB06829
KHHE.416-418	ABU0917	KHML.267	AB08629	KHSH02.009	AB04431
KHHE.418-419	ABU1126	KHML.271-272	AB08149	KHSH02.043x	AB09272
KHHE.420-423	ABU0359	KHML.273-274	AB08642	KHSH03.005	AB04057
KHHE.423-425	ABU0658	KHML.284-285	AB09308	KHSH04.003	BH02759
KHHE.425-427	ABU0329	KHML.286-289	AB03134	KHSH04.004	AB03753
KHHE.428x	AB01104	KHML.290-291	AB03389	KHSH04.014	BH08083
KHHE.429	ABU3276	KHML.293-296	AB02988	KHSH04.016	BH11314
KHHE.429-433	ABU0176	KHML.297-302	AB01113	KHSH04.016	BH11372
KHHE.433-434	AB02805	KHML.303-304	AB08229	KHSH04.016	BH11409
KHHE.435	AB05618	KHML.305-307	AB03963	KHSH04.016	BH11475
KHHE.436	AB05304	KHML.308-309	AB07322	KHSH04.016	BH11509
KHHE.437	AB03466	KHML.315-316	AB08527	KHSH04.016	BH11552
KHHE.437-438x	AB05667	KHML.317-318	AB09164	KHSH04.016	BH11554
KHHE.438-439x	AB03011	KHML.319-320	AB06595	KHSH04.016	BH11557
KHHE.439-440	AB02380	KHML.321-322	AB06983	KHSH04.016	BH11562
KHHE.441-442	ABU2343	KHMT.016x	AB02491	KHSH04.016	BH11565
KHHE.442-443	AB03180	KHMT.018	BH09174	KHSH04.016	BH11566
KHHE.443-446	AB00609	KHMT.018-019x	BH00461	KHSH04.016-017	BH11282
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KHHE.447-449	ABU0732	KHMT.019-020x	AB01942	KHSH04.017	BH11555
KHHE.449-450	ABU1173	KHMT.022	AB09459	KHSH04.017	BH11560
KHHE.450-454	ABU0244	KHMT.028-029	AB04404	KHSH04.017	BH11561
KHHE.451-462	ABU0983	KHMT.031	AB01429	KHSH04.017	BH11563
KHHE.454-455	ABU1489	KHMT.036	AB04095	KHSH04.017	BH11570
KHHE.458-459	ABU1497	KHMT.045-046x	AB00630	KHSH04.154x	AB11495
KHHE.459-460	ABU1689	KHMT.045x	AB01942	KHSH05.005	BH00716
KHHE.463	ABU1500	KHMT.050x	AB00516	KHSH05.005	BH10686
KHHE.463-465	ABU1262	KHMT.050x	AB11393	KHSH05.006	BH06885
KHHE.465-466	AB04766	KHMT.054	AB07449	KHSH05.006	BH10735
KHHE.467-468	AB03042	KHMT.056x	AB01942	KHSH05.007	BH09929
KHHE.469-470	AB00823	KHMT.058-059	AB03204	KHSH05.007	BH10609
KHHE.471-474	AB00177	KHMT.058x	AB04780	KHSH05.008	BH06480
KHMI.013	BH08848	KHMT.061-062	AB08926	KHSH05.008	BH10931
KHMI.021x	BH00422	KHMT.061x	AB02491	KHSH05.009	AB01998
KHMI.023	BH07014	KHMT.062x	AB11472	KHSH05.010	AB01038
KHMI.026	BH10563	KHMT.069	ABU2843	KHSH05.011	AB02070
KHMI.027	BH10391	KHMT.070-071	AB01919	KHSH05.012	AB07526
KHMI.028	BH08085	KHMT.071-072	ABU1302	KHSH05.013	AB01837
KHMI.029	AB07273	KHMT.072	ABU2206	KHSH06.000xi	AB04706
KHMI.034	BH06966	KHMT.072	ABU2451	KHSH06.024	ABU3757
KHMI.035	BH10790	KHMT.074-075	ABU3298	KHSH06.ii	BH11562
KHMI.036	BH10201	KHMT.076-077	ABU1300	KHSH06.iii	BH11405
KHMI.038	BH05211	KHMT.078-079	ABU0548	KHSH06.iv	BH11435
KHMI.046x	BH03018	KHMT.079-080	ABU1307	KHSH06.v	BH03548
KHMI.065	BH06030	KHMT.080-081	ABU1252	KHSH07.005	BH00838
KHMI.067	BH05845	KHMT.081-082	ABU1746	KHSH07.008	BH02468
KHMI.076	BH11131	KHMT.082	ABU1832	KHSH07.009	BH01185
KHMI.078	BH10233	KHMT.083-084	ABU0993	KHSH07.011	BH00846
KHMI.080	BH02813	KHMT.085-086	AB01942	KHSH07.014	BH05975
KHMI.081	BH02813	KHMT.090	ABU1747	KHSH07.016	BH02222

KHSH07.018	AB02616	KHSH13.054x	AB01725	KHTB1.090	ABU0773
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KHSH08.005x	BH00004	KHSH14.000	AB03082	KHTB1.100	ABU0179
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KHSH13.009	AB00243	KHTB1.035	AB00053	KHTB2.057	ABU0666
KHSH13.010	AB02923	KHTB1.043	ABU0690	KHTB2.060	ABU0016
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KHSH13.036	AB03039	KHTB1.056	ABU0061	KHTB2.086	ABU0171
KHSH13.038	AB06984	KHTB1.064	ABU0235	KHTB2.091	ABU0095
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KHSH13.048	AB00243	KHTB1.079	ABU0072	KHTB2.127	ABU1919
KHSH13.054	AB04111	KHTB1.087	ABU0478	KHTB2.129	ABU0030

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KHTB2.151	ABU1034	KHTP.013	AB00053	KNJ.031b	AB09811
KHTB2.153	ABU1688	KHTP.025	ABU0690	KNJ.031c	AB09568
KHTB2.154	ABU0103	KHTP.029	ABU0633	KNJ.032a	BH10051
KHTB2.161	ABU0037	KHTP.033	ABU0061	KNJ.032b	AB10836
KHTB2.170	ABU0112	KHTP.044	ABU0235	KNJ.032c	AB08500
KHTB2.176	ABU0182	KHTP.051	ABU0318	KNJ.033	AB09839
KHTB2.181	ABU0264	KHTP.057	ABU0072	KNJ.034a	BH08123
KHTB2.185	ABU0205	KHTP.069	ABU0419	KNJ.034b	AB10119
KHTB2.190	ABU0082	KHTP.074	ABU0179	KNJ.034c	AB03703
KHTB2.197	ABU0151	KHTP.082	ABU0531	KNJ.038a	AB09875
KHTB2.202	ABU0240	KHTP.086	ABU0660	KNJ.043	BH02651
KHTB2.207	ABU0184	KHTP.090	ABU0054	KNJ.043a	BH08510
KHTB2.212	ABU0010	KHTP.103	ABU0457	KNJ.043b	AB10987
KHTB2.224	ABU0052	KHTP.108	ABU0493	KNJ.043c	AB10144
KHTB2.233	ABU0104	KHTP.113	ABU1437	KNJ.051a	AB09222
KHTB2.240	ABU0245	KHTP.117	ABU0577	KNJ.053a	AB10367
KHTB2.245	ABU0032	KHTP.121	ABU0462	KNJ.055a	AB06259
KHTB2.254	AB07068	KHTP.126	ABU0416	KNJ.057a	AB06663
KHTB2.255	ABU0013	KHTP.131	ABU0181	KNJ.057b	AB09224
KHTB2.267	ABU0008	KHTP.139	ABU0276	KNJ.061a	AB10823
KHTB2.280	ABU0048	KHTP.146	ABU0386	KNJ.088a	AB03161
KHTB2.288	ABU0039	KHTP.152	ABU0679	KNJ.088b	AB07670
KHTB2.297	ABU0029	KHTP.156	ABU0502	KNJ.090a	BH01983
KHTB2.307	ABU0015	KHTP.161	ABU0113	KNJ.091a	BH07943
KHTB2.319	ABU1357	KHTP.171	ABU0532	KNJ.093a	BH03741
KHTB2.321	ABU0255	KHTP.175	ABU0705	KNJ.093b	AB09632
KHTB2.326	ABU1499	KHTP.179	ABU0031	KNJ.093c	AB09872
KHTB2.328	ABU0596	KKD1.036.04-06x	BB00627	KNJ.095	AB02833
KHTB2.331	ABU0826	KKD1.104.19	BB00074	KNJ.097	AB04107
KHTB2.333	ABU0033	KKD1.105-106	BB00489	KNJ.103a	AB05048
KHTB2.343	ABU0270	KKD1.228.08x	BB00002	KNJ.107a	AB06549
KHTB3.001	ABU0090	KKD1.242.20x	BB00382	KNJ.112f	AB07561
KHTB3.005	ABU0127	KKD1.517.21	BHU0031	KNJ.112g	AB09915
KHTB3.008	AB00103	KKD2.002	BH09086	KNR.041	ABU2847
KHTB3.011	ABU0255	KKD2.061	AB00191	KNR.043	ABU2218
KHTB3.014	AB01356	KKD2.064	AB00525	KNR.044	ABU2454
KHTB3.015	AB00020	KKD2.066	AB00192	KNR.059-060	ABU2334
KHTB3.026	ABU0591	KKD2.225	ABU0168	KNR.064-065	ABU1311
KHTB3.028	ABU1034	KKD2.299x	AB00980	KNR.065-066	ABU0888
KHTB3.029	ABU0482	KNJ.006a	BH07984	KNR.079	ABU2857
KHTB3.030	AB00269	KNJ.006b	AB08020	KNR.082-083	ABU2744
KHTB3.032	ABU0275	KNJ.008a	BH08580	KNR.091-092	ABU2253
KHTB3.035	AB00158	KNJ.009	AB04328	KNR.101	ABU1967
KHTB3.037	ABU0135	KNJ.010b	AB04328	KNRE.051	ABU2847
KHTB3.040	ABU0348	KNJ.010c	AB04082	KNRE.053	ABU2218
KHTB3.043	AB00172	KNJ.011a	BH06570	KNRE.054	ABU2454
KHTB3.045	ABU0196	KNJ.011b	BH08839	KNRE.069	ABU2334
KHTB3.048	AB00287	KNJ.012	AB04082	KNRE.073	ABU1311
KHTB3.050	ABU0202	KNJ.013a	BH01410	KNRE.074	ABU0888
KHTB3.053	ABU0078	KNJ.013e	BH00194	KNRE.087	ABU2857
KHTB3.057	ABU0085	KNJ.013f	AB02029	KNRE.091	ABU2744
KHTB3.061	ABU0018	KNJ.013k	AB02975	KNRE.099	ABU2253
KHTB3.068	ABU0062	KNJ.013l	AB02312	KNRE.108	ABU1967
KHTB3.072	ABU0550	KNJ.022b	BH06840	KNR.033x	BH02288
KHTB3.074	ABU0421	KNJ.022c	BH02949	KNR.051 (75)	AB08428
KHTB3.076	ABU0231	KNJ.022d	BH06005	KNR.052-053	ABU3682
KHTB3.079	ABU0143	KNJ.022e	AB06564	KNR.070 (115)x	AB03474
KHTB3.082	ABU1177	KNJ.023a	BH03383	KNR.076	AB06709
KHTB3.084	AB00274	KNJ.023b	AB07296	KNR.079	AB07042
KHTB3.086	ABU0081	KNJ.023c	AB06653	KNR.127-128	ABU2070
KHTB3.090	ABU0156	KNJ.023d	AB10801	KNR.131x	AB01501
KHTB3.093	ABU0354	KNJ.024a	BH07209	KNR.131x	AB03058
KHTB3.095	ABU0028	KNJ.024b	AB03348	KNR.134 (235)	ABU3742
KHTB3.101	ABU0220	KNJ.024c	AB10005	KNR.136-137	ABU2047
KHTB3.103	ABU0923	KNJ.025a	BH09632	KNR.137	AB08597
KHTB3.105	ABU0420	KNJ.025b	BH09631	KNR.138	ABU2344
KHTB3.107	ABU0400	KNJ.025c	AB08517	KNR.151 (273)x	AB01578
KHTP.001	ABU0445	KNJ.025d	AB07652	KNR.163-164	ABU1265

A Partial Inventory, vol. 2

KNSA.187	AB10248	KSHK#23	BH06563	LABC.008-009	AB09424
KNSA.194-195	AB03175	KSHK#24	BH00346	LABC.009	AB08378
KNSA.197	ABU2328	KSHK#25x	AB00353	LABC.009	AB10198
KNSA.197-198	ABU3299	KSHK#26x	AB01826	LABC.010	AB08281
KNSA.199-200 (366-368)	ABU0311	KSHK#27x	ABU0801	LABC.010	AB10685
KNSA.201	ABU1168	KSHK#28x	BH00258	LABC.011	AB08080
KNSA.202 (371)	ABU1368	KSHK#29x	BH00091	LABC.011	AB10053
KNSA.203-204	ABU1268	KSHK#30	AB00060	LABC.012	AB08986
KNSA.215	ABU2069	KSHK#31	ABU2755	LABC.012	AB10189
KNSA.219 (412)	AB01214	KSHK#32	ABU3650	LABC.013	AB06856
KNSA.225-226 (415)	AB07071	KSHK#33x	BH06844	LABC.013	AB11008
KNSA.235x	AB06709	KSHK#34	AB00677	LABC.014	AB07308
KNSA.246-247 (459)	AB06211	KSHK.BWB	BB00558	LABC.014x	AB12570
KNSA.258-259	ABU3141	KSHK.BWB	BB00559	LABC.015x	AB01410
KNSA.272x	AB08487	KSHK.BWB	BB00562	LABC.015x	AB04004
KNSA.280 (527)	AB03292	KSHK.BWB	BB00563	LABC.016	AB09040
KNSA.288x	BH02288	KSHK.BWB	BB00564	LABIB	BB00285
KNSA.292-293	ABU1361	KSHK.BWB	BB00567	LABIB	BB00339
KSFH3.077x	AB11805	KSHK.BWB	BB00568	LABIB	BB00392
KSHF3.199	AB01698	KSHK.BWB	BB00569	LABIB	BB00396
KSHG.064-070	BH00466	KSHK.BWB	BB00571	LABIB	BB00420
KSHG.146-147	BH06328	KSHK.BWB	BB00573	LABIB	BB00426
KSHG.204-205	BB00460	KSHK.BWB	BB00574	LABIB	BB00433
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KSHK#02	BB00562	KSHK.BWB	BB00579	LABIB	BB00442
KSHK#03x	BB00007	KSHK.BWB	BB00580	LABIB	BB00443
KSHK#04	BHU0026	KSHK.BWB	BB00582	LABIB	BB00446
KSHK#05	BHU0025	KSHK.BWB	BB00584	LABIB	BB00447
KSHK#06x	BH00934	KSHK.BWB	BB00586	LABIB	BB00448
KSHK#07	BH00035	KSHK.BWB	BB00587	LABIB	BB00459
KSHK#08x	BH00244	KSHK.BWB	BB00588	LABIB	BB00466
KSHK#09x	AB00078	KSHK.BWB	BB00590	LABIB	BB00469
KSHK#10	AB01808	KSHK.BWB	BB00595	LABIB	BB00472
KSHK#11	BH10521	KSHK.BWB	BB00598	LABIB	BB00474
KSHK#12x	BB00020	KSHK.BWB	BB00600	LABIB	BB00480
KSHK#12x	BH02236	KSHK.BWB	BB00601	LAC.113-174	BH00002
KSHK#14x	BH02216	KSHK.BWB	BB00602	LAC.175-210	BH00004
KSHK#15x	BH01306	KSHK.BWB	BB00603	LAC.213-257	BH00001
KSHK#16x	BH00781	KSHK.BWB	BB00604	LAT.005	AB05484
KSHK#17	AB00501	KSHK.BWB	AB00606	LAT.018-024	ABU0155
KSHK#17x	BH00722	KSHK.BWB	BB00607	LAT.027-030	ABU0807
KSHK#18x	BH08083	KSHK.BWB	BB00608	LAT.030-032x	ABU0913
KSHK#19	BH11282	KSHK.BWB	BB00609	LAT.033-037	ABU1815
KSHK#19	BH11314	KSHK.BWB	BB00610	LAT.038-043	ABU0950
KSHK#19	BH11372	KSHK.BWB	BB00612	LAT.043-051	ABU1216
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KSHK#19	BH11565	KSHK.BWB	BB00636	LAT.102-106	ABU0494
KSHK#19	BH11566	LABC.003	AB10701	LAT.105-108	ABU2255
KSHK#19	BH11570	LABC.003	AB10701	LAT.111-112	ABU1235
KSHK#20x	BH00140	LABC.004	AB04386	LAT.112-117	ABU0210
KSHK#20x	BH00755	LABC.005	AB04386	LAT.118-123	ABU0211
KSHK#20x	BH01421	LABC.006	AB09649	LAT.125-129	ABU0304
KSHK#20x	BH01503	LABC.006	AB10003	LAT.129-131	ABU0699
KSHK#20x	BH02431	LABC.007	AB07782	LAT.134-135	ABU2010
KSHK#20x	BH02927	LABC.007	AB10932	LAT.136	ABU3407
KSHK#21	BB00633	LABC.007-008	AB09693	LAT.138-141	ABU0428
KSHK#22	BH03386	LABC.008	AB09005	LAT.141-142	ABU3196

LAT.143-145	ABU0720	LEID.Or4970.1-26	BH00012	LHKM1.089a	BH10669
LAT.146-147	ABU1694	LEID.Or4970.64v-66r	BH01786	LHKM1.089b	BH06227
LBLT.091	AB06613	LEID.Or4971 item 7b?	BH00542	LHKM1.090	BH10491
LBLT.107ax	AB08888	LEID.Or4971?	BH02620	LHKM1.091a	BH09252
LBLT.107b	AB04785	LEID.Or4971?	BH02876	LHKM1.091b	BH06041
LBLT.109ax	AB00493	LEID.Or4971?	BH03241	LHKM1.092	BH05579
LBLT.109bx	AB04020	LEID.Or4971?	BH09906	LHKM1.093	BH07758
LBLT.110x	AB04080	LEID.Or4971-1	BH04906	LHKM1.094	BH06929
LBLT.111x	AB00493	LEID.Or4971-2	BH01965	LHKM1.095	BH05765
LBLT.113x	AB00493	LEID.Or4971-2b	BH04502	LHKM1.096	BH04483
LBLT.116-119x	AB01188	LEID.Or4971-3	AB04176	LHKM1.097	BH04593
LBLT.116x	AB03692	LEID.Or4971-4	BH01455	LHKM1.098	BH09160
LBLT.119x	AB00493	LEID.Or4971-5	BB00531	LHKM1.099	BH07138
LBLT.119x	AB03692	LEID.Or4971-5	BH10492	LHKM1.100a	BH10081
LBLT.121	AB04424	LEID.Or4971-6	BB00328	LHKM1.100b	BH09349
LBLT.122x	AB11359	LEID.Or4971-6 p3L3	BB00499	LHKM1.101	BH08354
LBLT.125x	AB00493	LEID.Or4971-7	BH00409	LHKM1.102a	BH09703
LBLT.132-133	ABU1911	LEID.Or4971-7 p4	BH00346	LHKM1.102b	BH07308
LBLT.157	AB07385	LEID.Or8685	BH00038	LHKM1.104	BH06731
LBLT.158x	AB08064	LEID.U12414	BB00019	LHKM1.105	BH04051
LBLT.161x	AB06532	LFLN.012x	BH00033	LHKM1.106	BH05572
LBLT.162ax	AB01006	LFLN.013x	AB06910	LHKM1.107	BH06186
LBLT.162b	AB11357	LHKM1.005	BH06296	LHKM1.108	BH10117
LBLT.163	AB07387	LHKM1.006	BH01653	LHKM1.109	BH05290
LBLT.165-166x	AB03695	LHKM1.009	BH01141	LHKM1.110a	BH08962
LBLT.167x	AB09937	LHKM1.012	BH01069	LHKM1.110b	BH07993
LBLT.174x	AB09937	LHKM1.017	BH01180	LHKM1.111	BH03593
LBLT.176x	AB09937	LHKM1.020	BH02170	LHKM1.113	BH02551
LBLT.193x	AB00565	LHKM1.022	BH02612	LHKM1.115	BH02866
LBLT.197-198x	AB00565	LHKM1.024	BH02083	LHKM1.116	BH07761
LBLT.198-199x	AB03148	LHKM1.026	BH01637	LHKM1.117	BH07326
LBLT.202x	AB02381	LHKM1.028	BH03669	LHKM1.118a	BH09693
LBLT.203-205x	AB00769	LHKM1.030	BH02115	LHKM1.118b	BH10085
LBLT.203-205x	AB03998	LHKM1.032	BH00784	LHKM1.119	BH10106
LBLT.204x	AB10841	LHKM1.036	BH00803	LHKM1.120a	BH07850
LBLT.207x	AB01063	LHKM1.041	BH01023	LHKM1.120b	BH08728
LDR.021	BH08092	LHKM1.045	BH01066	LHKM1.121	BH01418
LDR.072x	BH01719	LHKM1.049	BH00734	LHKM1.124	BH07905
LDR.076	BH08825	LHKM1.053	BH01363	LHKM1.125a	BH07961
LDR.077x	BH00018	LHKM1.056	BH00686	LHKM1.125b	BH02807
LDR.112	BH03662	LHKM1.061	BH02265	LHKM1.127	BH09973
LDR.120x	BH00542	LHKM1.063	BH02808	LHKM1.128	BH05215
LDR.144	BH03330	LHKM1.065	BH00902	LHKM1.129a	BH07043
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LDR.153	BH06621	LHKM1.069	BH07293	LHKM1.131	BH06470
LDR.164	BH07068	LHKM1.070a	BH10124	LHKM1.132	BH00495
LDR.188	BH02977	LHKM1.070b	BH04552	LHKM1.139	BH02192
LDR.193x	BH01312	LHKM1.071	BH05906	LHKM1.141	BH01555
LDR.217x	BH00336	LHKM1.072	BH08220	LHKM1.143	BH07338
LDR.244	BH06941	LHKM1.073	BH06563	LHKM1.144	BH04378
LDR.245x	BH00976	LHKM1.074	BH06729	LHKM1.145	BH07792
LDR.267x	BH02969	LHKM1.075	BH03607	LHKM1.146	BH05936
LDR.270	AB09879	LHKM1.076	BH09470	LHKM1.147	BH09799
LDR.291x	BB00273	LHKM1.077	BH07460	LHKM1.148a	BH10036
LDR.322	BH03564	LHKM1.078	BH00429	LHKM1.148b	BH09801
LDR.412	BH01786	LHKM1.080a	BH10063	LHKM1.149	BH03992
LDR.415x	BH01490	LHKM1.080b	BH09842	LHKM1.150x	BH01714
LDR.416	BH04073	LHKM1.081a	BH10379	LHKM1.153	BH03752
LDR.430x	BH01822	LHKM1.081b	BH09140	LHKM1.154	BH02548
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LDR.492	AB05123	LHKM1.083a	BH10897	LHKM1.158	BH01258
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LEID.Or4969x	BH00001	LHKM1.085	BH06728	LHKM1.165	BH00971
LEID.Or4970 item 10	BH00739	LHKM1.086	BH08818	LHKM1.169	BH01893
LEID.Or4970 item 11	BH01343	LHKM1.087a	BH10268	LHKM1.171	BH03293
LEID.Or4970 item 7	BH00038	LHKM1.087b	BH09635	LHKM1.172	BH03621
LEID.Or4970 item 9	BH11595	LHKM1.088	BH09067	LHKM1.174	BH02197

LHKM1.176	BH01717	LHKM2.145	BH02673	LHKM2.274	BH06829
LHKM1.178	BH05025	LHKM2.147	BH06557	LHKM2.275	BH07911
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LHKM1.180	BH01514	LHKM2.149	BH06616	LHKM2.277x	BH01184
LHKM1.183	BH00855	LHKM2.150	BH08383	LHKM2.281	BH01155
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LHKM2.013	BH01239	LHKM2.152	BH09589	LHKM2.299	BH02949
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LHKM2.111	BH08516	LHKM2.217	BH07759	LHKM3.059	BH06241
LHKM2.112a	BH08779	LHKM2.218	BH04945	LHKM3.060	BH06532
LHKM2.112b	BH04085	LHKM2.219	BH07358	LHKM3.061	BH07508
LHKM2.114	BH06719	LHKM2.220	BH01896	LHKM3.062a	BH11511
LHKM2.115	BH04183	LHKM2.223	BH02032	LHKM3.062b	BH11314
LHKM2.116	BH07336	LHKM2.225	BH08529	LHKM3.062c	BH10032
LHKM2.117	BH07727	LHKM2.226	BH10607	LHKM3.063a	BH11508
LHKM2.118	BH04554	LHKM2.227	BH02219	LHKM3.063b	BH10674
LHKM2.119	BH00998	LHKM2.229	BH11050	LHKM3.063c	BH01631
LHKM2.124	BH07593	LHKM2.230a	BH10009	LHKM3.066	BH03269
LHKM2.125	BH05680	LHKM2.230b	BH10160	LHKM3.068	BH07147
LHKM2.126	BH06176	LHKM2.231	BH08570	LHKM3.069	BH06431
LHKM2.127	BH03099	LHKM2.232x	BH02207	LHKM3.070	BH01730
LHKM2.129	BH09185	LHKM2.234	BH04793	LHKM3.073	BH11127
LHKM2.130	BH05010	LHKM2.235	BH08686	LHKM3.074	BH08601
LHKM2.131	BH08711	LHKM2.236	BH02426	LHKM3.075a	BH11496
LHKM2.132	BH05657	LHKM2.238	BH02478	LHKM3.075b	BH10832
LHKM2.133	BH08350	LHKM2.241	BH01552	LHKM3.075c	BH11265
LHKM2.134	BH07719	LHKM2.244	BH00257	LHKM3.076a	BH11483
LHKM2.135a	BH09941	LHKM2.259	BH02517	LHKM3.076b	BH10844
LHKM2.135b	BH06035	LHKM2.261	BH01848	LHKM3.076c	BH11210
LHKM2.137a	BH09816	LHKM2.264	BH02428	LHKM3.077	BH03358
LHKM2.137b	BH04655	LHKM2.266	BH05821	LHKM3.078	BH01228
LHKM2.139	BH08561	LHKM2.267	BH01338	LHKM3.083	BH05265
LHKM2.140	BH02707	LHKM2.271	BH06872	LHKM3.084	BH01140
LHKM2.142	BH02793	LHKM2.272	BH07860	LHKM3.088	BH01268
LHKM2.144	BH07945	LHKM2.273	BH09584	LHKM3.092	BH01488

LHKM3.096	BH01490	LHKM3.196a	BH09927	LHKM3.334	BH04959
LHKM3.100	BH01360	LHKM3.196b	BH05103	LHKM3.335	BH04657
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LHKM3.105	BH02419	LHKM3.199	BH09756	LHKM3.337	BH05607
LHKM3.108	BH02167	LHKM3.200a	BH09533	LHKM3.338	BH07845
LHKM3.110	BH02531	LHKM3.200b	BH07801	LHKM3.339	BH04596
LHKM3.112	BH02462	LHKM3.201	BH07524	LHKM3.340	BH04955
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LHKM3.117	BH01891	LHKM3.203	BH05840	LHKM3.342	BH07475
LHKM3.122	BH04347	LHKM3.204	BH09934	LHKM3.343	BH06467
LHKM3.123	BH04714	LHKM3.205	BH03922	LHKM3.344	BH06094
LHKM3.125	BH02888	LHKM3.206	BH02862	LHKM3.345	BH07464
LHKM3.128	BH06274	LHKM3.208	BH02458	LHKM3.346	BH08568
LHKM3.129	BH03796	LHKM3.211	BH04978	LHKM3.347	BH06924
LHKM3.130	BH03439	LHKM3.212	BH05577	LHKM3.348	BH06006
LHKM3.132	BH02984	LHKM3.213	BH03826	LHKM3.349	BH08496
LHKM3.134	BH03657	LHKM3.215a	BH05255	LHKM3.348	BH09015
LHKM3.135	BH04044	LHKM3.215b	BH01217	LHKM3.350	BH10548
LHKM3.137	BH03871	LHKM3.220	BH00459	LHKM3.351	BH05793
LHKM3.138	BH04270	LHKM3.229	BH00426	LHKM3.352ax	BH02969
LHKM3.140	BH02941	LHKM3.238	BH00654	LHKM3.352b	BH05322
LHKM3.143	BH03647	LHKM3.245	BH02099	LHKM3.353	BH06764
LHKM3.144	BH04487	LHKM3.248	BH02425	LHKM3.354	BH09551
LHKM3.146	BH03461	LHKM3.250	BH02072	LHKM3.355	BH07929
LHKM3.147	BH04492	LHKM3.252	BH02422	LHKM3.356a	BH09291
LHKM3.148x	BH03773	LHKM3.254	BH01665	LHKM3.356b	BH07387
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LHKM3.152	BH05181	LHKM3.260	BH01436	LHKM3.358x	BH02354
LHKM3.153	BH03939	LHKM3.263	BH02353	LHKM3.359	BH05596
LHKM3.155	BH03864	LHKM3.266	BH01576	LHKM3.360	BH05949
LHKM3.156	BH03254	LHKM3.269	BH02107	LHKM3.361	BH08138
LHKM3.158	BH04259	LHKM3.271	BH02066	LHKM3.362	BH07424
LHKM3.159	BH04079	LHKM3.274	BH02318	LHKM3.363a	BH08619
LHKM3.161	BH03156	LHKM3.276	BH03808	LHKM3.363b	BH08122
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LHKM3.165	BH05829	LHKM3.279	BH03050	LHKM3.366a	BH07274
LHKM3.166a	BH08470	LHKM3.282	BH03909	LHKM3.366b	BH06971
LHKM3.166b	BH07823	LHKM3.284	BH04254	LHKM3.367	BH03257
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LHKM3.170	BH08981	LHKM3.288	BH04356	LHKM3.372	BH02224
LHKM3.171	BH07702	LHKM3.289x	BH01727	LHKM3.375	BH01234
LHKM3.172	BH07068	LHKM3.290	BH04661	LHKM3.379a	BH05684
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LHKM3.173b	BH09412	LHKM3.292	BH04436	LHKM3.382	BH06328
LHKM3.174	BH06650	LHKM3.294	BH03407	LHKM3.383	BH08906
LHKM3.175	BH07200	LHKM3.295	BH05565	LHKM3.384	BH08243
LHKM3.176	BH05870	LHKM3.296	BH05241	LHKM3.385a	BH10889
LHKM3.177	BH07576	LHKM3.297	BH04567	LHKM3.385b	BH11262
LHKM3.178a	BH09425	LHKM3.299	BH02809	LHKM3.385c	BH10527
LHKM3.178b	BH07749	LHKM3.301	BH04112	LHKM3.386	BH11092
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LHKM3.180	BH08938	LHKM3.304	BH03604	LL#001	BH04644
LHKM3.181	BH06206	LHKM3.305	BH03910	LL#002	BH04972
LHKM3.182	BH06906	LHKM3.307	BH03366	LL#002	BH09983
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LHKM3.184b	BH07480	LHKM3.311	BH02699	LL#004	BH07046
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LHKM3.188b	BH10300	LHKM3.320	BH04889	LL#006	BH02301
LHKM3.189	BH09524	LHKM3.321	BH03938	LL#006	BH02595
LHKM3.190	BH07618	LHKM3.323	BH04101	LL#006	BH02781
LHKM3.191a	BH09056	LHKM3.324	BH03041	LL#006	BH03510
LHKM3.191b	BH03404	LHKM3.326	BH04896	LL#006	BH06685
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LL#014	BH00306	LL#079	BH00528	LL#155	BH01026
LL#015	BH00379	LL#080	BH01644	LL#156	BH11086
LL#016	BH00047	LL#081	BH00336	LL#157	BH03951
LL#017	BH02000	LL#082	BH00513	LL#158	BH01712
LL#018	BH01966	LL#083	BH00238	LL#159	BH06550
LL#019	BH00064	LL#084	BH01353	LL#160	BH00698
LL#020	BH00272	LL#085	BH01654	LL#161	BH00048
LL#021	BH03421	LL#086	BH02516	LL#162	BH00140
LL#022	BH00053	LL#087	BH00637	LL#163	BH01333
LL#023	BH00012	LL#088	BH01494	LL#164	BH00579
LL#024	BH00111	LL#089	BH10163	LL#166	BH01419
LL#025	BH00113	LL#090	BH00729	LL#167	BH02113
LL#025	BH00386	LL#091	BH09144	LL#169	BH02162
LL#026	BH00003	LL#092	BH11176	LL#170	BH11587
LL#027	BH00001	LL#094	BH01361	LL#171	BH10658
LL#028	BH00004	LL#095	BH00076	LL#172	BH02950
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LL#035	BH11583	LL#101	BH00206	LL#178	BH00132
LL#036	BH00060	LL#102	BH00959	LL#179	BH05905
LL#037	BH11584	LL#103	BH02898	LL#180	BH05905
LL#038	BH00130	LL#104	BH00560	LL#181	BH02524
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LL#040	BH02022	LL#106	BH05904	LL#183	BH03710
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LL#042	BH01966	LL#108	BH11590	LL#185	BH01835
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LL#044	BH03116	LL#110	BH11592	LL#187	BH04818
LL#045	BH00718	LL#111	BH11593	LL#187	BH05002
LL#046	BH05904	LL#112	BH00010	LL#188	BH00234
LL#047	BH01822	LL#113	BH03529	LL#189	BH00483
LL#049	BH03062	LL#114	BH01536	LL#190	BH05684
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LL#051	BH00017	LL#116	BH00223	LL#192	BH00149
LL#052	BH00870	LL#117	BH01217	LL#193	BH00244
LL#054	BH00141	LL#118	BH00454	LL#194	BH00959
LL#055	BH01484	LL#119	BH01068	LL#195	BH00388
LL#056	BH00652	LL#120	BH01911	LL#196	BH11602
LL#057	BH00948	LL#121	BH00005	LL#197	BH02563
LL#058	BH02984	LL#125	BH00627	LL#198	BH00846
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LL#062	BH03564	LL#129	BH00472	LL#201	BH00049
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LL#065	BH02620	LL#134	BH01707	LL#205	BH03181
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LL#066	BH09906	LL#142	BH00627	LL#212	BH00151
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LL#068	BH09280	LL#144	BH03181	LL#215	BH00475
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LL#070	BH03509	LL#146	BH00267	LL#217	BH00269
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LL#072	BH02747	LL#148	BH00915	LL#219	BH01580
LL#073	BH06350	LL#149	BH01928	LL#219	BH01865
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LL#227	BH01506	LL#281	BH00305	LL#349	BH11596
LL#228	BH00739	LL#282	BH00013	LL#350	BH00537
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LL#230	BH00401	LL#284	BH02867	LL#352	BH00465
LL#230	BH00987	LL#285	BH01585	LL#353	BH09086
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LL#232	BH00066	LL#289	BH00155	LL#357	BH00008
LL#233	BH01403	LL#290	BH01343	LL#358	BH02224
LL#234	BH00066	LL#291	BH00084	LL#359	BH03835
LL#235	BH01069	LL#292	BH00610	LL#361	BH00822
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LL#237	BH02612	LL#294	BH00112	LL#363	BH02628
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LL#240	BH01850	LL#297	BH00513	LL#368	BH00875
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LL#242	BH00006	LL#299	BH00297	LL#370	BH01389
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LL#264	BH00829	LL#322	BH01132	LL#391	BH00088
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LL#268	BH01328	LL#325	BH00052	LL#393	BH00779
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LL#271	BH00154	LL#328	BH00061	LL#396	BH11601
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LL#273	BH00033	LL#341	BH09728	LL#407	BH00951
LL#274	BH00115	LL#342	BH11597	LL#408	BH07865
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LL#413	BH00062	LL#485	BH08834	LMA2.425	AB10081
LL#414	BH00576	LL#486	BH01572	LMA2.425	AB11410
LL#415	BH01117	LL#487	BH03315	LMA2.426	AB02689
LL#416	BH02035	LL#488	BH11546	LMA2.426	AB09394
LL#417	BH02874	LL#489	BH08604	LMA2.427	AB05572
LL#418	BH00033	LL#490	BH11085	LMA2.429	AB09541
LL#419	BH11543	LL#491	BH08672	LMA2.429	AB10974
LL#420	BH00335	LL#492	BH02101	LMA2.430	AB09956
LL#421	BH00413	LL#493	BH04772	LMA2.431	AB08097
LL#422	BH02699	LL#494	BH04421	LMA2.432	AB05364
LL#423	BH00565	LL#495	BH09162	LMA2.432	AB10139
LL#424	BH01828	LL#496	BH10507	LMA2.434	AB01746
LL#425	BH11599	LL#497	BH00554	LMA2.434	AB07740
LL#426	BH01881	LL#498	BH04444	LMA2.435	AB08625
LL#427	BH00328	LL#501	BH10973	LMA2.436	AB10837
LL#427	BH00647	LL#502	BH08600	LMA2.436	AB11060
LL#428	BH05162	LL#503	BH00868	LMA2.436	AB11061
LL#429	BH01678	LL#504	BH00438	LMA2.437	AB04323
LL#430	BH00958	LL#505	BH00305	LMA2.438	AB08557
LL#431	BH04829	LL#506	BH09704	LMA2.438x	AB09611
LL#433	BH00431	LL#507	BH03629	LMA2.439	AB06306
LL#434	BH05544	LL#509	BH00009	LMA2.440	AB03335
LL#435	BH01652	LL#511	BH05801	LMA2.440	AB10034
LL#438	BH00972	LL#512	BH10273	LMA2.442	AB03606
LL#439	BH01371	LL#513	BH10273	LMA2.443	AB09992
LL#440	BH07594	LMA1.124	AB04681	LMA2.443	AB10128
LL#441	BH11574	LMA1.202	AB01887	LMA2.444	AB05708
LL#442	BH11575	LMA1.347 (207)	BH02591	LMA2.444	AB06859
LL#443	BH02484	LMA1.348 (208)	BH03255	LMA2.445	AB09771
LL#444	BH03249	LMA1.350 (209)	BH00031	LMA2.446	AB10572
LL#445	BH02731	LMA1.379 (228)	BH00034	LMA2.446	AB10846
LL#446	BH10129	LMA1.409 (32+ 247a)	BH04763	LMA2.447	AB08111
LL#447	BH01658	LMA1.410a (247b)	BH10031	LMA2.448	AB08840
LL#448	BH00245	LMA1.410b (248)	BH03134	LMA2.449	AB03447
LL#449	BH06839	LMA1.412 (249a)	BH04854	LMA2.449	AB06207
LL#450	BH03550	LMA1.413 (249b)	BH01828	LMA2.450	AB09072
LL#451	BH00050	LMA1.415 (ii + 251)	BH02473	LMA2.451	AB09235
LL#452	BH01184	LMA1.417 (i + 252)	BH04350	LMA2.451	AB09866
LL#453	BH01924	LMA1.418 (253)	BH00354	LMA2.452	AB09854
LL#454	BH11250	LMA1.418x	BH01281	LMA2.452	AB10164
LL#455	BH07535	LMA1.425 (257)	BH02559	LMA2.453-454	AB01825
LL#456	BH01640	LMA1.427x (258)	BH03223	LMA2.454	AB02195
LL#457	BH00245	LMA1.428	AB02181	LMA2.454	AB08527
LL#458	BH09970	LMA1.429	AB01584	LMA2.455	AB05264
LL#459	BH01234	LMA1.431	AB02011	LMA2.456-457	AB01070
LL#460	BH00425	LMA1.432	AB01749	LMA2.458	AB09316
LL#461	BH00140	LMA1.432	AB05938	LMA2.458	AB09943
LL#462	BH05849	LMA1.446	AB01514	LMA2.458-460	AB00613
LL#463	BH03386	LMA1.456	AB02195	LMA2.471	BH08443
LL#464	BH00382	LMA1.458	AB03959	LMA2.471	BH11282
LL#465	BH03109	LMA2.016	BH00971	LOC.062-066	BH00012
LL#466	BH00154	LMA2.016	BH02192	LOG#0007x	BH01525
LL#467	BH01125	LMA2.016x	BH00042	LOG#0010x	AB02310
LL#468	BH07657	LMA2.016x	BH06365	LOG#0120x	ABU0180
LL#469	BH00437	LMA2.212 (427)	BH03293	LOG#0156x	BH01525
LL#470	BH02777	LMA2.213x	BH03223	LOG#0157x	ABU1716
LL#471	BH00154	LMA2.405	AB00485	LOG#0235x	ABU0180
LL#472	BH01888	LMA2.407	AB01887	LOG#0245x	AB00171
LL#473	BH00848	LMA2.409	AB00194	LOG#0304x	BH00386
LL#474	BH00778	LMA2.413-417	AB00120	LOG#0305x	AB01933
LL#475	BH00436	LMA2.418	AB02656	LOG#0312x	AB01933
LL#476	BH01313	LMA2.419	AB05162	LOG#0319x	AB04433
LL#477	BH08013	LMA2.420	AB01422	LOG#0320x	ABU0387
LL#478	BH10889	LMA2.420	AB08228	LOG#0322x	ABU0180
LL#479	BH04990	LMA2.421	AB02772	LOG#0323x	AB00073
LL#480	BH04475	LMA2.423	AB07383	LOG#0326x	BH00172

LOG#0326x	BH03782	LOG#0716x	ABU1650	LOG#1007x	AB03370
LOG#0326x	BH08555	LOG#0717x	ABU2398	LOG#1008x	AB00162
LOG#0327x	BH00006	LOG#0718x	ABU1505	LOG#1009x	ABU3261
LOG#0346x	BH00057	LOG#0719x	ABU0802	LOG#1011x	AB00646
LOG#0377x	AB00567	LOG#0729x	ABU2299	LOG#1025x	ABU0881
LOG#0390x	ABU2867	LOG#0731x	AB00175	LOG#1030x	ABU0220
LOG#0401x	AB02144	LOG#0731x	ABU0188	LOG#1031x	BH00129
LOG#0410x	BH00568	LOG#0732x	ABU0023	LOG#1032x	BH01554
LOG#0419x	BH00718	LOG#0733x	ABU2222	LOG#1033x	BH02886
LOG#0422x	BH04607	LOG#0739x	ABU0006	LOG#1034x	BH00886
LOG#0438x	AB00662	LOG#0753x	AB02870	LOG#1039x	BH00984
LOG#0462x	AB00587	LOG#0755x	AB06767	LOG#1040x	BH00508
LOG#0472x	AB08817	LOG#0756x	AB03824	LOG#1041x	AB04325
LOG#0479x	BH00111	LOG#0757x	AB11140	LOG#1042x	AB01909
LOG#0480x	AB01427	LOG#0762x	BH00069	LOG#1058x	AB00203
LOG#0481x	AB06122	LOG#0763x	BH01747	LOG#1061 11x	AB00004
LOG#0482x	AB00142	LOG#0764x	BH00069	LOG#1061x	ABU2677
LOG#0483x	ABU1452	LOG#0765x	AB02887	LOG#1065x	AB00227
LOG#0484x	AB00142	LOG#0766x	AB05586	LOG#1075x	AB00016
LOG#0485x	ABU0104	LOG#0767x	AB03276	LOG#1076x	ABU0091
LOG#0486x	AB00142	LOG#0768x	BH01978	LOG#1076x	ABU0705
LOG#0487x	AB00824	LOG#0770	BB00001	LOG#1079x	ABU2150
LOG#0488x	ABU0146	LOG#0770x	AB02000	LOG#1080x	BH00093
LOG#0489x	AB04065	LOG#0779x	AB00059	LOG#1138x	ABU1584
LOG#0490x	ABU2054	LOG#0784x	AB00059	LOG#1139x	ABU1295
LOG#0491x	ABU0297	LOG#0785x	BH00111	LOG#1142x	AB10953
LOG#0492x	ABU0030	LOG#0786x	BH01747	LOG#1143x	AB09814
LOG#0493x	AB04387	LOG#0788x	ABU0070	LOG#1171x	AB02266
LOG#0494x	AB00251	LOG#0796x	ABU0003	LOG#1184x	AB01905
LOG#0498x	AB01141	LOG#0797x	AB00595	LOG#1186x	AB00109
LOG#0500x	AB00904	LOG#0799x	AB10951	LOG#1188x	AB00109
LOG#0500x	AB07264	LOG#0800x	AB00372	LOG#1192x	AB00109
LOG#0502x	AB00965	LOG#0808x	AB04716	LOG#1255x	AB01117
LOG#0503x	AB00251	LOG#0831x	AB05435	LOG#1260x	BH00069
LOG#0505x	AB02613	LOG#0835x	BH00113	LOG#1266x	AB02400
LOG#0505x	BH00069	LOG#0836x	AB00362	LOG#1306x	AB02870
LOG#0511x	AB01105	LOG#0840x	AB00362	LOG#1361x	ABU0381
LOG#0516x	BH00069	LOG#0892ax	AB09731	LOG#1362x	ABU0528
LOG#0527x	AB00890	LOG#0892bx	AB07513	LOG#1363x	AB06829
LOG#0539x	AB04071	LOG#0892cx	AB11550	LOG#1370x	ABU0381
LOG#0577x	BH00083	LOG#0910x	AB00328	LOG#1377x	ABU0259
LOG#0578x	BH00053	LOG#0924x	AB00152	LOG#1411x	BH08796
LOG#0580x	AB00696	LOG#0925x	AB00075	LOG#1414x	AB11435
LOG#0581x	ABU1721	LOG#0925x	AB04917	LOG#1417x	AB00004
LOG#0587x	AB00670	LOG#0926x	AB03722	LOG#1418x	ABU0016
LOG#0588x	AB00551	LOG#0937x	ABU0790	LOG#1419x	ABU0600
LOG#0594x	AB03780	LOG#0945x	AB11522	LOG#1420x	ABU2072
LOG#0596x	AB03257	LOG#0946x	AB00587	LOG#1431x	AB00624
LOG#0600x	ABU0130	LOG#0949x	ABU2530	LOG#1438x	ABU1642
LOG#0603x	AB00739	LOG#0958x	BH00240	LOG#1472x	AB10467
LOG#0606x	AB00602	LOG#0959x	AB11479	LOG#1473x	AB00055
LOG#0629x	ABU0093	LOG#0960x	AB09033	LOG#1474x	AB02483
LOG#0637x	BH00069	LOG#0961x	AB08637	LOG#1475x	AB00817
LOG#0668	BB00001	LOG#0962x	AB10848	LOG#1476x	AB01301
LOG#0669x	AB00949	LOG#0963x	AB10015	LOG#1477x	AB00611
LOG#0684x	AB00399	LOG#0964x	AB09922	LOG#1478x	AB06140
LOG#0685x	AB00399	LOG#0965x	AB11522	LOG#1479x	AB10952
LOG#0686x	BH00433	LOG#0966x	ABU0899	LOG#1480	BB00001
LOG#0687x	ABU3101	LOG#0967x	ABU1800	LOG#1481	BB00001
LOG#0688x	ABU1809	LOG#0976x	AB07837	LOG#1485x	ABU0499
LOG#0690x	AB00131	LOG#0996x	AB00162	LOG#1499x	BH00069
LOG#0691x	ABU1201	LOG#0997x	AB00081	LOG#1512x	ABU1226
LOG#0692x	AB00409	LOG#0998x	AB05045	LOG#1515x	AB06194
LOG#0693x	AB02343	LOG#0999x	AB00551	LOG#1521x	AB00710
LOG#0706x	BH00228	LOG#1000x	ABU0109	LOG#1527x	AB03276
LOG#0710x	ABU0051	LOG#1003x	BH01313	LOG#1614x	AB00438
LOG#0711x	AB03471	LOG#1004x	BH00004	LOG#1615x	BH00021
LOG#0712x	AB00551	LOG#1005x	AB05045	LOG#1635x	AB00249
LOG#0713x	AB03799	LOG#1006x	AB01104	LOG#1642x	ABU3339

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LOG#1676x	AB00091	LOG#2110x	ABU1800	LOTW#18	AB05237
LOG#1677x	AB03845	LOG#2112x	AB11415	LOTW#19	AB04317
LOG#1678x	ABU2417	LOG#2113x	ABU0749	LOTW#20	AB10395
LOG#1682x	AB00004	LOG#2116x	BH00568	LOTW#21	AB05607
LOG#1697x	AB01382	LOG#2161	BB00001	LOTW#22	AB00502
LOG#1715x	AB01812	LOG#2162	BB00001	LOTW#23	AB01452
LOG#1717x	ABU2202	LOIR02.093	BH00472	LOTW#24	AB03195
LOG#1718x	AB00418	LOIR02.099	AB00007	LOTW#25	AB00427
LOG#1730x	ABU2946	LOIR03.049-058	BB00297	LOTW#26	AB01585
LOG#1731x	AB00767	LOIR03.083	BH00280	LOTW#27	AB00416
LOG#1732x	ABG0075	LOIR04.001-015	BB00229	LOTW#28	AB00050
LOG#1733x	ABU0019	LOIR04.097	BH01217	LOTW#29	AB01183
LOG#1753x	ABU1727	LOIR06.047x	BB00002	LOTW#30	AB00738
LOG#1761x	AB00152	LOIR06.047x	BB00048	LOTW#31	AB00356
LOG#1762x	AB00075	LOIR06.050ff	BB00084	LOTW#32	AB01083
LOG#1769x	AB06032	LOIR06.051ff	BB00128	LOTW#33	AB00271
LOG#1787x	AB01140	LOIR06.052x	BB00021	LOTW#34	AB07401
LOG#1790x	AB10765	LOIR06.059ff	BB00137	LOTW#35	AB00413
LOG#1792x	AB11540	LOIR08.257	AB00151	LOTW#36	AB08298
LOG#1794x	AB11278	LOIR08.387	BB00210	LOTW#37	AB05834
LOG#1828x	AB03527	LOIR11.203	BH00409	LOTW#38	AB02482
LOG#1834x	AB00420	LOIR16.223	BH02867	LOTW#39	AB00174
LOG#1839x	AB00109	LOIR16.273	BH02406	LOTW#40	AB00195
LOG#1857x	AB05132	LOIR18.471	BH04076	LOTW#41	AB00116
LOG#1858x	AB00274	LOIR19.237	BH01489	LOTW#42	AB05269
LOG#1859x	AB00274	LOIR20.166-167	AB04397	LOTW#43	AB02019
LOG#1863x	AB03273	LOIR20.167-168	AB08063	LOTW#44	AB06359
LOG#1866x	ABU0462	LOIR20.168-169	AB11680	LOTW#45	AB00299
LOG#1881x	BH00668	LOIR20.169-170	AB11718	LOTW#46	AB00465
LOG#1882x	AB00004	LOIR20.170x	AB01307	LOTW#47	AB04252
LOG#1883x	AB00004	LOIR20.170x	AB11803	LOTW#48	AB01376
LOG#1934x	AB04651	LOIR20.171	ABU3663	LOTW#49	AB01648
LOG#1935x	AB09103	LOIR20.171ax	AB01494	LOTW#50	AB00663
LOG#1981x	ABU0553	LOIR20.172	ABU2973	LOTW#51	AB02734
LOG#1982x	BH00258	LOIR20.172	ABU3648	LOTW#52	AB07944
LOG#1985x	AB00169	LOIR20.173-174	AB02365	LOTW#53	AB06650
LOG#1997x	ABU2729	LOIR20.174x	AB04319	LOTW#54	AB00806
LOG#1998x	ABU2029	LOIR20.175ax	AB00114	LOTW#55	AB03189
LOG#2040x	ABU1587	LOIR20.175bx	AB11069	LOTW#56	AB00322
LOG#2041x	ABU0936	LOIR20.176	AB11728	LOTW#57	AB01409
LOG#2044x	AB04032	LOIR20.177	AB11788	LOTW#58	AB00224
LOG#2051x	ABU1892	LOIR20.177-179	AB11650	LOTW#59	AB00702
LOG#2053x	AB03118	LOIR20.179-180	AB02476	LOTW#60	AB01674
LOG#2054x	AB03826	LOIR20.180-181	AB03843	LOTW#61	AB01184
LOG#2055x	ABU2301	LOIR20.181	AB11799	LOTW#62	AB01768
LOG#2056x	AB00802	LOIR20.182	BH11662	LOTW#63	AB00121
LOG#2058x	AB11183	LOIR20.183-184x	BH01190	LOTW#64	AB00838
LOG#2072x	AB02310	LOIR20.183ax	BH02927	LOTW#65	AB00452
LOG#2075x	AB00799	LOIR20.183x	BH00593	LOTW#66	AB02770
LOG#2077x	ABU0146	LOIR20.184x	BH05477	LOTW#67	AB00304
LOG#2078x	ABU0006	LOIR20.248	BB00012	LOTW#68	AB02359
LOG#2079x	ABU0516	LOIR4.151	BH01120	LOTW#69	AB00484
LOG#2080x	ABU0098	LOTW#01x	AB03806	LOTW#70	AB06639
LOG#2081x	ABU1437	LOTW#02	AB04789	LOTW#71	AB05221
LOG#2082x	ABU0098	LOTW#03	AB00360	LOTW#72	AB00045
LOG#2085x	ABU1437	LOTW#04	AB00790	LOTW#73	AB00052
LOG#2086x	ABU0146	LOTW#05	AB00067	LOTW#74	AB01568
LOG#2091x	ABU0153	LOTW#06	AB00048	LOTW#75	AB01555
LOG#2092x	ABU0040	LOTW#07	AB11477	LOTW#76	AB00355
LOG#2093x	ABU2700	LOTW#08	AB01406	LTDT.022x	BH00035
LOG#2096x	ABU0006	LOTW#09	AB05725	LTDT.024-025x	BH00004
LOG#2097x	ABU0030	LOTW#10	AB01752	LTDT.044-045x	BH01727
LOG#2099x	ABU0098	LOTW#11	AB05332	LTDT.048-049x	BH01484
LOG#2100x	ABU0153	LOTW#12	AB00552	LTDT.051-052x	BH00042
LOG#2101x	ABU0051	LOTW#13	AB08583	LTDT.052-053x	BH00033
LOG#2102x	AB12042	LOTW#14	AB00432	LTDT.053x	BH03708
LOG#2103x	ABU0098	LOTW#15	AB07922	LTDT.054x	BH00651
LOG#2104x	ABU0098	LOTW#16	AB01467	LTDT.055x	BH00004
LOG#2105x	BH00568	LOTW#17	AB01033	LTDT.055x	BH00275

LTD.T.056x	BH02419	LTD.T.337	AB09060	MAB.057-058	ABU1049
LTD.T.057x	BH00275	LTD.T.337-338x	AB10734	MAB.059-061	ABU0695
LTD.T.059x	BH00234	LTD.T.337x	AB06029	MAB.061-063	ABU0670
LTD.T.070x	AB00050	LTD.T.338	AB11248	MAB.064-065	ABU1229
LTD.T.080-081x	BH03441	LTD.T.338x	AB08413	MAB.064a	ABU3089
LTD.T.080x	BH00155	LTD.T.341x	AB04969	MAB.064b	ABU3068
LTD.T.081-082	BH08904	LTD.T.342	AB10827	MAB.066-067	ABU1144
LTD.T.088x	BH00018	LTD.T.344x	AB07775	MAB.069-075	ABU0060
LTD.T.113x	AB09032	LTD.T.344x	AB08307	MAB.075-076	ABU2881
LTD.T.114	BH11198	LTD.T.344x	AB11524	MAB.079-080	ABU0432
LTD.T.119x	AB00733	LTD.T.345-346	AB07091	MAB.079	ABU3636
LTD.T.172-173	AB01763	LTD.T.346	AB10735	MAB.082-083	ABU0926
LTD.T.174-175	AB05442	LTD.T.347x	AB10192	MAB.083	ABU2795
LTD.T.175x	AB11066	LTD.T.359x	AB06029	MAB.086x	ABU0040
LTD.T.242x	AB00107	LTD.T.373x	AB05526	MAB.087-088x	ABU0119
LTD.T.249-250x	BH10743	MAAN#01	AB03404	MAB.091-092	AB07350
LTD.T.250	BH10136	MAAN#02	AB05574	MAB.091x	AB01730
LTD.T.250x	BH10984	MAAN#03	AB03135	MAB.092x	AB01051
LTD.T.263-264	BH04427	MAAN#04	AB02104	MAB.097-098	ABU1276
LTD.T.263x	BH00041	MAAN#05	AB04798	MAB.103	AB09296
LTD.T.264-265	BH07998	MAAN#06	AB03222	Majlis210461.003-006	ABU0230
LTD.T.265-266	BH03441	MAAN#07	AB01182	Majlis210461.010	AB08639
LTD.T.266-267	BH02727	MAAN#08	AB03670	Majlis210461.011-017	BH00501
LTD.T.267-268	BH03805	MAAN#09	AB05129	Majlis210461.017-020	BH01034
LTD.T.268	BH09182	MAAN#10	AB09928	Majlis210461.020-030	BH00249
LTD.T.269	BH06979	MAAN#11	AB09612	Majlis210461.030-045	BH00113
LTD.T.269	BH11568	MAAN#12	AB10730	Majlis210461.045-046	BH04673
LTD.T.270-271x	BH00041	MAAN#13	AB00733	Majlis210461.046-048	BH02198
LTD.T.270x	BH03564	MAAN#14	AB01317	Majlis210461.048-050	BH01996
LTD.T.271-272x	BH04129	MAAN#15	AB03676	Majlis210461.050	BH04971
LTD.T.271x	BH02445	MAAN#16	AB07326	Majlis210461.051a	BH11883
LTD.T.271x	BH11539	MAAN#17	AB02904	Majlis210461.051b	BH11888
LTD.T.272	AB09041	MAAN#18	AB02281	Majlis210461.052a	BH11894
LTD.T.272-273	AB03730	MAAN#19	AB09321	Majlis210461.052b	BH11884
LTD.T.277-278	BH03055	MAAN#20	AB11191	Majlis210461.053	BH11882
LTD.T.278-279	AB02620	MAAN#21	AB08727	Majlis210461.054-056	BH09559
LTD.T.281	BH09237	MAAN#22	AB06652	Majlis210461.056-059	BH11875
LTD.T.281-282	BH08624	MAAN#23	AB01246	Majlis210461.059-066	BH11871
LTD.T.282	BH06396	MAAN#24	AB02200	Majlis210461.066-083	BH11870
LTD.T.283-284x	BH05251	MAAN#25	AB00582	Majlis210461.083-084x	BH03974
LTD.T.284-285x	BH00837	MAAN#26	AB00732	Majlis210461.084-085	BH11881
LTD.T.285-286	BH07724	MAAN#27	AB08254	Majlis210461.085a	BH11893
LTD.T.288-289x	BH00022	MAAN#28	AB00847	Majlis210461.085b	BH11906
LTD.T.288x	BH00085	MAAN#29	AB04390	Majlis210461.086-088	BH10820
LTD.T.289-291x	AB00025	MAAN#32x	BH00558	Majlis210461.088-090	BH02260
LTD.T.298-299x	BH00478	MAAN#33	AB09710	Majlis210461.090-091	BH03330
LTD.T.300x	BH00579	MAAN#34	AB01719	Majlis210461.091-092	BH02591
LTD.T.302-303	BH04177	MAB.007	AB03829	Majlis210461.093-095	BH00008
LTD.T.303x	BH05897	MAB.008a	AB11324	Majlis210461.095x	BH05307
LTD.T.304-305x	BH09106	MAB.008b	AB00152	Majlis210461.096-098	BH01570
LTD.T.304x	BH03019	MAB.008cx	AB02371	Majlis210461.096x	BH04156
LTD.T.305	BH06389	MAB.009-010x	AB02097	Majlis210461.099-101	BH01312
LTD.T.305-306x	AB02545	MAB.012-013x	AB00949	Majlis210461.101-102	BH06979
LTD.T.306x	AB10473	MAB.014	ABU3234	Majlis210461.102-104	BH01328
LTD.T.306x	AB11473	MAB.016	AB02479	Majlis210461.104-111	BH00478
LTD.T.322	BH09184	MAB.017	AB11306	Majlis210461.111-114	BH00996
LTD.T.322-323x	BH02994	MAB.022	ABU1818	Majlis210461.114-116x	BH00275
LTD.T.323x	BH10510	MAB.022-023	ABU1614	Majlis210461.116-117x	BH00124
LTD.T.324	BH04360	MAB.029	AB05755	Majlis210461.117-119x	BH00050
LTD.T.324x	BH10985	MAB.034-035	ABU1048	Majlis210461.117ax	BH04427
LTD.T.325	AB09032	MAB.038-039	ABU0105	Majlis210461.117b	BH00623
LTD.T.325	AB09688	MAB.042	AB07044	Majlis210461.119-120	BH02307
LTD.T.326-327x	AB11244	MAB.047	ABU2090	Majlis210461.120x	BH00010
LTD.T.326x	AB09691	MAB.048	ABU0589	Majlis210461.121-124	BH01125
LTD.T.327x	AB07073	MAB.048-049	ABU1950	Majlis210461.124x	BH11910
LTD.T.327x	AB09047	MAB.050-051	ABU1781	Majlis210461.125-126	AB01445
LTD.T.330-331	AB01421	MAB.051-052	ABU1008	Majlis210461.126x	BH00483
LTD.T.331x	AB11209	MAB.053-054	ABU1877	Majlis934.001-026	BH00238
LTD.T.335	AB11602	MAB.054-057x	ABU0228	Majlis934.026-031	BH01525

Majlis934.031-036	BH01850	MAS1.015x	BH01252	MAS2.057c	AB02450
Majlis934.036-042	BH01353	MAS1.017x	BH00057	MAS2.058-059x	AB00695
Majlis934.042-046	BH01509	MAS1.018.1x	BH00013	MAS2.058x	AB06329
Majlis934.046-049	BH02747	MAS1.018.2x	BH00028	MAS2.060	AB07261
Majlis934.049-052	BH02979	MAS1.019x	BH00051	MAS2.061-064x	AB00274
Majlis934.052-058	BH01078	MAS1.024x	BH01597	MAS2.064-067	AB00263
Majlis934.058-069x	BH00885	MAS1.026-045x	BH00088	MAS2.068-070	AB00373
Majlis934.070-076	BH01068	MAS1.045-046	BH07258	MAS2.071-072x	AB00393
Majlis934.076-082	BH01489	MAS1.045x	BH02654	MAS2.072-073	AB03352
Majlis934.082-087	BH01919	MAS1.046-047x	BH04321	MAS2.073	ABU2724
Majlis934.087-092	BH01679	MAS1.047-057	BH00212	MAS2.073-074x	AB01240
Majlis934.092-108	BH00466	MAS1.057x	BH00245	MAS2.074-075x	AB02359
Majlis934.108-111	BH03075	MAS1.060x	BH00203	MAS2.075-078	AB00324
Majlis934.111-112.07	BH09338	MAS1.061x	BH01018	MAS2.078-079x	AB00587
Majlis934.112.07-114.04x	BH01559	MAS1.063x	BH00354	MAS2.079-080x	AB00694
Majlis934.114.04-115.08x	BH00813	MAS1.065x	BH00431	MAS2.080x	AB05358
Majlis934.115.09-125.01x	BH00144	MAS1.068x	BH01787	MAS2.081x	AB00353
Majlis934.125.02-126.09x	BH00739	MAS1.069x	BH01787	MAS2.082x	AB01618
Majlis934.127-133x	BH00970	MAS1.071x	BH00972	MAS2.083-084	AB01325
Majlis934.133-147	BH00587	MAS1.075x	BH01624	MAS2.083x	AB01183
Majlis934.147-153	BH01230	MAS1.078x	BH01137	MAS2.085x	AB05139
Majlis934.153-198	BH00082	MAS2.008	AB03186	MAS2.086-087x	AB00793
Majlis934.199-229	BH00151	MAS2.009	AB01555	MAS2.087	AB03635
Majlis934.230-237	BH00956	MAS2.009-011	AB00938	MAS2.088-089	AB01906
Majlis934.237-255	BH00355	MAS2.011-012x	AB01916	MAS2.088x	AB09288
Majlis934.255-266	BH00013	MAS2.015	AB01558	MAS2.090-091	AB00954
Majlis934.266-273	BH01137	MAS2.016-017x	AB06330	MAS2.092-094	AB00479
Majlis934.273-281	BH00718	MAS2.016x	AB01050	MAS2.095ax	AB00058
Majlis934.282-291	BH00497	MAS2.018-019x	AB00878	MAS2.095bx	AB08015
Majlis934.291-307	BH00409	MAS2.019-020x	AB01109	MAS2.096-098	AB00291
Majlis934.308-318	BH00647	MAS2.019x	AB01239	MAS2.098-100x	AB00768
Majlis934.319-330	BH00672	MAS2.020x	AB02327	MAS2.100-103	AB00328
Majlis934.330-368	BH00112	MAS2.021	ABU3148	MAS2.103x	AB01846
MANU.001-001	BB00266	MAS2.021-022x	AB00895	MAS2.104-108	AB00214
MANU.036-036x	BB00193	MAS2.022-023	AB03845	MAS2.108-110	AB00939
MANU.037-037	BB00532	MAS2.022x	AB11351	MAS4.015x	BH03849
MANU.037-038	BB00523	MAS2.023-024x	AB01570	MAS4.016	BH01998
MANU.038-038	BB00614	MAS2.024-025x	AB01000	MAS4.018ax	BH03468
MANU.038-039	BB00414	MAS2.025-026x	ABU2466	MAS4.018bx	BH00070
MANU.039-045x	BB00003	MAS2.026-027	AB11327	MAS4.019ax	BH05695
MANU.045-047	BB00352	MAS2.026x	AB10240	MAS4.019bx	BH00258
MANU.048-050	BB00294	MAS2.027-030	AB00576	MAS4.020x	BH00070
MANU.050-051	BB00371	MAS2.027x	AB00548	MAS4.021ax	BH00189
MANU.051-054	BB00243	MAS2.030x	AB03862	MAS4.021bx	BH00314
MANU.054-064	BB00053	MAS2.031-032x	AB01104	MAS4.021cx	BH00997
MANU.064-065	BB00454	MAS2.031x	ABU1819	MAS4.022ax	BH11495
MANU.065-066	BB00413	MAS2.032	AB07051	MAS4.022bx	BH00997
MANU.066-067	BB00476	MAS2.033-034x	AB04725	MAS4.023ax	BH08416
MANU.067-068x	BB00303	MAS2.034-035x	AB01239	MAS4.023b	BH04673
MANU.068-069	BB00533	MAS2.035-037x	AB00335	MAS4.024-025x	BH00088
MANU.069-070	BB00563	MAS2.037-040	AB00492	MAS4.025x	BH02680
MANU.070-070	BB00559	MAS2.040-041x	AB04692	MAS4.026ax	BH00994
MANU.070-071	BB00549	MAS2.041x	AB00262	MAS4.026bx	BH00210
MANU.071-072	BB00394	MAS2.042.04x	AB02261	MAS4.027x	BH00041
MANU.072-074	BB00384	MAS2.042-043x	AB02587	MAS4.028x	BH00210
MANU.074-075	BB00388	MAS2.043-047x	AB00018	MAS4.029x	BH03468
MANU.075-076	BB00401	MAS2.048-049x	AB00923	MAS4.030x	BH00244
MANU.076-078	BB00393	MAS2.050-052x	AB00585	MAS4.032x	BH00023
MANU.082-088	BB00103	MAS2.050ax	AB10850	MAS4.033ax	BH06097
MANU.089-100	BB00051	MAS2.050bx	AB01067	MAS4.033bx	BH00189
MAS1.006x	BH00354	MAS2.052-053x	AB03760	MAS4.034x	BH01027
MAS1.007.1x	BH00747	MAS2.054ax	AB10236	MAS4.035	BH02241
MAS1.007.2x	BH00953	MAS2.054bx	AB01909	MAS4.036x	BH00244
MAS1.008.1x	BH01307	MAS2.055-056	AB03180	MAS4.037x	BH00046
MAS1.008.2x	BH00781	MAS2.056ax	AB09643	MAS4.038x	BH00335
MAS1.010x	BH00781	MAS2.056b	AB11387	MAS4.042x	BH00690
MAS1.012x	BH00415	MAS2.056cx	AB09643	MAS4.043x	BH01727
MAS1.014.1x	BH00548	MAS2.057a	AB11329	MAS4.044x	BH00779
MAS1.014.2x	BH01412	MAS2.057bx	AB09643	MAS4.045x	BH00994

MAS4.046ax	BH00006	MAS4.161x	BH00686	MAS4.350bx	BH00006
MAS4.046bx	BH08170	MAS4.165ax	BH03982	MAS4.351	BH02069
MAS4.046c	BH06555	MAS4.165bx	BH00112	MAS4.353x	BH00227
MAS4.047x	BH00632	MAS4.166a	BH03710	MAS4.354bx	BH00013
MAS4.048x	BH00055	MAS4.166bx	BH00051	MAS4.354cx	BH01484
MAS4.049	BH00020	MAS4.166cx	BH01906	MAS4.355ax	BH00076
MAS4.086	BH01828	MAS4.167x	BH01403	MAS4.355b	BH04200
MAS4.090ax	BH00928	MAS4.168ax	BH00739	MAS4.356x	BH02009
MAS4.090bx	BH00006	MAS4.168bx	BH11522	MAS4.358x	BH02960
MAS4.091ax	BH06358	MAS4.168cx	BH03644	MAS4.359bx	BH00056
MAS4.091bx	BH00953	MAS4.169x	BH00356	MAS4.360	BH04396
MAS4.091cx	BH08893	MAS4.170x	BH00466	MAS4.361x	BH06114
MAS4.092x	BH00814	MAS4.172ax	BH04255	MAS4.362	BH02194
MAS4.095ax	BH01658	MAS4.172bx	BH01972	MAS4.364ax	BH00006
MAS4.095b	BH04339	MAS4.173ax	BH00504	MAS4.364bx	BH00739
MAS4.097ax	BH08141	MAS4.173bx	BH11255	MAS4.365ax	BH04732
MAS4.097bx	BH02080	MAS4.174ax	BH00060	MAS4.365bx	BH05741
MAS4.098x	BH00224	MAS4.174bx	BH00006	MAS4.366ax	BH01592
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MAS4.100ax	BH00006	MAS4.175bx	BH11432	MAS4.367bx	BH00386
MAS4.100bx	BH00070	MAS4.175cx	BH01678	MAS4.367c	BH05684
MAS4.101x	BH08013	MAS4.176	BH02846	MAS4.368	BH09439
MAS4.102ax	BH01572	MAS4.179	BH03242	MAS4.369x	BH04828
MAS4.102bx	BH00206	MAS4.181	BH02406	MAS4.370ax	BH00470
MAS4.103x	BH00057	MAS4.184	BH03230	MAS4.370bx	BH00988
MAS4.104x	BH01068	MAS4.186	BH05338	MAS4.371x	BH00118
MAS4.107x	BH00921	MAS4.188	BH01838	MASS.017	ABU0914
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MAS4.109x	BH00542	MAS4.194	BH02479	MASS.020	AB01616
MAS4.110	BH01231	MAS4.197	BH00115	MASS.023	AB06481
MAS4.114-115x	BH00028	MAS4.209	BH03843	MASS.026	AB00175
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MAS4.120ax	BH00238	MAS4.213ax	BH00083	MASS.032	AB04695
MAS4.120bx	BH00165	MAS4.213bx	BH00074	MASS.033	AB04389
MAS4.121x	BH00004	MAS4.213cx	BH00965	MASS.034	AB04095
MAS4.122x	BH00283	MAS4.214x	BH08353	MASS.035	AB04826
MAS4.123ax	BH00571	MAS4.215x	BH02631	MASS.035	AB10117
MAS4.123bx	BH00214	MAS4.217	BH05585	MASS.038	AB01675
MAS4.124ax	BH00997	MAS4.218ax	BH03208	MASS.039	AB03509
MAS4.124bx	BH01617	MAS4.218bx	BH02794	MASS.044	AB01068
MAS4.124cx	BH00279	MAS4.220-260	BH00015	MASS.046	AB08142
MAS4.134x	BH00319	MAS4.229	BH00956	MASS.047	AB04472
MAS4.135x	BH00031	MAS4.232.17	BH01008	MASS.048x	ABU0078
MAS4.136x	BH03791	MAS4.236ax	BH00687	MASS.051-058	ABU0054
MAS4.137x	BH00028	MAS4.239x	BH01732	MASS.058	ABU0184
MAS4.138ax	BH00037	MAS4.241	BH00708	MASS.063x	AB02464
MAS4.138bx	BH00997	MAS4.246x	BH01494	MASS.064	AB01606
MAS4.139ax	BH00434	MAS4.248	BH00937	MASS.067	AB05932
MAS4.139bx	BH00948	MAS4.251	BH03607	MASS.068	AB02597
MAS4.139cx	BH02052	MAS4.252	BH00399	MASS.070	AB00432
MAS4.140ax	BH01350	MAS4.260x	BH00753	MASS.073x	AB00984
MAS4.140bx	BH09295	MAS4.261x	BH00637	MASS.075x	AB02758
MAS4.140cx	BH01168	MAS4.265	BH00267	MASS.078	ABU1424
MAS4.141ax	BH00080	MAS4.276x	BH00415	MASS.079	AB01081
MAS4.141bx	BH00023	MAS4.277	BH03710	MASS.079	AB03351
MAS4.142	BH00394	MAS4.278.18x	BH00457	MASS.081	AB08654
MAS4.150ax	BH00051	MAS4.281	BH06776	MASS.082x	AB01174
MAS4.150bx	BH01801	MAS4.282	BH00034	MASS.084	AB01913
MAS4.151ax	BH00450	MAS4.313	BH00134	MASS.084	AB06635
MAS4.151bx	BH00041	MAS4.329	BH00579	MASS.086	AB01417
MAS4.154x	BH00009	MAS4.335	BH01026	MASS.088	AB02098
MAS4.155x	BH00638	MAS4.339	BH01355	MASS.090	AB00196
MAS4.156x	BH08300	MAS4.342	BH05154	MASS.091x	AB00578
MAS4.157ax	BH10170	MAS4.343	BH01010	MASS.093	AB01348
MAS4.157bx	BH00501	MAS4.346x	BH01441	MASS.093x	AB02275
MAS4.158x	BH00017	MAS4.348x	BH00023	MASS.096	AB04679
MAS4.159x	BH00130	MAS4.349ax	BH00576	MASS.098	AB00307
MAS4.160ax	BH00195	MAS4.349b	BH10650	MASS.099	AB00078
MAS4.160bx	BH00049	MAS4.350a	BH09816	MASS.105	AB00198

MASS.109	AB00022	MASS.266-267	ABU2750	MASS.026bx	BH02742
MASS.122	AB01589	MASS.270	AB10112	MASS.027x	BH01781
MASS.126	AB10016	MASS.271x	AB12016	MASS.028ax	BH11046
MASS.128	AB03104	MASS.273	AB00104	MASS.028bx	BH09309
MASS.129	AB00124	MASS.276	ABU1822	MASS.029ax	BH08159
MASS.134	AB05774	MASS.277	AB00106	MASS.029bx	BH04971
MASS.134	AB08755	MASS.281	AB00552	MASS.030ax	BH11243
MASS.135	ABU0420	MASS.287	AB08132	MASS.030bx	BH09209
MASS.138	ABU2042	MASS.287x	AB00041	MASS.031x	BH00811
MASS.142	AB07080	MASS.289-292x	AB00052	MASS.032x	BH00176
MASS.143	AB06211	MASS.292-293	AB02285	MASS.033a	BH10402
MASS.144	AB00240	MASS.293	AB03153	MASS.033bx	BH00834
MASS.145	AB07162	MASS.294	AB08428	MASS.034x	BH01949
MASS.145a	AB09766	MASS.045-046x	AB02095	MASS.035x	BH02592
MASS.145bx	AB00215	MASS.004	BH00006	MASS.036ax	BH00555
MASS.147	AB00901	MASS.114-18x	BB00005	MASS.036bx	BH09313
MASS.147x	AB00023	MASS.71.19	BH00423	MASS.036cx	BH11403
MASS.148	AB03314	MASS.7.126x	BH00164	MASS.037ax	BH11105
MASS.149	AB00891	MASS.7.127x	BH01327	MASS.037bx	BH05330
MASS.151	AB03912	MASS.7.128ax	BH00045	MASS.037cx	BH00339
MASS.152-153	AB01394	MASS.7.129ax	BH00046	MASS.038ax	BH00837
MASS.154	AB00890	MASS.7.129bx	BH02960	MASS.038bx	BH00249
MASS.156x	AB07331	MASS.7.129cx	BH01117	MASS.039ax	BH00115
MASS.157-158x	AB01908	MASS.7.130x	BH00112	MASS.039b.15x	BH00004
MASS.159	AB10174	MASS.7.131x	BH00305	MASS.039cx	BH02562
MASS.159-160	AB04613	MASS.7.135	BH02329	MASS.040a	BH06114
MASS.161	AB07665	MASS.7.137ax	BH01760	MASS.040bx	BH11311
MASS.163	ABU2062	MASS.7.137bx	BH00046	MASS.041ax	BH01801
MASS.165	AB01052	MASS.7.138x	BH00137	MASS.041bx	BH00497
MASS.165x	AB00392	MASS.7.139x	BH00388	MASS.042x	BH01282
MASS.169x	AB00534	MASS.7.140ax	BH00045	MASS.044ax	BH00869
MASS.172	AB00957	MASS.7.140b	BH00409	MASS.044bx	BH03644
MASS.174-175	AB01305	MASS.7.148x	BH00048	MASS.045ax	BH03644
MASS.176a	AB07752	MASS.7.174-255	BH00008	MASS.045bx	BH03644
MASS.176b	ABU1828	MASS.7.243-244x	BH00457	MASS.046x	BH06839
MASS.183	AB00465	MASS.7.254x	BH00388	MASS.047ax	BH01030
MASS.186	AB00194	MASS.8.003ax	BH11290	MASS.047bx	BH00468
MASS.186	AB06941	MASS.8.003bx	BH02879	MASS.048ax	BH01034
MASS.187-188x	ABU1845	MASS.8.004x	BH02891	MASS.048bx	BH05145
MASS.190	AB01513	MASS.8.005x	BH01611	MASS.049a	BH02385
MASS.190	AB06060	MASS.8.007ax	BH00017	MASS.049bx	BH00951
MASS.199x	AB02214	MASS.8.007bx	BH02224	MASS.050x	BH02335
MASS.200x	ABU3650	MASS.8.009ax	BH00420	MASS.052x	BH00733
MASS.202	AB00708	MASS.8.009bx	BH00638	MASS.053ax	BH07614
MASS.205x	AB00490	MASS.8.010	BH01281	MASS.053bx	BH00217
MASS.220-221x	AB00288	MASS.8.011x	BH09464	MASS.054ax	BH03982
MASS.220ax	AB02586	MASS.8.012x	BH00885	MASS.054bx	BH04293
MASS.222x	AB00150	MASS.8.013x	BH00258	MASS.055bx	BH10697
MASS.223	AB00382	MASS.8.016x	BH01719	MASS.056x	BH00110
MASS.224x	AB00560	MASS.8.017ax	BH00041	MASS.059ax	BH00110
MASS.227	ABU2240	MASS.8.017bx	BH00041	MASS.059bx	BH00083
MASS.227x	AB11206	MASS.8.018ax	BH00283	MASS.060x	BH00123
MASS.228	AB01740	MASS.8.018bx	BH00123	MASS.061x	BH00231
MASS.230-236	ABU0068	MASS.8.019ax	BH09435	MASS.062.12x	BH10386
MASS.237	AB01727	MASS.8.019bx	BH00106	MASS.063ax	BH06252
MASS.238	AB02695	MASS.8.020ax	BH00106	MASS.063bx	BH00214
MASS.240	AB03358	MASS.8.020bx	BH04715	MASS.064x	BH00030
MASS.241	AB00635	MASS.8.020cx	BH00632	MASS.065ax	BH00470
MASS.241	AB06225	MASS.8.021ax	BH00449	MASS.065bx	BH06789
MASS.242	AB08251	MASS.8.021cx	BH04862	MASS.066x	BH01496
MASS.244	AB01245	MASS.8.022ax	BH02124	MASS.067.15x	BH10020
MASS.247x	ABU0028	MASS.8.022bx	BH00902	MASS.068x	BH00416
MASS.255x	AB09307	MASS.8.023x	BH01007	MASS.069x	BH01514
MASS.256	ABU1844	MASS.8.024ax	BH04736	MASS.072x	BH00041
MASS.256	ABU3291	MASS.8.024bx	BH06262	MASS.073ax	BH00041
MASS.258	AB02559	MASS.8.024cx	BH01428	MASS.073bx	BH04009
MASS.262	AB08146	MASS.8.025ax	BH10068	MASS.074ax	BH00019
MASS.263x	AB02152	MASS.8.025bx	BH01852	MASS.074bx	BH00159
MASS.265x	AB00773	MASS.8.026ax	BH01004	MASS.076x	BH01934

MAS8.077x	BH11469	MAS8.134	BH01358	MAS9.020x	AB11348
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MAS8.078bx	BH00467	MAS8.137bx	BH00713	MAS9.021x	AB00059
MAS8.081ax	BH01006	MAS8.138ax	BH00363	MAS9.022-023x	AB03269
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MAS8.082	BH00280	MAS8.140ax	BH01321	MAS9.030	AB01393
MAS8.093ax	BH02956	MAS8.140bx	BH00209	MAS9.031	AB03605
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MAS8.094x	BH01393	MAS8.141bx	BH00282	MAS9.037	AB01837
MAS8.095ax	BH00976	MAS8.142x	BH00847	MAS9.039	AB02939
MAS8.095bx	BH06887	MAS8.143ax	BH00847	MAS9.040	AB04798
MAS8.096x	BH03017	MAS8.143bx	BH00789	MAS9.040x	AB09305
MAS8.097x	BH03483	MAS8.144ax	BH00117	MAS9.041-043	AB00952
MAS8.098x	BH04864	MAS8.144bx	BH01842	MAS9.045-047x	AB05966
MAS8.099-101x	BH00035	MAS8.145x	BH00408	MAS9.046x	AB02020
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MAS8.102x	BH04192	MAS8.148ax	BH01094	MAS9.048	AB00017
MAS8.103x	BH10697	MAS8.148bx	BH00988	MAS9.070-071	AB02002
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MAS8.106ax	BH00534	MAS8.150ax	BH00194	MAS9.074x	AB05402
MAS8.106bx	BH01367	MAS8.150bx	BH00194	MAS9.075-076	AB01241
MAS8.107ax	BH01597	MAS8.151ax	BH00091	MAS9.079	AB03468
MAS8.107bx	BH00739	MAS8.151bx	BH00255	MAS9.080	AB02900
MAS8.108ax	BH01511	MAS8.152ax	BH01075	MAS9.081	AB00525
MAS8.108bx	BH11486	MAS8.152bx	BH01133	MAS9.083x	AB00191
MAS8.108cx	BH00586	MAS8.153x	BH00077	MAS9.089x	AB00791
MAS8.108dx	BH00014	MAS8.154ax	BH00077	MAS9.094	AB00455
MAS8.109ax	BH11120	MAS8.154bx	BH00077	MAS9.100-101x	AB04958
MAS8.109bx	BH01727	MAS8.155x	BH00255	MAS9.104	AB03204
MAS8.110ax	BH08440	MAS8.156x	BH00216	MAS9.105	AB00879
MAS8.110bx	BH03331	MAS8.159x	BH01457	MAS9.108	AB05991
MAS8.110cx	BH01114	MAS8.160ax	BH00278	MAS9.109	AB00176
MAS8.110dx	BH11416	MAS8.160bx	BH02385	MAS9.114x	AB01908
MAS8.111ax	BH04376	MAS8.161x	BH02360	MAS9.117	AB05419
MAS8.111bx	BH01733	MAS8.162x	BH01105	MAS9.118	AB06525
MAS8.112ax	BH00771	MAS8.163ax	BH02839	MAS9.118	AB07446
MAS8.112bx	BH00725	MAS8.163bx	BH03264	MAS9.119	AB03470
MAS8.112cx	BH00863	MAS8.164ax	BH04627	MAS9.120	AB04409
MAS8.113ax	BH00312	MAS8.164bx	BH02796	MAS9.133x	AB00222
MAS8.113bx	BH04846	MAS8.164cx	BH00420	MAS9.134	AB06340
MAS8.113cx	BH11488	MAS8.165x	BH01514	MAS9.135	AB00106
MAS8.114ax	BH00281	MAS8.166x	BH01903	MAS9.140	AB07321
MAS8.114bx	BH00121	MAS8.167x	BH04076	MAS9.141x	AB00354
MAS8.114cx	BH00927	MAS8.169ax	BH00110	MAS9.145x	AB00252
MAS8.115ax	BH01592	MAS8.169bx	BH10366	MAS9.147x	AB06551
MAS8.115bx	BH00035	MAS8.170ax	BH00353	MAS9.150x	AB00093
MAS8.116ax	BH10243	MAS8.170bx	BH00040	MAS9.155	AB01110
MAS8.116bx	BH06112	MAS8.171x	BH00627	MAS9.157	AB02070
MAS8.117x	BH07154	MAS8.176x	BH00391	MATA.010-011	BH07872
MAS8.118-120	BH03154	MAS8.184	BH01978	MATA.012-013	AB03838
MAS8.118ax	BH00110	MAS8.186x	BH00218	MATA.032-033	AB03844
MAS8.120ax	BH09911	MAS8.187x	BH00152	MATA.033-034x	AB00806
MAS8.120bx	BH00994	MAS8.188ax	BH02898	MATA.047-048	AB08951
MAS8.121ax	BH02197	MAS8.188bx	BH05637	MATA.049	AB12061
MAS8.121bx	BH01333	MAS8.189ax	BH00070	MATA.050-051	AB06972
MAS8.122x	BH00571	MAS8.189bx	BH00328	MATA.070x	AB00133
MAS8.123x	BH02623	MAS8.191x	BH00634	MATA.072-073	AB01407
MAS8.124x	BH01412	MAS8.193x	BH01117	MATA.116-117	AB01438
MAS8.125x	BH03509	MAS9.004	AB00353	MATA.154-155x	BH00275
MAS8.126ax	BH04843	MAS9.009	AB06626	MATA.157-158	BBU0007
MAS8.126bx	BH05218	MAS9.009-010	AB06872	MATA.167-168	BH09302
MAS8.127x	BH00418	MAS9.010x	AB02087	MATA.168-169	BH09637
MAS8.128x	BH00519	MAS9.011x	AB02334	MATA.171	BH10041
MAS8.130ax	BH06638	MAS9.012	AB11373	MATA.175	BH09863
MAS8.130b	BH08038	MAS9.013	AB04195	MATA.177	BH08468
MAS8.131x	BH06243	MAS9.017	AB05765	MATA.190-191	BH09932
MAS8.132ax	BH00620	MAS9.018	AB10170	MATA.191	AB12062
MAS8.132b	BH06151	MAS9.019x	AB05774	MATA.194-195	BH04567
MAS8.133x	BH01475	MAS9.020x	AB10386	MATA.202	BH09604

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MATA.220	BH10411	MAX.364bx	AB11358	MFD#43	AB00347
MATA.223x	BH01576	MAX.365x	AB05291	MFD#44	AB00168
MATA.224-225	AB01863	MBA.203-209x	BB00005	MFD#45	AB00227
MATA.227-228	AB03089	MBA.276-293x	BB00005	MFD#46	AB00278
MATA.232-233	AB00864	MBA.294-296x	BB00268	MFD#47	AB00077
MATA.238x	BH01765	MBA.296-300x	BB00412	MFD#48	AB00057
MATA.253	AB06448	MBA.301x	BB00005	MFD#49	AB00167
MATA.258-259	BH05624	MBA.302-308x	BB00085	MFD#50	AB00440
MATA.260	AB10248	MBA.309-314x	BB00002	MFD#51	AB00722
MATA.284	AB02107	MBA.314-326x	BB00005	MFD#52	AB00919
MAX.076-077	ABU1529	MBA.327-328x	BB00330	MFD#53	AB00876
MAX.080-081	AB10997	MBW.038x	AB00001	MFD#54	AB00316
MAX.080x	ABU1324	MBW.038x	AB00049	MFD#55	AB02018
MAX.082-083	AB09102	MBW.038x	BH00144	MFD#56	AB01868
MAX.102x	AB01173	MBW.038x	BH05162	MFD#57	AB00117
MAX.131-132	AB03827	MBW.044x	AB11615	MFD#58	AB00747
MAX.165x	AB01260	MBW.074x	BH06883	MFD#59	AB00395
MAX.173-174	AB02444	MBW.101x	BH11360	MFD#60	AB00268
MAX.174	AB10677	MBW.117x	BH00718	MFD#61	AB00228
MAX.175	AB05470	MBW.136x	AB11593	MFD#62	AB00399
MAX.175-176	AB05887	MBW.166x	BH00001	MFD#63	AB01145
MAX.176	AB07717	MBW.168x	BH00001	MFD#64	AB00420
MAX.177	AB03827	MBW.168x	BH01536	MFD#65	AB05486
MAX.177	AB07859	MESSIAH.232x	BB00220	MFD#66	AB01631
MAX.179	AB04919	MESSIAH.233x	BB00487	MFD#67	AB00336
MAX.180	AB07704	MESSIAH.659-704x	BB00001	MFD#68	AB05420
MAX.180-181	AB02802	MF	AB00002	MFD#69	AB00475
MAX.191x	AB08352	MFD#01	AB01029	MFD#70	AB00441
MAX.208-209	AB07779	MFD#02	AB00815	MFD#71	AB00482
MAX.209x	AB08352	MFD#03	AB00081	MFD#72	AB00380
MAX.215	AB09001	MFD#04	AB00556	MFD#73	AB00646
MAX.215-216	AB01993	MFD#05	AB00855	MFD#74	AB01360
MAX.225	AB04042	MFD#06	AB01520	MFD#75	AB09024
MAX.229	AB01955	MFD#07	AB00035	MFD#76	AB00779
MAX.230x	AB09182	MFD#08	AB01889	MFD#77	AB00090
MAX.234x	AB11182	MFD#09	AB00029	MFD#78	AB00099
MAX.237-239	AB00764	MFD#10	AB00030	MFD#79	AB02618
MAX.242	AB05764	MFD#11	AB00019	MFD#80	AB00839
MAX.243	AB08547	MFD#12	AB00091	MFD#81	AB00036
MAX.245	AB02989	MFD#13	AB00061	MFD#82	AB00062
MAX.246-247	AB04050	MFD#14	AB00086	MFD#83	AB00520
MAX.247-248	AB06903	MFD#15	AB00476	MFD#84	AB00063
MAX.264a	AB02410	MFD#16	AB00259	MFP	AB00002
MAX.264b	AB10353	MFD#17	AB00920	MHA.000i	BH11562
MAX.268	AB01553	MFD#18	AB01218	MHA.000ii	BH11557
MAX.272	AB06054	MFD#19	AB00674	MHA.000iii	BH11405
MAX.275	AB11187	MFD#20	AB00211	MHA.000iv	BH08181
MAX.275x	AB03930	MFD#21	AB00329	MHA.000v	AB07459
MAX.279	AB11571	MFD#22	AB00381	MHA.000vi	AB05285
MAX.284-285	AB02234	MFD#23	AB00575	MHA.018	BH03999
MAX.285a	AB11317	MFD#24	AB03529	MHA.069a	BH08277
MAX.285b	AB11599	MFD#25	AB01290	MHA.141-142x	BB00137
MAX.288	AB01816	MFD#26	AB00570	MHA.142x	BB00010
MAX.290	AB02107	MFD#27	AB00713	MHA.184-187x	ABU0123
MAX.290-291	AB03741	MFD#28	AB01528	MHA.525c	AB01660
MAX.291x	AB06806	MFD#29	AB00096	MHMD1.014	ABU2330
MAX.293-294x	AB03930	MFD#30	AB00100	MHMD1.016	ABU2987
MAX.297-298x	AB05294	MFD#31	AB01521	MHMD1.016	ABU3459
MAX.304x	AB10904	MFD#32	AB01359	MHMD1.016-017	ABU2593
MAX.312ax	AB11370	MFD#33	AB00419	MHMD1.019	ABU1969
MAX.312bx	AB11269	MFD#34	AB00256	MHMD1.020	ABU0056
MAX.313-314	AB04407	MFD#35	AB03274	MHMD1.020	ABU2576
MAX.332x	AB10287	MFD#36	AB00266	MHMD1.022	ABU3120
MAX.335-336	AB01882	MFD#37	AB00105	MHMD1.023	ABU2582
MAX.335x	AB01260	MFD#38	AB00345	MHMD1.024	ABU3130
MAX.363-364	AB04456	MFD#39	AB00477	MHMD1.025	ABU2588
MAX.363a	AB02376	MFD#40	AB00780	MHMD1.025	ABU2732
MAX.363b	AB08702	MFD#41	AB00206	MHMD1.026	ABU2150
MAX.364ax	AB11360	MFD#42	AB00921	MHMD1.027	ABU3157

MHMD1.027	ABU3287	MHMD1.100	ABU2862	MHMD1.188	ABU3483
MHMD1.028	ABU2456	MHMD1.100	ABU3319	MHMD1.189	ABU2127
MHMD1.030	ABU3018	MHMD1.101	ABU3406	MHMD1.190-191	ABU1828
MHMD1.031	ABU2145	MHMD1.102	ABU2858	MHMD1.192	ABU2440
MHMD1.031	ABU3478	MHMD1.108	ABU3471	MHMD1.193	ABU2861
MHMD1.032	ABU3144	MHMD1.108	ABU3476	MHMD1.193	ABU3156
MHMD1.033	ABU3145	MHMD1.109	ABU2468	MHMD1.194	ABU1755
MHMD1.035-036	ABU1616	MHMD1.110	ABU0346	MHMD1.195-198	ABU0184
MHMD1.038	ABU3126	MHMD1.117	ABU3475	MHMD1.198	ABU3296
MHMD1.039	ABU0126	MHMD1.118	ABU0501	MHMD1.199	ABU1537
MHMD1.039	ABU0543	MHMD1.118	ABU3313	MHMD1.199	ABU3318
MHMD1.040	ABU2747	MHMD1.119	ABU2832	MHMD1.200	ABU3139
MHMD1.040-041	ABU1161	MHMD1.119	ABU3281	MHMD1.200-201	ABU1980
MHMD1.041	ABU3472	MHMD1.120	ABU0001	MHMD1.201	ABU2240
MHMD1.042	ABU0405	MHMD1.120	ABU0006	MHMD1.202	ABU2143
MHMD1.042	ABU2751	MHMD1.121	ABU1171	MHMD1.204	ABU2860
MHMD1.043	ABU0275	MHMD1.122	ABU2137	MHMD1.206-208	ABO0274
MHMD1.043-044	ABU0399	MHMD1.124	ABU1919	MHMD1.211	ABU2746
MHMD1.044	ABU0363	MHMD1.126	ABO6407	MHMD1.215	ABU3309
MHMD1.045	ABU0676	MHMD1.127	ABU3294	MHMD1.216	ABU3161
MHMD1.046	ABU0456	MHMD1.127-128	ABU2731	MHMD1.216-217	ABU2042
MHMD1.046-047	ABU0223	MHMD1.128	ABU2466	MHMD1.219-220	ABU3010
MHMD1.047	ABU0882	MHMD1.129	ABU2450	MHMD1.221	ABU2830
MHMD1.047-048	ABU0145	MHMD1.130	ABU2329	MHMD1.223	ABU2715
MHMD1.049	ABU0404	MHMD1.131	ABU2432	MHMD1.228-229	ABU1166
MHMD1.050-054	ABU0118	MHMD1.131-132	ABU2976	MHMD1.231-236	ABU0052
MHMD1.054	ABU0652	MHMD1.132	ABU0387	MHMD1.238	ABU2235
MHMD1.055	ABU0308	MHMD1.132	ABU3124	MHMD1.238	ABU2993
MHMD1.055	ABU0342	MHMD1.133	ABU3464	MHMD1.239	ABU3014
MHMD1.056	ABU0157	MHMD1.135	ABU2995	MHMD1.240	ABU2557
MHMD1.056	ABU0430	MHMD1.135-136	ABU2594	MHMD1.242	ABU3307
MHMD1.056	ABU3132	MHMD1.136-137	ABU1688	MHMD1.243	ABU2210
MHMD1.056-057	ABU0528	MHMD1.137	ABU3012	MHMD1.244	ABU2564
MHMD1.057	ABU0701	MHMD1.138	ABO3490	MHMD1.247	ABU3305
MHMD1.057	ABU3282	MHMD1.139	ABU2148	MHMD1.247	ABU3563
MHMD1.059	ABU0233	MHMD1.139	ABU2457	MHMD1.247-248x	ABO5169
MHMD1.059	ABU0262	MHMD1.141	ABU2573	MHMD1.248	ABU2227
MHMD1.059	ABU3123	MHMD1.141-142	ABU2152	MHMD1.248-249	ABU1619
MHMD1.059	ABU3274	MHMD1.142-143	ABU2567	MHMD1.249-250	ABU2449
MHMD1.060-061	ABU0110	MHMD1.143	ABU2856	MHMD1.251	ABU2982
MHMD1.062	ABU0196	MHMD1.143	ABU3314	MHMD1.253	ABU0088
MHMD1.063	ABU3456	MHMD1.144	ABU3003	MHMD1.254	ABU3115
MHMD1.065	ABU2324	MHMD1.145	ABU2215	MHMD1.254-255	ABU3136
MHMD1.066	ABU2460	MHMD1.145	ABU3025	MHMD1.257	ABU2728
MHMD1.067-068	ABU1835	MHMD1.147	ABU3013	MHMD1.257	ABU3461
MHMD1.068-070	ABU0521	MHMD1.147-148	ABU2164	MHMD1.258-259	ABU1487
MHMD1.070	ABU0627	MHMD1.154	ABU2831	MHMD1.259-260	ABU2169
MHMD1.071	ABU0268	MHMD1.155-156	ABU3569	MHMD1.260	ABU2986
MHMD1.071	ABU0573	MHMD1.157	ABU3146	MHMD1.261	ABU2128
MHMD1.072	ABU1153	MHMD1.157	ABU3571	MHMD1.262	ABU2738
MHMD1.073	ABU0146	MHMD1.159	ABU3301	MHMD1.262-263	ABU2972
MHMD1.073	ABU1691	MHMD1.160-161	ABU1745	MHMD1.263	ABU0021
MHMD1.073	ABU3150	MHMD1.162	ABU0182	MHMD1.266	ABU2711
MHMD1.075	ABU0901	MHMD1.164	ABU3148	MHMD1.268	ABU2431
MHMD1.076	ABU0070	MHMD1.166	ABU3317	MHMD1.268-269	ABU2543
MHMD1.077	ABU0174	MHMD1.167	ABU3122	MHMD1.269-270	ABU1072
MHMD1.078-079	ABU1436	MHMD1.171	ABU2845	MHMD1.270	ABU3302
MHMD1.079	ABU0137	MHMD1.172-173	ABU1372	MHMD1.271-272	ABU2709
MHMD1.080-081	ABU0666	MHMD1.173-174	ABU2163	MHMD1.273	ABU3016
MHMD1.082	ABU0192	MHMD1.176	ABU2840	MHMD1.274	ABU2216
MHMD1.082	ABU1241	MHMD1.177	ABU2724	MHMD1.274	ABU2719
MHMD1.082	ABU2221	MHMD1.179-180	ABU3009	MHMD1.276	ABU2848
MHMD1.083	ABU0051	MHMD1.181	ABU2745	MHMD1.277	ABU2217
MHMD1.084	ABU3275	MHMD1.182	ABU2978	MHMD1.277	ABU2750
MHMD1.086	ABU2981	MHMD1.182-183	ABU3114	MHMD1.278	ABU3017
MHMD1.086	ABU3155	MHMD1.183-184	ABU2208	MHMD1.278-279	ABU1438
MHMD1.088	ABU0120	MHMD1.184	ABU2837	MHMD1.279	ABO3176
MHMD1.091	AB10702	MHMD1.185-186	ABU3015	MHMD1.280	ABU1303
MHMD1.092-098	ABU0016	MHMD1.187	ABU2727	MHMD1.281	ABU3304

MHMD1.283	ABU2243	MHMD1.370-371	ABU2854	MHMD2.041	ABU1130
MHMD1.285-286	ABU0799	MHMD1.372	ABU0255	MHMD2.043	ABU2142
MHMD1.286-287	ABU2339	MHMD1.372-373	ABU2735	MHMD2.045	ABU2153
MHMD1.288-290	ABU0677	MHMD1.374-375	ABU1617	MHMD2.045-046	ABU0729
MHMD1.291	ABU1819	MHMD1.375-376	ABU2133	MHMD2.047-048	ABU2229
MHMD1.291x	ABU1375	MHMD1.376x	AB00240	MHMD2.048	ABU3566
MHMD1.294	ABU3131	MHMD1.377	ABU2578	MHMD2.048-049	ABU3724
MHMD1.294x	ABU0520	MHMD1.377-378x	ABU0009	MHMD2.049	ABU3284
MHMD1.295x	ABU0250	MHMD1.378-379	ABU1990	MHMD2.049-050	ABU2246
MHMD1.297-298	ABU1829	MHMD1.380	ABU0002	MHMD2.049x	AB00287
MHMD1.297x	ABU1298	MHMD1.381	ABU3321	MHMD2.051-052	ABU2254
MHMD1.298x	ABU0986	MHMD1.382	ABU2979	MHMD2.053	ABU2705
MHMD1.301-302	ABU1611	MHMD1.382	ABU3118	MHMD2.053	ABU3743
MHMD1.303	ABU2228	MHMD1.387	ABU3153	MHMD2.054	ABU3710
MHMD1.303-304	ABU2598	MHMD1.388	ABU1741	MHMD2.055-056	ABU2571
MHMD1.304	ABU2430	MHMD1.389	ABU1366	MHMD2.056	ABU2710
MHMD1.305	ABU1979	MHMD1.390	ABU3574	MHMD2.058	ABU2135
MHMD1.305	ABU3137	MHMD1.391	ABU2462	MHMD2.071-073	ABU0704
MHMD1.306	ABU2138	MHMD1.392	ABU2463	MHMD2.074	ABU1923
MHMD1.306	ABU2758	MHMD1.392	ABU3315	MHMD2.085	ABU2447
MHMD1.306	ABU3468	MHMD1.393	ABU2331	MHMD2.089	ABU3567
MHMD1.307	ABU0013	MHMD1.394-395	ABU1915	MHMD2.089	ABU3568
MHMD1.308	ABU0035	MHMD1.394x	ABU0425	MHMD2.095	ABU3322
MHMD1.308	ABU3134	MHMD1.395-396	ABU1377	MHMD2.096	ABU3738
MHMD1.309	ABU1663	MHMD1.397-398	ABU1599	MHMD2.096-097	ABU1749
MHMD1.310	ABU3142	MHMD1.399x	ABU0020	MHMD2.097	ABU3297
MHMD1.312	ABU2563	MHMD1.401-402	ABU1680	MHMD2.099-100	ABU1690
MHMD1.314	ABU1968	MHMD1.404-405	ABU2314	MHMD2.104	ABU3300
MHMD1.315	ABU2827	MHMD1.407-408	ABU2244	MHMD2.105-106	ABU3020
MHMD1.316-324	ABU0015	MHMD1.410	ABU1849	MHMD2.107-108	ABU2551
MHMD1.324-325	ABU2826	MHMD1.410	ABU1992	MHMD2.108-109	ABU1169
MHMD1.326	ABU3316	MHMD1.411-412	ABU1989	MHMD2.110-111	ABU0310
MHMD1.327	ABU2720	MHMD1.413	ABU3159	MHMD2.112-113	ABU3668
MHMD1.327	ABU3291	MHMD1.414	ABU1453	MHMD2.113	ABU1158
MHMD1.328	ABU2560	MHMD1.415-416	ABU1499	MHMD2.114-115	ABU3680
MHMD1.329	ABU1844	MHMD1.417	ABU1440	MHMD2.115	ABU3113
MHMD1.331	ABU2825	MHMD1.417-418	ABU2836	MHMD2.116	ABU2147
MHMD1.332	ABU2435	MHMD1.418-420	ABU0596	MHMD2.119-120	AB02153
MHMD1.332	ABU2739	MHMD1.420-421	ABU0826	MHMD2.123	ABU2068
MHMD1.332	ABU3480	MHMD1.422	ABU2591	MHMD2.123	ABU3739
MHMD1.333	AB00285	MHMD1.423	ABU2749	MHMD2.124	ABU3295
MHMD1.333x	ABU0228	MHMD1.423-429	ABU0033	MHMD2.125	ABU2973
MHMD1.335	ABU2233	MHMD1.429-432	ABU0270	MHMD2.125	ABU3022
MHMD1.335	ABU2863	MHMD1.432	ABU2726	MHMD2.125-126	ABU1692
MHMD1.337	ABU1982	MHMD2.009-010	ABU1299	MHMD2.127-128	ABU0854
MHMD1.338	ABU2707	MHMD2.011	ABU2059	MHMD2.130	ABU2566
MHMD1.339-340	ABU2602	MHMD2.011-012	ABU2433	MHMD2.132	ABU2565
MHMD1.340-341	ABU1597	MHMD2.012	ABU1666	MHMD2.132-133	ABU3691
MHMD1.342-343	ABU1679	MHMD2.013	ABU2999	MHMD2.134	ABU3128
MHMD1.344	ABU1830	MHMD2.014	ABU3733	MHMD2.135	ABU2992
MHMD1.345	ABU2325	MHMD2.015	ABU3467	MHMD2.136	ABU3158
MHMD1.346-347	ABU0432	MHMD2.015	ABU3734	MHMD2.136-137	ABU3273
MHMD1.348	ABU3320	MHMD2.018	ABU2850	MHMD2.138-139	ABU1451
MHMD1.348-349	ABU1379	MHMD2.019	ABU1167	MHMD2.140	ABU3725
MHMD1.352	ABU2581	MHMD2.019	ABU3696	MHMD2.141	ABU3703
MHMD1.352-353	ABU2465	MHMD2.020	ABU3701	MHMD2.142-143	ABU2833
MHMD1.354	ABU2596	MHMD2.022	ABU3573	MHMD2.145	ABU2736
MHMD1.356	ABU1677	MHMD2.023	ABU1848	MHMD2.147	ABU1373
MHMD1.357	ABU2759	MHMD2.024	ABU2214	MHMD2.148	ABU2224
MHMD1.358-359	ABU1840	MHMD2.026	ABU3728	MHMD2.149-150	ABU3000
MHMD1.359-360	ABU2590	MHMD2.026	ABU3736	MHMD2.151	ABU3021
MHMD1.360-361	ABU0945	MHMD2.027	ABU3706	MHMD2.153	ABU3283
MHMD1.360x	ABU0203	MHMD2.028	ABU3729	MHMD2.156	ABU2161
MHMD1.362	ABU2426	MHMD2.032	ABU1313	MHMD2.156	ABU3711
MHMD1.363-365	ABU0319	MHMD2.034	ABU2043	MHMD2.158	ABU2574
MHMD1.366	ABU2816	MHMD2.035	ABU3723	MHMD2.159	ABU1977
MHMD1.367	ABU2437	MHMD2.037	ABU2756	MHMD2.160-161	ABU2220
MHMD1.367-368	ABU1822	MHMD2.038	ABU3308	MHMD2.162	ABU2333
MHMD1.369-370	ABU1357	MHMD2.038	ABU3737	MHMD2.163-164	ABU3692

MHMD2.164	ABU2968	MHMD2.261-262	ABU1075	MHMD2.369	ABU2471
MHMD2.165	ABU2315	MHMD2.263-264	ABU1312	MHMD2.370	ABU3138
MHMD2.167x	ABU0354	MHMD2.264-265	ABU1852	MHMD2.371	ABU3741
MHMD2.168	ABU0775	MHMD2.268	ABU3154	MHMD2.372	ABU2168
MHMD2.171	ABU3744	MHMD2.269-270	ABU1251	MHMD2.373-374	ABU1433
MHMD2.172	ABU3740	MHMD2.270	ABU2969	MHMD2.374x	ABU1374
MHMD2.172x	ABU0384	MHMD2.274	ABU3707	MHMD2.375-376	ABU1210
MHMD2.173	AB11057	MHMD2.276	ABU2049	MHMD2.377	ABU2716
MHMD2.173-174	ABU1364	MHMD2.277	ABU2974	MHMD2.378	ABU1447
MHMD2.175-176	ABU1739	MHMD2.277-278	ABU3713	MHMD2.380	ABU2066
MHMD2.177-178	ABU1376	MHMD2.280	ABU2239	MHMD2.380	ABU2834
MHMD2.180	ABU2058	MHMD2.281	ABU1846	MHMD2.381	ABU2159
MHMD2.181-182	ABU3688	MHMD2.282-283	ABU1434	MHMD2.382	ABU1546
MHMD2.182-183	ABU2852	MHMD2.283	ABU3694	MHMD2.383-384	ABU1128
MHMD2.183	ABU3758	MHMD2.284	ABU2317	MHMD2.385-386	ABU1925
MHMD2.184	ABU3712	MHMD2.286	ABU2703	MHMD2.386	ABU2428
MHMD2.184x	ABU1207	MHMD2.286	ABU2708	MHMD2.387	ABU2561
MHMD2.186	ABU3693	MHMD2.287	ABU3759	MHMD2.388x	ABO4820
MHMD2.187-188x	ABU0481	MHMD2.292-293	ABU1661	MHMD2.388x	AB10173
MHMD2.187x	ABU1531	MHMD2.295	ABU3698	MHMD2.389-390	ABU0886
MHMD2.189	ABU2562	MHMD2.295-296	ABU2134	MHMD2.392	ABU2983
MHMD2.192	ABU2819	MHMD2.298	ABU2448	MHMD2.392-393x	ABU1606
MHMD2.194-195	ABU1304	MHMD2.298x	ABU1402	MHMD2.393	ABU3572
MHMD2.197	ABU3752	MHMD2.299	ABU2469	MHMD2.393	ABU3715
MHMD2.198	ABU2242	MHMD2.302-303	ABU1248	MHMD2.394	ABU2829
MHMD2.198-199	ABU2166	MHMD2.304-305	ABU2158	MHMD2.394	ABU2842
MHMD2.200	ABU2740	MHMD2.307	ABU3717	MHMD2.394	ABU3730
MHMD2.201	ABU1965	MHMD2.308x	ABU1571	MHMD2.395	ABU3479
MHMD2.203	ABU1544	MHMD2.313-314	ABU1601	MHMD2.395	ABU3663
MHMD2.204-205	ABU3675	MHMD2.314-315	ABU3699	MHMD2.396	ABU2996
MHMD2.206-207	ABU1260	MHMD2.315-316	ABU0914	MHMD2.397	ABU2461
MHMD2.208-209	ABU3704	MHMD2.320	ABU2544	MHMD2.398x	ABU0985
MHMD2.211	AB04175	MHMD2.320	ABU3708	MHMD2.399	ABU1370
MHMD2.213	ABU2855	MHMD2.322-323	ABU1997	MHMD2.399	ABU2821
MHMD2.214	AB03188	MHMD2.323	ABU1498	MHMD2.400	ABU1974
MHMD2.216-217	ABU1206	MHMD2.324	ABU2003	MHMD2.400-401	ABU3023
MHMD2.217-218	ABU0678	MHMD2.326-327	ABU2824	MHMD2.401	ABU2178
MHMD2.219	ABU0641	MHMD2.328-329x	ABU1580	MHMD2.402-403	ABU1305
MHMD2.220x	ABU0756	MHMD2.328x	ABU2704	MHMD2.404	ABU1816
MHMD2.221-222	ABU1754	MHMD2.329	ABU3695	MHMD2.406	ABU2761
MHMD2.223	ABU2129	MHMD2.329-330	ABU2016	MHMD2.407-408	ABU2755
MHMD2.224-225	ABU2130	MHMD2.330	ABU3714	MHMD2.408	ABU3755
MHMD2.226-227	ABU3697	MHMD2.330	ABU3754	MHMD2.409	ABU3160
MHMD2.228	ABU2822	MHMD2.330-331	ABU3672	MHMD2.409x	ABU1296
MHMD2.228	ABU3753	MHMD2.333-334	ABU0209	MHMD2.410-411	ABU1924
MHMD2.230	ABU2144	MHMD2.336	ABU3745	MHMD2.413	ABU3731
MHMD2.231	ABU2828	MHMD2.338-339	ABU1449	MHMD2.413-414	ABU0707
MHMD2.231-232	ABU3119	MHMD2.340-341	ABU1301	MHMD2.417	ABU1684
MHMD2.232	ABU2975	MHMD2.342	ABU1371	MHMD2.419-421	ABU1441
MHMD2.233	ABU2743	MHMD2.342	ABU2542	MHMD2.423-424	ABU2071
MHMD2.233-235	ABU3671	MHMD2.343-344	ABU2209	MHMD2.427	ABU3747
MHMD2.235	ABU1839	MHMD2.345-347	ABU0005	MHMD2.428-429	ABU1983
MHMD2.236	AB12529	MHMD2.347-348	ABU2340	MHMD2.430	ABU1996
MHMD2.236-237	ABU2425	MHMD2.350	ABU2323	MHMD2.431	ABU3756
MHMD2.237	ABU3685	MHMD2.350-351	ABU2053	MHMD2.435	ABU3732
MHMD2.238	ABU1073	MHMD2.351-352	ABU1129	MHMD2.436	ABU2313
MHMD2.238-239	ABU0535	MHMD2.352	ABU3746	MHMD2.437	ABU3726
MHMD2.240-241	ABU0822	MHMD2.352-353	ABU2717	MHMD2.438-439	ABU1660
MHMD2.244-245	ABU2154	MHMD2.353-354	ABU3718	MHMD2.439-440	ABU1088
MHMD2.246	ABU3006	MHMD2.354	ABU2054	MHMD2.440-441	ABU1164
MHMD2.247	AB08692	MHMD2.354	ABU3722	MHMD2.441-442	ABU1432
MHMD2.248-249	ABU1552	MHMD2.355	ABU1917	MHMD2.443-444	ABU1249
MHMD2.248x	AB12021	MHMD2.356-357	ABU2336	MHMD2.445-447	ABU0446
MHMD2.250-251	ABU1550	MHMD2.357-360	ABU0242	MHMD2.448	ABU1916
MHMD2.251-252	ABU1542	MHMD2.360	ABU2342	MHMD2.449-450	ABU2063
MHMD2.253-254	ABU1750	MHMD2.361-362	ABU1824	MHMD2.450-451	ABU1208
MHMD2.254-256	ABU0912	MHMD2.362	ABU1740	MHMD2.452-454	ABU0738
MHMD2.256-258	ABU0062	MHMD2.363	ABU2226	MHMD2.454	ABU3719
MHMD2.260-261	ABU2230	MHMD2.364-365	ABU0754	MHMD2.454-455	ABU1826

MHMD2.455-456	ABU3720	MHT1a.063	AB05783	MHT1b.020a	AB08953
MHMD2.457-458	ABU1751	MHT1a.064	AB05677	MHT1b.020b	AB09026
MHMD2.459	ABU1602	MHT1a.065	AB02751	MHT1b.021	AB05783
MHMD2.459-460	ABU3709	MHT1a.067	AB02776	MHT1b.022	AB04498
MHMD2.460x	ABU2753	MHT1a.069	AB06646	MHT1b.023	AB02751
MHMD2.463x	ABU1076	MHT1a.070	AB04893	MHT1b.025	AB02776
MHMD2.464	ABU3748	MHT1a.071	AB04360	MHT1b.027	AB06646
MHMD2.466-467	ABU3749	MHT1a.072	AB02938	MHT1b.028	AB04893
MHMD2.468x	ABU0944	MHT1a.074	AB00765	MHT1b.029	AB04360
MHMD2.473-474	ABU1918	MHT1a.076	AB05152	MHT1b.030	AB02938
MHMD2.475x	ABU0231	MHT1a.077	AB03203	MHT1b.032	AB00765
MHMD2.476-477	ABU1496	MHT1a.079	AB00282	MHT1b.034	AB05152
MHMD2.477-478x	ABU0923	MHT1a.084	AB04747	MHT1b.035	AB03203
MHMD2.479-480	ABU3750	MHT1a.085x	AB00147	MHT1b.037	AB00282
MHMD2.481	ABU1743	MHT1a.095	AB05200	MHT1b.042	AB04747
MHMD2.481-482	ABU2540	MHT1a.096	AB06320	MHT1b.043	AB05497
MHMD2.488	ABU3686	MHT1a.097	AB00104	MHT1b.044	ABU0184
MHMD2.493	ABU3716	MHT1a.103	AB06376	MHT1b.051	AB05495
MHMD2.494	AB11606	MHT1a.104	AB06353	MHT1b.052	AB07194
MHMD2.494-495	ABU3727	MHT1a.105	AB06621	MHT1b.053	AB04836
MHMD2.500-501	ABU3272	MHT1a.106	AB06338	MHT1b.054	AB06320
MHMD2.500x	BH00050	MHT1a.107	AB04661	MHT1b.055	AB00104
MHMD2.645x	AB08058	MHT1a.108	AB04472	MHT1b.061	AB06376
MHMD2s.320-321x	AB01127	MHT1a.109	AB01594	MHT1b.062	AB06353
MHMD2s.320x	AB04275	MHT1a.112	AB06922	MHT1b.063	AB06621
MHMD2s.321-322x	AB01149	MHT1a.113	AB08146	MHT1b.064	AB06338
MHMD2s.322x	AB02769	MHT1a.114	AB00984	MHT1b.065	AB04661
MHMD2s.323ax	AB04010	MHT1a.117	AB00188	MHT1b.066	AB04472
MHMD2s.323bx	AB03617	MHT1a.123	AB06938	MHT1b.067	AB01594
MHMD2s.324ax	AB00453	MHT1a.124	AB02665	MHT1b.070	AB06922
MHMD2s.324bx	AB06374	MHT1a.125	AB08863	MHT1b.071	AB08146
MHMD2s.325-326	AB08442	MHT1a.126x	ABU0182	MHT1b.072	AB00984
MHMD2s.325x	AB03330	MHT1a.134x	ABU0054	MHT1b.075	AB00188
MHMD2s.326x	AB04803	MHT1a.146x	AB00268	MHT1b.081	AB06938
MHMD2s.327ax	AB10226	MHT1a.152x	AB00228	MHT1b.082	AB02665
MHMD2s.327bx	AB03159	MHT1a.158x	AB00336	MHT1b.083	AB08863
MHMD2s.328	AB08703	MHT1a.164x	ABU0179	MHT1b.084x	ABU0182
MHMD2s.328-329	AB02094	MHT1a.166x	ABU0114	MHT1b.092x	ABU0054
MHMD2s.329-330	AB03430	MHT1a.171x	AB00135	MHT1b.104x	AB00268
MHMD2s.330ax	AB07965	MHT1a.173	AB04811	MHT1b.110x	AB00228
MHMD2s.330bx	AB08567	MHT1a.174	AB05851	MHT1b.116x	AB00336
MHMD2s.331-332	AB03906	MHT1a.176	AB04256	MHT1b.122x	ABU0179
MHMD2s.331x	AB03937	MHT1a.177	AB03214	MHT1b.124x	ABU0114
MHMD2s.332x	AB10483	MHT1a.178	AB08357	MHT1b.129x	AB00135
MHMD2s.333ax	AB05788	MHT1a.179a	AB10230	MHT1b.131	AB04811
MHMD2s.333b	AB10374	MHT1a.179b	AB05327	MHT1b.132	AB05851
MHMD2s.334-335	AB09929	MHT1a.180	AB05723	MHT1b.134	AB04256
MHMD2s.334x	AB03965	MHT1a.182	AB03903	MHT1b.135	AB03214
MHMD2s.335-336x	AB00357	MHT1a.183	AB05672	MHT1b.136	AB08357
MHMD2s.335x	AB03789	MHT1a.184x	AB04234	MHT1b.137a	AB10230
MHMD2s.357-358	AB09254	MHT1a.186	AB02108	MHT1b.137b	AB05327
MHT1a.002	BH00064	MHT1a.188	AB02430	MHT1b.138	AB05723
MHT1a.043	BH03109	MHT1a.190	AB01177	MHT1b.140	AB03903
MHT1a.046	AB06211	MHT1a.191	AB03498	MHT1b.141	AB05672
MHT1a.047x	AB09608	MHT1b.004	AB06211	MHT1b.142	AB03219
MHT1a.048	AB07074	MHT1b.005x	AB09608	MHT1b.144	AB02108
MHT1a.049	AB06213	MHT1b.006	AB07074	MHT1b.146	AB02430
MHT1a.050	AB05496	MHT1b.007	AB06213	MHT1b.148	AB01177
MHT1a.051	AB04517	MHT1b.008	AB05496	MHT1b.149	AB03498
MHT1a.053	AB07737	MHT1b.009	AB04517	MHT1b.151x	AB10471
MHT1a.054x	AB00751	MHT1b.011	AB07737	MHT1b.152	AB04862
MHT1a.055	AB07056	MHT1b.012x	AB00751	MHT1b.153	AB00531
MHT1a.056a	AB07984	MHT1b.013	AB07056	MHT1b.155	AB03486
MHT1a.056b	AB04543	MHT1b.014a	AB07984	MHT1b.156	AB04489
MHT1a.058	AB05922	MHT1b.014b	AB04543	MHT1b.158	AB03808
MHT1a.059x	AB01705	MHT1b.016	AB05922	MHT1b.159	AB05443
MHT1a.060	AB07738	MHT1b.017x	AB01705	MHT1b.160	AB04923
MHT1a.061	AB08395	MHT1b.018	AB07738	MHT1b.161	AB07796
MHT1a.062	AB04516	MHT1b.019	AB08395	MHT1b.162	AB04850

MHT1b.163	AB05200	MHT1b.243	AB06608	MHT2.126bx	AB03481
MHT1b.164	AB03511	MHT1b.244	AB06796	MHT2.128	AB02657
MHT1b.165	AB00730	MHT1b.245	AB06510	MHT2.129ax	AB10962
MHT1b.166	AB04837	MHT1b.246	AB05105	MHT2.129b	AB05532
MHT1b.167	AB06941	MHT1b.247	AB02458	MHT2.130	AB06007
MHT1b.168	AB05274	MHT1b.248	AB05736	MHT2.131	AB04235
MHT1b.169	AB06776	MHT2.066	AB07472	MHT2.132	AB03908
MHT1b.170a	AB06392	MHT2.067a	AB02939	MHT2.133	AB06811
MHT1b.170b	AB09574	MHT2.067b	AB06812	MHT2.134	AB04226
MHT1b.171	AB05055	MHT2.068x	AB11007	MHT2.135	AB07861
MHT1b.172	AB01427	MHT2.069ax	AB10984	MHT2.136	AB02822
MHT1b.174	AB03626	MHT2.069b	AB08357	MHT2.137	AB01224
MHT1b.176x	AB04234	MHT2.070a	AB10811	MHT2.140	AB01396
MHT1b.177	AB07639	MHT2.070b	AB07448	MHT2.142	AB07285
MHT1b.178	AB06862	MHT2.071	AB03690	MHT2.143a	AB06969
MHT1b.179	AB05532	MHT2.072a	AB09166	MHT2.143b	AB05055
MHT1b.180a	AB08255	MHT2.072b	AB04560	MHT2.145a	AB07850
MHT1b.180b	AB02119	MHT2.073	AB04103	MHT2.145b	AB07163
MHT1b.182	AB03661	MHT2.074	AB02274	MHT2.146	AB06595
MHT1b.183	AB05092	MHT2.076x	AB01959	MHT2.147	AB05996
MHT1b.185	AB05723	MHT2.077	AB07649	MHT2.148ax	AB02458
MHT1b.186	AB04745	MHT2.078	AB08479	MHT2.148b	AB06550
MHT1b.187	AB06997	MHT2.079	AB03893	MHT2.149	AB07230
MHT1b.188a	AB09160	MHT2.080a	AB09130	MHT2.150a	AB10005
MHT1b.188b	AB09166	MHT2.080b	AB06565	MHT2.150b	AB08000
MHT1b.189	AB03231	MHT2.081	AB05501	MHT2.151	AB09281
MHT1b.190	AB07207	MHT2.082	AB03897	MHT2.152	AB07296
MHT1b.191	AB05669	MHT2.083	AB08493	MHT2.153a	AB10144
MHT1b.192	AB04088	MHT2.084a	AB07481	MHT2.153b	AB10211
MHT1b.193	AB04634	MHT2.084b	AB02043	MHT2.154a	AB07986
MHT1b.195	AB04661	MHT2.086	AB00885	MHT2.154b	AB09499
MHT1b.196	AB03219	MHT2.089	AB06004	MHT2.155	AB05349
MHT1b.197	AB01491	MHT2.090	AB05957	MHT2.156	AB00135
MHT1b.199	AB08831	MHT2.091	AB03238	MHT2.162	AB00984
MHT1b.200	AB00506	MHT2.092	AB04512	MHT2.164	AB09085
MHT1b.203	AB07232	MHT2.093	AB03048	MHT2.165	AB04360
MHT1b.204	AB01849	MHT2.094	AB02777	MHT2.166	AB00282
MHT1b.206	AB08953	MHT2.095	AB04124	MHT2.170	AB00901
MHT1b.207a	AB09600	MHT2.096	AB02604	MHT2.173	AB00026
MHT1b.207b	AB03433	MHT2.097	AB01849	MHT2.180	AB01095
MHT1b.209a	AB10054	MHT2.099	AB06351	MHT2.183	AB06496
MHT1b.209b	AB06294	MHT2.100	AB06901	MHT2.184a	AB09778
MHT1b.210	AB04060	MHT2.101a	AB09172	MHT2.184b	AB08486
MHT1b.212a	AB06294	MHT2.101b	AB06326	MHT2.185a	AB07304
MHT1b.212b	AB09518	MHT2.102	AB08860	MHT2.185b	AB04230
MHT1b.213	AB03733	MHT2.103	AB05767	MHT2.186	AB04554
MHT1b.214	AB04002	MHT2.104a	AB10027	MHT2.187	AB05993
MHT1b.216	AB01169	MHT2.104b	AB00610	MHT2.188	AB02393
MHT1b.218	AB05036	MHT2.108a	AB08510	MHT2.190	AB08485
MHT1b.219	AB04882	MHT2.108b	AB02344	MHT2.191	AB05495
MHT1b.220	AB08781	MHT2.110	AB02023	MHT2.192	AB02857
MHT1b.221	AB06170	MHT2.111	AB09038	MHT2.193	AB09940
MHT1b.222	AB06367	MHT2.112	AB05994	MHT2.194	AB05937
MHT1b.223	AB07227	MHT2.113	AB06038	MHT2.195	AB02873
MHT1b.224	AB02520	MHT2.114a	AB07159	MHT2.196	AB06558
MHT1b.226	AB01912	MHT2.114b	AB09395	MHT2.197	AB08397
MHT1b.228	AB01476	MHT2.115	AB08600	MHT2b.006	BH10248
MHT1b.230	AB04139	MHT2.116	AB04383	MHT2b.007x	BH00064
MHT1b.231	AB04666	MHT2.117	AB05672	MHT2b.030x	BH00386
MHT1b.232	AB01177	MHT2.118	AB03429	MHT2b.036x	BH00113
MHT1b.235	AB01966	MHT2.119	AB04744	MHT2b.044x	BH00579
MHT1b.236	AB05287	MHT2.120	AB07352	MHT2b.051	BH03582
MHT1b.237	AB03477	MHT2.121a	AB08623	MHT2b.052	BH03411
MHT1b.238	AB06743	MHT2.121b	AB04333	MHT2b.054	BH06887
MHT1b.239	AB06387	MHT2.122	AB06114	MHT2b.055x	BH02461
MHT1b.240	AB06083	MHT2.123	AB09191	MHT2b.057ax	BH08860
MHT1b.241	AB06020	MHT2.124a	AB07960	MHT2b.057bx	BH00976
MHT1b.242ax	AB08139	MHT2.124b	AB04278	MHT2b.059	BH09642
MHT1b.242b	AB10532	MHT2.126a	AB09214	MHT2b.060x	BH01403

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MHT2b.061	BH03019	MILAN.206	AB02025	MJAN.079	BH00173
MHT2b.063	BH05905	MILAN.207	AB03308	MJAN.098	BH05434
MILAN.001	AB00023	MILAN.208	AB06211	MJAN.099	BH00172
MILAN.017	AB00022	MILAN.209	AB03075	MJAN.110	BH00152
MILAN.032	AB00087	MILAN.210	AB03074	MJAN.129	BH04711
MILAN.038	AB00068	MILAN.211	AB01062	MJAN.130	BH00169
MILAN.044	AB00940	MILAN.212	AB02984	MJAN.145	BH00536
MILAN.046	AB01330	MILAN.213	AB06012	MJAN.153	BH01627
MILAN.047	AB02907	MILAN.214	AB02357	MJAN.156	BH00196
MILAN.048	AB01603	MILAN.215	AB01445	MJAN.171	BH01578
MILAN.050	AB04725	MILAN.216	AB03369	MJAN.174	BH00488
MILAN.051	AB01999	MILAN.217	AB00933	MJAN.181	BH00993
MILAN.052	AB02204	MILAN.219	AB02684	MJAN.185	BH02131
MILAN.053	AB01032	MILAN.220	AB02050	MJAN.188	BH01539
MILAN.055	AB03051	MILAN.221	AB02279	MJAN.191	BH01676
MILAN.056	AB02840	MILAN.222	AB00508	MJAN.193	BH00527
MILAN.057	AB00083	MILAN.223	AB01483	MJAN.201	BH01833
MILAN.063	AB00431	MILAN.225	AB01237	MJAN.202	BH01028
MILAN.066	AB00162	MILAN.226	AB01001	MJAN.206	BH00121
MILAN.070	AB01124	MILAN.228	AB01606	MJAN.226	BH01476
MILAN.072	AB00034	MILAN.229	AB02789	MJAN.229	BH00419
MILAN.080	AB01706	MILAN.230	AB01691	MJAN.238a	BH06862
MILAN.081	AB01526	MILAN.231	AB00817	MJAN.238b	BH00122
MILAN.083	AB01545	MILAN.233	AB00295	MJAN.258	BH00944
MILAN.084	AB00142	MIS.431-432	BH06898	MJAN.263	BH00917
MILAN.088	AB00341	MIS.432-433x	BH00362	MJAN.268	BH01045
MILAN.091a	AB10165	MIS.434-434	BH06899	MJAN.271	BH01385
MILAN.091b	AB00080	MJAI.002	AB00145	MJDF.002	AB00020
MILAN.097	AB00222	MJAI.010	AB02389	MJDF.040	AB00060
MILAN.100	AB00205	MJAI.012	AB00778	MJDF.053	AB00287
MILAN.103	AB00282	MJAN.001	BH01368	MJDF.060	AB01928
MILAN.106	AB00054	MJAN.005	BH07323	MJDF.063	AB00279
MILAN.113	AB00391	MJAN.006a	BH09307	MJDF.070	AB04031
MILAN.116	AB00549	MJAN.006b	BH10704	MJDF.072	AB00172
MILAN.118	AB00188	MJAN.007	BH07092	MJDF.080	AB00269
MILAN.122	AB00104	MJAN.008a	BH05474	MJDF.088	AB02153
MILAN.126	AB00076	MJAN.008b	BH01393	MJDF.091	AB00357
MILAN.132	AB00055	MJAN.012	BH02723	MJDF.096	AB01146
MILAN.138	AB00027	MJAN.014	BH01629	MJDF.101	AB01139
MILAN.141	AB00189	MJAN.017	BH00448	MJDF.104	AB00285
MILAN.144	AB01717	MJAN.026	BH01117	MJDF.111	AB03159
MILAN.145	AB01675	MJAN.031	BH07383	MJDF.113	AB01077
MILAN.146	AB00240	MJAN.032a	BH10933	MJDF.117	AB01275
MILAN.149	AB00531	MJAN.032b	BH07891	MJDF.120	AB02617
MILAN.151	AB00095	MJAN.033	BH01630	MJDF.122	AB00132
MILAN.153	AB00394	MJAN.036	BH05187	MJDF.132	AB03242
MILAN.156	AB00265	MJAN.037	BH02645	MJDF.134	AB04942
MILAN.159	AB00135	MJAN.039	BH11318	MJH.001	AB01062
MILAN.163a	AB06060	MJAN.040	BH07892	MJH.003	AB01445
MILAN.163b	AB00065	MJAN.041a	BH10876	MJH.004	AB03369
MILAN.169	AB01501	MJAN.041b	BH08923	MJH.006	AB02814
MILAN.170	AB00125	MJAN.042a	BH11269	MJH.007x	AB00034
MILAN.174	AB00708	MJAN.042b	BH10753	MJH.009ax	AB08736
MILAN.176	AB01880	MJAN.042c	BH10690	MJH.009b	AB06737
MILAN.177	AB00668	MJAN.043	BH03738	MJH.010a	AB08620
MILAN.179	AB00307	MJAN.044	BH05527	MJH.010b	AB10874
MILAN.182	AB00984	MJAN.046	BH03524	MJH.011x	AB05928
MILAN.184	AB00506	MJAN.047	BH07601	MJH.012a	AB07984
MILAN.186	AB00327	MJAN.048	BH02194	MJH.012b	AB02984
MILAN.189	AB00886	MJAN.049	BH01473	MJH.013	AB06012
MILAN.191	AB01209	MJAN.053	BH08555	MJH.014	AB02357
MILAN.192	AB02417	MJAN.054	BH00691	MJH.015x	AB00431
MILAN.193	AB01531	MJAN.060	BH07853	MJH.016a	AB06734
MILAN.195	AB00216	MJAN.061	BH01600	MJH.016b	AB06735
MILAN.198	AB05969	MJAN.064	BH02237	MJH.017	AB07738
MILAN.199	AB01676	MJAN.065	BH06363	MJH.018	AB04550
MILAN.200	AB00644	MJAN.067	BH00400	MJH.019	AB08358
MILAN.202	AB00330	MJAN.077	BH06214	MJH.021ax	AB01578
MILAN.205	AB02177	MJAN.078	BH03595	MJH.021b	AB11170

MJH.021cx	AB00545	MJM1.009	AB03075	MJM1.108	AB07303
MJH.022x	AB00076	MJM1.012	AB03074	MJM1.109x	AB00204
MJH.023	AB09279	MJM1.014x	AB00210	MJM1.112x	AB00068
MJH.024	AB01999	MJM1.015x	AB00169	MJM1.113x	AB06100
MJH.025x	AB05382	MJM1.017x	AB00209	MJM1.115	AB08383
MJH.026	AB04172	MJM1.018x	AB00049	MJM1.116	AB06776
MJH.027x	ABU0114	MJM1.020	AB07759	MJM1.117x	AB01617
MJH.028	AB06464	MJM1.021x	AB01487	MJM1.118x	AB00073
MJH.029	AB05922	MJM1.022	AB09766	MJM1.119	AB03082
MJH.030a	AB07056	MJM1.023x	AB04980	MJM2.001	AB11240
MJH.030b	AB07068	MJM1.024a	AB01526	MJM2.002	AB09941
MJH.031	AB00644	MJM1.024b	AB05494	MJM2.003	AB02411
MJH.032x	AB05867	MJM1.026	AB08487	MJM2.004x	AB03037
MJH.033a	AB05302	MJM1.027	AB04621	MJM2.005x	AB09911
MJH.033b	AB08838	MJM1.028	AB05652	MJM2.006	AB01541
MJH.034a	AB07737	MJM1.030	AB06469	MJM2.008x	AB00589
MJH.034bx	AB04700	MJM1.031	AB01062	MJM2.009x	AB00535
MJH.035	AB03644	MJM1.035	AB01445	MJM2.010a	AB10142
MJH.036x	ABU0010	MJM1.038	AB03369	MJM2.010b	AB00841
MJH.037	AB05109	MJM1.040	AB02814	MJM2.014x	AB08674
MJH.038ax	ABU0404	MJM1.042x	AB00034	MJM2.015	AB08056
MJH.038bx	ABU0078	MJM1.045x	AB08736	MJM2.016ax	AB00397
MJH.039ax	AB00218	MJM1.046	AB06737	MJM2.016bx	AB00071
MJH.039b	AB02010	MJM1.047	AB08620	MJM2.017x	AB01346
MJH.040	AB04897	MJM1.048	AB10874	MJM2.018x	AB01315
MJH.041	AB03263	MJM1.049x	AB05928	MJM2.019x	AB05364
MJH.042x	AB01511	MJM1.050	AB07984	MJM2.020ax	AB00189
MJH.043a	AB06463	MJM1.051x	AB02984	MJM2.020bx	AB00109
MJH.043bx	AB00044	MJM1.053	AB00012	MJM2.021x	AB00388
MJH.044x	AB00241	MJM1.054	AB02357	MJM2.022x	AB00816
MJH.045	AB05108	MJM1.056x	AB00431	MJM2.023a	AB11045
MJH.046a	AB10701	MJM1.057	AB06734	MJM2.023bx	AB02887
MJH.046b	AB09040	MJM1.058	AB06735	MJM2.025x	AB00244
MJH.047ax	AB07346	MJM1.060	AB07738	MJM2.026x	AB00041
MJH.047b	AB07303	MJM1.061ax	AB01578	MJM2.027	AB00205
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MJH.048b	AB05558	MJM1.062x	AB00545	MJM2.030ax	AB00362
MJH.049	AB06477	MJM1.063x	AB00076	MJM2.030bx	AB00005
MJH.050	AB05652	MJM1.066	AB09279	MJM2.032	AB00887
MJH.051x	AB00006	MJM1.067	AB01999	MJM2.034x	AB00005
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MJH.053	AB01931	MJM1.072	AB04172	MJM2.036x	AB09716
MJH.054x	AB00751	MJM1.074x	ABU0114	MJM2.037x	AB00026
MJH.055	AB07074	MJM1.075	AB06464	MJM2.038ax	AB06150
MJH.056	AB02025	MJM1.077	AB05922	MJM2.038b	AB00850
MJH.058	AB03308	MJM1.078	AB07056	MJM2.041ax	AB05092
MJH.059	AB06211	MJM1.080	AB07068	MJM2.041bx	AB04129
MJH.060	AB03075	MJM1.081	AB00644	MJM2.043	AB11044
MJH.061	AB03074	MJM1.083x	AB05867	MJM2.044ax	AB06021
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MJH.063x	AB00184	MJM1.085	AB08838	MJM2.045x	AB06419
MJH.064ax	AB00169	MJM1.086	AB07737	MJM2.046x	AB00434
MJH.064bx	AB00209	MJM1.087x	AB04700	MJM2.047	AB04745
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MJH.066a	AB07759	MJM1.090x	ABU0010	MJM2.050	AB00194
MJH.066bx	AB01487	MJM1.092	AB05109	MJM2.052x	AB01554
MJH.067	AB09766	MJM1.093x	ABU0404	MJM2.053	AB00730
MJH.068ax	AB04980	MJM1.094x	ABU0078	MJM2.054	AB00346
MJH.068b	AB01526	MJM1.095x	AB00218	MJM2.056x	AB10124
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MJH.069b	AB08487	MJM1.097x	AB04897	MJM2.058x	AB01078
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MJM1.005	AB03308	MJM1.106	AB09040	MJM2.063a	AB02522
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MJMJ2.066	AB03600	MJMJ3.024x	AB04267	MJMJ3.089	AB04949
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MJMJ2.071x	AB03236	MJMJ3.028x	AB07462	MJMJ3.093a	AB09039
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MJMJ2.073	AB09138	MJMJ3.031	AB06561	MJMJ3.096	AB00749
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MJT.021	AB01384	MJT.124	AB10232	MJZ.016	AB10670
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MJT.041	AB05409	MJT.135	AB10356	MJZ.030	AB09620
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MJT.044	AB05862	MJT.137	AB10117	MJZ.033	AB08991
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MKI4494.088	BB00097	MKI4522.304	BH00365	MKI4523.198	BH00668
MKI4494.093	BB00409	MKI4522.317	BH00700	MKI4523.205	BH00770
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MKI4494.095	BB00218	MKI4522.329	BH02784	MKI4523.218	BH00753
MKI4494.097	BB00052	MKI4522.331	BH03173	MKI4523.225	BH00835
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MKI4494.108	BB00139	MKI4522.335	BH04680	MKI4523.237	BH00888
MKI4496	BB00002	MKI4522.337	BH04685	MKI4523.243	BH00918
MKI4499.001	BB00113	MKI4522.338	BH05381	MKI4523.248	BH00945
MKI4499.007	BB00182	MKI4522.339	BH05792	MKI4523.254	BH01060
MKI4499.010	BB00320	MKI4522.340	BH05343	MKI4523.259	BH01059
MKI4499.012	BB00120	MKI4522.341	BH06606	MKI4523.264	BH00485
MKI4499.018	BB00337	MKI4522.343	BH07199	MKI4523.269	BH01083
MKI4499.020	BB00039	MKI4522.344	BH05924	MKI4523.274	BH01362
MKI4499.026-031	BB00050	MKI4522.345	BH06708	MKI4523.281	BH02344
MKI4499.035-047	BB00062	MKI4522.346a	BH07104	MKI4523.284	BH03421
MKI4499.043x	BB00018	MKI4522.346b	BH07210	MKI4523.285	BH02950
MKI4499.049	BB00049	MKI4522.347	BH07054	MKI4523.288x	BH03629
MKI4499.069-118x	BB00019	MKI4522.348	BH07580	MKI4523.289	BH04456
MKI4499.118-147	BB00025	MKI4522.349	BH06605	MKI4523.291	BH04505
MKI4499.124a	BB00564	MKI4522.350	BH06935	MKI4523.292	BH04703
MKI4500.001-119vx	BB00004	MKI4522.351	BH07236	MKI4523.293	BH05362
MKI4500.120r-120v	BB00432	MKI4522.352	BH07211	MKI4523.294	BH05531
MKI4500.120v-124r	BB00132	MKI4522.353	BH07826	MKI4524.070	BB00001
MKI4500.124r-126v	BB00166	MKI4522.354	BH07492	MKI4524.278	BH00271
MKI4500.126v-128r	BB00290	MKI4522.355	BH08518	MKI4524.290	BH00223
MKI4500.128r-128v	BB00550	MKI4522.356a	BH08582	MKT1.002	AB00039
MKI4507.001x	BB00009	MKI4522.356b	BH07741	MKT1.013	AB00023
MKI4511.001-008a	BB00149	MKI4522.357	BH07954	MKT1.033	AB00013
MKI4511.008a-014b	BB00171	MKI4522.358	BH08086	MKT1.102	AB00007
MKI4511.014b-017x	BB00069	MKI4522.359	BH08225	MKT1.106	AB00087
MKI4511.017r-020v	BB00294	MKI4522.360	BH08040	MKT1.109	AB00207
MKI4511.020v-022v	BB00432	MKI4522.361	BH08048	MKT1.114	AB00246
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MKI4511.053v-064v	BB00096	MKI4522.365	BH08341	MKT1.137	AB00444
MKI4511.064v-072v	BB00131	MKI4522.366	BH08355	MKT1.141	AB00265
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MKI4511.074r-075v	BB00494	MKI4522.367b	BH08328	MKT1.151	AB00223
MKI4511.075v-078v	BB00335	MKI4522.368	BH08864	MKT1.155	AB00244
MKI4511.079v-147v	BB00020	MKI4522.369	BH08204	MKT1.159	AB01214
MKI4515.001-006r	BB00664	MKI4522.370	BH08282	MKT1.161	AB02475
MKI4515.006r-012v	BB00308	MKI4522.371a	BH08910	MKT1.162	AB01151
MKI4515.012v-015r	BB00669	MKI4522.371b	BH08940	MKT1.165	AB00070
MKI4515.015v-023v	BB00661	MKI4522.372	BH08974	MKT1.172	AB01032
MKI4515.024r-027v	BB00052	MKI4522.373	BH08867	MKT1.174	AB04197
MKI4515.028r-028v	BB00153	MKI4522.374a	BH08813	MKT1.175	AB11045
MKI4515.028v-037v	BB00678	MKI4522.375	BH09450	MKT1.178	AB00396
MKI4515.037v-041v	BB00681	MKI4522.376a	BH08703	MKT1.181	AB01880
MKI4515.041v-046r	BB00680	MKI4522.376b	BH09256	MKT1.183	AB02634
MKI4515.046r-050r	BB00223	MKI4522.377	BH09483	MKT1.184	AB01365
MKI4515.050r-055v	BB00679	MKI4522.378a	BH09250	MKT1.186	AB00319
MKI4515.055v-074v	BB00043	MKI4522.378b	BH09745	MKT1.190	AB03562
MKI4515.075r-78r	BB00682	MKI4522.379	BH09841	MKT1.191	AB00326
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MKI4519	BB00001	MKI4523.002	BH00018	MKT1.199	AB02485

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MKT1.215	AB04193	MKT1.440	AB02346	MKT2.212	AB00599
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MKT1.217	AB00709	MKT1.443	AB00984	MKT2.216	AB01296
MKT1.220	AB00841	MKT1.446	AB02204	MKT2.218	AB07768
MKT1.223	AB00527	MKT1.447	AB01122	MKT2.219	AB02357
MKT1.226	AB00573	MKT1.449	AB07378	MKT2.221	AB02035
MKT1.229	AB00787	MKT1.450	AB06060	MKT2.223	AB00284
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MKT1.234	AB04225	MKT1.452	AB00068	MKT2.230	AB03292
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MKT1.236	AB00683	MKT1.462	AB02270	MKT2.233	AB09048
MKT1.239	AB04562	MKT1.464	AB01282	MKT2.234a	AB09077
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MKT1.245	AB03602	MKT1.470	AB02935	MKT2.237	AB04578
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MKT1.252	AB00348	MKT1.479	AB04398	MKT2.242	AB05965
MKT1.256	AB00555	MKT1.480	AB00479	MKT2.243	AB00524
MKT1.259	AB00122	MKT1.484	AB02326	MKT2.246	AB09710
MKT1.265	AB00887	MKT1.485	AB03082	MKT2.247	AB00165
MKT1.267	AB00154	MKT1.487ax	AB00431	MKT2.253x	AB00008
MKT1.272	AB01450	MKT1.487b	AB06012	MKT2.254	AB04355
MKT1.276	AB00179	MKT2.002	AB00006	MKT2.255	AB01533
MKT1.282	AB01556	MKT2.055	AB11009	MKT2.257	AB00196
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MKT1.285b	AB00346	MKT2.062	AB04243	MKT2.269	AB01404
MKT1.288	AB00194	MKT2.064	AB00068	MKT2.271	AB02358
MKT1.293	AB00850	MKT2.072	AB00940	MKT2.273	AB00240
MKT1.296	AB04231	MKT2.075	AB01330	MKT2.278	AB00700
MKT1.297x	AB00434	MKT2.077	AB02907	MKT2.281	AB02142
MKT1.298	AB00377	MKT2.078	AB01603	MKT2.283	AB00970
MKT1.300	AB00294	MKT2.081	AB04725	MKT2.286	AB04985
MKT1.303	AB00189	MKT2.082	AB01999	MKT2.287	AB03351
MKT1.307	AB00022	MKT2.084	AB02204	MKT2.288a	AB09925
MKT1.324	AB00109	MKT2.085	AB00083	MKT2.288b	AB10686
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MKT1.336	AB01616	MKT2.097	AB00162	MKT2.291	AB07042
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MKT1.342	AB00180	MKT2.105	AB00076	MKT2.295	AB01164
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MKT1.359	AB00821	MKT2.123	AB00708	MKT2.305	AB01473
MKT1.362	AB00073	MKT2.126	AB00307	MKT2.307	AB01212
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MKT1.374	AB00060	MKT2.136	AB00644	MKT2.312	AB07851
MKT1.382	AB00037	MKT2.139	AB00538	MKT2.313	AB06000
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MKT1.407b	AB01675	MKT2.152	AB01437	MKT2.319	AB00339
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MKT1.423	AB01734	MKT2.186	AB00159	MKT2.333b	AB06438
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MKT1.426	AB01079	MKT2.194	AB00461	MKT2.335	AB09766

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MKT3.027	AB00032	MKT3.228	AB05434	MKT3.354	AB00153
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MKT3.049	AB00210	MKT3.233	AB00590	MKT3.365	AB01477
MKT3.054	AB00169	MKT3.236	AB00687	MKT3.366a	AB05123
MKT3.058	AB00094	MKT3.238	AB00193	MKT3.366b	AB00410
MKT3.064	AB06603	MKT3.242	AB00980	MKT3.369	AB02390
MKT3.065	AB00197	MKT3.244	AB00289	MKT3.370	AB00494
MKT3.069	AB00602	MKT3.246	AB00304	MKT3.373	AB01322
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MKT3.073	AB00363	MKT3.252	AB00725	MKT3.377	AB05627
MKT3.077	AB02190	MKT3.254	AB02817	MKT3.378	AB00801
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MKT3.080	AB03780	MKT3.257b	AB05067	MKT3.388	AB01007
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MKT3.492b	AB05720	MKT4.105	AB02417	MKT5.028b	AB01835
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MKT3.494a	AB07723	MKT4.107	AB04160	MKT5.030b	AB08249
MKT3.494b	AB02262	MKT4.108	AB04477	MKT5.031	AB02111
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MKT3.497	AB04150	MKT4.112	AB01209	MKT5.033b	AB07591
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MKT3.502	AB00696	MKT4.118	AB00222	MKT5.035	AB05298
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MKT4.025a	AB05542	MKT4.160	AB01148	MKT5.054b	AB00979
MKT4.025b	AB04662	MKT4.162a	AB07766	MKT5.057a	AB09187
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MKT4.032	AB02887	MKT4.182	AB02827	MKT5.059b	AB02502
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MKT4.054	AB00135	MKT5.006	AB05524	MKT5.072	AB10469
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MKT4.061	AB00080	MKT5.007b	AB03252	MKT5.074a	AB06708
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MKT4.075	AB04395	MKT5.012a	AB09863	MKT5.079a	AB08067
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MKT4.077	AB01195	MKT5.013	AB09239	MKT5.080	AB03152
MKT4.079	AB02248	MKT5.014	AB05575	MKT5.081	AB10500
MKT4.080	AB01717	MKT5.015	AB01315	MKT5.082	AB01399
MKT4.082	AB05729	MKT5.017a	AB06711	MKT5.084a	AB07419
MKT4.083a	AB04795	MKT5.017b	AB07355	MKT5.084b	AB03705
MKT4.083b	AB05735	MKT5.018	AB06178	MKT5.085	AB06226
MKT4.084	AB00391	MKT5.019	AB03707	MKT5.086	AB01712
MKT4.087	AB10551	MKT5.020a	AB09359	MKT5.088a	AB07441
MKT4.088	AB03176	MKT5.020b	AB08106	MKT5.088b	AB08761
MKT4.089	AB00834	MKT5.021	AB08772	MKT5.089	AB01255
MKT4.091	AB00225	MKT5.022	AB05223	MKT5.091a	AB10535
MKT4.096	AB00359	MKT5.023a	AB08793	MKT5.091b	AB06815
MKT4.099	AB03767	MKT5.023b	AB02396	MKT5.092	AB02394

MKT5.093	AB01257	MKT5.176	AB01393	MKT6.018a	AB10613
MKT5.095	AB05235	MKT5.178	AB03405	MKT6.018b	AB06939
MKT5.096	AB02254	MKT5.179	AB00358	MKT6.019	AB08245
MKT5.097	AB04796	MKT5.183	AB04021	MKT6.020a	AB07581
MKT5.098	AB08173	MKT5.184	AB04390	MKT6.020b	AB05268
MKT5.099a	AB09451	MKT5.185	AB07503	MKT6.021	AB02733
MKT5.099b	AB02096	MKT5.186a	AB07545	MKT6.023a	AB06801
MKT5.101	AB05250	MKT5.186b	AB08273	MKT6.023b	AB03439
MKT5.102a	AB10060	MKT5.187	AB01960	MKT6.025a	AB08752
MKT5.102b	AB09478	MKT5.189	AB04474	MKT6.025b	AB07424
MKT5.103	AB05564	MKT5.190a	AB10459	MKT6.026a	AB09817
MKT5.104	AB01597	MKT5.190b	AB07632	MKT6.026b	AB06193
MKT5.106	AB02758	MKT5.191a	AB10647	MKT6.027	AB04767
MKT5.107	AB04853	MKT5.191b	AB11219	MKT6.028	AB04363
MKT5.108	AB06915	MKT5.192a	AB10634	MKT6.029	AB01813
MKT5.109a	AB05819	MKT5.192b	AB03790	MKT6.031a	AB08669
MKT5.109b	AB05821	MKT5.193	AB01278	MKT6.031b	AB06666
MKT5.110	AB10981	MKT5.195	AB07676	MKT6.032	AB04698
MKT5.111a	AB10147	MKT5.196	AB03224	MKT6.033	AB06104
MKT5.111b	AB04924	MKT5.197	AB01845	MKT6.034	AB08930
MKT5.112	AB08342	MKT5.199	AB03796	MKT6.035a	AB06940
MKT5.113a	AB08394	MKT5.200	AB01155	MKT6.035b	AB10123
MKT5.113b	AB00229	MKT5.201	AB04584	MKT6.036a	AB10426
MKT5.118	AB00033	MKT5.202	AB03574	MKT6.036b	AB07054
MKT5.128a	AB07807	MKT5.203	AB06829	MKT6.037	AB01655
MKT5.128b	AB07121	MKT5.204	AB05330	MKT6.039	AB05499
MKT5.129	AB00446	MKT5.205a	AB09557	MKT6.040a	AB09142
MKT5.132	AB05488	MKT5.205b	AB03925	MKT6.040b	AB05175
MKT5.133	AB01374	MKT5.206	AB01951	MKT6.041	AB06190
MKT5.135	AB05029	MKT5.208	AB06833	MKT6.042	AB02579
MKT5.137	AB04238	MKT5.209a	AB06834	MKT6.044a	AB05773
MKT5.138	AB03664	MKT5.209b	AB08802	MKT6.044b	AB01336
MKT5.140a	AB06591	MKT5.210	AB05240	MKT6.047a	AB06884
MKT5.140b	AB07212	MKT5.211	AB04229	MKT6.047b	AB02979
MKT5.141a	AB10852	MKT5.212	AB04204	MKT6.049	AB04464
MKT5.141b	AB02515	MKT5.213a	AB07086	MKT6.050	AB04872
MKT5.143a	AB07950	MKT5.213b	AB05540	MKT6.051a	AB08943
MKT5.143b	AB08589	MKT5.214	AB04976	MKT6.051b	AB06389
MKT5.144	AB03979	MKT5.215	AB02001	MKT6.052	AB06980
MKT5.145	AB03681	MKT5.217a	AB09989	MKT6.053	AB07649
MKT5.146	AB03411	MKT5.217b	AB05709	MKT6.054	AB01266
MKT5.147a	AB10485	MKT5.218	AB05686	MKT6.056	AB03598
MKT5.147b	AB06223	MKT5.219	AB02706	MKT6.057	AB03083
MKT5.148	AB05210	MKT5.221	AB03381	MKT6.059	AB04227
MKT5.149	AB05214	MKT5.222	AB00147	MKT6.060	AB02175
MKT5.150	AB08774	MKT5.227	AB02203	MKT6.061	AB02023
MKT5.151	AB01718	MKT5.229	AB01465	MKT6.063	AB03893
MKT5.152	AB05273	MKT5.230	AB02391	MKT6.064	AB03078
MKT5.153	AB08868	MKT6.003	AB05493	MKT6.065	AB10807
MKT5.154	AB05812	MKT6.004a	AB06275	MKT6.066	AB02030
MKT5.155a	AB05829	MKT6.004b	AB10438	MKT6.067	AB02179
MKT5.155b	AB08295	MKT6.005a	AB08501	MKT6.068	AB07876
MKT5.156	AB05334	MKT6.005b	AB04987	MKT6.069	AB09159
MKT5.157a	AB11242	MKT6.006	AB04038	MKT6.070a	AB11132
MKT5.157b	AB03410	MKT6.007	AB08068	MKT6.070b	AB08516
MKT5.158	AB04712	MKT6.008	AB06233	MKT6.071	AB05948
MKT5.159	AB04308	MKT6.009	AB06027	MKT6.072	AB02118
MKT5.160	AB01914	MKT6.010a	AB07864	MKT6.073	AB04931
MKT5.162	AB05812	MKT6.010b	AB05099	MKT6.074	AB02768
MKT5.163	AB08589	MKT6.011	AB09259	MKT6.076	AB04538
MKT5.164	AB02525	MKT6.012a	AB08594	MKT6.077	AB05865
MKT5.165	AB03961	MKT6.012b	AB11149	MKT6.078	AB03809
MKT5.166	AB10864	MKT6.013a	AB05088	MKT6.079	AB01987
MKT5.167a	AB07995	MKT6.013b	AB10387	MKT6.080	AB06462
MKT5.167b	AB02363	MKT6.014	AB02344	MKT6.081	AB00034
MKT5.169a	AB09285	MKT6.015	AB08521	MKT6.092	AB00929
MKT5.169b	AB01061	MKT6.016	AB06586	MKT6.095a	AB07787
MKT5.172	AB07342	MKT6.017a	AB09156	MKT6.095b	AB08429
MKT5.173	AB00433	MKT6.017b	AB10125	MKT6.096	AB06511

MKT6.097	AB00783	MKT6.161b	AB08601	MKT7.013c	AB04254
MKT6.100	AB05963	MKT6.162	AB06886	MKT7.014	AB01105
MKT6.101a	AB07813	MKT6.163	AB06332	MKT7.016a	AB11198
MKT6.101b	AB09844	MKT6.164a	AB08908	MKT7.016b	AB03090
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MKT6.103	AB05071	MKT6.165a	AB10109	MKT7.019	AB03326
MKT6.104	AB09800	MKT6.165b	AB06348	MKT7.020	AB03916
MKT6.105a	AB09796	MKT6.166	AB04475	MKT7.021	AB01894
MKT6.105b	AB09865	MKT6.167	AB10130	MKT7.023a	AB07872
MKT6.106a	AB07686	MKT6.168	AB03501	MKT7.023b	AB03917
MKT6.106b	AB02415	MKT6.169	AB05341	MKT7.024	AB02340
MKT6.108a	AB08274	MKT6.170	AB03217	MKT7.026	AB02341
MKT6.108b	AB04432	MKT6.171	AB10645	MKT7.027	AB09183
MKT6.109	AB03748	MKT6.172a	AB10803	MKT7.028a	AB09819
MKT6.111a	AB08575	MKT6.172b	AB11041	MKT7.028b	AB05520
MKT6.111b	AB03349	MKT6.173a	AB10892	MKT7.029a	AB10345
MKT6.112	AB03350	MKT6.173b	AB11029	MKT7.029b	AB10347
MKT6.114	AB03353	MKT6.173c	AB06977	MKT7.030a	AB10348
MKT6.115a	AB09861	MKT6.174a	AB11243	MKT7.030b	AB09160
MKT6.115b	AB06084	MKT6.174b	AB04883	MKT7.031a	AB10828
MKT6.116	AB02667	MKT6.175	AB09590	MKT7.031b	AB07874
MKT6.118a	AB07955	MKT6.176	AB09591	MKT7.032a	AB04255
MKT6.118b	AB06671	MKT6.177a	AB11521	MKT7.032b	AB06030
MKT6.119	AB05107	MKT6.177b	AB08522	MKT7.033	AB11134
MKT6.120	AB07320	MKT6.177c	AB02150	MKT7.034a	AB10829
MKT6.121a	AB05617	MKT6.179	AB08939	MKT7.034b	AB10830
MKT6.121b	AB02699	MKT6.180a	AB10845	MKT7.034c	AB00677
MKT6.123a	AB09921	MKT6.180b	AB05523	MKT7.037	AB05046
MKT6.123b	AB08061	MKT6.181	AB02782	MKT7.038	AB06590
MKT6.124	AB04383	MKT6.182	AB11205	MKT7.039	AB01549
MKT6.125	AB05699	MKT6.183a	AB07672	MKT7.041a	AB08512
MKT6.126	AB06800	MKT6.183b	AB02606	MKT7.041b	AB05522
MKT6.127a	AB09416	MKT6.185	AB01745	MKT7.042a	AB08513
MKT6.127b	AB00610	MKT6.186	AB05360	MKT7.042b	AB10354
MKT6.130	AB10027	MKT6.187	AB08985	MKT7.043a	AB09798
MKT6.131	AB07515	MKT6.188a	AB09026	MKT7.043b	AB10831
MKT6.132	AB03948	MKT6.188b	AB00500	MKT7.043c	AB09165
MKT6.133	AB05580	MKT6.191	AB03268	MKT7.044a	AB09166
MKT6.134	AB02354	MKT6.193	AB05925	MKT7.044b	AB05050
MKT6.135	AB05596	MKT6.194	AB04546	MKT7.045	AB10357
MKT6.136	AB02901	MKT6.195a	AB11231	MKT7.046	AB06035
MKT6.137	AB10458	MKT6.195b	AB09037	MKT7.047a	AB07202
MKT6.138a	AB09919	MKT6.196	AB03548	MKT7.047b	AB09167
MKT6.138b	AB03975	MKT6.197	AB01872	MKT7.048a	AB08518
MKT6.139	AB10897	MKT6.199	AB00970	MKT7.048b	AB10358
MKT6.140a	AB10833	MKT6.201	AB09687	MKT7.049a	AB05525
MKT6.140b	AB08682	MKT6.202a	AB09692	MKT7.049b	AB10359
MKT6.141a	AB09934	MKT6.202b	AB07094	MKT7.050a	AB07203
MKT6.141b	AB03412	MKT6.203	AB03058	MKT7.050b	AB07882
MKT6.142	AB06715	MKT6.205	AB04977	MKT7.051	AB05526
MKT6.143	AB03310	MKT6.206a	AB07797	MKT7.052	AB03615
MKT6.144	AB06755	MKT6.206b	AB09092	MKT7.053a	AB09802
MKT6.145	AB00608	MKT6.207	AB08759	MKT7.053b	AB09804
MKT6.147	AB04753	MKT7.000	AB07871	MKT7.054a	AB09168
MKT6.148	AB01936	MKT7.001	AB05498	MKT7.054b	AB09170
MKT6.150	AB08722	MKT7.002a	AB09054	MKT7.055a	AB09171
MKT6.151a	AB07455	MKT7.002b	AB02034	MKT7.055b	AB09172
MKT6.151b	AB02249	MKT7.004a	AB05490	MKT7.056a	AB10836
MKT6.153	AB08781	MKT7.004b	AB06576	MKT7.056b	AB07883
MKT6.154a	AB07485	MKT7.005	AB02650	MKT7.057a	AB09807
MKT6.154b	AB03734	MKT7.007	AB08517	MKT7.057b	AB10366
MKT6.155	AB10939	MKT7.008a	AB07870	MKT7.058a	AB09808
MKT6.156a	AB10004	MKT7.008b	AB01665	MKT7.058b	AB06594
MKT6.156b	AB08822	MKT7.009	AB07191	MKT7.059a	AB08524
MKT6.157	AB05255	MKT7.010	AB07192	MKT7.059b	AB07884
MKT6.158a	AB06860	MKT7.011	AB05517	MKT7.060	AB05052
MKT6.158b	AB09476	MKT7.012	AB07658	MKT7.061	AB08525
MKT6.159	AB02261	MKT7.013a	AB09158	MKT7.062a	AB06037
MKT6.161a	AB06093	MKT7.013b	AB10343	MKT7.062b	AB07885

MKT7.063	AB07886	MKT7.121	AB01411	MKT7.174b	AB10154
MKT7.064a	AB07887	MKT7.122a	AB10565	MKT7.175a	AB06982
MKT7.064b	AB09175	MKT7.122b	AB06861	MKT7.175b	AB10155
MKT7.065a	AB06598	MKT7.123	AB06877	MKT7.176a	AB10988
MKT7.065b	AB03093	MKT7.124ax	AB01211	MKT7.176b	AB10653
MKT7.067a	AB06600	MKT7.124b	AB04839	MKT7.177a	AB08957
MKT7.067b	AB05056	MKT7.125	AB00473	MKT7.177b	AB08954
MKT7.068	AB05057	MKT7.126	AB04088	MKT7.178	AB07655
MKT7.069	AB07892	MKT7.127a	AB06944	MKT7.179	AB02273
MKT7.070a	AB07213	MKT7.127b	AB01269	MKT7.180	AB05850
MKT7.070b	AB10372	MKT7.129	AB01342	MKT7.181	AB06975
MKT7.071a	AB07214	MKT7.130	AB09162	MKT7.182a	AB10986
MKT7.071b	AB07210	MKT7.131	AB05806	MKT7.182b	AB09585
MKT7.072	AB07889	MKT7.132	AB03783	MKT7.183	AB02118
MKT7.073a	AB10370	MKT7.133	AB01966	MKT7.184	AB04487
MKT7.073b	AB02876	MKT7.134a	AB09565	MKT7.185	AB07656
MKT7.074	AB10371	MKT7.134b	AB00616	MKT7.186a	AB10151
MKT7.075a	AB07890	MKT7.136	AB03785	MKT7.186b	AB08314
MKT7.075b	AB05064	MKT7.137	AB05333	MKT7.187	AB06398
MKT7.076	AB08545	MKT7.138	AB03497	MKT7.188a	AB07662
MKT7.077	AB05110	MKT7.139	AB08299	MKT7.188b	AB07663
MKT7.078	AB05113	MKT7.140a	AB04107	MKT7.189	AB07059
MKT7.079	AB00619	MKT7.140b	AB09567	MKT7.190	AB06487
MKT7.081	AB10176	MKT7.141	AB05847	MKT7.191	AB03052
MKT7.082a	AB08354	MKT7.142a	AB03498	MKT7.192	AB04968
MKT7.082b	AB05393	MKT7.142b	AB10140	MKT7.193	AB02164
MKT7.084a	AB07026	MKT7.143a	AB11200	MKT7.194	AB02832
MKT7.084b	AB05394	MKT7.143b	AB03786	MKT7.196	AB05432
MKT7.085	AB04147	MKT7.144	AB10638	MKT7.197	AB04569
MKT7.086	AB05892	MKT7.145a	AB10141	MKT7.198	AB06491
MKT7.087	AB04923	MKT7.145b	AB10142	MKT7.199	AB05048
MKT7.088	AB04521	MKT7.146a	AB08949	MKT7.200	AB03093
MKT7.089	AB01625	MKT7.146b	AB09573	MKT7.201a	AB10147
MKT7.090	AB06764	MKT7.147a	AB05848	MKT7.201b	AB07659
MKT7.091a	AB08714	MKT7.147b	AB06971	MKT7.202a	AB07193
MKT7.091b	AB09952	MKT7.148	AB08950	MKT7.202b	AB10650
MKT7.092a	AB09953	MKT7.149	AB03787	MKT7.203a	AB09448
MKT7.092b	AB06195	MKT7.150	AB04483	MKT7.203b	AB10987
MKT7.093	AB03153	MKT7.151a	AB07646	MKT7.204a	AB09803
MKT7.094	AB09954	MKT7.151b	AB07648	MKT7.204b	AB07652
MKT7.095	AB01937	MKT7.152a	AB10642	MKT7.205a	AB10346
MKT7.096	AB06765	MKT7.152b	AB08952	MKT7.205b	AB02775
MKT7.097	AB07411	MKT7.153	AB00959	MKT7.206	AB08523
MKT7.098	AB05189	MKT7.155	AB04882	MKT7.207	AB06847
MKT7.099	AB08100	MKT7.156	AB01967	MKT7.208a	AB08181
MKT7.100	AB06730	MKT7.158a	AB08305	MKT7.208b	AB09811
MKT7.101a	AB09411	MKT7.158b	AB10146	MKT7.209	AB03502
MKT7.101b	AB08134	MKT7.159a	AB07651	MKT7.210a	AB06592
MKT7.102	AB05748	MKT7.159b	AB09580	MKT7.210b	AB04572
MKT7.103a	AB08167	MKT7.160	AB05336	MKT7.211	AB07879
MKT7.103b	AB09465	MKT7.161a	AB07653	MKT7.212a	AB09816
MKT7.104	AB03742	MKT7.161b	AB09581	MKT7.212b	AB10145
MKT7.105	AB03465	MKT7.162	AB05337	MKT7.212c	AB02708
MKT7.106	AB09466	MKT7.163a	AB10985	MKT7.214	AB02193
MKT7.107	AB01261	MKT7.163b	AB06974	MKT7.215a	AB10149
MKT7.109	AB02747	MKT7.164	AB05338	MKT7.215b	AB02651
MKT7.110	AB09447	MKT7.165a	AB10644	MKT7.216	AB01788
MKT7.111a	AB10039	MKT7.165b	AB03500	MKT7.218	AB00719
MKT7.111b	AB10044	MKT7.167a	AB09583	MKT7.219	AB06973
MKT7.112a	AB07509	MKT7.167b	AB06393	MKT7.220	AB05439
MKT7.112b	AB02743	MKT7.168	AB08309	MKT7.221a	AB07198
MKT7.114	AB04809	MKT7.169	AB02595	MKT7.221b	AB10639
MKT7.115	AB04044	MKT7.170	AB06979	MKT7.222a	AB10913
MKT7.116a	AB09454	MKT7.171a	AB09586	MKT7.222b	AB06028
MKT7.116b	AB03179	MKT7.171b	AB09587	MKT7.222c	AB08185
MKT7.117	AB02745	MKT7.172a	AB08312	MKT7.223a	AB09571
MKT7.119	AB06284	MKT7.172b	AB06396	MKT7.223b	AB09576
MKT7.120a	AB08190	MKT7.173	AB10649	MKT7.224a	AB07209
MKT7.120b	AB04051	MKT7.174a	AB08313	MKT7.224b	AB05518

MKT7.225	AB08304	MKT8.032	AB09261	MKT8.082a	AB04364
MKT7.226	AB00436	MKT8.033a	AB03946	MKT8.082b	AB06186
MKT7.229a	AB07199	MKT8.033b	AB06657	MKT8.083	AB04366
MKT7.229b	AB09067	MKT8.034a	AB10428	MKT8.084a	AB05181
MKT7.230	AB06270	MKT8.034b	AB08604	MKT8.084b	AB04367
MKT7.231a	AB07596	MKT8.035a	AB07294	MKT8.085	AB05663
MKT7.231b	AB05849	MKT8.035b	AB07970	MKT8.086	AB02716
MKT7.232a	AB09588	MKT8.036a	AB07295	MKT8.087	AB04014
MKT7.232b	AB07644	MKT8.036b	AB09265	MKT8.088	AB00533
MKT7.233	AB06853	MKT8.037a	AB06106	MKT8.090	AB02557
MKT7.234a	AB06619	MKT8.037b	AB00893	MKT8.091a	AB09965
MKT7.234b	AB06976	MKT8.039	AB03932	MKT8.091b	AB02938
MKT7.235	AB04025	MKT8.040	AB01554	MKT8.092	AB03710
MKT7.236	AB00698	MKT8.041a	AB04270	MKT8.093	AB04008
MKT7.238a	AB04646	MKT8.041b	AB06664	MKT8.094	AB04370
MKT7.238b	AB02860	MKT8.042a	AB11153	MKT8.095a	AB09951
MKT7.240a	AB04664	MKT8.042b	AB07297	MKT8.095b	AB09956
MKT7.240b	AB02752	MKT8.043a	AB09274	MKT8.095c	AB05201
MKT7.242	AB01434	MKT8.043b	AB09895	MKT8.096a	AB09381
MKT7.243	AB00487	MKT8.043c	AB02672	MKT8.096b	AB01823
MKT7.246	AB02441	MKT8.044	AB03372	MKT8.098a	AB07428
MKT7.247	AB00861	MKT8.045	AB05149	MKT8.098b	AB08743
MKT7.249	AB03002	MKT8.046	AB04337	MKT8.099a	AB06785
MKT7.250	AB06295	MKT8.047	AB03373	MKT8.099b	AB09393
MKT7.251	AB04645	MKT8.048a	AB07314	MKT8.099c	AB05696
MKT7.252	AB05343	MKT8.048b	AB02360	MKT8.100	AB06224
MKT7.253a	AB09161	MKT8.049	AB06142	MKT8.101a	AB03436
MKT7.253b	AB01957	MKT8.050a	AB05630	MKT8.101b	AB07437
MKT7.255	AB01891	MKT8.050b	AB03674	MKT8.102a	AB07438
MKT8.003	AB00932	MKT8.051	AB02362	MKT8.102b	AB08113
MKT8.004	AB00404	MKT8.053a	AB03976	MKT8.103a	AB06791
MKT8.007	AB04249	MKT8.053b	AB06698	MKT8.103b	AB00736
MKT8.008	AB08535	MKT8.054	AB04717	MKT8.106	AB01582
MKT8.009	AB02043	MKT8.055a	AB04324	MKT8.107a	AB08120
MKT8.010	AB01793	MKT8.055b	AB02693	MKT8.107b	AB00545
MKT8.011	AB06048	MKT8.057	AB01680	MKT8.110	AB01494
MKT8.012a	AB10838	MKT8.058	AB02906	MKT8.111	AB02727
MKT8.012b	AB07900	MKT8.059	AB07327	MKT8.112	AB04397
MKT8.012c	AB01559	MKT8.060a	AB06128	MKT8.113a	AB10519
MKT8.013	AB08540	MKT8.060b	AB05122	MKT8.113b	AB04777
MKT8.014a	AB06053	MKT8.061	AB02535	MKT8.114	AB05714
MKT8.014b	AB03927	MKT8.062	AB09290	MKT8.115a	AB06232
MKT8.015a	AB09828	MKT8.063	AB02912	MKT8.115b	AB10529
MKT8.015b	AB09836	MKT8.064	AB03962	MKT8.116a	AB04403
MKT8.016a	AB05555	MKT8.065a	AB08665	MKT8.116b	AB06238
MKT8.016b	AB07930	MKT8.065b	AB06155	MKT8.117a	AB08776
MKT8.017	AB04665	MKT8.066	AB03981	MKT8.117b	AB04787
MKT8.018a	AB09843	MKT8.067	AB02917	MKT8.118a	AB10929
MKT8.018b	AB02347	MKT8.068a	AB06707	MKT8.118b	AB08140
MKT8.019a	AB07247	MKT8.068b	AB08022	MKT8.119a	AB06247
MKT8.019b	AB03104	MKT8.069	AB02227	MKT8.119b	AB08143
MKT8.020	AB04278	MKT8.070	AB01573	MKT8.120	AB04792
MKT8.021	AB05557	MKT8.071	AB06169	MKT8.121a	AB05730
MKT8.022a	AB09961	MKT8.072	AB03689	MKT8.121b	AB05733
MKT8.022b	AB03936	MKT8.073	AB06720	MKT8.122a	AB08149
MKT8.023	AB04680	MKT8.074a	AB05637	MKT8.122b	AB05736
MKT8.024a	AB04282	MKT8.074b	AB03145	MKT8.123a	AB06825
MKT8.024b	AB06081	MKT8.075	AB02546	MKT8.123b	AB06251
MKT8.025	AB01558	MKT8.076	AB06725	MKT8.124	AB02253
MKT8.027a	AB09235	MKT8.077a	AB09325	MKT8.125a	AB10022
MKT8.027b	AB08587	MKT8.077b	AB06726	MKT8.125b	AB08152
MKT8.027c	AB06642	MKT8.078a	AB05642	MKT8.126a	AB10023
MKT8.028a	AB07277	MKT8.078b	AB08041	MKT8.126b	AB08791
MKT8.028b	AB05568	MKT8.079a	AB07366	MKT8.126c	AB02570
MKT8.029a	AB10861	MKT8.079b	AB08688	MKT8.127	AB04797
MKT8.029b	AB03944	MKT8.080a	AB04738	MKT8.128a	AB07494
MKT8.030	AB10419	MKT8.080b	AB07384	MKT8.128b	AB03732
MKT8.031a	AB03945	MKT8.081a	AB10906	MKT8.129	AB07497
MKT8.031b	AB04293	MKT8.081b	AB04361	MKT8.130a	AB10028

MKT8.130b	AB01726	MKT8.170	AB03532	MKT8.227	AB01427
MKT8.131	AB10058	MKT8.171a	AB04536	MKT8.228	AB05791
MKT8.132a	AB06298	MKT8.171b	AB02616	MKT8.229	AB02249
MKT8.132b	AB09472	MKT8.172	AB03029	MKT8.230	AB02677
MKT8.133a	AB10570	MKT8.173	AB07047	MKT8.231	AB06049
MKT8.133b	AB05259	MKT8.174a	AB07732	MKT8.232	AB03709
MKT8.134a	AB10571	MKT8.174b	AB05915	MKT8.233	AB00773
MKT8.134b	AB07532	MKT8.175a	AB05863	MKT8.234	AB05882
MKT8.134c	AB05260	MKT8.175b	AB10170	MKT8.235	AB01486
MKT8.135a	AB10573	MKT8.176	AB02601	MKT8.236	AB01881
MKT8.135b	AB09483	MKT8.177	AB01344	MKT8.238	AB02604
MKT8.136a	AB10957	MKT8.178	AB01737	MKT8.239a	AB05687
MKT8.136b	AB05781	MKT8.179	AB01607	MKT8.239b	AB00128
MKT8.136c	AB04062	MKT8.180	AB02998	MKT8.242	AB01971
MKT8.137	AB08858	MKT8.181	AB01272	MKT8.244a	AB04303
MKT8.138a	AB04835	MKT8.183a	AB08975	MKT8.244b	AB01301
MKT8.138b	AB08861	MKT8.183b	AB01210	MKT8.246x	AB00384
MKT8.139a	AB09494	MKT8.184a	AB06413	MKT8.247	AB01785
MKT8.139b	AB08862	MKT8.184b	AB02430	MKT9.003a	AB09127
MKT8.139c	AB04833	MKT8.186a	AB03008	MKT9.003b	AB01778
MKT8.140	AB05275	MKT8.186b	AB06415	MKT9.005	AB00331
MKT8.141	AB05274	MKT8.187	AB03811	MKT9.007	AB00503
MKT8.141	AB10584	MKT8.188a	AB10168	MKT9.009	AB00484
MKT8.142a	AB05787	MKT8.188b	AB08341	MKT9.012	AB02487
MKT8.142b	AB04840	MKT8.188c	AB05881	MKT9.013	AB00529
MKT8.143a	AB07559	MKT8.189	AB01981	MKT9.015	AB02037
MKT8.143b	AB06322	MKT8.190	AB07005	MKT9.016	AB10335
MKT8.144a	AB08877	MKT8.191a	AB07011	MKT9.017	AB00983
MKT8.144b	AB10595	MKT8.191b	AB01744	MKT9.018	AB05034
MKT8.145a	AB05798	MKT8.193	AB00515	MKT9.019	AB02499
MKT8.145b	AB03484	MKT8.195	AB05377	MKT9.020	AB04632
MKT8.146	AB03485	MKT8.196a	AB04911	MKT9.021	AB06019
MKT8.147a	AB05800	MKT8.196b	AB04140	MKT9.022a	AB03909
MKT8.147b	AB06899	MKT8.198	AB04488	MKT9.022b	AB05040
MKT8.148a	AB05803	MKT8.199a	AB08961	MKT9.023	AB09154
MKT8.148b	AB04085	MKT8.199b	AB10657	MKT9.024a	AB10338
MKT8.149	AB04452	MKT8.200	AB02993	MKT9.024b	AB07196
MKT8.150a	AB08889	MKT8.201	AB01604	MKT9.025a	AB07206
MKT8.150b	AB02267	MKT8.202a	AB07675	MKT9.025b	AB06593
MKT8.152a	AB02760	MKT8.202b	AB07670	MKT9.026	AB06601
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MKT8.154a	AB08246	MKT8.203b	AB01605	MKT9.027b	AB10365
MKT8.154b	AB10611	MKT8.205a	AB10991	MKT9.028a	AB09818
MKT8.155a	AB04094	MKT8.205b	AB06996	MKT9.028b	AB01893
MKT8.155b	AB07595	MKT8.206	AB02778	MKT9.029	AB03330
MKT8.156a	AB10618	MKT8.207	AB02125	MKT9.030	AB05058
MKT8.156b	AB10619	MKT8.208a	AB06998	MKT9.031	AB00990
MKT8.156c	AB06935	MKT8.208b	AB02289	MKT9.033	AB07893
MKT8.157a	AB06365	MKT8.209	AB07667	MKT9.034	AB03921
MKT8.157b	AB01417	MKT8.210a	AB07745	MKT9.035	AB00991
MKT8.159a	AB05306	MKT8.210b	AB07061	MKT9.037a	AB03922
MKT8.159b	AB07609	MKT8.211a	AB09661	MKT9.037b	AB04651
MKT8.160a	AB10118	MKT8.211b	AB02156	MKT9.038	AB06608
MKT8.160b	AB05314	MKT8.213	AB00558	MKT9.039	AB06621
MKT8.161a	AB06941	MKT8.215	AB02165	MKT9.040a	AB09837
MKT8.161b	AB08922	MKT8.216	AB05443	MKT9.040b	AB07262
MKT8.162	AB04465	MKT8.217	AB03291	MKT9.041a	AB07932
MKT8.163a	AB07616	MKT8.218	AB04581	MKT9.041b	AB02052
MKT8.163b	AB06948	MKT8.219	AB02007	MKT9.042	AB05547
MKT8.164	AB02115	MKT8.220	AB06513	MKT9.043	AB04266
MKT8.165a	AB07626	MKT8.221	AB01153	MKT9.044	AB03624
MKT8.165b	AB03781	MKT8.222	AB05452	MKT9.045	AB00793
MKT8.166a	AB07633	MKT8.223a	AB07798	MKT9.047a	AB04265
MKT8.166b	AB08936	MKT8.223b	AB07799	MKT9.047b	AB06625
MKT8.167a	AB06383	MKT8.224a	AB09086	MKT9.048	AB07250
MKT8.167b	AB08940	MKT8.224b	AB07804	MKT9.049a	AB04661
MKT8.168	AB03788	MKT8.225	AB02842	MKT9.049b	AB04678
MKT8.169a	AB04151	MKT8.226a	AB09091	MKT9.050	AB07265
MKT8.169b	AB03260	MKT8.226b	AB05967	MKT9.051	AB06609

MKT9.052a	AB04268	MKT9.122	AB04357	MKT9.174a	AB05786
MKT9.052b	AB06057	MKT9.123a	AB07393	MKT9.174b	AB10080
MKT9.053	AB07951	MKT9.123b	AB05657	MKT9.175a	AB06881
MKT9.054	AB01558	MKT9.124	AB04362	MKT9.175b	AB09505
MKT9.055	AB01905	MKT9.125a	AB05662	MKT9.176	AB06890
MKT9.057a	AB07949	MKT9.125b	AB00902	MKT9.177	AB03480
MKT9.057b	AB11343	MKT9.127	AB04750	MKT9.178a	AB08220
MKT9.058a	AB06092	MKT9.128	AB02237	MKT9.178b	AB09507
MKT9.058b	AB04291	MKT9.129	AB08730	MKT9.179	AB03758
MKT9.059	AB07962	MKT9.130	AB03706	MKT9.180	AB01337
MKT9.060a	AB05096	MKT9.131	AB07403	MKT9.182a	AB07564
MKT9.060b	AB09881	MKT9.132a	AB06762	MKT9.182b	AB06326
MKT9.061a	AB07289	MKT9.132b	AB09957	MKT9.183	AB04072
MKT9.061b	AB03363	MKT9.133a	AB07413	MKT9.184	AB08887
MKT9.062	AB09262	MKT9.133b	AB09974	MKT9.185	AB02103
MKT9.063	AB06103	MKT9.134a	AB09390	MKT9.186	AB02264
MKT9.064a	AB04300	MKT9.134b	AB00765	MKT9.187	AB04450
MKT9.064b	AB07971	MKT9.136	AB08749	MKT9.188	AB02759
MKT9.065a	AB08609	MKT9.137	AB03716	MKT9.189	AB04852
MKT9.065b	AB10362	MKT9.138a	AB08750	MKT9.190	AB06905
MKT9.066	AB03952	MKT9.138b	AB08114	MKT9.191	AB02592
MKT9.067a	AB08615	MKT9.139	AB06231	MKT9.192	AB08899
MKT9.067b	AB05103	MKT9.140a	AB04397	MKT9.193a	AB05806
MKT9.068	AB06679	MKT9.140b	AB06795	MKT9.193b	AB06345
MKT9.069	AB01319	MKT9.141	AB01587	MKT9.194	AB02112
MKT9.070	AB02375	MKT9.143a	AB10523	MKT9.196a	AB05817
MKT9.072a	AB06713	MKT9.143b	AB09408	MKT9.196b	AB10970
MKT9.072b	AB03409	MKT9.144a	AB09996	MKT9.197a	AB07592
MKT9.073	AB01808	MKT9.144b	AB04784	MKT9.197b	AB07599
MKT9.074	AB05597	MKT9.145a	AB06811	MKT9.198a	AB07600
MKT9.075	AB03677	MKT9.145b	AB07464	MKT9.198b	AB07602
MKT9.076	AB07319	MKT9.146	AB01934	MKT9.199	AB06916
MKT9.077	AB00060	MKT9.147	AB05734	MKT9.200a	AB08240
MKT9.083	AB10468	MKT9.148	AB02732	MKT9.200b	AB05305
MKT9.084	AB02207	MKT9.149	AB06821	MKT9.201	AB08912
MKT9.085	AB02220	MKT9.150a	AB10541	MKT9.202a	AB10114
MKT9.087	AB01479	MKT9.150b	AB06819	MKT9.202b	AB10624
MKT9.088	AB02537	MKT9.151a	AB08789	MKT9.203a	AB08266
MKT9.089	AB00942	MKT9.151b	AB08150	MKT9.203b	AB08921
MKT9.092	AB01480	MKT9.152a	AB07491	MKT9.204a	AB06951
MKT9.093	AB01804	MKT9.152b	AB03453	MKT9.204b	AB06952
MKT9.095a	AB06688	MKT9.153	AB06257	MKT9.205	AB03777
MKT9.095b	AB06689	MKT9.154	AB02736	MKT9.206	AB05838
MKT9.096	AB01313	MKT9.155	AB08799	MKT9.207	AB05324
MKT9.098	AB01922	MKT9.156a	AB07495	MKT9.208	AB01840
MKT9.100a	AB05608	MKT9.156b	AB08801	MKT9.209	AB08941
MKT9.100b	AB10087	MKT9.157a	AB07498	MKT9.210a	AB01342
MKT9.101a	AB07325	MKT9.157b	AB08805	MKT9.210b	AB10153
MKT9.101b	AB01183	MKT9.158a	AB07499	MKT9.211a	AB08956
MKT9.103	AB00564	MKT9.158b	AB01952	MKT9.211b	AB06966
MKT9.106	AB02913	MKT9.160	AB02256	MKT9.212	AB03212
MKT9.107	AB02903	MKT9.161	AB04052	MKT9.213a	AB10137
MKT9.108	AB02070	MKT9.162	AB08175	MKT9.213b	AB05899
MKT9.109	AB08016	MKT9.163a	AB09469	MKT9.214	AB04530
MKT9.110	AB05144	MKT9.163b	AB06718	MKT9.215	AB08367
MKT9.111	AB05628	MKT9.164a	AB09471	MKT9.216	AB03034
MKT9.112a	AB05153	MKT9.164b	AB07520	MKT9.217a	AB09654
MKT9.112b	AB05632	MKT9.165a	AB08192	MKT9.217b	AB02781
MKT9.113	AB07356	MKT9.165b	AB04054	MKT9.218	AB01132
MKT9.114	AB05636	MKT9.166	AB06299	MKT9.220	AB01738
MKT9.115	AB03986	MKT9.167	AB07525	MKT9.222	AB00434
MKT9.116	AB02700	MKT9.168a	AB06865	MKT9.225	AB03804
MKT9.117	AB00697	MKT9.168b	AB07524	MKT9.226	AB00435
MKT9.118	AB08034	MKT9.169	AB02580	MKT9.228	AB00550
MKT9.119	AB08038	MKT9.170	AB04825	MKT9.231	AB01346
MKT9.120a	AB05163	MKT9.171	AB08205	MKT9.233	AB02428
MKT9.120b	AB10486	MKT9.172a	AB10580	MKT9.234	AB00513
MKT9.121a	AB08697	MKT9.172b	AB03194	MKT9.236	AB01210
MKT9.121b	AB08696	MKT9.173	AB10582	MKT9.237	AB04124

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MKT9.238	AB03810	MMAH.015	BB00032	MMAH.107	BH01865
MKT9.239	AB02280	MMAH.016	BB00075	MMAH.108	BH01580
MKT9.240	AB05872	MMAH.017	BB00351	MMAH.109	BH01026
MKT9.241a	AB05873	MMAH.018	BB00219	MMAH.111	BH01069
MKT9.241b	AB04500	MMAH.019	BB00105	MMAH.113	BH00038
MKT9.242	AB00361	MMAH.020	BB00061	MMAH.115	BH00687
MKT9.245	AB02430	MMAH.020	BB00165	MMAH.116	BH01217
MKT9.246	AB03007	MMAH.021	BB00045	MMAH.118	BH01007
MKT9.247	AB01976	MMAH.023?	BB00079	MMAH.119	BH00287
MKT9.248	AB07002	MMAH.024	BB00224	MMAH.121	BH00409
MKT9.249	AB02786	MMAH.025	BB00262	MMAH.122	BH00005
MKT9.250	AB04127	MMAH.026	BB00647	MMAH.124	BH00259
MKT9.251	AB06415	MMAH.027	BB00187	MMAH.125	BH00729
MKT9.252	AB04901	MMAH.028	BB00648	MMAH.127	BH00267
MKT9.253a	AB03813	MMAH.029	BB00241	MMAH.129	BH00005
MKT9.253b	AB01851	MMAH.030	BB00136	MMAH.131	BH00238
MKT9.255a	AB04902	MMAH.031	BB00074	MMAH.132	BH00579
MKT9.255b	AB02435	MMAH.032	BB00054	MMAH.133	BH01547
MKT9.257a	AB01277	MMAH.033	BB00356	MMAH.134	BH01966
MKT9.259	AB02791	MMAH.034	BB00091	MMAH.136	BH02198
MKT9.260	AB01435	MMAH.034	BB00094	MMAH.137	BH00151
MKT9.261	AB03818	MMAH.035	BB00333	MMAH.138	BH00140
MKT9.262	AB00811	MMAH.036	BB00222	MMAH.139	BH00647
MKT9.264	AB01019	MMAH.037	BBU0012	MMAH.140	BH00006
MKT9.266	AB02139	MMAH.038	BB00005	MMAH.141	BH00084
MKT9.267	AB00962	MMAH.040	BB00065	MMAH.143	BH02000
MKT9.269	AB01084	MMAH.042	BB00014	MMAH.144	BH00279
MKT9.270	AB01619	MMAH.043	BB00297	MMAH.145	BH00433
MKT9.272a	AB04912	MMAH.044	BB00039	MMAH.146	BH00260
MKT9.272b	AB01858	MMAH.045?	BB00017	MMAH.148	BH00269
MKT9.274a	AB07014	MMAH.046	BB00137	MMAH.150	BH00052
MKT9.274b	AB04141	MMAH.047	BB00037	MMAH.151	BH00076
MKT9.275	AB04885	MMAH.048	BB00137	MMAH.152	BH00058
MKT9.276	AB02774	MMAH.049	BB00019	MMAH.152	BH00071
MKT9.277	AB02773	MMAH.052	BB00307	MMAH.153	BH00845
MKT9.278	AB06994	MMAH.052	BB00562	MMAH.154	BH00248
MKT9.279	AB02433	MMAH.055	BB00151	MMAH.155	BH00155
MKT9.280	AB05860	MMAH.055	BB00332	MMAH.157	BH01343
MKT9.281a	AB08971	MMAH.057	BB00416	MMAH.158	BH00021
MKT9.281b	AB05375	MMAH.058	BB00017	MMAH.159	BH00334
MKT9.282	AB05361	MMAH.059	BB00018	MMAH.160	BH00297
MKT9.283	AB08331	MMAH.060	BB00098	MMAH.161	BH00111
MLK.048	AB03966	MMAH.062	BB00005	MMAH.162	BHU0001
MLK.049	AB06841	MMAH.064	BB00009	MMAH.163	BH05338
MLK.050	AB07454	MMAH.065	BB00003	MMAH.164	BH03843
MLK.056	AB00182	MMAH.066	BB00010	MMAH.165	BH00505
MLK.065	AB01131	MMAH.066	BB00015	MMAH.166	BH00347
MLK.074	AB10139	MMAH.066	BB00066	MMAH.167	BH00739
MLK.075	AB10081	MMAH.071	BH00002	MMAH.168	BH00457
MLK.083	AB02689	MMAH.077	BH03230	MMAH.169	BH04904
MLK.085	AB05572	MMAH.079	BH01644	MMAH.170	BH00061
MLK.087	AB00194	MMAH.081	BH02324	MMAH.171	BH01394
MLK.089	AB00120	MMAH.083	BH01132	MMAH.172	BH00915
MLK.097	AB00485	MMAH.085	BH00223	MMAH.173	BH00637
MLK.101	AB01887	MMAH.087	BH00115	MMAH.174	BH01313
MLK.102	AB02656	MMAH.090	BH00472	MMAH.175	BH00227
MLK.105	AB05162	MMAH.090	BH05684	MMAH.176	BH01042
MLK.106	AB08228	MMAH.092	BH00113	MMAH.177	BH00662
MLK.107	AB01422	MMAH.092	BH00386	MMAH.179	BH00007
MLK.112	AB03042	MMAH.096	BH00047	MMAH.180	BH00134
MLK.117-122	ABU0288	MMAH.099	BH00020	MMAH.182	BH02794
MLK.175-177	AB01888	MMAH.101	BH00668	MMAH.183	BH02022
MMAH.005	BB00046	MMAH.102	BH00271	MMAH.184	BH00249
MMAH.006	BB00020	MMAH.103	BH00759	MMAH.185	BH00032
MMAH.007	BB00001	MMAH.104	BH00195	MMAH.186	BH00097
MMAH.009	BB00002	MMAH.105	BH00769	MMAH.187	BH00066
MMAH.011	BB00008	MMAH.105	BH02896	MMAH.188	BH01403
MMAH.012	BB00022	MMAH.105	BH03908	MMAH.190	BH00335
MMAH.013	BB00007	MMAH.106	BH05849	MMAH.191	BH00295

MMAH.193	BH00049	MMG2#028 p.028x	AB00026	MMG2#098 p.112	AB04897
MMAH.194	BH02183	MMG2#029 p.029x	AB10813	MMG2#099 p.113x	AB02246
MMAH.195	BH00012	MMG2#030 p.030	AB06561	MMG2#100 p.114x	AB04368
MMAH.197	BH00306	MMG2#031 p.031	AB03543	MMG2#101 p.115x	AB08339
MMAH.199	BH00001	MMG2#032 p.033	AB03601	MMG2#102 p.116x	AB02342
MMAH.201	BH01447	MMG2#033 p.035x	AB10849	MMG2#103 p.117	AB11226
MMAH.203	BH00034	MMG2#034 p.035	AB07181	MMG2#104 p.117x	AB05754
MMAH.204	BH00280	MMG2#035 p.036	AB09037	MMG2#105 p.118	AB06211
MMAH.205	BH02307	MMG2#036 p.037x	AB03236	MMG2#106 p.120x	AB08091
MMAH.206	BH01536	MMG2#037 p.038	AB08838	MMG2#107 p.120x	AB09158
MMAH.207	BH00031	MMG2#038 p.039	AB08694	MMG2#108 p.121	AB08985
MMAH.209	BH00746	MMG2#039 p.039x	AB08736	MMG2#109 p.122x	AB01578
MMAH.211	BH00454	MMG2#040 p.040x	AB10077	MMG2#110 p.122	AB04897
MMAH.213	BH00003	MMG2#041 p.041x	AB06887	MMG2#111 p.123x	AB11148
MMAH.215	BH00053	MMG2#042 p.042	AB09943	MMG2#112 p.124	AB09143
MMAH.216	BH00064	MMG2#043 p.043x	AB11201	MMG2#113 p.125x	AB02240
MMAH.217	BH00951	MMG2#044 p.044x	AB01743	MMG2#114 p.126	AB09138
MMAH.219	BH00336	MMG2#045 p.045x	AB07563	MMG2#115 p.127	AB00450
MMAH.220	BH00395	MMG2#046 p.046	AB07068	MMG2#116 p.128	AB10807
MMAH.221	BH00827	MMG2#047 p.047	AB00644	MMG2#117 p.128x	AB00736
MMAH.222	BH00434	MMG2#048 p.049x	AB11151	MMG2#118 p.131	AB00841
MMAH.223	BH00358	MMG2#049 p.049x	AB00044	MMG2#119 p.135x	AB11013
MMAH.224	BH00610	MMG2#050 p.050x	AB05989	MMG2#120 p.135x	AB00006
MMAH.225	BH01494	MMG2#051 p.051x	AB05355	MMG2#121 p.137	AB02025
MMAH.226	BH00537	MMG2#052 p.052	AB06469	MMG2#122 p.140x	AB00023
MMAH.228	BH00394	MMG2#053 p.054x	AB01315	MMG2#123 p.141	AB03308
MMAH.229	BH00347	MMG2#054 p.055	AB11235	MMG2#124 p.142	AB00518
MMAH.230	BH02591	MMG2#055 p.055x	AB00172	MMG2#125 p.143x	AB05072
MMAH.232	BH01966	MMG2#056 p.056x	AB00032	MMG2#126 p.144x	AB00535
MMAH.233	BH00108	MMG2#057 p.060x	AB01339	MMG2#127 p.145x	AB09243
MMAH.234	AB00004	MMG2#058 p.061x	AB07006	MMG2#128 p.145x	AB06021
MMAH.236	AB00011	MMG2#059 p.062	AB03074	MMG2#129 p.146x	AB11353
MMAH.237	AB00005	MMG2#060 p.064x	AB00210	MMG2#130 p.146x	AB06919
MMAH.237	BH00610	MMG2#062 p.066x	AB00209	MMG2#131 p.147x	AB00683
MMAH.243	AB00020	MMG2#063 p.067x	AB00049	MMG2#132 p.148x	AB06351
MMAH.271	AB00016	MMG2#064 p.068x	AB06588	MMG2#133 p.149x	AB10496
MMAH.279	AB00013	MMG2#065 p.069x	AB00540	MMG2#134 p.150x	AB09428
MMAH.283	AB00002	MMG2#066 p.071x	AB00804	MMG2#135 p.151x	AB02010
MMAH.284	AB00001	MMG2#067 p.073x	AB00078	MMG2#136 p.152x	AB07484
MMG.2#330 p.367x	AB03904	MMG2#068 p.074-075	AB05018	MMG2#137 p.153x	AB06304
MMG2#000a p.000a	AB04900	MMG2#069 p.075	AB01101	MMG2#138 p.154	AB11403
MMG2#000b p.000b	AB04706	MMG2#070 p.077x	AB06574	MMG2#139 p.154	AB00681
MMG2#001 p.001	AB06753	MMG2#071 p.078x	AB00218	MMG2#140 p.158	AB04616
MMG2#002 p.002x	AB08748	MMG2#072 p.079x	AB03975	MMG2#141 p.159	AB09778
MMG2#003 p.003x	AB00751	MMG2#073 p.080	AB06464	MMG2#142 p.160	AB05503
MMG2#004 p.004x	AB08224	MMG2#074 p.081x	AB00189	MMG2#143 p.161x	AB05690
MMG2#005 p.005	AB09904	MMG2#075 p.082x	AB00241	MMG2#144 p.162	AB10231
MMG2#006 p.006	AB07164	MMG2#076 p.083x	AB00041	MMG2#145 p.162x	AB03644
MMG2#007 p.007	AB07854	MMG2#077 p.084x	AB09267	MMG2#146 p.164x	AB01786
MMG2#008 p.008x	AB00562	MMG2#078 p.085	AB04949	MMG2#147 p.165x	AB07511
MMG2#009 p.009x	AB05732	MMG2#079 p.086x	AB00294	MMG2#148 p.166x	AB01078
MMG2#010 p.010	AB11486	MMG2#080 p.087	AB11049	MMG2#149 p.167x	AB05364
MMG2#011 p.010x	AB02437	MMG2#081 p.088	AB00527	MMG2#150 p.168x	AB03660
MMG2#012 p.011x	AB10965	MMG2#082 p.090	AB01164	MMG2#151 p.169	AB04745
MMG2#013 p.011x	AB00171	MMG2#083 p.092x	AB03904	MMG2#152 p.171	AB08619
MMG2#014 p.013	AB09761	MMG2#084 p.092x	AB11042	MMG2#153 p.172x	AB04138
MMG2#015 p.013	AB00065	MMG2#085 p.093	AB00194	MMG2#154 p.173x	AB00772
MMG2#016 p.015	AB10875	MMG2#086 p.095x	AB00434	MMG2#155 p.174	AB02205
MMG2#017 p.016x	AB09272	MMG2#087 p.097	AB00932	MMG2#156 p.175	AB08622
MMG2#018 p.017x	AB00005	MMG2#088 p.098	AB02487	MMG2#157 p.176	AB01445
MMG2#019 p.018	AB00887	MMG2#089 p.099	AB03080	MMG2#158 p.179x	AB05867
MMG2#020 p.021x	AB02411	MMG2#090 p.100x	AB10663	MMG2#159 p.180x	AB00986
MMG2#021 p.022x	AB03808	MMG2#091 p.101	AB03602	MMG2#160 p.181x	AB01457
MMG2#022 p.023	AB08495	MMG2#092 p.102x	AB09776	MMG2#161 p.182x	AB01203
MMG2#023 p.024	AB03900	MMG2#093 p.103	AB01657	MMG2#162 p.184x	ABU0114
MMG2#024 p.025x	AB08724	MMG2#094 p.106	AB09142	MMG2#163 p.185x	ABU0010
MMG2#025 p.026x	AB00397	MMG2#095 p.107	AB05499	MMG2#164 p.187x	AB03718
MMG2#026 p.027	AB06012	MMG2#096 p.108	AB07177	MMG2#165 p.188x	AB00071
MMG2#027 p.028x	AB09716	MMG2#097 p.109	AB01054	MMG2#166 p.189	AB02814

MMG2#167 p.191x	AB03037	MMG2#235 p.263x	AB00816	MMG2#304 p.339	AB00850
MMG2#168 p.193x	AB05382	MMG2#236 p.264	AB07306	MMG2#305 p.342x	AB05384
MMG2#169 p.194	AB05922	MMG2#237 p.265	AB00205	MMG2#306 p.343	AB11044
MMG2#170 p.196x	AB04506	MMG2#238 p.268x	AB11160	MMG2#307 p.344x	AB00431
MMG2#171 p.197x	ABU0275	MMG2#239 p.268	AB02984	MMG2#308 p.345x	AB07896
MMG2#172 p.198	AB04233	MMG2#240 p.270x	AB08980	MMG2#309 p.346x	AB01612
MMG2#173 p.200x	AB06410	MMG2#241 p.271x	AB00005	MMG2#310 p.348	AB09941
MMG2#174 p.201x	AB01253	MMG2#242 p.272	AB07857	MMG2#311 p.349x	AB00076
MMG2#175 p.203x	AB00388	MMG2#243 p.273x	AB09614	MMG2#312 p.351x	AB10660
MMG2#176 p.204x	AB10244	MMG2#244 p.274x	AB00408	MMG2#313 p.351	AB00687
MMG2#177 p.205	AB05109	MMG2#245 p.274x	AB06699	MMG2#314 p.353	AB09676
MMG2#178 p.206x	ABU0404	MMG2#246 p.276	AB03075	MMG2#315 p.353	AB10330
MMG2#179 p.206x	AB10662	MMG2#247 p.278x	AB09534	MMG2#316 p.354x	AB04506
MMG2#180 p.207x	AB03007	MMG2#248 p.279x	AB00005	MMG2#317 p.355x	AB04135
MMG2#181 p.208x	AB01902	MMG2#249 p.280	AB07738	MMG2#318 p.357	AB05012
MMG2#182 p.209x	AB03755	MMG2#250 p.281x	AB07931	MMG2#319 p.358x	AB10832
MMG2#183 p.209x	AB00869	MMG2#251 p.282x	AB02887	MMG2#320 p.359x	AB03493
MMG2#184 p.210x	AB06141	MMG2#252 p.283x	AB10871	MMG2#321 p.359x	AB00244
MMG2#185 p.212x	AB03626	MMG2#253 p.284x	AB10921	MMG2#322 p.360	AB07180
MMG2#186 p.212	AB01526	MMG2#254 p.284x	AB08559	MMG2#323 p.361x	AB10113
MMG2#187 p.213	AB00730	MMG2#255 p.285	AB10568	MMG2#324 p.362	AB10717
MMG2#188 p.214	AB09279	MMG2#256 p.286	AB05587	MMG2#325 p.363	AB03368
MMG2#189 p.215	AB07168	MMG2#257 p.287x	AB04267	MMG2#326 p.364x	AB01617
MMG2#190 p.216x	AB06924	MMG2#258 p.288	AB06737	MMG2#327 p.365x	AB00362
MMG2#191 p.217	AB04231	MMG2#259 p.289	AB10874	MMG2#328 p.366x	AB09606
MMG2#192 p.218	AB08056	MMG2#260 p.290	AB08421	MMG2#329 p.366x	AB10813
MMG2#193 p.219	AB06776	MMG2#261 p.290x	AB02461	MMG2#330 p.367x	AB03904
MMG2#194 p.220x	AB00545	MMG2#262 p.292	AB06676	MMG2#331 p.368x	AB10660
MMG2#195 p.221	AB07984	MMG2#263 p.292x	AB02467	MMG2#332 p.368	AB02522
MMG2#196 p.222	AB01062	MMG2#264 p.294x	AB11497	MMG2#333 p.369	AB10415
MMG2#197 p.225	AB05494	MMG2#265 p.294x	AB04267	MMG2#334 p.370x	AB06751
MMG2#198 p.226	AB08487	MMG2#266 p.297	AB06666	MMG2#335 p.371	AB02925
MMG2#199 p.227x	AB00411	MMG2#267 p.298	AB03264	MMG2#336 p.371x	AB10108
MMG2#200 p.228x	AB07550	MMG2#268 p.299	AB09497	MMG2#337 p.373x	AB07344
MMG2#201 p.229	AB03524	MMG2#269 p.300	AB02180	MMG2#338 p.374	AB00529
MMG2#202 p.230x	AB07253	MMG2#270 p.302x	AB07462	MMG2#339 p.376	AB08050
MMG2#203 p.231x	AB09712	MMG2#271 p.303	AB06120	MMG2#340 p.377	AB00931
MMG2#204 p.232	AB08483	MMG2#272 p.304	AB08499	MMG2#341 p.379	AB09135
MMG2#205 p.233x	AB02984	MMG2#273 p.305	AB01541	MMG2#342 p.380	AB02165
MMG2#206 p.234x	AB10855	MMG2#274 p.307x	AB09911	MMG2#343 p.381	AB09039
MMG2#207 p.235	AB07056	MMG2#275 p.308	AB05585	MMG2#344 p.382	AB03846
MMG2#208 p.236x	AB00184	MMG2#276 p.309x	ABU0826	MMG2#345 p.383	AB05685
MMG2#209 p.237x	AB00094	MMG2#277 p.310x	AB00204	MMG2#346 p.385	AB04621
MMG2#210 p.238	AB07178	MMG2#278 p.310x	AB06419	MMG2#347 p.386x	AB00204
MMG2#211 p.239	AB07372	MMG2#279 p.311x	AB04236	MMG2#348 p.389	AB07759
MMG2#212 p.240	AB11325	MMG2#280 p.312	AB04625	MMG2#349 p.390x	AB04236
MMG2#213 p.241x	AB02461	MMG2#281 p.313x	AB03563	MMG2#350 p.391x	ABU0445
MMG2#214 p.242x	AB03189	MMG2#282 p.314	AB11043	MMG2#351 p.392	AB06502
MMG2#215 p.243	AB10322	MMG2#283 p.315x	AB08272	MMG2#352 p.393	AB02035
MMG2#216 p.243x	AB01487	MMG2#284 p.316x	AB10856	MMG2#353 p.395x	AB10124
MMG2#217 p.244	AB09766	MMG2#285 p.316x	AB00981	MMG2#354 p.396	AB10666
MMG2#218 p.245x	AB04980	MMG2#286 p.317x	AB00240	MMG2#355 p.397x	AB05092
MMG2#219 p.246	AB09141	MMG2#287 p.319x	AB02626	MMG2#356 p.398	AB06553
MMG2#220 p.247x	AB00578	MMG2#288 p.320	AB07167	MMG2#357 p.399x	AB10966
MMG2#221 p.248	AB08486	MMG2#289 p.321	AB10414	MMG2#358 p.400x	AB01017
MMG2#222a p.249x	AB03707	MMG2#290 p.322	AB11045	MMG2#359 p.401x	AB10202
MMG2#222b p.249x	AB09652	MMG2#291 p.323	AB01346	MMG2#360 p.402x	AB05928
MMG2#223 p.250	AB05441	MMG2#292 p.324x	AB02235	MMG2#361 p.403	AB05302
MMG2#224 p.251x	AB08093	MMG2#293 p.326	AB08395	MMG2#362 p.404x	AB00905
MMG2#225 p.252	AB09131	MMG2#294 p.327x	AB09422	MMG2#363 p.405x	AB07003
MMG2#226 p.253	AB01655	MMG2#295 p.327	AB03905	MMG2#364 p.406x	AB02441
MMG2#227 p.254	AB05992	MMG2#296 p.329x	AB11126	MMG2#365 p.407x	AB01617
MMG2#228 p.255	AB04172	MMG2#297 p.329x	AB04131	MMG2#366 p.408x	AB01554
MMG2#229 p.257	AB04900	MMG2#298 p.331	AB06734	MMG2#367 p.409	AB02357
MMG2#230 p.258	AB08488	MMG2#299 p.332x	AB04707	MMG2#368 p.410	AB07737
MMG2#231 p.259	AB02637	MMG2#300 p.333x	AB07349	MMG2#369 p.411x	AB04700
MMG2#232 p.260	AB08620	MMG2#301 p.334x	AB00034	MMG2#370 p.412x	AB00044
MMG2#233 p.261x	AB03872	MMG2#302 p.336x	ABU0078	MMG2#371 p.413x	AB04129
MMG2#234 p.262x	AB00589	MMG2#303 p.338x	AB08841	MMG2#372 p.415	AB04708

MMG2#373 p.416x	AB00394	MMG2#442 p.486x	AB05402	MMK1#034 p.065	AB01704
MMG2#374 p.417x	AB02549	MMG2#443 p.487x	AB05402	MMK1#035 p.066	AB00044
MMG2#375 p.418	AB06010	MMG2#444 p.488	AB03082	MMK1#036 p.073	AB01189
MMG2#376 p.420	AB03369	MMG2#445 p.490x	AB02732	MMK1#037 p.074	AB00774
MMG2#377 p.421x	AB00109	MMG2#446 p.490	AB01999	MMK1#038 p.076	AB02310
MMG2#378 p.423	AB02866	MMG2#447 p.493	AB01477	MMK1#039 p.078	AB02652
MMG2#379 p.424	AB03555	MMG2#448 p.494	AB00749	MMK1#040 p.079	AB01720
MMG2#380 p.426	AB07182	MMG2#449 p.496x	AB01511	MMK1#041 p.080	AB00998
MMG2#381 p.427x	AB10502	MMG2#450 p.497x	AB06463	MMK1#042 p.082	AB01023
MMG2#382 p.428x	AB09214	MMG2#451 p.498x	AB08674	MMK1#043 p.083	AB01545
MMG2#383 p.429	AB01370	MMG2#452 p.499x	AB00827	MMK1#044 p.084x	AB01526
MMG2#384 p.430x	AB10593	MMG2#453 p.500	AB04543	MMK1#046 p.084x	AB00394
MMG2#385 p.431	AB02176	MMG2#454 p.501	AB00272	MMK1#046 p.086	AB06162
MMG2#386 p.432	AB00346	MMG2#455 p.507	AB06673	MMK1#047 p.086	AB03158
MMG2#387 p.434	AB03040	MMG2#456 p.508x	AB01954	MMK1#048 p.087	AB02048
MMG2#388 p.435	AB10910	MMG2#457 p.508	AB05029	MMK1#049 p.088x	AB10091
MMG2#389 p.436x	AB00073	MMG2#458 p.510x	AB10243	MMK1#050 p.088x	AB00696
MMG2#390 p.437x	AB00683	MMG2#459 p.511	AB09338	MMK1#051 p.089x	AB10951
MMG2#391 p.439	AB06736	MMG3#129 p.091	AB11826	MMK1#052 p.089	AB06644
MMG2#392 p.440x	AB00901	MMJA.006	AB08838	MMK1#053 p.089x	AB07020
MMG2#393 p.441x	AB08734	MMJA.007	AB09794	MMK1#054 p.090x	AB04561
MMG2#394 p.441	AB08623	MMJA.009	AB07056	MMK1#055 p.091x	AB01546
MMG2#395 p.442	AB11178	MMJA.010	ABU1844	MMK1#056 p.091x	AB11372
MMG2#396 p.443x	AB00068	MMJA.011x	BH00438	MMK1#057 p.091x	AB10839
MMG2#397 p.444x	AB10274	MMJA.012x	BH00868	MMK1#058 p.092x	AB11183
MMG2#398 p.444	AB11169	MMJA.013x	BH01313	MMK1#059 p.092x	AB06420
MMG2#399 p.445	AB11240	MMJA.016	AB05652	MMK1#060 p.093x	AB00963
MMG2#400 p.446	AB06735	MMJA.018x	AB00073	MMK1#061 p.093	AB10321
MMG2#401 p.447	AB05167	MMJA.020	BH11209	MMK1#062 p.094	AB02552
MMG2#402 p.448x	AB00156	MMJA.021	AB01023	MMK1#063 p.094	AB00615
MMG2#403 p.449x	AB06100	MMJA.023	AB04620	MMK1#064 p.097x	AB00802
MMG2#404 p.450	AB11170	MMJA.025x	BH04421	MMK1#065 p.098x	AB00802
MMG2#405 p.451x	AB07915	MMJA.027x	AB00218	MMK1#066 p.099	AB05299
MMG2#406 p.452x	AB07942	MMJA.028	AB04517	MMK1#067 p.099	AB02382
MMG2#407 p.453	AB03600	MMJA.030x	AB10703	MMK1#068 p.100	AB00388
MMG2#408 p.454x	AB06150	MMJA.034x	BH00554	MMK1#069 p.103x	AB01064
MMG2#409 p.455	AB05652	MMK1#001 p.001	AB00104	MMK1#070 p.104x	AB00862
MMG2#410 p.456x	AB07631	MMK1#002 p.004	AB00034	MMK1#071 p.106	AB02574
MMG2#411 p.457	AB05108	MMK1#003 p.012	AB03051	MMK1#072 p.107	AB03423
MMG2#412 p.458	AB09681	MMK1#004 p.013	AB00444	MMK1#073 p.107	AB00948
MMG2#413 p.459x	AB08825	MMK1#005 p.015	AB01660	MMK1#074 p.109	AB06303
MMG2#414 p.460x	AB07778	MMK1#006 p.017	AB04648	MMK1#075 p.109x	AB02916
MMG2#415 p.461	AB04737	MMK1#007 p.017	AB00189	MMK1#076 p.110	AB08135
MMG2#416 p.462x	AB08517	MMK1#008 p.020	AB00128	MMK1#077 p.110	AB06287
MMG2#417 p.463	AB04173	MMK1#009 p.023	AB04591	MMK1#078 p.111	AB10201
MMG2#418 p.464	AB09677	MMK1#010 p.024	AB05247	MMK1#079 p.111	AB03273
MMG2#419 p.465x	AB00728	MMK1#011 p.024x	AB00369	MMK1#080 p.112	AB07527
MMG2#420 p.467x	AB01096	MMK1#012 p.024x	AB01214	MMK1#081 p.113x	AB02712
MMG2#421 p.469	AB08383	MMK1#013 p.026	AB03928	MMK1#082 p.113x	AB03667
MMG2#422 p.470x	AB03831	MMK1#014 p.026	AB04757	MMK1#083 p.113x	AB03471
MMG2#423 p.471x	AB10142	MMK1#015 p.027	AB00143	MMK1#084 p.114	AB02400
MMG2#424 p.471	AB09658	MMK1#016 p.031	AB00915	MMK1#085 p.115	AB01117
MMG2#425 p.472x	AB09349	MMK1#017 p.033	AB00397	MMK1#086 p.115x	AB03461
MMG2#426 p.473x	AB04253	MMK1#018 p.035	AB02568	MMK1#087 p.116	AB02596
MMG2#427 p.474	AB08693	MMK1#019 p.036	AB00083	MMK1#088 p.117	AB05176
MMG2#428 p.475	AB10324	MMK1#020 p.041	AB00645	MMK1#089 p.117	AB02911
MMG2#429 p.475	AB10685	MMK1#021 p.044	AB00103	MMK1#090 p.118x	AB03017
MMG2#430 p.476x	AB10053	MMK1#022 p.049	AB08838	MMK1#091 p.118	AB03824
MMG2#431 p.476x	AB04004	MMK1#023 p.049	AB00829	MMK1#092 p.119	AB06767
MMG2#432 p.477	AB09137	MMK1#024 p.051	AB01117	MMK1#093 p.119	AB03459
MMG2#433 p.477	AB04649	MMK1#025 p.052x	AB02343	MMK1#094 p.120	AB03742
MMG2#434 p.479	AB07374	MMK1#026 p.053	AB05731	MMK1#095 p.121	AB01105
MMG2#435 p.480	AB10901	MMK1#027 p.054x	AB00305	MMK1#096 p.122	AB06584
MMG2#436 p.480x	AB04105	MMK1#028 p.054	AB04482	MMK1#097 p.123x	AB01616
MMG2#437 p.481	AB10701	MMK1#029 p.055	AB00276	MMK1#098 p.123x	AB00142
MMG2#438 p.482	AB09040	MMK1#030 p.058x	AB01382	MMK1#099 p.124x	AB03355
MMG2#439 p.482x	AB07346	MMK1#031 p.059	AB00131	MMK1#100 p.124x	AB10738
MMG2#440 p.483	AB07303	MMK1#032 p.064	AB07871	MMK1#101 p.124	AB03494
MMG2#441 p.485	AB07375	MMK1#033 p.064	AB01673	MMK1#102 p.125	AB00551

MMK1#103 p.126x	AB01170	MMK1#172 p.196x	AB10952	MMK2#004 p.002	AB05167
MMK1#104 p.127x	AB00142	MMK1#173 p.197x	AB06878	MMK2#005 p.003x	AB10556
MMK1#105 p.129x	AB00754	MMK1#174 p.197	AB01432	MMK2#006 p.004x	AB02051
MMK1#106 p.130x	AB07264	MMK1#175 p.198	AB10589	MMK2#007 p.004x	AB09716
MMK1#107 p.130x	AB02921	MMK1#176 p.199	AB05801	MMK2#008 p.005x	AB10172
MMK1#108 p.130x	AB00904	MMK1#177 p.199	AB06934	MMK2#009 p.005x	AB01410
MMK1#109 p.131	AB03755	MMK1#178 p.200	AB04183	MMK2#010 p.006x	AB09273
MMK1#110 p.131x	AB00824	MMK1#179 p.200x	AB01214	MMK2#011 p.006	AB07305
MMK1#111 p.132x	AB00251	MMK1#180 p.201x	AB01214	MMK2#012 p.007	AB01253
MMK1#112 p.134x	AB08817	MMK1#181 p.201x	AB03257	MMK2#013 p.008	AB10077
MMK1#113 p.134x	AB00965	MMK1#182 p.202	AB04432	MMK2#014 p.008	AB06021
MMK1#114 p.135x	AB02098	MMK1#183 p.203	AB04657	MMK2#015 p.009	AB02544
MMK1#115 p.135	AB06194	MMK1#184 p.204	AB03780	MMK2#016 p.010	AB01178
MMK1#116 p.136x	AB03416	MMK1#185 p.204	AB00208	MMK2#017 p.011	AB08937
MMK1#117 p.136x	AB00639	MMK1#186 p.207	AB00602	MMK2#018 p.012	AB05827
MMK1#118 p.136	AB06380	MMK1#187 p.209	AB02215	MMK2#019 p.012	AB06468
MMK1#119 p.137x	AB06122	MMK1#188 p.210	AB00056	MMK2#020 p.013	AB01154
MMK1#120 p.138	AB05042	MMK1#189 p.216x	AB01507	MMK2#021 p.014	AB09423
MMK1#121 p.138	AB07782	MMK1#190 p.218	AB00156	MMK2#022 p.014	AB00912
MMK1#122 p.139	AB03824	MMK1#191 p.220	AB08846	MMK2#023 p.015	AB00863
MMK1#123 p.139	AB04470	MMK1#192 p.221x	AB00093	MMK2#024 p.016	AB09479
MMK1#124 p.140x	AB06394	MMK1#193 p.221	AB00073	MMK2#025 p.017	AB11226
MMK1#125 p.140x	AB07530	MMK1#194 p.226	AB02936	MMK2#026 p.017	AB08534
MMK1#126 p.141	AB05132	MMK1#195 p.227	AB00198	MMK2#027 p.017	AB04431
MMK1#127 p.141	AB06647	MMK1#196 p.230x	AB01693	MMK2#028 p.018	AB06483
MMK1#128 p.142	AB09842	MMK1#197 p.231	AB03337	MMK2#029 p.019	AB02543
MMK1#129 p.142	AB00109	MMK1#198 p.232	AB03828	MMK2#030 p.020	AB01492
MMK1#130 p.147x	AB10015	MMK1#199 p.232	AB00874	MMK2#031 p.021	AB10082
MMK1#131 p.147x	AB09922	MMK1#200 p.234	AB00027	MMK2#032 p.022	AB10122
MMK1#132 p.148x	AB11482	MMK1#201 p.238	AB05295	MMK2#033 p.022	AB06241
MMK1#133 p.148	AB03722	MMK1#202 p.238	AB00197	MMK2#034 p.023	AB02428
MMK1#134 p.149	AB00162	MMK1#203 p.242	AB05805	MMK2#035 p.024	AB04356
MMK1#135 p.153x	AB11522	MMK1#204 p.242	AB01587	MMK2#036 p.024	AB03851
MMK1#136 p.153x	AB11479	MMK1#205 p.244	AB02117	MMK2#037 p.025	AB01377
MMK1#137 p.153	AB01624	MMK1#206 p.245	AB00065	MMK2#038 p.027x	AB00299
MMK1#138 p.155	AB00890	MMK1#207 p.250	AB00112	MMK2#039 p.029	AB00164
MMK1#139 p.156x	AB00152	MMK1#208 p.254x	AB07853	MMK2#040 p.031	AB10040
MMK1#140 p.158x	AB01693	MMK1#209 p.255x	AB01174	MMK2#041 p.032	AB06414
MMK1#141 p.159	AB00872	MMK1#210 p.256	AB01594	MMK2#042 p.032	AB05728
MMK1#142 p.161	AB00342	MMK1#211 p.257x	AB10259	MMK2#043 p.033	AB08746
MMK1#143 p.164	AB01866	MMK1#212 p.258x	AB10886	MMK2#044 p.033	AB06925
MMK1#144 p.165	AB04433	MMK1#213 p.258x	AB00187	MMK2#045 p.034	AB10989
MMK1#145 p.166x	AB00092	MMK1#214 p.258x	AB00192	MMK2#046 p.034	AB00860
MMK1#146 p.169	AB00553	MMK1#215 p.259x	AB11130	MMK2#047 p.036	AB01345
MMK1#147 p.171x	AB01214	MMK1#216 p.259x	AB09344	MMK2#048 p.038	AB01890
MMK1#148 p.172	AB02868	MMK1#217 p.260x	AB04273	MMK2#049 p.039	AB07467
MMK1#149 p.172	AB02947	MMK1#218 p.260	AB00240	MMK2#050 p.039	AB04557
MMK1#150 p.173	AB04567	MMK1#219 p.263	AB01165	MMK2#051 p.040	AB06633
MMK1#151 p.174	AB09637	MMK1#220 p.265	AB02153	MMK2#052 p.041	AB03144
MMK1#152 p.174x	AB02343	MMK1#221 p.266	AB00175	MMK2#053 p.041	AB07688
MMK1#153 p.175	AB01895	MMK1#222 p.269	AB04651	MMK2#054 p.042	AB03802
MMK1#154 p.176	AB03123	MMK1#223 p.270	AB02185	MMK2#055 p.043	AB06943
MMK1#155 p.177	AB01404	MMK1#224 p.271	AB04669	MMK2#056 p.043	AB10074
MMK1#156 p.178	AB00282	MMK1#225 p.272	AB00022	MMK2#057 p.044	AB00911
MMK1#157 p.181	AB02813	MMK1#226 p.284	AB04688	MMK2#058 p.045	AB08209
MMK1#158 p.182x	AB00398	MMK1#227 p.285x	AB00016	MMK2#059 p.046	AB08211
MMK1#159 p.184x	AB00398	MMK1#228 p.297	AB00563	MMK2#060 p.046	AB00871
MMK1#160 p.185	AB00740	MMK1#229 p.299	AB03646	MMK2#061 p.048	AB08780
MMK1#161 p.186	AB05227	MMK1#230 p.300x	AB01256	MMK2#062 p.048	AB08599
MMK1#162 p.187	AB07011	MMK1#231 p.301	AB02090	MMK2#063 p.049	AB04061
MMK1#163 p.187	AB00409	MMK1#232 p.302x	AB01206	MMK2#064 p.050	AB06898
MMK1#164 p.190x	AB02712	MMK1#233 p.302	AB00204	MMK2#065 p.050	AB03006
MMK1#165 p.191	AB03896	MMK1#234 p.305x	AB03017	MMK2#066 p.051	AB07546
MMK1#166 p.192	AB09854	MMK1#235 p.306x	AB00362	MMK2#067 p.052	AB05300
MMK1#167 p.192	AB03929	MMK1#236 p.306	AB00687	MMK2#068 p.052	AB06257
MMK1#168 p.193x	AB06732	MMK1#237 p.308	AB03082	MMK2#069 p.053	AB03086
MMK1#169 p.194	AB01938	MMK2#001 p.001	AB03660	MMK2#070 p.054	AB09507
MMK1#170 p.195	AB04032	MMK2#002 p.001	AB06709	MMK2#071 p.054	AB01601
MMK1#171 p.195	AB03183	MMK2#003 p.002	AB07631	MMK2#072 p.056	AB00830

MMK2#073 p.056	AB00961	MMK2#142 p.106	AB07474	MMK2#211 p.149	AB05072
MMK2#074 p.058	AB08042	MMK2#143 p.106	AB01013	MMK2#212 p.150	AB00323
MMK2#075 p.059	AB03094	MMK2#144 p.108	AB05547	MMK2#213 p.152	AB00912
MMK2#076 p.060	AB00652	MMK2#145 p.108	AB04266	MMK2#214 p.153	AB02272
MMK2#077 p.062	AB08585	MMK2#146 p.109	AB10391	MMK2#215 p.155	AB03487
MMK2#078 p.062	AB03520	MMK2#147 p.109	AB05368	MMK2#216 p.155	AB08866
MMK2#079 p.063	AB09490	MMK2#148 p.110	AB01304	MMK2#217 p.156	AB08919
MMK2#080 p.064	AB05154	MMK2#149 p.111	AB01848	MMK2#218 p.156	AB06989
MMK2#081 p.064	AB08159	MMK2#150 p.113	AB03938	MMK2#219 p.157	AB06807
MMK2#082 p.065	AB07459	MMK2#151 p.113	AB08881	MMK2#220 p.157	AB03647
MMK2#083 p.065	AB05285	MMK2#152 p.114	AB07553	MMK2#221 p.158	AB07962
MMK2#084 p.066	AB10549	MMK2#153 p.114	AB08670	MMK2#222 p.159	AB08158
MMK2#085 p.066	AB04889	MMK2#154 p.115	AB02114	MMK2#223 p.159x	AB03817
MMK2#086 p.067	AB08753	MMK2#155 p.116	AB01191	MMK2#224 p.160	AB07237
MMK2#087 p.067	AB08206	MMK2#156 p.118	AB09838	MMK2#225 p.160	AB07574
MMK2#088 p.068x	AB02091	MMK2#157 p.118	AB06291	MMK2#226 p.161	AB04832
MMK2#089 p.069	AB05757	MMK2#158 p.118	AB01339	MMK2#227 p.162	AB02949
MMK2#090 p.070	AB09221	MMK2#159 p.120	AB05118	MMK2#228 p.162	AB04113
MMK2#091 p.070	AB08556	MMK2#160 p.120	AB05413	MMK2#229 p.163	AB01081
MMK2#092 p.071	AB05705	MMK2#161 p.121	AB10413	MMK2#230 p.164	AB00315
MMK2#093 p.071	AB08853	MMK2#162 p.121	AB10380	MMK2#231 p.166	AB07918
MMK2#094 p.072	AB05512	MMK2#163 p.122	AB09973	MMK2#232 p.166	AB00960
MMK2#095 p.073	AB07522	MMK2#164 p.122	AB08882	MMK2#233 p.168	AB05157
MMK2#096 p.073	AB01961	MMK2#165 p.123	AB09508	MMK2#234 p.169	AB06611
MMK2#097 p.075	AB02378	MMK2#166 p.123	AB04112	MMK2#235 p.169	AB01838
MMK2#098 p.076	AB04763	MMK2#167 p.124	AB09882	MMK2#236 p.170	AB03438
MMK2#099 p.076	AB05164	MMK2#168 p.124	AB06307	MMK2#237 p.171	AB09800
MMK2#100 p.077	AB05244	MMK2#169 p.125	AB02702	MMK2#238 p.172	AB05271
MMK2#101 p.078x	AB01251	MMK2#170 p.125	AB07921	MMK2#239 p.172	AB03759
MMK2#102 p.079x	AB04162	MMK2#171 p.126	AB06440	MMK2#240 p.173	AB08603
MMK2#103 p.080	AB00951	MMK2#172 p.126	AB06883	MMK2#241 p.174	AB03209
MMK2#104 p.082	AB06323	MMK2#173 p.127	AB09976	MMK2#242 p.174	AB07187
MMK2#105 p.083	AB06172	MMK2#174 p.127	AB05226	MMK2#243 p.175	AB08508
MMK2#106 p.083	AB06843	MMK2#175 p.128x	AB04815	MMK2#244 p.175	AB02126
MMK2#107 p.084	AB05541	MMK2#176 p.129	AB07611	MMK2#245 p.176	AB03935
MMK2#108 p.084	AB05195	MMK2#177 p.129	AB08554	MMK2#246 p.177x	AB04163
MMK2#109 p.085	AB08923	MMK2#178 p.129	AB09200	MMK2#247 p.179	AB05533
MMK2#110 p.085	AB05531	MMK2#179 p.130	AB09592	MMK2#248 p.179	AB10409
MMK2#111 p.086	AB05837	MMK2#180 p.130	AB04641	MMK2#249 p.179	AB09238
MMK2#112 p.087	AB06624	MMK2#181 p.131	AB09278	MMK2#250 p.180	AB07901
MMK2#113 p.087	AB05694	MMK2#182 p.131	AB09617	MMK2#251 p.180	AB04059
MMK2#114 p.088	AB03450	MMK2#183 p.132	AB01018	MMK2#252 p.181	AB03325
MMK2#115 p.089	AB06568	MMK2#184 p.132	AB08219	MMK2#253 p.182	AB01129
MMK2#116 p.089	AB04410	MMK2#185 p.133	AB02498	MMK2#254 p.183	AB05651
MMK2#117 p.090	AB01263	MMK2#186 p.134	AB01742	MMK2#255 p.184	AB05562
MMK2#118 p.091	AB09527	MMK2#187 p.135	AB01975	MMK2#256 p.185	AB10437
MMK2#119 p.092	AB04656	MMK2#188 p.136	AB04501	MMK2#257 p.185	AB09252
MMK2#120 p.092	AB04126	MMK2#189 p.137	AB06300	MMK2#258 p.185x	AB03849
MMK2#121 p.093	AB06182	MMK2#190 p.137	AB07435	MMK2#259 p.186	AB05578
MMK2#122 p.094	AB00111	MMK2#191 p.138	AB05316	MMK2#260 p.187	AB00744
MMK2#123 p.095	AB06196	MMK2#192 p.139	AB08968	MMK2#261 p.188x	AB02824
MMK2#124 p.096	AB08310	MMK2#193 p.139	AB09470	MMK2#262 p.189	AB02335
MMK2#125 p.096	AB02541	MMK2#194 p.139	AB08606	MMK2#263 p.191	AB09208
MMK2#126 p.097	AB04982	MMK2#195 p.140	AB09429	MMK2#264 p.191	AB08127
MMK2#127 p.098	AB10472	MMK2#196 p.140	AB07542	MMK2#265 p.191	AB04058
MMK2#128 p.098	AB05760	MMK2#197 p.141	AB08212	MMK2#266 p.192	AB06229
MMK2#129 p.098	AB08914	MMK2#198 p.141	AB00905	MMK2#267 p.193	AB06728
MMK2#130 p.099	AB01907	MMK2#199 p.143	AB04349	MMK2#268 p.193	AB09332
MMK2#131 p.100	AB09240	MMK2#200 p.144	AB04728	MMK2#269 p.194	AB05693
MMK2#132 p.100	AB08916	MMK2#201 p.144	AB04986	MMK2#270 p.195	AB06892
MMK2#133 p.101	AB07923	MMK2#202 p.145	AB10011	MMK2#271 p.195	AB06328
MMK2#134 p.101	AB00652	MMK2#203 p.145	AB05372	MMK2#272 p.196	AB09081
MMK2#135 p.102	AB09850	MMK2#204 p.146x	AB03160	MMK2#273 p.196x	AB00928
MMK2#136 p.102	AB06821	MMK2#205 p.146	AB10076	MMK2#274 p.198	AB10094
MMK2#137 p.102	AB07004	MMK2#206 p.147	AB05716	MMK2#275 p.198	AB08901
MMK2#138 p.103	AB02600	MMK2#207 p.147	AB09599	MMK2#276 p.199	AB06822
MMK2#139 p.104	AB06175	MMK2#208 p.148	AB03452	MMK2#277 p.199	AB09180
MMK2#140 p.104	AB05569	MMK2#209 p.149x	AB08084	MMK2#278 p.199x	AB09857
MMK2#141 p.105	AB06289	MMK2#210 p.149	AB06653	MMK2#279 p.200	AB03382

MMK2#280 p.201	AB04899	MMK2#349 p.251	AB02746	MMK3#040 p.025	AB05243
MMK2#281 p.201	AB02129	MMK2#350 p.252	AB01891	MMK3#041 p.025x	AB09920
MMK2#282 p.202	AB00843	MMK2#351 p.253	AB04481	MMK3#042 p.026x	AB04005
MMK2#283 p.204	AB00187	MMK2#352 p.254	AB05762	MMK3#043 p.027x	AB08995
MMK2#284 p.205	AB02563	MMK2#353 p.254	AB04089	MMK3#044 p.027x	AB11382
MMK2#285 p.206	AB04001	MMK2#354 p.255	AB10637	MMK3#045 p.027x	AB02660
MMK2#286 p.207	AB04056	MMK2#355 p.255	AB09946	MMK3#046 p.028	AB02957
MMK2#287 p.208	AB01973	MMK2#356 p.255	AB08300	MMK3#047 p.029x	AB07480
MMK2#288 p.209	AB05698	MMK2#357 p.256	AB05340	MMK3#048 p.030x	AB02983
MMK2#289 p.210	AB05461	MMK2#358 p.256	AB05688	MMK3#049 p.031x	AB09864
MMK2#290 p.210x	AB00913	MMK2#359 p.257	AB10273	MMK3#050 p.031	AB08079
MMK2#291 p.212	AB08666	MMK2#360 p.258	AB09641	MMK3#051 p.032	AB05802
MMK2#292 p.212	AB05142	MMK2#361 p.258	AB06395	MMK3#052 p.032x	AB01279
MMK2#293 p.213	AB04866	MMK2#362 p.259	AB02079	MMK3#053 p.034	AB07123
MMK2#294 p.214	AB04136	MMK2#363 p.259	AB04168	MMK3#054 p.034x	AB05311
MMK2#295 p.215	AB04400	MMK2#364 p.260	AB08630	MMK3#055 p.035	AB00955
MMK2#296 p.215	AB02192	MMK2#365 p.261	AB05638	MMK3#056 p.036	AB04152
MMK2#297 p.216	AB04636	MMK2#366 p.261	AB08283	MMK3#057 p.037	AB08116
MMK2#298 p.217	AB08267	MMK2#367 p.262	AB08284	MMK3#058 p.037	AB06371
MMK2#299 p.218	AB07001	MMK2#368 p.262	AB04288	MMK3#059 p.038x	AB03547
MMK2#300 p.218	AB07569	MMK2#369 p.263	AB08286	MMK3#060 p.039x	AB07116
MMK2#301 p.219x	AB00505	MMK2#370 p.263	AB05233	MMK3#061 p.039	AB07278
MMK2#302 p.220	AB06881	MMK2#371 p.264	AB01329	MMK3#062 p.040	AB07492
MMK2#303 p.220	AB08708	MMK2#372 p.265	AB07358	MMK3#063 p.040x	AB07175
MMK2#304 p.221	AB01619	MMK2#373 p.266	AB05639	MMK3#064 p.041	AB10582
MMK2#305 p.222	AB04331	MMK2#374 p.267	AB02330	MMK3#065 p.041x	AB00868
MMK2#306 p.223	AB02222	MMK2#375 p.268	AB04105	MMK3#066 p.042	AB01049
MMK2#307 p.224	AB05781	MMK2#376 p.268	AB10478	MMK3#067 p.043x	AB00660
MMK2#308 p.225	AB03768	MMK2#377 p.269	AB06379	MMK3#068 p.044x	AB08043
MMK2#309 p.226	AB01959	MMK2#378 p.269	AB00314	MMK3#069 p.045x	AB05115
MMK2#310 p.227	AB08126	MMK3#001 p.001x	AB09887	MMK3#070 p.045	AB08553
MMK2#311 p.227	AB04701	MMK3#002 p.001x	AB00411	MMK3#071 p.046x	AB04890
MMK2#312 p.228	AB02564	MMK3#003 p.001x	AB10274	MMK3#072 p.046x	AB03517
MMK2#313 p.229	AB03286	MMK3#004 p.002x	AB03196	MMK3#073 p.047x	AB04346
MMK2#314 p.229	AB07394	MMK3#005 p.002x	AB08825	MMK3#074 p.048x	AB00568
MMK2#315 p.230	AB00392	MMK3#006 p.003	AB07404	MMK3#075 p.049x	AB01067
MMK2#316 p.231	AB10422	MMK3#007 p.003x	AB06887	MMK3#076 p.050x	AB04549
MMK2#317 p.232	AB04827	MMK3#008 p.004x	AB03783	MMK3#077 p.051	AB08233
MMK2#318 p.232	AB04438	MMK3#009 p.004	AB03737	MMK3#078 p.051x	AB01243
MMK2#319 p.233	AB04704	MMK3#010 p.005x	AB06924	MMK3#079 p.052x	AB01204
MMK2#320 p.234x	AB03201	MMK3#011 p.006x	AB02342	MMK3#080 p.053	AB04298
MMK2#321 p.235	AB06293	MMK3#012 p.006x	AB03975	MMK3#081 p.054x	AB03669
MMK2#322 p.235	AB05063	MMK3#013 p.007	AB09545	MMK3#082 p.055x	AB01839
MMK2#323 p.236	AB09531	MMK3#014 p.007x	AB03015	MMK3#083 p.055x	AB03481
MMK2#324 p.236	AB07588	MMK3#015 p.008	AB05549	MMK3#084 p.056x	AB02302
MMK2#325 p.237	AB04128	MMK3#016 p.009	AB07638	MMK3#085 p.056x	AB02698
MMK2#326 p.238	AB06231	MMK3#017 p.009x	AB01382	MMK3#086 p.057x	AB07463
MMK2#327 p.238	AB06604	MMK3#018 p.010x	AB00657	MMK3#087 p.057x	AB03266
MMK2#328 p.239	AB08069	MMK3#019 p.012	AB08921	MMK3#088 p.058x	AB08645
MMK2#329 p.239	AB03781	MMK3#020 p.013x	AB02206	MMK3#089 p.059	AB10364
MMK2#330 p.240	AB07426	MMK3#021 p.014x	AB07082	MMK3#090 p.059	AB01709
MMK2#331 p.240	AB10514	MMK3#022 p.014x	AB03894	MMK3#091 p.060	AB07291
MMK2#332 p.241	AB06192	MMK3#023 p.015x	AB07716	MMK3#092 p.061x	AB06724
MMK2#333 p.241	AB03782	MMK3#024 p.016	AB07270	MMK3#093 p.061	AB07685
MMK2#334 p.242	AB05586	MMK3#025 p.016	AB08552	MMK3#094 p.062x	AB05225
MMK2#335 p.243	AB08287	MMK3#026 p.016x	AB02517	MMK3#095 p.063	AB08593
MMK2#336 p.243	AB04478	MMK3#026 p.023x	AB01031	MMK3#096 p.063	AB10586
MMK2#337 p.244	AB05567	MMK3#027 p.017x	AB05351	MMK3#097 p.063	AB06301
MMK2#338 p.244	AB06052	MMK3#028 p.018x	AB09524	MMK3#098 p.064	AB03121
MMK2#339 p.245	AB07956	MMK3#029 p.019	AB04687	MMK3#099 p.064x	AB01687
MMK2#340 p.245	AB03934	MMK3#030 p.019x	AB08580	MMK3#100 p.065	AB03770
MMK2#341 p.246	AB02338	MMK3#031 p.020x	AB01808	MMK3#101 p.066	AB03519
MMK2#342 p.247	AB03476	MMK3#032 p.021x	AB08010	MMK3#102 p.067x	AB00038
MMK2#343 p.247	AB02872	MMK3#033 p.021	AB01196	MMK3#103 p.068x	AB00348
MMK2#344 p.248x	AB01664	MMK3#034 p.022x	AB1785	MMK3#104 p.069x	AB00521
MMK2#345 p.248	AB03326	MMK3#035 p.023	AB05577	MMK3#105 p.071x	AB04622
MMK2#346 p.249	AB09171	MMK3#037 p.024x	AB11002	MMK3#106 p.071x	AB03964
MMK2#347 p.250	AB09582	MMK3#038 p.024	AB06148	MMK3#107 p.072x	AB09821
MMK2#348 p.250x	AB00677	MMK3#039 p.025x	AB10224	MMK3#108 p.072	AB08155

MMK3#109 p.073	AB04511	MMK3#178 p.124	AB09861	MMK3#247 p.177	AB03983
MMK3#110 p.073	AB04127	MMK3#179 p.125	AB02155	MMK3#248 p.178x	AB03669
MMK3#111 p.074x	AB00430	MMK3#180 p.126x	AB10616	MMK3#249 p.179	AB06148
MMK3#112 p.077x	AB05727	MMK3#181 p.126x	AB00352	MMK3#250 p.179	AB04259
MMK3#113 p.077	AB08144	MMK3#182 p.126x	AB08480	MMK3#251 p.179	AB10127
MMK3#114 p.078	AB06907	MMK3#183 p.127	AB02922	MMK3#252 p.180x	AB02302
MMK3#115 p.078x	AB03464	MMK3#184 p.128x	AB00519	MMK3#253 p.180	AB01021
MMK3#116 p.079x	AB10659	MMK3#185 p.130x	AB04515	MMK3#254 p.182	AB07461
MMK3#117 p.079x	AB03795	MMK3#186 p.130	AB05309	MMK3#255 p.182x	AB08388
MMK3#118 p.080x	AB01984	MMK3#187 p.131	AB07108	MMK3#256 p.183x	AB04816
MMK3#119 p.081	AB02931	MMK3#188 p.131x	AB06772	MMK3#257 p.184x	AB05956
MMK3#120 p.082	AB04689	MMK3#189 p.132	AB01440	MMK3#258 p.184	AB06276
MMK3#121 p.083	AB06826	MMK3#190 p.133x	AB01426	MMK3#259 p.185	AB04292
MMK3#122 p.083x	AB04739	MMK3#191 p.135x	AB04055	MMK3#260 p.185	AB03792
MMK3#123 p.084	AB01592	MMK3#192 p.135	AB02403	MMK3#261 p.186	AB02600
MMK3#124 p.085x	AB00941	MMK3#193 p.136x	AB02865	MMK3#262 p.187	AB03210
MMK3#125 p.087	AB04505	MMK3#194 p.137x	AB02109	MMK3#263 p.188	AB05841
MMK3#126 p.088	AB04144	MMK3#195 p.139	AB02547	MMK3#264 p.188	AB00636
MMK3#127 p.088	AB00354	MMK3#196 p.139x	AB03949	MMK3#265 p.190	AB08048
MMK3#128 p.089	AB04805	MMK3#197 p.140x	AB00875	MMK3#266 p.191	AB08934
MMK3#129 p.090x	AB00385	MMK3#198 p.142x	AB02504	MMK3#267 p.191	AB05546
MMK3#130 p.092	AB06907	MMK3#199 p.143x	AB10399	MMK3#268 p.191	AB00896
MMK3#131 p.092x	AB02642	MMK3#200 p.143	AB02383	MMK3#269 p.193	AB00530
MMK3#132 p.093	AB06690	MMK3#201 p.144x	AB03127	MMK3#270 p.195	AB07269
MMK3#133 p.094	AB08335	MMK3#202 p.145	AB08014	MMK3#271 p.195	AB01193
MMK3#134 p.094	AB04869	MMK3#203 p.145x	AB02238	MMK3#272 p.197x	AB04246
MMK3#135 p.094x	AB08680	MMK3#204 p.147	AB03910	MMK3#273 p.198x	AB01431
MMK3#136 p.095	AB07562	MMK3#205 p.147x	AB04693	MMK3#274 p.198	AB02241
MMK3#137 p.095x	AB00666	MMK3#206 p.148x	AB00714	MMK3#275 p.199x	AB06217
MMK3#138 p.096x	AB00653	MMK3#207 p.149x	AB03941	MMK3#276 p.200	AB08855
MMK3#139 p.097	AB01915	MMK3#208 p.150x	AB05254	MMK3#277 p.200x	AB05989
MMK3#140 p.097x	AB10261	MMK3#209 p.151	AB04773	MMK3#278 p.201	AB01941
MMK3#141 p.098x	AB10064	MMK3#210 p.151	AB06686	MMK3#279 p.202	AB02387
MMK3#142 p.098x	AB08717	MMK3#211 p.152	AB04043	MMK3#280 p.203	AB04298
MMK3#143 p.098	AB08210	MMK3#212 p.152x	AB02715	MMK3#281 p.203	AB04377
MMK3#144 p.099	AB01398	MMK3#213 p.153	AB01354	MMK3#282 p.204	AB06377
MMK3#145 p.100	AB07412	MMK3#214 p.155x	AB08481	MMK3#283 p.204	AB00776
MMK3#146 p.101	AB04012	MMK3#215 p.155	AB03339	MMK3#284 p.206x	AB04132
MMK3#147 p.101	AB01469	MMK3#216 p.156x	AB04556	MMK3#285 p.207	AB00990
MMK3#148 p.103	AB04794	MMK3#217 p.157	AB08854	MMK3#286 p.208	AB02437
MMK3#149 p.103	AB08639	MMK3#218 p.157	AB05738	MMK3#287 p.209	AB00514
MMK3#150 p.103x	AB08364	MMK3#219 p.158x	AB03133	MMK3#288 p.212x	AB04504
MMK3#151 p.104	AB08675	MMK3#220 p.159	AB01601	MMK3#289 p.212	AB05789
MMK3#152 p.104	AB00146	MMK3#221 p.160	AB03142	MMK3#290 p.213	AB02160
MMK3#153 p.106x	AB01183	MMK3#222 p.161	AB01175	MMK3#291 p.214	AB03771
MMK3#154 p.107	AB00111	MMK3#223 p.162	AB03178	MMK3#292 p.215	AB02881
MMK3#155 p.108x	AB07315	MMK3#224 p.163x	AB01004	MMK3#293 p.215	AB05373
MMK3#156 p.109x	AB01205	MMK3#225 p.164	AB06078	MMK3#294 p.216	AB01133
MMK3#157 p.110x	AB04427	MMK3#226 p.164	AB08215	MMK3#295 p.217	AB01043
MMK3#158 p.110	AB05191	MMK3#227 p.165	AB09896	MMK3#296 p.218	AB02259
MMK3#159 p.111x	AB01285	MMK3#228 p.165	AB10389	MMK3#297 p.220	AB03523
MMK3#160 p.112	AB04955	MMK3#229 p.165	AB08436	MMK3#298 p.220	AB04892
MMK3#161 p.113x	AB03972	MMK3#230 p.166	AB05883	MMK3#299 p.221	AB05301
MMK3#162 p.114x	AB05772	MMK3#231 p.166	AB06837	MMK3#300 p.221	AB00835
MMK3#163 p.114	AB03451	MMK3#232 p.167	AB07224	MMK3#301 p.223x	AB00697
MMK3#164 p.115x	AB03855	MMK3#233 p.167	AB04073	MMK3#302 p.224	AB02961
MMK3#165 p.116	AB05756	MMK3#234 p.168	AB05825	MMK3#303 p.225	AB03202
MMK3#166 p.117x	AB08326	MMK3#235 p.168	AB09406	MMK3#304 p.226	AB01271
MMK3#167 p.117x	AB02798	MMK3#236 p.169	AB04064	MMK4#001 p.001	AB10859
MMK3#168 p.118x	AB07093	MMK3#237 p.170	AB02260	MMK4#002 p.001	AB05725
MMK3#169 p.119x	AB02952	MMK3#238 p.171	AB02332	MMK4#003 p.002	AB05332
MMK3#170 p.119x	AB09780	MMK3#239 p.172	AB02042	MMK4#004 p.002	AB07928
MMK3#171 p.120	AB03013	MMK3#240 p.173	AB01729	MMK4#005 p.003	AB04479
MMK3#172 p.121	AB07547	MMK3#241 p.173	AB03284	MMK4#006 p.003	AB00552
MMK3#173 p.121	AB03376	MMK3#242 p.174	AB09883	MMK4#007 p.005	AB08505
MMK3#174 p.122	AB04868	MMK3#243 p.175	AB08673	MMK4#008 p.006x	AB08583
MMK3#175 p.122	AB00978	MMK3#244 p.175	AB09540	MMK4#009 p.006	AB00432
MMK3#176 p.124x	AB08406	MMK3#245 p.175	AB03226	MMK4#010 p.008	AB00534
MMK3#177 p.124x	AB10604	MMK3#246 p.176	AB05579	MMK4#011 p.011	AB01379

MMK4#012 p.012	AB03714	MMK4#081 p.090x	AB00116	MMK4#150 p.161	AB01674
MMK4#013 p.013	AB05097	MMK4#082 p.094	AB00443	MMK4#151 p.162x	AB00945
MMK4#014 p.013	AB04321	MMK4#083 p.097	AB00465	MMK4#152 p.163x	AB02519
MMK4#015 p.014	AB07922	MMK4#084 p.099	AB01336	MMK4#153 p.164x	AB00536
MMK4#016 p.015	AB01467	MMK4#085 p.101	AB01569	MMK4#154 p.165x	AB05591
MMK4#017 p.016	AB01033	MMK4#086 p.102	AB04825	MMK4#155 p.166	AB00543
MMK4#018 p.017	AB00098	MMK4#087 p.102	AB08194	MMK4#156 p.168	AB01184
MMK4#019 p.021	AB05237	MMK4#088 p.103	AB05726	MMK4#157 p.169	AB01768
MMK4#020 p.022x	AB11477	MMK4#089 p.103	AB04252	MMK4#158 p.170x	AB00121
MMK4#021 p.022	AB04317	MMK4#090 p.104	AB06916	MMK4#159 p.173x	AB00838
MMK4#022 p.022x	AB10883	MMK4#091 p.105	AB08240	MMK4#160 p.174	AB03611
MMK4#023 p.023	AB02198	MMK4#092 p.105	AB02334	MMK4#161 p.175	AB00452
MMK4#024 p.024x	AB10395	MMK4#093 p.106	AB06204	MMK4#162 p.178x	AB02770
MMK4#025 p.024x	AB05607	MMK4#094 p.107	AB09537	MMK4#163 p.179	AB01318
MMK4#026 p.024x	AB00502	MMK4#095 p.107	AB03770	MMK4#164 p.180x	AB00426
MMK4#027 p.025	AB01452	MMK4#096 p.108	AB07612	MMK4#165 p.181	AB00743
MMK4#028 p.026x	AB02737	MMK4#097 p.108	AB05269	MMK4#166 p.182x	AB00038
MMK4#029 p.027x	AB00048	MMK4#098 p.109	AB05258	MMK4#167 p.188	AB00252
MMK4#030 p.029	AB03195	MMK4#099 p.109	AB04871	MMK4#168 p.192x	AB08024
MMK4#031 p.030	AB03753	MMK4#100 p.110	AB03377	MMK4#169 p.192x	AB01239
MMK4#032 p.030	AB00299	MMK4#101 p.111	AB09706	MMK4#170 p.193x	AB02359
MMK4#033 p.033	AB01447	MMK4#102 p.111	AB10406	MMK4#171 p.193	AB00355
MMK4#034 p.034	AB06639	MMK4#103 p.112	AB00663	MMK4#172 p.196x	AB00484
MMK4#035 p.035	AB00139	MMK4#104 p.114	AB02734	MMK4#173 p.196	AB00045
MMK4#036 p.039	AB00427	MMK4#105 p.115	AB01555	MMK4#174 p.202	AB00079
MMK4#037 p.041	AB00360	MMK4#106 p.116	AB02471	MMK4#175 p.207	AB00052
MMK4#038 p.043x	AB01183	MMK4#107 p.117	AB04247	MMK4#176 p.212	AB00547
MMK4#039 p.044	AB02531	MMK4#108 p.118	AB01013	MMK4#177 p.214x	AB00050
MMK4#040 p.045	AB02137	MMK4#109 p.119	AB01156	MMK4#178 p.219	AB00300
MMK4#041 p.045	AB00738	MMK4#110 p.120	AB07944	MMK4#179 p.222	AB01585
MMK4#042 p.047	AB04284	MMK4#111 p.121	AB04873	MMK4#180 p.223	AB01532
MMK4#043 p.047	AB00810	MMK4#112 p.121	AB02717	MMK4#181 p.224x	AB06482
MMK4#044 p.048	AB01801	MMK4#113 p.122	AB06650	MMK4#182 p.225	AB06267
MMK4#045 p.049	AB03200	MMK4#114 p.123	AB06359	MMK4#183 p.226	AB05221
MMK4#046 p.050	AB01376	MMK4#115 p.123	AB03164	MMK4#184 p.226x	AB02641
MMK4#047 p.051x	AB01648	MMK4#116 p.124	AB06062	MMK4#185 p.227	AB03131
MMK4#048 p.052x	AB08657	MMK4#117 p.125x	AB00806	MMK4#186 p.227	AB00220
MMK4#049 p.052	AB00356	MMK4#118 p.126	AB03004	MMK4#187 p.231	AB00803
MMK4#050 p.055	AB00744	MMK4#119 p.126	AB04011	MMK4#188 p.232	AB00008
MMK4#051 p.056	AB01083	MMK4#120 p.127	AB02242	MMK4#188a p.242x	AB00008
MMK4#052 p.058	AB00790	MMK4#121 p.128	AB06153	MMK4#189 p.259	AB00005
MMK4#053 p.059	AB01568	MMK4#122 p.129	AB02337	MMK4#190 p.300	AB07351
MMK4#054 p.061	AB01123	MMK4#123 p.130	AB09883	MMK5#001 p.001	AB05332
MMK4#055 p.062	AB03549	MMK4#124 p.130	AB05396	MMK5#002 p.001	AB09234
MMK4#056 p.063	AB00271	MMK4#125 p.130	AB09528	MMK5#003 p.001	AB00393
MMK4#057 p.065	AB07401	MMK4#126 p.131	AB02019	MMK5#004 p.001	AB03216
MMK4#058 p.065	AB01516	MMK4#127 p.132	AB05674	MMK5#005 p.002	AB01121
MMK4#059 p.067	AB01406	MMK4#128 p.132	AB04697	MMK5#006 p.002	AB00729
MMK4#060 p.068	AB01752	MMK4#129 p.133	AB06309	MMK5#007 p.003	AB01685
MMK4#061 p.070	AB01667	MMK4#130 p.133	AB10621	MMK5#008 p.003	AB01481
MMK4#062 p.071	AB01186	MMK4#131 p.134	AB03189	MMK5#009 p.004	AB03460
MMK4#063 p.072	AB00413	MMK4#132 p.135	AB02644	MMK5#010 p.004	AB05230
MMK4#064 p.074x	AB02328	MMK4#133 p.136	AB08849	MMK5#011 p.005	AB00149
MMK4#065 p.075	AB04789	MMK4#134 p.136x	AB05940	MMK5#012 p.007	AB00084
MMK4#066 p.076	AB06866	MMK4#135 p.137	AB00322	MMK5#013 p.008	AB02244
MMK4#067 p.076	AB08298	MMK4#136 p.139	AB10961	MMK5#014 p.009	AB02888
MMK4#068 p.077	AB06382	MMK4#137 p.140	AB01002	MMK5#015 p.009	AB03146
MMK4#069 p.077	AB10131	MMK4#138 p.141	AB05119	MMK5#016 p.010	AB02374
MMK4#070 p.078	AB05313	MMK4#139 p.142	AB04459	MMK5#017 p.010	AB06187
MMK4#071 p.078	AB05834	MMK4#140 p.143	AB02748	MMK5#018 p.011	AB02875
MMK4#072 p.079	AB05864	MMK4#141 p.144x	AB03806	MMK5#019 p.011	AB01478
MMK4#073 p.079x	AB10576	MMK4#142 p.144	AB02967	MMK5#020 p.012	AB00760
MMK4#074 p.080	AB02482	MMK4#143 p.145	AB00067	MMK5#021 p.013	AB00755
MMK4#075 p.081	AB06319	MMK4#144 p.150	AB00150	MMK5#022 p.015	AB01014
MMK4#076 p.081	AB05738	MMK4#145 p.154	AB03467	MMK5#023 p.016	AB00387
MMK4#077 p.082	AB03717	MMK4#146 p.154	AB07379	MMK5#024 p.018	AB04654
MMK4#078 p.083	AB00174	MMK4#147 p.155	AB01409	MMK5#025 p.018	AB00693
MMK4#079 p.086	AB06751	MMK4#148 p.156	AB00224	MMK5#026 p.019	AB01037
MMK4#080 p.087	AB00195	MMK4#149 p.159	AB00702	MMK5#027 p.020	AB00047

MMK5#028 p.024	AB00043	MMK5#097 p.080	AB02910	MMK5#166 p.129	AB02271
MMK5#029 p.030	AB00581	MMK5#098 p.081	AB02624	MMK5#167 p.129	AB02932
MMK5#030 p.031	AB01585	MMK5#099 p.081x	AB00838	MMK5#168 p.130	AB01879
MMK5#031 p.032	AB00810	MMK5#100 p.081	AB05074	MMK5#169 p.131	AB11057
MMK5#032 p.034	AB00367	MMK5#101 p.081	AB02309	MMK5#170 p.131	AB00655
MMK5#033 p.036	AB06852	MMK5#102 p.082	AB02909	MMK5#171 p.133	AB05634
MMK5#034 p.036	AB02132	MMK5#103 p.082	AB00944	MMK5#172 p.134	AB07948
MMK5#035 p.037	AB02162	MMK5#104 p.083	AB01413	MMK5#173 p.134	AB03261
MMK5#036 p.038	AB04683	MMK5#105 p.084	AB00734	MMK5#174 p.134	AB00254
MMK5#037 p.039	AB04421	MMK5#106 p.086	AB00412	MMK5#175 p.136	AB00781
MMK5#038 p.039	AB04373	MMK5#107 p.086	AB00459	MMK5#176 p.137	AB06636
MMK5#039 p.039	AB02477	MMK5#108 p.087	AB05286	MMK5#177 p.137	AB07682
MMK5#040 p.040	AB06403	MMK5#109 p.087	AB04685	MMK5#178 p.138	AB08306
MMK5#041 p.040	AB02422	MMK5#110 p.088	AB08200	MMK5#179 p.138	AB09201
MMK5#042 p.041	AB04184	MMK5#111 p.088	AB03721	MMK5#180 p.138	AB00375
MMK5#043 p.042	AB04548	MMK5#112 p.089	AB02350	MMK5#181 p.140	AB00252
MMK5#044 p.042	AB01275	MMK5#113 p.089	AB05552	MMK5#182 p.143	AB02603
MMK5#045 p.044	AB01303	MMK5#114 p.090	AB07298	MMK5#183 p.144	AB01446
MMK5#046 p.044	AB03012	MMK5#115 p.090	AB01620	MMK5#184 p.144	AB00339
MMK5#047 p.045	AB04806	MMK5#116 p.091	AB00504	MMK5#185 p.146	AB00260
MMK5#048 p.045	AB01898	MMK5#117 p.092	AB04248	MMK5#186 p.147	AB01475
MMK5#049 p.046	AB01636	MMK5#118 p.093	AB02424	MMK5#187 p.147	AB03503
MMK5#050 p.047	AB10533	MMK5#119 p.094	AB01901	MMK5#188 p.148	AB00641
MMK5#051 p.047	AB01020	MMK5#120 p.094	AB01392	MMK5#189 p.149	AB08186
MMK5#052 p.048	AB04287	MMK5#121 p.095	AB04408	MMK5#190 p.150	AB00523
MMK5#053 p.049	AB02937	MMK5#122 p.096	AB05362	MMK5#191 p.150	AB10264
MMK5#054 p.050	AB00654	MMK5#123 p.096	AB01766	MMK5#192 p.150	AB06258
MMK5#055 p.052	AB01579	MMK5#124 p.097	AB02890	MMK5#193 p.151	AB01710
MMK5#056 p.052	AB01424	MMK5#125 p.098	AB02277	MMK5#194 p.152	AB05329
MMK5#057 p.053	AB04587	MMK5#126 p.099	AB05625	MMK5#195 p.152	AB03490
MMK5#058 p.053	AB03224	MMK5#127 p.099	AB02736	MMK5#196 p.153	AB05651
MMK5#059 p.054	AB01791	MMK5#128 p.100	AB04487	MMK5#197 p.153	AB03243
MMK5#060 p.054	AB09383	MMK5#129 p.101	AB02351	MMK5#198 p.154	AB03282
MMK5#061 p.055	AB00966	MMK5#130 p.102	AB07071	MMK5#199 p.154	AB05713
MMK5#062 p.056	AB00942	MMK5#131 p.102	AB08843	MMK5#200 p.155	AB10862
MMK5#063 p.057	AB02763	MMK5#132 p.103	AB03408	MMK5#201 p.155	AB04946
MMK5#064 p.057	AB07743	MMK5#133 p.103	AB00042	MMK5#202 p.155	AB05704
MMK5#065 p.058	AB02617	MMK5#134 p.105	AB10754	MMK5#203 p.156	AB06668
MMK5#066 p.058	AB04857	MMK5#135 p.105	AB04895	MMK5#204 p.156	AB06096
MMK5#067 p.059	AB10730	MMK5#136 p.106	AB10592	MMK5#205 p.157	AB00122
MMK5#068 p.059	AB10226	MMK5#137 p.106	AB02384	MMK5#206 p.157	AB09084
MMK5#069 p.059	AB08442	MMK5#138 p.107	AB05768	MMK5#207 p.158	AB03419
MMK5#070 p.060	AB03906	MMK5#139 p.108	AB00403	MMK5#208 p.158	AB01184
MMK5#071 p.060	AB03937	MMK5#140 p.109x	AB02715	MMK5#209 p.160	AB00401
MMK5#072 p.061	AB08567	MMK5#141 p.110	AB08610	MMK5#210 p.161	AB01089
MMK5#073 p.061	AB08703	MMK5#142 p.110	AB01108	MMK5#211 p.163	AB03970
MMK5#074 p.062	AB03330	MMK5#143 p.112	AB02669	MMK5#212 p.163	AB06701
MMK5#075 p.062	AB10483	MMK5#144 p.112x	AB00152	MMK5#213 p.164	AB00899
MMK5#076 p.063	AB10374	MMK5#145 p.113	AB02217	MMK5#214 p.164x	AB00148
MMK5#077 p.063	AB03789	MMK5#146 p.113	AB05621	MMK5#215 p.165	AB02580
MMK5#078 p.064	AB03617	MMK5#147 p.114	AB08668	MMK5#216 p.166	AB08700
MMK5#079 p.064	AB03965	MMK5#148 p.114	AB01876	MMK5#217 p.167	AB06506
MMK5#080 p.065	AB00453	MMK5#149 p.115	AB06317	MMK5#218 p.167	AB01581
MMK5#081 p.066	AB09929	MMK5#150 p.116	AB00464	MMK5#219 p.168	AB05148
MMK5#082 p.066	AB03159	MMK5#151 p.117	AB01435	MMK5#220 p.169	AB02239
MMK5#083 p.067	AB06374	MMK5#152 p.118	AB04658	MMK5#221 p.170	AB08530
MMK5#084 p.067	AB07965	MMK5#153 p.119	AB03860	MMK5#222 p.170	AB00311
MMK5#085 p.067	AB01149	MMK5#154 p.119	AB03099	MMK5#223 p.172	AB02069
MMK5#086 p.069	AB02769	MMK5#155 p.120	AB00371	MMK5#224 p.173	AB00107
MMK5#087 p.069	AB01127	MMK5#156 p.121	AB02065	MMK5#225 p.176	AB01696
MMK5#088 p.070	AB05788	MMK5#157 p.122	AB03241	MMK5#226 p.177	AB03684
MMK5#089 p.070	AB03430	MMK5#158 p.123	AB00126	MMK5#227 p.178	AB07501
MMK5#090 p.071	AB04275	MMK5#159 p.124	AB03657	MMK5#228 p.178	AB07521
MMK5#091 p.072	AB04803	MMK5#160 p.125	AB02659	MMK5#229 p.179	AB04035
MMK5#092 p.072	AB02094	MMK5#161 p.125	AB03921	MMK5#230 p.179	AB08955
MMK5#093 p.073	AB00357	MMK5#162 p.126	AB01634	MMK5#231 p.179	AB01334
MMK5#094 p.075	AB00041	MMK5#163 p.126	AB05842	MMK5#232 p.180	AB00127
MMK5#095 p.080x	AB01507	MMK5#164 p.127	AB03521	MMK5#233 p.183	AB05560
MMK5#096 p.080	AB08812	MMK5#165 p.128	AB03288	MMK5#234 p.184	AB06864

MMK5#235 p.184	AB00312	MMK5#304 p.223	AB09714	MMK6#058x	AB06645
MMK5#236 p.187	AB05256	MMK5#305 p.223	AB02896	MMK6#059	AB01259
MMK5#237 p.187	AB05156	MMK5#306 p.223x	AB02359	MMK6#060	AB01042
MMK5#238 p.188	AB02071	MMK5#307 p.224	AB00540	MMK6#061	AB10216
MMK5#239 p.188	AB00488	MMK5#308 p.225	AB11051	MMK6#062	AB00202
MMK5#240 p.190	AB06637	MMK5#309 p.225	AB11067	MMK6#063	AB09347
MMK5#241 p.191	AB09578	MMK5#310 p.225	AB11258	MMK6#064x	AB06146
MMK5#242 p.191	AB02269	MMK5#311 p.225	AB10329	MMK6#065x	AB01560
MMK5#243 p.192	AB05830	MMK5#312 p.226	AB11074	MMK6#066	AB01869
MMK5#244 p.192	AB07205	MMK5#313 p.226	AB07173	MMK6#067	AB01347
MMK5#245 p.193	AB08101	MMK5#314 p.226	AB07988	MMK6#068	AB01066
MMK5#246 p.193	AB08091	MMK5#315 p.227	AB05590	MMK6#069	AB00085
MMK5#247 p.193	AB09501	MMK6#001	AB02465	MMK6#070	AB02149
MMK5#248 p.194	AB09333	MMK6#002x	AB01826	MMK6#071	AB08137
MMK5#249 p.194	AB00739	MMK6#003x	AB11143	MMK6#072	AB06659
MMK5#250 p.196	AB08960	MMK6#004	AB06522	MMK6#073	AB08607
MMK5#251 p.196	AB09964	MMK6#005	AB02679	MMK6#074	AB01649
MMK5#252 p.197	AB04414	MMK6#006	AB04023	MMK6#075	AB01030
MMK5#253 p.197	AB06157	MMK6#007	AB01082	MMK6#076	AB01644
MMK5#254 p.198	AB05624	MMK6#008	AB05719	MMK6#077	AB08813
MMK5#255 p.198	AB08311	MMK6#009	AB03536	MMK6#078	AB06368
MMK5#256 p.199	AB08913	MMK6#010	AB05779	MMK6#079	AB00902
MMK5#257 p.199	AB05400	MMK6#011	AB07555	MMK6#080	AB00996
MMK5#258 p.200	AB04341	MMK6#012	AB10615	MMK6#081	AB09666
MMK5#259 p.200	AB02339	MMK6#013	AB06347	MMK6#082	AB04417
MMK5#260 p.201	AB02738	MMK6#014	AB08706	MMK6#083	AB04019
MMK5#261 p.202	AB10367	MMK6#015	AB09822	MMK6#084	AB02210
MMK5#262 p.202	AB08260	MMK6#016	AB04631	MMK6#085x	AB09300
MMK5#263 p.203	AB10411	MMK6#017	AB08576	MMK6#086x	AB00523
MMK5#264 p.203	AB07347	MMK6#018	AB06135	MMK6#087	AB03641
MMK5#265 p.203	AB08032	MMK6#019x	AB09356	MMK6#088	AB04297
MMK5#266 p.204	AB05290	MMK6#020	AB10006	MMK6#089	AB01286
MMK5#267 p.204	AB00832	MMK6#021	AB05664	MMK6#090	AB08539
MMK5#268 p.205	AB05270	MMK6#022	AB00605	MMK6#091	AB02188
MMK5#269 p.206	AB01588	MMK6#023	AB02749	MMK6#092	AB01144
MMK5#270 p.207	AB01125	MMK6#024	AB01300	MMK6#093	AB01433
MMK5#271 p.207	AB05722	MMK6#025	AB02113	MMK6#094	AB02885
MMK5#272 p.208	AB08150	MMK6#026	AB02894	MMK6#095	AB07974
MMK5#273 p.208x	AB00072	MMK6#027	AB02730	MMK6#096	AB09687
MMK5#274 p.210	AB08412	MMK6#028	AB01407	MMK6#097x	AB01638
MMK5#275 p.210	AB03815	MMK6#029x	AB06680	MMK6#098	AB04638
MMK5#276 p.211	AB06161	MMK6#030	AB02700	MMK6#099	AB11202
MMK5#277 p.211	AB00539	MMK6#031	AB04838	MMK6#100	AB07628
MMK5#278 p.211	AB02605	MMK6#032	AB04492	MMK6#101	AB02216
MMK5#279 p.212	AB06006	MMK6#033x	AB02200	MMK6#102	AB01637
MMK5#280 p.212	AB06417	MMK6#034	AB02756	MMK6#103	AB07064
MMK5#281 p.212	AB05988	MMK6#035	AB06443	MMK6#104x	AB00124
MMK5#282 p.213	AB02796	MMK6#036	AB00213	MMK6#105	AB06058
MMK5#283 p.213	AB09243	MMK6#037	AB03774	MMK6#106	AB06089
MMK5#284 p.214	AB07519	MMK6#038x	AB01351	MMK6#107	AB08098
MMK5#285 p.214	AB05623	MMK6#039x	AB00752	MMK6#108	AB06121
MMK5#286 p.214	AB03750	MMK6#040	AB03295	MMK6#109	AB09436
MMK5#287 p.215	AB10238	MMK6#041	AB03455	MMK6#110x	AB10843
MMK5#288 p.215	AB07983	MMK6#042	AB06495	MMK6#111x	AB02527
MMK5#289 p.216	AB06610	MMK6#043	AB04854	MMK6#112	AB07785
MMK5#290 p.216	AB07657	MMK6#044	AB01728	MMK6#113	AB00720
MMK5#291 p.216	AB00885	MMK6#045	AB09421	MMK6#114	AB04822
MMK5#292 p.217	AB04879	MMK6#046x	AB10691	MMK6#115	AB02005
MMK5#293 p.218	AB01874	MMK6#047	AB06841	MMK6#116	AB09699
MMK5#294 p.218	AB02732	MMK6#048	AB08804	MMK6#117	AB03939
MMK5#295 p.219	AB03475	MMK6#049	AB10363	MMK6#118	AB04532
MMK5#296 p.219	AB08572	MMK6#050	AB10265	MMK6#119	AB01833
MMK5#297 p.219	AB03637	MMK6#051	AB00988	MMK6#120	AB03857
MMK5#298 p.220	AB06942	MMK6#052	AB04703	MMK6#121	AB09017
MMK5#299 p.221	AB09805	MMK6#053	AB02494	MMK6#122x	AB00561
MMK5#300 p.221	AB10854	MMK6#054	AB06356	MMK6#123	AB05144
MMK5#301 p.221	AB06168	MMK6#055	AB08904	MMK6#124	AB07625
MMK5#302 p.222	AB06919	MMK6#056	AB09083	MMK6#125	AB07642
MMK5#303 p.222	AB06733	MMK6#057	AB00589	MMK6#126	AB05466

MMK6#127	AB01689	MMK6#196	AB08017	MMK6#265	AB09473
MMK6#128	AB01662	MMK6#197	AB00716	MMK6#266	AB05822
MMK6#129	AB03347	MMK6#198x	AB02633	MMK6#267	AB08735
MMK6#130	AB00283	MMK6#199	AB02726	MMK6#268	AB02882
MMK6#131	AB04092	MMK6#200	AB05326	MMK6#269x	AB01948
MMK6#132	AB00435	MMK6#201	AB09418	MMK6#270x	AB06693
MMK6#133	AB09933	MMK6#202	AB08360	MMK6#271x	AB00766
MMK6#134	AB02412	MMK6#203	AB00132	MMK6#272x	AB08407
MMK6#135x	AB02349	MMK6#204	AB01969	MMK6#273	AB07362
MMK6#136	AB03869	MMK6#205	AB04746	MMK6#274x	AB00393
MMK6#137	AB02037	MMK6#206	AB03324	MMK6#275	AB04413
MMK6#138	AB06108	MMK6#207	AB04801	MMK6#276	AB07097
MMK6#139	AB05971	MMK6#208	AB06350	MMK6#277	AB01602
MMK6#140	AB05878	MMK6#209	AB07661	MMK6#278	AB04830
MMK6#141x	AB02877	MMK6#210	AB03177	MMK6#279x	AB05085
MMK6#142	AB10114	MMK6#211	AB11075	MMK6#280x	AB03341
MMK6#143	AB06364	MMK6#212	AB05746	MMK6#281	AB04434
MMK6#144	AB06702	MMK6#213	AB06080	MMK6#282	AB00028
MMK6#145	AB01236	MMK6#214	AB05538	MMK6#283x	AB02587
MMK6#146	AB03552	MMK6#215	AB10079	MMK6#284	AB00298
MMK6#147	AB05968	MMK6#216	AB07334	MMK6#285	AB06967
MMK6#148	AB03259	MMK6#217x	AB01277	MMK6#286	AB03678
MMK6#149	AB05914	MMK6#218	AB02804	MMK6#287	AB03950
MMK6#150	AB07101	MMK6#219	AB02093	MMK6#288	AB07604
MMK6#151	AB06643	MMK6#220x	AB04087	MMK6#289	AB02459
MMK6#152	AB02423	MMK6#221	AB05926	MMK6#290	AB06842
MMK6#153x	AB02369	MMK6#222	AB00691	MMK6#291	AB09401
MMK6#154	AB03055	MMK6#223	AB07201	MMK6#292x	AB00632
MMK6#155	AB11028	MMK6#224	AB04727	MMK6#293	AB00517
MMK6#156	AB08390	MMK6#225	AB09150	MMK6#294	AB01580
MMK6#157	AB03682	MMK6#226	AB02789	MMK6#295	AB05780
MMK6#158	AB02361	MMK6#227x	AB01687	MMK6#296	AB02584
MMK6#159	AB08141	MMK6#228x	AB01088	MMK6#297	AB06894
MMK6#160	AB02140	MMK6#229x	AB00453	MMK6#298	AB04091
MMK6#161	AB08142	MMK6#230x	AB05278	MMK6#299	AB04269
MMK6#162	AB11188	MMK6#231x	AB03704	MMK6#300	AB07583
MMK6#163	AB01811	MMK6#232	AB00383	MMK6#301	AB02811
MMK6#164	AB05820	MMK6#233	AB10253	MMK6#302	AB02161
MMK6#165	AB00906	MMK6#234	AB02821	MMK6#303x	AB10417
MMK6#166x	AB00328	MMK6#235	AB06219	MMK6#304	AB05267
MMK6#167	AB00401	MMK6#236x	AB03036	MMK6#305	AB07750
MMK6#168	AB03862	MMK6#237	AB09080	MMK6#306	AB08242
MMK6#169	AB05310	MMK6#238x	AB04593	MMK6#307x	AB08363
MMK6#170	AB06978	MMK6#239	AB01878	MMK6#308x	AB00214
MMK6#171	AB04264	MMK6#240	AB03113	MMK6#309x	AB05961
MMK6#172	AB04526	MMK6#241	AB01695	MMK6#310x	AB10424
MMK6#173	AB04272	MMK6#242	AB06478	MMK6#311	AB03630
MMK6#174	AB02886	MMK6#243	AB02592	MMK6#312	AB08059
MMK6#175	AB04031	MMK6#244	AB01338	MMK6#313	AB09991
MMK6#176	AB09797	MMK6#245	AB06391	MMK6#314	AB06292
MMK6#177	AB02370	MMK6#246	AB06373	MMK6#315x	AB07249
MMK6#178	AB00795	MMK6#247	AB05069	MMK6#316x	AB11375
MMK6#179	AB02694	MMK6#248x	AB05238	MMK6#317x	AB04677
MMK6#180	AB04396	MMK6#249	AB06444	MMK6#318	AB04330
MMK6#181	AB02333	MMK6#250	AB05846	MMK6#319	AB09855
MMK6#182	AB05414	MMK6#251x	AB10882	MMK6#320	AB06256
MMK6#183	AB06777	MMK6#252x	AB11157	MMK6#321	AB03557
MMK6#184	AB04860	MMK6#253	AB02364	MMK6#322	AB10349
MMK6#185	AB05389	MMK6#254x	AB04722	MMK6#323	AB07590
MMK6#186x	AB11165	MMK6#255x	AB10382	MMK6#324	AB09016
MMK6#187	AB06869	MMK6#256	AB00939	MMK6#325	AB01589
MMK6#188	AB00507	MMK6#257	AB01841	MMK6#326	AB00811
MMK6#189	AB01085	MMK6#258	AB10378	MMK6#327	AB01500
MMK6#190	AB09246	MMK6#259	AB08247	MMK6#328	AB03807
MMK6#191	AB00707	MMK6#260	AB10954	MMK6#329x	AB01325
MMK6#192	AB00160	MMK6#261	AB07544	MMK6#330x	AB04989
MMK6#193	AB00361	MMK6#262	AB07920	MMK6#331	AB00496
MMK6#194	AB07476	MMK6#263	AB08765	MMK6#332x	AB08236
MMK6#195	AB02774	MMK6#264x	AB11010	MMK6#333	AB02581

MMK6#334x	AB05613	MMK6#403x	AB02163	MMK6#472	AB04831
MMK6#335x	AB02969	MMK6#404	AB06355	MMK6#473	AB04809
MMK6#336x	AB03517	MMK6#405	AB02414	MMK6#474	AB08269
MMK6#337	AB01934	MMK6#406	AB04016	MMK6#475	AB05536
MMK6#338	AB02704	MMK6#407	AB00526	MMK6#476	AB00869
MMK6#339	AB00494	MMK6#408	AB03573	MMK6#477x	AB10107
MMK6#340	AB01947	MMK6#409x	AB03662	MMK6#478	AB01954
MMK6#341	AB00258	MMK6#410x	AB06691	MMK6#479	AB01847
MMK6#342	AB00675	MMK6#411x	AB00324	MMK6#480	AB03635
MMK6#343	AB01243	MMK6#412	AB01421	MMK6#481	AB07239
MMK6#344x	AB00130	MMK6#413	AB01306	MMK6#482	AB06334
MMK6#345	AB05604	MMK6#414	AB01075	MMK6#483	AB09569
MMK6#346	AB00831	MMK6#415	AB06792	MMK6#484	AB09701
MMK6#347	AB01008	MMK6#416	AB02214	MMK6#485	AB00108
MMK6#348x	AB01035	MMK6#417	AB04316	MMK6#486	AB00715
MMK6#349	AB00428	MMK6#418	AB02762	MMK6#487	AB00480
MMK6#350	AB06138	MMK6#419	AB05955	MMK6#488	AB04154
MMK6#351	AB05277	MMK6#420	AB06960	MMK6#489	AB01678
MMK6#352	AB02060	MMK6#421	AB03070	MMK6#490	AB05090
MMK6#353	AB09860	MMK6#422x	AB01635	MMK6#491	AB04564
MMK6#354	AB01463	MMK6#423	AB00938	MMK6#492	AB02780
MMK6#355	AB03658	MMK6#424	AB00457	MMK6#493	AB06683
MMK6#356x	AB05553	MMK6#425x	AB06401	MMK6#494	AB02432
MMK6#357x	AB03108	MMK6#426	AB06346	MMK6#495	AB01985
MMK6#358	AB10699	MMK6#427	AB04052	MMK6#496	AB00568
MMK6#359x	AB05836	MMK6#428	AB04778	MMK6#497	AB01102
MMK6#360	AB00631	MMK6#429	AB09967	MMK6#498	AB01386
MMK6#361	AB00909	MMK6#430	AB00542	MMK6#499	AB08476
MMK6#362	AB03634	MMK6#431	AB06602	MMK6#500	AB03701
MMK6#363	AB00992	MMK6#432x	AB03240	MMK6#501x	AB01154
MMK6#364x	AB09263	MMK6#433x	AB04864	MMK6#502	AB04319
MMK6#365	AB05808	MMK6#434	AB10115	MMK6#503x	AB07770
MMK6#366	AB02474	MMK6#435	AB01052	MMK6#504x	AB00353
MMK6#367	AB02779	MMK6#436	AB08870	MMK6#505	AB07570
MMK6#368	AB08931	MMK6#437x	AB02565	MMK6#506	AB05460
MMK6#369	AB01890	MMK6#438x	AB09765	MMK6#507	AB03788
MMK6#370	AB04783	MMK6#439	AB01405	MMK6#508	AB09696
MMK6#371	AB03613	MMK6#440	AB08876	MMK6#509	AB04429
MMK6#372	AB06681	MMK6#441	AB07402	MMK6#510	AB00102
MMK6#373	AB00880	MMK6#442	AB03978	MMK6#511	AB02401
MMK6#374	AB06524	MMK6#443	AB05614	MMK6#512x	AB01239
MMK6#375x	AB11192	MMK6#444	AB08430	MMK6#513x	AB10602
MMK6#376	AB09430	MMK6#445	AB08197	MMK6#514	AB03565
MMK6#377	AB02154	MMK6#446x	AB02659	MMK6#515	AB04960
MMK6#378	AB01703	MMK6#447	AB01562	MMK6#516	AB04466
MMK6#379	AB03265	MMK6#448	AB04973	MMK6#517	AB03631
MMK6#380	AB02731	MMK6#449x	AB09328	MMK6#518	AB02585
MMK6#381	AB04354	MMK6#450	AB04655	MMK6#519	AB02841
MMK6#382	AB02258	MMK6#451	AB01331	MMK6#520x	AB01686
MMK6#383	AB03448	MMK6#452	AB02690	MMK6#521	AB03863
MMK6#384	AB03235	MMK6#453	AB06773	MMK6#522	AB06797
MMK6#385	AB05916	MMK6#454	AB02597	MMK6#523	AB03534
MMK6#386	AB04461	MMK6#455x	AB01287	MMK6#524	AB03445
MMK6#387	AB04642	MMK6#456	AB07079	MMK6#525	AB09147
MMK6#388	AB05835	MMK6#457	AB04810	MMK6#526	AB02997
MMK6#389	AB08262	MMK6#458	AB01844	MMK6#527	AB01019
MMK6#390	AB03166	MMK6#459	AB02256	MMK6#528	AB09603
MMK6#391	AB01415	MMK6#460	AB11364	MMK6#529	AB02671
MMK6#392	AB01343	MMK6#461	AB10242	MMK6#530	AB00741
MMK6#393	AB01136	MMK6#462x	AB04551	MMK6#531x	AB09420
MMK6#394	AB01200	MMK6#463	AB01761	MMK6#532x	AB05421
MMK6#395	AB01877	MMK6#464	AB01542	MMK6#533x	AB09910
MMK6#396	AB00089	MMK6#465	AB10105	MMK6#534x	AB10465
MMK6#397	AB05610	MMK6#466	AB03923	MMK6#535	AB05406
MMK6#398	AB10148	MMK6#467	AB07099	MMK6#536	AB04462
MMK6#399	AB07551	MMK6#468	AB03456	MMK6#537x	AB01753
MMK6#400	AB03447	MMK6#469	AB09642	MMK6#538	AB03984
MMK6#401	AB01230	MMK6#470	AB03006	MMK6#539	AB05194
MMK6#402x	AB10850	MMK6#471	AB01595	MMK6#540	AB06512

MMK6#541	AB03087	MMK6#610	AB08864	MNMK#034 p.119	AB00874
MMK6#542	AB01982	MMK6#611	AB10029	MNMK#035 p.120	AB01032
MMK6#543	AB04096	MMK6#612	AB01512	MNMK#036 p.121	AB01214
MMK6#544	AB02713	MMK6#613	AB03980	MNMK#037 p.122	AB01212
MMK6#545	AB07577	MMK6#614	AB08015	MNMK#038 p.123	AB01151
MMK6#546	AB08561	MMK6#615	AB02470	MNMK#039 p.125	AB01624
MMK6#547	AB07594	MMK6#616	AB01429	MNMK#040 p.126x	AB00398
MMK6#548	AB01913	MMK6#617	AB02407	MNMK#041 p.127	AB01660
MMK6#549x	AB00233	MMK6#618	AB00672	MNMK#042 p.128	AB01459
MMK6#550	AB05947	MMK6#619	AB03071	MNMK#043 p.129	AB01866
MMK6#551	AB00792	MMK6#620	AB09671	MNMK#044 p.129	AB02310
MMK6#552	AB08728	MMK6#621x	AB09129	MNMK#045 p.130	AB02475
MMK6#553	AB04676	MMTF.003	BH04990	MNMK#046 p.131	AB00525
MMK6#554	AB03509	MMTF.005	BH09855	MNMK#047 p.132	AB02175
MMK6#555x	AB11141	MMTF.006	BH10076	MNMK#048 p.133	AB03051
MMK6#556	AB03938	MMTF.008	AB02825	MNMK#049 p.134	AB03033
MMK6#557	AB05051	MMTF.010	AB05920	MNMK#050 p.134x	AB03257
MMK6#558	AB08425	MMTF.012	AB09137	MNMK#051 p.135	AB02813
MMK6#559	AB09789	MMTF.013	AB10324	MNMK#052 p.136	AB03540
MMK6#560	AB02054	MMTF.014	AB11064	MNMK#053 p.136	AB03058
MMK6#561	AB01782	MMUH#01x	BH02216	MNMK#054 p.137x	AB00398
MMK6#562	AB01110	MMUH#02x	BH01503	MNMK#055 p.138	AB03828
MMK6#563	AB03636	MMUH#03x	BH02927	MNMK#056 p.138	AB04931
MMK6#564	AB01128	MMUH#04x	BH04945	MNMK#057 p.139	AB05392
MMK6#565	AB01524	MMUH#05x	BH00140	MNMK#058 p.139	AB04227
MMK6#566	AB00079	MMUH#06x	BH01421	MNMK#059 p.140	AB04567
MMK6#567x	AB00895	MMUH#08x	BH00755	MNMK#060 p.140	AB04591
MMK6#568	AB01240	MMUH#09x	BH02431	MNMK#061 p.141	AB06442
MMK6#569	AB04573	MMUH#10x	BH03308	MNMK#062 p.141	AB05488
MMK6#570	AB08207	MMUH#11x	BH06680	MNMK#063 p.142x	AB00305
MMK6#571	AB07122	MMUH#12x	BH01692	MNMK#064 p.142	AB05949
MMK6#572	AB07525	MMUH#13x	BH00134	MNMK#065 p.143	AB05943
MMK6#573	AB02871	MMUH#14x	BH00124	MNMK#066 p.143	AB06511
MMK6#574	AB03035	MMUH#14x	BH02216	MNMK#067 p.144	AB07787
MMK6#575x	AB05203	MNHB.029	AB09871	MNMK#068 p.144x	AB07020
MMK6#576	AB05125	MNMK#000 p.003	AB04229	MNMK#069 p.145	AB03017
MMK6#577x	AB06185	MNMK#001 p.007	AB00851	MNMK#070 p.145	AB07731
MMK6#578	AB03427	MNMK#002 p.007x	AB00034	MNMK#071 p.146	AB07773
MMK6#579	AB02968	MNMK#003 p.009	AB00145	MNMK#072 p.146	AB03824
MMK6#580	AB06086	MNMK#004 p.012	AB00007	MNMK#073 p.146	AB09009
MMK6#581	AB09801	MNMK#005 p.032	AB00013	MNMK#074 p.147	AB10201
MMK6#582	AB01827	MNMK#006 p.047	AB00023	MNMK#075 p.147	AB07782
MMK6#583	AB04159	MNMK#007 p.058	AB00039	MNMK#076 p.147	AB08428
MMK6#584	AB01372	MNMK#008 p.063	AB00058	MNMK#077 p.148	AB09637
MMK6#585	AB03854	MNMK#009 p.067	AB00087	MNMK#078 p.148	AB00718
MMK6#586	AB04308	MNMK#010 p.071	AB00083	MNMK#079 p.149	AB01374
MMK6#587	AB09818	MNMK#011 p.074	AB00134	MNMK#080 p.150	AB03083
MMK6#588x	AB09504	MNMK#012 p.077	AB00192	MNMK#081 p.151	AB04238
MMK6#589	AB04509	MNMK#013 p.080	AB00216	MNMK#082 p.151	AB05499
MMK6#590	AB05583	MNMK#014 p.083	AB00207	MNMK#083 p.152	AB09037
MMK6#591	AB07283	MNMK#015 p.086	AB00247	MNMK#084 p.152x	AB00362
MMK6#592	AB05262	MNMK#016 p.088	AB00265	MNMK#085 p.153	AB01445
MMK6#593	AB06384	MNMK#017 p.090	AB00246	MNMK#086 p.154	AB04649
MMK6#594	AB04874	MNMK#018 p.093	AB00319	MNMK#087 p.154	AB00172
MMK6#595x	AB05514	MNMK#019 p.095	AB00363	MNMK#088 p.157	AB00104
MMK6#596	AB01321	MNMK#020 p.097	AB00460	MNMK#089 p.158x	AB00034
MMK6#597	AB01308	MNMK#021 p.099	AB00444	MNMK#090 p.162	AB00189
MMK6#598	AB02353	MNMK#022 p.101	AB00191	MNMK#091 p.163	AB00073
MMK6#599	AB02218	MNMK#023 p.103	AB00553	MNMK#092 p.166	AB00044
MMK6#600	AB04926	MNMK#024 p.104	AB00244	MNMK#093 p.170	AB00175
MMK6#601x	AB00585	MNMK#025 p.106	AB00778	MNMK#094 p.172	AB00027
MMK6#602	AB03973	MNMK#026 p.107	AB00709	MNMK#095 p.175	AB00128
MMK6#603	AB06937	MNMK#027 p.109	AB00745	MNMK#096 p.176	AB00915
MMK6#604	AB00768	MNMK#028 p.110	AB00814	MNMK#097 p.178	AB00397
MMK6#605	AB01327	MNMK#029 p.112	AB00967	MNMK#098 p.179	AB00112
MMK6#606	AB10263	MNMK#030 p.113	AB01023	MNMK#099 p.182	AB00204
MMK6#607x	AB03364	MNMK#031 p.115	AB00289	MNMK#100 p.184	AB00687
MMK6#608	AB05455	MNMK#032 p.116	AB00872	MNMK#101 p.185	AB00240
MMK6#609	AB00650	MNMK#033 p.117	AB00344	MNMK#102 p.187	AB00322

MNMK#103 p.189	AB00388	MNP.088x	BB00002	MSBH1.487	AB03001
MNMK#104 p.191	AB01432	MNP.088x	BB00048	MSBH1.489	AB00186
MNMK#105 p.192	AB01189	MNP.090-091x	BB00084	MSBH1.496x	AB00002
MNMK#106 p.192	AB00022	MNP.091-095x	BB00128	MSBH1.556	BH03517
MNMK#107 p.200	AB00109	MNP.097-100	BB00137	MSBH1.558	AB10529
MNMK#108 p.203	AB00287	MNP.110-114x	BB00002	MSBH10.007	AB01705
MNMK#109 p.205	AB00251	MNP.127-134x	BB00002	MSBH10.014	AB02550
MNMK#110 p.207	AB00142	MNP.146-158	BB00084	MSBH10.016	AB10723
MNMK#111 p.209	AB01616	MNP.178x	BB00007	MSBH10.017	AB06738
MNMK#112 p.210	AB00016	MNP.199-212x (infra)	BB00012	MSBH10.023-024	AB09460
MNMK#113 p.218	AB00423	MNP.209x	BB00021	MSBH10.024	AB08754
MNMK#114 p.219	AB00197	MNP.220-222x	BB00005	MSBH10.033	AB02138
MNMK#115 p.222	AB00269	MNP.226-228x	BB00001	MSBH10.035	AB09286
MNMK#116 p.224	AB00279	MNSHD.007-009	AB03607	MSBH10.036a	AB09993
MNMK#117 p.226	AB00357	MNSHDE.005-006	AB03607	MSBH10.036b	AB08058
MNMK#118 p.228	AB01146	MNYA.028-029	BH02288	MSBH10.062	AB08973
MNMK#119 p.229	AB02153	MNYA.039	ABU3682	MSBH10.134	AB05111
MNMK#120 p.230	AB00563	MNYA.057	AB08428	MSBH10.138-139	BH03765
MNMK#121 p.231	AB00143	MNYA.087x	AB03474	MSBH10.139	AB01980
MNMK#122 p.233	AB00180	MNYA.096	AB06709	MSBH10.140	AB10853
MNMK#123 p.235	AB00056	MNYA.101-102	AB07042	MSBH10.141-142	AB12081
MNMK#124 p.239	AB00208	MNYA.170-171	ABU2070	MSBH10.144	AB12076
MNMK#125 p.241	AB00602	MNYA.176x	AB01501	MSBH10.147a	AB03640
MNMK#126 p.242	AB02215	MNYA.176x	AB03058	MSBH10.147b	AB12082
MNMK#127 p.243x	AB00093	MNYA.180	ABU3742	MSBH10.149	AB07448
MNMK#128 p.243x	AB01507	MNYA.184	ABU2047	MSBH10.151a	BH10207
MNMK#129 p.244	AB03780	MNYA.185	AB08597	MSBH10.151b	AB06971
MNMK#130 p.244	AB04432	MNYA.186-187	ABU2344	MSBH10.151cx	AB03179
MNMK#131 p.245	AB04657	MNYA.206-207x	AB01578	MSBH10.185-188	ABU0170
MNMK#132 p.245	AB01417	MNYA.221-222	ABU1265	MSBH10.188-190	ABU0453
MNMK#133 p.246	AB00198	MNYA.260	AB10248	MSBH10.195-196x	BH00416
MNMK#134 p.249	AB00156	MNYA.269-270	AB03175	MSBH10.240	BH00326
MNMK#135 p.250	AB00610	MNYA.273	ABU2328	MSBH10.241a	AB02192
MNMK#136 p.252	AB03646	MNYA.274	ABU3299	MSBH10.241b	AB11692
MNMK#137 p.252	AB03337	MNYA.276-279	ABU0311	MSBH10.244	AB05120
MNMK#138 p.253x	AB01693	MNYA.279-280	ABU1168	MSBH10.246	AB12078
MNMK#139 p.253	AB05781	MNYA.281-282	ABU1368	MSBH2.050	BH04712
MNMK#140 p.254	AB05767	MNYA.283	ABU1268	MSBH2.056x	BH00264
MNMK#141 p.254	AB07280	MNYA.300	ABU2069	MSBH2.104	AB09616
MNMK#142 p.254	AB08846	MNYA.306-307	AB01214	MSBH2.171x	BH00279
MNMK#143 p.255	AB08195	MNYA.309	AB07071	MSBH2.210	AB07622
MNMK#144 p.255	AB00020	MNYA.323x	AB06709	MSBH2.228	AB05155
MNMK#145 p.265	AB00060	MNYA.340	AB06211	MSBH2.229-230	AB01430
MNMK#146 p.269	AB00103	MNYA.358	ABU3141	MSBH2.230	AB03022
MNMK#147 p.272	AB00131	MNYA.378x	AB08487	MSBH2.231	AB01228
MNMK#148 p.274	AB00153	MNYA.388-389	AB03292	MSBH2.233-234	AB02852
MNMK#149 p.277x	AB00092	MNYA.398x	BH02288	MSBH2.323	AB00179
MNMK#150 p.279	AB00409	MNYA.404	ABU1361	MSBH2.349-350x	ABU1025
MNMK#151 p.281	AB00276	MSBH1.159	AB09357	MSBH2.351-353	ABU0594
MNMK#152 p.283	AB00188	MSBH1.164	AB06125	MSBH2.408	AB02681
MNMK#153 p.285	AB00342	MSBH1.167	AB10461	MSBH2.421-423	ABU0544
MNMK#154 p.287	AB00645	MSBH1.170x	BH11130	MSBH2.482-489	BH00466
MNMK#155 p.288	AB00282	MSBH1.210	AB10960	MSBH2.531-532	AB01420
MNMK#156 p.290x	AB00152	MSBH1.243	AB00484	MSBH3.066	BH04426
MNMK#157 p.291	AB00829	MSBH1.243?	AB07161	MSBH3.111x	AB04391
MNMK#158 p.292	AB00821	MSBH1.245	AB07084	MSBH3.112	AB10401
MNMK#159 p.294	AB00740	MSBH1.263	BHU0023	MSBH3.151x	BH00070
MNMK#160 p.295x	AB01382	MSBH1.263	BHU0024	MSBH3.152	AB01881
MNMK#161 p.295x	AB01693	MSBH1.265	ABU3465	MSBH3.159	AB00849
MNP.001-027n	BB00002	MSBH1.322	BH10931	MSBH3.226	AB07617
MNP.002x	BB00119	MSBH1.333	AB01341	MSBH3.247	AB07280
MNP.036-037x	BH00066	MSBH1.365	AB04926	MSBH3.293	BH04383
MNP.045-046x	BB00001	MSBH1.366	AB02158	MSBH3.328	BH08271
MNP.047x	BB00017	MSBH1.403	AB07120	MSBH3.362	BH01616
MNP.048x	BB00022	MSBH1.406	AB01629	MSBH3.375	AB02779
MNP.049x	BB00010	MSBH1.406	AB06443	MSBH3.380	AB02325
MNP.057-058x	BB00137	MSBH1.411	AB05426	MSBH3.405	AB01871
MNP.057x	BB00017	MSBH1.415	AB09302	MSBH3.407a	AB09512
MNP.064-066	BB00239	MSBH1.451x	BH11682	MSBH3.407b	AB03541

MSBH3.408	AB02834	MSBH4.530-533	BH00996	MSBH6.079	AB08484
MSBH3.409	AB06460	MSBH4.534-535x	BH00008	MSBH6.184-185	AB04576
MSBH3.428	AB00688	MSBH4.536	AB03604	MSBH6.343-344	AB07062
MSBH3.431x	BH07924	MSBH4.544	AB10069	MSBH6.393-394	AB08775
MSBH3.448	AB08698	MSBH4.552-556	AB00113	MSBH6.406x	BH02198
MSBH3.456x	AB01647	MSBH4.558x	AB11361	MSBH6.425-426	AB01968
MSBH3.464x	AB09514	MSBH4.570-571	AB06479	MSBH6.473-476	AB00284
MSBH3.466	AB00711	MSBH5.019	AB09205	MSBH7.050-051x	BH06434
MSBH3.469	AB05795	MSBH5.022	AB07042	MSBH7.051-052x	BH00196
MSBH3.473	AB04888	MSBH5.023x	AB01152	MSBH7.051x	BH01461
MSBH3.476-479x	ABU0128	MSBH5.027	AB07475	MSBH7.052-053x	BH03928
MSBH3.480x	AB01414	MSBH5.033-034	AB02229	MSBH7.052ax	BH03018
MSBH3.492	AB05781	MSBH5.036	AB10318	MSBH7.052bx	BH03365
MSBH3.499-501	AB00368	MSBH5.037	AB01162	MSBH7.052cx	BH01630
MSBH3.538	AB10530	MSBH5.045-046	BH09708	MSBH7.053x	AB03037
MSBH3.539	AB06173	MSBH5.056-057	AB03374	MSBH7.053x	BH00753
MSBH3.540	AB02664	MSBH5.057-058	AB04754	MSBH7.067-068	AB02323
MSBH3.541-542x	AB00898	MSBH5.058-059	AB04367	MSBH7.078-082	AB00225
MSBH3.546-548	AB01343	MSBH5.060	AB06248	MSBH7.101x	AB08191
MSBH3.582-583	AB03507	MSBH5.061-062	AB03345	MSBH7.118x	AB06700
MSBH3.587x	AB00594	MSBH5.063-076	BH00174	MSBH7.135x	AB08945
MSBH3.603-605	AB00594	MSBH5.085-086	AB05462	MSBH7.136-137	AB02004
MSBH3.605-606	AB02863	MSBH5.086	AB06559	MSBH7.182-183	BH06855
MSBH3.607-609	AB00495	MSBH5.087	AB03128	MSBH7.183-184	AB02001
MSBH3.613-615	AB00857	MSBH5.098-099	AB01799	MSBH7.188-189	AB03043
MSBH4.009	AB07866	MSBH5.109	AB04458	MSBH7.200	AB03093
MSBH4.027-028	AB01818	MSBH5.110-111	AB01364	MSBH7.258	AB09190
MSBH4.028-029	AB05582	MSBH5.129-130x	AB07077	MSBH7.374x	BH00325
MSBH4.035-036	AB00185	MSBH5.131x	AB00514	MSBH7.406x	BH06656
MSBH4.036x	AB00240	MSBH5.132-133	AB09510	MSBH7.408?	BH02584
MSBH4.037	AB08651	MSBH5.146x	BH00863	MSBH7.408-409	BH10536
MSBH4.042	AB11037	MSBH5.186x	AB02206	MSBH7.411-413	BH02029
MSBH4.043	AB01909	MSBH5.200-201	AB02206	MSBH7.432-433x	AB10599
MSBH4.044	AB07556	MSBH5.218-219x	BH02969	MSBH7.460-461	BH08929
MSBH4.064	AB04316	MSBH5.219-220	AB03436	MSBH7.499-501x	BH00110
MSBH4.085	AB05423	MSBH5.233x	AB06065	MSBH7.501-502	AB03454
MSBH4.087	AB01669	MSBH5.234-235x	AB01502	MSBH8.055-056	BH05045
MSBH4.088	AB00895	MSBH5.234x	AB11346	MSBH8.056x	AB02256
MSBH4.089	AB00378	MSBH5.261	AB10516	MSBH8.068x	AB10396
MSBH4.145	AB08681	MSBH5.262	AB04861	MSBH8.082	AB05440
MSBH4.148	AB09511	MSBH5.263-264	AB02920	MSBH8.106-108	AB01026
MSBH4.150	AB01383	MSBH5.264-265	AB03289	MSBH8.122-124	AB00695
MSBH4.158	AB02355	MSBH5.265-266	AB03876	MSBH8.140	AB11330
MSBH4.227-228x	BH04860	MSBH5.266-267	AB05595	MSBH8.141-146x	AB00002
MSBH4.239-241	ABU0688	MSBH5.276-277	AB01103	MSBH8.180-181	AB09254
MSBH4.243	ABU2549	MSBH5.286	BH03946	MSBH8.207	ABU1989
MSBH4.243-245	ABU1082	MSBH5.298-299	AB01949	MSBH8.208-209	ABU1499
MSBH4.372-373	AB04361	MSBH5.335	BH11086	MSBH8.295	AB11177
MSBH4.432x	AB03449	MSBH5.413ax	BH03105	MSBH8.310-311	AB01807
MSBH4.439	AB03365	MSBH5.413bx	BH00984	MSBH8.339-340	AB05767
MSBH4.446	AB09148	MSBH5.443-444x	BH00134	MSBH8.367-368	AB03973
MSBH4.446x	BH02920	MSBH5.449x	BH09464	MSBH9.364-366	AB00423
MSBH4.455	BH10772	MSBH5.452-453x	BH03035	MSBH9.369-370	AB02100
MSBH4.456	BH06878	MSBH5.453ax	BH01194	MSBH9.481	AB08195
MSBH4.463	AB02348	MSBH5.454ax	BH00072	MSBH9.562x	BH11389
MSBH4.464	AB07540	MSBH5.454bx	BH01633	MSBH9.567-568	AB06635
MSBH4.466	AB06712	MSBH5.459x	BH00079	MSBR.057	BH10507
MSBH4.467	AB09404	MSBH5.465-469	AB00272	MSBR.060-061x	BH10129
MSBH4.478x	AB01696	MSBH5.481x	BH00046	MSBR.064	BH11574
MSBH4.479x	AB11320	MSBH5.493-495	AB02879	MSBR.065	BH11575
MSBH4.480-481x	AB01179	MSBH5.495	AB01060	MSBR.160-164x	AB00154
MSBH4.482-483x	AB05166	MSBH5.506	AB05538	MSBR.200-201	BB00019
MSBH4.483-484	AB06228	MSBH6.026-027	AB04160	MSBR.200-201	BB00455
MSBH4.484-487	AB00389	MSBH6.027-030	AB00324	MSBR.202-203	BB00002
MSBH4.488x	AB00302	MSBH6.034-035	AB05454	MSBR.202-203	BB00007
MSBH4.490	AB05232	MSBH6.038-039	AB09680	MSBR.202-203	BB00008
MSBH4.490-491	AB01928	MSBH6.041	AB05404	MSBR.202-203	BB00010
MSBH4.507-509	BH00991	MSBH6.050-052	AB01172	MSBR.202-203	BB00076
MSBH4.509-510	BH03126	MSBH6.073-074	AB01234	MSBR.204-205	BB00001

MSBR.204-205	BB00015	MSBR.208-209	BB00061	MSHR1.083x	AB05425
MSBR.204-205	BB00049	MSBR.208-209	BB00064	MSHR1.083x	AB09689
MSBR.204-205?	BB00066	MSBR.208-209	BB00067	MSHR1.087x	BH11173
MSBR.206-207	BB00003	MSBR.208-209	BB00078	MSHR1.089x	AB04523
MSBR.206-207	BB00004	MSBR.208-209	BB00089	MSHR1.089x	AB11204
MSBR.206-207	BB00005	MSBR.208-209	BB00091	MSHR1.094x	AB08326
MSBR.206-207	BB00024	MSBR.208-209	BB00114	MSHR1.096x	AB00453
MSBR.206-207	BB00028	MSBR.208-209	BB00137	MSHR1.098	AB04744
MSBR.206-207	BB00041	MSBR.208-209	BB00140	MSHR1.098x	AB06863
MSBR.206-207	BB00053	MSBR.208-209	BB00154	MSHR1.099x	AB05425
MSBR.206-207	BB00058	MSBR.208-209	BB00155	MSHR1.100-101x	AB03988
MSBR.206-207	BB00063	MSBR.208-209	BB00173	MSHR1.104x	AB06792
MSBR.206-207	BB00071	MSBR.208-209	BB00174	MSHR1.104x	AB08958
MSBR.206-207	BB00083	MSBR.208-209	BB00186	MSHR1.109x	AB09602
MSBR.206-207	BB00103	MSBR.208-209	BB00214	MSHR1.109x	BH02404
MSBR.206-207	BB00109	MSBR.208-209	BB00220	MSHR1.111	AB06927
MSBR.206-207	BB00117	MSBR.208-209	BB00224	MSHR1.111x	AB03688
MSBR.206-207	BB00125	MSBR.208-209	BB00226	MSHR1.112	AB08168
MSBR.206-207	BB00127	MSBR.208-209	BB00271	MSHR1.112x	AB01041
MSBR.206-207	BB00130	MSBR.208-209	BB00286	MSHR1.115x	AB02964
MSBR.206-207	BB00131	MSBR.208-209	BB00288	MSHR1.123-124x	AB00101
MSBR.206-207	BB00133	MSBR.208-209	BB00291	MSHR1.123x	AB00067
MSBR.206-207	BB00135	MSBR.208-209	BB00313	MSHR1.128x	AB00028
MSBR.206-207	BB00141	MSBR.208-209	BB00333	MSHR2.015x	AB00758
MSBR.206-207	BB00144	MSBR.208-209	BB00342	MSHR2.015x	AB09391
MSBR.206-207	BB00148	MSBR.208-209	BB00351	MSHR2.017x	AB03894
MSBR.206-207	BB00163	MSBR.208-209	BB00366	MSHR2.021x	AB10896
MSBR.206-207	BB00167	MSBR.208-209	BB00383	MSHR2.021x	AB10975
MSBR.206-207	BB00169	MSBR.208-209	BB00403	MSHR2.023x	AB00050
MSBR.206-207	BB00177	MSBR.208-209	BB00470	MSHR2.023x	AB10992
MSBR.206-207	BB00178	MSBR.208-209	BB00519	MSHR2.025	AB09492
MSBR.206-207	BB00179	MSBR.208-209	BB00582	MSHR2.026x	BH00665
MSBR.206-207	BB00181	MSBR.256-257	BB00460	MSHR2.027.01x	BH00023
MSBR.206-207	BB00188	MSBR.257-258	BB00460	MSHR2.027-028	AB05635
MSBR.206-207	BB00189	MSHR1.012x	AB07601	MSHR2.027x	BH01604
MSBR.206-207	BB00190	MSHR1.016x	AB01196	MSHR2.028x	AB02163
MSBR.206-207	BB00192	MSHR1.020x	AB01480	MSHR2.030x	AB04887
MSBR.206-207	BB00201	MSHR1.020x	AB10021	MSHR2.032x	AB00284
MSBR.206-207	BB00208	MSHR1.021x	AB03288	MSHR2.037	AB05774
MSBR.206-207	BB00211	MSHR1.021x	AB10597	MSHR2.038x	AB02965
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MSBR.206-207	BB00227	MSHR1.031x	AB11181	MSHR2.049	AB05328
MSBR.206-207	BB00250	MSHR1.032x	AB09689	MSHR2.052x	BH00498
MSBR.206-207	BB00254	MSHR1.032x	AB10881	MSHR2.057x	AB00352
MSBR.206-207	BB00256	MSHR1.036x	AB02110	MSHR2.062x	AB00413
MSBR.206-207	BB00258	MSHR1.038x	AB00896	MSHR2.065x	BH00014
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MSBR.206-207	BB00289	MSHR1.042x	AB08225	MSHR2.073x	AB11480
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MSBR.206-207	BB00293	MSHR1.045x	AB07500	MSHR2.080x	BH01414
MSBR.206-207	BB00310	MSHR1.046x	AB00969	MSHR2.087x	BH00018
MSBR.206-207	BB00311	MSHR1.049-050x	AB08035	MSHR2.099	AB08865
MSBR.206-207	BB00329	MSHR1.053	AB06953	MSHR2.099x	AB07847
MSBR.206-207	BB00338	MSHR1.054x	AB09849	MSHR2.101x	BH00124
MSBR.206-207	BB00387	MSHR1.055x	AB01422	MSHR2.102x	BH02246
MSBR.206-207	BB00391	MSHR1.055x	AB09840	MSHR2.102x	BH02765
MSBR.206-207	BB00417	MSHR1.057x	AB10884	MSHR2.103x	AB00026
MSBR.206-207	BB00432	MSHR1.060x	BH01251	MSHR2.104x	BH10210
MSBR.206-207	BB00528	MSHR1.066x	AB02353	MSHR2.109x	BH00306
MSBR.206-207	BB00599	MSHR1.067	BH10412	MSHR2.110x	BH01176
MSBR.206-207	BB00629	MSHR1.071-072x	AB11345	MSHR2.111x	AB00783
MSBR.206-207x	BB00210	MSHR1.071x	BH11021	MSHR2.113	BH04474
MSBR.208-209	BB00030	MSHR1.073x	AB08404	MSHR2.114	AB03263
MSBR.208-209	BB00043	MSHR1.073x	AB09255	MSHR2.115x	AB00792
MSBR.208-209	BB00045	MSHR1.076x	BH10004	MSHR2.116	AB06813
MSBR.208-209	BB00046	MSHR1.078x	AB01230	MSHR2.116x	AB01329
MSBR.208-209	BB00047	MSHR1.078x	AB04186	MSHR2.117	AB05354
MSBR.208-209	BB00054	MSHR1.081x	AB00407	MSHR2.117x	AB10598

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MSHR2.130	AB07906	MSHR2.251x	AB11138	MSHR3.032x	AB11069
MSHR2.130x	AB00229	MSHR2.252-253x	AB01523	MSHR3.032x	BH02404
MSHR2.132x	AB08005	MSHR2.253	AB06824	MSHR3.034	AB00822
MSHR2.134x	AB06781	MSHR2.254	AB05146	MSHR3.036	AB00220
MSHR2.138x	BH01489	MSHR2.254	AB06572	MSHR3.040	AB05071
MSHR2.143x	AB00509	MSHR2.255-256x	AB03399	MSHR3.043	AB09673
MSHR2.144	AB09475	MSHR2.256	AB06695	MSHR3.044	BH08547
MSHR2.144	AB10484	MSHR2.256x	AB10937	MSHR3.044x	BH03000
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MSHR2.145	AB06913	MSHR2.257	AB06893	MSHR3.051x	AB00050
MSHR2.145	AB07620	MSHR2.258	AB04318	MSHR3.052	AB06208
MSHR2.146	AB02255	MSHR2.258-259x	AB09536	MSHR3.052x	AB00233
MSHR2.146x	AB03009	MSHR2.259	AB01672	MSHR3.053x	AB02757
MSHR2.147	AB03727	MSHR2.259	AB04426	MSHR3.058x	AB11163
MSHR2.147	AB07950	MSHR2.260-261x	AB04018	MSHR3.059x	AB06104
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MSHR2.162	AB05466	MSHR2.289x	BH01951	MSHR3.070x	BH00221
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MSHR2.163x	AB09227	MSHR2.293x	BH01812	MSHR3.071	AB01083
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MSHR2.178-179x	AB06895	MSHR2.300x	AB04115	MSHR3.075	AB08022
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MSHR2.183x	AB02764	MSHR2.304	AB09996	MSHR3.076x	AB09256
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MSHR2.187x	AB09213	MSHR2.312	AB03812	MSHR3.084	AB06927
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MSHR2.192-193x	BH04615	MSHR2.319x	AB10252	MSHR3.088	AB04243
MSHR2.195x	AB01586	MSHR2.322	AB04385	MSHR3.088	AB09970
MSHR2.197	BH02611	MSHR2.325x	AB04653	MSHR3.092x	BH03681
MSHR2.199x	BH00228	MSHR2.328x	BH02404	MSHR3.093x	BH04622
MSHR2.199x	BH00240	MSHR2.331x	AB11018	MSHR3.097x	AB00004
MSHR2.202x	BH00036	MSHR2.332	AB01111	MSHR3.097x	AB00033
MSHR2.202x	BH00535	MSHR2.333	AB02140	MSHR3.098	AB07505
MSHR2.206	AB07335	MSHR2.334-335x	AB08886	MSHR3.098x	AB00005
MSHR2.207	AB06611	MSHR2.335x	AB04523	MSHR3.099x	AB00043
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MSHR2.211	AB03772	MSHR2.345x	BH00173	MSHR3.120	AB02134
MSHR2.211x	AB03222	MSHR2.349	AB04473	MSHR3.123	AB06202
MSHR2.212	AB01431	MSHR2.351-352x	AB05619	MSHR3.123	AB10655
MSHR2.213x	AB00521	MSHR2.351x	BH08145	MSHR3.123x	AB11341
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MSHR2.223x	AB02442	MSHR2.353	AB01790	MSHR3.128	AB01896
MSHR2.227	AB01736	MSHR3.010	BH10550	MSHR3.130x	AB02693
MSHR2.228	AB08852	MSHR3.010	BH10551	MSHR3.131	AB04372
MSHR2.231	AB02465	MSHR3.020x	BH03970	MSHR3.131x	BH00306
MSHR2.233x	AB00088	MSHR3.023	AB04276	MSHR3.132	AB04991

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MSHR3.143	AB01078	MSHR3.238	AB05305	MSHR4.012x	BH06405
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MSHR3.144-145x	AB05369	MSHR3.242	AB04286	MSHR4.025x	BH09363
MSHR3.146x	AB00432	MSHR3.242	AB04668	MSHR4.026x	BH06516
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MSHR3.150x	AB02115	MSHR3.243x	AB02964	MSHR4.031	AB08332
MSHR3.151x	AB00543	MSHR3.245	AB03744	MSHR4.032	AB02977
MSHR3.152	AB03988	MSHR3.245	AB03791	MSHR4.039	AB01502
MSHR3.152x	AB00758	MSHR3.245-246x	AB04196	MSHR4.039-040	AB02818
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MSHR3.153	AB07806	MSHR3.246-247x	AB05640	MSHR4.041	AB03688
MSHR3.155x	BH00062	MSHR3.247	AB04408	MSHR4.041-042	AB04198
MSHR3.156x	BH00807	MSHR3.247-248x	AB08906	MSHR4.042	AB06200
MSHR3.157x	AB00343	MSHR3.248	AB08685	MSHR4.047-048	AB01217
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MSHR3.160x	AB00183	MSHR3.253	AB05622	MSHR4.052x	BH00640
MSHR3.165x	AB00008	MSHR3.253	AB06644	MSHR4.053x	AB00067
MSHR3.167x	BH00025	MSHR3.256	AB02995	MSHR4.053x	AB00240
MSHR3.168x	BH05729	MSHR3.258	BH10221	MSHR4.053x	AB10727
MSHR3.170x	AB10379	MSHR3.258x	BH01335	MSHR4.054	AB07693
MSHR3.173	AB08152	MSHR3.261	AB00040	MSHR4.054-055	AB02542
MSHR3.180x	AB02043	MSHR3.271	AB08798	MSHR4.054x	AB01072
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MSHR3.184	AB09384	MSHR3.274x	BH00004	MSHR4.058x	BH04846
MSHR3.189	AB07607	MSHR3.282	AB04552	MSHR4.060-061x	AB07329
MSHR3.190	AB02211	MSHR3.283	AB05068	MSHR4.060x	AB01919
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MSHR3.192	AB09148	MSHR3.289x	BH04734	MSHR4.063-064	AB09425
MSHR3.193	AB02773	MSHR3.290	AB04492	MSHR4.064	AB05370
MSHR3.194	AB04842	MSHR3.290x	AB08811	MSHR4.066-067	AB02735
MSHR3.194	AB06492	MSHR3.291x	AB02106	MSHR4.066x	AB00817
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MSHR3.195x	AB07085	MSHR3.307	AB08274	MSHR4.071x	AB10636
MSHR3.197	AB02682	MSHR3.307x	AB02969	MSHR4.072x	AB03627
MSHR3.197x	AB02287	MSHR3.315x	BH01398	MSHR4.073-074	BB00359
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MSHR3.198x	AB07847	MSHR3.317x	AB01340	MSHR4.082x	AB10381
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MSHR3.199	AB01734	MSHR3.323	AB08319	MSHR4.085	AB09987
MSHR3.199	AB06875	MSHR3.326	AB02336	MSHR4.085-086	AB06399
MSHR3.202x	AB01525	MSHR3.329	AB04494	MSHR4.093	AB05390
MSHR3.203	AB06099	MSHR3.331	AB04799	MSHR4.093x	BH02321
MSHR3.203-204	AB00900	MSHR3.331x	AB00332	MSHR4.096x	BH04857
MSHR3.204-205x	AB06151	MSHR3.335	AB06131	MSHR4.100	AB03656
MSHR3.208	AB01636	MSHR3.337	AB10011	MSHR4.100	AB07496
MSHR3.208	AB03115	MSHR3.343	AB07809	MSHR4.101	AB05743
MSHR3.210	AB01496	MSHR3.346x	AB00348	MSHR4.101-102	AB00894
MSHR3.211	AB07784	MSHR3.349	AB11189	MSHR4.102-103	AB02507
MSHR3.213	AB05348	MSHR3.350	AB03227	MSHR4.103-104	AB01611
MSHR3.213-214x	AB09912	MSHR3.351-352	AB01724	MSHR4.104-105	AB01925
MSHR3.213x	AB10920	MSHR3.353	AB05617	MSHR4.105	AB06163
MSHR3.216	AB07359	MSHR3.354-355	AB00572	MSHR4.110	BH07455
MSHR3.216x	BH02568	MSHR3.354x	AB08760	MSHR4.117-118x	BH00207
MSHR3.219	AB02793	MSHR3.357-359	AB00181	MSHR4.119x	AB02964
MSHR3.219	AB03171	MSHR3.361	AB02060	MSHR4.130-131	BH02821
MSHR3.223x	AB10444	MSHR3.361x	AB11408	MSHR4.131x	AB02964
MSHR3.224-225	AB00742	MSHR3.364	AB07551	MSHR4.133-134	AB02720
MSHR3.229	AB07807	MSHR3.364x	BH01005	MSHR4.134	AB06789
MSHR3.229	AB09434	MSHR3.365x	AB00161	MSHR4.134	AB08177
MSHR3.229	AB09591	MSHR3.365x	AB04171	MSHR4.139-140	AB00427
MSHR3.231	AB01284	MSHR3.366	AB09084	MSHR4.140-141x	AB03108
MSHR3.231	AB09520	MSHR3.366x	AB04691	MSHR4.141	AB02386
MSHR3.232	AB05534	MSHR4.008-009x	AB00766	MSHR4.144x	BH00530
MSHR3.235x	AB01686	MSHR4.008x	AB02462	MSHR4.147	AB08346
MSHR3.236	AB02940	MSHR4.008x	AB02886	MSHR4.149x	AB05425
MSHR3.236	AB03185	MSHR4.009	AB06486	MSHR4.150	AB06066

MSHR4.150-151	AB00825	MSHR4.310x	BH02884	MSHR5.053x	AB00403
MSHR4.151-152	AB01194	MSHR4.311-312x	BH00862	MSHR5.056-057x	BH00645
MSHR4.157	AB10117	MSHR4.318	AB08237	MSHR5.060-061x	BH00256
MSHR4.158x	BH00304	MSHR4.319-320x	AB05429	MSHR5.062	BH06795
MSHR4.161-162	AB00791	MSHR4.319x	AB00026	MSHR5.065	BH05959
MSHR4.165	AB06382	MSHR4.321	AB04818	MSHR5.065-066x	BH00207
MSHR4.165x	AB04171	MSHR4.321-322x	AB00120	MSHR5.066ax	BH04380
MSHR4.175	AB07619	MSHR4.327-328	AB01176	MSHR5.066bx	BH06852
MSHR4.185-186	AB00881	MSHR4.328-329	AB03439	MSHR5.067x	BH01100
MSHR4.185x	AB08400	MSHR4.329-330	AB02367	MSHR5.068x	AB00488
MSHR4.187	AB03225	MSHR4.330-331	AB03435	MSHR5.069x	BH01734
MSHR4.191	AB01668	MSHR4.331	AB08846	MSHR5.075-077	AB00353
MSHR4.191-192	AB04983	MSHR4.331-332	AB03509	MSHR5.083	AB03165
MSHR4.197x	AB04674	MSHR4.332-333	AB02131	MSHR5.088	AB10145
MSHR4.198x	BH00232	MSHR4.335-336	AB00579	MSHR5.089	AB10242
MSHR4.200-201	AB00971	MSHR4.337	AB07266	MSHR5.093	BH03094
MSHR4.201	AB02122	MSHR4.337-338	AB02211	MSHR5.097	AB10104
MSHR4.218-219	AB00731	MSHR4.338-339	AB04744	MSHR5.099x	BH00216
MSHR4.219-220	AB02058	MSHR4.339	AB03434	MSHR5.102x	BH06409
MSHR4.220-221x	AB00498	MSHR4.339-340	AB01495	MSHR5.104	AB07618
MSHR4.221	AB07585	MSHR4.340-341	AB02739	MSHR5.108-109	AB07287
MSHR4.222x	AB00770	MSHR4.341-342	AB01508	MSHR5.113-114x	BH00401
MSHR4.227	AB07259	MSHR4.342	AB02579	MSHR5.117x	BH09330
MSHR4.227x	AB05966	MSHR4.342-344	AB00711	MSHR5.122-123	AB04347
MSHR4.229	AB04039	MSHR4.344-345	AB00606	MSHR5.127-128	BH02318
MSHR4.233x	AB02105	MSHR4.345-346	AB02792	MSHR5.132	AB07392
MSHR4.234-235	AB05575	MSHR4.346-347	AB05416	MSHR5.137a	AB06312
MSHR4.234x	AB02070	MSHR4.347	AB01765	MSHR5.137b	AB08088
MSHR4.236x	BH04702	MSHR4.351x	BH04622	MSHR5.143-144x	BH01658
MSHR4.239x	AB00622	MSHR4.356	AB10899	MSHR5.144-145	AB01254
MSHR4.245-246	AB00617	MSHR4.360	AB08796	MSHR5.145	AB02565
MSHR4.248x	AB04345	MSHR4.361	AB07748	MSHR5.145-146	AB03189
MSHR4.252	AB04072	MSHR4.363x	BH00202	MSHR5.146	AB08898
MSHR4.252-253	AB01750	MSHR4.365x	BH01734	MSHR5.150x	AB00879
MSHR4.255	AB08292	MSHR4.368x	BH02396	MSHR5.151-152	BH02986
MSHR4.258	BH05138	MSHR4.372	BH06218	MSHR5.151x	BH00147
MSHR4.258-259x	BH01734	MSHR4.373	BH03210	MSHR5.154x	BH01736
MSHR4.261-262	BH03047	MSHR4.376	AB02769	MSHR5.159a	AB08105
MSHR4.261-262x	AB01560	MSHR4.376-377x	AB00865	MSHR5.159b	AB05183
MSHR4.263-264	AB01309	MSHR4.377-378x	AB02061	MSHR5.160	AB07072
MSHR4.264	AB09023	MSHR4.378-379	AB01080	MSHR5.162x	BH00864
MSHR4.266x	BH00937	MSHR4.382-384	AB00507	MSHR5.168	AB03472
MSHR4.269	BH04403	MSHR4.388	AB03672	MSHR5.170	AB05771
MSHR4.273-274x	BH00463	MSHR4.388-389	AB00943	MSHR5.174-176	AB00321
MSHR4.273x	BH04695	MSHR4.392	AB09488	MSHR5.178	AB06575
MSHR4.275x	BH04765	MSHR4.392-393	AB02991	MSHR5.178-179x	AB08213
MSHR4.279-280	AB00942	MSHR4.395-396	AB00918	MSHR5.182a	AB03719
MSHR4.282-283	AB00607	MSHR4.398x	AB00132	MSHR5.182b	AB06835
MSHR4.286x	BH00006	MSHR4.399	AB08915	MSHR5.183a	AB04772
MSHR4.288x	BH00290	MSHR4.399x	AB09397	MSHR5.183b	AB11180
MSHR4.291-293	BH00931	MSHR4.404-405	AB00957	MSHR5.185	AB10103
MSHR4.294x	BH08168	MSHR4.406x	AB00523	MSHR5.188	AB05436
MSHR4.295x	AB00005	MSHR5.016-018	AB00264	MSHR5.189	AB03354
MSHR4.296	AB03691	MSHR5.018-019	AB01745	MSHR5.192x	BH00176
MSHR4.297	AB09672	MSHR5.021	AB02750	MSHR5.197x	BH00521
MSHR4.297-298	AB03455	MSHR5.022x	AB00566	MSHR5.198x	AB00261
MSHR4.298	AB06405	MSHR5.024x	BH03637	MSHR5.200-201	AB05221
MSHR4.298-299	AB01636	MSHR5.026-027x	AB02313	MSHR5.206x	AB00106
MSHR4.302x	AB00321	MSHR5.026x	AB00705	MSHR5.208	AB03483
MSHR4.303	BH04768	MSHR5.035x	BH10814	MSHR5.210x	AB00177
MSHR4.303	BH10597	MSHR5.038x	BH02550	MSHR5.211	AB01795
MSHR4.304-305	AB08034	MSHR5.040-041	AB00455	MSHR5.211-213	AB00805
MSHR4.304x	AB00959	MSHR5.044-045	AB03384	MSHR5.213-214	AB00502
MSHR4.305-306	AB01681	MSHR5.045x	AB08668	MSHR5.222	AB06145
MSHR4.305x	AB06863	MSHR5.047x	BH03663	MSHR5.225-226	AB01238
MSHR4.306x	AB08213	MSHR5.049x	BH02994	MSHR5.229	AB05236
MSHR4.308	BH03019	MSHR5.050-051	AB10083	MSHR5.233x	BB00428
MSHR4.310-311x	BH03263	MSHR5.050x	AB00552	MSHR5.236x	BH00059
MSHR4.310x	BH00399	MSHR5.052	AB03570	MSHR5.241x	BH00341

MSHR5.242	AB02474	MSHR5.382x	BH00161	MUH2.0791	AB01341
MSHR5.243	AB08908	MSHR5.383-384x	BH04620	MUH2.0833	AB01629
MSHR5.247x	AB00879	MSHR5.384x	BH04706	MUH2.0897	AB00463
MSHR5.248	AB05936	MSHR5.385ax	BH06760	MUH2.0980	ABU2713
MSHR5.255-256	AB01838	MSHR5.385bx	BH01201	MUH2.1024	ABU3649
MSHR5.257a	AB09284	MSHR5.385cx	BH08564	MUH2.1035x	BH08751
MSHR5.257bx	AB08643	MSHR5.386x	BH00335	MUH2.1071x	AB01960
MSHR5.259-260x	AB00285	MSHR5.387x	AB02466	MUH2.1076	AB02413
MSHR5.259x	AB01255	MSHR5.388-389x	AB01692	MUH2.1097x	AB01954
MSHR5.260-261x	AB00640	MSHR5.388a	AB08333	MUH2.1113	AB03507
MSHR5.260x	AB01072	MSHR5.388bx	AB01478	MUH2.1114x	AB07550
MSHR5.261	AB04118	MSHR5.389-390	AB03283	MUH2.1114x	AB11383
MSHR5.262ax	AB04087	MSHR5.393x	AB00791	MUH2.1115	AB04719
MSHR5.262bx	AB01080	MSHR5.399	AB05270	MUH2.1116	AB07744
MSHR5.263-264	AB03728	MSHR5.401-402	AB00571	MUH2.1117	AB03042
MSHR5.263x	AB00253	MSHR5.410x	AB01758	MUH2.1120	AB02751
MSHR5.264-265	AB06876	MSHR5.411	AB06501	MUH2.699x	BH01312
MSHR5.264x	AB08392	MSHR5.412x	AB07118	MUH3.017-018	BH02029
MSHR5.265x	AB03554	MSHR5.413-414	AB00417	MUH3.020	BH07930
MSHR5.266	AB03163	MSHR5.415x	AB01874	MUH3.020-021	BH03309
MSHR5.266-267	AB00775	MSHR5.419x	AB03189	MUH3.021	BH06559
MSHR5.268a	AB03220	MSHR5.422x	BH00028	MUH3.022	AB02879
MSHR5.268b	AB09419	MSHR5.424x	AB01913	MUH3.022-023	AB06727
MSHR5.269a	AB10089	MSHR5.428	AB05690	MUH3.023-024	AB07701
MSHR5.269b	AB01414	MSHR5.429b	AB05161	MUH3.023a	AB06255
MSHR5.270-271	AB09187	MSHR5.429x	AB09517	MUH3.023b	AB07907
MSHR5.270x	AB10460	MSHR5.430	AB01839	MUH3.024	AB05538
MSHR5.271	AB02132	MSHR5.430-431	AB05885	MUH3.024	AB10371
MSHR5.272	AB07558	MSHR5.431-432	AB01425	MUH3.025a	AB04041
MSHR5.276-277	AB00721	MSHR5.432	AB02786	MUH3.025b	AB09439
MSHR5.284-285	AB01682	MSHR5.433	AB01503	MUH3.026-027	BH02563
MSHR5.285	AB03978	MSHR5.435x	BH01214	MUH3.031	BH05741
MSHR5.285-286	AB05212	MSHR5.437-438	AB01268	MUH3.033-035	BH00329
MSHR5.291	BH03813	MSHR5.438x	AB02209	MUH3.039	AB04068
MSHR5.293-294	AB00771	MSHR5.440x	BH00044	MUH3.061a	AB08762
MSHR5.294	AB09271	MSHR5.442-443	AB03359	MUH3.061b	AB05673
MSHR5.297x	BH04772	MSHR5.444	AB07945	MUH3.100-103	BH00614
MSHR5.300x	AB02770	MSNV	BH00108	MUH3.108	AB06698
MSHR5.303	AB08062	MUH1.0004-00005x	AB01908	MUH3.153-173	BH00016
MSHR5.305x	BH01736	MUH1.0034	BH03564	MUH3.187	BH10931
MSHR5.306-307	BH03106	MUH1.0044	AB03263	MUH3.193-194x	BH06513
MSHR5.307	AB07190	MUH1.0049	AB00261	MUH3.193x	BH00247
MSHR5.310-311	AB00996	MUH1.0114	AB00762	MUH3.194-195	AB01953
MSHR5.319x	AB00120	MUH1.0120-0122	ABU0800	MUH3.194x	BH01436
MSHR5.320a	AB03366	MUH1.0126-0127	ABU2532	MUH3.195	AB09357
MSHR5.320b	AB07593	MUH1.0128	AB00286	MUH3.195-196	AB02767
MSHR5.321	AB02217	MUH1.0173	AB06228	MUH3.197	AB02308
MSHR5.322a	AB07183	MUH1.0175x	AB03550	MUH3.197-200	AB00113
MSHR5.322b	AB04653	MUH1.0188-0189	ABU1532	MUH3.201-202	AB02064
MSHR5.322b	AB04653	MUH1.0199-200	AB02636	MUH3.202	AB03899
MSHR5.324	AB06599	MUH1.0221	AB01658	MUH3.203a	AB03951
MSHR5.325-326	AB01679	MUH1.0282	AB04775	MUH3.203b	AB07751
MSHR5.336-337	BH02091	MUH1.0284	AB01340	MUH3.204	AB05456
MSHR5.342x	BH01734	MUH1.0288	AB01586	MUH3.204-205	AB02245
MSHR5.346x	BH00807	MUH1.0289	AB02607	MUH3.205-206x	BH00022
MSHR5.348	AB08634	MUH1.0291	AB02323	MUH3.205x	BH00156
MSHR5.350x	BH00451	MUH1.0325	ABU2817	MUH3.206-207	BH03008
MSHR5.352-353	AB01762	MUH1.0342x	AB00078	MUH3.209-210	AB06917
MSHR5.361-362	AB00842	MUH1.0365x	BH00091	MUH3.209ax	AB09350
MSHR5.369x	AB04285	MUH1.0415-0417n	BH04458	MUH3.209b	AB08571
MSHR5.370-371	AB02686	MUH1.0526x	AB00132	MUH3.213	AB05111
MSHR5.371-372x	AB04652	MUH1.0532	AB00204	MUH3.217	AB04191
MSHR5.372-373x	AB00969	MUH1.0571-0572	ABU1610	MUH3.220-223	ABU0053
MSHR5.376x	AB00261	MUH1.0583	AB07421	MUH3.224	ABU0630
MSHR5.379ax	AB00455	MUH1.0671-0672	BH00519	MUH3.225-226	ABU0358
MSHR5.379x	AB08869	MUH1.216x	AB00706	MUH3.231	BH02485
MSHR5.381ax	BH00087	MUH2.0766	AB00957	MUH3.248-249	AB05972
MSHR5.381bx	BH00023	MUH2.0781	AB00485	MUH3.250	BH03572
MSHR5.382-383x	BH08291	MUH2.0782	AB01514	MUH3.251x	BH00025

MUH3.252-253	BH05910	MUH3.331-332	AB01179	NANU_AB#12x	AB06607
MUH3.253-254	BH02799	MUH3.332-333	AB02597	NANU_AB#13x	AB02657
MUH3.254x	BH08184	MUH3.333	AB08253	NANU_AB#14	AB07902
MUH3.255ax	BH07267	MUH3.333-334	AB01416	NANU_AB#15	AB06665
MUH3.255bx	BH00123	MUH3.334-335	AB01928	NANU_AB#16	AB06957
MUH3.256x	BH00173	MUH3.347-348	AB00750	NANU_AB#17	AB05349
MUH3.258-262	BH00395	MUH3.374	AB08288	NANU_AB#18	AB07236
MUH3.265-266	BH02241	MUH3.374-375	AB02766	NANU_AB#19	AB08138
MUH3.267-268x	BH00610	MUH3.375	AB08933	NANU_AB#20	AB03215
MUH3.268-269x	BH05348	MUH3.378-379	BH02550	NANU_AB#21	AB06523
MUH3.268ax	BH02319	MUH3.379	BH04549	NANU_AB#22	AB03638
MUH3.268bx	BH03471	MUH3.380-381x	BH06763	NANU_AB#23	AB03172
MUH3.268cx	BH04855	MUH3.381-382x	BH00893	NANU_AB#24	AB05697
MUH3.269-270x	BH00339	MUH3.381ax	BH09655	NANU_AB#25	AB00535
MUH3.269ax	BH05546	MUH3.381b	BH08024	NANU_AB#26	AB05199
MUH3.269bx	BH03882	MUH3.382	AB06611	NANU_AB#27	AB02941
MUH3.269cx	BH01864	MUH3.382-383	AB03136	NANU_AB#28	AB00610
MUH3.269dx	BH03243	MUH3.383-384	AB05014	NANU_AB#29x	AB04234
MUH3.270x	BH00902	MUH3.384	AB03414	NANU_AB#30x	AB00714
MUH3.272	BH07147	MUH3.384-385x	BH00015	NANU_AB#31	AB01430
MUH3.273	BH06431	MUH3.391a	AB06512	NANU_AB#32x	AB01079
MUH3.273-274	BH01730	MUH3.391bx	BH08181	NANU_AB#33	AB00120
MUH3.274	BH11127	MUH3.393x	AB02540	NANU_AB#34	AB01351
MUH3.274-275	BH08601	MUH3.394	AB02594	NANU_AB#35x	AB00899
MUH3.275-276	BH10844	MUH3.394-395	AB04364	NANU_AB#36x	AB04327
MUH3.275a	BH11496	MYD.011-012x	BH00093	NANU_AB#37x	AB01573
MUH3.275b	BH10832	MYD.012x	BH00363	NANU_AB#38x	AB03558
MUH3.275c	BH11265	MYD.381x	BH04863	NANU_AB#39x	AB01431
MUH3.275d	BH11483	MYD.382x	BH04528	NANU_AB#40x	AB02865
MUH3.276	BH11210	MYD.391	BH02223	NANU_AB#41	AB01198
MUH3.276-277	BH04606	MYD.393x	BH00099	NANU_AB#42	AB00627
MUH3.277x	BH00871	MYD.394x	BH00161	NANU_AB#43	AB01298
MUH3.278	AB03562	MYD.433	AB05793	NANU_AB#44	AB00959
MUH3.281-282	AB07876	MYD.435-436x	AB11384	NANU_AB#45	AB01417
MUH3.282	AB01842	MYD.442-443x	AB09267	NANU_AB#46	AB04836
MUH3.283a	AB08522	MYD.455	AB05463	NANU_AB#47x	AB01959
MUH3.283b	AB09800	MYD.456	AB05970	NANU_AB#48	AB02579
MUH3.283c	AB05580	MYD.457	AB05282	NANU_AB#49	AB03365
MUH3.284	AB02354	MYD.466-467	BH09444	NANU_AB#50x	AB03941
MUH3.284-285	AB05551	MYD.468x	BH00074	NANU_AB#51	AB04278
MUH3.286	AB08501	MYD.473x	BH00265	NANU_AB#52	AB01376
MUH3.287-288	AB01697	MYD.476	AB03497	NANU_AB#53	AB04650
MUH3.288	AB02921	MYD.476	AB04617	NANU_AB#54	AB02043
MUH3.289	AB05629	MYD.479	AB01441	NANU_AB#55	AB02655
MUH3.292-293	AB00472	MYD.491	AB04529	NANU_AB#56	AB01668
MUH3.293-294	AB04944	MYD.491	AB06842	NANU_AB#57	AB02873
MUH3.294	AB04772	MYD.536	BH11338	NANU_AB#58	AB05036
MUH3.294-295	AB05721	MYD.537	AB02833	NANU_AB#59x	AB04250
MUH3.295	AB02409	MYD.537x	BH02302	NANU_AB#60	AB01978
MUH3.296	AB07174	MYD.539	AB05815	NANU_AB#61	AB04092
MUH3.297	AB03278	MYD.539	AB08773	NANU_AB#62	AB00773
MUH3.298-299	AB02533	MYD.540	AB06077	NANU_AB#63	AB02085
MUH3.299-300	AB04718	MYD.578	AB04710	NANU_AB#64	AB03620
MUH3.299a	AB07318	MYD.579-580	AB04405	NANU_AB#65x	AB05506
MUH3.299b	AB08966	MYD.629	AB10420	NANU_AB#66x	AB04149
MUH3.300-301	BH08526	MYD.720-721	AB05170	NANU_AB#67	AB03804
MUH3.301-306	BH00292	MYD.810	BH03475	NANU_AB#68x	AB00941
MUH3.306-309	BH00862	MYD.817	BH03475	NANU_AB#69	AB02891
MUH3.309-313	BH00630	NANU_AB#01	AB06117	NANU_AB#70	AB05570
MUH3.314a	AB04186	NANU_AB#02	AB09901	NANU_AB#71	AB03350
MUH3.314bx	AB09403	NANU_AB#03	AB02939	NANU_AB#72	AB00296
MUH3.316	AB11131	NANU_AB#04x	AB00314	NANU_BH#01x	BH00235
MUH3.319	AB03380	NANU_AB#05	AB10422	NANU_BH#02x	BH00337
MUH3.319-320x	AB05278	NANU_AB#06	AB00489	NANU_BH#03	BH08863
MUH3.320	AB09186	NANU_AB#07	AB00743	NANU_BH#04	BH03804
MUH3.321ax	AB05083	NANU_AB#08	AB05653	NANU_BH#05x	BH06088
MUH3.324-325	AB01567	NANU_AB#09	AB00495	NANU_BH#06x	BH00128
MUH3.325-326	AB07680	NANU_AB#10	AB01479	NANU_BH#07x	BH02119
MUH3.330x	BH04881	NANU_AB#11	AB03918	NANU_BH#08x	BH00192

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NANU_BH#09x	BH01089	NFR.049	BH03525	NFR.174	BH08265
NANU_BH#10x	BH01865	NFR.052	BH03632	NFR.176	BH08364
NANU_BH#11x	BH00746	NFR.055	BH03666	NFR.177	BH08370
NANU_BH#12x	BH03019	NFR.057	BH03908	NFR.178	BH06685
NANU_BH#13x	BH00147	NFR.060	BH04053	NFR.180	BH08251
NANU_BH#14x	BH00180	NFR.063	BH04459	NFR.181	BH09029
NANU_BH#15x	BH06788	NFR.065	BH04427	NFR.182	BH08846
NANU_BH#16x	BH02764	NFR.068	BH04744	NFR.184	BH08915
NANU_BH#17x	BH00084	NFR.070	BH05079	NFR.185	BH09400
NANU_BH#18x	BH02207	NFR.072	BH04568	NFR.186	BH08946
NFF1.003x	BH00987	NFR.074	BH04687	NFR.187	BH09399
NFF1.008x	BH03447	NFR.077	BH05193	NFR.189	BH09372
NFF1.009x	BH11209	NFR.079	BH05189	NFR.190	BH08945
NFF1.016	BH02022	NFR.081	BH05570	NFR.191	BH09558
NFF1.024x	BH10688	NFR.083	BH05466	NFR.192	BH08948
NFF1.025x	BH10273	NFR.085	BH05075	NFR.193	BH09499
NFF2.003	BH02307	NFR.087	BH05399	NFR.195	BH09373
NFF2.007x	BH00687	NFR.089	BH05346	NFR.196	BH09024
NFF2.017x	BH00870	NFR.091	BH05767	NFR.197	BH09557
NFF2.024	BH07469	NFR.093	BH06118	NFR.198	BH09382
NFF2.026	BH03315	NFR.095	BH06191	NFR.200	BH09508
NFF2.028x	BH07110	NFR.097	BH05769	NFR.201	BH09858
NFF4.001	BH00386	NFR.099	BH05849	NFR.202	BH09862
NFF4.017	BH00113	NFR.101	BH06192	NFR.203	BH08949
NFF5.001	BH09364	NFR.103	BH04230	NFR.204	BH09868
NFF5.003	BH05849	NFR.105	BH05409	NFR.205	BH08944
NFF5.005	BH01151	NFR.107	BH06254	NFR.207	BH09385
NFF5.010	BH00154	NFR.109	BH06579	NFR.208	BH09489
NFF5.031	BH02806	NFR.110	BH06272	NFR.209	BH09398
NFF5.034	BH00778	NFR.112	BH06196	NFR.210	BH09961
NFF5.041	BH01125	NFR.114	BH06195	NFR.211	BH09498
NFF5.048x	BH02777	NFR.116	BH06583	NFR.212	BH09850
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NFF5.055	BH00437	NFR.119	BH07114	NFR.214	BH09948
NFF5.066	BH07657	NFR.121	BH07407	NFR.216	BH10342
NFF5.068	BH00848	NFR.123	BH06436	NFR.217	BH09951
NFF5.076	BH02896	NFR.124	BH07118	NFR.218	BH09953
NFF5.079	BH03908	NFR.126	BH06584	NFR.219	BH09763
NFF5.082	BH00769	NFR.128	BH07290	NFR.220	BH09957
NFF5.089	BH01001	NFR.129	BH06578	NFR.221	BH09949
NFF5.095	BH03245	NFR.131	BH07124	NFR.222	BH09947
NFQ.001	BH00987	NFR.133	BH07355	NFR.223	BH10365
NFQ.001a	BH10779	NFR.134	BH08262	NFR.224	BH09946
NFQ.001b	BH10030	NFR.136	BH07670	NFR.225	BH09950
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NFQ.002bx	BH01532	NFR.139	BH07676	NFR.227	BH09955
NFQ.003x	BH00112	NFR.141	BH07690	NFR.228	BH10362
NFQ.004	BH09439	NFR.142	BH07667	NFR.229	BH09954
NFQ.005-008x	BH00033	NFR.144	BH07660	NFR.230	BH10357
NFQ.009	BH08151	NFR.145	BH07454	NFR.231	BH10359
NFQ.010	BH07545	NFR.147	BH07681	NFR.232	BH10323
NFQ.011	AB01177	NFR.148	BH07672	NFR.233	BH10183
NFQ.012	AB01405	NFR.150	BH07679	NFR.234	BH10358
NFQ.014x	AB00280	NFR.151	BH08248	NFR.235	BH10349
NFQ.016	AB04651	NFR.153	BH08242	NFR.236	BH10631
NFQ.017	AB05672	NFR.154	BH08435	NFR.237a	BH10180
NFQ.020a	AB10248	NFR.156	BH08253	NFR.237b	BH10578
NFQ.020b	AB09886	NFR.157	BH08363	NFR.238	BH10311
NFR.001	BH01165	NFR.159	BH08016	NFR.239	BH10857
NFR.010	BH01606	NFR.160	BH08347	NFR.240	BH10629
NFR.016	BH01969	NFR.162	BH07780	NFR.241	BH10828
NFR.021	BH02597	NFR.163	BH08239	NFR.242a	BH10855
NFR.025	BH02786	NFR.164	BH08847	NFR.242b	BH10630
NFR.029	BH03112	NFR.166	BH07659	NJB_v01#08 p.005-006x	AB09218
NFR.032	BH03504	NFR.167	BH08851	NJB_v01#09 p.001-002	AB00889
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NFR.039	BH03262	NFR.170	BH08861	NJB_v01#11 p.001	AB02496
NFR.042	BH02848	NFR.171	BH08834	NJB_v01#11 p.004	AB04066
NFR.046x	BH03235	NFR.173	BH08254	NJB_v01#12 p.001	AB02135

NJB_v01#12 p.005x	AB10953	NJB_v03#01 p.002	AB08271	NJB_v04#15 p.002x	AB02139
NJB_v01#13 p.001	AB00915	NJB_v03#01 p.004-005	AB00808	NJB_v04#15 p.002x	AB08565
NJB_v01#14 p.001	AB02658	NJB_v03#01 p.005	AB06303	NJB_v04#15 p.002x	AB08655
NJB_v01#14 p.001x	AB00027	NJB_v03#01 p.006	AB01803	NJB_v04#15 p.003x	AB01077
NJB_v01#15 p.001	AB02795	NJB_v03#01 p.006x	AB08550	NJB_v04#15 p.003x	AB02437
NJB_v01#16 p.001-002	AB00772	NJB_v03#02 p.002	AB02265	NJB_v04#15 p.003x	AB04273
NJB_v01#18 p.004x	AB10729	NJB_v03#02 p.002	AB03680	NJB_v04#15 p.004	AB03820
NJB_v01#19 p.001	AB03723	NJB_v03#02 p.002	AB04763	NJB_v04#15 p.004x	AB00393
NJB_v01#19 p.001	AB08271	NJB_v03#02 p.003	AB02937	NJB_v04#15 p.004x	AB08008
NJB_v01#19 p.001	AB08405	NJB_v03#02 p.005	BH04073	NJB_v04#15 p.004x	AB08648
NJB_v01#19a p.007x	AB00325	NJB_v03#03-05 p.009	ABU0121	NJB_v04#16 p.001	AB00279
NJB_v01#19a p.008x	AB11161	NJB_v03#06-08 p.001	ABU1688	NJB_v04#16 p.002	ABU0591
NJB_v01#19a p.008x	AB11352	NJB_v03#06-08 p.004	ABU0161	NJB_v04#17 p.001	ABU0056
NJB_v01#19a p.010	AB03623	NJB_v03#06-08 p.006	ABU0346	NJB_v04#17 p.004	AB00405
NJB_v01#19a p.011	AB07510	NJB_v03#06-08 p.008	ABU0171	NJB_v04#18 p.001	ABU0143
NJB_v01#19a p.011x	AB03332	NJB_v03#15 p.002	ABU0240	NJB_v04#18 p.003	AB02740
NJB_v01#19a p.012x	AB02812	NJB_v03#16 p.001	ABU0010	NJB_v04#18 p.005	AB09137
NJB_v01#19a p.013-014	AB07015	NJB_v03#17 p.001	ABU0112	NJB_v04#19 p.001	AB00179
NJB_v01#19a p.017-019	AB00530	NJB_v03#17 p.003	AB10513	NJB_v04#19 p.004	ABU0205
NJB_v01#19a p.028-029	AB04620	NJB_v03#17 p.004	ABU0245	NJB_v05#01 p.001	ABU0008
NJB_v01#19a p.034	AB03707	NJB_v03#18 p.001	ABU0182	NJB_v05#01 p.004	ABU1025
NJB_v02#01 p.004	AB06587	NJB_v03#18 p.003	AB02153	NJB_v05#01 p.004-005	ABU0594
NJB_v02#01 p.004x	AB10922	NJB_v03#18 p.004	ABU0501	NJB_v05#01 p.005	ABU0444
NJB_v02#02 p.003x	AB09831	NJB_v03#18 p.005	AB09810	NJB_v05#02 p.001	AB01356
NJB_v02#02 p.003x	AB11366	NJB_v03#19 p.001-2	ABU0082	NJB_v05#02 p.001	AB05720
NJB_v02#02 p.006x	AB00564	NJB_v04#01 p.001	AB08271	NJB_v05#02 p.005	AB00142
NJB_v02#03 p.001	AB08847	NJB_v04#01 p.001	ABU0037	NJB_v05#03 p.001	ABU0029
NJB_v02#03 p.001-002	AB00182	NJB_v04#01 p.007	ABU0103	NJB_v05#04 p.001	ABU0196
NJB_v02#03 p.001x	AB10463	NJB_v04#02 p.001	ABU0269	NJB_v05#04 p.002	AB10702
NJB_v02#03 p.002x	AB08188	NJB_v04#02 p.002	ABU0156	NJB_v05#04 p.005	AB07471
NJB_v02#04 p.001x	AB01450	NJB_v04#02 p.004	AB01701	NJB_v05#05 p.001	ABU0052
NJB_v02#04 p.006x	AB06749	NJB_v04#03 p.001	ABU0264	NJB_v05#05 p.003	AB05922
NJB_v02#05 p.006	AB03149	NJB_v04#04 p.001	ABU0171	NJB_v05#05 p.006	AB07763
NJB_v02#06-07 p.008-009	ABU0189	NJB_v04#05 p.001	ABU0346	NJB_v05#06 p.001	ABU0104
NJB_v02#06-07 p.008x	AB04048	NJB_v04#05 p.002x	AB03330	NJB_v05#06 p.003	ABU1031
NJB_v02#06-07 p.008x	AB09832	NJB_v04#06 p.001	ABU0095	NJB_v05#06 p.003	ABU1267
NJB_v02#06-07 p.008x	AB11174	NJB_v04#06 p.003	AB00897	NJB_v05#06 p.004	AB01137
NJB_v02#06-07 p.008x	AB11370	NJB_v04#06 p.003	AB05179	NJB_v05#06 p.004	AB04105
NJB_v02#06-07 p.012	AB03742	NJB_v04#06 p.004	AB05032	NJB_v05#06 p.004x	AB03406
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NJB_v02#08-09 p.001-002	AB00487	NJB_v04#08 p.001	ABU0231	NJB_v05#07 p.001	AB00287
NJB_v02#08-09 p.001x	AB01809	NJB_v04#08 p.004	AB01888	NJB_v05#07 p.002	AB00414
NJB_v02#10 p.003-004	AB00637	NJB_v04#09 p.001	AB00519	NJB_v05#07 p.003	AB02513
NJB_v02#10 p.003x	AB01759	NJB_v04#09 p.002	AB03124	NJB_v05#07 p.003	AB04031
NJB_v02#10 p.004x	AB01148	NJB_v04#10 p.001	ABU0676	NJB_v05#07 p.004	AB01928
NJB_v02#10 p.005x	AB06144	NJB_v04#10 p.001	ABU1246	NJB_v05#08 p.001	AB06404
NJB_v02#11 p.001	AB07679	NJB_v04#10 p.002	ABU0482	NJB_v05#08 p.001x	AB04275
NJB_v02#12-13 p.010	ABU0445	NJB_v04#10 p.003	AB00357	NJB_v05#08 p.002	ABU0430
NJB_v02#12-13 p.011	AB06909	NJB_v04#10 p.004	ABU0405	NJB_v05#08 p.003	AB02094
NJB_v02#12-13 p.011-012	AB01608	NJB_v04#10 p.004	ABU2725	NJB_v05#09 p.001	ABU0081
NJB_v02#14-16 p.002	AB10336	NJB_v04#11 p.001	ABU0399	NJB_v05#09 p.003x	ABU0128
NJB_v02#14-16 p.004	AB08292	NJB_v04#11 p.002	AB01146	NJB_v05#10 p.001	ABU0168
NJB_v02#14-16 p.005	AB03618	NJB_v04#11 p.003	ABU0151	NJB_v05#10 p.003	ABU0068
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NJB_v02#14-16 p.006	AB07766	NJB_v04#12 p.001	ABU0030	NJB_v05#11 p.001	ABU1177
NJB_v02#14-16 p.006	AB08783	NJB_v04#12 p.004	AB03150	NJB_v05#12 p.001	AB00041
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NJB_v02#14-16 p.007	AB09959	NJB_v04#12 p.004	AB07056	NJB_v05#12 p.004	AB03011
NJB_v02#14-16 p.007	AB10368	NJB_v04#12 p.005	AB03247	NJB_v05#12 p.005	AB09293
NJB_v02#14-16 p.008	AB00053	NJB_v04#12 p.005	AB05185	NJB_v05#12 p.005	AB11398
NJB_v02#14-16 p.011	ABU0114	NJB_v04#12 p.005	AB06684	NJB_v05#13 p.001	ABU0062
NJB_v02#14-16 p.012	ABU1118	NJB_v04#13 p.001	ABU0543	NJB_v05#13 p.003	ABU0135
NJB_v02#14-16 p.013	AB09035	NJB_v04#13 p.002	ABU0161	NJB_v05#13 p.006	AB04078
NJB_v02#14-16 p.013	ABU0618	NJB_v04#13 p.004	AB03206	NJB_v05#14 p.001	AB01054
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NJB_v02#14-16 p.015	ABU0257	NJB_v04#14 p.002	ABU1161	NJB_v05#14 p.002	AB02463
NJB_v02#14-16 p.016	ABU0309	NJB_v04#14 p.002	ABU1535	NJB_v05#14 p.002-003	AB00872
NJB_v02#14-16 p.017	ABU0215	NJB_v04#15 p.001	AB01139	NJB_v05#14 p.003	ABU0368
NJB_v02#14-16 p.018	ABU0660	NJB_v04#15 p.002x	AB01480	NJB_v05#14 p.003	ABU1023

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NJB_v05#14 p.004	ABU0658	NJB_v12#12 p.207	ABO5866	NLAI_22848:356b	BH07741
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NJB_v05#14 p.004	ABU2452	NJB_v12#14 p.238	AB11246	NLAI_22848:358	BH08086
NJB_v05#14 p.004x	ABO0492	NJB_v12#14 p.238	AB11621	NLAI_22848:359	BH08225
NJB_v05#14 p.005	ABO3970	NJB_v12#14 p.238	AB11622	NLAI_22848:360	BH08040
NJB_v05#14 p.005x	ABO8683	NJB_v12#14 p.240	ABO0739	NLAI_22848:361	BH08048
NJB_v05#15 p.1	BH02783	NJB_v12#14 p.240	ABO2368	NLAI_22848:362	BH08583
NJB_v05#16 p.001	ABO0172	NJB_v13#03 p.0064+96	ABO8271	NLAI_22848:363a	BH08280
NJB_v05#16 p.002	ABU0013	NJB_v13#05 p.00128	ABO0179	NLAI_22848:363b	BH08269
NJB_v05#16 p.006	ABO0376	NJB_v13#06 p.160	ABO2243	NLAI_22848:364	BH08217
NJB_v05#17 p.001	ABU0421	NJB_v14#01 p.032	ABO0020	NLAI_22848:364	BH08457
NJB_v05#17 p.002	ABU1258	NJB_v14#02 p.063	ABU0144	NLAI_22848:365	BH08341
NJB_v05#17 p.003	ABO3466	NJB_v14#02 p.064	ABO0020	NLAI_22848:366	BH08355
NJB_v05#17 p.003x	ABU0580	NJB_v14#04 p.128	ABO2674	NLAI_22848:367a	BH08315
NJB_v05#18 p.001	ABU0400	NJB_v14#05 p.158n	ABU0410	NLAI_22848:367b	BH08328
NJB_v05#18 p.002	ABU0222	NJB_v14#05 p.160	ABU0141	NLAI_22848:368	BH08864
NJB_v05#18 p.003	AB10435	NJB_v14#06 p.192	ABU0084	NLAI_22848:369	BH08204
NJB_v05#19 p.002	ABO4966	NJB_v14#07 p.223	ABU0301	NLAI_22848:370	BH08282
NJB_v05#19 p.003	ABO5304	NJB_v14#07 p.224x	BH00033	NLAI_22848:371a	BH08910
NJB_v05#19 p.005	ABO3217	NJB_v14#09 p.288	ABU0059	NLAI_22848:371b	BH08940
NJB_v05#19 p.005	ABO9687	NJB_v14#10 p.320	ABU0142	NLAI_22848:372	BH08974
NJB_v05#19 p.006	ABO3046	NJB_v14#11 p.352	ABU0987	NLAI_22848:373	BH08867
NJB_v06#05 p.6	BH02324	NJB_v14#11 p.352	ABU1435	NLAI_22848:374a	BH08813
NJB_v06#12 p.093	AB10818	NJB_v14#12 p.384	ABU0991	NLAI_22848:374b	BH09529
NJB_v10#02 p.025	ABO0161	NJB_v15#01 p.056	ABU0640	NLAI_22848:375	BH09450
NJB_v10#04 p.075	ABO0778	NJB_v15#03 p.088	ABU0853	NLAI_22848:376a	BH08703
NJB_v10#07 p.131	ABO5866	NJB_v15#03 p.088	ABU0880	NLAI_22848:376b	BH09256
NJB_v10#08 p.167	ABO0388	NJB_v15#07 p.216	ABU0547	NLAI_22848:377	BH09483
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NJB_v10#10 p.204x	ABO0241	NJB_v15#10 p.312	ABU0328	NLAI_22848:378b	BH09745
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NJB_v11#04 p.078	ABO3317	NKHD.121-122	ABO1735	NLAI_22848:380	BH09534
NJB_v11#05 p.096	ABU0301	NKHD.123x	AB11321	NLAI_BH_AB.004	AB03351
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NJB_v11#12 p.209	ABO9145	NLAI_22848:121	BH00026	NLAI_BH_AB.006	AB10387
NJB_v11#15 p.263	ABO8705	NLAI_22848:173	BH00050	NLAI_BH_AB.010a	AB09279
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NJB_v11#17 p.295-296	ABO1530	NLAI_22848:255	BH00223	NLAI_BH_AB.013	AB04172
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NJB_v11#19 p.341b	ABU2985	NLAI_22848:324	BH01325	NLAI_BH_AB.018x	BH03033
NJB_v11#19 p.342	ABU3011	NLAI_22848:329	BH02784	NLAI_BH_AB.019x	BH05712
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NJB_v12#02 p.048	ABO6803	NLAI_22848:337	BH04685	NLAI_BH_AB.023	AB06012
NJB_v12#03 p.061	ABU1984	NLAI_22848:338	ABU05381	NLAI_BH_AB.024	AB06737
NJB_v12#04 p.094	ABO3273	NLAI_22848:339	BH05792	NLAI_BH_AB.025x	BH00382
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NJB_v12#04 p.094	AB10714	NLAI_22848:341	BH06606	NLAI_BH_AB.028x	AB03369
NJB_v12#04 p.096	ABU0078	NLAI_22848:343	BH07199	NLAI_BH_AB.103	BH00870
NJB_v12#05 p.109	ABU1497	NLAI_22848:344	BH05924	NLAI_BH1.001	BH02704
NJB_v12#05 p.112	ABU0039	NLAI_22848:345	BH06708	NLAI_BH1.002	BH01530
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NJB_v12#06 p.128	ABU0354	NLAI_22848:348	BH07580	NLAI_BH1.010	BH06102
NJB_v12#07 p.144	ABU0041	NLAI_22848:349	BH06605	NLAI_BH1.011	BH03400
NJB_v12#08 p.151	ABO5943	NLAI_22848:350	BH06935	NLAI_BH1.013	BH02708
NJB_v12#08 p.151x	ABO2984	NLAI_22848:351	BH07236	NLAI_BH1.014	BH03887
NJB_v12#08 p.152	BH08919	NLAI_22848:352	BH07211	NLAI_BH1.015	BH04551
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NLAI_BH1.485b	BH07869	NLAI_BH2.061	BH02215	NLAI_BH2.232b	BH02265
NLAI_BH1.486	BH07085	NLAI_BH2.063	BH02632	NLAI_BH2.234a	BH08218
NLAI_BH1.487	BH02265	NLAI_BH2.064	BH02617	NLAI_BH2.234b	BH11093
NLAI_BH1.489	BH11093	NLAI_BH2.066	BH02165	NLAI_BH2.235.01	BH10624
NLAI_BH1.490a	BH10624	NLAI_BH2.067	BH04033	NLAI_BH2.235.07	BH10848
NLAI_BH1.490b	BH10848	NLAI_BH2.068	BH03585	NLAI_BH2.235.12	BH09921
NLAI_BH1.491a	BH09921	NLAI_BH2.069	BH03920	NLAI_BH2.235.19	BH07168
NLAI_BH1.491b	BH07168	NLAI_BH2.071a	BH09089	NLAI_BH2.236a	BH09748
NLAI_BH1.492	BH09748	NLAI_BH2.071b	BH03305	NLAI_BH2.236b	BH01438
NLAI_BH1.493	BH01438	NLAI_BH2.072	BH00545	NLAI_BH2.239	BH03940
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NLAI_BH1.498b	BH10177	NLAI_BH2.090	BH03031	NLAI_BH2.241a	BH06650
NLAI_BH1.499	BH06650	NLAI_BH2.091	BH04973	NLAI_BH2.241b	BH09463
NLAI_BH1.500a	BH09463	NLAI_BH2.092	BH01218	NLAI_BH2.242a	BH10516
NLAI_BH1.500b	BH10516	NLAI_BH2.095	BH06472	NLAI_BH2.242b	BH05311
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NLAI_BH1.504	BH06570	NLAI_BH2.115	BH01617	NLAI_BH2.245	BH04644
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NLAI_BH1.507	BH08920	NLAI_BH2.125	BH00155	NLAI_BH2.247b	BH10174
NLAI_BH1.508	BH10174	NLAI_BH2.141x	BH00020	NLAI_BH2.248a	BH08298
NLAI_BH1.509a	BH08298	NLAI_BH2.164	BH00088	NLAI_BH2.248b	BH04884
NLAI_BH1.509b	BH04884	NLAI_BH2.181	BH03017	NLAI_BH2.249	BH02563
NLAI_BH1.510	BH02563	NLAI_BH2.184	BH00212	NLAI_BH2.251a	BH08532
NLAI_BH1.512	BH08532	NLAI_BH2.195	BH03550	NLAI_BH2.251b	BH08891
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NLAI_BH1.521	BH00510	NLAI_BH2.213a	BH09514	NLAI_BH2.262	BH01281
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NLAI_BH1.528	BH04407	NLAI_BH2.214	BH03191	NLAI_BH2.278	BH11742
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NLAI_BH2.006	BH00457	NLAI_BH2.217.09	BH11295	NLAI_BH2.297	BH00280
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NLAI_BH2.014.10x	BH00331	NLAI_BH2.217.16	BH11001	NLAI_BH2.308	BH00597
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NLAI_BH2.022	BH02482	NLAI_BH2.218.06	BH11122	NLAI_BH2.314	BH02266
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NLAI_BH2.033	BH11004	NLAI_BH2.218.14	BH10490	NLAI_BH2.320	BH00151
NLAI_BH2.034	BH01663	NLAI_BH2.219.02	BH11179	NLAI_BH2.336	BH00478
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NLAI_BH2.039	BH03557	NLAI_BH2.220.07	BH07150	NLAI_BH2.354	BH00260
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NLAI_BH2.040b	BH04689	NLAI_BH2.221a	BH08491	NLAI_BH2.365	BH01313
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NLAI_BH2.042	BH08158	NLAI_BH2.222a	BH09469	NLAI_BH2.485b	BH07869
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NLAI_BH2.056a	BH07870	NLAI_BH2.228a	BH06750	NLAI_BH3.142	BH00223
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NLAI_BH3.159	BH00781	NLI.32p139r	BH01785	NNY.207a	AB10024
NLAI_BH3.167	BH00151	NLI.32p141r	BH02413	NNY.207b	AB11031
NLAI_BH3.185	BH06954	NLI.32p142v	BH03028	NNY.208-210	AB00467
NLAI_BH3.186	BH00690	NLI.32p144r	BH00415	NNY.210	AB09144
NLAI_BH3.192	BH00135	NLI.32p145r	BH00249	NNY.210-211	AB03413
NLAI_BH3.213	BH00409	NLI.32p154v	BH11754	NNY.211-212	AB01408
NLAI_BH3.222x	BH00132	NLI.32p155v	BH01404	NNY.212-213	AB07098
NLAI_BH3.227	BH00271	NLI.32p158r	BH01007	NNY.213	AB05537
NLAI_BH4.007-025	BH00374	NLI.50	BB00015	NNY.214	AB02861
NLAI_BH4.026.01-039.05x	BH00445	NNY.003x	BH01681	NNY.215	AB05339
NLAI_BH4.039.06-050.13	BH00497	NNY.005x	BH00391	NNY.230x	BH08300
NLAI_BH4.053-062.03x	BH00244	NNY.022-023x	AB01702	NNY.231-233x	ABU0664
NLAI_BH4.062.04-062.19	BH04031	NNY.056-057	AB01226	NNY.235-236x	BH00921
NLAI_BH4.065-074	BH00363	NNY.058-059	AB03062	NNY.235x	BH01441
NLAI_BH4.075.13-076.09	BH03181	NNY.059	AB07654	NNY.239	AB06882
NLAI_BH4.075x	BH00368	NNY.060-061	AB05519	NNY.245	BH00336
NLAI_BH4.076.09-078x	BH01104	NNY.062-064	AB00467	NNY.257	AB03562
NLAI_BH4.078-080	BH01307	NNY.065-068	AB00106	NNY.309	AB00467
NLAI_BH4.080-088	BH00418	NNY.068-069	BH02465	NQK.073x (ع)	BH01391
NLAI_BH4.088-095	BH00721	NNY.069-072	AB00486	NQK.Id	BB00614
NLAI_BH4.095-097	BH02278	NNY.086x	AB03848	NQK.س	BHU0015
NLAI_BH4.097-100	BH01964	NNY.087-088x	BH00391	NRJ#1	BH00007
NLAI_BH4.100-105	BH00984	NNY.090	BH06979	NRJ#1a	BH00347
NLAI_BH4.105-113	BH00435	NNY.114-116x	ABU0230	NRJ#1b	BH00259
NLAI_BH4.113-117	BH00645	NNY.116	AB06102	NRJ#1c	BH01042
NLAI_BH4.118-123	BH00632	NNY.120x	BH01154	NRJ#1d	BH00662
NLAI_BH4.124-124x	BH07008	NNY.121-122x	BH02946	NRJ#1e	BH00038
NLAI_BH4.124-146	BH00091	NNY.121x	BH02408	NRJ#2	BH00260
NLAI_BH4.152-164	BH00255	NNY.122-123x	BH03168	NRJ#3	BH00269
NLAI_BH4.164-169	BH00678	NNY.122x	BH03994	NRJ#4	BH01494
NLAI_BH4.169-199	BH00041	NNY.123-126x	BH00050	NRJ#5	BH00021
NLAI_BH4.199-202	BH01226	NNY.126-127x	AB00378	NRMM.162	ABU0982
NLAI_BH4.202-209	BH00391	NNY.131-132	BH01637	NRMM.163	ABU0140
NLAI_BH4.209-229	BH00145	NNY.133	BH03669	NRMM.164-165x	ABU1324
NLAI_BH4.240-263	BH00193	NNY.134	BH03983	NRMM.166	ABU0893
NLAI_BH4.263-287	BH00141	NNY.135-136	BH02781	NRMM.169	ABU1576
NLAI_BH4.289-326	BH00074	NNY.136-137	BH03510	NRMM.170	ABU2957
NLAI_BH4.326-364	BH00054	NNY.137-138	BH03211	NRMM.170-173	AB00448
NLAI_BH4.364-373	BH00867	NNY.138-140	BH02595	NRMM.204	ABU2366
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NLI.32p002v	BH01361	NNY.152-153x	BH00041	NRMM.208	ABU1460
NLI.32p005r	BH01353	NNY.152x	BH00028	NRMM.209	ABU0484
NLI.32p007v	BH01509	NNY.154-157x	BH01367	NRMM.212	ABU2649
NLI.32p009v	BH02747	NNY.157-159	BH01929	NRMM.212-213	ABU2199
NLI.32p010v	BH02979	NNY.159-161	BH01337	NRMM.213	ABU2604
NLI.32p011v	BH00507	NNY.161-164x	BH01154	NRMM.213-214	ABU2000
NLI.32p016v	BH00834	NNY.164-166	BH01367	NRMM.214	ABU2766
NLI.32p020r	BH09446	NNY.166-168	BH02064	NRMM.215	ABU2650
NLI.32p020v	BH00512	NNY.168-169	BH02352	NRMM.215	ABU3507
NLI.32p026r	BH02183	NNY.169-171	BH02301	NRMM.215-216	ABU1695
NLI.32p027r	BH00811	NNY.171-172	BH02886	NRMM.216	ABU1457
NLI.32p030vx	BH00258	NNY.172	BH10052	NRMM.217-218	ABU1043
NLI.32p035v	BH11760	NNY.172-179	BH00416	NRMM.219	ABU3087
NLI.32p036vx	BH00885	NNY.179-181	BH01705	NRMM.220-221	ABU0378
NLI.32p038v	BH02384	NNY.181-182x	BH00117	NRMM.224	ABU1287
NLI.32p039v	BH00269	NNY.182-183	BH03912	NRMM.225-226	ABU1391
NLI.32p048v	BH00113	NNY.183-184	BH04356	NRMM.227	ABU1858
NLI.32p061r	BH00047	NNY.184	BH06685	NRMM.227-228	ABU1928
NLI.32p083v	BH00413	NNY.184-188	BH00829	NRMM.228-229	ABU1314
NLI.32p090r	BH01558	NNY.188-189	BH04720	NSR.005	BB00623
NLI.32p092v	BH00306	NNY.189-191	BH00904	NSR_1978.110	AB03082
NLI.32p099r	BH04073	NNY.191-192x	BH00128	NSR_1978.112	AB03075
NLI.32p100r	BH00038	NNY.192-193x	BH02765	NSR_1978.114	AB03308
NLI.32p126r	BH00501	NNY.197	BH05559	NSR_1978.115x	AB00169
NLI.32p132r	BH01850	NNY.197-199	BH02296	NSR_1978.116	AB01526
NLI.32p134r	BH02077	NNY.199-200	BH02465	NSR_1978.117	AB06211
NLI.32p135v	BH01027	NNY.200-206	BH00539	NSR_1978.118	AB07074

NSR_1978.120x	AB01023	NSR_1993.142	AB03314	NSS.155-156x	AB02327
NSR_1978.121	AB02025	NSR_1993.144	AB09766	NSS.155ax	AB01239
NSR_1978.124	AB06010	NSR_1993.145x	AB00065	NSS.155bx	AB01109
NSR_1978.125	AB03074	NSR_1993.146a	AB11239	NSS.156x	AB08024
NSR_1978.127x	AB00578	NSR_1993.146b	AB09137	NSS.157a	AB05078
NSR_1978.128ax	AB00078	NSR_1993.147a	AB10324	NSS.157bx	AB00021
NSR_1978.128bx	AB00869	NSR_1993.147bx	AB05402	NSS.158	AB11755
NSR_1978.129	AB03314	NSR_1993.148	AB07759	NSS.158-159	AB00900
NSR_1978.131	AB09766	NSR_1993.149x	AB05402	NSS.160a	AB08889
NSR_1978.132x	AB00065	NSR_1993.150	AB01214	NSS.160a	ABU3651
NSR_1978.133a	AB11239	NSS.019-020	BB00297	NSS.160b	ABU3660
NSR_1978.133c	AB09137	NSS.021-022	BB00008	NSS.161x	ABU0802
NSR_1978.134	AB10324	NSS.023-024	BB00002	NSS.162-163	AB01629
NSR_1978.135ax	AB05402	NSS.025-029	BB00007	NSS.165	AB11685
NSR_1978.135b	AB07759	NSS.030-035	BB00012	NSS.168x	AB00013
NSR_1978.136x	AB05402	NSS.036-038	BB00017	NSS.182-183	BB00356
NSR_1978.137	AB01214	NSS.039-044	BB00015	NSS.183x	BB00200
NSR_1993.005	BB00633	NSS.045-049	BB00001	NSS.184ax	BB00012
NSR_1993.005x	BB00410	NSS.050-055	BB00088	NSS.184bx	BB00672
NSR_1993.011	BH05270	NSS.059-064	BB00089	NSS.190-199	BH00151
NSR_1993.012	BH05362	NSS.069-071	BB00237	NSS.190x	BH11663
NSR_1993.013	BH03315	NSS.073-075	BB00318	NSS.200	BH06954
NSR_1993.015	BH07106	NSS.078-080	BB00269	NSS.200-201x	BH00914
NSR_1993.016	BH10154	NSS.081x	BB00673	NSS.201-202x	BH00016
NSR_1993.019x	BH08013	NSS.082ax	BB00665	NSS.201x	BH03708
NSR_1993.020x	BH01572	NSS.082b	BB00519	NSS.202-203x	BH11657
NSR_1993.021x	BH00133	NSS.087-088x	BH00051	NSS.202x	BH11645
NSR_1993.023a	BH11085	NSS.087x	BH00319	NSS.203ax	BH00953
NSR_1993.023b	BH10688	NSS.089	BH04085	NSS.203bx	BH11671
NSR_1993.024ax	BH00505	NSS.089-090x	BH00151	NSS.204-205x	BH00082
NSR_1993.024bx	BH01393	NSS.090x	BH03478	NSS.204ax	BH00078
NSR_1993.025	BH02022	NSS.091x	BH04857	NSS.204bx	BH11665
NSR_1993.028	BH08604	NSS.092ax	BH00716	NSS.205ax	BH10993
NSR_1993.030	BH08600	NSS.092b	BH11646	NSS.205bx	BH00968
NSR_1993.031	BH03629	NSS.098x	BH00415	NSS.206x	BH00781
NSR_1993.032	BH04461	NSS.099-100x	BH01412	NSS.207-208	BH11611
NSR_1993.034	BH05892	NSS.100-102	BH01252	NSS.208x	BH01946
NSR_1993.036x	BH00770	NSS.102-103x	BH00174	NSS.209-210x	BH00104
NSR_1993.037a	BH10973	NSS.102x	BH11666	NSS.209ax	BH00085
NSR_1993.037bx	BH01362	NSS.103-104x	BH00548	NSS.209b	BH05490
NSR_1993.038	BH07124	NSS.104-105x	BH01083	NSS.210-211	BH03407
NSR_1993.040	BH02216	NSS.105x	BH00475	NSS.225-226x	AB01908
NSR_1993.043	BH06272	NSS.106x	BH00110	NSS.226-227x	AB11634
NSR_1993.044	BH07290	NSS.107	BH05200	NSS.227-229	AB00941
NSR_1993.045	BH06196	NSS.108a	BH09657	NSS.229x	AB11204
NSR_1993.047x	BH00223	NSS.108bx	BH03021	NSS.230	AB11703
NSR_1993.053	BH00386	NSS.110	BH09241	NSS.231	AB11720
NSR_1993.083	BH02183	NSS.115-116x	BH00104	NSS.231-232	AB11669
NSR_1993.093	BH02162	NSS.116x	BH00319	NSS.232-233	AB11716
NSR_1993.096	BH02783	NSS.117-118x	BH00173	NSS.233	AB11686
NSR_1993.099	BH00759	NSS.119-120x	BH00272	NSS.234-235	AB00957
NSR_1993.107	BH01928	NSS.119x	BH01895	NSS.235-236	AB02032
NSR_1993.111	BH01459	NSS.120-121	BH11614	NSS.236ax	ABU3668
NSR_1993.115	BH02896	NSS.120x	BH11634	NSS.236b	ABU3655
NSR_1993.118	BH02307	NSS.121	BH07596	NVJ.024	AB00068
NSR_1993.123	AB03082	NSS.122-123x	BH00458	NVJ.030	BH00698
NSR_1993.125	AB03075	NSS.124-125	BH01364	NVJ.035	AB02550
NSR_1993.127	AB03308	NSS.125x	BH00565	NVJ.040	AB10723
NSR_1993.128x	AB00169	NSS.126x	BH00528	NVJ.050	AB06738
NSR_1993.129	AB01526	NSS.129-130x	BH00048	NVJ.053	AB09446
NSR_1993.130	AB06211	NSS.130x	BH06517	NVJ.074	AB08754
NSR_1993.131	AB07074	NSS.133	ABU3649	NVJ.074	AB09460
NSR_1993.133x	AB01023	NSS.134bx	BH04736	NVJ.108	AB02138
NSR_1993.134	AB02025	NSS.134x	BH00388	NVJ.116	AB08058
NSR_1993.137	AB06010	NSS.136x	BH11628	NVJ.116	AB09286
NSR_1993.138	AB03074	NSS.137x	BH01050	NVJ.118	AB07382
NSR_1993.140x	AB00578	NSS.140-141	BH11616	NVJ.118	AB09993
NSR_1993.141ax	AB00078	NSS.147	AB11694	NYMG.109	AB05572
NSR_1993.141bx	AB00869	NSS.148-152	AB00046	NYMG.121	AB01514

NYMG.134	AB05264	NYR#203	AB00485	OOL.B033	BH00528
NYMG.136	AB02011	NYR#204x	AB01153	OOL.B034a	BH01644
NYMG.138	AB05938	OOL.A001	BB00001	OOL.B034b	BH01644
NYMG.139	AB08625	OOL.A002	BB00020	OOL.B035	BH00336
NYMG.140	AB10837	OOL.A003	BB00002	OOL.B036	BH00238
NYMG.140	AB11061	OOL.A004	BB00019	OOL.B037x	BH00637
NYMG.142x?	AB00194	OOL.A005a	BB00066	OOL.B038	BH00729
NYMG.151	AB10139	OOL.A005b	BB00015	OOL.B039	BH00076
NYMG.152	AB10081	OOL.A006	BB00007	OOL.B040	BH00827
NYMG.158	AB02689	OOL.A007	BB00010	OOL.B041	BH01547
NYMG.175x	AB00194	OOL.A008	BB00003	OOL.B042	BH01069
NYMG.177	AB00120	OOL.A009	BB00018	OOL.B043	BH00223
NYMG.183	AB00485	OOL.A010	BB00012	OOL.B044	BH01217
NYMG.186	AB01887	OOL.A011	BB00332	OOL.B045	BH00454
NYMG.188	AB02656	OOL.A012	BB00005	OOL.B046a	BH04150
NYMG.189	AB02772	OOL.A013	BB00137	OOL.B046bx	BH09648
NYMG.190	AB05162	OOL.A014	BB00017	OOL.B046c	BH01900
NYMG.191	AB08228	OOL.A016	BB00036	OOL.B047	BH00005
NYMG.192	AB01422	OOL.A017	BB00009	OOL.B048a	BH00472
NYR#001	BH02689	OOL.A018	BB00075	OOL.B048b	BH05684
NYR#002	AB07845	OOL.A019x	BB00005	OOL.B049a	BH01034
NYR#101x	BH04900	OOL.A020	BB00014	OOL.B049b	BH02758
NYR#102	AB04528	OOL.A021a	BB00039	OOL.B050a	BH04650
NYR#103	AB05938	OOL.A021b	BB00039	OOL.B050b	BH04981
NYR#104	AB01027	OOL.A022	BB00562	OOL.B050c	BH06954
NYR#105	AB00613	OOL.A023.1	BB00224	OOL.B051	BH02324
NYR#106 and 161	AB06664	OOL.A023.2	BB00470	OOL.B052	BH00267
NYR#107	BH02473	OOL.A023.3	BB00079	OOL.B053	BH00662
NYR#108	AB05308	OOL.A023.4	BB00262	OOL.B054	BH01042
NYR#109	AB09900	OOL.A023.5	BB00187	OOL.B055a	BH01026
NYR#110	AB08263	OOL.A023.6	BB00241	OOL.B055b	BH01355
NYR#111	AB05022	OOL.A023.7	BB00136	OOL.B056	BH00698
NYR#115	AB09884	OOL.A023.8	BB00074	OOL.B057	BH00140
NYR#116x	AB07112	OOL.B001a	BH00915	OOL.B058a	BH05897
NYR#117	AB09495	OOL.B001bx	BH00970	OOL.B058b	BH03019
NYR#118	AB08557	OOL.B002	BH02183	OOL.B058c	BH00579
NYR#119	BH04763	OOL.B003	BH01007	OOL.B059	BH01010
NYR#120	AB11061	OOL.B004	BH05338	OOL.B060	BH00457
NYR#121	AB11060	OOL.B005	BH00568	OOL.B062	BH00259
NYR#122	AB06306	OOL.B006	BH00047	OOL.B063	BH00049
NYR#123	AB00120	OOL.B007	BH00306	OOL.B064	BH01911
NYR#124x and 202	AB00194	OOL.B008	BH02000	OOL.B065	BH00347
NYR#125	AB02656	OOL.B009	BH01966	OOL.B066	BH00647
NYR#126	BH02591	OOL.B010a	BH00064	OOL.B067	BH00151
NYR#127	AB01422	OOL.B010b	BH00064	OOL.B068a	BH01394
NYR#128x	BH04900	OOL.B011	BH00053	OOL.B068b	BH02800
NYR#129	BH00971	OOL.B012	BH00111	OOL.B068c	BH04551
NYR#130x	BH04938	OOL.B013a	BH00386	OOL.B070a	BH00260
NYR#131x	AB10698	OOL.B013b	BH00113	OOL.B070b	BH00269
NYR#132	BH04350	OOL.B014	BH00003	OOL.B071	BH00921
NYR#134x	BH01292	OOL.B015	BH00001	OOL.B072	BH01580
NYR#137x	BH00069	OOL.B016	BH00004	OOL.B073	BH00032
NYR#139	AB02011	OOL.B017	BH00002	OOL.B074	BH01325
NYR#142	AB09611	OOL.B018	BH00038	OOL.B075	BH00739
NYR#143	BH00354	OOL.B020	BH00433	OOL.B076	BH00066
NYR#144	BH00034	OOL.B021	BH00060	OOL.B077	BH01403
NYR#145x	BH00031	OOL.B022	BH00130	OOL.B078	BH01069
NYR#146x	AB10837	OOL.B023a	BH02022	OOL.B079	BH00395
NYR#148	BH04665	OOL.B023b	BH00249	OOL.B080	BH01850
NYR#150	AB08625	OOL.B024	BH03062	OOL.B081	BH00512
NYR#151x	AB11241	OOL.B025	BH00870	OOL.B082	BH01313
NYR#153	AB07740	OOL.B026	BH00505	OOL.B083	BH00934
NYR#158	BH01555	OOL.B027	BH00597	OOL.B084a	BH00414
NYR#163	AB06207	OOL.B028	BH02198	OOL.B084b	BH00258
NYR#164	AB09943	OOL.B029	BH00020	OOL.B085a	BH04372
NYR#165x	BH04938	OOL.B030a	BH00287	OOL.B085b	BH01194
NYR#166x	BH08650	OOL.B030b	BH00287	OOL.B085c	BH00972
NYR#167	AB09943	OOL.B031	BH02169	OOL.B087	BH00295
NYR#201	AB01514	OOL.B032	BH00409	OOL.B088	BH00134

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OOL.B089	BH00108	OOL.B140	BH00354	OOL.B197.1	BH01597
OOL.B090.01x	BH02777	OOL.B141	BH00280	OOL.B197.2	BH00088
OOL.B090.02	BH00437	OOL.B142	BH00604	OOL.B197.3x	BH02654
OOL.B090.03	BH01888	OOL.B143	BH01761	OOL.B197.4	BH07258
OOL.B090.04	BH01125	OOL.B144x	BH00073	OOL.B197.5x	BH04321
OOL.B090.05	BH00848	OOL.B145	BH00020	OOL.B197.6	BH00212
OOL.B090.06x	BH00154	OOL.B146	BH00271	OOL.B198	BH01106
OOL.B090.07	BH00778	OOL.B147	BH00668	OOL.B199	BH00279
OOL.B090.08	BH02806	OOL.B148	BH00308	OOL.B200	BH01361
OOL.B090.09x	BH00154	OOL.B149	BH02307	OOL.B201	BH00006
OOL.B090.10	BH10127	OOL.B150	BH02591	OOL.B202	BH00889
OOL.B090.11	BH10581	OOL.B152	BH01536	OOL.B203	BH00821
OOL.B090.12	BH09621	OOL.B153	BH00478	OOL.B204	BH04229
OOL.B090.13x	BH01503	OOL.B154	BH00537	OOL.B205	BH01716
OOL.B090.14	BH07657	OOL.B155	BH00951	OOL.B206	BH01010
OOL.B091	BH00687	OOL.B156	BHU0001	OOL.B211	BH02550
OOL.B092	BH00115	OOL.B157	BH00012	OOL.C003	AB00001
OOL.B093	BH03230	OOL.B159.1	BH02101	OOL.C005	AB00023
OOL.B094	BH00195	OOL.B159.2x	BH04421	OOL.C006	AB00024
OOL.B095	BH00227	OOL.B159.3	BH06296	OOL.C007	AB00025
OOL.B096	BH00394	OOL.B160	BH00210	OOL.C008	AB00444
OOL.B097a	BH09085	OOL.B161	BH00335	OOL.C009	AB00022
OOL.B097b	BH09085	OOL.B161	BH00431	OOL.C010	AB00020
OOL.B098	BH03843	OOL.B163	BH00587	OOL.C011	AB00143
OOL.B099	BH00746	OOL.B164	BH00718	OOL.C012a	AB00005
OOL.B100	BH01447	OOL.B165	BH04263	OOL.C012b	AB00008
OOL.B101	BH00759	OOL.B166x	BH02209	OOL.C013	AB00265
OOL.B102	BH00845	OOL.B167	BH03564	OOL.C014	AB00016
OOL.B103	BH00155	OOL.B168	BH00015	OOL.C015	AB01545
OOL.B104	BH01343	OOL.B169	BH00279	OOL.C016	AB01214
OOL.B105	BH00084	OOL.B170	BH02551	OOL.C017	AB00109
OOL.B106	BH00610	OOL.B171	BH00156	OOL.C018	AB00142
OOL.B107	BH00076	OOL.B172	BH00207	OOL.C019	AB00004
OOL.B108	BH00112	OOL.B173	BH00340	OOL.C021	AB00003
OOL.B109	BH00144	OOL.B174	BH01341	OOL.C022.01	AB01029
OOL.B110	BH00336	OOL.B175	BH04631	OOL.C022.02	AB00815
OOL.B111	BH00358	OOL.B176a	BH11209	OOL.C022.03	AB00081
OOL.B112.1	BH00513	OOL.B176b	BH03447	OOL.C022.04	AB00556
OOL.B112.2	BH02858	OOL.B176c	BH00987	OOL.C022.05	AB00855
OOL.B112.3x	BH07865	OOL.B177x	BH00033	OOL.C022.06	AB01520
OOL.B112.4x	BH01591	OOL.B178	BH00069	OOL.C022.07	AB00035
OOL.B112.5x	BH11250	OOL.B179a	BH00275	OOL.C022.08	AB01889
OOL.B113	BH00434	OOL.B179b	BH10349	OOL.C022.09	AB00029
OOL.B114	BH00297	OOL.B179c	BH05004	OOL.C022.10	AB00030
OOL.B115	BH00343	OOL.B180	BH01968	OOL.C022.11	AB00019
OOL.B116a	BH00376	OOL.B185	BH05741	OOL.C022.12	AB00091
OOL.B116b	BH00803	OOL.B186	BH04606	OOL.C022.13	AB00061
OOL.B117	BH01494	OOL.B187	BH02029	OOL.C022.14	AB00086
OOL.B118	BH00939	OOL.B188	BH01570	OOL.C022.15	AB00476
OOL.B119	BH00058	OOL.B189x	BH00893	OOL.C022.16	AB00259
OOL.B120	BH00071	OOL.B190x	BH00871	OOL.C022.17	AB00920
OOL.B121	BH00007	OOL.B191.01	BH07147	OOL.C022.18	AB01218
OOL.B122	BH00682	OOL.B191.02	BH11210	OOL.C022.19	AB00674
OOL.B123	BH01774	OOL.B191.03	BH07147	OOL.C022.20	AB00211
OOL.B124	BH00248	OOL.B191.04	BH06431	OOL.C022.21	AB00329
OOL.B125	BH00994	OOL.B191.05	BH01730	OOL.C022.22	AB00381
OOL.B126	BH00532	OOL.B191.06	BH11127	OOL.C022.23	AB00575
OOL.B127	BH01725	OOL.B191.07	BH08601	OOL.C022.24	AB03529
OOL.B128	BH00503	OOL.B191.08	BH11496	OOL.C022.25	AB01290
OOL.B129	BH00922	OOL.B191.09	BH10832	OOL.C022.26	AB00570
OOL.B131	BH00021	OOL.B191.10	BH11265	OOL.C022.27	AB00713
OOL.B132	BH00568	OOL.B191.11	BH11483	OOL.C022.28	AB01528
OOL.B133	BH00031	OOL.B191.12	BH10844	OOL.C022.29	AB00096
OOL.B134	BH01132	OOL.B192.1	BH07930	OOL.C022.30	AB00100
OOL.B135	BH00127	OOL.B192.2	BH03309	OOL.C022.31	AB01521
OOL.B136	BH00334	OOL.B192.3	BH06559	OOL.C022.32	AB01359
OOL.B137	BH00052	OOL.B193	BH00329	OOL.C022.33	AB00419
OOL.B138	BH00034	OOL.B194	BH02485	OOL.C022.34	AB00256
OOL.B139	BH00061	OOL.B195	BH00312	OOL.C022.35	AB03274

OOL.C022.36	AB00266	OSAI I.MMS	BH11679	PDC.028x	BH10983
OOL.C022.37	AB00105	OSAI I.MMS	BH11680	PDC.031x	BH00467
OOL.C022.38	AB00345	OSAI I.MMS	BH11681	PDC.033-034x	BH00021
OOL.C022.39	AB00477	OSAI I.MMSx	BH00108	PDC.034-035x	BH00021
OOL.C022.40	AB00780	OSAI_TC 20v-25r	BH00308	PDC.034x	BH00021
OOL.C022.41	AB00206	OSAI_TC 25r-27r	BH00754	PDC.035-038x	BH00021
OOL.C022.42	AB00921	OSAI_TC 27v	BH08170	PDC.035x2x	BH00021
OOL.C022.43	AB00347	OSAI_TC 27v-28r	BH11622	PDC.038-039x	BH00021
OOL.C022.44	AB00168	OSAI_TC 28r-29v	BH11636	PDC.040-042x	BH00001
OOL.C022.45	AB00227	OSAI_TC 29v-32r	BH00668	PDC.040x	BH00001
OOL.C022.46	AB00278	OSAI_TC 2v-8r	BH00111	PDC.042-043x	BH00007
OOL.C022.47	AB00077	OSAI_TC 32r-33r	BH01472	PDC.042x	BH00001
OOL.C022.48	AB00057	OSAI_TC 33r-33vx	BH00608	PDC.043-044x	BH00021
OOL.C022.49	AB00167	OSAI_TC 8r-20v	BH00053	PDC.046-047x	BH00007
OOL.C022.50	AB00440	OXF.MS.Arab.e.59-60	BB00008	PDC.046x	BH00007
OOL.C022.51	AB00722	PAB.002	ABU3363	PDC.047-048x	BH00007
OOL.C022.52	AB00919	PAB.003	ABU3615	PDC.047x2x	BH00007
OOL.C022.53	AB00876	PAB.004	ABU3592	PDC.048-049x	BH00007
OOL.C022.54	AB00316	PAB.007	ABU3631	PDC.048x	BH00007
OOL.C022.55	AB02018	PAB.024	AB11435	PDC.049-050x	BH00007
OOL.C022.56	AB01868	PAB.025	AB10386	PDC.049x2x	BH00007
OOL.C022.57	AB00117	PAB.025x	AB00215	PDC.050-051x	BH00007
OOL.C022.58	AB00747	PAB.026-027	ABU1490	PDC.050x4x	BH00007
OOL.C022.59	AB00395	PAB.026x	AB09607	PDC.051-052x	BH00007
OOL.C022.60	AB00268	PAB.027-028	AB03082	PDC.051x3x	BH00007
OOL.C022.61	AB00228	PANJx	BB00005	PDC.052-053x	BH00007
OOL.C022.62	AB00399	PCH.1237#14	AB00007	PDC.052x2x	BH00007
OOL.C022.63	AB01145	PDC.004x	BH00576	PDC.053x	BH00007
OOL.C022.64	AB00420	PDC.004x	BH02504	PDC.054x	BH00007
OOL.C022.65	AB05486	PDC.004x	BH04607	PDC.055-057x	BH00007
OOL.C022.66	AB01631	PDC.004x	BH10696	PDC.055x2x	BH00007
OOL.C022.67	AB00336	PDC.004x	BH10747	PDC.057-058x	BH00007
OOL.C022.68	AB05420	PDC.004x	BH11549	PDC.057x	BH00007
OOL.C022.69	AB00475	PDC.004x2x	BH00112	PDC.058-059x	BH00001
OOL.C022.70	AB00441	PDC.006-007x	BH03075	PDC.059-060x	BH00001
OOL.C022.71	AB00482	PDC.006x	BH00195	PDC.059x	BH00001
OOL.C022.72	AB00380	PDC.007x	BH00007	PDC.060-062x	BH00021
OOL.C022.73	AB00646	PDC.007x	BH00021	PDC.060x	BH00021
OOL.C022.74	AB01360	PDC.007x	BH00113	PDC.062-063x	BH00021
OOL.C022.75	AB09024	PDC.007x	BH00258	PDC.062x	BH00021
OOL.C022.76	AB00779	PDC.007x	BH00497	PDC.063-064x	BH00021
OOL.C022.77	AB00090	PDC.007x	BH00743	PDC.064-065x	BH00001
OOL.C022.78	AB00099	PDC.008x	BH02178	PDC.065-067x	BH00007
OOL.C022.79	AB02618	PDC.009x	BH03123	PDC.067-068x	BH00007
OOL.C022.80	AB00839	PDC.009x	BH07249	PDC.067x2x	BH00007
OOL.C022.81	AB00036	PDC.011x	BH00134	PDC.068x3x	BH00007
OOL.C022.82	AB00062	PDC.013-014x	BH00552	PDC.073-074x	BH00269
OOL.C022.83	AB00520	PDC.013x	BH11105	PDC.073x	BH00007
OOL.C022.84	AB00063	PDC.014x	BH01542	PDC.074-075x	BH00497
OOL.C023	AB00328	PDC.014x	BH02035	PDC.074x2x	BH00497
OOL.C024	AB00010	PDC.015-016x	BH00005	PDC.075x	BH00007
OOL.C025	AB00011	PDC.015x	BH00052	PDC.076x	BH00898
OOL.C026	AB00002	PDC.015x	BH01352	PDC.078x	BH00007
OOL.C027	AB00013	PDC.015x	BH03363	PDC.081x3x	BH00007
OOL.C028	AB00006	PDC.017x	BH00005	PDC.082-083x	BH01120
OOL.C029	AB03082	PDC.019-020x	BH00006	PDC.082x	BH00005
OOL.KW38x	AB01240	PDC.020x	BH00002	PDC.085x6x	BH00007
OSAI I.MMS	BH01012	PDC.020x	BH00007	PDC.090x3x	BH00007
OSAI I.MMS	BH01547	PDC.020x	BH00021	PDC.092-093x	BH00001
OSAI I.MMS	BH02183	PDC.024-025x	BH00249	PDC.092x	BH00001
OSAI I.MMS	BH02479	PDC.024x	AB00024	PDC.095x	BH00001
OSAI I.MMS	BH02867	PDC.024x	AB00498	PDC.098-099x	BH00021
OSAI I.MMS	BH03230	PDC.026x	BH00568	PDC.098x4x	BH00021
OSAI I.MMS	BH03684	PDC.026x	BH01536	PDC.099-100x	BH00269
OSAI I.MMS	BH03843	PDC.027-028x	BH00021	PDC.099x	BH00260
OSAI I.MMS	BH05338	PDC.027x	BH03716	PDC.099x	BH00269
OSAI I.MMS	BH08062	PDC.027x	BH05544	PDC.100x	BH00001
OSAI I.MMS	BH11677	PDC.028x	BH00346	PDC.100x	BH01494
OSAI I.MMS	BH11678	PDC.028x	BH01115	PDC.106-107x	BH00007

PDC.107x	BH00007	PDC.148x	BH00005	PM#006	BH07117
PDC.111-112x	BH00532	PDC.148x	BH00113	PM#007	BH07657
PDC.111x	BH00134	PDC.149x	BH00113	PM#008	BH04746
PDC.114-115x	BH00021	PDC.150x	BH03167	PM#009	BH08255
PDC.115-116x	BH01403	PDC.151x	AB00822	PM#010	BH09162
PDC.117-118x	BH00005	PDC.151x	BH00002	PM#011	BH08838
PDC.118-119x	BH00001	PDC.151x	BH00111	PM#012	BH09872
PDC.118x	BH00568	PDC.159x	BH00336	PM#013	BH08263
PDC.118x2x	BH00005	PDC.161-162x	BH00007	PM#014	BH08850
PDC.119-120x	BH00513	PDC.161x	BH00001	PM#015	BH06833
PDC.119x	BH00007	PDC.162x	BH00005	PM#016	BH08836
PDC.120x	BH00195	PDC.162x	BH07204	PM#017	BH10274
PDC.120x	BH00260	PDC.162x2x	BH00002	PM#018	BH07782
PDC.120x	BH01333	PDC.163x	BH00002	PM#019	BH07105
PDC.121x	BH00001	PDC.165-166x	BH01654	PM#020	BH07689
PDC.122x2x	BH00467	PDC.165x2x	BH01654	PM#021	BH03373
PDC.124-125x	BH00898	PDC.166-167x	BH00505	PM#022	BH09383
PDC.124x2x	BH01881	PDC.166x	BH00007	PM#023	BH09848
PDC.125-126x	BH00005	PDC.166x	BH00505	PM#024	BH04033
PDC.125x	BH00898	PDC.167-168x	BH00505	PM#025	BH07106
PDC.125x	BH01654	PDC.167x	BH01654	PM#026	BH09289
PDC.126-127x	BH00827	PDC.168-169x	BH00007	PM#027	BH05715
PDC.126x	BH00827	PDC.168x	BH00505	PM#028x	BH08594
PDC.127x	BH02979	PDC.169x	BH00007	PM#029	BH09024
PDC.127x2x	BH01353	PDC.169x	BH00467	PM#030	BH07659
PDC.129-130x	BH00002	PDC.173-174x	BH00007	PM#031	BH01969
PDC.129x	BH00002	PDC.174x	BH00505	PM#032	BH02597
PDC.130-131x	BH00002	PDC.176x	BH00002	PM#033	BH04231
PDC.130x	BH00002	PDC.179-181x	BH00112	PM#034	BH07654
PDC.131-132x	BH02046	PDC.179x	BH04684	PM#035	BH08827
PDC.131x	BH04058	PDC.179x4x	BH00002	PM#036	BH05408
PDC.132-133x	BH01957	PDC.181-182x	BH00007	PM#037	BH07683
PDC.132x	BH10131	PDC.181x	BH00005	PM#038	BH01071
PDC.133-134x	BH00001	PDC.181x	BH00272	PM#039	BH07355
PDC.133x	BH00586	PDC.181x	BH11367	PM#040	BH08242
PDC.133x	BH03535	PDC.182x	BH00021	PM#041	BH04568
PDC.133x2x	BH00002	PDC.184-185x	BH00005	PM#042	BH08855
PDC.134-135x	BH00001	PDC.184x	BH01234	PM#043	BH08363
PDC.135-136x	BH00739	PDC.184x	BH11458	PM#044x	BH01165
PDC.135x	BH10509	PDC.185x	BH00053	PM#045	BH05849
PDC.136-137x	BH00007	PDC.186-187x	BH00223	PM#046	BH03908
PDC.136x	BH00111	PDC.186x	AB00197	PM#047	BH05570
PDC.136x	BH00576	PDC.186x	BH00140	PM#048	BH06686
PDC.136x	BH01742	PDC.187x	BH00001	PM#049	BH10578
PDC.136x	BH04977	PDC.187x	BH00005	PM#050	BH08264
PDC.136x	BH08360	PDC.187x	BH06328	PM#051	BH05716
PDC.137-138x	BH00493	PDC.187x	BH11459	PM#052	BH09864
PDC.138x	BH00002	PDC.187x2x	BH00140	PM#053	BH07847
PDC.138x	BH00007	PDC.188x	BH11365	PM#054	BH07682
PDC.139x	BH00151	PDC.190-191x	BH00015	PM#055	BH09704
PDC.139x	BH00739	PDC.190x	BH00140	PM#056	BH00778
PDC.141-142x	BH00005	PDC.190x	BH04607	PM#057x	BH00769
PDC.141x	AB11588	PDC.191x	AB00091	PM#058x	BH00769
PDC.141x	BH11461	PDC.191x	BH00497	PM#059	BH09401
PDC.142-143x	BH00005	PDC.191x	BH11454	PM#060	BH07166
PDC.142x	BH00005	PDC.194-195x	AB06534	PM#061	BH03361
PDC.143-144x	BH00285	PDC.194x	BH00627	PM#062	BH02006
PDC.143x	BH00021	PDC.195x	AB00414	PM#063	BH05571
PDC.143x	BH00201	PDC.196x	BH00007	PM#064	BH08257
PDC.143x	BH00714	PDC.196x	BH00238	PM#065	BH01438
PDC.143x	BH00888	PDC.197x2x	AB00143	PM#066	BH01386
PDC.144-145x	BH00007	PDC.198-199x	AB00091	PM#067x	BH07180
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PDC.144x	BH00621	PKNZ	BH00001	PM#069	BH02535
PDC.144x	BH02590	PM#001	BH09874	PM#070	BH03287
PDC.145-146x	BH00019	PM#002x	BH05823	PM#071	BH08433
PDC.146-147x	BH00021	PM#003	BH08822	PM#072	BH07688
PDC.147	AB11611	PM#004	BH09960	PM#073	BH03356
PDC.147x	AB10880	PM#005	BH06576	PM#074x	BH05837

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PM#077	BH07426	PM#147	BH04990	PMP#033	BH04231
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PM#079	BH02693	PM#149	BH05079	PMP#035	BH08827
PM#080	BH03585	PM#150x	BH02848	PMP#036	BH05408
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PM#082	BH07658	PM#152	BH07679	PMP#038	BH01071
PM#083	BH02871	PM#153x	BH00095	PMP#039	BH07355
PM#084	BH08828	PM#154x	BH03629	PMP#040	BH08242
PM#085	BH01888	PM#155x	BH04421	PMP#041	BH04568
PM#086	BH09854	PM#157x	BH00868	PMP#042	BH08855
PM#087	BH07663	PM#159x	BH00554	PMP#043	BH08363
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PM#089	BH05894	PM#161	BH05517	PMP#045	BH05849
PM#090	BH09397	PM#162	BH05071	PMP#046	BH03908
PM#091	BH02536	PM#163	BH04744	PMP#047	BH05570
PM#092x	BH02524	PM#164x	BH10688	PMP#048	BH06686
PM#093	BH08852	PM#165	BH06296	PMP#049	BH10578
PM#094	BH03740	PM#166	BH10973	PMP#050	BH08264
PM#095	BH07116	PM#167	BH09085	PMP#051	BH05716
PM#096	BH08824	PM#168x	BH07426	PMP#052	BH09864
PM#097	BH06188	PM#169	BH08308	PMP#053	BH07847
PM#098	BH06201	PM#170x	BH01313	PMP#054	BH07682
PM#099	BH08245	PM#173x	BH00438	PMP#055	BH09704
PM#100	BH04745	PM#174	BH08013	PMP#056	BH00778
PM#101	BH01693	PM#176	BH00208	PMP#057x	BH00769
PM#102	BH05405	PM#177	BH01125	PMP#058x	BH00769
PM#103	BH02617	PM#178	BH00848	PMP#059	BH09401
PM#104	BH08604	PM#179	BH00591	PMP#060	BH07166
PM#105	BH04743	PM#180	BH02307	PMP#061	BH03361
PM#106	BH05543	PM#180x	BH01728	PMP#062	BH02006
PM#107x	BH07297	PM#180x	BH04427	PMP#063	BH05571
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PM#114	BH01887	PMP#001	BH09874	PMP#070	BH03287
PM#115	BH10231	PMP#002x	BH05823	PMP#071	BH08433
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PM#120	BH03359	PMP#007	BH07657	PMP#076	BH07661
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PM#141	BH09029	PMP#028x	BH08594	PMP#097	BH06188
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PN_1909 p028	ABU1092	PN_1909B p006	ABU1770	PN_1909D p017	ABU3065
PN_1909 p029	ABU1096	PN_1909B p007	ABU1504	PN_1909D p018	ABU2870
PN_1909 p030	ABU1510	PN_1909B p007	ABU1802	PN_1909E p001	ABO6236
PN_1909 p031	ABU2921	PN_1909B p007	ABU2353	PN_1909E p002	ABU1563
PN_1909 p032	ABU1861	PN_1909B p008	ABU2920	PN_1909E p023	ABU1017
PN_1909 p034	ABU1570	PN_1909B p011	ABU1655	PN_1909E p038	ABU0716
PN_1909 p034	ABU2183	PN_1909B p012	ABU1092	PN_1909E p097	ABU2655
PN_1909 p035	ABU1279	PN_1909B p012	ABU1096	PN_1909E p117	AB11059
PN_1909 p036	ABU1331	PN_1909B p013	ABU2921	PN_1909E p118	ABO4263
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PN_1909 p045	ABU2512	PN_1909B p021	ABU2084	PN_1909F p036	ABU1563
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PN_1909 p049	ABU2270	PN_1909B p026	ABU2794	PN_1909F p044	ABU3602
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PN_1909 p057	ABU0713	PN_1909B p035	ABU0495	PN_1909F p060	ABU2609
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PN_1909 p072	ABU3218	PN_1909C p023	ABU0716	PN_1909F p076	ABU2378

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PN_1909F p087	ABU0585	PN_1912 p019	ABU1122	PN_1914 p002	ABU2786
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PN_1909F p105	ABU0585	PN_1912 p022	ABU1721	PN_1914 p003	ABU3485
PN_1909F p111	ABU1577	PN_1912 p023	ABU0388	PN_1914 p003	ABU3503
PN_1909F p113	ABU2089	PN_1912 p025	ABU2273	PN_1914 p003	ABU3533
PN_1909F p114	ABU2609	PN_1912 p026	ABU1642	PN_1914 p004	ABU1561
PN_1909F p115	ABU2886	PN_1912 p027	ABU0758	PN_1914 p005	ABU2943
PN_1909F p115	ABU3064	PN_1912 p028	ABU1622	PN_1914 p005	ABU3057
PN_1909F p116	ABU2773	PN_1912 p029	ABU0037	PN_1914 p005	ABU3229
PN_1909F p116	ABU3189	PN_1912 p041x	ABU0002	PN_1914 p005	ABU3416
PN_1909F p116	ABU3387	PN_1912 p060	ABU2923	PN_1914 p005	ABU3521
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PN_1909F p143	ABU2378	PN_1912 p072	ABU3414	PN_1914 p009x	ABU0897
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PN_1910 p004	ABU1524	PN_1912 p079	ABU1153	PN_1914 p012	ABU0566
PN_1911 p002	ABU3067	PN_1912 p081	ABU0146	PN_1914 p013	ABU0776
PN_1911 p002x	ABU0975	PN_1912 p084	ABU0900	PN_1914 p015	ABU2024
PN_1911 p003	ABU2186	PN_1912 p085	ABU0901	PN_1914 p016	ABU1259
PN_1911 p004	ABU3555	PN_1912 p087	ABU3191	PN_1914 p017	ABU0731
PN_1911 p005	ABU3200	PN_1912 p109x	ABU0124	PN_1914 p018	ABU1219
PN_1911 p007	ABU3067	PN_1912 p110	AB04609	PN_1914 p020-021	ABU1530
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PN_1911 p010x	AB00457	PN_1912 p112	ABU2013	PN_1914 p044	ABU2076
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PN_1912 p011	ABU0930	PN_1913-14_heh p007	ABU1535	PN_1918 p002	ABU2686
PN_1912 p012	ABU1342	PN_1913-14_heh p009	ABU2508	PN_1919 p003	ABU2361
PN_1912 p015	ABU2924	PN_1913-14_heh p013	ABU1322	PN_1919 p004	ABU1471
PN_1912 p015	ABU3455	PN_1913-14_heh p034	ABU2279	PN_1919 p005	ABU0637
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PN_1912 p015	ABU3627	PN_1913-14_heh p116	ABU0783	PN_1919 p013x	AB00862
PN_1912 p016	ABU1194	PN_1913-14_heh p117	ABU1477	PN_1919 p014	ABU0720
PN_1912 p016	ABU2341	PN_1913-14_heh p117	ABU3236	PN_1919 p014	ABU2638
PN_1912 p017	ABU3198	PN_1913-14_heh p118	ABU3212	PN_1919 p015	ABU1471

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PN_1919 p026	ABU0071	PN_1919 p155	ABU0305	PN_1920 p070	ABU0539
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PN_1919 p035	ABU1350	PN_1919 p191	ABU2638	PN_1920 p091	ABU2679
PN_1919 p036	ABU1759	PN_1919 p194	ABU0720	PN_1920 p092	ABU1725
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PN_1919 p070	ABU0628	PN_1920 p031	ABU2679	PN_1920_heh_haifa p043	ABU1884
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PN_1919 p078	ABU0402	PN_1920 p038	ABU1945	PN_1920_heh_haifa p058	ABU0786
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PN_1919 p102	ABU0807	PN_1920 p046	ABU1067	PN_1920_heh_haifa p067	ABU0511
PN_1919 p110	ABU1815	PN_1920 p046	ABU1945	PN_1920_heh_haifa p069	ABU1813
PN_1919 p115	ABU0950	PN_1920 p047	ABU0972	PN_1920_heh_haifa p070	ABU1945

PN_1920_heh_haifa p071	ABU0298	PN_unsorted p092	BHU0024	PPAR.139	AB01134
PN_1920_heh_haifa p074	ABU1400	PN_unsorted p093	ABU1131	PPAR.140x	AB10212
PN_1920_heh_haifa p075	ABU0570	PN_unsorted p108	ABU2500	PPAR.142	AB10634
PN_1920_heh_haifa p077	ABU1111	PN_unsorted p143	ABU0313	PPAR.143	AB01960
PN_1920_heh_haifa p079	ABU1004	PN_unsorted p144	ABU1656	PPAR.143	AB03796
PN_1920_heh_haifa p081	ABU0972	PN_unsorted p145	ABU1238	PPAR.144	AB05100
PN_1920_heh_haifa p083	ABU0369	PN_unsorted p146	ABU1961	PPAR.146	AB07376
PN_1921 p002	ABU1871	PN_unsorted p146	ABU2187	PPAR.147	AB06275
PN_1921 p004	ABU1473	PN_unsorted p147	ABU2100	PPAR.147	AB10474
PN_1921 p006	ABU0064	PN_unsorted p147	ABU2476	PPAR.149	AB01401
PN_1921 p012	ABU3059	PN_unsorted p147	ABU2913	PPAR.161	AB10723
PN_1921 p012	ABU3199	PN_unsorted p148	AB01454	PPAR.162	AB06738
PN_unsorted p006	ABU1574	PN_unsorted p150	ABU2370	PPAR.163	AB08754
PN_unsorted p013	ABU2079	PN_unsorted p152	ABU2363	PPAR.163	AB09460
PN_unsorted p021	ABU2868	PN_unsorted p155	ABU1017	PPAR.164	AB02138
PN_unsorted p021	ABU3102	PN_unsorted p155	ABU3376	PPAR.165	AB09286
PN_unsorted p022	ABU2772	PN_unsorted p156	ABU2910	PPAR.167	AB09993
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PN_unsorted p022	ABU3519	PN_unsorted p158	ABU3377	PPAR.172	AB00636
PN_unsorted p023	ABU3386	PN_unsorted p158	ABU3642	PPAR.172	AB03210
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PN_unsorted p023	ABU3505	PN_various p003	AB04602	PPAR.178	AB08691
PN_unsorted p023	ABU3530	PN_various p003	AB07826	PPAR.178	AB10013
PN_unsorted p023	ABU3542	PN_various p008	AB03524	PPAR.193	AB05118
PN_unsorted p023	ABU3579	PN_various p009	ABU2109	PPAR.193	AB09973
PN_unsorted p024	ABU1250	PN_various p010x	AB00328	PPAR.194	AB06416
PN_unsorted p025	ABU1490	PN_various p012x	AB06878	PPAR.194	AB07929
PN_unsorted p035	ABU3556	PN_various p012x	ABU0703	PPAR.194	AB09946
PN_unsorted p041	ABU1645	PN_various p013x	AB02430	PPAR.197	AB01965
PN_unsorted p041	ABU2647	PN_various p013x	AB08465	PPAR.210	AB01116
PN_unsorted p046	AB09112	PN_various p016x	AB01120	PPAR.211	AB04885
PN_unsorted p046	ABU2401	PN_various p016x	AB01120	PPRL.001x	AB11327
PN_unsorted p048	ABU1477	PN_various p017	ABU1084	PPRL.002	AB10248
PN_unsorted p051	ABU0681	PN_various p019	AB00903	PPRL.005x	AB07774
PN_unsorted p052	ABU2014	PN_various p020	AB06374	PPRL.008	AB10535
PN_unsorted p053	ABU0448	PN_various p020	AB06374	PPRL.011-013	ABU1454
PN_unsorted p056	AB07843	PN_various p020x	AB01151	PPRL.016	AB09679
PN_unsorted p057	ABU2015	PN_various p021x	ABU0447	PPRL.021	AB10257
PN_unsorted p058	ABU3365	PNAK.83	BH03181	PPRL.047x	AB02442
PN_unsorted p059	ABU1524	PNAK.84	BH04200	PPRL.049x	AB11246
PN_unsorted p064	ABU2518	PNAK.85	BH01972	PPRL.049x	AB11621
PN_unsorted p065	ABU1136	PNAK.86	BH00972	PPRL.049x	AB11622
PN_unsorted p066	ABU0044	PPAR.055	AB01999	PPRP.002	AB10248
PN_unsorted p073	ABU3419	PPAR.071	AB05702	PPRP.002	AB11327
PN_unsorted p073x	AB00802	PPAR.080	AB03365	PPRP.012	AB10535
PN_unsorted p074	AB10756	PPAR.082?	AB10337	PPRP.018	ABU1454
PN_unsorted p074	AB11101	PPAR.089	AB05111	PPRP.025	AB09679
PN_unsorted p074	ABU3227	PPAR.093	AB07008	PPRP.025x	AB08423
PN_unsorted p075	AB11265	PPAR.094	AB05682	PPRP.034	AB10257
PN_unsorted p075	ABU1076	PPAR.097	AB02283	PR02.001v07-001v19	BB00455
PN_unsorted p075	ABU3626	PPAR.098	AB02934	PR02.001v21-044v14	BB00008
PN_unsorted p076	ABU0744	PPAR.101	AB10035	PR02.045v07-048r26	BB00074
PN_unsorted p076	ABU3026	PPAR.104	AB01395	PR02.048v02-052v27	BB00045
PN_unsorted p076	ABU3261	PPAR.109	AB07016	PR02.053r01-053r29	BB00341
PN_unsorted p076	ABU3384	PPAR.110	AB08652	PR02.053v07-060r04x	BB00005
PN_unsorted p076	ABU3529	PPAR.111	AB08380	PR02.060r08-063r10	BB00067
PN_unsorted p076	ABU3538	PPAR.111	AB09982	PR02.063r12-063r19x	BB00046
PN_unsorted p076	ABU3597	PPAR.113	AB05150	PR02.069r01-075r17x	BB00005
PN_unsorted p076	ABU3617	PPAR.115	AB06463	PR02.069v01-069v20x	BB00003
PN_unsorted p087	AB01159	PPAR.116	AB04902	PR02.077v01-077v28	BB00039
PN_unsorted p088	AB05474	PPAR.118	AB00701	PR02.078r01-078r06x	BB00574
PN_unsorted p088	AB09727	PPAR.120	AB06354	PR02.078r08-079r02x	BB00349
PN_unsorted p088x	AB10282	PPAR.121	AB03650	PR02.082v19-085v28	BB00053
PN_unsorted p089	ABU3556	PPAR.122	AB08322	PR02.090r01-093v09	BB00049
PN_unsorted p090	ABU1477	PPAR.123	AB01583	PR02.101v10-104r18x	BB00066
PN_unsorted p090	ABU3515	PPAR.126	AB03821	PR02.104r21-115v02	BB00015
PN_unsorted p091	AB10282	PPAR.127	AB01919	PR02.115v05-130v22	BB00014
PN_unsorted p091	ABU3556	PPAR.138	AB06354	PR02.130v24-131v26	BB00214

PR02.131v28-132r10	BB00515	PR03.080v15-080v20	BB00602	PR04.038r13-040v03	BB00265
PR02.132r12-132r23	BB00511	PR03.080v21-081r02	BB00532	PR04.040v06-043v03	BB00205
PR02.132r24-133r06	BB00331	PR03.081r03-081r07	BB00600	PR04.043v06-051r14	BB00077
PR02.135v06-139r25	BB00048	PR03.081r08-081r15	BB00573	PR04.051v01-051v05	BB00579
PR02.139r27-140v13	BB00156	PR03.081r16-081r20	BB00609	PR04.051v06-052r06x	BB00006
PR02.140v15-141r14	BB00327	PR03.081r21-081r27	BB00567	PR04.052r08-054r12	BB00297
PR02.141r16-142r12	BB00195	PR03.081r28-081v08	BB00528	PR04.054r15-056v14	BB00309
PR02.142r14-146v13	BB00042	PR03.081v09-081v13	BB00603	PR04.057r01-058r04	BB00431
PR02.146v16-152r04	BB00037	PR03.081v14-081v23	BB00482	PR04.058r06-100r11	BB00018
PR02.152r08-153v27	BB00098	PR03.081v24-083v23	BB00110	PR04.100v01-102r08	BB00307
PR02.154r01-159v28x	BB00005	PR03.083v24-084r11	BB00475	PR04.102r10-103r11	BB00419
PR02.160r01-161r23	BB00155	PR03.084r12-084r23	BB00527	PR04.106v02-115v02	BB00091
PR02.161r25-163v22	BB00089	PR03.084r24-085v13	BB00210	PR04.115v04-164r03	BB00019
PR02.163v24-165v28	BB00088	PR03.085v14-085v21	BB00523	PR04.164r05-168r14	BB00122
PR02.166r02-166v12	BB00313	PR03.085v22-085v24	BB00629	PR04.168v01-194v07	BB00025
PR02.168v08-173v09	BB00031	PR03.085v25-085v28	BB00604	PR04.194v01-194v10	BB00571
PR02.174r11-175v25	BB00104	PR03.086r01-086r03	BB00614	PR04.194v08-194v16	BB00564
PR02.175r27-179r06	BB00054	PR03.086r04-086r09	BB00625	PR04.195r02-200r04	BB00123
PR02.179r08-181r20	BB00165	PR03.086r10-086r11	BB00626	PR04.200r05-204r11	BB00119
PR02.181r22-193v13	BB00021	PR03.086r12-086r15	BB00607	PR04.204v15-204v19	BB00615
PR02.193v14-200v02	BB00029	PR03.086r16-086v21	BB00326	PR04.205r01-205v14	BB00514
PR02.200v04-201r04	BB00324	PR03.086v22-088r24	BB00116	PR04.205v02-207v13	BB00182
PR03.001v10-003r02	BB00149	PR03.088r25-088r28	BB00614	PR05.002b-007a	BH00568
PR03.003r04-004r16	BB00171	PR03.089r01-090r25	BB00131	PR05.007a-009a	BH01525
PR03.004r17-038v18x	BB00011	PR03.089v26-136r16x	BB00005	PR05.009a-020a	BH00238
PR03.040v05-042v06x	BB00005	PR03.128v21-129r23	BB00341	PR05.020a-030b	BH00308
PR03.043r-043r	BB00108	PR03.136v18-137r25	BB00314	PR05.030b-037a	BH00053
PR03.043r-043rx	BB00008	PR03.138r14-138v17	BB00334	PR05.038b-042a	BH00668
PR03.043r-043rx	BB00018	PR03.140r05-140v03	BB00361	PR05.042a-044b	BH00362
PR03.043r15-043r18	BB00586	PR03.141r22-141v12	BB00436	PR05.044b-044a	BH07650
PR03.043v-043vx	BB00069	PR03.141v13-142r13	BB00375	PR07.001v-014v	BB00023
PR03.044v06-045r16	BB00294	PR03.142r14-142v20	BB00317	PR07.015b-029b	BH00012
PR03.045r18-045v08	BB00432	PR03.148v01-148v14	BB00501	PR07.029r-030v	BB00226
PR03.045v10-046r10	BB00371	PR03.148v14-149r03	BB00456	PR07.030v-030v	BB00521
PR03.046r12-047r10	BB00182	PR03.149v05-150r18	BB00305	PR07.030v-031v	BB00342
PR03.047r12-047r22	BB00598	PR03.150r20-150v03	BB00539	PR07.031v-032r	BB00403
PR03.047r24-050r08	BB00077	PR03.150v04-151r06	BB00373	PR07.032r-036r	BB00061
PR03.050r11-051v19	BB00120	PR03.150v08-151v11x	BB00003	PR07.036v-038r	BB00140
PR03.051v21-052v20x	BB00349	PR03.156v01-157r13x	BB00242	PR07.038r-039r	BB00220
PR03.052v21-053r15	BB00400	PR03.157r15-157r27	BB00467	PR07.039r-040v	BB00186
PR03.053r17-053v23	BB00300	PR03.157v01-157v14	BB00494	PR07.040v-042v	BB00154
PR03.053v25-054v03	BB00332	PR03.157v17-158r09	BB00370	PR07.042v-044r	BB00174
PR03.054v04-056r17	BB00113	PR03.172v13-179r06	BB00100	PR07.044r-049v	BB00046
PR03.056r19-057v03	BB00202	PR03.190v11-193v08	BB00055	PR07.049v-052v	BB00091
PR03.057v05-057v12x	BB00574	PR03.193r11-199r07	BB00038	PR07.057r-059v	BB00098
PR03.057v13-058r20	BB00337	PR03.201v18-202r25	BB00274	PR07.059v-061r	BB00219
PR03.058r22-068v23	BB00019	PR03.210v19-211r11	BB00422	PR07.061r-061v	BB00344
PR03.061r04-063r08	BB00087	PR03.211v12-211v19	BB00542	PR07.061v-062v	BB00321
PR03.063r10-065r26	BB00091	PR03.213r27-213v08	BB00504	PR07.062v-063r	BB00354
PR03.065r28-067r27x	BB00029	PR03.214v27-228r05	BB00017	PR07.063r-064r	BB00297
PR03.068v25-070v08	BB00121	PR03.228r07-231r09	BB00062	PR07.064r-065v	BB00151
PR03.071r10-072r18	BB00159	PR03.241v07-245r27	BB00005	PR07.065v-066v	BB00346
PR03.071v19-073v19	BB00096	PR03.251b13-254a15	BH00134	PR07.066v-067r	BB00416
PR03.073v20-074r14	BB00386	PR03.254a19-256a18	BH00783	PR07.067r-067v	BB00364
PR03.074r16-074v06	BB00404	PR03.256a21-257a28	BH00730	PR07.067v-068v	BB00325
PR03.074v08-075r03	BB00380	PR03.258b01-257b08	BH07875	PR07.068v-069v	BB00244
PR03.075r04-075r19	BB00452	PR04.001r03-006v11	BB00128	PR07.069v-072r	BB00158
PR03.075r21-075v13	BB00395	PR04.006v13-008r12	BB00336	PR07.071v-072r	BB00318
PR03.075v15-076r04	BB00453	PR04.008r14-008v13	BB00516	PR07.072r-073r	BB00249
PR03.076r05-076r23	BB00449	PR04.008v15-010v07	BB00345	PR07.073r-073r	BB00579
PR03.076r24-076v16	BB00427	PR04.010v08-013v02	BB00194	PR07.073r-073v	BB00524
PR03.076v17-077r07	BB00451	PR04.013v03-015v11	BB00281	PR07.073v-074r	BB00445
PR03.077r08-077r26	BB00435	PR04.015v13-020v04	BB00102	PR07.074r-074v	BB00421
PR03.077r28-077v16	BB00450	PR04.020v05-023r12	BB00196	PR07.074v-074v	BB00493
PR03.077v17-078r06	BB00444	PR04.023r13-026v02	BB00157	PR07.074v-074v	BB00580
PR03.078r07-078r27	BB00438	PR04.026v04-029v05	BB00172	PR07.074v-075v	BB00307
PR03.078v28-79v16	BB00261	PR04.029v08-032v13	BB00152	PR07.075v-076r	BB00498
PR03.079r21-079v24	BB00335	PR04.032v15-036r10	BB00124	PR07.076r-077r	BB00239
PR03.079v26-080v14	BB00270	PR04.036r12-038r12x	BB00009	PR07.077r-078r	BB00237

PR07.078r-092v	BB00021	PR41.002-192	BB00002	PTFP.281	AB00851
PR07.092v-102r	BB00029	PT#01 p.001	ABU0653	PTIM.034	ABU1730
PR07.102v-110r	BB00036	PT#02 p.004	ABU1414	PTIM.036	ABU2373
PR07.110r-117v	BB00037	PT#03 p.005	ABU0899	PTIM.046	ABU0974
PR09.001-274x	BB00004	PT#04 p.008	ABU0937	PTIM.054	ABU2962
PR11.000b	BH04073	PT#05 p.010	ABU0061	PTIM.057	AB10791
PR11.001b-020b	BH00038	PT#06 p.017	ABU0478	PTIM.062	ABU1628
PR11.020b-026a	BH00260	PT#07 p.020	ABU0625	PUP#001 (p.003-004)	ABU0970
PR11.026a-031a	BH00347	PT#08 p.023	ABU0845	PUP#002 (p.004-007)	ABU0126
PR11.031a-038b	BH00259	PT#09 p.025	ABU0281	PUP#003 (p.007-009)	ABU0543
PR11.038b-040b	BH01042	PT#10 p.030	ABU1062	PUP#004 (p.009-011)	ABU1161
PR11.040b-043b	BH00662	PT#11 p.032	ABU0439	PUP#005 (p.011-013)	ABU0275
PR11.043b-064a	BH00021	PT#12 p.034	ABU0735	PUP#006 (p.014-016)	ABU0399
PR11.066a-072a	BH00269	PT#13 p.036	ABU0072	PUP#007 (p.016-018)	ABU0405
PR12.001x	AB00045	PT#14 p.041	ABU0936	PUP#008 (p.018-020)	ABU0676
PR13.064v-066v	BB00335	PT#15 p.043	ABU0491	PUP#009 (p.020-022)	ABU0300
PR13.066v-069r	BB00270	PT#16 p.047	ABU0473	PUP#010 (p.023-025)	ABU0456
PR13.069r	BB00602	PT#17 p.050	ABU0773	PUP#011 (p.025-029)	ABU0223
PR13.069r-069v	BB00532	PT#18 p.055	ABU0706	PUP#012 (p.029-032)	ABU0145
PR13.070r	BB00600	PT#19 p.057	ABU0419	PUP#013 (p.032-034)	ABU0882
PR13.070r-070v	BB00573	PT#20 p.060	ABU0626	PUP#014 (p.035-037)	ABU0404
PR13.070v-071r	BB00609	PT#21 p.062	ABU1079	PUP#015 (p.037-039)	ABU0373
PR13.071r-071v	BB00567	PT#22 p.064	ABU0755	PUP#016 (p.039-042)	ABU0118
PR13.071v-072r	BB00528	PT#23 p.066	ABU0555	PUP#017 (p.043-044)	ABU0652
PR13.072r-072v	BB00603	PT#24 p.069	ABU0350	PUP#018 (p.044-046)	ABU0308
PR13.072v-073r	BB00482	PT#25 p.071	ABU0065	PUP#019 (p.046-048)	ABU0342
PR13.073r-079r	BB00110	PT#26 p.076	ABU0660	PUP#020 (p.049-052)	ABU0157
PR13.079r-080r	BB00475	PT#27 p.079	ABU0984	PUP#021 (p.052-054)	ABU0528
PR14.001-060	BB00012	PT#28 p.081	ABU0114	PUP#022 (p.054-056)	ABU0394
PR17.000v-044v	BB00017	PT#29 p.086	ABU0054	PUP#023 (p.056-057)	ABU0701
PR19.002b-017b	BH00020	PT#30 p.093	ABU1814	PUP#024 (p.058-060)	ABU0262
PR19.017a-025b	BH00134	PT#31 p.095	ABU0577	PUP#025 (p.060-061)	ABU1584
PR19.024b-032b	BH00047	PT#32 p.099	ABU0613	PUP#026 (p.061-064)	ABU0233
PR19.034b-048b	BH00031	PT#33 p.101	ABU0181	PUP#027 (p.065-067)	ABU0268
PR19.048a-061b	BH00021	PT#34 p.106	ABU0276	PUP#028 (p.067-069)	ABU0627
PR19.061b-069b	BH00049	PT#35 p.110	ABU0386	PUP#029 (p.069-070)	ABU0573
PR19.069b-072bx	BH00084	PT#36 p.113	ABU0665	PUP#030 (p.071-072)	ABU1153
PR19.072b-110b	BH00006	PT#37 p.115	ABU0679	PUP#031 (p.072-073)	ABU0540
PR20.004	AB03050	PT#38 p.118	ABU0619	PUP#032 (p.074-077)	ABU0146
PR20.005	AB02853	PT#39 p.120	ABU0502	PUP#033 (p.077-078)	ABU0900
PR20.006	AB00814	PT#40 p.129	ABU0091	PUP#034 (p.078-079)	ABU0733
PR20.008	AB00025	PT#41 p.138x	ABU0282	PUP#035 (p.079-083)	ABU0122
PR20.083	BB00523	PT#42 p.141	ABU0457	PUP#036 (p.083-084)	ABU0901
PR20.100	BB00550	PT#44 p.145	ABU0493	PUP#037 (p.084-087)	ABU0293
PR22.049b-056b	BH00386	PT#45 p.151	ABU0285	PUP#038 (p.087-091)	ABU0070
PR22.058a-072a	BH00181	PT#46 p.156	ABU0462	PUP#039 (p.091-093)	ABU0666
PR23.001b-015b	BH00032	PT#47 p.160	ABU1959	PUP#040 (p.093-096)	ABU0174
PR23.015a-016b	BH01803	PT#48 p.161	ABU0705	PUP#041 (p.097-100)	ABU0137
PR23.016a-029b	BH00021	PT#49 p.163	ABU0253	PUP#042 (p.101-103)	ABU0192
PR23.029a-033a	BH00386	PT#50 p.169	ABU1437	PUP#043 (p.104)	ABU1241
PR23.034b-036b	BH00648	PT#51 p.172	ABU0416	PUP#044 (p.105-110)	ABU0051
PR23.036b-039b	BH00377	PT#52 p.176	ABU1175	PUP#045 (p.111-113)	ABU0120
PR23.039b-041b	BH00512	PT#53 p.177	ABU0503	PUP#046 (p.113-116)	ABU0196
PR23.041b-045b	BH00249	PT#54 p.185	ABU0395	PUP#047 (p.116-122)	ABU0016
PR23.045b-046a	BH00784	PT#55 p.189	ABU1800	PUP#048 (p.123-126)	ABU0186
PR23.046a-048b	BH01023	PT#56 p.190	ABU2403	PUP#049 (p.126-129)	ABU0178
PR23.048b-050b	BH00232	PT#57 p.191	ABU1482	PUP#050 (p.129-132)	ABU0152
PR23.050b-050a	BH01281	PT#58 p.192	ABU0651	PUP#051 (p.133-137)	ABU0098
PR23.051b-052ax	BH00011	PT#59 p.195	AB00799	PUP#052 (p.138-139)	ABU0346
PR23.052b-060b	BH00049	PTF.052	ABU3620	PUP#053 (p.140-143)	ABU0161
PR23.060b-063bx	BH00084	PTF.076	AB11288	PUP#054 (p.143-146)	ABU0188
PR24.069r-072vx	BB00003	PTF.130	AB06471	PUP#055 (p.147-150)	ABU0095
PR24.074r-081r	BB00056	PTF.137x	ABU3521	PUP#056 (p.150-153)	ABU0149
PR25.001-043	BB00018	PTF.139-140	AB02076	PUP#057 (p.154-156)	ABU0385
PR30.001-344	BB00003	PTF.196	ABU2424	PUP#058 (p.156-160)	ABU0041
PR40.001v-003r	BB00240	PTF.232-233	AB03957	PUP#059 (p.161-163)	ABU0187
PR40.002	BB00455	PTF.236-237	AB04709	PUP#060 (p.163-171)	ABU0006
PR40.003v-095v	BB00008	PTF.239-240	AB04955	PUP#061 (p.171)	ABU1450
PR40.099v-204vx	BB00004	PTFP.000	AB03957	PUP#062 (p.172-176)	ABU0030

PUP#063 (p.176-182)	ABU0007	PUP#132 (p.447-448)	ABU0588	PYB#107 p.03	BH06331
PUP#064 (p.183)	ABU1721	PUP#133 (p.449-452)	ABU0139	PYB#107 p.03	BH06615
PUP#065 (p.183-186)	ABU0294	PUP#134 (p.452-453)	ABU1122	PYB#107 p.04	AB08670
PUP#066 (p.186-187)	ABU0749	PUP#135 (p.453-457)	ABU0130	PYB#107 p.05	AB01195
PUP#067 (p.187-189)	ABU0818	PUP#136 (p.457-458)	ABU0826	PYB#108-109 p.04	AB08401
PUP#068 (p.189-190)	ABU0387	PUP#137 (p.458-460)	ABU0523	PYB#110 p.03x	BH02385
PUP#069 (p.190-194)	ABU0129	PUP#138 (p.460-461)	ABU0596	PYB#110 p.04	BH09454
PUP#070 (p.194-197)	ABU0259	PUP#139 (p.462-468)	ABU0033	PYB#112-113 p.000	AB03247
PUP#071 (p.197-203)	ABU0027	PUP#140 (p.468-470)	ABU0270	PYB#112-113 p.04	BH04404
PUP#072 (p.204-205)	ABU0790	PUP	BHU0064	PYB#112-113 p.05	AB00146
PUP#073 (p.205-206)	ABU1034	PYB#002-003 p.32	AB03327	PYB#112-113 p.06	AB05715
PUP#074 (p.206-209)	ABU0204	PYB#006-007 p.01	BH04832	PYB#112-113 p.49	BH06328
PUP#075 (p.210-213)	ABU0147	PYB#006-007 p.01x	BH00690	PYB#114 p.03	BH09151
PUP#076 (p.213-215)	ABU0410	PYB#006-007 p.02	AB01417	PYB#114 p.03	BH10950
PUP#077 (p.216-217)	ABU0437	PYB#019 p.01	BH02198	PYB#114 p.04	AB03013
PUP#078 (p.218)	ABU1888	PYB#019 p.02	BH02747	PYB#114 p.04x	BH00234
PUP#079 (p.218-220)	ABU0403	PYB#019 p.07	AB05116	PYB#115 p.03x	BH00013
PUP#080 (p.220-225)	ABU0037	PYB#021 p.02	AB00348	PYB#115 p.03x	BH01118
PUP#081 (p.225-228)	ABU0112	PYB#024 p.01	BH02595	PYB#115 p.03x	BH01808
PUP#082 (p.228-235)	ABU0023	PYB#024 p.01x	BH01787	PYB#115 p.04x	BH00673
PUP#083 (p.236-237)	ABU0579	PYB#026 p.01x	BH00210	PYB#115 p.04x	BH03974
PUP#084 (p.238-239)	ABU0689	PYB#026 p.04x	AB08891	PYB#116 p.01	AB02135
PUP#085 (p.239-243)	ABU0096	PYB#027 p.01	AB09237	PYB#119 p.03	AB01726
PUP#086 (p.244)	ABU1360	PYB#027 p.04	AB01109	PYB#119 p.04	AB03416
PUP#087 (p.245-247)	ABU0316	PYB#027 p.04x	AB06283	PYB#119 p.04	AB03943
PUP#088 (p.247-252)	ABU0086	PYB#036 p.20x	AB10471	PYB#119 p.04	AB05356
PUP#089 (p.253-261)	ABU0004	PYB#039 p.01	AB01111	PYB#119 p.04	AB06101
PUP#090 (p.261-263)	ABU0572	PYB#039 p.02	AB01052	PYB#119 p.04-05	AB05852
PUP#091 (p.263-264)	ABU0825	PYB#039 p.12	AB06578	PYB#119 p.05	AB02123
PUP#092 (p.264-270)	ABU0043	PYB#039 p.12	AB06876	PYB#119 p.05	AB06577
PUP#093 (p.270-275)	ABU0049	PYB#039 p.12	AB07227	PYB#119 p.05	AB09543
PUP#094 (p.276-280)	ABU0079	PYB#039 p.12	AB09823	PYB#122 p.03	BH02492
PUP#095 (p.280-284)	ABU0153	PYB#039 p.13	AB02950	PYB#122 p.04x	BH01873
PUP#096 (p.284-289)	ABU0024	PYB#040 p.02	AB01575	PYB#122 p.05	BH07312
PUP#097 (p.289-296)	ABU0019	PYB#040 p.04	AB02024	PYB#122 p.06	AB03283
PUP#098 (p.297-302)	ABU0052	PYB#041 p.04	BH02324	PYB#122 p.06	AB08086
PUP#099 (p.302-306)	ABU0100	PYB#042 p.01	AB09925	PYB#125 p.05	BH08433
PUP#100 (p.306-308)	ABU0241	PYB#042 p.01x	BH00080	PYB#125 p.05	BH09430
PUP#101 (p.308-312)	ABU0104	PYB#042 p.02	AB01576	PYB#125 p.06	AB03005
PUP#102	ABU0042	PYB#043 p.12	AB00456	PYB#125 p.06	BH09287
PUP#103 (p.312-319)	ABU0012	PYB#045-046 p.17	AB06620	PYB#127 p.03	AB04787
PUP#104 (p.320-324)	ABU0093	PYB#045-046 p.17	AB09458	PYB#129 p.03	BH04828
PUP#105 (p.325-328)	ABU0150	PYB#046 p.02	AB06120	PYB#129 p.03x	BH00021
PUP#106 (p.329-333)	ABU0109	PYB#047 p.03x	AB00388	PYB#129 p.03x	BH01781
PUP#107 (p.334-337)	ABU0158	PYB#047 p.23	AB00197	PYB#130 p.03	AB00588
PUP#108 (p.337-342)	ABU0057	PYB#050 p.12x	BH06079	PYB#134 p.03x	BH01514
PUP#109 (p.343-348)	ABU0039	PYB#052 p.01x	BH00036	PYB#137 p.03	BH09287
PUP#110 (p.348-355)	ABU0008	PYB#054 p.16	AB03994	PYB#137 p.04	AB02440
PUP#111 (p.355-361)	ABU0029	PYB#061 p.16x	ABU1302	PYB#137 p.04	AB05253
PUP#112 (p.361-370)	ABU0015	PYB#063 p.03	AB01397	PYB#139 p.03	AB00109
PUP#113 (p.370-376)	ABU0040	PYB#066 p.03x	BH00698	PYB#139 p.04	AB02560
PUP#114 (p.376-380)	ABU0119	PYB#072-073 p.02	AB04650	PYB#143 p.03x	BH00806
PUP#115 (p.381-383)	ABU0412	PYB#086 p.03	AB00803	PYB#146 p.15	AB01663
PUP#116 (p.383-387)	ABU0066	PYB#086 p.04	AB02523	PYB#146 p.16	AB05186
PUP#117 (p.388-389)	ABU0788	PYB#088 p.03	BH09138	PYB#147 p.03x	AB00059
PUP#118 (p.390-397)	ABU0009	PYB#092-093 p.00	AB03952	PYB#148 p.03x	BH00507
PUP#119 (p.397-399)	ABU0336	PYB#092-093 p.03x	BH06788	PYB#148 p.04	AB00591
PUP#120 (p.400-402)	ABU0280	PYB#094 p.03	AB05067	PYB#154 p.31	AB07636
PUP#121 (p.402-410)	ABU0002	PYB#094 p.03x	AB07261	PYB#154 p.34	AB05404
PUP#122 (p.411-415)	ABU0094	PYB#096 p.03	AB01018	PYB#154 p.37	AB07303
PUP#123 (p.415-418)	ABU0138	PYB#096 p.03	AB08219	PYB#154 p.37	AB09903
PUP#124 (p.418-421)	ABU0260	PYB#096 p.03	AB09617	PYB#155 p.38	AB04449
PUP#125 (p.421-425)	ABU0102	PYB#097 p.11	AB03503	PYB#155 p.38	AB05266
PUP#126 (p.425-428)	ABU0256	PYB#097 p.12	AB03912	PYB#156 p.03x	BH01234
PUP#127 (p.428-430)	ABU0554	PYB#098 p.09	AB05965	PYB#159 p.33	AB02230
PUP#128 (p.431-437)	ABU0038	PYB#099 p.03	BH04190	PYB#159 p.44	ABU0404
PUP#129 (p.437)	ABU1897	PYB#100 p.07	ABU0914	PYB#160 p.04	AB07358
PUP#130 (p.437-442)	ABU0101	PYB#101 p.03	AB00506	PYB#160 p.15x	AB00071
PUP#131 (p.442-447)	ABU0020	PYB#106 p.03x	BH01711	PYB#163 p.03x	BH00426

PYB#166 p.03x	BH00827	PYB#208 p.04	AB04491	PYB#248 p.04x	BH09333
PYB#166 p.03x	BH01727	PYB#208 p.04	AB07689	PYB#249 p.04	AB05832
PYB#167 p.03	AB00660	PYB#209 p.03x	BH01436	PYB#249-250 p.03	BH06112
PYB#169 p.04	AB08233	PYB#210 p.03	BH04767	PYB#249-250 p.04	AB04824
PYB#170 p.03	AB01915	PYB#210 p.04	BH08916	PYB#249-250 p.04	BH10657
PYB#172 p.02	AB08257	PYB#210 p.04x	BH01185	PYB#251 p.000?	AB04074
PYB#172 p.03	AB02719	PYB#210 p.05	AB01633	PYB#251 p.03	AB04771
PYB#172 p.03	AB02755	PYB#210 p.05	AB02594	PYB#251 p.03	AB08340
PYB#172 p.04	AB03648	PYB#210 p.05	AB02706	PYB#251 p.04	AB04834
PYB#173 p.02	AB00504	PYB#210 p.16-17x	ABU0345	PYB#251 p.04	AB05691
PYB#173 p.33	AB05276	PYB#210 p.17	ABU2038	PYB#256 p.04	AB01793
PYB#173 p.33	AB07303	PYB#210 p.18	ABU1367	PYB#256 p.04	AB08620
PYB#173 p.33	AB09903	PYB#211 p.03	AB01727	PYB#257 p.23x	AB00827
PYB#174 p.03x	BH01631	PYB#211 p.04	AB09645	PYB#260 p.40	AB08752
PYB#174 p.04	BH07481	PYB#216 p.28	AB01298	PYB#260 p.60	AB06671
PYB#175 p.03	AB05811	PYB#216 p.28x	AB00827	PYB#264 p.06x	BH04607
PYB#175 p.03	AB09856	PYB#217 p.03	AB01550	PYB#265 p.03	AB02189
PYB#175 p.03x	BH00524	PYB#218 p.03	BH09699	PYB#265 p.03	AB08747
PYB#175 p.04	AB03729	PYB#218 p.18-20x	ABU0955	PYB#265 p.04	AB00991
PYB#175 p.45	AB07248	PYB#218 p.59	AB03191	PYB#265 p.51	AB09814
PYB#176 p.25x	AB00218	PYB#219 p.03	BH06970	PYB#266 p.07	AB09814
PYB#178 p.03x	BH00045	PYB#219 p.03x	BH00954	PYB#267 p.03	AB04068
PYB#178 p.03x	BH09071	PYB#219 p.03x	BH04860	PYB#267 p.03	BH10461
PYB#178 p.33	AB07248	PYB#219 p.05	AB06194	PYB#267 p.03	BH10758
PYB#179 p.03	BH02956	PYB#219 p.05	AB06321	PYB#267 p.04	AB09245
PYB#179 p.03	BH05857	PYB#219 p.06	AB08823	PYB#268 p.03	AB04768
PYB#181 p.03	BH08007	PYB#219 p.06	AB08903	PYB#268 p.04	AB08896
PYB#181 p.03	BH08729	PYB#221 p.03x	BH00041	PYB#268 p.04	AB10562
PYB#182 p.38	AB02252	PYB#221 p.03x	BH00210	PYB#273-274 p.03	AB05073
PYB#183 p.09	AB10546	PYB#222 p.03	BH10245	PYB#280 p.03	AB01960
PYB#183 p.13	AB07221	PYB#224 p.03	AB04400	PYB#280 p.03x	BH01711
PYB#183 p.25	AB08163	PYB#224 p.41	AB01197	PYB#304 p.03	AB04955
PYB#183 p.31	AB08056	PYB#226 p.07	AB06510	PYB#337 p.09	BH02035
PYB#183 p.48x	AB05005	PYB#227 p.03	AB06026	PYB#337 p.12	BH02218
PYB#183 p.50	AB10017	PYB#227 p.03	AB06030	PYB#405-406 p.52x	BH00496
PYB#183 p.76	AB04107	PYB#227 p.03x	AB01261	PYB#407 p.23	BH00660
PYB#183 p.79	AB08056	PYB#227 p.04	AB03742	PYD.080	AB11128
PYB#183 p.83	BH06211	PYB#228 p.30	AB00320	PYK.003	BB00222
PYB#184 p.04	AB06164	PYB#229 p.44	AB06628	PYK.004	BB00555
PYB#184 p.04	AB08837	PYB#229 p.45	AB04037	PYK.005	BH02767
PYB#184 p.04	AB10615	PYB#230 p.47	AB05737	PYK.006	BH00457
PYB#185 p.03	BH09213	PYB#230 p.50	AB02255	PYK.009	BH01207
PYB#185 p.03x	BH03705	PYB#230 p.50	AB03238	PYK.010	BH00331
PYB#186 p.03	AB00953	PYB#230 p.51	AB08506	PYK.015	BH00980
PYB#186 p.04	AB01587	PYB#230 p.69	AB10343	PYK.017	BH01924
PYB#187 p.03	BH07535	PYB#231 p.03	BH04673	PYK.018	BH00994
PYB#187 p.03	BH09741	PYB#231 p.03x	BH04670	PYK.018	BH03014
PYB#187 p.04	BH08110	PYB#233 p.03	BH06475	PYK.020	BH01058
PYB#188 p.04x	BH00568	PYB#233 p.03	BH08727	PYK.022	BH01531
PYB#189 p.03x	BH03708	PYB#233 p.04	AB02755	PYK.023	BH00841
PYB#191 p.03	BH05692	PYB#233 p.04	AB07608	PYK.025	BH06656
PYB#191 p.48	AB10836	PYB#233 p.05	AB02439	PYK.026	BH00555
PYB#192 p.30	AB06173	PYB#234 p.11x	ABU0013	PYK.029	BH02194
PYB#196 p.03	AB03523	PYB#235 p.37x	BH00796	PYK.030	BH02029
PYB#196 p.03	AB04892	PYB#238 p.50	AB04862	PYK.030	BH10536
PYB#196 p.03	AB05301	PYB#238 p.51	AB05810	PYK.031x	BH00130
PYB#196 p.04x	AB01043	PYB#238 p.51	AB09500	PYK.032-032x	BH00209
PYB#198 p.03	AB05833	PYB#239 p.03	BH08563	PYK.032-033x	BH02929
PYB#198 p.04	AB06254	PYB#244 p.03	AB03420	PYK.032x	BH00144
PYB#198 p.04	AB09535	PYB#244 p.03	AB09197	PYK.033x	BH00483
PYB#200 p.03x	BH00809	PYB#244 p.04	AB05157	PYK.033x	BH01747
PYB#200 p.04	AB03056	PYB#244 p.04	AB08336	PYK.033x	BH02230
PYB#201 p.17	AB01361	PYB#244 p.04	AB09370	PYK.035	BH04301
PYB#201 p.18	AB03703	PYB#244 p.04	AB10890	PYK.035	BH07722
PYB#202 p.96	AB06380	PYB#245 p.03	BH04175	PYK.036	BH08325
PYB#203 p.03x	BH01525	PYB#245 p.03	BH04339	PYK.036	BH09197
PYB#204 p.03	AB03013	PYB#245 p.04	BH06705	PYK.036	BH10660
PYB#208 p.03	BH08725	PYB#248 p.03x	BH00894	PYK.037	BH06081
PYB#208 p.03	BH09201	PYB#248 p.04x	BH06509	PYK.037	BH08746

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PYK.038	BH04404	PYK.211	BH02659	PYK.259	AB01484
PYK.038	BH07931	PYK.212	BH04776	PYK.259	AB05797
PYK.039	BH04602	PYK.212	BH08948	PYK.260	AB02973
PYK.039x	BH00035	PYK.212	BH11169	PYK.261	AB03198
PYK.040x	BH03636	PYK.213	BH05718	PYK.261	AB04074
PYK.041	BH04405	PYK.213	BH07780	PYK.262	AB00313
PYK.041x	BH00024	PYK.214	BH02989	PYK.263	AB04848
PYK.042	BH07698	PYK.214	BH05416	PYK.264	AB00596
PYK.042	BH09538	PYK.215	BH03194	PYK.265	AB04982
PYK.043	BH05180	PYK.216	BH01793	PYK.266	AB04185
PYK.043	BH05560	PYK.216	BH04752	PYK.266	AB04925
PYK.045	BH01980	PYK.217	BH07921	PYK.267	AB00638
PYK.045	BH09444	PYK.218	BH04604	PYK.268	AB00995
PYK.046	BH02266	PYK.218	BH06004	PYK.269	AB03832
PYK.047	BH02443	PYK.219	BH03822	PYK.270	AB01648
PYK.048	BH02089	PYK.220	BH05777	PYK.270	AB02835
PYK.049	BH03466	PYK.220	BH06344	PYK.271	AB05942
PYK.050	BH02530	PYK.220	BH10118	PYK.272	AB03287
PYK.051	BH03450	PYK.221	BH04124	PYK.272	AB03833
PYK.051	BH05310	PYK.222	BH04934	PYK.272	AB11217
PYK.052	BH00325	PYK.222	BH08021	PYK.273	AB00621
PYK.057	BH03016	PYK.223	AB04979	PYK.274	AB05279
PYK.057	BH09805	PYK.223	AB05738	PYK.275	AB00858
PYK.058	BH00872	PYK.224	AB00343	PYK.275	AB10964
PYK.060	BH00074	PYK.225	AB05191	PYK.276	AB06519
PYK.071	BH02069	PYK.226	AB00614	PYK.276	AB09705
PYK.073	BH00093	PYK.226	AB02561	PYK.277	AB03289
PYK.083	BH00844	PYK.228	AB01645	PYK.277	AB08409
PYK.086	BH00191	PYK.229	AB02009	PYK.278	AB00088
PYK.093	BH00083	PYK.229	AB08756	PYK.278	AB02623
PYK.104	BH00124	PYK.230	AB00523	PYK.281	AB01451
PYK.113	BH01277	PYK.231	AB07898	PYK.282	AB00130
PYK.115	BH01761	PYK.231	AB09690	PYK.282	AB07809
PYK.115	BH06525	PYK.232	AB00712	PYK.285	AB03333
PYK.116	BH06322	PYK.232	AB06687	PYK.285	AB10199
PYK.117	BH05756	PYK.233	AB04542	PYK.286	AB02147
PYK.117	BH07133	PYK.234	AB00682	PYK.287	AB03218
PYK.118	BH04976	PYK.234	AB09683	PYK.287	AB06842
PYK.118	BH06703	PYK.235	AB00624	PYK.288	AB00212
PYK.118	BH09028	PYK.237	AB03639	PYK.288	AB07767
PYK.119	BH00116	PYK.237	AB04588	PYK.290	AB09178
PYK.119	BH05477	PYK.238	AB02049	PYK.291	AB07666
PYK.129	BH01719	PYK.238	AB06366	PYK.291	AB07878
PYK.130	BH00092	PYK.239	AB04202	PYK.291	AB09566
PYK.138	BH00214	PYK.240	AB00679	PYK.292	AB04483
PYK.144	BH03735	PYK.241	AB00770	PYK.292	AB07662
PYK.145	BH02711	PYK.242	AB01302	PYK.292	AB10152
PYK.146	BH01667	PYK.243	AB00611	PYK.293	AB04187
PYK.146	BH03747	PYK.244	AB01090	PYK.293	AB04647
PYK.148-168	BH00019	PYK.245	AB03021	PYK.294	AB02742
PYK.168	BH00265	PYK.246	AB01076	PYK.294	AB08524
PYK.174	BH00159	PYK.246	AB04529	PYK.294	AB08952
PYK.179	BH00165	PYK.247	AB06164	PYK.295	AB05393
PYK.186	BH00056	PYK.248	AB05316	PYK.296	AB05394
PYK.200	BH01868	PYK.248	AB06809	PYK.296	AB07877
PYK.201	BH02891	PYK.249	AB03856	PYK.296	AB11135
PYK.202x	BH00096	PYK.249	AB04203	PYK.297	AB02304
PYK.202x	BH00694	PYK.250	AB01363	PYK.298	AB04617
PYK.205	BH04952	PYK.250	AB05213	PYK.298	AB07880
PYK.205	BH06143	PYK.251	AB01094	PYK.298	AB08306
PYK.206	BH05242	PYK.252	AB07916	PYK.299	AB03497
PYK.206	BH06583	PYK.252	AB08226	PYK.299	AB07655
PYK.207	BH01763	PYK.253	AB01441	PYK.300	AB06051
PYK.208	BH05620	PYK.254	AB00717	PYK.300	AB06981
PYK.209	BH03588	PYK.254	AB09516	PYK.301	AB02324
PYK.209	BH09105	PYK.255	AB01413	PYK.302	AB02169
PYK.210	BH06031	PYK.256	AB00972	PYK.302	AB05996
PYK.210	BH06752	PYK.257	AB01600	PYK.303	AB03121
PYK.210	BH09297	PYK.258	AB02124	PYK.303	AB04435

PYK.304	AB04821	PZHN v1#2 p.006	BH02299	QIRT.17ax	AB05526
PYK.305	AB06277	PZHN v1#2 p.007	BH01620	QIRT.17bx	AB01891
PYK.305	AB07886	PZHN v1#2 p.07	AB00572	QIRT.18	AB00787
PYK.305	AB07892	PZHN v1#2 p.09	AB01488	QIRT.20ax	ABU1437
PYK.306	AB07651	PZHN v1#2 p.10	AB01867	QIRT.22-23	AB04630
PYK.306	AB07986	PZHN v1#2 p.12	AB02793	QISM.001	BB00614
PYK.307	AB05216	PZHN v1#2 p.13	AB01208	QISM.001	BB00635
PYK.307	AB06210	PZHN v1#2 p.15	AB01350	QISM.001	BB00636
PYK.308	AB06386	PZHN v1#2 p.16	AB05371	QISM.002	BB00625
PYK.308	AB07192	PZHN v1#2 p.18	AB03670	QISM.003	BB00245
PYK.308	AB08830	PZHN v1#2 p.18	AB05559	QISM.010	BB00528
PYK.309	AB00619	PZHN v1#2 p.19x	AB01713	QISM.010	BB00567
PYK.310	AB01269	PZHN v1#2 p.37	AB03227	QISM.011	BB00441
PYK.311	AB05848	PZHN v1#2 p.38	AB01317	QISM.014	BB00273
PYK.311	AB06036	PZHN v1#2 p.39	AB04798	QISM.015	BB00413
PYK.312	AB05056	PZHN v1#2 p.40	AB08411	QISM.018	BB00350
PYK.312	AB08920	PZHN v1#2 p.42x	AB08323	QISM.019	BB00232
PYK.312	AB10370	PZHN v1#2 p.43	AB01246	QISM.020	BB00550
PYK.313	AB10056	PZHN v1#2 p.44	AB06742	QISM.021	BB00394
PYK.337	AB07895	PZHN v1#2 p.45	AB01182	QISM.021	BB00533
PYK.337x	AB01855	PZHN v2#1 p.033	BH10338	QISM.021	BB00549
PYK.356x	BH00187	PZHN v2#1 p.034	BH04541	QISM.021	BB00559
PYK.394	BH02029	PZHN v2#1 p.096	BH01968	QISM.021	BB00563
PYK.397	BH04644	PZHN v2#1 p.105	AB01406	QISM.026	BB00312
PYK.488	AB08317	PZHN v2#1 p.106	AB01752	QISM.027	BB00612
PYK.490	AB09440	PZHN v2#1 p.106	AB03731	QISM.036	BB00436
PYK.494x	BH00788	PZHN v2#1 p.119	BH08655	QMSI1.042-043x	BB00672
PYK.495x	BH00793	PZHN v2#1 p.120	BH01341	QMSI1.191-192x	BH00164
PYM.012x	BH00249	PZHN v2#3 p.089	BH00156	QMSI2.815	BH02260
PYM.026x	ABU0013	PZHN v2#3 p.108	BH00207	QT105.1.051	AB06054
PYM.039-041x	ABU0156	PZHN v2#3 p.115	BH00340	QT105.1.052	AB03827
PYM.049	AB05922	PZHN v3#2 p.intro	AB11185	QT105.1.122x	AB00013
PYM.096x	AB01437	PZHN v4#1 p.139x	BH00164	QT105.1.158x	AB05890
PYM.110ax	BH03564	PZHN v4#1 p.141x	BH00215	QT105.1.165	BH00050
PYM.110bx	BH00050	PZHN v4#1 p.142x	BH00057	QT105.1.240	AB03051
PYM.111ax	BH00698	PZHN v4#1 p.142x	BH00953	QT105.1.268	AB01807
PYM.111bx	BH05526	QALAM.007	BH11876	QT105.1.288	AB10248
PYM.112ax	AB00196	QALAM.009-010	BH11781	QT105.1.324	AB00429
PYM.112bx	AB01603	QALAM.010	BH06638	QT105.1.374	AB00032
PYM.113-114x	AB01068	QALAM.010	BH08038	QT105.1.407	AB01032
PYM.113ax	AB01562	QALAM.010	BH09880	QT105.1.461	AB02559
PYM.113bx	AB06630	QALAM.010	BH11296	QT105.2.039	ABU2734
PYM.114-115x	AB01797	QALAM.011-012	AB00135	QT105.2.039	ABU3470
PYM.114ax	AB09391	QALAM.012	AB12515	QT105.2.040	ABU2817
PYM.114bx	AB00132	QALAM.012	BH02157	QT105.2.089	AB05652
PYM.115-116x	AB00377	QALAM.014	BH09144	QT105.2.123	BB00558
PYM.116-117x	AB04277	QALAM.017	BH11781	QT105.2.163	BH00017
PYM.116x	AB00294	QIRT.004	AB00619	QT105.2.164	AB00180
PYM.117-119	AB01999	QIRT.02ax	BH08386	QT105.2.206	AB00182
PYM.117x	AB02805	QIRT.02bx	BH06918	QT105.2.217	BH00017
PYM.130x	BH01525	QIRT.02cx	BH02969	QT105.2.230	ABU0753
PYM.164x	AB00279	QIRT.03	AB00616	QT105.2.271x	AB00084
PYM.182	ABU1357	QIRT.06ax	AB12063	QT105.2.313	AB01348
PYM.214bx	BH01117	QIRT.06bx	AB12042	QT105.2.348	AB06611
PYM.218	AB00142	QIRT.07ax	AB07059	QT108.043x	AB00541
PYM.223bx	BH01747	QIRT.07bx	AB05333	QT108.043x	AB00864
PYM.231x	AB03153	QIRT.08ax	AB01788	QT108.044	AB03966
PYM.231x	BH03015	QIRT.08bx	AB00719	QT108.044-045	AB01131
PYM.232ax	BH11217	QIRT.10ax	AB05518	QT108.045x	AB00194
PYM.232bx	BH08741	QIRT.10bx	AB01261	QT108.046	AB03378
PYM.244	AB00104	QIRT.12ax	AB05520	QT108.046x	AB02507
PYM.264x	AB00177	QIRT.12bx	AB08514	QT108.049x	BH05218
PYM.273bx	BH05695	QIRT.12cx	AB05394	QT108.051	AB01405
PYM.273x	BH04607	QIRT.13ax	AB07662	QT108.054	AB03042
PYM.305	AB00060	QIRT.13bx	AB04074	QT108.055	AB07744
PYM.315	AB00020	QIRT.14x	AB00616	QT108.057	AB06841
PYM.335-341	BH00512	QIRT.15	AB02650	QT108.057-058x	AB08804
PYM.383-386x	AB00226	QIRT.16ax	AB03179	QT108.059-060	BH08261
PYM.423x	AB00173	QIRT.16b	AB06971	QT108.059x	BH00234

QT108.059x	BH02263	QUM.076	BH05092	QUM.215x	AB00026
QT108.063x	BH02717	QUM.076-077	BH04464	QUM.218-219	AB00701
QT108.063x	BH02960	QUM.077	BH11899	QUM.219.06x	ABU1975
QT108.067-069	ABU0244	QUM.077	BH11902	QUM.219.10	AB12732
QT108.069-070	ABU1489	QUM.077-078	BH11874	QUM.220	AB03650
QT108.070	ABU1913	QUM.079.05x	BH00963	QUM.221	AB08322
QT108.071	AB00182	QUM.079.15x	BH04702	QUM.222.03x	AB01583
QT108.072	AB01037	QUM.079-080	BH11880	QUM.222.19x	AB02524
QT108.073x	AB00760	QUM.080	BH11891	QUM.223	AB03821
QT108.074-075	AB00406	QUM.081	BH02677	QUM.224-225	AB10013
QT108.075-076	AB00634	QUM.081x	BH00390	QUM.224x	AB01401
QT108.076-077	AB01570	QUM.086-087x	BH00156	QUM.225	AB06794
QT108.077-078	AB00379	QUM.096.16x	BH00026	QUM.226	AB05353
QT108.078-079	AB01450	QUM.096-097	BH07144	QUM.227	AB10212
QT108.080	AB00842	QUM.096x	BH11892	QUM.231	AB03650
QT108.081	AB01478	QUM.097	BH08488	QUM.232	AB01583
QT108.081-083x	AB00043	QUM.097	BH10519	QUM.232-233	AB01116
QT108.085	AB06174	QUM.097-098	AB10630	QUM.233-234	AB01919
QT108.086	AB03845	QUM.098	AB12441	QUM.234a	AB09380
QT108.087-088	AB02495	QUM.098	AB12772	QUM.234b	AB08770
QT108.092x	AB00917	QUM.099	AB10373	QUM.234c	AB08757
QT108.118x	BH00872	QUM.105-106	AB01543	QUM.236-237	AB04885
QT108.120-121	AB00452	QUM.113	AB12755	QUM.243a	AB08617
QT108.123-124	AB00648	QUM.115x	AB00484	QUM.243b	AB08652
QT108.126	BH05461	QUM.123a	AB03802	QUM.243c	AB08380
QT108.127	BH03940	QUM.123b	AB12683	QUM.244	AB09897
QT108.128-130x	BH00015	QUM.123c	AB10621	QUM.249	AB11820
QT108.141-142	BH05890	QUM.124-125	AB12725	QUM.253-254x	AB03042
QT108.144-145x	AB00084	QUM.124a	AB12751	QUM.254	AB05168
QT108.145-146	AB00149	QUM.124b	AB12441	QUM.256	AB01491
QT108.165	AB02812	QUM.124c	AB12684	QUM.258	AB07248
QT108.182	AB03725	QUM.125-126	AB12215	QUM.259-260	AB00824
QT108.199-200	BH03400	QUM.125a	AB12379	QUM.260	AB03110
QT108.212-213x	BH00243	QUM.125b	AB12330	QUM.261a	AB12308
QUM.012x	AB11206	QUM.126	AB09606	QUM.261b	AB12416
QUM.013	ABU1610	QUM.127	AB03369	QUM.262-263	AB00535
QUM.019x	BH03321	QUM.130-131	AB12413	QUM.272	AB12620
QUM.020	BH04633	QUM.131a	AB12332	QUM.273	AB12505
QUM.020	BH08945	QUM.131b	AB12374	QUM.273-274	AB12411
QUM.020x	BH11897	QUM.132	AB12616	QUM.274	AB07762
QUM.021	BH02088	QUM.132-133	AB12291	QUM.274-275	AB12077
QUM.021-022	BH07640	QUM.133	AB02544	QUM.281	AB01702
QUM.022	BH05201	QUM.133-134	AB12237	RAHA.015	AB04237
QUM.022	BH07343	QUM.134	AB12224	RAHA.015-016	AB03750
QUM.023	BH06465	QUM.134-135	AB12216	RAHA.017	AB00916
QUM.028x	BH00017	QUM.135	AB07001	RAHA.026	BH07106
QUM.029	BH01865	QUM.136	AB00914	RAHA.026-027	AB06877
QUM.032	BH11896	QUM.149	AB05672	RAHA.027	BH06691
QUM.035-036	BH04339	QUM.151-152	AB12149	RAHA.027-028	BH05270
QUM.036	BH04696	QUM.151a	AB12373	RAHA.028	BH03562
QUM.037	AB12471	QUM.151b	AB12705	RAHA.028-029	BH02216
QUM.045-046x	AB00284	QUM.152-153	AB01849	RAHA.031-032	BH01753
QUM.056-057	BH02552	QUM.153	AB02939	RAHA.032-033	BH01692
QUM.059	BH11909	QUM.161a	AB05496	RAHA.033-034	BH06680
QUM.068	BH11903	QUM.161b	AB09608	RAHA.049-050x	BH00106
QUM.069	AB02939	QUM.165-166	AB12160	RAHA.050-051x	BH02557
QUM.069	AB12332	QUM.170-171	AB12387	RAHA.051x	BH03990
QUM.070	AB12374	QUM.171	AB12763	RAHA.052	AB04414
QUM.071.01x	BH04702	QUM.178-179	AB12739	RAHA.069x	BH06795
QUM.071-072	AB03090	QUM.179	AB12288	RAHA.070-071x	BH02299
QUM.072	AB09608	QUM.185-186	AB10134	RAHA.071-072x	BH01021
QUM.072	AB12752	QUM.186	AB12165	RAHA.071x	BH01620
QUM.073.17x	BH00050	QUM.187	AB01849	RAHA.072x	BH03478
QUM.073-074x	BH00676	QUM.192x	AB12160	RAHA.090	AB02900
QUM.074.05x	BH00109	QUM.194a	AB12740	RAHA.090-091	AB01041
QUM.074.16x	BH11905	QUM.194b	AB12768	RAHA.091-092	AB01009
QUM.074-075	BH11897	QUM.198-199	AB12445	RAHA.093	AB02540
QUM.075-076	BH06160	QUM.212	AB06463	RAHA.108x	AB06137
QUM.075x	BH04702	QUM.212-213	AB04902	RAHA.110x	BH00848

RAHA.112-115	AB00053	REVS.173x	BH00073	RHQM2.0638 (016x) (012x)	AB00392
RAHA.126	AB02581	REVS.173x	BH03017	RHQM2.0700 (090x) (056-057x)	AB00194
RAHA.126-127x	BH00135	REVS.173x	BH03032	RHQM2.0712-714 (104) (065-066)	BH01828
RAHA.127-128x	BH00164	RHQM.000 (212) (131)	AB05903	RHQM2.0714-715 (106) (066-067x)	BH06483
RAHA.130-131	AB01197	RHQM1.019-021x	BB00002	RHQM2.0731-733 (125) (078-079)	BH01998
RAHA.153x	BH02504	RHQM1.068-068 (087x) (051-051x)	BH03710	RHQM2.0746x (141-154) (090x)	BH00015
RAHA.169-170	BH02168	RHQM1.071-071 (091) (053-053x)	BH06776	RHQM2.0749-751 (147) (092-093x)	BH01732
RAHA.187-188	BH02538	RHQM1.072-073x (092) (053-054)	BH03564	RHQM2.0751-751 (149) (093x)	BH00708
RAHA.204-205x	BH00019	RHQM1.085-086 (114) (066-067)	AB01131	RHQM2.0773-773 (174) (108-108x)	BH00118
RAHA.204x	BH00329	RHQM1.122-124 (158x) (092-094x)	AB00379	RHQM2.0773-774 (175x) (108-109x)	BH03636
RAHA.205x	BH09331	RHQM1.131 (168x) (099-099x)	AB00024	RHQM2.0788-789 (204) (125-126x)	BH05905
RAHA.230-231	AB01794	RHQM1.141-142 (180) (106-106x)	BH00347	RHQM2.0790-791 (206) (127x)	BH03402
RAHA.230x	AB01382	RHQM1.150-151 (190) (112x)	BH05833	RHQM2.0805-807 (214) (133-134x)	BH01536
RAHA.231	AB05613	RHQM1.170-176 (215x) (127-131x)	AB00005	RHQM2.0809-834 (222) (137-151)	BH00058
RAHA.233x	AB01118	RHQM1.200-202 (249x) (148-150x)	AB00052	RHQM2.0841-842 (255-256) (156-157x)	AB00552
RAHA.246	AB08970	RHQM1.206 (262) (157x)	AB05194	RHQM2.0842-843 (257) (157)	ABU1117
RAHA.246-247x	BH04704	RHQM1.206-209 (262-265) (157-159x)	BH00637	RHQM2.0847-848 (262) (161)	ABO2251
RAHA.247-248x	BH00106	RHQM1.214-214 (271x) (162-162x)	BH00056	RHQM2.0875-877 (294) (182-183x)	BH01788
RAHA.248-249x	BH00653	RHQM1.220 (276) (166-166x)	ABO2665	RHQM2.0878-887 (299) (184-191)	BH00115
RAHA.248ax	BH04094	RHQM1.228-229 (285) (171-171x)	BH01276	RHQM2.0887-887 (308) (192-193x)	BH00558
RAHA.248bx	BH00558	RHQM1.252-255x (312x) (187-189x)	AB00013	RHQM2.0890-891 (311) (194-194x)	ABO1513
RAHA.264ax	BH09264	RHQM1.280-280 (344) (206-206)	BH10349	RHQM2.0892-893 (313) (195-196x)	ABO1245
RAHA.264bx	AB07457	RHQM1.280-281 (345) (206-207)	BH05004	RHQM2.0906-907 (330) (205-206x)	ABO0426
RAHA.279	AB03444	RHQM1.285-291 (349) (209-213)	BH00394	RHQM2.0917 (343) (213-214)	ABO2695
RAHA.279-280	AB06182	RHQM1.302-304 (370) (222-223x)	AB00151	RHQM2.0918-921 (350) (214-216)	BH00003
RAHA.280a	AB10148	RHQM1.320-321 (391x) (236x)	BH00814	RHQM2.0965-973 (399) (247-252)	BH00336
RAHA.280b	AB08978	RHQM1.324-325 (395) (239)	AB01348	RHQM2.0973-975 (409) (252-253)	BH01325
RAHA.281	AB05639	RHQM1.329-329 (400) (242x)	BH03614	RHQM2.0976-977 (412) (254-255)	BH02324
RAHA.282	AB06330	RHQM1.335-335 (408) (247x)	BH01734	RHQM2.0979-989 (416) (256-262)	BH00267
RAHA.284	BH05170	RHQM1.337-337 (411x) (248x)	BH01736	RHQM2.0991-996 (430) (264-267)	BH00579
RAHA.286-287	AB00906	RHQM1.340-340 (414) (251x)	BH05442	RHQM2.0996x (435) (267x)	BH00915
RAHA.318	AB03929	RHQM1.340-340 (415) (251x)	BH02605	RHQM2.1013-1014 (453) (279-280)	ABO6481
RAHA.343	AB03448	RHQM1.343-350x (417) (253-258x)	BH11688	RHQM2.1023 (465) (287x)	ABO4822
RAHA.344a	AB09503	RHQM1.350-351 (425) (258-259)	BH03843	RHQM2.1036-1036 (481) (296-297)	AB11559
RAHA.344b	AB08576	RHQM1.364-364 (446) (271x)	BH00510	RHQM2.1040x (486) (299x)	BH05264
RASHT.030	AB03350	RHQM1.382-382 (461) (283-289)	BH00279	RHQM2.1048-1051 (499-502) (305-307)	ABU0117
RBB.015-016x	BB00005	RHQM1.430-430 (521x) (320x)	BH00534	RHQM2.1159 (626) (385a)	ABO6423
RBB.062x	BH03116	RHQM1.437-438 (534) (326x)	AB00182	RHQM2.1159-1160 (626) (385b)	AB10007
RBB.093-096x	BB00019	RHQM1.438-440 (326-328x)	BB00074	RHQM2.1166-1169 (636) (391-393)	ABU3648
RBB.098-100x	BB00005	RHQM1.441-446 (328-331)	BB00136	RHQM2.1169-1170 (638) (393)	ABO3845
RBB.101-104	BB00032	RHQM1.450-454 (549x) (334-337x)	AB00101	RHQM2.1190-1191 (663) (408-409)	ABO5422
RBB.105-106x	BB00103	RHQM1.454 (553x) (337x)	AB02586	RHQM2.1212 (687) (425)	ABO8428
RBB.109x	BB00005	RHQM1.454-455 (554) (337-338x)	ABO2450	RHQM2.1223-1228 (701) (433-436)	ABO0087
RBB.115-118x	BH00305	RHQM1.503-504 (617) (378x)	BH02595	RHQM2.527 (?)	BH02517
RBB.119x	BH01572	RHQM1.519-520 (637) (390-391x)	BH00458	RIDA.013-014x	BH02299
RBB.120ax	AB05402	RHQM1.536-538 (668) (410-411)	AB01041	RIDA.014-015x	BH01620
RBB.120bx	AB05402	RHQM1.560-561 (685) (420-421x)	BH01412	RIDA.015-016x	ABO0572
RBB.123x	BH00483	RHQM1.561-562 (687) (421x)	BH01252	RIDA.030-031x	BH11725
RBB.124	BH04444	RHQM1.563 (688x) (422x)	AB01239	RIDA.038-039x	BH03002
RBB.125ax	AB10279	RHQM1.563-564 (689x) (422-423x)	AB02327	RIDA.111-112x	BH11696
RBB.125bx	AB07142	RHQM1.569-570 (568) (426)	AB04613	RIDA.112-114	BH11728
RBB.126x	BH03386	RHQM1.575-575 (702) (431-431x)	BH00542	RIDA.118-119	BH11735
RBB.131x	BH03315	RHQM1.575-577 (703) (431-433x)	BH00746	RIDA.176-179	BH01333
RBB.132-133	BH01966	RHQM1.578-578 (706) (433x)	BH01010	RIDA.376-377	BH05984
RBB.138-139x	BH05801	RHQM1.590-591 (720) (442)	AB03051	RKS.005-006x	BH00017
RBB.138x	BH08672	RHQM1.592-594 (723) (444-445)	BH01494	RKS.025x	BHU0034
RBB.138x	BH10273	RHQM1.596-600 (728) (447-449)	BH00939	RKS.038	ABU3742
RBB.138x	BH11085	RHQM1.615-616 (750a) (460x)	AB04167	RKS.058-059	BH11896
RBB.139-140x	AB07759	RHQM1.616 (750bx) (460x)	AB00150	RKS.067	ABU3684
RBB.139x	BH10273	RHQM1.616-617 (751) (460-461x)	AB00382	RKS.098x	BH00814
RBB.143-144	AB00328	RHQM1.625-625 (759x) (467x)	BH07763	RKS.134-135	BH02551
RBB.154-162x	BH00058	RHQM1.709x	BB00079	RKS.136-138x	BH00814
RBB.163-168x	BH00071	RHQM2.0000 (138) (087-088x)	BH00195	RKS.139-141	BHU0005
RBB.169-172	BH00759	RHQM2.0000 (353) (219x)	BH07614	RKS.147-148x	AB10456
RESP.013x	AB00170	RHQM2.0632a (010) (008ax)	AB02559	RKS.149x	AB05139
RESP.072x	AB00328	RHQM2.0632b (011) (008bx)	AB09083	RKS.151-157	ABU0117
REVS.060-062	BH00073	RHQM2.0633 (011x) (009x)	AB02508	RMT.023	BH00759
REVS.062	AB07321	RHQM2.0633-634 (012x) (009-010x)	AB01065	RMT.024-025	ABO6463
REVS.171x	BH00212	RHQM2.0634-636 (014) (010-011)	ABU0642		

A Partial Inventory, vol. 2

RMT.026-027	AB00701	ROB1.104	BH00306	ROB2.337 et al	BH00038
RMT.028-029	AB04902	ROB1.105	BH00394	ROB2.348	BH02329
RMT.030-031	AB03650	ROB1.108	BH00295	ROB2.368	BH01120
RMT.032-033	ABU1975	ROB1.109	BH00134	ROB2.370 et al	BH00004
RMT.034-035	AB01583	ROB1.119	BH01132	ROB2.388	BH00939
RMT.036-037	AB08322	ROB1.122	BH00064	ROB2.397	BH00052
RMT.038-039	AB01401	ROB1.125	BH00020	ROB2.397	BH00144
RMT.040-043	AB00237	ROB1.125	BH00454	ROB2.397	BH00155
RMT.044-045	AB08757	ROB1.128	BH00637	ROB2.397	BH00227
RMT.046-047	AB01428	ROB1.137	BH00031	ROB2.397	BH00334
RMT.048-049	AB05034	ROB1.143x	BH11086	ROB2.397	BH00821
RMT.050-051	AB01116	ROB1.147	BH00746	ROB2.397	BH00934
RMT.052-053	AB06325	ROB1.151	BH00012	ROB2.397	BH01774
RMT.056-057	AB01134	ROB1.153 et al	BH00002	ROB2.397	BH02170
RMT.058-059	AB05877	ROB1.211	BH01447	ROB2.411 et al	BH00260
RMT.063a	AB07016	ROB1.211	BH01966	ROB2.412	BH00513
RMT.063b	AB10955	ROB1.213	BH00729	ROB2.413	BH00192
RMT.063c	AB07388	ROB1.218	BH01007	ROB2.417	BH00062
RMT.064a	AB01464	ROB1.218	BH01966	ROB3.000x	BH00001
RMT.064b	AB01791	ROB1.219	BH02000	ROB3.007	BH11581
RMT.066	AB00701	ROB1.228	BH01026	ROB3.007-010	BH02563
RMT.100-101	AB02819	ROB1.244	BH01644	ROB3.013	BH00395
RMT.102-103	AB06354	ROB1.245	BH00845	ROB3.021	BH11601
RMT.106	AB03821	ROB1.263	BH00034	ROB3.021?	BH10889
RMT.157a	AB04732	ROB1.274	BH00821	ROB3.025	BH01403
RMT.157b	AB12056	ROB1.278	BH00030	ROB3.026	BH00846
RMT.157c	AB12057	ROB1.334	BH00151	ROB3.028	BH01217
RMT.157d	AB10212	ROB2.000x	BH00084	ROB3.032	BH01924
RMT.157e	AB05671	ROB2.006	BH01069	ROB3.033 et al	BH00269
RMT.158-159	AB07011	ROB2.018	BH00759	ROB3.044	BH00095
RMT.160-161a	AB07578	ROB2.029	BH00108	ROB3.053	BH00889
RMT.160-161b	AB07579	ROB2.058	BH11580	ROB3.060	BH11583
RMT.162-163	AB03045	ROB2.065	BH00076	ROB3.060?	BH03380
RMT.166-167	AB06754	ROB2.107	BH02022	ROB3.063	BH00210
RMT.168-169	AB08566	ROB2.117	BH01231	ROB3.087 et al	BH01494
RMT.170-171	AB07261	ROB2.120	BH00597	ROB3.089	BH00066
RMT.178-179	AB12058	ROB2.127	BH05741	ROB3.091	BH01117
RMT.182-183	AB12059	ROB2.137	BH00249	ROB3.110	BH00259
RMT.184-185	AB12060	ROB2.140-143x	BHU0001	ROB3.110	BH01120
RMT.192-193a	AB02898	ROB2.161	BH00084	ROB3.116	BH00347
RMT.192-193b	AB06118	ROB2.161	BH01822	ROB3.118	BH01042
RMT.194-195	AB09679	ROB2.164	BH00970	ROB3.123	BH00662
RMT.196-197	AB01476	ROB2.171	BH00287	ROB3.133	BH00007
RMT.198-199a	AB01112	ROB2.179	BH00287	ROB3.157	BH01403
RMT.198-199b	AB10337	ROB2.179	BH04972	ROB3.179	BH00008
RMT.200-201	AB03665	ROB2.179	BH09983	ROB3.179	BH00875
RMT.202-203	AB03365	ROB2.179	BH11600	ROB3.179	BH01172
RMT.204-205	AB01912	ROB2.181	BH00032	ROB3.179	BH01786
RMT.206-207	AB04139	ROB2.188	BH00970	ROB3.184	BH09280
RMT.208-209	AB01999	ROB2.210	BH00395	ROB3.194	BH01678
RMT.210-211	AB03649	ROB2.229	BH11596	ROB3.199	BH01389
RMT.212-213	AB02346	ROB2.230	BH00597	ROB3.200	BH01027
RMT.214-215	AB04898	ROB2.236	BH00358	ROB3.200-201	BH00244
RMT.314-315x	AB00560	ROB2.240	BH00058	ROB3.201	BH01027
ROB1.000x	BH01026	ROB2.240	BH00071	ROB3.202	BH01786
ROB1.013	BH00478	ROB2.241	BH02198	ROB3.213	BH08834
ROB1.013	BH00579	ROB2.245 et al	BH00049	ROB3.216	BH00647
ROB1.030	BH00987	ROB2.259-260	BH00431	ROB3.216	BH05905
ROB1.032	BH00271	ROB2.260	BH00032	ROB3.223	BH00454
ROB1.038	BH11086	ROB2.262 et al	BH00006	ROB3.223	BH01325
ROB1.045	BH03230	ROB2.272	BH00248	ROB3.226	BH00687
ROB1.048	BH00050	ROB2.276	BH11590	ROB3.230	BH00018
ROB1.050	BH00267	ROB2.278	BH11591	ROB3.235	BH11599
ROB1.062	BH00115	ROB2.281	ABU2240	ROB3.245-246	ABU1993
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ROB1.071 et al	BH00113	ROB2.293	BH00457	ROB3.253	BH02194
ROB1.071 et al	BH00386	ROB2.301 et al	BH00021	ROB3.258	BH00130
ROB1.084	BH00115	ROB2.333	BH11597	ROB3.258	BH02194
ROB1.096	BH00047	ROB2.337	BH01120	ROB3.267-268	BH04644

ROB3.270	BH00698	ROL.009	BH04829	RSBB.069	BH00431
ROB3.272	BH00827	ROL.011-016x	BH00359	RSBB.074	BH02285
ROB3.275 et al	BH00001	ROL.016-021x	BH00060	RSBB.075	BH00395
ROB3.278	BH00069	ROL.021-045x	BH00112	RSBB.080	BH01824
ROB3.279	BH00466	ROL.045-048	BH01835	RSBB.082	BH01113
ROB3.279	BH01615	ROL.050-051x	BH00647	RSBB.084	BH01465
ROB3.286	BH00423	ROL.051-055	AB00104	RSBB.085	BH00346
ROB3.296-297	BH00423	ROL.055-057	AB00763	RSBB.090	BH01231
ROB3.303	BH00537	ROL.057-058	AB02275	RSBB.092	BH00223
ROB3.351-2	BH01027	ROL.058-059	AB01258	RSBB.100	BH00586
ROB3.358	BH01313	ROL.060-062	AB00635	RSBB.104	BH00060
ROB3.390	BH02524	RR.121x	BB00091	RSBB.119	BH00638
ROB3.404	BH00245	RR.240-241	BB00541	RSBB.123	BH00620
ROB3.425	BH11588	RRT.005x	BH04829	RSBB.126	BH04828
ROB3.427	BH11589	RRT.007x	BH06555	RSBB.127	BH04009
ROB3.433	BH00048	RRT.010	AB10168	RSBB.128	BH02038
ROB4.000	BH09810	RRT.015	AB06635	RSBB.129	BH01595
ROB4.007	BH01484	RRT.019x	AB07853	RSBB.131	BH01905
ROB4.015	BH03509	RRT.021	AB04742	RSBB.132x	BH00544
ROB4.023?	BH00010	RRT.022	AB02439	RSBB.134	BH00614
ROB4.033 et al	BH00223	RRT.022	AB04075	RSBB.138a	BH06984
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ROB4.053	BH04022	RRT.035	AB01715	RSBB.142	BH01827
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ROB4.056-057	BHU0023	RRT.043x	AB00719	RSBB.146	BH04971
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ROB4.082b	BH03510	RRT.099-100	AB04630	RSBB.150	BH05139
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ROB4.088b	BH02301	RRT.133	AB07475	RSBB.172b	BH01263
ROB4.089	BH00829	RRT.134x	BH01368	RSBB.175	BH00698
ROB4.089a	BH06685	RRT.143x	BH00433	RSBB.178	BH02445
ROB4.089b	BH00534	RRT.144x	BH00328	RSBB.179	BH01562
ROB4.089c	BH00508	RRT.145x	AB00049	RSBB.181	BH00258
ROB4.091 et al	BH00336	RRT.146x	AB00184	RSR.027	BH06092
ROB4.105?	BH03890	RRT.146x	AB00209	RSR.027-028	BH04525
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ROB4.146 et al	BH00053	RRT.148x	AB00169	RSR.029-030	BH02124
ROB4.157	BH03771	RRT.148x?	AB00094	RSR.030-031	BH02722
ROB4.159	BH00033	RRT.155x?	AB00094	RSR.031-033	BH02067
ROB4.161-168	BH00568	RSBB.001	BH01915	RSR.031a	BH09370
ROB4.168 et al	BH00308	RSBB.002	BH01264	RSR.031b	BH09171
ROB4.191	BH00472	RSBB.004	BH00782	RSR.033-035	BH00840
ROB4.205	BH00354	RSBB.007	BH02022	RSR.035-040	BH00372
ROB4.214 et al	BH00111	RSBB.009	BH02389	RSR.040	BH10247
ROB4.227 et al	BH00505	RSBB.010	BH01532	RSR.040-041	BH08889
ROB4.235 et al	BH00140	RSBB.011a	BH10764	RSR.041	AB02982
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ROB4.297	BH04396	RSBB.015	BH01483	RSR.043	AB03160
ROB4.299	BH00401	RSBB.016	BH02281	RSR.043-044	AB03545
ROB4.299	BH11594	RSBB.017	BH02202	RSR.044-045	AB00965
ROB4.300	BH00149	RSBB.018	BH00903	RSR.045	AB05689
ROB4.316x	BH00251	RSBB.021	BH00677	RSR.045-046	AB01959
ROB4.321	BH00244	RSBB.024	BH01596	RSR.046-047	AB03560
ROB4.321	BH00959	RSBB.025	BH02418	RSR.047	AB03316
ROB4.329 et al	BH00238	RSBB.026	BH00084	RSR.047-048	AB05688
ROB4.348	BH00279	RSBB.030	BH00084	RSR.048	AB05850
ROB4.351	BH02324	RSBB.033	BH00084	RSR.048-049	AB04570
ROB4.368 et al	BH00005	RSBB.040	BH00021	RSR.049-050	AB02746
ROB4.419 et al	BH00003	RSBB.067	BH02323	RSR.050	AB01434
ROB4.423	BH02324	RSBB.068a	BH04972	RSR.098-099x	BH03096
ROBP2.388x	BH01120	RSBB.068b	BH03591	RSR.099-101	BH01315

RSR.103-104x	BH00074	SAM.395	AB09031	SAQ#67	AB00336
RSR.104x	BH00317	SAM.434	BH02495	SAQ#68	AB05420
RSR.105x	BH01437	SAM.436	BH02495	SAQ#69	AB00475
RSR.106-107x	BH00305	SAQ#01	AB01029	SAQ#70	AB00441
RSR.107x	BH00371	SAQ#02	AB00815	SAQ#71	AB00482
RSR.110x	BH04754	SAQ#03	AB00081	SAQ#72	AB00380
RSR.111x	BH01823	SAQ#04	AB00556	SAQ#73	AB00646
RSR.114ax	AB01058	SAQ#05	AB00855	SAQ#74	AB01360
RSR.114bx	BH01813	SAQ#06	AB01520	SAQ#75	AB09024
RSR.118-119x	BH02833	SAQ#07	AB00035	SAQ#76	AB00779
RSR.119x	BH01820	SAQ#08	AB01889	SAQ#77	AB00090
RSR.120x	BH04621	SAQ#09	AB00029	SAQ#78	AB00099
RSR.123x	BH03044	SAQ#10	AB00030	SAQ#79	AB02618
RSR.124	BH04388	SAQ#11	AB00019	SAQ#80	AB00839
RSR.125	BH05724	SAQ#12	AB00091	SAQ#81	AB00036
RSR.128-129x	BH04119	SAQ#13	AB00061	SAQ#82	AB00062
RSR.129x	BH02742	SAQ#14	AB00086	SAQ#83	AB00520
RSR.132-133x	BH06859	SAQ#15	AB00476	SAQ#84	AB00063
RSR.134-135	BH05117	SAQ#16	AB00259	SAS.093	ABU2810
RSR.135-136x	BH00074	SAQ#17	AB00920	SAS.093-094	ABU2287
RSR.136x	AB06070	SAQ#18	AB01218	SAS.094-095	ABU2524
Ruhi5	BH04908	SAQ#19	AB00674	SAS.096	ABU2421
SAAF.000	AB11402	SAQ#20	AB00211	SAS.096	ABU3444
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SAAF.091x	BH00048	SAQ#22	AB00381	SAS.097	ABU2951
SAAF.095x	BH02492	SAQ#23	AB00575	SAS.097-098	ABU2697
SAAF.156	BH03036	SAQ#24	AB03529	SAS.103-104	ABU2537
SAAF.198-201	BH01333	SAQ#25	AB01290	SAS.104-105	ABU1355
SAAF.198x	BH11720	SAQ#26	AB00570	SAS.105	ABU3091
SAAF.232x	BH02492	SAQ#27	AB00713	SAS.105-106	ABU3249
SAAF.234-237	AB00179	SAQ#28	AB01528	SAS.107-108	ABU3492
SAAF.345-346	AB11865	SAQ#29	AB00096	SAS.108-109	ABU2952
SAAF.346	AB07722	SAQ#30	AB00100	SAS.108x	ABU0102
SAAF.347-349	AB00726	SAQ#31	AB01521	SAS.108x	ABU0281
SAAF.349-350	AB05720	SAQ#32	AB01359	SAS.109x	ABU0503
SAAF.352	AB05903	SAQ#33	AB00419	SCT.294x	AB08704
SAAF.364-365x	BH00469	SAQ#34	AB00256	SDC	AB00004
SAAF.365x	BH00048	SAQ#35	AB03274	SDCP	AB00004
SAAF.366x	AB00625	SAQ#36	AB00266	SDW v01#01 p.007-010	ABU0017
SAAF.367x	AB00462	SAQ#37	AB00105	SDW v01#02 p.025-027	ABU0017
SAAF.396	AB11858	SAQ#38	AB00345	SDW v01#03 p.046-047	AB00448
SAHA.000 (ج)	AB00640	SAQ#39	AB00477	SDW v10#10 p.139-142	ABU1454
SAHA.000 (ح)	AB06503	SAQ#40	AB00780	SDW v10#11 p.157-159	ABU0201
SAHA.000 (ط)	AB01757	SAQ#41	AB00206	SDW v10#12 p.172-174	ABU0414
SAHA.000 (ج)	AB04748	SAQ#42	AB00921	SDW v11#01 p.007-010	ABU0069
SAHA.042	AB02027	SAQ#43	AB00347	SDW v11#02 p.018-020	ABU0200
SAHA.048	AB05463	SAQ#44	AB00168	SDW v11#03 p.030-032	ABU0111
SAHA.049	AB05970	SAQ#45	AB00227	SDW v11#04 p.039-041	ABU0227
SAM.054	BH01393	SAQ#46	AB00278	SDW v11#05 p.052-054	ABU0375
SAM.180	BH02301	SAQ#47	AB00077	SDW v11#06 p.064-065	ABU0452
SAM.186x	BH11682	SAQ#48	AB00057	SDW v11#07 p.076-077	ABU0218
SAM.195	BH01269	SAQ#49	AB00167	SDW v11#08 p.087-089	ABU0193
SAM.204	BH01117	SAQ#50	AB00440	SDW v11#09 p.100-101	ABU0770
SAM.208	BH00457	SAQ#51	AB00722	SDW v11#10 p.110-112	ABU0170
SAM.211	BH00518	SAQ#52	AB00919	SDW v11#11 p.122-123	ABU1069
SAM.235x	BH00238	SAQ#53	AB00876	SDW v11#12 p.134-135	ABU0376
SAM.236	BH00416	SAQ#54	AB00316	SDW v12#01 p.002-003	ABU0529
SAM.268	BH00542	SAQ#55	AB02018	SDW v12#02 p.014-015	ABU0374
SAM.270	BH01808	SAQ#56	AB01868	SDW v12#03 p.027-028	ABU0429
SAM.292	BH01494	SAQ#57	AB00117	SDW v12#04 p.040-042	ABU0148
SAM.297-314	BH00118	SAQ#58	AB00747	SDW v12#05 p.052-054	ABU0226
SAM.314	BH04126	SAQ#59	AB00395	SDW v12#10 p.115	ABU2691
SAM.319	BH01935	SAQ#60	AB00268	SDW v13#02 p.017-018	ABU0453
SAM.386	BH05145	SAQ#61	AB00228	SDW v13#05 p.056-057	ABU1484
SAM.392	AB09128	SAQ#62	AB00399	SDW v13#09 p.095-096	ABU0415
SAM.393	AB06873	SAQ#63	AB01145	SDW v13#10 p.101-102	ABU0500
SAM.393	AB10222	SAQ#64	AB00420	SDW v13#10 p.103	ABU2948
SAM.394	AB06466	SAQ#65	AB05486	SDW v13#10 p.103	ABU3027
SAM.394	AB11396	SAQ#66	AB01631	SDW v13#10 p.103	ABU3103

SDW v13#10 p.103	ABU3324	SFI03.035.16x	BH00410	SFI09.011a	AB05681
SDW v13#10 p.103	ABU3351	SFI03.041	AB02032	SFI09.011b	AB05308
SDW v13#10 p.103	ABU3426	SFI03.155	BH04073	SFI09.012a	AB02788
SDW v13#10 p.103	ABU3439	SFI03.157.07x	BH00497	SFI09.012b	AB03816
SDW v13#10 p.103	ABU3539	SFI03.157.19x	BH01027	SFI09.013a	AB07012
SDW v13#10 p.103	ABU3587	SFI04.007a	BH09852	SFI09.013b	AB01512
SDW v13#10 p.104	ABU0610	SFI04.007b	BH10174	SFI09.014	AB02958
SDW v13#10 p.104	ABU3352	SFI04.008a	BH08261	SFI09.015a	AB05310
SDW v13#10 p.104	ABU3621	SFI04.008bx	BH09561	SFI09.015b	AB02654
SDW v13#11 p.112	ABU1479	SFI04.008cx	BH00024	SFI09.016	AB05581
SDW v13#11 p.112	ABU3038	SFI04.011ax	BH00311	SFI09.017a	AB05666
SDW v13#11 p.112	ABU3247	SFI04.011bx	BH00919	SFI09.017b	AB02558
SDW v13#11 p.112	ABU3353	SFI04.011c	BH05594	SFI09.018	AB07353
SDW v13#11 p.112	ABU3433	SFI04.012	BH05723	SFI09.263	BB00623
SDW v13#11 p.112	ABU3440	SFI04.015	BH01479	SFI10.010	BH00195
SDW v13#11 p.112	ABU3580	SFI04.016	BH00711	SFI10.016	BH03082
SDW v14#01 p.007	ABU3429	SFI04.018	BH00745	SFI10.016-018	BH11715
SDW v14#01 p.007-008	ABU2114	SFI04.211	BH11685	SFI10.018	BH10116
SDW v14#01 p.008	ABU1894	SFI05.008	BH00409	SFI10.019	AB12326
SDW v14#01 p.008	ABU3332	SFI05.012	BH04496	SFI10.019	AB12664
SEIO.001x	AB07774	SFI05.013	BH00333	SFI10.020a	AB06302
SEIO.005	AB10257	SFI05.014-019	BB00064	SFI10.020b	AB06947
SEIO.011x	ABU0802	SFI06.010ax	BH04769	SFI10.021	AB04891
SEIO.021x	AB01704	SFI06.010bx	BH03705	SFI10.038	BB00090
SEIO.022-023x	AB02500	SFI06.011a	AB00459	SFI10.057-062	BB00090
SEIO.023x	AB06272	SFI06.011b	AB00734	SFI11.011	BH01217
SEIO.065-067x	ABU1454	SFI06.012	AB01413	SFI11.013	BH00330
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SFI01.061	AB03929	SFI06.014	AB01350	SFI11.021-022	BH04691
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SFI01.143b	AB09404	SFI07.015b	BH03807	SFI12.021	BH06213
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SFI02.135	BH07554	SFI07.022b	AB07534	SFI13.042	BH02630
SFI02.147	AB01947	SFI07.022c	AB01104	SFI13.043	BH02381
SFI02.149	AB05267	SFI07.023	AB04502	SFI14.006-012	BH00199
SFI02.154	AB06840	SFI07.024	AB06849	SFI14.012-014	BH00867
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SFI16.046-047x	BH02222	SFI21.015-016	BH07584	SRC.063	BB00122
SFI16.050-052x	BH00106	SFI21.016	BH07006	SRC.063	BB00175
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SFI17.009	BH06104	SFI21.017-018	AB11670	SRC.063	BB00216
SFI17.009-010	BH07836	SFI21.018-019	AB11637	SRC.063	BB00279
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SFI17.011-012	BH02642	SFI22.013-014	BH06623	SRC.064	BB00241
SFI17.012-013	BH02890	SFI22.014a	BH11782	SRC.064	BB00470
SFI17.014-015	AB00137	SFI22.014b	BH06825	SRC.064-065	BB00025
SFI17.016	AB04557	SFI22.015-016	AB02870	SRC.065	BB00128
SFI17.016-017	AB10263	SFI22.016-017	AB11809	SRC.066-067	BB00012
SFI17.017-018	AB01297	SFI22.018-019	AB05961	SRC.067-068	BB00048
SFI18.012-013	BH01853	SFQ.227-228	ABU1345	SRC.068-070	BB00017
SFI18.014	BH11654	SFQ.228-231	ABU0335	SRC.068-071	BB00039
SFI18.015-016	AB00435	SFQ.231	ABU2945	SRC.071	BB00007
SFI18.016-017	AB00331	SHHB.134-135x	BH02516	SRC.072	BB00021
SFI18.018	AB11699	SHHB.135x	BH00343	SRC.072	BB00029
SFI18.018-021	AB11627	SHHB.152	BH00316	SRC.072	BB00075
SFI18.272	AB04397	SHHB.157	BH00141	SRC.072	BB00098
SFI18.272-273	AB08063	SHL.307-317	ABU0526	SRC.072	BB00100
SFI18.273	AB11680	SHYM.013	AB00610	SRC.072	BB00105
SFI18.274a	AB11718	SHYM.023	AB04395	SRC.072	BB00151
SFI18.274bx	AB01307	SHYM.024	AB02908	SRC.072	BB00249
SFI18.275	ABU3663	SHYM.026	AB03973	SRC.072	BB00344
SFI18.275-276	ABU2973	SHYM.027	AB06074	SRC.072	BB00346
SFI18.275ax	AB11803	SHYM.043	AB03973	SRC.073	BB00219
SFI18.275bx	AB01494	SHYM.057	AB01565	SRC.073	BB00237
SFI18.276	ABU3648	SHYM.058	AB03868	SRC.073	BB00239
SFI18.277-278	AB02365	SHYM.059	AB04257	SRC.073	BB00244
SFI18.278x	AB04319	SHYM.060	AB04484	SRC.073	BB00321
SFI18.279ax	AB00114	SHYM.061	AB11483	SRC.073	BB00325
SFI18.279bx	AB11069	SHYM.077	AB05019	SRC.074	BB00091
SFI18.280a	AB11728	SKB.004	AB07737	SRC.076	BB00010
SFI18.280b	AB11788	SLH#01	BH00007	SRC.076	BB00014
SFI18.281-282	AB11650	SLH#01a	BH00347	SRC.077	BB00214
SFI18.282	AB02476	SLH#01b	BH00259	SRC.078	BB00064
SFI18.283a	AB03843	SLH#01c	BH01042	SRC.078	BB00114
SFI18.283b	AB11799	SLH#01d	BH00662	SRC.079	BB00042
SFI18.284	BH11662	SLH#01e	BH00038	SRC.079	BB00054
SFI18.285-286x	BH05477	SLH#02	BH00260	SRC.079	BB00165
SFI18.285ax	BH02927	SLH#03	BH00269	SRC.079	BB00173
SFI18.285bx	BH00593	SLH#04	BH01494	SRC.079	BB00366
SFI18.285cx	BH01190	SLH#05	BH00021	SRC.080	BB00037
SFI19.014-015	BH02234	SMR.292-295	AB00246	SRC.080	BB00383
SFI19.015	BH02988	SOAS ms.24255	BB00001	SRC.080-081	BB00036
SFI19.015-016	BH01931	SOAS ms.46696	BH00002	SRC.081	BB00301
SFI19.016-017	BH11660	SOMH.200	AB11625	SRC.081	BB00324
SFI19.018a	AB04537	SRC.042	BB00017	SRC.083	BB00648
SFI19.018b	AB04090	SRC.043	BB00128	SRC.083-084	BB00001
SFI19.019a	AB05843	SRC.044	BB00297	SRC.085	BB00020
SFI19.019b	AB08928	SRC.045	BB00049	SRC.085-087	BB00015
SFI20.010	BH04094	SRC.045	BB00354	SRC.087-088	BB00066

SRC.088	BB00655	SRC.099	BB00508	SRC.192	BB00241
SRC.088	BB00656	SRC.099	BB00509	SRC.192	BB00333
SRC.088-090	BB00005	SRC.100	BB00441	SRC.192	BB00354
SRC.089	BH00132	SRC.102	BB00004	SRC.192	BB00421
SRC.090-091	BB00027	SRC.181	BB00020	SRC.192	BB00524
SRC.091-092	BB00003	SRC.181-184	BB00001	SRC.192	BB00579
SRC.092	BB00136	SRC.184	BB00219	SRC.192	BB00582
SRC.092-093	BB00074	SRC.184	BB00244	SRC.192?	BB00158
SRC.093-095	BB00005	SRC.184	BB00249	SRC.192x2	BB00318
SRC.095	BB00004	SRC.184	BB00325	SRC.192x2	BB00364
SRC.095	BB00067	SRC.185	BB00015	SRC.192x2	BB00416
SRC.095	BB00078	SRC.185	BB00048	SRC.193	BB00064
SRC.095	BB00154	SRC.185	BB00066	SRC.193	BB00079
SRC.095	BB00174	SRC.186	BB00035	SRC.193	BB00114
SRC.095	BB00220	SRC.186	BB00074	SRC.193	BB00165
SRC.095	BB00273	SRC.186	BB00106	SRC.193	BB00187
SRC.095	BB00291	SRC.186	BB00115	SRC.193	BB00214
SRC.095	BB00322	SRC.186	BB00562	SRC.193	BB00262
SRC.095	BB00403	SRC.187	BB00084	SRC.193	BB00470
SRC.096	BB00170	SRC.187	BB00101	SRC.194	BB00037
SRC.096	BB00220	SRC.187	BB00122	SRC.194	BB00042
SRC.096	BB00245	SRC.187	BB00175	SRC.194	BB00054
SRC.096	BB00350	SRC.187	BB00205	SRC.194	BB00173
SRC.096	BB00412	SRC.187	BB00216	SRC.194	BB00366
SRC.096	BB00413	SRC.187	BB00279	SRC.194	BB00383
SRC.096	BB00487	SRC.188	BB00003	SRC.195	BB00002
SRC.096	BB00528	SRC.188	BB00128	SRC.195	BB00013
SRC.096	BB00550	SRC.189	BB00005	SRC.195	BB00024
SRC.096	BB00567	SRC.189	BB00009	SRC.195	BB00028
SRC.096	BB00614	SRC.189	BB00091	SRC.195	BB00036
SRC.096	BB00625	SRC.190	BB00005	SRC.195	BB00041
SRC.097	BB00079	SRC.190	BB00065	SRC.195	BB00131
SRC.097	BB00085	SRC.190	BB00100	SRC.195	BB00167
SRC.097	BB00187	SRC.190	BB00238	SRC.195	BB00289
SRC.097	BB00262	SRC.190	BB00269	SRC.195	BB00290
SRC.097	BB00268	SRC.190	BB00364	SRC.195	BB00301
SRC.097	BB00412	SRC.190	BB00416	SRC.195	BB00324
SRC.097-098	BB00460	SRC.190	BB00421	SRC.195	BB00432
SRC.098	BB00061	SRC.190	BB00493	SRC.196	BB00014
SRC.098	BB00091	SRC.190	BB00510	SRC.196	BB00039
SRC.099	BB00071	SRC.190	BB00580	SRC.196	BB00354
SRC.099	BB00080	SRC.190	BB00636	SRC.197	BB00017
SRC.099	BB00083	SRC.190	BB00637	SRC.197	BB00025
SRC.099	BB00099	SRC.190	BB00638	SRC.198	BB00012
SRC.099	BB00103	SRC.190	BB00639	SRC.198	BB00018
SRC.099	BB00111	SRC.191	BB00072	SRC.198	BB00019
SRC.099	BB00118	SRC.191	BB00102	SRC.198	BB00237
SRC.099	BB00125	SRC.191	BB00124	SRC.198	BB00346
SRC.099	BB00133	SRC.191	BB00138	SRC.199	BB00021
SRC.099	BB00134	SRC.191	BB00145	SRC.199	BB00029
SRC.099	BB00153	SRC.191	BB00157	SRC.199	BB00032
SRC.099	BB00179	SRC.191	BB00175	SRC.199	BB00061
SRC.099	BB00185	SRC.191	BB00196	SRC.199	BB00151
SRC.099	BB00199	SRC.191	BB00269	SRC.199	BB00307
SRC.099	BB00213	SRC.191	BB00316	SRC.200	BB00022
SRC.099	BB00215	SRC.191	BB00333	SRC.200	BB00027
SRC.099	BB00223	SRC.191	BB00336	SRC.200	BB00098
SRC.099	BB00246	SRC.191	BB00402	SRC.200	BB00321
SRC.099	BB00248	SRC.191	BB00517	SRC.200	BB00344
SRC.099	BB00250	SRC.191	BB00582	SRC.201	BB00007
SRC.099	BB00258	SRC.191	BB00587	SRC.201	BB00008
SRC.099	BB00275	SRC.191	BB00640	SRC.202	BB00010
SRC.099	BB00293	SRC.191	BB00641	SRC.202	BB00049
SRC.099	BB00308	SRC.191	BB00642	SRC.202	BB00075
SRC.099	BB00311	SRC.191	BB00643	SRC.202	BB00100
SRC.099	BB00329	SRC.191	BB00644	SRC.202	BB00105
SRC.099	BB00338	SRC.191	BB00645	SRC.203	BB00039
SRC.099	BB00389	SRC.192	BB00136	SRC.203	BB00134
SRC.099	BB00478	SRC.192	BB00224	SRC.204	BB00403

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SRC.207	BB00036	STAB#032	ABU0677	STAB#101	AB00002
SRC.207	BB00137	STAB#033	ABU1352	STAB#102	ABU2814
SRC.210	BB00071	STAB#034	ABU1497	STAB#103	ABU0072
SRC.210	BB00080	STAB#035	ABU0813	STAB#104	ABU2805
SRC.210	BB00083	STAB#036	ABU0527	STAB#105	ABU1059
SRC.210	BB00099	STAB#037	ABU2152	STAB#106	ABU1156
SRC.210	BB00103	STAB#038	ABU2148	STAB#107	ABU1058
SRC.210	BB00111	STAB#039x	ABU1038	STAB#108	ABU0277
SRC.210	BB00118	STAB#040	ABU0955	STAB#109	ABU0553
SRC.210	BB00125	STAB#041	ABU1354	STAB#110	ABU0086
SRC.210	BB00133	STAB#042	ABU2240	STAB#111x	ABU1923
SRC.210	BB00153	STAB#043	ABU0044	STAB#112	ABU0824
SRC.210	BB00179	STAB#044	AB00004	STAB#113	ABU0553
SRC.210	BB00185	STAB#045	ABU0955	STAB#114	ABU1846
SRC.210	BB00199	STAB#046	ABU1431	STAB#115	ABU1587
SRC.210	BB00213	STAB#047	ABU0042	STAB#116	AB00003
SRC.210	BB00215	STAB#048	ABU2565	STAB#117x	ABU2166
SRC.210	BB00223	STAB#049	ABU1429	STAB#118	ABU2575
SRC.210	BB00246	STAB#050	ABU2985	STAB#119	ABU0480
SRC.210	BB00248	STAB#051	ABU2308	STAB#120	ABU1193
SRC.210	BB00250	STAB#052	ABU0277	STAB#121	ABU1842
SRC.210	BB00258	STAB#053	ABU0724	STAB#122	ABU0595
SRC.210	BB00275	STAB#054	ABU0652	STAB#123	ABU1423
SRC.210	BB00293	STAB#055	ABU1522	STAB#124	ABU1292
SRC.210	BB00308	STAB#056	ABU0882	STAB#125	ABU2511
SRC.210	BB00311	STAB#057	ABU0420	STAB#126	AB02160
SRC.210	BB00329	STAB#058	ABU0199	STAB#127	ABU2401
SRC.210	BB00338	STAB#059	ABU1052	STAB#128	ABU0001
SRC.210	BB00389	STAB#060	ABU0540	STAB#129	ABU0098
SRC.210	BB00478	STAB#061	ABU2142	STAB#130	ABU0098
SRC.210	BB00508	STAB#062	ABU0018	STAB#131x	ABU0028
SRC.210	BB00509	STAB#063	ABU0636	STAB#132	AB00002
SRC.242	BB00265	STAB#064	AB00004	STAB#133	ABU0986
SRC.275	BB00312	STAB#065	ABU0189	STAB#134x	ABU1380
SRC.276	BB00273	STAB#066	ABU2564	STAB#135	AB00002
SRC.277	BB00441	STAB#067	ABU1493	STAB#136	ABU0800
SRC.280	BB00001	STAB#068	ABU2333	STAB#137	ABU3113
SRC.281	BB00005	STAB#069	ABU1532	STAB#138x	ABU0156
STAB#001	ABU1344	STAB#070	ABU1052	STAB#139	ABU2409
STAB#002	ABU0611	STAB#071	ABU0858	STAB#140	ABU0001
STAB#003	AB00002	STAB#072	ABU1734	STAB#141	ABU0950
STAB#004	ABU0542	STAB#073	ABU0634	STAB#142	ABU2125
STAB#005x	ABU0256	STAB#074	ABU3111	STAB#143	ABU0381
STAB#006	ABU2038	STAB#075	ABU1993	STAB#144	ABU2565
STAB#007	ABU0932	STAB#076	ABU1117	STAB#145	ABU1211
STAB#008	ABU2191	STAB#077x	ABU0455	STAB#146	ABU1591
STAB#009	ABU1984	STAB#078	ABU0063	STAB#147x	ABU2311
STAB#010	AB00002	STAB#079	ABU1828	STAB#148	ABU1839
STAB#011	ABU0317	STAB#080x	ABU0231	STAB#149	ABU2748
STAB#012	ABU0317	STAB#081	AB00029	STAB#150	ABU0661
STAB#013	ABU1367	STAB#082x	ABU0087	STAB#151	ABU0566
STAB#014	ABU0887	STAB#083	ABU2737	STAB#152	ABU1204
STAB#015	ABU0916	STAB#084	ABU2099	STAB#153	ABU0295
STAB#016	ABU0661	STAB#085	AB00002	STAB#154	ABU1882
STAB#017	ABU1610	STAB#086x	ABU1750	STAB#155	ABU1851
STAB#018	ABU0167	STAB#087	ABU1612	STAB#156	ABU2328
STAB#019	ABU2235	STAB#088	AB00002	STAB#157	ABU2701
STAB#020	ABU0167	STAB#089	ABU2942	STAB#158	ABU2241
STAB#021	ABU0167	STAB#090	ABU1607	STAB#159	ABU0768
STAB#022	ABU0014	STAB#091	ABU1216	STAB#160	ABU2439
STAB#023	ABU0289	STAB#092x	ABU0678	STDH.105-106	BHU0011
STAB#024	ABU2075	STAB#093	ABU2755	STDH.106-107	BHU0039
STAB#025	ABU2424	STAB#094	ABU1451	STDH.109-110	BHU0010
STAB#026	ABU1368	STAB#095	ABU1964	STOB#085n	BH00272
STAB#027	ABU0311	STAB#096	ABU2447	STOB#103	BHU0065
STAB#028x	ABU0535	STAB#097x	ABU0195	STOB#108n	BH00272
STAB#029	AB00002	STAB#098x	ABU0481	STOB.013-014 #020	ABU1852
STAB#030	ABU1867	STAB#099x	AB00158	STOB.014-015x #022	ABU1117
STAB#031	ABU2532	STAB#100	ABU0943	STOB.020	BH11590

STOB.021a	BH11591	SUR.268	ABU3495	SW_v01#14 p.003x	AB00044
STOB.021b	BH11592	SUR.269	ABU2878	SW_v01#14 p.007x	AB00512
STOB.024-026 #032	BHU0006	SUR.269	ABU3217	SW_v01#15 p.001	AB05984
STOB.029 #038	BHU0027	SUR.269-270	ABU1095	SW_v01#15 p.002	ABU1904
STOB.049 #056	ABU3446	SUR.270	ABU1285	SW_v01#15 p.007	AB11079
STOB.049-050 #057	ABU2580	SUR.274	ABU2799	SW_v01#16 p.001-002	AB02630
STOB.051 #059	BHU0057	SUR.274	ABU2918	SW_v01#16 p.002	AB09457
STOB.051 #060	ABU3292	SUR.274	ABU3394	SW_v01#16 p.002-003	AB04806
STOB.051 #060	BHU0049	SUR.281-282	BHU0014	SW_v01#17 p.001-002	AB00861
STOB.055 #066	BHU0038	SVB.386-390	BH01047	SW_v01#17 p.002-003	AB03112
STOB.056 #067	BHU0058	SVB.391-394	BH01925	SW_v01#17 p.003	AB06545
STOB.056 #068	BHU0050	SVB.394-397	BH01440	SW_v01#17 p.007	AB10311
STOB.058 #072	BHU0060	SVB.397-398	BH07156	SW_v01#17 p.008	ABU2763
STOB.062 #086	BHU0051	SVB.399-400	BH07042	SW_v01#17 p.012-013	AB08271
STOB.076-077 #105	BHU0008	SVB.399-402	BH06618	SW_v01#18 p.004	AB09755
STOB.077 #105	BHU0039	SVB.402-403	BH07155	SW_v01#18 p.004-005x	BH00005
STOB.079 #109	BHU0036	SW_v01#01 p.001	BH00698	SW_v01#18 p.005	BH09726
STOB.085 #114	BHU0016	SW_v01#01 p.011-012	AB07015	SW_v01#18 p.007	AB05431
STOB.092 #123	BHU0034	SW_v01#03 p.001-004	AB00194	SW_v01#18 p.008-009	AB06541
STOB.093 #124	BHU0033	SW_v01#03 p.004x	AB11579	SW_v01#19 p.001	AB03723
STOB.093-094 #124	BHU0029	SW_v01#03 p.015	AB05544	SW_v01#19 p.002	AB10922
STOB.099	BH11584	SW_v01#04 p.007-0008x	AB01023	SW_v01#19 p.003	AB07730
STOB.107-108	BH11586	SW_v01#04 p.008-009	AB00530	SW_v01#19 p.003	AB10324
STOB.108 #142	BHU0022	SW_v01#04 p.013-015	AB00405	SW_v01#19 p.003x	AB11340
STOB.108-109 #143-144	BHU0031	SW_v01#04 p.015x	AB05281	SW_v02#01 p.002	ABU3337
STOB.112-113	BH11585	SW_v01#04 p.020	BH07119	SW_v02#01 p.004	AB01883
STOB.116	BH11602	SW_v01#04 p.021x	BH00111	SW_v02#01 p.006	AB04684
STYLE.032-033x	BH00033	SW_v01#04 p.024	AB04620	SW_v02#01 p.008	AB04938
STYLE.033	AB06910	SW_v01#05 p.001	AB06414	SW_v02#01 p.010	AB02063
STYLE.043x	AB00444	SW_v01#05 p.003	AB11302	SW_v02#01 p.010-011	AB02184
SUR.109	ABU2864	SW_v01#05 p.003-004	AB00968	SW_v02#01 p.011-012	AB06587
SUR.127	ABU3092	SW_v01#05 p.003x	AB00943	SW_v02#02 p.003-007x	BH00269
SUR.134	ABU2423	SW_v01#05 p.003x	AB11303	SW_v02#02 p.008	AB08847
SUR.136	ABU3628	SW_v01#05 p.004-005	AB01883	SW_v02#02 p.008	AB10463
SUR.141	ABU1910	SW_v01#05 p.009x	BH00001	SW_v02#03 p.003-004	AB00754
SUR.142	ABU1594	SW_v01#05 p.010-012	AB01900	SW_v02#03 p.003x	BH00258
SUR.174-176	AB00273	SW_v01#06 p.001-002	AB03515	SW_v02#03 p.004-005	AB00564
SUR.227	ABU1521	SW_v01#06 p.002-003	AB02186	SW_v02#03 p.007	ABU3252
SUR.228	ABU3188	SW_v01#06 p.003	AB04261	SW_v02#03 p.007x	AB00759
SUR.229	ABU1728	SW_v01#06 p.004	AB04843	SW_v02#04 p.004	ABU2125
SUR.229-230	ABU3055	SW_v01#06 p.004-005	AB02266	SW_v02#04 p.006-007	AB00182
SUR.230	ABU2367	SW_v01#06 p.005	AB10774	SW_v02#04 p.007-008	AB04598
SUR.231-232	ABU1474	SW_v01#07 p.001-003	AB00424	SW_v02#04 p.012	AB02342
SUR.232	ABU1525	SW_v01#07 p.009-010	AB08471	SW_v02#04 p.013	BH10505
SUR.232	ABU2900	SW_v01#08 p.003-005	ABU0476	SW_v02#04 p.016	AB04620
SUR.233	ABU1112	SW_v01#08 p.005-006	ABU1197	SW_v02#05 p.003-004	AB00409
SUR.233	ABU1568	SW_v01#08 p.006-007	ABU1063	SW_v02#05 p.004	AB07818
SUR.234	ABU0971	SW_v01#08 p.008	ABU1879	SW_v02#05 p.005	AB03907
SUR.236	ABU3497	SW_v01#08 p.013	AB03623	SW_v02#05 p.006	AB01165
SUR.237-238	ABU2502	SW_v01#08 p.013	AB05981	SW_v02#05 p.006	AB03329
SUR.238	ABU1147	SW_v01#08 p.016x	AB09117	SW_v02#05 p.009	BHU0015
SUR.238-239	ABU1326	SW_v01#09 p.001-002	AB03332	SW_v02#05 p.013	AB04045
SUR.241	ABU2307	SW_v01#09 p.010-011	AB09113	SW_v02#05 p.013x	AB08188
SUR.241	ABU3093	SW_v01#09 p.012-013	AB03579	SW_v02#05 p.015	BH11460
SUR.242	ABU1097	SW_v01#10 p.001	AB10285	SW_v02#05 p.015x	BH00413
SUR.244-245	ABU0746	SW_v01#10 p.001-002	AB04995	SW_v02#06 p.003-004	AB01100
SUR.246-247	ABU0719	SW_v01#10 p.006	AB05229	SW_v02#06 p.003x	BH00066
SUR.248	ABU1334	SW_v01#10 p.009	AB03041	SW_v02#06 p.005	AB09104
SUR.248	ABU2906	SW_v01#11 p.001-002	AB01773	SW_v02#06 p.005	AB09121
SUR.249-250	ABU0467	SW_v01#11 p.009	AB04077	SW_v02#06 p.005	ABU2522
SUR.250-253	ABU0134	SW_v01#11 p.010x	AB02812	SW_v02#06 p.005-006	AB07821
SUR.254-255	ABU0777	SW_v01#12 p.002-003	ABU1524	SW_v02#06 p.006	AB04716
SUR.255-256	ABU0840	SW_v01#12 p.005	AB03475	SW_v02#06 p.006	AB05983
SUR.256-258	ABU0279	SW_v01#12 p.006x	ABU1632	SW_v02#06 p.006	AB06535
SUR.262	ABU0558	SW_v01#13 p.001-002	AB00975	SW_v02#06 p.008	AB01794
SUR.263	ABU0907	SW_v01#13 p.010x	AB11551	SW_v02#07 p.011-013	AB00249
SUR.265-266	ABU0997	SW_v01#13 p.013	AB09746	SW_v02#07 p.013	AB01898
SUR.266-267	ABU1564	SW_v01#13 p.014	AB03320	SW_v02#09 p.003-004	AB04999
SUR.267-268	ABU0465	SW_v01#14 p.001	AB03593	SW_v02#09 p.005-006	AB00053

SW_v02#10 p.003	AB03298	SW_v03#02 p.004-005	ABU1437	SW_v03#10 p.007-009	ABU0341
SW_v02#10 p.003-004	AB10544	SW_v03#02 p.004x	BH00386	SW_v03#10 p.009-010	ABU0456
SW_v02#10 p.004	AB06206	SW_v03#02 p.005-006	ABU0462	SW_v03#10 p.010-011	ABU0300
SW_v02#10 p.004	AB07252	SW_v03#02 p.005x	BH00113	SW_v03#10 p.011-012	ABU0120
SW_v02#10 p.008x	AB01809	SW_v03#02 p.006-007	ABU0416	SW_v03#10 p.013-014	ABU0385
SW_v02#11 p.008	AB06441	SW_v03#02 p.006x	BH00272	SW_v03#10 p.014	ABU1450
SW_v02#11 p.008	ABU1120	SW_v03#02 p.007	ABU0253	SW_v03#10 p.014-015	ABU1721
SW_v02#12 p.002+12	ABU0445	SW_v03#02 p.007x	BH00111	SW_v03#10 p.015	ABU0818
SW_v02#12 p.003	ABU2676	SW_v03#03 p.003	ABU3165	SW_v03#10 p.016	ABU2294
SW_v02#12 p.003-004	ABU1068	SW_v03#03 p.003x	BH00308	SW_v03#10 p.017	ABU0387
SW_v02#12 p.004-005	ABU1118	SW_v03#03 p.004-005	ABU0516	SW_v03#10 p.017-019	ABU0259
SW_v02#12 p.005-006	ABU1600	SW_v03#03 p.005-006	ABU0275	SW_v03#10 p.019-023	ABU0027
SW_v02#12 p.008	ABU0977	SW_v03#03 p.008-009	ABU0404	SW_v03#10 p.023-024	ABU0204
SW_v02#12 p.011	ABU3581	SW_v03#03 p.009-010	ABU0373	SW_v03#10 p.025-029	ABU0006
SW_v02#13 p.003	AB01608	SW_v03#03 p.010-012	ABU0118	SW_v03#10 p.030-032	ABU0129
SW_v02#13 p.005	AB00242	SW_v03#03 p.012-014	ABU0652	SW_v03#11 p.004	ABU2035
SW_v02#13 p.006	AB11413	SW_v03#03 p.014-015	ABU0308	SW_v03#11 p.004-005	ABU0266
SW_v02#13 p.006	AB11429	SW_v03#03 p.015-016	ABU0342	SW_v03#11 p.005-006	ABU0527
SW_v02#13 p.006	AB11616	SW_v03#03 p.016-018	ABU0157	SW_v03#11 p.006-007+009-010	ABU0037
SW_v02#14 p.004-005	ABU0478	SW_v03#03 p.019-020	ABU0528	SW_v03#11 p.010-012	ABU0112
SW_v02#14 p.005	ABU1805	SW_v03#03 p.020-021	ABU0394	SW_v03#11 p.013-016	ABU0023
SW_v02#14 p.005-006	ABU0789	SW_v03#03 p.021-022	ABU0701	SW_v03#12 p.008	AB08090
SW_v02#14 p.006-007	ABU0439	SW_v03#03 p.022-023	ABU0262	SW_v03#12 p.008	AB09962
SW_v02#14 p.007	ABU0904	SW_v03#03 p.023-024	ABU1584	SW_v03#12 p.010-014	ABU0008
SW_v02#14 p.007+014-015	ABU1239	SW_v03#04 p.007-008	ABU0268	SW_v03#12 p.015	AB07158
SW_v02#14 p.015	ABU0114	SW_v03#04 p.008-009	ABU1153	SW_v03#13 p.003-007+010-011	ABU0015
SW_v02#14 p.015	ABU0773	SW_v03#04 p.009-010	ABU0627	SW_v03#13 p.008	AB03424
SW_v02#14 p.015	ABU2201	SW_v03#04 p.010-011	ABU0573	SW_v03#13 p.014-015	ABU1288
SW_v02#15 p.003-004	AB00637	SW_v03#04 p.011-012	ABU0540	SW_v03#13 p.015	ABU1614
SW_v02#15 p.004-005	AB01148	SW_v03#04 p.012-014	ABU0146	SW_v03#13 p.015	ABU1818
SW_v02#15 p.005-007+016	AB00075	SW_v03#04 p.014-015	ABU0900	SW_v03#13 p.016	AB00398
SW_v02#16 p.003-004	ABU1414	SW_v03#04 p.015	ABU0733	SW_v03#13 p.016	ABU1952
SW_v02#16 p.003-004	ABU1896	SW_v03#04 p.015-017	ABU0122	SW_v03#14 p.005	ABU2688
SW_v02#16 p.004	ABU0899	SW_v03#04 p.017-018	ABU0901	SW_v03#14 p.006-007+010	BH00003
SW_v02#16 p.004-005	ABU1203	SW_v03#04 p.018-019	ABU0293	SW_v03#14 p.009-010	ABU0736
SW_v02#16 p.005-006	ABU0845	SW_v03#04 p.019-022	ABU0070	SW_v03#14 p.012	AB07125
SW_v02#16 p.006	ABU1027	SW_v03#04 p.022	ABU0666	SW_v03#14 p.015	BH00939
SW_v02#16 p.006	ABU1062	SW_v03#04 p.022-024	ABU0174	SW_v03#15 p.004	ABU3430
SW_v02#16 p.007	AB05389	SW_v03#04 p.024-027	ABU0137	SW_v03#15 p.004-007	ABU0049
SW_v02#16 p.008	AB04633	SW_v03#04 p.029	ABU2793	SW_v03#15 p.007+008-010	ABU0093
SW_v02#16 p.014-015	ABU1161	SW_v03#04 p.029+031-032	ABU0192	SW_v03#16 p.002	AB11592
SW_v02#17 p.003-005	ABU0114	SW_v03#05 p.007-008	ABU0233	SW_v03#16 p.002	ABU3589
SW_v02#17 p.006	AB04915	SW_v03#05 p.007x	BH00259	SW_v03#16 p.005-009	ABU0004
SW_v02#17 p.006-007	AB02197	SW_v03#06 p.002-004+08	ABU0051	SW_v03#16 p.009	ABU2525
SW_v02#17 p.007	AB04765	SW_v03#06 p.005-006	ABU1241	SW_v03#17 p.003-004	ABU0302
SW_v02#17 p.008	AB05004	SW_v03#06 p.006-008	ABU0089	SW_v03#17 p.004-005	ABU0607
SW_v02#18 p.003-006	ABU0113	SW_v03#07 p.003-004	ABU0405	SW_v03#17 p.005	AB11313
SW_v02#18 p.006-007+12	ABU1951	SW_v03#07 p.004-005	ABU0363	SW_v03#17 p.006-009	ABU0036
SW_v02#19 p.003	ABU2404	SW_v03#07 p.005+010-011	ABU0125	SW_v03#18 p.003-004	ABU0270
SW_v02#19 p.003-004	ABU1638	SW_v03#07 p.006-007	ABU0666	SW_v03#18 p.004-006	ABU0316
SW_v02#19 p.004	ABU2060	SW_v03#07 p.007-009	AB00340	SW_v03#18 p.006-007+10	ABU0086
SW_v02#19 p.004-005	ABU1414	SW_v03#07 p.011-012	ABU0882	SW_v03#18 p.008-009	ABU0656
SW_v02#19 p.004x	ABU0653	SW_v03#07 p.013-014	ABU0196	SW_v03#18 p.009-010	ABU3040
SW_v02#19 p.005-006	ABU1410	SW_v03#07 p.015+019-021	ABU0149	SW_v03#19 p.003	ABU2453
SW_v02#19 p.006	ABU1590	SW_v03#07 p.016-017	AB01184	SW_v03#19 p.003-004	ABU0728
SW_v02#19 p.006-007	ABU2075	SW_v03#08 p.003-004	ABU0543	SW_v03#19 p.006	ABU2198
SW_v02#19 p.007	ABU1651	SW_v03#08 p.004-005	ABU1161	SW_v03#19 p.006	ABU3039
SW_v02#19 p.007	ABU2032	SW_v03#08 p.005-008	ABU0026	SW_v03#19 p.008	AB11057
SW_v02#19 p.007-008	ABU2530	SW_v03#08 p.008-010	ABU0145	SW_v04#01 p.003	AB02153
SW_v02#19 p.008	ABU0899	SW_v03#08 p.014-015	ABU0186	SW_v04#01 p.004-006	ABU0083
SW_v03#01 p.003	BHU0015	SW_v03#08 p.018-020	ABU0098	SW_v04#01 p.007-008	ABU0275
SW_v03#01 p.003-004x	ABU0282	SW_v03#08 p.020-022	ABU0095	SW_v04#01 p.013	BH00505
SW_v03#01 p.003x	BH00002	SW_v03#09 p.003-005	ABU0223	SW_v04#01 p.014-020	BH00505
SW_v03#01 p.004+007x	BH00386	SW_v03#09 p.006-007+009	ABU0152	SW_v04#01 p.016	ABU1061
SW_v03#01 p.004-005	ABU0457	SW_v03#09 p.010-012	ABU0178	SW_v04#01 p.018	ABU2281
SW_v03#01 p.005	ABU0493	SW_v03#09 p.012-016	ABU0016	SW_v04#01 p.018	ABU2289
SW_v03#01 p.005x	BH00111	SW_v03#10 p.004-005	ABU0970	SW_v04#01 p.020-021	AB00240
SW_v03#02 p.003	BH00698	SW_v03#10 p.005-006	ABU0399	SW_v04#02 p.034-036	ABU0156
SW_v03#02 p.003-004	ABU0285	SW_v03#10 p.006-007	ABU0676	SW_v04#02 p.036-037	ABU0354

SW_v04#02 p.037-038	ABU0655	SW_v04#14 p.238	BH00003	SW_v05#06 p.083-089	ABU0003
SW_v04#02 p.038-040	ABU0384	SW_v04#14 p.239	BH09144	SW_v05#06 p.090	ABU1229
SW_v04#02 p.040-041	ABU0436	SW_v04#14 p.239x	BH02209	SW_v05#07 p.097x	AB02511
SW_v04#02 p.041	AB11601	SW_v04#14 p.240-241	AB01055	SW_v05#07 p.098	AB03907
SW_v04#03 p.051-055	ABU0018	SW_v04#14 p.240x	AB02317	SW_v05#07 p.099-102	ABU0030
SW_v04#03 p.055+056-058	ABU0041	SW_v04#14 p.241	AB08473	SW_v05#07 p.102-103+105-106	ABU0007
SW_v04#03 p.056	AB01701	SW_v04#15 p.250	ABU1966	SW_v05#07 p.104	ABU1490
SW_v04#03 p.058	AB11583	SW_v04#15 p.251	ABU1958	SW_v05#08 p.113	BHU0015
SW_v04#04 p.067	ABU1152	SW_v04#15 p.251	ABU2872	SW_v05#08 p.115-117	ABU0600
SW_v04#04 p.067-069	ABU0292	SW_v04#15 p.252	AB10767	SW_v05#08 p.116	ABU0566
SW_v04#04 p.071+074	AB00322	SW_v04#15 p.252	AB11086	SW_v05#08 p.116-117	ABU0776
SW_v04#04 p.072	AB06587	SW_v04#15 p.252	AB11422	SW_v05#08 p.117-118	ABU1102
SW_v04#04 p.072	ABU1806	SW_v04#15 p.252	ABU1803	SW_v05#08 p.118	ABU1562
SW_v04#04 p.072	AB05544	SW_v04#15 p.252-153x	AB02447	SW_v05#08 p.118	ABU1937
SW_v04#04 p.073	AB07528	SW_v04#15 p.253	AB09749	SW_v05#08 p.118	ABU2801
SW_v04#05 p.086-087	ABU1034	SW_v04#15 p.253-255+258	ABU0130	SW_v05#08 p.119+122x	ABU0224
SW_v04#05 p.087+089-090	ABU0403	SW_v04#15 p.253x	AB11078	SW_v05#08 p.120-122	AB00357
SW_v04#05 p.088	AB05759	SW_v04#15 p.253x	AB11423	SW_v05#08 p.122	ABU1359
SW_v04#05 p.088-089	ABU0435	SW_v04#15 p.256	ABU1716	SW_v05#09 p.129	AB04443
SW_v04#06 p.098x	ABU0641	SW_v04#15 p.256	ABU2944	SW_v05#09 p.130	AB00974
SW_v04#06 p.099-100	ABU0294	SW_v04#15 p.258	AB07125	SW_v05#09 p.131-135	ABU0016
SW_v04#06 p.101	ABU0749	SW_v04#15 p.258	AB11617	SW_v05#09 p.136	AB00357
SW_v04#06 p.101-102	ABU0790	SW_v04#16 p.266	AB02184	SW_v05#09 p.137	AB03970
SW_v04#06 p.102-103	ABU0437	SW_v04#16 p.273x	AB00955	SW_v05#09 p.138	AB02099
SW_v04#06 p.103+106	ABU0579	SW_v04#16 p.274	AB06569	SW_v05#10 p.145-146	AB00405
SW_v04#06 p.104	AB11600	SW_v04#17 p.282	BH03775	SW_v05#10 p.149	ABU2866
SW_v04#06 p.104	ABU1058	SW_v04#17 p.286-287x	AB06532	SW_v05#10 p.150-151x	BH00113
SW_v04#06 p.104-105	ABU1059	SW_v04#18 p.300x2x	BH00386	SW_v05#10 p.151	AB09726
SW_v04#06 p.105.1	ABU2282	SW_v04#18 p.303	ABU1990	SW_v05#10 p.151	AB11110
SW_v04#06 p.105.2	ABU2804	SW_v04#18 p.304	AB07321	SW_v05#10 p.153	AB05389
SW_v04#06 p.105.3	ABU2865	SW_v04#18 p.305	AB00059	SW_v05#10 p.154	ABU3348
SW_v04#06 p.105-106	ABU1956	SW_v04#18 p.306	BH01125	SW_v05#10 p.154x	ABU0168
SW_v04#07 p.115-117	ABU0096	SW_v04#19 p.315	AB11316	SW_v05#11 p.161	ABU0748
SW_v04#07 p.117-119+122	ABU0079	SW_v04#19 p.320	AB05389	SW_v05#11 p.162	AB05585
SW_v04#07 p.120x	ABU0003	SW_v04#19 p.321x	ABU0975	SW_v05#11 p.163-166	ABU0359
SW_v04#07 p.122	ABU0689	SW_v05#01 p.001	AB07125	SW_v05#11 p.166-167	ABU0748
SW_v04#09 p.156-157	ABU0212	SW_v05#01 p.003	ABU1523	SW_v05#11 p.168	AB01498
SW_v04#09 p.158	AB03124	SW_v05#01 p.004-005	ABU0881	SW_v05#11 p.169-170	ABU0187
SW_v04#09 p.160x	AB11568	SW_v05#01 p.005	AB03886	SW_v05#12 p.177+186	ABU1256
SW_v04#09 p.162	ABU3162	SW_v05#01 p.005-006	ABU0686	SW_v05#12 p.178	AB08462
SW_v04#09 p.162	ABU3289	SW_v05#01 p.006-007	ABU1408	SW_v05#12 p.179-182	ABU0099
SW_v04#10 p.170	AB01366	SW_v05#01 p.006x	AB06176	SW_v05#12 p.183	AB02380
SW_v04#10 p.171	BH02183	SW_v05#01 p.007	AB08446	SW_v05#12 p.184	AB04996
SW_v04#10 p.174x	AB03974	SW_v05#01 p.007+010	ABU1122	SW_v05#13 p.195-199	ABU0009
SW_v04#10 p.174x	AB05482	SW_v05#01 p.007x	AB04320	SW_v05#13 p.200	ABU0009
SW_v04#10 p.174x	AB11439	SW_v05#01 p.009x	AB11078	SW_v05#13 p.201	AB07185
SW_v04#10 p.174x	AB11553	SW_v05#01 p.010	ABU2118	SW_v05#13 p.202	AB11107
SW_v04#10 p.175	AB10766	SW_v05#02 p.017	AB11105	SW_v05#14 p.209x	AB03005
SW_v04#10 p.176	AB05114	SW_v05#02 p.019	ABU1978	SW_v05#14 p.211-215+218	AB00041
SW_v04#10 p.177x	AB04304	SW_v05#02 p.019	ABU2359	SW_v05#14 p.216	ABU3237
SW_v04#11 p.186+189	ABU1288	SW_v05#02 p.020-021	ABU0130	SW_v05#14 p.216-217	ABU1323
SW_v04#11 p.189-190	ABU1818	SW_v05#02 p.025	AB03132	SW_v05#14 p.217	AB07185
SW_v04#11 p.190	ABU1614	SW_v05#03 p.033	BH04359	SW_v05#14 p.217-218	ABU1044
SW_v04#11 p.190-191+194	ABU0105	SW_v05#03 p.037	AB11263	SW_v05#15 p.225x	AB02317
SW_v04#11 p.192	AB01933	SW_v05#03 p.041	ABU0543	SW_v05#15 p.226	BH09086
SW_v04#12 p.203-204+209	ABU0228	SW_v05#04 p.049x	AB01012	SW_v05#15 p.226x	BH00005
SW_v04#12 p.205	ABU1014	SW_v05#04 p.051	AB11312	SW_v05#15 p.227	ABU3583
SW_v04#12 p.205	ABU1587	SW_v05#04 p.054	AB09750	SW_v05#15 p.227-228	ABU0736
SW_v04#12 p.206-207	ABU0141	SW_v05#04 p.057	AB11433	SW_v05#15 p.228	BH09144
SW_v04#12 p.208	AB03930	SW_v05#04 p.058	ABU3425	SW_v05#15 p.229	BH00003
SW_v04#12 p.208+210	AB02479	SW_v05#05 p.065	AB01935	SW_v05#15 p.230-231+234	ABU0066
SW_v04#12 p.210	ABU0721	SW_v05#05 p.067	ABU1581	SW_v05#15 p.232x	AB02263
SW_v04#13 p.219-220+226	ABU0158	SW_v05#05 p.067x	ABU0763	SW_v05#15 p.232x	AB11413
SW_v04#13 p.223	AB02843	SW_v05#05 p.068	AB10771	SW_v05#15 p.233	AB00601
SW_v04#13 p.225	ABU2341	SW_v05#05 p.068+73x	AB00963	SW_v05#16 p.242	AB02074
SW_v04#13 p.225-226x	ABU1693	SW_v05#05 p.070	ABU2866	SW_v05#16 p.242	AB11413
SW_v04#13 p.235	BH09086	SW_v05#05 p.071	AB11110	SW_v05#16 p.243	AB09345
SW_v04#14 p.237	ABU3583	SW_v05#05 p.071	ABU2301	SW_v05#16 p.243-245	AB00172
SW_v04#14 p.237-238	ABU0736	SW_v05#06 p.081-082x	ABU0128	SW_v05#16 p.246-247+248	ABU0006

SW_v05#16 p.248-250	ABU0268	SW_v06#16 p.121	ABO9750	SW_v07#07 p.058+060	ABU2684
SW_v05#17 p.257	ABO7135	SW_v06#16 p.121	ABU0015	SW_v07#08 p.069-071+074-076	ABU0033
SW_v05#17 p.259-262	ABU0119	SW_v06#16 p.121	BH02183	SW_v07#09 p.077-079+081-084	ABU0001
SW_v05#17 p.264	ABO7350	SW_v06#16 p.122	ABO7148	SW_v07#09 p.080x	ABO1932
SW_v05#17 p.265	AB11269	SW_v06#16 p.127	AB10799	SW_v07#10 p.085	ABO0936
SW_v05#17 p.265x	AB11413	SW_v06#17 p.130	ABO7839	SW_v07#10 p.087-088	ABO0956
SW_v05#19 p.291-293	ABO3188	SW_v06#17 p.133	ABO6537	SW_v07#10 p.088-089	ABO0936
SW_v05#19 p.295	ABU0138	SW_v06#17 p.133	ABO7839	SW_v07#10 p.089-090	ABO1552
SW_v05#19 p.295x	ABO6361	SW_v06#17 p.133	AB11437	SW_v07#10 p.090	ABO1505
SW_v05#19 p.296-297	ABO8231	SW_v06#17 p.133-134x	ABO2812	SW_v07#10 p.091	ABO1130
SW_v06#01 p.001	ABO0398	SW_v06#17 p.134	ABO7833	SW_v07#10 p.092-093	ABO8072
SW_v06#01 p.002x	BH11203	SW_v06#17 p.134	AB11536	SW_v07#10 p.093	ABO5174
SW_v06#01 p.003-005+006-010	BH00359	SW_v06#17 p.134	ABU2684	SW_v07#10 p.093-094	ABO6763
SW_v06#01 p.010	ABU0002	SW_v06#17 p.134-135	AB11085	SW_v07#10 p.094	ABO4612
SW_v06#02 p.011-013+016	ABO6587	SW_v06#17 p.134x	ABO3118	SW_v07#10 p.094	ABO7312
SW_v06#02 p.017-018	ABU0094	SW_v06#17 p.135	AB10777	SW_v07#10 p.095	ABO2928
SW_v06#03 p.019-021	ABU0336	SW_v06#17 p.135-136	ABO7836	SW_v07#10 p.095-096	ABU1408
SW_v06#03 p.021-024	ABU0280	SW_v06#17 p.135x	ABO0963	SW_v07#10 p.096	ABU4977
SW_v06#04 p.033	ABU0102	SW_v06#17 p.136	ABO3154	SW_v07#10 p.096x	ABO7823
SW_v06#06 p.043-045	ABU3532	SW_v06#17 p.136x	ABU1041	SW_v07#10 p.097	ABU3638
SW_v06#06 p.046	ABU0180	SW_v06#17 p.137-138	ABO7840	SW_v07#10 p.097-098x	ABO1832
SW_v06#06 p.046x	ABU1490	SW_v06#17 p.137x	ABO0512	SW_v07#10 p.097x	ABO2801
SW_v06#07 p.051-052	ABU2681	SW_v06#17 p.138-139	ABO0362	SW_v07#10 p.097x	ABO3757
SW_v06#07 p.052	ABO2681	SW_v06#17 p.138x	ABO1012	SW_v07#10 p.097x	ABO5982
SW_v06#07 p.053	ABU3112	SW_v06#17 p.140	AB11096	SW_v07#10 p.097x	ABU3380
SW_v06#07 p.053x	ABU2684	SW_v06#17 p.140	AB11526	SW_v07#10 p.098	ABO1100
SW_v06#08 p.059-061+064	ABU3169	SW_v06#17 p.140x	ABO0530	SW_v07#10 p.098	ABO8446
SW_v06#08 p.062-064	ABU0020	SW_v06#17 p.140x	ABO0759	SW_v07#10 p.098	ABO9759
SW_v06#09 p.065-068+070-072	ABU0591	SW_v06#17 p.141-142	ABO0405	SW_v07#10 p.098	AB11264
SW_v06#09 p.069	ABO0022	SW_v06#17 p.142	ABO5281	SW_v07#10 p.098-099	ABO0964
SW_v06#11 p.081-082	ABO6542	SW_v06#17 p.142	ABO9746	SW_v07#10 p.098x	ABO6343
SW_v06#11 p.082-083	ABU0788	SW_v06#17 p.142-143x	ABO0802	SW_v07#10 p.098x	AB11590
SW_v06#11 p.083+087	ABO0609	SW_v06#17 p.143	ABO5389	SW_v07#10 p.099	AB11119
SW_v06#11 p.084	ABO3095	SW_v06#17 p.143	ABO6587	SW_v07#10 p.099	AB11276
SW_v06#11 p.084x	ABO0172	SW_v06#17 p.143x	ABO1926	SW_v07#10 p.099	AB11280
SW_v06#12 p.092	ABO9345	SW_v06#17 p.143x	ABO4045	SW_v07#10 p.099x	ABO7132
SW_v06#12 p.093	AB10818	SW_v06#17 p.143x	ABO4045	SW_v07#10 p.099x	ABU2897
SW_v06#12 p.093x	ABO1701	SW_v06#17 p.143x	ABO8188	SW_v07#10 p.100	BH09439
SW_v06#12 p.093x	AB11108	SW_v06#17 p.144-145	ABU0268	SW_v07#11 p.104-106	ABU0686
SW_v06#12 p.093x	AB11584	SW_v06#17 p.145-146	ABU1153	SW_v07#11 p.106-107	ABU0679
SW_v06#12 p.093-094	AB11123	SW_v06#17 p.146-148	ABU0006	SW_v07#11 p.107	ABU3218
SW_v06#12 p.094	ABO3653	SW_v06#17 p.149	AB11088	SW_v07#11 p.107-108	ABU2377
SW_v06#12 p.094x	ABO5759	SW_v06#17 p.149	AB11563	SW_v07#11 p.108	AB11447
SW_v06#12 p.094x	AB11057	SW_v06#19 p.165x	BH00433	SW_v07#11 p.108	ABU2772
SW_v06#12 p.094-095	AB11274	SW_v07#01 p.001-002x	ABO2755	SW_v07#11 p.108	ABU3231
SW_v06#12 p.095	AB11090	SW_v07#01 p.004	ABU2702	SW_v07#11 p.108	ABU3519
SW_v06#12 p.095-096	ABO1202	SW_v07#01 p.007	ABO5983	SW_v07#12 p.015-016	ABO1993
SW_v06#12 p.095x	ABO3122	SW_v07#03 p.020-022	ABU1250	SW_v07#12 p.109-111+115	ABU0139
SW_v06#12 p.096	ABO1055	SW_v07#04 p.025-026	ABO0866	SW_v07#12 p.114-115	ABU0826
SW_v06#12 p.096x	ABO1248	SW_v07#04 p.026	AB10710	SW_v07#12 p.115	ABU2407
SW_v06#13 p.097-099	ABO0465	SW_v07#04 p.026-027x	ABU0278	SW_v07#12 p.115-116	ABU3108
SW_v06#13 p.099+102-103	ABU0260	SW_v07#04 p.027	ABU2236	SW_v07#12 p.116	ABU1360
SW_v06#13 p.101-102	ABU0256	SW_v07#04 p.027	ABU2680	SW_v07#12 p.116	ABU2531
SW_v06#13 p.103-104	ABO4381	SW_v07#04 p.027x	ABU3243	SW_v07#12 p.116x	ABO0649
SW_v06#14 p.106	ABU0554	SW_v07#04 p.027x	ABU3421	SW_v07#13 p.117-119+124	ABU0055
SW_v06#14 p.106-107	ABO7125	SW_v07#04 p.032	ABU0659	SW_v07#13 p.121	ABO8094
SW_v06#14 p.107	ABO1184	SW_v07#04 p.033-034x	ABU0025	SW_v07#13 p.122	ABU1209
SW_v06#14 p.108x	ABO1366	SW_v07#05 p.034	ABU2949	SW_v07#13 p.122x	ABO8817
SW_v06#14 p.111x	ABO1012	SW_v07#05 p.035	ABO5170	SW_v07#13 p.123-124	ABU0596
SW_v06#14 p.111x	ABO3974	SW_v07#05 p.036-038x	ABO0112	SW_v07#14 p.127+130-132	ABO0074
SW_v06#14 p.112	ABU2273	SW_v07#06 p.041-042	ABU0600	SW_v07#14 p.128	ABO6018
SW_v06#14 p.112x	BH03447	SW_v07#06 p.042-043	ABU0566	SW_v07#15 p.133-134x	ABO0269
SW_v06#15 p.113	ABO0044	SW_v07#06 p.043+048	ABU0776	SW_v07#15 p.133x	AB11089
SW_v06#15 p.116	ABO7125	SW_v07#06 p.044x	BH00249	SW_v07#15 p.134	ABU0141
SW_v06#15 p.118-119x	ABO7125	SW_v07#07 p.054	ABU0141	SW_v07#15 p.134x	ABO0754
SW_v06#15 p.120	ABU0641	SW_v07#07 p.055x	ABO0754	SW_v07#15 p.136	ABU0359
SW_v06#15 p.120x	ABU0763	SW_v07#07 p.057-058	ABO7839	SW_v07#15 p.136	ABU2072
SW_v06#15 p.120x	ABU0113	SW_v07#07 p.057x	ABO0963	SW_v07#15 p.136	ABU3109
SW_v06#15 p.120x	ABU2682	SW_v07#07 p.058	AB10771	SW_v07#15 p.136-137	ABU3041

SW_v07#15 p.137	ABU1720	SW_v07#17 p.171-172x	ABU0042	SW_v08#02 p.018-019	ABU1106
SW_v07#15 p.137	ABU2818	SW_v07#17 p.172	ABU2192	SW_v08#02 p.019-020	ABU0700
SW_v07#15 p.137	ABU3170	SW_v07#17 p.173	ABU1657	SW_v08#02 p.020	ABU3614
SW_v07#15 p.137	ABU3257	SW_v07#17 p.173	ABU2402	SW_v08#02 p.020-021	ABU2420
SW_v07#15 p.138	ABU1437	SW_v07#17 p.173-174	AB05196	SW_v08#02 p.021	ABU2111
SW_v07#15 p.138	ABU3525	SW_v07#17 p.175-176	ABU1353	SW_v08#02 p.021	ABU2961
SW_v07#15 p.138-139	ABU3100	SW_v07#18 p.177	AB11558	SW_v08#02 p.021	ABU3356
SW_v07#15 p.139	ABU0253	SW_v07#18 p.177	ABU3334	SW_v08#02 p.021	ABU3358
SW_v07#15 p.139	ABU2677	SW_v07#18 p.177-178x	ABU2392	SW_v08#02 p.021	ABU3634
SW_v07#15 p.139	ABU2678	SW_v07#18 p.178	ABU1250	SW_v08#02 p.024	AB02266
SW_v07#15 p.139	ABU3097	SW_v07#18 p.178	ABU1726	SW_v08#02 p.024	ABU2377
SW_v07#15 p.140	ABU3443	SW_v07#18 p.178-179x	ABU0603	SW_v08#02 p.024-025	ABU1295
SW_v07#15 p.140x	AB01832	SW_v07#18 p.179-180	ABU0722	SW_v08#02 p.025	ABU3329
SW_v07#15 p.141	ABU3525	SW_v07#18 p.179x	ABU1863	SW_v08#02 p.025	ABU3622
SW_v07#15 p.141-142	ABU3170	SW_v07#18 p.180-181	ABU0874	SW_v08#02 p.025-026x	ABU3354
SW_v07#15 p.142	ABU2054	SW_v07#18 p.181-182x	AB00004	SW_v08#02 p.025x	AB02798
SW_v07#15 p.142	ABU2689	SW_v07#18 p.183	ABU2963	SW_v08#02 p.026	ABU0342
SW_v07#15 p.142-143	ABU2199	SW_v07#18 p.183-184	ABU1347	SW_v08#02 p.026	ABU2807
SW_v07#15 p.143	ABU1718	SW_v07#18 p.184	AB10792	SW_v08#02 p.026	ABU2960
SW_v07#15 p.143-144	ABU0973	SW_v07#18 p.184	ABU3333	SW_v08#02 p.026x	AB11424
SW_v07#15 p.143x	ABU2766	SW_v07#18 p.184-185x	ABU1778	SW_v08#02 p.027	ABU2085
SW_v07#15 p.144	ABU2818	SW_v07#18 p.185	AB11285	SW_v08#02 p.027-028	ABU0528
SW_v07#15 p.144x	ABU1230	SW_v07#18 p.185-186	BH02183	SW_v08#02 p.027x	ABU0861
SW_v07#15 p.145	ABU3427	SW_v07#18 p.185x	ABU0451	SW_v08#02 p.027x	BH00308
SW_v07#15 p.146-147x	AB00274	SW_v07#18 p.185x	ABU1946	SW_v08#02 p.028	ABU0411
SW_v07#15 p.147	ABU0026	SW_v07#18 p.185x	ABU2938	SW_v08#02 p.028	ABU2815
SW_v07#15 p.147	ABU3026	SW_v07#18 p.186	AB11564	SW_v08#02 p.028	ABU2866
SW_v07#15 p.147	ABU3180	SW_v07#18 p.186	ABU3633	SW_v08#02 p.028x	ABU1349
SW_v07#15 p.147	ABU3532	SW_v07#18 p.186	BH00698	SW_v08#03 p.029-031+039-040	ABU0038
SW_v07#15 p.148	ABU0689	SW_v07#18 p.186-187	ABU1797	SW_v08#03 p.033+037-038	ABU0882
SW_v07#15 p.148	ABU1450	SW_v07#18 p.187	AB08040	SW_v08#03 p.037	ABU1257
SW_v07#15 p.148x	AB00512	SW_v07#18 p.187	AB11092	SW_v08#03 p.038	ABU3253
SW_v07#16 p.149-150	ABU0767	SW_v07#18 p.187	AB11595	SW_v08#04 p.041-042	ABU1900
SW_v07#16 p.150	AB07834	SW_v07#18 p.187	AB11597	SW_v08#04 p.041x	ABU0632
SW_v07#16 p.150-151x	ABU1504	SW_v07#18 p.187	ABU2401	SW_v08#04 p.042	ABU1481
SW_v07#16 p.151	ABU2526	SW_v07#18 p.187	ABU3473	SW_v08#04 p.042-043x	ABU1226
SW_v07#16 p.151-152x	AB05246	SW_v07#18 p.187-188	AB10789	SW_v08#04 p.042x	ABU0322
SW_v07#16 p.151x	AB10298	SW_v07#18 p.187x	ABU2175	SW_v08#04 p.043	ABU3173
SW_v07#16 p.151x	AB10555	SW_v07#18 p.188	AB11533	SW_v08#04 p.043	ABU3528
SW_v07#16 p.151x	AB11091	SW_v07#18 p.188	ABU3034	SW_v08#04 p.043x	AB11416
SW_v07#16 p.151x	ABU2179	SW_v07#18 p.188	ABU3458	SW_v08#04 p.044-045	AB01990
SW_v07#16 p.152x	BH00249	SW_v07#18 p.188	BH00003	SW_v08#04 p.044-045x	AB00973
SW_v07#16 p.153	ABU3617	SW_v07#18 p.188+195x	ABU0224	SW_v08#04 p.045	ABU3635
SW_v07#16 p.153	BH00003	SW_v07#18 p.188x	ABU1218	SW_v08#04 p.045-046	ABU0316
SW_v07#16 p.153-154	ABU0112	SW_v07#18 p.188x	ABU1279	SW_v08#04 p.045x	ABU1205
SW_v07#16 p.154	ABU2527	SW_v07#18 p.188x	ABU1317	SW_v08#04 p.046-047	ABU0559
SW_v07#16 p.154	ABU3435	SW_v07#19 p.189-191	ABU0185	SW_v08#04 p.047	AB11280
SW_v07#16 p.154	ABU3559	SW_v07#19 p.191	BH00970	SW_v08#04 p.047	ABU3450
SW_v07#16 p.154-155x	ABU0248	SW_v07#19 p.192	AB07822	SW_v08#04 p.047	ABU3462
SW_v07#16 p.155	ABU0553	SW_v07#19 p.192-193	AB02970	SW_v08#04 p.047-048	ABU1729
SW_v07#16 p.155+161x	ABU0162	SW_v07#19 p.195-196	ABU3457	SW_v08#04 p.047x	AB11374
SW_v07#16 p.157	ABU1806	SW_v07#19 p.195x	ABU0468	SW_v08#04 p.048	AB11301
SW_v07#16 p.158x	AB08187	SW_v07#19 p.196	AB01933	SW_v08#04 p.048	BH11453
SW_v07#16 p.159	AB06414	SW_v07#19 p.196x	ABU1696	SW_v08#04 p.048x	AB10943
SW_v07#16 p.160	AB03425	SW_v08#01 p.001	AB09750	SW_v08#04 p.048x	AB11587
SW_v07#16 p.161	ABU3616	SW_v08#01 p.002x	AB00875	SW_v08#05 p.049x	ABU0397
SW_v07#16 p.161-162	ABU1242	SW_v08#01 p.004-005	ABU3245	SW_v08#05 p.050-051x	ABU0925
SW_v07#16 p.162	ABU1890	SW_v08#01 p.006	ABU3532	SW_v08#05 p.050x	ABU0377
SW_v07#16 p.162-163	ABU2691	SW_v08#01 p.007x	ABU0001	SW_v08#05 p.051	AB05816
SW_v07#16 p.163	AB01701	SW_v08#01 p.009	AB02184	SW_v08#05 p.051	AB10314
SW_v07#16 p.163-164x	BH00002	SW_v08#01 p.009	ABU1120	SW_v08#05 p.054-055	AB03697
SW_v07#16 p.163x	AB03576	SW_v08#01 p.011	ABU3325	SW_v08#05 p.055	AB04865
SW_v07#17 p.165-166	AB01670	SW_v08#01 p.013x	ABU0042	SW_v08#05 p.055-056+053	AB03151
SW_v07#17 p.166	AB06147	SW_v08#01 p.015x	AB00269	SW_v08#05 p.057-058x	ABU1324
SW_v07#17 p.167	AB05350	SW_v08#02 p.017	ABU2408	SW_v08#05 p.058	ABU3384
SW_v07#17 p.167	AB07400	SW_v08#02 p.017	ABU2801	SW_v08#05 p.058	ABU3597
SW_v07#17 p.167-168	AB06722	SW_v08#02 p.017-018	ABU1920	SW_v08#05 p.058x	AB06194
SW_v07#17 p.168-169	ABU0727	SW_v08#02 p.018	ABU1198	SW_v08#05 p.058x	ABU1000
SW_v07#17 p.171	ABU2326	SW_v08#02 p.018	ABU3478	SW_v08#05 p.058x	ABU1084

SW_v08#05 p.059	ABU2695	SW_v08#10 p.125	ABU0006	SW_v08#13 p.177-178	ABU1649
SW_v08#05 p.059x	AB11444	SW_v08#10 p.126	BH09439	SW_v08#13 p.178	ABU3328
SW_v08#05 p.060	ABU2806	SW_v08#10 p.126x	ABU1470	SW_v08#13 p.178-179	ABU2955
SW_v08#05 p.060-061	ABU0687	SW_v08#10 p.127	ABU1197	SW_v08#13 p.178x	ABU0278
SW_v08#05 p.060x	ABU0433	SW_v08#10 p.127+134	ABU0958	SW_v08#13 p.178x	ABU0962
SW_v08#06 p.061	ABU1885	SW_v08#10 p.133-134x	AB03401	SW_v08#13 p.179x	AB00112
SW_v08#06 p.062-063x	AB00006	SW_v08#10 p.134-135	ABU0789	SW_v08#13 p.179x	ABU0962
SW_v08#06 p.063	ABU0725	SW_v08#10 p.134x	ABU0191	SW_v08#13 p.180x	AB00122
SW_v08#06 p.063-064	ABU1652	SW_v08#10 p.135	ABU2302	SW_v08#13 p.183x	ABU2088
SW_v08#06 p.063x	ABU1325	SW_v08#10 p.135-136x	AB03889	SW_v08#14 p.184	BH08919
SW_v08#06 p.064-065x	ABU1014	SW_v08#10 p.136	AB00974	SW_v08#14 p.184	BH09086
SW_v08#06 p.065	ABU2531	SW_v08#10 p.136	ABU2820	SW_v08#14 p.184	BH09144
SW_v08#06 p.065x	ABU0848	SW_v08#10 p.136x	ABU2607	SW_v08#14 p.185x	BH00431
SW_v08#06 p.065x	ABU1284	SW_v08#11 p.137	ABU0653	SW_v08#14 p.185x	BH02209
SW_v08#06 p.065x	ABU1702	SW_v08#11 p.137-138	AB00362	SW_v08#14 p.186	AB01055
SW_v08#06 p.065x	ABU1867	SW_v08#11 p.138	ABU1924	SW_v08#14 p.186	BH01160
SW_v08#06 p.066	ABU1083	SW_v08#11 p.138	ABU2278	SW_v08#14 p.186-187	AB01184
SW_v08#06 p.066x	ABU1025	SW_v08#11 p.139	AB09120	SW_v08#14 p.186x	AB00260
SW_v08#06 p.067	BH00568	SW_v08#11 p.139	ABU2687	SW_v08#14 p.186x	AB00837
SW_v08#06 p.067-068	ABU0499	SW_v08#11 p.139-140	ABU2326	SW_v08#14 p.187-188	ABU0736
SW_v08#07 p.076-080	ABU0043	SW_v08#11 p.139x	ABU2610	SW_v08#14 p.188-189	ABU0412
SW_v08#08 p.0098	ABU0114	SW_v08#11 p.140	ABU3327	SW_v08#14 p.188x	ABU0734
SW_v08#08 p.085-088	ABU0096	SW_v08#11 p.140x	AB00189	SW_v08#14 p.189	AB09744
SW_v08#08 p.088-089	AB02405	SW_v08#11 p.141	AB06000	SW_v08#14 p.189	ABU3355
SW_v08#08 p.097	AB09754	SW_v08#11 p.141	ABU2874	SW_v08#14 p.189x	ABU1091
SW_v08#08 p.097	ABU0007	SW_v08#11 p.141-142x	AB02437	SW_v08#14 p.191x	ABU0641
SW_v08#08 p.097-098	ABU0755	SW_v08#11 p.142	ABU3448	SW_v08#14 p.193	ABU2195
SW_v08#08 p.097x	AB00152	SW_v08#11 p.144x	ABU0044	SW_v08#14 p.193-194	AB03985
SW_v08#08 p.097x	ABU0281	SW_v08#12 p.142-143	AB04595	SW_v08#14 p.194-196	AB00145
SW_v08#08 p.098	ABU3098	SW_v08#12 p.142x	AB00189	SW_v08#14 p.204x	AB11297
SW_v08#08 p.098	ABU3438	SW_v08#12 p.142x	AB01832	SW_v08#15 p.205	BHU0030
SW_v08#08 p.098	ABU3447	SW_v08#12 p.143	ABU2308	SW_v08#15 p.207	AB10319
SW_v08#08 p.098	ABU3624	SW_v08#12 p.143-144	ABU3545	SW_v08#15 p.208-209	AB00597
SW_v08#08 p.098-099	ABU0086	SW_v08#12 p.143x	ABU3095	SW_v08#15 p.209-210	ABU1886
SW_v08#08 p.098x	ABU0960	SW_v08#12 p.144	AB07528	SW_v08#15 p.210	ABU3030
SW_v08#08 p.099-100	ABU0079	SW_v08#12 p.144	ABU2692	SW_v08#15 p.210	ABU3630
SW_v08#08 p.100	AB10773	SW_v08#12 p.144x	ABU1702	SW_v08#15 p.210-211x	AB03588
SW_v08#08 p.100x	ABU1770	SW_v08#12 p.146	ABU2682	SW_v08#15 p.210x	AB00122
SW_v08#08 p.101	ABU1247	SW_v08#12 p.148	ABU3176	SW_v08#15 p.211	ABU3177
SW_v08#08 p.101-102x	AB00269	SW_v08#12 p.148x	ABU1892	SW_v08#15 p.211	ABU3343
SW_v08#08 p.102	ABU0416	SW_v08#12 p.154	ABU3546	SW_v08#15 p.211	ABU3357
SW_v08#08 p.102	ABU2197	SW_v08#12 p.155-156	ABU0566	SW_v08#15 p.211-212x	ABU0466
SW_v08#08 p.102-103	AB11538	SW_v08#12 p.156	AB00357	SW_v08#15 p.211x	AB00620
SW_v08#08 p.102x	ABU3086	SW_v08#13 p.157-158	ABU2536	SW_v08#15 p.211x	AB11498
SW_v08#08 p.103	ABU2529	SW_v08#13 p.159-160	ABU0223	SW_v08#15 p.211x	ABU1272
SW_v08#08 p.103	ABU3099	SW_v08#13 p.161	ABU1887	SW_v08#15 p.212x	AB00260
SW_v08#08 p.103	ABU3264	SW_v08#13 p.161x	AB00334	SW_v08#15 p.212x	AB03878
SW_v08#08 p.103	ABU3534	SW_v08#13 p.161x	ABU1114	SW_v08#16 p.213-214x	AB00988
SW_v08#08 p.103	ABU3561	SW_v08#13 p.162-163	ABU0571	SW_v08#16 p.214	AB01055
SW_v08#08 p.103-104	ABU3244	SW_v08#13 p.162x	ABU0166	SW_v08#16 p.214-215	AB01455
SW_v08#08 p.103x	ABU0716	SW_v08#13 p.164-165	ABU2292	SW_v08#16 p.215	AB07185
SW_v08#08 p.103x	ABU2897	SW_v08#13 p.164x	ABU0485	SW_v08#16 p.215	ABU1730
SW_v08#08 p.103x	ABU3521	SW_v08#13 p.165-166	ABU0787	SW_v08#16 p.215-216	AB09721
SW_v08#08 p.104	ABU2729	SW_v08#13 p.166	ABU2412	SW_v08#16 p.216	AB03539
SW_v08#08 p.104	ABU3535	SW_v08#13 p.167	ABU2942	SW_v08#16 p.216-217x	ABU2880
SW_v08#08 p.104x	ABU1511	SW_v08#13 p.167x	ABU2392	SW_v08#16 p.217-218	ABU1323
SW_v08#09 p.112-114	ABU0666	SW_v08#13 p.168	AB04411	SW_v08#16 p.217x	AB04239
SW_v08#09 p.113	BH00568	SW_v08#13 p.169-170	ABU1533	SW_v08#16 p.217x	AB06529
SW_v08#09 p.114	ABU1822	SW_v08#13 p.169x	ABU1148	SW_v08#16 p.218	AB00618
SW_v08#09 p.114-115x	ABU0484	SW_v08#13 p.170	ABU1343	SW_v08#16 p.218	AB01366
SW_v08#09 p.116x	ABU2109	SW_v08#13 p.170-171	ABU1415	SW_v08#16 p.218x	AB01012
SW_v08#10 p.096-097x	AB03779	SW_v08#13 p.171	ABU0223	SW_v08#16 p.218x	AB07137
SW_v08#10 p.121	ABU1409	SW_v08#13 p.171	ABU2291	SW_v08#16 p.218x	AB07824
SW_v08#10 p.121-122	ABU0036	SW_v08#13 p.171	ABU2802	SW_v08#16 p.219	AB04659
SW_v08#10 p.122	ABU1450	SW_v08#13 p.172	ABU1417	SW_v08#16 p.219	ABU3494
SW_v08#10 p.122	ABU1527	SW_v08#13 p.173	ABU2520	SW_v08#16 p.219	ABU3589
SW_v08#10 p.123x	AB00308	SW_v08#13 p.173-174	ABU0847	SW_v08#16 p.219-220x	AB07149
SW_v08#10 p.123x	BH00053	SW_v08#13 p.174	ABU1269	SW_v08#16 p.219x	AB02463
SW_v08#10 p.124-125	ABU0004	SW_v08#13 p.175-176	ABU0246	SW_v08#16 p.219x	AB11445

SW_v08#16 p.220x	AB09757	SW_v09#01 p.007x	ABU0601	SW_v09#08 p.093x	AB11520
SW_v08#17 p.221	AB10791	SW_v09#01 p.008-009	ABU0220	SW_v09#08 p.094	ABU3441
SW_v08#17 p.221-222x	ABU0433	SW_v09#01 p.013x	ABU0465	SW_v09#08 p.094-095	ABU2803
SW_v08#17 p.221x	ABU0466	SW_v09#01 p.016	ABU0242	SW_v09#08 p.095	ABU0666
SW_v08#17 p.222-223	AB03970	SW_v09#02 p.017	ABU2414	SW_v09#08 p.095-096	ABU1108
SW_v08#17 p.223	AB00601	SW_v09#02 p.017-018	ABU1156	SW_v09#08 p.096	ABU2583
SW_v08#17 p.223	ABU0180	SW_v09#02 p.018	ABU2036	SW_v09#09 p.097-098x	ABU0295
SW_v08#17 p.223+ 227	ABU0066	SW_v09#02 p.018-019	ABU1177	SW_v09#09 p.097x	ABU1230
SW_v08#17 p.223x	AB05467	SW_v09#02 p.019+023	ABU0274	SW_v09#09 p.098	ABU1650
SW_v08#17 p.224	AB03069	SW_v09#02 p.022	AB10289	SW_v09#09 p.098	ABU2398
SW_v08#17 p.225-226	AB00370	SW_v09#02 p.023-024	ABU0550	SW_v09#09 p.098-099	ABU1505
SW_v08#17 p.225x	AB00465	SW_v09#02 p.024x	ABU0143	SW_v09#09 p.099-100x	ABU0802
SW_v08#17 p.226	ABU3171	SW_v09#03 p.025x	ABU1025	SW_v09#09 p.100	ABU2061
SW_v08#17 p.226x	AB09888	SW_v09#03 p.026	ABU0594	SW_v09#09 p.101	ABU2399
SW_v08#17 p.227x	AB03974	SW_v09#03 p.027-028	ABU1420	SW_v09#09 p.101	ABU3593
SW_v08#17 p.227x	AB11268	SW_v09#03 p.028	ABU1994	SW_v09#09 p.101	ABU3596
SW_v08#17 p.228	AB08546	SW_v09#03 p.028-029	ABU0791	SW_v09#09 p.101x	AB07155
SW_v08#17 p.228	ABU2688	SW_v09#03 p.029	ABU1526	SW_v09#09 p.102	ABU1018
SW_v08#17 p.228x	AB00883	SW_v09#03 p.029-030	ABU0938	SW_v09#09 p.103	ABU1107
SW_v08#17 p.228x	AB10315	SW_v09#03 p.030	ABU2541	SW_v09#09 p.103-104x	ABU0632
SW_v08#17 p.228x	AB11545	SW_v09#03 p.031-032+034-045	ABU0238	SW_v09#09 p.104	ABU1430
SW_v08#18 p.229	ABU0899	SW_v09#03 p.032-034	ABU0444	SW_v09#09 p.104x	ABU1863
SW_v08#18 p.229-230x	ABU0602	SW_v09#03 p.035	ABU3391	SW_v09#09 p.105	ABU2674
SW_v08#18 p.229x	AB00431	SW_v09#03 p.035-036	ABU0553	SW_v09#09 p.105-106	ABU0492
SW_v08#18 p.230	ABU2530	SW_v09#03 p.036-037	ABU1807	SW_v09#10 p.107	ABU1798
SW_v08#18 p.230	ABU3340	SW_v09#03 p.037-038	ABU1796	SW_v09#10 p.107-108x	ABU1595
SW_v08#18 p.230-231	ABU2126	SW_v09#03 p.038-039x	ABU2597	SW_v09#10 p.107x	AB11442
SW_v08#18 p.230x	AB00152	SW_v09#03 p.039-040	ABU1719	SW_v09#10 p.108-109x	ABU0289
SW_v08#18 p.231	ABU2284	SW_v09#03 p.040	ABU1592	SW_v09#10 p.109	ABU1865
SW_v08#18 p.231	ABU2579	SW_v09#05 p.057	AB03105	SW_v09#10 p.109	ABU2338
SW_v08#18 p.232	AB08445	SW_v09#05 p.060x	AB11218	SW_v09#10 p.109	ABU2643
SW_v08#18 p.232x	AB01294	SW_v09#05 p.062	ABU3179	SW_v09#10 p.110	AB02631
SW_v08#18 p.233	AB02456	SW_v09#05 p.062	ABU3270	SW_v09#10 p.110	ABU2326
SW_v08#18 p.233	AB09728	SW_v09#06 p.075	AB06000	SW_v09#10 p.110-111	ABU3312
SW_v08#18 p.233	ABU3345	SW_v09#06 p.078-079	AB07734	SW_v09#10 p.111	AB10801
SW_v08#18 p.233x	ABU2696	SW_v09#06 p.080	AB03754	SW_v09#10 p.111	AB11040
SW_v08#18 p.234	ABU0180	SW_v09#06 p.080x	BH00433	SW_v09#10 p.111	ABU1841
SW_v08#18 p.235	AB08453	SW_v09#06 p.082-083x	ABU0128	SW_v09#10 p.111-112	ABU3436
SW_v08#18 p.235-236	AB00194	SW_v09#07 p.081x	BH00053	SW_v09#10 p.112	AB05927
SW_v08#18 p.236	AB00075	SW_v09#07 p.081x	BH00111	SW_v09#10 p.112	ABU1258
SW_v08#18 p.236	ABU2196	SW_v09#07 p.082	ABU3525	SW_v09#10 p.112	ABU2553
SW_v08#18 p.243	ABU0342	SW_v09#07 p.082x	BH00238	SW_v09#10 p.113	ABU1900
SW_v08#19 p.238-239x	AB00305	SW_v09#07 p.085	ABU0030	SW_v09#10 p.113x	AB11446
SW_v08#19 p.239	AB01992	SW_v09#07 p.085-086	AB02847	SW_v09#10 p.114	AB09040
SW_v08#19 p.239	ABU3260	SW_v09#07 p.086	ABU1956	SW_v09#10 p.114	AB10053
SW_v08#19 p.239x	ABU1272	SW_v09#07 p.086-087x	ABU0001	SW_v09#10 p.114	AB10324
SW_v08#19 p.240	ABU3037	SW_v09#07 p.086x	AB10793	SW_v09#10 p.114	AB10794
SW_v08#19 p.240x	AB07842	SW_v09#07 p.087	ABU0516	SW_v09#10 p.114x	AB04427
SW_v08#19 p.240x	AB11293	SW_v09#07 p.087-088	ABU0973	SW_v09#10 p.115	AB10977
SW_v08#19 p.241	ABU2572	SW_v09#07 p.088	ABU1718	SW_v09#10 p.115	AB11117
SW_v08#19 p.241	ABU2693	SW_v09#07 p.088x	AB08817	SW_v09#10 p.115-116x	AB08817
SW_v08#19 p.241x	ABU0044	SW_v09#07 p.088x	AB10575	SW_v09#10 p.116	ABU2136
SW_v08#19 p.242x	AB01793	SW_v09#08 p.089	AB04065	SW_v09#10 p.116	ABU2156
SW_v08#19 p.242x	AB03014	SW_v09#08 p.089	ABU2818	SW_v09#10 p.116-117	ABU0580
SW_v08#19 p.242x	ABU0438	SW_v09#08 p.089	ABU3431	SW_v09#10 p.117-118x	ABU2207
SW_v09#01 p.005x	AB00802	SW_v09#08 p.090	AB11081	SW_v09#10 p.118	ABU1026
SW_v09#01 p.005x	AB10295	SW_v09#08 p.090	ABU2199	SW_v09#10 p.118-119	ABU1029
SW_v09#01 p.005x	AB10819	SW_v09#08 p.090	ABU2689	SW_v09#10 p.118x	AB02798
SW_v09#01 p.005x	ABU1384	SW_v09#08 p.090-091	ABU2054	SW_v09#10 p.119	AB05977
SW_v09#01 p.006	ABU2105	SW_v09#08 p.090x	ABU2766	SW_v09#10 p.119-120	ABU1608
SW_v09#01 p.006	ABU3600	SW_v09#08 p.091	AB05047	SW_v09#10 p.120	AB01659
SW_v09#01 p.006	ABU3629	SW_v09#08 p.091	AB09282	SW_v09#11 p.121x	ABU0438
SW_v09#01 p.006x	AB11574	SW_v09#08 p.091x	AB06750	SW_v09#11 p.122	ABU2730
SW_v09#01 p.006x	AB11575	SW_v09#08 p.091x	ABU0297	SW_v09#11 p.123	AB06480
SW_v09#01 p.006x	AB11586	SW_v09#08 p.092-093	AB06394	SW_v09#11 p.123	ABU2397
SW_v09#01 p.006x	AB11612	SW_v09#08 p.093	AB04660	SW_v09#11 p.123-125	ABU1021
SW_v09#01 p.006x	ABU1697	SW_v09#08 p.093	ABU2419	SW_v09#11 p.125	AB08459
SW_v09#01 p.007+010	ABU1795	SW_v09#08 p.093-094	ABU0528	SW_v09#11 p.125x	ABU0604
SW_v09#01 p.007x	ABU0085	SW_v09#08 p.093x	AB11492	SW_v09#11 p.127-130	ABU0068

SW_v09#11 p.130	ABU0674	SW_v09#18 p.210	ABU2805	SW_v10#05 p.091	BH10511
SW_v09#12 p.130-131+133	AB00265	SW_v09#18 p.210-211x	ABU0480	SW_v10#05 p.091	BH11203
SW_v09#12 p.133-134	ABU1035	SW_v09#18 p.210x	ABU1193	SW_v10#05 p.091	BH11456
SW_v09#12 p.134-135	ABU1024	SW_v09#18 p.210x	ABU1882	SW_v10#05 p.091x	BH00359
SW_v09#12 p.135	ABU3432	SW_v09#18 p.211	ABU2409	SW_v10#05 p.092	BH11358
SW_v09#12 p.135-136	AB00866	SW_v09#18 p.211	ABU2869	SW_v10#05 p.092	BH11363
SW_v09#12 p.136	AB07133	SW_v09#18 p.211	ABU3335	SW_v10#05 p.094-095	AB02692
SW_v09#12 p.136x	AB03970	SW_v09#18 p.211-212	ABU1591	SW_v10#05 p.095x	AB00946
SW_v09#12 p.138	BHU0064	SW_v09#18 p.212-214	ABU0199	SW_v10#05 p.096	AB01073
SW_v09#13 p.139+147	ABU0736	SW_v09#18 p.214x	ABU1587	SW_v10#05 p.101	BH10505
SW_v09#13 p.139x	ABU2088	SW_v09#19 p.221x	AB02317	SW_v10#06 p.100-152	AB00209
SW_v09#13 p.141	ABU2031	SW_v09#19 p.222	BH02307	SW_v10#06 p.103+111	ABU0817
SW_v09#13 p.143	ABU1799	SW_v09#19 p.222-223	ABU1291	SW_v10#06 p.104	AB00032
SW_v09#13 p.143-144	AB03696	SW_v09#19 p.223	AB03858	SW_v10#06 p.105-107	AB00245
SW_v09#13 p.147-148	ABU0412	SW_v09#19 p.223-224	AB11453	SW_v10#06 p.107-108	AB00306
SW_v09#13 p.150	BH00003	SW_v09#19 p.228	AB02232	SW_v10#06 p.108-109x	AB08460
SW_v09#14 p.153-154	AB03155	SW_v09#19 p.229-230	AB03272	SW_v10#06 p.109-110	AB00369
SW_v09#14 p.155+164	AB00626	SW_v10#01 p.001	BH00970	SW_v10#06 p.110	AB02291
SW_v09#14 p.159-160	AB00956	SW_v10#01 p.003	AB07719	SW_v10#06 p.111-112+098	ABU0644
SW_v09#14 p.160	AB00936	SW_v10#01 p.003	AB09052	SW_v10#06 p.112	ABU1722
SW_v09#14 p.161	ABU1716	SW_v10#01 p.004-005	AB08271	SW_v10#07 p.119x	AB02317
SW_v09#14 p.161-162x	AB09725	SW_v10#01 p.007-008	AB03996	SW_v10#07 p.124-126	AB00184
SW_v09#14 p.161x	AB02099	SW_v10#01 p.008	AB06878	SW_v10#07 p.126-127+138	ABU0213
SW_v09#14 p.162	ABU2407	SW_v10#01 p.008-009	AB03328	SW_v10#07 p.131	AB05866
SW_v09#14 p.162-163x	AB01439	SW_v10#01 p.009	AB06287	SW_v10#07 p.136-137	AB01375
SW_v09#14 p.162x	ABU2964	SW_v10#01 p.009-010	AB01652	SW_v10#07 p.137-138	AB00925
SW_v09#14 p.163	AB03991	SW_v10#01 p.010-011	AB01489	SW_v10#07 p.142	AB02845
SW_v09#14 p.163	AB04079	SW_v10#01 p.011-012	AB01704	SW_v10#07 p.143	AB02063
SW_v09#14 p.164	AB02848	SW_v10#01 p.012	AB04301	SW_v10#07 p.143	AB07536
SW_v09#14 p.165	AB02927	SW_v10#01 p.012-013	AB04957	SW_v10#07 p.144	AB02710
SW_v09#14 p.165-166	AB03129	SW_v10#01 p.013	AB08184	SW_v10#07 p.144	AB03956
SW_v09#14 p.166-167	AB01505	SW_v10#01 p.013-014	AB02574	SW_v10#08 p.046	AB00388
SW_v09#14 p.167-168	AB01130	SW_v10#01 p.6	BB00616	SW_v10#08 p.153	AB01507
SW_v09#14 p.168	AB01552	SW_v10#02 p.017	AB03417	SW_v10#08 p.154-155	AB00388
SW_v09#15 p.169-170	AB02017	SW_v10#02 p.017-018	AB02568	SW_v10#09 p.178	AB06287
SW_v09#15 p.171+173	AB01098	SW_v10#02 p.018-019	AB03997	SW_v10#09 p.184-185	AB02505
SW_v09#15 p.172x	AB03394	SW_v10#02 p.019+027	AB00794	SW_v10#09 p.185	AB06336
SW_v09#15 p.173	AB04352	SW_v10#02 p.024-027	AB00161	SW_v10#09 p.185	AB07863
SW_v09#15 p.173	AB08176	SW_v10#02 p.028	AB04457	SW_v10#09 p.185-186	AB06287
SW_v09#16 p.179	ABU2686	SW_v10#02 p.028-029	AB02583	SW_v10#09 p.195-196	ABU0612
SW_v09#16 p.184	ABU1439	SW_v10#02 p.029	AB03858	SW_v10#10 p.198-200	AB00210
SW_v09#17 p.188	AB11534	SW_v10#02 p.029-031	AB00588	SW_v10#10 p.200-202	ABU0380
SW_v09#17 p.196	AB04975	SW_v10#02 p.031	AB06272	SW_v10#10 p.202-203	ABU0723
SW_v09#17 p.196	ABU2813	SW_v10#02 p.031-032	AB05299	SW_v10#11 p.216-217	AB01489
SW_v09#17 p.197-198	AB07549	SW_v10#02 p.032	AB05151	SW_v10#11 p.221	AB05042
SW_v09#17 p.198	AB01774	SW_v10#02 p.032	AB10063	SW_v10#11 p.221	AB06879
SW_v09#17 p.198-199	AB04209	SW_v10#03 p.033	ABU3492	SW_v10#11 p.222	AB04423
SW_v09#17 p.199x	AB07043	SW_v10#03 p.038-039	AB01064	SW_v10#12 p.226	AB00903
SW_v09#17 p.200	AB03887	SW_v10#03 p.039-040	AB02500	SW_v10#12 p.227-229	AB00169
SW_v09#17 p.200	AB10312	SW_v10#03 p.040	AB02232	SW_v10#12 p.230	AB01566
SW_v09#18 p.201	ABU1846	SW_v10#03 p.041	AB02399	SW_v10#12 p.230	AB01694
SW_v09#18 p.201	ABU2962	SW_v10#03 p.041-042	AB07096	SW_v10#12 p.231	AB03667
SW_v09#18 p.201-202	ABU2296	SW_v10#03 p.042	AB09829	SW_v10#12 p.231	AB05252
SW_v09#18 p.202x	ABU0571	SW_v10#03 p.042-043	AB04819	SW_v10#12 p.231-232	AB01812
SW_v09#18 p.203-204	ABU2718	SW_v10#03 p.043	AB02576	SW_v10#12 p.233	AB02219
SW_v09#18 p.203x	ABU1148	SW_v10#03 p.043-044	AB02976	SW_v10#12 p.233	AB07623
SW_v09#18 p.204-205	ABU1354	SW_v10#03 p.044	AB05245	SW_v10#12 p.233-234	AB02573
SW_v09#18 p.205	ABU1459	SW_v10#04 p.069-071	AB00241	SW_v10#12 p.234-236	AB00945
SW_v09#18 p.205-206	ABU1960	SW_v10#04 p.071-072	ABU2411	SW_v10#12 p.236	AB07504
SW_v09#18 p.206	ABU0652	SW_v10#04 p.072	ABU1411	SW_v10#13 p.243-245	ABU0236
SW_v09#18 p.206	ABU1204	SW_v10#04 p.073-075	AB00778	SW_v10#13 p.245	AB01206
SW_v09#18 p.206-207	ABU2532	SW_v10#04 p.076	AB06571	SW_v10#13 p.246	AB02215
SW_v09#18 p.207-208	ABU1344	SW_v10#04 p.076-077	AB02185	SW_v10#13 p.246	AB06278
SW_v09#18 p.207x	ABU0289	SW_v10#04 p.077	AB03610	SW_v10#13 p.246-247	AB01173
SW_v09#18 p.208	ABU2683	SW_v10#04 p.077-078	AB02190	SW_v10#13 p.247-248	AB03251
SW_v09#18 p.208	ABU2814	SW_v10#04 p.078-079	AB01256	SW_v10#13 p.248-249	AB02744
SW_v09#18 p.208-209	ABU1346	SW_v10#04 p.079-080	AB01671	SW_v10#13 p.249	AB02518
SW_v09#18 p.209	ABU1064	SW_v10#04 p.080	AB02080	SW_v10#13 p.249-250	AB00643
SW_v09#18 p.209-210	ABU2191	SW_v10#04 p.081	ABU0213	SW_v10#13 p.250x	AB06547

SW_v10#14 p.250-251	AB06618	SW_v11#07 p.105x	AB09748	SW_v11#17 p.286x	ABU0075
SW_v10#14 p.263-264	AB02880	SW_v11#07 p.112-113	AB03655	SW_v11#17 p.286x	BH00053
SW_v10#14 p.263x	AB00537	SW_v11#08 p.121x	ABU2273	SW_v11#17 p.287	ABU0083
SW_v10#14 p.264-265	AB03780	SW_v11#08 p.122	AB01150	SW_v11#17 p.287+290-291	ABU0354
SW_v10#14 p.265-267	AB00208	SW_v11#08 p.123-127+129-134	AB00016	SW_v11#17 p.288-289	AB00423
SW_v10#14 p.267	AB01409	SW_v11#09 p.133-134x	AB00309	SW_v11#17 p.291x	AB11452
SW_v10#14 p.267-268	AB02519	SW_v11#09 p.139	AB04992	SW_v11#17 p.291x	ABU0085
SW_v10#14 p.268	AB07399	SW_v11#10 p.159	AB01382	SW_v11#18 p.297	BH00568
SW_v10#14 p.268-270	AB00224	SW_v11#10 p.159+163	AB05188	SW_v11#18 p.297x	BH00111
SW_v10#14 p.270	AB03462	SW_v11#10 p.161-162	AB01856	SW_v11#18 p.299-303+306	ABU0156
SW_v10#14 p.270-271	AB06745	SW_v11#10 p.162	AB06533	SW_v11#18 p.304	ABU1584
SW_v10#14 p.271-272	AB00602	SW_v11#10 p.163	AB05656	SW_v11#18 p.306	AB08640
SW_v10#14 p.272	AB04657	SW_v11#10 p.164	AB03499	SW_v11#18 p.306-308	AB00536
SW_v10#14 p.272	ABU2688	SW_v11#10 p.164	AB05128	SW_v11#18 p.308	AB02933
SW_v10#15 p.280-282	AB00218	SW_v11#10 p.164-165	AB04688	SW_v11#18 p.308	AB10018
SW_v10#15 p.283-285	AB00094	SW_v11#10 p.165	AB03745	SW_v11#19 p.315-316	AB01007
SW_v10#17 p.306	AB00876	SW_v11#10 p.165-166	AB05647	SW_v11#19 p.317-318	AB00949
SW_v10#17 p.307-311	AB00049	SW_v11#10 p.166	AB08874	SW_v11#19 p.318-319	ABU1291
SW_v10#17 p.315-316	AB02230	SW_v11#10 p.166	AB08947	SW_v11#19 p.319	AB02000
SW_v10#17 p.315x	ABU0720	SW_v11#10 p.166-167	AB04671	SW_v11#19 p.321	AB11469
SW_v10#17 p.315x	ABU0768	SW_v11#10 p.167	AB02915	SW_v11#19 p.321	AB11470
SW_v10#17 p.316	AB03726	SW_v11#10 p.167-168	AB02090	SW_v11#19 p.328-329	ABU0786
SW_v10#17 p.317-318	AB00544	SW_v11#10 p.168	AB04741	SW_v11#19 p.330	ABU7303
SW_v10#17 p.318	AB03929	SW_v11#10 p.168	AB09923	SW_v11#19 p.330	AB11114
SW_v10#17 p.318	AB09830	SW_v11#11 p.169x	AB11120	SW_v12#01 p.006-007	BH04359
SW_v10#17 p.318-319	AB03471	SW_v11#11 p.197	AB02219	SW_v12#01 p.012-013	ABU0225
SW_v10#17 p.319	AB04751	SW_v11#11 p.197	AB05866	SW_v12#01 p.013	ABU3107
SW_v10#17 p.319	AB10012	SW_v11#11 p.198	AB02518	SW_v12#01 p.013-014	ABU2943
SW_v10#17 p.319-320	AB07292	SW_v11#11 p.198	AB02744	SW_v12#01 p.014	ABU2627
SW_v10#17 p.320	AB05220	SW_v11#12 p.201	AB11308	SW_v12#01 p.014	ABU3057
SW_v10#17 p.320	AB08302	SW_v11#12 p.208	AB09145	SW_v12#01 p.014	ABU3229
SW_v10#17 p.320	AB09480	SW_v11#12 p.215x	AB00094	SW_v12#01 p.014	ABU3416
SW_v10#18 p.329-330	AB00796	SW_v11#12 p.224-225	ABU1237	SW_v12#01 p.014	ABU3521
SW_v10#18 p.336	ABU1901	SW_v11#13 p.229-230	AB04305	SW_v12#01 p.014-015	ABU1512
SW_v10#18 p.336	ABU2405	SW_v11#13 p.230-231	AB00826	SW_v12#01 p.019	AB06031
SW_v10#19 p.339-340	AB02712	SW_v11#13 p.231	AB05165	SW_v12#01 p.019	AB11582
SW_v10#19 p.340	AB03183	SW_v11#13 p.231	AB05758	SW_v12#01 p.027	AB06615
SW_v10#19 p.340-341	AB01938	SW_v11#13 p.232	AB03100	SW_v12#01 p.027-028	AB04340
SW_v10#19 p.341	AB01991	SW_v11#13 p.232	AB04274	SW_v12#01 p.028	AB06162
SW_v10#19 p.342	AB04006	SW_v11#14 p.234	BH08919	SW_v12#01 p.028	AB06769
SW_v10#19 p.342	AB06282	SW_v11#14 p.238-239	AB00851	SW_v12#02 p.040-041	AB00481
SW_v10#19 p.343	AB09633	SW_v11#14 p.239	AB09744	SW_v12#02 p.044	AB05543
SW_v10#19 p.344x	AB04609	SW_v11#14 p.239	ABU3355	SW_v12#03 p.057	AB08725
SW_v10#19 p.348x	AB08731	SW_v11#14 p.240-243	AB00093	SW_v12#03 p.057	AB09998
SW_v10#19 p.350	AB05589	SW_v11#14 p.243	ABU2337	SW_v12#03 p.057-058	AB02676
SW_v10#19 p.350x	AB01265	SW_v11#14 p.243	ABU2949	SW_v12#03 p.058	AB07601
SW_v11#01 p.004-005	ABU0225	SW_v11#14 p.243	ABU3254	SW_v12#03 p.058-059	AB04611
SW_v11#01 p.005	AB04411	SW_v11#14 p.243	ABU3434	SW_v12#03 p.059	AB03492
SW_v11#01 p.006-007	ABU0149	SW_v11#15 p.256-257	AB05553	SW_v12#03 p.059-060	AB04069
SW_v11#01 p.010-011x	AB00269	SW_v11#15 p.257-258	AB00366	SW_v12#03 p.060	AB01899
SW_v11#01 p.014	AB04067	SW_v11#15 p.258	AB10342	SW_v12#05 p.103	AB11292
SW_v11#01 p.015	ABU2556	SW_v11#15 p.259	AB04993	SW_v12#05 p.103	BHU0015
SW_v11#01 p.015+019	ABU1905	SW_v11#15 p.259-260	AB01265	SW_v12#05 p.103+106	AB04790
SW_v11#01 p.016	ABU0213	SW_v11#15 p.260-264	AB00411	SW_v12#05 p.103x	AB03102
SW_v11#01 p.018x	ABU2867	SW_v11#16 p.268-269	ABU1654	SW_v12#05 p.106	AB03739
SW_v11#01 p.020-021	ABU0364	SW_v11#16 p.269	ABU1725	SW_v12#05 p.106-107	AB08239
SW_v11#02 p.025	ABU3105	SW_v11#16 p.269-270	ABU0724	SW_v12#05 p.106x	AB02529
SW_v11#02 p.032-037	AB00032	SW_v11#16 p.270	ABU2679	SW_v12#05 p.106x	AB03102
SW_v11#03 p.043-044	ABU3623	SW_v11#16 p.272-273	AB02870	SW_v12#05 p.107	ABU2528
SW_v11#03 p.050-051	ABU2519	SW_v11#16 p.273-274	AB00890	SW_v12#05 p.107-108	ABU0026
SW_v11#03 p.054	AB02955	SW_v11#16 p.275	AB00907	SW_v12#05 p.107x	AB01252
SW_v11#04 p.076	AB04688	SW_v11#16 p.276	AB05079	SW_v12#05 p.108	ABU0256
SW_v11#05 p.087	AB03343	SW_v11#16 p.276	AB05509	SW_v12#05 p.108	ABU2690
SW_v11#05 p.087-088x	AB02233	SW_v11#16 p.276	AB10958	SW_v12#05 p.120-121	ABU2309
SW_v11#05 p.088-089	AB03317	SW_v11#16 p.277-278	AB09210	SW_v12#06 p.115	ABU3106
SW_v11#05 p.090-091	AB01490	SW_v11#16 p.278-280	AB03337	SW_v12#06 p.121-122	AB01574
SW_v11#05 p.091	AB04669	SW_v11#17 p.282	AB04422	SW_v12#06 p.122-123	ABU0036
SW_v11#05 p.092	AB02916	SW_v11#17 p.286	ABU3557	SW_v12#06 p.123	ABU0268
SW_v11#06 p.104	AB07348	SW_v11#17 p.286-287	ABU0156	SW_v12#07 p.134	ABU3360

SW_v12#07 p.135+137-140	ABU3259	SW_v13#05 p.113x	AB10315	SW_v13#11 p.291-292	ABU0052
SW_v12#07 p.139	ABU2514	SW_v13#05 p.114	ABU2875	SW_v13#11 p.292	ABU2101
SW_v12#08 p.145-172	ABU3259	SW_v13#05 p.115	ABU0516	SW_v13#11 p.292-293x	ABU0012
SW_v12#08 p.148x	AB00662	SW_v13#05 p.115	ABU1899	SW_v13#11 p.293	ABU1515
SW_v12#10 p.168	AB05283	SW_v13#05 p.117	ABU2112	SW_v13#11 p.293-294	ABU1416
SW_v12#10 p.170	AB09116	SW_v13#05 p.120	AB04428	SW_v13#11 p.307	AB02243
SW_v12#11 p.177x	AB02785	SW_v13#06 p.131	AB08454	SW_v13#11 p.317	BH01835
SW_v12#11 p.182-183	ABU2124	SW_v13#06 p.132	ABU0752	SW_v13#12 p.322	BH03111
SW_v12#11 p.188	ABU2876	SW_v13#06 p.132	ABU3169	SW_v13#12 p.323	AB11298
SW_v12#12 p.194	AB01223	SW_v13#06 p.132	ABU3269	SW_v13#12 p.323-324x	AB00151
SW_v12#12 p.200	AB02761	SW_v13#06 p.142-142	ABU1810	SW_v13#12 p.324	AB04443
SW_v12#12 p.201	AB06544	SW_v13#06 p.142-144	ABU0326	SW_v13#12 p.324	ABU0192
SW_v12#12 p.201	AB07993	SW_v13#06 p.144	ABU2028	SW_v13#12 p.324	ABU0359
SW_v12#12 p.201-202	AB03700	SW_v13#06 p.145-146	ABU0639	SW_v13#12 p.324	ABU0788
SW_v12#12 p.202	AB08892	SW_v13#06 p.146	ABU0037	SW_v13#12 p.324x	AB00022
SW_v12#12 p.202	AB08979	SW_v13#06 p.148	AB01866	SW_v13#12 p.324x	ABU0001
SW_v12#12 p.204x	ABU1719	SW_v13#06 p.148	ABU3594	SW_v13#12 p.325x	ABU07815
SW_v12#12 p.215x	AB11596	SW_v13#06 p.148x	AB01126	SW_v13#12 p.325x	ABU0685
SW_v12#13 p.215x	AB11426	SW_v13#06 p.150-151x	ABU2788	SW_v13#12 p.331	AB06211
SW_v12#13 p.218	AB10281	SW_v13#06 p.152x	ABU0488	SW_v13#12 p.332	AB10275
SW_v12#13 p.218-219+210	AB01884	SW_v13#06 p.152x	ABU0932	SW_v13#12 p.332	BH09725
SW_v12#14 p.227-228	ABU0736	SW_v13#06 p.152x	ABU2789	SW_v13#12 p.332x	AB00431
SW_v12#14 p.228+236	AB00032	SW_v13#06 p.152x	ABU3368	SW_v13#12 p.339	AB03473
SW_v12#14 p.229-231	AB00204	SW_v13#06 p.153x	ABU0781	SW_v13#12 p.341	ABU3026
SW_v12#14 p.232	AB11246	SW_v13#07 p.163-164	ABU0413	SW_v13#12 p.342	AB03880
SW_v12#14 p.232	AB11621	SW_v13#07 p.171-173	ABU1452	SW_v13#12 p.342	ABU2956
SW_v12#14 p.232	AB11622	SW_v13#07 p.172	ABU2495	SW_v13#12 p.343	ABU1241
SW_v12#14 p.232+234	AB02368	SW_v13#07 p.172-173	ABU0995	SW_v13#12 p.343-344	ABU1903
SW_v12#14 p.233-234	AB00739	SW_v13#07 p.180-181x	AB00219	SW_v13#12 p.343x	AB06570
SW_v12#14 p.235-236	AB00631	SW_v13#07 p.182-184	ABU0167	SW_v13#12 p.343x	AB08065
SW_v12#14 p.236	ABU1351	SW_v13#07 p.185-186x	ABU0331	SW_v13#12 p.343x	ABU0748
SW_v12#15 p.245x	ABU1091	SW_v13#07 p.186-187	ABU1382	SW_v14#01 p.001	AB06012
SW_v12#15 p.246	BH02307	SW_v13#08 p.195+197-202	AB00020	SW_v14#01 p.006	ABU1452
SW_v12#16 p.250x	ABU1324	SW_v13#08 p.204	AB11420	SW_v14#01 p.007	ABU1650
SW_v12#16 p.251	BH01644	SW_v13#08 p.221x	AB09914	SW_v14#01 p.009	ABU3225
SW_v12#16 p.251+254x	ABU1702	SW_v13#09 p.218	AB04411	SW_v14#01 p.009	ABU3262
SW_v12#16 p.254x	AB09105	SW_v13#09 p.218	ABU2675	SW_v14#01 p.009	ABU3529
SW_v12#16 p.254x	ABU0191	SW_v13#09 p.218	ABU3267	SW_v14#01 p.009-010	ABU1802
SW_v12#17 p.260	ABU2812	SW_v13#09 p.220-221	ABU1954	SW_v14#01 p.009x	ABU2909
SW_v12#18 p.280	ABU3246	SW_v13#09 p.227-230	ABU0042	SW_v14#01 p.010	ABU0974
SW_v12#18 p.280-281	ABU2539	SW_v13#09 p.231	ABU3362	SW_v14#01 p.010	ABU2406
SW_v12#19 p.307-308	AB00927	SW_v13#09 p.231-232	ABU1450	SW_v14#01 p.011	ABU0114
SW_v12#19 p.311x	AB11386	SW_v13#09 p.231x	AB05171	SW_v14#01 p.011	ABU1893
SW_v12#19 p.313	AB09340	SW_v13#09 p.231x	ABU0001	SW_v14#01 p.011-012x	ABU0185
SW_v12#19 p.313	BH11209	SW_v13#09 p.236-237x	AB09607	SW_v14#01 p.011x	ABU0085
SW_v13#01 p.006x	ABU0641	SW_v13#09 p.236x	AB00022	SW_v14#01 p.018	AB03646
SW_v13#01 p.007	ABU2682	SW_v13#09 p.251-252x	ABU1863	SW_v14#01 p.018	AB05581
SW_v13#01 p.018-019	ABU1412	SW_v13#09 p.252	BH01313	SW_v14#01 p.018-019	AB07151
SW_v13#01 p.019-025	AB00024	SW_v13#09 p.252-253	ABU3492	SW_v14#01 p.019	AB04797
SW_v13#04 p.075	BH01026	SW_v13#09 p.252x	AB02376	SW_v14#01 p.019	AB09854
SW_v13#04 p.079	ABU0270	SW_v13#09 p.253	AB11535	SW_v14#01 p.019	AB10589
SW_v13#04 p.090x	AB00144	SW_v13#10 p.260x	ABU3521	SW_v14#01 p.019	AB11287
SW_v13#04 p.090x	ABU3595	SW_v13#10 p.263	ABU1905	SW_v14#01 p.019-020	AB06644
SW_v13#04 p.090x	ABU3607	SW_v13#10 p.263-264x	AB07815	SW_v14#01 p.020	BH07166
SW_v13#04 p.090x	ABU3608	SW_v13#10 p.264x	AB00759	SW_v14#01 p.033	AB00527
SW_v13#04 p.093	AB03082	SW_v13#10 p.264x	AB11456	SW_v14#01 p.036-037	AB00409
SW_v13#04 p.102	ABU2694	SW_v13#10 p.269	ABU2104	SW_v14#02 p.036x	ABU0001
SW_v13#04 p.102	ABU3359	SW_v13#10 p.269-270	ABU1528	SW_v14#02 p.037	ABU2186
SW_v13#04 p.102x	ABU0930	SW_v13#10 p.270	ABU2474	SW_v14#02 p.037	ABU3555
SW_v13#04 p.102x	ABU1678	SW_v13#10 p.270-271	ABU2286	SW_v14#02 p.037	ABU3571
SW_v13#05 p.099-101	ABU0161	SW_v13#10 p.271	ABU2685	SW_v14#02 p.037	ABU3625
SW_v13#05 p.101	ABU0461	SW_v13#10 p.271-272	ABU0542	SW_v14#02 p.037-038	ABU3200
SW_v13#05 p.102	ABU2691	SW_v13#10 p.276x	AB02223	SW_v14#02 p.037x	AB00457
SW_v13#05 p.102	ABU3330	SW_v13#10 p.276x	AB09098	SW_v14#02 p.038	ABU3067
SW_v13#05 p.102	ABU3437	SW_v13#10 p.276x	AB11267	SW_v14#02 p.038-039x	BH00433
SW_v13#05 p.102-104	ABU0472	SW_v13#10 p.276x	AB11440	SW_v14#02 p.038x	AB07154
SW_v13#05 p.104	ABU2061	SW_v13#10 p.277-278	ABU0498	SW_v14#02 p.038x	AB11118
SW_v13#05 p.107-109	AB00179	SW_v13#10 p.281	AB03958	SW_v14#02 p.039-040	AB04358
SW_v13#05 p.113	AB09103	SW_v13#10 p.284	ABU2947	SW_v14#02 p.040	AB03183

SW_v14#02 p.040	AB03592	SW_v14#07 p.209x	ABU2460	SW_v16#04 p.505	ABU2030
SW_v14#02 p.040x	BH00249	SW_v14#07 p.210	AB00075	SW_v16#05 p.509	ABU2808
SW_v14#02 p.041	AB09112	SW_v14#07 p.210	AB05388	SW_v16#05 p.518	ABU2410
SW_v14#02 p.041	ABU0112	SW_v14#07 p.210x	AB00862	SW_v16#05 p.518x	ABU0064
SW_v14#02 p.041-042x	AB00305	SW_v14#07 p.210x	AB02445	SW_v16#05 p.524	ABU2110
SW_v14#02 p.042-045	ABU0010	SW_v14#07 p.210x	AB07048	SW_v16#06 p.053x	AB00171
SW_v14#02 p.047	BH06026	SW_v14#07 p.210x	AB09020	SW_v16#06 p.0541	ABU0416
SW_v14#02 p.052	BH07469	SW_v14#07 p.211	AB04859	SW_v16#06 p.0541	ABU0904
SW_v14#02 p.055x	ABU3243	SW_v14#07 p.211	ABU2466	SW_v16#07 p.582-583	ABU3047
SW_v14#02 p.060	ABU0399	SW_v14#07 p.211	ABU2957	SW_v16#07 p.583x	AB05986
SW_v14#02 p.060	ABU2029	SW_v14#07 p.211x	AB11525	SW_v16#07 p.600	ABU3349
SW_v14#02 p.060	ABU3341	SW_v14#07 p.224x	BH00033	SW_v16#08 p.616	ABU0679
SW_v14#02 p.060-061	ABU2032	SW_v14#08 p.225	AB09107	SW_v16#10 p.669x	AB00653
SW_v14#02 p.061	ABU0935	SW_v14#08 p.225x	AB02880	SW_v16#11 p.706x	ABU0001
SW_v14#02 p.061	ABU3172	SW_v14#08 p.228	ABU1992	SW_v16#11 p.713	ABU2984
SW_v14#03 p.082	AB07760	SW_v14#08 p.233-234x	AB00001	SW_v17#07 p.201	ABU0156
SW_v14#03 p.082	BH03965	SW_v14#08 p.242	ABU3258	SW_v17#07 p.216	ABU0354
SW_v14#03 p.085	ABU0032	SW_v14#08 p.245	AB04277	SW_v17#11 p.333	ABU0280
SW_v14#03 p.085-086x	AB00001	SW_v14#09 p.257	BH10154	SW_v18#06 p.181	ABU1650
SW_v14#03 p.086	AB11454	SW_v14#09 p.257x	BH00223	SW_v18#11 p.343	AB00172
SW_v14#03 p.086x	AB07853	SW_v14#09 p.257x	BH04421	SW_v19#02 p.052	ABU0516
SW_v14#03 p.087	AB04651	SW_v14#09 p.263	AB02456	SW_v19#02 p.052	ABU3423
SW_v14#03 p.087	AB07871	SW_v14#09 p.274	ABU3339	SW_v19#02 p.053	ABU2293
SW_v14#03 p.087-088	AB05943	SW_v14#09 p.275x	AB00746	SW_v19#02 p.053	ABU2747
SW_v14#04 p.097	AB05003	SW_v14#09 p.278	AB11059	SW_v19#02 p.054	ABU0275
SW_v14#04 p.099-100	BH02183	SW_v14#10 p.289-290x	BH00386	SW_v19#02 p.054	ABU3472
SW_v14#04 p.101-109	AB00020	SW_v14#10 p.296	BH00662	SW_v19#02 p.055	ABU0456
SW_v14#04 p.110	BH03590	SW_v14#10 p.304-305	AB11093	SW_v19#02 p.058	ABU1650
SW_v14#04 p.110-111	ABU0903	SW_v14#11 p.321	BH06900	SW_v19#03 p.069	AB04630
SW_v14#04 p.112 (et al)x	BH00001	SW_v14#11 p.321x	BH00113	SW_v19#03 p.087	ABU0118
SW_v14#04 p.117	ABU0275	SW_v14#11 p.342	AB00769	SW_v19#03 p.087	ABU0404
SW_v14#04 p.117-119	ABU3241	SW_v14#11 p.343x	AB01063	SW_v19#03 p.087	ABU3029
SW_v14#05 p.124	AB11282	SW_v14#11 p.347	AB09756	SW_v19#03 p.089	ABU0652
SW_v14#05 p.129	AB09733	SW_v14#11 p.353x	AB01623	SW_v19#03 p.089	ABU0701
SW_v14#05 p.129	ABU2593	SW_v14#11 p.353x	AB11212	SW_v19#03 p.089	ABU3274
SW_v14#05 p.137-138	AB05469	SW_v14#12 p.353x	AB00305	SW_v19#03 p.089	ABU3282
SW_v14#05 p.145	ABU0006	SW_v14#12 p.355-356	AB00197	SW_v19#03 p.089x	ABU3132
SW_v14#05 p.146x	AB00754	SW_v14#12 p.356-357	AB01660	SW_v19#03 p.090	ABU0110
SW_v14#05 p.147	ABU0006	SW_v14#12 p.357-358	AB01587	SW_v19#03 p.090	ABU3123
SW_v14#05 p.148	ABU0791	SW_v14#12 p.358	AB03051	SW_v19#03 p.091	ABU2324
SW_v14#05 p.148	ABU0978	SW_v14#12 p.358-359	AB06540	SW_v19#03 p.091	ABU3456
SW_v14#05 p.149	BH02324	SW_v14#12 p.359	AB06934	SW_v19#03 p.092x	ABU2460
SW_v14#05 p.150-151	BH08181	SW_v15#01 p.003-004	ABU0300	SW_v19#04 p.101x	AB05484
SW_v14#06 p.164	ABU2295	SW_v15#01 p.009	BH04359	SW_v19#04 p.111	ABU1835
SW_v14#06 p.165	ABU2870	SW_v15#01 p.021	AB02936	SW_v19#04 p.112	ABU1691
SW_v14#06 p.165	ABU3538	SW_v15#01 p.023	ABU0016	SW_v19#04 p.112	ABU3150
SW_v14#06 p.165+168	ABU3462	SW_v15#01 p.037	ABU0292	SW_v19#04 p.113	ABU1436
SW_v14#06 p.165x	ABU2938	SW_v15#01 p.037	ABU0938	SW_v19#04 p.114-115	ABU0666
SW_v14#06 p.166	ABU1418	SW_v15#01 p.037	ABU3349	SW_v19#04 p.121	AB05095
SW_v14#06 p.166	ABU1900	SW_v15#01 p.038	ABU0051	SW_v19#05 p.140	ABU2221
SW_v14#06 p.166x	BH01873	SW_v15#02 p.028	ABU2950	SW_v19#05 p.140-141	ABU2193
SW_v14#06 p.166x	BH10134	SW_v15#02 p.037	ABU0776	SW_v19#05 p.141	ABU3275
SW_v14#06 p.167	AB08487	SW_v15#03 p.057	ABU0137	SW_v19#05 p.142	AB10702
SW_v14#06 p.167	AB11121	SW_v15#04 p.130x	ABU0381	SW_v19#05 p.142	ABU0120
SW_v14#06 p.167	AB11419	SW_v15#05 p.131	ABU2304	SW_v19#05 p.143	ABU0016
SW_v14#06 p.167	AB11607	SW_v15#05 p.153x	ABU1872	SW_v19#06 p.180	ABU2862
SW_v14#06 p.167-168	AB09747	SW_v15#06 p.157.2	ABU2282	SW_v19#06 p.180	ABU3319
SW_v14#06 p.167x	ABU1226	SW_v15#07 p.208x	ABU1941	SW_v19#06 p.180-181	ABU2858
SW_v14#06 p.168	AB00903	SW_v15#08 p.235-236	ABU0404	SW_v19#06 p.181	ABU3424
SW_v14#06 p.168	AB04365	SW_v15#08 p.249	ABU2876	SW_v19#06 p.182	ABU3046
SW_v14#06 p.177	ABU2037	SW_v15#09 p.254-255x	ABU0126	SW_v19#06 p.183	ABU2468
SW_v14#06 p.177	ABU2119	SW_v15#10 p.289.1	ABU1956	SW_v19#06 p.183	ABU3471
SW_v14#06 p.177	ABU3104	SW_v16#01 p.381	ABU1109	SW_v19#06 p.183	ABU3476
SW_v14#06 p.178	ABU2866	SW_v16#01 p.385	ABU2413	SW_v19#06 p.184	ABU1171
SW_v14#06 p.179x	BH00238	SW_v16#02 p.431x	BH00001	SW_v19#06 p.184	ABU2137
SW_v14#06 p.180	ABU3096	SW_v16#03 p.456-457x	ABU0001	SW_v19#06 p.184	ABU2832
SW_v14#06 p.181	ABU1734	SW_v16#04 p.473	ABU3110	SW_v19#06 p.184	ABU3281
SW_v14#06 p.181x	ABU0463	SW_v16#04 p.486-487	ABU2534	SW_v19#06 p.184	ABU3475
SW_v14#07 p.209-210	ABU2198	SW_v16#04 p.487	AB07148	SW_v19#06 p.185	ABU1919

SW_v19#07 p.218-219	ABU3294	SWAB#010	AB05247	SWAB#080	AB07527
SW_v19#07 p.219	ABU2450	SWAB#011x	AB00369	SWAB#081x	AB02712
SW_v19#07 p.219	ABU2466	SWAB#012x	AB01214	SWAB#082x	AB03667
SW_v19#07 p.219	ABU2731	SWAB#013	AB03928	SWAB#083x	AB03471
SW_v19#07 p.220	ABU0387	SWAB#014	AB04757	SWAB#084	AB02400
SW_v19#07 p.220	ABU2432	SWAB#015	AB00143	SWAB#086x	AB03461
SW_v19#07 p.220	ABU2976	SWAB#016	AB00915	SWAB#087	AB02596
SW_v19#07 p.220	ABU3043	SWAB#017	AB00397	SWAB#088	AB05176
SW_v19#07 p.221	ABU3124	SWAB#018	AB02568	SWAB#089	AB02911
SW_v19#07 p.221	ABU3464	SWAB#019	AB00083	SWAB#090x	AB03017
SW_v19#08 p.253	ABU1034	SWAB#020	AB00645	SWAB#091x	AB03824
SW_v19#08 p.253	ABU2594	SWAB#021	AB00103	SWAB#092	AB06767
SW_v19#08 p.253-254	ABU1688	SWAB#022	AB08838	SWAB#093	AB03459
SW_v19#08 p.254	ABU2148	SWAB#023	AB00829	SWAB#094	AB03742
SW_v19#08 p.254	ABU3012	SWAB#024	AB01117	SWAB#095	AB01105
SW_v19#08 p.254-255	ABU2457	SWAB#025x	AB02343	SWAB#096	AB06584
SW_v19#08 p.254x	AB03490	SWAB#026	AB05731	SWAB#097x	AB01616
SW_v19#08 p.255	ABU1289	SWAB#027x	AB00305	SWAB#098x	AB00142
SW_v19#08 p.256	ABU2567	SWAB#028	AB04482	SWAB#099x	AB03355
SW_v19#08 p.256	ABU3003	SWAB#029	AB00276	SWAB#100x	AB10738
SW_v19#08 p.256	ABU3013	SWAB#030x	AB01382	SWAB#101	AB03494
SW_v19#08 p.256	ABU3025	SWAB#031	AB00131	SWAB#102	AB00551
SW_v19#08 p.256	ABU3314	SWAB#032	AB07871	SWAB#103x	AB01170
SW_v19#09 p.258	ABU0086	SWAB#033	AB01673	SWAB#104x	AB00142
SW_v19#10 p.306-308	ABU0184	SWAB#034	AB01704	SWAB#105x	AB00754
SW_v19#10 p.309	ABU2727	SWAB#035	AB00044	SWAB#106x	AB07264
SW_v19#10 p.309	ABU2845	SWAB#036	AB01189	SWAB#107x	AB02921
SW_v19#10 p.309	ABU3009	SWAB#037	AB00774	SWAB#108x	AB00904
SW_v19#10 p.309	ABU3242	SWAB#038	AB02310	SWAB#109	AB03755
SW_v19#10 p.309	ABU3317	SWAB#039	AB02652	SWAB#110x	AB00824
SW_v19#10 p.310	ABU3483	SWAB#040	AB01720	SWAB#111x	AB00251
SW_v19#11 p.346-347x	AB00274	SWAB#041	AB00998	SWAB#112x	AB08817
SW_v19#11 p.347	ABU2840	SWAB#042	AB01023	SWAB#113x	AB00965
SW_v19#11 p.348	ABU2163	SWAB#043	AB01545	SWAB#114x	AB02098
SW_v19#11 p.348	ABU2837	SWAB#044x	AB01526	SWAB#115	AB06194
SW_v19#11 p.349	ABU2042	SWAB#045x	AB00394	SWAB#116x	AB03416
SW_v19#11 p.349	ABU3309	SWAB#046	AB06162	SWAB#117x	AB00639
SW_v19#11 p.350	AB06407	SWAB#047	AB03158	SWAB#118	AB06380
SW_v19#11 p.350	ABU3010	SWAB#048	AB02048	SWAB#119x	AB06122
SW_v19#12 p.378	ABU3296	SWAB#049x	AB10091	SWAB#120	AB05042
SW_v19#12 p.379	ABU1537	SWAB#050x	AB00696	SWAB#121	AB07782
SW_v19#12 p.379	ABU3139	SWAB#051x	AB10951	SWAB#122x	AB03824
SW_v19#12 p.379	ABU3318	SWAB#052	AB06644	SWAB#123	AB04470
SW_v19#12 p.379-380	ABU2240	SWAB#053x	AB07020	SWAB#124x	AB06394
SW_v19#12 p.380	ABU1166	SWAB#054x	AB04561	SWAB#125x	AB07530
SW_v19#12 p.380	ABU2715	SWAB#055x	AB01546	SWAB#126	AB05132
SW_v19#12 p.380	ABU3008	SWAB#056x	AB11372	SWAB#127	AB06647
SW_v19#12 p.381	ABU2227	SWAB#057x	AB10839	SWAB#128	AB09842
SW_v19#12 p.381	ABU2557	SWAB#058x	AB11183	SWAB#129	AB00109
SW_v19#12 p.381	ABU3305	SWAB#059x	AB06420	SWAB#130x	AB10015
SW_v19#12 p.381	ABU3563	SWAB#060x	AB00963	SWAB#131x	AB09922
SW_v20#05 p.133	ABU2876	SWAB#061	AB10321	SWAB#132x	AB11482
SW_v20#09 p.271x	AB02129	SWAB#062	AB02552	SWAB#133	AB03722
SW_v20#10 p.293x	ABU2287	SWAB#063	AB00615	SWAB#134	AB00162
SW_v20#10 p.314	AB11557	SWAB#064x	AB00802	SWAB#135x	AB11522
SW_v24#04 p.104	ABU3702	SWAB#066	AB05299	SWAB#136x	AB11479
SW_v24#04 p.105	ABU3683	SWAB#067	AB02382	SWAB#137	AB01624
SW_v24#04 p.106	ABU3667	SWAB#068	AB00388	SWAB#138	AB00890
SW_v24#09 p.258	AB06000	SWAB#069x	AB01064	SWAB#139x	AB00152
SW_v25#11 p.239	ABU2865	SWAB#070x	AB00862	SWAB#140x; SWAB#196x	AB01693
SWAB#001	AB00104	SWAB#071	AB02574	SWAB#141	AB00872
SWAB#002	AB00034	SWAB#072	AB03423	SWAB#142	AB00342
SWAB#003	AB03051	SWAB#073	AB00948	SWAB#143	AB01866
SWAB#004	AB00444	SWAB#074	AB06303	SWAB#144	AB04433
SWAB#005	AB01660	SWAB#075x	AB02916	SWAB#145x	AB00092
SWAB#006	AB04648	SWAB#076	AB08135	SWAB#146	AB00553
SWAB#007	AB00189	SWAB#077	AB06287	SWAB#148	AB02868
SWAB#008	AB00128	SWAB#078	AB10201	SWAB#149	AB02947
SWAB#009	AB04591	SWAB#079	AB03273	SWAB#150	AB04567

SWAB#151	AB09637	SWAB#225	AB00022	SWB#58 (p.200-202x)	BB00018
SWAB#153	AB01895	SWAB#226	AB04688	SWB#59 (p.202-204x)	BB00018
SWAB#154	AB03123	SWAB#227x	AB00016	SWB#60 (p.204-205x)	BB00018
SWAB#155	AB01404	SWAB#228	AB00563	SWB#61 (p.205-206x)	BB00018
SWAB#156	AB00282	SWAB#229	AB03646	SWB#62 (p.206-209)	BB00372
SWAB#157	AB02813	SWAB#230x	AB01256	SWB#63 (p.209-209x)	BB00018
SWAB#158x	AB00398	SWAB#231	AB02090	SWB#64 (p.210(a)x)	BB00018
SWAB#160	AB00740	SWAB#232x	AB01206	SWB#65 (p.210(b)x)	BB00018
SWAB#161	AB05227	SWAB#233	AB00204	SWB#66 (p.210-211)	BB00553
SWAB#162	AB07011	SWAB#235x	AB00362	SWB#67 (p.211-212x)	BB00418
SWAB#163	AB00409	SWAB#236	AB00687	SWB#68 (p.212-213)	BB00560
SWAB#164x	AB02712	SWAB#237	AB03082	SWB#69 (p.213-214)	BB00620
SWAB#165	AB03896	SWB#01 (p.003-005)	BB00426	SWB#70 (p.214-214)	BB00621
SWAB#166	AB09854	SWB#02 (p.006-008)	BB00550	SWB#71 (p.214-215x)	BB00001
SWAB#167	AB03929	SWB#03 (p.009-010)	BB00447	SWB#72 (p.215-216)	BB00554
SWAB#168x	AB06732	SWB#04 (p.011-017x)	BB00079	SWB#72 (p.215-216x)	BH00011
SWAB#169	AB01938	SWB#05 (p.018-023)	BB00187	SWB#73 (p.216x)	BB00018
SWAB#170	AB04032	SWB#06 (p.024-028x)	BB00262	SWB#74 (p.217(a)x)	BB00382
SWAB#171	AB03183	SWB#07 (p.029-037x)	BB00003	SWB#75 (p.217(b))	BB00623
SWAB#172x	AB10952	SWB#08 (p.041-074x)	BB00002	SWBP#01 (p.001-002)	BB00426
SWAB#173x	AB06878	SWB#09 (p.077-113x)	BB00001	SWBP#02 (p.002-003)	BB00550
SWAB#174	AB01432	SWB#10 (p.117-126x)	BB00015	SWBP#03 (p.003-004)	BB00447
SWAB#175	AB10589	SWB#11 (p.129-149x)	BB00003	SWBP#04 (p.005-008x)	BB00262
SWAB#176	AB05801	SWB#12 (p.153-153)	BB00622	SWBP#05 (p.009-013)	BB00187
SWAB#177	AB06934	SWB#13 (p.153-154x)	BB00004	SWBP#06 (p.013-018x)	BB00079
SWAB#178	AB04183	SWB#14 (p.154-155x)	BB00004	SWBP#07 (p.018-024x)	BB00003
SWAB#181x	AB03257	SWB#15 (p.155-155x)	BB00003	SWBP#08 (p.026-050x)	BB00002
SWAB#182	AB04432	SWB#16 (p.155-156x)	BB00596	SWBP#09 (p.052-081x)	BB00001
SWAB#183	AB04657	SWB#17 (p.156-156x)	BB00575	SWBP#10 (p.083-090x)	BB00015
SWAB#184	AB03780	SWB#18 (p.156-157x)	BB00589	SWBP#11 (p.092-106x)	BB00003
SWAB#185	AB00208	SWB#19 (p.157-158x)	BB00589	SWBP#12 (p.108)	BB00622
SWAB#186	AB00602	SWB#20 (p.158-159x)	BB00020	SWBP#13 (p.108-109x)	BB00004
SWAB#187	AB02215	SWB#21 (p.160-160)	BB00486	SWBP#14 (p.109-109x)	BB00004
SWAB#188	AB00056	SWB#22 (p.160-163)	BB00343	SWBP#15 (p.109-110x)	BB00003
SWAB#189x	AB01507	SWB#23 (p.163)	BB00619	SWBP#16 (p.110(a)x)	BB00596
SWAB#190	AB00156	SWB#24 (p.163-164)	BB00611	SWBP#17 (p.110(b)x)	BB00575
SWAB#191	AB08846	SWB#25 (p.164-166)	BB00365	SWBP#18 (p.110-111x)	BB00589
SWAB#192x	AB00093	SWB#26 (p.166-167)	BB00520	SWBP#19 (p.111-111x)	BB00589
SWAB#193	AB00073	SWB#27 (p.167-168)	BB00525	SWBP#20 (p.111-112x)	BB00020
SWAB#194	AB02936	SWB#28 (p.171-172)	BB00490	SWBP#21 (p.112-115)	BB00343
SWAB#195	AB00198	SWB#29 (p.172-172x)	BB00003	SWBP#22 (p.115a)	BB00619
SWAB#197	AB03337	SWB#30 (p.173-174)	BB00485	SWBP#23 (p.115b)	BB00611
SWAB#198	AB03828	SWB#31 (p.174-175)	BB00556	SWBP#24 (p.116-117)	BB00365
SWAB#199	AB00874	SWB#32 (p.176(a)x)	BB00003	SWBP#25 (p.117-118)	BB00520
SWAB#200	AB00027	SWB#33 (p.176(b)x)	BB00003	SWBP#26 (p.118-119)	BB00525
SWAB#201	AB05295	SWB#34 (p.177(a)x)	BB00003	SWBP#27 (p.121)	BB00490
SWAB#202	AB00197	SWB#35 (p.177(b))	BB00634	SWBP#28 (p.121-122x)	BB00003
SWAB#203	AB05805	SWB#36 (p.178-178)	BB00593	SWBP#29 (p.122-123)	BB00485
SWAB#204	AB01587	SWB#37 (p.178-179)	BB00543	SWBP#30 (p.123-124)	BB00556
SWAB#205	AB02117	SWB#38 (p.179-180)	BB00565	SWBP#31 (p.124-125x)	BB00003
SWAB#206	AB00065	SWB#39 (p.180-182x)	BB00011	SWBP#32 (p.125-125(a)x)	BB00003
SWAB#207	AB00112	SWB#40 (p.182-182)	BB00485	SWBP#33 (p.125-125(b)x)	BB00003
SWAB#208x	AB07853	SWB#41 (p.182-183)	BB00617	SWBP#34 (p.125-126)	BB00634
SWAB#209x	AB01174	SWB#42 (p.183-186)	BB00379	SWBP#35 (p.126)	BB00593
SWAB#210	AB01594	SWB#43 (p.186-186x)	BB00100	SWBP#36 (p.126-127)	BB00543
SWAB#211x	AB10259	SWB#44 (p.186-187)	BB00565	SWBP#37 (p.127-128)	BB00565
SWAB#212x	AB10886	SWB#45 (p.187-188x)	BB00201	SWBP#38 (p.128-129x)	BB00011
SWAB#213x	AB00187	SWB#46 (p.188-189x)	BB00169	SWBP#39 (p.129-129)	BB00485
SWAB#214x	AB00192	SWB#47 (p.189-191x)	BB00147	SWBP#40 (p.130-130)	BB00617
SWAB#215x	AB11130	SWB#48 (p.191-191x)	BB00003	SWBP#41 (p.130-132)	BB00379
SWAB#216x	AB09344	SWB#49 (p.191-192x)	BB00374	SWBP#42 (p.132-132x)	BB00100
SWAB#217x	AB04273	SWB#50 (p.192-193x)	BB00004	SWBP#43 (p.132-133)	BB00565
SWAB#218	AB00240	SWB#51 (p.193-193(a)x)	BB00522	SWBP#44 (p.133-134x)	BB00201
SWAB#219	AB01165	SWB#52 (p.193-193(b))	BB00630	SWBP#45 (p.134-134x)	BB00169
SWAB#220	AB02153	SWB#53 (p.194-194x)	BB00260	SWBP#46 (p.135-136x)	BB00147
SWAB#221	AB00175	SWB#54 (p.194-195x)	BB00018	SWBP#47 (p.136-136x)	BB00003
SWAB#222	AB04651	SWB#55 (p.196-198x)	BB00018	SWBP#48 (p.136-136x)	BB00374
SWAB#223	AB02185	SWB#56 (p.198-199)	BB00534	SWBP#49 (p.136-137x)	BB00004
SWAB#224	AB04669	SWB#57 (p.200-200)	BB00583	SWBP#50 (p.137-137(a)x)	BB00522

SWBP#51 (p.137-137(b)x)	BB00630	TAB.054-055	AB04812	TAB.104	AB10279
SWBP#52 (p.137-138x)	BB00260	TAB.055-056	AB01624	TAB.105	AB07126
SWBP#53 (p.138-139x)	BB00018	TAB.056-057	AB05753	TAB.105-106	AB10787
SWBP#54 (p.139-141x)	BB00018	TAB.057	AB07725	TAB.106-108	AB00917
SWBP#55 (p.141-142)	BB00534	TAB.057-058	AB07021	TAB.108	AB11109
SWBP#56 (p.142-142)	BB00583	TAB.058	AB07022	TAB.108-109	AB10788
SWBP#57 (p.142-144x)	BB00018	TAB.058-059	AB10725	TAB.109	AB07141
SWBP#58 (p.144-145x)	BB00018	TAB.059	AB05778	TAB.109-110	AB04518
SWBP#59 (p.145-146x)	BB00018	TAB.059-060	AB09655	TAB.110	AB09003
SWBP#60 (p.146-147x)	BB00018	TAB.060	AB10667	TAB.111-112	AB05973
SWBP#61 (p.147-149)	BB00372	TAB.060-061	AB01747	TAB.112-113	AB03590
SWBP#62 (p.149-149(a)x)	BB00018	TAB.061-062x	AB11106	TAB.113	AB10288
SWBP#63 (p.149-149(b)x)	BB00018	TAB.062	AB10762	TAB.113-114	AB06538
SWBP#64 (p.149-150x)	BB00018	TAB.062	AB11097	TAB.114	AB09624
SWBP#65 (p.150-150)	BB00553	TAB.062	AB11342	TAB.114-118	AB00460
SWBP#66 (p.151)	BB00486	TAB.063	AB07045	TAB.118-119	AB02697
SWBP#67 (p.151-152x)	BB00418	TAB.063-064	AB07820	TAB.119-120	AB02666
SWBP#68 (p.152-153)	BB00560	TAB.064	AB07095	TAB.120	AB08371
SWBP#69 (p.153-153(a))	BB00620	TAB.064-066	AB02144	TAB.120-121	AB09647
SWBP#70 (p.153-153(b))	BB00621	TAB.066	AB09736	TAB.121	AB09697
SWBP#71 (p.153-154x)	BB00001	TAB.066-067	AB07128	TAB.121	AB10184
SWBP#72 (p.154-155)	BB00554	TAB.067-068	AB05205	TAB.121-122	AB10187
SWBP#73 (p.155-155x)	BB00018	TAB.068	AB08528	TAB.122	AB09628
SWBP#74 (p.155-155(b)x)	BB00382	TAB.068	AB08929	TAB.122-123	AB09022
SWBP#75 (p.156-156)	BB00623	TAB.068-069	AB05435	TAB.123	AB07712
TAB.000:i	AB04339	TAB.069	AB04539	TAB.123-124	AB04696
TAB.000:iii-v	AB01171	TAB.070	AB05399	TAB.124-125	AB00998
TAB.000:ix	AB05590	TAB.070-071	AB09752	TAB.126	AB03920
TAB.001-003	AB01023	TAB.071	AB08356	TAB.127	AB04736
TAB.003-005	AB00874	TAB.071-072	AB03587	TAB.127	AB11284
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TAB.006-007	AB04626	TAB.073	AB10197	TAB.128-129	AB09124
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TAB.010-011	AB01720	TAB.076	AB03254	TAB.130	AB11098
TAB.011-012	AB03535	TAB.077	AB07816	TAB.130-131	AB08455
TAB.012-014	AB00875	TAB.077	AB08996	TAB.131	AB11441
TAB.014-015	AB04527	TAB.078	AB09119	TAB.131-132	AB07029
TAB.015-016	AB04339	TAB.078	AB09139	TAB.132-133	AB04451
TAB.016	AB04620	TAB.079	AB07733	TAB.133	AB08588
TAB.017-018	AB02812	TAB.079-080	AB07727	TAB.133	AB10697
TAB.018-019	AB02454	TAB.080	AB04933	TAB.133-134	AB05980
TAB.019-020	AB01870	TAB.081	AB04932	TAB.134-135	AB04219
TAB.020-022	AB01614	TAB.081-082	AB06455	TAB.135-136	AB03092
TAB.022-023	AB01432	TAB.082-083	AB03030	TAB.136-137x	AB06539
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TABN.292	AB02236	TAH.248a	AB08751	TAH.353	AB02959
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TABN.318	BH00606	TAH.250a	AB06932	TAH.356a	AB09769
TABN.322	BH00353	TAH.250b	AB03699	TAH.356b	AB03096
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TAH.362	AB04877	TBP#17e	BH08723	TDH#158.5x	AB00032
TAH.364a	AB06786	TBP#17f	BH03944	TDH#158.5x	AB00049
TAH.364b	AB07258	TBP#17g	BH03796	TDH#158.5x	AB00184
TAH.365a	AB09529	TBP#17h	BH01707	TDH#158.5x	AB00241
TAH.365b	AB04259	TBP#17ix	BH00234	TDH#158.5x	AB11528
TAH.367a	AB10225	TBP#17jx	BH05904	TDH#158.5x	AB11589
TAH.367b	AB06631	TBP#17k	BH03380	TDH#158.5x	ABU0309
TAH.368	AB10590	TBP#17l	BH02443	TDH#158.5x	ABU0748
TAH.369	AB08686	TBP#17m	BH02113	TDH#64.4x	AB00001
TAHR.336-339	BH00478	TBP#17n	BH02898	TDLA.005	ABU3203
TAME	BB00008	TBP.000i	BH10908	TDLA.005	ABU3369
TAME	BB00017	TBP.000ii	BH01707	TDLA.005	ABU3529
TAN.094-095	AB01514	TBU#1	BH00698	TDLA.005	ABU3601
TAN.137-139	AB00120	TBU#2x	BH00048	TDLA.005	ABU3609
TAN.139-140	AB02656	TBU#3	BH00827	TDLA.005-006	ABU2905
TAN.150-151	AB05162	TBU#4	BH01509	TDLA.006	ABU3262
TAN.151	AB08228	TBU#5	BH01353	TDLA.006	ABU3576
TAN.172	AB02689	TCI#1	AB00590	TDLA.006	ABU3596
TAN.188	AB05572	TCI#2	AB00725	TDLA.006	ABU3610
TB#01	BH02324	TCI#3	AB01427	TDLA.006-007	ABU3548
TB#02	BH00505	TCI#4	AB11808	TDLA.007	ABU3026
TB#03	BH00568	TDAB.04-05	ABU1784	TDLA.007	ABU3364
TB#04	BH00308	TDAB.06-07	ABU2259	TDLA.007-008	ABU2916
TB#05	BH00668	TDAB.07-08	ABU2269	TDLA.008	ABU2267
TB#06	BH00111	TDAB.08-09	ABU3396	TDLA.008	ABU3082
TB#07	BH00238	TDAB.09	ABU3558	TDLA.008-009	ABU3261
TB#08	BH00053	TDAB.14	ABU3078	TDLA.009	ABU3181
TB#09	BH00223	TDAB.17	ABU2272	TDLA.009	ABU3225
TB#09n3	BH04254	TDAB.17-18	ABU3050	TDLA.009	ABU3372
TB#10	BH02183	TDAB.19	ABU2310	TDLA.009	ABU3486
TB#11	BH00140	TDAB.21	ABU2517	TDLA.009-010	ABU2646
TB#12	BH00354	TDD.008	AB05717	TDLA.010	ABU2880
TB#13	BH00587	TDD.009-010	AB07458	TDLA.010	ABU3184
TB#14	BH00336	TDD.011-012	AB01247	TDLA.010	ABU3499
TB#15	BH00003	TDD.012	AB04851	TDLA.011	ABU2396
TB#16x	BH02209	TDD.013-014	AB00907	TDLA.011	ABU3404
TB#17a	BH02984	TDD.015	AB03652	TDLA.011-012	ABU2642
TB#17b	BH03262	TDD.019	AB02129	TDLA.012	ABU3202
TB#17c	BH07371	TDD.020a	AB06159	TDLA.012	ABU3384
TB#17e	BH08723	TDD.020b	AB02329	TDLA.012-013	ABU1854
TB#17f	BH03944	TDH#037.1x	AB00049	TDLA.013	ABU3538
TB#17g	BH03796	TDH#037.1x	BH00144	TDLA.013	ABU3597
TB#17h	BH01707	TDH#037.1x	BH03550	TDLA.013-014	ABU1867
TB#17ix	BH00234	TDH#046.4	AB11270	TDLA.014	ABU2368
TB#17jx	BH05904	TDH#057.5x	BH00806	TDLA.014	ABU3617
TB#17k	BH03380	TDH#058.4x	BH02504	TDLA.014	ABU3618
TB#17l	BH02443	TDH#064.11x	BH08834	TDLA.014	ABU3644
TB#17m	BH02113	TDH#064.12x	BH03402	TDLA.014-015	ABU3509
TB#17n	BH02898	TDH#064.13x	BH01106	TDLA.015	ABU3054
TBH.297	BH10779	TDH#064.14x	BH06883	TDLA.015	ABU3090
TBP#01	BH02324	TDH#064.15x	BH05264	TDLA.015	ABU3215
TBP#02	BH00505	TDH#064.16x	BH01106	TDLA.016	ABU2877
TBP#03	BH00568	TDH#064.17x	AB07153	TDLA.016	ABU3500
TBP#04	BH00308	TDH#064.3x	BH02324	TDLA.016	ABU3528
TBP#05	BH00668	TDH#064.4x	BH01106	TDLA.016-017	ABU1629
TBP#06	BH00111	TDH#064.6x	BH02324	TDLA.017-018	ABU1469
TBP#07	BH00238	TDH#064.9x	BH05905	TDLA.018	ABU3334
TBP#08	BH00053	TDH#082x	BH00001	TDLA.020	ABU2911
TBP#09	BH00223	TDH#158.17x	AB00032	TDLA.020-021	ABU1872
TBP#10	BH02183	TDH#158.17x	AB00049	TDLA.022-024	ABU0744
TBP#11	BH00140	TDH#158.17x	AB00169	TDLA.025-026	ABU1142
TBP#12	BH00354	TDH#158.17x	AB11286	TDLA.027-028	ABU1278
TBP#13	BH00587	TDH#158.18x	AB00003	TDLA.029-031	ABU0468
TBP#14	BH00336	TDH#158.18x	BH00004	TDLA.031-037	ABU0107
TBP#15	BH00003	TDH#158.19x	BH11578	TDLA.038-039	ABU1696
TBP#16x	BH02209	TDH#158.20	BH00005	TDLA.039	ABU2510
TBP#17a	BH02984	TDH#158.23x	AB00032	TDLA.039	ABU2917
TBP#17b	BH03262	TDH#158.3x	BH00001	TDLA.040	ABU2095

TDLA.041-044	ABU0321	TISH.064-068	BH11523	TISH.323x	BH00411
TDLA.045	ABU1773	TISH.069-070	BH11726	TISH.330-331	BH05479
TDLA.046-047	ABU1627	TISH.070-072	BH01119	TISH.341-342	AB11830
TDLA.048-051	ABU0433	TISH.072-080	BH00253	TISH.365-366	BH04273
TDLA.052-054	ABU0537	TISH.086-088	AB02095	TISH.367-369	AB00396
TDLA.055-056	ABU1699	TISH.088-089	AB11836	TISH.369-370	AB02022
TDLA.057-058	ABU1273	TISH.089-090	AB11873	TISH.377	BH09316
TDLA.059-060	ABU1000	TISH.090	AB03507	TISH.378-379	AB11935
TDLA.061-063	ABU0466	TISH.091	AB11897	TISH.380	AB11884
TDLA.077-078	ABU1183	TISH.091-092	AB11823	TISH.382	AB11947
TDLA.103	ABU1346	TISH.115-116	AB00594	TISH.389-392	BH11694
TDLA.103	ABU2683	TISH.116-117	AB02863	TISH.394x	BH00138
TDLA.103	ABU3335	TISH.117-118	AB11944	TISH.396	BH11768
TDP#01	AB00956	TISH.118-119	AB00857	TISH.400-401	AB11859
TDP#02	AB01505	TISH.119-120	AB11887	TISH.403	AB11978
TDP#03	AB01130	TISH.120	AB11824	TISH.407	AB02070
TDP#04	AB00936	TISH.121a	AB11996	TISH.408-409	AB11816
TDP#05	AB01552	TISH.121b	AB11964	TISH.409-410	AB11889
TDP#06	AB00218	TISH.122	AB02745	TISH.410	AB11955
TDP#07	AB00049	TISH.123-124	AB00495	TISH.415-417	BH11701
TDP#08	AB00032	TISH.124	AB08931	TISH.433	AB11902
TDP#09	AB00241	TISH.125	AB08299	TISH.447	AB11852
TDP#10	AB00209	TISH.125-126	AB11840	TISH.448	AB11966
TDP#11	AB00184	TISH.126	AB11912	TISH.468-469x	AB00392
TDP#12	AB00210	TISH.128x	AB11835	TISH.492-493x	AB01829
TDP#13	AB00169	TISH.153	AB11910	TISH.495x	BH01170
TDP#14	AB00094	TISH.158	AB12007	TISH.496	AB09029
TEW.003-006	AB00142	TISH.158-159	AB11875	TISH.496-497	AB05126
TEW.007-010	AB00240	TISH.165	AB04044	TISH.497	AB11914
TEW.011-012	AB01469	TISH.170	AB09804	TISH.498	AB11911
TEW.013-014	AB02701	TISH.171-172	AB11893	TISH.508-509	BH04455
TEW.015-016	AB00749	TISH.183-184	AB11871	TISH.509-510	BH02628
TEW.017-018	AB00889	TISH.191	AB11900	TISH.511-512	BH02511
TEW.019-020	AB02328	TISH.192a	AB11951	TISH.512-513	AB08139
TEW.021-023	AB00434	TISH.192b	AB11962	TISH.513-514	AB11814
TEW.025-027	AB00128	TISH.198-199	BH02768	TISH.537-538	AB05430
TEW.029-035	AB00055	TISH.199	AB11953	TISH.538	AB11954
TISH.021-022	BH01632	TISH.200	AB11881	TISH.543-544	AB11846
TISH.023	BH08655	TISH.209	AB09046	TISH.557	AB11888
TISH.023-024	BH11756	TISH.210	AB02306	TISH.559-560x	BH03927
TISH.024x	BH00055	TISH.213	AB05951	TISH.560	AB11921
TISH.029-030	AB11845	TISH.215	AB11907	TISH.561	AB11872
TISH.030	AB04253	TISH.218-223	BH04621	TISH.567	BH11765
TISH.031	AB03326	TISH.225-226x	BH03002	TISH.572-573	AB02579
TISH.031-032	AB11930	TISH.226-227	BH05984	TISH.581-582	AB11855
TISH.032-033	AB11812	TISH.238-239	BH11728	TISH.582-583	AB11849
TISH.033-034	AB01488	TISH.242-243	BH11735	TISH.583-584	AB11810
TISH.035-036	AB01245	TISH.244-245	BH03002	TISH.585x	AB00133
TISH.036	AB11877	TISH.246-247	BH11727	TISH.586	AB11820
TISH.037a	AB11892	TISH.247-249	BH01333	TISH.594	AB11867
TISH.037b	AB11963	TISH.250-251x	BH01620	TISH.598-599	AB11896
TISH.038	AB11894	TISH.250x	BH01085	TISH.599	AB11933
TISH.038-039	AB11818	TISH.251-255x	BH11690	TISH.600	AB06639
TISH.040	AB11847	TISH.255-256	BH11720	TISH.616x	BH00411
TISH.041-042	AB11817	TISH.261-262	AB01426	TISH.618-619x	BH00411
TISH.042-043	AB11848	TISH.269-273	BH00604	TISH.619-620	BH11753
TISH.043	AB11913	TISH.276-278	BH01822	TISH.620	BH05627
TISH.043-044	AB11822	TISH.279	AB02621	TISH.621	AB11895
TISH.044-045	AB07694	TISH.280	AB05014	TN	AB00003
TISH.045-046	AB01513	TISH.280-283	AB00186	TN.042-048x	BH00272
TISH.049-051	BH11703	TISH.286-287	BH02724	TN.042x	BH00739
TISH.051-052	BH11745	TISH.287	AB11948	TNP	AB00003
TISH.052-053	BH11725	TISH.288a	AB11981	TOR.006	ABU3543
TISH.054-058	BH11691	TISH.288b	AB11972	TOR.160	ABU2370
TISH.058	BH10603	TISH.305	AB11992	TOR.168-170	ABU1013
TISH.058-060	BH01923	TISH.306	AB11998	TOR.170	ABU3335
TISH.061-062	BH11704	TISH.308a	AB11923	TOR.178-179	AB11417
TISH.063	BH11764	TISH.308b	AB11976	TOR.190x	AB01228
TISH.063-064	BH05984	TISH.318	BH06743	TOR.200-201	ABU3232

TOR.202x	AB01859	TRZ1.137	AB10546	TSAY.347-348	AB03101
TOR.203-204x	AB00620	TRZ1.150a	AB07754	TSAY.467-468	BH08166
TOR.203x	AB07049	TRZ1.150b	AB07873	TSAY.467x	BH00136
TOR.205-208	AB00915	TRZ1.151	AB05376	TSAY.467x	BH00863
TOR.211	ABU3544	TRZ1.156	AB02451	TSAY.468	BH04574
TOR.211	ABU3586	TRZ1.161	AB03277	TSAY.468-469x	BH00315
TOR.212-213	ABU2800	TRZ1.161	AB07487	TSAY.469-471x	BH00283
TRBB.018	AB00787	TRZ1.177	AB07357	TSAY.469x	BH00225
TRBB.020	AB03423	TRZ1.178a	AB08056	TSAY.471x	BH00022
TRBB.025	AB02921	TRZ1.178b	AB04714	TSAY.472-473x	BH00013
TRBB.040	AB04470	TRZ1.181	AB04775	TSAY.472x	BH00013
TRBB.040	AB06337	TRZ1.183	AB01340	TSAY.472x	BH00023
TRBB.041x	AB01427	TRZ1.184a	AB08163	TSAY.473-474	AB06836
TRBB.042	AB06194	TRZ1.184b	AB02990	TSAY.474-475	AB02499
TRBB.042	AB08705	TRZ1.187	AB03865	TSAY.474x	AB02828
TRBB.043x	AB07328	TRZ1.188	AB01361	TSAY.494	AB04637
TRBB.044	AB00551	TRZ1.191	AB01541	TSAY.522	AB00392
TRBB.047	AB07272	TRZ1.275	AB00064	TSBT.011	BH00401
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TRBB.049	AB06321	TRZ1.280	AB07028	TSBT.019	BH03447
TRBB.050	AB03674	TRZ1.292	AB00735	TSBT.021	BH11209
TRBB.051	AB04065	TRZ1.293	AB05186	TSBT.022	BH00848
TRBB.051	AB04715	TRZ1.294	AB01120	TSBT.029x	BH00778
TRBB.052	AB03755	TRZ1.295	AB05187	TSBT.037x	BH00154
TRBB.053	AB02250	TRZ1.296	AB01387	TSBT.050	BH02806
TRBB.054	AB02794	TRZ1.297	AB00950	TSBT.053	BH01888
TRBB.054	AB02884	TRZ1.298	AB07398	TSBT.057	BH01125
TRBB.055	AB05463	TRZ1.301a	AB06199	TSBT.064	BH00437
TRBB.057	AB03799	TRZ1.301b	AB01324	TSBT.077x	BH00071
TRBB.058	AB04334	TRZ1.304a	AB07390	TSBT.090	BH01536
TRBB.059	AB08631	TRZ1.304b	AB01081	TSBT.093x	BH00058
TRBB.060	AB00236	TRZ1.305a	AB06696	TSBT.114	BH00598
TRBB.066	AB03327	TRZ1.305b	AB01005	TSBT.124	BH00334
TRBB.067	AB04966	TRZ1.318	ABU0753	TSBT.139	BH02533
TRBB.068	AB05542	TRZ1.333	AB00288	TSBT.142	BH00421
TRBB.069	AB02690	TRZ1.338a	AB04107	TSBT.155	BH04569
TRBB.071	AB03742	TRZ1.338b	AB06428	TSBT.157	BH00296
TRBB.073	AB01105	TRZ1.344	AB08773	TSBT.174-181	BH00915
TRBB.078	AB05515	TRZ1.345	AB05796	TSBT.182	BH00769
TRBB.079	AB01840	TRZ1.350	AB01809	TSBT.190	BH01001
TRBP.003-004	BH02224	TRZ1.352x	BH04860	TSBT.197	BH01151
TRBP.004-008	AB00123	TRZ1.353a	AB02990	TSBT.203	BH09364
TRZ1.000i	AB03600	TRZ1.353b	AB09845	TSBT.204	BH05849
TRZ1.000ii	AB08056	TRZ1.354a	AB02323	TSBT.205x	BH03181
TRZ1.000iii	AB07221	TRZ1.354b	AB01047	TSBT.207	BH00870
TRZ1.033a	BH11338	TRZ1.357	AB01586	TSBT.213	BH04444
TRZ1.033bx	BH02302	TRZ1.358	AB00761	TSBT.215	BH02022
TRZ1.059b	AB05522	TRZ1.507	AB00943	TSBT.219	BH00687
TRZ1.060a	AB05048	TRZ2.000i	AB07487	TSBT.226b	BH02777
TRZ1.060b	AB10642	TRZ2.042	AB02833	TSBT.230x	BH02777
TRZ1.066ax	BH03928	TRZ2.048	AB08056	TSBT.232	BH05801
TRZ1.066bx	BH00536	TRZ2.258x	BH03589	TSBT.234a	BH10273
TRZ1.066cx	BH01049	TRZ2.555	AB06077	TSBT.234bx	BH00827
TRZ1.073	BH01393	TRZ2.562	BH05637	TSBT.236	BH10688
TRZ1.074a	BH02301	TRZ2.565	BH01600	TSBT.237	BH03109
TRZ1.074bx	BH00416	TSAY.009	BH04574	TSBT.239	BH09085
TRZ1.078ax	BH00285	TSAY.107x	BH02207	TSBT.242	BH00064
TRZ1.078bx	BH00122	TSAY.186-187	AB04823	TSBT.271x	BH01060
TRZ1.080x	BH01983	TSAY.188-192	BH00681	TSBT.272x	BH00046
TRZ1.081x	BH01117	TSAY.196	BH10081	TSBT.273x	BH00046
TRZ1.082	AB01586	TSAY.201	BH08166	TSBT.274x	BH00045
TRZ1.084a	AB08917	TSAY.203	AB07969	TSBT.275	BH06586
TRZ1.084b	AB07557	TSAY.203-204	AB07613	TSBT.276x	BH00137
TRZ1.084c	AB10588	TSAY.223-224	AB06583	TSBT.277	BH02307
TRZ1.089a	BH01600	TSAY.225	AB08684	TSHA1.412-414	BH00103
TRZ1.089bx	BH00976	TSAY.230	AB08498	TSHA1.415x	BH05307
TRZ1.091x	BH03039	TSAY.236-237	AB03954	TSHA2.068x	BH00841
TRZ1.135	AB10017	TSAY.241-243	AB00442	TSHA2.170	AB07908
TRZ1.136	AB06964	TSAY.340	AB07762	TSHA2.171	AB07218

TSHA2.174	AB05322	TSS.141	AB02951	TTAW.009-010	ABU1284
TSHA2.324	AB03563	TSS.142	AB07475	TTAW.010	ABU3060
TSHA3.011	BH03564	TSS.143	AB01172	TTAW.010-013	ABU0667
TSHA3.120	BH11309	TSS.145	AB01320	TTAW.013-015	ABU0712
TSHA3.251	BH02189	TSS.147	AB00585	TTAW.015-019	ABU0459
TSHA3.291	AB00510	TSS.150	AB01547	TTAW.019-022	ABU0557
TSHA3.346	BH07972	TSS.151	AB02944	TTAW.023	ABU1325
TSHA3.365	BH04073	TSS.152	AB01630	TTCT.03-05	AB03269
TSHA3.368	AB07905	TSS.154	AB03196	TTCT.05-06	AB05412
TSHA3.368	BH09280	TSS.155	AB02229	TTCT.06-08	AB00676
TSHA3.375x	BH00008	TSS.157	AB01162	TTCT.09	AB11056
TSHA3.378	BH02879	TSS.159a	AB07673	TTCT.09-11	AB00059
TSHA3.380	BH01786	TSS.159b	AB05790	TTCT.31-32	ABU1930
TSHA3.399x	BH00008	TSS.160a	AB09231	TUM.050-051x	BH00151
TSHA3.402	BH00996	TSS.160b	AB02539	TUM.054-057	BH00672
TSHA3.406	BH00991	TSS.162	AB03640	TUM.061-064	BH00409
TSHA3.407	BH00699	TSS.163	AB01881	TUM.076-080x	BH00053
TSHA3.422	AB02876	TSS.165	AB03412	TUM.087-091x	BH00308
TSHA3.423	AB05539	TSS.166	AB00787	TUM.098-102x	BH00668
TSHA3.424	AB03916	TSS.168	AB01708	TUM.109-115x	BH00111
TSHA3.425	AB05015	TSS.169	AB09203	TWQ.441x	BH03230
TSHA3.429	BH08767	TSS.170a	AB09368	TZH?.531	BH01115
TSHA3.441	AB10910	TSS.170b	AB06308	TZH2.006x	BH00003
TSHA3.441x	AB05435	TSS.171	AB05790	TZH2.009x	BH11417
TSHA3.515	BH10931	TSS.172	AB02426	TZH2.012-015	ABU0123
TSHA3.526	AB01341	TSS.173	AB06130	TZH2.059-060	BB00582
TSHA3.536	AB01837	TSS.174	AB02119	TZH2.065-066x	BB00229
TSHA3.537	AB07526	TSS.175	AB05999	TZH2.082-084	BB00214
TSHA3.538	AB01998	TSS.176	AB04122	TZH2.094-095	ABU0918
TSHA3.540	AB01038	TSS.177	AB02249	TZH2.126	BB00489
TSHA3.570	AB00484	TSS.178	AB02635	TZH2.139-140	BB00470
TSHA3.572	AB07084	TSS.179	AB02072	TZH2.156-165	BB00079
TSHA3.575	AB02182	TSS.181	AB01487	TZH2.176-177	BB00518
TSHA3.577	AB04956	TSS.182	AB09295	TZH2.176x	BB00032
TSHA3.579	AB00230	TSS.193	AB03640	TZH2.241-250	BB00074
TSQA1.006	AB07797	TSS.202	AB07042	TZH2.351x	BH00638
TSQA1.021	AB03877	TSS.203	AB00705	TZH2.379	BB00610
TSQA1.033	AB05850	TSS.203x	AB01152	TZH2.389-393	BB00129
TSQA1.075	AB05605	TSS.205x	AB01152	TZH2.476-483	BB00094
TSQA1.096	AB04097	TSS.207	AB01453	TZH2.483-484x	BH00753
TSQA1.169	AB02879	TSS.207x	AB01152	TZH3.000J.04	BB00357
TSQA2.042	AB02027	TSS.209	AB03538	TZH3.013.02-016.11	BB00154
TSQA2.048	AB05463	TSS.210	AB06808	TZH3.020.04-022.21x	BB00078
TSQA2.049	AB05970	TSS.211a	AB06268	TZH3.027x	BB00165
TSQA2.155	BH10931	TSS.211b	AB10835	TZH3.053.12-054.15x	BB00174
TSQA2.287	AB03442	TSS.212a	AB03926	TZH3.068a	BB00425
TSQA2.288	AB10014	TSS.212b	AB05282	TZH3.068c	BB00497
TSQA2.291x	AB04635	TSS.213	AB00849	TZH3.068c	BB00635
TSQA2.326	AB08690	TSS.218	AB09368	TZH3.068c	BB00636
TSQA3.057	AB03533	TSS.288	AB10716	TZH3.070.12-072.21x	BB00004
TSQA3.266	AB07171	TSS.310	AB08197	TZH3.082.06-085.20	BB00187
TSQA3.272	AB03204	TSS.315	AB08705	TZH3.085.21-089.13	BB00136
TSQA3.358	AB08542	TSS.379	AB06993	TZH3.088x	BB00684
TSQA3.403	AB09542	TSS.380	AB07088	TZH3.139.10-139.15x	BB00022
TSQA3.556	AB06134	TTAG.003-004	ABU1190	TZH3.140.06-140.18x	BB00336
TSQA3.562	AB04104	TTAG.004-007	ABU0602	TZH3.140.20-142.21	BB00322
TSQA3.563	AB10135	TTAG.007-008	ABU1321	TZH3.149.06-150.13x	BB00222
TSQA4.019	AB08541	TTAG.008-011	ABU0508	TZH3.150.17-151.03	BB00555
TSQA4.052x	BH00004	TTAG.011-013	ABU0966	TZH3.164.11-166.09	BB00273
TSQA4.112	AB10069	TTAG.013-016	ABU0506	TZH3.169x	BB00665
TSQA4.293	BH00759	TTAG.016-017	ABU1019	TZH3.223.06-225.07	BB00170
TSS.038	AB07042	TTAG.018	ABU1857	TZH3.262	BB00170
TSS.040x	AB01152	TTAG.019-020	ABU1011	TZH3.262a	BB00458
TSS.052	AB01120	TTAG.020-022	ABU1456	TZH3.263?x	BB00454
TSS.054	AB02072	TTAG.022-023	ABU1632	TZH3.270.02-271.06x	BB00368
TSS.062	AB05582	TTAW.003-004	ABU1866	TZH3.272x	BB00200
TSS.076	AB07571	TTAW.004-005	ABU1318	TZH3.275.11-276.07x	BB00013
TSS.137	AB00852	TTAW.006	ABU2176	TZH3.277.09-15-279.18	BB00260
TSS.139	AB03213	TTAW.006-008	ABU0809	TZH3.279.19-280.06x	BB00026

TZH3.280.06-282.21x	BB00012	TZH5.029n-044n	BH00457	UAB.010ax	BH00779
TZH3.282.21-283.05x	BB00026	TZH5.148x	BH00431	UAB.010bx	BH00140
TZH3.283.05-09x	BB00026	TZH5.155	BH00941	UAB.010cx	BH00228
TZH3.283.09-286.11x	BB00119	TZH5.376x	BH03002	UAB.011ax	BH00140
TZH3.290x	BB00137	TZH5.389x	BH11696	UAB.011bx	BH11229
TZH3.331.15-332.05	BB00521	TZH5.390-391	BH11728	UAB.011cx	BH00467
TZH3.332.06-333.02	BB00220	TZH5.394-395	BH11735	UAB.011dx	BH01525
TZH3.333.02-333.16x	BB00487	TZH5.526	BH09637	UAB.011ex	BH00944
TZH3.333.18-334.07x	BB00412	TZH6.0528-0531	BH01049	UAB.012ax	BH00385
TZH3.402.15-405.13x	BB00073	TZH6.0593x	BH00278	UAB.012bx	BH00234
TZH3.424.20-426.02x	BB00103	TZH6.0779-0780	BH03075	UAB.013bx	BH00140
TZH3.459.17	BH07763	TZH6.1095-1096	BH01791	UAB.014ax	BH03544
TZH3.460.14-461.16	BB00403	TZH6.1102-1103	BH03330	UAB.014bx	BH00690
TZH4.002-003x	BH00208	TZH6.1104-1107	AB00246	UAB.018x	BH00779
TZH4.007x	BH11287	TZH6.1108-1113	BH00558	UAB.019x	BH00779
TZH4.014-17x	BH00775	TZH6.998x	BH11725	UAB.021ax	BH00698
TZH4.114-115x	BH00005	TZH7.125	BH05706	UAB.021bx	BH09741
TZH4.115-117x	BH02335	TZH8.0003	AB02025	UAB.021cx	BH07535
TZH4.115x	BH11261	TZH8.0126-128	AB00982	UAB.022ax	BH00038
TZH4.117-120x	BH00951	TZH8.0129-131	AB00378	UAB.022bx	BH00090
TZH4.121x	BH00049	TZH8.0132	AB02639	UAB.022cx	BH00048
TZH4.129-130x	BH04415	TZH8.0133	AB02858	UAB.023ax	BH04829
TZH4.130-131x	BH01381	TZH8.0244	AB02681	UAB.023bx	BH00272
TZH4.132-135x	BH00267	TZH8.0285	AB01658	UAB.024ax	BH00053
TZH4.138-139x	BH00579	TZH8.0313	AB02044	UAB.024bx	BH00140
TZH4.139-141x	BH00108	TZH8.0328	AB01732	UAB.025x	BH00053
TZH4.141-142x	BH03843	TZH8.0383	AB01980	UAB.026ax	BH00140
TZH4.142	BH04998	TZH8.0390	AB02395	UAB.026bx	BH00736
TZH4.142-143x	BH05338	TZH8.0399	AB01599	UAB.027ax	BH00698
TZH4.143-144x	BH00208	TZH8.0400	AB06474	UAB.027bx	BH03264
TZH4.143ax	BH02101	TZH8.0414	AB03474	UAB.027cx	BH08591
TZH4.143bx	BH00232	TZH8.0435	AB02419	UAB.028ax	BH00180
TZH4.144-146x	BH01736	TZH8.0437	AB02068	UAB.028bx	BH00140
TZH4.148x	BH00115	TZH8.0465	AB07765	UAB.029ax	BH00451
TZH4.150-151x	BH02605	TZH8.0473	AB02027	UAB.029bx	BH00013
TZH4.150x	BH01734	TZH8.0485	AB02903	UAB.030ax	BH00140
TZH4.151-153x	BH00047	TZH8.0489	AB03734	UAB.030bx	BH00077
TZH4.153x	BH00306	TZH8.0507-511	AB00231	UAB.030cx	BH00009
TZH4.159-161x	BH00579	TZH8.0571	AB01629	UAB.030dx	BH06924
TZH4.161x	BH09228	TZH8.0620	AB06798	UAB.031ax	BH00413
TZH4.168x	BH09228	TZH8.0628	AB02607	UAB.031bx	BH00857
TZH4.189-190x	BH00012	TZH8.0660	AB01492	UAB.031cx	BH00258
TZH4.190-191x	BH00012	TZH8.0661x	AB02182	UAB.031dx	BH00466
TZH4.191x	BH00012	TZH8.0740	AB06156	UAB.032ax	BH00698
TZH4.200-202x	BH00031	TZH8.0748	AB02509	UAB.032bx	BH00111
TZH4.202-203x	BH03791	TZH8.0748	AB05019	UAB.033ax	BH03960
TZH4.212-213x	BH00056	TZH8.0752	AB00757	UAB.033bx	BH00140
TZH4.214-223x	BH00002	TZH8.0754	AB01195	UAB.033cx	BH00676
TZH4.223-224	BH00113	TZH8.0841	AB00124	UAB.034ax	BH00018
TZH4.224	BH02183	TZH8.0850	AB01323	UAB.034bx	BH03335
TZH4.225-227	BH00134	TZH8.0857	AB11398	UAB.034cx	BH00827
TZH4.227-228	BHU0025	TZH8.1119	AB04199	UAB.035ax	BH00698
TZH4.229x	BH09559	TZH8.1120	AB02008	UAB.035b	BH05684
TZH4.238-239x	BH00004	TZH8.1121	AB04985	UAB.036ax	BH00003
TZH4.242	BH00746	TZH8.1134	AB00179	UAB.036bx	BH00272
TZH4.255-259x	BHU0001	TZH8.1168	AB01705	UAB.036cx	BH00111
TZH4.261-262x	BH00579	TZH8.1188	AB01032	UAB.037ax	BH00140
TZH4.268-270	BH00334	TZH8.1188	AB02840	UAB.037bx	BH00053
TZH4.293-295	BH00745	TZH8.1188	AB03051	UAB.038ax	BH00733
TZH4.299	AB00139	TZH8.1209	AB05052	UAB.038bx	BH00086
TZH4.302	BH02022	UAB.001bx	BH01362	UAB.038cx	BH00733
TZH4.308	BH03307	UAB.002ax	BH10225	UAB.039ax	BH02680
TZH4.315	BH01636	UAB.002bx	BH00565	UAB.039bx	BH00453
TZH4.328-353	BH00021	UAB.004a.04x	BH00874	UAB.039cx	BH00111
TZH4.354-360	BH00076	UAB.004bx	BH04357	UAB.039dx	BH00140
TZH4.360-366	BH00358	UAB.006bx	BH00512	UAB.040ax	BH00668
TZH5.006	BH00312	UAB.007x	BH00111	UAB.040bx	BH00140
TZH5.025-026	BHU0005	UAB.008ax	BH00512	UAB.040dx	BH09996
TZH5.029	BH03710	UAB.008bx	BH00690	UAB.041ax	BH00140

UAB.041bx	BH00033	UMich962.058-065	AB00039	UMich991.080	AB05407
UAB.042ax	BH00013	UMich962.065-069	AB00207	UMich991.081-083	AB01288
UAB.042bx	BH00053	UMich962.069-072	AB00246	UMich991.083-084	AB04562
UAB.042cx	BH00111	UMich962.072-092	AB00013	UMich991.084-06	AB03270
UAB.043ax	BH00111	UMich962.092-094	AB00444	UMich991.086-091	AB00223
UAB.043bx	BH00053	UMich962.095-105	BH00223	UMich991.092-094x	AB00136
UAB.044ax	BH00647	UMich962.105-113	BH00336	UMich991.094-095	AB04225
UAB.044bx	BH10748	UMich962.113-114	AB08355	UMich991.096-097	AB03854
UAB.045ax	BH03435	UMich962.114-115	AB10191	UMich991.097-098x	AB00116
UAB.045bx	BH00140	UMich962.114a	AB09058	UMich991.098-099	AB03561
UAB.045cx	BH00308	UMich962.114b	AB09718	UMich991.100	AB06502
UAB.045dx	BH00308	UMich962.115-116	AB03051	UMich991.100-101	AB12650
UAB.046ax	BH00111	UMich962.116a	AB10756	UMich991.101	AB07768
UAB.046cx	BH00698	UMich962.116b	AB09007	UMich991.104-147	AB00007
UAB.046dx	BH00111	UMich962.117-118	AB01032	UMich991.150-170	AB00023
UAB.046ex	BH00268	UMich962.118-119	AB06509	UMich991.174-203	AB00013
UAB.047ax	BH00308	UMich962.121	AB02840	USK.088-090	BH03002
UAB.047bx	BH01934	UMich962.120-122	AB00460	UVM.064.16x	BH00476
UAB.047cx	BH11249	UMich962.122-123	AB01459	UVM.064.20x	BH02467
UAB.047dx	BH00113	UMich962.123-125	AB00501	UVM.072.15x	BH00011
UAB.047ex	BH02224	UMich962.125	AB12533	UVM.072.21x	BH02394
UAB.048ax	BH00113	UMich962.125	AB12639	UVM.082.15x	BH00011
UAB.048bx	BH00113	UMich962.126-129	AB00123	UVM.083.02x	BH00951
UAB.048cx	BH04200	UMich962.129-130	AB05407	UVM.085.04x	BH00451
UAB.048dx	BH00472	UMich962.130-132x	BH00260	UVM.085.17x	BH11904
UAB.050ax	BH00140	UMich962.132-133	AB01288	UVM.089.14x	BH00811
UAB.050bx	BH00140	UMich962.133-134	AB04562	UVM.091.02x	BH00811
UAB.050cx	BH00111	UMich962.134-135	AB03270	UVM.095.20x	BH00748
UAB.051ax	BH00083	UMich962.135-137	AB00223	UVM.096.12x	BH11904
UAB.051bx	BH00140	UMich962.137-139x	AB00136	UVM.101.07x	BH00245
UAB.051cx	BH00238	UMich962.139	AB04225	VAA.041-042	AB01153
UAB.051d	BH08151	UMich962.139-140	AB03854	VAA.042-043	AB01514
UAB.052ax	BH00140	UMich962.140-141x	AB00116	VAA.044-045	AB01072
UAB.052bx	BH02950	UMich962.141-142	AB03561	VAA.046-046	AB04670
UAB.053ax	BH00111	UMich962.142a	AB06502	VAA.047-048	AB02028
UAB.053bx	BH00140	UMich962.142b	AB12650	VAA.048-048	AB09902
UAB.054ax	BH00111	UMich962.143-151	BH00386	VAA.059-059	BH03629
UAB.054bx	BH00033	UMich962.151-152	AB07768	VAA.082-086	AB00060
UAB.056bx	BH06013	UMich962.152-156	BH00037	VAA.092-092	AB05155
UAB.056cx	BH00917	UMich962.156-158x	BH00017	VAA.093-093	AB01430
UAB.057bx	BH08563	UMich962.156x	BH00070	VAA.094-094	AB03022
UAB.057cx	BH00568	UMich962.156x	BH00433	VAA.094-095	AB01228
UAB.057dx	BH00053	UMich962.159-182x	BH00073	VAA.095-096	AB02852
UAB.058ax	BH01509	UMich968.001-040x	BH00073	VAA.102-102	AB04835
UAB.058bx	BH02747	UMich968.041-052x	BH00012	VAA.103-103	AB10116
UAB.058cx	BH00269	UMich968.053-084x	BH00073	VAA.104-104	AB03166
UAB.059bx	BH02979	UMich991.012-015	AB00298	VAA.111-112	AB01040
UAB.059c.11x	BH02198	UMich991.015-022	AB00087	VAA.114-114	AB04695
UAB.069ax	BH00113	UMich991.022-027	AB00247	VAA.120-120	AB05513
UAB.069bx	BH00113	UMich991.027-038	AB00039	VAA.121-122	AB03895
UDP.005	AB00956	UMich991.038-043	AB00207	VAA.122-123	AB02468
UDP.007	AB00241	UMich991.043-047	AB00246	VAA.135-135	AB03494
UDP.012	AB01505	UMich991.047-051	AB00444	VAA.136-136	AB10254
UDP.013	AB00209	UMich991.051-052	AB08355	VAA.201-201	BH03323
UDP.022	AB01130	UMich991.052	AB09058	VAA.201-202x	BH01681
UDP.023	AB00184	UMich991.052-053	AB09718	VAA.202-202x	BH00554
UDP.029	AB00936	UMich991.053	AB10191	VAA.203-203a	BH08410
UDP.031	AB00210	UMich991.053-055	AB03051	VAA.203-203b	BH08023
UDP.037	AB01552	UMich991.055	AB10756	VAA.203-204x	BH04758
UDP.038	AB00169	UMich991.055-056	AB09007	VAA.204-204	BH03427
UDP.046	AB00218	UMich991.056-059	AB01032	VAA.205-205a	BH07250
UDP.048	AB00049	UMich991.059-060	AB06509	VAA.205-205b	BH06741
UDP.055	AB00032	UMich991.060-061	AB02840	VAA.206-206	BH04534
UDP.066	AB00094	UMich991.061-065	AB00460	VAA.207-207a	BH07392
UMich962.001-034	AB00007	UMich991.065-067	AB01459	VAA.207-207b	BH05787
UMich962.034-036	AB00298	UMich991.067-071	AB00501	VAA.208-209	BH02097
UMich962.036-050	AB00023	UMich991.071-072	AB12533	VAA.209-209	BH05664
UMich962.050-055	AB00087	UMich991.072	AB12639	VAA.209-210	BH03523
UMich962.055-058	AB00247	UMich991.073-079	AB00123	VAA.210-210	BH10551

VAA.210-211	AB07435	VLAB.132x	ABU0975	VUJUD.110.19x	AB02513
VAA.211-212	AB01514	VLAB.133	ABU2805	VUJUD.110-111x	AB12666
VAA.212-212	AB05292	VLAB.133x	ABU3413	VUJUD.111x	AB01050
VAA.212-213	AB01000	VLAB.134x	ABU1800	VUJUD.114	AB09545
VAA.213-214	AB09902	VLAB.138	ABU3606	VUJUD.114x	BH03435
VAA.214-215	AB02028	VLAB.141	ABU3631	VUJUD.117-118	BH10124
VAA.215-215	AB04970	VLAB.141x	ABU1061	VUJUD.117x	BH00686
VAA.215-216	AB02569	VLAB.142x	ABU1018	VUJUD.118x	BH00277
VAA.216-216	AB08108	VLAB.143	ABU2800	VUJUD.119-120x	BH00944
VAA.217-217	AB03911	VLAB.144x	ABU0535	VUJUD.120.18x	BH00035
VAA.217-218	AB04881	VLAB.147	ABU2683	VUJUD.120.25x	AB12758
VAA.218-218a	AB06904	VLAB.149x	ABU0160	VUJUD.121.01x	AB00567
VAA.218-218b	AB09584	VLAB.151	ABU1719	VUJUD.122.07x	ABU0031
VAA.219-219a	AB07030	VLAB.153	ABU3204	VUJUD.122.20x	AB00954
VAA.219-219b	AB04844	VLAB.156	ABU2409	VUJUD.123.01x	AB00954
VAA.220-220a	AB09593	VLAB.156x	ABU0156	VUJUD.123.18	ABU3751
VAA.220-220b	AB10254	VLAB.158	ABU3048	VUJUD.123x	BH00676
VAA.220-220c	AB11147	VTRM.008-009	AB02852	VUJUD.125x	AB00457
VAA.241-241	AB10387	VTRM.009-011	AB01228	VUJUD.127	AB06872
VAA.254-255x	ABU1030	VTRM.011-012	AB03022	VUJUD.127x	AB00695
VLAB.009	AB11624	VTRM.012-013	AB05387	VUJUD.136	AB01205
VLAB.009-010x	ABU0160	VTRM.013-014	AB02844	VUJUD.136-137x	AB04858
VLAB.010x	AB03092	VTRM.014-015	AB02801	VUJUD.139.14x	AB00538
VLAB.010x	ABU3645	VTRM.015-017	AB02292	VUJUD.139.18x	AB00006
VLAB.012	ABU1702	VTRM.017	AB07776	VUJUD.140.13x	BH03733
VLAB.014-015	ABU1499	VTRM.017-018	AB07129	VUJUD.140-141x	AB00076
VLAB.023	ABU1283	VTRM.018-019	AB11091	VUJUD.140x	AB00954
VLAB.027-028	ABU1490	VTRM.019-021	AB01141	VUJUD.141.02x	AB11351
VLAB.028	ABU3523	VTRM.021-022	AB01859	VUJUD.141.05x	BH01282
VLAB.028x	ABU0326	VTRM.022-023	AB07132	VUJUD.142x	AB04958
VLAB.029	ABU3342	VTRM.023-025	AB10793	VUJUDE.015	AB12694
VLAB.029	ABU3553	VTRM.025-026	AB00620	VUJUDE.016-017	AB12389
VLAB.029-030x	ABU2431	VTRM.027-028	AB02315	VUJUDE.017	AB12423
VLAB.032x	ABU0141	VTRM.028-029	AB02490	VUJUDE.017-018	AB04733
VLAB.038-039x	ABU0790	VTRM.029-030	AB04223	VUJUDE.019	AB00635
VLAB.046-047	ABU2518	VTRM.030-031	AB03891	VUJUDE.019x	AB01792
VLAB.048	ABU2433	VTRM.031	AB07858	VUJUDE.020-021	AB02074
VLAB.048	ABU3224	VTRM.031-032	AB09139	VUJUDE.021-022x	AB00944
VLAB.060-061x	ABU3406	VTRM.032	AB10769	VUJUDE.022-023x	AB00172
VLAB.077x	ABU2793	VTRM.032	AB11281	VUJUDE.024-025x	AB00183
VLAB.078x	ABU0791	VUJUD.011	AB12694	VUJUDE.033-034	AB01958
VLAB.084x	ABU0516	VUJUD.011-012	AB12389	VUJUDE.043-056	AB00020
VLAB.085	ABU3543	VUJUD.012	AB04733	VUJUDE.126x	AB04958
VLAB.090	ABU3620	VUJUD.012	AB12423	VUJUDE.130-131x	AB04687
VLAB.099	ABU3237	VUJUD.013	AB00635	VUJUDE.133-134x	BH00409
VLAB.099x	ABU0326	VUJUD.013-014x	AB01792	VUJUDE.138x	BH01572
VLAB.100	ABU3361	VUJUD.014	AB02074	VUJUDE.139-141x	BH00013
VLAB.103	ABU1846	VUJUD.014-015x	AB00944	VUJUDE.141-142x	AB11886
VLAB.104x	AB02785	VUJUD.015-016x	AB00172	VUJUDE.142x	AB10170
VLAB.105	ABU2095	VUJUD.017x	AB00183	VUJUDE.143-144x	AB00373
VLAB.105	ABU3623	VUJUD.023-024	AB01958	VUJUDE.143x	AB04448
VLAB.107	ABU2720	VUJUD.033-040	AB00020	VUJUDE.145x	AB00538
VLAB.112x	AB03576	VUJUD.087x	AB04448	VUJUDE.146x	AB00006
VLAB.112x	ABU2148	VUJUD.088x	AB00373	VUJUDE.147-148x	BH03733
VLAB.113x	ABU1357	VUJUD.089	AB04098	VUJUDE.147x	AB00954
VLAB.113x	ABU2110	VUJUD.095.07x	BH01572	VUJUDE.148-149	BH07258
VLAB.115-116	ABU3253	VUJUD.095-096x	BH00013	VUJUDE.150x	ABU0054
VLAB.116	ABU3544	VUJUD.096x	AB10170	VUJUDE.155.14x	AB00076
VLAB.117	ABU3586	VUJUD.096x	AB11886	VUJUDE.155x	AB11351
VLAB.121	ABU3540	VUJUD.097	BH07258	VUJUDE.156x	BH01282
VLAB.122	ABU2879	VUJUD.098x	ABU0054	VUJUDE.157x	BH00035
VLAB.124x	ABU1313	VUJUD.099x	BH00409	VUJUDE.158x	AB00567
VLAB.125	ABU3047	VUJUD.101	AB04687	VUJUDE.158x	AB12758
VLAB.125x	ABU1696	VUJUD.102-103x	AB00457	VUJUDE.161x	ABU0031
VLAB.126x	ABU2284	VUJUD.102x	BH00423	VUJUDE.162x	AB00954
VLAB.127x	AB02479	VUJUD.103.20x	AB00430	VUJUDE.163x	AB00954
VLAB.128	ABU3562	VUJUD.104x	ABU0031	VUJUDE.164	ABU3751
VLAB.129-130	AB00973	VUJUD.105x	BH00013	VUJUDE.164x	BH00676
VLAB.132	ABU3378	VUJUD.108x	AB00538	VUJUDE.165-166x	BH00944

VUJUDE.167-168x	BH00686	WOB.077x	AB11537	WOB.116x	BH00113
VUJUDE.168	BH10124	WOB.077x	AB11546	WOB.116x	BH11199
VUJUDE.169x	BH00277	WOB.078x	AB07814	WOB.117x	BH00007
VUJUDE.174-175x	AB00538	WOB.078x	AB10797	WOB.117x	BH00127
VUJUDE.178	AB04098	WOB.078x	BH00505	WOB.117x	BH00627
VUJUDE.181x	AB00457	WOB.079x	AB11311	WOB.117x	BH11369
VUJUDE.183-184	AB06872	WOB.079x	AB11464	WOB.118-119x	BH00358
VUJUDE.186x	AB00695	WOB.079x	BH07088	WOB.124-125x	BH00002
VUJUDE.189x	AB00430	WOB.100-101x	BB00001	WOB.124x	BH00002
VUJUDE.189x	BH00423	WOB.101-102x	AB01330	WOB.124x	BH00004
VUJUDE.190x	AB00457	WOB.101x	BB00002	WOB.124x	BH00339
VUJUDE.192	AB09545	WOB.103x	BH00245	WOB.125-126x	BH00002
VUJUDE.192x	BH03435	WOB.103x	BH05813	WOB.125x4x	BH00002
VUJUDE.201-202x	AB12666	WOB.104	BH00505	WOB.126x	BB00002
VUJUDE.201x	AB02513	WOB.104-105x	BH04072	WOB.127-128x	AB11448
VUJUDE.202x	AB01050	WOB.104-105x	BH09243	WOB.127x	AB00195
VUJUDE.206-207	AB01205	WOB.104x	BH00007	WOB.127x	AB10798
VUJUDE.207-208x	AB04858	WOB.104x	BH00017	WOB.127x	AB11547
VUJUDE.211x	ABU0031	WOB.104x	BH00033	WOB.128x	AB00001
VUJUDE.212-213x	BH00013	WOB.104x	BH08326	WOB.132x	BH00001
WIND#112	BH00210	WOB.104x	BH09995	WOB.132x	BH00312
WIND#113	BH00013	WOB.104x2x	BH00006	WOB.133x	AB00001
WIND#125	BH03457	WOB.105-106x	BH00260	WOB.133x	AB00165
WIND#125	BH01911	WOB.105x	BH00001	WOB.134x	BH00001
WIND#128	BH00066	WOB.105x	BH00739	WOB.134x	BH00003
WIND#133	BH00245	WOB.105x	BH01042	WOB.135-136x	BH09144
WIND#138	BH00295	WOB.105x	BH02324	WOB.135x	BH00939
WIND#139	BH04828	WOB.105x2x	BH03033	WOB.135x	BH08181
WIND#144	BH01447	WOB.106-107x	BH10746	WOB.135x	BH11176
WIND#155	BH04998	WOB.106x	BH00049	WOB.136x	AB00208
WIND#157	BH01132	WOB.106x	BH02890	WOB.136x	BH02209
WIND#180	BH01403	WOB.106x	BH04054	WOB.136x	BH09086
WOB.017x	AB01197	WOB.106x	BH08907	WOB.138-139x	BH00354
WOB.023x	AB00001	WOB.106x	BH11204	WOB.138x	AB00851
WOB.023x	BH00111	WOB.107x	BH00006	WOB.138x	BH00007
WOB.024-025x	BH00002	WOB.107x	BH00007	WOB.139x	AB00252
WOB.030x	AB00197	WOB.107x	BH00528	WOB.139x	BH00358
WOB.032x	BH00140	WOB.107x	BH03005	WOB.139x	BH02033
WOB.033x	BH04607	WOB.107x	BH03018	WOB.146x	AB11535
WOB.036x	AB00414	WOB.107x	BH11359	WOB.146x	AB11569
WOB.037-038x	AB00004	WOB.107x	BH11455	WOB.146x	BH00001
WOB.037x	AB11450	WOB.107x2x	BH00238	WOB.148-149x	AB00001
WOB.038-039x	AB00143	WOB.108-109x	BH00076	WOB.148x	AB01242
WOB.038x	AB07838	WOB.108x	BH00007	WOB.148x	AB10319
WOB.039-040x	BH00662	WOB.108x	BH00021	WOB.149x	BH00111
WOB.040x	BH00662	WOB.108x	BH00066	WOB.149x2x	AB00001
WOB.041x	BH00053	WOB.108x2x	BH00006	WOB.150x	AB11327
WOB.041x	BH00140	WOB.109-110x	BH00007	WOB.153x	BH00111
WOB.041xx	BH00140	WOB.109x	BH00001	WOB.161-162x	BH05544
WOB.042x	AB00022	WOB.109x	BH00017	WOB.161x	BH10163
WOB.046x	AB00563	WOB.109x3x	BH00007	WOB.162x	BH00001
WOB.046x	BH04607	WOB.110-111x	AB11427	WOB.162x	BH00140
WOB.053x	AB00241	WOB.110x	AB10770	WOB.162x2x	BH00662
WOB.058x	BH00002	WOB.110x	BH00007	WOB.163x	BH00007
WOB.059-060x	BH00113	WOB.110x2x	AB04797	WOB.163x	BH00718
WOB.059x	BH00627	WOB.111-112x	AB03550	WOB.164-165x	AB06534
WOB.060x	BH11452	WOB.111x	AB01558	WOB.164x	BH00627
WOB.062ax	BH00002	WOB.111x	AB03565	WOB.166x	BH00002
WOB.062bx	BB00001	WOB.111x	AB08712	WOB.167-168x	AB00195
WOB.063x2x	BH00006	WOB.111x	AB11414	WOB.167x	AB03565
WOB.074-075x	AB11112	WOB.112x	AB03473	WOB.167x	AB04797
WOB.075-076x	AB11262	WOB.113-114x	BH00002	WOB.167x	BH00245
WOB.075x	AB11455	WOB.113x	BH00002	WOB.167x	BH02890
WOB.075x	AB11552	WOB.113x	BH11435	WOB.167x	BH04054
WOB.075x	ABU0019	WOB.113x2x	BH00512	WOB.167x	BH04072
WOB.077-078x	AB00169	WOB.114-115x	BH00002	WOB.167x2x	BH00387
WOB.077x	AB00241	WOB.115-116x	BH00002	WOB.168x	BH00407
WOB.077x	AB11305	WOB.115x	BH00002	WOB.169x	AB11291
WOB.077x	AB11451	WOB.116x	BH00034	WOB.169x	BH00007

WOB.169x	BH00497	YARP1.001	BH01900	YARP2.042 p.090	AB03665
WOB.171-172x	BH00001	YARP1.002	BH01509	YARP2.043 p.091	AB06406
WOB.172-173x	BH01652	YARP1.005	BH01353	YARP2.044 p.092	AB05877
WOB.172x	BH00001	YARP1.008	BH00827	YARP2.045 p.092	AB03365
WOB.174x	BH00021	YARP1.012	BH01362	YARP2.046 p.093	AB09209
WOB.174x	BH01814	YARP1.013	BH02747	YARP2.047 p.094	AB02524
WOB.174x	BH09724	YARP1.014	BH02979	YARP2.048 p.095	AB01134
WOB.176x	BH00001	YARP1.015	BH04665	YARP2.049 p.096	AB05134
WOB.176x	BH10139	YARP1.016	BH02920	YARP2.050 p.097	AB07758
WOB.176x	BH11370	YARP1.017	BH02950	YARP2.051 p.097	AB04903
WOB.177-178x	BH00021	YARP1.019	BH00698	YARP2.052 p.098	AB06794
WOB.177x3x	BH00021	YARP1.023x	BH00048	YARP2.053 p.098	AB07897
WOB.178x	BH00021	YARP1.045	BH00779	YARP2.054 p.099	AB06463
WOB.178x	BH00260	YARP1.050	BH00891	YARP2.055 p.099	AB04905
WOB.179x	BH00336	YARP1.053x	BH01711	YARP2.056 p.100	AB07470
WOB.179x	BH10135	YARP1.055a	BH00972	YARP2.057 p.100	AB03650
WOB.181x	BH01234	YARP1.055b	BH01240	YARP2.058 p.101	AB04139
WOB.181x	BH04607	YARP1.055cx	BH02492	YARP2.059 p.101	AB03510
WOB.185-186x	BH00112	YARP1.056ax	BH00898	YARP2.060 p.102	AB10955
WOB.186-187x	BH00053	YARP1.056bx	BH00333	YARP2.061 p.102	AB03796
WOB.186x	BH00005	YARP1.056c	BH06097	YARP2.062 p.103	AB01846
WOB.187x	BH00779	YARP1.057	BH08720	YARP2.063 p.105	AB00701
WOB.187x2x	BH00140	YARP1.058ax	BH07091	YARP2.064 p.105	AB05663
WOB.192x	AB00004	YARP1.058bx	BH00919	YARP2.065 p.106	AB07378
WOB.192x	BH00007	YARP1.058c	BH07528	YARP2.066 p.107	AB01583
WOB.192x	BH00007	YARP1.059	BH08548	YARP2.067 p.108	AB09784
WOB.194x	BH00062	YARP1.060a	BH07560	YARP2.068 p.108	AB05034
WOB.194x	BH00576	YARP1.060b	BH06090	YARP2.069 p.109	AB04281
WOB.194x	BH01924	YARP2.001 p.065	AB03649	YARP2.070 p.110	AB09977
WOB.198x	BH00140	YARP2.002 p.065	AB03432	YARP2.071 p.110	AB09940
WOB.198x	BH00238	YARP2.003 p.066	AB10902	YARP2.072 p.110	AB05733
WOB.198x2x	BH00140	YARP2.004 p.067	AB10872	YARP2.073 p.111	AB11036
WOB.201x	BH00113	YARP2.005 p.067	AB09151	YARP2.074 p.111	AB06690
WOB.201x	BH00258	YARP2.006 p.067	AB07415	YARP2.075 p.112	AB07293
WOB.202-203x	BH00140	YARP2.007 p.068	AB04138	YARP2.076 p.112	AB05871
WOB.202x	BH02699	YARP2.008 p.068	AB07016	YARP2.077 p.112	AB07755
WOB.203x	BH00259	YARP2.009 p.069	AB09026	YARP2.078 p.113	AB10941
WOB.203x2x	BH00272	YARP2.010 p.069	AB10030	YARP2.079 p.113	AB06325
WOB.204-205x	AB00091	YARP2.011 p.070	AB08829	YARP2.080 p.114	AB07236
WOB.205x	AB08712	YARP2.012 p.070	AB02346	YARP2.081 p.114	AB01116
WOB.206x	BH00821	YARP2.013 p.071	AB02283	YARP2.082 p.116	AB07664
WTAB	AB00001	YARP2.014 p.072	AB08620	YARP2.083 p.116	AB05177
WTAB.006x	BH06114	YARP2.015 p.072	AB04898	YARP2.084 p.117	AB11026
WTP	AB00001	YARP2.016 p.073	AB08071	YARP2.085 p.117	AB08708
YADG.049-050	BH01355	YARP2.017 p.074	AB01999	YARP2.086 p.117	AB09441
YARD.003x	AB06463	YARP2.018 p.075	AB09369	YARP2.087 p.118	AB01962
YARD.003x	AB08322	YARP2.019 p.075	AB02420	YARP2.088 p.119	AB09379
YARD.026-027	AB06463	YARP2.020 p.076	AB07976	YARP2.089 p.119	AB01428
YARD.029-030	AB04902	YARP2.021 p.077	AB10339	YARP2.090 p.120	AB10891
YARD.042	AB00701	YARP2.022 p.077	AB09950	YARP2.091 p.120	AB05596
YARD.043-044x	AB12732	YARP2.023 p.077	AB05367	YARP2.092 p.121	AB06743
YARD.043x	ABU1975	YARP2.024 p.078	AB10475	YARP2.093 p.121	AB09558
YARD.046	AB06354	YARP2.025 p.078	AB06214	YARP2.094 p.122	AB08613
YARD.047-048	AB01134	YARP2.026 p.079	AB01353	YARP2.095 p.122	AB08723
YARD.049x	AB00237	YARP2.027 p.080	AB05378	YARP2.096 p.123	AB04800
YARD.053x	AB03650	YARP2.028 p.080	AB04902	YARP2.097 p.123	AB09997
YARD.054x	AB00394	YARP2.029 p.081	AB03120	YARP2.098 p.123	AB08293
YARD.057-058x	AB05134	YARP2.030 p.082	AB08180	YARP2.099 p.124	AB06097
YARD.064	AB08322	YARP2.031 p.082	AB08334	YARP2.100 p.124	AB10914
YARD.086-087	ABU1975	YARP2.032 p.083	AB07231	YARP2.101 p.125	AB10072
YARD.088-089	AB01583	YARP2.033 p.083	AB08444	YARP2.102 p.125	AB03431
YARD.090x	AB01134	YARP2.034 p.084	AB05105	YARP2.103 p.126	AB09338
YARD.111	AB03821	YARP2.035 p.086	AB09148	YARP2.104 p.126	AB08740
YARD.111-112x	AB12472	YARP2.036 p.085	AB04699	YARP2.105 p.126	AB10711
YARD.121	AB08322	YARP2.037 p.085	AB01912	YARP2.106 p.127	AB00767
YARD.133-134	AB01401	YARP2.038 p.086	AB02520	YARP2.107 p.129	AB09899
YARD.139-142	AB00237	YARP2.039 p.087	AB01476	YARP2.108 p.130	AB04559
YARD.147-148	AB01919	YARP2.040 p.089	AB01112	YARP2.109 p.130	AB00144
YARD.149-150	AB10212	YARP2.041 p.090	AB10337	YARP2.110 p.133	AB00335

YARP2.111 p.136	AB04273	YARP2.173 p.178	AB10033	YARP2.237 p.213	AB09563
YARP2.112 p.137	AB01615	YARP2.174 p.178	AB10510	YARP2.238 p.213	AB05845
YARP2.113 p.138	AB06526	YARP2.175.1 p.178	AB11154	YARP2.239 p.214	AB09341
YARP2.114 p.138	AB04911	YARP2.175.2 p.178	AB11173	YARP2.240 p.214	AB07980
YARP2.115 p.139	AB01469	YARP2.175.3 p.179	AB10472	YARP2.241 p.215	AB04125
YARP2.116 p.140	AB06136	YARP2.175.4 p.179	AB11203	YARP2.242 p.215	AB10562
YARP2.117 p.140	AB09286	YARP2.175.5 p.179	AB11344	YARP2.243 p.216	AB09364
YARP2.118 p.141	AB03247	YARP2.176 p.179	AB10821	YARP2.244 p.216	AB02201
YARP2.119 p.142	AB04260	YARP2.177 p.179	AB07408	YARP2.245 p.217	AB07940
YARP2.120 p.142	AB09938	YARP2.178 p.180	AB10634	YARP2.246 p.218	AB07904
YARP2.121 p.143	AB04725	YARP2.179 p.180	AB09377	YARP2.247 p.218	AB09399
YARP2.122 p.143	AB02046	YARP2.180 p.181	AB08244	YARP2.248 p.218	AB09467
YARP2.123 p.144	AB04495	YARP2.181 p.181	AB04392	YARP2.249 p.219	AB08771
YARP2.124 p.145	AB10013	YARP2.182 p.182	AB09380	YARP2.250 p.219	AB07518
YARP2.125 p.145	AB08691	YARP2.183 p.182	AB05702	YARP2.251 p.220	AB10969
YARP2.126 p.146	AB05100	YARP2.184 p.183	AB05353	YARP2.252 p.220	AB02440
YARP2.127 p.146	AB03368	YARP2.185 p.183	AB10540	YARP2.253 p.221	AB08623
YARP2.128 p.147	AB03248	YARP2.186 p.184	AB10557	YARP2.254 p.222	AB10919
YARP2.129 p.148	AB08070	YARP2.187 p.184	AB07911	YARP2.255 p.222	AB09095
YARP2.130 p.148	AB01109	YARP2.188 p.184	AB08810	YARP2.256 p.222	AB04123
YARP2.131 p.150	AB01603	YARP2.189 p.185	AB07985	YARP2.257 p.223	AB01723
YARP2.132 p.151	AB05303	YARP2.190 p.185	AB08770	YARP2.258 p.224	AB02204
YARP2.133 p.151	AB08028	YARP2.191 p.186	AB03821	YARP2.259 p.225	AB02550
YARP2.134 p.152	AB02960	YARP2.192 p.186	AB09949	YARP2.260 p.226	AB05111
YARP2.135 p.153	AB00576	YARP2.193 p.187	AB09216	YARP2.261 p.227	AB02551
YARP2.136 p.155	AB05814	YARP2.194 p.187	AB09425	YARP2.262 p.228	AB08344
YARP2.137 p.156	AB03234	YARP2.195 p.187	AB10480	YARP2.263 p.228	AB08083
YARP2.138 p.156	AB05380	YARP2.196 p.188	AB08321	YARP2.264 p.229	AB01401
YARP2.139 p.157	AB06354	YARP2.197 p.188	AB02562	YARP2.265 p.230	AB07978
YARP2.140 p.158	AB05809	YARP2.198 p.189	AB10978	YARP2.266 p.230	AB07979
YARP2.141 p.158	AB08026	YARP2.199 p.189	AB03210	YARP2.267 p.231	AB04885
YARP2.142 p.159	AB06023	YARP2.200 p.190	AB05841	YARP2.268 p.231	AB08048
YARP2.143 p.159	AB03237	YARP2.201.1 p.191	AB00636	YARP2.269 p.232	AB07685
YARP2.144 p.160	AB10940	YARP2.201.2 p.193	AB08055	YARP2.270 p.232	AB10364
YARP2.145 p.160	AB06579	YARP2.202 p.193	AB06716	YARP2.271 p.233	AB09318
YARP2.146 p.160	AB10924	YARP2.203 p.194	AB04022	YARP2.272 p.233	AB09461
YARP2.147 p.161	AB08808	YARP2.204 p.194	AB08288	YARP2.273 p.233	AB10658
YARP2.148 p.161	AB08739	YARP2.205 p.195	AB07867	YARP2.274 p.234	AB06098
YARP2.149 p.162	AB08103	YARP2.206 p.195	AB09554	YARP2.275 p.234	AB05855
YARP2.150 p.162	AB08677	YARP2.207 p.196	AB05840	YARP2.276 p.235	AB06127
YARP2.151 p.162	AB08166	YARP2.208 p.196	AB10002	YARP2.277 p.235	AB01622
YARP2.152 p.163	AB01330	YARP2.209 p.197	AB10135	YARP2.278 p.236	AB10926
YARP2.153 p.164	AB03125	YARP2.210 p.197	AB04104	YARP2.279 p.237	AB10946
YARP2.154 p.165	AB07699	YARP2.211 p.198	AB08935	YARP2.280 p.237	AB08614
YARP2.155 p.166	AB01511	YARP2.212 p.198	AB06209	YARP2.281 p.237	AB07418
YARP2.156 p.166	AB02897	YARP2.213 p.199	AB06880	YARP2.282 p.238	AB07989
YARP2.157 p.167	AB10035	YARP2.214 p.199	AB06461	YARP2.283 p.238	AB10078
YARP2.158 p.167	AB05682	YARP2.215 p.200	AB09720	YARP2.284 p.239	AB10868
YARP2.159 p.168	AB10844	YARP2.216 p.200	AB04747	YARP2.285 p.239	AB10909
YARP2.160 p.168	AB03395	YARP2.217 p.201	AB11193	YARP2.286 p.239	AB10950
YARP2.161 p.169	AB01919	YARP2.218 p.201	AB08934	YARP2.287 p.239	AB07941
YARP2.162 p.170	AB06376	YARP2.219 p.202	AB02766	YARP2.288 p.240	AB09597
YARP2.163 p.171	AB02722	YARP2.220 p.203	AB07977	YARP2.289 p.240	AB09605
YARP2.164 p.172	AB01972	YARP2.221 p.203	AB08933	YARP2.290 p.241	AB10157
YARP2.165 p.173	AB03512	YARP2.222 p.204	AB10441	YARP2.291 p.241	AB10408
YARP2.166.1 p.174	AB11186	YARP2.223 p.204	AB08972	YARP2.292 p.241	AB08699
YARP2.166.2 p.174	AB11335	YARP2.224 p.204	AB02784	YARP2.293 p.242	AB08581
YARP2.166.3 p.174	AB11355	YARP2.225 p.205	AB01705	YARP2.294 p.242	AB10160
YARP2.166.4 p.174	AB11378	YARP2.226 p.206	AB01960	YARP2.295 p.242	AB08049
YARP2.166.5 p.174	AB11368	YARP2.227 p.208	AB10138	YARP2.296 p.243	AB01609
YARP2.166.6 p.174	AB11139	YARP2.228 p.208	AB05366	YARP2.297 p.244	AB07301
YARP2.167.1 p.174	AB09894	YARP2.229 p.209	AB08029	YARP2.298 p.244	AB09985
YARP2.167.2 p.175	AB10559	YARP2.230 p.209	AB08504	YARP2.299 p.245	AB09226
YARP2.167.3 p.175	AB10631	YARP2.231 p.209	AB02170	YARP2.300 p.245	ABU1975
YARP2.168 p.175	AB10102	YARP2.232 p.211	AB10511	YARP2.301 p.246	AB08322
YARP2.169 p.176	AB10610	YARP2.233 p.211	AB08385	YARP2.302 p.247	AB00237
YARP2.170 p.176	AB10506	YARP2.234 p.211	AB08102	YARP2.303 p.250	AB03233
YARP2.171 p.176	AB01511	YARP2.235 p.212	AB10526	YARP2.304 p.250	AB01017
YARP2.172 p.177	AB10477	YARP2.236 p.212	AB06738	YARP2.305 p.252	AB03708

YARP2.306 p.253	AB10948	YARP2.375 p.295	AB06112	YARP2.444 p.334	AB09487
YARP2.307 p.254	AB02898	YARP2.376 p.296	AB08131	YARP2.445 p.324	AB07533
YARP2.308 p.255	AB06118	YARP2.377 p.296	AB09907	YARP2.446 p.335	AB08578
YARP2.309 p.255	AB01984	YARP2.378 p.297	AB08566	YARP2.447 p.335	AB03940
YARP2.310 p.256	AB00200	YARP2.379 p.297	AB07578	YARP2.448 p.336	AB09056
YARP2.311 p.260	AB03232	YARP2.380 p.298	AB07579	YARP2.449 p.336	AB06216
YARP2.312 p.260	AB00068	YARP2.381 p.298	AB06754	YARP2.450 p.337	AB08533
YARP2.313 p.265	AB00940	YARP2.382 p.299	AB02421	YARP2.451 p.337	AB04276
YARP2.314 p.267	AB09146	YARP2.383 p.300	AB09813	YARP2.452 p.338	AB08967
YARP2.315 p.267	AB10723	YARP2.384 p.300	AB07456	YARP2.453 p.339	AB05566
YARP2.316 p.268	AB10334	YARP2.385 p.301	AB01906	YARP2.454 p.339	AB02512
YARP2.317 p.268	AB11052	YARP2.386 p.302	AB09657	YARP2.455 p.340	AB05370
YARP2.318 p.268	AB09787	YARP2.387 p.302	AB02427	YARP2.456 p.341	AB05087
YARP2.319 p.269	AB10894	YARP2.388 p.303	AB05873	YARP2.457 p.342	AB08568
YARP2.320 p.269	AB10442	YARP2.389 p.204	AB05662	YARP2.458 p.342	AB07936
YARP2.321 p.269	AB10507	YARP2.390 p.304	AB10453	YARP2.459 p.342	AB05083
YARP2.322 p.270	AB10609	YARP2.391 p.305	AB02899	YARP2.460 p.343	AB09352
YARP2.323 p.270	AB10626	YARP2.392 p.305	AB07990	YARP2.460 p.344	AB10489
YARP2.324 p.270	AB10942	YARP2.393 p.306	AB05103	YARP2.462 p.344	AB04768
YARP2.325 p.271	AB10959	YARP2.394 p.307	AB03516	YARP2.463 p.345	AB01003
YARP2.326 p.271	AB10820	YARP2.395 p.307	AB09414	YARP2.464 p.346	AB03443
YARP2.327 p.271	AB10041	YARP2.396 p.308	AB09668	YARP2.465 p.347	AB02521
YARP2.328 p.272	AB04663	YARP2.397 p.308	AB08569	YARP2.466 p.347	AB07741
YARP2.329 p.272	AB10577	YARP2.398 p.309	AB10239	YARP2.467 p.348	AB10491
YARP2.330 p.272	AB09993	YARP2.399 p.309	AB10383	YARP2.468 p.348	AB09613
YARP2.331 p.273	AB09361	YARP2.400 p.309	AB09301	YARP2.469 p.348	AB10476
YARP2.332 p.273	AB10493	YARP2.401 p.310	AB04496	YARP2.470 p.349	AB07373
YARP2.333 p.273	AB04913	YARP2.402 p.310	AB06770	YARP2.471.1 p.349	AB07228
YARP2.334 p.274	AB09944	YARP2.403 p.311	AB07453	YARP2.471.2 p.350	AB09825
YARP2.335 p.275	AB07057	YARP2.404 p.311	AB08769	YARP2.472 p.350	AB05067
YARP2.336 p.275	AB08105	YARP2.405 p.312	AB07388	YARP2.473 p.351	AB09963
YARP2.337 p.276	AB07008	YARP2.406 p.312	AB09197	YARP2.474 p.351	AB09532
YARP2.338 p.276	AB08531	YARP2.407 p.313	AB07302	YARP2.475 p.352	AB03518
YARP2.339 p.277	AB01395	YARP2.408 p.313	AB07186	YARP2.476 p.352	AB09386
YARP2.340 p.278	AB04906	YARP2.409 p.314	AB10001	YARP2.477 p.353	AB09317
YARP2.341 p.278	AB07692	YARP2.410 p.314	AB05077	YARP2.478 p.353	AB02438
YARP2.342 p.279	AB09609	YARP2.411 p.315	AB08294	YARP2.479 p.354	AB08333
YARP2.343 p.279	AB02934	YARP2.412 p.315	AB09153	YARP2.480 p.355	AB02632
YARP2.344 p.280	AB05381	YARP2.413 p.316	AB09848	YARP2.481 p.356	AB00338
YARP2.345 p.280	AB09893	YARP2.414 p.316	AB05588	YARP2.482 p.358	AB09233
YARP2.346 p.281	AB08745	YARP2.415 p.317	AB10539	YARP2.483 p.359	AB08381
YARP2.347 p.281	AB05106	YARP2.416 p.317	AB10869	YARP2.484 p.359	AB09025
YARP2.348 p.282	AB04513	YARP2.417 p.317	AB10071	YARP2.485 p.360	AB09464
YARP2.349 p.282	AB10907	YARP2.418 p.317	AB09559	YARP2.486 p.360	AB10558
YARP2.350 p.282	AB05684	YARP2.419 p.318	AB09376	YARP2.487 p.360	AB10227
YARP2.351 p.283	AB02378	YARP2.420 p.318	AB10537	YARP2.488 p.361	AB03420
YARP2.352 p.284	AB10554	YARP2.421 p.319	AB08619	YARP2.489 p.361	AB04908
YARP2.353 p.284	AB02138	YARP2.422 p.319	AB10563	YARP2.490 p.362	AB08069
YARP2.354 p.285	AB05852	YARP2.423 p.319	AB07013	YARP2.491 p.363	AB05763
YARP2.355 p.286	AB10608	YARP2.424 p.320	AB10443	YARP2.492 p.363	AB08718
YARP2.356 p.286	AB10037	YARP2.425 p.320	AB05158	YARP2.493 p.364	AB11485
YARP2.357 p.287	AB09994	YARP2.426 p.321	AB02790	YARP2.494 p.364	AB08243
YARP2.358 p.287	AB09945	YARP2.427 p.321	AB10090	YARP2.495 p.364	AB10944
YARP2.359 p.287	AB04133	YARP2.428 p.322	AB03651	YARP2.496 p.365	AB09785
YARP2.360 p.288	AB09315	YARP2.429 p.323	AB05661	YARP2.497 p.365	AB07507
YARP2.361 p.288	AB10448	YARP2.430 p.323	AB05197	YARP2.498 p.365	AB08650
YARP2.362 p.289	AB07382	YARP2.431 p.324	AB00985	YARP2.499 p.366	AB11392
YARP2.363 p.289	AB09556	YARP2.432 p.325	AB09942	YARP2.500 p.366	AB09966
YARP2.364 p.290	AB09339	YARP2.433 p.325	AB04544	YARP2.501 p.366	AB10651
YARP2.365 p.290	AB09378	YARP2.434 p.326	AB00728	YARP2.502 p.367	AB06987
YARP2.366 p.290	AB04503	YARP2.435 p.328	AB02503	YARP2.503 p.367	AB05671
YARP2.367 p.291	AB07000	YARP2.436 p.329	AB04314	YARP2.504 p.368	AB05853
YARP2.368 p.291	AB02926	YARP2.437 p.329	AB01473	YARP2.505 p.368	AB09972
YARP2.369 p.292	AB03163	YARP2.438 p.331	AB07354	YARP2.506 p.369	AB09306
YARP2.370 p.293	AB02497	YARP2.439 p.331	AB07987	YARP2.507 p.369	AB08051
YARP2.371 p.294	AB08380	YARP2.440 p.332	AB10055	YARP2.508 p.369	AB05234
YARP2.372 p.294	AB09897	YARP2.441 p.332	AB05856	YARP2.509 p.370	AB06858
YARP2.373 p.295	AB08652	YARP2.442 p.333	AB04017	YARP2.510 p.371	AB05641
YARP2.374 p.295	AB08617	YARP2.443 p.333	AB05556	YARP2.511 p.371	AB01621

YARP2.512 p.372	AB10607	YARP2.580 p.411	AB06119	YARP2.648 p.441	AB05410
YARP2.513 p.373	AB08821	YARP2.581 p.411	AB06116	YARP2.649 p.441	AB09451
YARP2.514 p.373	AB10066	YARP2.582 p.412	AB09975	YARP2.650 p.442	AB08336
YARP2.515 p.373	AB02670	YARP2.583 p.412	AB10521	YARP2.651 p.442	AB10928
YARP2.516 p.374	AB02612	YARP2.584 p.413	AB09152	YARP2.652 p.442	AB08075
YARP2.517 p.375	AB08828	YARP2.585 p.413	AB09335	YARP2.653 p.443	AB08399
YARP2.518 p.376	AB10038	YARP2.586 p.413	AB08653	YARP2.654 p.443	AB07255
YARP2.519 p.376	AB09365	YARP2.587 p.414	AB07691	YARP2.655 p.444	AB06988
YARP2.520 p.376	AB09400	YARP2.588 p.414	AB08382	YARP2.656 p.444	AB10665
YARP2.521 p.377	AB09348	YARP2.589 p.415	AB05117	YARP2.657 p.445	AB08738
YARP2.522 p.377	AB03625	YARP2.590 p.415	AB09354	YARP2.658 p.445	AB03143
YARP2.523 p.378	AB07067	YARP2.591 p.416	AB07065	YARP2.659 p.446	AB10656
YARP2.524 p.378	AB06992	YARP2.592 p.416	AB09896	YARP2.660 p.446	AB10159
YARP2.525 p.379	AB01974	YARP2.593 p.417	AB09276	YARP2.661 p.447	AB10158
YARP2.526 p.380	AB07226	YARP2.594 p.417	AB10065	YARP2.662 p.447	AB08058
YARP2.527 p.380	AB09533	YARP2.595 p.417	AB10400	YARP2.663 p.447	AB08754
YARP2.528 p.380	AB10103	YARP2.596 p.418	AB08595	YARP2.664 p.448	AB05530
YARP2.529 p.381	AB09413	YARP2.597 p.418	AB10890	YARP2.665 p.448	AB06470
YARP2.530 p.381	AB10499	YARP2.598 p.418	AB05084	YARP2.666 p.449	AB08057
YARP2.531 p.381	AB08076	YARP2.599 p.419	AB05157	YARP2.667 p.449	AB08001
YARP2.532 p.382	AB06740	YARP2.600 p.420	AB06606	YARP2.668 p.450	AB03995
YARP2.533 p.382	AB08082	YARP2.601 p.420	AB08136	YARP2.669 p.451	AB09402
YARP2.534 p.383	AB10043	YARP2.602 p.420	AB06167	YARP2.670 p.451	AB02098
YARP2.535 p.383	AB09892	YARP2.603 p.421	AB06682	YARP2.671 p.452	AB09834
YARP2.536 p.383	AB10423	YARP2.604 p.422	AB09323	YARP2.672 p.453	AB02907
YARP2.537 p.384	AB08927	YARP2.605 p.422	AB05660	YARP2.673 p.453	AB08737
YARP2.538 p.384	AB09806	YARP2.606 p.423	AB07300	YARP2.674 p.454	AB04543
YARP2.539 p.385	AB09313	YARP2.607 p.423	AB06088	YARP2.675 p.455	AB09034
YARP2.540 p.385	AB08130	YARP2.608 p.424	AB08215	YARP2.676 p.455	AB04309
YARP2.541 p.385	AB09449	YARP2.609 p.424	AB09337	YARP2.677 p.456	AB05043
YARP2.542 p.386	AB07586	YARP2.610 p.424	AB07739	YARP2.678 p.456	AB06962
YARP2.543 p.386	AB08896	YARP2.611 p.425	AB06844	YARP2.679 p.457	AB02943
YARP2.544 p.387	AB01015	YARP2.612 p.425	AB09971	YARP2.680 p.458	AB05593
YARP2.545 p.388	AB04916	YARP2.613 p.426	AB07442	YARP2.681 p.458	AB03244
YARP2.546.1 p.388	AB07910	YARP2.614 p.426	AB08695	YARP2.682 p.459	AB09561
YARP2.546.2 p.389	AB07058	YARP2.615 p.427	AB06409	YARP2.683 p.460	AB06220
YARP2.547 p.389	AB08096	YARP2.616 p.427	AB09228	YARP2.684 p.460	AB07337
YARP2.548 p.390	AB04117	YARP2.617 p.428	AB09891	YARP2.685 p.461	AB04329
YARP2.549 p.391	AB07506	YARP2.618 p.428	AB09450	YARP2.686 p.461	AB09876
YARP2.550 p.391	AB05102	YARP2.619 p.428	AB10051	YARP2.687 p.462	AB03819
YARP2.551 p.392	AB02787	YARP2.620 p.429	AB07516	YARP2.688 p.462	AB08710
YARP2.552 p.393	AB08964	YARP2.621 p.429	AB06273	YARP2.689 p.463	AB10509
YARP2.553 p.393	AB07668	YARP2.622 p.430	AB10564	YARP2.690 p.463	AB08384
YARP2.554 p.394	AB05182	YARP2.623 p.430	AB09486	YARP2.691 p.464	AB10446
YARP2.555 p.394	AB04729	YARP2.624 p.430	AB07240	YARP2.692 p.464	AB04786
YARP2.556 p.395	AB04769	YARP2.625 p.431	AB06741	YARP2.692 p.464	AB06779
YARP2.557 p.396	AB06670	YARP2.626 p.431	AB10979	YARP2.694 p.465	AB10895
YARP2.558 p.396	AB09370	YARP2.627 p.432	AB06767	YARP2.695 p.465	AB07377
YARP2.559 p.397	AB07909	YARP2.628 p.432	AB11214	YARP2.696 p.466	AB10474
YARP2.560 p.397	AB09220	YARP2.629 p.432	AB10632	YARP2.697 p.466	AB07376
YARP2.561 p.398	AB03386	YARP2.630 p.433	AB05207	YARP2.698 p.467	AB03140
YARP2.562 p.398	AB02282	YARP2.631 p.433	AB03643	YARP2.699 p.467	AB10025
YARP2.563 p.399	AB03449	YARP2.632 p.434	AB11362	YARP2.700 p.468	AB10376
YARP2.564 p.400	AB06275	YARP2.633 p.434	AB03993	YARP2.701 p.468	AB09908
YARP2.565 p.401	AB05654	YARP2.634 p.435	AB07219	YARP2.702 p.468	AB09656
YARP2.566 p.401	AB07407	YARP2.635 p.435	AB07982	YARP2.703 p.469	AB08570
YARP2.567 p.402	AB00138	YARP2.636 p.436	AB08983	YARP2.704 p.469	AB08324
YARP2.568 p.405	AB08030	YARP2.637 p.436	AB09564	YARP2.705 p.470	AB09355
YARP2.569 p.406	AB08133	YARP2.638 p.436	AB07698	YARP2.706 p.470	AB10822
YARP2.570 p.406	AB10488	YARP2.639 p.437	AB07184	YARP2.707 p.470	AB02402
YARP2.571 p.407	AB09280	YARP2.640 p.437	AB06717	YARP2.708 p.471	AB10508
YARP2.572 p.407	AB09905	YARP2.641 p.438	AB08054	YARP2.709 p.471	AB02992
YARP2.573 p.407	AB06674	YARP2.642 p.438	AB06208	YARP2.710 p.472	AB07268
YARP2.574 p.408	AB06115	YARP2.643 p.438	AB11167	YARP2.711 p.473	AB10877
YARP2.575 p.408	AB04705	YARP2.644.1 p.439	AB05323	YARP2.712 p.473	AB09936
YARP2.576 p.409	AB10445	YARP2.644.2 p.439	AB10916	YARP2.713 p.473	AB10429
YARP2.577 p.409	AB08621	YARP2.645 p.439	AB11156	YARP2.714 p.474	AB09783
YARP2.578 p.410	AB05659	YARP2.646 p.440	AB05921	YARP2.715 p.474	AB05076
YARP2.579 p.411	AB08618	YARP2.647 p.440	AB06775	YARP2.716 p.475	AB02056

YARP2.717 p.476	AB10440	YBN.045	AB02571	YBN.196-197	AB03967
YARP2.718 p.476	AB09895	YBN.045-046	AB05400	YBN.197	AB06113
YARP2.719 p.476	AB03426	YBN.046	AB02425	YBN.197-198	AB08124
YARP2.720 p.477	AB09440	YBN.046-047	AB09491	YBN.198	AB10068
YARP2.721 p.478	AB09444	YBN.047a	AB04582	YBN.201-202	AB05241
YARP2.722 p.478	AB10042	YBN.047b	AB07260	YBN.202	AB07808
YARP2.723 p.478	AB01911	YBN.048	AB06064	YBN.202-203	AB02214
YARP2.724 p.480	AB07307	YBN.048-049	AB01434	YBN.203	AB09779
YARP2.725 p.480	AB08757	YBN.049	AB02553	YBN.228a	BH07747
YARP2.726 p.481	AB08678	YBN.050	AB06230	YBN.228b	BH09240
YARP2.727 p.481	AB06069	YBN.050-051	AB02226	YBN.250	AB04964
YARP2.728 p.482	AB07306	YBN.051	AB03208	YBN.260-261	AB00673
YARP2.729 p.482	AB06991	YBN.051-052	AB01321	YBN.261-262	AB01865
YARP2.730 p.483	AB06215	YBN.052-053	AB04440	YBN.269x	AB06030
YARP2.731 p.483	AB09389	YBN.053	AB02188	YFY.015	AB10591
YARP2.732 p.484	AB08963	YBN.053-054	AB04466	YFY.015-016	AB01733
YARP2.733 p.484	AB10233	YBN.054-055	AB04026	YFY.020-021	BH05288
YARP2.734 p.484	AB08165	YBN.054a	AB06783	YFY.023	BH04649
YARP2.735 p.485	AB05868	YBN.054b	AB06936	YFY.050-051	AB11678
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YBN.010a	BH05135	YBN.056	AB07708	YFY.058-059	BH05330
YBN.010b	BH09909	YBN.056-057	AB00797	YFY.059-060	BH02038
YBN.011	AB06672	YBN.057	AB07427	YFY.060x	BH00144
YBN.011-012	AB02356	YBN.058-059	AB00751	YFY.061-062	BH05292
YBN.012	AB01810	YBN.058a	AB09241	YFY.062	BH08744
YBN.012-013	AB09330	YBN.058b	AB07964	YFY.062-063	BH04653
YBN.013-015	AB00548	YBN.059-060	AB06043	YFY.064-065x	BH01264
YBN.013a	AB09935	YBN.060	AB03686	YFY.071	BH04674
YBN.013b	AB07618	YBN.061	AB01931	YFY.072	BH03784
YBN.015a	AB07671	YBN.061-062	AB02279	YFY.072-074	BH01281
YBN.015b	AB07211	YBN.062-063	AB00704	YFY.074-075	BH09209
YBN.016a	AB10146	YBN.063-065	AB00296	YFY.075	BH11673
YBN.016b	AB06030	YBN.065-067	AB00352	YFY.075-076	BH03210
YBN.016c	AB07345	YBN.067-068	AB00508	YFY.076-077	BH02328
YBN.027a	BH09662	YBN.068-069	AB00898	YFY.077-078	BH05162
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YBN.028a	BH09154	YBN.070-071	AB06656	YFY.080-081	AB01827
YBN.028b	BH10104	YBN.070a	AB11175	YFY.081-082	AB04862
YBN.028c	BH09679	YBN.070b	AB08611	YFY.081a	AB11789
YBN.029-030	BH05591	YBN.071a	AB06266	YFY.082	AB04651
YBN.029a	BH09647	YBN.071b	AB05516	YFY.108-109x	BH01099
YBN.029b	BH06337	YBN.072	AB01983	YFY.108x	BH03544
YBN.030a	BH10666	YBN.073	AB02319	YFY.110-111	AB02603
YBN.030b	BH10329	YBN.073-074	AB01270	YFY.111	BH10672
YBN.030c	BH05638	YBN.074	AB06090	YFY.115-116	BH03787
YBN.032	AB02622	YBN.075-076	AB00386	YFY.116	BH04538
YBN.032-033	AB04315	YBN.076	AB07800	YFY.125-127	BH00924
YBN.033-034	AB00408	YBN.076-077	AB07279	YFY.128-131	BH00558
YBN.034-035	AB00513	YBN.077	AB03190	YFY.141x	ABU0010
YBN.035	AB08507	YBN.079	AB03360	YFY.145	BH02382
YBN.035-036	AB01610	YBN.117	AB01755	YFY.176-178	BH00794
YBN.036-037	AB01476	YBN.118-119	AB00522	YFY.199x	BH11417
YBN.037	AB04847	YBN.119	AB03736	YFY.212-213x	BH02177
YBN.038-039	AB02736	YBN.121	AB00888	YFY.217-218x	BH01133
YBN.038a	AB05668	YBN.122a	AB04904	YFY.224	AB11390
YBN.038b	AB09437	YBN.145ax	BH00226	YFY.225-226	AB01905
YBN.039a	AB09366	YBN.145bx	BH02970	YFY.231	BH11644
YBN.039b	AB08872	YBN.145cx	BH01493	YFY.254-256	BH00995
YBN.040	AB01052	YBN.146-147	AB05121	YFY.264-265	BH04596
YBN.041a	AB02345	YBN.164	AB02397	YFY.264x	BH04796
YBN.041b	AB07200	YBN.164-165	AB01978	YFY.266-267	ABU0189
YBN.042	AB11024	YBN.165x	BH00456	YFY.293-294x	BH00057
YBN.042-043	AB01357	YBN.166	AB01079	YFY.294	BH07112
YBN.043	AB06902	YBN.169	AB11027	YFY.295x	BH11647
YBN.043-044	AB02421	YBN.170	BH11895	YFY.361-363	BH01137
YBN.044	AB04638	YBN.171	BH11587	YHA1.012-013	BH09144
YBN.044-045	AB01664	YBN.181	AB08201	YHA1.013x	AB05407

YHA1.013x (1.011)	AB05965	YHA1.367 (2.735)	AB02981	YHA2.856-857	ABU2042
YHA1.014 (1.013)	AB03763	YHA1.367-368x (2.736)	AB00346	YHA2.863a	ABU3315
YHA1.014x	AB00165	YHA1.367x	AB04193	YHA2.893	AB05017
YHA1.014x (1.012)	AB00339	YHA1.368x (2.738)	AB01450	YHA2.911-912	ABU1025
YHA1.015	AB11057	YHA1.369 (2.740)	AB01122	YHA2.931	AB01531
YHA1.015-016 (1.016-017)	AB04355	YHA1.369-370 (2.742)	AB04415	YHA2.935	AB08501
YHA1.015x	AB00075	YHA1.370 (2.743)	AB00080	YHA2.936	AB04698
YHA1.015x	AB00122	YHA1.371-372x (2.746)	AB00189	YHA2.937	AB05969
YHA1.016x	AB00180	YHA1.371x	AB04231	YHA2.937	AB08522
YHA1.016x	AB00644	YHA1.371x (2.744)	AB00034	YHA2.982	AB02869
YHA1.016x	AB03970	YHA1.372x	AB00065	YHA2.989	AB02094
YHA1.017x	AB00022	YHA1.372x (2.747)	AB00821	YHA2.997-998x	AB03330
YHA1.017x	AB00180	YHA1.373-374x	AB00112	YHA2.997x	AB08655
YHA1.075-076 (1.151)	AB01702	YHA1.373x	AB00787	YHA2.998x	AB08565
YHA1.097-098x	AB00307	YHA1.373x (2.749)	AB00039	YHA2.999-1000x	AB02437
YHA1.098 (1.199)	AB00027	YHA1.374x	AB00025	YHA2.999x	AB01480
YHA1.098-099	AB00379	YHA1.374x	AB01606	YHA2.999x	AB02139
YHA1.098x	AB00642	YHA1.375-376x	AB00188	YIA.014x	AB04260
YHA1.099-100 (1.202)	AB00182	YHA1.375x	AB00023	YIA.023-044	BH01751
YHA1.100 (1.203)	AB00203	YHA1.375x	AB00573	YIA.046	BH11632
YHA1.100-101x	AB00886	YHA1.376x	AB01209	YIA.046-051	BH01787
YHA1.100x (1.204)	AB01570	YHA1.377x	AB00154	YIA.052	BH10549
YHA1.100x (1.204)	AB01606	YHA1.377x	AB03005	YIA.053-054	BH01714
YHA1.101-102x (1.207)	AB00204	YHA1.377x	AB03428	YIA.055	BH05287
YHA1.101x	AB00073	YHA1.377x (2.758)	AB01282	YIA.056-058	BH11396
YHA1.101x (1.207)	AB01299	YHA1.378x	AB00095	YIA.059	BH08224
YHA1.107 (1.219)	AB02463	YHA1.378x	AB00414	YIA.061	BH11653
YHA1.107-108x	AB00492	YHA1.378x	AB00555	YIA.062-063	BH01284
YHA1.108-109	ABU0368	YHA1.378x	AB00700	YIA.064-065	BH02089
YHA1.109-110 (1.224)	ABU0658	YHA1.379-380x	AB02270	YIA.066-099	BH03636
YHA1.115-116x	AB03250	YHA1.379x	AB00240	YIA.101-102x	BH00959
YHA1.115x	AB00065	YHA1.379x	AB00984	YIA.103-119	BH11130
YHA1.115x	AB00307	YHA1.380-381x	AB00196	YIA.119-120x	BH00018
YHA1.115x	AB02637	YHA1.380x (2.689)	AB00194	YIA.120ax	BH08537
YHA1.116 (1.240)	AB11057	YHA1.381x	AB00180	YIA.120bx	BH01526
YHA1.116x	AB00564	YHA1.382-383 (2.771)	AB00668	YIA.122-128	BH00089
YHA1.124-125x	AB00864	YHA1.382x#1	AB00144	YIA.130-145	BH00067
YHA1.126x	AB00541	YHA1.382x#2	AB00531	YIA.146	BH11661
YHA1.126x (1.256)	AB01131	YHA1.382x#4	AB01401	YIA.146-148	BH01097
YHA1.127 (1.260)	AB05168	YHA1.382x#6	AB01717	YIA.149-154	BH04772
YHA1.128 (1.261)	AB03042	YHA1.382x#7	AB00142	YIA.156-157	BH11612
YHA1.132x	AB01424	YHA1.382x#8	AB00142	YIA.157	BH04258
YHA1.132x (1.270)	AB01424	YHA1.397 (2.788)	AB03912	YIA.157-158	BH02788
YHA1.133x	AB00700	YHA1.398x	AB00461	YIA.161-162	BH02414
YHA1.143x	AB02074	YHA1.410x	AB02827	YIA.163-168	BH00326
YHA1.143x	AB03176	YHA1.415x	AB00237	YIA.169x	BH00125
YHA1.144	AB01854	YHA1.415x (2.817)	AB01797	YIA.170-172	BH11605
YHA1.144x	AB00177	YHA1.417x	AB00196	YIA.174	BH11669
YHA1.144x (1.292)	AB00834	YHA1.419x (1.297)	AB01854	YIA.174-175	BH11606
YHA1.183-184 (1.377)	AB00455	YHA1.420x (2.828)	AB04178	YIA.177a	BH11637
YHA1.194	AB00877	YHA1.423x (2.832)	AB01477	YIA.177b	BH08489
YHA1.257 (2.995)	AB01139	YHA1.425-426x	AB00177	YIA.178	BH02642
YHA1.280-281x	AB00041	YHA1.426-427x (2.840)	AB00563	YIA.180	BH05582
YHA1.281x	AB00577	YHA1.427-428x	AB02074	YIA.181-182	BH11613
YHA1.309	ABU1499	YHA1.428	AB10702	YIA.182-184	BH00849
YHA1.329-330x	AB00142	YHA1.429	ABU3567	YIA.187x	BH11577
YHA1.329x	AB00037	YHA1.429	ABU3568	YIA.188-190x	BH00284
YHA1.330x (2.650)	AB00891	YHA1.430x	AB00076	YIA.188x	BH11635
YHA1.332x (2.653)	AB04514	YHA1.430x	AB00307	YIA.190-191x	BH11636
YHA1.340 (2.670)	AB01001	YHA2.1000-1001x	AB04273	YIA.191x	BH00072
YHA1.340x	AB00109	YHA2.1001-1002x	AB01077	YIA.192-194x	BH03223
YHA1.340x	AB00377	YHA2.1002-1003x	AB08008	YIA.194-195x	BH01232
YHA1.340x	AB00423	YHA2.1003x	AB00393	YIA.194x	BH00383
YHA1.341x	AB00037	YHA2.560	AB00388	YIA.195	BH07092
YHA1.341x	AB00194	YHA2.577	AB10248	YIA.196x	BH00086
YHA1.341x	AB02133	YHA2.578	AB10535	YIA.197-198x	BH00839
YHA1.348x	AB00194	YHA2.584	AB09679	YIA.197x	BH00384
YHA1.365x (2.730)	AB02887	YHA2.585	AB10257	YIA.198-199x	BH11038
YHA1.365x (2.731)	AB00034	YHA2.779	ABU2147	YIA.198x	BH00169

YIA.199-200x	BH11622	YIA.302-303	AB10600	YIA.401	AB11723
YIA.199ax	BH00448	YIA.304-305	AB09517	YIA.401-403	AB00677
YIA.199bx	BH01563	YIA.306	AB11802	YIA.404	AB11713
YIA.200-201x	BH00121	YIA.306-307	AB11677	YIA.405-406	AB02747
YIA.200x	BH01294	YIA.308-309	AB07567	YIA.405a	AB05899
YIA.206-207	BH01679	YIA.309	AB08016	YIA.405b	AB10829
YIA.207-208x	BH00416	YIA.310a	AB11769	YIA.406-407	AB11709
YIA.208-210	BH01757	YIA.310b	AB11761	YIA.407a	AB11775
YIA.210	BH03628	YIA.311	AB11781	YIA.407b	AB11705
YIA.210-211	BH11631	YIA.312	AB11701	YIA.408	AB11771
YIA.211-213	BH01311	YIA.312-314	AB11635	YIA.408-410	AB00258
YIA.213-214	BH11670	YIA.315-316	AB11648	YIA.410	AB11722
YIA.214	BH11656	YIA.316-317	AB01415	YIA.411	AB11776
YIA.221-222	AB11638	YIA.318	AB02408	YIA.411-412	AB02622
YIA.223	AB06553	YIA.320	AB01834	YIA.412	AB11714
YIA.224	AB11697	YIA.321	AB03645	YIA.413a	AB06914
YIA.224-225	AB04636	YIA.323-325	AB00288	YIA.413b	AB11698
YIA.226	AB04250	YIA.326	AB08227	YIA.414	AB05799
YIA.227	AB02192	YIA.327	AB10628	YIA.415-416	AB04653
YIA.228	AB11676	YIA.328-329	AB11640	YIA.416-417	AB00616
YIA.229	AB11707	YIA.330-331	AB00496	YIA.419	AB11708
YIA.230	AB11759	YIA.333-334	AB00551	YIA.420	AB11735
YIA.230-231	AB11762	YIA.335	AB01424	YIA.420-421	AB11646
YIA.231	AB11721	YIA.337	AB02996	YIA.456-457	AB05793
YIA.232	AB11659	YIA.338	AB11745	YIA.467	AB11384
YIA.234	AB09267	YIA.339	AB11804	YIA.480-481	BH11630
YIA.235	AB11782	YIA.340-341	AB11645	YIA.546-547	AB03288
YIA.236	AB08635	YIA.341	AB11760	YIA.549-553x	BH00084
YIA.237	AB01387	YIA.342	AB11795	YIA.567-569x	BH00637
YIA.238-239	AB04230	YIA.343-344	AB10240	YIA.582-583	BH11625
YIA.240	AB11655	YIA.345-346	AB11658	YIA.583-584	BH02291
YIA.242-243	AB11699	YIA.346	AB05062	YIK.009-018	BH00164
YIA.242a	AB11798	YIA.347	AB11692	YIK.022-037	BH00057
YIA.242b	AB11774	YIA.348	AB02465	YIK.041-048	BH00220
YIA.243	AB05793	YIA.350	AB01762	YIK.050-054	BH00431
YIA.244-245	AB06895	YIA.352	AB05445	YIK.055-057	BH01195
YIA.246	AB04075	YIA.353-354	AB00480	YIK.060-061	BH01987
YIA.247-248	AB11633	YIA.356	AB11748	YIK.062-064	BH00871
YIA.248-249x	AB11768	YIA.356-357	AB11702	YIK.066-070	BH00485
YIA.250	AB04847	YIA.358	AB11744	YIK.071-078	BH00244
YIA.250-251	AB11656	YIA.358-359	AB07594	YIK.084-084	AB03924
YIA.251-252	AB11671	YIA.360	AB11783	YIK.085-086	AB01471
YIA.254	AB11688	YIA.361	AB11724	YIK.086-087	AB02051
YIA.256	AB10596	YIA.361-362	AB11643	YIK.087-088	AB02055
YIA.257-258	AB00906	YIA.363	AB11672	YIK.088-089	AB02892
YIA.259	AB08885	YIA.363-371	AB04989	YIK.089-091	AB00425
YIA.262	AB11661	YIA.375-376	AB00818	YIK.091-092	AB03472
YIA.264	AB11689	YIA.379-380x	AB08643	YIK.092-095	AB00119
YIA.265	AB11690	YIA.379a	AB02877	YIK.095-096	AB01205
YIA.266-267	AB10598	YIA.379bx	AB11801	YIK.096-096	AB05331
YIA.268-269	AB11639	YIA.380-381x	AB06692	YIK.098-099	AB00497
YIA.269-270	AB10599	YIA.380x	AB11683	YIK.100-101	AB00924
YIA.272-274	AB02974	YIA.381x	AB00899	YIK.101-101	AB07771
YIA.276	AB02407	YIA.382-383x	AB00284	YIK.102a	AB10247
YIA.278	AB11700	YIA.382x	AB08736	YIK.102b	AB08824
YIA.279-281	AB00225	YIA.383	AB11763	YIK.103	AB05436
YIA.282	AB11764	YIA.383-384	AB01196	YIK.104	AB09360
YIA.282-283	AB11734	YIA.384-385	AB11630	YIK.120-121	BH01654
YIA.284-285	AB08886	YIA.386	AB00665	YIK.183-184	BH01404
YIA.287-288	AB01201	YIA.386-387	AB02450	YIK.186-189	BH00510
YIA.289-292	AB08225	YIA.387-388	AB11644	YIK.284	BH08335
YIA.293	AB11706	YIA.388-389	AB11737	YIK.285-285	AB07423
YIA.293-294	AB11736	YIA.389x	AB11069	YIK.285-286	AB06661
YIA.294	AB11770	YIA.395a	AB11747	YIK.286-286	AB07744
YIA.295	AB11691	YIA.395b	AB04260	YIK.287-287	AB07324
YIA.297	AB11746	YIA.396	AB11657	YIK.288a	AB10095
YIA.298	AB11715	YIA.397	AB01967	YIK.288b	AB09847
YIA.299-300	AB05281	YIA.398-400	AB11626	YIK.289a	AB04360
YIA.301	AB10069	YIA.400-401	AB11660	YIK.289b	AB10351

A Partial Inventory, vol. 2

YIK.290-291	AB02830	YMM.038	AB00384	YMM.166	AB02462
YIK.291	AB04390	YMM.039	AB01785	YMM.169x	BH00690
YIK.292	AB04439	YMM.040	AB03375	YMM.170	BH06469
YIK.297	ABU1039	YMM.041	AB01690	YMM.170x	BH02504
YIK.298	ABU3469	YMM.041	AB08638	YMM.172x	BH00388
YIK.298	ABU3565	YMM.041	AB09293	YMM.174x	BH00073
YIK.298-299	ABU2580	YMM.042-044	AB00221	YMM.176x	BH03660
YIK.298x	AB06442	YMM.044	AB00977	YMM.177x	BH00290
YIK.299	ABU1212	YMM.046	AB00663	YMM.178x	BH00046
YIK.300	ABU3280	YMM.046	AB02734	YMM.178x	BH01756
YIK.300-301	ABU1036	YMM.047	AB01595	YMM.178x	BH03018
YIK.301	ABU1309	YMM.048	AB05312	YMM.179x	AB00013
YIK.302	ABU2045	YMM.049	AB02779	YMM.179x	AB08768
YIK.302	ABU2577	YMM.049	AB09659	YMM.181	BH02037
YIK.302-303	ABU1987	YMM.050	AB00253	YMM.182	AB08264
YIK.303	ABU2853	YMM.051	AB03053	YMM.182x	AB04427
YIK.303	ABU3460	YMM.052	AB07802	YMM.182x	AB04677
YIK.303-304	ABU2160	YMM.052	AB10260	YMM.183x	BH01726
YIK.304	ABU1756	YMM.053	AB01651	YMM.185x	BH00074
YIK.304	ABU3564	YMM.054	AB02325	YMM.190x	AB00125
YIK.304-305	ABU3292	YMM.054	AB06002	YMM.191x	BH03105
YIK.311-312	AB03776	YMM.055	AB03402	YMM.192x	AB04427
YIK.312	AB09880	YMM.055	AB03794	YMM.192x	BH01218
YIK.315-316	ABU1758	YMM.056	AB04795	YMM.192x	BH02709
YIK.316-317	BH04200	YMM.056	AB05729	YMM.193	AB00102
YIK.328-328	BH08493	YMM.057	AB07628	YMM.195	AB11371
YIK.335-336	BH02505	YMM.057	AB11136	YMM.195x	AB00407
YIK.337-338	BH02494	YMM.057	AB11376	YMM.196	AB08137
YIK.338-339	AB02087	YMM.058	AB05159	YMM.196x	BH03925
YIK.367-370	ABU0552	YMM.058	AB10420	YMM.197x	AB02472
YIK.387-388	BH03072	YMM.058	AB10531	YMM.197x	BH00041
YIK.389-390	AB03912	YMM.059	AB05319	YMM.198	AB11343
YIK.397-399	AB00288	YMM.059	AB05934	YMM.198x	AB00258
YIK.400x	AB02218	YMM.060	AB05027	YMM.199	AB10668
YIK.400x	AB10464	YMM.060	AB05536	YMM.200-201x	BH03733
YIK.401ax	AB05281	YMM.061	AB04673	YMM.200x	AB10479
YIK.401bx	AB08885	YMM.061	AB08542	YMM.200x	BH08226
YIK.402-403	AB01314	YMM.062	AB04290	YMM.201	BH08535
YIK.414	AB05503	YMM.062	AB06126	YMM.202	BH07445
YIK.451-452	AB03022	YMM.062	AB09498	YMM.203x	AB01239
YIK.452-453	AB01228	YMM.063	AB01599	YMM.203x	BH01420
YIK.456	AB05155	YMM.064	AB03873	YMM.203x	BH02262
YIK.457	AB06158	YMM.064	AB06474	YMM.204x	AB03565
YIK.461-470	BH00179	YMM.065	AB04594	YMM.205x	AB01170
YIK.471-472x	BH01053	YMM.065	AB05189	YMM.207	BH04496
YIK.482-483	AB02903	YMM.066	AB04477	YMM.207x	BH00333
YIK.483-484	AB04070	YMM.066	AB05342	YMM.208x	AB00373
YIK.484	AB07498	YMM.066	AB10551	YMM.209x	AB00249
YIK.485	AB07089	YMM.067	AB00171	YMM.210x	BH01771
YIK.486	AB05947	YMM.095	AB04477	YMM.211x	AB00038
YMM.007	BH00201	YMM.095	AB10551	YMM.213x	AB00917
YMM.013	BH00178	YMM.123	BH01986	YMM.214-215x	BH04645
YMM.021	BH00276	YMM.138	BH03509	YMM.214x	BH01700
YMM.026	BH04383	YMM.140	BH00235	YMM.214x	BH02323
YMM.026	BH09219	YMM.147	AB06378	YMM.215x	BH01360
YMM.027	BH01616	YMM.149	BH01942	YMM.215x	BH08586
YMM.027	BH08271	YMM.151	BH02209	YMM.216x	AB05171
YMM.027	BH10833	YMM.152x	BH00031	YMM.216x	BH06131
YMM.029	BH05246	YMM.153x	AB00939	YMM.217x	BH06838
YMM.029	BH05757	YMM.153x	BH00007	YMM.218x	BH01596
YMM.029	BH09751	YMM.154x	AB00038	YMM.219	BH09081
YMM.030	BH02076	YMM.154x	AB03015	YMM.219x	BH01700
YMM.031	BH00666	YMM.154x	AB04692	YMM.220x	BH09306
YMM.031	BH05868	YMM.155x	AB00134	YMM.221	AB10669
YMM.034	BH08072	YMM.160x	BH00045	YMM.224	BH09581
YMM.034	BH10977	YMM.161x	BH02275	YMM.224x	BH00784
YMM.035	BH03769	YMM.164x	AB08583	YMM.224x	BH01201
YMM.036	AB00542	YMM.165x	AB00338	YMM.224x	BH01363
YMM.037	AB01539	YMM.165x	AB01629	YMM.224x	BH03230

YMM.225	AB05992	YMM.304x	BH00125	YMM.364x	AB03018
YMM.225x	AB06817	YMM.304x	BH00461	YMM.364x	AB08178
YMM.227x	AB07049	YMM.304x	BH01341	YMM.366	AB01034
YMM.228	BH07633	YMM.304x	BH02517	YMM.366	AB03757
YMM.228x	AB02137	YMM.305-306x	BH02972	YMM.366x	AB03527
YMM.230x	AB00338	YMM.305x	BH00033	YMM.367x	AB00038
YMM.230x	ABU2335	YMM.305x	BH11165	YMM.369	AB07443
YMM.231	AB00282	YMM.306x	AB10908	YMM.369x	AB01109
YMM.233x	AB01022	YMM.306x	BH00005	YMM.370x	AB06283
YMM.233x	AB04858	YMM.308x	AB00258	YMM.370x	BH03645
YMM.234-235x	AB04721	YMM.308x	BH00246	YMM.372x	AB04480
YMM.234x	AB00258	YMM.309x	AB05610	YMM.372x	AB06698
YMM.234x	AB07049	YMM.309x	BH00234	YMM.373	BH10655
YMM.237x	BH00246	YMM.310x	BH00047	YMM.376x	AB06283
YMM.240x	AB00235	YMM.310x	BH00083	YMM.377x	AB04427
YMM.240x	AB00393	YMM.310x	BH00146	YMM.377x	AB08891
YMM.242x	BH04254	YMM.313x	AB09885	YMM.378x	BH02275
YMM.244	BH02759	YMM.318	AB08241	YMM.379	BH07981
YMM.245	AB10500	YMM.319a	AB05995	YMM.380x	BH00303
YMM.248x	BH00866	YMM.319bx	AB04958	YMM.380x	BH00545
YMM.250x	BH01700	YMM.321x	BH00232	YMM.380x	BH01320
YMM.252	BH04151	YMM.322x	AB06442	YMM.381x	BH00172
YMM.253	BH10399	YMM.322x	BH00066	YMM.381x	BH03733
YMM.253x	BH08070	YMM.325x	BH00135	YMM.382x	BH00315
YMM.253x	BH09243	YMM.329x	AB03551	YMM.383	AB04805
YMM.256x	AB00430	YMM.330	AB04618	YMM.384x	AB00276
YMM.256x	AB01240	YMM.330	AB09769	YMM.384x	AB00430
YMM.257x	BH01327	YMM.330x	AB00847	YMM.384x	AB01687
YMM.258x	BH00843	YMM.330x	AB11326	YMM.385x	AB04144
YMM.260	AB07443	YMM.331x	AB08107	YMM.385x	AB10684
YMM.261	AB10553	YMM.331x	AB09263	YMM.385x	BH00135
YMM.261x	AB06810	YMM.331x	AB10804	YMM.387x	BH03032
YMM.261x	AB09980	YMM.332x	AB00702	YMM.388	AB05550
YMM.262x	AB04677	YMM.333x	AB00258	YMM.388	AB10930
YMM.264	AB04934	YMM.334	BH10304	YMM.388x	AB09916
YMM.264	BH06976	YMM.337x	AB05460	YMM.389x	BH02866
YMM.265	AB07333	YMM.338x	BH00457	YMM.390	AB06816
YMM.265x	AB05123	YMM.338x	BH06408	YMM.390	BH10563
YMM.267x	AB02537	YMM.339x	AB11143	YMM.390x	AB08330
YMM.267x	BH08567	YMM.340x	AB03385	YMM.392	AB04027
YMM.269x	BH00260	YMM.340x	BH00049	YMM.393x	AB04677
YMM.270x	BH00328	YMM.341	AB10195	YMM.394	BH09470
YMM.273x	AB01050	YMM.341x	BH00234	YMM.396x	BH00135
YMM.274x	AB02513	YMM.342x	AB00214	YMM.396x	BH00843
YMM.275	AB04973	YMM.342x	BH00240	YMM.397	AB00298
YMM.278x	AB04692	YMM.344	AB01847	YMM.400x	BH01756
YMM.278x	AB04692	YMM.344x	AB02214	YMM.401x	AB05171
YMM.278x	AB06698	YMM.345	AB00102	YMM.402x	AB00089
YMM.279	BH09241	YMM.346x	AB00393	YMM.404x	BH00565
YMM.279x	BH05909	YMM.346x	BH00507	YMM.404x	BH01700
YMM.282x	BH10991	YMM.347x	BH00246	YMM.408x	BH01881
YMM.283x	BH00316	YMM.349	AB01308	YMM.411x	AB01629
YMM.284x	AB01050	YMM.349	AB03427	YMM.412	BH05438
YMM.284x	BH00233	YMM.351x	BH01563	YMM.413x	AB00258
YMM.284x	BH05908	YMM.352x	BH00634	YMM.414x	AB00777
YMM.288	AB05078	YMM.352x	BH07911	YMM.414x	AB03527
YMM.289x	BH00843	YMM.353x	AB11389	YMM.415x	AB03556
YMM.291x	BH01026	YMM.354	BH07724	YMM.417x	AB00393
YMM.291x	BH01355	YMM.356	AB10621	YMM.418	AB00765
YMM.294x	BH07141	YMM.357x	AB03829	YMM.418	BH05465
YMM.295x	BH00129	YMM.357x	BH00135	YMM.419x	AB00276
YMM.296x	BH00564	YMM.358x	BH00670	YMM.420	AB03854
YMM.298x	BH03925	YMM.359x	BH00135	YMM.421x	BH00435
YMM.299x	AB04989	YMM.359x	BH04698	YMM.421x	BH04621
YMM.299x	BH01514	YMM.360x	BH02186	YMM.422x	BH06529
YMM.300	BH10304	YMM.363x	AB04048	YMM.425	AB07770
YMM.300x	BH02575	YMM.363x	BH01747	YMM.425x	BH00192
YMM.301x	AB08157	YMM.364x	AB00338	YMM.425x	BH00534
YMM.302x	AB00393	YMM.364x	AB00342	YMM.427	AB03451

YMM.427x	AB06823	YQAZ.142-143	AB02597	YQAZ.535	AB04641
YMM.430x	BH01881	YQAZ.142a	AB08253	YQAZ.536a	BH07376
YMM.432x	BH00864	YQAZ.143-144	AB00761	YQAZ.536b	AB06363
YMM.432x	BH00944	YQAZ.144-145	AB03761	YQAZ.537a	AB10143
YMM.432x	BH01755	YQAZ.145	AB06067	YQAZ.537b	AB08551
YMM.432x	BH02987	YQAZ.181-182	AB07456	YQAZ.538a	AB09846
YMM.433x	BH00388	YQAZ.182	AB06214	YQAZ.538b	AB05782
YMM.434	AB04615	YQAZ.185	AB10474	YQAZ.539	AB07436
YMM.437x	AB00083	YQAZ.210	BH05727	YQAZ.539-540	AB02721
YMM.437x	AB08984	YQAZ.210-211x	AB00736	YQAZ.540-541	AB00577
YMM.440x	BH00190	YQAZ.211a	AB12069	YQAZ.560-561	AB06363
YMM.443	AB08722	YQAZ.211bx	AB12070	YQAZ.561	AB04641
YMM.443x	AB10971	YQAZ.211cx	AB12071	YQAZ.566-567x	AB02395
YMM.444x	AB00258	YQAZ.212ax	AB02912	YQAZ.572-573x	AB01741
YMM.446	AB06292	YQAZ.212b	AB08838	YQAZ.578	AB05333
YMM.448	AB10993	YQAZ.213a	AB10058	YQAZ.581-582	AB07303
YMM.448	BH06428	YQAZ.213bx	AB12072	YQAZ.618a	AB09839
YMM.449	BH09241	YQAZ.213cx	AB06707	YQAZ.618b	AB10119
YMM.450x	AB01382	YQAZ.225	AB09543	YQAZ.619	AB05276
YMM.454x	AB03488	YQAZ.227-228x	AB03550	YQAZ.619-620	AB04387
YMM.456	AB09430	YQAZ.228	AB06228	YQAZ.633	AB09903
YMM.457x	AB04237	YQAZ.229-230	AB06930	YQAZ.633-634	AB07303
YMM.458x	AB08337	YQAZ.229a	AB10840	YQAZ.639	AB10212
YMM.460-461x	AB01355	YQAZ.229b	AB07281	YQAZ.642	AB01380
YMM.460x	AB07208	YQAZ.230	AB07256	YQAZ.655a	AB12074
YMM.462x	BH02186	YQAZ.230-231	AB02411	YQAZ.655b	AB12075
YMM.463x	AB03919	YQAZ.231	AB08751	YQAZ.656a	AB06120
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YMM.465	AB09184	YQAZ.232	AB01838	YQAZ.657a	AB06326
YMM.467x	AB02695	YQAZ.233	AB06932	YQAZ.657b	AB05752
YMM.467x	BH00410	YQAZ.234	AB03699	YQAZ.658	AB05545
YMM.468x	BH00006	YQAZ.259-260	AB02711	YQAZ.663	AB06372
YMM.469x	BH00265	YQAZ.259x	BH05637	ZIAB1.105	ABU3292
YMM.470x	BH00367	YQAZ.260-261	AB09431	ZIAB1.106	ABU3564
YMM.470x	BH00544	YQAZ.261b	AB07947	ZIAB1.150-151	ABU1756
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YMM.475x	BH00303	YQAZ.409x	AB04107	ZIAB2.149-150	AB06442
YMM.475x	BH00824	YQAZ.410	AB02833	ZIAB2.151	ABU1758
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Index of First Lines

FIRST LINE (PER/ARA/TRK)	ID
ا تحرم یا الهی من اقبل الی حرم ذاتک ا تبعذ یا محبویی من استجار الی مدینه	BH08626
ا تحزن من شيء بعد الذی ادركت الهیایه فی حبی و الرزایاه فی سبیلی فر عمری	BH09185
ا تكون صامتا و السدره تنطق بین العالم انه لا اله الا هو العزيز الوهاب كن	BH07444
ا ح م د انا اسمعناک ندانی و اریناک افق عرفانی و ذکرناک بما یبقی به ذکرک بنوام	BH04939
ا ح م د این ایامیست که باید کل بنار محبت رحمن مشتعل شده بنصرت حق مشغول شوند و نصرت	BH03052
ا هذا کتاب کریم ام هیکل الانسان الذی فیه رقم من قلم الرحمن علم ما یكون و ما	BH01744
ابتدای تکون انسان در کرهه ارض مانند تکون انسان در رحم مادر است	AB00722
ابدا جائز نیست سجود بجهی جائز نیست سجود بنص کتاب الله مخصوص مقام اعلی	ABU3272
ابرهای تقالید شمس حقیقت را مستور نموده و انوار تعالیم الهیه را از سطوح باز داشته	ABU2703
ابصار را خیر میمانیم و بشارت مودیم خود را از مشاهده آثار مقصد عالم و مالک	BH11577
ابن الله در یودن در عهد حضرت مسیح و موسی اصطلاحی بود که حی در باره بنی اسرائیل	ABU2540
ابن پیر روحانی علیهما بهائی باذن مولی الوری قصد مقصد اقصی نمود مشتقت سبل	BH05632
ابواب افضالیه که اول لا اول الی حین مسنود بود اذا قد فتح بالحق باصبع عز	BH01827
ابواب رضوان معانی مفتوح و نسایم قمیض رحمن در هوب و مرور ای احیای الهی خود	BH11206
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اتی امر الله علی ظلم من البیان و المشرکون یومذ فی عذاب عظیم قد نزلت جنود الوحی	BH00939
اثر قلم نزد مالک قدم حاضر و مشاهده شد ذکر علمی نموده بودی کل نزد بحر علم عامی	BH08627
اجذبتنی یوارق انوار طلعه لغرو غایا کل الشمس تخفت کان یروق الشمس من نور حسنها	BH00115
احتیای الهی نهایت اطاعت و انقیاد رابه حکومت بموجب نصوص الهی مجری دارند	AB07769
احیا باید مرقی نفوس باشند نفوس را باخلاق روحانی و انجذاب وجدانی	ABU1735
احیا هر روز در انتظار نامه جدیدی هستند که از من به آنها برسد و پس از وصول بخوانند و در	ABU2206
احیای الهی باید سعی کنند که بنده جمال مبارک باشند تا مشاربا لبان باشند و در امور دنیویه	ABU1659
احیای الهی را بذکر ابداع احلی و بتکیه اقدس ابهی مبلغ در کل احیان بوده و از	AB12800
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انذهب بکتاب الهی الی عبادته ثم اخبرهم بما رایت و عرفت لیجتمع علی ذکر الله و	BH03442
اره ملت امریکا در این مسئله مختلف است گروهی هستند میگویند از برای خدمت عالم انسان جنگ	ABU2966
اراده الله بمثابه مصباح عالم وجود را منور فرموده امید آنکه کل باین نور ساطع	BH02306
اراده الهی از افق مثبت ظاهر و او میبینست بر جمیع اسما و ملکوت آن و صفات و جبروت	BH07447
اراده مطلقه الهیه عالم را منقلب فرمود من بقدر ان ینعمه من سلطانه لعمرالله	BH07999
اراده الهیه بظهور ترویج این امور تعلق گرفته البته هرکس بر نشن این آثار قیام کند مؤید	ABU1965
اردشیرای مهربانا اردشیر شهر پادشاهی ایران را تجدید نمود و دوباره سریر	AB02632
ارندنا ان نذکر من ارادنا و نقی الیه ما نطق به السدره فی صدری انه لا اله الا	BH02181
از اجتماع احباً مرقوم نموده بودید که در نهایت روح و ریحانست البته جنین است زیرا در مجامع	AB04561
از احساسات جناب رایس نهایت خشودی وادام و همچنین از احساسات ویکله ایشان	ABU0041
از احساسات وجدانیه ماستر ها خیلی ممنونم فی الحقیقه آنچه فرمودند ستایش خود	ABU0156
از اخبار جدیده ارض سجن آنکه جناب علی قلی نقی علیه بهاء الله از هند بمصر و از	BH06901
از اشیاء نفسیه بیت جمال مبارک یک تسبیح مروارید برای ما ماند	ABU1117
از الطاف الهی صحت میطلبم	AB11622
از امریکا میامم نه ماه در صفحات امریکا بودم بهر شهری رفتم در کناست و مجامع	ABU0729
از انتشار انجمنه طیور لیل مرقوم نموده بودید هذا ما اخبر به القلم الاعلی فی	AB00542
از اول امر اینمظلوم جان و روان و ثروت و عزت و رحلت کل را در سنبل مقصود	BH05633
از اول ایام الی حین بعثت فائز و بخدمت مشغول و لکن در مدینه کبیره بر ایشان	BH07448
از اول خلق لا اول بوده و الی آخر لا آخر خواهد بود و مقصود از جمیع این آفرینش	BH11760
از این آیه مبارکه مقصد اینست که اساس فوز و فلاح عرفان حق است	AB05486
از این قبیل بسیار پیدا میشود اهمیی ندارد بیت العدل درست میکند	ABU2817
از این مکاتب ثمری نیست اطفال در مکاتب الهی هم تحصیل علوم میکنند و هم آداب یاد میگردند	ABU2818
از ایه مبارکه ان یا رایس قد تلجینا علیک مره فی جبل تبنا و مره فی زبنا و فی	AB00650
از اغز آفرینش خواسیم دریای بخشش جدید آمد باد خوست یزدانی با حرارت نهانی	BH09189
از آیه مبارکه ارنی کیف تجی الموق مقصود نه حیات جسمانیست بلکه حیات روحانی و آن حیات روح	AB06645
از آیه مبارکه قرآن آیتناک سبعا من المئان سؤال نموده بودی، سبعا من المئان را	AB02359
از باغ الهی با سدره ناری آن تازه غلام آمد های های هذا جذب اللهمی هذا خلق	BH01007
از بحر جود مالک وجود و سلطان غیب و شهود می طلبیم اولیا و اصغیا را در هر حین	BH09190
از بدایت عالم تا امروز هر وقت ندای الهی بلند شد ندای شیطان هم بلند شد زیرا	ABU0181
از برای انسان دو ترقیست ترقی جسمانی و ترقی روحانی ترقیات جسمانیه موقتیست	ABU2704
از برای هر امری سبیلی و راهی و از برای هر مرضی دریایی دریاق فقر در یک مقام	BH11207

BH03443	از علیا شمره شجره قلم اعلی اینکلمه مبارکه بوده که مطلع نور احدیه از قبل بان	BH11208	از برای هر مرضی علاجی مقدر و دریاقی مقرر دریاق فقر همت در اشغال است
ABU2543	از عنایت جمال مبارک شما را تائید و توفیق میطلبم در هر جا و محل باشم	BH06397	از برای هر مقبل و مقبله و مومن و مومنه نازل شد آنچه اعز است عند الله از آنچه
AB08296	از غدیر خم سئوال شده بود حکایت غدیر خم این است که در حجة الوداع حضرت رسول	ABU0014	از بس میترسی خوبانایت هم مغشوش و مشوش است مثل قصبه آن شخص میماند که در روضه
ABU1814	از فرط محبت بشما تصرع و وزاری من بملکوت الهی این است که شماها را تائید نمایم	ABU3668	از بعد لایب نفوسی بمخالفت قیام خواهند کرد و رسائل و مقالاتن در زدامر خواهند نوشت
ABU0114	از فرمایشات رایس و احساسات قلبیه ایشان نهایت ممنونیت دارم و شکر میکنم... خداوند مهربانا	ABU2313	از بغداد تا اردنه بعضی از احباب مثل جناب آقا میرزا محمود و آقا میرزا جعفر
BH07449	از فضل نامتناهی الهی بهار دانش پدیدار مبارک نفسیکه بقیوس دانائی ار استه شد و	AB10399	از بلایای وارده و رزایای نازله اشاره نموده بودید این ره عشق است و از لوازم ذاتیه اش
BH09191	از قبل از قلم اعلی نازل که سماء مقام انسانی از نو نیز روشن و منیر و آن امانت و استقامت	AB10843	از پریشانی محزون مباحش زیرا امریست مسنون. مقربان درگاه کبریا همیشه در این دار دنیا مقدس
BH10143	از قبل اولیای ارض اسکندریه را اذن ندویم که هر وقت مقتضی شود بشطر سجن توجه نمایند	AB02018	از پیش بیان شد که کلیه ارواح در پنج نوع تقسیم میشود روح نباتی روح حیوانی روح انسانی روح
BH03776	از قبل بذکر حق جله جلاله فانز گشتی و حال این اسمی اصدق علیهما بهائی و	AB00061	از پیش گذشت که مراد از شهر مقدس و اورشلم الهی در کتب مقدسه
BH01064	از قبل فرموده اند در وصف حقیقت اگر نفسی اراده عرفانش داشته باشد باید سبحات	ABU1158	از تعصب است که خانمانها ویران میشود از تعصب است که خونها ریخته می گردد از تعصب است
BH08629	از قبل لسان عظمت باینکلمه ناطق و من الماء کل شیء حی آن آب درین ایام از قلم	AB04551	از تغیر و تبدیل در مأمورین سفارت عظمی مرقوم نموده بودید. امید است که سروران جدید در تمشیت
BH09192	از قبل لوح امنع اقدس از سماء اراده ربانی نازل و ارسال شد و هذ مره اخری لنتشکر ربک	AB01618	از توجه در وقت صلوة سؤال نموده بودید در کتاب اقدس نصن صریحست که میفرماید اذا اردتم
AB02483	از قرار اخبار موروده اعلیحضرت شهرایر خلدالله ملکه بصرافه طبع و طیب خاطر اراده	ABU0285	از جمله اساس بهاء الله ترک تعصب و طلی و تعصب مذهبی و تعصب جنسی و تعصب سیاسی
AB06185	از قرار مسموع شما رانیت چنان که مهمانخانه‌ای به جهت مسافران مهیا نمائید	ABU0705	از جمله اوامر حضرت بهاء الله اینست که باید جمیع ملت
AB08475	از قرار معلوم جناب حاجی محمد باقر امروشان بسیار پریشان و زحمتشان بی پایان	BH04609	از جمله آن غافل بر اسم الله جمال علیه بهائی اعتراض نموده که بر دو مسند جالس بوده
ABU2544	از کنار نهر گنگ از هند بایران رفتند و پس از کهرت و تعدد و قبائل بعضی رو	ABU3456	از جمله تعالیم بیهةالله تساری حقوق رجال و نسمة است
AB00099	از مسئله اعصاب سؤال نمودید . در این مسئله مشکلات عظیمه حاصل شده و میشود	ABU0416	از جمله تعالیم حضرت بهاء الله این است بشر هر قدر ترقی بکنند باز محتاج بنفحات
AB11183	از معابد سؤال نموده بودید که حکمتش چیست حکمتش این است که در وقت معلوم	BH11373	از جمله در سورة مبارکه هیکل که بعضی آن از ارض سر بعراق رفته و بعضی اجزاء بعد از ورود سجن
BH08000	از هر جهت نخلن کینه نظم مرتفع در ارض یا واقع شد آنچه که از اول دنیا الی حین	ABU0202	از جمله مظاهر مقدسه الهیه حضرت زردشت بود نبوت حضرت مثل آفتاب واضح و روشن است
ABU2968	از هر طرف اعدا مهاجمند نمی بینید یحیائیا چه می کنند آرام برای ما نگذاشته‌اند	ABU1596	از جمله مکرهای میرزا محسن خان سفر ایران در اسلامبول آنکه یک بار
ABU3731	از هر قبل هستند نفوسی بهائآی خالصند که مؤمن جمیع ادیان و موقن بحقیقت اسلامند کسان هستند	AB11886	از جمله وصایای حتمیه و نصایح صریحه اسم اعظم اینست که ایوباب تأویل را مسدود نمائید
BH09727	از هزیز اریاح سحری که از ریاض معانی مرور نمود این کلمه علیا اصفا شد طوبی	ABU3273	از جمیع جهات ایوباب مسدود است و راه نجات مقطوع مگر بقوهٔ معنویه و تأییدات غیبیه
BH06013	از هزیز نسیم سحری در اینظهور اعظم اینکلمه مبارکه اصفا میشود عالم بحیث و وداد	AB11382	از جهان الهی عالم نوریان ملکوت الهی سؤال نموده بودید که در آن آیا مشاغل
BH09193	از هشیره بیچاره میپرس که با چاند نوع از علت ناخوشی از آن بیت خارج شد و در خانهٔ جناب	AB12441	از چوید سلطان وجود امیدواریم که در این ایام افتتان و امتحان آن منجذبین جمال رحمن
BH05252	از هنگام حرکت شما تا حال معلوم نشد که چه کرده و میکنید در هر خصوص	AB05358	از حدیث العلم تمام المعلوم و القوة و القدرة تمام الخلق سؤال نموده بودید فرصت شرح و تفصیل
BH00712	از یمین نداء الله مرتفع و از یسار اسم الله مشیود و امام وجه آیات الله ظاهر و	ABU2542	از حرب خودمان بگویند که با جنود تأیید و نصرت در مقابل لشکر ظلمات عالم طبیعت
BH10517	اس د قد فاز کتابک باصغاف مالک الایماء فی هذا المقام الاعلی و اجیناک فضلان من	ABU0879	از حرفهای بی ثمر و نتیجه انسان خسته میشود این مردمیکه میآیند و مبروند اغلب صحبتهایشان بی
ABU2314	اساس اصلی ادیان الهی یکیست ابدأ اختلاف و تمییز ندارد اینست که حضرت مسیح فرمود من برای	BH02926	از حق جل جلاله صحت و سلامتی و عزت و رفعت از برای آقایان میطلبم انشاء الله کل
ABU3736	اساس اینها بر هرج و مرجست از این عمل رئیس اعمال باقی را بفرمید	BH10748	از حق جل جلاله میطلبم هر یک را بطراز اخلاقیه سبب و علت انتشار عدل و انصافست
BH06399	اسامی مذکوره در سلحت اقدس حاضر و فرات رحمت رحمانی از قلم الهی جاری طوبی	AB00430	از حقیقت سؤال نموده بودید . حقیقت کلمه الله است که محیی عالم انسانی است کوران را بینا کند
BH06014	اسباب اسبیبست محکم و متین ولکن این مظلوم من غیر ناصر و معین بقلم	AB00382	از حوادث تازه اینکه در مدینه کبریه فسق و فساد و فتنه و نفاق جمال الدین و شیخ
ABU1736	اسباب اینظهور فراهم آمده که مجالس و معاشیر حضرات تلامذه باشم. حکم غیبیه است که معلوم نیست	BH06902	از حین مراجعت تا حال بر حسب ظاهر از شما خبری نرسید تا در این وقت که محمد قبل
BH10749	اسباب بیع فراهم نیست و بهیچوجه مصلحت نموده نخواهد بود	AB10601	از خیر اتحاد و اتفاق و یگانگی احدیهٔ و فرط همتشان در لکتساب کمالات معنویه
BH08001	اسباب را ارسال نمودید مشاهده شد خدا اجر عطا فرماید بگیرنده	AB11319	از خیر صعود سمنندر محزون متجنبن ایشانرا تسلیت گویند روزا در اول بهار بیابند
BH09194	اسباب غل و بغضا از هر جهتی ظاهر بعضی اراده نمودند کتاب بیان حضرت باب	BH10142	از خریدر کرثر بیان رحمن این کلمه مبارکه اصفا شد زینتی از برای هیکل انسان احسن
ABU0357	اسباب وقتی که منقطع می شود، بهتر است [زیرا] انسان تثبیت به اسباب الهی می کند. بشفای الهی	BH06398	از خلقت خلق مقصود عرفان حق جل جلاله بوده تا کل از آیات منزله و بینات ظاهره
BB00076	اسبح سبحان اللی لا یعلم وجود کیف هو ولا مجرد موجود این	AB11522	از رؤی حکیم حاذق بنصن مبارک نباید خارج شد و مراجعت فرض ولو نفس مریش
AB07155	استغبری یا امه الله بما عرفت الحق و سمعت ندائه و انجذبت الی نفاحاته فارکی و	AB12690	از رحمت سابقه مستندعیم که بدرقه عنایت بان اسر محبت الله برسد تا چون کوه آهنین
ABU1260	استخوان مرا آب کردند با وجود آن همه محبت و سلوک و مدارا که دو جا	ABU3706	از روز حرکت از حیفا تا حال هر روزی تأییدات ملکوت بیشتر احاطه نمود
ABU2969	استعداد شما سبب شد که خدا مرا بااستکارت فرستاد تا بملکوت بیهةالله نداکم	ABU2819	از روزیکه قلم اعلی دربارهٔ فارسین حرکت نمود و ارادهٔ مبارکه بر عزت و احترامشان تعلق یافت
ABU1071	استغفر الله من برای آنها عزت ابدیه خواستم این پسر را دکتر فرید را تربیت نمودم	ABU2426	از روس بد مگو با دشمن و دوست هر دو نکوئی کن بگو من با همه یگانهام بدل خیر خواه عموم باش
BB00617	استغفرک اللهم من کل ذکر بغیر ذکریک ومن کل ثناء بغیر ثنائکک ومن کل لذة بغیر لذة فریکک ومن کل	AB11174	از سفر من به مصر اظهار سرور نموده بودید از این سفر صیبت امر الله جهانگیر گردد
BB00297	استقم یا سائل التقی فی مقام التوحید قال الله تعالی الذین قالوا ربنا الله ثم استقاموا تتنزل	AB03127	از شماتت بیخردان فتنور نیارید ملامت عین سعادتست و حقیقت موهبت و چون بهتور سخن رانند
BH07450	اسرار کتاب الهی که از اول بنای عالم الی حین از ابصار مستور ظاهر و هویدا یا اولیاء الله	AB04613	از شمع انجمن رحمانی حضرت شیخ مرقوم احسانی سؤال فرموده اند که مال امری
BH04130	اسکت علی مفرک اسمع قولی ثم اشتمل بنار الله دغ عن ورنانک من علی الاراض جمعیا	ABU2208	از شهدای این امر یکی در وقت شهادت گفت که حضرت مسیح فرمود که جسد از شهادت خائف است لما
AB11572	اسلوا الکروسیة سربعا مرادان ان نذهب الی العدسیه و ترجع الی حیفا عباس	BH08628	از صریر قلم اعلی این کلمه علیا اصفا شد قد اتی المالک الملک الله بطهوره ظهر ما
BH02504	اسم اگرچه مدل بهوسومت و لکن این در رتبه خلق مشهور و اما حق مقدس از اسم و رسم	AB09845	از صعود حضرت سمنندر روح المخلصین له الفداء نهایت تأثر و تحسرت حاصل آنچه ذکر بشود بیان ما
BH07451	اسم جرد ذکر شما در سلحت اقدس معروض داشت لذا قلم اعلی از افق ابهی ترا ذکر مینماید	AB10318	از صعود حضرت صلر الصدور برقیف نه چنان احزان احاطه نموده که ببیان آید
BH08002	اسم مکنون از افق ظهور ظاهر و مشرق ولکن عباد غافل از او ممنوع و محروم طوبی از	AB12810	از صعود ولد جلیل محزون مباحشید زیرا این جهان تنگ است کیهان جنگ است جمیع ذرات
BH05634	اسم وفا را حق جل جلاله نوست داشته و دارد و لازال بنیر این اسم که از افق سماء	AB05487	از طهران سه فقره از طرف آقا سید نصرالله و حاجی غلامرضا در اروپا رسیده ولی
BH04941	اسمت لدی العرش منکور لذا قلم اعلی باسمت جاری و ساری هذا فضل کبیر ان اعرف قدره	ABU0383	از عادت حکومت ترکیه است که حکم فرمان را بحضور مقصر میخوانند تا تکلیف خود
BH05253	اسمت لدی الوجه منکور لذا این کلمات منیع بدیعه از افق الطیف مالک بریه لانج و	ABU0220	از عادت قدیمه است که هر ملی از ملل را ایام سرور عمومی که جمیع ملت در آن روز
BH06015	اسمت محیوبست انشاء الله بانچه سواروار این اسمست فانز باشی اقبال و توجهت و	AB05988	از عدم فرصت مختصر جواب مرقوم میشود در مسئله مشرق الاذکار بجناب آقا موسی از
BH08631	اسمت نزد مظلوم مذکور آمد و طرف عنایت بتو متوجه الیوم باید کنیزان حق بکمال	ABU1912	از عکا تا حیفا همه معمور می شود. همه اش باغ و بوستان و بنا خواهد شد. باغهای بسیار خوب

اسم تزد مظلوم مذکور ندایت مسوم و باین لوح مبارک جواب عنایت شد از حق میطلبیم	BH06016	اشهد قلمی الاعلیٰ و منظری الابهی و بیانی الاحلی و کل ما ینسب الی الله مالک	BH02505
اسم تزد مظلوم مذکور و این لوح امع اقدس لوجه الله نازل لیجنبک و اولیاته	BH06903	اشهد لله فی اول الدین بانه لا اله الا هو و کل له عابدون و ان نقطه الاوّل عبده و بهانه لمن	BB00056
اسمع النداء من السدره الحمراء فی قطب الجنه العلیا لله لا اله الا هو المالک	BH02182	اشهد یا الهی انک انت الله لا اله الا انت لم تزل کنت قائما حاضرا ناظرا ناطقا	BH10145
اسمع النداء من شطر السین الاعظم الذی ینطق فیه مالک القدم انه لا اله الا هو	BH01179	اشهد یا الهی انک انت الله لا اله الا انت وحده لا شریک لک لم یزل کنت واحدا	BH06400
اسمع ما تلقیک حمامه الفراق حین الی سفر عن شطر العراق و هذا من سنه الله	BH04131	اشهد یا الهی بانک انت الله لا اله الا انت قد خلقت الخلق بقدرتک و اریتهم	BH06401
اسمع ما یوحی الیک من شطر القدس من لدن ربک العلی الاعلی قل انه حینئذ فی الاق	BH08003	اشهد یا الهی بانک خلقتی لعرفانک و عبادتک و اشهد فی هذا الحین بعجزی و قوتک	BH11209
اسمع ندائی من شطر عنایتی بانه لا اله الا هو القادر المقدر المتعالی العزیز	BH04942	اشهد یا الهی بانک ظهرت فی البلاد و اظهرت سلطانک للعباد و اشهد ان عرف قمیمک	BH07453
اسمع نداء المظلوم من شطر السین انه کان قائما امام وجه العالم و دعا کل الی	BH01199	اشهد یا الهی بما شهد نفسک انت الله لا اله الا انت لم تزل کنت فی علو العظمه و	BH07454
اسمع نداء ربک العزیز الوهاب بانه لا اله الا هو یحفظ من یشاء یشاء و انه	BH04361	اشهد یا الهی بوجدانیتک و اعترف بفردانیتک انت الله لا اله الا انت لم تزل	BH03054
اسمع نداء ربکم اعلیٰ بما تومر من لدن علیم خیرا لتکون متبعا امر ربک بما نزل	BH03591	اشهد یا الهی بوجدانیتک و فردانیتک و بانک انت الله الفرد الواحد الاحد الصمد	AB01775
اسمع نداء من ینادیک حین الذی یبیب روائع الفراق عن شطر العراق و تنن دیک	BH08632	اشهد یا الهی و اله الاشیاء و فاطری و خالق السماء و خالق ملکوت الاسماء	BH05635
اسمع یا اسمی ثم اسطع عن کئیث الحمرا کسطوع المسک عن رضوان ربک المنان العزیز	BH03307	اشهد یا الهی و سیدی و سندی بتقدیس ذاتک عن الامثال و تنزیه کینوتک عن الاشیاء	BH03592
اسمعی اطوار ورقه البقا فی سدره المنتمی و قوی بلحن الوراقه سبحان ربی الاعلیٰ	BH11879	اشهد یا الهی و سیدی و سندی و غایه املی و رجائی بوجدانیتک و فردانیتک لیس لک	BH08635
اسمعی ما یغن جمال الظهور فی هذا الطور علی هذه البقع المبارکه الی ارتفعت عن	BH01631	اصبح الخادم فی جوار رحمہ ربہ و کان غسل وجهه و یدیه مقبلا الی الذروه العلیا	BH00075
اسمعی نداء الحیب حین الذی توجه الی ديار هجر بعيدا و ظلموه خزائیر الظلم الی ان	BH03967	اصبح المظلوم منجذبا بایات الله المهیمن القویم و اقبل الیک من شطر السین و ذکرک	BH04365
اسمعی م ه دی کتابت بیدی حاضر و چون بذكر حضرت محبوب مزین بود فرح و انبساط	BH05254	اصبحت یا الهی بفضلک و اخرج من البیت متوکلا علیک و مفضا امری الیک فانزل علی	BH00009
اسمعی یا مهدی در این ایام لیلا و نهارا از سماء مشیت الهی یشانی آیات نازل که	BH03053	اصبحنا الیوم ساجدا فی بحر عنایتی الله رب العالمین	BH10750
اسئل الله ان یبارک هذا العید السعید علی جمیع الاحیاء و یتوبهم بتأیید جدید ان رقی	AB12021	اصبحنا الیوم فی انوار نیر عنایه الله رب العالمین قد نطقنا الاشیاء من ارتفاع	BH03777
اسئلک اللهم یا اله الاسماء و فاطر السماء باسمک الذی به سخرت الاشیاء بان تحفظ	BH10518	اصبحنا الیوم مقبلا الی البستان وردنا و انزلنا لک یا یوسف	BH05256
اسئلک باسمک الکریم و باسمک الرحیم و باسمک العلیم و باسمک الحکیم و باسمک	BH10144	اصبحنا الیوم و کان حاضرا امام الوجه صور اولیائی فی عشق اباد انزلنا لکل واحد	BH01632
اسئلک یا اله الاسماء و المهیمن علی الاشیاء بانوار ملکوتک و جبروتک بان تنزل	BH10987	اصبحنا فی قصر جمعه الله مفر عرشه العظیم و قصدنا مقصدا آخر قلنا وردنا	BH01142
اسئلک یا الهی باعز از کلمتک العلیا و اقتدار قلمک الاعلیٰ بان تود حزبک علی ما ینبغی	BH10519	اصبحنا ناطقا بذكر الله و متحیرا فی ظهورات عظمته و اقتدار قلمه الاعلیٰ و سلطنته	BH06905
اسئلک یا الهی بالکلمه الی قیفا کنزت ثلثالی علمک و بالبحر الذی ماج باسمک... صلّ اللهم یا	BH09728	اصحاب حق الیوم باید بمثابه حکمای حقیقی در معالجه ناس مشغول باشند مرضی اعظم	BH09730
اسئلک یا الهی و اله الاسماء و سلطانی و سلطان الاشیاء و مالکی و مالک الارض و	BH07452	اصحاب مجلس را بشارت میدهم چه که عسلشان بطراز قبول مزین و بنور رضا منور طوبی	BH02729
اسئلک یا الهی و اله الاشیاء و فاطری و فاطر السماء بقیام اولیائک علی ختمه امرک	BH09729	اصحاب یازدهم از اشعیا اول میفرماید "و نهالی از تنه سی بیرون آمده	AB00091
اسئلک یا الهی و مالکی و خالق و محوی ببحر اسمک الاعظم و بالسماء الی رفعتها	BH06904	اصل ثورات عهد قدیم است و آن عهد قدیم اشاره بود از این عهد جدید که عهد ظهور تجلی رب است	ABU2545
اسئلک یا من بندانک الاملی اتجنبت الارض و السماء باسمک الذی به سخرت	BH08633	اصل جوهر بیان اینست که انسان باید در فکر این باشد که دیگران را محافظه کند نه در فکر خود	ABU3458
اسئلک یا من نفعه من نفعات قدسک تجددت قماص هیاکل الوجود و اهتوت و رب حقائق	AB09761	اصل کل الخیر هو الاعتماد علی الله و الاقیاد لامره و الرضاء لمرضاته اصل الحب	BH02183
اشراقات انوار ظهور مکلم طور از جمیع آفاق عالم ظاهر و مشرق و آیات عظمت از سماء	BH08634	اطاعت و امر دولت بر بره بپای واجب است و گر نه خطر بر همه هیئت	ABU2970
اشراقات شمس افق وحی بصورت این کلمات ظاهر و محلی جمیع احباب را بحکمت امر	BH04362	اطفال اگر از بدو طفولیت چه جسمانی چه روحانی خواه از جهت صحت و خواه از جهت تربیت مواظبت	AB05045
اشرفا برف عالم انسان امروزی بموهبت ربانیت و عزت ابدیه در آفاق بیروت اشراق	AB09127	اطفال باید اول آداب الهی تربیت شوند و ترغیب و تشویق بر تحسین اخلاق گردند	ABU2705
اشعار آیدار شماسیب فرح و بهجت قلوب گردید و مخصوص در سلحت اقدس عرض شد	BH10988	اطفال خایه مایه شرو و تسلی هستند من طفلی داشتم حسین افندی سه چهار ساله بود وقتی خواب	ABU1531
اشعار شما که بطراز حب الهی مزین بود بسمت این مهجوره فانیه رسید	BH11851	اطفال زینت خانه اند مزی که طفل ندارد مثل اینست که چراغ ندارد	ABU3563
اشکر الله بما فاز عملک بعز قیوله و تضوع منه عرف رضائه	BH11374	اطفال سبق خوان رادرس عشق الهی ده و تعلیم تعالیم آسمان	AB07846
اشکو بئس و حزنی الی الله مالک الالامه قد انقلب الامر و اضطربت البلدان و ضعف	BH00124	اظهرت ماء الحیوان من کورث فمی کما سترت شمس الحیوان خلف شعری ای فی ظلمات شعری	BH11210
اشهد الله ربک رب السموات رب الارض رب العالمین بانک انت امام عدل مبین قد اصطفاک الله	BB00419	اعانه خیرته را بسیار مهم شمرند و بنهایت اهمیت در این مرور بکوشند این اعانه خیرته	AB09309
اشهد الله که شهادته لنفسه ان لا اله الا هو و هو العزیز الحکیم و اشهد لمحمد و احبائه سلام	BB00249	اعراب کلمات مبارکه بقاعده عربیه جائز، آیات صحیحه را باید ترتیل نمود نه آیات مشکوکه که	AB11499
اشهد الله و اشهد کل الاشیاء الناطقه بالثناء علی رب الاسماء الحسنى انی عبد	AB05005	اعرفوا یا ملا الارض و السماء باننا الذی قد علق کل الاعمال برضائی	BH04610
اشهد الله و ما هو فی علمه بانه لا اله الا هو و ان ما سواه خلقه و فی قبضته و کل له	BB00424	اعضای محترما جواب نامه من که بتاريخ ۱۲ جون ۱۹۲۰ مرقوم فرموده بودید رسید نهایت	AB00423
اشهد الله و ملائکته و انبیائه و اصغیائه و اولیائه و احبائه و لودانه بان	BH00713	اعظم از اساس ایزدگویی در ادیان الهی موجود مثلا در حکم آلهی و یوژرون علی انفسهم	ABU1072
اشهد الله و من عنده بانه لا اله الا هو العزیز الحکیم و اشهد لما قد احاط به علم الله	BB00136	اعظم فضائل عالم انسان حکمت الهی است و حکمت عبارت از اطلاع بحقائق اشیا علی ما	ABU0031
اشهد ان بک زین کتاب المحبه بین البریه و طرز دیباج الموده لودک و خلوصک لله رب	BH00892	اعظم فضائل عالم انسان علم است سبب ترقی عالم انسانیت علم است که کاشف	ABU0439
اشهد ان لا اله الا الله اقرارا بوجدانیته و اعترافا بعظمته و الصلوه و السلام علی انبیائه	BH04363	اعظم منقبت عالم انسان علم است زیرا کشف حقایق اشیاست و چون امروز خود رادر	ABU0008
اشهد ان لا اله الا الله وحده لا شریک له و اشهد ان محمد عبده و رسوله اللهم صل علی محمد	BB00650	اعظم مواهب الهیه آنست که لسان بهدایت خلق بگشائی و نیاسان و بقدر قوه نشر نفعات الهی	AB06065
اشهد ان لا اله الا الله وحده لا شریک له و اشهد ان محمد عبده و رسوله اللهم صل علی محمد	BB00337	اعظم و اقدم امور تبلیغ امرالله است این کار مؤید است از جمیع نفوس بیشتر من	ABU0944
اشهد ان لا اله الا الله وحده لا شریک له و اشهد ان محمد عبده و رسوله اللهم صل علی محمد و	BB00340	اعلم بانا وردنا فی السین الاکبر لخرجوا للعباد عن سجن النفس و الهوی و یترجوا	BH04943
اشهد ان لا اله الا انت وحکک لا شریک لک کا قد شهدت لنفسک من دین ان یعرف حکم ذالک احد من	BB00300	اعلم ثبت الله قدیمک علی الصراط ان الله سبحانه تعالی غنی کامل و ان مصنوعه حین ما اصنع جری	BB00354
اشهد ان لا اله الا هو اعترافا بما شهد به لسان العظمه قبل خلق السموات و الارض	BH01297	اعلم یا اخی حکم الزیارة هكذا فاذا وفقت باب الحمر فقل اشهد ان لا اله الا	BB00104
اشهد ان لا اله الا هو و اشهد لمحمد و علی و فاطمه و الحسن و الحسین و علی و محمد و جعفر	BB00493	اعلمی ان للوجود مرکز تدور افلاک الحیات الابدیه علی ذلك المركز العظیم فمی وصلت الی ذلک	AB07716
اشهد انک خرجت عن مفرک مقبلا الی الغایه القصوی و الذروه العلیا و قطعت البر و	BH10989	اعمال خیریه چون ممدوحیت پیدا کرده لذا نفوس محض شهرت و جلب منفعت خود و تحسین خلق عمل خیر	ABU2127
اشهد انه شهد لذاته انه لا یعرف بما سواه و لا یندرک بونه قد ارتفع بلسم منه	BH05255	اگستوس سنه ۱۹۱۹ تاریخیه رود ایند نامه نامیلری مال منبغی قرین اذعان	AB12444
اشهد انه لا اله الا هو لم یزل کلن و یکن نطق اذ استوی علی العرش و به نطق	BH00988	اغنیا باید به فقررا کم کنند در آمریکا شخصی بود قریب سیصد میلیون لره ثروت داشت	ABU3646
اشهد بانک انت ادركت فجر الکوفه و عشی الکریلا ان اشکر ربک الرحمن بما جعلک	BH11813	اغنیا ربحم بر فقررا نمی کنند، خودشان هم مغرب هستند. اگر ربح می کردند، هم خود راحت بودند هم	ABU0880
اشهد بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو لم یزل کان مقننا	BH04364	افتتح سر البیان لاطهار ما جعله الله فی الکیان بالوجود.... و بمثل هذا فیعلم العاملون و	BB00346

افکار مال و منال و آمال جاه و جلال صرف اوهام است خدامحض عمران دنیا این اوهام را در سرها	ABU3750	گرد در ژاپون [امر] دریکوم بسیار خوب می شود. آنها استعدادش را دارند، بعکس جیبی ها.	ABU3116
افغانی علیه بهائی بحضور فائز و باصفا آیات منور از اول ایام لوجه اله از کوس	BH08636	گرد ظل روحانیت باشد آتوقرت ترقی می کند والا ایامی چند نمی گذرد هبء منبأ می شود.	ABU0440
اقالیم عالم و مدن و قری در شرق و غرب محاط به ظلمات جهل و طغیان، ظلمت نادان ظلمت استکبار	AB09328	اگر دیو راه نرزه باشد انشاء الله از خرم بهار الهی خرم و شاد باشید فصبجانک یا الهی	BH09195
اقر الله بذاته لذاته بانه لا اله الا هو له الخلق و الامر و کل له خاضعون اقر	BH00227	اگر سعادت و علو منزلت انسان در این جهان خاکی بود خسران مبین بود و حسرتی عظیم ، جنین را	AB12785
اقر لله علی عرش العظمه و الجلال بانی انا الله لا اله الا انا المهبین	BH00434	اگر شمس جهانی اشراق انوار بیهجتت کو و اگر قمر رضوانی ابتهاج ضیاء اسرار قنست	BH03778
اقره کتاب ذکر اسم ربک الذی لا اله الا هو العلی الحکیم و انه لکتاب قد نزل من لدن بقیة	BB00269	اگر قائم مقام بود ایران را احیاء مینمود	ABU3663
اقره کتاب ذکر اسم ربک الذی لا اله الا هو العلی الکبیر و انه لکتاب لا ربیب فیه قد نزل من لدن	BB00224	اگر قائم مقام را نکشته بودند ایران ویران نمی شد و اگر نصائح الهیه را شنیده بودند	ABU2973
اقره کتاب ذکر اسم ربک الذی یزل الان الیک کتابا مبینا ان اشکر الله ربک ثم اسجد	BB00319	اگر کسی برود به تخت جمشید می بیند چطور خانه ها بسته می شود. هیچ عمارتی نیست که خراب نشود	ABU0117
اقره کتاب ذکر اسم ربک ثم اسجد لحکمه انه لا اله الا هو لغی حمید و انه لکتاب قد نزل من حکم	BB00665	اگر کلمات مکتوبه را در لسان فارسی و عربی تلاوت مینموی و بحقایق و معانی	AB11334
اقره کتاب ذکر اسم ربک من لدن امام حق مبین و انه لکتاب قد نزل من حکم ربک من لدن علی	BB00241	اگر ماها جمیع احیاء که در ظل سدره منتهی هستیم در تبلیغ قیام کنیم حق جل جلاله	ABU1424
اقره کتاب ربک الذی لا اله الا هو قد نزل باذنه من لدن علی حمید و انه فی حکم الکتاب	BB00571	اگر مدخل امراض را بدانند و اعتدال عناصر را میزان گیرند در هر عنصری	ABU3275
اقلیم امریکا اقلیم معموری است. اسباب تربیت موجود است. مدارس عالیه دارد و تلامذه تربیت	ABU0141	اگر ملل و امم موجوده ترک تقالید و تحری حقیقت نمایند جمیع متحد گردند	ABU2822
کتب شعر الاول یوم الخمیس علی حریرات الخضراء مع عشر علیات و اجعله عنکد ثم کتب شعر الثانی	BB00674	اگر ناقضین گذاشته بودند من بعضی از روسای اسلام و مسیحی راجع میکردم	ABU3276
کتشافات روحانیه بر دو قسم است یک نوع اندکی اوهامست که مصطلح اقوام سازنه است	AB00482	اگر نظریهجات این بنده حقّ گردد در سبیل الهی قعر جاه اوج است ماه زندان ایوان است	AB04556
کثر صنایع مهمه از همین راه اختراع شده مانند طالب کیمیا که سبب ظهور هزارها ادویه مفیده	ABU3274	اگر نفس ثابت راسخ مطمئن مستقیم یافت شود و لوجه الله و حبه و رضانه بمشایه علم	BH00133
کثر نفوس مانند اطفالند بامور جزئیه محزون یا مسرور بشوند اما امور عظیمه را اهمیت نمیدهند	ABU1296	اگر نفسی از مظلوم سوال نمود بگو تحت سیاط ظلم وارد شد بر او آنچه که هر بصیری	BH05636
اکثری از اهل عالم مدعی عرفان مالک بودم و هستند ولکن بعد از خرق حجابات	BH08637	اگر نفسی لله خاضع شود از برای دوستان الهی آن خضوع فی الحقیقه به حق راجع چه که ناظر به	AB09674
اکثری از اهل عالم منتظر که کی اقتاب حقیقت از افق مشیت اشراق نماید ولکن چون	BH06402	اگر نفعی جمال مبارک نبود این بشارت تحقق نمی یافت ولی عظمت امر در این است که اعدا مسیب این	ABU0273
اکثری از رجال از شطر ذی الجلال محروم مانده اند از فضل الهی شاید نشاء بر امرش	BH06403	اگر یک سبیلی به تو برنم به عالم دیگر پرواز می کنی. به این مناسبت ذکر اجراء حدود الهیه شد	ABU0269
اگر احتیای الهی چنانچه باید و شاید در نیویورک و سایر مدن امریکا اتحاد و اتفاق روحی و	AB08188	اگرچه ابر نیره ظلم چهره و انوار اقتاب عدل را از ظهور منع نموده ولکن لیس هذا	BH04944
اگر احبای الهی چنانچه باید قیام کنند و بحالی آیند که هر یک مصادق و اجعل او راوی دروا	ABU2821	اگرچه از انقلاب ارض افلاک و نقلیات لیل و نهار ظاهر است که چه	BB00572
اگر از اینعالم جسمانی این غصن مقطوع گردد و او را قش بر زمین	AB10319	اگرچه از ظلم اعدا قلوب احیاء مضطرب بشناییکه اکثری محبوب مشاهده می شوند مع آنکه	BH07455
اگر افق اعلی از زرخرف دنیا خالیست ولکن در خزائن توکل و تقویض از برای وراث	BH00003	اگرچه اول هر نامه بر هر نفسی لازم بل واجب ذکر نوست یکتا و محبوب یکتا و مقصود	BH000313
اگر انسان بتمامه ظاهر نماید آنچه را که مستور است موضنا بلند شود چه که مخالف است	BH04611	اگرچه باب حضور و کلام مسنود است ولکن بفضل الله سبیل نامه و پیام مقروح	BH06405
اگر انسان بتواند در غذا به نیاتات قناعت کند بهتر است زیرا خوراک انسان نباتست	ABU3680	اگرچه بلسان عربی و عجمی و بیهمه قسم مراسلات ارسال شد ولکن مع ذلک مجددا اظهار	BH05637
اگر انسان خوب تأمل کند میباید که تربیت روحان اطفال از صغرسن چه قدر اهمیت دارد	ABU1816	اگرچه به قول قائل قبل رسائل این عبد در آن حضرت مسائل بیجواب و کلمات ناصواب بوده	BH11662
اگر انسان خود را در امر الله ذلیل و حقیر دانست نزد کل عزیز میشود بالعکس بمجرد خیال بزرگی	ABU3459	اگرچه حوادث زمان و ظهورات افتتان قلوب را مکنر نموده ولکن افنده صافیه و نفوس	BH06406
اگر انسان صورت و مثال رحمان داشته باشد سیاه یا سفید نزد خدامقرب است بعضی بمن اعتراض	ABU2128	اگرچه دفتر عشقان ببین طای نشود و نامه مشتاقان بقلم امکان اتمام نپذیرد ولکن	BH05638
اگر انصاف باشد ثابت میشود که برای احبای الهی من چه کرده ام و همهٔ اینها یعنی و عنایت جمال	ABU3114	اگرچه ظلمت ظلم کل اشطار را احاطه نموده و دست تعدی ظالمان بر مظلومان دراز شده	BH08638
اگر این عبد بخواد ذکر احزان و ارده نماید ممکن نه و احدی جز حق بر احصای آن	BH01990	اگرچه غم غم نیره ظلم وجه عدل را ستر نموده ولکن اقتاب ظهور از مشرق عنایت ظاهر و	BH02576
اگر این کلیه ، کلیهٔ بهائیه بود خوب بود. تلامذهٔ مکملی از آن بیرون می آمدند. حالا	ABU1488	اگرچه فتنه سنه شداد اکثری از ناس را از شطر محبوب غافل نموده ولکن بدایع فیض و	BH09196
اگر اینها هم مقصد خیری در امر الله دارند باید بخدمتی موفق شوند و بروند تبلیغ امر الله	ABU1597	اگرچه منتهای است که هوب عنایتی از شطر آنجناب بر قلب این مسکین نوزیده و قلم	BH00841
اگر آن نور هدی از آن افق غروب نمود و آن نجم وفا از آن مطلع افول ولی الحمد لله	AB03070	الارض المقدسه حرارتها لاتزید عن ۳ درجه و ابرد فصلها تقریبا	ABU1737
اگر آنگونه موشکافها در مسائل مهمهٔ می نمودند چه قدر نتایج داشت	ABU3747	الارض المقدسه حرارتها لاتزید عن سی و سه ۳۳ درجه و ابرد فصلها تقریبا ۴ فوق الصفر فی	ABU0983
اگر باین صفات رحمانی متصف شویم عنقریب مقصد کلی که عبارت از اتحاد	ABU2971	الاشعة الساطعة من الرفرف الاعلی و الانوار اللامعة من ملکوت الابهی تغشی ارضا سفک فیها نازک	AB03594
اگر بدان که نور ملاء اعلی چگونگی بر قلب اماء اشراق نموده البته خود را شعله محبت الله کنی	AB11124	الامر الاول من الشعائر السبعه هو حمل الدائرة المنبوعه المبارکة و الثانی منها ترک الغلیان	BB00562
اگر برود بخواند اودعت نفسی تحت حفظک و حمایتک فالحفظها یا حافظ العالمین اگر	BH11465	الامر لله الذی امسک قلمه الاعلی فی اشهر معلومات بما اعلم افق الامانه بما	BH00230
اگر بگوئیم برای خلق اول و آخری است مثل اینست که از برای خدا اول و آخری معتقد شده ایم	ABU3115	الامر لله الذی بوجع من امواج بحر امتحانه عرفی خلق کثیر لم یحص عدتهم الا نفسه	BH00749
اگر بموجب وصایای بهاء الهی عمل نمای یقین بدان که نفعات روحان مشام معطر نماید و پرتو	AB05727	لان ما در جوار مقام اعلی هستیم سراروا است قدر این موهبت را بدانیم و برای نعمت زبان	ABU1489
اگر تقرب الهی خواهید از جمیع اشیا منقطع شوید و از آرایش دنیای فان پاک و مقدس گردید	ABU2707	الباب المذكور فی بیان ان العباد ان یصلن الی شاطی بحر العرفان الا بالانقطاع	BH00002
اگر توقف در عراق صعیبت بر آنجناب متوکلا علی الله راجع بارض خود و دیار اخری	BH06404	البته کارکنان چون در کارخانه با کمیان شرکت حاصل نمایند از قبل خود نفوسی برای مشورت	ABU3279
اگر جمال مبارک قیام و امرالله را بلند نمی فرمودند امر حضرت نقطهٔ اولی بکلی محو شده بود	ABU2972	البته وجه را اخذ نمایید و لکن بقسمی مرغوب یعنی اسباب کسورت بمیان نیاید	BH08639
اگر جناب ح میروند لوح ارسال میشود مخصوص نفسین الیوم باید ما و ایشان کل ملاحظه	BH02129	البته وفق میباید و نزدیک است که ملل عالم بفریاد آیند و مصارف باهظهٔ حرب را تحمل نتوانند	ABU2129
اگر چنانچه در اقبال ناس حال قنوی مشاهده نمای محزون مباحش و این تخم پاک را بپاش یقین است	AB03760	البشاره ثم البشاره بما جاء القضا مره اخری . و هذا ما رقم علی الاواح من قلم قدس منیر و	BH02661
اگر چنانچه فی الجملة مراعات بدر و مادر را نیز بنمائی که فی الجملة راضی شوند رضایت مست	AB03276	البلد الطیب یرخرب نایه باذن ربه یا اینها المستشرق من انوار سطعت و ابرقت و لاحت	AB04225
اگر چنانچه ممکن باشد که نسبت هر روزنامه از امر منقطع گردد که مردم بدانند	ABU1598	البشیفیک سستری من روسیا و همی یعم شرها ینفق العالم علی سحقها	ABU3564
اگر چنین است این اقتدار اعظم است زیرا ایمان اغنیای و بزرگان مشکل تر است از ایمان فقرا کار	ABU3741	البهاء الذی ظهر و لاح فی اول فجر فیه اظهر الله نفسه لمن فی جیروته و ملکوته و خیره	BH03968
اگر چه بظاهر در محفل قرب حاضر نیستی اما فی الحقیقه در خلوتخانه قلوب ملذوک و	AB09128	البهاء اللامع و النور الساطع یحف تربک النوراة و ینشی مرفدک الطیب الراحه من	AB03595
اگر چه بعوم نازل شده ولکن فرمودند مخصوص است بنفوس معرضه که حال در ظاهر ادعای حب	BH01008	البهاء المتلذذ من افق الکرباء و التناء الطیب النکی المعطر لكل الارجاء علیکم	AB04226
اگر چه حال پاریس محمود است ولی عاقبت باهتر از آید زیرا شیهای بسیاری در اینجا من طلب تأیید	ABU1073	البهاء المشرق اللالیح من افق سماء عنایه مالک القدم و الاسم الاعظم علیک یا اسم	BH02029
اگر چه شمس حقیقت بظاهر بغمام غیبت مجلل لکن چون بچشم بینا نگری و گوش شنوا	AB02019	البهاء المشرق من افق البقاء علی من شرب رحیق الاستقامه من ید عطاء ربه الکریم	BH06906
اگر چهار یا پنج نفس مثل میرزا ابوالفضل شوند من از این عالم مسرور و مطمئن مبروم خدامبعوث	ABU3460	البهاء المشرق من سماء عنایتی علیک و علی ابنک الذی سمی بقا بزرگ	BH07456
اگر خانه ناسوق و ویران گشت محزون مباحش قصر ملکون معمور باد ای مرغ حقیقت اگر آشیان خاکی	AB04346	البهاء علیک اینها الورقه المهزئه من نسیم ریاض الابهی المستبشره من نفعات غیاض	AB04614
اگر در حب الله ثابت مانی بنایب حکمت ربانی از قلب و لسانت جاری شود و بمعانی	BH10751	البهاء لمن خرق الاحجاب فی یوم الماب و کسر اصنام الالهام باسم مالک الایام ... قد جنت	BH00013

البهاء والتناء والضياء والصلوة والسلام عليك يا نار محبه الله ونور ملكوت	AB02852	الحمد لله الباقي بلا فناء و الدائم بلا زوال و القائم بلا انتقال المهيمن	BH00005
البهاء و الذكر و التناء على جنابك و على لولياؤه في هناكو في الاطراف الذين اعترفوا	BH02207	الحمد لله الحى القديم المتعالى عن التوصيف و التكريم و المقدس عن التمجيد و	BH02248
البهاء و السلام عليكم من لدى الله الغفور الكريم جناب اسفنديار عريضه بساحت قدس	BH07457	الحمد لله الخالق البارى المصور المحيي المميت الذى ما اتخذ لنفسه شبيها ولا	BH00639
التحيه الى تتللا من الافق الاربى و التناء الذى يتعطر به سحق المسك في	AB05006	الحمد لله الذى ابتدع الابداع لا من ابداع قبله و اخترع الاختراع لا من اختراع بعده ثم جعل	BB00154
التحيه الى فاحت نفحات قدسها على الارجاء و التناء الذى عيقت انفاس طيبه في	AB01537	الحمد لله الذى ابداع السموات و الارض بامرهم ثم الذين آمنوا بالله و آياته الى ربهم يحضرون	BB00100
التحيه و التناء من الملا الاعلى عليك يا من استشهد في سبيل الله و انجذب بنفحات	AB02484	الحمد لله الذى ابداع المشية قبل كلشى لظهور قيوميته في ملكوت الامر و الخلق ليعلم كل الذرات	BB00042
التناء الذى ظهر من نفسك الاعلى و البهائه الذى طلع من جمالك الابهى عليك يا مطهر الكبرياء و	BH02307	الحمد لله الذى ابداع المشية لا من شئ بنفسها لتفسيها من نفسها و جعلها طراز قمص طلعة حصرة	BB00677
الجواب و لم يكن له كفوا احد العاقل يكفيه الاشارة ولا يحتاج الى قائل و ناقل	AB08476	الحمد لله الذى ابداع جوهريات ذوات اهل الانشاء لا من شئ بامرهم ليعرفه كل من في ملكوت الارض	BB00173
الحاكم بامر الله موسى فرقه درزى ششم خليفه فاطمى است لى درزى لقب يكي از تلاميذ الحاكم است	ABU1532	الحمد لله الذى ابداع في كينونيات الخلق آيات ظهور قدرته ليعرفوه كل الموجودات بما تجلى لهم	BB00064
الحمد لرينا الذى اظهر من الظفره امواج البحر و من الذره انوار الشمس و فصل من	BH00016	الحمد لله الذى ابداع كل الذرات الموجودات بامرهم لا من شئ لتدلن السن كل الممكنات	BB00165
الحمد لرينا الذى في بحيوحه البلاء دعا الخلق الى افقه الاعلى و اظهر وجوده	BH11635	الحمد لله الذى ابداع ما في السموات و الارض بامرهم ثم الذين آمنوا بالله و آياته فاولئك هم الى الله يحشرون	BB00366
الحمد لرينا الرحمن الذى جعل الفرقان نورا لاهل الامكان و انه لهدى النعمه	BH02577	الحمد لله الذى ابداع ما في السموات و الارض بامرهم ثم الذين آمنوا بالله و آياته فاولئك هم الى الله يحشرون	BB00105
الحمد لرينا الرحمن الذى خلق الانسان و علمه البيان و اودع فيه آيه من آياته	BH01370	و الحمد لله الذى ابتدع	BB00538
الحمد لله از سابقين در ايمان هستينه السابقين السابقون اولئك هم المقربون	AB09910	الحمد لله الذى ابداع ما في السموات و الارض بامرهم ثم الذين آمنوا بالله و آياته فاولئك هم على الله	BB00054
الحمد لله الذى تفرّد بالمحبة و توحد بالواد انه لمولى العباد و مالك الابداج	BH00010	يعرضون يا الى اشهد لذك	BB00061
الحمد لله لى موطن مقدس رحمن بنفحات قدس معطر است و اسرار الهية بوسائط رحمانيته منتشر	AB03817	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بحكمه ليعرف كل الموجودات في	BB00494
الحمد لله بحقيقت مسئلة ازل اطلاع باقى البته در اظهار حقيقت آن بكوش تا اين ابرهائى	AB01065	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00061
الحمد لله توجه به ملكوت الهى نمودى و به مشاهده انوار تجليات چشم گشودى و به اقبال و	AB05085	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله چنانچه بشما وعد صريح شده بود توفيقات الهية و تأييدات رحمانيه از هر جهت احاطه	AB06700	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله دولت نهايت عدالت خواهد لى بيشوايان فتنه انديش گمان كنند آذيت باران الهى سبب	AB03240	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله قلبت متذكر بذكر الهى و روح مستبهر ببشارات الله است و مشغول بماناجان	AB10952	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد للغنى المتعال الذى بامرهم نفع في القلم الاعلى اذا ظهر الرجال الذين نينوا	BH01108	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از اشراقات انوار آفتاب حقيقت بفيض اكبر فائز شدى و بعرفان الله مويد	BH07458	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از اشراقات انوار شمس عنايت الهى موفى شدى بر آنچه اكثر عباد از آن ممنوع	BH05257	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از بحر عرفان اشاميدى و عنايت حق جل جلاله بانچه اكثر رجال ارض از آن	BH09197	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از بحر عرفان حضرت رحمن اشاميدى و از آفتاب محبت يزدان قسمت و نصيب	BH03969	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از بحر فضل الهى بعرفان نفس فائز شدى و بكمه حقيقي توجه نمودى بعد از اين	BH10520	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از بدابع الطاف الهى يشاطى بحر اعظم وارد شدى و از مائه مقدمه سمانيه	BH06907	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از بدابع الطاف الهى مائه روحانيه از سماه مشيت در كل حين نازلست ولكن طوبى	BH05639	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از پرتو انوار آفتاب حقيقت عالم قلب منير و روشنست و جميع ذرات كلنات	BH08004	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از تايدات ملكوت الابهى و هجوم جنود ما اعلى انوار تقديس شرق و غرب	AB03071	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از تجليات انوار نير اعظم اقق عالم روشن و منير است و فيوضات رحمانيه	BH00796	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از دريائى عنايت الهى اشاميدى و باقق اعلى توجه نمودى جميع احزاب	BH01371	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از عنايت نامتناهيه الهيه فائز شدى بانچه كه سبب علو و سمو و نجابست	BH08005	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از عنايت حق جل جلاله در قباب عظمت كه باسمش مرتفعتت و ارد شدى و از	BH03055	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از فتنه عبيدالله ثلثي محفوظ مانديد كذلك قدر من لندن مقتدر قدير يا	BH06908	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از فضل الهى بلقا فائز شدى و از كوثر وصال اشاميدى و در سبيل حق حمل	BH07459	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از فضل الهى و جود و كرم رباني ناز بغي ساكن و نور امر لائح ولكن بعد از	BH00263	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از فضل الهى و رحمت نامتناهيه رباني بمعرفت سلطان ايام و مالك انام فائز	BH09198	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از فضل رحمن سفينه بيان بر بحر عرفان جارى و ساريسست حركت و سير آن	BH02928	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از فضل نامتناهيه الهى برشحات قلم اعلى مره بعد مره فائز شدى فضلش	BH09731	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از فضل نامتناهيه رباني شمس كلمه اوليه از اقق سماء اراده مشرق	BH05640	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از فضل و رحمت و عنايت نامتناهيه الهى باقق اعلى توجه نمودى و از ايادى	BH02072	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از فيوضات نامتناهيه الهيه بنظر احديه توجه نمودى و بكوثر وصال فائز	BH08006	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله از قبل و بعد باثار قلم اعلى فائز گشتى قلم و لسان از ذكر اينمقام عاجز	BH03177	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله اشراقات انوار آفتاب توحيد از اقق انه هو الله ظاهر و باهر و قلم اعلى	BH06017	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00494
الحمد لله اقق ظهور منير است و فلك بيان بر بحر عرفان سارى و جارى نيكو است حال	BH08007	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BB00073
الحمد لله اقق عالم باقتاب اسم اعظم منور است و بوى خوش قميص مابين عباد منتشر و	BH03779	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BH02366
الحمد لله الايدى الاحدى الباقي الدائم الازلى السرمدى الذى ما اتخذ لنفسه معينا	BH01274	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BH01674
الحمد لله الاول الاخر و الظاهر الباطن و القاهر القائم و القادر العالم	BB00411	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BH11876
الحمد لله الاول بلا اول و الاخر بلا آخر الذى خلق الارض و السماء و ابداع	AB00021	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	AB08477
الحمد لله الباقي الدائم الاحد الصمد الفرد المهيمن المتعالى الذى كلن و يكون	BH00694	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	BH00963
الحمد لله الباقي الدائم الفرد الاحد الايدى القويم لم يتخذ لنفسه شريكا فى	BH02365	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	AB02175
الحمد لله الباقي الدائم المقدر الذى احاط الارض و السماء بكلمته العليا و اظهر الانسان و	BH00760	الحمد لله الذى ابداع ما في السموات و الارض بامرهم و اقام الكل بالحكمه ليعرف كل الموجودات في	AB00383

الحمد لله الذى اشرف بنوره الارض والسماء واهوت بنفحاته رياض التقديس الموثقه	AB00083	الحمد لله الذى افترقى لمشاهدة قمص طلعة حمرة ظهوره في وسط الجبال والهمى	BB00174
الحمد لله الذى اشرف شمس البهاء عن مشرق البقاء واستضاء منه اهل ملا العالمين	BH01180	الحمد لله الذى الهم من في السموات والارض حكمه لئلا يحتجب احد عن ظهور نور طلعتة	BB00114
الحمد لله الذى اشرف على الفواد بنور الشراد ونور القلوب بسطوع آيات القدس بكل	AB00207	الحمد لله الذى انار العالم بسراج امره الوهاج والصلوه والسلام على من تزين	BH02429
الحمد لله الذى اشرف ما الاح به جواهر الماديات وانه له بان يستشرق اذا استشرق وافاق من	BB00113	الحمد لله الذى انار العالم من النور الذى اشرف و لاح باسمه الاعظم الذى به	BH04618
الحمد لله الذى اشرف نوره من مطلع الافاق وقرت بمشاهدته عين اهل الاشراق و	AB01776	الحمد لله الذى انجز وعده و ارسل الى عبده جواد ما وعده و انزل من سماء المعانى	BH02074
الحمد لله الذى اشرف نوره وتجلى ظهوره وتسم نساتم التقديس من رياض قدسه و	AB02485	الحمد لله الذى انجز وعده و اظهر سلطانه و انزل آياته و اوضح سبيله المستقيم و	BH01896
الحمد لله الذى اشرف نوره وثبت ظهوره ولاحت نجومه وصالت جنوده وخفقت راياته	AB03596	الحمد لله الذى انزل الاحكام وجعلها حصنا لعباده و عله لحفظ بريته طوبى لمن	BH00866
الحمد لله الذى اشرف ولاح وسط نوره وياح واحى الارواح القدسيه بالنفحه	AB03307	الحمد لله الذى انزل الاسماء من السماء و طرز دبياج كتاب الانشاء باسمه العلى	BH09732
الحمد لله الذى اصطفى من رسله من يشاء و ينزل الرحمة على من يشاء و يهدى من عباده المؤمنين	BB00203	الحمد لله الذى انزل الآيات و اظهر البيئات في يوم بنوره اشرفت الارض و السماء	BH04619
الحمد لله الذى اصطفى واجتنب نفوسا قدسيه رحمانيه وحقائق انسيه ثورانيه وجعلها	AB05488	الحمد لله الذى انزل الآيات و اظهر البيئات في يوم كان موعودا في كتبه و زيره و	BH00929
الحمد لله الذى اظهر الاسم الاعظم رغما للامم الذين انكروا حجه الله و برهانه و	BH02731	الحمد لله الذى انزل الآيات و اظهر البيئات و ارسل الرسل لاعلاء كلمته بين	BH02308
الحمد لله الذى اظهر الدليل و اوضح السبيل و عرفنا وجهه العزيز الجميل هو الذى علم	BH01110	الحمد لله الذى انزل الآيات و اظهر البيئات و ارسل الرسل لهدايه خلقه ليعرفهم	BH02579
الحمد لله الذى اظهر السبيل و انزل الدليل و دعا الكل اليه بحجه لاتعادها	BH00701	الحمد لله الذى انزل الآيات و اظهر البيئات و ارسل الرسل و انزل الكتب اظهارا	BH00989
الحمد لله الذى اظهر الكنز المخزون و السر المكنون انه ليو الذى اذ اظهر ظهر ملكوت البينان	BH01144	الحمد لله الذى انزل الآيات و اظهر البيئات و ارسل الرسل وجعلهم مظاهر وحيه و مشارق الهامه	BH01169
الحمد لله الذى اظهر المكنون و ابرز المخزون الذى به ظهر اسرار ما كان و ما	BH00217	الحمد لله الذى انزل الآيات و اظهر البيئات و ارسل الرسل وجعلهم هداه السبل من عنده	BH01454
الحمد لله الذى اظهر المكنون و ابرز المخزون بسر اسمه المصون الذى لو يلقى على	BH04132	الحمد لله الذى انزل الآيات و اظهر البيئات و انطق الاثنياء على انه لا اله الا هو لم يزل كان	BH05643
الحمد لله الذى اظهر النور و به نور عالم المعانى و البيان و اظهر النار و به	BH01537	الحمد لله الذى انزل الآيات و اظهر البيئات و انطق الاثنياء على ذكره و ثنائه هو الذى	BH00375
الحمد لله الذى اظهر الوجه بعد فناء الاثنياء و هز ملكوت الاسماء باهتزاز قلمه	BH00054	الحمد لله الذى انزل الآيات و اظهر البيئات و انطق الذرات على انه لا اله الا هو مالكم ملكوت	BH02309
الحمد لله الذى اظهر الوجود من العدم و رقم على لوح الاسمان من اسرار القدم و	BH00047	الحمد لله الذى انزل الآيات و اظهر البيئات و انطق الذرات على انه لا اله الا هو و هو	BH06018
الحمد لله الذى اظهر امره و اتم حجه و اكل برهانه على شان شهيد لها سكان	BH00129	الحمد لله الذى انزل الآيات و اظهر البيئات و انطق القلم الاعلى بين الارض و	BH01089
الحمد لله الذى اظهر امره و اشرف نوره و لاح فجره و طلع بدره و سطع نجمه	AB08478	الحمد لله الذى انزل الآيات و اظهر البيئات و انطق ام الكتاب فى الماب الذى به	BH00118
الحمد لله الذى اظهر امره و انجز وعده و انزل الفرقان لهدايه من فى الامكان	BH04133	الحمد لله الذى انزل الآيات و اظهر البيئات و خلق الرسل و ارسلهم الى العباد	BH02580
الحمد لله الذى اظهر امره و انجز وعده و نصر جنده و انزل كتبه و ارسل رسله و	BH06407	الحمد لله الذى انزل الآيات و اظهر البيئات و نطق بالكلمه العليا و انطق بها	BH01455
الحمد لله الذى اظهر امره و انجز وعده و نطق بما يقرب الناس اليه انه ليو المالك	BH06909	الحمد لله الذى انزل الآيات و اظهر البيئات و نطق بما نطق به الكائنات انه لا	BH02310
الحمد لله الذى اظهر امره و انزل آياته و امر الكل بالمعروف انه هو الامر العليم الحكيم	BH01830	الحمد لله الذى انزل الآيات و اظهر البيئات و نور العالم باسمه المهيمن على	BH00906
الحمد لله الذى اظهر بسلطانه ما اراد و زين اليوم بسميته اليه و سميته فى كتب السماء	BH00018	الحمد لله الذى انزل الآيات و اظهر البيئات و هدى الكل الى سواء الصراط من الناس من اقبل	BH05261
الحمد لله الذى اظهر بكلمته العليا ما كان مكونا فى كنانز عظمته و مخزونا	BH00602	الحمد لله الذى انزل الآيات و اظهر البيئات و هدى المقيدين الى الصراط المستقيم	BH02367
الحمد لله الذى اظهر شمس العرفان من افق الاسكان بانوار الهدايه نور بها مشارق قلوب	BH01538	الحمد لله الذى انزل الآيات و اظهر البيئات و و انجز ما وعد به عباده فى كتبه بالنسب رسله	BH01245
الحمد لله الذى اظهر فى الملك ما اراد و حكم على العباد فى المعاد ما يقربهم الى	BH01372	الحمد لله الذى انزل الآيات و اظهر العلامات و بين للكل ما اراد انه لملك	BH00761
الحمد لله الذى اظهر فى ديجور الالهام شمس العرفان و هدى بها الذين تا هوا فى قلوبا	BH00798	الحمد لله الذى انزل الآيات و سخر البيئات و انطق من فى الارضين و السموات	BH05262
الحمد لله الذى اظهر لسلطانه خافيه الصدور و خائنه الاعين كما انزله فى الفرقان	BH04946	الحمد لله الذى انزل الآيات و ارسل النعمه و اظهر المائدة و انها فى مقام يعبر	BH02664
الحمد لله الذى اظهر ما اراد و انزل من سماء العطاء ما انجذب	BH05258	الحمد لله الذى انزل التوراه و الانجيل و الفرقان تعالى الرحمن الذى بالفرقان	BH01145
الحمد لله الذى اظهر ما انزله و وفى بما وعد به فى كتب القبل بحيث نشر آياته و	BH00865	الحمد لله الذى انزل الفرقان فى الرضمان و انه هو نور البيان قد اشرف من افق	BH00187
الحمد لله الذى اظهر ما كان مستورا فى حجب الغيب و انزل ما يهدى الكل اليه	BH04134	الحمد لله الذى انزل الفرقان من سماء الفضل و العطاء و به فرق بين الاديان و	BH01456
الحمد لله الذى اظهر ما كان مستورا و الاسم الذى كان مهيمنا على الاسماء و هو	BH03057	الحمد لله الذى انزل الكتاب و ارسل من اصطفاه قبل خلق الارض و السماء و اظهره	BH01121
الحمد لله الذى اظهر ما كان مقدسا عن علم كلشيء و عرفان كلشيء و ادراك كلشيء	BH01633	الحمد لله الذى انزل الكتاب و اظهر البيئات و نطق بلسان العظمه قبل خلق الارضين	BH00830
الحمد لله الذى اظهر ما كان مكونا بقدره مامنتها جنود العالم و لا صفوف الامم	BH04616	الحمد لله الذى انزل الكتاب و اظهر به ما هدى الناس الى سواء الصراط انه ليو	BH03310
الحمد لله الذى اظهر ما كان مكونا فى ازل الازال و مستورا عن العيون و الابصار	BH00976	الحمد لله الذى انزل الكتاب و نطق فيه حكم المبدء و الماب و هدى الكل به الى	BH02184
الحمد لله الذى اظهر ما كان مكونا فى علمه و انطق الاثنياء انه لا اله الا انا	BH05641	الحمد لله الذى انزل الكتاب و هدى الكل به الى سواء الصراط و جعل الكعبه مطاف	BH01421
الحمد لله الذى اظهر ما هو المستور بقدرته المهيمنه على الاسماء و ابرز ما هو	BH00282	الحمد لله الذى انزل الكتاب و ارسل الرسل على انه لا اله الا هو المهيمن القيم	BH01797
الحمد لله الذى اظهر مظهر نفسه بحجة احاطت الكائنات و برهان توضع به عرف الرحمن	BH02130	الحمد لله الذى انزل الكتاب و ارسل الرسل لحفظ عباده و بلوغهم الى مقام يعترفون	BH02581
الحمد لله الذى اظهر من اصداق بحر اسمه الاعظم لثالى الحكمه و البيان وجعلها	BH04617	الحمد لله الذى انزل الكتاب و ارسل الرسل وجعلهم سرج هدايته بين خلقه بهم فرق	BH00304
الحمد لله الذى اظهر من افق البطحاء نيز البقاء و اشرفت منه شمس القضاء فى عالم	BH03308	الحمد لله الذى انزل المائدة و اظهر النعمه و ابرز ما كان مكونا فى خزائن	BH01319
الحمد لله الذى اظهر من افق العالم النور الاعظم و اشرف و ابرق و سطع و لاح على	AB02853	الحمد لله الذى انزل المائدة و اظهر النعمه و اتم الحجه و اكل الكلمه و ابرز	BH07460
الحمد لله الذى اظهر من الالف الاستقامه الكبرى و بالباء شان الامتياز بين الاثنياء...	BH00048	الحمد لله الذى انزل النعمه و اظهر للبريه ما كان مستورا فى كتبه المنزله التى	BH01601
الحمد لله الذى اظهر من بحر البيان لثالى الحكمه و التبيين هو المالك الذى نصبت	BH03309	الحمد لله الذى انزل النعمه و اظهر ما اراد انه ليو المراد فى الاخره و الاولى	BH01565
الحمد لله الذى اظهر من ظهر لما ظهر بما ظهر فيما ظهر و لم يزل كان مقدسا من	BH01201	الحمد لله الذى انزل النعمه و انها مائده نزلت من سماء فضله و هى تعبر بكل لسان	BH01539
الحمد لله الذى اظهر من مشرق التجريد شمس التفريد و القى لوامع انوار ها على مرايا	BH00481	الحمد لله الذى انزل آياته و اظهر بيئاته و ارسل الرسل و انزل الكتب لهدايه خلقه	BH03781
الحمد لله الذى اظهر نعمة البيان و انزل مائده	BH05259	الحمد لله الذى انزل آياته و اظهر بيئاته و انطق الاثنياء على انه لا اله الا هو الفرد الواحد	BH03311
الحمد لله الذى اظهر نفسه من الاق اعلى و نطق بالكلمه العليا و اذا ارتفع	BH01346	الحمد لله الذى انزل آياته و اظهر بيئاته و انطق الاثنياء على انه لا اله الا هو الفرد الواحد	BH05263
الحمد لله الذى اظهر نفسه و نطق بكلمه انصمق منها من فى السموات و الارض الا عد	BH05260	الحمد لله الذى انزل دليله و اظهر سبيله و دعا الناس الى افقه الاعلى الذى منه اشرفت	BH02582
الحمد لله الذى اظهر نفسه و نطق بما انفطرت به السماء و انتشقت به الارض	BH05642	الحمد لله الذى انزل علينا من سماء العطاء نعمة و الاله مره بعد اخرى شهيد يا	BH09733
الحمد لله الذى اظهر و ابرز و انزل و اوضح ظهوره و سلطانه و آياته و صراطه و	BH01503	الحمد لله الذى انزل لعباده الدليل و اظهر لهم السبيل و عرفهم مشرق امره و مطلع آياته و مصدر	BH04947
الحمد لله الذى اعز عباده المحصلين بطراز الايقان و رفعهم بالحق وجعلهم من	BH03058	الحمد لله الذى انزل ما كان مكونا فى سماء مشيئته و اظهر ما كان مخزونا فى علمه	BH00042

الحمد لله الذى انزل ماء الوجود من سماء اسمه الودود و انه ليو الماء الذى انزل حكمه	BH02030	الحمد لله الذى تجلى بجماله وظهر بعظمه جلاله و اشرق بنور وجهه و لاح بضيائه	AB00683
الحمد لله الذى انزل من سحب عطائه على عباده و اهل بلاده امطار الحكمة و البيان	BH06019	الحمد لله الذى تجلى بحرف من حروفات عز احديه فى عالم البقاء اذا ظهرت هياكل الامر	BH10146
الحمد لله الذى انزل من سماء البيان ماء و احبى به العباد و ارسل اليهم الرسل	BH11703	الحمد لله الذى تجلى بسلطان الاسماء على من فى الانشاء اذا انجذبت الكائنات و	BH00418
الحمد لله الذى انزل من سماء المطاء مائده البيان و بها زين العالم و احى الامم	BH02430	الحمد لله الذى تجلى بشمس الارادة على ملكوت المعانى و البيان اذا ظهر التوريه	BH02311
الحمد لله الذى انزل من سماء القدم امطار الكرم ليخضر به قلوب اهل العالم و	BH01457	الحمد لله الذى تجلى بنفطه من الكتاب الاعظم على اوراق العالم اذا ظهرت الكتب و	BH00576
الحمد لله الذى انزل من سماء المعانى فواكه البيان و اظهر من سدرة التبيان... اعماله منسوب	BH02927	الحمد لله الذى تجلى بنور جماله و كشف الغطاء عن وجه عزه جلاله و اشرق بنور	AB00786
الحمد لله الذى انزل من سماء عطائه نعمه عرفانه و مائده بيانه و دعى الكل	BH04367	الحمد لله الذى تجلى بنور من انوار اسمه الاعظم على العالم اذا اشرقت الارض و	BH03444
الحمد لله الذى انزل و ينزل كيف يشاء و هو المقدر المختار اينكه نكر نوستن	BH00109	الحمد لله الذى تجلى بنور من انوار شمس المعانى التى اشرقت و لاحت من افق	BH02507
الحمد لله الذى انشا حقيقه نورانيه و كينونيته رحمانيه و هويه ريانيه و كلمه	AB00223	الحمد لله الذى تجلى بنور فضله فى عالم الاحديه اذا ظهرت النقطه الازليه و اظهرها	BH04621
الحمد لله الذى انشا فى عالم الكيان غيب الاكوان حقيقه ثابتة نورانيه فانضه على	AB00216	الحمد لله الذى تجلى على الاشياء باسمه الذى كان مقتسا عن الالفاظ و الاسماء و	BH01477
الحمد لله الذى انطق الاشياء بذكره و ثنائه و اصطفى عن بيئها عباده الذين جعلهم	BH00990	الحمد لله الذى تجلى على الامكان باسراق انوار وجهه الطالع من افق مشيته... انا اوعدنا	BB00672
الحمد لله الذى انطق الاشياء بذكره و ثنائه و الصلوه و السلام على خير رسله و	BH02075	الحمد لله الذى تجلى على الكائنات باسمه المقدس عن الاسماء و الصفات و دعا لكل	BH01540
الحمد لله الذى انطق الطور باله لا اله الا هو اله موسى و هارون و انطق الصخره	BH01831	الحمد لله الذى تجلى على الممكنات باسمه القويم اذا ظهر الانقلاب بين الارض و السماء	BH00526
الحمد لله الذى انطق العالم بذكر اسمه الاعظم و جعل ذكره و جوده من كلمه الله	BH01832	الحمد لله الذى تجلى على الممكنات بالاسم الذى به استفرح الملا الاعلى و طارت	BH00619
الحمد لله الذى انطق القلم الاعلى بارادته النافذة و بشيئته المهيمنة على الاشياء و اظهر	BH11211	الحمد لله الذى تجلى على الممكنات بالنور الذى سطع و اشرق و لمع و ابرق من افق	BH00624
الحمد لله الذى انطق الوبقاء باحسن اللقى فى حديقته الرحمن على الاغصان بايدع	AB00246	الحمد لله الذى تجلى على اهل الامكان و افاض انوار الجمال لمن فى الاكوان بطراز	AB00031
الحمد لله الذى انطق الوبقاء بالثناء و اظهر النقطه البارزه عند الباء بالالف	AB11125	الحمد لله الذى تجلى على من فى الانشاء بظهور آثار قلمه الاعلى و اودع فى حقائق	BH00435
الحمد لله الذى انطق كلشيء انه لا اله الا هو لم يزل كان مقتسا عن الممكنات و	BH01275	الحمد لله الذى تجلى فى الافاق مره باسمه المحبوب اذا اشتعلت افنده العشاق شوقا	BH01504
الحمد لله الذى انطق ورقاء البيان على افنان نوحه التبيان بفنون الاحنان على انه لا اله الا	BH00271	الحمد لله الذى تجلى فى البقعه المباركه الارض المقدسه طور اليمين و ادى طوى جبل سيناء	AB00087
الحمد لله الذى انعم علينا بجوده و فضله نعمه العرفان و انزل من سحب كرمه	BH01897	الحمد لله الذى تجلى للكائنات بالنقطه التى كانت مقدسه عن الجهات و النقاط و انها	BH00388
الحمد لله الذى اوضح الطريق لاهل التحقيق و ابات صراطه النقيق لاولى الفحص و التنقيق	BH00702	الحمد لله الذى تجلى للممكنات بطراز النقطه المنفضلة عن لجة الابداع لها بها الهياح و علت	BB00240
الحمد لله الذى اوضح لنا صراطه المستقيم و نورنا بنور التوحيد	BH06408	الحمد لله الذى تجلى للممكنات بظهور المشية لها بها ليعرفن كل الممكنات	BB00383
الحمد لله الذى لوقد بنار العرفان سدرة الانسان و اثار بها الافاق فى يوم التلاق	BH00533	الحمد لله الذى تجلى للممكنات بظهور آثار ابداعه فى ملكوت الامر و الخلق ليتلألأ جوهريات	BB00010
الحمد لله الذى لوقد سراج البيان و يمدد بدهن العلم و العرفان فى قطب الامكان هو	BH00695	الحمد لله الذى تجلى من افق الاعلى بشمس اسمه الابهي اقل من سم الابره اذا	BH00449
الحمد لله الذى لوقد سرج البيان فى زجاجات العلم و العرفان و هدى بها اولى الحصى	BH01038	الحمد لله الذى تجلى من الافق الرحمان على العالم الانسان و اضاء بالنور	AB07848
الحمد لله الذى لوقد مصباح العرفان فى الامكان و اثار افق العالم بانوار الحكمة	BH00907	الحمد لله الذى تجلى من انوار بوارق المشرق من افق البيان على القلم الاعلى	BH00538
الحمد لله الذى ايد احبائه على خدمه اصفيائه و وفقهم بفضله على الاستقامه على	BH00284	الحمد لله الذى تجلى و كشف الغطاء و هنك الستار بغلبه الاسرار و فاض بالانوار و	AB01457
الحمد لله الذى ايد لولياته على الصبر و الاصطبار و وفقهم على الاستقرار على ما	BH01373	الحمد لله الذى تسبح له من فى السموات و الأرض لا اله الا هو العزيز المنيع هو الذى بيده	BB00459
الحمد لله الذى ايد رضائه لخدمه امره و وفقه على الطواف فى حوله و السكنون فى	BH10990	الحمد لله الذى تعالى بذاتية ذاتية ذاتيته عن وصف المجردات و كنهها و الحمد لله الذى تقدس	BB00065
الحمد لله الذى ايد عباده الاصفياء و اماته الزاكيات على عرفان مطلع نفسه و مشرق	BH01634	الحمد لله الذى تعرد بالبيان و توحده بالاحسان و اختار الانسان لثنائه بين	BH01347
الحمد لله الذى ايد عباده على الاقبال اليه فى يوم فيه اعرض اكثر خلقه و	BH02506	الحمد لله الذى تعرد بالاحزان عن فى الامكان و تعرد بالبلايا عما يطلق	BH00368
الحمد لله الذى ايد عباده على الاقبال اليه و اظهر لهم ما كان مكتونا فى العلم و	BH03594	الحمد لله الذى تعرد بالاعتقاد و توحده بعظمه و الاجلال و تجلى اقل من سم	BH00196
الحمد لله الذى ايد كوره العظيم بالميثاق الشديد و خصص ظهوره الجليل للعهد	AB02854	الحمد لله الذى تعرد بالامر و توحده بالحكم و انزل من سماء الاحديه حكم الحكمة و	BH00534
الحمد لله الذى ايدك على الاقبال فى ايام فيها اعرض العباد عن افق الظهور الا من	BH06020	الحمد لله الذى تعرد بالبيان و تنزه عن العيان و تقدس عما ذكر فى الامكان انه	BH01039
الحمد لله الذى ايندا على الاقرار بوحدانيته و فردانيته و هدانا الى صراطه و رزقنا	BH00787	الحمد لله الذى تعرد بالجمال و توحده بالجمال و تقدس عن المقال و هو الغنى	BH00820
الحمد لله الذى ايندا على الصيام فى شهر القيام الذى قام فيه الناس لعباده الله	BH02249	الحمد لله الذى تعرد بالجمال و توحده بالقدرة و العظمة و الجمال و تقدس بساذج كينونته عن	BH00482
الحمد لله الذى ايندا على عرفان مشرق آياته و مطلع بيناته و مظهر اوامره و مصدر	BH05644	الحمد لله الذى تعرد بالجمال و توحده بالقدرة و القوه و الجمال و تعالى بجوهر ذ	BH00799
الحمد لله الذى ايقظ من فى الانشاء بندانه الاحلى و عرفهم افق الاعلى الذى منه	BH00231	الحمد لله الذى تعرد بالعره و توحده بالعظمه قد نطق بالكلمه و ارتفعت بها سموات	BH00145
الحمد لله الذى باسمه تحرك خيط القضاء اذا سرع العاشقون الى مقر الفداء و	BH01226	الحمد لله الذى تعرد بالعره و توحده بالعظمه و تقدس عما تقوه به البريه و تنزه	BH00273
الحمد لله الذى يامرته تلجلجيات اللاهوتيات بكيونياتها لها بها الفاجتمعت المجتمعات و	BB00006	الحمد لله الذى تعرد بالعره و توحده بالعظمه و تقدس عن اشارات البريه و شؤنات البشرية	BH01156
الحمد لله الذى بدل الغضب و القهر بالرحمه و النصر و قدر لكل قطره من دماء	BH01422	الحمد لله الذى تعرد بالعظمه و قدره و الجمال و توحده بالعره و القوه و الجلال و	BH00053
الحمد لله الذى يظهر مظهر نفسه قد تكوتت الشمووس و انعمت النجوم و نسفت الجبال	AB07847	الحمد لله الذى تعرد بالكبرياء و توحده بالاسم الذى جعله سلطان الاسماء قد خلق	BH00283
الحمد لله الذى بفيض ظهوره الاعلى كشف الغطاء عن وجه الهدى و اشرقت الارض	AB00013	الحمد لله الذى تعرد بالكبرياء و توحده بالنداء و تعظم بالاسم الذى جعله سلطان	BH01075
الحمد لله الذى تجلى على الانسان بالنقطه المنفضلة المتحرکه عن مطلع البيان و الحمد لله	BB00239	الحمد لله الذى تعرد لا بالتفريد الذى عرفته الكائنات و توحده لا بالتوحيد الذى	BH01299
الحمد لله الذى تجلى على الآيات بانفسها و على الابواب بالالف القائم فى مظاهرها و على	BB00445	الحمد لله الذى تقدس بقدس كينونته عن عرفان اعلى مجردات اللاهوت و من يشاء... الحمد لله الذى	BB00029
الحمد لله الذى تجلى الكائنات بالنقطه الظاهره من قلمه الاعلى اذا نطقت الذرات	BH01202	الحمد لله الذى تقدس بواب بهما بما خلق فيملكت الاشياء و تنزه قوام بساط	BH01374
الحمد لله الذى تجلى باثر قلمه الاعلى على من فى ملكوت الانشاء اذا نطق كل كليل	BH00074	الحمد لله الذى تقدس تقديس قيموته عن نعت الجوهريات و ما يشاء بهيها و الحمد لله الذى تعرد	BB00037
الحمد لله الذى تجلى باسمه الابهي على من فى الارض و السماء اذا نصبت رايه انه	BH00842	الحمد لله الذى تقدس عن الاسماء و تنزه عما ذكر فى الاشياء الذى اذا نطق نطقت	BH01423
الحمد لله الذى تجلى باسمه الاعظم على العالم اذا ارتعدت فرائض المشركين ... يا حسين قد	BH00608	الحمد لله الذى تقدس عن الالفاظ و البيان و تنزه عن المعانى و التبيان انه ليو الذى	BH00991
الحمد لله الذى تجلى باسمه الاعظم على العالم اذا نطقت الاشياء كلها الملكو	BH03312	الحمد لله الذى تقهر بتقهر تقهر افتهار قهر قهاريته على كينونيات المشركت من الممكنات...	BB00074
الحمد لله الذى تجلى باسمه البيا على بحر الهاء اذا ظهر نو و تقب على وجه الماء	BH01602	الحمد لله الذى تكلم بكلمه بها هاج عرف البيان و ماج بحر الايقان و نطقت الاشياء	BH04948
الحمد لله الذى تجلى باسمه العلام على العالم اذا ظهرت الكتب و فصلت	BH00609	الحمد لله الذى تكلم بكلمه و انها ظهرت فى مقام على هينه الانسان تبارك الرحمن	BH01320
الحمد لله الذى تجلى باسمه المنور على الكائنات اذا اشرقت شمس الظاهر و الباطن	BH04620	الحمد لله الذى تمحص قلوب عباده بما نزل عليهم من آيات كتابه انه لا اله الا هو العزيز	BB00220
الحمد لله الذى تجلى بانوار الجمال على اسمه المحبوب اذا ظهر الفرونس بدعا و ما	BH01122	الحمد لله الذى تزه ذاته و تقدست كينونته عن ادراك حقائق مسرفه عن افق العرفان	AB00247

BH01040	الحمد لله الذى خلق الخلق لعرفانه بقوله كنت كنزا مخفيا فاجبت ان اعرف خلقت	BH00549	الحمد لله الذى توحى بالامر و تفرد بالحكم تشهد الذرات انه لا اله الا هو لم يزل
BH02824	الحمد لله الذى خلق الخلق لعرفانه و البلوغ الى ما قدر لهم بجموده فلما اظهرهم	BH00762	الحمد لله الذى توحى بالبقاء و تفرد بالعظمة و الكبرياء و تقدر عما ذكر فى ملكوت
BB00062	الحمد لله الذى خلق السموات و الارض بامرهم ثم الذين آمنوا بالله و آياته الى الله يحشرون	BH00291	الحمد لله الذى توحى بالبيان و تفرد بالكلام و انه لهو الذى نطق بالكلمه الاولى اذا انصعق
BB00048	الحمد لله الذى خلق السموات و الارض بامرهم ثم الذين آمنوا بالله و آياته فاولئك هم الى الله	BH00255	الحمد لله الذى توحى بالبيان و تفرد بالتبيان و تعظم بالجلال و تعلى بالاجلال
BB00377	الحمد لله الذى خلق السموات و الارض بامرهم ثم الذين كفروا باياتنا الى الله ربك يحشرون ولقد	BH00041	الحمد لله الذى توحى بالجلال و تفرد بالاجلال و تقدر عن الملل و تنزه عن الامال
BB00055	الحمد لله الذى خلق السموات و الارض بامرهم و ان الذين يؤمنون بالله و آياته اولئك هم الى	BH01505	الحمد لله الذى توحى بالجزه و القدره و الجلال و تفرد بالعظمة و القوه و الاجلال
BB00323	الحمد لله الذى خلق السموات و الارض و ما بينهما بالحق و ان امره اقرب من ان يقول له كن	BH00800	الحمد لله الذى توحى بالجزه و تفرد بالعظمة و تقدر عن ذكر البريه
BB00384	الحمد لله الذى خلق السموات و الارض و ما بينهما بامرهم كن فيكون و الحمد لله الذى يسجد له من	BH00091	الحمد لله الذى توحى بالجزه و تفرد بالعظمة و نطق بالكلمه بين البريه اذا مرت ... ذكر من
BB00563	الحمد لله الذى خلق السموات و الارض و ما بينهما بامرهم كن فيكون و انما العزة لله الذى خلق	BH01321	الحمد لله الذى توحى بالعظمة و اقتدار و تفرد بالجزه و الاختيار بفعل بسلطانه
BB00592	الحمد لله الذى خلق السموات و الارض و ما بينهما بامرهم كن فيكون و لله الامر من قبل و من بعد	BH02250	الحمد لله الذى توحى بالعظمة و الكبرياء و تفرد بالقدره و الاستعلاء الذى انار افق
BH00235	الحمد لله الذى خلق القلم الاعلى و نفع فيه اذا انصعق من فى الارض و السماء الا	BH01506	الحمد لله الذى توحى بالعظمة و تفرد بالكلمه التى اذا ظهرت ظهرت الحاقه
BH01747	الحمد لله الذى خلق الكائنات من الكلمه الاولى و بها اظهر ما عجزت عن احصائها اقلام العالم و	BH00801	الحمد لله الذى توحى بالقدره و تفرد بالجزه و العظمه الذى شهدت الاشياء بعلوه
BH00625	الحمد لله الذى خلق الكل بكلمه واحده و جمعهم فى صقع واحد ثم ظهر النداء من	BH00292	الحمد لله الذى توحى بالوحدانيه و تفرد بالقدانيه قد اظهر الكلمه من افق سماء
BB00137	الحمد لله الذى خلق الماء بسبب الانشا و اقام العرش على الماء بشان الامضا و انزل الايات من	BH02508	الحمد لله الذى توحى بذاته لذاته و تقدر بنفسه لنفسه و تنزه بكيونته لكيونته و
BH00843	الحمد لله الذى خلق الماء من بيانه الظاهر فى ملكوت البقاء ثم نظر اليه انه ارتعدى نفسه و	BH00363	الحمد لله الذى توحى بسلطان وحدانيته و تفرد بمليك فردانيته الذى كان مقدسا عن
BB00026	الحمد لله الذى خلق الممكنات لسان قبولهم و صورهم على هيكل طاعتهم ثم قد اقامهم فى مقامات	BH00033	الحمد لله الذى توحى بالكلام و تفرد بالبيان الذى خضعت بحور المعاني عندما
BH02583	الحمد لله الذى خلق النقطه من المشيه التى ما طلع بها احد الا الله مالك البريه	AB00023	الحمد لله الذى جعل اسمائه و صفاته لم يزل نافذه احكامها فى مراتب الوجود
BH00977	الحمد لله الذى خلق النقطه و جعل لها اربعة ارکان و اظهر من الركن الاول الفاو	BH00527	الحمد لله الذى جعل اسمه الالهى نورا و رحمه و شرفا و ذخرا لاصحاب الهدى و نارا
BH00731	الحمد لله الذى خلق النقطه و فصل منها علم ما كان و ما يكون و زين بها كتب	AB02021	الحمد لله الذى جعل الألفة و المحبة تجلبا من تجليات رحمانيته و اية
BH03059	الحمد لله الذى خلق سلطان ارادته اسرافيل البيان و امره ان يفتح فى الصور و هو	BH00096	الحمد لله الذى جعل البلاء ماء لسدرته العليا و شجرته القسوى و نورا لعباده
AB00136	الحمد لله الذى خلق حقائق مزدوجه من تقابل الاسماء و الصفات و مركبه من الوجود	BH00462	الحمد لله الذى جعل البيان مقناطيسا لجذب اهل الاديان فى الامكان و به انطق
BB00046	الحمد لله الذى خلق كل شيء بامرهم و قدر مقادير كل شيء بقوله اذ انه هو الحق به يخلق ما خلق و	AB00017	الحمد لله الذى جعل الخط المتمكن من النقطه الاوليه الظاهره بالبلاء طراز الختم
BH02368	الحمد لله الذى خلق ما كان و ما يكون و كان مقتسامتهما و ارسل الرسل و اظهر	BH11761	الحمد لله الذى جعل الخط المتمكن من النقطه الاوليه الظاهره بالبلاء طراز الختم لاسمه
BH02252	الحمد لله الذى خلق من كلمته العليا حروفات عاليات و اخذ جوهرها بتدبيرات حكمته	BH02665	الحمد لله الذى جعل الدنيا كتابا مبينا و نفقرا متينا و رقم فيه ما يحكم على
BH03178	الحمد لله الذى خلقنا و هدانا الى سواء الصراط و الصلوه و السلام على هادى السبل	BH01246	الحمد لله الذى جعل العلم سراجا و الحكمه مصباحا و جعله معلقا بالتقوى بقوله
BB00121	الحمد لله الذى خلقى بامرهم ثم رزقني بفضلهم ثم اطعمني من جوع لا اله الا هو العزيز الحكيم يا	BH00964	الحمد لله الذى جعل الفصول مظاهر اسمائه بين عبادته و بها ياخذ و يعطى لتوفى كل
BH00442	الحمد لله الذى دعا افئدة الى السدره المنتهى و الاقلى الاعلى و الغليه القصوى	BH01745	الحمد لله الذى جعل المرسلات مترجمات بين لحياته الذين وجدوا نجات آياته و
AB01369	الحمد لله الذى دلح لسان الوجود بمحامده و النعوت و انطق السن الكائنات بالثناء	BH00867	الحمد لله الذى جعل النصره فى حكمته البالغه و امر بها كل البريه الذين آمنوا
AB00234	الحمد لله الذى ذره دره بيضاء و فريده نوره و جوهره غره و يتيمه عصماء مثلثله	AB00015	الحمد لله الذى جعل النقطه البارزه فى كتاب الابداع طراز جدائل الاختراع و فصل
AB04615	الحمد لله الذى ذره و بره نقطه جامعها كامله مجمله حاويه واجده للمعانى الكليه فى	BB00155	الحمد لله الذى جعل طراز الاستطاق فى الواح كتاب الافراق طراز الاشتقاق الى عينت
BH04368	الحمد لله الذى رفق افئده بجموده و فضله الى مقام سوف ينطق لسان الامم فى العالم	BB00088	الحمد لله الذى جعل طراز الاسماء فى مبدئه الاشتقاق طراز الف الاشتطاق الذى تكعب بالحرفين و
AB01538	الحمد لله الذى رفق الحجاب و كشف النقاب و اظهر جمال الحقيقه مكشوفها	BB00021	الحمد لله الذى جعل طراز الواح الابداع طراز الالف القائم بين الحرفين الذى لاح و اشرق بما
BH02253	الحمد لله الذى رفق الحقيقه و انزل المجاز و انار باسمه الاحمد اليترب و الحجاز	BB00045	الحمد لله الذى جعل طراز الواح الاختراع اسرار الابداع التى عينت قبل ما شئت و افضت
BH01065	الحمد لله الذى رفق امره و اظهر سلطانه على شان مامنعه شهبات المرييين و لا	BB00089	الحمد لله الذى جعل طراز الواح صبح الازل طراز الالف القائم بين البائين فلاحت و اضاءت بعد
BH00577	الحمد لله الذى رفق برفق السنن عن وجه المعانى فى هذا اليوم الذى فيه ظهر و لاح	BB00156	الحمد لله الذى جعل طراز الواح كتاب الابداع طراز الالف القائم بين الحرفين لبوح على هياكل
BH01748	الحمد لله الذى رفق بيته الى مقام زاره الملا الاعلى و اهل ملكوت الاسماء و جعله مقبل	AB00014	الحمد لله الذى جعل طراز الواح كتاب الائن النقطه الى عينت بعد ما شئت
BH01675	الحمد لله الذى رفق راية العرفان على علم العلم و البيان و زينها بطراز الحكمة و التبيان	BB00007	الحمد لله الذى جعل طراز الواح كتاب الفلق فى كل ما فنى و استغرق و استنطق طراز الازل
BH00329	الحمد لله الذى رفق سماء البيان و زينها بنجم دريات و نور افئده بشمس ذكر	BH07461	الحمد لله الذى جعل علمه حيوه العالم ما جرى من قلمه الاعلى و اظهر ما ابضت به
BH09199	الحمد لله الذى زين الانسان بطراز البيان و علمه سر ما كان و ما من الامكان بقوله	BH02312	الحمد لله الذى جعل كثر الانسان المكسب و الاقتراف و قدر لكل نفس ما سبق به علمه
AB12166	الحمد لله الذى زين الحقيقه الانسانيه بايات باهره حبيبه رحمانيه و اشرق على الكيئونات	BH02431	الحمد لله الذى جعل مائه اولياته ذكره و نشانه و جنتهم حبه و رضائه انه لهو
BH02666	الحمد لله الذى زين الظور بمكلمه و السدره بمغرسها و النار بمشعلها و اظهر ما	AB03072	الحمد لله الذى جعل مركز اسراقه و مطلع انواره و افق آثاره و مركز اسراره الافق
BH01247	الحمد لله الذى زين العالم بالنور الذى لاح و اشرق و الاح و ابرق من افق الحجاز	BH03970	الحمد لله الذى جعلنا من الموقنين به و بكل ما يظهر من عنده و وفقنا على عرفان
BH00908	الحمد لله الذى زين العالم بانوار امره المحكم و اظهر ما اراد لارتقاء الامم و امرهم بالخضوع	BH11636	الحمد لله الذى جعلنى مظلوما سيرا بين ابدان عبادته و خلقه
BH01424	الحمد لله الذى زين العالم بظهور اسمه الاعظم الذى كان مطلع انوار القدم بين	BH02313	الحمد لله الذى حرك افلاك سماء العرفان من ارياح اراده اسمه الرحمن فلما تحرك
BH01375	الحمد لله الذى زين تلك الاراضى بذكره الاعظم فى كتابه الذى جعله نورا و شرفا و	BH02251	الحمد لله الذى حرك القلم الاعلى بارادته المهيمه فى ملكوت الانشاء مره امسك
BH03313	الحمد لله الذى زين ديباج كتاب الوجود بذكر الحبيب الذى به ظهر الطراز الاول	BH02929	الحمد لله الذى حكم بالقضاء و اظهر البلاء بالامضاء و به رفع امره فيملكوت
BH02031	الحمد لله الذى زين كتاب الوجود باسمه المكون المخزون المصون الظاهر باسمه	BH00477	الحمد لله الذى حكم للعشاق بالفرق و بحنينهم انجذب من فى الافاق تعالى من ظهر
BH00143	الحمد لله الذى سخر العالم باسمه الاعظم و انزل فى كل الاحيان من سماء فضل اسمه	BH01746	الحمد لله الذى ختم الرسل بالخاتم و الكتب بالفرقان و به فرق بين الحق و الباطل
BH00163	الحمد لله الذى سخر العالم باسمه الاعظم و انه اذ استوى على التراب انه لهو العرش	BH00184	الحمد لله الذى خلق الاشياء بحركه قلمه الاعلى و بما ظهر منه فصل بين الاحزاب
BH01054	الحمد لله الذى سخر العالم بالاسم الاعظم الذى به تجلى الرحمن على ابن عمران فى	BH02185	الحمد لله الذى خلق الاشياء و اجتذبها ببدائه الاحلى فلما توجهت الوجوه الى الافق الاعلى نطق
BH01946	الحمد لله الذى سخر العالم بسلطانه و اجتذب الامم بآياته الذى اعترف كلشيه	BH01322	الحمد لله الذى خلق الانسان و علمه البيان و جعله من آيات مكفه فى الامكان و
BH00228	الحمد لله الذى سخر القلم و اظهر منه من البيان ما لا يعلم الا من ايده الله	BB00301	الحمد لله الذى خلق الحروف بعدة تكرار اسم الوهاب من نفسه و حرف لا تتدلن السن الممكنات
BH00082	الحمد لله الذى سخر شمس البيان بقدرته و قهر البرهان بسلطانه الذى بامرهم طوى ما	BH00020	الحمد لله الذى خلق الحروفات فى عوالم العما خلف سرادقات القدس فى رفافر الاسنى
BH00094	الحمد لله الذى سخر من فى الانشاء بنفحات قلمه الاعلى و به نفع فى الصور و	BH05264	الحمد لله الذى خلق الخلق بكلمه من عنده و ارسل اليهم الرسل و انزل عليهم الكتب

الحمد لله الذي سر الخادم بنفحات بيان اولياته الذين نبئوا العالم وقلموا على	BH00844	الحمد لله الذي فتح بين ماء الفرقان والبيان باسمه الذي اذ ظهر خضعت الايمان و	BH11632
الحمد لله الذي سر خادمه بنفحات بيان اولياته الذين كرم وجوههم عن التوجه الى غيره	BH00025	الحمد لله الذي فصل بين الموحدين والمشركين بكلمه من عنده و انه ليهو المقنن	BH02369
الحمد لله الذي سن السنن و فن القوانين في العلن وجعل مبدنها جوهر الوجود و	BH01076	الحمد لله الذي قبل ذكر عبادته فضلا من عنده و امرهم بثناء نفسه ليرفعهم الى	BH01204
الحمد لله الذي شهد بذاته لذاته ان لا اله الا هو الذي قد علا بعلو نفسه على كل شيء و استتر	BB00012	الحمد لله الذي قد ارفع عبده من البلد المقام على السفينة الصغيره الى الفلك المسخر فوق	BB00265
الحمد لله الذي شهد لذاته بذاته الا اله الا هو العلي العظيم اللهم اني اشهدك في ذلك الكتاب	BB00157	الحمد لله الذي قد ارتقني في مهد الحزن بالسر الوفا و لقد	BH02187
الحمد لله الذي شهد لذاته بذاته بالا اله الا هو الحق في ازل الازل و انه هو كائن بمثل	BB00195	الحمد لله الذي قد استعلى بعلوه فوق كل الممكنات و استرفع بارتفاعه فوق كل الموجودات و	BB00539
الحمد لله الذي شهد لذاته بذاته قبل خلق سمائه و ارضه انه لا اله الا هو لم يزل	BH01425	الحمد لله الذي قد اشرق الشمس بقدرته و الاح النور بقوته... ان يا ذلك الهيكلي قد خلقناك على	BH00073
الحمد لله الذي شهدت لنفسك بنفسك بانك انت الله لا اله الا انت وحكك لا شريك	BB00653	الحمد لله الذي قد اشرق انواره و ظهر اسراره و شاع آثاره و انزل من ملكوته ماء	AB06549
الحمد لله الذي طرز أوراق سدره المنتهى بسرار ما اطلع بها الا نفسه العلي الابهي	BH00404	الحمد لله الذي قد اظهر الطلعه بالجنديت و لقد اغن الورقه بالسر السطر من وراء	BH00181
الحمد لله الذي طرز ديباج كتاب الايام بطراز عيد الاسلام و به زين هياكل	BH05265	الحمد لله الذي قد اظهر كيونيات السانجيات و لقد انز لهم في اراضى الربوبيات	BH11858
الحمد لله الذي طرز ديباج كتاب الظهور بالهاء بعد الباء و به نفع في الصور و انصعق	BH00550	الحمد لله الذي قد اقام العرش على الماء والهوى على وجه الماء و فرق بينهما على كلمة الاله	BB00084
الحمد لله الذي طرز ديوان الكائنات بالقلم الذي سمي بالاعلى في ملكوت الانشاء	BH02667	الحمد لله الذي قد تجلى بنفسه لاهل العماء فاستقاموا على هيكل الهاء و لاهل السناء بالنقطه	BB00077
الحمد لله الذي ظهر بالحق و اظهر بسططه ما اراد و انه ليهو الذي اخبر به الرسل في كتب	BH00188	الحمد لله الذي قد تجلى للعباد بنور عتبه المتشعشه من وجه الجلال بلا مثل ولا شبه في حكم	BB00564
الحمد لله الذي ظهر بالحكمه و اظهر امره بالحكمه و امر الكل بالحكمه و جعل	BH00128	الحمد لله الذي قد تعال بعلو كبريائته عن علو اعلى جوهر المجردات و تعظم بذاتيه ازلتيه	BB00090
الحمد لله الذي ظهر بمشوق اياته و مطلع بيناته و مصدر اوامره و احكامه	BH00405	الحمد لله الذي قد تفرد اولياته بالمحامد العظمه و توجد ابوابه في علم الجوامد الكبريه	BB00244
الحمد لله الذي ظهر بملكوت بيانه و اظهر ما كان مخزوناً في علمه و مكتوناً في كنز	BH02076	الحمد لله الذي قد تفرد بالعزة و توجد بالعظمة و تعظم بالكبرياء و تعالي عن مشاهدة الانظار	BB00101
الحمد لله الذي ظهر و اظهر الروح و القلم و علم الانسان ما لم يعلم انه ليهو	BH01898	الحمد لله الذي قد توحده بالعزة و تقسد بالكبرياء لا اله الا هو العزيز الحكيم اشهدك اللهم يا	BB00102
الحمد لله الذي ظهر و اظهر امره بسلطان مامتعه الضوضاء و ما خوفته سطوه الاشقياء... ما در	BH03708	الحمد لله الذي قد حرك افلاك الدوات بحركه جذب صمدايه و قد موج ابجر الكيونيات	AB00006
الحمد لله الذي ظهر و اظهر امره كيف اراد انه ليهو السلطان الذي ما	BH00406	الحمد لله الذي قد خلق السموات و الارض بامرته و ان الذين هم يؤمنون بالله و آياته اولئك هم	BB00446
الحمد لله الذي ظهر و اظهر سلطانه و انفذ امره على شان سخر العالم و انطق الامم على	BH00298	الحمد لله الذي قد خلق السموات و الارض بامرته و ان الذين يؤمنون بالله و آياته اولئك هم	BB00442
الحمد لله الذي ظهر و اظهر ما اراد انه هو المقنن على ما يشاء لا يعجزه شئوننا	BH00193	الحمد لله الذي قد شهد لذاته بذاته ان لا اله الا هو و ابداع خلقه بامرته ان لا اله الا هو	BB00216
الحمد لله الذي ظهر و اظهر ما اراد في يومه فاضطربت القراعه و جنودهم و تزلزلت الجبابره	BH00909	الحمد لله الذي قد شهد لذاتيه بالاحديه القديمه لما علم بان الحسين يشهد لنفسه بنفسه	BB00122
الحمد لله الذي ظهر و اظهر ما تكسرت به اعتناق القراعه و ارتعدت فرائض الجبابره	BH11870	الحمد لله الذي قد طرز الكيونيات الهويه و رشح الاحديت بالسر السطر البديعه و ابداع	BB00209
الحمد لله الذي ظهر و اظهر ما كان مكتوناً في العلم و مستورا عن العيون و الإحصار سبحان الذي	BH00514	الحمد لله الذي قد عرف الخلق آياته المودعه في عز حقايقهم و ما خلق في الافاق بغير	BB00196
الحمد لله الذي ظهر و اظهر ما هو المستور في ازل الازل و نطق بثناء نفسه	BH00741	الحمد لله الذي قد عرف ذاته بآياته المتجليه في غرا لفيود بغير تشبيه ولا تفريق ليشهد الكل	BB00175
الحمد لله الذي ظهرت اياته و بدت بيناته و تمت كلماته و ارتفعت راياته و انتشرت	AB00723	الحمد لله الذي قد عرف ذاته بذاته و لا يعلم احد كيف هو الا هو اله الا هو قد انشأ	BB00205
الحمد لله الذي عرف كافرية كيونيه سراجيت ذاتيه وحدانيته مفسانيه كئدانية و تقسده عن نعت	BB00425	الحمد لله الذي قد عرف لعباد نفسه و لولا تعريفه بالابداع لكانوا من المنسيين اللهم ان	BB00138
الحمد لله الذي عرفك برهانه و علمك سبيله و اراك	BH07462	الحمد لله الذي قد عرف نفسه بنفسه و تزه عن مجانسه عبادته و تقسده عن مقاربه اثره	BB00402
الحمد لله الذي عرفنا امره و علمنا ظهوره و هدانا الى صراطه و كشف لنا ما	BH11694	الحمد لله الذي قد علا بعلو ذاتيه علو اسقطت الاشياء دونه و تعال بعظم كيونيته على عرش	BB00279
الحمد لله الذي عرفنا توحيد ذاته و تقديس نفسه عن الخلق و ما عندهم و جعلنا من	BH01833	الحمد لله الذي قد عرف لعبو ذاتيته عن وصف الانشاء و اهلهما و تقسده بعظم كيونيته عن نعت اهل	BB00115
الحمد لله الذي عرفنا سبيله المستقيم و امره العظيم و علمنا الشهاده التي بها	BH01203	الحمد لله الذي قد فتح باب الكثر المخفي و افاض بالفيض الجلي و الخفي على	AB00684
الحمد لله الذي عرفنا سبيله و علمنا ما يقربنا اليه فيكل الاحوال و رزقنا لقاته	BH02432	الحمد لله الذي قد نزل الازل بالحق الى عبده لعل الناس بايات ريك يؤمنون ان اتبع ما اوحيانا	BB00009
الحمد لله الذي عرفنا نفسه و علمنا امره و اوضح لنا مناهج الحق ... الحمد لله الذي فصل بين	BH02186	الحمد لله الذي قد نزل الكتاب بالحق في آيات بينات لقوم يسمعون و انه لكتاب لا ريب فيه قد	BB00367
الحمد لله الذي عرفنا نفسه و علمنا امره و اوضح لنا مناهج الحق ... روي لحضرتكم الغداء	BH01798	الحمد لله الذي قدر لنفسه السجن بالحكمه التي ما اطلع بها الا نفسه المهيمه على	BH01860
الحمد لله الذي عزز احبائه بالباله و رفع قدرهم بظهورات القضاء في ملكوت الانشاء	BH00626	الحمد لله الذي كان باسمه المهيمين مهيمنا على من في السموات و الارض و باسمه	BH03445
الحمد لله الذي عزز افئانه بعز لا يبدله نعاق العلماء و لا ضوضاء الامراء و	BH00645	الحمد لله الذي كان باقيا بقاء ذاته و قيوما بقيوميه كيونيته و معالما	BH01276
الحمد لله الذي عطر العالم من نفحات رحبه و نور افئده المخلصين ... يا محمد تقى عليك بهائي	BH00362	الحمد لله الذي كان باقيا بقاء كيونيته و دانما بدوام ازلتيه الذي خلق	BH00330
الحمد لله الذي علم البيان اسرار التبيين و اظهر من القلم رموز العلم و العرفان	BH00380	الحمد لله الذي كان في ازل الازل و يكون بمثل ما قد كان لا اله الا هو الغني	BH01861
الحمد لله الذي علم القلم الاعلى ما انجذب به اهل ملكوت الاسماء و انزل منه ما	BH00364	الحمد لله الذي كان في علو الرفعه و العظمه و الجلال و يكون بمثل ما قد كان	BH01277
الحمد لله الذي علم القلم الاعلى ما انجذب به حقائق الاشياء و انطقه بنكره و	BH01300	الحمد لله الذي كان مقنسا صما كان و ما يكون و مزه صما قبل	BH01749
الحمد لله الذي علمنا بائه هو الفاعل المختار يفعل ما يشاء و ينطق كيف يشاء و	BH00831	الحمد لله الذي كان و لم يكن معه من شيء و يكون بمثل ما قد كان قد انزل الشرايع و	BH01799
الحمد لله الذي علمنا كلمه التوحيد و عرفنا حكم التفريد و هدانا سواء الصراط و	BH06409	الحمد لله الذي كان و يكون بمثل ما قد كان الذي سخر العالم بحركه من قلمه الاعلى	BH02732
الحمد لله الذي فتح ابواب العرفان بمقاليد البيان و اظهر ما كان مكتوناً في ازل	BH00422	الحمد لله الذي كان و يكون بمثل ما قد كان لا اله الا هو العزيز المنان حمد مالك وجود و سلطان	BH01991
الحمد لله الذي فتح ابواب العلوم و الفنون على وجوه عبادته و اظهر ما كان مكتوناً	BH00832	الحمد لله الذي كان و يكون بمثل ما قد كان و الصلوه و السلام على سيد الامكان	BH01181
الحمد لله الذي فتح باب البيان بالاسم الذي به اضطرب الامكان و زين هيكل من	BH00373	الحمد لله الذي كان و يكون بمثل ما قد كان و هو الباقي الدائم الذي لا يلاخذه	BH02256
الحمد لله الذي فتح باب الظهور بمفتاح اسمه الاعز الاقدس الابهي و دعا الكل	BH00125	الحمد لله الذي كان و يكون بمثل ما قد كان و هو الذي انعم و اكرم و عرف و علم	BH06910
الحمد لله الذي فتح باب العرفان بمفتاح البيان و انزل من سماء البرهان امطار	BH00136	الحمد لله الذي كان و يكون و لا يعرف بما كان و لا بما يكون و هو الذاكور و	BH03595
الحمد لله الذي فتح باب العرفان على من في الامكان و نطق بالكلمه العليا اذا	BH03179	الحمد لله الذي كسر اصنام الظنون باسمه القويم... حاجي محمد كريم خان كرماني سالي يك كتاب رد	BH11657
الحمد لله الذي فتح باب العلوم و الفنون بمفتاح اسمه الاقدس الاعظم الابهي الذي به نصب خياه	BH00436	الحمد لله الذي كسر بعضد الاقدار اصنام ظنون الاشرار الذين نبئوا كتاب الله عن	BH01992
الحمد لله الذي فتح بمفتاح اسمه الاعظم ابواب افئده العالم و عرفهم سبيله	BH02254	الحمد لله الذي كشف الستار عن وجه الاسرار و اظهر الكنز المكنون المخزون باسمه	BH02668
الحمد لله الذي فتح بمفتاح البيان ابواب عرفانه بين عبادته و انزل لهم ما يقربهم	BH01376	الحمد لله الذي كشف الظلام بنور ساطع من الصبح المبين و فتح و قسح سحاب الاحتجاب	AB00365
الحمد لله الذي فتح ختم الرحيق باصبع الاقدار و انزل من سما البيان	BH10752	الحمد لله الذي كشف الظلام و معى الغمام و كشف الحجاب و ازال النقاب فلاحته	AB00065
الحمد لله الذي فتح على قلوب المخلصين ابواب العطاء و انعم عليهم بمائدته من السماء	AB12135	الحمد لله الذي كشف عن رجه اسم من الاسماء سبحات الجلال اذا فزع كل من في الارض	BH02509
الحمد لله الذي فتح على وجوه اولياته باب لقاته و عرفهم	BH02255	الحمد لله الذي لا اله الا هو الاحفظ الاحفظ و انما الهاء من الله على من يظهره الله ثم	BB00270

الحمد لله الذى هدانا الى الاكسر الأحرمر وهو اول بيت وضع للناس في عالم الفؤاد في كتبي	BB00023	الحمد لله الذى لا اله الا هو الازل الازل وانما البهاء من الله على الواحد الاول الى ما
الحمد لله الذى هدانا الى سبيله و عرفنا دليله و اوضح لنا بدايع فضله و ظهورات	BH01566	الحمد لله الذى لا اله الا هو الاعظم الاعظم وانما البهاء من الله على الواحد الاول ومن
الحمد لله الذى هدانا الى صراطه المستقيم ... امطار رحمت بشأنى در اين ايام باربيده كه	BH04622	الحمد لله الذى لا اله الا هو الافرد الافرد وانما البهاء من الله على من يظهره الله ثم
الحمد لله الذى هدانا الى صراطه المستقيم و انطقا بتوحيده ذاته و صفاته و ايندا	BH00851	الحمد لله الذى لا اله الا هو الاقهر الاقهر وانما البهاء من الله على نوره الانور الانور و
الحمد لله الذى هدانا الى صراطه و انطقا بشأته و انزل لنا الدليل و اظهر لنا	BH01541	الحمد لله الذى لا اله الا هو الالهيم الالهيم وانما البهاء من الله على الواحد الاول ومن
الحمد لله الذى هدانا الى مطلع آياته و مشرق بيناته و مظهر اسمائه و مطلع صفاته	BH01458	الحمد لله الذى لا اله الا هو العزيز المحبوب و انما البهاء من الله عز ذكره على من يظهره
الحمد لله الذى هدانا و اياكم الى صراطه المستقيم و علمنا ما يحفظنا عن الشيطان	BH01248	الحمد لله الذى لا اله الا هو العلى الكبير يا ايها الحبيب كتب من ايندى من ليل الميحب حجة
الحمد لله الذى هدى العباد الى صراطه المستقيم و نياه العظيم و انزل عليهم من	BH02733	الحمد لله الذى لا اله الا هو الحي المهيم القويم و انما البهاء من الله على الواحد الأول
الحمد لله الذى هدى الكل الى سبيله و علم الكل عرفاته و شرف الكل بفضله و الطفه	BH01603	الحمد لله الذى لم يزل كان مقتدرا متعاليا مقننا منزها فردا صمدا وترا واحدا
الحمد لله الذى هدى عبادي الى صراطه المستقيم و اخبرهم بنياه العظيم و بشرهم	BH01146	الحمد لله الذى له ما في السموات و الارض و هو الحكيم الخبير و هو الذى يبدع ما يشاء بامرهم و
الحمد لله الذى هو كائن قبل كل شئى و لا يكون شئى معه و كان موجودا حين لا وجود لشئى لديه	BB00018	الحمد لله الذى لو يجرى لاحد حكم لا انه ليو الا حلى و ان يحكم بئلى يختار عن
الحمد لله الذى وصف نفسه بأنه هو الازل و الاخر و الظاهر و الباطن و هو بكلشئى	BH03180	الحمد لله الذى من على البلاء و احمده بما نزل على من البأساء والضراء بما فعل بغير حق اهل
الحمد لله الذى وفق اوليائه على الاستقامة الكبرى و ايدهم على اعلاء الامر	BH11745	الحمد لله الذى موج بحر الامكان باريح عاصفه في ملكوت الابهى فقذفت الامواج
الحمد لله الذى وفق بالوعد و انزل الموعد من سماء مشيئته و اظهر ما كان مسطورا... اول نور	BH00008	الحمد لله الذى موج بحور السرور بأرياح الحب و الحبور في هذا اليوم المشكور
الحمد لله الذى وى بما لرحى على كافة انبيائه و رسله و بشر الكل بايامله و منها يوم	BH00423	الحمد لله الذى نزل الامر في الكتاب للذين اتبعوا امرالله بالحق فان اولئك هم الصادقون و بعد
الحمد لله الذى يبدع ما يشاء بامرهم و انه ليعلم ما في السموات و ما في الارض سبحانه و تعالى	BB00673	الحمد لله الذى نزل الايات بالحق و جعلها كالبحر المتلاطم الموج تقذف درارى
الحمد لله الذى يبدع ما يشاء بفضله سبحانه و تعالى عما يصفون اللهم انى اشهدك و من ليديك	BB00291	الحمد لله الذى نزل الايات من ملكوت العظمة و الاقتدار و جعلها حجه لاهل
الحمد لله الذى يفضل على من يشأه تذكره و يشكره على جزئه ثنائيه بما وعد في كتابه فله الحمد	BB00140	الحمد لله الذى نزل الايات و اظهر البيئات و انطق الاشياء على انه لا اله الا هو
الحمد لله الذى يري من يشأه بحكمه ثم الذين امنوا بالله و اياته الى الله ريك يحسرون	BB00025	الحمد لله الذى نزل الكتاب بالحق هدى و ذكرى للخاشعين و انه لكتاب قد فصل في حكم شهرالله في
الحمد لله الذى يعظم بعظمه خضعت لها عظمه العظامه و شوكة الكبراء و قوه الاقويا	BB00002	الحمد لله الذى نزل الكتاب على عبده بالحق ليكون للعالمين سراجا وهاجا ان هذا صراط على
الحمد لله الذى يفصل بين الناس بالحق فيما فيه يختلفون هو الذى انزل الايات	BB00091	الحمد لله الذى نزل الكتاب على من يشاء من عبادته و انه لا اله الا هو الغنى الجميل و انه
الحمد لله الذى يفعل ما يشاء بامرهم سبحانه و تعالى عما يصفون يا الهى انت الله الذى قد شهدت	BB00547	الحمد لله الذى نزل الكتاب على من يشاء من عبادته و انه لا اله الا هو لعزيز حكيم و لقد قرئنا
الحمد لله الذى يمن على ما يشاء من عبادته و انه لا اله الا هو ذو الفضل العظيم و اثنى على	BB00403	الحمد لله الذى نزل الكتاب على من يشأه من عبادته و انه لا اله الا هو الحساب فاشهد الله في وسط الجبال
الحمد لله الذى يمن على من يشاء بامرهم فان العاقبة للمتقين و لقد قرئنا كتاب الذى نزلته	BB00585	الحمد لله الذى نزل المجرة لسطوع طلوع شمس الرحمة ليدل عن كل الاسن في تلك الطلعات الصماء
الحمد لله الذى يمن على من يشاء بحكمه سبحانه و تعالى عما يصفون الله يعلم خداوند شاهد است	BB00470	الحمد لله الذى نصر امره بالاعداء الذين استقروا على سرر الظلم في نلسوت الانشاء
الحمد لله الذى يمن على من يشاء ببنكره و انه لا اله الا هو العزيز الحكيم يا الهى كيف ادعوك	BB00521	الحمد لله الذى نطق بالحق و دعا الخلق الى الاق الاعلى المقام الذى فيه تتحقق
الحمد لله الذى يزل الامر في الكتاب على قدر غير معدود فاشهد ان لا اله الا الله كما هو	BB00075	الحمد لله الذى نطق بالكلمه العليا في ملكوت الانشاء فلما ارتفع ندائه الاعلى
الحمد لله الذى يزل ما يشاء بامرهم سبحانه و تعالى عما يصفون يا الهى كيف اثنى عليك بعد علمى	BB00341	الحمد لله الذى نطق بالكلمه العليا و بها انشق حجابات الاسماء اذا ارتفع ضوضاء
الحمد لله الذى يزل ما يشاء بامرهم و يبدع في كل حين بما يشاء في الملك سبحانه و تعالى عما	BB00176	الحمد لله الذى نطق بتوحيده ذاته و انطق الاشياء ببنكره و ثنائيه و مع انه وصف
الحمد لله الذى يبدى من يشاء و يضل من يشاء سبحانه و تعالى عما يشركون يا الهى انت الذى	BH02131	الحمد لله الذى نطق بسلطان مشيئته في ملكوت البيان اذا انصعق من في الامكان و
الحمد لله الذى يبدى من يشاء و يضل من يشاء سبحانه و تعالى عما يشركون يا الهى انت الذى	BB00050	الحمد لله الذى نطق بكلمته العليا انما ماجت بها البحار و هاجت بها الارياح و
الحمد لله الذى يبدى من يشاء و يضل من يشاء سبحانه و تعالى عما يصفون يا الهى كيف اشكومصاى	BB00013	الحمد لله الذى نطق بكلمه في العالم و اختلفت الاحزاب في معناها منهم من عرف
الحمد لله الذى يبدى من يشاء و يضل من يشاء و اليه كل الخلق يرجعون و ان الصلوة على محمد	BB00214	الحمد لله الذى نطق بكلمه من كلماته العليا و بها فصل بين العباد في نلسوت الانشاء
الحمد لله الذى يؤيد بضره من يشأه من عبادته ان ابشروا و اصبروا فان العاقبة للمتقين و لقد	BH01377	الحمد لله الذى نطق بما اجتذبت به الاشياء و ظهر به صراطه و ميز انه و ما كان
الحمد لله الشكر لاربيائه و الثناء لاصفيائه الذين مايدلوا نعمته و قاموا على خدمته و انفقوا	BH03596	الحمد لله الذى نطق بما اطمن به كل خائف و شجع به كل جبان و نطق كل كليل و قام
الحمد لله العليم ذى العلامين و انما البهاء من الله على الواحد الاول ثم من يشابه ذلك	BH00427	الحمد لله الذى نطق بما اجتذب به الخلق و به سرع الموحنون الى مقام القرب و القدس
الحمد لله الفرد الواحد الاحد الذى خلق الانسان و الهمة ما يظهر به صفات الرحمن	BH10991	الحمد لله الذى نطق بما بشر به العباد في الفرقان
الحمد لله الفرد الواحد الاحد الذى ماتخذ لنفسه ويزا و لا نظيرا قد ارسل	BH03782	الحمد لله الذى نطق بما عجز عن عرفاته الخادم و سمع نداء المخلصين و اجاب بما
الحمد لله الفرد الواحد الاحد الصمد المقتدر القويم الذى ماتخذ لنفسه شريكا و	BH00209	الحمد لله الذى نطق حين استوائه على عرش الظهور انه لا اله الا انا المهيمين
الحمد لله القائم بلازال الدائم بلاانتقال المتعالى عن الوصف و المقال المنزه	BH05646	الحمد لله الذى نطق و انطق الاشياء على انه لا اله الا هو الفرد الواحد المقتدر
الحمد لله القمنى بلا زوال و الايدى بلا انتقال الذى شهد لذاته بذاته انه ليو	BH01862	الحمد لله الذى نطق و انطق الاشياء على انه لا اله الا هو لم تزل كان في علو
الحمد لله المالك بالاستحقاق و المحيط على الانفس و الافاق قد اظهر انوار وجهه	BH00850	الحمد لله الذى نطق و انطق الاشياء و ظهر و اظهر ما كان مستورا عن عيون اهل
الحمد لله المتعال عن ذكرالذات بالذات للذات و المتقدس عن ذكرالاسماء و الصفات الله فرد حى	BH01378	الحمد لله الذى نطق و انطق كلشئى بثناء من كان مظلوما في الافاق و انه ليو
الحمد لله المتقدس عن جوهر نعت الموجودات و المتعلى عن مجرد وصف الممكنات و المتكبر عن ذكر	BH01111	الحمد لله الذى نور افق العالم بشمس اسمه الاعظم و امر الكل بالامانه و الوفاء
الحمد لله المتقدس في الذات و المتفرد في الصفات القديم الوتر و القويم الحى الذى لا اله الا	BH00226	الحمد لله الذى نور الايصار بمشاهدة الانوار و انطق الامن باعلى الانكار في نعت
الحمد لله المتوحد في الكبرياء و المتفرد في اللاه الذى قد ارفع السماء للعلماء و قد انشأ	BH02257	الحمد لله الذى نور الافاق بنور اشراق و افاق من افق الحجاز و به نور افاق قلوب
الحمد لله المتوحد في الكبرية و المتعظم في التنة و المتفرد في الانشاء و المتعالى في	BH01676	الحمد لله الذى نور الافاق من النور اللامع المشرق من افق سماء الحجاز و به اضاء
الحمد لله المقدس عن الاسماء و المنزه عما ينكر به اهل الانشاء و المتعالى عما	BH06410	الحمد لله الذى نور العالم بانوار اسمه الاعظم انطق الاشياء على انه لا اله الا هو الفرد
الحمد لله المقدس عن الذكر و الثناء و المتعالى عما يتكلم به اللسان و يتحرك	BH02825	الحمد لله الذى نور العالم بسر اجه الاعظم الذى ظهر مره على هيئه السراج و طورا
الحمد لله الملك المحمود الذى اظهرنا في عالم الوجود و علمنا الحمد و الثناء في الغيب و	BH11748	الحمد لله الذى نور العالم بنير لاح و اشراق من فجر الظهور في افق سماء بيان الرحمن
الحمد لله الملك المحمود و مالك جبوره الفضل و الجود الذى خلق الوجود و اظهر اسرار الغيب من	BH01787	الحمد لله الذى نور العالم من النور الذى لشرق من افق اسمه الاعظم ... و اينكه از حين ارتفاع
الحمد لله الملك العنان الذى خلق الانسان و علمه البيان و هديته الى رياض العلم و العرفان	BH00407	الحمد لله الذى نور القلوب بذكر احبائه و اصفيائه و اوليائه و اظهر ما اراد بامرهم و قدرته...
الحمد لله الواحد الاحد الابد الفرد المتعالى المهيم القويم الذى عرف الكل	BH00992	الحمد لله الذى نور قلوبنا بكتابتك الشريف و صورنا بتفانك اللطيف كائى اجتنبت
الحمد لله الواحد الاحد الفرد الذى لا اله الا هو العلى العظيم والصلوة من الله على محمد و	BH00109	الحمد لله الذى هدانا الى الله الاعلى و سقانا كثر بيبانه الاعلى و رزقنا لقائه و وصاله و

الحمد لله الواحد الاحد الفرد القهار الصمد الوتر الدائم الجبار الحي القيوم المتعال المختار	BB00036	الحمد لله در خانهٔ مسنس گودال و مسنس کوپرد در نهایت محبت مجتعمیم هر مانده ن موجود و مهیا	ABU0228
الحمد لله امروز جمعیت خوبی داریم جهت آنکه این جمعیت ما جمعیت آسمانیست و جهت	ABU0613	الحمد لله در ریغان شهاب بعرفان مالک ماب فائز شدی قدر این نعمت سمائییه را بدان	BH05648
الحمد لله ایامی چند آمدند در اینجا در آستان مبارک بپزند و در کمال محبت معاشرت کردید	ABU0852	الحمد لله در سنین مترالیات از محاب رحمت رحمانییه امطار فیوضات نامتناهییه بر	BH03786
الحمد لله آسمان بدیع مرتفع و بانجم معانی و بیان مزین آفتاب حقیقت از افکش مشرق	BH07463	الحمد لله در ظل حفظ و عنایت الهیه در نهایت سکون و قرار و اطمینان و استقرار	AB01037
الحمد لله آفتاب حکمت الهی در تربیت اهل عالم مشغول و دریای علم لدنی بغیض کلی	BH01751	الحمد لله در ظل عنایت جمال قدم چنین مجالس روحانی فراهم بمشود حالا قدر این انجمنها معلوم	ABU0732
الحمد لله آفتاب عنایت الهی از افق کرم مشرق و طالع و بحر فضل در این یوم مبارک ظاهر	BH06411	الحمد لله دستخط عالی بشارتی بود حقیقی چه که مشعر بود بر صحت و سلامتی آنمحبوب	BH00685
الحمد لله آفتاب کرم مشرق و بحر علم موج و آسمان فضل مرتفع ولکن کل غافل	BH06911	الحمد لله دستخط عالی واصل و مسرت حاصل و قلم شوقا لذکرکم متحرکو عالم انشاء	BH01009
الحمد لله آنجناب از رحیق عرفان آشنامیدند و باقی اعلی توجه نمودند الیوم بر هر نفسی	BH04135	الحمد لله دی نیاسان و نفسی راحت نماند و همواره در سبیل حق آواره	AB12067
الحمد لله بالطف و مواهب بیمنتهای حق فائز شدی چه که قصد مقصود حقیقی نمودی و	BH02370	الحمد لله نویار هجرت نمودی در سبیل نوست یکتا و بانچه مقصود بود فائز شدی این	BH03182
الحمد لله بانچه در کتب الهی منکور و در صحف مسطور بود فائز شدی و آن عرفان غیب	BH07464	الحمد لله رب العالمین و انما الصلوة علی الواحد الاول فی کلّ حین و بعد مخفی نباشد بر	BB00662
الحمد لله بانوار آفتاب حقیقت که از افق اعلی بامر مالکوری مشرقست فائزید و از	BH05266	الحمد لله رب العالمین الرحمن الرحیم مالک یوم الدین ایاک نعبد و ایاک نستعین اهدنا الصراط	BB00441
الحمد لله بانوار شمس حقیقت فائز شدی و از نسایم ربیع رحمانی خرم و مبسوط در منظر اکبر	BH09200	الحمد لله رب العالمین و السلام علی عبد الله المخلصین فیها ایها السائل قد سمعت کل ما کتبت	BB00407
الحمد لله بانوار فجر بیان فائز شدی و رحیق محبت مالک امکنرا نوشیدی طوبی لک و	BH08640	الحمد لله رب العالمین و السلام علی عبد الله المسلمین تلاوت آیات ورقه مرسله را نمودید در	BB00376
الحمد لله بانچه سرازور و شایسته عباد مقربین و مخلصینست فائز بوده و هستی چه که	BH01157	الحمد لله رب العالمین و الصلوه و السلام علی انبیائیه و رسله و سفرائه و اولیائیه	BH04624
الحمد لله بتجربه رسیده که زندگان این عالم رامزیت و حلاقی نه و گسسان حیات	AB05007	الحمد لله رب العالمین و الصلوه و السلام علی من سخر العالم باسمه المهیمن علی	BH02314
الحمد لله بحقیقت مسئله ازل اطلاع یافتید البته در اظهار حقیقت آن بکوش تا این ابرهای	ABU0909	الحمد لله رب العالمین و انما الصلوة علی محمد رسول الله و خاتم النبیین ... و اذا اردت	BB00049
الحمد لله بصحت و سلامتی بانوار محبت الهی تشریف آوردید فی الحقیقه چشم جان روشن	BH09734	الحمد لله رب العالمین و صلی الله علی محمد و الهه الظاهرین و بعد چنین گوید فی خلق الله علی	BB00471
الحمد لله بعرفان الله فائز شدی و بمشرق وحی توجه نمودی و در سجن اعظم باقفا که	BH07465	الحمد لله رب ما کلن و ما یکون و الصلوه و السلام علی صاحب المقام المحمود و	BH02371
الحمد لله بعرفان رحمن فائز شدی و از کوثر حیوان که حب اوست آشنامیدی	BH08641	الحمد لله رحیق عرفان را از ید عطای الهی آشنامیدی و بانوار شمس ظهور منور شدی	BH10147
الحمد لله بعرفان مقصود امکان فائز شدی و بنفحات رحمن در ایامش مقننر گشتی نکرت	BH08008	الحمد لله رحیق مخنوم بیادای الطاف مفتوح گشت و نسایم فضلیه از یمین احدیه بر کل	BH04950
الحمد لله بعنایت اسم قیوم از رحیق مخنوم آشنامیدید و بعرفان الله که سبب و علت	BH03783	الحمد لله سر به آستان مقام اعلی و روضه مبارکه گذاشتید آستانه هان را بوسیدید	ABU1967
الحمد لله بعنایت الهی بشاطی بحر احدیه اقبال نمودی و وارد شدی در مقامیکه جمیع	BH06412	الحمد لله سلامتی و صبر و اصطبار و وجد و جذب و انجذاب آنحضرت سبب ظهور فرح و	BH01158
الحمد لله بعنایت الهی فائز شدی و باقی اعلی توجه نمودی از حق جل جلاله میطلبیم	BH08009	الحمد لله سماء فضل مرتفع و سحاب کرم در بخشش و عطا و آفتاب جود رحمانی از افق	BH02258
الحمد لله بعنایت حق جل جلاله فائز شدی امروز بر جمیع لازم که از حق جل جلاله	BH07466	الحمد لله شما از شدت ثبوت و رسوخ تلاقی لغزش یافتید و فتور اخوی نمودید لگرچه آن	AB05990
الحمد لله بعنایت حق فائز شدی و باقی امر توجه نمودی انشاء الله در جمیع احوال	BH08010	الحمد لله شمس جود مشرق و بحر فضل ظاهر و سماء عنایت مرتفع مع ذلک اکثری از ناس	BH06021
الحمد لله بعنایت ربانی در شاطی دریای علم لدنی وارد شدی و بشرافات انوار آفتاب	BH03784	الحمد لله شمس کرم مشرق و بحر جود موجود ان در کل احیان در اشراق و این در کل اوان	BH11212
الحمد لله بعنایت ربانی و فضل رحمانی ندای الهی را شنیدید و بایمان باو فائز گشتی	BH09201	الحمد لله عرصه هستی بنور اسم الهی منور و روشن گشته و ندای سدره مرتفع شده نیکو	BH08643
الحمد لله بعنایت رحمانی بعرف اوراد گلستان حقیقی فائز شدید انشاء الله باید	BH05647	الحمد لله علی ما قصی و انه تعالی عما یشرونک در این یوم	BB00390
الحمد لله بعنایت رحمانی در این ایام روحانی بخدمت دوستان حق که خدمت او محسوب	BH04949	الحمد لله عون و عنایت مبارک از جمیع جهات رسید و تأیید ملکوت ابهی احاطه نمود امر الله	ABU1599
الحمد لله بعنایت سلطان وجود فائزید و ببحر فضل و جود ناظر نو امر لدی الله محبوب بوده	BH07467	الحمد لله فائز شدی مباریکه جمیع عالم از برای عرفان آن از عدم بوجود	BH05649
الحمد لله بعنایت مالک قدر یوم قبل جناب ملا علی اکبر علیه بهاء الله بنفحات	BH00460	الحمد لله قرون تاریک گذشت قرن نوران آمد عقول و نفوس در ترقی است ادراکات در	ABU0430
الحمد لله بعنایت محبوب امکان در حصن محبت رحمن وارد شدی و بغیوضات رحمت	BH04623	الحمد لله قرون ظلمانی گذشت قرن نوران آمد الحمد لله آثار اوهاب و تقالید زائل شد و عقول	ABU1357
الحمد لله بعنایت ابواب رحمت و عنایت و حفظ گشاده و مفتوح اولیانش بکلمه مبارکه	BH01604	الحمد لله کما هو اهله و مستحقه شبیه نیوده و نیست که در بیان چنین امر نازل شده و امری اهم	BH01013
الحمد لله بفضل و رحمت الهی بشاطی بحر اعظم وارد شدی و تلقاء عرش حاضر این فضل	BH03785	الحمد لله کما هو اهله و مستحقه که ظهورات فضل و رحمت خود را در هر حال بر کافهٔ عباد خود	BB00460
الحمد لله بفضل و عنایت جمال مبارک ما در بقعه مبارکه نوره در ظل عنایت	ABU1817	الحمد لله که از فیوضات محاب رحمت رحمانییه و ترشحات غمام فضل صمدانییه در ریاض	BH02433
الحمد لله بفضل و عنایت حضرت بهاء الله بخانهٔ شما هم آمدیم هر بیتی که در آن ذکر بهاء الله	ABU2708	الحمد لله که طلعات مجد نسیه و وجهات انس عزیزه جسد سر ازلی را از حجابات غیریه	BH08644
الحمد لله بغیوضات فیاض حقیقی فائز شدی و بشطر نوست توجه نمودی بر کل معلوم بوده	BH04369	الحمد لله که فائز شدی ... تو آمده که این مسجون منغی را ببینی	BHU0015
الحمد لله بغیوضات نامتناهییه الهیه فائزید و آن عرفان مطع کنز مخفی بوده و هست	BH09202	الحمد لله که فلک همت بر قطب بحر انقطاع رانده اید و بغیوضات ربانییه و عنایات	BH02077
الحمد لله بمقیص ایمان در ایام رحمن فائز شدی و بنعمت باقیه الهیه که در حقیقت	BH08011	الحمد لله که مجمع نوانیست در پارس خلی جمعینها تشکیل میگردد و محفلها ترتیب	ABU0061
الحمد لله بکلمه علیا فائز شدی و بشطر مقصود یکتا توجه نمودی و از بحر وصال و لقا	BH05267	الحمد لله لا اله الا هو الا حفظ الا حفظ الله الله ا حفظ فوق کل ذی ا حفظ	BB00618
الحمد لله بلایا از هر جهت مشهود و رزایا بسیار و خارج از احصاء اخیر	BH11645	الحمد لله لدی العرش از لوزاق سدره محسوبی و بلهه الله منکوری اگر نفسی در	BH06022
الحمد لله بما من علی العباد بالفضل و الافضال فی هذه الایام الی فیها تجلی علی	AB00014	الحمد لله لثالی اصداف عسانی فضل الهی در هر حین ظاهر و مشهور	BH01278
الحمد لله بمبارکی اسم اعظم کوثر عرفان از معین قلم رحمن بین امکان جاری و ساریست	BH06912	الحمد لله مالک الملک و الملکوت و سلطان العز و الجبروت الذی جعل کرسیه النابوت	BH00146
الحمد لله تجلیات انوار وجه الهی بر طورهای قلوب مقبلین و مقبلات پرتو افکنده چه	BH08642	الحمد لله مالک الملک و الملکوت و سلطان العز و الجبروت قد اظهر من قلم التقدیر	BH01124
الحمد لله ترقیبات مادیه در این بلاد حاصل است ولکن مدنیت مادیه تنها کفایت نکند	ABU1246	الحمد لله مبدع الابداع و منشی الاختراع و خالق ما فی السموات و ما فی الارض الذی لا اله	BB00657
الحمد لله تنطق السن البلیغای بیدایع جوامع منابع اذکار الحمد و الثناء و مظهر	AB00012	الحمد لله مجلسی در نهایت لطافت و کمال تشکیل شده	ABU1159
الحمد لله خالق الانشایه و فاطر السماء و له الاسماء الحسنی و الصفات العلیا اصلی	BH00714	الحمد لله محیی الانام و خالق النور و الظلام و ماحی ظلمه اللیالی بنور الایام	BH01228
الحمد لله خداوند مملکی آباد بشما داده شهرها معمور است تجارتها در ترقی و آثار عمران در	ABU2709	الحمد لله مرات جهان نما رسید یک جام محبت یک جام مودت یک جام ذکر و ثنا از آن	BH02315
الحمد لله خمر عرفان را از ابادی الطبق مالک امکان آشنامیدی و الواح منبیهه بدیده که هر	BH04136	الحمد لله مظهر جواهر العلم و العرفان بالالیات الالهیه الصمدیه و مطرز قلوب اهل	BH00642
الحمد لله خوب جمعیمی است بسیار بسیار نوران است روحانی است	ABU1118	الحمد لله موج اجر النور بالماه الناریه الالهیه و مهیج احرف الظهور بنقطه	BH00267
الحمد لله در این انجمن جمعی اهل شرق و غرب جمعند جمیع مانند یک جسنند هیچ اختلافی در افکار	ABU2710	الحمد لله منطق السن البلیغای بیدایع جوامع منابع اذکار الحمد و الثناء و مظهر	BH00081
الحمد لله در این انجمن نوران حاضرم و به ملکوت ابهی متوجه آنچه ملاحظه	AB03597	الحمد لله موفق شدی بر اقبال در ایامیکه عرفا و علما و ادبا و امرای ارض از حق	BH05650
الحمد لله در این سنوات جنگ احیاء در هر کجا بودند محفوظ ماندند	ABU0358	الحمد لله نار ظهور از شجره مبارکه مشتعل و ظاهر و نور احدیه از افق سماء اراده	BH03446
الحمد لله در جمیع احوال بعنایات مخصوصه غنی متعال فائز بوده و انشاء الله خواهد	BH01714	الحمد لله نخل بستان بار آورد نور خریف اثمار ربیع از او خوردید و بردید این طفل	BH05651

الحمد لله نعمت آيات ظاهر و مائه بينات نازل و افنده و قلوب صافية بطراز الف	BH00603	الله الجون...	BH08012
الحمد لله نعمت بيان جارى و مائه محبت نازل سرور از هر جهت ظاهر چه كه آثار قلم	BH01379	الله خير مؤنس و انيس تكبير بثمره ازليه رسانيده و آنچه در هر حال سراوار است بعون الله و	BB00629
الحمد لله نور بطحا خلق كثيرى را باسم حق جل جلاله جذب نمود و بزيارت بيت موق	BH02078	الله لا اله الا هو الابشر الابشر و انما البهاء من الله ثم من كل شئ على الواحد الاول و من	BB00087
الحمد لله نير اسم اعظم از افق قدم طالع و مشرق و بحر كرم ظاهر و موج اى نوستان	BH08645	الله لا اله الا هو الاشقى الاشقى قل الله اشقى فوق ذا الشفة لن يقدر ان يمتنع عن ملك سلطانه	BB00499
الحمد لله و الصلوه و السلام على الانبياء و المرسلين الذين جعلهم الله مظاهر	BH00993	الله لا اله الا هو الاعظم الاعظم فاستقرن الامر بينى النقى و اثبات الاثبات	BB00624
الحمد لله و الصلوه و السلام على انبيائه الذين اخروا ما امروا به من لدنه انه هو	BH08646	الله لا اله الا هو الاكبر الاكبر و انما البهاء من الله على الواحد الاعظم	BB00314
الحمد لله وحده و الصلوه على من لا نبى بعده حمد مقصود عالم و مالک امم را لايق	BH00559	الله لا اله الا هو الحى القيوم لا تاخذه سنة ولا نوم له ما فى السموات و الارض و ما بينهما	BB00632
الحمد لله وحده و الصلوه على من لا نبى بعده يا الهى و سيدى اسئلك باسمك الذى به	BH10753	الله لا اله الا هو الذى ينطق فيكلى شئ انه لا اله الا هو له العزه و الجلال	BH00056
الحمد لله وحده و الصلوه على من لا نبى بعده يا ايها الشارب رحيق البيان عليك	BH04625	الله لا اله الا هو العزيز المحبوب له ما فى السموات و ما فى الارض و ما بينهما و هو المهيمن	BB00550
الحمد لله وحده و الصلوه و السلام على الذى به بدء و منه ختم الذى كان مظهر هذه	BH00750	الله لا اله الا هو قد نزل الكتاب بالحق ليوم لربب فيه و اعبد و انتظر نصره فان ايام	BB00355
الحمد لله وحده و الصلوه على من لا نبى بعده محبوب انك مطالب صافى شده خالص	BH01182	الله نور السموات و الارض مثل نوره كمشكاة فيها المصباح المصباح المصباح فى بلوره	BB00598
الحمد لمالک الاسماء الذى جعل البلاء مناديا من عنده لينبه به اهل نلوت	BH01397	الهم اسئلك باخرتيك الى انها هي مرتفعة فوق كل شئ ان تخذلن كل ذات الف ينسب الى شجرة النقى	BB00141
الحمد لمالک البريه و الصلوه و السلام على من لا نبى بعده و على اله و اصحابه	BH03314	الهم اسرح صدور عبادك المخلصين بنفحات التايد و احى قلوبهم بروح التقديس و نور	AB02176
الحمد لمالک القدم الذى عطر العالم من عرف فاح بامر من شطر الحجاز و	BH06023	الهم ان سراق العدل قد صيرت اظنابها على هذه الارض المقدسه فى مشارقها و مغاربها	AB09762
الحمد لمالک ملك العالم بكلمه من عنده و جعله مزينا بطراز اسمائه و صفاته ليشهد	BH00978	الهم ان سيد الموحدين و سند المخلصين سعى سيد الساجدين زين العابدين الذى آمن	AB02486
الحمد لمحمود و مقصود خلق محمدا ص بسلطان القوه و الاقتدار و بعته بالحق و	BH01635	الهم ان فضلك كان على قدر مسكنتى و ان عفوك كان على قدر معصيتى فانت تعلم يا الهى ... يا	BB00260
الحمد لمكلم الطور الذى استوى على عرش الظهور و ينطق	BH05288	الهم ان هذا طير طار الى رياض عفوك و مغفرتك و هذا نسيم قد رجع الى حديقته فسلك	AB09130
الحمد لمن اظهر بالبراعة و البنان اسرار الحكمة و البيان و اضافى ظلمات العمداد	BH00636	الهم انت الله المعبود مالک الخمر و الجود و انت الرب المودود و اجد كل موجود و مفقود	BB00514
الحمد لمن تعالى بجوهرة ذاته عن وصف الممكثات و تقدس بساذج حقيقته من نعت	AB00018	الهم انت الله فاطر السموات و الارض تخلق ما تشاء بامرک و تعز من تشاء بحكمك لا اله الا انت	BB00385
الحمد لمن تفرّد بالعظمة و توحد بالرحمة و الرفاه و الصلوه و السلام على خير	BH02372	الهم انت الله فاطر السموات و الارض و جاعل الليل والنهار لا اله الا انت رب العالمين يا	BB00159
الحمد لمن زين العالم بطراز العلم و به لوضع صراط العمل و اظهر ما يرتفع به	BH00763	الهم انزل على رحمتك فان لك الرحمة كلها اللهم صل على محمد حبيبيك و الانبياء	BB00522
الحمد لمن سالت البطحاء باسمه و تورت الحجاز بنوره بذكره نطق المخلصون الملك	BH01324	الهم انك انت مفرج كل هم و منفس كل كرب و مذهب كل غم و مخلص كل عبد و منقذ	BB00630
الحمد لمن شق يابضيق قدره حجابات البريه و نطق باعلى النداء بين الارض و السماء انه	BH00979	الهم ان اتصرع اليك تصرع العانى الى المليك المتعالى و انتهل اليك انتهل	AB00526
الحمد لمن كان فى ازل الازال قادرا باسمه القدير و قائما باسمه القيوم و مهيمنا	BH01715	الهم انى اسئلك بايديك الى انها هي مرتفعة فوق كل شئ ان توجدن شجرة الاثبات و ما ينسب	BB00177
الحمد لمن لا يعرف بالبيان و لا يوصف بالبرهان قد تنزه عن كل دليل و حجه و تقدس	BH01567	الهم انى اسئلك بازيديك الى انها هي مرتفعة فوق كل شئ ان تبدلن كل ذات الف	BB00178
الحمد لمن نطق بعد تقديسه عن اللسان و علم بعد تنزيهه عن البيان انه ليو الذى	BH00483	الهم انى اسئلك باسمك يا الله يا رب يا رحمن يا منيع يا قدوس يا هويا عزيز يا محبوب يا	BB00599
الحمد لمنزل الايات و مظهر البينات و الناطق فى الاشجار بانا المقدر المختار	BH02032	الهم انى اسئلك باسمك يا الله يا رحمن يا رحيم يا رب يا مالک يا محيط يا قدير يا عليم	BB00179
الحمد لنير انار به افق العالم و قلوب الامم الذى به ظهر البحر الاعظم و تغرد	BH00243	الهم انى اسئلك باسمك يا كائن يا متكون و يا ازل يا متازل و يا قدم يا متقدم	BB00328
الحمد لله كه اسباب ملاقات فراهم آمد ديشب خوب مجلسى بود احساسات روحان قلوب را احاطه	ABU1402	الهم انى اسئلك بالايه الكبرى و ظهور فضلك بين الورى بان لا تطردنى عن باب	BH01125
الدنيا قلابه دائما من حال الى حال فاعاقل هو الذى لا يعتمد على تقلباتها	ABU3565	الهم انى اسئلك بالوهيكت الى انها هي مستقيمة فوق كل شئ ان ترجمن و تكرمن كل ذات الف ينسب	BB00142
الذكر اللانح من افق الملوك و النور الساطع من افق سماء الجبروت عليك يا امى	BH02188	الهم انى اسئلك بالوهيكت الى انها هي متمتعة فوق كل شئ ان تعذبن كل ذات الف ينسب الى شجرة	BB00161
الذى لا اله الا هو العظيم الادم شاء الله ان ينشاء سر اسم الاعظم فى هذا اللوح المعظم	BB00325	الهم انى اسئلك بالوهيكت الى انها هي متمتعة فوق كل شئ ان تهلكن كل ذات الف ينسب الى	BB00143
السبحن لله الواحد المختار	BH11552	الهم انى اسئلك بالوهيكت الى انها هي متمتعة فوق كل شئ ان تحفظن و تعنين كل ذات الف ينسب	BB00127
السور المستور قد ظهر بالحق بسلطان كان على العالمين محيطا انه هو المكنون	BH03597	الهم انى اسئلك باوليكت الى انها هي مرتفعة فوق كل شئ ان تدلن كل ذات الف ينسب الى شجرة	BB00180
السلام الظاهر الساطع اللامع من الله جل جلاله عليك يا غسن الاكبر و رحمته و بركاته	BH11466	الهم انى اسئلك باوليكت الى انها هي متمتعة فوق كل شئ ان ترفعن كل ذات الف ينسب الى شجرة	BB00162
السلام الظاهر من مطلع قم اراده الله سولى الورى و النور المشرق من افق سماء	BH00704	الهم انى اسئلك باوليكت الى انها هي متمتعة فوق كل شئ ان تنصرن كل ذات الف ينسب الى شجرة	BB00144
السلام على من اخضه الله بمحمد حبيبه الذى استخلصه من بحوحة القدم على سائر الممكثات	BB00332	الهم انى اسئلك بهياء ضياء علاه رضاه ربيوبيك و جلال و جمال كمال فعال سويحيكت	BB00163
السلام عليك يا من جسمه كمشكوه فيها مصباح السلام عليك يا من ناح و ضج	BH02189	الهم انى اسئلك بك لا شئ عندك عدلك ولا فوكيف ولا شهيك ولا فريكت ولا مثالك مستشهدا على ما	BB00391
السلام من السلام و بالسلام الى السلام يعود السلام لا اله الا هو المعبود كل البرية اليه	BB00464	الهم انى اسئلك بنور وجهك الذى منه استضاء الافاق و ببهائك الذى منه استبتهت	BH07468
العذليل يذكر و الحماة تثني بارئها و الذبيك يصف و الورقا تغت مودها	BH09203	الهم انى اسئلك عن الوهيكت باعظها و كل الوهيكت عظمه عندك	BB00227
الغيث الهاطل من سحب رحمه الله و الوابل النازل من غمام مغفره الله حيا ريوتك	AB05008	الهم انى اسئلك من ابديتك بتابدها و كل ابديتك متابده عندك ثم فى ام الكتاب اللهم انى اسئلك	BB00181
الفت از برى انسان هر مشكلى را آسان مى كند . اين فلاح ها حال به اين مشكلى، زندگان به اين	ABU2546	الهم انى اسئلك يا سلطان تعزرت يا رحمن فاذن لى و من آمن بك ثم باياتك لا من تدخلن جنتك	BB00347
القضاء المثبت ما استأثر بمشيئه الله و امره دفتر عالم حاكى از قضاء مبرم قصر	BH02190	الهم انى اسئلك يا لا اله الا انت بهياء لا اله الا انت اذ لا اله الا انت ان تصلين على حرف	BB00256
الكتاب الاعظم ينادى الامم و يقول تالله قد ظهر ام الكتاب من لدى الله العزيز الوهاب	BH11467	الهم انى اسئلك بانى عبيك قد آمنت بك و باياتك	BB00368
الهم يا الهى انى اتصرع و انتهل الى ملكوت غفرانك و جبروت عزك و اقتدارك ان تردك هؤلاء	AB09608	الهم انى اسئلك بشهادتك لنفسك انك انت الله لا اله الا انت وحك لا شريك لك لم تزل كنت على	BB00182
الله ابهى اللهم هذا عبيك الصغر ارضعه من ثدى العناية و ربه فى حجر الموهبه و	AB10320	الهم انى اسئلك بما انت تشهد لكنيوتك بديتيتك قبل خلق الاشياء و بما انت عليه من انية	BB00320
الله ابهى الهى ترى عبيك الابهى و رفك الاصغر قد تحمل كل مشاقق فى سبيلك و كل	AB11638	الهم انى اسئلك بما تشهد لنفسك و للخلق عبادك انك انت الله لا اله الا انت وحك لا شريك لك	BB00145
الله ابهى اى بنده آستان جمال ابهى روى لاحياه الفدا مكتوب مفضل بدقت ملاحظه	AB03598	الهم انى افتتحت الكتاب بذكرك و ثنته تفسك لا اله الا انت و لا يعلم احد كيف انت الا انت	BB00123
الله ابهى در اين يوم عظيم كه انوار ملكوت ابهى آفاق را احاطه نموده است و اشراق	AB07156	الهم انى كعب بوجهى على التزاه متصرعا الى ملكوتك الاعلى ان تغفر لامتك الهى	AB06550
الله ابهى شمس البهاء قد ظهر او تظهرت عند جمال الغيب عن مخزن السقرا و ارتفعت بذلك	BH00327	الهم تشاهد و ترى من ملكوتك الابهى وحدن و غربى و كربى و مصيبى و بلائى و	AB03073
الله اكبر الله اكبر آياتش در هر شئ ظاهر و باهر اگر جميع عقول عالم در ايه	BH02373	الهم صل على الواحد الاول ثم اعاده فى الهائين اللهم صل على الواحد الاول ثم اعاده فى	BB00358
الله اكبر الله الاحد الله الصمد معتزفا بكتبه و رسله و اوليائه و اصفياه و	BH01605	الهم صل على ذات حروف السبع ثم حروف الاولى بالملك و الملكوت اللهم صل على ذات حروف السبع	BB00221
الله اكبر اياى امرية الهى بلوامر و نواهى مشغول يكفام حكم محو ظاهر و مقام	BH02079	الهم كيف احصى الثناء عليك و انطق بالمحامد و النعت تبتلا اليك و استغفرق فى بحر مناجات	AB11807
الله اكبر عما تكرر الله اعظم عما اتتم تعظمون الله اظهر عما اتتم تظهورن	BB00549	الهم لك الحمد بما نطقك الوفاء بالثناء فى ايكة الوفا و الهمت العذليلي الفصح	AB05991

اللهم لك الحمد لا اله الا هو سامع الدعاء ودايم العطاء وواسع الازاء وما لك الاسماء	BB00432	اللهم يا باذع الكواكب ويا داي اللطاف وسابق الاحسان وجزيل الاعساء ترى عبادك	AB01657
اللهم نور وجه عبدك بشعاع ساطع من صبح احديتك و اشراق لامع من شمس حقيقتك و	AB09763	اللهم يا جاذب القلوب بمغناطيس المحبه المغناضه على الوجود ومحى العظم الريميم	AB04231
اللهم هذه امك التي آمنت بمشرق شمس فردانيتك ومطلع نور وحدانيتك وشاهدت اياتك	AB05490	اللهم يا جليل عطيهه ويا ذا الرحمه الوفيه ان ادعوك بلسان مندلع بذكرتك و قلب	AB04617
اللهم ورجائ و منائ وملجأ ومهرى وملاذئ ان ادعوك بقلبي ولسان وروحي	AB04228	اللهم يا حنى اللطاف اسئلك باسلك الفاضل بالعدل والانصاف المتجلى بنور العفو	AB06552
اللهم يا رب الحقايق والمعاني انظر الى ذلك الجمع الرحماني والحزب الرباني	AB10662	اللهم يا ذا المعظمه والكبرياء والعزه والعلى تعز من تشاء وتويد من تشاء	AB00349
اللهم يا الهى ابتهل الى ملكوت تقديسك وجروت توحيدك مقرا بجزيراتك العظمي	AB02856	اللهم يا رب الملكوت المتجلل بالجزوت المقدس من التعوت تعلم وترى تدلل الضعفاء	AB00078
اللهم يا الهى اتضرع اليك بكل عجز و ابتهال وضراعه وانكسار ان تصون هذا العبد	AB04616	اللهم يا رب الوفاء وواقى العطاء و غافر الخطاء ومويد المخلصين على الهدى و	AB01370
اللهم يا الهى اسئلك العفو والصفح عن عبدك الذى قصى ايامه منذرا بايامك و	AB07157	اللهم يا رى الاعلى ان هذا الفى سليل عبدك المتصاعد الى ملكوتك الابهى رب انه	AB01779
اللهم يا الهى ان هذا عبدك الميتهل اليك المتضرع بباب احديتك الثابت الراسخ على	AB01655	اللهم يا رى الرحمن انت الكريم وانت المنان انى اتضرع اليك باللسان والجنان	AB00384
اللهم يا الهى ان هولاء عباد و ارقاء صفت ضمائرهم وطابت سرائرهم واشتملت نار	AB00598	اللهم يا رى العزيز ترى وتشاهد سطوه الطوفان العظيم القائم فى خطه نوريه و	AB01887
اللهم يا الهى انت اله الا انت تويد من تشاء على العدل والانصاف وتدل من تشاء	AB05491	اللهم يا رى المجلى على الظور وما لك يوم التنوير نور السموات باعث الكائنات	AB00331
اللهم يا الهى انك تعلم بلن هذا العبد مشتعل من نار محبتك وهائم فى بيده	BH10521	اللهم يا رجائ و غايه منان ان وقه خصله نصره ريانه من رشحات سحب رحمتك	AB05993
اللهم يا الهى انك لتعلم وترى وتشاهد وتشهد الشدائد الى تنايبت على عبدك	AB00403	اللهم يا سابق الرحمه ويا سايع النعمه و غافر الحويه تغفر للخطاه وتبدل	AB02857
اللهم يا الهى انك مويد من اخلص وجهه لوجهك الكريم وموفق من هديته الى صراطك	AB00846	اللهم يا سبح يا قدوس يا حنان يا منان فرح لن بالفضل والاحسان انك انت الرحمن المنان	BB00633
اللهم يا الهى ان اتضرع الى ملكوت وحدانيتك وجروت فردانيتك ان يويد بقدرتك	AB12260	اللهم يا غافر الخطاء و عاقى الذنوب والاثام تغفر من تشاء برحمتك الواسعه	AB05994
اللهم يا الهى ان اضع جيبى على عتبه قدسك وفناء باب احديتك و ادعوك بقلب خافق	AB01101	اللهم يا غافر الخطايا و هاب العطايا تغفر لمن تشاء وتعفو عن تشاء بيدك الامر كله	AB12559
اللهم يا الهى ان اغفر جيبى واغر وجهى بتراب النل والعجز والانكسار مبهتلا	AB09131	اللهم يا غافر الذنب ويا قبال التوب يا رحمن الدنيا والاخره ان العبد ليس له	AB03076
اللهم يا الهى ايد امك هذه على الاخلاص فى ذينك و قدر لها المناس عن شر اعدائك	AB12745	اللهم يا غافر الذنوب وستار العيوب ويا كاشف الكرب ادرك عبدك الذى رجع اليك	AB04232
اللهم يا الهى تران كليل اللسان عن بيان المواهب الى خصصت بها اصفياك و	AB04229	اللهم يا غافر الذنوب وكاشف الكرب والساتر على العيوب ادرك برحمتك هذين	AB07159
اللهم يا الهى تران متذلا بباب احديتك مشتبها بذيل رده فردانيتك و ادعوك ان	AB02319	اللهم يا غافر الذنوب وكاشف الكرب وجاذب القلوب وستار لكل مذنب ولو خاض غمار	AB01224
اللهم يا الهى ترى ان سليل محمود قد اخذته الرجفه والفجاه من كل عدو عنود وضاق	AB00502	اللهم يا غافر الذنوب وكاشف الكرب وستار العيوب ان ايسط اليك كف الصراعه و	AB02858
اللهم يا الهى ترى عبدك المسكين الذى آمن بنورك المبين وانجذب الى العليين	AB04230	اللهم يا غافر الذنوب وكاشف الكرب وستار العيوب ان عبدك الذليل من سمي باقا	AB04618
اللهم يا الهى ترى نفوسا منجذبه بنفحات حدائق ملكوت تقديسك ومنشرحه بايات	AB02022	اللهم يا غافر الذنوب ويا كاشف الكرب ويا عفو ويا غفور ان ايسط اليك كف	AB07850
اللهم يا الهى ترى وجوها نورانيه فيها نصره رحمانيتك وقلوبا متهيئه فيها جمال	AB03074	اللهم يا غافر الذنوب ويا كاشف الكرب ويا مبره ضر ايووب ويا دافع الخطوب ارحم	AB05495
اللهم يا الهى تنظر وترى النقع المثار الى عنان السماء والدخان الذى غشى الورى والضباب	AB12172	اللهم يا غفور ويا ودي ويا عفو ويا مشكور ان عبدك الشكور قد وقف فى عتبه	AB08479
اللهم يا الهى قد بعثت الهيكلم المكرم والطمس الاعظم على شكل التزييع فى هينه	AB05992	اللهم يا فاتح الابواب ومحور القلوب والالباب ومهايا الاسباب لنجاح عبادك فى المبدء	AB12655
اللهم يا الهى قدس قلوب احبتك عن الاشغال بغيرك وطهر نفوس اصفياك عن الشئون	AB07849	اللهم يا فاتح الابواب ومهايا الاسباب والشاق من شدة الاوصاب ان عبادك هولاء	AB00931
اللهم يا الهى لك الحمد بما سقيت المشتاقين من صهباة الولاء وانعشت قلوب	AB01038	اللهم يا فاتح مدائن القلوب بنفحات القدس فى اليوم المشهود وهادى الامم الى	AB00932
اللهم يا الهى لك الحمد ولك الشكر بما بعثت من بين عبادك صفوتا طابت سرائرهم	AB02634	اللهم يا فائق الاصباح ومحى الارواح و اجداث الاشباح ومنعش القلوب من اقداح	AB04233
اللهم يا الهى ما الطف سرعان محبتك فى القلوب المنجذبه بنفحات قدسك و ما احلى	AB01539	اللهم يا فائق الاصباح ومحى الارواح ومنشا الاشباح قد سدت على كل الابواب	AB00976
اللهم يا الهى هذا عبد ابتهل الى ملكوتك واجتهد فى ملك و بذل روحه وجهده و	AB02320	اللهم يا فائق الحبه وبارء النسمه قد خلقت كينونه نورانيه و حقيقه رحمانيه و	AB01780
اللهم يا الهى هذا عبد منتسب الى عبدك الذى اخترته لحبك واجتبيته لعرفائك و	AB05009	اللهم يا قيوم الارض والسماء ومويد الاصفيا وموفق الاذكياء تويد من تشاء على	AB11673
اللهم يا الهى هذا عبد نسبهته الى عبدك الذى طرد ونفى فى سبيك الى ارض السودان	AB09764	اللهم يا كاشف الاسرار والمطلع بسرائر الاحرار والواقف بضمائر الابرار وما حق	AB02321
اللهم يا الهى هذا عبدك الذى سعى بروحه وقلبه وفاده و جسمه حتى ورد على شاطئ	BH09204	اللهم يا كاشف البلياء ودافع الرزاياء ان اتضرع اليك تضرع العانى الى ملك	AB00847
اللهم يا الهى هذا فرع خضيل نصر اخضر ريان من سدرة فردانيتك رشيق انيق مزين	AB05492	اللهم يا كثر العطاء و عاقى الخطا و واقى النداء وكافى المحن وشاقى السقم ان	AB03892
اللهم يا الهى هولاء عباد هديتهم الى معين رحمانيتك و اوردتهم على شريعته	AB05493	اللهم يا كهفى المنيع وملاذئ الرفيع تران سائل العبرات وصاعد الزفرات ومشتد	AB02023
اللهم يا الهى هولاء عبادك واحباك فى العراق واشتدت فى احشائهم لواعج الفراق	AB02177	اللهم يا مالك الملوك و راحم الملوك اسئلك باسمك الاعظم وسلطانك الغالب على	BH05652
اللهم يا الهى هولاء قد آمنوا بك وبكلمتك العليا وتمشوا بذيل الطافك فى	AB09132	اللهم يا مبدع الكواكب وبارء الانسان ومنور الامكان بظهور ايات التوحيد بالحجه والبرهان	AB01102
اللهم يا الهى وجذبه فوادى وله قلبى وفرح روحى ومونسى فى وحدنى وسلو فى	AB05494	اللهم يا محى الارواح ومنعش الاشباح ومرسل الريح انى ارجوك ان تسقى العبدتين الصادقين	AB12413
اللهم يا الهى ورى الكريم ومولان العظيم ان هذين لعبدان ساجدان خاضعان	AB05010	اللهم يا محى العالم ومرى الامم اسئلك بالاسم الاعظم ان تلقى السكينه فى قلب	AB05995
اللهم يا الهى ورى ورجائ كيف اذكرك و قد اخذتى دهشه كبرى واحاطتني وحشه	AB12108	اللهم يا محى القلوب بنفحات روح القدس ونفحات رياض الرحمن ونسائم حدائق	AB03309
اللهم يا الهى ورى ورجائ واملى و منائ ان هولاء افنان سدرة رحمانيتك	AB00449	اللهم يا محى النفوس بانفاس طيب عبقث من حدائق القدس فى بحيوحه الفردوس ان الود	AB00686
اللهم يا الهى ورى و منائ ونورى و بهائ وملجأ ورجائ قد تحيرت من ذكرك	AB00272	اللهم يا معين الضعفاء ومغيث الفقراء ومجير المضطر اذا دعا ان ايسط كف	AB02024
اللهم يا الهى وسندى ومقصودى انك لتعلم فرط تعلقى وشده حوى وعظيم غرابى و	AB01777	اللهم يا مقدر الامور والشون فى ملكه بقوله كن فيكون ويا من قدر البلاء... اى ياران	AB04234
اللهم يا الهى وسيدى ترى ما ترى و تشهد ما تشهد و تنظر يا محبوبى كيف ابتهلت	BH01542	اللهم يا مقدر القدر المقدر و متيح المنايا لكل شاك وشكور وجاذب الارواح الى	AB00884
اللهم يا الهى وسيدى وسندى عليك اعتمادى وانكالى و بحبل فضلك تشبى و بباب	AB03075	اللهم يا ملجاء المخلصين وملاذئ الموحدين وكهف الخافئين	AB01540
اللهم يا الهى وسيدى ومولان هولاء كينونات رقت و صفت و لطفت و تقابلت شمس	AB01656	اللهم يا ملجأ المنيع وملاذئ الرفيع وغبائى وعبادى وملاذئ انى اتضرع الى	AB01541
اللهم يا الهى وغفورى وغفورى و رب حنوى وملك روفى وصون حمايى وكهف كلان	AB12111	اللهم يا ملجأ وملجأ وملجأ وملجأ و مبدأى ومعداى ومامى ومعادى وانيس قلبى فى وحشى	AB02025
اللهم يا الهى وكهفى الواقى وملاذئ السامى ترى احباك الثابتين على الميثاق	AB12362	اللهم يا ملجأ وملجأ وكهفى ومعادى ومهرى وغبائى ومطلبى	AB00848
اللهم يا الهى ومحبوى هولاء عبادك الذين سمعوا نداك ولبو الخطايك واجابوا	AB00527	اللهم يا من اخص برحمته الساجدين واختار لفضله وكرمه زين العابدين	AB00817
اللهم يا الهى ومحبوى ومطلو ومقصودى ان هذا يوم الاوّل من الرضوان قد ان	AB00048	اللهم يا من استغرق المخلصين فى بحار رحمته والتجاء المقربين الى جوار مقفرتيه	AB03893
اللهم يا الهى وملجأى عند فرعى وملاذئ لدى جزئى وغبائى عند تفجئى وتوجئى ان	AB01778	اللهم يا من اشرق بانوار الغفران على هياكل الانسان واحى الحقائق الخامده	AB05011
اللهم يا الهى وملجأى وملاذئ انى كيف اذكرك بابدع الذاكر و افصح المحامد و	AB03308	اللهم يا من انبت كل دوحه فى ارم عائله بفروع ممتده الى الراج الرفيع متشعبه	AB00977
اللهم يا الهى ومهرى ومعادى وملاذئ ترى عبادك الميتهلين الى ملكوت احديتك	AB00483	اللهم يا من انشئت النشئه الايلى فى الحيوه الدنيا وقلقت الحبه وبرات النسمه	AB11641

النور الساطع اللانح الظاهر المشرق من افق ظهور الله مولى الورى والنفحات	AB00503	اللهم يا من ايد اقلام الاعلام بصريير من القلم الاعلى فاستمعوا ذلك الصرير باذان	BH02259
النور الساطع من الافق الاعلى والشعاع اللامع من جبروت العظمة والكبرياء يحف	AB05012	اللهم يا من بذكره اشرفت الانوار وظهرت الانار وسورت الجبال وزلزلت الارض و	AB02178
النور الساطع من المركز الاعلى والملوكوت الابهي يزل على روحك الظاهر وجسمك	AB11321	اللهم يا من تجلى بانوار ساطعه الاشراف على الافاق وظهر بملكوت الجمال فقامت	AB11900
النور الساطع من الملا الاعلى والشعاع اللامع من الملكوت الابهي على مرقدك	AB01542	اللهم يا من تجلى بنور الجمال من افق الجلال واشرفت به الارض والسما في كل غدو	AB01162
النور الساطع من الملكوت الابهي والشعاع اللامع من الملا الاعلى يعنى سدرتك	AB00787	اللهم يا من تجلى على الحقائق النوره بتجلي العلم والهدى وميرها عن سائر	AB03895
النور الساطع من النور الاعظم يعنى مرقدك المنور وجدتك المعطر من تمي كاس	AB03077	اللهم يا من تقدس عن عرفاني وعرفان الموحدين الذين حلوا بجلل الايقان وتزه عن	AB01658
النور الساطع من شمس الحقيقه يحف جدتك المعطر وسحاب العفو والغفران تمطر على	AB05996	اللهم يا من سبقت رحمتك وعظمت مغفرتك وجل احسانك وشاع عفوك وذاع صيت فضلك	AB05015
النور الساطع والشعاع اللامع من شمس الحقيقه وسر الاحديه الكوكب المنير و	AB00849	اللهم يا من سبقت رحمته كل شيء وكملت نعمته على كل شيء وتمت حجتة على عبادہ	AB01371
النور الساطع والضياء اللامع من الافق الاعلى غشى ثرى تضمن جدتك الطاهر المعطر	AB00055	اللهم يا من سبقت رحمتہ وكملت نعمته واحاطت قدرته وتمت حجتہ وظهرت اياته	AB02636
النور الساطع والضياء اللامع من شمس الحقيقه الفاضل من ملكوت الابهي عليكم ايها	AB11646	اللهم يا من طارت طيور الاقننه بانجنه العرفان قاصده عتبه قدسك العليا فكلت	AB00485
النور المشرق من افق سماء العطاء والتجلي الظاهر الساطع من اراده الله فاطر السماء	AB00978	اللهم يا من في قبضتك زمام الموجودات وفي يمينك ملاك القدره والاقدرار ما من	BH02260
النور لله العزه لله الامر لله البهاء لله القدره لله اوست قادريكه بكلمه عليا من على	AB12165	اللهم يا من وسعت رحمته كل الاشياء وكملت نعمته لكل الورى واغاثت مغفرتة اهل الارضين	BH03971
النور هو تومجات ماديه مثل الحرارة وغورها ما تأثيرات الماده	AB05496	اللهم يا من يحيى ارواح بسريان روح الغفران بعد موتها بالذنب والعصيان ومنور	ABU1297
النور والروح والرحمه والبهاء عليك يا معطر الابد لا و مشرق الوفاء بين	AB05997	اللهم يا من يرحم المملوك على السلوك في المنهج البيضاء والتشيت بالشريعة	BH02434
الها پروردگار ا محبوبا مقصودا بتو امده ام از تو ميطلبم آنچه را كه سبب بخشش تو است تویی	AB07160	اللهم يا منور الخافقين ورب المشرقين ادرك عبدك حسين بفضلك وجودك الكاملين و	BH10992
الها كريما رحيميا بتو توجه نموده و بحبل عنايتت متمسك و بذيل كرمت منتشيت	AB12092	اللهم يا منور الوجود بالنور المحمود والمشرق على الافاق بانوار الميثاق والفاضل	BH00768
الها معبودا محبوبا مقصودا بكدامو بر ملكوت انبهايت توجه نمايم و بكدامو لسان طلب	AB02026	اللهم يا منور الوجوه بنور الهدى ويا محيي الارواح بنفحات القدس من ملكوتك	BH11652
الها معبودا مسجودا كريما رحيميا عليها كيميكا غفارا سئارا و هابا تری اوليانك بين	AB05998	اللهم يا منور وجوه الثابتين بانوار الاستقامه الكبرى وشارح الصدور الراسخين بنفحات القدس	BH00247
الهي الهى اتضرع الى افكك الاعلى يا من تحكم ما تشاء وتوى	AB10321	اللهم يا موفق الثابتين في الميثاق على الاتفاق حبا بنير الافاق اعانه لمشرق	AB09767
الهي الهى اجعل حفظك يميني و حرزك يساري و نكرك امامي و ثنائك فوق راسي اسئلك	AB00047	اللهم يا مويد الضعفاء بشديد القوى والمنفق على الفقراء من كزوه الاخفى الطافحه	BH10522
الهي الهى ادرك عبدك مهدي بعفوك وغفرانك و ادخله في جنه احديتك واسقه كاس	AB05013	اللهم يا مويد المخلصين بجنود من الملكوت الابهي وموفق الثابتين على عهدك بقبيل	AB11127
الهي الهى ادركي في غمار بحار البلاء واقتنذ من غمرات طمطام الزبایا و	AB02635	اللهم يا مويد المخلصين على اعلاء كلمه الله بين العالمين والقيام على خدمه	AB00688
الهي الهى ادعوك في خفيات قلبي ولسان سرى و جهري ان تويد عبدك المستجير بباب	AB05999	اللهم يا مويد المخلصين على السلوك على صراط مستقيم والوريد في جنه النعيم و	AB08483
الهي الهى ارحم عبادكو اماتكو لاتمنعهم عن فرات رحمتك الذي جرى في ايامك في	AB06000	اللهم يا مويد كل سلطنته عادلته وسلطنته قاسطه على العزه الابدية والقدره	BH09735
الهي الهى ارحم عبادكو اماتكو لاتمنعهم عن فرات رحمتك الذي جرى من قلمك الاعلى	AB07161	اللهم يا مويد من اراد الى سبيل الرشاد والمجلى على الافاق بنور الاشراف ان	BH09736
الهي الهى ارحم عبادكو اماتكو لاتمنعهم عن فرات رحمتك والذى جرى في ايامك في	AB00484	اللهم يا مويد من يشاء بما يشاء على ما يشاء ان معدن الرضا ومنيع الوفا	BH10148
الهي الهى استغفرک عن كل الشئون الا العبوديه لعيتيك الساميه و اتره عن كل ذكر	AB00599	اللهم يا موئل ومهرو ومقصدى ومناث تراني يا الهى مستغرفا في غمار	AB00851
الهي الهى اسمع من الاشجار نكركو ثنائكو من الاحجار وصفكو ما كان مستورا عن	AB12159	اللهم يا هاتك الاستار وكاشف الاسرار وهادي الابرار والفاضل بالانوار على	BH05269
الهي الهى اسئلك باسمك المعطوف بان تبسط لمن صعده اليك بساط الرحمة والغفران	AB00170	اللهم يا هادي الامم الى ظل اسمك الاعظم ورافع رايه نور القدم في قطب العالم	BH11376
الهي الهى اسئلك يا بواجر بحر رحمتك وباللالي المكونه في عمان كرمكو بانبياتك	AB00850	اللهم يا هادي الضالين الى المنهج القويم ويا دال الطالبين الى الصراط المستقيم ويا مويد	BH10754
الهي الهى اسئلك بانبياتكو ورسلك واصفياتكو اوليانكو بانوار عرشك	AB00687	اللهم يا هادي الطالبين الى سبيل الهدى ومنقذ التائهين من بيهاء الضلاله و	BH09737
الهي الهى اسئلك بجز شقائقك اشراقا انوار نير فضلكو بالاسم الذي سخرت به	AB12558	اللهم يا واهب العطاء وبازل الندى ومعطي الكثر الاقوي وموفق الاصفياء على انفاق	BH08013
الهي الهى اسئلك بثنائتلك الغيبيه وتوفيقاتك الصمدانيه و فيوضاتك الرحمانيه ان	AB07162	اللهم يا واهب العطاء وكاشف الغطاء ومعني الفقراء ومزى الضعفاء ومحبي الرمم	AB07851
الهي الهى اشكركي في كل حال و احمدكي في جميع الاحوال في النعمه الحمد لك يا اله	AB09766	اللهم يا واهب العطاء ويا كاشف الغطاء ويا ذا الرحمه الي سبقت الاشياء اسئلك	BH03315
الهي الهى اشهد ان الایام ايامكو فتحت فيها ابواب فضلكو رحمتك على وجوه عبادك	AB02487	اللهم يا واهب العطايا تختص برحمتك من تشاء من البرايا تهدي من تشاء بفيضك	BH10523
الهي الهى اشهد انك انزلت الدليل و اظيرت السبيل و اوضحت لعبادك ما كان مستورا	AB02322	اللهم يا واهب العطايا وراحم البرايا اسئلك بالنقطه التي منها بدئت الممكنات و	BH10524
الهي الهى اشهد بظهوركو وحدانيتكو و فردانيتكو بما نطق به لسان عظمتك قبل خلق	AB00979	اللهم يا واهي ومحبوي ومطلوب ان اتوجه الى عتبه قدسك الي فاحت منها نفحات	BH02669
الهي الهى اشهد هذا اليوم يومك الذي كان منكورا في كتبك و صحفك و زبركو الواحك	AB08482	اللهم يا وله قلوبى الهى اضطرمت فها نير محبتك ويا جذبه افنده الهى ذابت و	BH10149
الهي الهى اعترف الخادم بعلوكو سموك و اقتداركو وتوحيدكو وتقريدكو اختياركو	BB00356	الم ذكر ربك للورقة الحمراء عن يمين بحر الابيض لا اله الا هو قل اياي فاخرجون اقره كتاب ربك	BH10525
الهي الهى ان هذا الزرع قد اخرج شطاه و استوى على سوقه قد اعجب الزراع	BB00222	الم ذكر الله للورقة الصفراء عن يمين الطور لا اله الا هو قل اياي فاخرجون ولقد نزلنا اليك	AB09611
الهي الهى ان امك الرحمانيه المومنه الموقنه بكمتمك الفردانيه المشتعله بالنار	BB00398	الم ذلك الكتاب حكم من بقية الله امام عدل ميين ان اقره يا ايها المللا من ذوى القربى حكم	AB07163
الهي الهى ان امك الرحمانيه والورقه الثوانيه المنتسبه الى طير حديقہ العرفان	BB00008	الم ذلك الكتاب لا ريب فيه هدى للمتقين هذه الاية لاهل الحقيقه معرفة الله سبحانه	AB06001
الهي الهى ان امك الطيبه الطاهره ضجيع عبدك الشهيد المجيد من ترجع كاس الفداء	BB00128	الم ذلك الكتاب ذكر من الله في حكم عبد بديع وانه للكتاب قد نزلت من لدن بقية الله امام حق	AB11944
الهي الهى ان امك العمصماء سمي معصومه بين الاماء المنتسبه الى حضيض عتبتك العليا	BH06024	المسجون في الادرته ينادى و يقول قد قدر لنا بليله الاخرى فسوف يحبسون البهلاء	AB08484
الهي الهى ان امك المومنه بيااتك الموقنه بكماتك المبتهله الى ملكوتك و	ABU2547	المسيح ماكان عنده احباء كفاية بحافظون على قبره قبره كان في منزلة	AB08485
الهي الهى ان امك هذه انجذبت بنفحات قدسك واخصت وجهها لوجهك الكريم قدر لها	BH02734	المعروض من هذا الخادم الفاني الهى حضرتمك العالى ولو انى ماتتشرفت بخنتمكم في	AB12734
الهي الهى ان تقى النبي يبي رحمتك الكبرى ويتقى من نيران الجزه ويشقى من	BB00392	الملك لله المقدر المستعزز العزيز المتقدر القدوس هو الذي بعث في الملك عبدا والطفه	AB09133
الهي الهى ان جواد ازاد شوقا الى لغاتك وتوقا الى جوار رحمتك حتى طار بانجنه	ABU0853	الملك لله صاحبي جز خدا ندارد ان الارض لله يورثها لمن يشاء من عباده چه فمري از براي انسان	AB12618
الهي الهى ان رفيقك يوسف الصديق قصد الرقيق الاعلى املا بالطافك الي لاتحصى	AB02859	النفحات المعطره الهى نفحت من رياض الملكوت الابهي والنسمات المعنيره الهى تهب	AB10801
الهي الهى ان سمي سيد الشهداء قد عرج الى ملكوتك الابهي مستجبرا بجوار رحمتك	AB11821	النفحات المعطره من رياض الملكوت الابهي عقبقت على روضتك المعنيره الشذا	AB03078
الهي الهى ان عبادك هولاء رياحين معطره في رياض محبتك و اشجار باسقه في غياض	AB05014	النفحة القدسيه والعبقه الانسيه من ايكة الثناء والروضه المباركه الفيحاء مطاف	AB12520
الهي الهى ان عبدتك هذه تسترعيك بكل عجز وذل و انكسار مبهله اليك في خفيات	AB02323	النفحة المعطره والرائحه المعنيره الساطعه من جنه الابهي تمر على جدتك المنور	AB10802
الهي الهى ان عبدك ابوالقاسم يقسم اجابتك فيوضات رحمانيتك و اقسام بجمالك المنير	BH02191	النور الساطع اللامع المشرق في افق سماء العطاء عليك يا ايها الناظر الى الافق	AB12716
الهي الهى ان عبدك اسحق قد وقع في المحاق وقد في هذ الشئته الاولي و اورث اهله	AB04619	النور الساطع اللامع من ملكوت الوجود تعنى تلك البقعه الهى سفك عليها دمك الطاهر	AB03079

الهي الى ان عبيدك البائس الفقير اسير الطافك اجر احسانك المستجير يبائك ليس له سمر	AB12505	الهي الى ان ايسط اليك لكف التصرع والتبتل والانهال واعفر وجهي بتراب	AB03082
الهي الى ان عبيدك التجا باب احديتك مستغيثا الى ملكوت رحمانيتك مستغيثا من شمس	AB09768	الهي الى ان اتضرع الى ملكوت رحمانيتك واذنل الى عزة فردانيتك واستغرق في	AB02028
الهي الى ان عبيدك الخاضع لعزة ربوبيتك الخاشع باب احديتك قد آمن بك وبابائك	AB03896	الهي الى ان اتضرع اليك بقلب خائف بمحبتي وادعوك في جنج اللبالي يا الهي	AB05017
الهي الى ان عبيدك الصادق الامين سمى صادق قد قصد مقعد صدق كريم فناء عبته قدسك	AB10803	الهي الى ان اتوجه اليك واستفيض من بحور شفاك رب ابدن على خدمه عبادك	AB08489
الهي الى ان عبيدك المستجير باب رحمتك والمستعين بك في عبته رحمانيتك المستغيث	AB03897	الهي الى ان اتوسل اليك بجمال عز احديتك ان توليدني على عبوديه عبته قدسك و	AB09771
الهي الى ان عبيدك الملتهب بنار محبتك المنجذب الى ملكوت رحمانيتك قد احب ان	AB11989	الهي الى ان اتوسل بذليل كبرياك واتعلق باهداب رداءه بهائك واتضرع اليك	AB00385
الهي الى ان عبيدك المنيب الحبيب التجيب التقي النقي الرجل الرشيد الذي نادى	AB00724	الهي الى ان اذكرك بصميم قلبي منجذبا الى ملكوتك وخاضعا لجبروتك مبتهلا الى	AB00788
الهي الى ان عبيدك الوهاب حليم اواب يدعوك بكل ضراعه وانهال ويتوب من كل شئون	AB12356	الهي الى ان اشكوا بي وحزني بما اعتراني الاحزان لما سمعت صوت الناعي ينعي	AB02861
الهي الى ان عبيدك آقا جان آ و حان ان ترج به في بحور الغفران وتعامله بالفضل	AB09769	الهي الى ان اغفر جيبتي بتراب الذل والانكسار متضرعا اليك في الليل والنهار	AB03083
الهي الى ان عبيدك زمان الحنان بكل روح وربحان قد توجه الى عبته قيوميك ماغر	AB02488	الهي الى ان اغفر جيبتي بتراب عبته قدسك الطاهره وامرغ وجهي بتلك الزببه	AB00852
الهي الى ان عبيدك علي محمد يحتاج العفو والصفح والمدد و ان اغفر جيبتي	AB09770	الهي الى ان الود باب الرحمه والاطراف ان تحرس هذين الطفلين النجيين	AB10806
الهي الى ان عبيدك عيسى قد اقبل الى عبته رحمانيتك وانجذب بنفحات قدس ربانيتك	AB05016	الهي الى ان امه من امانك وورقه من اوراق شجره محبتك قد توجهت الى مشرق	AB10323
الهي الى ان عبيدك مهدي قام لتقاء عبك العاليه ويتضرع الى ملكوت الرحمانيه ويرجوا التايد	AB03310	الهي الى ان اناجيك بلسان الانهال متذلل متصدعا متمسكا بحبل التذلل و	AB02862
الهي الى ان عبيدك ناظم كان كاظم الغيظ والعاقب عن الذنب والضير ويحسن الى	AB06002	الهي الى ان اناجيك في خفيات سرى وهويه قلبي ولسان في جنج اللبالي متضرعا	AB00885
الهي الى ان عبيدك هذا المتذلل المنكسر الى ملكوت الابهي قد اقبل بصميم قلبه الى	AB01458	الهي الى ان اناجيك وانا غريق بحار الاسى وطريح تراب الجوى من شدة الرزايا	AB00818
الهي الى ان عبيدك هذا انجذب بنفحات الازهار الساطعه الطيب من حديقته الاسرار و	AB07164	الهي الى ان بكل تذلل وانكسار وخضوع وخشوع وانهال تبتلا اليك متضرعا بين	AB05018
الهي الى ان عبيدك هادي اسمه جده الجليل الذي فاز بانوار الطافك في يوم عسر وسمع	AB00933	الهي الى ان بكل تذلل وتضرع وتبتل اضع جيبتي على التراب المهين وادعوك	AB00789
الهي الى ان عبيدك هذا قد انجذب بنفحات حديقته قدسك الغناء واشتمل بنار محبتك	AB10322	الهي الى ان بكل تضرع وتوجه وتذلل وتبتل اناجيك بلسان وجنانى وروحي و	AB03600
الهي الى ان محمدا سرع الى ساحه قدسك ورحاب رحمانيتك حتى يدرك لفاك وينظر	AB02860	الهي الى ان بكل خضوع وانكسار اتضرع الى ملكوت الاسرار ان تولد وتوفق	AB07167
الهي الى ان هاتين النفسين الركينتين قد اقبلنا الى ملكوت رحمانيتك وسمعتا نداء ملك	AB12374	الهي الى ان بكل عجز وانهال وتضرع وتخضع وتذلل وانكسار اتاجي الى ملكوت	AB06004
الهي الى ان هذا عبد ربيته في حضن عنايتك وحجر موهبتك حتى نشاء في ظل الطافك و	AB05497	الهي الى ان عبد تمت بك وبابائك واقبلت الى وجه جمالك الاعلى واخلصت وجهي	AB08491
الهي الى ان هذين الاخوين السليلين الجليلين ينتسيان الى عبيدك الذي لى للنداء المرتفع من	AB01039	الهي الى ان عبيدك البائس البائس عن نفسى وفرط خطايي وعظيم حوى وشديد	AB06005
الهي الى ان هذين العبدين قد توجهوا الى نر الخافقين ونور المشرقين واستضانا	AB10804	الهي الى ان عبيدك المذنب المخطئ العاصي وانت الكافي وانت الوافي وانت	AB06554
الهي الى ان هولاء تبتلوا الى ملكوتك الابهي وتضرعوا الى جبروتك الاعلى وتمنوا الفناء	AB03311	الهي الى ايد عبادك المخلصين على الثبوت على ميثاقتك العظيم ثم احفظهم في صون	AB10807
الهي الى ان هولاء عباد ليوا للنداء واجابوا داعي الحق بقلب طافح بالمحبه و	AB08486	الهي الى ايد عبادك المقيدين على الاستقامة على امرك وفق المعرضين على الاقبال اليك ثم	BH06414
الهي الى ان هولاء نفوس اتخبتهم ليصطلوا بنار محبتك واخترتهم ليتنوروا بنور	AB11819	الهي الى ايد عبيدك المتضرع باب احديتك على التمسك بذليل رداءه كبرياك والتشبث	AB07168
الهي الى انا الذي اقبلت اليك وامننت بك وبابائك اسلك برأيه امرك التي لم تحركها	BH06413	الهي الى ايد عبد را از شر نفس وهوى حفظ فرما و بنور بر وتقوى مزين دار اى	BH09205
الهي الى انا استك التي اقبلت اليك وسمعت نداءك الاجل اذ ارتفع بين الارض و	BH10150	الهي الى آفوش عنايتك برورش فيض قديمكله نشو ونما بولمش وبيجارانز وهر	AB09134
الهي الى اناجيك وانت المناجي للناجي واتوسل اليك بتجليات احديتك وايات	AB01459	الهي الى بنار حبك طار النور عن عيني في الاسحار انديدك لاجبا فضلك العميم وفي	BH11213
الهي الى انت البصير بحالي والسميع لندائي والطبيب لدائي والدواء لشفاي لك الحمد	AB00118	الهي الى بهجرك ذابت الاكباد وبفراق احترقت افئدة العباد الهى الهى ... طوبى لاهل خاء	BH11082
الهي الى انت الذى احاطت قدرتك وظهرت سلطنتك وعمت رحمتك واشرفت انوار موهبتك	AB03080	الهي الى تتابعت المصائب وتوالت النوائب واشتد احزان الاحياء واحاطت بالأساة	AB06555
الهي الى انت الذى احببت قلوب الابرار بنسلمات اسحار صباح الميثاق وعطرت	AB07165	الهي الى ترانا من ملكوت غيب احديتك قد اجتمعنا في هذا المحفل الروحاني مومنين	AB04620
الهي الى انت الذى بعلو سلطانتك وسمو برهانك وعظيم قدرتك وشديد قوتك	AB03898	الهي الى تران اسرا للقدر والقضاء وغريفا في بحار المصائب والبلاء طريحا	AB00350
الهي الى انت الذى خضعت الاعناق لعظمتك وكبرياك وخشعت الاصوات لهيمنتك	AB12604	الهي الى تران اعفر وجهي بتراب الذل لعزة فردانيتك واطلب الغفران لعبك الذي	AB08493
الهي الى انت الذى سبقت رحمتك وسبقت نعمتك وثبتت حجتك وعلت كلمتك واشتهرت	AB00280	الهي الى تران الفاضل العون بالعبيرات والمثهب الاحشاء بالزفرات مناوها	AB03601
الهي الى انت الذى غرست شجره رحمانيتك في فردوس فردانيتك وسقيتها من معين	AB07852	الهي الى تران بكل ذل وانكسار اناجيك في خفيات قلبي وسرائر روى واقول رب	AB00886
الهي الى انت الرحمن انت الرحيم ارحم عبيدك الملتيج الى باب احديتك اللاند	AB10805	الهي الى تران خاضعا لعزة ربوبيتك وخاشعا لعظمه الهيئتك متذللا الى جبروت	AB01225
الهي الى انت الرحمن انت الرحيم هب لي من لدنك قوه ملكوتيه لاقوم بها على	AB05498	الهي الى تران خاضعا في غمار البلاء وغريفا في بحار الباساء والضراء هدفا للنصل مطعوننا	AB00149
الهي الى انت المغيث وانت المعين وانك انت الر الورف الرحيم تزهدت اسمائك	AB11725	الهي الى تران خاضعا في غمار البلاء وغريفا في بحار الباساء والضراء هدفا للنبال مطعوننا	AB00051
الهي الى انت تران وتسمع نجواي وتطلع باسراى واجهاري وغيبى وشهيدى	AB12366	الهي الى ترانى فيكل الاحوال متحركا بامرِك متمسكا بالانكسار نعمانك من ظاهرها	BH10151
الهي الى انت تعلم اسراى وافكارى وتطلع بسرارى وضمائرى وتعلم بانى احب	AB03599	الهي الى ترانى قلما على خدمه امرِك جالسا امام وجهك محررا آياتِك مرتفعه يد	BH09206
الهي الى انت تعلم تعلق فوادى وحب قلبي باحباك وكيف اناجيك في جنج اللبالي	AB04235	الهي الى تران قد اخذن ضعف الصيام والقيام وقد وهن منى القوى في جنج هذه	AB01782
الهي الى انت تعلم عجزى وانكسارى وغلقي واضطراى وحشى واضطراى في جنج	AB00183	الهي الى تران قد تغرغر النفس وحشر الصدر وضاق القلب وهمد الروح بما انقطع	AB02489
الهي الى انت تعلم كمون قلبي بصميم فوادى وكيف تخمد ناره ويطفي نيرانه	AB11875	الهي الى تران كيف تهال وجي وانهج قلبي واشرح صدرى لما تلوت اسماء احباك	AB00725
الهي الى انت تعلم ما في نفسى وخفى اسراى وخفاء سراى وجزاى وفرى و	AB01781	الهي الى تران مبتهلا الى سماء بهاء رحمانيتك ومتضرعا الى علامه مقام ربوبيتك	AB03602
الهي الى انت تعلم منى قلبي وبغيه روى وغايه آمالي وترى ضعفى وعجزى و	AB01888	الهي الى تران متشبثا بذليل رداءه رحمانيتك متمسكا بحبل رحمتك وفردانيتك اى	AB09135
الهي الى انزل على عبادك ما يتجد به قلوبهم في امرِك ويذيعوا احكامك وشريعتك ايدهم يا الهي	AB11128	الهي الى تران متضرعا الى افق رحمانيتك متذللا منكسرا الى ملكوت ربانيتك منقطعا	AB11869
الهي الى انك انت الغفور انك انت العفو ان عبيدك هذا آمن بكهمه رحمانيتك وتوجه	AB07166	الهي الى تران مضطرب الفواد ومسجج الدموع ومضطرب القلب من خشية سطوه قهرك	AB05499
الهي الى انك لتعلم ان قلبي ممتلا بحب احباك وروحي متعلق بروج اصفياك وصدري	AB00122	الهي الى تران مضطربا بنار محبتك ومنصرم الصبر من هجران من ملكوت لفاك و	AB02029
الهي الى انك لتعلم شدة ولى وعظيم تعلقى بهذا العبد الثابت على العهد الثابت	AB06003	الهي الى ترانى مقبلا اليك متمسكا بحبل عطائك قدر لي بوجودك ما تحب وترضى	BH10152
الهي الى انلى كاس العطاء ونور وجهي بنور الهدى وثبتنى على الوفاء و	AB08487	الهي الى تران من الغداة الى العشاء اتضرع الى باب رحمتك ومن المساء الى	AB04237
الهي الى ان انهال الى ملكوت رحمتك واتذلل الى جبروت سلطنتك وادعوك بقلب	AB06553	الهي الى ترى احاطتنى شر منه من الكلاب وتسمع ضجيجى وحنينى و صريخى فى	BH08014
الهي الى ان انهال بلسان واتضرع بجناني ان تجعل لعبك هذا حظا موفورا من	AB08488	الهي الى ترى احبتك المنجذبين الى ملكوتك الابهي والمناجين الضلوع والاحشاء	AB00934
الهي الى ان ايسط لكف الضراعه والانهال الى ملكوت العزة والجلال وادعوك	AB02027	الهي الى ترى اعين احباك الباكيه وقلوبهم المحترقه الشاكيه وعبراتهم	AB04238

AB03900	الهي التي قد توجهت الى مركزرحمانيتك وعنه ريانيتك ناحيتك المقدسه عن اوهام	الهي التي ترى افنان دوحه البقة و وفات جنتك العليا متوجهين الى جمالك الابهى منجذبين	AB06548
AB12225	الهي التي قد حيرتني في قدرتك و اقتدارك و ادھشيت من اردتك و اختيارك حيث حرمت	الهي التي ترى اقبالي الى افكوك توجهي الى انوار وجهك و قيامي على خدمتك و خدمه	BH04951
AB12403	الهي التي قد خلقت امه من جوهر محبتك و برت و رقه من ساذج معرفتك و نور و وجهها	الهي التي ترى المخلصين خاضعين في بحار الاشواق منجذبين الى نير الافاق و	AB07854
AB03604	الهي التي قد خلقت جوهره نورانيه و فريده عصما رحمانيه و خريده غراه ريانيه	الهي التي ترى المخلصين و الموحدن بين المشركين و المحبين بين المعاندن و	BH00883
AB04623	الهي التي قد خلقت جوهره نورانيه و كينونه رحمانيه و ساذجيه انزعيه و هوييه	الهي التي ترى العقيلين بين ايادي المعرضين و مظاهر العدل بين الظالمين اسنلك	BH10153
AB00404	الهي التي قد خلقت نفوسا مقدسه منجذبه الى ملكوت جمالك و نفتت فيها بروح القدس	الهي التي ترى النفوس المقدسه المستشهده في مشهد الفداء المتقطعه الاعضاء	AB01040
AB05023	الهي التي قد خلقت نفوسا من جواهر الوجود فاموا بك و بايانك و طفحت قلوبهم	الهي التي ترى امه من اماتكو و رقه من اوراقتك قصدت المقصد الاقصى و الافق الاعلى	BH06025
AB06007	الهي التي قد سالت عبرا و طالت زفراق و اشتنت حسراق شوقا للفاكك و انجذابا	الهي التي ترى ان عبادك المخلصين لجميع النور حتى الاعداء و يخدمون كل البشر	AB04621
AB09136	الهي التي قد سقت رحمتك و تمت نعمتك و كلمت موهبتك على الذين اعترفوا بوحدانيتك	الهي التي ترى تلهب زفراق و تحلب عبرا و تطلع باجيج احتراق و تسمع ضجيج	AB07855
AB02324	الهي التي قد طار طير الولاء باجنحه الوفاء من وكار الفناء الى حدائق قدسك و	الهي التي ترى حالي و ضري و بلان و ذل و ابتلال و توجعي و تفجعي و تزعزعي	AB00129
AB07169	الهي التي قد طار طير من طيور رياض العرفان الى حدائق قدسك و رجع نسيم من نسائم	الهي التي ترى ظلم الجهلاء و عدوان الزنماء و هجوم الائمة و زبغ العلماء انهم	AB02030
AB02325	الهي التي قد طفحت القلوب بالاحزان و سالت الدموع اسفا من الحرمان لما سمعت	الهي التي ترى عبادك المخلصين متعطفون لكاس الشهاده الكبرى في سبيلك و يسرعون	AB05019
AB00543	الهي التي قد غشت القلوب غاشيه الاضطراب و حجبت الابصار سبحات الاعتساف و حرمت	الهي التي ترى عبادك في هيماء الضلاله و الغوى اين نور هدايتك يا مقصود	BH07469
AB03901	الهي التي قد كل لسان عند بيان لاسرار ملكوتك و شروحي ايات جبروتك و آثار فيض	الهي التي ترى عبدك اقبل اليكو اراد ان يتشرف بما امرته به في كتابك قدر له من كلمك	BH10506
AB01783	الهي التي قد ماج بحر البلا و هاج ارياح الصبره و اشتنت قواصف الياسه و وقعت الرزبه	الهي التي ترى عبدك الملتيج باب رحمتك اللانذ بعثيه قدس عنايتك المستجبر بك من	AB09772
AB05500	الهي التي قد ماج بحر الغفران في كل آن بفضلك على اهل العصيان و هاج ارياح الفضل	الهي التي ترى عبدك رضاقنا على خدمتك و ناطقا بثنائكو تعلم بانه في اول	BH09738
AB05501	الهي التي قد ماج مطمطم رحمانيتك و هاج ارياح شطرو رحمانيتك قد اشرق نثر الغفران	الهي التي ترى عبراتي و تسمع زفرااتي اسنلك بانوار عرشكو مظاهر امركو مشارق	BH01543
BH09739	الهي التي قزبكرجاني و القيام امام وجهك بغيتي و اصغاه صرير قلمك املی و الحضور	الهي التي ترى عجزتي و انكساري و تذللتي و اضطراري و قلتي و اضطرابي في هجران عن	AB03313
BH03316	الهي التي قزبكرجاني و عرفك املی و رضائك بغيتي و غرائك منتهى مطلبی اسنلك	الهي التي ترى عيني ناظره الى افق فضلك و ايادي القدير مرتفعه الى سماء جودك	BH01752
BH00009	الهي التي كيف اختر النور و عين مشتاقيك ساهره في فراقكو كيف استريح على	الهي التي ترى فقري و فاقتي و حرقتي و شدة لوعتي و سورتي غلبي و كزبت ظمائي و	AB03314
AB03902	الهي التي كيف اذكر المظلومين في سبيلك و المبتلين في محبتك منهم يا الهي ملا	الهي التي ترى مساعي و صباحي و شدة احتياجي و فرط تعلقي بذكر احبابك في غدوي و	AB00853
AB05024	الهي التي كيف اذكرك و ادعوك و جميع شوق و قواين و اركان و حواسي تعترف بعجزتي	الهي التي ترى هذه الوجوه الناصره بنور الهدي و هذه الاعين الناظره الى ملكوتك	AB12360
AB00980	الهي التي كيف اذكرك و قلب عبدالبهاء تتاجج فيه نار الجوى و نيران الاسنى من	الهي التي ترى هولاء الاطفال فروع شجره الحيات و طيور حديقته النجات لنال صدف بحر	AB10324
AB01296	الهي التي كيف يدلع لسان و كيف يتحرك بنان و ان احزان تموج موج القلزم	الهي التي ترى هولاء جما من الاحياء اقبلوا اليك بوجوه نورله و قلوب طافحه	AB02179
AB00064	الهي التي لا احصي ثناء عليك و كيف احصي الثناء و قد دخلت عقول اهل العرفان عن	الهي التي ترى و تشاهد ما جرى في هذه الايام التي فتحت ابواب البلاه على وجوه	AB01460
AB11693	الهي التي لا احصي عليك الثناء الا بما اثبتت على نفسك يا رب السموات العلى لك	الهي التي ترى و تشهد ذل و هوان و قله نصرنك و شدة كربتي و عظيم بلائك و شديد	AB00108
BH10526	الهي التي لا تاخذ عبادك بجرير ايتهم العظمى و خطيئاتهم الكبرى، زين رؤوسهم	الهي التي ترى وجوها نظره مستبهره بنفحات ازهار رياض ملكوتك الابهى و مستبهره	AB04239
BH08648	الهي التي لاتمتع اصفياتك عن بحر جودك و كرمك بدل يا الهي عصيائهم بالغفران و	الهي التي ترى ورقه من اوراقتك قصدت سدره امركو اقبلت الي افكك الاعلى المقام	BH04952
BH11215	الهي التي لاتمتع اولياتك عن بحر فضلك لا تخيبهم عما عندك من بدائع جودك	الهي التي تسمع حنين اصفياتكو ضجيجهم في فراقكو صرخيمهم بما ورد عليهم من	BH08015
BH10994	الهي التي لاتمتع عبادك عن بحر عطائك و لا تخيبهم عما قدرته لاولياتك اسنلك	الهي التي تسمع ضجيجي في جنح اللبالي و صريرتي في غدوي و آصالي اتضرع اليك عند	AB06006
BH07471	الهي التي لك الحمد بما اذكرت عبادكو اظهرت لهم من قبل ما ظهر من بعد اذ كان	الهي التي تسمع ضجيجي و صريرتي و انيني و حنيني في جنح اللبالي و ترى ذل	AB00195
BH08016	الهي التي لك الحمد بما اسكنتني في ديار الغريه و تركنتني بين ايادي الظالمين و	الهي التي تشاهد حالي و تنظر بلائي و تسمع نداي و ضجيجي و زفرااتي اجيج نيران	AB00157
BH10756	الهي التي لك الحمد بما اظهرتني من صلب احد من اولياتك اسنلك يا فائق الاصباح	الهي التي تعلم و ترى امواج البلاه تتلاطم على عبدالبهاء تترى و جنت نار اعلام	AB12243
AB00123	الهي التي لك الحمد بما ايدتنا على الايمان بك و باياتك و الاستماع لندائك	الهي التي تعلم و ترى حالي و فقري و عجزتي و ذل و انكساري و اضطراب نيران	AB12141
BH05270	الهي التي لك الحمد بما جعلتني معترفا بوحدانيتكو مقرا بفرديتكو مذنبا بما	الهي التي تقدست حقيقتك وحدانيتك عن الضعود و النزول و تزهرت شمس احديتك عن الطلوع	AB00424
AB02863	الهي التي لك الحمد بما رتبت بفضلك البديع محفل السرور و الحبور في قطب الامكان	الهي التي توكلت عليك و فوضت الامور اليك انك انت الفضال الكريم و ارحم الراحمين	AB11471
AB00137	الهي التي لك الحمد بما رفعت رايه فردانيتك و اريت الكل ايات رحمانيتك و هديت هولاء	الهي التي حبك اشعلتني و قزبكر سرتي و اجتذبتني و بعدك اهلكتني اسنلك بشاطبي بحر	BH07470
BH08017	الهي التي لك الحمد بما سقيتني كوثر عرفانك و هديتني الي مطلع آياتكو مشرق الهامك	الهي التي حزنتك اهلكتني و سجنك احرقني	BH06415
BH08018	الهي التي لك الحمد بما هديتني الي صراطكو سقيتني من يد عطائك كوثر بياناتك	الهي التي زين راسي باكليل حبكو صندري بنور معرفتك و قلبي بتجليات نير عرفانك	BH09207
BH11377	الهي التي لك الحمد بما هديتني الي مظهر نفسك مشرق وحيك و مطلع آياتك	الهي التي زين عبادك بطراز العدل و الانصاف و نور قلوبهم بنور معرفتك و رؤوسهم	BH11214
AB01373	الهي التي لم ادر باي عبارة النطق بذكرك و ثناك و	الهي التي سيدي و سدي اسنلك بتار افنده اولياتك في حبك و بنور وجه اصفياتك في ايامك	BH10755
AB03903	الهي التي لم ادر باي لسان اتضرع اليك و باي قلب ابتهل بين يديك و اعلم حق اليقين	الهي التي صبح وصلت احتجاب ايتمش و ليل فرقت امتداد ايتمش ايت وصال منسوخ اولدى	AB08494
BH09208	الهي التي لم ادر ما ابعدني عن بساط قريكو ما منعني عن الورد في باب عظمك و عزتك	الهي التي عرف عرفانك اجتذبتني و كوثر بياناتك لسكرتني على شان غفلت عن نفسي و عن	BH08647
BH04626	الهي التي لم ادر ما فعلت بي قد اخذني سكر رحيق بياناتك على شان اخذ مني كل ما	الهي التي فضلك شجعني و عدلك خوفني طوبى لعبد تعامل معه بالفضل و ويل لمن	BH10154
AB00486	الهي التي لم ينفض يوم على عبدالبهاء الا وقع مصيبه دهماه و لم تتول ليله الا	الهي التي قد احاطت البلايا و الزايات من كل الجهات و نزلت المصائب و الشدائد	AB03603
AB09137	الهي نحن اطفال رضعنا من ثدي محبتك لئن العرفان و دخلنا في ملكوتك منذ	الهي التي قد ادرك رب المنون هولاء الذين قصدوا باب رحمتك المزدحم بالفوفد قد	AB05020
BH06026	الهي التي ندانك اجتذبتني و صرير قلمك الاعلى ايقظني و كوثر بياناتك لسكرتني و رحيق	الهي التي قد ارتعش اناملی و ضعف بصري و اندق عظمي و ذاب لحي و انعدمت دمي و	AB05021
BH06027	الهي التي نور ابصار عبادك لمشاهده لثالي حكمتكو عرفانك ثم اسمعهم ما يجذبهم	الهي التي قد ارتفع اعلام الامم على تلوي الاحزان و انطمس و اندرس طلوي المجد	AB03899
BH10156	الهي التي نور وجهك دلني و نار سدرتك اجتذبتني و كلمتك العليا اخذتني و ندانك	الهي التي قد اشتنت زوايع الامتحان و قويت ارياح الافتتان على جميع الارجاء و	AB01372
BH08649	الهي التي نورك يدعوني اليكو نارك تمنعني عنك شهيد ان النور ظهر و لاح من وجهك	الهي التي قد اشعلتني نار حبكو اهلكتني بعدكو فراقك هل لي سيول يا الهي الى	BH02316
BH02261	الهي التي هجرك اهلكتني و فراقك احرقني و بعدك اذابتني و ذكرك اشعلني و ندانك	الهي التي قد انشأت بقدرتك خلقاً جديداً و برت و احدثت كوياً شديداً	AB11573
AB05025	الهي التي هذاروح اهتر من تجليات يوم لقاكك و هذا سراج اشتمل من النار الموقده	الهي التي قد اهلكتني ظمأ قلبی اين فرات رحمتك يا الهه العالمين و ابعدني قدركو	BH10155
AB11929	الهي التي هذاريحان حديقته و لانك و شجره موقوفه باسقه في رياض احسانك ارب اي	الهي التي قد تجلجت على الابرار بانوار الجمال و كشفت عن اعينهم الاستار فاشهدوا	AB02031
AB06556	الهي التي هذا طير طار من وكار الاوطان قاصدا امطار طيور القدس في البقعه	الهي التي قد تضرع عبد من عبادك الى عبد من عبادك و ابتهل نفس من احبابك الى	AB07856

AB03606	الذي الى هولاء عباد اخرتهم لمحيبتك واجتبيتهم لمعرفتك وانتيتهم لعبوديته	الذي الى هذا عبد استشرق من انوار الهداية الساطعه من شمس الحقيقه واستضاء من	AB10808
AB06010	الذي الى هولاء عباد اخلاصوا وجوههم بوجهك الكريم و آمنوا و صدقوا بنباك العظيم	الذي الى هذا عبد التجا بباب احديتك وتمسك بذليل ربه فردانيتك وتوجه الى	AB08495
AB07176	الذي الى هولاء عباد اخلاصوا وجوههم لوجهك الكريم وسلخوا في الصراط المستقيم	الذي الى هذا عبد انتسب الى من ينادي بالميثاق في قطب الافاق ويسقى الطالبين	AB06557
AB09775	الذي الى هولاء عباد اشعلوا بنار الميثاق واقتبسوا من انوار العهد المشرق على	الذي الى هذا عبد انتسب الى وحيدك الفريد الحميد الذي ادرك يوم اشراق نورك و	AB04624
AB02180	الذي الى هولاء عباد اقرؤا بكمه وحدانيتك واعترفوا بظهور جمال فردانيتك عن	الذي الى هذا عبد انجذب بخطايك واجاب بندائك و آمن بك وباياتك و صدق	AB10809
AB02326	الذي الى هولاء عباد انجذبوا بنفحات قدسك في ايامك واشعلوا بالنار الموقده في	الذي الى هذا عبد تحرق في العلوم واخذ نصيبه من الفنون ومارى ظماه العذب	AB07171
AB06561	الذي الى هولاء عباد توجهوا الى ملكوت تقدسيك من اقصى البلاد الشاسعه	الذي الى هذا عبد توجه الى ملكوت رحمانيتك وتوكل الى جبروت فردانيتك و استانس	AB09138
AB02637	الذي الى هولاء عباد توجهوا الى ملكوت رحمانيتك وتعلقوا باهداب ربه فردانيتك واخلاصوا	الذي الى هذا عبد توجه بكليته الى مطلع الأنوار و مشرق الآثار ومهبط الأسرار	AB12650
AB07177	الذي الى هولاء عباد توجهوا الى ملكوت رحمانيتك وتضرعوا الى جبروت فردانيتك و	الذي الى هذا عبد تيقظ من رقد الغفلة وانتبه من نوم الذهول و افاق	AB07172
AB02493	الذي الى هولاء عباد توجهوا الى ملكوت وحدانيتك وجبروت فردانيتك واضطربت نار	الذي الى هذا عبد عاجز مفترق متضرع بباب احديتك مبهتل الى ملكوت رحمانيتك قد	AB09773
AB00981	الذي الى هولاء عباد تولدت افندتهم بنار محبتك وانصرم حبل اصطبارهم لهجرانهم	الذي الى هذا عبد قد ازلت عن بصره الغشاء وملئت له كاس العطاء وكشفت عن	AB12206
AB01374	الذي الى هولاء عباد سرعوا الى ظل شجرة ميثاقتك وهرعوا الى عتبه قدس كبرياتك	الذي الى هذا عبد متضرع الى جبروت الجلال وموتسل بعنتيك المقدسه في الغدو والأصا	AB10962
AB00079	الذي الى هولاء عباد كسفت عن اعينهم العطاء وجزلت لهم العطاء ونورت ابصارهم	الذي الى هذا عبد من عبادك قد رضع من ثدى هدايتك واستظل في ظل عنايتك وتذكر	AB06558
AB05503	الذي الى هولاء عبادك الاتقياء وارقانك الاصفياء عبده عنتيك المقدسه الرحمانيه	الذي الى هذا عبد من عبادك وشاب نشا في ولاتك وتوجه الى مطلع عطاك	AB11844
AB09776	الذي الى هولاء عبادك المنجذبون الى ملكوت تقدسيك من تلون لايات توحيدك مبهتلون	الذي الى هذا عبيدك الذي استخلصته لباب احديتك واصطفيته لظهور الطاف ربوبيتك و	AB02032
AB12332	الذي الى هولاء عبادك الموقنون و امانك الموقنات قد سمعوا النداء واجبن الدعاء	الذي الى هذا عبيدك الذي اشعلت بنار محبتك وانجذب بنفحات قدسك و لبى لندائك و	AB05026
AB05504	الذي الى هولاء عبيد دخلوا في ظل شجرة رحمانيتك والتجاوا الى كهف قدس رحمانيتك	الذي الى هذا عبيدك الذي اقبل الى مطلع رحمانيتك وتوجه الى ملكوت فردانيتك و	AB07173
AB09141	الذي الى هولاء نفوس خضعت اعناقهم لسلطنتك وخشعت اصواتهم من عظمتك و انشروا	الذي الى هذا عبيدك الذي اقبل اليك و هام في هيماء محبتك و سلك في منهج عبوديتك	AB09139
AB08496	الذي الى سيدى ورجاني ان ابتهل الى ملكوت رحمانيتك واتذلل الى جبروت	الذي الى هذا عبيدك الذي اشرح صدره بنفحات قدسك وانجذب فواده بالايات	AB07857
BH08652	الهي الهى وسيدى وسندى ترى امه من امانك اقبلت الى افق ظهورك بعد اعراض اكثر	الذي الى هذا عبيدك الذي انقطع عن كل الجهات وتوجه الى الديار ديار احياك	AB02864
BH04370	الهي الهى وسيدى وسندى ورجاني و عزتك وجلالتك وسلطنتك وعظمتك لا احب ان	الذي الى هذا عبيدك الذي سمع نداك و لبى لخطايك وتوجه اليك ونطق بالثناء	AB07174
BH06913	الهي الهى و عزتك وسلطنتك قد احزنتي حزتك وما ارد عليك من طغاه خلقك انت الذي	الذي الى هذا عبيدك الذي نسبه الى شجرة رحمانيتك وولدهته في ظل فردانيتك و ارضعته	AB12257
BH03060	الهي الهى يشهد كل ذي بصر بعظمتك و اقتدارك و كل ذي سمع بقدرتك و قوتك واخيارك	الذي الى هذا عبيدك الصادق الامين و رقيقك الموقن القديم قد سمع نداك و لبى	AB01103
BH07472	الهي الهى يشهد لسنان المظلوم بوحدانيتك و فردانيتك و بما انزلته من قلمك الاعلى	الذي الى هذا عبيدك الصبور و رقيقك الغيور خاض في بحور السرور عند ما استبشر	AB09774
BH06416	الهي الهى يشهد لساني بوحدانيتك و فردانيتك و عزك وسلطنتك و قدرتك و اقتدارك و	الذي الى هذا عبيدك الفقير اجعله بشيرا لذوي قرياه و نذيرا لمن اتبع اهل النفض	AB12641
AB11323	الذي انت الذي ايدت عبادك المخلصين على رضائك ايد عبيدك المتوجه اليك على ذكرك و ثنائك	الذي الى هذا عبيدك المتضرع الى ملكوتك المتلذذ بحبك المتمرغ الجبين بثراب عتبه	AB06559
AB05505	الذي انت الذي تقدس ذاتك عن كل النعوت والاوصاف و اقر بالعجز عن ادراك كنهك كل	الذي الى هذا عبيدك المتوجه الى ملكوت رحمانيتك المشبث بكمه فردانيتك بتضرع	AB10810
AB09142	الذي انت الذي سبقت رحمتك وسبغت نعمتك و تمت حجتك و كمل برهانك و ظهر سلطانك و	الذي الى هذا عبيدك المنتسب الى من شرحت صدره بنور معرفتك ونورت وجهه بضياء	AB05027
AB10325	الذي انت المحمود في فعالك و انت المقصود في مملكك بين عبادك اى رب توجه	الذي الى هذا عبيدك المنجذب الى جمالك الابهي المتوقد القلب بنار محبتك بين الملا	AB01164
AB02327	الذي انت تعلم حالي و ترى تشتت شملي و تفرق جمعي و تلفف قلبي في هجران من قريب	الهي الهى هذا عبيدك ايبته على الاقبال اليك و الاعراض عن نونك الهى الهى	BH11216
AB10326	الذي انت تعلم خفي آمالي و جلي منان ابتهل اليك ابتهال الجاني العاني	الذي الى هذا عبيدك ترك كل ذكرا و اشتغل بذكرك و غض الطرف عن كل جهه وتوجه الى	AB04625
AB07178	الذي انت مرجى و ملجأى و مهربى و ملاذى ان اشفع لذيك يقظب سماء احديتك و مركز	الذي الى هذا عبيدك و ابن عبيدك الذي رضع منذ نعومه اظفاره من ثدى عنايتك و اشتعل	AB09140
AB09143	الذي انت ملاذى و كهف آمالي و منتهى املى و غاية رجاى ان ابتهل الى ملكوت	الذي الى هذا فرع رفيع و قضيبي لطيف قد غرس في حديقته رحمانيتك و نشا و نما في	AB12450
AB06562	الذي انت ملاذى و معادى المتضرع اليك المتضرع العاني ان تظهر عبيدك الناي عن مرقد مظهر	الذي الى هذا فرع من فروع سدرة رحمانيتك و دوحه من حدائق كلمه وحدانيتك و سراج	AB03315
AB05028	الذي انك لتعلم ان الاسمين الاكرومين لم يقصدوا اجتناء الحطام و الاكتساب زخرف و	الذي الى هذا يوم النور و صباح اللطاف يلوح بنور مشرق ساطع لائح من فيض ملكوتك	AB03605
AB12780	الذي اين كنيز برحمته و تميروا رادر ملكوت شما عزيز فرما و خانداننا را مبارک کن	الذي الى هذا ان عبدان منجذبان الى طلعتك النوراه و جمالك الابهي خاضعان لاحبتك	AB02491
AB10814	الذي آستان ربوبيتته بنده اولان سلطان اولور برده اولان فخر شاهان اولور ذره	الذي الى هذه امة اخلصت وجهها لوجهك الكريم ونظفت بذكرك و ثنائك بن كل جم غفر	AB03316
BH10527	الهي ترانى في قم الثعالب و تشبه كيف يلذغنى في كل حين و حان اما تتصرنى	الذي الى هذه امة اقبلت الى جوار رحمتك وتوجهت الى عتبه قدسك استلک بفضلک و	AB05502
AB11324	الذي ترى امتك الموقنة بك و باياتك المتضرعه بباب احديتك قدر لها كل خير بفضلك و	الذي الى هذه امة كانت طيبة القلب خالصة النوايا صادقه القول خادمه الاماء	AB12652
AB08497	الذي ترى ان اسراء سبيك عاتشا ظماء لسلسيل عنايتك فقره باب احديتك جيعا	الذي الى هذه امة من امانك الخاضعة الخاشعة الميتهله المتضرعه الى ملكوت	AB12793
AB02035	الذي ترى توحدى و تحزنى و تحسرى و تلهثى و تنهلى في هذه البيده من حرمان	الذي الى هذه امة من امانك انجذبت بنفحات قدسك و اشتعلت بنار محبتك و استجارت	AB10811
AB00186	الذي تسمع زفير نارى و صرير فوادى و حنين روحى و انين قلبى و تاوهى و تلهثى	الذي الى هذه امة من امانك آمنت بك و باياتك و اقرت بوحدانيتك و استظلت في ظل	AB02033
AB03607	الذي تعاليت بظهورك الاعظم في آفاق اياتك و تعززت بجمال اسمك الاكروم في ملكوت	الذي الى هذه امة من امانك و ورقه من ورقات سدرة فردانيتك آمنت بك و باياتك و	AB06009
AB06012	الذي تو بيينا و آگاهى كه ملجا و بناهى جز تو نجسته و نجويم و بغير از سبيل محبتت	الذي الى هذه امة الهى آمنت بك و باياتك الكبرى و صدقت بكلماتك في ظهور جمالك	AB12746
AB11129	الذي درگاه احديتته عبوديتهم مقبول ايسه فضل سنكدر موهبت كبرى بكا و رحمت عظمى	الذي الى هذه امة امتك الميتهله الى ملكوت رحمانيتك المنجذب بنفحات قدسك الى	AB10812
AB10815	الذي ظلمت فرقت آفاقي قابلاذى و آتش حسرت شعله لندى و شمع حرقت پارلاذى و پروانه	الذي الى هذه امة امتك الموقنة باياتك المشتعلة بنار محبتك قد سعد شقيقها الى	AB02034
BH10995	الهي على بنده تو لقاى ترا مايلطلب تو عالمى و ميدانى بمحبت تو معروفت و در سبيل	الهي الهى هذه امة من امانك و ورقه من اوراقك قد وجدت عرف ظهورك و شهدت بما شهد	BH08650
AB02638	الذي قد اجتمعوا في هذا المجمع الحافل احياك طلبا لفيضك الشامل و تجلى انوار	الذي الى هذه اميمتك المومنه بجمالك الموقنة باياتك قد قصدت عتبه رحمانيتك و	AB12787
AB05029	الذي قد اشعلت في قلب الامكان نار محبتك الهى استضاءت بانوارها ملكوت الوجود من	الهي الهى هذه نعمة من نفاتح حديفة المعانى قد اقبلت اليك في يوم فيه اعرض علماء	BH08651
BH03447	الهي تو بدى لتأخذ كتابك باستقامة لا تمنعها جنود العالم ثم لحفظها عن التصرف	الذي الى هذه ورقه قد اهزت من نفاتح نضحت من رياض ربوبيتك و هذه امه استشرق	AB01226
AB02494	الذي هذا افنون خضر نضر رشيق ريان ثابت من دوحه فردانيتك و سدرة وحدانيتك اى رب	الذي الى هذه ورقه من الشجرة الهى غرستها في حديقته توحيدك و انبتها نباتا حسنا	AB02492
AB07179	الذي هذا العبد المنجذب الى رياض احديتك مستبشر بنفحات قدسك مستضيء من انوار	الهي الهى هذه ورقه من اوراقك قد اخذها سكر كوثر عنايتك الى ان آمنت بك و باياتك	BH06028
AB06563	الذي هذا عبد اقبل الى مطلع توحيدك و مهبط اية تفريرك و مظهر اسمائك المتوزة في	الذي الى هولاء امة انجذبوا الى ملكوت الجمال و اشتعلت بنار الموقدة في سدرة سبينة و انقطعن	AB12640
AB10327	الذي هذا عبد انتبه من نسومات الحيات و ينظف من نفاتح الآيات و توجه الى جمال	الذي الى هولاء عباد اجتبيتهم لخدمه امرک و اعلاء كلمتك و نشر نفاتح قدسك رب	AB06560

AB11326	الهی یارب المشرقین ورب المغربین ومنور الخافقین بالنور الساطع من المطلعین و	الهی هذا عبد انجذب بنفحات القدس وتوقد بالنار الملهته فی
BH04371	الواح الیهی بمثل غیث هامل از سماه مشیت الھی نازل جمیع خلق عالم را در کتب و صحف	الهی هذا عبدک الذی هبت علی ریاض قلبه من روایح قدس محبتک و سطعت فی فضاء فواده
BH03599	الواح عدیده از قبل پایندی قاصدین ارسال شد و مقصود آنکه انجذاب بخدمت امر الله	الهی هذا عبدک الرقیق قد تعلق باهداب رده فیومیثک و تمسک بذیل ازار عصمه
BH00811	الواح عربی منیع بسیار مشاهده شد حال بلسان پارسی بدایع کلمات قدس الھی القا	الهی هذا عبدک المنجذب بنفحات الایات المشتعل بالنار الموقده فی سدره الکلمات
BH06029	الواح منیعه از سلحت اقدس مخصوص انجذاب نازل و ارسال شد در جمیع احوال مراقب امر	الهی هذا عبدک و ابن عبدک الذی اشتعل بنار محبتک و انجذب بنفحات قدسک و قبل کل بلاه فی
BH05653	الوای حق را که از صافی سبیل محبت توشیده اند و به افق اعلی ناظرند	الهی هذا عبدک و ابن عبدک قد توجه بوجهه الی سماه عطاکنک و علاه صاحب فضلک و
BH02925	الیوم رمز مصون اسرار محبت الله است که در هویت قلوب مستور است و نارش در قلوب موقود	الهی هذا فرع من افنان شجره الایات و فن من فروع دوحه وحدانیتک قد اقبل الیک
AB04815	الیوم که آتش فرقت پرحرقت محبوب آفاق دل و جان دوستان حقیقی را سوخته و بنیاد حیات جسمانی	الهی هذا امتهل تصرع الی ملکوت تقدیسک و تشبث بذیل رده کبریاکنک و استعطف من
AB10576	الیوم اعظم امور ثبوت بر امر الله بوده و هست چه که شیاطین از جمیع اشطار ظاهر	الهی هذه امة اتمت بحمال احديتک و صدقت بکلماتک و تمسکت بحبل عطاکنک و تحملت
BH04372	الیوم اعظم امور ثبوت بر امر الله بوده و هست چه که شیاطین از جمیع اشطار ظاهر	الهی هذه امة قامت مستقبله افق رحمتک طالبه عفوک و مغفرکنک سائله صفحک و توابینک
AB07860	الیوم اعظم امور ثبوت و رسوخ بر امرالله است جمال قدم احیای الھی را از برای	الهی هذه امته الی اشتعلت بنار محبتک و انجذبت بنفحات قدسک و توجهت
AB06014	الیوم اعظم و اهم امور استقامت بر امرالله و ثبوت و رسوخست و تربیت نفوس بلکه	الهی هذه کریمه العقائل و عقيله القبائل و امة من اماکن و رقیقه من الموقنات
BH01350	الیوم آنچه لدی العرش محبوب تبلیغ امر الله است و کنذک قضی الامر من لدی المختار	الهی هذه ورقه خضره فی ریاض العرفان افض علیها من سحاب رحمتک غیث الفضل و
BH06914	الیوم باید احیای الھی بکمال حکمت تبلیغ امر الله مشغول باشند اگر نفسی الیوم	الهی هولاء عبادک الذین استظلوا فی ظل شجره وحدانیتک و احتموا بحمی ربوبیتک
BH04627	الیوم باید جمیع احیای الھی بمصلحت امر ناظر باشند و تفکر و تدبیر در اموری	الهی و خلایق و حرزی و غایت رجائی اجزح بین یدی سلطان رحمتک علی کل شیء و سلطه
BH10996	الیوم باید دوستان الھی بآنچه از سماه امر لایزالی نازل شده عامل شوند طوبی لمن	الهی وراحی ورحمانی لک الحمد و الثنا و الشکر علی النعماء و الاله بما خلقت
BH06030	الیوم باید دوستان الھی بحکمت ناطق باشند و بما ینبغی ذاکر حق آگاه گرا هست که	الهی وری تری تعلق بملکوتک الایهی و تشوقی للصدوع الی عتبتک العلیا و تشوقی
BH02510	الیوم باید که لله ناطق باشند و الی الله ناظر چشم را از افق اعلی محروم ننمایند	الهی وری ورجائی ان هولاء اشجار فی حدیقه محبتک مفروسه فی شاطی انهار موهبتک
BH06915	الیوم باید نفوسیکه از انوار آفتاب حقیقت منور شده اند و از ریحون بیان رحمن	الهی وری ورجائی هذا عبدک الذی حرکتک نسائم حکک و جذبات ایات الشغف فی جمالک
BH10529	الیوم بر کل لازم است بقدر مقتور حقوق الھی را ادا نمایند در سنین معنودات	الهی وری ورجائی و املی و منائی قد تقطعت الکیاب و ارتعدت الارکان و ذابت القلوب
BH08019	الیوم بر کل لازم و واجبست که بحبل حکمت ربانیه متمسک شوند و نامس را بنصایح	الهی وری ورجائی و غایه آمالی اسئلک بفضلک ورحمتک الی خصصت بها خیره خلقتک
AB08637	الیوم تسلی عبدالبهاء محبت و خضوع و خشوع احیاء است بیکدیگر و تا حقیقت محبت قلبیه و نهایت	الهی ورجائی هذا عبد قد تصرع الی ملکوت رحمانیتک و جبروت فردانیتک متمنیا رضاک
BH02930	الیوم جوهر حمد و سادج ثنا مخصوص نفوسیت که باسم مالک وری بر سقیفه حمرا جالسند	الهی ورجائی هذا عبدک الذی توجه الیک و تشبث بذیلک و تمسک بحبلک و اجتهد فی
BH10530	الیوم ساحت جینیبه جمعی مزین جای شریف خالی است چه که مظلوم موجود	الهی ورجائی و حرزی و منائی و مولی و غیائی تران منذللا منکسر امکیا بوجهی
BH09210	الیوم سدره مبارکه که ذکر در ملکوت بیان باینکه ناطق طوبی لعبد اقبل و امن	الهی ورجائی و غایت آمالی هولاء عباد خضوعوا لسلطانک و خشعوا لقوه برهانک و
BH06031	الیوم سلطان ایام است و جمیع امم در کتب الیهی باین یوم مبارک و عده داده	الهی و سیدی و سندی و ابن عبدک و امتنن علی الفرائض فی هذا القدر الذی فیه اشرفک
BH08020	الیوم کشف غملا شده و حق منیع من غیر ستر و حجاب ندا میفرماید و کل را باقی اعلی میخواند	الهی و سیدی و سندی و غایه مولی ورجائی ان هذا عبد اهتز من نفحات قدسک و
BH10158	الیوم کل من علی الارض ملکند بمنابتت لوامر الھی چه که اوست سبب نظم عالم و علت	الهی و سیدی و سندی و محیوبی و مقصودی اسئلک بام الکتاب الذی ینطق امام جوه
BH04954	الیوم که بیست و یکم شهر جمادی الاول است این لوح بطراز قلم مزین الحمد لله	الهی و سیدی و سندی و مقصودی اشهدک و رسلک
BH09211	الیوم لازم است که جمیع احیای الھی بابصارت حدیده در امورات ارده ملاحظه نمایند	الهی و سیدی و سندی و مقصودی و غایه رجائی و منتهی املی یشهد لسان ظاهری و باطنی
BH10531	الیوم نور و نار هر دو مشهود و ندای رحمن و شیطان هر دو مرتفع چه بلند است مقام	الهی و سیدی و مولائی ان عبدک الذی آمن بابانک الکبری و ایقن بظهور نفسک الاعلی
BH05271	الیوم هر نفسی باقی اعلی توجه نمود و آفتاب حقیقت را که از او مشرق است ملاحظه	الهی و سیدی و مولائی فالیک اجزح و افزح فی کل حالی و اتوسل الیک بکلمتک الی
BH01544	الیوم یومیتست که بر هر ذی نفسی و ذی روحی نصرت امر الله لازم است یعنی تبلیغ	الهی و سیدی و مولائی هذه امة اتمت بک و بابانک الکبری و اشتعلت بالنار الموقده
BH06417	الیوم یومیتست که جمیع اشیا از نفحات بیان مالک اسما محظوظ و مسرورند و کل آفرینش	الهی و سیدی و مولائی و منائی هولاء عباد اخلصوا وجوههم لعظمتک و سلطانک و زکوا
BH10159	الیوم یومیتست که جمیع اهل آسمان ناظرند بوجه نفوسی که بر سبیل حق قائم و	الهی و غفار ذنوبی ان اتوسل الیک و اتضرع بین یدیک و اتشبث بذیل غفرانک و ابتهل
BH05272	الیوم یومیتست که کل باید ببصر اظهر بمنظر اکبر ناظر باشند و ریح مختوم را باسم قیوم	الهی و کیف المضطربین و ملجا المضطربین و ملاذ المقربین هذا عبدک الیائس الغفر
BH04628	الیوم یومیتست که ندای مالک بریه از شطر احدیه من غیر واسطه مرتعست و سمع و بصر	الهی و مجیری تعالیت و تجللت لعزه الیهیک و عظمه ربوبیتک عن ثنائی و ثناء کل
ABU1580	اما اعانت و حمایت نفوس آن ترّ در عالم جسمانی و روحانی هر دو لازمست	الهی و محیوبی ان اتضرع بروحی و فوادای ان تقدسی من حب غیرک و تطهرنی عن التعلق
AB08995	اما الذین حرموا علی نفسهم المائدة الزوحاتیة و نفحات روح الله اولئک اموات غیر احیاء	الهی و محیوبی تری عبادک المهاجرین حاضرین فی محفل التبتل الیک و ارفانک المجاورین
AB10850	اما آیه قرنی که در حق حامل امانت کبری ظلم و جهول می فرماید این ظلم و جهول مبالغه	الهی و محیوبی تشاهد تری ان ایادی الظلم من الامه المذنبه مستطیله لضر عبادک
ABU3759	اما بامیراطور آلمان منویس زیرامفرورند و مشغول حالا گوش نمیدهند	الهی و محیوبی قد خلقت شجره مقدسه رحمانیه و دوحه کریمه ربانیه و سدره جلیله
AB11349	اما علامت بلوغ عالم که در کتاب اقدس مرقوم یکی حصول صلح عمومی و دیگری ظهور و بروز اخت	الهی و محیوبی هذا عبدک الذی توجه الی شطر بقانک و اشتعل بنار محبتک و سمع ندانک
AB11152	اما مسأله طلاق لابد باید باطلاع حکومت یا معرفت ارباب نفوذ باشد و الا محاذیر	الهی و محیوبی و مقصودی قد سی عبدک هذا من بلادہ السامعه و انجانها الواسعه و
AB12016	اما وسائل وصول بحسن خاتمه این ست که باید از عجب و کبر احتراز	الهی و محیوبی و مقصودی و معبودی قد سرع المخلصون الی الماء المعین فی جنبه
BH06916	ام البیان از افق سماه معانی ندا میفرماید و ام الکتاب از افق فم اراده ربانی	الهی و محیوبی و منائی هب لی من لندک موهبه انک انت القریب المجیب و اجعل الوجوه
BH01947	ام البیان ینطق و یقول قد اتی المالك الملك لله المهین القیوم ام الفرقان ینادی	الهی و محیوبی و منتهی املی و غایه رجائی و حرزی و مولی هذا افنون من افنان
BH03972	ام الکتاب امام جوه احزاب میفرماید یا قوم ندای الھی را بشنودید یا اصحاب الكنیه	الهی و مغیث الوری وری و معین الضعفاء اسئلک بالکلمه العلیا ان توید الاصفیاء
BH05273	ام الکتاب آمد در یوم ماب آمد رغم ذل احزاب آمد قل ما نزل من قبل محتجبان را دردی	الهی و مغیثی و انبسی و مجیری انک لتعلم قد وقعت مصیبه دهما و ورزیه عمیاء و
BH05654	ام الکتاب در ملکوت بیان نوسنان الھی را ذکر مینماید لیجذبهم الذکر و البیان	الهی و ملاذی و کفیف صوبی و عون فی شدانندی و بلانن ان لبسط الیک
BH02132	ام الکتاب در یوم ماب میفرماید یا احبار قدر یوم را بدانید این است آن یومیکه	الهی و ملجای و ملاذ المقبلین الی ملکوت تقدیسک العظیم تران مستغیثا بعیتینک
BH06032	ام الکتاب من افق سماه السمن ینادی و یقول یا ملا الارض اتقوا الرحمن و لا تتبعوا	الهی و ملجای و ملاذی و معتمدی اسئلک بشمس فلک رحمانیتک و نیر سماه وحدانیتک
BH08021	ام الکتاب میفرماید امروز جمیع اشیا بفرحی ظاهر که اقلام از ذکرش عاجز و قاصر	الهی و مولائی و مجیری عند اضطرابی و معینی لدی اضطراری و منجدی عند ابتلالی انی
BH11468	ام الکتاب یذکر حروفاته و السدره افقانه و الشمس انواره طوبی لمن فاز ویل للغافلین	الهی و موید المخلصین و الثابتین علی عهدک و المطمئنین بوعدک وفق عبیدک هولاء
BH10757	ام الکتاب یشی و یقول سبحانک اللهم یا الھی و سبحانک اللهم یا معبودی و محیوبی	الهی و مولی لهدنی و ملجای و مهبری عند اضطرابی و ملاذی و معادای عند

BH04138	امروز آفتاب فضل هویداست و دریای عنایت موج و آنچه را حکمت بالغه الهیه اقتضا	ام الكتاب ينطق انه لا اله الا انا المقدر على ما اشاء ياسمى المهيمن على ما	BH06033
BH01900	امروز آفتاب گفتار یزدان از افق سماه خامه بیان مشرق و لایح و بتجلی از تجلیاتش	ام الكتاب ينطق قد اتى الوهاب بسلطان خضعت له الرقاب فاعتبروا يا اولى الالباب	BH04373
BH09214	امروز آیات عظمت از سماه مشیت الهی بمنابه غیث هامل نازل و عرفش عالم معانی و	اما تعليمات كه جناب اسم الله مهدى بايد بايشان بنويسند اول آنكه خريديكه بجهت	BH09212
ABU0614	امروز با یکی از خانها در این مذاکره بودیم که	اما جمال مبارک در زمانیکه ممالک ایران در چنین ظلمت و نادان مستغرق	AB00029
BH04376	امروز باید دوستان الهی باقی باقی ناظر باشند و از شونات مختلفه دنیا محزون نباشند	اما حضرت اعلی روحی له الفداء در سن جوانی یعنی بیست و پنج سال	AB01889
BH11649	امروز باید دوستان الهی به نوری ظاهر باشند که عالم از او منور گردد و به ناری مشتمل	اما حضرت محمد ، اهل اروپا و امریکا بعضی روایات از حضرت رسول شنیده اند	AB00035
BH06035	امروز باید شاربین رحیق معانی در کل احیان باقی رحمن ناظر باشند و بکمال استقامت	اما حضرت موسی مدت مدیده در صحرا چوپانی میکرد و بظاهر شخصی بود	AB00855
BH03787	امروز باید نفوسیکه با سلم حق ظاهرند و بافتش ناظر بطر از اخلاق روحانیه مزین باشند تا	اما عن السئوال الذی سالتهم فاعلموا بان هذا سر مکتوب و انه کالجوهرة المخفیة فی صدقتها	AB11327
BH05656	امروز بحر بیان رحمن موج و آفتاب عنایت حق مشرق و لایح از حق میطلییم عباد خود	اما قضیه صبیله شما گر در میان خلق به کلیبی مشهور و معروفند ثریعت تورات مجری دارید	AB11472
BH10997	امروز بحر رحمت موج و نسامت غفران از شطر عنایت مقصود عالمیان در مرور نفوس	اما مسئله گستان فی الحقیقه بیچاره گان اموات را از دست زاغ و کلاغ خلاص میکند	AB12472
BH05277	امروز بحر علم موج و لدالی حکمت و عرفان ظاهر و مشهود و لکن کل	امیراطور فرانسه شخصی بود در مقام قول اعظم از جبال و در مقام عمل اقل از خردل	BH06917
BH04630	امروز بحر غنا مولجست و سراج و هاج روشن و ظاهر این آن سرالجیست که جمیع کتب	امتحانات هر امری بقدر عظمت آن امر است چون تا بحال چنین میثاقی صریح بقلم اعلی وقوع نیافته	AB02183
BH08022	امروز بحر فضل موج و آفتاب حقیقت از افق سماه عنایت مشرق و لایح طوبی از برای	امتی امتمی ان استمعی ندانی انه یجذبک الی ملکوتی و جبروتی و مقرر عرشی هذا	BH04629
BH06919	امروز بر احزاب عالم لازم که بقول بشطر محبوب توجه نمایند و عدهای الهی که	امتی امتمی ان افرحی بما ینکرک المظلوم فی سجنه و یدعو ظاهره باطنه و یقول یا رب	BH09740
BH09741	امروز بر جمیع اطاعت امراله لازم و اجیست باید کل بعنایت الهیه بطر از احکام	امتی امتمی قد حضر کتابک و عرضه العبد الحاضر لدی الباب اجنباک بما انزل الله	BH07473
BH11646	امروز بر هر یک از حزب الهی لازم که بقوت و قدرت صمدانی از خلیج اسما بگذرند تا	امتی امتمی ینادیک لسان رحمتی من شطر سجنی و بخاطیک ملکوت بیانی من مقرر عرشی	BH05655
BH08654	امروز بیان ناطق و مراتب عشاق عبدالله فرق مقامات اهل عالم مشهود جذب و شوری در	امتیاز انسان در روحانیت و مدنیت الهیه است در اطمینان و شرف سردیست	ABU2824
BH04377	امروز پیک معنوی از حقیقه معانی این کلمه آورد من فاز بالصبر و الاصبطار فی موارد	امرالله از قوای ملکی و امیر ندوی مقدس است و از جمله تعالیم الهیه بنفوس امانت و انقطاع و	ABU2825
BH04378	امروز تجلیات انوار آفتاب حقیقت از افق سماه ظهور ظاهر و مشرق و نیر بیان من غیر	امرالله در آلمان ترقی عظیم نماید و از همه	ABU2315
BH00540	امروز تجلیات آفتاب حقیقت بر کل تابیده و مداین و دیار از جذب ندای مختار در شغف	امرالله نافذ است جمیع عالم را احاطه خواهد کرد الاّن من چون بصحرای امریکا نگاه می کنم می	ABU1298
BH11469	امروز تربیت اطفال و حفظ ایشان از سید اعمال نزد غنی متعال منکر اگر چه در ظاهر زحمتست	امرالله همیشه از شرف ظاهر شده اما آثارش در غرب شدیدتر بوده وفقی بدری پاشا در جمعی گفت	ABU2711
BH00868	امروز نتا و سلام و نکر و بیان مخصوص اولیاء حق جل جلاله است که شبیهات اهل	امرباین عظیمی و انتشار و تزاید احباب در هر دیار لابد بر آست که بعضی وقایع حادث شود	AB05351
BH08023	امروز جذب احدیدت ظاهر نجات وحی بشانی متضوع که عالم وجود را معطر نموده یا حزب	امربهای شامل اصول جمیع ادیانست چونکه صد آمد نود هم پیش ماست	ABU3566
BH08655	امروز جذب اعمال افکار اخذ نموده و جمیع اشیا بنکر و ثنای منقطعین ناطق	امربارک الهی است ولی از هر جهت آفات آنرا احاطه کرده است جمیع ملل	ABU1023
ABU0183	امروز جمعی آمده بودند و میگفتند چرا از شهر بیرون نمرود بمن اعتراض میکنند که با اینهمه	امر مبرم مالک قدم از افق سماه اراده الهی جل جلاله و جلّت عظمت مشرق و لایح و	BH05274
BH08656	امروز جمیع اشیا بنکر و ثنای حق مشغول و باعلی الذاء باین کلمه علیا ناطقتند	امر مستوی که رکن است موهوم تصور شود اگر در جائی ذکر مقامی یا علم بکل بیء ذکر شده بواسطه	BB00671
BH03063	امروز جمیع اشیا بقدر اتی الحق ناطق طوبی از برای نفسیکه باصغاف ندا فائز شد اکثر	امر مهمّ ایمان و ایقان است و خدمت به امرالله و نشر نجات الله و ایقاد نار محبت الله در	AB08645
BH07477	امروز جمیع اشیا عباد را باقی اعلی دعوت مینماید طوبی از برای سمعیکه باصفا	امروز ابواب بین مفتوح و نیر عرفان از افق سماه مالک ادیان مشرق و بحر علوم	BH10160
BH02374	امروز جمیع اشیاه باینکلمه علیا ناطق قد اتی من کان موعدا فی کتب الله و منکورا	امروز از امواج بحر بیان مقصود عالمیان این کلمه اصغاف شد یا حزب الله و اصغافیه	BH02262
BH05278	امروز جمیع اشیاه باینکلمه مبارکه قد اتی الیه ناطق اینست آن اسمیکه فرائض مشرکین	امروز از خفیف سدره منتهی در رتبه اولی اینکلمه علیا اصغاف میشود لانتظروا الی	BH02931
BH08024	امروز جمیع ذرات بکمال جذب و شور مشاهده میشوند چه که عرف قیص یوسف معانی را	امروز از قلب عالم حنین اصغاف میشود چه که اهل بیان بظلم عظیم قیام نموده اند	BH07474
BH06419	امروز جمیع عالم از تجلیات انوار ظهور منور و لکن اهل آن اکثری غافل اهل ارض کل	امروز از هزیز اریاح ریاض بیان این کلمه استماع میشود یا اهل البهائ لانتظروا	BH07475
ABU1076	امروز جمیع عالم علی الخصوص امم شرق بچنین قوهٔ نافذهری محتاجند تا از مضائب اختلاف	امروز اشراقات انوار آفتاب حقیقت از خلال سدره مبارکه بهیات این کلمه علیا بر	BH05275
BH03600	امروز جمیع نفوس مشتمله که از کاس محبت الهی نوشیده اند و از بحر معانی قسمت	امروز اعظم امور مسئلهٔ تبلیغ امرالله است که نفوس را نجات و فلاح بخشد حیات ابدیه مبذول	ABU1739
ABU1660	امروز جنود توفیق و تأیید ظاهر نفوسی است که بر خدمت کلمهٔ علیا قیام کنند و باعانه امرالله	امروز اعظم علاج عاجل و تریاق فاروقی که حکیم الهی تجویز فرموده وحدت عالم انسان و صلح	ABU1968
ABU1160	امروز چون خدمت احیاء نرسیدم خواستم بیایم در مسافر خانه مهمان بشوم چون هوا منقلب بود	امروز اعظم مقامات ثبوت و استقامت در ایمان و ایقان است و این ثبوت و استقامت سبب تأیید و	AB05115
ABU2548	امروز چون عید ولادت حضرت مسیح بود دیدن بعضی دوستان مسیحی رفتم من بموجب امر جمال	امروز افق سماه ظهور از اراده حق جل جلاله روشن و منیر است و در جمیع احیان حق	BH04374
ABU0127	امروز چون مبعث حضرت اعلی بود لهذا جمیع شماها را تریک میگویم امروز روژی بود	امروز افق عالم بانوار ظهور نیر اعظم منور انبیا و مرسلین از قبل و بعد من	BH03061
BH08025	امروز حجت ندا مینماید و برهان قد اتی الرحمن میگوید و دلیل سبیل مینماید و لکن	امروز اگر گفته شود تمام عالم یکبصر است و یا یک سمع صحیح است چه که زره	BH11778
BH00443	امروز حقیقه ثنا باسم اولیای الهی مزین یعنی نفوسیکه ما عند الناس ایشانرا از ما	امروز اگر یاران رخ برافروزند و بویصای جمال مبارک چنانکه باید و شاید قیام نمایند در اندک	AB07764
BH09742	امروز حزب الله نفوسی هستند که بحیل محبت حق جل جلاله متمسکند و بذیل فضلش	امروز ام الکتاب از افق اعلی کل را ندا مینماید و الفای کلمه علیا میفرماید آیا صاحب	BH05276
BH08026	امروز حزب الله نفوسی هستند که بعضند ایقان اصنام او هام را شکستند سطوت امرا و	امروز ام الکتاب امام وجوه احزاب نکر مبداء و ماب میفرماید فی الحقیقه ایام	BH03062
BH06036	امروز خفیف سدره منتهی مرتفع و اهل ارض را باقی ظهور مکلم طور بشارت میدهد و	امروز ام الکتاب امام وجوه احزاب ندا میفرماید و اهل عالم را بعنایت اسم اعظم	BH02932
BH00009	امروز خفیف سدره منتهی مرتفع و آفتاب بیان از افق سماه معانی مشرق و لایح صراط	امروز ام الکتاب باعلی النداء اهل ناموس انشا را بما یقر بهیم و برقعهم دعوت مینماید	BH07476
BH05657	امروز حق جل جلاله بر عرش اعظم مستوی و جمیع ذرات از کل جهات بقدر اتی مالک	امروز ام الکتاب ندا میفرماید و فرقان ذکر مینماید چه که مشرق وحی و مطلع الهام	BH04137
BH10532	امروز حق جل جلاله معین خلق است و لکن خلق جاهل بر نفی و طرد و اعراض و اعتراض	امروز اهل ملا اعلی و جنت علیا بکمال بیعت و نشاط و فرح و انبساط با هم معاشرند	BH06418
BH11693	امروز حمد و شکر مخصوص اولیاست یعنی نفوسی که برحیق مختم رسیده و میرسند	امروز اوراق اشجار حداثق معانی و بیان هر یک بالخان بدیعه اماء الله را نکر	BH06034
ABU0478	امروز حوادث ایتالیا و ترکیا را خوانند باز محاربه جدیدی شده خون بیچارگان انسان	امروز ابادی اولیا لسماء عنایت و اهب العطایا مرتفع و از او فرح میطلبند و	BH01022
ABU1426	امروز خیلی صلحه خوردم و عرق کرده بودم و سرمای شدیدی خوردم. ما نمی خواهیم بانی مردم بشویم	امروز آفتاب بقدر اتی الوهاب ناطق و اشیا بقدر اتی فاطر السماء متکلم سدره منتهی	BH00353
ABU0630	امروز خیلی گرم بود حضرت رسول فرموده است اللهم اجعل صیفتنا صیف و شتاننا شتا	امروز آفتاب بیان از افق سماه عنایت رحمن مشرق و لایح فضل موجود رحمت مشهود آیات	BH00030
ABU0658	امروز در احوال بعضی از نفوس سر میگردم که دهقان آسمان آمد و اراضی را از خس و خاشاک پاک	امروز آفتاب حقیقت از افق سماه اراده الهی مشرق و طالع و کلمه جامعه علیا از ام	BH04375
ABU0255	امروز در جمیع جهان افکار مادیه انتشار یافته و احساسات روحانیه بکلی منقطع	امروز آفتاب حقیقت از افق سماه مشیت الهی مشرق و انوارش عالم را احاطه نموده	BH06918
BH08657	امروز در جمیع صحف و کتب الهی بیوم الله منکر و معروف طوبی از برای نفسیکه	امروز آفتاب حقیقت مشرق و طور عرفان بظهور مکلم ناطق طوبی از برای نفوسیکه انکار	BH08653
AB00030	امروز در سر این سفره قدری از برهان صحبت بداریم اگر در ایام ظهور نور مبین	امروز آفتاب دیگر اشراق نموده و آسمان دیگر ثبوت و سیارات مزین گشته عالم عالم	BH09213

ABU2549	امروز قربانی جسمان قیمی ندارد مشکلات و مصائب و بلیات داخلهٔ بهائیان را	ABU2826	امروز در کنیسه موسویان صحبت کردیم شما دیدید که چگونه اثبات شد که حضرت مسیح
BH06038	امروز کتاب اعظم بقد اتی مالک اقدم ناطق مقر حبس بر سما میاهات مینماید چه که	BH04139	امروز نو ندا مرتفع اول نداء الرحمن و الثاني نداء الشیطان نفوسیکه نزد اصغای
BH05658	امروز کتاب الهی بلسان فصیح بلیغ کل را ندا مینماید و باقی اعلی دعوت میفرماید طوبی	BH04955	امروز دیداج کتاب وجود باینکلمه مبارکه علیا مزین با ملا الارض یوم الله آمد
BH04380	امروز کتاب باعلی النداء بقد اتی ام الکتاب ناطق و اشیاء بطهور مولی الوری مبشر	BH06920	امروز ذرات کائنات بعیش مشغولند چه که محبوب حقیقی که لا زال در ستر بوده کشف
BH06924	امروز کتاب مابین احزاب بقد اتی الوهاب ناطق یوم یوم عنایت و رحمت و کرمست ولکن	AB00093	امروز رب الجنود حامی میثاق است و قوای ملکوت محافظ میثاق و نفوس آسمان خادم میثاق و
BH02081	امروز کتاب من غیر ستر و حجاب جمیع احزاب را باقی اعلی دعوت فرمود اوست کتاب	BH10161	امروز رحمن ظاهر و شیطان باهر طوبی از برای نفسیکه همزات شیطان او را از
BH02375	امروز کل باید باینکلمه علیا که بمثابة فلک است از برای بحر معانی ناظر	ABU0753	امروز رفتم خضر ایلیا عرب میگوید الیاس جمال مبارک سه روز ... در این امر جمال مبارک یک
ABU0910	امروز کمتر متدین در میان یهود پیدا میشود زمان در طریقه بودم ایدا بوی دین	ABU0274	امروز رفتم یک قدری تا این پائین ها راه رفتم خوب بود عجب است انسان اگر توی
BH04141	امروز کنوز معارف لاتحسی از خزانه علوم مولی الوری ظاهر بگی ای عباد حق جل	ABU0345	امروز روز بسیار مبارکی است. متبرک و متمنن است. طلوع انوار صبح هدی است. مبدأ و منشأ امر
BH04142	امروز کوثر عرفان اهل امکانرا ندا مینماید و میگوید ای دوستان قدر ایام را بدانید	ABU0366	امروز روز بسیار مبارکیست متبرک و متمین است طلوع انوار صبح هدی است
BH06925	امروز کیونست حمد باهه لا اله الا هو ناطق و حقیقه شکر بانه هو الازل و الآخر و	BH10162	امروز روز بیانست باید اهل بیا بکمال رفیق و مدارا اهل عالم را باقی اعلی هدایت
BH09744	امروز لسان فضل اولیای خود را نکر مینماید و کل را باقی سماء ظهور دعوت	ABU0543	امروز روز خوبی بود در این عالم ناسوت سروری برای من نمانده جز ملاقات احیاء دیگر
BH03184	امروز لثالی بحر بیان مقصود عالمیان بر هینت کلمات در الواح از قلم اعلی ظاهر	BH03788	امروز روز کلمه مبارکه کل شیئی احصیناه کتابست با اسمعیل
ABU0462	امروز مختصر صحبت میدارم از جمله اساس بقاء الله تعدیل معیشت است طبقات ناس	BH03183	امروز روزیست پیروز چه که عرف ظهور مکمل طور در آن متضوع طوبی از برای نفسیکه
BH06926	امروز مشرق مطلع ظهور و مطلع مشرق وحی از افق سماء عنایت الهی ظاهر و باهر ولکن اهل ارض	BH08027	امروز روزیست عظیم چه که نیا عظیم در او ظاهر شده و آنچه در کتب الهی از قبل و
BH11709	امروز مظلوم از شطر سجن اهل عالم را ندا مینماید و ببحر اعظم دعوت میکند	BH08028	امروز روزیست که ایواب آسمان مفتوحست و امطار رحمت در کل حین نازل ولکن خلق
AB02519	امروز مغناطیس تأیید ملکوت الله ثبوت بر عهد و پیمان است و ما عداى آن کلام هذیان	BH04956	امروز روزیست که از قبل فضیلتش را نکر نموده اند در کتب الهی این ایام جشن عظیم
BH03064	امروز مفتاح خزائن ارض و سماء و ایواب هدایت وری قلم اعلی بوده و هست طوبی از	BH06921	امروز روزیست که اشراق شمس ظهور کل را احاطه فرموده و مالک اسما جمیع را باقی
BH04959	امروز مقصود من فی الارض و السماء و مالک ملکوت الاسماء باین کلمات عالیات نطق	BH08658	امروز روزیست که افق عالم بانوار آفتاب ظهور منور و روشن ولکن ظهور لیل از آن
BH06039	امروز مکمل طور بر عرش ظهور مستوی و شجر منکور بکلمه مبارکه علیا ناطق علامات و	BH09215	امروز روزیست که باید معرفت و دانائی شخص انسانی در عالم وجود بوجود آید مثل
BH03065	امروز مکمل طور در ملکوت بیان ناطق و کل را بصراط مستقیم و نباء عظیم دعوت میفرماید	BH10758	امروز روزیست که بر بزرگی و مبارکی او جمیع اولیا و انبیا و سفرا الهی شهادت
BH06040	امروز ملکوت الهی بانوار شمس ظهور منور و پرتو آفتاب فضل عالم را احاطه نموده و	BH04140	امروز روزیست که جمیع اسما و جمیع اشیاء باعلی النداء نکر مینمایند و عباد و
ABU1740	امروز من با شما وداع می کنم لکن وداع دو قسم است یکی آنست که نفوس بعد از وداع بمرور	BH06420	امروز روزیست که جمیع امم در کتب قبل بان بشارت داده شدند هر یک از نبیین و
ABU0128	امروز من خیلی میل داشتم که بیایم بالا فی احوال طوری بود که مساعدت نکرد هوا	BH09743	امروز روزیست که جمیع آنچه مستور است ظاهر و هویدا شده و خواهد شد هیچ امری
ABU0308	امروز من در نهایت سرورم زیرا می بینم بندگان الهی در این مجمع حاضرند سفید و سیاه	BH06922	امروز روزیست که حقیقت کتاب الهی بر هیكل ظهور ظاهر و ناطق جمیع من علی الارض را در کل
BH05281	امروز منسوبست بحق در جمیع کتب و بشهادت نبیین و مرسلین نفسیکه باعلی النداء	BH08659	امروز روزیست که نکرش در کتب اولی از قلم اعلی جاری و منکور بر عظمت این یوم
ABU0518	امروز میخواستم بیایم اینجا دم در دیدم اروپا بلند شده بسیار منظر خوبی بود حقیقت	BH09216	امروز روزیست که فرح ظهور اسم اعظم عالم را احاطه نموده ولکن اکثری از عباد
ABU0501	امروز میخواهم آقاقرمزا فی الله خان را بشما معرفی کنم	BH02080	امروز روزیست که کرسی رب مابین شعب ندا میکند جمیع سنگین ارض را و امر مینماید
ABU0065	امروز میخواهم قدری از مصائب جمال مبارک برای شما بیان کنم	BH03973	امروز روزیست که کل احباب باید بشطر و هاب ناظر باشند و بخدمت امر الله قیام نمایند
BH03789	امروز نار سدره رحمانیه مشتعل و نور احدیه از افق اراده ربانیه مشرق و لایح نیگوست	BH06923	امروز روزیست که کل نکر او را شنیده اند چه که در جمیع کتب الهی منکور است و
BH05282	امروز ندا از جمیع جهات مرتفع و نور امر از افق سماء سجن مشرق و لایح بحر بیان	BH10164	امروز روزیست که نسمه الله در مرور است و روح الله در جذب و شور عظم مریم از
BH05659	امروز ندای الهی از شطر سجن مرتفع و انوار نیر ظهور از افق طور مشرق و لایح نور	BH08660	امروز روزیست که تعیق ناعقین مرتفعست و اوراق ناریه منتشر طوبی از برای نفوسیکه
BH08031	امروز ندای مالک قدر از منظر اکبر مرتفع نیگوست حال نفسیکه بعرفان فائز شد	BH08029	امروز روزیست که هر ذی روحی از قبل و بعد طالب لقای او بوده چنانچه در کتابهای الهی
BH09218	امروز ندای مطلع قیوم مرتفع و همچنین ضوضاء اهل ظنون باید بکمال همت در خدمت امر	BH08661	امروز زینت اعلی از برای نساء ارض اکتیل کلمه مبارکه با امئی بوده و هست هر یک
BH05283	امروز نسایم ملکوت باینکلمه مبارکه علیا ناطق طوبی لقوی ماضعفته الجنود و	BH03601	امروز سحاب ظلم انوار آفتاب عدل را ستر نموده و اسباب ظاهره غافلین را بشانی
BH09219	امروز هر ساعتی از ساعات ان باعلی النداء میگوید لعمر الله قد اتت الساعه و	BH08030	امروز سدره دانش در قطب فنوس اعلی باین کلمه علیا ناطق امروز مکلم طور بر
AB01507	امروز هر عاقل هوشیاری و عاقبت بیبی بیدار شود و واقف اسرار مستقبل گردد که جز قوهٔ میثاق	BH05279	امروز سدره مبارکه الهیه من غیر ستر و حجاب امام وجوه احزاب بقد اتی
ABU2427	امروز هر فردی باید قیام تبلیغ نماید و زبان تبلیغ بگشاید و این عالم بشر را	BH04957	امروز سدره مبارکه بها که در فنوس اعلی بید مالک اسما غرس شده باینکلمه علیا
BH11899	امروز هر کاذبی دعوی صدق نموده هر فاجری خود را به طراز زهد جلوه داده	BH04379	امروز سدره منتهی و فنوس اعلی باینکلمه علیا ناطق اتی اقبل لمن اقبل الی و انکر
BH11217	امروز هر یک از اماء که بعرفان مقصود عالمیان فائز شد او در کتاب الهی از رجال محسوب	BH04958	امروز سماء کرم مرتفع و بحر جود مواج و پرتو آفتاب عنایت جمیع اشیا را اخذ
AB04132	امروز یاران الهی مانند ستاره صبحگاهی الحمد لله بنور محبت الله روشنند و هر یک سر دفتر	ABU0591	امروز شخصی از وجود الوهیت سوال کرد که چه برهان بر وجود الوهیت دارید چه که ناس
ABU1025	امروز یک خمر بسیار محزن رسید خلیل محزن فی الحقیقه بسیار شخص جلیلی بود از جمیع جهات نادر	ABU1571	امروز شرق پیچوجوه مقابلی یا غرب نتواند و با هیچ قوهٔ ای نه برابری بلکه محافظهٔ خود
BH03974	امریکه از قلم جلی بر دیداج کتاب حفظ الهی مرقوم شده اینکلمه مبارکهٔ علیست... با جناب شیخ	BH11378	امروز عالم بانوار اسم اعظم منور طوبی از برای نفسیکه بکلمهٔ الله فائز شد و نکرش
BH04631	امریکه لم یزل و لا یزال مقصود نبیین و غایه رجای مرسلین بوده باراده مطلقه و	BH09217	امروز عالم بانوار آفتاب ظهور منور این یوم را شبه و مثل نیوده و در جمیع کتب
ABU0328	امسال سال امتحان و افتتاح است از هر جهت در قرآن میفرماید	BH06421	امروز عالم بانوار نیر افق سماء معانی منور و اسرار کتب از افق سماء علم الهی
ABU0229	امسال سال امتحان و افتتاح است از هر جهت. در قرآن می فرماید: "لم حسیتم ان تدخلوا الجنة و	BH06037	امروز عالم بنور جدید منور و باهر جدید مسرور در سر کتب جشن عظمی برپا کل بندکر
ABU0048	امشب الحمد لله در کیبسیای موجدینم کیبسیایکه منسوب بتوحید است لهذا خواستم ذکرى از	BH02192	امروز عالم ظاهر و باطن و عوالم جبروت و ملکوت و بیان و عرفان از تجلیات انوار
ABU0054	امشب باید ذکرى از ترقی و بقای روح بشود هر نفس موجودی لابد بر این است	BH05280	امروز عرف الهی از قمیص امرش متضوعست البتة هر ذی شمی ادراک مینماید و آفتاب وجه
ABU0078	امشب چون در مجلس شما هستم بسیار مسرورم زیرا شما الحمد لله تحری حقیقتی می نماید	BH08662	امروز عرف قمیص رحمانی متضوع و نسمه الله در مرور طوبی از برای نفسیکه شیهات و
ABU0095	امشب در این سرود ذکرى از قربیت الهی بود اعظم موهبت	BH11379	امروز علم نصر الهی ندا مینماید و همچنین رایت عز صمدانی ولکن جنود تحت این رایت
ABU0039	امشب در نهایت سرورم که خودم را در بین این جمع	AB04504	امروز علم وحدت میثاق بلند است و ارتباط قلوب محکم تا توانید از اسرار عهد و میثاق بیان کنید
ABU0110	امشب شب مبارکی است شایان نهایت سرور و ستایش است بجهان چند اولا الحمد لله	BH00266	امروز فرات فیض الهی از یمن عرش رحمانی جاری و آسمان بیان بانجم معانی مزین
BH07479	امشب که شب سه شنبه نوزده ماه حقیقی است دستخط اسمین اعلین باینفانی رسید و	BH07478	امروز فیاض حقیقی ظاهر و دریای فیض مواج و اشراق انوار آفتاب جود موجود و مشهود
ABU0029	امشب مریض بودم احوال خوب نبود لکن محض محبى که بشما دارم با وجود عللی مزاج	ABU2130	امروز قدری احوال بهتر است چند روز بود که با شما در نهایت اختصار گفتگو میکردم

ان استمع ما يناديك به لسان الكبرياء من افق البلاء انه لا اله الا انا الغريب	ABU0882	امشب من بسپار مسرور زيرا بدلين دوستان خودم آفده ام شما همقطار و اقربان من هستيد	BH04632
ان استمع ما يناديك هذا لمسجون خالصا لوجه ريبك لتجد نفحات الحب من قميص	ABU0161	امشب من تازه از راه رسیده ام خسته ام با وجود اين مختصرى صحبت ميدارم زيرا جمع	BH02736
ان استمع ما يندق به لسان القدس فى الفرونس الاعلى لتجد عرف الرحمن من بيان ريبك	ABU0404	امشب من نهايت سرور دارم كه در هجوم جمع و محفل و ارد شدم من شرق هستم	BH03450
ان استمع ما يوحى اليك عن يمين العرش و انه خير لك عما خلق بين السموات و	ABU0103	امشب ميخواهم از براى شما سبب احتجاب ناس را از مظاهر مقدسه الهى بيان كنم اين	BH03186
ان استمع ما يوحى اليك من شطر السجى افق البلبه الكبرى من شجر القضا انه لا اله	BH00122	امطار رحمت رحمتى هائل و آيات در كل حين از قلم اعلى نازل و نفسه الحق ظاهر شده	BH06930
ان استمع ما يوحى اليك من شطر العظمه و الاقتدار مقر ريبك العزيز المختار انه لا	AB11328	امه الرحمن الرضيه المرضيه المحترمه والده ميرزا عنايت الله راتحيت مخصوص برسان	BH05284
ان استمع ما يوحى اليك من شطر القدس مقر ريبك العلى الاعلى من هذا الجمال الابدع	AB12776	امه الله المشتعله بنار محبت الله ضجيع منجذبها بالظاف حق يشارت ده تا از فيض	BH00656
ان استمع ما يوحى اليك من شطر القدم هذا المقر الاقدس الاظهر الاعظم	AB12769	امه الله المقربيه والده محترمه را از قبل عبدالههات تحيت ابدع ابهى ابلاغ داريد	BH10759
ان استمع ما يوحى اليك من شطر رحمه ريبك الرحمن انه لا اله الا هو العزيز	AB09779	امه الله حمد كن كه در ظل عصمت بنده آستان احديت حضرت قابلي كه قابل الطاف و	BH03067
ان استمع ما يوحى اليك من يمين بفعه الله المهيمن القويم الا اشترك بنفسى و	AB00273	امه الله مس بارى سوال از حكمت دفن اموات در تراب نموده بود و نيز گفته بود كه	BH03975
ان استمع ما يوحى من شطر البلاء على بقعه المحنه و الابتلاء من سدوه القضا انه لا	BH03448	امواج بحر بيان از قلم رحمن بصورت اين كلمات تجلى فرموده كتابت لدى العرش حاضر	BH02317
ان استمع ندائى عن جبهه السجى بانه لا اله الا هو لم يزل كان الها واحدا فردا	BH02735	امواج بحر بيان باره مالك اسكان بر هيت اينكلمات ظاهر در اكثر از سجين	BH01901
ان استمع ندائى عن جبهه السجى ليذبك نداء ريبك الرحمن الى مطلع اسمائه الحسنى	BH08032	امواج بحر بيان در اين يوم الهى بر هيت و تركيب انه لا اله الا هو ظاهر اى داستان	BH11834
ان استمع ندائى عن جبهه العرش انه لا اله الا هو المهيمن القويم فاعلم قد اخرجونا	AB11130	اميد از عنايت حضرت احديت چنانست كه در خصوص نشر نفحات الهى بين القبايل موفق گرديد	BH04633
ان استمع ندائى عن يمين العرش مقر الذى جعله الله مطلع وحيه و مشرق الهامه و مظهر	AB07315	اميدوارم كه چنان كه بايد و شايد به خصائل و فضائل متصف باهى كه زينت حقيقت انسانيت است	BH03317
ان استمع ندائى من شطر سجنى ليطلعك بامر واد على جمالى من مظاهر جلالي و تعرف	ABU0912	اميد است ايران هم سر وسامان يابد صوت و صدائى بيدانكند و تأييد شديد جويد	BH08663
ان استمع نداء الله الابهى من بنر ظلمان ان انصرونى يا اهل البهات بسيف الحكمة	ABU1206	اميد ما ايستت كه شرق و غرب دست در آغوش شود و ملل و امم مختلفه حكم يك ملت	BH07480
ان استمع نداء الله عن شطر الفرونس نائه من يسمعه مره واحده بسمع الفطره ليحى	ABU1819	اميد وارم در صون حمايت الهى باشيد و بخدمت نوع انسان موفق شويد و هميشه	BH08035
ان استمع نداء المظلوم انه يذكركم من شطر سجنه العظيم قد ذكرناكم من قبل و	ABU1661	اميد واريم كل بخدمت عالم انسان موفق شويم زيرا امروز خدمى اعظم از تروج وحدت	BH06931
ان استمع نداء ريبك الابهى ثم انقطع عن الدنيا تلذك من آيات ريبك الكبرى نزلت عن	AB05283	اميدم چنان است كه در تأليف اين كتاب موفق شوى بلى بايد عبارت بسيار ملايم و مدارا باشد و	BH11805
ان استمع نداء ريبك الابهى من شطر القضا انه لا اله الا هو العزيز المختار ان	ABU2974	اميدوارم بشرور ما ابدى باشد در جميع عوالم الهيه با هم باشيم در ظل عنايت حضرت بهتة الله	BH05285
ان استمع نداء ريبك الرحمن من افق البلاء انه لا اله الا هو العزيز المستعان انه	ABU1248	اميدوارم قوه اى يبايد كه بسبب آن در الفت و اتحاد نفوس مؤثر شويد و ترويج صلح	BH09222
ان استمع نداء ريبك عن جبهه العرش على انه لا اله الا هو المهيمن القويم قل يا	ABU2551	اميدوارم مانند اين آئينه قلوب را صاف و پاك و باكره نمايند تا حكايت از انوار كمالات	BH01568
ان استمع ابا عبد ما يلقىك الروح ثم اتع ما امرت به لتكون	ABU0001	اميدواريم در مجلس شما مانده آسمان بخوريم آن بالتامه مطابق مذاق ماست زيرا	BH09223
ان استمع ابا عبد ما يوحى اليك عن شطر القدس و لالتفتت الى الذنيهم كفروا و اشركوا	ABU1074	اميدواريم كه در آلمان آتش محبت الله شعله زنده بجهت آنكه اهل آلمان، مردمان با استقامى	BH03318
ان استمع نداء مالك الاسماء الذى ارتفع بين الارض و السماء انه لا اله الا هو	BH06927	امين اگر تفصيل اين ارض را خوانسته باشيد ان الذباب فيها استنسر لذا اوقعه الله	BH01754
ان استمعى تغنى البهات فى طمطم الوفا ان كنتم من القاتلات و لا تلتقى الى احد	AB00305	ان الظهورات فى الدوار السابفة كان لكّن واحد منهم شأن فى الوجود و رتبة فى نشأة الانسان	BH11845
ان استمعى ندائى من افق سجنى بين اعادى نفسى انه لا اله الا هو الغفور الكريم	AB07020	ان عبدالهتة يشم رائحة محبة الله من كل محفل تنطقن فيه بكلمة الله و تذكرين الحجج و	BH07481
ان اسم عظيم است اعظم است مراد جمال مبارك است و آنچه اليوم در دست است معان دو حرف از	BB00684	انا بعثنا عليا من مرقده وارسلاناه اليك لو عرفته لسجدت بين يديه	AB11329
ان اشربوا يا قوم رحيق الابهى قبل ان يرتفع نعيك الكبرى لئلا يوتر فيكم همسات	BB00495	ان اتبع حكم الله فى الحين و لا تحف و اسكن بيت الامن فانا كنا عليكم حافظون ان اصبر ولا	BH03976
ان اشكر الله بما حضر اسمك لدى العرش و نزل لك من سماء عطاء ريبك ما لا يعد له شيء	BB00465	ان اتبع ما اوحى اليك الان من كتاب الله فان امرالله لحق و كل علينا ليعرضون	BH10760
ان اشكر الله بما وفقك على الطواف حول البيت الاعظم و فزت بالحج الاكبر ان احمد و	BH08033	ان احمد الله ثم اشكره بما حفظك بالحق و قلبك عن شمال البعد الى يمين القرب و	BH06423
ان اشكر الله ريبك بما وفقك بقلته فى النوم و اليقظه و انه ليهو ارحم الراحمين و	BH06422	ان اذكرى سبحانك اللهم يا الهى انت الذى بحبك طار المقرين فى هواء شوقك	BH06932
ان اشكر ابا عبد ريبك بما عرفك جماله و جعلك خادما لنفسى و شرق عليك	BH11470	ان ارسل سواد اللوح الى اخيك ثم كبره من قبلى ليدع الناس الى الله	BH04144
ان اشكرى ريبك فيكل الاحيان اياك ان تحزنى فيما ورد عليك فى حبه و رضاه	BH04960	ان ارض برضى الله و ان رضائه فى تلك الايام لا تحقق الا برضاء مظهر نفسه الذى	BH07482
ان اشهد بان شجره الطور فى هذا الظهور ينطق بالحق بانه لا اله الا هو و ان نقطه	BH06928	ان استمع النداء المرتفعه على البقعه النوراء من السدوه المنتهى انه لا اله الا هو العزيز	BH03977
ان اشهد بما شهد الله انه لا اله الا هو و الذى ينطق اليوم انه لمظهر امره لمن	BH09220	ان استمع النداء تالله هذا نداء به تحركت ذرات التراب بما اخذتها نفحات وحى ريبك	BH05660
ان اشهد بما شهد الله فى جبروت اللسان ثم فى ملكوت القلم بانه لا اله الا هو	BH06929	ان استمع النداء عن يمين البقعه البيضاء من سدوه المنتهى انه لا اله الا انا الفرد الخبير	BH11628
ان اشهد بما شهد الله قبل خلق السموات و الارض انه لا اله الا انا المهيمن القويم	BH04381	ان استمع النداء من افق الكبرى انه لا اله الا هو العزيز الحكيم قد ذكر اسمك	BH06933
ان اشهد بما شهد الله قبل خلق كل الاشيا باننى انا حى فى الافق الابهى و اذا من	BH03449	ان استمع النداء من السدوه المنتهى فى البقعه الاحديه النوراء انه لا اله الا	BH00596
ان اشهد بما شهد الله قبل ظهور الاسماء انه لا اله الا هو و الذى ينطق بالحق انه	BH03602	ان استمع النداء من الواد الامين فى البقعه النوراء انه لا اله الا هو العزيز	BH05661
ان اشهد بما شهد المظلوم انه لا اله الا هو لم يزل كان مقتسا عن ذكر الممكنات	BH03603	ان استمع النداء من بريه الهى من شاطى الوادى الامين على البقعه الحمراء من سدوه	BH09224
ان اشهد بما نطق به لسان الرحمن فى ملكوت البيان و قم على خدمه امره العزيز	BH02435	ان استمع النداء من شطر البلاء من الله ريبك العلى الابهى انى انا الله لا اله	BH03604
ان اشهد على انه لا اله الا هو و ان هذا الغلام ليهاتنه لمن فى السموات و	BH09221	ان استمع النداء من شطر السجى انه لا اله الا هو المهيمن القويم كن مشتعلا بنار	BH02933
ان اشهد فى نفسك بانه لا اله الا هو العزيز المحبوب و بالذى ارسله لبعده و	BH08034	ان استمع النداء من شطر الكبريا فى البقعه المقسمه البيضا من السدوه المنتهى انه	BH03068
ان اشهد فى نفسك بانه هو الله لا اله الا هو قد خلق كلشيء بكلمه التى خلقها من	BH03066	ان استمع النداء من مالك السفينه الحمراء من شطر المكاه التى سميت بالبقعه	BH09746
ان اشهد يا ابها الحبيب بان النور جلا و تجلى و البطون ظهر او تظهر و السماء شفا و تشفا	BH04961	ان استمع لما يوحى اليك عن شطر القدس بريه العرفان مقر الذى فيه يوجد و يرضى	BH11741
ان اشهدى بانه هو الحق لا اله الا هو و ارسل الرسل و انزل الكتب و فيه قدر مقادير	BH03185	ان استمع لما يوحى اليك عن يمين عرش ريبك العليم الحكيم ان قبل يتلمك الى مولى	BH10165
ان اشهدى يا امه الله كما ينهد لسانى بانه لا اله الا هو العزيز المحبوب ثم	BH01545	ان استمع لما يوحى اليك من شطر النهويه على بقعه الاحديه من لسان الالهيه انه لا	BH08036
ان اصبروا فى مصائب التى نزلت عليكم ثم اشكر الله بارناكم ليشرككم الله فى ملكوت	BH01624	ان استمع ما تنطق به شمس التبيان من افق اراده ريبك الرحمن و بشر الناس بفضل	BH02436
ان افرح بما ذكرناك و ايدانك على الاقبال الى هذا الامر الذى اعرض عنه اكثر	BH09745	ان استمع ما قاله المشرك بالله بعدما اوبناه فى ظل الشجره و حفظناه بسلطانى	BH09225
ان افرح بما كنت منكورا لدى العرش و مسطورا من قلمى الاعلى و قانما على خدمه	BH11770	ان استمع ما يسمعك نغمتا الله من نغمتا عز بيدعا و يوحى اليك من شطر ريبك ما سطر	BH07483
ان افرح بما يذكرك القلم الاعلى ان ذك ان المظلوم مستويا على العرش فى سجنه	BH01636	ان استمع ما يليهك لسان الله عن جبروته المقدس العزيز المنيع لعل تسمع نداء	BH07484
ان افرح بما يذكرك الكريم من مقامه العظيم و يدعوك الى الله رب العالمين انا نوصيك	BH04143	ان استمع ما ينادى به منادى الرحمن عن جبهه الرضوان و ان استماعك ندانه خير عما	BH06041

ان الشمس اردت ان ترسل اليك نورا من انوارها على هيبته كلمات الله وفحات	BH00319	ان افرحوا يا احيائي بما ينكركم القلم الاعلى رغما للذين كفروا بالله مولى الورى	BH04962
ان الشمس منعت عن اشراقها و انها خلف السحاب تنادى وتصيح وتقول لك الحمد يا	BH08043	ان افرحى يا امى بما ينكركم قلمى الاعلى فى سجن عكاه بما فاح به عرف الرحمن فى	BH08664
ان الصخره تنادى والقوم لا يسمعون ان السدره تنادى والقوم لا يقفون ان النار تنطق	BH03451	ان اقصد فى قلبك مقصد الاقصى انه لسدره المنتهى التى تنطق فى ملكوت الانشاء	BH01755
ان العالم من عرف المعلوم اذ اتى باسمه القويم و العارف من سرع الى المعروف اذ	BH08665	ان الامانة شمس اذا اشرفت من افق سماه حكمة اضائت منها الافاق و قدر لها	BH04634
ان العدل يقول ما حضر كتابك لدى المظلوم و الفضل ينادى ويقول يا مولى العالم	BH04635	ان الوراق تنطق قد ظهر نير الافاق و الاشجار تنادى قد ظهر المختار و السماء	BH06934
ان الغنى يخاطبك يا عبدالغنى ويقول هذا يوم الغنا وفيه استغنى كل ذى فقر و	BH09752	ان البحر اراد ان يرسل اليك نالالى الحكمة و البيان لتنجيدكو يقربك الى الله مولى الانام	BH10166
ان الغيب فى هيكل الشهود يبشر العالم باسمه الاعظم ولكن الناس اكثرهم لا يقفون	BH01041	ان البحر الاعظم اراد ان يذكر موجا من امواجه ليحذبه الذكر الى مقام تنطق فيه	BH03978
ان الفيوضات الالهيه و الابراقات الرحمانيه على قسمين منها ما هو بوسائط المجال	AB08501	ان البحر الاعظم اراد ان يرسل اليك بحر العرفان لترى النالالى المكنونه فيه و تكون من	BH02826
ان القطره اردت ان تمتع البحر و النزه ان تستر الشمس بطين الظنون و الراهام قد	BH08044	ان البحر الاعظم اقبل اليك من شطر المسجن ليربك نالالى الحكمة و البيان	BH03605
ان القلم الاعلى يذكر من سمع النداء اذ ارتفع بين الارض و السماء و يبشر الكل بما اشرف	BH05663	ان البحر على صورته الانسان يمضى و يوصى العباد بما ينفعهم فى عوالم ربهم	BH06424
ان القلم الاعلى يذكر ورقه من الوراق التى مائضت الميثاق اذ اظلمت الافاق يا	BH09231	ان البهاء من عند الله على انزل الازبول و من لسان ذلك الكؤل ان انزل القديم	BB00472
ان القلم الاعلى ينطق انه لا اله الا انا المهيمين القويم ان تشهد بما شهد الله	BH10998	ان البهاء ينطق فيهدا الحين الذى ينوح لحزنه الملا الاعلى و سكان مدائن الاسماء	BH09226
ان القلم يصيح و القلب ينوح فاعتبروا يا اولى الابصار لعمرى لو نطق زمام القلم	BH06426	ان البيان كان مكنونا فى ملكوت علمى فلما اظهرت نفسى اظهرته و انزلته على من	BH05662
ان القلم ينادى قد اتى مالك القدم ولكن الامم اكثرهم من العاقبين ان السراج يقول قد اتى	BH07489	ان البيان ينادى بهذا الاسم و يطوف حول اراده ربه ولكن القوم فى وهم مبين انا	BH07485
ان القلم ينوح و اللوح يبكى بما صدعت زفرات اهل الوفاء و نزلت عبرات الفردوس... ان يا قلم قد	BH00275	ان البيان ينادى ويقول يا قوم لا تجعلوني حجابا قد امركم منزله بان لا تستدلوا به فى ايام	BH09747
ان القويم قد ظهر بالحق و قام على الامر بسلطان مامنعه الظنون و الراهام انه	BH08045	ان التوره ينادى ويقول قد اتى منزلى باياته الكبرى ان اقبلوا اليه يا	BH06042
ان الكتاب استوى على العرش و انزل الكتاب امرا من عنده هو الكتاب ان اللوح	BH06936	ان الثعبان فاغرفاه و بلع غم الله المهيمين القويم ان السارق سرق من مدينة العناق	BH05286
ان الكتاب المكنون فى هذا الهيكل المشهود ينطق انه لا اله الا هو المهيمين	BH02376	ان الجوهر هى كلمة واحدة انها اشرفت من فم المشية و بها ظهرت الحرارة التى قد جعلها الله علة	BH11218
ان الكتاب بنفسه ينادى ويقول يا قوم قد اتى الوهاب على السحاب ان انظروا وجهه	BH08666	ان الحبيب ينادى قد اتى المحبوب بسلطان مبين و الروح ينادى امام الوجه قد ظهر ما	BH06425
ان الكتاب بنفسه ينطق ولكن الناس لا يقفون ان المكنون ظهر و يرى و القوم	BH09753	ان الحروف تنادى فى صدره الكلام انه لا اله الا هو العزيز العلام قد تشتعل العالم من نار	BH03979
ان الكتاب ينادى الملك رب العالمين و الاشياء تصيح قد ظهر الحق و الامر بيد الله	BH04964	ان الحق نطق بلسان الخلق ما عاشقن روى تو ما عاكفن كوى تو ما بستگان موى تو	BH11587
ان الكتاب ينادى امام وجهه العالم قد ظهر المكنون الذى كان مستورا عن العيون و	BH03606	ان الحمد بحمد الله ربه ويقول يا ملا الابرار و يا ملا الاخيار يوم يوم من است	BH00236
ان الكتاب ينادى يا ملا الاحزاب لعمر الوهاب قد اتى يوم الماب ضعوا ما عندكم و خنوا	BH03452	ان الخادم اتى ليطبخ من ورق الصين و يشرب منه مولىه القديم طبخ و احضره لدى	BH08037
ان الكتاب ينطق فى الافق الاعلى ويقول يا ملا الانشاء تالله فتح باب السماء	BH00506	ان الخادم الفاتى يصيح امام وجه العالم و يذكر ما فاز به اذنه باصغاء ما تكلم	BH02193
ان الكتاب ينطق و القوم لا يسمعون و القلم يغرد و الناس لا يعرفون و اللوح ينوح بما	BH06937	ان الخادم قد امر بالاختصار فى ذكر الاخيار من لدى الله المقدر المختار لان	BH00241
ان الكتاب ينطق و يوصى الكل بما نزل فيه من سماء المشيه و رقم فيه من قلم الله المهيمين	BH07490	ان الخادم يجب ان يزين راس كتابه بما انزله الرحمن فى الفرقان و يجعله سجيحه	BH01398
ان الكرم ينادى الملك الله العزيز الكريم طوبى لكل كريم اقبل الى بحر الكرم و	BH10168	ان الخادم يشهد بما شهد مولاة انه لا اله الا هو المهيمين القويم و اعترف بما اعترف سلطانه	BH00660
ان الكريم يذكر عبده الرحيم لتجذبه آيات ربه الى مقام تنطق فيه الذرات الملك لله	BH07491	ان الديك يقول هذا يومى و اتغنى باسم الله فى ملكوت الانشاء لانه نسبني الى	BH08038
ان اللسان فى ملكوت البيان يدع الكل الى الافق الاعلى المقام الذى فيه تنطق	BH03980	ان الذكر ينادى بين الارض و السماء تالله قد اتى المنكور باسم لايقوم معه من	BH08039
ان الله سبحانه قد جعل لظهوره خلقه بخلفه اربع مقامات المشار اليها والرموز عنها	BB00022	ان الذكر ينادى من اعلى المقام ينطق ويقول لك الحمد يا اله العالمين بما اظهرت	BH07486
ان الله قد قدر لكل امر ميقات اذا جاء عند الوعد ينزل ما قدر فى ملكوت القضاء لاهل	BH10533	ان الذكر ينادى يا ملا البيان اتقوا الرحمن و لا تكونوا من الظالمين ان اذكروا وصاياى	BH09227
ان الله يهيب لولا الدين يرجل فاجر حديث شريفده كي فاجر كلمه سى فجودن مشتق	AB00451	ان الذى فى شانه تكلمت لسان العظمة و الاقتدار لو علمت ان احدا من النصارى يومن	BH09748
ان الله هو السلام و منه السلام و عليه السلام و اليه يرجع السلام سبحانه و تعالى لا اله الا	BB00146	ان الذى منع اليوم عن فلک لسمى القويم انه من المغرقيين و للغرقى مراتب شتى من	BH07487
ان الله و سفراته و اولياته يشهدون على انه لا اله الا هو العزيز الوهاب قد نطق	BH09232	ان الذين انتبهوا من النداء اولئك اهل البهاء بين الورى و الذين غفلوا اولئك من الخاسرين	BH09229
ان الله و ملكيته و اصفياته و سفراته و اولياته يكبرون الذين شربوا كوثر الاستقامة	BH06427	ان الذين سافروا و هاجروا الى الله اولئك لهم اجر عظيم طوبى لاهل النون الذين	BH00239
ان الله ينكر امه من امائه لياخذها جذب الايات و يقربها الى الله مظهر البيئات	BH10169	ان السحاب يطير و الايات تنزل و النور يسمي بين يدى الوجه ولكن القوم هم	BH09749
ان اللوح يظهر مرة على هيكل الانسان و يدع الكل الى العزيز الوهاب	BH06938	ان السحاب ينادى باعلى النداء بين الارض و السماء و يقول يا قوم تالله قد اتى	BH06043
ان اللوح يلوح بين السموات و الارض به نزل الروح و نطق الروح الامين ان الذين	BH04636	ان السدره اردت ان تذكر ثمره من ثمراتها و تبشرها بعنايتها و فضلها و تذكرها بما	BH04963
ان المحبوب ينادى يا ملا الامكان ان اسرعوا بالقلوب الى شطر رحمة ربكم الباقى	BH08046	ان السدره اردت ان ترسل اليك ثمره من اثمارها و ورقه من اوراقها و تذكرنا من	BH07488
ان المنكور ينكرك فيهدا اللوح المبين و المقصود يناديك من شطر هذا المسجن العظيم	BH06939	ان السدره تذكر افانها فضلا من عندها و الكتاب ينكر حروفاته و البحر امواجه و	BH11219
ان المنكور يقول يا ملا الامكان قد خلقت لذكرى لو انتم تعلمون قوموا على البيان	BH05287	ان السدره تذكر افانها و تبشرها بعنايتها و الطلقاتها و تشهد لها بما شهد قلمه الاعلى	BH11220
ان المشركين ارادوا ان يطغوا نور الله بجنودهم و قلموا على اخمد نار سدرتى قل	BH09233	ان السدره تذكر الورقه من اوراقها و امه من اماتها و انا المصفق الكريم لاحترنى	BH09750
ان المشركين جعلوا اهلهم و احبتي اسارى	BH10170	ان السدره تنادى باعلى النداء و تدع الكل الى الله المهيمين القويم من الناس من	BH08040
ان المظلوم احب ان يذكر من احبه و نطق بثنائه و اقبل الى وجهه اذ اعرض عنه ذو عصائم	BH05288	ان السدره تنادى بين البريه و تدع الكل الى الله رب العالمين و تذكر فى هذا	BH10167
ان المظلوم اراد ان يذكر من شرب رحيق البرهان اذ منع عنه الذين كفروا بالرحمن و	BH02934	ان السدره تنادى على البقعه الحمراء و يدع الكل الى الله مالك الاسماء يشهد بذلك	BH09751
ان المظلوم اراد ان يرسل اليك كلمه من ام الكتاب و موجا من امواج بحر رحمة ربك	BH03069	ان السر المصون و الرمز المكنون تحت حجاب الصدور وى سراق خفيات القلوب قد ظهر	AB08500
ان المظلوم فى ديار الغريه ينكر اولياه الله و اصفياته ينكر جعله الله نورا لاهل	BH09234	ان السر ينادى قد اتى من عجز عن عرفانه الوجود الا من شاء الله المقدر العزيز	BH06935
ان المظلوم ينكر اماته اللاتى سمعن النداء و اقبلن الى الافق الاعلى و شهدن بما	BH08047	ان السراج قد ام الوجه ينوح كنوح التكالى لاولياتى و يقول يا اسم الله لم ادر فى	BH06044
ان المظلوم ينكرك لوجه الله و ينكرك باياته المهيمه على من فى السموات و	BH05289	ان السراج ينادى بين الامم و يقول تالله قد ظهر ما كان مخزونا فى علم الله و	BH08041
ان المظلوم ينادى بين العالم و يامر الناس بما امر به من لدى العزيز الحكيم قل قد خلقت	BH08048	ان السرور يقول نفسى لحزنك الفداء يا مظلوم العالمين ان الانتهاج ينادى روحى	BH00876
ان المظلوم ينادى فى السنين الاعظم و يدع الكل الى الله مالك القدم ولكن الامم	BH08049	ان السماء باعلى النداء تنادى و تقول قد اتى الموعد بسلطان غلب عوالم المعانى	BH03187
ان المظلوم ينادى من شطر المسجن انه لا اله الا هو المهيمين القويم و ينكر الذنبيهم	BH07492	ان الشجر ينوح و المنذر يصيح و الحجر يبكى لهذا المظلوم الذى ورد عليه فى سبيل	BH08042
ان المظلوم ينادى و يقول يا قوم اتقوا الله و لا تكفروا بابات الله و برهانه انه	BH08667	ان الشجره تذكر ورقه من اوراقها و تذكرها فضلا من لدى الله المهيمين القويم	BH09230
ان المظلوم يناديكو يبشرك بعنايه الله رب العالمين من هذا المقام الذى سمي مره بالاقب الاعلى	BH03188	ان الشمس اردت ان ترسل اليك تجليا من تجليات اسمها الاعظم	BH10761

ان النار تنطق لا اله الا هو العزيز الوهاب والنور بنادي قد اتى من كان منكورا في كتب	BH06940	ان لحياء الله لتحوزا عمارود على نير الاقاق و ان الشمس يكسف والقمر يخسف	BH11002
ان النار تنطق في السدره الله لا اله الا هو المهيم القويم والنور من افق	BH04145	ان يا لحياء الله لو تطلعن على ماورد على هذالمسجون لتتوحن وتكون انه	BH03453
ان النبيل ينكر عبده النبيل ليفرح بنكر مولاه ويكون من الشاكرين ان اجمع امورك	BH06941	ان يا لحياء الله من الاعراب ان وهبكم الله من ولد لقبوه بعبدالها وسوه	BH10171
ان النقطه المجمله للمعان قد تفصلت على وجه الاحلال باضمحلال انيتها فاصبحت معنى لائحاً	AB11559	ان يا احبائي اليوم يوم الذي يرشناكم فيكل الاواح من قلم قدس منيعا ان استقيموا على	BH04968
ان النور سطع فيهذا الحين من افق المبين ونطق باعلى النداء و قال يا اهل لاسوت	BH04146	ان يا احبائي انا ندعوكم في كل الاحيان الى الله ربكم الرحمن و مااردنا بذلك	BH04969
ان النور بنادي والنار تنادي طوبى لادن سمعت و فازت بما اراده الله في يومه	BH04965	ان يا احبائي في المعمور ان استمعوا نداء مطلع الظهور من شطر بيته المعمور ... قد كتب الله	BH11102
ان النبر الاعظم المثلثا على افاق الامم قد غاب عن مشرق العالم ويلوح و يضىء	AB01660	ان يا احمد اسمع نداء على من جبوت الاعلى ثم نداء محمد عن سدره المنتهى ثم نداء	BH01478
ان الورقة تنادي على السدره انه لا اله الا هو العليم الحكيم طوبى لورقه تمسكت بها على	BH09235	ان يا احمد اسمع نداء من يناديك في هذا السجن الذي كان خلف الف جبل مرفوعا و ان	BH08052
ان الوفاء قد ظهر في هيكل الجلال على احسن الجمال و خاطب من في العالم و قال	BH03320	ان يا احمد ان استمع نداء الله من شطر القضا انه لا اله الا انا العزيز الحكيم	BH03189
ان اليوم بنادي ويقول يا قوم قد ظهر مظهر الامر و به نفخ في الصور	BH05290	ان يا احمد ان استمع نداء المنكور انه ينكر بالفضل انه ليو الغفور الرحيم ان	BH05292
ان نظروا في صنع الله و آياته انها ملئت شرق الارض و غربها ان اعتبروا يا لولى	BH07493	ان يا احمد انا نجب ان نذكرك بنكر يستضيئه به العالم و يزيد ان تسفيك ماء الحيوان	BH02671
ان اول ما كتب الله على العباد عرفان مشرق وحيه و مطلع امره الذي كان مقام	BH00001	ان يا احمد تالله الحق قد تمت حجه الله عليكم و جعل برهانه عليك بالغا ان انت من العارفين	BH00940
ان جمال الذين السائح الشهر في كل اقليم الناهر لراحة محبة الله اصبح سائحا	AB11330	ان يا احمد قد ذكرناكم من قبل و عرفناك سبيل الله الواضح المستقيم	BH11846
ان ربك العلى الاعلى من هذا الاقاق الابيه بنادي كل من في الارض و السما بان	BH03070	ان يا احمد قد قيل الله عنك اعصاك و رضى عنك فسوف يرفع اسمك بالحق و يعطيك خير	BH09236
ان سدره البين تنادي من في الامكان باعلى النداء الملك الله المهيم القويم من الناس	BH06045	ان يا اخي تسئل الله بان يحفظك عن ضرر العالمين و بعد چنديست كه خبرى از شما	BH09237
ان سدره المنتهى تنادي افتائها و توصيه بالاستقامه الكبرى على هذا الامر الذي	BH10999	ان يا اخي اسمع ما يوصيك به ربك من قلم اخيك بما اوحى الله من ساذج وحيه المقدس	BH06047
ان سماء العطاء ارادت ان ترسل اليك نجما من انجم العرفان من شطر اسمها الرحمن	BH10534	ان يا اخي و حبيبي اسمع نداء من احبك و ينكرك لوجه الله لتستقيم على امر كان في	BH02082
ان شمس الهدى نور السموات العلى مصباح الملا الاعلى قد صعد من مشكوه الناسوت	AB01543	ان يا اسد ان استمع نداء مظهر ربك الواحد الاحد الذي مانتخذ لنفسه صالحه و لا	BH04638
ان طبقات النور النازله من السماء تحف مرفدك الباهر و جدتك الطيب الطاهر يا من	AB05032	ان يا اسد عليك التكبير من الفرد الاحد الذي استقر على عرش الظهور و اضطربت منه	BH05293
ان في ابتلاء مالك الامكان في كل الاحيان لايات لمن في الاكوان قد قيل الشده	BH03607	ان يا اسد قد حضر كتابك لدى الوجه و توجه اليه لحاظ ربك العزيز المنان طوبى لك	BH04639
ان في تمسك البهاء في بحر البلاء و تقمصه قميص القضاء لايات لاولى الايصار ان يا	BH04147	ان يا اسد قد حضر لدى العرش كتابك الذي ارسلته الى اسمنا المهدي شاهدها و	BH06942
ان في خروج جمال القدم من ارض السر و دخوله في الحين الاعظم لايات للامم	BH11830	ان يا اسم الذي سميت باسمي في ملكوت الاسماء اسمع ما يلقيك الروح من سماء عز	BH02083
ان قلبى اقمنى على ذكر القلبيين و التوجه الى القلبيين ولو انهما عليهما بهاء	BH04637	ان يا اسم الرحيم فلا تنظر الى من في البيان الا بسر الله و حجابها فانا كنا ساترين	BH11221
ان قلم الاراده اراد ان ينكر احبائه في اباده الذين نبئوا العالم و اقبلوا الى	BH05664	ان يا اسم السنين يناديك الله من هذا المقام المبين انه لا اله الا هو المقدر	BH00764
ان قلمي الاعلى اراد ان ينكر احد افئاني الذي اتخذ لنفسه في ظل ربه مقاما و فاز	BH08050	ان يا اسم الله اسمع نداء من يناديك بالحق و لاتكن من الغافلين هو الذي ارسل	BH03981
ان قلمي الاعلى اراد ان ينكر في الاول افئانه الذي اقبل في اول ايلمه و قام على	BH11000	ان يا اسم الله اسمع نعمات الروح و تالفتك الى الذنبيهم كفروا بالله و آياته و	BH01637
ان قلمي الاعلى ينكر افئاني الذي وجد عرف عنائتي و اقبل الى افقى و تمسك بحبل	BH10762	ان يا اسم الله و الناظر الى وجهه و الناطق بنكره و ثنائه لسمع نداء الغلام مره	BH09755
ان لا نعتوا الذين يدعون العلم في انفسهم و لا يخافنكم كبر عمامهم	BH11380	ان يا اسم التبيل ثم العلى فلسلمن على من في بيت الحق و لتراقهن فمواهن ان لا تشهد من حزن	BB00626
ان لسان العظمه بين البريه بنادي و يقول يا اله العالم و مالك القدم اسئلك	BH09754	ان يا اسم الها فاستمع ما بنادي النار في الشجره بانه لا اله الا هو و ان عليا	BH02437
ان من بهاء الله عليك ايهاه و من جلال الله عليك اجله و من جمال الله عليك اجمله	BB00478	ان يا اسمنا الاصدق قد شربت رحيق الفقاء اذ كان مالك الاسماء في الزوراء و مره	BH02194
ان نقطه البيان اخبر من في الامكان بانه هو الذي ينطق في كل شيء اننى انا الله	BH07494	ان يا اسمنا الجواد اسمع ما يدعوك مالك الابدان ثم اشهد بما شهد الله في ازل	BH02195
ان نقطه البيان بشر من في الامكان بظهور الرحمن في كل صحف و زبر و كتاب فلما	BH08668	ان يا اسمى اسمع ندائى ثم ابيك بيكائى ثم افرح بفرحى ثم اصعد الى سمانى و سير في	BH11678
ان هذاكتاب قد سطرت من يد الذكر هذا على حكيم و انه لعلى على صراط مستقيم و ان ربك يعلم غيب	BB00582	ان يا اسمى اسمع ندائى عن شطر الذي فيه تهب نفحات رضوانى و استضاءه فيه انوار	BH02584
ان هذاكتاب قد نزلت باذن ربك من لدن على حكيم و انه لعلى صراط الله في السموات و الارض ينزل	BB00333	ان يا اسمى اسمع ندائى و ان بندانى تحيي ارواح و العقول قل يا قوم ان هذا ليو	BH01207
ان هذاكتاب قد نزلت باذن ربك من لدن على حكيم و انه لعلى على صراط مستقيم و ان ربك يعلم عنت	BB00287	ان يا اسمى اسمع نداء الله عن مطلع كل اللسان بانى انا الله ربك و رب كل شيء و	BH00994
ان هذاكتاب قد نزلت باذن ربك من لدن على حكيم. ثم قد فصلت آياته باذن ربك على صراط مستقيم	BB00399	ان يا اسمى الاصدق ان اشكر بما احضرناك لدى العرش و اسمعناكو اربناكو انوار وجه	BH10536
ان هذاكتاب قد نزلت على الارض المقدسه بين الحرمين من لدن على حميد	BB00019	ان يا اسمى العادل اذا كنا ناظرا اليك لا احد مستخفا لانظر اليه كل حطب النار	BH11471
ان هذا كتاب من شجره العدل الى التي اصطفاه الله و نسبها الى نفسه ان اشهدى انه	BH02670	ان يا اسمى الغفران ان اشكر ربك الغفران و انه باسمه الغفران غفر نوب العالمين و	BH11381
ان هذاكتاب من عبد الله اليك في حكم ما سئلت منى ان اعلم ان عبد آمنتم بالله و آياته و ما	BB00378	ان يا اسمى الغفران يك ابتليت و بك شربت ما لا شرب احد و نقت ما لا ذاقه نفس لو	BH11003
ان هذاكتاب من عند الله الى هيكل الثامن قبل عشر ان اشهد انه لا اله الا هو الملك القدوس	BB00443	ان يا اسمى المهدي قد حضر كتابك الذي ارسلته الى عبيد الذي كان حاضرا عند عرشى	BH01090
ان هذاكتاب من لدن امام حق مبين فيه حكم كل شيء لمن اراد ان يتذكر او يكون من المهتدين	BB00262	ان يا اسمى ان احمد الله بما جعلناك امطر الفضل لما زرعه في الاراضى الطيبه	BH00587
ان هذاكتاب نزلت آياته الى الي آمنتم بايات ربها وكانت من القانتين ان اشهدى	BB00619	ان يا اسمى فيعزى و عظمى و كبريانى حين الذى اكون ناظرا اليك لا ارى ذا خطاه	BH11382
ان يا اب المهاجر اسمع نداء مالك الملوك عن جبه الامين عن هذا السجن الذي عمرناه بيد	BH10535	ان يا اسمى قد اخضرت اراضى جذبا بيروودك فيها و نزولك عليها و اشمرت اشجار	BH01863
ان يا اب بصير قم و انذر الذنبيهم كفروا بابات الرحمن و جعلوا انفسهم عن هذا الرضوان	BH02511	ان يا اسمى قد مستك البهائم و الضراء و انا اعلم منك بكمسو بما ورد عليكم و ليس	BH06428
ان يا ابراهيم ان استمع نداء ربك الكريم من ملكوت بيانه المنتعم القديم لا اله	BH04966	ان يا اسمى مهدي عليك بهانى و نكرى و ثنائى طوبى لك بما وقيت ميثاقى و نشرت ذكرى	BH01159
ان يا ابراهيم ان اشهد في نفسك بانه هو الله لا اله الا هو قد ارسل الرسل بالحق	BH05291	ان يا اشرف اسمع ما يلقيك لسان القدم و لاتكن من الغافلين و ان استمعان نعمه من نعمات	BH00597
ان يا ابن اسمع نداء هذه الطير التي تقن على افئان سدره البقا و تدعو الناس الى	BH02935	ان يا اشرف طوبى لك بما تشرفت بعرفان مظهر نفس الله و صرت من الموحدين تالله هذا	BH05665
ان يا ابوطالب اسمع ندائى عن شطرى ثم استقم على حبي ثم اهتز من نفحات جذبى ثم قم	BH02827	ان يا امام قد حضر كتابك لدى وجه ربك مالك الالام و تشرف بلحاظ الله في هذا	BH05294
ان يا ابوطالب اسمع نداء المطلوب ثم اعص لما ينصحك به و انه لا يامرک الا بما هو	BH03790	ان يا امام قد حضر لدى العرش كتاب كان فيه نكرك لذا زينناك بهذا الذكر الذي خرج	BH00802
ان يا ابوطالب اسمع نداء ربك عن شطر البقاء ثم استمع لما يوحى اليك من هذه السدره	BH03321	ان يا امائى قد خلقتن للعصمه تمسكن بها بامرى المتعالى على الاشيا و انا الغفور	BH06943
ان يا لحياء الرحمن ان استمعوا النداء من شطر السجن انه لا اله الا لان السامع المييب	BH04967	ان يا امئى اسمعى ندائى ثم انقطعى عما سوى الله ثم انكرى ربك فى العشى و الايكار	BH06048
ان يا لحياء الرحمن ان استمعوا النداء من شطر القضاء انه لا اله الا هو البهيه	BH06046	ان يا امئى اسمعى ندائى ثم انقطعى عن سوانى من اشركى كاس ثنائى من انامل رحمتى و	BH04382
ان يا لحياء الله عرجوا بمرقه المعانى و البيان الى ربكم الرحمن اياكم ان تمنعكم	BH11001	ان يا امئى اسمعى ندائى عن جبه عرشى ثم طبرى في هوا انسى و سبرى في ممالك قبرى	BH11849
ان يا لحياء الله قد مرت عليكم ارياح الامتحان عن شطر ربكم الرحمن في سنه	BH08051	ان يا امئى اسمعى ندائى عن شطر السجن ثم انكرى ربك فى العشى و الاشراق دعى ما	BH08669

BH02586	ان يا ايها المسافر الى رفرف البيان و المتصاعد الى ملكوت الايقان و الساكن في فردوس	BH07495	ان يا امتي اسمعي ندائي من شطر رضواني ثم استجذبي من نغحات انسي و نغحات قسمي
BH02263	ان يا ايها المنكور لدى العرش فاعلم بان المشركين جعلوا اهلتي و احبتي اسارى من	BH07496	ان يا امتي اسمعي ندائي و ان به تهتز افس الطاهرات ثم حقايق المفسدين و بندها
BH04383	ان يا ايها المنكور لدى المسجون ان استمع نداء اسم المكون الذي طهر بالحق	BH11860	ان يا امتي اسمعي نداء ربك عن جهة العرش ثم الشكري و
BH07498	ان يا ايها المسافر في الله و المهاجر في سبيله و المجاهد في امره شهيد بانكوفيت	BH11004	ان يا امتي ان اجتذبي من نغماتي ثم شربي من كاس عنايتي ثم استظلي في ظل سحاب
BH04973	ان يا ايها المشتعل بنار الله اسمع زفير هذه النار التي اشتعلت في قطب الاكوان	BH02828	ان يا امتي ان اشهدي بانها لا اله الا هو العزيز السويح و له يسجد كل من في
BH03456	ان يا ايها المومن بالله ان اشهد في نفسك بانها لا اله الا هو و ان عليا قبل نبيل مظهر	BH06049	ان يا امتي ان اشهدي بما شهيد الله انه لا اله الا هو و الذي اتى انه ليو الكنز
BH04148	ان يا ايها المومن بالله ان اشهد في نفسك بانها لا اله الا هو و ان عليا قبل نبيل مظهر	BH08053	ان يا امتي ان انقطعني عن سواني ثم طيري في هواي فربي لتشهدى جبروت جلالتي و
BH02133	ان يا ايها الناظر الى الوجه ان استمع نداء الغريب ان صلب على الصليب بما	BH09756	ان يا امتي ان موليك ينكرك في سجنه المئين لعمر الرحمن انه ينكرك في حين احاطته
BH10174	ان يا ايها الناظر الى الوجه فاعلم باننا وردنا مع سبعين انفس في حصن العكاو	BH11005	ان يا امتي تالله في كل حين تنطق لسان الله بايات الحزن بعد الذي ينيغي ان يجري
BH02829	ان يا ايها الناظر الى الوجه يوم نامر الصبر بان يصبر في امر ربه العزيز	BH05295	ان يا امتي ذكر اسمك تلقاه العرش و اشرفت عليك شمس الفضل و هذا اللوح من اشراقها
BH00686	ان يا ايها الناظر الى شطر الله و المتعسف في بحر قربه و رضاه فاعلم بان الطيور	BH10537	ان يا امتي طوبى لك بما اقبلت بقلبك الى قبلة الافاق اياك ان يمنعك شيء عن الله
BH02936	ان يا باقر اسمع صرير قلم الاعلى عن شطر ربك العلي الابهى لتجذبتك نغماتي و تطيرك	BH04970	ان يا امتي فاسمعي ما يدعوك به قلبي في سجنتي و انه يدعوك الى الله ربك
BH04384	ان يا باقر اسمع نداء الله عن اطور هذه الورقة المباركة ثم اتبع بما فيه و لا	BH03608	ان يا امتي قد ارسلنا اليك تجليا من تجليات انوار الوجه انه لرحمه من لدنا عليك و
BH08056	ان يا باقر ان اشهد في نفسك بانها لا اله الا هو و ان عليا عبده و جماله ثم	BH04640	ان يا امتي قد تموج بحر البيان بنكر ربك الرحمن و تحرك قلم الوحي في ميدان
BH04385	ان يا باقر فتشهد في نفسك و ذاك و روحك بان شجرة الطور قد ارتفعت بالحق في سنة	BH04641	ان يا امتي قد جزا لك الله منا خير الجزاء و رزقك ما قدر من بدائع كركه في الاخره
BH11918	ان يا باقر قد سمعت صبيح قلبك و صريح فؤادك و تزلزل سركو تبليل جسدك و اجنبناك	BH09238	ان يا امتي قد حضر كتابك لدى العرش و معنا منه ندانكو راينا نار حبيك الله ربك و رب
BH10175	ان يا بديع الله قد حضر كتابك في محضر موليك نسل الله يان يوقفك في اوليك و	BH04642	ان يا امتي قد ذكر بين يدينا نكرك لذا تموج بحر العنايه و الافضل و يترشح عليك
BH11801	ان يا بصير فاعلم باننا وردنا في المنظر الاعلى و الذين يتوهمون اني في السجن	BH04971	ان يا امتي لاحتري لسناك الا بذكري و لاتوجهي الا بجهتي فامحي عن قلبك كل شيء
BH00555	ان يا بفتي اسمع ندائي عن شطر عرشى ليحذبك نغحاتي الى سماء عنايتي و تنقطعك عما	BH08054	ان يا امتي لاحتزني عما ورد على جمالي من طغاه خلتى و عصاه بريتي تالله
BH00980	ان يا بغيه اسمعنا الحسنى اسمع ما يوحي اليك عن شطر القدم مقر ربك العلي العظيم	BH08670	ان يا امتي لاحتزني عما ورد علينا انا قد قضينا ما ظهر في الالواح ان ربك على كل
BH09239	ان يا بغيه ال الحسين اسمع نداء هذا المظلوم الذي ابتلى بين يدي المشركين من	BH10763	ان يا امتي لانتظني من رحمة الله ثم اقتني و انكري ثم اسجدي و اركعي لربك
BH02830	ان يا بغيه ال الله في الارض و نغحه الباقية من رضوان القدس و كلمه المسطورة من	BH03322	ان يا امتي لو تسمعي ما ورد على لبتكي و تنوحي تالله قد ورد على ما لاورد على
BH09758	ان يا بغيه ال المليح نامه ات وسيد و ناله ات مسموح امد حمد خدا را كه بطراز حب	BH08671	ان يا امه الله ا تبكي من فراق ابناك اذا ابن الله ينكرك بالحق ان انصفي هل ينيغي
BH01639	ان يا بغيه الي اسمع ندائي عن شطر عرشى لتجذبتك نغحات الرحمن الى مقام كان عن	BH00287	ان يا امه الله ا تصبرين على مقعدك بعد الذي كان قميص الغلام محمرا بدم البغضاء
BH09759	ان يا بنت اخي ان اسمعي النذا من شطر رحمة ربك العلي الابهى انه لا اله الا هو	BH10172	ان يا امه الله انكري ربك ثم اقتني له و توكلتي في كل الامور عليه انه كان عليك
BH00347	ان يا بايا ان اخرق الاحباب قد اتى رب الارباب في ظلل السحاب و قضى الامر من	BH04972	ان يا امه الله اسمعي نداء الله عن هذا الغصن الذي كان على وادي القدس عن يمين
BH11743	ان يا تقي فاعلم بان حضر بين يدي العرش كتابك و التفتت اليه لحظات الله ربك	BH02737	ان يا امه الله اسمعي نداء الله من هذه الشجرة المنبته على ارض القدس هذا المقر الذي
BH02318	ان يا قهرت قد قهرت ما قهرت فيما اردت في قيامك لدى الباب و حضورك في مقاعد	BH11006	ان يا امه الله اسمعي نداء هذا الغلام الذي ابتلى في سون الحسد و قتل فيكل حين بسيف
BH09240	ان يا تتبل باشي اسمع نداء من يحبك و ينكرك في هذا الحين ثم اعلم باننا انكرناك	BH11716	ان يا امه الله اشهدي على انه لا اله الا هو و كل له سالجون فتوكلتي على الله
BH02514	ان يا جعفر اسمع ندائي عن جهة السجن ثم اجعل كلك ادنا لتسمع نغحات الاحلى عن	BH05666	ان يا امه الله ان ابكي في نفسك بما وقع الغلام في بنر الحسد و كان ذلك عن انظر
BH01066	ان يا جعفر فاخرق حجابات الوهم لانا اخراقها بسلطان من عندنا و قدره من لدنا و	BH06429	ان يا امه الله ان انكري ربك بهذا الدعاء سبحانك اللهم يا الهى انت الذي من
BH08057	ان يا جعفر هل توقفت بعد الذي سرع الروح الى مطلع آيات ربك العزيز الغلام هذا	BH09757	ان يا امه الله ان استانس بالله و نكره ثم انقطعني عما خلق في السموات و الارضين
BH00620	ان يا جمال الفتح يشنو نغحات عز الهى را بلحن پارسي تالله ان تسمع لو تخصص في	BH07497	ان يا امه الله ان استشهدى في نفسك بانها لا اله الا هو و ان جمال الاحديه و حرف
BH08672	ان يا جمال القدم ذكر العباد بما نزل من جبروت الفضل و الاقتدار لعل يستقيموني في	BH08055	ان يا امه الله ان اسمعي نداء من يدعوك الى الله العزيز القدير ثم افرحي بما
BH07499	ان يا جمال ينكرك الغنى المتعالي المائل لتحذث فيك النار و تجذب بها القلوب	BH10764	ان يا امه الله ان الشكري في نفسك بما ينكرك الله حينئذ بلسان قدس محبوب و يرفع بذلك
BH11007	ان يا جمشيد فاصبر على الفراق و لاتزوج في نفسك و كن من الصابرين ثم اسئل الله	BH05667	ان يا امه الله ان اشهدى في روحك بانها هو المقدر العزيز الجميل
BH02264	ان يا جواد اردنا ان نجري لك كور الحيوان في اللوح الذي به علق حيوه من في	BH02585	ان يا امه الله ان اشهدى في نفسك بانها لا اله الا هو العزيز الغالب المنيع و ان
BH06944	ان يا جواد اسمع ندائي ثم اشهد بما شهيد الله قبل خلق السموات و الارضين بانها لا	BH06050	ان يا امه الله طوبى لك و لاخيك الذي هاجر الى الله الى ان دخل مقر عرش عظيم و
BH04149	ان يا جواد فاسمع ما يناديك الله في هذا المقام الاظهر قل تالله ان الروح قد طهر	BH06430	ان يا امه الله فاشكري ربك بما حضرت تلقاه الوجه و وفيت بميثاق ربك و سمعت
BH03982	ان يا جواد يناديك مالک الاجياد من شطر اسمه العلي العظيم انه لا اله الا	BH03454	ان يا امه الله قد حضر بين يدي الله كتابك و فيه ناديت ربك فقمع ما ناديت به
BH07500	ان يا جود عليك جود الله و عنايته و فضل الله و رحمته ان اطمنن و كن من الشاكرين	BH03455	ان يا امه الله قد حضر بين يدينا كتابك و شهيدنا ما فيه انا كنا شاهدين ان اسقمي على
BH08673	ان يا جيم ان افرح بما نكرت من قلم المظلوم و كن من حامدين قد حضر لدى الوجه ما	BH02512	ان يا امه الله قد حضر كتابك تلقاه الوجه و اطلعنا بما فيه نسل الله بان يوقفك
BH00657	ان يا حامل اماته حب ربك العلي المقدر العظيم في يوم الذي فزع كل شيء عن حملها	BH10173	ان يا امه الله قد منعت عن الانكار بما ورد على من اخي و الذين اتبعوه بعد الذي
BH01426	ان يا حبيب اسمع ما يناديك الله في هذه الشجرة التي ارتفعت بالحق و تن بانها انا	BH03609	ان يا امين ان استمع نداء الله الملك الحق المبين انه لا اله الا انا العزيز
BH01023	ان يا حبيب انا ارسلنا اليك من قبل الواحا و فيها ما يغنى العالمين جميعا و	BH00052	ان يا اهل البقا في الملا الاعلى اسمعوا نداء الله عن هذا النسيم المتحرك في هذا الهواء
BH06432	ان يا حبيب انا قد كنا احبك من قبل و نحيك حينئذ و سنحيك من بعد و ما كنا في شان	BH01677	ان يا اهل البهاء ان ارفعوا سرادق القدس في شاطي هذا البحر الذي اليه تنهب كل البحار
BH04386	ان يا حبيب قد حضر بين يدينا كتاب من عندك و اجنبناك بجواب يقر به عيون الذين توجهوا	BH00788	ان يا اهل البيان و من دان بالله و آياته في حى التبيان اسمعوا ما يغن عليكم
BH02134	ان يا حبيب قد عرفت ما جرى عليك و قضى على وجهك و سمعت لحنات سركو جزعات روحك	BH06431	ان يا اهل السموات و الارض فاعلموا باننا جعلنا كل الاشيا كنانز قدرتي ثم اخصصنا
BH02028	ان يا حبيب قد مضى ايام و مؤجدا من جذابك روايح طيب الوفا انصيت الذي انك ان	BH00952	ان يا اهل الهاء اسمعوا تغنى ورقه الحمراء في جو العماء بانها هو النور هيكل
BH02515	ان يا حرف الاولى هنيئا لك بما فزت	BH01638	ان يا ايها الطلعة المتجليه من انوار صبح الاحديه و المستحكيه عن اشراق الازليه
BH02937	ان يا حرف الباء اسمع نداء من يناديك حين الذي اجتمعت عليه كلاب الارض عن كل	BH11878	ان يا ايها السالك في صراط المحبه و الشارب عن كاس المرحمه فاعلم قد وصل اليها
BH07501	ان يا حرف التسليم اسمع ندائي و لاتكن من الصابرين الا تحزن في شيء فتوكل على	BH00627	ان يا ايها السائل فاعلم بان حضر بين يدينا كتاب من الذي اشتمل بنار الله و وجدنا فيه
BH00544	ان يا حرف الحى اسمع اصوات اجنحه هذا الطير في هذا الهواء بلجنه الياقوت و	BH00941	ان يا ايها العبد اسمع نداء الله ثم اعلم بما توهم من لدن ربك و لاتكن في دين
BH02033	ان يا حرف الحمى فاسمع نداء ربك مره اخرى في هذا الجبروت المقدس الابهى	BH02513	ان يا ايها العبد الناظر الى الله ان استمع ندائي من حول العرش انه لا اله الا

ان يا حراف الحى لقد سمعت ان الله نذاتكو لاحظت عين الله كتابكو بناديكحيئذ عن	BH01507	ان يا رضا ان اسمع نداء مالک الاسماء انه يدعوك فى سجن عكاه بنداء انجذب منه	BH02320
ان يا حراف الرا اسمع ندا الله فى قدس البقا بعهه التى قدسها الله عن عرفان	BH01864	ان يا رضا ان شهيد حيا اياكو يشهد بذلك الاشيا و عن ورائها نفسى العزيز	BH06051
ان يا حراف الفا فى اقليم البهائم اسمع ندائى حين الذى جرت الموع على خلود قدس	BH04974	ان يا رضا ان شهيد فى نفسك بانته لا اله الا هو و انه كان بكل شيء حكيمًا و عنده	BH04390
ان يا حراف الميم اسمع ندائى و لا تكن من الصابرين ثم شهيد فى نفسك بانته هو الله لا اله	BH02831	ان يا رضا فارض بما رضى الله و لا تكن مريبيا فى امره ثم انطق بين الارض و السماء بما	BH03612
ان يا حراف الميم اسمع ندائى و لا تكن من العاقلين قل ان طير البقا قد طار بالحق	BH02319	ان يا رضا فلتشهد فى نفسك و ذاتك بلسان الذى اودعه الله فيك بانته لا اله الا هو	BH02438
ان يا حراف الوفا قد حضر بين ديننا كتابك و عرفت ما سطر فيه من لذكرك قبلنا حيك	BH03983	ان يا رضا قد رضى الله عنك و قدر لك فى اللوح مقما كان على الحق رفيعا ثم	BH10176
ان يا حسن احسن كما احسن الله اليك ثم اتخذ لنفسك حبيب قم و خذ كاس الحيوان	BH04387	ان يا رضا قد احصى الله نومك فيك قبل ان تخلق فى بطن امكو عبر للما	BH02034
ان يا حسن احسن كما احسن الله لك بحيث عرفك مظهر نفسه و بلغك الى شاطى الفضل	BH02377	ان يا رضا قد جزاك الله عا خير الجزا و يبلغك الى ما انت تحب و ترضى تشهد بانك	BH02587
ان يا حسن اسمع خريز ماء المعاني الذى جرى فى رضوان ربك الرحمن تالله بخريزه	BH01902	ان يا رضا قد حضر بين ديننا كتابك و انا كنا اخذين و عرفنا بما فيه من كلماتك و	BH02439
ان يا حسن اسمع نداء الحسين عن شطر هذا السجن العظيم تالله قد ورد عليه ما	BH04388	ان يا رضا قد حضر فى السجن كتابك و تشرف بلحاظ المسجون الذى به نطق الشجر و	BH02738
ان يا حسن ان شهيد فى نفسك انه هو الله العزيز الحكيم و الذى ارسله باسم على	BH08058	ان يا رضا قد رضىنا عنكو رضى الله منك و بذلك فافتخر فى نفسك فتوكل على الله	BH05299
ان يا حسن انت و اخوانك دخلتم فى باب القديس ولكن ماشرقتم بقاء رب الارباب	BH09760	ان يا رضا تكبر من هذا المقام على وجهكو نسله تعالى بان يويدك على	BH11222
ان يا حسن ذكر حين الذى حضرت تلقاه الوجه و ارتدت اليك لحظات القدس و سمعت	BH04389	ان يارق المشور اسمع نداء ربك عن شطر بيته المعمور لتجذبك نغماته المحبور الى مقر	BH00410
ان يا حسن قد حضر كتابك بين ديننا و قرنا ما ناديت به الله ربك المقدر العزيز	BH01569	ان يا رمضان اعلم هذا الاسم كان من الرضا انا كنا واضعين لذا ينبغي لك ان	BH07504
ان يا حسن لاتحزن عن شيء فارض بما رضى الله لك و انه مايرضى لعباده الا ما	BH08674	ان يا ريجانه الذكر و روحاني القلب ان اسمع نداء الذى ارتفع عن جبهه عرش ربك	BH03191
ان يا حسن اذا يخاطبك لسان العظمة و الجلال و يقول طوبى لكو لام رضعتك و لصلب	BH03610	ان يا رئيس اسمع نداء الله الملك المهيمن القويم انه ينادى بين الارض و السماء	BH00260
ان يا حسن اسمع ندائى من شطر سجنى ليحيدك الى ملكوت امرى و جبروت عظمتى ان ربك	BH04150	ان يا زين العابدين ان اسمع نداء ربك الرحيم من شطر هذا السجن العظيم الملك	BH10765
ان يا حسن اسمع نداء الحسين حين الذى بقى فريدا بين العباد و سجن مره بعد مره بما	BH02672	ان يا زين المقربين ذكر من قلبى عبادى ثم بشرهم برحمتى و عنايتى ثم فضلى و	BH00371
ان يا حسن اسمع نداء هذا الحسين حين الذى احاطه كلاب البغضا فى هذااليزر	BH04643	ان يا زين المقربين فاعلم بان كل ما سمعت فى هذا الامر قد ظهر بامرى العزيز المقدر	BH11383
ان يا حسن اسمع نداء هذا الحسين مره اخرى ثم اعلم بانته انفق روحه و جسده و	BH05296	ان يا زين المقربين فلما حضر بين يدي العرش كتابكو سنلت فيه ما سنلت عن الله ربك	BH01903
ان يا حسن اسمع نداء هذا المسافر الغريب الذى هاجر الى الله ثم القطع على	BH08059	ان يا زين المقربين قد حضر كتابك لدى الوجه و سمعنا ما فيه بذلك نوح بحر عنياه	BH00719
ان يا حسن اسمع نداء هذا المظلوم الذى ابتلى بين يدى العباد و مااستصر من احد	BH01948	ان يا سلطان اسمع نداء السلطان عن جبهه عرش ربك المنان ليتقطع عا خلق فى	BH02833
ان يا حسن ان اسمع النداء الذى ارتفع من الوالوين انه لا اله الا انا العليم	BH09241	ان يا سلمان اسمع حينئذ ما يقى الروح عليك فى هذه الكلمات و ما يطير الورقاء	BH04151
ان يا حسن ان اسمع نداء المظلوم الذى سجن فى هذا المقام بما دعا الناس الى	BH02938	ان يا سلمان اسمع ندائى عن شطر سجنى ثم اخبر الناس بما ورد على نفسى من اعدائى	BH06052
ان يا حسن ان شهيد بنفسك ثم بلسانك ثم بقلبك ثم بذاتك بانته لا اله الا هو و ان	BH02135	ان يا سلمان ان رايت الجواد فانشر هذا اللوح بين يديه ليجد منه رايحه الله	BH05300
ان يا حسن ان شهيد فى نفسك ثم فى روحك ثم فى ذاتك بان شجره الطور على عصف هذا	BH06945	ان يا سلمان عظم الله اجركو قبل طاعتك بما سافرت الى الله مره بعد مره و هاجرت	BH01866
ان يا حسن تزور الحسين و تقفل الحسين يا ايها الغافل المرتاب انا اردنا حضورك	BH03791	ان يا سليمان اسمع ندائى عن جبهه سجنى لتجذبك نغماتى و تنقطعك عن سوائى	BH09243
ان يا حسن فاعلم باننا ماسيناك فى وقت و لا فيكل حين بل انكرناك بلسان صدق	BH07502	ان يا سليمان ان اسمع نداء ربك الرحمن من افق الاحزان انه لا اله الا انا العزيز	BH04152
ان يا حسن ليس اليوم يوم الاحزان ان استشير بين ملا الاكوان ثم اصعد بجناحين	BH11838	ان يا سمندر بناديك مالک القدر من هذا المنظر الاكبر لتجذبك نغمات الوحي مره بعد	BH06434
ان يا حسين و حسين ان اسمع ندائى ثم استجبنا من كلماتى ثم قوما بئكرى و ثنائى	BH03611	ان يا سياح الاحديه سبح فى قلام الكبرياء الذى ظهر باسمى الابهى و جرت عليه سفن	BH00155
ان يا حكيم كن محكما فى امر ربك بحيث لايجرك عواصف التى تمر عن شطر الظالمين	BH04644	ان يا صالحى فى السجن لانا حينئذ فى السجن كما انت حينئذ فى السجن و هذا من تقدير	BH04391
ان يا حيدر اسمع نداء هذه الطير المعنى على كل الاقنان و لا تكن من الصابرين قل	BH03984	ان يا صادق طوبى لك بما فزت برضى الله ربكو كتبت على العهد و قيا... ان يا امتى اسمعى ندائى	BH06435
ان يا خادى ان اسمع ندائى من شطر سجنى باننى انا المظلوم الفريد ان انكر ايام	BH05297	ان يا صباغ العما صيغ الممكنات من هذا الصيغ الذى ظهر فى الافاق لعل يصيغن بصيغ الله	BH03792
ان يا خباز الاحديه تشهد فى حلق بانك و قيت بمعذكو اديت بما قيلت فى ذر البقا	BH06433	ان يا صغير السن ان ربك يدعو نفسه بلسانكو يقول يا من بيدك ملكوت الاشيا و جبروت الاسماء	BH10742
ان يا خليل انك ان تعرف ماورد على خليل الرحمن من مظاهر الشيطان قل ان المردود	BH02939	ان يا صفى اسمع نداء الله عن هذه الشجرة التى ارتفعت بين السموات و الارضين و	BH06948
ان يا خليل قم على امر الجليل فى هذه الايام التى فيها اسودت الوجوه و زاعت	BH03071	ان يا صفى قد ورد عليك ماورد علينا ان اشكر و كن من الذاكرين طوبى لك بما	BH03985
ان يا خليلى فى الصحف و اسمى فى الكتب ان اسمع نداء الله من شاطى بحر القدم فى	BH03190	ان يا ضياء الله انه يكبر على وجهك من هذا الاق المبين للحمد لله رب	BH10538
ان يا داود انا جعلناك ذاكر نفسنا فى الارض ان انكر ربك بالعشى و الاشراق ان	BH08675	ان يا ضيف الله اين المضيف و اين صاحبه ان اعلمى بانته فى ايدى الاعداء و يمكرون	BH02940
ان يا درويش اسمع نداء هذا الدرويش لعل تهتزك نغمات الحب التى يهب عن شطر	BH02084	ان يا طالب ان المطلوب بناديكو يقول دع الورى عن وراك ثم اشرب حميا المعانى	BH11839
ان يا ذاكر ان المتكور يتكرك بتك انجذبت منه افنده الملا الاعلى و سكان ممالك الاسماء ان	BH06946	ان يا طلعه الحب قد عرفنا شوقك الى الله فى رفرق البقا على قريبك فى ميادين	BH03457
ان يا نبيح انا ارسلنا اليك من قبل لوجا معتنعا متنيع و فيه ذكر ما جعله الله حجه على من فى	BH00343	ان يا طير المعانى و البيان طير فى هواء العرفان ثم اسمع نغمات ربك الرحمن	BH01024
ان يا نبيح قد نزلت الايات من سماء مشيه ربك مالک الاسماء و الصفات اذا حضر لدى	BH03072	ان يا عبادى تكرر اياكم هو من اعظم مواهبى لو انتم تشعرون	BH11553
ان يا نبيح لاتنس فضل ربك و لاتنلثت الى البلاء لعمرى به علا امرى فى القرون	BH11843	ان يا عبد اتق الله فى نفسكو كن فى عصمه من لندا بحيث لايجزك شيء و لا يكدرك	BH11712
ان يا ربابه ان اسمع نداء الرباب عن جبهه ربك العزيز الوهاب لتجذبك نغمات رب الارباب	BH11750	ان يا عبد اذا وجدت نفسك مقبلا الى الله و فارغا عما سواه توجه اليه بقلبك و قل	BH06436
ان يا ربيع كن ربيع الله فى تلك الايام لتخضر منك سدرات الوجود و تثمرن بفاكه	BH02832	ان يا عبد اسمع صرير قلم الاعلى انه يدعوك الى الله المقدر العزيز العليم ان	BH06437
ان يا رحيم اسمع ما يعلمك عنديك القدس ثم اعلم باننا كلما اردنا لکم و نريد هو	BH07503	ان يا عبد اسمع ما يلقيك منادى الطور فى هيكل هذا الظهور لتستلذ عن نغمات ربك	BH04645
ان يا رحيم اسمع ما يخن عليك هذا الطير المحزون من كلمات المتكون لتصعد الى مقام الذى	BH01546	ان يا عبد اسمع ندائى ان اسمع نغماتى ثم اصعد بقلبك الى سمائى ثم انكرنى	BH08060
ان يا رحيم اسمع نداء ربك الرحيم عن جبهه السجن انه لا اله الا هو المقدر العزيز الكريم	BH11818	ان يا عبد اسمع ندائى عن شطر السجن و لا تكن من العاقلين و اشتدت على البلايا	BH06438
ان يا رحيم تالله قد بقيت وحيدا ثم فريدا و اذا اكون فى قم الثعبان و يشهد بذلك	BH09242	ان يا عبد اسمع ندائى و ان بذنائى تحبى افنده العالمين ان انكر ربك فى اللبالي	BH02834
ان يا رحيم فاخرج عن تلك الارض من قبل ان يخرج الغلام عن بيتكم و كذلك نامرك ان	BH05298	ان يا عبد اسمع ندائى و لا تكن من الذينهم اضطربوا فى الامر و كانوا من الخاسرين اوصيك	BH03458
ان يا رحيم مر على البلاد كنسايهم الروح ليجدد بك هيكل العباد بطر از الله المهيمن العزيز	BH00205	ان يا عبد اسمع نداء الذى ارتفع بين الارض و السماء تالله لو تطلع بعظمته و عظمه	BH10177
ان يا رسول اسمع ندائى فى كل حين بانته لا اله الا هو و الذى ظهر انه لبهائه فى	BH08676	ان يا عبد اسمع نداء ربك العلى الاعلى عن يمين بعهه البقا لتطلع بهذا المظلوم	BH01993
ان يا رسول اگر از شمس سماء معنى پرسی در کسوف حسد مکسوف و مغطوه و اگر از قمر	BH01865	ان يا عبد اسمع نداء هذا الذى انفق روحه فى سبيل الله المهيمن العزيز	BH04392
ان يا رضا اسمع ندائى بالحق و لا تكن من الممتزين ان شهيد فى نفسك بانته لا اله الا	BH06947	ان يا عبد الذى سجن فى سبيل الله ربك و رب العالمين اسمع ما ينطق به لسان القدس	BH00853

BH10178	ان يا على ان تريد ان تدخل في مجلس العارفين تهذب نفسك عن كل ما يكرهه النفوس و	BH08677	ان يا عبد الكريم اسمع ما يلهمك الورقا من كلمات قدس عليا و تذكرك بذكر الله و
BH04155	ان يا على ان يا هدف القضا ان يا على ان يا ايها المتهيبك من سهام اليغضا اسمع	BH03459	ان يا عبد المتعارج الى الله فاعلم قد ارسلنا اليك ما فاحت نغحاتها و وجد عرفها
BH02741	ان يا على انا قد اجبنك قبل ذلكو يشهد بذلك قلبكو نفسك و روحك و من وراء ذلك يشهد	BH11495	ان يا عبد المتكور في صحائف عصمه ربك العزيز الغفور اسمع نداء هذا المظلوم... سوف يفتح على
BH00845	ان يا على بعد نبيل اسمع نداء ربك حين الذي يريد ان يخرج عن بيتكم بما اكتسبت	BH02739	ان يا عبد المهاجر اسمع نداء هذا الغلام حين الذي حضر بين يديه من بدائع
BH04976	ان يا على توجه بانن القلب الي ما يتكلم به لسان القدره بين البريه السجن لمظهور	BH11794	ان يا عبد المؤمن بالله اسمع قول من يدعوك الى الله خالصا لوجهه و ما اراد لاحد
BH02378	ان يا على فلستمع لما يوحى اليك من هذه النار التي تستضيء في هذه الشجرة التي	BH02265	ان يا عبد الناظر الى الله فاعلم بان اتى القضا و امضا ما نزل في الواح مالك
BH00395	ان يا على فاشهد بانى ظهور الله في جبروت البقاء و بطونه في غيب المعاء و جمال	BH03793	ان يا عبد الناظر الى الوجه ان استمع النداء من مطلع العظمة و الكبرياء انه لا اله الا انا
BH08678	ان يا على فاشهد في نفسك كما شهد الله قبل خلق السموات و قبل ان يظهر الاشياء	BH01183	ان يا عبد الناظر الى الوجه قد حضر بين يدينا كتابك الذي ارسلته الى العبد
BH01867	ان يا على فاشهد في نفسك و ذاتكو روحك بانه هو الله لا اله الا انا العزيز	BH03192	ان يا عبد الناظر الى الوجه قد سمعنا ندانكو اطلعنا بما في قلبكو صدرك ان اشكر
BH02942	ان يا على فاصبر في امرى و لاتحزن في نفسك لان الفراق و ان كان امر منك مر ولكن	BH05668	ان يا عبد ان احرق الامال بنار حب ربك الغنى المتعال ثم فكر في المال كذلك
BH06441	ان يا على قبل اكبر ان اسمع النداء الذي ارتفع بالحق من مطلع القدر ليبلغك الى	BH04393	ان يا عبد ان اسمع النداء من ملكوت الاسماء شطر ربك فاطر السماء انه لا اله
BH03613	ان يا على قبل اكبر ان اسمع نداء ربك مالك القدر من المنظر الاكبر انه لا محبوب سواي	BH04646	ان يا عبد ان اسمع ندا ربك العلمى الاعلى من شطر الذي فيه استقر عرش ربك العلمى
BH07507	ان يا على قبل اكبر ان المسجون يناديك من المنظر الاكبر و يدعوك الى الله مالك	BH02941	ان يا عبد ان اسمع نداء الله مالك القدم من شطر سجنه الاعظم لعمرى لو يفوز من
BH09245	ان يا على قبل اكبر قد فاز كتابك بالمنظر الانور و توجه اليه لحاظ عنايه ربك	BH08061	ان يا عبد ان اسمع نداء مالك الاسماء ثم تغصن في بحر المعاني و العرفان لترى ما لا
BH03324	ان يا على قبل محمد ان اسمع ما نزل من ملكوت البيان تالله به فاحت نغحه الرحمن	BH03193	ان يا عبد ان اعرف قدر تلك الايام تالله مرات شبيها عيون الاولين و ان تر
BH02266	ان يا على قبل محمد بشر في نفسك بما كبر الله حينئذ على وجهك و ارسل اليك نغحات	BH06439	ان يا عبد ان انظر ببصر ربك لتجد على جبين كل الاشياء ما رقم قلم الاعلى من لدى
BH00621	ان يا على قبل نقي ان اسمع الندا من شاطى البقاء في البقعة الحمراء من المدرة المنتهى انه	BH04394	ان يا عبد بشر في نفسك و انا كنا معك حين الذي خرقت الحجابات و نطقت بذكر ربك
BH08679	ان يا على قد اطلعنا بروجعك الى مدينه الله قل سبحانك اللهم يا الهى لك الحمد	BH07505	ان يا عبد تالله الحق و تصف انذاك لتسمع ذكر ملا الاعلى في هذا الغلام و تكون
BH04396	ان يا على قد بكى محمد رسول الله من ظلمك بما تبعت الهوى و اعرضت عن الهدى	BH04647	ان يا عبد فاشكرى الله بما تجلى الله مره اخرى ليظهر لك الاسرار في قصص الدرى
BH01326	ان يا على قد حضر بين يدى العرش كتابكو اطلعنا بما فيه من كلماتك و شهدنا بانك	BH06053	ان يا عبد فاشهد في نفسك ثم في ذاتك ثم في روحك بانه لا اله الا هو الفرد الصمد
BH01249	ان يا على قد سمعنا ندانكو اطلعنا بما في قلبك من حب الله ربك و رب العالمين و	BH11627	ان يا عبد قبل رحيم ان اسمع نداء الرحيم من هذا المنظر الكريم انه لا اله الا هو المقدر
BH03460	ان يا على قد كنا شهداء على الذين يشارون في امركو منهم من قال انه كفر بالله	BH02673	ان يا عبد قبل كريم ان اسمع نداء الكريم اذ توجه اليك وجهه القدم من هذا المنظر
BH01327	ان يا على قد ماج بحر الاعظم و يسمع من كل قطره منه انه لا اله الا هو الواحد	BH04975	ان يا عبد قبل كريم ان اسمع نداء ربك الرحيم انه من شطر منظره المنير يناديكو
BH10766	ان يا على قد مثبتت برجلك الى الله و اقبلت بروحك الى شاطى قرب منبع فجزاك الله	BH06054	ان يا عبد قبل كريم فاشكر الله ربك بما كرم وجهك عن التوجه الى غيره و طوبرك عن
BH05303	ان يا على قد مضى في كل ان قرون و ادوار و انت ماحضرت في مقابلته الوجه و ماسمعت	BH05301	ان يا عبد قد اسودت اكثر الوجوه في هذا الفيروز الذي فيه اشرفت الشمس عن برج
BH08064	ان يا على كسر الله اعناق النبو بنو على الله و افسنو في ارض القدس على	BH01640	ان يا عبد قد حضر بين يدينا كتابكو عرفنا بما فيه و كان الله على ما في قلبك عليما
BH01280	ان يا على من نار فراقك احقرت افئده المقربين و من هورك بكت عيون اهل مداين	BH04395	ان يا عبد قد قضت ايام و ماحضر تلقاه العرش كتابك كانك نسيت ربكو كنت عن شاطى
BH11854	ان يا غفارى ان يا ايها الغريق في بحر حبي و الطاير في هواة قربي و الناظر الى وجهى	BH01756	ان يا عبد قم و ناد بين العباد بالحكمه و المعظه قل يا قوم هل ينغى لاحد بعد ظهور
BH06056	ان يا غلام اسمع ما يناديك قلم العلام ثم اتخذ ما يجرى منه لنفسك سراجا قد	BH08062	ان يا عبد كن امينا في امانه ربكو هي حب الله و حب اصفياه و لاتمعن نفسك عن
BH11802	ان يا غلام اسمع ندائى عن جهه السجن ليغريك الندا الى منظر ربك الابهى انه ليو المقدر	BH01025	ان يا عبد كيف انكر لك ما ورد على في هذا السجن من الذنيه كانوا ان يفتخروا
BH08680	ان يا غلام اسمع نداء هذا الغلام الذى بنور وجهه اشرفت السموات و الارض و لو	BH02740	ان يا عبد لاتحزن ثم استشير انا كنا معك حين الذي ابتليت بين يدى المشركين انه
BH11250	ان يا غلام اسمع نداء هذا الغلام عن جهه العرش ليحذيك نداء الرحمن الى رضوانه	BH05302	ان يا عبد هل توقفت على الامر بعد الذي ينادى الاشياء ان اسرعوا بالقلوب الى
BH02742	ان يا غلام اسمع نداء هذا الغلام عن شطر هذا السجن الدهماء الجهنام و لاتكن	BH09761	ان يا عبد الله اسمع نداء هذا الطير حين الذي انقطع عن كل من فى السموات و
BH08681	ان يا غلام الله اسمع نداء هذا الغلام الذى ينطق على الاقان بانه لا اله	BH02835	ان يا عبد الله قد حضر كتابك بين يدى ربكو توجه اليه طرف الاطراف انه ليو السامع المجيب
BH06442	ان يا غلام طوبى لك بما زينك الله بطراز عرفان نفسه المهيين القويم و سقاك كوثر	BH11008	ان يا عبدى ان ربك اذا يعذب عباده يدعى باسمه العادل و اذا يفرغ يدعى باسمه
BH06057	ان يا غلام فاعلم باننا ارسلنا اليك كتابا من قبل انه لكتاب مبين ولكن المشركين	BH03323	ان يا عطاه الله قد اشرفت عطيه ربك من افق عطائه ان اقبل اليها بخضوع و اداب
BH06443	ان يا غلامى اسمع ندائى من سما عتايى ثم عن يمين عرش عظمتى بانى الماحزون	BH04648	ان يا عطار الاحديه عطر المكنات ببطر الذى كان عن جهه القمصير مرسولا ثم استقم
BH11278	ان يا غيب المعاء اسمع نداء تلك الورقه المباركه الشمعانيه التى ينطق... فسيحانك اللهم يا	BH01834	ان يا على اسمع ندائى من هذا السجن الذى بقيت فريدا بين الاعداء و ان اجد لنفسى
BH01800	ان يا ف ت ح الاعظم ان اسمع نداء مالك القدم انك دعوته بلسان المحبه و الوداد و	BH01279	ان يا على اسمع ندائى و لاتكن من الغافلين ان اتبع ملة الروح في حبي و ان هذا
BH00803	ان يا فتح الاعظم انا قد احصينا في نفسك نصر نفسا الحق و نغنا فيك روحا من	BH09762	ان يا على اسمع ندائى و لاتكن من الغافلين قد انزلنا اليك كتابا بلسان عربى
BH00578	ان يا فتح الاعظم تالله الحق اليوم يومك على الامر بين السموات و الارض ثم غن	BH00348	ان يا على اسمع نداء الله ربك عن يمين العرش بانى انا الله لا اله الا انا المهيين القويم
BH00376	ان يا فتح الاعظم قد اخذت القلم لننزل عليك ما يسركو يحدث في قلبك ما يجذبك الى	BH09244	ان يا على اسمع نداء حبيبك فى هذا الحين الذى يبكى السموات و الارضين بما ورد
BH02516	ان يا فتح الاعظم كن بكيونتك و حقيقتك و ذاتك سمعا لتسمع ما ينطق ربك العلمى	BH01479	ان يا على اسمع نداء ربك العلمى الاعلى عن جهه العرش ليحذيك الى مقر القدس و
BH09763	ان يا فتح الاعظم يتذكرك المظلوم فيهدا المقام الكريم اياك ان يحزنك شىء ان	BH04153	ان يا على اسمع نداء هذا الحسين حين الذى كان راسه تحت سيف القضاء من لولى
BH00637	ان يا فتنه البقا فانتظري فتنه الله المهيين القويم بانها سيأتيك بالحق فيها قد	BH07506	ان يا على اسمع نداء هذا العلى تالله انه لعلى الاعلى اذ ينطق عن جهه العرش
BH06058	ان يا فرح اسمع ما يلقى الروح عليك عن هذا الشطر المقدس الممتع المنيع	BH01399	ان يا على ان احمد الله بما وفقك على الحضور لدى عرش ربك الغفور و شربت رحيق
BH05669	ان يا فرح ان افرح بفرح الله و انه جانك بعته كاشراق الوجه عن افق هيكل بديع و	BH01641	ان يا على ان اسمع ما يوحى اليك ربك المحزون الغريب الذى احاطته الاحزان من كل
BH10179	ان يا فيروز ان اسمع نداء الرحمن في هذا الفيروز الذى به تزيت الاشياء كلها	BH06949	ان يا على ان اسمع نداء ما كان و ما يكون من هذا الاسم المكنون الذى ينادى
BH02440	ان يا قسمة خذ لنفسك قسمه من هذا الفضل ثم اكف بها عن العالمين و انها يكتفيك عن	BH08063	ان يا على ان اسمع نداء مالك القدم من شطر سجنه الاعظم انه لا اله الا انا
BH09246	ان يا قدير طوبى لك بما نبذت الغدير و اقبلت الى البحر الاعظم الذى ظهر بهدا	BH06950	ان يا على ان اسمع نداء مطلع المعانى الذى توجه اليك من السجن الاعظم و يتذكرك
BH03614	ان يا قرتى هلمى و تعالى لتفر عيداك بجمالى ان يا اخى تصاعدى الى نغصات الروح	BH06055	ان يا على ان اسمع نداء مولاك من هذا الشطر البعيد انه لا اله الا هو العزيز
BH08065	ان يا قلم انكر من سمى بمحمد ابن من اقبل الى وجهى و طار فى هوائى و هاجر معى و سمع	BH04154	ان يا على ان اشهد انه لا اله الا هو الذى ينطق انه لكتاب البقاء للملا الاعلى
BH01459	ان يا قلم الابهى بشر اهل ملا الاعلى بما شق حجاب الستر و ظهر جمال الله عن هذا	BH06440	ان يا على ان اشهد على انه لا اله الا هو العزيز الغالب القدير و ان عليا قبل
BH03194	ان يا قلم الاعلى اليوم يومك تحرك باسمى الابهى على اوراق الانشاء ثم انكر من	BH01678	ان يا على ان اشهد في نفسك بانه لا اله الا هو و ان الذى ظهر باسم على قبل نبيل انه

BH04981	ان يا كريم اسمع نداء ريبك العلي العظيم انه ينطق عن شطر السجى ويدعو الناس الى	BH02136	ان يا قلم الاعلى ان انكر احياء الله فى ارض الطاء الذين مامتعهم فى الله لومه
BH06954	ان يا كريم ان اسمع نداء ريبك الابهى من السدره المنتهى ينطق انه لا اله الا هو	BH04977	ان يا قلم الاعلى ان انكر الذين اقبلوا الى الوجه بعد فناء الاشياء و اجابوا
BH07508	ان يا كريم قد ارسلنا اليك من قبل كتابا كريم فيه قدر من كل امر على تفصيل من	BH04978	ان يا قلم الاعلى ان انكر الذين تسبناهم الى نفسك العلياً ثم انكرهم بانكار بها
BB00625	ان يا كريم قد وهبناك واحداً من حق واحد الاول تحفظن كل ما نزل من عند الله وتبلغن الى	BH08066	ان يا قلم الاعلى ان انكر المراد ليؤذنه نكر ربه على شان يتوجه بكلمه الى الذى جعله الله
BH03987	ان يا كاشى ان اسمعوا ندائى لعل تجدن الى الله سبيل طهروا نفوسكم عن الهوى	BH06951	ان يا قلم الاعلى ان انكر من اقبل اليكو نطق بثناكس قام على خدمتك بين عبادك
BH03616	ان يا كلمة النصر فاشهد بما شهد الله فى جبروت البقاء	BH01229	ان يا قلم الاعلى ان انكر من انجذب من حفيف سدره المنتهى و خريز فرات المعانى
BH02137	ان يا كلمه الحب قد احببتك من قبل الذى لا قبل له و ماخلفت السموات و ما سكت الارض و	BH04979	ان يا قلم الاعلى ان انكر من توجه الى الاق الايهى اذ اتى سماء الامر بسلطان غلب من فى
BH00732	ان يا كلمه القدس بشر فى نفسك بما جعلك الله مقنسا عن اشارات المحتجبين ان يا	BH01994	ان يا قلم الاعلى ان انكر من صعدا الى الذروه العلياً و قل اول عرف توضع من قبص
BH04157	ان يا كليم افررت من فراعنه القوم بعد الذى تمسكت بعروه الله العزيز العليم	BH00334	ان يا قلم الاعلى ان اشهد فى نفسك بانه هو الله لا اله الا انا المهيين القويم
BH08684	ان يا كليم اسمع ندائى ثم طير فى هواء الروح و لاتحزن فى شيء ثم انصر الامر	BH02674	ان يا قلم الاعلى ان اكتب على الورقه البيضاء ما تناديك به سدره المنتهى على
BH06955	ان يا كليم اسمع نداء العليم و انه حينئذى فرح عظيم ولو يكون فى بلاء شديد	BH00696	ان يا قلم الاعلى تحرك على اللوح بامرى و سلطاني و لاشهد الممكنات الا كالاقتصاد
BH01091	ان يا كمال اسمع نداء هذا الجمال الذى ابتلى بين ايدى المشركين و لن يجد لنفسه من	BH03073	ان يا قلم الاعلى تحرك على نكر اسم عبدى الرحيم ليستجذب بنكر اياه و
BH01400	ان يا كمال الدين ان اشهد فى نفسك بانه لا اله الا هو المبدع البديع قل انه	BH00646	ان يا قلم الاعلى نكر الذى اراد وجه ربه الرحمن فى تلك الايام ليطير بجناحين
BH03462	ان يا كمال ان اسمع ما يناديك به مطلع الاسماء من هذا الاق الاعلى انه لا اله	BH01351	ان يا قلم الاعلى نكر الذى ذاق لذية مناجات ربه و نكر مولاة بنفحات حب بنديعاً و
BH08685	ان يا لسان العظمه ان انكر الباشا بما يجنيه الى الاق الاعلى و يقربه الى البحر	BH00305	ان يا قلم الاعلى نكر الذى غرق فى ابحر الظن و الهوى لعل يخلصه ما يجرى عنك و
BH02085	ان يا لسان القدم نكر الذى هاجر الى الله الى ان دخل بقعه اليقا مقر الذى استشرقت	BH03325	ان يا قلم الاعلى نكر الذى هاجر الى الله و سافر اليه الى ان دخل بقعه القربوس مقام
BH04651	ان يا م ح م د فاستشقت رايحه الزباني من هذا القمص السجاني لتكون من يوسف الوفا فى	BH02588	ان يا قلم الاعلى نكر عبد الذى احبته قبل خلق السماء و تحينه حينئذى و انك انت
BH10768	ان يا مجد قد تمجد الله نفسه و الذين أموا به فى يوم الذى فيه شلخصت الابصار	BH03794	ان يا قلم الاعلى غنى فى الاجمه البيضاء فى ملكوت الانشاء ثم انكر من اخذته نفحات
BH06445	ان يا مجد الدين سنال الله بان يخلك فى خباب مجده و سراق فضله و هما حنى	BH03986	ان يا قلم الاعلى فاسق ملا البيان كثر التبيان تعالى الرحمن نطق بالحق
BH07509	ان يا مجيد اليوم يوكف ان اثبت على الامر ثم انصر ريبك ما كنت مستطيعاً عليه	BH01067	ان يا قلم الاعلى قد اتاكم مرة اخرى ما ناح به مكان القربوس الاعلى و تززع ركن العرفان
BH07510	ان يا مجيد انا ما نساك فى حين من الاحيان و احببتك بالحق فى كل حين اذا انكرت	BH00821	ان يا قلم الاعلى قد اتى ربيع البيان بما تقرب عيد الرحمن قم بين ملا الانشاء
BH11785	ان يا مجيد قد نزل الروح بمجده من ملكوتى و الكليم بآياته و الحبيب بمعراج	BH02267	ان يا قلم الاعلى قد نزلنا لك فى كل شان ما يكفى العالمين طوبى لك بما قمت على
BH05670	ان يا محسن ان اشهد بلسانك و قلبك بما شهدت الورقا على افنان قدس متيعة بانه	BH11223	ان يا قلم الاعلى لو تريد ان تقدر الشهادة لعبد الحاضر لدى العرش قدر كما اراد فى سبيل
BH05671	ان يا محمد اسمع ندائى مره اخرى كما سمعت من قبل حين الذى دخلت بقعه القربوس	BH00478	ان يا قلم الاعلى ما اخذك السرور فى ايام ريبك العلى الاعلى لتغن به على افنان
BH07511	ان يا محمد اسمع ندائى و لاتكن من الذينهم كانوا عن نفحات القرب الغافلين ثم	BH03461	ان يا قلم الامر ان انكر من اقبل الى المنظر الاكبر لتجذبه نفحات الايات الى
BH02196	ان يا محمد اسمع نداء الحسين الذى قام على الامر و اعترض عليه كل العباد من كل	BH08067	ان يا قلم الامر فالبس المعانى قبص الكلمات ثم اطيرها فى هيكل الحروفات لعل
BH02270	ان يا محمد اسمع نداء الحسين حين الذى قام الشمر عن يمينه و السنن تلقاه راسه	BH10767	ان يا قلم البهائم ان انكر من سمي بابى القاسم ليشكر ربه المشفق الكريم انه قد
BH03326	ان يا محمد اسمع نداء المحبوب فى تلك الايام التى ورد فى بنر البغضا بما اكتسبت ايدى	BH02743	ان يا قلم الرحمن ان انكر من سمي بمحمد فى ملكوت الاسماء الذى اذا ارتفع نداء
BH03988	ان يا محمد اسمع نداء ريبك العزيز المحبوب من هذه السدره التى ارتفعت بالحق و	BH06952	ان يا قلم القدس تحرك على اسم الذى سمع نداء الله عن جبروت البقا من لدى الله
BH00358	ان يا محمد اسمع نداء ريبك عن هذا المقام الذى لن يصل الله ايدى الممكنات و لا	BH04980	ان يا قلم القدم نكر الذى سمي بمحمد قبل جعفر ليكون منتكراً
BH06060	ان يا محمد ان اسمع نداء الفرد الاحد انه ناداك من قبل ببناء به طار الموحنون	BH01480	ان يا قلم القدم فالى اللوح ما القاك الله فى عالم البقا قبل ان يقترن
BH04982	ان يا محمد ان اسمع نداء الفرد الاحد من هذا الصدر الممرد انه لا اله الا هو المقتدر المختار	BH06953	ان يا قلم القدم و انكر الامم لعل يجذبه نكرت الى الله الملك العزيز الوهاب ثم
BH06956	ان يا محمد ان اطمن فى نفسك بفضل الله و رحمته و دع عن ورائك الذينهم كفروا و	BH10180	ان يا قلم ان انكر من اقبل الى الله مالك القدم اذ اعرض عنه اكثر الامم ليفرح
BH03074	ان يا محمد انا وجدنا منك نفعه حنى و عرف ودى اذا تحرك بلسمك قلمى الاعلى الذى	BH04156	ان يا قلم ان انكر من اقبل الى الوجه و آمن بالله المهيين القويم ليطمئن بفضله... اول نفعة
BH01835	ان يا محمد بشر فى نفسك بما نزل عليك كتاب قدس كريم و فيه ما ينقطع عن ملك	BH03615	ان يا قلم ان انكر من اقبل الى شطر القدم و توجه الى وجه ربه العزيز المختار
BH03795	ان يا محمد جزاك الله عتا خير الجزاء و بلغك الى ما يجب لكو يرضى لوصيك	BH11009	ان يا قلم انس بنكر سلطان القدم و امح عن قلبك ما يمنعك عن التغمس فى غيرات
BH08069	ان يا محمد جزاك الله ما خير الجزاء و بلغك الى مقام الذى تنقطع عن كل الخلايق	BH10181	ان يا قلم تريبك تحب الاختصار فى الالواح اى و نفسك يا ربى المختار لو اذن واعيه
BH01208	ان يا محمد فالك بريبك و كن مستغنيا عما خلق فى التراب لان التراب و ما يحدث منه	BH02268	ان يا قلمى الاعلى ان انكر ابناء خولي و وراث كليمى الذين يكلمهم الله ظاهرا
BH04398	ان يا محمد قبل باقر ان اسمع النداء من شطر الذى احاطته البلاء من السدره	BH08068	ان يا قلمى الاعلى ان انكر احياء الله بالفرح الاعظم فى ربيع الاحزان هذا ما
BH03463	ان يا محمد قبل تقى ان اسمع النداء من شطر الكبرياء يمين البقعه النوراء من	BH01230	ان يا قلمى الاعلى ان انكر من اقبل الى الله و تحرك من عرف الوصال فى ايامه و توجه
BH04399	ان يا محمد قبل تقى طوبى لك بما اقبلت الى وجهى و نكر اسمك فى محضرى حين الذى	BH02943	ان يا قلمى الاعلى ان انكر من توجه الى الله و سمع ندائه و فاز بآياله و اجاب
BH09764	ان يا محمد قبل حسين قد رجعت لحديث و ابتلى الحسين بين الذباب فى كل يوم ورد	BH04397	ان يا قلمى الاعلى ان انكر من طار الى سدره المنتهى و فاز بما كان مسطوراً فى
BH06061	ان يا محمد قبل صادق اسمع نداء ريبك من هذا المظلوم الذى وقع	BH04649	ان يا قلمى الاعلى ان انطق فى ملكوت الانشاء و نكر الناس بهذا اليوم الذى بذره
BH02517	ان يا محمد قبل مصطفى ان اسمع النداء من الاق الحمراء بما ينطق سدره المنتهى	BH11010	ان يا قلمى الاعلى انا اردنا ان نذكر من اقبل الى الفقى اذ سمع ندائى و قام على
BH11887	ان يا محمد قد مضى ايام و ما سمعنا عن طير قلبك نغمات الحب و ما وجدنا منك روايح	BH01801	ان يا قلمى الاعلى انا نراك تركض فى اللوح مره تميل الى اليمين و اخرى الى
BH08686	ان يا محمد قم على خدمه الله و امره و كن لبيب الحمراء لاعداء جمالى الابهى و	BH03125	ان يا قلمى الاعلى قد ارتفع صريرك و توضع عرفك بعدما وجدناك صامتا ساكنا فيهدا
BH11224	ان يا محمد لاتحزن عن كل ما نسبناك لان كلما يظهر من الحبيب محبوب ثم استقم على	BH06444	ان يا قلمى الاعلى لك ان تتوح فى هذه الايام بما حبس الغافلون لولايى و ظلوما
BH04983	ان يا محمود اسمع نداء ريبك من هذا المقام المحمود طوبى لمن سمع النداء من شطر	BH02269	ان يا قلمى ان انكر من اقبل الى الفقى و توجه الى وجهى اذ اعرض عنى من على الارض
BH03464	ان يا محمود ان احمد ريبك فى انا الليل و اطراف النهار و قدس وجهك لريبك و كن فى	BH08682	ان يا قلمى ان انكر من حضر اسمه لدى الوجه ليفتخر بنكر الله بين عباده و يكون من
BH03989	ان يا محمود ان احمد ريبك و كن محموداً فى امره ليشهد كلشئ على اقبالك الى الله	BH10182	ان يا قلمى ان انكر من سمي بالحبيب ليفرح بنكر الله مالك الاسماء و يكون من
BH10539	ان يا محمود ان المقصود يناديك من مقامه المحمود الى الله العزيز الودود من اقبل اليه	BH08683	ان يا قلمى كم من يوم سمعت حنينك لبلاننى و ضجيجك لايتلانى هل تريد ان تنكر فى
BH09247	ان يا محمود قد حضر كتابك الذى ارسلته الى اسى المهدي فى هذا السجن الذى فيه	BH06059	ان يا كاظم ان اسمع نداء محبى العالم من شطر سجنه الاعظم انه لا اله الا هو
BH10184	ان يا محمود لاتنس فضل الله عليك و لاتخف من احد انه ينصر من يشاء بامرته لا راد	BH10183	ان يا كتاب الناطق ان انكر من آمن بالله رب العالمين اذ اعرض عنه اكثر العباد
BH06446	ان يا مختار اسمع نداء ريبك الجبار من سدره النار انه لا اله الا هو المهيين	BH04650	ان يا كريم اسمع نداء الكريم انه لهو الغفور الرحيم الا تضطرب من الفراق قد

BH11775	ان ياورقه الحب اسمعى نداء ريبك عن شطر هذا السجين لتجذبك نغمات الرحمن	ان يا مرأت الجرد ان اشهد بما شهد الله في قطب البقاء باننى انا حى في الاق الابهى
BH08072	ان ياورقه الحب قد حضر كتابك لدى العرش و نزل لك هذا اللوح المبين و سمعنا ما	ان يا مصطفى ان اشهد في نفسك بانه هو الله لا اله الا هو السلطان المقتدر
BH06062	ان ياورقه السدره ان استمعى نداء الله عن جبهه عرش ريبك الرحمن ان ندائه اياك من	ان يا مصطفى طوبى لك بما فزت بانوار الوجه و حضرت محضر الامر و كنت من الفائزين
BH07514	ان ياورقه السدره ان استمعى نداء مالك الاحديه انه توجه اليك من هذا السجين و يتذكر ك	ان يا مصطفى قد حضر بين يدينا كتابك و قرأناه و انا كنا قارئين و سمعنا حين قلبك
BH11472	ان ياورقه الفردوس ان استمعى نداء مالك البرية	ان يا مصطفى قد ذكرت من القلم الاعلى و تلك مره اخرى لتشكر ريبك مولى الورى و
BH01804	ان ياورقه الفردوس ان اشهدى في نفسك بانه لا اله الا هو و ان عليا قبل محمد	ان يا مظهر الجود ان استمع ما يلقىك قلم الذى احاطته الاحزان من جنود الشيطان
BH07515	ان ياورقه تسمى بهذه السدره لتلا يسقطك ارياح الاقتان التى تهب من شطر	ان يا معشر العشاق تالله هذه الليله ماظهر مثلها فى الامكان و ان هذا الفضل من
BH11013	ان ياورقه قد هبت روايح الشرك عن قلب كل مشرك دنيا انك تسمى بهذه الشجره لتلا	ان يا معشر العلماء زينوا راس العلم بتاج العمل ثم العمل بالخلوص و التقى و
BH08688	ان ياورقه هذه ورقه قد ارسلناها اليك لتجدى منها رايحه الله و تكرنى من	ان يا ملا الحق قد ظهر الحق عن افق الحق فى هذا الحق الذى طلع عن مطلع الحق
BH00354	ان ياوفان ان اشكر ريبك بما ايدك على امره و عرفك مظهر نفسه و اقمك على ثناء ذكره	ان يا ملا الغيب و الشهود ان افروا فى انفسكم ثم استبشروا فى نواتكم بما ظهر
BH06448	انا اجيناك و تكررناك مره بعد مره اذا تذكرت تاره اخرى لتكون مطمئنا بعنايه الله	ان يا ملك الروس ان استمع نداء الله الملك القنوس ثم اقبل الى الفردوس مقر الذى
BH01460	انا اخبرنا الناس بايام الشداد و ما يحدث فيها فى لوح عز مسطور الذى سطر فيه ما	ان يا مهدى اسمع ندائى فى كل شىء بانى انا الله لا اله الا انا قد خلقت كل
BH06449	انا اردنا ان نذكر احدا من العباد و نبشره بما قدر له من لدى الله رب العالمين انا اقبلنا	ان يا مهدى ان استمع نداء من يهديك الى الله العلى العظيم الذى به اشرفت شمس
BH06959	انا اردنا ان نذكر امامنا اللاتى امن بالله الفرد الخبير و نبشرهن بفضل الله و	ان يا مهدى ان الرجل حركته الاواء ان ريبك ليو العليم الخبير لذا امرناك بان
BH00444	انا اردنا ان نذكر اوليائى فضلا من عدى و انا الفضال القديم ليحذنبهم النداء الى	ان يا مهدى ان انظر من افق البداء انوار وجه ريبك العلى الابهى ثم استمع النداء
BH09249	انا اردنا ان نذكر اوليائى هناك الذين ما ذكرت اسمائهم لدى الوجه ليفرحوا بتذكر	ان يا مهدى انا نزلنا لكل من ذكر فى كتابك آيات لايعادل بها كل من فى السموات
BH01011	انا اردنا ان نذكر حزب الله و اوليائه و نذكرهم بآيائه و نبشرهم بعنايائه و رحمته	ان يا مهدى اى ارض تكون عليك بهاء الله رب ما كان و ما يكون قد حضر كتابك لدى
BH04986	انا اردنا ان نذكر عدى الحسين الذى فاز بتكرى فى لول الايام اذ كنا مستويا على	ان يا مهدى تالله قد ماج بحر المعانى و انه لمحي من فى السموات و الارضين طوبى
BH04652	انا اردنا ان نذكر مظاهر المحبه و الوداد ليسبحوا فى بحر العرفان و يسبحوا ربهم	ان يا مهدى فاشهد بانه لا اله الا هو له الامر و الخلق يفعل ما يشاء و يحكم ما
BH02443	انا اردنا ان نذكر من اقبل البنا و نسقيه كوثر العنايه مره بعد مره يقربه الى	ان يا مهدى فاشهد بانه لا اله الا هو له الخلق و الامر و كل خلقوا بامرهم و كل له
BH00688	انا اردنا ان نذكر من اقبل البنا و نطق بهذا الاسم الذى به فتح ختم الرحيق و	ان يا مهدى فآلى التكبير على وجهه من لدن هذا المسجون و قل يا عبد
BH08689	انا اردنا ان نذكر من سمى بمحمد قبل حسين و نبشره باقبال المظلوم اليه من هذا	ان يا مهدى قد حضر بين يدينا كتابك و اطلعا بما فيه و اجيناك بهذا اللوح ليفرح
BH02379	انا اردنا ان نرسل الى احد احيائى لتالى بحر عنايتى و بياى لتشكر و تقول لك	ان يا مهدى قد سمعنا نغمات سر و جذبات صدرك فى حبك الى الله و استغفر اقبه و
BH01995	انا اردنا ان نرسل اليك بحر البيان من هذا المقام الذى جعله الله مطبق الملا	ان يا ميم ان استمع النداء من سدره المغرسه على كتيب الاحمر من لدن مالك القدر
BH04402	انا اردنا فى هذا الحين ان نذكر من تكرنى و اقبل الى افقى فى يوم فيه ظهر ما كان مكتونا	ان يا ميهيمان ان اشهدى فى ذاتك بانه هو الله وحده لا شريك له له العزه و البقا
BH06450	انا ارسلنا الى العالم ما يقربهم الى الفردوس الاعلى ولكن الناس اكثرهم من	ان يا نبيل اسمع نداء ريبك الجليل عن جبهه العرش ثم استمع ما يلقى الروح عليك
BH08073	انا ارسلنا عليا بالحق ليشير الناس بهذا الطيور الاعظم الذى به انصعق من فى	ان يا نبيل الاعظم اسمع ما يناديك به لسان القدم عن جبروت اسمه الاكرم و انه ينطق
BH07516	انا ارسلنا عليا قبل نبيل ليشير الكل بهذا الطيور الذى كان موعودا فى كتب الله	ان يا نبيل فجزاك الله احسن الجزاء و بلغك الى غايه ما انت ترضاه فى منقلبك و شواك
BB00204	انا ارسلنا فى ارض الهائيات نداء نوبيا ليستضيئ كل من فى الملك بنوره و ليكون للرحمن منصورا	ان يا نبيل على اسمع ما يخاطبك به قلم العز فى هذا الليل عن شطر السجين
BH06451	انا اصبحنا اليوم مقبلا الى البستان الذى ينادى فيه الاشجار الملكش ملك	ان يا نبيل قبل كريم ان استمع صرير القلم الاعلى من شطر الكبرى انه لا اله الا
BH09250	انا اظهنرا ايمانه على هيكل الانسان و انه ينادى بين اهل الامكان و يقول كل	ان يا نبيل قد ارسلنا اليك لوحا و من قبله كتابا و من قبله زبرا و من قبله صحايف التى
BH10185	انا اظهنرا الامر و انزلنا دعونا الكل الى الله المهيمن القويم	ان يا نبيل قد حضر كتابك فى محضر ريبك فى ايام فيها اضطربت المدينه و من حولها من
BH04987	انا اظهنرا امر الله لمن فى ملكوت الامر و الخلق و اوضحنا صراطه المستقيم من	ان يا نجف قبل على اسمع نداء ريبك عن جنه اليمين من العرش و كن عن نغمات القدس
BB00228	انا الله و انا اليه راجعون سبحانك اللهم انك انت رب القدر والقضاء وملك الاذن والبداه	ان يا نسيم الصبا اذهب بكتاب ريبك الى الديار لتخضر القلوب من امطار رحمه ربهم
BH11554	انا المظلوم المسجون الغريب الوحيد	ان يا نسيم الصبا ان رايت اهل البهائه و اقصص لهم قصص الغلام لعل يقومون على
BH06063	انا امرنا الكل بالعدل الخالص و نهيناكم عن الظلم فى الواح شتى يشهد بذلك من	ان يا نسيم الفردوس هب على الممكثات بما هبت عليك نسانم القدس من هذا الشطر
BH08690	انا امرنا لكل بالاخلاق المرضيه و ما امرنا به فى الكتاب انا ما اردنا لهم الا ما يحفظهم	ان يا نصار ان النصر ريبك بين الانرار و لاتكن من الغفلين قد خلق كل نفس لتبليغ
BH06960	انا انزلنا الايات بلسان اهل الفارس و ارسلناها الى الاعراب و انزلنا الايات	ان يا نظير فانظر بالمنظر الاكبر تالله الحق ان الامر علا و ظهر و زينت الجنه
BH11614	انا انزلنا الايات و اظهنرا البيئات دعونا الكل الى الاق الاعلى المقام الذى فيه ينطق	ان يا نظير قد ارتدت اليك لحظات الله و ينظر كفى كل حين اياك ان تعمل ما يكره
BH04159	انا انزلنا الايات و اظهنرا البيئات و فتحنا بمفتاح الحكمة باب الفضل و المعطاء	ان يا نوريه طوبى لك بما اشرقت من
BH09766	انا انزلنا الكتاب و ارسلنا الى كل بلد ما ينبغى لايام الله رب العالمين من الناس من	ان يا هاجر ان اهجى عن كل النفوس و لانهجى عن حب ريبك الذى كان على العالمين
BH06961	انا انزلنا الكتاب و امرنا الكل فيه بالاعتقلمه و الامانه و الصداقه و بكل صفه	ان يا هادى ان استمع نداء الله من سدره البهائه انه لا اله الا انا المهيمن العزيز
BH07517	انا انزلنا فى الكتاب ما لا تعادله كتب القبل يشهد بذلك من عده ام الكتاب قد ظهر المكتون	ان يا هادى فاشكر الله بما خلصك عن المشركين و عرفك مظهر نفسه و انقطعك عن
BH04160	انا انزلنا لك لوحا و لوح آخر نزل بالحق من لدى الله العليم الحكيم قد	ان يا هادى فاصبر على ما اصابك و اصابنا من القضاء المبرم المشهود فتوكل على
BH11226	انا بشرنا الورى بما انتهت الايه المباركه الكبرى ولكنه رسول الله و خاتم	ان يا هادى قد نزلنا لك الواح شتى و عرفناك فيها ما اراد ريبك العلام فى هذه
BH06962	انا بينا الامر و انزلنا البيان فضلا من عندنا ولكن القوم لايقفون ان الذين	ان يا هاشم اسمع نداء من هاجر الى الله بنفسه و احيائه الى ان وقع تحت مخاليب
BH08074	انا بينا البيئات و اظهنرا ما هو المستور فى الكتاب قد نطقا و انطقا الامثياء بتكر الله	ان يا هاشم طوبى لك طوبى لك بما كسرت صنم الوهم و الهوى و فزت بانوار ريبك العلى
BH08075	انا توجهنا بسعنا الى ممالك الالف سمعنا نعيب غراب الظلم و نعيق من قام	ان يا هيكل ان افرح فى نفسك بما بينناك من زير البيان و عمرناك باسم ريبك الرحمن
BH09767	انا جعلناك من الذين فازوا بعنايتى و فوضنا اليهم خيمه البقاع خذ ما امرت به و	ان يا هيكل انك بنيت بامر ريبك ولكن الناس لاينظرون و منهم من ينتظر ان ينظر ك طلبا
BH07518	انا خرجنا من ارض السجين قبل ايام الهاء و مارجنا اليها الا قبل العيد بيوم	ان يا وراقه ان استمع النداء من مطلع الكبرى المرتفع فى سجن عكا انه لا اله الا انا
BH09251	انا خرجنا من البيت متوجه الى البستان و صادفنا فى السبيل عبادا آمنوا بالله	ان يا وراقى اذا هبت عليك ارياح فضلى من مشرق عنايتى و حضر تلقاء وجهك لوح امرى
BH06452	انا خلقنا الاسماء و انزلنا كتابها و وصيناها فيها باعلى بيابى و ابهى تكرى بان	ان يا وراقى ان استمعى ندائى من شطر عرشى انه يجذبك الى ملكوتى و يريك من آياتى
BH06963	انا دخلنا البستان و استوتينا على العرش الواقع على الماء و كانت الشمس تلعب فى	ان يا وراقى ثم امتى قد سمعنا حين قلبك و ضجيج فوادك و صرير كيوننتك فى حبك
BH09252	انا دخلنا البستان و كان الماء يجرى و المصفاص يتحرك و الوردات تتضوع و الاشجار	ان يا وراقه اشكرى ريبك ثم انكرى و اقتنى بما جعلك الله من سدره امره و ان

انا نذكر الرحيم عبدا فضلا من لدنا ليُفرح بهذا الذكر الذى انزل من سماء الملوك سجد	BH05677	انا نذكرنا السجين ودعونا الكل الى الله رب الارباب واظهرنا الامر و انزلنا
انا نذكر العباد بالذكر الاعظم الذى جعله الله مبدء ذكر العالمين انه ليو الذى	BH03076	انا نذكرنا الذين اقبلوا الى الوجه وتمسكوا بالعره الوقتى ونذكرهم فيهذا السجين
انا نذكر اللاتى امن بالله واتبعن ما	BH08698	انا نذكرنا الذين امنوا كما نذكرناهم من قبل فضلا من لدى الله مفتح الابواب تالله
انا نذكر الله فى كل الاحوال على شان لايمتعنا السجين و ماورد فيه علينا من	BH09257	انا نذكرنا فى الكتاب ما يقرب الناس الى سواء الصراط من فاز بالانصاف فاز بما
انا نذكر المدينة التى فازت بنبراس العرفان بما تشرفت بانفاس الذين امنوا بالرحمن	BH02444	انا نذكرنا فى اللبالي والايام اصفياء الله و اوليائه الذين مانعهم كتاب و
انا نذكر امتى التى امنت بالله و طارت فى هواه حبي و شربت رحيق عنايتى و فازت	BH05678	انا نذكرنا فى كل الاحيان عبادنا و اماننا ودعوانهم الى سواء السبيل من عبادى من
انا نذكر امتى التى سمعت ندائى و فازت بعرفاتى و شربت كوثر حبي من ايدى امرى	BH08699	انا نذكرناك اذ حضر كتابك لدى العرش لتقره و تكون من الشاكرين قد تتور العالم
انا نذكر امتى التى فازت بالاقبال الى الله و شربت رحيق العرفان اذ اعرض عنه	BH08700	انا نذكرناك فضلا من عندنا و انا الذاكر العليم قل يا شمس اسمائى و مظاهر حبي
انا نذكر اهل الخضراء الذين اقبلوا الى الايق الاعلى اذ كسروا اصنام البوى باسم ربهم	BH03195	انا نذكرناك مره بعد مره لتقوم على خدمه موليك رب الارباب طوبى للسان تكلم بذكركه... اول نور
انا نذكر بهاء الدين فى هذا الحين و ينشره بما نزل له من سماء مشية	BH08084	انا نذكرناك من قبل و بشرناك بعنايه الله رب العالمين اسمع النداء من شطر عكا انه
انا نذكر عباد الله خالصا لوجهه و مانريده منهم جزءا فى الملكو كفى بالله شهيدا	BH08085	انا نذكرناك من قبل و فى هذا الحين الذى احاطتنا الاحزان من الاضطراب بما اكتسبت
انا نذكر عباد الله و اماته و بشرناهم فى كور البين بهذا الاسم الذى به هدر	BH06966	انا نذكرناكو نذكرك فى حين فيه احاطتنا الاحزان بما اكتسبت ايدى العاقلين هذا
انا نذكر عبدالحسين و نوصيه بما ينبغى له طوبى لمذكور عمل بما نزل فى كتاب الله	BH11227	انا رايانا اقبالك نذكرناك من قلمى الاعلى و سمعنا ندانك ناديناك من هذه البقعه
انا نذكر فى هذا المقام من سمع ندائى و اقبل الى وجهى و فاز فى ايامى و صعدي الى	BH10772	انا زينا سماء الاحكام بنير الحكمة ليتمسك بها كل عارف بصير ان الذى نبذ الحكمة
انا نذكر فى الكتاب من تقرب الى العزيز الوهاب فى يوم فيه اعرض عن الوجه كل	BH04163	انا زينا سماء الانسان بانجم الاستقامه و الامانه و الصدقه و الوفا طوبى لمن
انا نذكر فى هذا المقام ام من طف حول العرش و اخته و نوصيهما بالصبر و الاصطبار	BH11228	انا زينا سماء العرفان بانجم المعانى و البين طوبى لمن شهيد و راي و ويل
انا نذكر كل من حضر و غاب و من صعدي الى الله المهيين القويم اشهد ان عبدى الباقر	BH10773	انا زينا سماء النفوس بشمس الامانه و قمر الصدق و نجم الاخلاق ولكن الناس
انا نذكر ما نطق به مبشرى فى هذا الظهور الذى لاحتجب عنه كل عالم و منع عنه كل عارف	BH09258	انا زيناك بطراز عنايتى و بشرناك بما قدر لك من قلمى الاعلى ان استقم على الامر
انا نذكر ما يقرب الناس الى الله رب العالمين و يعلم الكل ما ينفعهم فى كل عالم	BH10187	انا سمعنا ندانك اجيناك بايات انجذبت بها افنده الملا الاعلى و اصحاب الجنه
انا نذكر من اخذ جذب ايات ربه على شان نبذ الالهام و اقبل الى افق	BH08701	انا سمعنا ندانكو عرفنا توجهك الى الوجه نذكرناك بهذا اللوح الذى لاح من افق
انا نذكر من اراد الوجه و نطق بثناء الله مالك الوجود هذا يوم فيه قام الناس لله	BH03196	انا سمعنا نداء الذين اقبلوا اذ سمعوا النداء من الايق الاعلى و انا المشفق
انا نذكر من اراد الوجه و تعرفه سبيلى المستقيم الذى ظهر بسمى بين العالم يشهد	BH09259	انا سمعنا نداء الذين انجذبوا من نفاحت الوحي اذ انار افق البين بشمس ذكرى العزيز المنير
انا نذكر من اراد ان يذكره مولاه بعدما اقبل و سمع ندائه العزيز البديع تالله	BH07523	انا سمعنا نداء عبادى و امائى من كل الاضطراب طوبى لاهم اقبلت و قالت امنت بك يا
انا نذكر من اعترف بما نطق به لسان العظمه اذ استوى على عرش اسمه العظيم انا	BH09260	انا سمعنا نداء من سمي بالحسن اذ حضر كتابه و قرنه العبد الحاضر لدى المظلوم و
انا نذكر من اقبل الى البحر الاعظم اذ ارتفعت امواجه و ظهر برهانه فى يوم فيه	BH06967	انا سمعنا ندانكو اقبالك اقبلنا اليكو نذكرناك بما لاينفد عرفه بنوام اسماء
انا نذكر من اقبل الى البحر و فاز بما هو المقصود فى كتب الله العزيز الحكيم قد	BH01402	انا سمينا المولود بالجليل نسال الرب الجليل ان ينزل من سماء جوده بركة من عنده
انا نذكر من اقبل الى الله ليبيى ذكره بين العالمين قل ليس الفخر للذين توجهوا	BH09261	انا سمينا المولود بالحسن و نسل الله تعالى بان يبارك قمعه على اهله و على جنه
انا نذكر من اقبل الى الله و امن بياته التى احاطت العالمين طوبى لعبد فاز بهذا النور	BH09262	انا سمينا عبدا يشطر اسمنا الاعلى و هو الحسين فى كتاب الاسماء
انا نذكر من اقبل الى الله و تمسك بالعره الوقتى التى اظهرناها بهذا الاسم العظيم	BH11840	انا سميناك امين البين بين ملا الاكوان لتفتخر بعنايه ربك الرحمن ان ربك ليو الحكيم
انا نذكر من اقبل الى الوجه بما جعله الله رحيق العرفان لمن فى الامكان و آيه	BH03465	انا علمنا الناس ما ينفعهم و شرعنا لهم شرائع الله المهيين القويم من الناس من عرف نتايج
انا نذكر من اقبل الى الوجه كما نذكرنا الذين نبذوا الالهام و توجهوا الى افق	BH08086	انا فصلنا الكتاب و صرفنا الايات لعل الناس يعترفون بما يرون من ظهور الله و
انا نذكر من اقبل الى الوجه و امن بالله الفرد الخبير ان يا طالب ان المطلوب	BH11795	انا فصلنا النقطة و اظهرنا منها علم ما كان و ما يكون و انطقنا الاشياء بما شهد
انا نذكر من اقبل الى الوجه و ينشره بما قدر له من لدى الله المعطى الكريم و	BH04164	انا فى السجين نذكر احياء الله ليستقيموا على الامر فى هذا اليوم البديع و ينذكروا
انا نذكر من اقبل الى الوجه و ننزل له ما يبقى به اسمه بنوام الملكو الملوكات ان	BH07524	انا فى بحويحة البلاء دعونا اهل الانشاء الى الله مالك الآخرة و الأولى يشهد بذك
انا نذكر من انجذب من النداء اذ ارتفع من الايق الاعلى و اقبل الى الله رب	BH03796	انا كنا نذكرنا الذكر و مراتبه و ننشئ عليه اذا طلعت من الغرفة النوراء طلعه على
انا نذكر من تمسك بالعره الوقتى و عمل ما امر به فى كتاب الله رب العالمين يا على اكبر	BH10774	انا كنا ماشيا فى سجن عكا مقطعا عما خلق فى الانشاء و ناطقا بذكر مالك الاسماء
انا نذكر من توجه الى الله ليفرح بذكر مولاه و يقرب الى مقام لايرى فيه الا	BH04653	انا كنا ماشيا فى البيت فى ايله الدعاء شديد الظلماء تاره كنا ناظرا الى منظر
انا نذكر من توجه الى الله و اراد ان يشرب كوثر الحيوان من يد عطاء ربه المعطى	BH06968	انا كنا ماشيا فى البيت و ناطقا بايات الله دخل العبد الحاضر بكتابكو عرضه لدى المظلوم
انا نذكر من توجه الى مثنى الفضل و نوبده فضلا من لدنا و انا الفضل الكريم قد ارتفع	BH10188	انا كنا نمشى فى السجين اتت من سماء البين طير العرفان و كانت مغرده بما انجذبت
انا نذكر من حضر اسمه لدى الوجه فى هذا السجين العظيم ما من عبد الا و قد ذكرناه	BH09770	انا مظهر المعانى قد قبلناك على جميع المعانى و اعطيناك جميع المعانى فى حب
انا نذكر من ذكرنا و ينشر الذين امنوا بالله رب العالمين قد ظهر ما كان مستورا	BH08702	انا نبشر الذين استبشروا فى ايام الله و استقروا بهذا الفرح الاعظم الذى به
انا نذكر من ذكرنا و نجيب من اقبل اليا اذ ظهر افق الاعلى مطلع وحى مالك الاسماء	BH00884	انا نحب ان نذكر و نقره ما انزل لناه على محمد رسول الله... براسمى ميگويم اگر نفسى فى الحقيقه
انا نذكر من ذكرناهم من قبل الذى سمي باحمد فى ملكوت الاسماء ليضمن بفضل	BH08087	انا نحب ان نرى كل واحد منكم مبدء كل خير... ان يا مقصود ان اسمع نداء الله العزيز الودود
انا نذكر من سمي بابي القاسم بهذا الذكر الذى به غنت الطيور على الاقنان ان	BH10189	انا ندع الاسم الى مطلع القدم و ينشر العالم بهذا الاسم الذى به فك ختم رحيق البقاء و انجذب
انا نذكر من سمي بفرح الله و هاجر مع ربه المقتدر المهيين العزيز الحكيم لعمر الله	BH01805	انا ندع العباد الى الله ربهم و رب العالمين انهم قاموا على ضرى و يسرعون فى
انا نذكر من سمي بحسن ليجد عرف بيان الرحمن و يكون من الراسخين كم من قوى اعرض	BH10543	انا نذكر الارض التى جعلها الله طوبى قديم احبائى الذين اذا سمعوا النداء اقبلوا الى
انا نذكر من سمي بمحمد قبل تقي ليفرح بهذا الذكر الذى به نطقت الاشياء الملكو لله	BH11653	انا نذكر الاسد عليه بهائى و ينشره بالرحمة التى نزلت من سماء عنايه الله
انا نذكر من سمي بمحمود و ينشره بايات اله مالك الغيوب و الشهود يا محمود يذكرك	BH10190	انا نذكر الايام التى كنت حاضرا مع عسك عليه رحمه الله و فضله امام الوجه و
انا نذكر من سمي بموسى و نامره بما امرنا به العباد الذين اقبلوا الى هذا المقام	BH10544	انا نذكر التى وجدت عرف الله و اقبلت الى افق امره المنير يا امتى فاعلمى انا قرنا كتابك
انا نذكر من سمي بنشره بهذا النبا العظيم يا موسى اسمع النداء من السدره	BH08088	انا نذكر الذين اقبلوا الى الله اذ ظهر بحر البين بوج مبين و تهديهم الى السفينه
انا نذكر من سمي بنور الله ليفرح بذكر مولاه و يكون من الذين لاياخذهم فى الله	BH04989	انا نذكر الذين امنوا بالله الفرد الخبير و ينشرهم بما قدر لهم فى الملكوت الاعلى انه ليو
انا نذكر من فاز بنور العرفان فى ايام الله المهيين القويم و اخذ كتاب الله	BH09771	انا نذكر الذين تعمسوا فى بحر العرفان فى ايام الرحمن و توجهوا الى الوجه اذ
انا نذكر من قام على خدمه الامر و اعترف بما نطق به لسان العظمه انه لا اله الا هو العليم	BH09772	انا نذكر الذين توجهوا الى الوجه و نوبدهم على ما هم عليه من حب الله و مظهر امره
انا نذكر من قلمى الاعلى من سمي بمحمد فى ملكوت الانشاء و ذكرناه من قبل فضلا	BH02838	انا نذكر الذين فازوا بايام الله و عرفاته و اقبلوا اليه اذ اعرض عنه كل مشترك

انسان باید در هر امری بجد و جهد برخیزد تا بشرط آن عامل گردد و بسر حد کمال رسد	ABU0822	BH08089	انا نذکر من هاجر فی سبیلی و طاف حول سجنی و حضر تلقاء وجهی و سمع نذائی الاحلی
انسان باید شجرهٔ مبارکه‌ی را آبیاری نماید که اثمار باقیه دارد و سبب حیات من علی الارض است	ABU2827	BH06969	انا نذکر من هذا المقام من سمی بغلام قبل رضا لفرح بذکر مولاه القنیم انا
انسان باید قدر بداند و همیشه شاکر باشد. مرزا آقا جان صابون ساز بود در کاشان مؤمن شد	ABU1358	BH09773	انا نذکر من وجد حلاله بیان ربه الرحمن بقلب منیر قد تعطر العالم من نفحات الوحی ولکن
انسان باید همیشه شعله را بشاند. چون که این عالم همه اش شعله است، عالم نزاع و جدال است.	ABU1821	BH09263	انا نذکر من وجد عرف الوصال فی المال اذ اشرق مطلع البیان بانوار جمال ربه
انسان بصیر لازال منغل و خجل چه که وصف مینماید مقصودیرا که جمیع ارکان	BH00019	BH07525	انا نذکرک فضلا من لندا ان ربک لہو الکریم طوبی لکوب لعبد حمل فی سبیل الله ما
انسان بمانه سیف است و جوهر ان	BH11229	BH08090	انا نرسل فحہ الرحمن من مصر المعانی و البیان الی امه اقبلت الی الله اذ اتی
انسان بمانه معنن که دارای احجار کریمه است مشاهده میشود بتزئیت جواهر اخلاق	BH06970	BH01513	انا نرید ان نذکر ابنک الذی فاز نکره بالاصغاف فی هذا السجن
انسان حیوان نبات حی جماد جمیع حیاتمان باب است حی حیات جماد باب شقایق منجمد	ABU0984	BH04654	انا نرید ان نسقی من سمی بالیاس الریحی المختوم باسمی القیوم و نریه ما سئلہ
انسان در امریکه راجع بتحسین صفات و تعدیل اخلاق است و سبب علو و صعود بمقامات عالیهٔ	ABU1208	BH04655	انا نزلنا مره ما لایعرفه احد الا من شاء الله و فی مقام نزلنا الایات علی شان
انسان در ظلمت ضلالت جز غم و کدورت نیاید همیشه مایوس و محزون و دلخون است ولی چون نور	AB08717	BH02675	انا نزلنا من سماء الامر ماء منیرا لتکتب من اراضی القلوب نبات الحکمه و البیان
انسان در عالم وجود طی مراتب کرده است تا بعالم انسان رسیده است در هررتبه	ABU0112	BH09774	انا فزین راس اللوح بذکره الله و تثناه و نشهد انه لا اله الا هو قد خلق الافغان
انسان دو قسم استعداد دارد فطری و کتسای مانند سایر کائنات که هر یک استعداد و خاصیت	ABU0384	BH09775	انا نسمع فی هذا الحین الذی ارتفع بین الارض و السماء کان المنادی
انسان عاقل دفع فاسد بافسد نکند ایرانی که بپیچوجه استعداد نداشت	ABU0854	BH07526	انا نسل علما و نقول باعلمی علمنی و عرفنی هل تؤثر فی الناس رشحات بحر بیانک
انسان که خود متذکر و متأثر بود در حجر و مندر تأثر میکند شق القمر مینماید هدهد که بسپا رفت	ABU2429	BH02839	انا نشکر عن الذین تجوزوا حدود الله و اومره و اتبعوا احوالهم الا انهم من
انسان متحیر است چه که جمیع اهل بیان کذب و مقتریبات قبل اهل فرقاترا دیده و شنیده‌اند	BH06068	BH00211	انا نشهد بان ابن النبیل الذی سمی بکاظم ثم بالسمندر انه من امن بالله و آیاته و
انسان هزار دلار میبخشد نقلی نیست اما یک دلار تعدسی کسی را قبول نمیکند زیرا اینگونه تعدی	ABU3461	BH02676	انا نشهد بانک اقبلت الی الله و خرجت عن مقرک بامر من عنده و قطعت البئر و البحر
انسان وقتی که راضی است چیز راضی است. وقتی که راضی نیست ولو بسطظنت هم باشد راضی	ABU2316	BH11847	انا نشهد بما شهد الله انه لا اله الا هو اقرارا بوحدانیه و اعترافا بفریدانیه و عظمتہ
انشاء الله اجزای الهی از ما سواش منقطع باشند و بلو ناظر امروز روز بزرگیست طوبی	BH07527	BH08091	انا نذکر من هذا المقام الاعلی علی وجوه الذین اقبلوا و فازوا بالرحیق الاصفی
انشاء الله از اریاح رحمت رحمن و نبیان فضل سبحان خرم و تازه باشند و در کل	BH09777	BH05679	انا نذکر من هذا المقام علی اسمی الجمال و من معه و علی اسمی الزین و من معه یا
انشاء الله از این ربیع رحمانی و نسیم سبحگاهی خرم باشی و ما بین اشجار وجود	BH11230	BH06066	انا نذکر من هذا المقام علیک و علی اجنابی فی هناک و نذکر هم بذکر هم بیکون باقیا
انشاء الله از باده اراده الهیه بنوشید بشانیکه جمیع ارادهای عالم را در ظل اراده حق	BH04403	BH05310	انا تلقی الایات من لوحنا المحفوظ الی الذین وجنوا عرف الله و توجهوا الیه بقلوب
انشاء الله از باده روحانی که معرفت جمال رحمانیست بنوشی و بنوشانی این ریحی	BH06971	BH10191	انا نوصی اخوانی و ابنائهم بحیث اغصانی و خدمتهم انا ربناهم و
انشاء الله از دریای عنایت الهی بیاشامی و لذت آنرا بیابی در جمیع نامه‌ای اسمانی	BH04991	BH08703	انا نوصی من توجه الی الاق الاعلی بالامانه الکبری و ما یظهر به انوار العذل فی
انشاء الله از ریحی مختوم که باصبع قیوم گشوده شد بیاشامی و قسمت بری از برای	BH08092	BH08704	انا رجندا الانسان راقد ا یظنناه و رایناه بعید اقربناه و کلیمنا انطقناه لیلطق
انشاء الله از ریحی مختوم که ختم آن باصبع قیوم برداشته شده بنوشید و باصم حق جل	BH06069	BH05680	انا رجندا لام الکتاب لسانا ینطق بالحق و یدع الناس الی الله رب العالمین طوبی
انشاء الله از کوثر رحمت رحمانی در کل احیان بیاشامی و بغلغلیش مسرور	BH10775	BH06067	انا وصینا الذین امنوا بالامانه الکبری یشهد بذلكمالک الوری فی هذا المقام
انشاء الله از کوثر لقاء نفعه دیگر بیاشامید و در ظل سدره ساکن شوید	BH11474	BH06453	انا وعذاک باللوح و انزلنا لکما تقر به عیون اهل فردوسی الاعلی ان احمد ربک ثم
انشاء الله لویلی الهی بنور امر منور باشند و بنار سدره مبارکه مشتعل اشتعالیکه	BH03797	AB01227	انا حیک یا الهی بلسان سری و روحی و انت المناجج للناجی و ارجوک یا محبوی و
انشاء الله این شمس راحت و آسایش به زودی از افق این جهان طلوع خواهد نمود و مردم در مهد	ABU0417	AB00058	انا حیک یا الهی فی غدوی و آصالی و بهره نهاری و جنح اللیالی و ادعوک بلسان و جنان
انشاء الله آنجناب بعنایت محبب امکان در کل احیان ساهی ریحی مختوم باشند و حافظ	BH01717	AB00260	انا حیک یا الهی مکیا یوحی علی التراب منتظرا لبدایع الطافک متمرعا جیبی بالری
انشاء الله باصم الهی از کوثر صبر بیاشامی و از سلسبیل اسپطار بنوشی حزنت در	BH05312	AB07861	انا حیک یا الهی و انت المناجی لكل راجی من ملکوت الاسرار و ادعوک ان تغیب امتک
انشاء الله باعانت الهی بخدمت امر مشغول باشند و باسقامت تمام بین عباد مشی نمایند	BH04992	BH10192	انا حیک یا الهی و مقصودی و مقصد کل المنقطعین الیک بان تنزل من سحب سماء قدس
انشاء الله بانوار آفتاب ظهور که از افق اراده حق جل جلاله مشرقست منور باشی	BH07528	AB03609	انا حیک یا مناجی الناجی فی جنح اللیالی و اذکرک فی صباحی و مساءی و انضر الیک یا
انشاء الله بذکر حق مشعوف باشی و بیادش مسرور قلب که محل تجلی الهیه است از	BH04404	BH01160	انادیک حیینذ یا الهی حین الذی توقد سراج الاحدیه فی مشکه البیضاء و ینوب هذا
انشاء الله بذکر سلطان حقیقی فائز باشند الحمد لله هم در بحر عنایت متمرکیم	BH10776	BH09776	انادیک یا الهی مبتها الی ملکوت الوهیتک متضرعا الی جبروت رحمانیتک متشبثا بذیل
انشاء الله بعنایات الهیه و فیوضات رحمانیه فائز باشند و بمطلع اسماء الله ناظر الیوم بر	BH04993	ABU0221	انبار طهران جان نود که کسی بتواند یک ماه زیست کند واقعا محل عجیب بود زیر زمینی بود
انشاء الله بعنایات رحمانیه و فیوضات ربانیه فائز باشی و از ماندن انقطاع که	BH03077	AB00689	انبارا را استفاضه از فیض عمومی نامتناهی الهی و همچنین استفاضه از فیض
انشاء الله بعنایات مخصوصه الهیه فائز باشند و از ریحی احدیه که باصبع اراده	BH06454	AB06566	انبیای الهی بر سه قسمند قسمی مظاهرگیه هستند که بمثابه شمسند بظهور
انشاء الله بعنایت الهی از انوار تجلیات شمس حقیقت منور باشند امروز روززیست که	BH08705	ABU1207	انبیای الهی و عقلا و فلاسفهٔ عالم در هر حال تربیترا از برای عالم خلقت اهم امور و اعظم شئون
انشاء الله بعنایت الهی بانچه الیوم نزد رب ابراهیم و اسحق و یعقوب محبب است فائز باشی	BH07529	BH09264	انبیای الهی و کتب ربانی کل از برای هدایت خلق بوده که شاید بمقام حریت حقیقی و
انشاء الله بعنایت الهی در کل احیان فائز باشی و بما اراد عامل جمیع عالمرا باین	BH07530	BH10545	انت الذی اسمعناک فی اول الایام خفیف سدرتی و خریر کوثر بیانی و صریر قلمی
انشاء الله بعنایت الهی فائز باشی و از ریحی معانی بیاشامی ای جبار معنی این اسم	BH06070	BH04990	انت الذی یا الهی بلسانک بیره کل علیل و یشفی کل مریض و یسفی کل ظمئان و یسرع
انشاء الله بعنایت الهی فائز باشی و بانوار عرش منور جمیع ناس را بانچه سبب ارتفاع	BH06972	AB00888	انت الذی یا الهی کورت الاکوار و اشنتت الادوار و اظهرت الالار و کشفنت الاسرار
انشاء الله بعنایت الهی و فیوضات فیاض حقیقی	BH03992	AB01544	انت تشهد یا الهی بعمودی و ذلی و فقری و مسکنی و عجزی و فقری باب احدیکن و
انشاء الله بعنایت حق از خلق منقطع باشی و بلو متمسک و متشبث چشم از عالمیان بردار و	BH10193	BH02944	انت تعلم یا الهی بان شقتانی ماقتحا الا بانذک و ماجری قلم القدم الا بامرک و
انشاء الله بعنایت حق از ما سواه منقطع باشند و بلو ناظر و متمسک بر مثل آنجناب	BH02589	BH05311	انت تعلم یا الهی بانی ما اشکر فی حیک عن البلیاء و لاجزعی فی سبیلک عن الرزایاء
انشاء الله بعنایت حق جل جلاله از ریحی عرفان بیاشامی و باقی اعلی ناظر باشی	BH01352	AB07862	انزهدک یا الهی عن کل نعت و ثناء و اقدسک یا مولان عن کل وصف فی عالم
انشاء الله بعنایت حق جل جلاله فائز باشی و بانچه امر فرموده عامل امروز اعدا بر	BH09265	ABU2428	انسان اول باید خود را تبلیغ نماید خود منجذب و منقطع باشد تا نفس او در دیگران تأثر کند
انشاء الله بعنایت خداوند یکتا سالم و قائم و ناظر و ناطق باشی و بما بجهه و	BH04165	AB05225	انسان باید در جهان بالا در آئینه ابندی صفحه ملکوت پرتو شمایل اندازد زیرا عبدالبهاء در این
انشاء الله بعنایت نوست از آنچه غیر لوست فارغ و آزاد باشی و در کل احیان ریحی	BH09266	AB05772	انسان باید ممتاز از حیوان باشد و امتیاز انسان باین است که سبب راحت و آسایش دیگران گردد
انشاء الله بعنایت رحمانی بفیوضات فیاض حقیقی فائز باشی و بعد کتابت بمنظر اکبر	BH06455	AB10604	انسان باید همواره جستجوی قصور خویش نماید تا آنکه بدرگاه احدیت توبه نماید و محفوظ و مصون
انشاء الله بعنایت رحمانی خرم و مسرور باشند جناب ها را فرستادیم تا از احوال شما	BH09267	ABU3280	انسان باید از میوه‌های که در محل سکونت و اقامتش موجود است
انشاء الله بعنایت رحمانی در این فخر روحانی باشن اقامت شمس معاند فائز و منور	BH10777	ABU0263	انسان باید به همه چیز معتاد باشد و از سردی و گرمی و خوبی و حزن عالم بچشد و از سوری و
انشاء الله بعنایت رحمن از ریحی حیوان که بید قدرت الهی مفتوح گشته بیاشامید	BH02945	ABU0253	انسان باید در عالم وجود امید بمکافات و خوف از مجازات داشته باشد علی الخصوص

انشاء الله لزال كوثر معارف بيروال حضرت لایزال را از يد عنايت و مكرمت	BH06073	انشاء الله لعنايت رحمن در جميع احیان بنكرش ذاكِر باشی و در امرش ثابت و مستقیم
انشاء الله لایزال از زلال رحیق بیمثال حضرت نوست متعال	BH03197	انشاء الله لعنايت رحمن فانزِ باشی و بنكرش ناطق بشانیکه نغحات نكر ناس غافل را
انشاء الله لم تزل و لاتزال از صهبای عرفان الهی و رحیق محبت رحمانی بیثلامی و	BH08096	انشاء الله بعنايت سبحانی در این یوم روحانی از رحیق معانی بیثلامی و بنكر مقصود عالم
انشاء الله لم تزل و لاتزال بعنايت محبوب بیروال از كوثر محبت مقصود عالمیان	BH04994	انشاء الله بعنايت سلطان بیروال بطور از عرفان مالک امکان مزین باشید و از كوثر بیان که از
انشاء الله لم تزل و لاتزال در ظل عنايت غنی متعال باشید انه بنكرکم كما نكرکم	BH09779	انشاء الله بعنايت مالک اسما از باده روحانی که از يد عطاء الهی آماده شده بنوشی
انشاء الله لم یزل و لایزال از امطار سحاب رحمت رحمانی تازه و خرم باشی و از نار	BH02380	انشاء الله بعنايت محبوب آفاق از ما سوی الله فارغ باشی و بلو مشغول و در جميع
انشاء الله لم یزل و لایزال از رحیق مختوم که باصبع عنايت محبوب مفتوح گشته	BH05315	انشاء الله بعنايت محبوب عالم همیشه مسرور و خرم باشید و در لیالی و ایام بنكر
انشاء الله لم یزل و لایزال از زلال سلسال معارف محبوب لایزال بنوشی و بنوشانی	BH01282	انشاء الله بعنايت مخصوصه الهی فانزِ باشید و بطور از حبش که فی الحقیقه سبب و علت
انشاء الله لم یزل و لایزال از سلسال عنايت ملیک بیروال بیثلامی حمد کن غنی	BH06460	انشاء الله بعنايت و الطلق مالک اسماء ساقی رحیق بقا که از معین قلم اعلی جاری
انشاء الله لم یزل و لایزال از کاس رحمت محبوب بیروال بیثلامی و بنكر و ثنای حق مشغول	BH02519	انشاء الله بعنايه الرحمن در کل احیان بنكر محبوب عالمیان مشغول باشید دنیا و آنچه در
انشاء الله لم یزل و لایزال از کاس عنايت بیروال بیثلامند و بنكر	BH00301	انشاء الله بعنايه الله فانزِ باشی و از قدح عرفان محبوب امکان مره بعد مره
انشاء الله لم یزل و لایزال از كوثر عرفان محبوب امکان بیثلامید و در ظل سدره	BH05683	انشاء الله بعین قلب باقی اعلی ناظر باشی و بگوش جان ندای محبوب امکانرا استماع
انشاء الله لم یزل و لایزال از كوثر فضل الهی بیثلامید و در جوار رحمتش ساکن و	BH06074	انشاء الله بوقت خلیل ایام اصنام هوایه را که سبب احتجاب ناس از مطلع نور
انشاء الله لم یزل و لایزال با کامل روح و ریحان در ظل عنايت رحمان مستریح	BH06075	انشاء الله بمحفل یار من غیر اغیار درانی و بنوست حقیقی فانزِ شوی و قدح رحیق
انشاء الله لم یزل و لایزال بالطف محبوب بی زوال فانزِ باشی و بنشایش مشغول	BH06977	انشاء الله بنار روی نوست مشتعل باشی و بنورش آفاق را منور سازی
انشاء الله لم یزل و لایزال بانوار صبح معانی منور باشید و بنكر و ثنای الهی	BH03993	انشاء الله بنار محبت الهی مشتعل باشی و بنور وجهش منور جميع عالم از برای عرفان این روز
انشاء الله لم یزل و لایزال بانوار هدایت منور باشی و بنار سدره ربانیه مشتعل	BH06461	انشاء الله بنغمه ررقاء عز ازلی از مشرق سنای سماء لایزالی بنغحات قدس عماء صمدی
انشاء الله لم یزل و لایزال بحبل مطلع امر الهی و مشرق وحی صمدانی متمسک باشی دنیا و	BH08097	انشاء الله جميع اماء الله بما اراده الله فانزِ شونند لله تکلم نمایند و الی الله
انشاء الله لم یزل و لایزال بخمدت غنی متعال مشغول باشید و از زلال كوثر بیروالش	BH02381	انشاء الله در این بهار روحانی از باران نیسان رحمت رحمانی خرم و مزین باشی ای
انشاء الله لم یزل و لایزال بنكر ذاکر باشی و از رحیق حقیقی که ختم آن بید	BH10195	انشاء الله در این ربیع الهی بطور از محبت مزین باش و باقی اعلی متوجه مکتوبت رسید
انشاء الله لم یزل و لایزال بعنايت الهیه فانزِ باشی و بانوار وجه منور جهد نما	BH08098	انشاء الله در این ربیع رحمانی از امطار سحاب مرحمت الهی خرم باشی و بنكرش ناطق
انشاء الله لم یزل و لایزال بعنايت متعلقه متر ارفه غنی متعال فانزِ باشید بعد	BH05316	انشاء الله در این سید ایام عرف قمیص را بیبایی و بشطر تقدیس توجه نمائی و بما اراد الله
انشاء الله لم یزل و لایزال بعنايت مشرقه از افق امر سلطان بیروال فانزِ و مسرور	BH01171	انشاء الله در این صبح نورانی که عالم از تجلیات انوار شمس حقیقت منور است بنكر
انشاء الله لم یزل و لایزال بعنايت الهی فانزِ باشید و بنكرش ذاکر الحمد لله در	BH05317	انشاء الله در این یوم الهی از فیوضات رحمانی قسمت بری و از بحر حکمت بیثلامی
انشاء الله لم یزل و لایزال بعنايه الله فانزِ باشی و بذیل الطافش منتشیت رحیق	BH10196	انشاء الله در این یوم الهی بانوار آفتاب ظهور منور باشی و بما اراد الله فانزِ جميع از
انشاء الله لم یزل و لایزال در ظل عنايت سلطان بیمثال ساکن و مستریح باشید قلم	BH10547	انشاء الله در این یوم الهی بنكر و ثنا مشغول باشی و بما بحب و برضی عامل در آنچه
انشاء الله موفق شوی بر اعصالیکه سبب ارتفاع امر الله شود مثلا اگر نفسی الیوم	BH07536	انشاء الله در این یوم عزیز بنوع بنغحات قمیص الهی فانزِ شوی و نغحات او در
انشاء الله می شوند، لیس علی الله بعزیز. آنکه به مرزا ابوالفضل داده، [بها] اینها هم می دهد.	ABU2132	انشاء الله در جميع احیان از انوار وجه رحمن مستنیر باشی و باقی امر ناظر علی
انشاء الله نار فرا بر ایشان بکلمه مبارک بردا و سلاما مبدل شود و نار سدره	BH09273	انشاء الله در جميع احیان و اوان در ظل رحمن مستریح باشید و بخمدت جمال قدم بین
انشاء الله نغحات ایام الهی را بیبایی و بحلاوت ندای ربانی فانزِ شوی چه اگر جميع	BH07537	انشاء الله در جميع اوان و احیان بنكر محبوب امکان متنكر باشید و برحیق حیوان
انشاء الله همیشه ایام در ظل سدره عنايت مالک انام مسرور و مستریح باشید جناب	BH08099	انشاء الله در جميع ایام از كوثر عرفان مالک انام بیثلامید و از این كوثر اطهر انور سرمست
انشاء الله همیشه ایام در ظل سدره مبارکه الهیه ساکن باشی و بر امرش مستقیم	BH08100	انشاء الله در جوانی بنكر و ثنا و خدمت امر الهی فانزِ شوی دنیا بمثابه برق در مرورست
انشقاق قمرارمعانی متعدده است محصور معنی ظاهره نبوده از آتجمله مقصود اضمحلال	AB04243	انشاء الله در سایه رحمت رحمانی و قیاب عنايت سبحانی ساکن و مستریح باشید من كوچکم
انظر ما انزل له الرحمن فی الفرقان ما یاتیهم من رسول الا کاتوا به يستمزون و	BH00995	انشاء الله در ظل سدره الهیه ساکن و بانوار وجه رحمانیه منور باشید نظر عنايت الهی با
انظروا جنون دولت ایران و دولت الاتراک کیف نفوا بهاء الله من ایران و بغداد	ABU1913	انشاء الله در کل احیان از رحیق حیوان بیثلامید و بنكر محبوب عالمیان مشغول
انقلابات در ایران متتابع و عقبه دارد احیا باید در نهایت سکون و قرار و وقار سلوک و حرکت	AB11483	انشاء الله در کل احیان از رحیق محبت رحمن بیثلامی و از كوثر عرفان مرزوق باشی و بقدر
انک اذا سمعت ندائی الاطمی و صریر قلمی الاطمی قل یا قوم مولی الوری و مالک	BH07538	انشاء الله در کل احیان از کوس عنايت رحمن رحیق عرفان بیثلامی و بانوار وجه
انک انت یا الهی لما استویت علی کرسی عز فردائیکو تعلیت علی عرش رحمت	BH00296	انشاء الله در کل احیان بنكر الله مشغول باشی و از كوثر عرفان بیثلامی قدر این
انک انت یا عبد لو ترید ان تطلع بما کون علیه من البلیا تفکر کیف حال الروح	BH01869	انشاء الله در کل احیان بنكر رحمن مشغول باشید و از شر اهل ادیان من الذین
انک شریح رحیق العرفان من ید عطاء ربک الرحمن و سمعت النداء و اجبت و اقبلت	BH04313	انشاء الله در کل احیان بشمس افق ظهور متوجه باشی و از كوثر ظهور بیثلامی
انک قل یا قوم ناله قد ظهر الحجر و سرت علیه فلک الله تمسکوا بها و لا تتبعوا کل غافل	BH10197	انشاء الله در کل احیان بعنايت مقصود عالمیان فانزِ باشید و بنكرش ذاکر چه که
انما البهاء الابهی من الله رب الآخرة و الاول علیک یا نقطة البیان بالغدو و الاصل	BB00057	انشاء الله در کل احیان بکمال روح و ریحان بنكر رحمن مشغول باشی بشانیکه حوادث
انما البهاء الابهی و الجلال الاجل و الجمال الاجمل و العظمة الاعظمی	BB00663	انشاء الله در کل احیان بنار محبت رحمن مشتعل باشی و این نار حقیقت نور است
انما البهاء من الله الذی لا اله الا هو علی فوادک و فواد من فی فوادک و علی رجوک و من فی	BB00103	انشاء الله در کل اوان بنكر محبوب یکتا مشغول باشید و رحیق عرفان را باعانت اسم
انما البهاء من الله ثم من کل من بالله و آیاته علیکم یا اینها الحروف	BB00508	انشاء الله در کل اوان بیفوضات رحمانیه فانزِ باشید و بشطر الله متوجه و بعد مخصوص کل الواح
انما البهاء من الله علی نوره الکتور و من مشابه ذلک النور من لثانه الاظهر الاظهر	BB00223	انشاء الله در لیالی و ایام بنكر مالک انام مشغول باشی و بامرش ناظر ای امه الله
انما البهاء من الله علیک یا اینها التریة المتقدسه ثم الجلال من الله علیک یا اینها التریة	BB00233	انشاء الله رحیق معانی را از کاس عنايت رحمانی در کل حین بیثلامید این رحیق
انما البهاء من الله علیکم یا اینها النوران النیران و الاسمان العالیان و الکتمان	BB00153	انشاء الله شمس راحت و آسایش بزودی از افق اینجهان طلوع خواهد نمود و مردم در
انما البهاء من عند الله علیک یا اینها التریة المقدسه ثم الجلال علیک یا اینها التریة	BB00667	انشاء الله لازال از بحر فرح بیثلامید و در هوا بهجت و سرو طائر فی الحقیقه
انما البهاء من عند الله علیک یا جوهر البهته ثم الجلال علیک یا جوهر الجلال ثم الجمال علیک	BB00389	انشاء الله لازال از كوثر عرفان بیثلامی و بنكر محبوب امکان مشغول باشی هر نفسی
اننی انا الله لا اله الا الله الاعرف الاعرف قد خلقت کل شیء لبعرفی ثم لبعبدتی و لا یتبرکن	BB00234	انشاء الله لازال باقی ظهور محبوب بیروال ناظر باشی و بحیش متمسک و بر امرش قائم
اننی انا الله لا اله الا الله الا الله بسم الله الا الله بالله الله الا الله الا الله	BB00005	انشاء الله لازال بنكر الله مشغول باشید و از نونش فارغ و حق جل کبریانه هرگز
اننی انا الله لا اله الا الله الا الأزل الأزل اننی انا الله لا اله الا الله الا الأقدم الأقدم	BB00111	انشاء الله لازال بنكر و شکر و حمد الهی مشغول باشی عالمرا دنیا مشغول نموده و
اننی انا الله لا اله الا الله الا الآخر الآخر لم یزل تکم ایلا قدیمیا و لا یزال لاکونن ایلا	BB00292	انشاء الله لازال بعنايت محبوب بیروال فانزِ باشی و به افق امر که مطلع انوار احکام است

انئى انا الله لا اله الا انا الواحد الوحيد انئى انا الله لا اله الا انا الاحاد الاحيد	BB00210	اول امر عرفان حقل جل جلاله بوده و آخر آن استقامت بر امرش نيكوست حال نفسيه	BH07541
انئى انا الله لا اله الا انا قد خلقت كل شئء بامرى و ان ما دونى خلقى قل ان يا خلقى اياى	BB00129	اول امريكه نفوس بان مكلفند تحقيق و تحرى در حقايق امور است انسان واجب است	ABU2829
انئى انا الله لا اله الا انا كنت من اول النئى لا اول له كياناً دائماً انئى انا الله لا	BB00523	اول بايد ثابت كنيم كه از براى وجود فنان نيست زيرا فنا عبارت از تفريق اجزائه مركبه است	ABU0184
انئى انا الله لا اله الا انا كنت من اول النئى لا اول له نواراً]] انئى انا الله لا اله	BB00540	اول بهاء ظهير و اشرف عن مشرق البقا و اول ضياء لاح عن مطلع السنا و اول رحمه	BH01328
انئى انا الله لا اله الا انا لاصلين على كل ادلائق من اول النئى لا اول له الى آخر النئى لا	BB00164	اول تايستنا بود ميرزا آقاخان استعدا كرد كه جمال مبارك به افجه تشریف ببرند	ABU0053
انئى انا الله لا اله الا انا و ان ما دونى خلقى قل ان يا خلقى اياى فاعبدون قد خلقتك و	BB00020	اول حين ورود بكياسا حالت صحبت نداشتم اما چون در مقابل آن جمعيت عظيم ايستادم	ABU3281
انئى انا الله لا اله الا انا و ان ما دونى خلقى قل ئى يا خلقى اياى فاعبدون انئى نا الله	BB00666	اول در باب اختلاف بين احياء كه حضرت بهاء الله فرموده اند كه هرگاه اهل بهاء اختلاف كنند	ABU2976
انئى انا حجة الله و نوره	BB00649	اول ذكر اشرف من افق ام الكتاب و اول نور لاح من افق الوجه فى الماب عليكم يا	BH03330
انئى انا وجه الله الانور	BH11555	اول ذكر النبهاء و اول ثناء الكبرياء عليكم يا طلعة الاعلى و خالق الاشياء و رافع السماء	BH01570
انئى رجل من بلاد القدس قد سمعت بوفاة مرحوم ضيا افندى صهرى منذ مدة فتركت	AB05033	اول ذكر خرج من لسان العظمه و الكبرياء عليكم يا ايها الورقة العليا و المشرقة	BH06979
انئى يا الهى وجهت وجهى الى ملكوت تقدسك و جبروت تزيينك بقلب خاضع و جناح منكسر	AB00529	اول سلام نطق به لسان العظمه قبل خلق الارض و السماء عليكم يا اسم الحاء و المشرق من	BH03994
انه امر الكل بالحضور و التوجه الى عرش الظهور و اذا طلع يوم الله اعرض عنه كل	BH08708	اول صفت اهل ايمان امامتست و اول صفت اهل طغيان خيانت	AB11478
انه ليهاء الله لمن فيملكت الامر و الخلق و مصباح الهدى لمن فى السموات و الارض	BH11475	اول طرز لاح و لمع ثم اشرف و طلع ثم اضاء و لجلج ثم انار و ارفع من ساحة قدس حضرت الكافور	BB00412
انه هو حينئذ حتى فى هذا الايق العزيز المنير يشهد و يرى و يقول مخاطباً لملأ	BH00545	اول عرف تضوع من قميص رحمه ريبك مالك الاسماء عليكم يا ايها النجم المشرق من	BH02946
انه وصى العباد و من فى البينان بهذا الظهور الظاهر من افق العالم ولكن ملا	BH06978	اول عرف تضوع من قميص غنايه الرحمن و اول نفعه فحلت من رياض العرفان و اول نسمة	BH00996
انه يصلئى على من تمسك بالامانة و ينكر من وفى بها عنه انه ولى العاملين كل من	BH08709	اول فجر برخواستيم و بارضيهك باسقم حق منكر است توجه نموديم و چون داخل شديد	BH07542
انه يعزى الذى ورد عليه فى سبيل الله ما تنزفت به الدموع و تكدرت به القلوب قد	BH08101	اول فريضه اصحاب شورى خصوص نيت و نيوانيت حقيقت و انقطاع از ما سوى الله و انجذاب	AB01545
انوار تجليات شمس معانى از افق نورانى بصورت اين كلمات مشرق و لالختت اى	BH02520	اول موج علام من بحر رحمه ريبك الرحمن عليك يا سر الفرقان و مستشرق البيان اشهد	BH02591
انوار ظهور عالم را احاطه نموده و مكمل طور باعلى النداء خلق را باقى اعلى دعوت	BH02590	اول موهبت الهيه در عالم انسان دين است زيوردين تعاليم الهى است البته تعاليم	ABU0015
انوار ظهور عالم را احاطه نموده و مكمل طور بر سدره معانى بايدع نعمات تغنى	BH08710	اول نفعه تضوعت من الوحى و اول نور سطع من افق الوجه عليكم يا من فزت بيايم المظلوم	BH10780
انوار قديم در عرش عظيم ساير و اسرار قويم بر الواح شميم ساطر و حمامه قدرت در	BH07539	اول نفعه فحلت من قميص غنايه رب الارباب عليكم يا عبدالوهاب اشهد انك خرفت	BH03198
انوار يوم الهى عالم را منور نموده و آثار ظهور بعنايتش از جميع جهات هويدا مع	BH08711	اول نور اشرف من افق البقاء و اول شعاع سطع من صبح الهدى و اول رحمه نزلت من	AB01228
انئى بكل فرغ و جزع و التهاب و اضطراب الفؤاد ابتهل الى ملكوت الله ان	AB10817	اول نور اشرف و لاح من افق سماء رحمه ربنا مولى الورى و اول بهاء بريق و الاح من	BH01250
انئى ابتهل اليك يا نور الارض و السموات و انضرع اليك يا فاطر الورى ترى تحلب	AB00982	اول نور اشرف و لاح و اول عرف تضوع و فاح عليكم يا مطلع الفلاح و مظهر النجاح	BH02678
انئى انكر عليكم من رشحات النور ينجدنك الى سلحه سلطان السرور	BH11784	اول وظيفه اعضا الفت و اتحاد آنهاست كه سبب حصول نتائج حسنه گردد	ABU1822
ان انا الله لا اله الا انا الاجود الاجود شهد الله الخ ان يا جواد فلنقمص نفسك ثم كل شئ	BB00242	اولاً اينكه اين بجهت نسبت است. مثلاً نطقاً [از] خاك منسوب بحق شد، اين مطاف جميع نفوس	ABU1119
انئى انا الله لا اله الا انا الرحمن الرحيم انئى انا الله لا اله الا انا	BH08102	اولياء الله را بانچه سزوارا يوم لوست از قبل و بعد امر نمودم طوبى از برى	BH04658
انئى لى يا الهى اطلق عنان محامدى و تعوقى فى مضمار اعجز فوارس الملكوت و كيف اطير	AB03905	اوليائى حق جل جلاله را بنو امر اعظم دعوت مينمايم اول معرفت ذات قدم و ثانى	BH07543
انئى يا الهى اتقرب اليك بعجزى و فقرى و ذلى و مسكنى و اقول رب رب عاملى بفضلك	AB02867	اولين قدم ايجاد طلب و روحانيت در قلب است و بعد دارا شدن حيات بهائى حيات حيات بهائى	AB04630
انئىا بحر قدم فيضان اعظم و طوفان مدام باشليدينى گونند امواج فيوضات ساحل	AB10333	اوهام اين فقره خيلى است. مثلاً گمانى كى كند كه گروى اين قالى بنشيند ديگر لذت اعظم از	ABU0479
اهالى ارويا جقدر در اين مسئله دقت دارند و اگر اين نبود حيات و زندگى از براى آنها بسيار	ABU1427	اوهمات قبل عباد را از منزل آيات و مطلع اسما و صفات محروم نموده قسم باقتاب	BH06077
اهالى امريكا سر گروسته اند بالعكس ايرانها گروسته سويند كه در حال گروستگى و احتياج خود	ABU3671	انها الخبير البصر الواقف على السّرّ المكتوب و الرمز المصون فى صحائف الله المهيم	AB09129
اهالى پاريس رامثل زنبور و موى بىبم كه فوج فوج ميايند و مرونند و مانند موج در حركت	ABU2975	انها المترّم فى رياض معرفة الله ، تالله الحقّ قد فتح ابواب الملكوت و ارتفع النداء من	AB08364
اهالى خيلى در صدمه هستند زيرا همه اولادهايشان را به سرايى برده اند. چون صدائ اشعار [را]	ABU2712	ايران هنوز ويرانست و تا عدل و داد بنيان و بنياد نگردد ريز بروز بدتر شود. تكميدات بر حضرت	AB04722
اهالى سويس مردمان با استعدادى هستند گر اين امر را در آنجا منتشر شود	ABU2209	اين اطفال راتريت بهائى خواهيم تا در ملك و ملكوت ترقى نمايند و سبب سرور دل و جان	AB10738
اهل ارض در قرون و اعصار منتظر تجليات انوار نير ظهور الهى بوده و هستند مخصوص	BH04657	اين ايام ارباح استجان در نهايت هيجاست ، نفوسى مانند نور مبين از افق يقين طالع ولائح و	AB03949
اهل استكتار و اسلنگن خيلى گرومند بسيار صادق و منجذبند و از ساير	ABU2317	اين ايام بايد حضرات احباً وقت را غنيمت شمردند و بيمتهائى قوت بر خدمت برخيزند	AB09857
اهل الله مخصوص اصلاح عالم و تربيت امم خود را ظاهر نموده اند و بامر حق جل	BH03800	اين ايام در جميع بلدان ايران به سبب نضاج عبدالهيه جميع احباً در مهد امن و امان آرميده	AB01948
اهل انصاف را اقتضا نه كه بلحاى الهى و قاصدان حرم رحمانى كه بحبب الله كاس بلا	BH07540	اين معلوم است كه حقيقت الوهيت را فيضى نامتناهى و تجليات رحمانيه را انقطاعى جائز نه	AB03894
اهل بيان بگمان خود سلاسل تقليد را شكستند و بكمال ازادى باقى توحيد توجه نمودند	BH08103	ايايى كه اشتغال حرام است فلاح آتيبارى را بروز بعد تاخير نمايد اما چوپان معذور است	AB11162
اهل ملكوت ابهى منتظر و مترصد آنند كه هريك از ما يوماً قيام نمايم	AB04629	اى ابراهيم امروز روزيست كه مسجد اقصى ندا مينمايد	BH11556
اهل يقين را گمان آنكه حوادث عالم نزد حزب الهى معنوم و مفقود است و حال مشاهده	BH05318	اى ابراهيم آتش نمرود گلشن موجود گشت و ظلم شخص عنود عدل رب دود شد پس از	AB07183
اهميت اين سفر بعد معلوم خواهد شد تا حال چنين امرى واقع نگشته و در هيچ عصرى ديده	ABU1299	اى ابراهيم سى خليل رب رحيم همانا تو چون در ستاره آسمان نظر نمود بجهت تنبيه	AB02037
اهميت در حالات و شئون روحانى است گر شما منجذب بنفحات روحانى باشيد	ABU2828	اى ابراهيم نوع انسانوا اب رحيم باش تا آتش نمرودى گلشن جنت النعيم گردد و نسيم	AB10335
اول من آمن به حضرت نقطه الهى روحى له القداه حضرت ملا حسين بشرويه اى جناب باب اليايست	AB05514	اى ابن ادين خليل جليل دخيل نبيل سالها در ذكر خداوند جليل چون ظيور حدائق توحيد	AB05508
اوائل صعود مبارك من چنين نوشتم كه سوف ترى راية الميثاق تحقق على الافاق و همجنين شرق منور	ABU2133	اى ابن ايمان و سلاله ايقان زاده ايمانى و از سلاله ايقان در صون و عون جمال ابهى	AB12550
اوراق آنجناب ملاحظه شد جميع اذكار منبعث از محبت و خلوص بود و تفاصيل موجود و	AB01785	اى ابن شهيد همواره در نظرى پيش بصرى در آنچه از پيش مرقوم گرديد سعى و جهد	AB12777
اوراق سدره مباركه بايد بكمال ايقان و اطمينان باصل شجره متمسك باشند تا از هيوب	BH09274	اى ابن ملكوت انسان حق قدر بزرگوار است گر در ره پروردگار بيويد و چه قدر جميل	AB06568
اوراق عالم در ليالى و ايام بنكر سدره ناطق و لقينش را امل ملكات عالم هر يوم در	BH06076	اى ابن ملكوت جناب مستر ويلهم از يكسال پيش اجازه حضور داشت حال حكمت مقتضى	AB01104
اوست بهرام از بخشش و بزرگوارى پرودگار و دهش و پرورش كردگار جهانان تازه شده	AB10334	اى ابن ملكوت دوكرت از شما رسيد الحمد لله هر دو دلالت بر خلوص نيت و همت و	AB12587
لوست دانا و بينا نامه ات رسيد	BH03623	اى ابن ملكوت كلمه اسكات بعضى خواموش نمودن است لئى توناطقى و فصيح و بليغ	AB12098
اوقات خودت را با خدا تقسيم كن نصف ريز را در تلاش معاش و تامين زندگى مادى و شئون ظاهرى صرف	ABU3735	اى ابن ملكوت نامه ات رسيد خواهش رجائى صون و حمايت دو طفل خويش را نموده بوديد	AB08503
اول الامر عرفان الله جل جلاله و آخره الاستقامه على حبه كذلك نطق القلم من لذن	BH08104	اى ابن ملكوت نامه اى كه ستايش از ورود خوانين بود ملاحظه گرديد فى الحقيقه آن	AB12345
اول امر ايمان بحق جل جلاله بوده و هست و آخر آن استقامت بر آن طوبى لمن فاز	BH11016	اى ابن ملكوت نامه شما رسيد و مضمون معلوم گرديد الحمد لله كه ثابى و ثابت و ساعى	AB04244

ای ابن من طاف حول البقعه المبارکه جناب ابوی از کثرت حب پشما آن شما را فراموش	AB09781	ای احیای الهی جمال قدم و اسم اعظم از ملکوت تقدیس بفیض قدیم احیای خویش را بفروز	AB02643
ای ابن نبیل انشاء الله در کل عوالم طائف حول رحمن باشی و بعنایتش فانز و در طلش	BH10198	ای احیای الهی جناب آقا علی مسکر و جناب آقا عبدالجواد علیهما بپناه الله الراهی	AB11845
ای ابن و بنت ملکوت از قرار سوسوم روایتی در میان شما حاصل و با یکدیگر میخواستید اقتران	AB03317	ای احیای الهی جناب آقا ملا محمد علی علیه بپناه الله در کمال ابتهال بارض مقدس	AB04246
ای ابناء آسمان تحیت قلبی صمیمی شما بسمع عبدالبهاء رسید از پیام شما نهایت مسرت	AB02330	ای احیای الهی جناب آقا مرزا جلیل در نشر نجات الله سعی بلیغ و جهد عظیم	AB07865
ای ابناء آن اب راحم چون نمودید عنود و قوم آشور آن سرور وجود و جمال محبور را از وطن	AB01297	ای احیای الهی جناب آقا مرزا فضل الله پیام شما را بعبدالبهاء رسانید و خواهش	AB01299
ای ابناء خلیل الهی آن جان پاک کتلی از ذهب ملکوت و جواهر زواهر دریای الهی	AB02495	ای احیای الهی جناب حاجی غلامحسین نامه نی از لسان کل یاران نوشته و خامه	AB01168
ای ابناء عبدالبهاء حقا که سبب روح و ریحانید و مویت شادمانی و کامران یاران شب	AB01547	ای احیای الهی جناب دکتر ضیاء و امة الله زینت ملت مدیده در ارض مقدسه اقامت	AB09145
ای ابناء ملکوت الله در اقلیم آلمان استعداد ملکوتی بسیار است نفوس قابل فیوضات	AB12211	ای احیای الهی جناب رستم دستان لسان بستایش شما گشود که احیای یزد آن	AB02497
ای ابناء ملکوت الله نامه شما رسید دلیل بر ایمان و ایقان و عرفان و ثبوت و بر	AB02496	ای احیای الهی جناب کبریاء و حضرت رب بیهمتا جلت عظمه و عظمت قدرته و کبر	AB02187
ای ابناء ملکوت حضرت سلیل اسم الله الاصدق و همچنین یاران دیگر که از محدود و	AB02038	ای احیای الهی جناب لیب زائر چون بعبته مقدسه وارد و بزیارت مظاف ملا اعلی فائز	AB00577
ای ابناء ملکوت سال نو عبارت از گردش و حرکت دوره سنوی است	AB02184	ای احیای الهی جهان هنوز بر موج و اضطرابست و امم عالم با یکدیگر در باطن رقیب	AB02870
ای ابناء ملکوت نامه ایکه نگاشته بودید هر چند مختصر و مفید بود ولی کنای مبین و دلیل	AB02331	ای احیای الهی چون شمس حقیقت از افق اسماء و صفات اشراق نمود و آفاق وجود و شهود	AB02644
ای ابناء ملکوت نامه شما رسید در وقتیکه حال صعب و عسر بود و وصول نامه مشکل و مستحیل	AB00351	ای احیای الهی حضرت شهید وحید فرید محمد جعفر صباغ پیگناه نگاه هدف تبر شبانگاه	AB06019
ای ابناء و بنات ملکوت الحمد لله بفیض نامتناهی الهی آفاق باهتر از آئمه و بشری و	AB00530	ای احیای الهی حضرت فروغی علیه بپناه الله الراهی از فروغ انوار در آن دیار حکایت	AB02333
ای ابناء و بنات ملکوت الله نامه مبارکی که ارسال نموده بودید رسید مضمون تاسیس محفل	AB00889	ای احیای الهی حق بایات ملکوتی و آثار جبروتی و روایات ایات تدوینی و اعلام آثار تکوینی	AB03612
ای ابناء و بنات ملکوت ایام استگارت چه ایام خوبی بود و محافل چه قدر نوران	AB03906	ای احیای الهی حمد حضرت احدیت را که بفیوضات نامتناهی احیای خویش را فائز	AB03613
ای ابناء و بنات ملکوت چون ندای حق مرتفع شد و در شرق و غرب انتشار یافت نفوسی	AB00600	ای احیای الهی حمد خدایا که در بحیوه انقلاب و اضطراب و این حرب شدید یاران	AB01042
ای ابناء و بنات ملکوت حمد کنید خدایا که در این امر عظیم که نورانیت آفاق و	AB06571	ای احیای الهی حمد کنید خدایا که در ظل لوه معقود رب الجنود در تمید و به بشارت	AB06020
ای ابناء و بنات ملکوت دختر ملکوتی مس نیولاک نهایت ستایش از ایمان و محبت شما	AB02642	ای احیای الهی خیر پومسرت اتحاد و اتفاق احباء در اسکندریه رسید چه خیر خوبی بود	AB00891
ای ابناء و بنات ملکوت شب و روز جز یاد یاران و دعای خیر در حق ایشان و طلب تایید	AB00936	ای احیای الهی در این کور رحمان که قنطرات بفضل الهی موج دریا یافته و ذرات باوج	AB06021
ای ابناء و بنات ملکوت طیور مبارک شکور همواره پرواز در اوج اعلی خواهند و آرزوی	AB02868	ای احیای الهی در این کور رحمان دور اسم اعظم صمدانی نفوسی فائز شدند که از	AB02188
ای ابناء و بنات ملکوت نامه ایکه بتاريخ ۳۰ سپتمبر سنه حالیه بود رسید از	AB03319	ای احیای الهی در ایندم که همدم پیک روحانیت نامه از یکی از احباب الله بجناب سید	AB02871
ای ابناء و بنات ملکوت نامه شما رسید از مضمون حقیقت بیان حضرت مسیح تحقق یافت	AB03610	ای احیای الهی در آستان مقدس مذکورید و در درگاه احدیت منعت و موصوف کاس	AB12803
ای ابناء و بنات ملکوت نامه شما رسید از مضمون مفهوم گردید که الحمد لله قلوب در	AB02185	ای احیای الهی در کره زمین قابل و شعوب و ملل و دول پر تمکین موجود و مشهود هر	AB04631
ای ابناء و بنات ملکوت نامه شما رسید و از معانی آن توجه تام بملکوت الله معلوم	AB12313	ای احیای الهی درین صحبتم که نور عنایت جمالقلم دمبدم میرخشند عبدالبهاء بامید	AB04632
ای ابناء و بنات ملکوت نامه شما که بالهام آسمان مرقوم وصول یافت مضمون دلنشین	AB01165	ای احیای الهی شکر خدایا که آن جنایه باک از عالم خاک راستند و بفرشتگان جهان	AB07184
ای ابناء و بنات ملکوت نامه شما که دربرم نمریز در مجمع یاران مرقوم گردید وصول	AB03320	ای احیای الهی شکر کنید خدایا که در جنین قرن عظیمی و عصر نوری باعالم وجود	AB02189
ای ابوذر دور میثاق ابوذر کوب سابق در کمال صدق از بین اهل فسق مبعوث شد و تبری	AB07864	ای احیای الهی شکر کنید که در این بهار الهی در جنت فردوس عرفان در ظل سدره رحمن	AB03909
ای ائمار و وقات دوحه شهادت کبری آن روح مصور بمیدان جانفشانی شافت و آن نور	AB09144	ای احیای الهی شمع میثاق روشن است و عرصه آفاق گزار و گلشن جنت ابهی بهشت برین	AB02334
ای احیای الهی دور دور ثبوت است یوم رسوخست از جهی نجات قدس در مرور است و از جهی	AB06551	ای احیای الهی عبدالبهاء بدرگه یزدان عجز و زاری نماید و جزع و بقراری کند و طلب	AB05510
ای احیاء الله جناب امین در این سفر ستایش از وقار و تمکین شما نمود که احیای	AB06572	ای احیای الهی عنایات و فیوضات جمال قدم چون بحر اعظم ملکوت وجود را از غیب و	AB04247
ای احیاء الهی کوبک امر الله در جمیع آفاق بشعاعی ساطع لامع و ندای یا بهاء	AB06017	ای احیای الهی فیض نامتناهی الهی گنج روانست و دریای	AB03322
ای احیاء و اماء الرحمن نامه ای از محفل روحانی لزانجنز رسید دلیل بر آن بود که	AB00208	ای احیای الهی قریون بود که افق ایران تاریک بود و کشور ایران جولانگاه عرب و	AB09146
ای احیاء و اماء رحمن نامه شما رسید از مضامینش تاثرات شدیده حاصل شد لهذا	AB12540	ای احیای الهی کبیر عظیم است و اشراق شدید و عصر خداوند مجید امکان در حرکت است	AB00452
ای احیاء و اماء رحمن نامه شما رسید از مضامینش تاثرات شدیده حاصل شد لهذا	AB02869	ای احیای الهی مدنی است که مکاتیب عبدالبهاء مخاطب للاحیاء صدرش فتور یافته	AB00751
ای احیای الهی از آثار فضل و الطاف الهی و خصائص بل اعظم دلائل ظهور ایات قدرت	AB01166	ای احیای الهی مکاتیب شما کل واصل و جمیع ملاحظه گردید ولی مضامین کل سبب تاسف و	AB11474
ای احیای الهی از آن خطه و دیار که قربانگاه عاشقان کوی دلداری است نسائم خوبی میوزد	AB01167	ای احیای الهی منت خدایا که آتش جنگ در بلاد فرنگ اندکی خاموش شد و علم پرخاش	AB00985
ای احیای الهی از جواهر کلمات رب الایات البینات معنی معانی جاری و از هویت کلام	AB01041	ای احیای الهی هر چند تدبیرست که مکاتیب مخصوصه بان سامان مرقوم نگشتمه اما سبب	AB00752
ای احیای الهی از قرار مسموع در وقت وداع آقا مرزا احمد سهراب محفل عظیمی آراستید	AB10336	ای احیای الهی و اماء حضرت رحمان لسانرا بشکرانه الطاف رب مجید بیاراید و قلب	AB01890
ای احیای الهی از ملکوت اعلی مژده عنایت مرسد و از جبروت ابهی نسیم موهبت میوزد	AB05034	ای احیای الهی و اماء رحمان تلگراف شما که دلالت بر حصول اتحاد و اتفاق مینمود... ای	AB06574
ای احیای الهی اساس ملکوت الهی بر عدل و انصاف و رحم و مروت و مهربانی بهر نفسی	AB00890	ای احیای الهی و اماء رحمانی حضرت مسجون و مکیول واسر سلاسل و زنجیر در سبیل	AB00986
ای احیای الهی اگر چه از ستان و سهام قضا در این مصیبه کبری دریای خون در قلب و	AB03908	ای احیای الهی و اماء رحمانی نونهال باغ الهی جناب اسماعیل قربان با این زندان همدم	AB01739
ای احیای الهی الحمد لله احیای همدان همه دانند و مستقیم و ثابت بر امر حضرت	AB01298	ای احیای الهی و اماء رحمن از الطاف حضرت بهاء الله شما را ثبوت و رسوخ بر	AB07185
ای احیای الهی الحمد لله نفعه مشکبار جهان را عنبر بار نموده و صیت جمال مبارک	AB00691	ای احیای الهی و اماء رحمن الحمد لله ایامیکه سحاب مترگمه جنگ آفاق عالم را تاریک و	AB00578
ای احیای الهی امة الله لوامدنی در هندوستان بشر راحه طیبه محبت الله مشغول بود	AB10818	ای احیای الهی و اماء رحمن الحمد لله بدرقه عنایت رسید و راه بسته باز شد ابواب گشوده گشت	AB00856
ای احیای الهی امروز من بدارالفنون کلارک رفتم در شهر ووستر در آنجا خیلی جمعیت	ABU0346	ای احیای الهی و اماء رحمن عقلا بر آند که تفاوت عقول و آره از تفاوت	AB00142
ای احیای الهی انشاء الله لزال از گوثر جمال بی مثال حضرت متعال بیاشماید و از	BH04995	ای احیای الهی و اماء رحمن شمس حقیقت که از افق تقدیس بر آفاق اشراق نمود انوار	AB00465
ای احیای الهی ای مظاهر الطاف و عنایات جمال ابهی آن نور نورانی از افق تزویه	AB12131	ای احیای الهی و اماء رحمن نامه ای که در تعزیت و ماتم حضرت ابی الفضائل مرقوم	AB00726
ای احیای الهی ای یاران رحمانی در این سنه امتحانات الهی احاطه نموده شرق و غرب	AB00983	ای احیای الهی و اماء رحمن نامه شما رسید و مضمون لشکار و پدید شد حمد خدایا که	AB01043
ای احیای الهی ای یاران عبدالبهاء جناب ابن ابهر نهایت ستایش را از آن یاران	AB00819	ای احیای الهی و اماء رحمن نامه مفصل شما بر ثبوت و استقامت بیان مفصل بود هر چند	AB02190
ای احیای الهی ای یاران میثاق الحمد لله علم میثاق بلند است و انوار اشراق از	AB02332	ای احیای الهی و دوستان جمال رحمانی از فیوضات مقدسه جمال قدم و اسم اعظم روحی و	AB02498
ای احیای الهی این جهان تری و خاکدان فانی آشیان مرغ خاکبست و لانه خفاش	AB00984	ای احیای الهی و دوستان حقیقی و یاران معنوی و ملحوظین بلحظت عن عنایت رحمان	AB01662
ای احیای الهی این قرن جمال مبارک است و این عهد از اعصار شمس حقیقت طلویی	AB03611	ای احیای الهی و کثیران عزیز حق عبدالبهاء را نهایت اشتیاق بملاقات طی مجبور بمراجعت	AB04633
ای احیای الهی آثار قدرت الهی دم بدم از ملکوت ابهی چنان جلوه مینماید که عقول و	AB03321	ای احیای الهی و مظاهر الطاف نامتناهی و مشارق احسان رحمانی و مطالع نجوم عرفان	AB05035

ای ادیب دیستان الهی دست و پیری بگشا و آستینی بیفشان توجهی بنما و بال و پیری باز	AB03325	ای احبای الهی و مظاهر و مطالع مواهب غیمرتناهی افاض علیکم محبویکم من افقه	AB04634
ای ادیب دیستان الهی مدیستب که نامه مرقوم نگشت از کثرت احزان و آلم و مومن	AB12115	ای احبای الهی و یاران باوفای عبدالبهاء نامه عمومی شما مضمون رقیق مختم بود	AB01044
ای ادیب دیستان الهی مسای آتجناب در نشر نفعات الهیه فی الحقیقه سراوار تحسین	AB12170	ای احبای الهی و یاران عبدالبهاء جناب هاشم تحریری با فصاحت تقریر و ابداع تعیر	AB00505
ای ادیب دیستان الهی مکاتیب متعدده آنحضرت ملاحظه گردید و مضامین سبب حیرت شد که	AB00290	ای احبای الهی وقت جانفشانیست و هنگام دست افشان دم حیات جاودانیست و روز جلوه	AB03086
ای ادیب دیستان انشا نامه های متعدده شما بعضی رسید و ملاحظه گردید ولی عبد البهاء	AB05040	ای احبای آذربایجان لابد لنا من آذربایجان آذری بجان ناقضان زبید و تریزرا	AB00562
ای ادیب دیستان انشاء و عندلیب گلستان ابداع هر چند بظاهر دور از انجمنی و غائب	AB11637	ای احبای آقداش خاجه تاشان درگاهیم و درباشان نعت و ثنائیم ولی شما از فیض ملکوت	AB05511
ای ادیب دیستان جمیع اهل زمین طفلان مهانند و فرزندان نادان سبق خوان پس در	AB02647	ای احبای با وفای جمال ابهی چهار صد نفس مبارک از دوستان غرب بالاتفاق این نامه	AB01663
ای ادیب دیستان عرفان جهدی که در دیستان الهی طفل سبقخوان گردی یعنی از ادیب	AB10338	ای احبای باوفای جمال قدیم چون شمس حقیقت از افق مبین اقول فرمود و بافق اعلی	AB03087
ای ادیب دیستان عرفان علیک بیهاء الله و ثنائیه و لحظات اعین رحمانیته و انظار	AB00987	ای احبای جمال الهی در هر عهد و عصر که شمس حقیقت از افق تقدیس طلوع فرمود و	AB02039
ای ادیب دیستان عرفان و عندلیب بوستان ایقان شمع روشن است و انوار ملکوت ابهی	AB01169	ای احبای جمال رحمن جمعی حاضر و حضرت زین المفیرین نیز ناظر و از خارج بعضی در	AB01786
ای ادیب دیستان محبت الله مکتوبت واصل و مضمون معلوم شد دستورالعملی از برای	AB02191	ای احبای جمال رحمن و ای امواج بحر ایقان از این زلزله عظمی ملغزید و از این	AB12174
ای ادیب دیستان معانی یادت هلمدم یارانتست و مونس دلهای پریشان آتی فراموش نمی شوی	AB11901	ای احبای حضرت سلطان عرصه توحید ایام ظهور مجلی طور اشراق نور بود و یوم سرور	AB02646
ای ادیب عشق اشعار فصیح و بلیغ ملاحظه گردید مانند فصل ربیع معانی بدیع داشت	AB04635	ای احبای حقیقی رحمانی در آن صبحدم که شمس حقیقت از افق عالم برهیاکل امم	AB11846
ای ادیبان ای طیبیان جناب امین و یاران ستایش از همت بی پایان نموده اند... تعلیم اطفال و	AB01170	ای احبای دل و جان عبدالبهاء در امواج دریای بلا بطوفان اعظم مبتلا هجوم اعدای	AB04248
ای اردشیر الحمد لله از جمیع جهات تأیید بی پایان نمایان و الطاف آسمانی فارسیان	AB09151	ای احبای رحمان جمال ابهی از مطلع آمال بجمیع اسما و صفات اشراق فرمود و این قرن	AB00790
ای اردشیر ای شر پیشه عرفان نامه ات در سال گذشته هر چند رسید ولی فرصت تحریر	AB09783	ای احبای رحمانی ای دوستان جمال ابهی ای یاران عبدالبهاء ای ثابتان بر عهد و پیمان	AB11651
ای اردشیر جهان شر الحمد لله بمقر سریر روحانیت کبری رسیدی و تربیت پاک را طواف	AB09152	ای احبای رحمانی و یاران معنوی ایام قیام بر خدمت و هنگام اشتعال بنار محبت است	AB02335
ای اردشیر جهانشر نامه قرانت گردید الحمد لله از نفوس محسوس که میفرماید هر	AB10339	ای احبای رحمن و ای یاران حضرت یزدان ابواب موهبت گشوده است و انوار رحمت رخ	AB04249
ای اردشیر خداداد هر نفسی را مرادی الحمد لله تورا مراد رضای الهی و مقصد الطاف	AB09784	ای احبای رحمن و مظاهر ایقان علیکم بیهاء ربکم و ثناء بارئکم و تحیه مولاکم و	AB02499
ای اردشیر در پیشه میثاق شر ژبان باش و در مذاق اهل اشراق شر و شکر روح پرور	AB07186	ای احبای رحمن و منجذبان جمال یزدان بحر بلایا از جمیع جهات بر شما هیجان و نهر	AB05036
ای اردشیر شر این پیشه باش و محبت پیشه تا مانند نهال گلشن آسمانی در این	AB10821	ای احبای رحمن یوم یوم عظیمت و قرن قرن سلطان جلیل و عصر عصر خاوند عزیز	AB02336
ای اردشیر من حمد خدا را که پیشه هدایت را شیری و نیستان عرفان را غضنفری دلیر	AB10822	ای احبای روحانی و یاران حقیقی جمال قدم انوار عزت قدیمه بر آفاق اشراق نموده و	AB02337
ای اردشیر نامداران عالم دردشانرا درمان نیافتند و زخمشانرا مرهم نهادند عاقبت	AB09153	ای احبای عبدالبهاء الحمد لله تفحات قدس منتشر است و لثالی عطاء منتر نور هدی	AB05512
ای اردشیر زره شر باش نعره ای در میان جوق وحوش بزین گویان را سرگردان کن و	AB09785	ای احبای عبدالبهاء شمع روشن است و نور میثاق شاهد انجمن تفحات ریاض احدیت در	AB05037
ای اردشیر همنامت چون شر دلور در میدان مردان جنگجو اسیر کرد و عنوان جهانگر	AB08504	ای احبای عزیز الهی و ای اماه محترمه ریای این بنده آستان بیهاء چندیست باقلیم	AB00487
ای ارسطو معلم اول را گویند که در جمیع علوم ممتاز کل امم بود و از مشاهیر بی	AB07187	ای احبای قدیم و یاران ندیم در قرآن عظیم میفرماید یخص برحمنه من یشاء این	AB00184
ای اسباط حضرت ذبیح و مرحوم حاجی علی خان شکر کنید خدا را که از اسباط این دو	AB03911	ای احبای نورانی شب و روز عبدالبهاء بعتبه کبریاء درگاه جمال ابهی تصرع بی منتهی	AB03323
ای استاد امداد الهی جو و آزادی دو جهان طلب فواد را آینه ممتاز کن تا پرتو	AB10340	ای احزاب مختلفه باتحاد توجه نمائید و بنور اتفاق منور گردید لوجه الله در مقری	BH05684
ای استاد آقا در این دم که بباد حضرت دوست هلمدم و در کمال خضوع و خشوع بملکوت	AB07188	ای احسان در قرآن میفرماید هل جزاء الاحسان الا الاحسان الا وجود این چرا مخجولی	AB09147
ای استاد پاک نهاد چه نعمی اعظم از این که در بلا شریک حضرت اعلی گردیدی و در	AB08505	ای احمد اسمت لدی المسجون منکور آمد و عرف محبتت محبوب عالمیان را استنشام شد طوبی	BH08105
ای استاد توفیق رفیقست و تأیید شدید فی استعداد لازم بآران رحمت را خاک پاک	AB09154	ای احمد او از جانفزای نوست بینباز را بگوش جان بشنو کلمه او در قلوب مستعد و افنده	BH02273
ای استاد کامل صنایع و بدایع از اعظم وسائل تقرب بارگاه کبریاست شکر کن خدا را	AB06578	ای احمد در کل حین کل حجت های بالعه بر تو ظاهر شد و ملتفت نشدی و در جمیع	BH01870
ای اسد انشاء الهی بغایت رحمن یا کمال اطمینان بافق ظهور مشیت الهی ناظر باشی	BH06078	ای احمد فرد احد میفرماید بجانحین عرفان در هوای محبت رحمن طیران نما که شاید از	BH09275
ای اسد پیشه محبت الله الهیوم هر نفس ثابت بر میثاقست شر نیستان الهیست پس چون	AB10823	ای احمد کلمات پاریسه از لسان احدیه بسیار شنیدی و کوثر معانی بدیعه از کفوس	BH02746
ای اسد عبدالبهاء درگاه احدیت را خاکی و در عتبه مقدسه قائم بخدمت پردازی و	AB08506	ای احمد کلمه الهی در مقامی بسدره تعبیر میشود طوبی از برای نفوسیکه در ظل او	BH10781
ای اسد عربین عهد پیشه میثاق را شر ژبان باش و نیستان پیمان را غضنفر یزدان رویهان	AB07189	ای احمد محمود شکر حضرت مقصود را که در ظل ممدود داخل گشتی و در محفل	AB09782
ای اسد عربین محبت نور مبین در پیشه عرفان مایوی کن و در ایکه ایقان منزل و مکان	AB10341	ای احمد محمود ودیو الان مکتوب تورا رسید و وقت غروبست و این قلم از کثرت تحریر سر	AB05038
ای اسد مظهر احد میفرماید الیوم یومیتست که نفعات رحمانیه از قبیض الطف نامتناهی	BH03624	ای احمد ملای روی گفته نام احد نام جمله انبیاء است چونکه صد آمد تو هم پیش	AB06575
ای اسد میدان فدا شورا را فضیلت درنگی و تریجتگی وی باکیست ولی هزاران پیشه	AB09155	ای احمد ندایت شنیده شد و توجهت لدی المظلوم منکور آمد یعنی بلسان ملا اعلی در سبیل	BH04996
ای اسدالبهاء در پیشه امکان چنان نعره بزین که همه در غیاض لامکان اندازی و	AB08507	ای اختر خاوری آنچه در نامه های آسمانی پدیدار خواهد شد مطمئن باش دانه چون	AB09148
ای اسدالحق شر حق را صولوی زالد الوصف لازم و قوون شدید واجب تا در چمنستان	AB09786	ای اختر خاوری بهرام اختریست که از خاور میدمد و بباختر میدود و گرجه تابانست	AB10337
ای اسدالله فضل و عنایت جمال قدم و اسم اعظما ملاحظه نما که صد هزار مجتهدین و	AB09156	ای اخگر افروخته آتش عشق را جنان التهاب و حرارنی که جهانرا برافروزد و برده	AB03910
ای اسدالله مولی العالم میفرماید باین بین که از سماء مشیت رحمن نازل شده توجه نما ان	BH11017	ای اخگر سوخته پیکر جمشید اگر چه چون خورشید در خشیه لکن ماه و هور	AB10820
ای اسرار کن سید ابرار ابناء اگر از عنصر جان و دل آیه باشند یعنی حسن اخلاق	AB02338	ای اخوات حقیقی جناب زائر خوشا بحال شما که در عتبه مقدسه مذکورید خوشا بحال شما	AB06576
ای اسرای الهی چنان بخاطر نگذرد که آن ان اسرار سبیل الهی نسیان و فراموش شده	AB02339	ای اخوان روحانی الهی اخوت بر دو قسم است جسمانی و روحانی اخوت جسمانرا حکمی نه	AB03324
ای اسفندیار ای بهرام آن دو بزرگوار چون دو پیکر یعنی بریح جوزادر افق ملکوت	AB06579	ای اخوان روحانیا الطاف الهیه شامل حال شمامست و عنایات غیبیه متوجه بشما جهدی	AB09149
ای اسفندیار یور گمشاسب روایت کن بود و آهین کوهر باز از تر خدنگ تهمت رها	AB06023	ای اخوان صفا حضرت برادر بزرگوار را بستااید و خدمت بنمائید و شب و روز بکوشید	AB05513
ای اسفندیار جمال مبارک یار تو بود یقین است که اگر از معاشرت بعضی از اهالی	AB11131	ای اخوان صفا و اختران چون لریا محبت الله بر تو شمس حقیقت است	AB09150
ای اسفندیار خدا یار تو است و حضرت یزدان یاور مهربان تو از فضل و بخشش او دمزن	AB07867	ای ادیب بلیغ و دبیر فصیح مقصد از شعر و انشاء بیان راز درون و اسرار مکنون و	AB07866
ای اسفندیار گویند که اسفندیار رؤین تن بود همچنگ تهمت تیغ و تیر در او کارگر نبود	AB09787	ای ادیب دیستان الهی تحریرات متعدده آتجناب واصل گردید و مضامین دلنشین مفهوم	AB06577
ای اسکندر اسکندر یونان قطعه آسیای و قطعات سائره دن دخی بعض جوانی استیلا	AB09788	ای ادیب دیستان الهی در خصوص مکتب یعنی دارالتعلیم بجهت اطفال مرقوم نموده بودید	AB00254
ای اسم اعظمک کتب شورا انگیزی دنیاده نیجه خانم لر بانولر خاتونلر موجوددر و	AB09157	ای ادیب دیستان الهی در میان دوستان چنانکه باید و شاید محبت و الفت و یگانگی و	AB05039
ای اسم من الیوم یوم نصرت است و نفسی الحق جمیع حقایق عالین و ارواح مقررین که طائف	BH00965	ای ادیب دیستان الهی در نهایت ضعف جسمان مرقوم میشود این محاسبات با آقا	AB06022
ای اسمعیل جلیل جمیع یاران الهی باید ذبیح الهی باشند یعنی جمیع شئون خویش را	AB03912		AB12017

AB01788	ای امام رحمان در هر کوی از مطالع مقدسه چند نساء منجذبه از مرقد عالم طبیعت	AB09789	ای اسمعیل جمیل صحف و کتب بدو نوع در عالم وجود موجود یکی صحائف قلوب که بقم
AB07870	ای امام رحمن الحمد لله درگاه احدیت را کنیزانید و آستان مقدس را	AB11749	ای اسیر امتحان و افتتان بلایای وارده چون غیث هاطل پایی بر شما رسیده الحمدلله که
AB11930	ای امام رحمن الحمد لله نساء عشق آباد حکم رجال یافته اند یعنی در نهایت تبتل	AB07190	ای اسیر زندان ملاحظه فرما که بفضل یزدان و تائید رحمن در چه ایوان قرار یافی
AB01665	ای امام رحمن الحمد لله ورفات سدره رحمانینید و ازهار حدیقه هدایت و روحانیت	AB00261	ای اسیر سبیل الهی تفصیلات واقعه مؤلمه و حوادث مزعجه یعنی فاجعه اردبیل و مشقت
AB06027	ای امام رحمن ای ورفات ریاض حضرت یزدان شکر کنید جمال ذوالجلال را که در ظل	AB00579	ای اسیر سبیل الهی شکر کن حضرت حی قدیر را که در این کور عظیم مومن بنور مبین
AB00332	ای امام رحمن پادهای مخالف شمع پیمان را احاطه کرده و طویر غرور عندلیب گشن	AB01300	ای اسیر سبیل الهی و ای طیر آسمان معنوی گر چه از مصائب وارده و بلیات متتابعه
AB07191	ای امام رحمن تلاوت ایات و مناجات موثر انجذابست و محدث التهاب بنار محبت	AB04636	ای اسیر سلاسل و اغلال در سبیل جمال ابهی آنچه مرقوم و مسطور بود متلو و ملحوظ
AB07192	ای امام رحمن چون ورفات طبیعت ثابتات رساخت تمسک پیشچره مبارکه دارند از فیض ابر	AB04250	ای اسیر سلاسل و زنجیر قره کهری پر ای پروردگار آمرزگار این چه طوق زرین است
AB05516	ای امام رحمن در ایام سلف گرایی از مخدرات مظهر عنایت بنده ای از بندگان میشد	AB02192	ای اسیر غل و زنجیر فی سبیل الله در سحرگاهان که قلب فارغ و جان شائق و لسان
AB03915	ای امام رحمن در این اوان که نار امتحان در ممالک ایران پرافروخته و آتش ظلم و	AB05041	ای اسیر محبت آندلر آسمان شکر کن خدایا که ببقعه نوره رسیدی و پتراب عتبه
AB05517	ای امام رحمن در این دم که عبدالهیا در نهایت تضرع و ابتهاست و ساجد عتبه	AB00627	ای اسیران مظلومان علمای آسمانان دست تطاول گشودند و از فرعون ذی الاوتاد و قوم
AB07871	ای امام رحمن در این قرن رب عظیم آفتاب علین نور حقیقت در شلت اشراقست و شمس در	AB12107	ای اشخاص محترم الحمد لله نازره حرب در کثر بلاد خاموش گشته و صلح و سلام بیک
AB09158	ای امام رحمن دست عجز و نیاز بدرگاه حضرت نی نیاز برآید که ای پروردگار	AB05042	ای اطفال عزیز من نامه شما رسید ولکن چنان فرجی حاصل شد که بنحیر و تقریر نیاید
AB10344	ای امام رحمن سلطان حقیقی امام خویش را چنتن بخششی فرمود که ملکه های آفاق غیبه	AB05515	ای اطفال ملکوت نامه های شما با عکسهای شما وصول یافت نامه ها را چون خواندم از
AB06584	ای امام رحمن شکر کنید جمال را که در این قرن اعظم و عصر منور محشور شدید	AB11916	ای اغنام حضرت بهاء خوشا بحال نفوسیکه در ماه صیام روزه گرفتند و یکمال اتحاد و اتفاق
AB06028	ای امام رحمن شکر کنید خدایا که در چنتن عصر مبینتحصیری بعرضه وجود قدم نهادید	AB04251	ای افتاده کوی الهی بحر عنایت موج خیز است و نار محبت شیرانگیز تجلیات خاصه و
AB04254	ای امام رحمن فضل و موهبت حضرت یزدان تاجی از موهبت کبری بر همامه شما نهاد که	AB05043	ای افروخته آتش عشق قصیده غرا و فریده نوره که مانند آب روان در نهنیت عبد
AB02872	ای امام رحمن محفل انس را بذکر آندلر مهربان چنان بیاراید که بزم میثاق گردد و	AB08508	ای افلاطون همنامت شهره آفاق شد و بحکمت اشراق معروف و ممتاز گشت دانای سبب فوز
AB01105	ای امام رحمن محفل رحمان که در آن مدینه نوران تاسیس نمودید بسیار بجا و مجری	AB02648	ای افغان الهی مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گشت از
AB03327	ای امام رحمن مدرسه بنات هم از مدرسه ذکوی است زیرادوشیزگان این قرن مجید باید	AB01548	ای افغان سدره مبارکه الهیه الان که در ذیل جبل کرمل در کمال بشارت بخدمت آستان
AB05518	ای امام رحمن نامه شما رسید دل و جان شادمان شد که جناب منیر تاسیس محفل تبلیغ	AB01301	ای افغان سدره مبارکه بر تفصیلات مرقومه از حوادث طهران اطلاع حاصل شد فی الحقیقه
AB03090	ای امام رحمن و ورفات سدره عرفان شکر کنید حضرت مقصود را که در کور بدیع بوجی	AB12738	ای افغان سدره مبارکه جناب ابراهیم صفا را از شدت تعرض اهل جفا پریشان گشته اند
AB02651	ای امام رحمن و ورفات طویه موقنه مطمئنه بفضل یزدان هزاران هزار دختران شهیداران	AB05044	ای افغان سدره مبارکه چندبست که از کثرت مشاغل و غوائل و مصائب و متاعب فرصت
AB12161	ای امام منجذبه ملکوت ابهی شب است دل و جان بذکر حضرت یزدان در نهایت روح	AB10824	ای افغان سدره مبارکه در خصوص اجازه طواف رسم مظهر مرقوم فرموده بودید از کثرت
BH02445	ای امئی بجان دوست حقیقی که از دنیا و آخرت بهتر و خوشتر و نیکوتر است که	AB00337	ای افغان سدره مبارکه در خصوص مکتوب آقا سید مرزا آنچه مرقوم نموده بودید کل
AB01893	ای امنای حضرت امین جناب امین در مراسلات خویش نهایت ستایش از آن احبای الهی	AB06581	ای افغان سدره مبارکه عبدالهیا در این دوروزه عزائم بلاد بعیده است ابدا وقت
AB03091	ای امنای عبدالهیا مستر درفیوس از پاریس مرقوم نموده و بنهایت الحاح اصرار	AB11810	ای افغان سدره مبارکه نامه ای که بیکی از یاران مرقوم نموده بودید ملاحظه کردید
AB11941	ای امه الاعلی نامه شما رسید مرقوم نموده بودید که در فکر تاسیس شفاخانه جدیدید	AB07869	ای افغان سدره منتهی چندبست که بیچوچه خیری از شما نرسیده و روشی از افغان
AB03916	ای امه البهائ اسم و لقبی اعظم و اشرف از این نیافتم که ترا بان بستایم الیوم	AB03089	ای افغان سدره منتهی علیک البهائ الابهی و علی اخونک و ذوی قرابتک الثابین علی
AB01894	ای امه البهائ این عنوان فخر هر عنوانیست و جوهر هر الطاقی الحمد لله بمقتضای این	AB06024	ای افغان سدره منتهی و ای احبای جمال ابهی بیت مقدس و مطاف ملا اعلی را باید از
AB07872	ای امه البهائ این عنوان مفخرت ورفات رحمانیه است در ملکوت ایها لهذا ترا بیان	AB06025	ای افغان شجره بقا جناب آقا محمود عصار مکتوبی بواسطه شما ارسال نمودند و
AB07873	ای امه البهائ جناب مرعز طراز چون شمع طراز در انجمن روحانیان رخ بر افروخت و	AB02649	ای افغان شجره رحمانیه نامه شما رسید و بدقت مطالعه کردید این خانه که الان
AB03917	ای امه البهائ مبدم بنام توید و از حق میطلبم که ایت تقدیس گردی و سبب روحانیت	AB06582	ای افغان شجره مبارکه آنچه مرقوم نموده بودی ملحوظ گردید در این طوفان بلا که
AB07193	ای امه البهائ زیان ببنای جمال قدم روحی لاجبانه الفدا بگشا تا ارواح ملا اعلی	AB10825	ای افغان شجره مبارکه نامه شما وصول یافت با وجود عدم مجال بجواب سوال برداختم
AB09791	ای امه البهائ شکر کن که در این کور عظیم در مهد وجود آمدی و از ثنی محبت نوشیدی	AB02040	ای افغان مبارک سدره منتهی نامه شما با صورت وصیبتنامه حضرت افغان سدره بقا
AB02193	ای امه البهائ علیک البهائ و علیک الثناء با بقیه تلک النفس القدسیه المتصاعده	AB00488	ای افنون رفیع سدره الهی قریب بغروب است و از طلوع تا بحال این خامه در تحریر
AB02340	ای امه البهائ مکتوب مرسل واصل گشت و از تبتل و تضرع آن امه الهی آگاهی حاصل شد	AB08509	ای افنون سدره رحمانیه در جمیع احوال و احیان بیاد شما مشغولیم و از فضل حضرت
AB02341	ای امه البهائ هر چند مدتیست که خبر و اثر انجذاب باین دیار از آنوقه پراشتهای	AB09790	ای افنون سدره مبارکه جناب واسطه توصیف مینمود که چون شاخه مخضره بفتحات میثاق
AB04639	ای امه البهائ چه خوشبخت زنی بودی که در عصر جمال قدم بعهد وجود قدم نهادی و در	AB04252	ای افنون سدره مبارکه در ادوار سابقه با ظهور تجلی جمال بود و یا سطوع انوار
AB06585	ای امه البهائ یادگار فتح اعظمی و بازمانده آن روح معظم پس بخلق و خوی او محشور شو	AB03913	ای افنون منشعب از سدره الهیه جعلک الله خضرا نظرا رطبا طریبا مزهرا شمرا این
AB05519	ای امه الرب الوقه الطویه النوره هر چند این مصیبت چنان شدید بود که جبل حدید	AB06583	ای الله ویردی الحان روحان و مقامات و انفاست وجدانیه حنجر محبت رحمانیدن چیقان
AB04640	ای امه الرحمن این نامه را بنام تو نگارم و از خدا خواهم که نامت در ملکوت ابهی	AB03914	ای الهیک ارنلری شمس حقیقت افق عنایتند طالع و بدر منیر مطلع عاطقتند ساطع اولدی
AB09792	ای امه الرحمن خداوند مهربان تاج مرضی از ایقان و ایمان بر سر تو نهاد که جواهر	AB04637	ای الهیک ابکی سوگی دستلری سرک هر نقدر مشقتن جوقالندی درلو درلو مصیبت نکدر
AB10345	ای امه الله از الطاف جمال قدم امید است که در بین امام الرحمن چون شمع برافروزی	AB10826	ای الهیک سوگی قلی جمال مبارک شمس حقیقت در بدر منیردر نر الثیردر مکنات مظاهر
AB11132	ای امه الله از خدا بخواه که در بین امام الله بشوق و انجذای مبعوث گردی که	AB01229	ای الهیک قوللری و جمال ایهانن منجذبری انوار رحمانیت مشرق احدیتندن تاباندر
AB09794	ای امه الله از خدا خواهم که در ایمان و ایقان ثابت و مستقیم شوی و بخدمت ملکوت	AB02650	ای امام الرحمن از الطاف و عنایت جمال قدم روحی له الفداء امید است که هر یک از
BH05319	ای امام الله از نوست غیر نوست مغواه و از محبوب جز رضایش مطلب عنایتش از صد هزار	AB01664	ای امام الرحمن در ایندم که قلم از کثرت جولان خسته و انامل ناتوان گشته جناب
AB07194	ای امه الله از صعوت آن ورفه طبیعه فغان آغاز مکن و کریه وزاری منما محزون مشو	AB10343	ای امام الرحمن شکر کنید حضرت حی قیومرا که بخدمت موفق گردیدید و در سبیل الهی
AB10346	ای امه الله از فضل آن حی مجید صد هزار امید است که امام رحمن هر یک در محفل	AB06026	ای امام الهی وقت آنست که رباب عشق را بچنگ آرید و نغمه و آهنگ ملکوت الله بلند
AB06586	ای امه الله از فضل و جود حضرت مقصود و سلطان غیب و شهود امیدوارم که نسای	AB04253	ای امام جمال ابهی کنیزان آن یار مهربان عزیزانند و الیوم زیان پاکان در بارگاه
AB12667	ای امه الله از فضل و موهبت کبری یکمال عجز و نیاز میطلبم که با دو طفل عزیزت در	AB01891	ای امام جمال ابهی ملاحظه نما اید که شما را بچه عنوان خطاب مینمایم و کنیزان
AB02873	ای امه الله از قرار سموع از دست ساقی قدر جرعهای در نهایت تلخی آشامیدی و زهر	AB03326	ای امام جمال ابهی ملاحظه نما اید که مورد چه عنایب شدید و موفق بچه موهبی
BH04168	ای امام الله استقامتت بر امرالله در الواح مذکور و از قلم قدم مسطور حمد کن	AB04638	ای امام جمال قدم هر چند در کور فرقان طائفه نساء جنس ضعیف شمرده شدند و در حقوق
AB09159	ای امام الله اشعار چون لئالی منثور منظور گردید در نهایت حلاوت و سلاست بود و در	AB01230	ای امام جمال قدم و ورفات سدره موهبت اکنون که چشم امکان بمشاهده ایات کبری روشن

ای امه الله ای ورقه موقنه در این دور بدیع از جمال ابی رومی لایحائه الفداء	AB07196	ای امه الله ای ورقه موقنه در این قرن عظیم و عصر بدیع و کور جمال قدم رومی	AB05522
ای امه الله ای ورقه موقنه فضل و جود سلطان وجود راملحظه کن که جمیع ممکنات را	AB08513	ای امه الله ای ورقه نوره در درگاه حضرت رحمانیت مقبول و مقرب و در عتبه مقدسه	AB04645
ای امه الله ایت محبت الله شو و نفعه از گلشن ابی بمشام آ تا حیات ابدیه یابی	AB09161	ای امه الله آل نوست بمنزل تو توجه نمودند الحمد لله باین نعمه فانز شدی	BH11476
ای امه الله آنچه بر شما در سبیل حق وارد از قلم اعلی در کتاب مرقوم و مسطور	BH06082	ای امه الله آنچه مرقوم نموده بودی ملاحظه گردید قدر امه الله برینتگهام را	AB06032
ای امه الله آنچه مرقوم نموده بودی ملاحظه گردید مضامین ریاحین ریاض ثبوت بود تا	AB06591	ای امه الله آنچه مرقوم نموده بودید ملحوظ افتاد و از استقامت شما بر محبت الله	AB12236
ای امه الله آنچه نگاشی بعین رفت کبری ملاحظه گردید خوشا بحال تو که نه نفر از	AB02041	ای امه الله آنچه نگاشی مفهوم شد بنهایت تصریح حاجات خواسی و جمیع حاجات	AB03092
ای امه الله بامداد است و هرکس بخیال مفتون و دلشاد و من بقلم و مداد پرداخته	AB09162	ای امه الله باید در کل نیالی و ایام بحد و ثنای مالک انام مشغول باشی چه که	BH08109
ای امه الله بتول حمد کن خدا را که در درگاه احدیت مقبول و در بین اماء رحمن	AB08514	ای امه الله بتکر الله مشغول باش و از ماسوایش دل بردار چه که نکرش مونس جانست	BH08110
ای امه الله بتکر مظلوم آفاق مره بعد مره فانز شدی قدری این انکار را بدان قسم	BH06083	ای امه الله برادر بزرگواریت عرصه امکان ببیمود و پیمانته محبت الله بدست گرفته	AB12564
ای امه الله بشارت باد تو را که هدیه تو در تربت مقدسه مقبول افتاد و در نزد	AB08515	ای امه الله بشارت باد که در این دور بیدانی نساء نزدیکست که در میدان رجال	AB08516
ای امه الله بکرات و مرات بنامه تو نگاشتم و باز قلم در حرکت است ملاحظه کن که	AB11744	ای امه الله بلطف قدیم رب کریم امیدوار باش که در این یوم عظیم فیوضات عفو از	AB10354
ای امه الله بملیک سریر ملکوت ابی بده و خراجی تقدیم کن باج و خراج محبت حضرت	AB09798	ای امه الله پدر مهربان همی یاد تو کرد و از درگاه حضرت دوست استدعای عون و	AB09799
ای امه الله پدر وفا پرور در این محضر یاد تو نمود و نامه بحلاوت شهد و شکر رجا	AB12689	ای امه الله تعریفی زاید الوصف از شما مینمایند که الحمد لله قبسه نار محبت الهیست	AB07878
ای امه الله تمسک بعروه و وثقی جو و تثبیت بحبل متین حضرت کبریاء آن عروه محکم و	AB10355	ای امه الله تو در بیت و سلطان بیت در نست ظالمین و در این حالت از آفق سجن طالع و ترا ندا	BH06463
ای امه الله توجه بملکوت ابی کن و توسل بذیل اظهر حضرت اعلی جوکاری کن که چون	AB10831	ای امه الله توجه بملکوت صدق ابی نما و بگو ای مقصود من فی الوجود ای معبود من	AB08517
ای امه الله جمیع اوقات را صرف تبلیغ کن و بتبیین نساء غافله پرداز تا ایشان را	AB09800	ای امه الله جمیع بانوهای بر های و هوئی عالم آرزوی این رامینمودند که کتیر یک	AB09163
ای امه الله جناب آقا سهراب ملن بود که در درگاه احدیت بخدمت مشغول بود و از	AB07198	ای امه الله جناب آقا طاهر نور باهر محبت الله در مکتوب بیکی از احباء الله ذکر	AB09164
ای امه الله جناب آقا غلامعلی ذکر شما را در مسطورات خویش نموده بودند من نیز قلم	AB12661	ای امه الله جناب آقا محمد حسن الحمد لله محفوظا مصوناً بملجا اعظم رسیدند و در	AB07879
ای امه الله جناب آقا محمد رضا علیه بقاء الله الایبی حاضر و صفحه آورده و در	AB01106	ای امه الله جناب آقا مرزا حیدر علی علیه بقاء الله الایبی واسطت نموده و ذکر	AB06034
ای امه الله جناب سید ابوطالب الحمد لله تا بود چند غالب بود یعنی بچندو هوی در	AB05523	ای امه الله جناب مشهدی خلیل داغری تبه لری صحرالری دریالری قطع ایده رک	AB10356
ای امه الله جناب مرزا حسن علیه بقاء الله الایبی ذکررت را در آستان جمال مبارک	AB07199	ای امه الله چند روز پیش محزری بشما مرقوم شد حال باز نگاشته میگردد ملاحظه نما	AB09165
ای امه الله چه خوش طالعی که خود و اولاد و احفادت در ظل کلمه وحدانیت مجتمع	AB09801	ای امه الله چون افواج نساء عالم نگری چون امواج بیابی باین عالم فی نهند و جوفه	AB09166
ای امه الله چون تجلی نور بر ذروه طور گشت ابصار اهل قبور مشاهده نور نمود بلکه	AB07880	ای امه الله حال بلسن ابداع لحنی نعمات الهی را ببین فارسی بشنو و بدان که	BH01949
ای امه الله حضرت اسم الله نهایت نعت و ستایش از شور و وله و جذب و شوق و اشتعال	AB05050	ای امه الله حضرت طیبیب قلوب و حکیم اجسام و ارواح در کمال اشواق و افراح وارد	AB05524
ای امه الله حق جل جلاله میفرماید ای کنیز من و فرزند کنیز من نلمه ات لدی الوجه	BH10200	ای امه الله حلیل شهید جلیل آن ستاره صبحگاهی شهادت کبری هر چند از افق عالم غروب	AB07200
ای امه الله حمد کن جمال قدرما که در ظل سدره منتهی داخل گشتی و از شجره طوی	AB10357	ای امه الله حمد کن حضرت احدیت را که ترا بمعین حیات هدایت فرمود و براه نجات	AB07201
ای امه الله حمد کن خدا را که بر شریعه بقا وارد شدی و از سرچشمه هدایت نوشیدی و	AB06035	ای امه الله حمد کن خدا را که فریفته مومن پایله هستی و همراز با نفسی از دین حق	AB12740
ای امه الله افق عالم بانوار عنایت اسم اعظم روشن و از فیض ملکوت جمال قدم جمیع	AB07874	ای امه الله اگر از منزل پرسی سخن و اگر از غذا پرسی بلایا و محن و اگر از جسد	BH06079
ای امه الله اگر بدان این خطاب چه قدر مبارک است البته پویرا فراموش نما ای و	AB10347	ای امه الله اگر بظاهر بشرف لقا فائز نشدی و بین یدی حاضر نگشتی طی مورد عنایت	AB07875
ای امه الله اگر چنانچه باید و شاید بکتیری درگاه کبریاء قیام نما ای یعنی بصفت	AB04641	ای امه الله اگر فضل و موهبت حی قیوم	AB10348
ای امه الله اگر ظن ظلیل جوای در سایه شجره انبسا درا اگر فردوس باقی خواهی در	AB09160	ای امه الله اگر نفسی فی سبیل الله نفسی برزد و خدمتی بنماید در ملکوت ابی	AB10828
ای امه الله اگرچه بظاهر از ارض مقدس دوری طی من حیث الروح حاضر در محفل حضور	AB07195	ای امه الله الان در کاشانه جناب زین حاضر و بمجدد دخول ذکر آن امه الله را از	AB04255
ای امه الله الی وقت حیاتها اخلمه ملکوت الله ان تلویت آیات شکرک لله بما هداک	AB03614	ای امه الله الحمد لله از دریای عرفان الهی آشنامیدی و باقی ظهور توجه نمودی و	BH08106
ای امه الله الحمد لله بعنایات الهی و فیوضات رحمانی بعرفان مظهر اسرار فانز شدی	BH06080	ای امه الله اگر مرضیه از وقوع این مصیبت کربیه مکن مویه منما و رخ مخراش و	AB08510
ای امه الله الطاف جمال قدیم و نور مبین ورحمه للمعالمین رومی لآزب اقدامه	AB10349	ای امه الله العزیزه نامه مفصل شما ملاحظه گردید از مضمون معلوم گردید که دین	AB06587
ای امه الله الفائزه بخدمه مولاک مکتوبت واصل گشت تاخیر جواب از عدم فرصت حاصل	AB11990	ای امه الله المبارکه اشعار بدیع ملاحظه گردید که بابداع الحان از حنجر روحان	AB06030
ای امه الله المحترمه شکر نما خدا را که ترا از مابین وراقت انتخاب نمود و مطلع	AB04642	ای امه الله المحترمه یازیلان تحریراتن مالی قرین اذعان عبدالهواء اولدی مضمونی	AB11133
ای امه الله المظلومه زنان توانگران هر چند در بالین برند و برنیاں پرورش یابند	AB03918	ای امه الله المقربه از الطاف حضرت مقصود امیدوارم که ترا موفق بخدمت عتبه مقدسه	AB11134
ای امه الله المقربه در این یوم ولادت اسم اعظم عبدالهواء مظلوم عالم بهنیت	AB10829	ای امه الله المقربه درگاه را کتیر عزیز و آستان مقدس رامنتسب قدیم	AB10830
ای امه الله المقربه نامه خواندم و بر معانی اطلاع یافتم مضمون مشحون ثبتل الی	AB05520	ای امه الله المنتسبه الی من شرفه الله بجواره فی الملکوت الایبی و الرقیق الاعلی	AB05046
ای امه الله المنجذبه از جشن عید نوروز مسرور شدم ملاحظه نما که این انجمن	AB01462	ای امه الله المنجذبه جناب امین حاضر و این عبد بها را اخطار مینماید که امه	AB07876
ای امه الله المنجذبه در این ساعت که هیکل آفاق در وجد و شادمانیست زبیرایوم	AB11135	ای امه الله المنجذبه زیان بشکرانه حضرت بزدان بگشا که الحمد لله وصایا و نصایح	AB12177
ای امه الله المنجذبه نامه ات رسید و خطاب در نهایت حلاوت بود زیرا عنوان خطاب	AB04643	ای امه الله المنجذبه نامه بلغی با اشعار فصیح بدیع در نهایت دقت ملاحظه گردید منظوم	AB11727
ای امه الله المنجذبه نامت شما رسید و از مضمون ثبوت بر میناقی واضح و مشهود بود	AB01789	ای امه الله المنجذبه هر چند مدنیتست که مکاتبه تاخیر افتاد سبب فرصت دقیقه نبود	AB09796
ای امه الله المنجذبه یقین گوای و میدانم چه گوای پس بهتر آستت که سد باب عتاب	AB09797	ای امه الله المهیمن القیوم محزون باش این راه خداست البته چنین مشکلات حاصل	AB08511
ای امه الله المهیمن القیوم همچو تصور منما که فراموش شدی و یا از ذکرت خاموش	AB02875	ای امه الله الموقته آن خانواده الحمد لله از کاس هدی سرمستند و در ظل شجره مبارکه مسترح	AB10351
ای امه الله الناطقه جوهر محامد و نعمت و ستایش این عبد بیان عبودیت باستان مقدس	AB06590	ای امه الله الواح الهیه در اکثری از سنین که این مظلوم آفاق در سجن اعظم بود مخصوص تو	BH08107
ای امه الله الوقفه النورانیه هر چند تا بحال نامه های متعدد روحانی بنام نامی	AB01549	ای امه الله الیوم اماء الرحمن اگرچه بظاهر در انتظار غافلین و مستکبرین صغیر	AB10352
ای امه الله الیوم امای در ملکوت ابی مذکورند که سرادق عزت قدیمه را بر اعلی	AB08512	ای امه الله الیوم بوم خدمت است و بوم ذکر است امروز روزی است که شبیه و	BH10199
ای امه الله الیوم یومست که اگر از نفسی امری فوت شود بقرنهای لایحسی تدارک آن	BH06462	ای امه الله انشاء الله از نار محبت الهی در این یوم روحانی برافروزی و بذکر و	BH08108
ای امه الله انشاء الله بحق متمسک باشی و از مسویه فارغ و آزاد ایام ایام	BH06081	ای امه الله انشاء الله بعنایات الهی فانز باشی و بانچه لدی الوجه مقبول است	BH08712
ای امه الله انشاء الله بعنایات الهی و فیوضات ربانی در کل احوال از رحیق اطهر	BH09276	ای امه الله انشاء الله بنفحات عنایت منزل آیات مسرور باشی و در کل احیان بذکر و ثنای محبوب	BH05685
ای امه الله انشاء الله لازال بر طرز از محبت محبوب بیزوال مزین باشی و باققش متوجه اگر	BH07544	ای امه الله ای امه الهیاء صبح هدی چون از افق اعلی طلوع نمود و مشرق و غرب ابداع	AB05048
ای امه الله ای کتیر بقاء حضرت شهید ابن شهید ذکر شما را در ذریعه خویش نمودند	AB07877	ای امه الله ای ورقه موقنه جناب معلوم هر چند ملن غائب و غارب بودند انشاء الله	AB01790

ای امه الله سر قدرت مشاهده کن که بفضل و موهبت جمال قدم زنان تاج مردانگی بر سر	BH05320	ای امه الله حمد کن خداوند یکتا را که ترا موید فرمود بر امریکه اکثر امراء ارض
ای امه الله شاد باش و شاد باش و از این جهان ژاد باش تثبیت بذیل تقدیس نما و بر	BH06464	ای امه الله حمد کن مالک‌قدم را که بشرافت کبری فائز شدی و از مقام تیره ظلمانی
ای امه الله شامست و هوا تاریک و اینعبید با خامه باریک بنام تو بنگارش این	BH06980	ای امه الله حمد کن محبوب عالم را که از آنچه جمیع علما و عرفای ارض محروم
ای امه الله شاه سیاوش چون فرشته و سروش حلقه بگوش جمال ابی روحی لاجبانه	BH11232	ای امه الله حمد کن محبوب عالم را که بحق اقبال نمودی در ایلیکه علما و عرفا
ای امه الله شکر ایزد تعالی را که در این کور کریم و نباه عظیم اما ای خلق فرمود	BH06981	ای امه الله حمد کن محبوب عالم را که در سجن اعظم عباد و اماء خود را بخود میخواند این
ای امه الله شکر حضرت قیومرا که در ظل کلمه مبارکه داخل گشتی و از کاس هدایت	BH08111	ای امه الله حمد کن محبوب عالمیان را که بعنایت او بشریعه احدیه وارد شدی و بغیوضات رحمانیه
ای امه الله شکر کن از کاس حضرت دوست خمر مزاجها کافورا نوشیدی و بمعین ستیم	AB07202	ای امه الله خدمات آستان الهی بسیار ولی اعظم خدمات و اتم مژویات تربیت اطفال و
ای امه الله شکر کن جمال مبارک را که چنین عنایبی در حق	AB09167	ای امه الله خدماتت در درگاه احدیت مقبول و محبوب حوریات فردوس در غرقات قدس
ای امه الله شکر کن حضرت احدیت را که باین ریاض رضوان بی بردی و از این حیاض	AB08518	ای امه الله خدماتت در درگاه الهی واضح و مشهود و زحماتت در بساط رحمان آشکار
ای امه الله شکر کن حضرت احدیت را که موفقی بایمان گشتی و از نفعه ایقان دماغ جان	AB10358	ای امه الله خدماتت در عتبه مقدسه مقبول افتاد و زحماتت محبوب یزدان مهربانرا
ای امه الله شکر کن حضرت دوست را که در حلقه آشفنگان موی او و عاشقان روی او در	AB05525	ای امه الله خوش باش که هدایت یاقی و نور حقیقت دیدی و نصایح و وصایای عبدالهیا
ای امه الله شکر کن حی قیومرا که چنین پسری داری که شب و روز بخدمت امرالله	AB11136	ای امه الله خوش باش و مسرور و مشعوف و مجذوب که در این دور الهی از دور جام
ای امه الله شکر کن حی قیومرا که ترا از بین ریاض حجال امتیاز داده و بتاج	AB10833	ای امه الله خوشا بحالت که در حجر محبت الله تربیت شدی و در آغوش محبت الله
ای امه الله شکر کن خدارا که در میان آن قوم مومی و بنشر نجات پرداختی	AB08519	ای امه الله خوشا بحالت که منتسب نفسی هستی که ثابت بر میناق و مزه از نفاق و
ای امه الله شکر کن خدارا که از ورقات سدره فردوسی و از اماء حضرت مقصود ناجی	AB06592	ای امه الله خوشا بروقای که در این اوقات چون ایات بینات در انجمن قاتنت
ای امه الله شکر کن خدارا که بمحبت جمال ابی رخ برافروختی و یاده معرفت نوشیدی	AB07881	ای امه الله دبستان تعلیم روحان پاک زن و ادیب دارالتعلیم رحمان شو و اطفال را
ای امه الله شکر کن خدارا که پسری داری که در آستان الهی بخدمت موفق گشته و در	AB10359	ای امه الله در امر حضرت پروردگار استقامت عین کرامت است و ثبوت و رسوخ از
ای امه الله شکر کن خدارا که شکر محبت الله چشیدی و شهد معرفت الله نوشیدی و	AB10834	ای امه الله در این جنت ابی ورقه سبز مبارکی باش و بلطافت خلوص و طراوت محبت
ای امه الله شکر کن خدارا که منتسب بمومن بالله و موفق بایات الله شدی و جام	AB06593	ای امه الله در این دور الهی و کور رحمانی که آفتاب بخشش یزدانی از جمیع نقاط
ای امه الله شکر کن خدارا که موفقی بهدایت کبری گشتی و مشمول نظر رحمت پروردگار	AB10835	ای امه الله در این دور بدیع و فصل ربیع نهال وجود بعضی اماء الله از فیضان نisan عنایت
ای امه الله شکر کن خدارا که موید بنور هدی گشتی و منجذب بنفحات ملکوت ابی	AB07203	ای امه الله در این دور که منتها آمل عباد مخلصین و منتها آرزوی اماء موقلت
ای امه الله شکر کن که بخدمت فائحه ملکوت الله موفقی شدی و بترویج دین الله موید	AB08520	ای امه الله در این روزگار عزیز قرین حضرت رب عزیز قدیر نساء تاج رجال بر سر
ای امه الله شکر یزدان پاک را که از عنصر ضعیف نساء اما ای مبعوث فرمود و حقائق	AB10360	ای امه الله در این ظهور اعظم مردی و دلیری بظهور آثار محبت الله و اشراق انوار
ای امه الله شکرانه فیض رحمان در این اوان عبرت از نورانیت قلب و احساسات	AB05526	ای امه الله در این کور اعظم و دور و قرن ملیک ملک قدم حدودت بشیر مرتفع و احکام
ای امه الله شمن عنایت الهی بر تو اشراق نمود و اشراقات انوار صمدانی در قلبت ظاهر چه	AB07882	ای امه الله در این کور بدیع که جمال قدیم و نور مبین روحی لاجبانه الفداء از مطلع
ای امه الله شمسبه نپور محبه الله از برتو شمس روشن تواست هر رخ که بان نور روشن رشک آفتاب	AB03615	ای امه الله در این کور عظیم و دور بدیع اما ای مبعوث شدند که ایات توحید ببوند و
ای امه الله صبح است قبل طلوع آفتاب جناب حاجی سید جواد بواسطه فواد خواهش نگارش	AB09802	ای امه الله در این کور عظیم و دور کریم حضرات نساء بشانی عظیم مبعوث شدند بعضی
ای امه الله صبح روشنست و جلوه گزار و گشتی مجمر طور سیناء در ملکوت ابی	AB09803	ای امه الله در آستان جمال قدم کنیز با تمیزی و در عتبه مبارکه مقبول و ممدوح و
ای امه الله صبر و سکون از خصائص اماء رحمانست تعجیل مکن ان الله مع الصابرات	AB10361	ای امه الله در بحر امتحان گرچه غرق شدی ولی الحمد لله دامت خشک است و پرهنت
ای امه الله صد هزار بانوی حرم ملک آرزوی اینمقامرا مینموندند و خانم و خاسر	AB02343	ای امه الله در تواربخ بترقیه مذکور است که سقراط بفسلطن و سوریه سفر کرد و در
ای امه الله صد هزار ملکه های عالم آرزوی آن را داشته که از لسان بنده از بندگان	AB08521	ای امه الله در چمنستان گل جان و ریاحین بسیار و یاسمین و ضمیران بیشمار لکن
ای امه الله صد هزار نساء قاتنت آرزوی درک تی از یوم ظهور مینموندند و فائز	AB09804	ای امه الله در حضور نورالانوار در ملکوت اسرار جمال پروردگار غیب لکوان جهان
ای امه الله طرف الله بتو ناظر و از رحمت محیطه و عنایت سلیقه در این سجن مبین	AB09168	ای امه الله در سبیل جمال قدم فدای جان و خود را قربان خاک آستان رحمن نما پس
ای امه الله طرف عنایت مالک اسماء و عباد و اماء خود متوجه بوده و خواهد بود قلم	AB10362	ای امه الله در صباح و مساء بذرک جمال ابی کاشانه دل را گلشن راز کن و گلین
ای امه الله عالم خاک بکوکب افلاک روشن گردد و لکن جان و دل انسان بپروتو نور اعظم	AB05051	ای امه الله در صدر ابداع و مبده ایجاد ایه لن تری فی خلق الرحمن من فتور و لن
ای امه الله عبدالهیا ترا بمحبت حضرت کبریا خواند و مقرب درگاه جمال ابی خواهد	AB09169	ای امه الله در ظل عصمت مومن بالله و موفق بایات الله در آمدی و از کاس عطا
ای امه الله عریضه ات باساحت اقدس فائز و اس آن بکلیل نکر مالک اسماء مزین	AB11137	ای امه الله در ظل وحدانیت و رفاق محشور شدند که فخر رجال گشتند انشاء الله
ای امه الله عریضه ات رسید و عبد حاضر عرض نمود و این جواب از سماء مثبت رب	AB09170	ای امه الله در یوم اشراق اما ای منجذب انوار نیر آفاق گشتند و در جواب الست نعره
ای امه الله عصمت و عفت الیوم عبرت از استقامت در میناق الهیست هر نفس بان موفقی	BH08713	ای امه الله دریای بخشش یزدانی ظاهر و آفتاب جود بر گل وجود مشرق جبه نما تا از
ای امه الله علیک بهاء الله شکر کن حی قدیم را بر شاطی بحر عظیم وارد شدی و در	AB10363	ای امه الله دست بذیل عنایت جمال ابی زن و تثبیت بعروه الوثقی کن آن ذیل الطاف
ای امه الله عنقریب روی اماء الله در ملکوت ابی چون شمع روشن گردد و قلبشان چون	AB09805	ای امه الله دست تضرع و ابتهاج بدرگاه ذی الجلال بلند کن و مناجات نما که ای
ای امه الله فضل و جود سلطان وجود بدرجه رسیده که نساء ای در این کور اعظم مبعوث	AB09171	ای امه الله دست عجز و نیاز باستان مقدس حضرت بی نیاز بلند نما و بگو ای خداوند
ای امه الله فیض ملکوت از حدود و قیود ناسوت سزه و مبراست و از شئون جهان چون	AB10364	ای امه الله دولت اینجهان را قیمی نه و عزت این خاکدان را بقای نیست دولت باید
ای امه الله قرین عزیز براض مقدس حاضر گشت و بزیارت تربت مبارکه مشرف گردید در	BH09780	ای امه الله ذکرت بین یدی مذکور انشاء الله از ریحق اطهر در گل حین از کلاس
ای امه الله قرین محترم از بد ساق عنایت بریت شهادت نوشیدی و بقربانگاه عشق	BH09277	ای امه الله ذکرت در این سجن مذکور شد لذا بذکر قلم امر فائز شدی وصیت غلام
ای امه الله قلم چون سمند در جولانست ولی چه فائده که از کزت جولان خسته و بی	BH08714	ای امه الله ذکرت لدی العرش مذکور آمد و این لوح از سماء عنایت نازل تا قلب و
ای امه الله کتابت باساحت اقدس و اصل و بلحاظ عنایه الله فائز و اما ما ذکرت فی	BH08715	ای امه الله ذکرت لدی العرش مذکور و از مشرق اصعب رحمانیه این کلمات منزله نازل
ای امه الله کتابت در محضر مظلوم حاضر و آنچه در او مذکور عید حاضر لدی الوجه	BH08112	ای امه الله ذکرت لدی العرش مذکور و از مشرق اصعب رحمانیه این کلمات منزله نازل
ای امه الله کتابت در منظر اکبر بلحاظ عنایت مالک اسماء فائز ندایت شنیده شد و کتابت	BH02840	ای امه الله ذکرت همیشه در منظر اکبر بوده و اسمت در الواح مذکور لذا سزوار است
ای امه الله کتابت مشاهده شد و از قلم اعلی جواب آن نازل نفوسیکه الیوم بمطلع وحی اقبال	AB09172	ای امه الله راضی بقضا باش و هر نوع که تقدیر مجری مینماید خوشنود گرد همچو گمان
ای امه الله کلام الهی اگر منحصر بکلمه باشد آن کلمه سلطان کلمات بوده و خواهد بود و	AB10836	ای امه الله ربابه را آهنگی روحان لازم و نغمه وجدانی واجب پس رباه هدایت را
ای امه الله کنیزی جمال قدما علامت و نشان و حجت و برهان ثبوت و رسوخ بر عهد و	BH08113	ای امه الله رضی از فیوضات رحمت رحمانیه که از معین قلم ربانیه جاری است
ای امه الله کوهر در شاهوار را گویند و لولو لئله هر لولوی را لطافت و رونق	AB07883	ای امه الله رقیمه خواندم و از حزنت متاثر ماندم در نظری و بی خطری و ملحوظ نظر
ای امه الله لسان فارسی بیاموز تا آنکه معان کلمات الهی بیانی و بر اسرار الهی	AB08522	ای امه الله زحمات تو در آستان الهی مقبول و مشقات تو مذکور و مشهور همچو گمان

ای امه الله وقره موفته جناب آقا میرزا ابوالقاسم در کمال روح وریحان وارد بقعه	BH06465	ای امه الله وقره موفته جناب آقا سید نصرالله چون پیک سباه بمرکز سریر جمال ابهی	AB07211
ای امه الله محزون مباحش مغموم مباحش از برای هر امری حکمی عاقبت حکمتش ظاهر و	AB09815	ای امه الله وقره موفته حقا که از نسیم جانبخش ملکوت ابهی زنده شدی و در امر	AB07212
ای امه الله محزون مباحش مغموم مباحش ورخرا مخراش لابه مکن گریه مکن مویه نمنا	AB11750	ای امه الله وقره موفته ذکر ترا در این محضر نمود لهذا این خامه بیاد تو مشغول	AB06601
ای امه الله محزون مباحش مغموم مگر در روی مخراش و سرشک از دیده مباحش آه و این مکن	AB05528	ای امه الله وقره موفته روحا خانه که وقف مسافرخانه نمودید مقبول گردید باید	AB09181
ای امه الله محزون نباش دلخون نباش بعبایت جمالقلم روحی	AB06038	ای امه الله وقره موفته زاتره نهایت ستایش از استقامت و ثبوت شما مینماید پس	AB07213
ای امه الله محزوفه در این خادکان فانی بقا بجهت نفسی ممتنع و محال و مجال شبهه	AB05053	ای امه الله وقره موفته فائزه باستان حضرت رحمن وارد و بروج و قلب و قالب مطاف	AB10372
ای امه الله مضیف خراب و صاحب آن اسیر احزاب سوف بظهور ما قدر للیبیت انه لیور	BH06982	ای امه الله وقره موفته منضره علی الله ذکرت در این بساط گذشت بکمال نشاط و انبساط	AB09817
ای امه الله مطمئن بفضل حضرت یزدان باش و مسرور بموهبت حضرت رحمان که رشته تعلق	AB07207	ای امه ای وقره ای ذاکره الحمد لله بیکتا لولو بحر معانی که در کتب الهی منکر	AB07214
ای امه الله مظلوم آفاق تو را و سایر اماء را بحفظ میثاق وصیت میفرماید لعمری	BH06466	ای امه صادقه نور ایمان از جبین انسان چه رجال چه نسوان جو مهر تابان عیان و	BH09279
ای امه الله مظلوم عالم از سجن اعظم اتا ندا میفرماید و بحق جل جلاله دعوت مینماید	BH09278	ای امه میتله خاشعه جمال ابهی صد هزار جواهر نساء و کرائم قبائل و شراف عقائل	AB09818
ای امه الله مظهر موهبی و منظور نظر عنایت بشکرانه الطاف الهیه بخدمت درگاه احدیت	AB09175	ای امه موفته در ظل جمال قدیم و بناء عظیم امای تربیت گردند و نشو و نما نمایند	AB10373
ای امه الله مکتوب موخ ۱۸ سبتمبر ۱۹۰۲ میلادی واصل گردید ... این که بولس گفته است که انسان	AB03919	ای امه موفته فضل جمال قدم بمشابه بحر پر موجست فی رشحاتش بساحل امکان متصل گهر	AB09183
ای امه الله مکتوب واصل ما هر چند ضعیفی فی فضل و عنایت جمال مبارک بسیار یعنی	AB07208	ای امیر اقلیم امیر زبیر زندگان آستان حضرت یزدان امروز هر یک جهانگیرند و امیر	AB09819
ای امه الله مکتوب ملاحظه گردید و بر مضمون اطلاع حاصل شد از امتحان و افتتان	AB03616	ای امیر شهر در کشور اثر امری بعبودیت آستان جلیل کبیر است و ماعدای آن اسیری	AB06041
ای امه الله ملاحظه نما که برتو عنایت چگونه بر تو درخشیده و فیض الطاف چگونه بر	AB07209	ای امیر کشور عرفان آن یار مهربان اگر بید اراده برده از رخ یاران حقیقی خویش	AB09184
ای امه الله ملاحظه نما که چه موهبی از برتو عنایت یافی و مظهر چه فضل و جودی	AB09176	ای امین الهی آنچه مرفوم نموده بودید بنهایت بیعت قرائت گردید زیرا ذکر روحانیت	AB08529
ای امه الله منسوب خادم درگاه الهی حمد کن خدرا که در این ایام در عرصه وجود	AB06598	ای امین الی حضرت احدیت شما را سالها بجهت الیوم تربیت فرمود تا امروز چون شمع	AB12121
ای امه الله نامه ات در این مقام وارد و ملاحظه گردید ثبتل و تضرع بود و توجه و	AB03093	ای امین الی حضرت ادیب شخصی را بجهت معلمی مکتب بمبای تعیین میفرمایند مصارف راهی	AB00988
ای امه الله نامه ات رسید خیر تشکیل انجمن در آن بلد مرفوم نموده بودید نظر بقلت	AB02652	ای امین الی مناجات در طلب مغفرت بجهت مرغ آشیان الهی نفس مبارک آقا سید	AB12737
ای امه الله نامه ات رسید و چون عرف محبت حضرت نوست یکتا از آن متضوع بود لحاظ	BH08718	ای امین بعنایت رب العالمین باقی مین فلان شدی و بالشر افاقت انوار جمال قدم در این	AB03617
ای امه الله نامه ات لدی المظلوم حاضر انشاء الله بعنایت الهی و فضل رحمانی لم یزل و	BH10201	ای امین جمال مبارک حمد خدرا که این مسافه بعیده طی نمودی تا در لندن و پاریس	BH00751
ای امه الله نامه تو رسید محزون مباحش مغموم مگر شفا به یدالله است	AB11991	ای امین جمال مبارک ۱۵ شهر ذی قعدة ۱۳۳۸ رسید مختصر جواب مرفوم میگردد	AB01231
ای امه الله نامه شما ملاحظه گردید مضمون مشحون بیبان ایمان و ایقان و ثبوت بر عهد	AB12195	ای امین حق نامه ای جناب قابل ارسال فرمودت تفصیل در آن مرفوم آن نامه در طی این مکتوب	AB11803
ای امه الله نامه مفصل شما رسید بخدا تضرع و دعا نموده بودی که ترا حفظ از لغزش	AB06599	ای امین حقیقی مکتوب شما ملاحظه گردید و مضمون مفهوم شد یاران الهی در آن سامان	AB12700
ای امه الله نثرت شنیده شد و نظمی هم که فرستادی به شرف اصغا فائز گشت طوبی از برای	BH08719	ای امین حقیقی نامه بتاریخ پنجم شعبان و دیگری بتاریخ یازدهم شعبان و دیگری	AB00580
ای امه الله ندایت اصغا شد و کتابت لدی العرش فائز گشت آن اشکری ربک بهذا الفضل	BH10548	ای امین درگاه الهی شکر کن حضرت مقصود و جمال معبود و سلطان غیب و شهود را که	AB00651
ای امه الله ندایت بساحت عرش اعظم رسید و مالک قدم آنرا شنید و میفرماید از حق	BH08115	ای امین درگاه آلهی چند روز پیش مکتوبی مرفوم و ارسال گردید و امروز نوزاین مسطور	AB01463
ای امه الله ندایت را شنیدیم و وجه قدم از سجن اعظم بلحبابی خود متوجه بوده و	BH10785	ای امین ربانی در عالم ایجاد جمیع کائنات در نهایت ارتباط و از این ارتباط تعاون	AB01107
ای امه الله ندایت و ندای راقم کتابت بشرف اصغای محبوب عالم فائز شد رحمت حق	BH10202	ای امین عبدالبهاء از جناب کیومرث پورخسر و پارسی نامه ای بنام شما وارد شد در آن	AB00405
ای امه الله نفعه حبت بمنکن احدیت حاضر و اراده ات بگری مقصود نزد مالک غیب و	BH05686	ای امین عبدالبهاء امروز عازم حیفا هستم فی شما در آنجا شهرت دهید و مقصدم اینست	AB02501
ای امه الله نور مظهر آشیایست چه که اگر نباشد جمیع اشیاء در پس پرده ظلمات مخفی	AB10837	ای امین عبدالبهاء این واضح و مشهود است که در هیچوقت از خود خیال نداشته ای و	AB12233
ای امه الله هدایت الله کوهر گرانها بیست زینت عاج عزت ابدیه متئللا و درخشنده و	AB07210	ای امین عبدالبهاء آفرین از ملا علی بشنو زیرا در خدمت باستان مقدس صادق و در	AB00989
ای امه الله هر چند این مصیبت جانگداز و جگرسوز است و سبب آه و فغان شب و روز	AB02344	ای امین عبدالبهاء آنچه مرفوم نموده بودید ملاحظه گردید مختصر اینست که ایراح امتحان	AB07893
ای امه الله هر چند جسم در این آستان حاضر نشدی فی بروج انشاء الله در جمیع	AB07889	ای امین عبدالبهاء باز آمدیم از راه فرنگستان آمدیم بنده آستان آمدیم	AB12270
ای امه الله هر چند در جامه نسای و بر سر مقنعه داری فی حلال عرفان بر قامت	AB10370	ای امین عبدالبهاء جناب آقا سید مهدی نامه مفصل مرفوم گردید و قضیه اسیر زنجیر	AB10374
ای امه الله هر چند مصائب و زویای و متاعب و بلاای از جمیع احبا بر شما استیلا	AB02876	ای امین عبدالبهاء تو در درگاه اسم اعظم عزیز و محترمی مطمئن باش من از تو راضی	AB01464
ای امه الله هر صبح و مساء بمناجات رب الایات پرداز و لسان بشکرانه بگشا که در	AB10371	ای امین عبدالبهاء جمیع مکاتیب که خواسته بودید مرفوم گردید و ارسال میشود در خصوص	AB12547
ای امه الله هر عصری زرا بسری از عتب و هر اضطرابی را اطمینان از پی و هر فرارقا	BH05687	ای امین عبدالبهاء جناب شیخ محمد علی عازم هندوستان شدند و بجهت مصارف راه و اهل	AB12503
ای امه الله همیشه در این ساحت مذکور بوده و هسی مطمئن باش زیرا بخدمت جناب	AB07890	ای امین عبدالبهاء چند روز است که وارد پورتسعد شده ایم و حضرات مسافرین یعنی	AB12635
ای امه الله هیچ دانی که کنیزی جمال مبارک را چه مقام است و چه درجه احترام قسم	AB09816	ای امین عبدالبهاء حضرت صدرا لصدور بجهان الهی شناقت و در ایام زندگان باعظم خدمات	AB03921
ای امه الله و اینه امته گرچه آن طبر حدیقه محبت بگلشن باقی شناقت و بگزار	AB05055	ای امین عبدالبهاء حمد کن خدرا که تمام حیات سالک سیبل نجان و مشغول بخدمت رب	AB12548
ای امه الله و الورقه الروحاء چه شد که آن طبر در حدیقه ذکر ثناء ساکت است امروز	AB06600	ای امین عبدالبهاء خدمت در آستان مقدس جمال ابهی در یوم لقا مقبول و بعد از صعود	AB00753
ای امه الله و ام امته نام تو شمس جهانست پس باید در آفاق گوان از انوار محبت	AB05056	ای امین عبدالبهاء در بدایت ربیع الاول سنه ۱۳۳۰ مبلغ سیصد جنبه که از طهران	AB12271
ای امه الله و ای کنیز حق بشنو ندای مظلوم را که از سجن اعظم بتو توجه نموده و ترا بحق	BH05688	ای امین عبدالبهاء در خصوص جناب عزیزالله خان مرفوم نموده بودید شما میدانید	AB02653
ای امه الله و ای ورقه مقربه درگاه کبریا جناب حاجی ایمان در جمیع مواقع بذکر	AB12692	ای امین عبدالبهاء در هر قول و فعل امین صادق بودی و هسی آنچه مرفوم نمائ	AB12272
ای امه الله و بنت امته در این کور که شمس حقیقت از برج اسد بر آفاق عالم اشراق	AB07891	ای امین عبدالبهاء دو طغرا مکتوب شما یکی بتاریخ ۲۵ صفر ۱۳۳۷ و دیگری بدین تاریخ	AB12369
ای امه الله و بنت امته و اخت امته جناب ابن اسم الله علیه بهاء الله الایهی	AB04647	ای امین عبدالبهاء دو مکتوب از شما رسید و مضامین معلوم گردید حمد خدا را که	AB02877
ای امه الله والده محترمه چون بیقعه مبارکه وارد شد و بعتمه مقدسه مسرف گشت	AB09178	ای امین عبدالبهاء رقم مورخ ۱۹ جمادی اول ۳۹ رسید چون نامه دیگر این چند روز	AB01046
ای امه الله ورقه زکیه شب و روز لسانرا بستایش و شکرانه رب غفور ببارا که	AB06039	ای امین عبدالبهاء روز مبارک مولود موعود اسم اعظم است عبدالبهاء بیاد تو افتاد	AB04257
ای امه الله ورقه زکیه علیک بهاء الله و عطر الله مشامک بنفحات القدس فی کل عشی	AB05057	ای امین عبدالبهاء شریک و سهمیم شما جناب آقا میرزا مهدیخان الان حاضر خواهش	AB12672
ای امه الله ورقه زکیه لحاظ عن الله الناظره شامل آن ورقه مطمئنه است و الطاف	AB07892	ای امین عبدالبهاء عنای تری هیکل وفا جوهر صفا بنده بها در تحت حجاب تراب متوازی	AB12549
ای امه الله ورقه طبعه زکیه اخبار مصیبت جدیده طوفان احزانرا مستولی نمود و دموع	AB06040	ای امین عبدالبهاء فی الحقیقه موفق بشبوت و استقامتی و قائم بخدمت از خدا خواهم که همواره	AB12593
ای امه الله ورقه مطمئنه که بنسیم جانبخش الطاف جمال ابهی مهتر برشحات سحاب	AB09179	ای امین عبدالبهاء فیو ضات ارسال میگردد فی الحقیقه زحمات شما و حاجی در آستان	AB12212
ای امه الله ورقه موفته توجی بجمال قدم نما و یاد آن الطاف و عنایات اسم اعظم	AB09180		AB02194

AB03094	ای اهل علین هر چند ساکن زمینید ولی بحقیقت در بهشت برین جهانی در زیر نگین	AB12347	ای امین عبدالیهاء نامه ات که بتاريخ ۱۷ شهر ربیع الثانی سنه ۱۲۳۲ بود مختصر از
AB00320	ای اهل قریه مبارکه وادی حجاز و یثرب و صحرای بطنه که جولانگاه قبائل قحطان	AB11768	ای امین عبدالیهاء نامه ای که بتاريخ ۲۱ شهر جمادی الاول سنه ۱۲۳۸ مرقوم نموده
AB00022	ای اهل ملکوت ابی دودای فلاح و نجات از اوج سعادت عالم انسان بلند است	AB03330	ای امین عبدالیهاء نامه بیست و سوم رجب ۳۳۱ رسید خدمات تو همیشه در نظر است... از طول سفر
AB12579	ای اهل ملکوت الحمد لله بعون و عنایت بهاء الله بپاریس رسیدیم و این سفر بپاریس	AB07215	ای امین عبدالیهاء نامه پنجم ذی القعدة سنه حالیه رسید از اتحاد و یگانگی شما با
AB12633	ای اهل ملکوت تا توانید بکوشید تا محبت الله از شلت ظهور مانند مجسمه گردد و در نهایت	AB12213	ای امین عبدالیهاء نامه رسید و بر مضامن اطلاع حاصل گردید الحمد لله دالت بر محبت
AB04648	ای اهل ملکوت قدر از نفوس که مدت حیات عبادت نمودند و ریاضت کشیدند و آرزوی	AB01791	ای امین عبدالیهاء نامه شما را در دریای محیط بحر آتلانتیک جواب مرقوم مینمایم
AB01550	ای اهل ملکوت شکر کنید خدا را که توجه بملکوت ابی دارید و آرزوی استفاضه از	AB12169	ای امین عبدالیهاء نامه شما رسید ستایش از یاران عراق و همدان نمودی بودید مقوم
AB01793	ای اهل ملکوت نامه ای که بعد از جشن نوروز مرقوم نموده بودید ملاحظه گردید فرح و	AB01896	ای امین عبدالیهاء نامه شما که بتاريخ ۱۰ جمادی الاولی ۱۳۳۹ بود رسید از خطایا و
AB12806	ای اهل ملکوت نامه رسید و دلالت بر این مینمود که جوان ژاپونی کوانسکی یاماموتو	AB00352	ای امین عبدالیهاء نامه شما که بتاريخ هشتم رمضان ۲۲۵ مرقوم نموده بودید ملاحظه گردید
AB04259	ای اهل وفا نشانه وفا بحضرت بهاء الله اینست که نفوس نقیسه بانفاس قدسیه پیام	AB03331	ای امین عبدالیهاء نامه مورخه ۱۴ صفر سنه ۱۳۲۰ وصول یافت از علم فرصت مختصر جواب
AB03620	ای اهل وفا هر چند اهل جفا دست تطاول گشودند و لانه و آشیانه یاران ویران نمودند	AB05058	ای امین عبدالیهاء نامه ها رسیدی در الحقیقه در نهایت زحمی و متحمل مشقت و آنچه
AB03096	ای اوراق شجره حیات جناب مرزا ایوب در کمال ثبوت و رسوخ و بنهایت انجذاب و	AB02878	ای امین عبدالیهاء نامه های شما از عشق آباد و بادکوبه جمع رسید از تمشیت امور
AB00016	ای اول اشخاص خیرخواه محترم عالم انسان نامه های شما که درین مدت حرب ارسال	AB00990	ای امین عبدالیهاء نامه های شما رسید و سبب فرح و سرور گردید زیرا مرزده از
AB06604	ای اولاد مبارک نهاد آن پاک جان حمد کنید خدا را که از صلب جنین پدش برمشهد وجود	AB00692	ای امین عبدالیهاء نامه های متعدد شما می در رسیدی ولی تحریر جواب ممکن نشد
BH08116	ای اولیای حق آنچه در کتاب الهی مستور بود و در صحفش منکور امروز ظاهر و مشهود	AB07894	ای امین عبدالیهاء نامه های متعدد شما وصول یافت و با وجود قلت فرصت بنهایت وقت
BH06085	ای اولیای حق صریح قلم اعلی را بشنویید و بانچه امر نموده عمل نمایند دنیا فانی	AB06602	ای امین عبدالیهاء نامه واصل گردید آنچه مرقوم نموده بودی حق است اگر کل بسیرت نو
AB10375	ای ایات باهره ملکوت پرئوی از تجلی حق قدیر بر آفتاب زد عالم تاب شد	AB12594	ای امین عبدالیهاء نامه ها که خواسته بودی مرقوم گردید و ارسال شد از عنایت حضرت احدیت
AB03333	ای ایادی امرالله تلغراف و نامه بشما مرقوم گردیده البته تا بحال رسیده حال نیز	AB12193	ای امین عبدالیهاء هر چند مصارفات ارض مقدسه بقعه بیضاء فزون از حصر و تکالیف
AB03097	ای ایادی امرالله فی الحقیقه در آنچه واقع شده قصوری از نفسی نبوده و کل در	AB12701	ای امین عبدالیهاء همشیره و والده جناب آقا سید مهدی ارحال پدار بقا نمودند
AB01302	ای ایادی امرالله مدتیست نامه ای از شما نرسیده و خبری نیامده اموری که گرفتار	AB06043	ای امین من آنچه مرقوم نموده بودی ملاحظه گردید و بر مضمون اطلاع حاصل شد حمد کن
AB06605	ای ایادی امرالله مکتوب اخیر واصل و مضامن معلوم و واضح شد فی الحقیقه آنصفحات	AB12702	ای امین من بجناب مرزا علی کبر امر شده که از آثار جمال مبارک کتبی بخط خوبی
AB11676	ای ایادی امرالله مکتوب جوف را ببخش معلوم در کمال حکمت پدا بید برسانید و یا	AB04258	ای امین من برات مبلغ هزار جنبه امانت حاجی غلامرضا علیه بهاء الله نسخه اول و
AB11759	ای ایادی امرالله مکتوبی بستمیدگان و آوارگان یزد و اصفهان یاران رحمان مرقوم	AB00991	ای امین من در نامه های خویش ذکر جمع احیاء الله را نموده بودید و بعضی را
AB04649	ای ایزد دادگر ای خدا می مهر پرور ما نهالان بدستان نوایم بدستت مرحمت	AB12761	ای امین من ضمیمه محترم حضرت شهید بی سر و سامانست از برای او و اطفال محلی مهیا
AB02503	ای ایزد دانا ای خداوند مهربان این نفوس زکیه راضیه مرضیه مطمئن بالطف تو بودند	AB07895	ای امین من میدان که حضرت اسم الله الاصلدق علیه بهاء الله الابهی چه قدر جان فشان بود
AB05530	ای ایزد مهربان نوجوان سهراب کمیاب از گلشن زندگان بهره ای نبرده و از بوستان	AB02345	ای امین نازنین مکتوبی که بجناب افغان مرقوم نموده بودی ملاحظه گردید و از خبر
AB07217	ای آبیار در جویبار توحید هر نهال بهمالیرا آبیاری کن و میاه عرفانرا در مجاری قلوب	AB09820	ای امین نور مبین فی الحقیقه بجان دل در خدمات میکوشی در عالم وجود هیچ مقصودی
AB11335	ای آتش افروخته آتشی در دل افروخی که خاموشی ندارد و افسردگی تجوید و شعله اش	AB02502	ای انجال آندوست حقیقی جناب جواد با فواد نورانی و جان روحانی ایام خویش را در
AB05531	ای آتش افروخته شعله محبت الله در این کشور خاک دل بعالم پاک بریند و در این	AB01792	ای انجمن رحمانی از قرار مسموع محفلی آراستید و اجتماعی خواستید تا بخدمت کلمه
AB07218	ای آثار اسلاف و ملحوظ بعین الطاف تو از قدماتی احیای و از اسلاف دوستان و یاران از بدایت	AB03332	ای انجمن رحمانی مستر استرین منادی ملکوت شد و بچین و هند و ژاپون شرافت توفیقات
AB09186	ای آژادگان الحمد لله از بیگانگی برهیدید و باشانی یگانه رسیدید دل از ما سوی	AB06603	ای انجمن روحانی این انجمنی که تشکیل نمودید مانند آینه ای بود مقابل انجمن
AB05532	ای آژادگان سبیل حضرت یزدان آنچه در راه خدا بر سر اید هیگل وجود انسانرا	AB09185	ای انجمن روحانی نامه شما رسید مختصر جواب مرقوم میگردد معذور دارید در خصوص
AB05533	ای آشفته جمال رب رحمن گر بفضل و عنایت جمال قدم باحیای خالصش بی بری از وجد و	AB08530	ای انجمن روحانیان نسبت بمیثاق یافتی تا بعبودیت نیر آفاق موبد گردید این انجمن
AB10376	ای آشفته روی دلبر یکتا چنانست که مرقوم نموده بودی آنچه در قرون اولی اشرف نفوس	ABU0121	ای انجمن مبارک بینهایت مسرور از اینکه در این جمعیت دارالفنون حاضر شده ام
AB06045	ای آشفته روی دوست در این جهان بسا عاشقان رخ رنگین و موی مشکین و لعل نمکین که	AB00158	ای انجمن محترم عالم انسانی از این نیت خیریه و علویت مقاصد که دارید باید مورد شکرانیت
AB08531	ای آشفته روی و موی یار آسمانی نامه شکرین دلشین بود و از آهنگ و گبیانگ شکرین	AB03618	ای انجمن مقدس و جنود آسمانی هر دم که مقاصد عالیه و علویت همت شما بخاطر اید
AB10377	ای آشفته موی دوست اگر چه در بادیه حرمان ملق سرگشته و سرگردان شدی ولی شکر که	AB03922	ای انجمن نورانی ارض صاد ملق بود روزبیروز از ایداد استعداد می یافت تا آنکه این
AB09187	ای آشفته موی دوست ولوله عالم از شکر زلف یار است و زلزله امم از قوت ظهور حضرت	AB07216	ای انوار هدی شما را باین خطاب مخاطب نمودم زیرا بفضل جمال مبارک سراپا نورید و
AB07897	ای آئین آشنای بجان است نه بیکان بینای بدستت نه ببعوض آب و گل خوشی برتوروشن	BH05689	ای اهل ارض رایحه نذراء تضوعات عرف معانی را منع نموده و ضوضاء جهلا ندای الهی
AB08532	ای آقا بابا ابوت حقیقی هدایت نفوس است پدر جسمانی سبب حیات جسمانیست و پدر	AB03923	ای اهل بصیرت و استقامت در ملکوت ابی نامتان مذکور و یادتان مستمر و مشهور و
AB12673	ای آقا بابا هر چند در جهان ندای ولی از عالم بالان و متوجه بملا اعلی و ناظر	BH07545	ای اهل بها بشنویید وصیت قلم اعلی را از اراده خود بگنزدید و یاراده او ناظر بشدید
AB05534	ای آقا درویش جمال ذوالجلال روحی و کینونتی لاجبانه الفداء در نهایت غزل مشهور	AB02654	ای اهل بها جمال کبریا از جهان علین تجلی بر روی زمین نمود و بنور مبین عالم وجود
AB00992	ای آقا غلامعلی تو غلام جمال ایهائی و بنده حضرت اعلی قدر این فضل را بدان و	AB11721	ای اهل بها جناب زائر در مجمع آوارگان حاضر و بذکر شما ناطق گشت خواهش تحریر این
AB06046	ای آقا کیشی ایامودام که بهاکیش شوی یعنی کیش روحانیان گوی و روش ربانیان جوی	BH06467	ای اهل بها قسم بمالک ملکوت اسما که معرضین از علما و امرا که امروز بنار بغضا
AB10378	ای آقا محمود در قرآن عظیم خطاب بحضرت حبیب و من اللیل فتحدج به نافله لک عسی ان	AB01667	ای اهل جنت ابهی نامه شما رسید الحمد لله دلیل بر ثبات بر امر عظیم و استقامت بر
BH11019	ای آقا مهدی چرا از روقه هدایت غافل شدی بلمس مهدی موسوم شدی که دل	BH04660	ای اهل حق امروز شما سزاوارترید از برای مشاهده گلزار معانی و بیان و شنیدن
AB05535	ای آقا بار ای یار وفادار بلایا و مصائبی که بر آن مظلوم زار از قوم فجار وارد	BH06084	ای اهل حق انشاء الله در این روز فیروز که فی الحقیقه سید روز هلسنت بعنایت الهیه و
AB08533	ای آرزگار ادرشیر خسرو را بشر بیبشه آنجهان کن و دلبر را رهبر پیوم دیدار فرما	BH10549	ای اهل زا قلم اعلی شهادت میدهد از برای نویسیکه در آن ارض بشهادت کبری فائز
AB08534	ای آرزگار این مرغ دست آموز را در سدره منتهی لانه و آشیانه بخش و این بی	BH02197	ای اهل سین قلم اعلی در سجن عکا بشما متوجه و بذکر شما مشغول این نیست مگر از
AB08224	ای آرزگار بزرگوار این گرفتار زلف مشکبار را از باده محبتت جامی سرشار بخش بیدار	BH07546	ای اهل عالم بعد از کشف حجاب جمعی بایات متمسک آیات نازل نمودیم و برخی ببینات
AB06606	ای آرزگار بنده درگاه جمشید پناه باستان برد و از راستان بود مشتاق دیدار بود	AB00053	ای اهل عالم چون در جمیع عالم سر و سیاحت نماید آنچه معمور است از آثار الفت
AB06047	ای آرزگار گناه ببخش و خطای تبه کاران را ببوش	BH04661	ای اهل عالم ضرر جمال قدم و اسم اعظم از ظلم امرا و وزرا نبوده و نیست چه که آنچه
AB10921	ای آرزگار هر چند سراوار عذایم و مستحق عقاب ولی تو خداوند مهربانی	AB00309	ای اهل عالم طلوع شمس حقیقت محض نورانیت عالم است و ظهور رحمانیت در انجمن بی آدم
AB10871	ای آرزگار همه گنه کاریم و جفا کردار تو آرزنده بی تو بخشنده	BH04169	ای اهل عالم نور قدم از افق سماه اسم اعظم مشرقی و نار سدره در طور عرفان مشتعل

AB06607	ای بازماندگان حضرت شهید مجید فی الحقیقه این ماین موثر درد و الم است زیرا آن	ای آفریننده این بندگان را تابنده فرما و در گلشن عالم بالا خواندند کن و در بزم
AB03621	ای بازماندگان حضرت مزین و سراج الشهداء آن دو نفس نفیس بنفس رحمان زنده و	ای آزرگان جمال ابی هر چند از موطن مالوف دور و مهجور گشتید و معذب در دست اهل
AB00467	ای بازماندگان دو نفس مقدس مبارک نامه شما رسید از مضامین واضح و مبرهن بود که	ای آزرگان حق محزون مباشید دلخون مگردید افسرده نشینید پژمرده نگردید هرچند
AB00489	ای بازماندگان شهدای سبیل الهی نامه‌های شما رسید با وجود عدم فرصت آن بدقت	ای آزرگان راه حق جهانیانرا آیین دیرین چنین است که دشمن راستیند و بدخواه حق
AB05537	ای بازمانده و یادگار آن شهید محبوب حضور کبریا آنچه بخوای و آنچه بطلی و	ای آزرگان سبیل الهی از وطن مالوف بسبب طغیان هر ستمکار عسوف دور و مهجور شدید
BH11477	ای باشی انشاء الله باشی لان شمی شدی و من شمی خواهی بود	ای آزرگان سبیل الهی هر چند صدمه در نریز شدید بود و بلایا غیث هائل و جام لبریز
AB09824	ای باغ عرفانک نهال بهیمالی رستخیز روح انگیزدر قیامت پُرکرامت در ترک فریب اولور	ای آزرگان سبیل حق سر و سامان آسودگی و آزادی هر چند کام دل و راحت جانست ولی
AB07904	ای بامس مهربان یزدان در بخشایش گشوده و بر جهان آفرینش بڈل و بخشش میفرماید	ای آزرگان عبدالیهاء آواره اید آزرده اید بی سر و سامانید زیرا خانه و
AB10839	ای باوفا از قرار مسموع شما را نیت چنان که خانه خویش را گاهی باجتماع بهایان	ای آزرگان کوی دوست آتدلیر آفاق چون در انجمن اهل وفاق اشراق نمود آغاز رازی کرد
AB06608	ای بحر بر موج موجی برز که باوج ملا اعلی رسد و طوفان کن که فیضاناش شرق و غرب	ای آواره اوطان مکتوب شما واصل و مضمون معلوم شد که از شدت پریشانی محزون هستید
AB09189	ای بخشش خداحق ویردی معنیاش بیارسی خداداد است و ترا از این اسم ابیدم نصیب	ای آواره بادیه محبت الله نامه شما رسید ستایش یاران الهی نموده بودید که در هر
AB12517	ای بخشش یزدان انسان بخشش صرفست و موهبت محض اگر بانچه باید و شاید تمسک جوید	ای آواره بادیه محبت الله هر چند در پس صد هزار کوه و دشت و صحرا افتاده با وجود
AB11139	ای بخشنده درخشنده و تابان بامس مهربان درین جهان سرگشته و سرگردان بود در جهان	ای آواره حق از تسلط خلق مجبور بررحلت از گیلان بظهران گشتی و آواره و سرگردان
AB09825	ای بخشنده مهربان کنوری در نهایت خضوع و خشوع و عجز وزاری و تضرع و بقراری	ای آواره حق گر از خانمان دور و از خاندان مهجور وی سر و سامان شدی ولی در
AB07230	ای بدیع الاخلاق موسم بیع الهی است و بهار روحان خیمه و خرگاه	ای آواره دیار الهی از حضور در مجمع قسوس اخبار نموده بودید آن نفوس مشکست که
AB08537	ای بدیع الله شکر کن حضرت مقدسه جمال ابی را که در آستانه مقدسه اش راه یافی	ای آواره دیار در راه پروردگار آنچه مرفوق نموده بودی بدقت ملاحظه‌گردید و از وقایع انجا
AB12741	ای بدیع رفیع شفیع خویش را بنده شرمنده خواندی بنده ای زیننده ای تابنده ای	ای آواره راه خدا شکر کن که از راحت و آسایش خویش گذشتی و سرگشته در آن کشور و
AB06609	ای بدیع وقت آنست که قمیص بدعی در بر نماای و خلغی جدیدی در تن کنی و تاج	ای آواره سبیل الهی پریشانی وی سر و سامانی در ره عشق کامران و شادمانیست
AB07905	ای بدیع وقت آنست که قمیص بدعی در بر نمائی و خلعت جدیدی در تن کنی	ای آواره عبدالیهاء بعضی از مکتیب شما رسید و جواب مرفوق گردید عجیب است
BH09280	ای بدیع‌نامه ات بواسطه جناب شهید ابن شهید رسید و روح و ریحان بدید شد مضمونش	ای آواره کوه و صحرادر سبیل جمال ابی و منادی عهد و میثاق نامه ۹ محرم ۱۳۴۰
AB06051	ای بر همه عالم مشهور بیشدیان الحمد لله درسیبل محبت الله در خانه بسوختن	ای آواره من دشت و صحرا بپیومدی و احرام کوی دوست بسی و بقدر مقدور رجوع
AB08538	ای برادر آن بهرام درخشنده روشن گویند کیومرث اول شخص پادشاهان بود و نخست خدیو	ای آیت باهره کبری شکر کن خدا را که مانند علم بین جنود میثاق سر برافراخی و
AB07231	ای برادر آن پاک جان و مقبول ساحت قدس حضرت رحمن حمد کن خدا را که صنو آن شجره	ای آیت باهره محبت الله در این کور اعظم که آفتاب فلک قدم اقق عالم را روشن
AB12380	ای برادر آن ماه منور و مهر انور دو برادر عزیز چون دو پیکر سپهر برین از افق	ای آیت ثبوت و رایت استقامت مرزا طراز الحمد لله هم آهنگ و هم آواز است مانند
AB08539	ای برادر آن معدن وفا و جوهر صفا و منادی امرالله آقا مرزا مهدی اخوان صفا نامه	ای آیت جود سلطان وجود الطایق که باستحقاق باشد که اعطاء کل ذی حق حقه است در
AB01669	ای برادر آن مهر انور آنچه مرفوق نموده بودید ملاحظه‌گردید از مشقات وارده بر	ای آیت رحمت در قرآن حضرت رحمن بختص برحمته من یشاء میفرماید تو که بحسب ظاهر نه
AB08540	ای برادر آن مثل خدا بمثل آفتاب است مثل خلق بمثل اشیا در دل هر ذره از آفتاب	ای آیت رحمن حی قیوم جنم شمس خرق حجاب غیوم فرمود از مطلع انوار دو ایات ظاهر و
AB00791	ای برادران چون اختران در یوم موعود چون نجوم محمود از مطلع صبح شهود طالع گشتید	ای آیت عنایت شکر و ستایش جمال قدم و اسم اعظم رالائق و سراسر که ابواب ملکوت
AB05062	ای برادران مهربان در سبیل یزدان شکر کنید که اخوت جسمانی با اخوت روحانی جمع	ای آیت فضل الهی فی الحقیقه نامه‌های بسیار ارسال نمودید ولی کم رسید و از اطراف
AB06052	ای برادران مهربان ناظم اخروی فی الحقیقه یار غار است و از زمره ابرار بهر شما	ای آیت لطف حق لطف الهی باید پرتو رحمان گردد یعنی در جمیع احوال و اخلاق باید
AB06610	ای برید سبیل رب مجید ربوبیت در درگاه احدیت سفید است و خدمت مقبول در حضرت	ای آیت محبت الله اقتدار در عالم جسمان امریست اعتباری بلکه اقتدار روحان
AB06053	ای بزم یارانمزد و دوستان جانمزد جانمزد شمس حقیقت افق احدیتدن طوغندی بر تابان	ای آیت محبت الله اگر بدان که این قلب الان در چه حالت و هیجاست پهرن چاک
AB04262	ای بسا اماه که در سبیل الهی گوی سبقت و پبیشی را از رجال در میدان ثبوت و رسوخ	ای آیت محبت الله آنچه نگاشی بکمال اشتیاق قرائت گردید ذکری از برای تلاوت در
AB04653	ای بشری الهی محزون مباش مغموم مشو لطف و عنایت شامل و کامل و انشاء الله در کل امور	ای آیت محبت الله حضرت قرین مدنی بود که سرگشته کوه و صحرا و گیمگشته دشت و دریا
AB12642	ای بشری چون شر بنشر مصری حامل قمیص یوسف کنعان بود اما تو حامل پهرن عزیز مصر	ای آیت هدی چون در این جنت ابی بفضل خدا نهال مغروس دست عنابی بکوش تا بطراوت
AB06611	ای بشری حقیقی جناب مرزا فضل الله خان با نامه شما رسید مضامین نامه پیورود ایشان	ای آیت بابا خان این خلق ضعیف بلکه طفل رضیع را پدر مهربان باش در آغوش محبت پرورش
AB12375	ای بشری ربانی تحریر اخری واصل گردید و مفاد انجذاب فواد بود که با وجود این بلایا	ای باده محبه الهلک سرمست و سرخوشی بزم محبت آراسته در جشن معرفت پراسته در
AB12473	ای بشری روحانی در این ماه محرم چند نامه ارسال گردید و همچنین در ماه گذشته	ای بادیه بیما در سبیل الهی مکتوبی اول و ثانی و این ثالث است که ارسال میشود
AB12643	ای بشری روحانی نامه دوازدهم شعبان سنه حالیه که به اقا سید اسدالله مرفوق نموده بودید	ای بادیه بیما گشت و گذار و قطع مسافت بعیده موثر علت عصبیه و عرقیه گردد ولی
AB12644	ای بشری روحانی نامه شما رسید و البته تا بحال عکس فانی بدست مبارک آتحبیب	ای بار یافته‌گان آستان یزدان نیک بخی و خجسته طالعی شما را مطلع نور هدی نمود
AB01551	ای بشری عبدالیهاء شکر کن خدا را که به خدمت قائمی و به عبودیت... ای یار عزیز حمد جمال اسم	ای بارید الهی هر چند سلف در فن موسیقی مهارت نمودند و الحان بدیع به بسرودند
AB12376	ای بشری عبدالیهاء محزون مباش زیرا مقنون جمال ابهائی با وجود آنکه چنان یار مهربانی	ای باز هوای محبت الله وقت پرواز است و کشف راز است و هنگام عجز و نیاز است تا
AB07906	ای بشری عبدالیهاء نامه شماره ۳۱ رسید و مضمون معلوم گردید از اجتماع یاران در شب	ای بازماندگان آن انوار لامعه ای اطفال کن هیائل مقدسه ای یادگاریهای آن حقائق
AB12254	ای بشری عزیز من شمائل دلشن در نهایت ملاحظت و صباحت ملاحظه‌گردید و علیک البهائ	ای بازماندگان آن بنده مقرب درگاه الهی آتمرغ چمنستان هدایت بگستان حقیقت شفافت
AB12765	ای بشری عزیز من نامه شما وصول یافت و بدقت تمام ملاحظه‌گردید دلیل بر وصول نامه	ای بازماندگان آن جان مهربان غمگین مباشید دلشکسته و حزین مگردید همد آه و انهن
AB10381	ای بشری من آنچه به جناب منشادی مرفوق نموده بودید ملاحظه‌گردید رکاب همایون	ای بازماندگان آن دو شخص جلیل هر چند آن دو بزرگوار بملکوت اسرار شتافتند ولی
AB12244	ای بشری من مکاتبی که به تاریخ پنجم شوال مرفوق نموده بودید در بیستم ذی الحجه	ای بازماندگان آن زین روحان آتمرغ چمن عرفان از قفس امکان اگرچه پرواز نمود
AB12175	ای بشری نشر نور منتر جناب سید تقی چون لذیر در کمال هیمنت حاضر و رجای تحریر	ای بازماندگان آن سرور آزادگان حضرت سید مصطفی شهر تقدیس گشود و باشیان الهی
AB12351	ای بشری یوسف الهی بشری مصری مشام پیر کنعانی را به راحه قمیص یوسفی معطر نمود	ای بازماندگان آن شهید سبیل دلمر یکتا حضرت شهید را چون ندای حضرت اعلی بسمع
AB12474	ای بشری یوسف رحمان آنچه مرفوق نموده بودید ملاحظه‌گردید جمع معانی مضامین روحانی	ای بازماندگان آن شهید فرید هر چند آن نفس نفیس به ظاهر غالب گردید ولی در جهان
AB12675	ای بشری الهی از تو نامه‌های متعدده رسید ولی مکتوب اخری دلیل سرور قلب منیر بود	ای بازماندگان آن صدرالمقربین جناب عزیزالله خان در نزد مشتاقان نام آن عزیزان
AB12187	ای بشری الهی اگر بدان که در چه حالی بیاد تو مشغولم البته زیان بشکرانه الهی	ای بازماندگان آن کوکب مشرق در افق ملکوت ابی هر وقت که ببینی از شماها نامه
AB03099	ای بشری الهی جناب کریب چون عزم رحیل نمود با صوت تحیف استعدای نگارش نامه کرد و	ای بازماندگان آن نفس قدسیه نجم ساطع لامع حضرت سمندر غضنفر اجمه لاهوت در مدت
AB03927		

AB04657	ای بنت ملکوت نامه توریسد مانند آهنگ عندلیب الی بود که شهنارش سبب فرح قلوب	AB12431	ای بشیرالهی دیگر شکایت از انقطاع مراسلات مفرما ملاحظه کن که در جوف چند نامه
AB12464	ای بنت ملکوت نامه توریسد و از مضمون نهایت توجه بندر آسمان معلوم گردید هزار	AB01108	ای بشیرالهی مکتوبات شما رسید و از پریشان فکر شما بجهت انقلاب بقعه مبارکه حیرت
AB01898	ای بنت ملکوت نامه توریسد و مضامین معلوم بود لکن تکرار مفهوم گردید اگر امریک	AB01467	ای بشیرالهی نامه تو چون دیوان محامد و نعمت جمال مبارک بود نهایت فرح و سرور
AB04658	ای بنت ملکوت نامه رسید معان منبعث از قلبی پاک بود و جان تابناک شکر کن خدا	AB12605	ای بشیرالهی نامه شما رسید از حوادث شیراز تعجب کل حاصل گردید که این چه بدبختی
AB02507	ای بنت ملکوت نامه رسید و اجتماع مبعوثان مشرق الاذکار در روز نوروز در شیکاگو	AB12377	ای بشیرالهی نامه شما رسید و همچنین نامه دیگر که در جوف بود الحمد لله بشارت
AB01378	ای بنت ملکوت نامه شما از ادین برگ رسید مضامین دلنشین بود لهذا نهایت سرور حاصل	AB12510	ای بشیرالهی نامه مختصر شما مفصل بود لفظ موجز بود ولی معانی مفصل زیرا دلیل بر انجذاب
AB10841	ای بنت ملکوت نامه شما رسید الحمد لله دلیل بر ثبوت و استقامت بود و برهان قیام	AB04654	ای بشیرالهی هر چند اوقات نامساعد و ناقضان در صبر عبدالیهاء مجاهد و مخایره بین
AB06054	ای بنت ملکوت نامه شما رسید مضامین شعله افروخته نار محبت الله بود لهذا سبب	AB07907	ای بصرا ای هزار هزار آواز گزار محبت الله همچو گمان منما که دقیقه ای فراموش
AB06616	ای بنت ملکوت نامه شما رسید مضمون دلیل بر انتشار نور هدی بود و طلوع صبح ملکوت	AB02879	ای بصرا در یوم اشراق چشم بصورت گشود و مشاهده انوار نمودی و بملکوت اسرار ی
AB01794	ای بنت ملکوت نامه شما رسید و از مضامین سرور روحانی و فرح وجدان رخ نمود مقصود	AB05538	ای بصرا ای بصرا ای و بصیر حدید حدید خدا را که کشف غطا نمودی و بصیر حدید گشودی و
AB06617	ای بنت ملکوت نامه شما رسید و از مضامین معلوم گردید که در نهایت درجه حب و	AB02657	ای بقایای ان نفس مقدس آن جان پاک از اوج اعلاى افلاک در ملکوت ابی ناظر بشماست
AB02197	ای بنت ملکوت نامه شما رسید و از مضامین معلوم گردید که مستر گرگوری از زیارت	AB08541	ای بقایای ای روحان آنچه مرقوم نموده بودی نظمی بود در نهایت بلاغت و فصاحت
AB03930	ای بنت ملکوت نامه فصیح توریسد مضمون توجه بملکوت ابی و انجذاب بنفحات الله و	AB09190	ای بقایای ای روحانی قصیده ای انشاء نموده بودی در نهایت خوبی
AB12467	ای بنت ملکوت نامه که مرقوم نموده بودی ملاحظه گردید و هم چنین خواهر عزیزت مس	AB07908	ای بقیه اصحاب جمال مبین در حصن حصین آن مخمور باده محبت الله یادگار آن نفوس
AB01900	ای بنت ملکوت نامه مرقوم ملاحظه گردید از عدم فرصت جواب مختصر مرقوم میگردد و آن	AB05539	ای بقیه آن روح متصاعد الی الله آنچه باقا سید تقی مرقوم نموده بودید بواسطه
AB03101	ای بنت ملکوت نامه توریسد مضامین نورانی بود ملکوتی بود	AB06612	ای بقیه آن نفس زکیه هر وقت که بیاد یار مهربان بدر بزرگوار افتم تو نیز بخاطر
AB07235	ای بندگان الی الحمد لله بیضی آسمان ساحت دلها طراوت و لطافت بیمتنی یافته و	AB05063	ای بقیه فدایان جمال رحمن آن عاشقان روی جانان و آن افتادگان در دام موی دلیر
AB04264	ای بندگان الی آثار قدرت الی در جمیع اشیاء مانند آفتاب آشکار ولی کوران این	BH10203	ای بگم اصحاب نار باش و اهل ریا میباش کافر باش و مکر میباش در میخانه سلکن شو و
AB02046	ای بندگان الی آنچه مرقوم نموده بودید ملاحظه گردید جمیع مضامین و معانی وله و	AB11975	ای بلبل باغ الی نغمه سزای سبب سرور و شادمانی عالم انسانی است
AB09833	ای بندگان الی تمسک بذیل تقدیس جواید و در ظل ملیک توحید باهنگ ملا اعلی بتهلیل	AB04655	ای بلبل باغ بیمان عندلیب بوستان هر چند گیانگش دلها را برهواز آرد ولی بلبل
AB03624	ای بندگان الی جناب مرزا جلال نام نای کل را در مکتوب خویش نگاشته و استدعای	AB01172	ای بلبل بوستان معانی از آثار موهبت الی در این کور رحمانی آنکه مثل توای در
AB08549	ای بندگان الی در این ساحت مکتوبید و در این انجمن معروف و ثبوت در میناق	AB05540	ای بلبل خوش الحان اشعار فصیح بلیغ ملاحظه گردید الحان بدیع بود و ملیح و ابیات
AB09834	ای بندگان الی ذکر تان در این انجمن الی دائم و مستمر و یاد تان همدم شب و روز	AB09191	ای بلبل خوش الحان گلشن عشق وقت آنست که از فرقت پر حرقت سلطان گل در صحن
AB02881	ای بندگان الی زیان بنیاستی و نیایش خوندان آفرینش بگشاید که از طلوع صبح احدیت	AB12256	ای بلبل خوش الحان نامه شما رسید از واقعه محزنه تائر شدید حاصل گردیده لکن صبر
AB01469	ای بندگان الی شکر خدارا که بنور هدی مهندی شدید و منجنب بنفحات قدس از ملا اعلی	AB07232	ای بلبل خوش آهنگ بانگی از جان و دل بر آن صاحبان فرهنگ را حیران کی و از
AB07236	ای بندگان الی ظالمان ستمکار مانند سگان خونخوار آهوان دشت یزدانرا سینه دریدند	AB05541	ای بلبل گلستان محبت الله در این عرصه هسی که بن و بنگاه نیسی است صد هزار مشغولیبی
AB01049	ای بندگان الی عصر است و در کنار حدیقه انیقه بنگارش این وثیقه برداختم و بذکر	AB08542	ای بلبل گلشن معانی قصیده فریده بلیغه ملاحظه گردید فی الحقیقه در نهایت فصاحت
AB01304	ای بندگان الی قریب غروبست و من از کثرت کار خسته و بی راحت و گرفتار با وجود	AB09826	ای بلبل معانی در خصوص مطلوب شما از جناب صحیح فروش حضرت بشیرالهی سفارشی
AB04265	ای بندگان الی مستبشر بپشارت کبری گردید و منجنب بنفحات ملکوت ابی در هر دمی	AB08543	ای بلبل معانی قصیده غره و فریده نوره ملاحظه گردید در نهایت فصاحت و بلاغت بود
AB12622	ای بندگان الی نامه اخر رسید از عنون و عنایت حضرت احدیت امیدم چنانست	BH02198	ای بلبلان الهی از خارستان ذلت بگلستان معنوی بنشانیید و ای یاران تریایی قصد
AB00892	ای بندگان الی و امام رحمن جناب آقا مرزا فضل الله زیارت بقعه کبریاء مشرف	BH04998	ای بلبلان ای بلبلان فصل گل و گلزار شد ای عارفان ای عارفان آنغیب در اظهار
AB06619	ای بندگان الی و کثیران رحمان صبح هدی ظاهر است و شمع موهبت کبری باهر نور	BH04407	ای بلبلان گلزار احدیه و ای طایران گلستان صدیه صبح بشارت الی از افق جان
AB00506	ای بندگان الی و یاران من صبح هدی چون از فیوضات بها برتو بر آفاق انداخت نور	AB09827	ای بلبلان بلیقسی قدم رانخت و تاجی از طلای
AB07909	ای بندگان ایزد دانا نامه شما بواسطه آقا جمشید وصول یافت امیدوارم که مقاصد	AB04656	ای بلند اختر و نیکو طالع چه قدر خوشبخت بودی که در این عصر انوار بیدار شدی و
AB03625	ای بندگان ایزد مهربان فرود گشتاسب باین مرز و بوم شتاب نمود و هلمم و دمساز گشت	AB09192	ای بلند همت بلندی همت را امیران و سمو مقصد را برهان عقاب اوج عزت در
AB01901	ای بندگان آستان الی حضرت اعلی روحی له الفدا و جمال قدم و اسم اعظم فدیه	AB08544	ای بنا بنای نما که اساسش در ارض غیبا و برقه اش در اوج سما و کنگره اش متواصل
AB04661	ای بندگان آستان جمال ابی حمد خدارا که بحر الطاف پر هیجانست و سیل فیض و	AB09828	ای بناء بنیان ثابت محکم متن آنچه بیبی از ابنیه عالیه هر چند سر بیکشمان کشیده
AB04266	ای بندگان آستان جمال ابی حمد کنید خدارا که در این قرن عظیم و عصر مجید قدم	AB05064	ای بنات ملکوت الله الحمد لله بتحصول کمال مشغولید و بدرس تبلیغ مالوف شب و روز
AB07853	ای بندگان آستان مقدس جنود ماؤ اعلی در اوج علا صفا بسته و مهیا و منتظر	AB05542	ای بنات ملکوت در قرن سابق بنات ایران بگلی از تعلیم محروم نه مکتبی و نه
AB00531	ای بندگان آستان مقدس الی شمس حقیقت از افق عالم اشراق فرمود و در قطب آفاق در	AB12042	ای بنات ملکوت ورقه رحمانیه امة الله بنت ذبیح بیاد شما افتاد و ذکر شما را در
AB04662	ای بندگان آستان مقدس نامه شما رسید و نهایت سرور رخ داد که الحمد لله در موطن	AB08545	ای بنات منادی میناق شمع آفاق بنور عبودیت در آستان شمس حقیقت روشن و شرق و غرب
AB12120	ای بندگان آستان مقدس نامه مفصل شما که بتاريخ ۱۴ کانون ثانی ۱۹۲۰ بود رسید از	AB01552	ای بنات و ابناء ملکوت هر چند در اکثر ایالات و مدائن متحده الحمد لله نجات الله
AB06055	ای بندگان بهاء الله آن ذات سیوح قدوس حی قیوم از سریر ملکوت و سده جبروت در هر	AB01553	ای بنت عزیز ملکوت نامه ۹ آپریل ۱۹۱۰ رسید مضمون دلیل بر انجذاب قلوب و اشراق
AB01470	ای بندگان جانفشان جمال ابی صفحه نورانی و نقشه شمائل رحمان یاران روحانی	BH10786	ای بنت علی بشنو ندای ملیک ارض و سما را که از زمین سجن اعظم ندا میفرماید و ترا
AB07237	ای بندگان جانفشان دلبر الی محفل تبلیغ بیاراید و بزم تقدیس بریا کنید نشر	AB08546	ای بنت ملکوت اگر تابید و توفیقات الی میخواهی که جنود آسمانی نصرت نمایند در
AB00187	ای بندگان جمال ابی بکرات و مرات بجمیع اطراف حتی یافراد اعیاء مرقوم گردید که ما	AB06613	ای بنت ملکوت الحمد لله محفوظ و مصون با نهایت سرور و خوشنودی از شما بهاریس
AB03335	ای بندگان جمال ابی جناب آقا میرزا باقر نامه نگاشته و خواهش نگارش نامه بهریرک	AB03623	ای بنت ملکوت حضرت مسرت ربیبی چون از سفر چین و ژاپون و هند بارض مقدسه وارد و با
AB04268	ای بندگان جمال ابی جناب مومن در نامه خویش ذکر شما را نموده و ستایش یی نهایت	AB03334	ای بنت ملکوت صلوه فرض و واجب است زیرا سبب خضوع و خشوع و توجه و تبتل الی الله
AB02882	ای بندگان جمال ابی رقیم و نمینق که جناب سید تقی مرقوم نموده بودید ملاحظه و	AB02196	ای بنت ملکوت نامه ۲۷ فروری ۱۹۱۰ وصول یافت و از مضمون مشهود گردید که شب و
AB03931	ای بندگان جمال ابی روایت کنند که شخص تحریری در اعصار ماضیه که بصفحت صدیقی	AB01303	ای بنت ملکوت نامه ۳۰ سبتمبر ۱۹۱۰ وصول یافت اظهار سرور و شادمانی از سفر من
AB07238	ای بندگان جمال ابی مساعیتان در راه حق معلوم و ممدوح و نجات حبتان در آستان	AB03928	ای بنت ملکوت نامه ات بتاريخ ۵ دسامبر ۱۹۱۸ رسید و خبر پرسرخی داشت که احبابی
AB02047	ای بندگان جمال ابی نامه شما رسید مضمون مفهوم گردید و همچنین نامه ایکه بحضرت	AB03929	ای بنت ملکوت نامه ات رسید از قضا و قدر و اراده سوال نموده بودی قضا و قدر
AB03932	ای بندگان جمال ابی و امام الرحمن اسماء شما در آستان حضرت کبریاء مذکور گردید	AB00652	ای بنت ملکوت نامه ات رسید و مضمون مفهوم گردید دلیل تبتل و تضرع بود و برهان
AB00893	ای بندگان جمال ابی و امام رحمان حضرت زائر بقعه مبارکه جناب آقا محمد تحمل	AB02506	ای بنت ملکوت نامه ای که شامل وقایع سینه ماضیه بود ملاحظه گردید فی الحقیقه

ای بنده الی اثر کلک آن ثابت بر پیمان سبب روح وریحان گردید مضمون بدیع بود و	AB07244	ای بنندگان جمال قدم نامه شما رسید فرصت جواب مفصل نیست مختصر مرقوم میگردد	AB01672
ای بنده الی از بلایا و محنی که بر تو وارد شده مکندر مباحث جمیع مصائب و بلایا	AB03337	ای بنندگان جمال مبارک جناب طراز و حضرت علی کفر دو سراج محبت الله نامه ای	AB02883
ای بنده الی از لئی عنایت شر هدایت نوشینی و در آغوش آن مادر مهربرو تربیت	AB07912	ای بنندگان جمال مبارک در یوم ظهور اقتباس انوار از مجلی طور نمودید و لمعه نور	AB05545
ای بنده الی از خدا بخواه که در این کور اعظم فرح قلوب احباب الی گردی و سبب	AB07913	ای بنندگان جمال مبارک نامه وصول یافت و ز زوی جناب آقا محمد حسین اعظم آمل هر	AB03336
ای بنده الی از عسرت و شدت مایوس مشو بلکه بغفو و الطاف الی امیدوار باش آنچه	AB08551	ای بنندگان چشمه های بخشش یزدانی در جوش است از آن بنوشید تا بیاری دوست یکتا	BH01509
ای بنده الی از کزت قروض و دیون افسرده و پژمرده و نومید مگرد الحمد لله صبح	AB08552	ای بنندگان حضرت بهاء الله نامه شما در پاریس رسید قرائت گردید مطلبی سوال نموده	AB07239
ای بنده الی از کزت مشاغل ابد ا فرصت ندارم چند روز پیش نامه خطابا بحرم بیک	AB09198	ای بنندگان حضرت دوست در ظل شجره انبسا در فردوس اعلی در بساط موهبت جمال ابهی	AB02508
ای بنده الی از مضمون نامه ات فرح و مسرت حاصل زیرا دلالت بر نور هدایت مینمود	AB07914	ای بنندگان حضرت دوست صبح است و انوار فیض	AB06056
ای بنده الی از مضمون نامه شما که جمعی یاران از تو خواهش کتاب و.. و انا معنی	AB11141	ای بنندگان حضرت کبریا قفقاز فارسپجه کوه قافدر اسکی زمانده اهل عالمن اعتقادی	AB12275
ای بنده الی استاد رضا خلص گئی حکمی بزه نافذ و اجرا ایتمکنن باشقه بر چاره	AB10384	ای بنندگان حضرت مقصود جناب آقا غلامعلی وارد و از ایمان و ایقان و خلوص آن یاران	AB09835
ای بنده الی اسکندر یونان نامجوی در عالم ناسوت نموده و بخونخواری در عالم	AB08553	ای بنندگان حق ابن عبد ضعیف بقوت روح تأیید شب و روز بنگاشتن و بیان داشتن مشغول	AB07240
ای بنده الی اشعار بلوغ و فصیح و در نهایت ملاحظت و حلاوت بود تلاوتش سبب سرور	AB10385	ای بنندگان حق پدر مهربان در آستان یزدان بیاد شما افتاد و بذکر شما پرداخت	AB12601
ای بنده الی گریضای الی جوای شب و روز با یاران الی الفت جو و موالست نما	AB09837	ای بنندگان حق جناب مرزا در نامه خویش ذکر شما را نموده که الحمد لله بهدایت	AB06057
ای بنده الی اگرچه صد هزار نغمه و آهنگ در زوایای حنجر این دلتنگ مضمیر لی یک ترانه	AB07245	ای بنندگان حق در قرآن عظیم از لسان حضرت کیمیا و اجد علی النار هدی بیان مبین	AB04269
ای بنده الی الان جمعی از دوستان حاضر و مسافرن ارض قاف حضرت حکیم الی و	AB07916	ای بنندگان حق مکاتیب شما رسید فرصت جوابهای منفرد نیست لهذا بیک نامه جواب داده	AB06058
ای بنده الی الان در نهایت گرما که حرارت تموز چون تنور آتش افروز است این عبد	AB05066	ای بنندگان حق و کنیزان الی همجوگمان منماید که دقیقه ای فراموش گردید همواره	AB02658
ای بنده الی الحمد لله آگاهی و برانباتهی و در هر صبحگاهی بنسیح و تقدیس الی	AB06622	ای بنندگان خالص جمال ابهی نفس مقدس آقا مرزا علی چون صعود بملکوت تقدیس نمود	AB00894
ای بنده الی الحمد لله آگاهی و گواهی که عبدالبهاء را مشاغل و غوائل غرمتناهی	AB07246	ای بنندگان درگاه خداوند آگاه عبدالهباء را ملجاء و پناه آستان جمال ابهی با کمال	AB10383
ای بنده الی الحمد لله بحیل متن معتممی و بنور مبین مبتمس توجه بذروه اعلی	AB05548	ای بنندگان دیرین خسرو چرخ برین چراغ یزدان روشن است و پرتو مهر آسمان روشی بخش	AB02346
ای بنده الی الحمد لله بدین واسطه موسوط شدی و بحضرت مقصود بی پردی از کاس هدی	AB12657	ای بنندگان سزاوار آنکه در این بهار جانفزا از باران نیسان یزدانی تازه و خرم	BH02747
ای بنده الی الحمد لله خبر وصول و حصول لقای احباب حضرت مقصود رسید و سبب فرح و	AB04665	ای بنندگان شمس حقیقت در صوامع ملکوتی ترتیل ایات توحید نماید و در مجامع	AB07241
ای بنده الی الحمد لله که آگاهی و باتبایهی پس در صبحگاهی ملجا و پناهی جزر در	AB04271	ای بنندگان صادق جمال مبارک شکر کنید خدا را که هر یک سهیم و شریک عبدالهباء در	AB01902
ای بنده الی الشکر لله که منتسب شخصی هستی که بخدمت ساحت اقدس مشهور و بخدای	AB07917	ای بنندگان صادق جمال مبارک محفل روحانی آن سامان گلشن حضرت یزدانست لهذا نفسی	AB01554
ای بنده الی ایوم جهان فای میدان تزلزل و اضطرابست و عرصه نقض میثاق اریاح	AB03338	ای بنندگان صادق حضرت بهاء الله فی الحقیقه اعضاء انجمن تقدیسید و مقتبس از انوار	AB06059
ای بنده الی آنچه جناب مرزا حیلرعلی مرقوم نموده بودید ملاحظه	AB06623	ای بنندگان صادق رب الجنود خدمتایکه در اعانه مدرسه تأیید نموده و مینماید	AB02884
ای بنده الی اهل عالم و جمیع امم از مرض غفلت تب خیزند الحمد لله تو بفضل هدایت	AB07247	ای بنندگان صادقان جمال قدم در هر کوی و دوری ضیافت مقبول و محبوب و تمدید	AB02048
ای بنده الی این عبد با کمال خجلت بتحریر این نامه پرداخت زیرا جواب شما تاخیر	AB09199	ای بنندگان صمیمی جمال مبارک روحی لذلکرم الفدا و نفسی لحبکم الفدا نامه آقا	AB00581
ای بنده الی آقا مهدی الان حاضر و میفرماید کار بند از من بهتر است زیرا در	AB02885	ای بنندگان عزیز خداوند مهربان هر چند بظاهر ما در این سامان و شما در هندوستان	AB04663
ای بنده الی آنچه جناب ابن ابهر مرقوم نمودید ملاحظه گردید از ایه من بدی	AB01673	ای بنندگان عزیز و کنیزان شوانگیز ایزد پاک ستایش پروردگار را که در این روز	AB07910
ای بنده الی آنچه بفرزند هوشمند مرقوم نموده بودید ملاحظه گردید لهذا جواب	AB06060	ای بنندگان قدر ایام مالک انام را بدانیید و بر تدارک مافات قیام نمائید بحر	BH04170
ای بنده الی آنچه مرقوم نموده بودی ملاحظه گردید الحمد لله بخدمتی که مامور بان	AB02050	ای بنندگان مقرب جمال مبارک مسئله ارتباط شرق و غرب اهمیت حاصل نموده است بعضی	AB08550
ای بنده الی آنچه مرقوم نموده بودی ملاحظه گردید فی الحقیقه آنچه واقع شده	AB01232	ای بنندگان مقرب درگاه جمال مبارک شکر کنید خدا را که در موطن حضرت اعلی روحی له	AB03933
ای بنده الی آنچه مرقوم نموده بودی ملحوظ گردید الحمد لله مومن بحضرت پروردگاری و	AB03934	ای بنندگان نور ظاهر شمس مشرق کتاب نازل بر هان باهر ملکوت بین در قطب امکان	BH05321
ای بنده الی آنچه مرقوم نموده بودی ملحوظ گشت و مفهوم گردید دوستان الی باید	AB03627	ای بنندگان نیر حقیقت نامه مشکین تلاوت گردید و از مضامین فرح و مسرت حاصل شد	AB05546
ای بنده الی آنچه مرقوم نموده بودی واضح و معلوم شد نامه نبود ناله بود بیان نبود	AB01556	ای بنندگان و اماء رب و بود حضرت مسعود با جمیع خاندان موجود مشمول نظر عنایتند و	AB06620
ای بنده الی آنچه نگاشتی و شرح حال داشی قرائت شد و مناجات بدرگاه احدیت گردید	AB12384	ای بنندگان و اماء رحمان جناب آقا نورالله و آقا محمد تبریزی نامه ای مرقوم نموده	AB12157
ای بنده الی بازگرن ربانی شو و از اقلیم امکان با منای مقبول در ساحت رحمن	AB06624	ای بنندگان و اماء رحمان فی الحقیقه در سبیل الی در مشقتید و مستغرق در دریای تعب	AB12035
ای بنده الی بزرگواری در عیودیت جلیل کبر است نه سلطنت خاور و باختر نفوس	AB09838	ای بنندگان و کنیزان الی حضرت فروغی نامه مرقوم نموده اند و نهایت ستایش از	AB04270
ای بنده الی بنس رحمانی زنده شو و بنشأت روح القدس تر و تازه گرد تا از عالم	AB09200	ای بنندگان و کنیزان الی نامه شما را حضرت محسن ارسال فرمودند ملاحظه گردید با	AB04664
ای بنده الی تا توانی در هدایت خلق کوش و سقایت بوستان حق نما ید عنایت در	AB07918	ای بنندگان و کنیزان الی هزاران سال و ماه بود که پاکان منتظر اشراق شمس حقیقت	AB07911
ای بنده الی تا توانی دست بذیل تقوی زن و از سراج هدی اقتباس نور از ملا اعلی	AB08554	ای بنندگان و کنیزان حق شرقی و غربی در حرکت است و جنوب و شمال متضرع بملیک احدیت	AB05065
ای بنده الی تا چند در بند این عالم باشیم بیا تا جامه بردریم و چون شیدایان	AB10387	ای بنندگان و کنیزان عزیزان الی عالم انسان از عجز و ناتوانی خاک سیاه چون ابر	AB01555
ای بنده الی تو عبدالله و من عبد بهه بیا هر دو همی بنمائیم و بآستان مقدس خدمی	AB07248	ای بنندگان یزدان و اماء رحمان فریب غروب است و آفتاب رو به افول و عبدالهباء بیاد شما	AB03626
ای بنده الی توجه بملکوت الی کن و این مناجات را بنما ای خداوند مهربان از من بمن	AB11931	ای بنده ابهی هرچه مرقوم گردد شرح حال دل و جان باز مستور ماند و این سر سر بسته	AB09836
ای بنده الی توجه بملکوت رحمان کن و اقتباس انوار از کوکب آسمانی لسان تبلیغ	AB06625	ای بنده اسم اعظم این خاکدان تری لانه و آشیانه مرغ خاکبست نه ظنر الی و این	AB06621
ای بنده الی ثروت دنیا مانند تبه های رمل است که بادها هر روز از جای بجای	AB04666	ای بنده اسم اعظم خوشا بحال نفوسی که چشم را بمشاهده انوار فیض رب اعلی روشن	AB07242
ای بنده الی جمال رحمانی چون بعالم امکان پرتوی نورانی افاضه فرمود آن نور	AB12276	ای بنده اسم اعظم نامه شما وصول یافت و یکمال دقت مطالعه گردید چنانکه آرزو	AB02659
ای بنده الی جمال کبریاء جهان را بصلاح و فلاح دلالت و هدایت فرمود تا ریشه فساد	AB10388	ای بنده اسم اعظم نامه مفصل با عدم فرصت بدقت ملاحظه گردید لهذا مختصر جواب	AB10842
ای بنده الی جناب ابوی در ثبوت و رسوخ و استقامت بر عهد الی چنان ید بیضای	AB09839	ای بنده اسم اعظم هر چند مشغله مانند باران بهمن است با وجود این سرور یاران منظور	AB09196
ای بنده الی جناب امین خواهش نگارش این نامه نمودند و از شما اظهار رضا و سرور	AB08555	ای بنده اصلق جمال ابهی مکتوب شما واصل و از ارتحال ورقه نوره امة الله والده	AB02049
ای بنده الی جناب امین همواره ستایش از آنجناب و منسوبان و یاران اردکان	AB01233	ای بنده الی ، آنچه بیبی و یابی در این جهان فانی اوهام و مجاز خالی است نه حقیقت آسمان	AB03481
ای بنده الی جناب شهزاده غلامحسین فی شین و مین بنده ربان در نامه خود ستایش	AB07919	ای بنده الی ابررحمت یزدان بر تو سایه انداخت و در و گهر بر تو نثار نمود و	AB09197
ای بنده الی جناب شیخ رحمانی با کمال ناتوانی مسافت بعیده را قطع نموده و	AB03103	ای بنده الی اثر خامه دوست حقیقی ملاحظه گردید بحر الطاف پر موج و آن موج رو	AB07243
ای بنده الی جناب قابل سائل و لعل که نظر محیی بان حبیب کامل گردد این معلومست	AB09201	ای بنده الی اثر خامه مشکین رسید مضامین دلنشین بود و دلیل توجه بملکوت علین	AB05547

AB07257	ای بنده آستان حق نامه شما از اسلامبول رسید و تفصیلات معلوم گردید چه بسیار	AB06629	ای بنده ایزد توانا ستایش دگر مهربانرا که یاران دیرین پارسیان نازنین را در
AB12711	ای بنده آستان حق نامه شما رسید از عدم فرصت مختصر مرقوم میشود عبارتی که در نامه	AB07253	ای بنده آزاد حق شاد باش و شاد باش زیرا قلب عبدالبهاء بیاد تو مشغول و لسانش
AB02661	ای بنده آستان حق نامه شما رسید ولی از عدم فرصت مجبور بر اختصار جوابم و معذوم	AB06069	ای بنده آزاده یزدان ستایش جهان آفرین را که ترا محرم راز کرد و عجز و نیاز
AB12712	ای بنده آستان حق نمرة ۵۱ رسید مطمئن بفضل و عنایت حق باش روزی خواهد آمد که... مطمئن به فضل	AB12072	ای بنده آستان الهی ... امور احبای حقیقی با شئون عبدالههاه هم عنان است هر نوع
AB11880	ای بنده آستان شمس بهاء جشنی برپا نمودی و عیسی مهیا که غلغل سرور بلند شد و	AB10392	ای بنده آستان الهی از فضل حضرت بیچون در دو آستان پاسبانی و هردو مقبول درگاه
AB00937	ای بنده آستان مبارک نامه ای از شما رسید و سبب سرور گردید زیرا دلالت بر صحت	AB05551	ای بنده آستان الهی از کثرت مشاغل فرصت تحاریر مستمره نیست مبادا گمان کنی که
AB04674	ای بنده آستان مبارک نامه مفصل شما رسید با وجود عدم فرصت با نهایت دقت مطالعه	AB00406	ای بنده آستان الهی آنچه بجناب منشادی مرقوم نموده بودی رسید و چون نظر بحکمی
AB02198	ای بنده آستان مقدس از پیش عنوان شما بغداد سوق المیدان آقا محمد حسین وکیل	AB05077	ای بنده آستان الهی ساهای چند بود که مخابره منقطع بود و سبب انقطاع اینحرب
AB10851	ای بنده آستان مقدس الحمد لله تصریح عبدالههاه بملکوت ابی مقبول درگاه کبریا گشت	AB07928	ای بنده آستان الهی شمس حقیقت را موطن اصلی مازندران و منبت قدیمی اقلیم طبرستان
AB01235	ای بنده آستان مقدس الحمد لله سلیل نبیل آنشخص جلیلی که از بدایت حیات تا یوم	AB05078	ای بنده آستان الهی علما و عرفا و امره اکثری محروم ماندند و تو محرم راز
AB02199	ای بنده آستان مقدس الهی نامه مرقوم ملحوظ افتاد و بر مضمون اطلاع حاصل گشت و	AB11765	ای بنده آستان الهی مسافتات بعیده طی نمودی تا آنکه بقعه مبارکه رسیدی و فیض
AB03344	ای بنده آستان مقدس الهی یاد آر ایامرادر درگاه حق گذرانندی و بپرف خدمت مشرف	AB04273	ای بنده آستان الهی نامه ای که بسید اسدالله مرقوم نمودی ملاحظه گردید بعد از مراجعت
AB03345	ای بنده آستان مقدس الهی یزدان پاک را ستایش یاد که جهان دل و جان را بچلوه	AB12204	ای بنده آستان الهی نامه بتاریخ چهارم آگست ۱۹۱۳ رسید ستایش بسیار از تدریس
AB05083	ای بنده آستان مقدس این مکاتیبی که میفرسی جمیعا سبب روح و ریحانست زیرا	AB03630	ای بنده آستان الهی نامه شما رسید چندی پیش نامه ای مرقوم گردید حال نظر
AB03631	ای بنده آستان مقدس آنچه بجناب آقا سید تقی مرقوم نمودی ملاحظه گردید حمد جمال	AB03342	ای بنده آستان الهی نامه شما رسید سوال از ستر و حجاب نموده بودید حال باید ستر
AB02662	ای بنده آستان مقدس آنچه نگاشتی ملاحظه گردید و بر تفصیل اطلاع حاصل شد هفت وادی	AB07254	ای بنده آستان الهی نامه شما رسید و تالان و تاراج معلوم گردید این سنون گذشتمه
AB02512	ای بنده آستان مقدس با وجود عدم فرصت نامه های متتابع شما را بقدر امکان همت در	AB09215	ای بنده آستان الهی نامه شما رسید و تصریح و زاری بدرگاه باری در نیمه شب گردید و
AB11659	ای بنده آستان مقدس جمال ابی نامه رسید ملاحظه گردید و همچنین نامه های حضرت	AB01379	ای بنده آستان الهی نامه شما رسید ولی از عدم فرصت مختصر جواب مرقوم میگردد از
AB05554	ای بنده آستان مقدس جمال اعلی و تبریک و سهیم در عبودیت آستان مقدس با عبدالههاه	AB07255	ای بنده آستان الهی همنام تو اردشیر سبب شد که ایران پریشان سر و سامان یافت و
AB10394	ای بنده آستان مقدس در نامه آرزوی خدمت یاران الهی نموده بودی از اینجهت جواب	AB01109	ای بنده آستان ایزد دانا آنچه مرقوم نمودی ملحوظ گردید هر چه نگاشتی مفهوم شد
AB05084	ای بنده آستان مقدس دو نامه از شما رسید مجال جواب نه لهذا باختصار پرداختم	AB07929	ای بنده آستان ایزد دانا خوشبخت و خوسند باش که مظهر لطف خداوندی و صحرای عشق
AB04675	ای بنده آستان مقدس رضای حق ممکن الحصول است بلکه بنهایت آسان بمجرد خلوص رضای	AB08566	ای بنده آستان ایزد دانا نامه رسید و طلب آرزیش منوچهر و شما از درگاه احدیت
AB04275	ای بنده آستان مقدس شکایت از کسادی تجارت نموده بودید در این سنه آفات و صعلمات	AB09216	ای بنده آستان ایزد ستایش خدارا که روی و موی بخاک درگاه خدامشکیار نمودی و از
AB00654	ای بنده آستان مقدس فی الحقیقه خادم امر اللهی و محب عبدالههاه بموجب خواهش شما	AB09217	ای بنده آستان بزم خوبی برپاست و جشن بلا در نهایت ترتیب و تنظیم آراسته گشته و
AB11143	ای بنده آستان مقدس مکتوب جواب نامه جمعیت لاهای ارسال گردید ... قرآن بیست و شش سال در نزد	AB07930	ای بنده آستان بهاء مکتوبی که از مراغه مرقوم نموده بودید رسید و فحجه جدیده وزید
AB06071	ای بنده آستان مقدس مکتوبی که ملت مدیدی پیش مرقوم نموده بودی در این ایام بحیفا	AB00563	ای بنده آستان بهاء الله نامه مورخ به ۱۴ جون ۱۹۲۰ رسید و نامه بعضی از اعضای
AB06630	ای بنده آستان مقدس نامه ایکه بتاريخ ۲۵ شهر رجب ۱۳۲۹ نمرة ۲۲۵ بود رسید	AB08567	ای بنده آستان بهاء بیچوچه خلاص از پاریس نمی شویم حکمتی در اینست بعد معلوم
AB07258	ای بنده آستان مقدس نامه بتاريخ ۲۹ صفر ۱۳۲۸ وصول یافت مضمون مشحون بعواطف قلبیه	AB01471	ای بنده آستان جمال ابی نامه ای که بتاريخ ۱۷ شعبان سنه حالیه از انزلی مرقوم
AB00235	ای بنده آستان مقدس نامه بیست و نهم ذی حجه ۱۳۲۸ رسید و نامه های دیگر بواسطه سفر	AB06070	ای بنده آستان جمال ابی نامه شما رسید نظر عنایت جمال مبارک شامل است و الطاف
AB02054	ای بنده آستان مقدس نامه جناب آقا علی فکر رسید و در حاشیه نیز بیان آن یار	AB09846	ای بنده آستان جمال ابی نامه شما ملاحظه گردید از کثرت کار و مشغولی بال جواب
AB07259	ای بنده آستان مقدس نامه خوش مضمون و فضیح العبارة باین آواره صحرای محبت الله	AB02889	ای بنده آستان جمال ابی نامه منظم و منثور ملحوظ و منظور گردید هرکلمه اش
AB10852	ای بنده آستان مقدس نامه شما از بین راه رسید مضامین رحمانی بود و احساسات	AB01557	ای بنده آستان جمال ابی نامه نمرو ۵۲ رسید و از مضمون معلوم گردید که حضرت
AB05555	ای بنده آستان مقدس نامه شما از مدینه کبری رسید و چون وصول تحریر طول کشید بعد	AB07932	ای بنده آستان جمال قدم این عنوان اعظم بهترین عنوانی و این نام نامی خوشترین
AB06072	ای بنده آستان مقدس نامه شما در بدایت شهر شعبان سنه ۱۳۳۱ رسید و قیوا جواب	AB01795	ای بنده آستان جمال قدم نامه شما که بتاريخ ۱۴ محرم سنه ۱۳۲۹ بود رسید و تفصیلات
AB04676	ای بنده آستان مقدس نامه شما رسید از عسرت و مشقت شما نهایت تاسف حاصل گردید و	AB05552	ای بنده آستان جمال مبارک از شدت ضعف جسمانی و انحلال قوی بجهت تبدیل هوا بطبیرا
AB00338	ای بنده آستان مقدس نامه شما رسید جواب مفصل ممکن نه مختصر مرقوم می گردد و آن	AB02890	ای بنده آستان جمال مبارک گرچه چندیست تحریری ارسال نگشت و بیان حسیات محبی
AB10396	ای بنده آستان مقدس نامه شما رسید حضرت آقا سید محمد رضا علیه بهاء الله الاهی هرچند	AB10393	ای بنده آستان جمال مبارک الحمد لله صحیح و سالم در صون حمایت الهیه رجوع بایران
AB03632	ای بنده آستان مقدس نامه شما رسید در خصوص کمپان مرقوم نموده بودید من مستر	AB05553	ای بنده آستان جمال مبارک امه الله مسیس واک و امه الله مس کولور رسیدند و
AB02513	ای بنده آستان مقدس نامه شما رسید در وقتیکه این عبد در محیط اعظم مشاغل و غوالت	AB05080	ای بنده آستان جمال مبارک جناب شکوهی ستایشی زایدالوصف از آجناب نمود که شعله
AB03107	ای بنده آستان مقدس نامه شما رسید مرقوم نموده بودید رفته رفته بکار معتاد خواهم	AB07256	ای بنده آستان جمال مبارک نامه شما ملاحظه گردید از عنایت حق امیدم چنان است که
AB06631	ای بنده آستان مقدس نامه شما رسید مضمون موثر سرور بود و دلیل موثر بر روحانیت	AB12445	ای بنده آستان جواب مختصر مرقوم می گردد از درگاه الهی بکمال عجز و زاری استدعا
AB07937	ای بنده آستان مقدس نامه شما رسید و از مضمون نهایت سرور حاصل گردید که الحمد لله	AB07933	ای بنده آستان حضرت احدیت عریضه واصل و ملاحظه گردید عریضه نبود حدیقه انبیه بود
AB07938	ای بنده آستان مقدس نامه شما رسید و از وقایع اطلاع حاصل گردید احباء باید در	AB02052	ای بنده آستان حضرت بهاء الله دکتر بمعنی استاد است و همایون بمعنی مبارک
AB04276	ای بنده آستان مقدس نامه شما رسید و بشارت کلی داشت که جناب اردشیر چون شهد و شرف	AB07934	ای بنده آستان حضرت دوست چه نویسم و چه نگارم که هویت قلب سکون یابد و حرارت و
AB06073	ای بنده آستان مقدس نامه شما رسید و تهنیت عبد مقبول گردید امید چنانست که این	AB12805	ای بنده آستان حضرت دوست در ایندم که همدم ذکر و یاد توام و مشتاق دیدار یاران
AB12238	ای بنده آستان مقدس نامه شما که بتاريخ ۷ رمضان ۱۳۲۹ بود رسید و از مضمون عبودیت	AB07935	ای بنده آستان حضرت دوست شمس حقیقت چون از افق فیض اقدس اشراق فرمود
AB11652	ای بنده آستان مقدس نامه شما که بتاريخ نهم رجب ۱۳۲۹ بود رسید مضمون موثر فرح	AB09847	ای بنده آستان حضرت رحمن هردم ترا بخاطر آرم و بیادنت افتم و از خدا طلبم که در عبودیت
AB04677	ای بنده آستان مقدس نامه که در پانزدهم شباط مرقوم نموده بودید در جوف	AB05081	ای بنده آستان حضرت کبریا هر چند ابد افرصت ندارم و مهلت نیست که نامه نگارم ولی
AB12749	ای بنده آستان مقدس نامه مختصر شما ایجا را اعجاز است بسیار مقبول گردید زیرا	AB07936	ای بنده آستان حضرت مقصود نامه شما که بتاريخ ۱۳ رجب ۱۳۲۸ رسید مرقوم
AB08568	ای بنده آستان مقدس نامه های شما جمیع اثر خامه نیت خالصه است زیرا دلالت بر	AB05082	ای بنده آستان حضرت یزدان مکتوب مسطور ملحوظ گشت ورق منشور مشهور آمد مضمون
AB03108	ای بنده آستان مقدس نامه های شما رسید فریاد و حنین شما باوج اعلی مرسید ... حال شما به	AB12471	ای بنده آستان حق الحمد لله که بانچه نهایت آرزوی مقربان درگاه کبریاست فائز گشتی
AB04277	ای بنده آستان مقدس نظم سریر جهانیان و انتظام دهبیم حکمران بقوه آسمانیت	AB04672	ای بنده آستان حق امدوارم که از هر جهت منتصر باهی و منتظر ظهور الطاف الهی
AB03633	ای بنده آستان مقدس نمرة ۳۳۴ محفوظا مصونا رسید امیدوارم که من بعد پاکتها درست	AB04673	ای بنده آستان حق جناب آچودان را مقصد چنان که بشروط محبت قیام نماید و اثبات
AB02200	ای بنده آستان مقدس نمیدانی که چه انقلابی در اینصفحات حاصل جمیع مردم مضطرب و	AB03106	ای بنده آستان حق محزون مباحث مغفوم مباحث بشارت حضرت احدیت جام عنایت برگر

ای بنده بهاء شکرکین استخوان مقدس هر چند پتن جوانی ولکن بعقل ودانای پیر سالخورده ای اگر چنین	AB08569	ای بنده بهاء شکرکین استخوان مقدس هر چند پتن جوانی ولکن بعقل ودانای پیر سالخورده ای اگر چنین	AB12361
ای بنده استخوان مقدس وثابت بر پیمان نامه مفصل شما رسید و جواب مرقوم میگردد	AB12128	ای بنده بهاء شکر حضرت کبریا را که در این بساط راه یاقی و ازین نشاط بهره بردی	AB08574
ای بنده استخوان نامه رسید نهایت ز روی حضور بعبته مقدسه مکمل طور نموده بودی	AB08570	ای بنده بهاء شکر کن خدارا که بمراد فواد رسیدی و در سبیل رشد سلوک نمودی و	AB09855
ای بنده استخوان یزدان الحمد لله دل وادی ایمن شد و سینه صحرای سینا گشت شعله نور	AB09219	ای بنده بهاء علی و محمد از اسماء مزدوجست و کمالات هر دو در جمال اعلی مجتمع و	AB09856
ای بنده استخوان یزدانی برادر مهربان تو از این اسر زندان خواهش تحریر نامه بشما	AB07260	ای بنده بهاء مانند نسیم لطیف بهار روحانی بهر دیار مرور نما ای مشکبار شو و	AB08575
ای بنده آگاه الهی دین یوم مبارک امیدم چنانست که بانچه شایان و سراوار است	AB07261	ای بنده بهاء محزون مباح مغوم مگرد مایوس مشو در ظل عنای و مظهر لطف و موهبت	AB07266
ای بنده آندلر آفاق نور میناق چون برتوی برواق اهل اشراق زد بارقه وفاق طلوع	AB07262	ای بنده بهاء مسیح معنیش مسموحست زیرا انبیای بنی اسرائیل چون میخواستند که در حق	AB04279
ای بنده با وفای جمال ابی هر چند انعیبد واقف مشقت و بلائی آتجناب بود و مطلع	AB01175	ای بنده بهاء مکتوب مفصله آتجناب متابعا وارد با وجود عدم فرصت دقیقه از اوقات	AB11477
ای بنده بارگاه یزدان از خدا خواهم که از فارسیان آزادگان برانگیزد که به بندی	AB09220	ای بنده بهاء مکتوب تو واصل گشت و مضمون معلوم گردید یاران الهی را تحیت	AB04280
ای بنده باوفای جمال ابی حضرت استاد در نهایت صدق و وداد در میان احبائه محشور	AB11824	ای بنده بهاء مکتوبی که باقا سید نقی مرقوم نموده بودید ملاحظه گشت از مضمون و	AB09223
ای بنده باوفای جمال ابی شکر کن خدارا که بقبض هدی رخ چون مه تابان روشن	AB07939	ای بنده بهاء ملاحظه نما که بجایای حضور چه قدر غیور بود که بکمال فرح و سرور	AB02514
ای بنده باوفای جمال ابی نامه شما ملاحظه گردید اما قضیه امه الله حکیمه خاتون	AB06632	ای بنده بهاء من از تو و مهربان و هرمزیدار بر سه راضی و خدا از شما راضی و	AB04281
ای بنده باوفای جمال مبارک حقا که منادی میناقی و جانفشان در ره نر آفاق بعد از	AB01306	ای بنده بهاء نامه ات چون گشوده گشت نفعه خلوص منتشر شد نسیم محبت الله وزید قلوب	AB09224
ای بنده باوفای حضرت مقصود فی الحقیقه این واقعه جریحه دامغه بود اسباب پریشانی	AB06074	ای بنده بهاء نامه پارسی باهنگ عراقی تاثیر الحان حجازی داشت و نشئه عراق داد	AB06076
ای بنده بهاء اردشیر شهر سلطنت پیشینیانرا تجدید نمود و اقالیم پریشانرا جمع	AB09848	ای بنده بهاء نامه رسید و مطالعه گردید فی فرصت نیست مختصر جواب مرقوم میشود اما...	AB11145
ای بنده بهاء از بلائی وارده بزرگه احدیت شکرانه نما زیرا مصیبت در سبیل حضرت	AB04278	ای بنده بهاء نامه شما رسید الحمد لله خر هدایت مرزا فرخ خان داشت که آن مشتاق	AB06634
ای بنده بهاء از تخلص آن سرور شرعه معنی خضوع و خشوع استنباط گشت	AB09849	ای بنده بهاء نامه نامحلی مفید مختصر شما بسیار سبب راحت و مسرت عبداله گشت نامه	AB03634
ای بنده بهاء از خدا بخواه که بسر فدا آگاه گردی تا در پناه غیب بیاسای و راه	AB09850	ای بنده بهاء نیمیقه غرا واصل و مقصد و مراد واضح گردید گله نموده بودید که جواب	AB05557
ای بنده بهاء الحمد لله از مرارت مدینه کبیره رهای یاقی و بایران شتافی جناب	AB08571	ای بنده بهاء یاران را یار شاطری نه چون پیر کفزار بارخاطر سبحان الله وجودش اقل	AB09225
ای بنده بهاء الحمد لله شمع شبستان محبتی و نور انجمن معرفت	AB03936	ای بنده پارسی الهی الحمد لله که پارسیان زائر آستانند و زردشتیان مقرب درگاه	AB09226
ای بنده بهاء الحمد لله که بصبح هدی حضرت نقطه اولی ربی الاعلی روحی له الفداء	AB11820	ای بنده پارسی جمال ابی خوش باش و در نهایت نشاط و انبساط بیاد خدا مشغول شو	AB10400
ای بنده بهاء الله نامه شما رسید و مکتوب قائممقامی از بدایت تا نهایت بدقت	AB01307	ای بنده پاک جان حضرت یزدان نوبهای عالم راه عدم گرفتند	AB11945
ای بنده بهاء الله و عزیز عبداله نامه تو رسید مضمون بسیار سبب سرور شد	AB03937	ای بنده پاک یزدان حمد خدارا که ایامی چند در ارض مقدس موطن انبیا در کمال روح	AB07942
ای بنده بهاء امر عظیمست و جمال کبریا روف و کریم اگر بدان که چه قوتی در ظل	AB09851	ای بنده پاینده ایزد دانا نامه های متعدد از شما رسید و چون مزاج علیل بود لهذا	AB05087
ای بنده بهاء ای خوئساری ای خوانسالار الحمد لله در آن صفحات خوانی از مائده سماویه	AB02663	ای بنده پاینده استخوان حق جمیع خلق آزادی خواهند و بزرگواری جویند و سروری	AB03349
ای بنده بهاء ای محمد باقر اطفال را در دبستان الهی داخل کن و چون ادیب عشق تعلیم	AB10853	ای بنده پاینده جمال ابی محوره شما تحریر بود زیرا از تلاوتش جان از هر قیدی	AB06077
ای بنده بهاء این جهان چون هیگل مرده و ناتوان جانش کلمه الله است و قوتش تعالیم	AB06633	ای بنده پاینده درگاه الهی سمی بزرگوار حضرت اسحق در قربانگاه سر تسلیم نهاد	AB12750
ای بنده بهاء آنچه مرقوم نمودی ملحوظ گشت و مکاتیب متعدده مرقوم شد لهذا بیش از	AB07263	ای بنده پروردگار از خدا بخواه که این عالم پر محنت نفس راحی کنی و در این	AB06635
ای بنده بهاء آنچه نگاشی ملاحظه گردید دلیل جلیل بر نبوت و استقامت بود و اگر	AB01176	ای بنده پروردگار ای آواره نم نجار نامه اختصار شما مرا امیدوار نمود که الحمد	AB03110
ای بنده بهاء آنچه نگاشی ملاحظه گردید و بر مضمون اطلاع حاصل شد هر چند نامه لفظا	AB03347	ای بنده پروردگار حضرت رب مختار جمیع من علی الارض را بمطلع انوار دعوت نمود	AB08576
ای بنده بهاء بشکرانه رب اعلی روحی له الفداء لسان بگشا و مناجات نما و یگو لک	AB10854	ای بنده پروردگار در ایامیکه نر آفاق از مشرق عراق طلوع نمود و باشعه ساطعه	AB05088
ای بنده بهاء بعد از عصراست و خسته گی از گرمی هوا و کز تحریر اوراق	AB05086	ای بنده پروردگار ملاحظه نما حکمت بالغه الهی را که تو از مهد هندی و ما از	AB08577
ای بنده بهاء تا توانای خداوند بنامند از جهان بیچون و چند ظاهر و آشکار گردد	AB07940	ای بنده پروردگار مهربان با تو مهربان است و خواهش نگارش نامه از این بی سر و	AB08578
ای بنده بهاء تحریر اخیر مورخ به شانزدهم جمادی الثانی ۲۴ واصل گردید از تلاوت	AB02664	ای بنده پروردگار نفعه مشکبار از نافه اسرار بر جمیع اقطار نثار گشت مشام ابرار	AB03938
ای بنده بهاء تخمی باش که گیاه مهر و وفا بروید و گلزار محبت و صفا بیاراید چشمه	AB05556	ای بنده پرورهای جمال قدم زنده باسم اعظمی رنجور بلا را دیگر چه غمی امواج عطاء	AB05558
ای بنده بهاء تعلیم اطفال و تربیت نونهالهای جنت ابی از اعظم خدمات درگاه	AB07264	ای بنده پیمان سرهنگ ناسوق صف حرب و جنگ بیاراید فی سرهنگ ملکوتی باهنگ تسبیح	AB05089
ای بنده بهاء توجه بملکوت خفا جبروت ابی کن و مناجات نما ای پروردگار ای مهربان	AB08572	ای بنده ثابت جمال مبارک مکتوب مفصل ملاحظه گردید	AB09227
ای بنده بهاء ثروت و توانگری بحطام دنیوی نبود بلکه بفرزادگی و جوانمردی یعنی هر	AB09221	ای بنده ثابت حق الحمد لله در امر مستقیمی و متمسک بمیناق شدید از تعرض و توهین	AB12076
ای بنده بهاء جام عطا سرشار است و صهبای وفا در نهایت سورت و شدت بیمنتها فی چه	AB09852	ای بنده ثابت حق نامه که باقا سید اسدالله مرقوم نموده بودی ملاحظه گردید آقا	AB07943
ای بنده بهاء جمال ابی روشنی آفاق بود و شمس حقیقت اشراق فی هزار افسوس که نفوس	AB09853	ای بنده ثابت حق هر چند از غماب بلا باران جفا فی در پی رسید بساط محنت گسترده	AB03350
ای بنده بهاء جناب اخوی بری گشود و پرواز نمود تا باشایانه طیور الهی وارد شد و	AB03348	ای بنده ثابت راسخ جمال قدم در جمیع اوقات بذکر ان یار قدیم و حبیب ندیم مشغولیم	AB02515
ای بنده بهاء جناب پدر در این محضر حاضر و خواهش این نامه نمودند ملاحظه نما که	AB09222	ای بنده ثابت مستقیم جمال ابی حقا که در امر الله مستقیمی و با هر نفس رحمانی	AB02891
ای بنده بهاء چه نویسم و چه اندیشم جمال قدم و اسم اعظم روحی لاحیائه الفدا از	AB01674	ای بنده ثابت نابت جمال ابی خدماتت در یوم عروج حضرت افغان در آستان حضرت رحمن	AB09858
ای بنده بهاء حضرت هاشم جد حضرت رسول چون بجهت مهمانها خوان نعمت میگسزد و هشتم	AB07265	ای بنده ثابت نابت جمال قدم مفصل ملاحظه گردید تا توانید در این ایام تبلیغ	AB03351
ای بنده بهاء حقا که نجل میجل آن بزرگواری و صهر جلیل سمندر نار از عنصر جان و دل	AB06075	ای بنده ثابت و صادق جمال ذوالجلال اگر بدان که در بساط میناق چه قدر عزیز	AB10401
ای بنده بهاء حقیقت اشیا بلسان بلیغ میگوید سبحان ربی الاهی و هویت حجر و مدر	AB08573	ای بنده جانفشان بها مکاتیب متعدده شما رسید مضمون شادمانی بخشید از محافل	AB04680
ای بنده بهاء حمد کن خدارا که سفر دریا نمودی تا باستان جمال الهی وارد شدی خاک	AB02201	ای بنده جانفشان جمال ابی آنچه مرقوم نموده بودید ملاحظه گردید رب اید عبیدک	AB01380
ای بنده بهاء خوشا خوشا که به نور مبین توجه نمودی و از عنین یقین نوشیدی و حق	AB11976	ای بنده جانفشان جمال ابی در قرآن حضرت رحمان میفرماید ان تتصروا الله بنصرکم و	AB05090
ای بنده بهاء در این یوم پرشگون که لکزی از قوم محروم و مشنوم الحمد لله مرکز	AB04678	ای بنده جانفشان جمال ابی نامه رسید از مضمون معلوم گردید که عازم قفقاز شدید تا	AB05559
ای بنده بهاء در خر است که در یوم رستخیز زمین بیکدیگر نزدیک گردد اما ندانستند	AB04679	ای بنده جانفشان جمال مبارک نامه ای که بتاريخ ۲۰ ربیع الثانی مرقوم نموده بودید	AB11827
ای بنده بهاء در سبیل خدا جانفشان کن و در محبت جمال ابی حرکتی آسمانی چه که	AB09854	ای بنده جانفشان حضرت یزدان تحریر و تقریر گرچه بیان ما فی الضمیر کند فی عالم	AB02516
ای بنده بهاء رستم را برادری بود بر ظلم و ستم با دشمنان برادر بیوست و دل بمکر	AB07941	ای بنده جفا دیده مظلوم جمال قدم خدمات زیاد از دست ستمکاران خوردی و جام بلا	AB11777
ای بنده بهاء سر از جیب هدی برآور تا عبودیتش بد بیضای بنمای شمع برافروز و	AB10398	ای بنده جمال ابی از ثبوت بر میناق تاجی بر سر نه و خراج از اقالیم علین گیر	AB08579
ای بنده بهاء سهراست که در پای آندلر یکنوا افتاده و جانهاست که در سبیل آتمعشوق	AB02665	ای بنده جمال ابی از شتون این جهان دین محزون مشو و از غوائل این عالم زائل	AB06078

AB08583	ای بنده جمال ابی نامه شما رسید مرقوم نموده بودید که مدتیست از مکاتیب محرم	AB04282	ای بنده جمال ابی از غربت شکایت نمای از کربت و مشقت ناله و فغان فرمای حق
AB01110	ای بنده جمال ابی نامه که بتاریخ ۵ رجب سنه ۱۲۲۵ موخ بود رسید بسیار از مضمونش	AB06636	ای بنده جمال ابی اشعار بلبغانه و مسدس فصیحانه که اثر فریحه عاشقانه آنجناب
AB00858	ای بنده جمال ابی نامه مرسل واصل گردید و مضمون مفهوم شد حمد خدا را که در	AB06637	ای بنده جمال ابی الیوم سرابرده پیمان در قطب جهان بعنان آسمان رسیده و امکانرا
AB09233	ای بنده جمال ابی نامه مرقوم ملحوظ افتاد دستوران ستوراندن لهذا باصطلاح عوام	AB05560	ای بنده جمال ابی این عنوانیست که جواهر وجزد از غیب و شهود تمنا و آرزوی آترا
AB01051	ای بنده جمال ابی نامه مفصل شما با نامه الله روحانیه خانم واصل گردید دلیل	AB03352	ای بنده جمال ابی آنچه ذکر امتداد حیات سلفست امریست اعتباری نه بحسب اصطلاحی
AB10404	ای بنده جمال ابی نامه نمروی ۳۱ رسید طلب مغفرت از برای معمارباهی از پیش مرقوم	AB03353	ای بنده جمال ابی آنچه مرقوم نموده بودی ملاحظه گردید بشارت روح وریحان احبا
AB12188	ای بنده جمال ابی نامه وفا بدست عبدالهههه رسید مضمون دلنشین بود و معانی شهد و شیرین	AB08580	ای بنده جمال ابی آنچه مرقوم نموده بودی ملاحظه گردید محزون مشوم مغموم مگرد
AB08584	ای بنده جمال ابی نمیقیه آن منتهی الی الله ملاحظه گردید و مقصد خیر مشروح مفهوم	AB06080	ای بنده جمال ابی آنچه نگاشتی فی الحقیقه عین واقعست انسان همواره در تحت سطوت
AB03356	ای بنده جمال ابی هر چند در صحرای فراق آتش اشتیاق برافروختی و آرزوی عتبه نیر	AB01177	ای بنده جمال ابی آنچه نگاشتی و مقصود داشی مشهود و مکشوف شد فی الحقیقه انسان
AB06638	ای بنده جمال ابی وجد و سرور نما که الحمد لله مظهر الطاف حضرت بدیع الاوصافی	AB08581	ای بنده جمال ابی بهرام ستاره رخشنده است ولی از این رخشنگی مرام روحانیان
AB07288	ای بنده جمال الی دوست نیاز بدرگاه خداوندی از انباز دراز نما و بیارگاه	AB04283	ای بنده جمال ابی تا بحال بعد از رجوع امریکا چند مکتوب ارسال شد حال نیز از
AB10405	ای بنده جمال الی شعی برافروزی که شعاع نورانیست متصل بدامنه ملا اعلی گردد	AB12261	ای بنده جمال ابی تحریرات واصل و مضمون مفهوم ولی آنچه که این عبد خیر آنجنابست
AB09234	ای بنده جمال الی عبدالهههه را نهایت محبت با شماست و از خدا خواهم... جمال مبارک در طهران	AB09228	ای بنده جمال ابی جمشید را گویند جای جهان نما بود و بعضی بر آند قدسی مرصع
AB12606	ای بنده جمال حقیقی الان در شهر مالدن امریک به ذکر آن یار مهربان پرداختم شب و روز	AB09859	ای بنده جمال ابی جناب حاجی وارد و میفرمایند که من نهایت مسرت و خوشنودی از
AB12682	ای بنده جمال ذوالجلال حمد کن حضرت احدیت را که در ظل کلمه وجدانیت	AB09229	ای بنده جمال ابی چندی است که بیبای و کلای از شما نرسیده است میدانم خواهید
AB05563	ای بنده جمال ذوالجلال گویش بگشا و سرا ذو ریک للملئکه ان جاعل فی الارض	AB02055	ای بنده جمال ابی چندیست از بابت نفاقت مزاج و ضعف بدن از تحریر و تقریر
AB07269	ای بنده جمال قدم اشعار فصیح و بلیغی که در حلاوت چون انگبین بود ملاحظه گردید	AB07944	ای بنده جمال ابی چون غضنفر الی از پیشه رحمانی برون شافت چنان زایر و نعره
AB09862	ای بنده جمال قدم انوار اسم اعظم آفاق اسم را احاطه نموده است ولی غافلین در	AB07945	ای بنده جمال ابی حافظ شریازی میگوید یوسف گمگشته باز اید بکتعان غم مخور کلبه
AB10406	ای بنده جمال قدم انوار الطاف از ملکوت ابی ساطعست و نجوم مواهب از افق اعلی	AB04681	ای بنده جمال ابی خیر مراجعت آنجناب باذریایجان رسیده و همچنین نامه آنجناب از
AB06084	ای بنده جمال قدم ابی عبدالهههه از کزرت هجوم اهل جفا و شدت فساد و تعرض هر	AB05561	ای بنده جمال ابی خیر مصیبت پدر مهربان سبب هیجان دریای احزان گشت و نهایت تائر
AB03111	ای بنده جمال قدم جناب سلیل وارد و ملاقات نمودیم	AB03939	ای بنده جمال ابی خراسانرا در عرف مورخین مشرق زمین نامند و این کلمه دال بر
AB07949	ای بنده جمال قدم حضرت ابراهیم هر چند از وطن مالوف بغربت افتاد ولی آن غربت چنه	AB07946	ای بنده جمال ابی خوشا بحال تو که منسوب در گاه احدیی و سلیلی آتخشخ جلیل اهل
AB05564	ای بنده جمال قدم حضرت زین نهایت ستایش از ایمان و ایقان و عرفان شما نموده اند	AB03354	ای بنده جمال ابی در این بساط عزیزتی و در درگاه احدیت مقبول و مقرب و بر فرهنگ
AB06639	ای بنده جمال قدم حضرت یوسف علیه السلام در مصر جمال رخنی افروخت و جانهای صد	AB09860	ای بنده جمال ابی در این عصر بدیع و قرن جدید زبان بستایش رب قدیم بگشا تا از
AB07950	ای بنده جمال قدم حمد کن حقرا که موقوف بر بیان عبودیت این عبد شدی و باین نعت و	AB06081	ای بنده جمال ابی در آنصفتاح عبودیت محضه اینعبد در آستان جمال ابی ندا نما
AB08585	ای بنده جمال قدم در این انجمن رحمان مذکور و مشهوری و در محفل روحان مظهر	AB09231	ای بنده جمال ابی در خاطری و در درگاه رب مقبول و حاضر مطمئن باش که نیکوکاران
AB05091	ای بنده جمال قدم در این ساعت که مرکز میناق در نهایت اشتیاق خامه برداشته و	AB01473	ای بنده جمال ابی سوال از ابه مبارکه نموده بودی که میفرماید عنقریب صرافان
AB03357	ای بنده جمال قدم در جمیع امور متوسل بچی قیوم شو و متوکل بر رب و دود قلب انسان	AB10402	ای بنده جمال ابی شاد باش و شاد باش زیرا سعدی را سعدالسعود بودی و آن ادیب
AB00993	ای بنده جمال قدم زیان بشکرانه اسم اعظم بگشا که موقوف بزیرات عتبه مقدسه روحی	AB04284	ای بنده جمال ابی شکایت از اذیت و مشقت نموده بودید که احباب ایران دانما در
AB09235	ای بنده جمال قدم غلام اوهسی ولی سرور عالم زیرا بنده حلقه بگوش جمال ابی	AB10403	ای بنده جمال ابی شکر چی قدیر را که در ملکوت عزیزش مذکور و در انجمن دوستان
AB07270	ای بنده جمال قدم نظر عنایت شامل است و حکمت بالغه کامل آنچه در عالم امکان واقع	AB11881	ای بنده جمال ابی صد کرور کحال های حاذاق و طیبیب های موافق صرف انفاص حیات نمودند
AB07951	ای بنده جمال کبریاه خواجه انصاری گوید الی گری کمترتیه گویا بنده من از عرش	AB05562	ای بنده جمال ابی عبدالهههه برهنده است زیرا عبودیت عتبه مقدسه موقوف نگشتمه پس
AB09863	ای بنده جمال مبارک اسمی از اسماء مبارک حسن است که نور مشرقین است تو عبد	AB09861	ای بنده جمال ابی عبودیت عظیم است عظیم امانت الی و رحمت ربانیت و آسمان و
AB02667	ای بنده جمال مبارک الحمد لله بعد از عودت از ارض مقدس بان دیار با نفسی مشکبار	AB01904	ای بنده جمال ابی فی الحقیقه در سنه ماضیه احبای نیریز از صهبای بلا جام لبریز
AB08586	ای بنده جمال مبارک امید از الطاف خفیه الهیه چنانست که عبد جمال حسن گردی و	AB02892	ای بنده جمال ابی قضیه احترام و رعایت و معاونت بحضرت سفر بسیار مقبول افتاد
AB07271	ای بنده جمال مبارک این اسم عبودیت که بر تست فخر جواهر وجود است و مباحات سواذج	AB09232	ای بنده جمال ابی کاس رضا در نهایت حلاوت است ولی تا کاس
AB02350	ای بنده جمال مبارک تلغرافی از شما رسید سوال از صحت من نموده بودید صحت و راحت و	AB01558	ای بنده جمال ابی مساللی که سوال نموده بودی ابداف فرصت جواب نه در هر روز
AB07272	ای بنده جمال مبارک خوشا بحال تو که بخدمی مشغولی که سبب روشنای رخ در ملکوت	AB04682	ای بنده جمال ابی مقصد از اشراق شمس حقیقت از افق امکان آن بود که نفوس ناقصه در
AB07273	ای بنده جمال مبارک خوشا بحال تو که ناطق بذکرالله شدی و ناشر نفاحات الله تمسک	AB08582	ای بنده جمال ابی مکاتیب شما مضامینش شیرین و بسیار دلنشین چه که دلیل بر محبت
AB04685	ای بنده جمال مبارک مکاتیب شما جمیع رسید و از قرائت نهایت سرور حاصل گردید	AB02893	ای بنده جمال ابی مکاتیب شما واصل و بر مضمون اطلاع یافتیم از الطاف جمال قدم
AB07952	ای بنده جمال مبارک مکتوب مفصل ملاحظه گردید از خیر صعود حضرت منشادی نهایت	AB01236	ای بنده جمال ابی مکتوب مفصل شما ملاحظه گردید از کزرت مشاغل بجان عزیرت که
AB11907	ای بنده جمال مبارک نامه ای که باسم جناب اسم الله علیه بیهه الله الابهی مرقوم	AB06082	ای بنده جمال ابی مکتوب موخ ۲۳ شهر جمادی الاولی ۱۲۲۳ که بجناب آقا سید تقی
AB05565	ای بنده جمال مبارک نامه رسید و از مضمون معلوم گردید که در پونه مقیم ولی در تمب	AB07267	ای بنده جمال ابی مکتوب واصل شد و فریاد و فغانست مسموع گشت جمیع مراتب و شنون
AB07274	ای بنده جمال مبارک نامه شما در پاریس رسید در وقتیکه نهایت اشتغال موجود با وجود	AB04285	ای بنده جمال ابی مکتوبی که از پاریس مرقوم نموده بودید رسید
AB00938	ای بنده جمال مبارک نامه شما رسید پیام آشنا بود و دلیل بر استقامت بر امر الله	AB12807	ای بنده جمال ابی مکتوبی که بجناب آقا میرزا حیدر علی مرقوم نموده بودید ملاحظه
AB03636	ای بنده جمال مبارک نامه شما رسید و سبب فرح و سرور گردید زیرا دلیل بر آن بود	AB07947	ای بنده جمال ابی ملاحظه فرما که چه قدر خوش بخت و فرزانه بودی که ترا
AB05566	ای بنده جمال مبارک نامه شما رسید و عبدالهههههه دقیقه ای آرام ندارد و فرصت ندارد	AB03940	ای بنده جمال ابی من شما را چون فی الحقیقه خیرخواه یاران میدانم و با کسی غرضی
AB06640	ای بنده جمال مبارک نامه شما که بتاریخ ۹ اپریل ۱۹۱۱ بود رسید الحمد لله دلیل	AB07948	ای بنده جمال ابی منظومه ملاحظه گردید فصیح و بلیغ بود ولی مطابق آیین
AB12739	ای بنده جمال مبارک نامه مختصر بسیار مفصل بود زیرا آرزوی عبودیت درگاه جمال مبارک	AB06083	ای بنده جمال ابی نامه ات شامهههههه مشک عنبر بود زیرا رایحه طیبیه محبت الله از ان
AB04286	ای بنده جمال مبارک نامه مرقوم ملحوظ گشت بشرح و بسطی در ابه شریفه علمه	AB03355	ای بنده جمال ابی نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گشت از
AB04287	ای بنده جمال مبارک نامه موخ ۲۶ جانویه ۱۹۱۲ رسید و همچنین نامه آبرت هیرت و	AB04683	ای بنده جمال ابی نامه پنجم شعبان سنه حالیه که به آقا سید اسدالله مرقوم نموده بودید
AB06085	ای بنده جمال مبارک نامه نمروی ۵۱ رسید مرقوم نموده بودید که برات قائممقامی را	AB01381	ای بنده جمال ابی نامه تو رسید و از وقایع طهران و بریشانی افکار ایرانیان شرح
AB07275	ای بنده جمال مبارک نامه های شما رسید و مکاتیب که ارسال نمودید واصل گردید دو	AB03635	ای بنده جمال ابی نامه شما رسید ابداف فرصت تحریر یک کلمه نیست با وجود این جواب
AB08587	ای بنده جوینده پاینده یزدان بادیه طلب پیمودی و مجاهده فرمودی سر حقیقت تحری	AB12074	ای بنده جمال ابی نامه شما رسید سوال نموده بودید که تکلیف احبای فزاق چیست زیرا

ای بنده حق تا توانی بخدمت احیای الهی پردازی زبیر خدمت احیاء بندگی درگاه حضرت	AB09238	ای بنده حضرت ابی و سهیم و شریک عبداله‌ها در عبودیت آستان مقدس جمال کبریا	AB06641
ای بنده حق ثابت بر عهد خوشا بحال تو که مومن بطلعت اعلی و موقن بحمال ابی روحی	AB03942	ای بنده حضرت احدیت ایام افتتان است و جنود شهبات در انتشار گردباد تزلزل در	AB06086
ای بنده حق جفدان سیه دل بر بازار سفید ستم نمایند و دست تطاول کشایند که چرا	AB07280	ای بنده حضرت احدیت نازی از محبت الله در دل و جان برافروختی تا جهان را	AB07953
ای بنده حق جمهور ناس منتظر موعودی خونخوارند و ولی ظالمی غدار مهدی ای خواهند	AB01675	ای بنده حضرت بهاء الله آن حدود و ثغور منبت شجره مبارکه است و موطن حضرت مقصود	AB01797
ای بنده حق جناب روشن در این انجمن بنور محبت الله مانند شمع روشن شد حال مراجعت	AB06648	ای بنده حضرت ی نیاز شرار در بدایت طلوع صبح حقیقت خلوتگه راز شد و آهنگ	AB05092
ای بنده حق جناب لود لامینگتون به شیراز شریف آوردن شخص محترمی است و سیاسی	AB12742	ای بنده حضرت جمال ابی در این صبح نورانی که بوم مولد حضرت رحمانیت تبریک عید	AB10857
ای بنده حق جناب میرزا حسین از مصر مکتوبی مرسل داشت و رجای ترقیم این نامه نمود و	AB08590	ای بنده حضرت دوست الان بیعت جناب محمود پر فروغ آمدن ذکر اشتغال و فرط انجذاب	AB07276
ای بنده حق جناب میرزا محرم در نامه خویش خواهش تحریر نامه ای بانجناب نموده این	AB06088	ای بنده حضرت دوست دست بدامن میثاق زن و بمحبت الله شهره آفاق شود در سایه شجره	AB10858
ای بنده حق چه نگارم آنچه تقریر و تحریر شود اسرار قلوب تعبیر نگردد و ایات صدور	AB06649	ای بنده حضرت رحمن چندی پیش اوراق مسطور مرسل گشت البته تا بحال ملحوظ گشته	AB11829
ای بنده حق حضرت اخوی مهربان روف هر دم ستایشی از عبدالعطوف مینمود گهی میگفت که	AB11722	ای بنده حضرت کبریا آنچه مرقوم نموده بودی ملحوظ افتاد و بر تفصیل اطلاع حاصل گشت در مساله	AB01905
ای بنده حق حضرت پدر ابر خویش را وقف سبیل الهی کرد و شب و روز بخدمت پرداخت	AB06089	ای بنده حضرت کبریا جمیع سروران هوس بزرگی کنند و ماخولیای بلندپروازی تا	AB04686
ای بنده حق حقا که سرار عبودیت پروردگاری و با قلبی پاک متوجه به ملکوت تابناک	AB12620	ای بنده حضرت کبریا نامه شما رسید و مضمون سبب فرح و سرور گردید و دلالت بر ثبوت	AB12721
ای بنده حق خادم پیام الله ورقه طیبه روحا والده محترمه با جناب آقا مرزا	AB03639	ای بنده حضرت مقصود جناب مرزا عبدالمجید ستایش از افروختگی روی تو نمود که	AB06642
ای بنده حق خوش باش که در چنین عصر جدیدی و قرن مجیدی در مهد وجود آمدی و در	AB08591	ای بنده حضرت مقصود کتاب بیان بکتاب اقدس منسوخ مگر احکامی که در کتاب اقدس موکد	AB06643
ای بنده حق خوش باش که دلها بیاد تو خوش است و جانها بذکر تو سرور این ارتباط	AB09239	ای بنده حضرت مقصود نامه تو رسید و از شدت محبت با عدم فرصت فورا جواب مرقوم	AB07954
ای بنده حق خوشا بحال سرمستان برم است که از جام سرشار عهد و پیمان مستند و	AB09869	ای بنده حضرت مقصود وقتبیت که مشارق و مغارب مطالع صبح احدیت گردید شمس حقیقت	AB10859
ای بنده حق خوشا بحال فیوسیکه از انفاس طیب میثاق مشام معطر نمودند و از اریح	AB10411	ای بنده حضرت یزدان حمد خدارا که خاور عنبر نثار است و باختر مشکبار شرق روشن	AB01111
ای بنده حق در اقلیم مصر فناد فوج فوج موج میزند ولی سیروبی شما حلاقی دیگر	AB12263	ای بنده حضرت یزدان در خصوص تربیت صبیان و تعلیم کودکان سوال نموده بودی اطفال	AB00236
ای بنده حق در این ایام افتتان و امتحان که طوفان امکان را احاطه نموده است تضرع	AB05568	ای بنده حق ابوبذر غفاری شبانی بود بر فغان و زاری ولی نور هدایت یافت و بظل	AB07955
ای بنده حق در این زمان و عهد گر شهد طلی مضمون عهد است گر قند جوای حلاوت	AB10412	ای بنده حق احیای الهی در هر ارض الحمد لله موجود و مشهود و کل در ظل سدره وجود	AB06644
ای بنده حق در این صبحدم که بنفحات ریاض ملکوت قدم همقدم و بیاد دوستان الهی	AB06090	ای بنده حق از ابوی شکایت نموده بودید انشاء الله حکایت است چون پدر است آنچه	AB07956
ای بنده حق در این وقت که برید تعجیل شدید دارد و این عبد بتحریر مشغول در این	AB11851	ای بنده حق از جواهر وجود چون سلاله موجود گردد باید اخلاق مناسب اعراق باشد	AB11341
ای بنده حق در اینند بیاد و ذکر تو هلمم و از حق مبطلیم که دمیدم توفیق جدیدی	AB09870	ای بنده حق از خدا بخواه که دل آگاهی یابی و بنفحات صبحگاهی جهان جان را معطر	AB09865
ای بنده حق در آستان مبارک مذکور و در انجمن یاران مشهود بنده درگاهی و بر سر	AB09240	ای بنده حق از خداوند مهربان بطلب که در این عصر جدید و قرن عظیم سلطان ممالک	AB09866
ای بنده حق در آستان مقدس دریان لهذا سلطان بلکه ملوک عالم مملوک چنین بنده اند	AB05569	ای بنده حق از فضل حق جمعی نه پریشان در پناه الهی هسی نه ی سر و سامان منظور	AB12662
ای بنده حق در بلایای عیسی بن مریم و مصائب سید الشهداء و شهادت یحیی بن زکریا و	AB05570	ای بنده حق از قرار معلوم مانند نجوم از مطلع خضوع و خشوع طالع و لانی و در	AB09236
ای بنده حق در حالتیکه مصائب و بلا مانند امواج دریا از هر طرف در هجوم با وجود	AB02894	ای بنده حق از قرار منقول در نهایت جوش و خروشی و در میخانه محبت الله باده فروش	AB03637
ای بنده حق در درگاه احدیت عبودیت سلطنت دو جهانست و عزت ی پایان پس بجان و دل	AB10413	ای بنده حق از مضمون نامه مشکین حلاوت شهد و انکبوت حاصل زبیر دلیل بر ایمان و	AB05567
ای بنده حق در دوهی سابق آثار قدرت الهیه و حقیقت امر هر چند واضح و باهر بود	AB00052	ای بنده حق از نفحات قدس که از حدائق ملکوت ابی منتشر مشام روحانیان معطر و از	AB07957
ای بنده حق در سبیل الهی جانفشانی کن و در محبت محبوب آفاق شادمانی نما و در ظل	AB10861	ای بنده حق از هر بندی آزاد شو تا بند الهی را بگوش جان بشنوی و تعالیم رحمانرا	AB02202
ای بنده حق در سبیل الهی مود صدمات و زحمات گشی و سرگشته کوه و بیابان شدی و	AB09241	ای بنده حق اگر تو قوه نگاشتن نداری و املا و انشاء نتوانی ضرر ندارد الحمد لله	AB01798
ای بنده حق در صنعت تا توانی دقت نما تا در نهایت لطافت و اتقان رسد چه که کمال	AB09242	ای بنده حق اگر در جواب نامه فتوری واقع کمان قصور مفرماید این از کثرت امور	AB09867
ای بنده حق در نزد این عبد جمیع من علی الارض مقبول مطرودی نه و مغضوبی نیست و	AB03113	ای بنده حق اگر سیادت دوکون خواهی عبودیت جمال ابی جو اگر آزادی دو جهان طلی	AB10860
ای بنده حق دست شکرانه بدرگاه خداوند یگانه بلند نما و بگو ای بها جانم به فدایت	AB10414	ای بنده حق الحمد لله آنچه از خامه میثاق صادر مشهود و واضح گردید اعلیحضرت	AB12222
ای بنده حق دست نیاز حضرت ی نیاز برز و بگو ای پروردگار کنهکاریم غفو و	AB10415	ای بنده حق الحمد لله براسی در محفل تبتل و تضرع مجلس آراسی و در صحرا محبت	AB07277
ای بنده حق دو دست شکرانه بدرگاه خداوند یگانه برافراز و بگو خدا یا شکر ترا که	AB09243	ای بنده حق الحمد لله پیشه عرفانرا غضنفری و در میدان امتحان هزبر سفدر بکمال	AB10407
ای بنده حق راسی و دوسی و صلح و آسبی با جمیع عالمیان از مقتضای حق پرستبست در	AB05094	ای بنده حق الحمد لله پرتو هدایت رخت راروشن نمود و بمطالع انوار اقبال نمودی و	AB09868
ای بنده حق راضی به قضا باش و بانچه اوقدر فرموده خشتود گرد همچو گمان مدار که	AB09871	ای بنده حق الفت یاران باعث حصول روح و ریحانست و محبت اخوان بادی سرور دل و جان	AB08589
ای بنده حق رفقی و ترا فراموش نمودم و از فضل و کرم اسم اعظم امیدوارم که نصالح	AB07281	ای بنده حق امروز ندای الهی مرتفع نیکوست حال نفسی که به اصغاف فائز شد و باقی اعلی	BH11902
ای بنده حق رقیبه قرائت گردید از کثرت اضطراب و کدورت شما کمال تائر حاصل گردید	AB08592	ای بنده حق این نامه آقا مرزا احمد را طبع نموده بهر جا انتشار دهید	AB12020
ای بنده حق روزها بسر اید و ایام منتفی گردد ولی الطاف جمال مبارک باقی و	AB09244	ای بنده حق آسیاب جهان در گردش است و جمیع خلق مانند دانه نرم و محو از این جنبش	AB06646
ای بنده حق زبان بمناجات بگشا و بکمال تضرع و ابتهاج بدرگاه حضرت ذوالجلال عجز و	AB09872	ای بنده حق آفت انسان الفت با بیخردان و کلفت با اهل عرفان است چه که معاشرت	AB11147
ای بنده حق سرمست ساغر رحمان باش و طالب عون و عنایت حضرت ربانی گر لذائذ وجود	AB08593	ای بنده حق آنچه ایادی امرالله مصلحت دانند اطاعت نما و بهمانقسم حرکت کن ابا	AB04288
ای بنده حق سلطان در اینجهان انسانیتست که نفحات طیبه جهان دیگر استشمام نماید و	AB09245	ای بنده حق آنچه بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید مطمئن بفضل و	AB06087
ای بنده حق شفقت خداوند رادقت نما که یارانش فراموش نکردند تقفد دلها کند و	AB06091	ای بنده حق آنچه بجناب آقا سید تقی مرقوم نمودی ملاحظه گردید مضمون خوبی داشت	AB03638
ای بنده حق شکر خداوند یگانه را که هدایت کرد و موهبت بخشید برده اوهام بسوخت و	AB09873	ای بنده حق آنچه در این جهان فان نظر نماید چیزی جز سراب نیایی و بغیر از	AB07278
ای بنده حق صبح است و آفاق امکان بیروهمو خاوری روشن و مطالع قلب و جان بشماع	AB07959	ای بنده حق آنچه مرقوم نمودی معلوم گردید دلیل جلیب بر تذکر و تنبیه در امر حضرت	AB00994
ای بنده حق صبح صادق طالع است و فجر باهر لایع و نجوم تقدیس درخشنده و لایح آفاق	AB10862	ای بنده حق آنچه نگاشته بودی ملاحظه گردید همین است که مرقوم نموده بودی از پیش	AB05093
ای بنده حق صبح هدایت پرتوی بر بشر زد خاور راروشن نمود و شعای بر غرب زد	AB06650	ای بنده حق بدایع صنایع در این دور جامع از عبادت جمال لامع شمرده گشته ملاحظه	AB06647
ای بنده حق صبح هدی چون از افق اعلی طلوع نمود برتوش بشارت کبری بود و مزده اش	AB00067	ای بنده حق بعبودیت آستان جمال ابی چون عبداله‌ها قد بفرز و ببندگیش قیام کن تا	AB07958
ای بنده حق صد هزار فرسنگ را قوت فرهنگ در دی طی نماید و باورنگ سلطنت الهیه	AB09874	ای بنده حق بعضی بیهوشان چنین گمان نموده اند که شمس حقیقت چون از افق هیکل	AB07279
ای بنده حق عبد آستان جمال قدم آقا سید صادق ستایش از شما نموده بودند که لله	AB08594	ای بنده حق بهرام هر چند کویکی درخشنده است ولی محدود محدودی است چون از آن حدود	AB10408
ای بنده حق عبداله‌ها ناله و فغان ترا استماع نمود و با تو همراز گشت و هم آواز	AB07960	ای بنده حق پرده برانداز گریبان چاک کن جام هدی بدست گیر و در عشق بها می پرست	AB09237
ای بنده حق عموی مهربان در آستان رحمن بیاد تو افتاد و خواهش نگارش این نامه کرد	AB09875	ای بنده حق تا توانای داری در عبودیت حق بکوش و بدکبرش بخرویش و در خدمات احیایش	AB10409

AB07285	ای بنده حق نظر بملکوت ابی کنی و توجه بعبروت اعلی و مناجات نما ای پروردگار ای	AB06651	ای بنده حق عنون و عنایت حضرت احدیت چون شامل گردد هر نقضی کامل شود و هر شخصی
AB03360	ای بنده حق نئیقه آتجناب ملاحظه گردید با چشم گریان و قلب سوزان آه و فغان از	AB09246	ای بنده حق فتح بدو قسم است فتوح قلاع و فتوح قلوب فتح قلاع آسانست زیرا بمقداری
AB04689	ای بنده حق نورو مطلق آفاق را چنان روشن نمود که خاور و باختر زجاج سراج الی گشت	AB09876	ای بنده حق فرامرز دلمر شهر بیم و مرز بود و در شطرنج جهان وزیر و فرزند فی
AB10418	ای بنده حق نورو مطلق چون پرئوی بر عالم امکان نمود	AB11343	ای بنده حق فرصت نیست مختصر مرقوم میشود شجره انبیا جمال مبارکست که در ظل آن
AB11149	ای بنده حق نرو عنایت حضرت احدیت چنان جلوه نمود و درخشید که شرق و غرب را	AB12614	ای بنده حق فی الحقیقه آنچه مدح و ستایش زاید الوصف از حضرت موید نمودی محققست
AB09879	ای بنده حق هر چند بظاهر تو در شبنی ما در سنن یعنی ولایت سوریه اما فی الحقیقه	AB08595	ای بنده حق فیض مطلق جهان انسانرا مانند جام جم سرشار نمود و جمیع امم را صلا
AB03944	ای بنده حق هر چند مدنی گذشت و این عبد فرصت تحریری نیافت و تقریری جواب ارسال	AB11977	ای بنده حق قدر این پدر بزرگوار را بدان که تورا بمعین حیوان دلالت کرد و بسر
AB09250	ای بنده حق هر چند مکاتیب متعدده این عبد نزد شما موجود ولی باز	AB10416	ای بنده حق قصیده ناظم واصل و جواب مرقوم گردید آقا مرزا جواد و آقا یوسف علی
AB07286	ای بنده حق هر چه نگارم جواب نامه ما تمام نگردد از بسکه متصلان مانند امواج دریا	AB06652	ای بنده حق کبریت آتش محبت الله است و زینب سیماب بحر معرفت الله پس این دو جزء
AB07962	ای بنده حق همانست که مرقوم نموده ای قوت تبلیغ موهبی است نه لگتنانی بیان حجت	AB06653	ای بنده حق کردی ای عطار بر عالم نثار نافع اسرار هر دم صد هزار سبحان الله در
AB08597	ای بنده حق همی بنما و دامی بکمرزن و قصد مفاهی بلند تر از افلاک نما ای بنده حق رخش	AB03358	ای بنده حق گرگان در عهد و زمان پیشینیان وفقی کان سیماب بیتاب بود و حوالی در
AB05097	ای بنده حق همیشه بیامی می و فراموش ننمایم و فی الحقیقه پیش منی جناب آقا محمد	AB07282	ای بنده حق گمان منما که دمی از یاد یاران فارغ مانم و یا آنکه دمی بیاسایم زبان
AB06095	ای بنده حق ای اماء رحمان جناب زائر عاشور بیاد شما افتاده و ذکر شما نموده و	AB04687	ای بنده حق لا جبر و لا تقویض لا کره و لا تسلیط امر بین الامرین عبارت از آنست
AB09251	ای بنده حق ورق مسطور وارد شد مضمون معلوم گشت در حق احیای الی طلب تایید نموده	AB12676	ای بنده حق مضامین نامه که دلالت بر شور و وله احباء و انجداب و التهاب قلوب اصغیا
AB03945	ای بنده حقیقی الی مکتوب ملاحظه گردید و از مضمون اطلاع حاصل گردید حمد خادرا	AB07283	ای بنده حق مقام محمود ظل ممدود است و شاهد و مشهود سلطان وجود ولی صد هزار
AB03361	ای بنده حقیقی الهی من بعد جمیع مکاتیب را بواسطه آقا احمد یزدی در پورئوسعید	AB01676	ای بنده حق مکتوب شما از پیش جواب داده شد عجیب است که تا حال نرسیده حمد کن خدا
AB10419	ای بنده حقیقی الهی نظر عنایت شامست و لطف و موهبت کامل احسان الهی ملاحظه نما	AB06092	ای بنده حق مکتوب شما پجناب آقا سعید تقی ملاحظه گردید از حوادث آن جهات کمال روح
AB12339	ای بنده حقیقی آن هویت مقدسه جناب آقا عبدالوهاب با رخ بنور بشارت چون مه تابان	AB00629	ای بنده حق مکتوب شما رسید و بر مطلب اطلاع حاصل شد در خصوص معاشرت با سائر
AB10420	ای بنده حقیقی بپاه الله نامه مختصر را معان مفصل بود بلکه سفری جلیل بود و	AB11816	ای بنده حق مکتوب شما واصل و بر حوادث اطلاع حاصل گشت از صعود جناب مرزا
AB04292	ای بنده حقیقی جمال ابی بعد از صعود جمال مبارک روحی لاحبائه الفداء نفوس مقدسه	AB03640	ای بنده حق مکتوب مفصل بدقت ملاحظه گردید فرصت نیست مختصر جواب مرقوم میشود
AB10421	ای بنده حقیقی جمال قدم خلقت انسانی و خلقت رحمانی جناب شیخ نهایت رضامندی را از	AB09247	ای بنده حق مکتوب واصل شد و بر ناله و فریاد از انقطاع اخبار اطلاع حاصل گشت ولی
AB03362	ای بنده حقیقی جمال مبارک اثر کلک مشکار مشامرا معطر از بوی دلجوی گلشن محبت	AB04289	ای بنده حق مکتوبت رسید محفل که در کمال اتحاد در شب جمعه در منزل مس تمپسون
AB05572	ای بنده حقیقی جمال مبارک هر چند تا بحال با تو مکاتبه ننمودم ولی در جمیع احوال	AB11953	ای بنده حق مکتوبت رسید و بوی خوبی به مشام یاران وزید در خصوص پنج واحد مهرزوجه
AB07963	ای بنده حقیقی حضرت جانان خدمتات در پیشگاه حضرت احدیت مقبول و محبوب و ممدوح و	AB01308	ای بنده حق مناجاتی طلب مغفرت بجهت غریق بحر رحمت آقا مرزا حبیب الله بدرگاه
AB07287	ای بنده حقیقی حق دامی بکمرزن و قدی محکم کن و همی بنما و چانشان کن در	AB03359	ای بنده حق نام بزرگوارت دلیل بر آن است که بفضل خدا موفق بر عبودیت جمال قدم
AB02669	ای بنده حقیقی وروحان جمال ابی مضمون نامه بلوغ مفهوم شد مشحون باحساسات	AB04688	ای بنده حق نامه ات رسید و سبب سرور گردید آرزوی آن نموده بودی که ایکاش من در
AB04293	ای بنده خاضع جمال ابی حمد کن خدا را که ذکر در این انجمن جاری و یادت در	AB11922	ای بنده حق نامه ات رسید و معان مفهوم شد خوشا به حال تو که بیاد حق مشغولی
AB08481	ای بنده خاضع خاشع درگاه احدیت ، انسان همواره هدف سهام و سنان قضاست و موود هزار گونه	AB05096	ای بنده حق نامه ات ملاحظه گردید در حق تو انابه باستان خداوند یگانه نمودم تا
AB09880	ای بنده خالص جمال ابی یار قدیمی و حبیب دیرین نامه ات سبب سرور و حبور شد	AB06093	ای بنده حق نامه ات وارد و بر مضمون اطلاع حاصل گشت الحمد لله دلالت بر هدایت
AB07964	ای بنده خدا از وطن مالوف آواره شدی و از خویش و پیوند دور و مهجور گردیدی ولی	AB11480	ای بنده حق نامه اخر شما رسید ... از هر کنار تر دعا کرده‌ی روان شاید کزین میانه یکی
AB09252	ای بنده خدا اگر فرح و شادمانی جودانی خواهی بنام محبت الله برافروز و اگر	AB06654	ای بنده حق نامه آتجناب رسید و از بلایا و مشکلات اطلاع حاصل گشت امیدواریم که
BH04662	ای بنده خدا الحمد لله بعنایت مالک اسماء از بحر ایمان آشنامیدی و بافاق عرفان	AB12691	ای بنده حق نامه تو رسید و از مضمون بجهت حاصل گردید از خدا خواهم که همواره
BH06983	ای بنده خدا این بنده خدا میگوید که چندین سنه میگذرد که در هر صبح و شام آن	AB11694	ای بنده حق نامه رسید از جهی که مامور بان شده سوال نموده بودید آن محل سواحل
AB10422	ای بنده خدا جان جنانان تسلیم کن و سر در ره یزدان فدکن هر جان که فدای جانان	AB04290	ای بنده حق نامه روحانی آن یار رحمان ملاحظه گردید و بر مضامین اطلاع حاصل گشت
AB10423	ای بنده خدا شکر کن ایزد دانا را که فی براه حقیقت بریدی و از پرتو آفتاب جهان	AB01309	ای بنده حق نامه شما از اسلامبول رسید با وجود عدم فرصت و نهایت محنت جواب مختصر
AB12008	ای بنده خدا شکر کن حضرت کبریا را که راتحه معطر و معنی ریاض ملکوت ابی را	AB12775	ای بنده حق نامه شما رسید با نفوسیکه ماذونند اذن حضور دارید مکتوب جوف را برسانید
AB11344	ای بنده خدا شریاران عالم بندگان بندگان حقند و بانوایان جهان ی نوایان در	AB04291	ای بنده حق نامه شما رسید بکمال دقت ملاحظه گردید غریق بحر اوراق نشد و شدت
BH10204	ای بنده خدا مالک اسما تو را ندا میماند و میفرماید طوبی لنفوس فارت بالشدائد	AB08596	ای بنده حق نامه شما رسید بنهایت روح و ریحان خوانده شد لحظات عن رحمانیت منعطف
AB08598	ای بنده خدا مدتی بود که در اینجا بودی و زیارت	AB09248	ای بنده حق نامه شما رسید فی الحقیقه تصدی تقضیه بنفوس خویش جائز نبود ولی حکومت
AB09253	ای بنده خدا مکتوب مختصر معان مفصل داشت یاران الهی را که در آن سامان ساکنند	AB09877	ای بنده حق نامه شما رسید مختصر جواب تحریر میگردد بدرگاه احدیت تضرع وزاری شد
AB09254	ای بنده خدا نامه ایکه بواسطه جناب محمود محمود فرستادی عنوان بسیار مقبول شد و	AB07284	ای بنده حق نامه شما رسید مضمون تبیل بدرگاه حضرت رب الملکوت بود عبدالبهاء نیز
BH10550	ای بنده خدا نظر حق با تو بوده چه که تا او ناظر نباشند احدی ناظر بلو نخواهد	AB07961	ای بنده حق نامه شما رسید نانه مشکار بود که مشام جانرا معطر کرد زیرا دلیل بر
AB12664	ای بنده خدا هر بندگان بندی است و هر عبودیت کمندی مگر بندگان درگاه الهی که ازادگیست	AB00895	ای بنده حق نامه شما رسید و از صعود حضرت اخوان صفا نهایت تاثر حاصل گردید زیرا
AB08599	ای بنده خدا هیچ دانی که موفق بچه موهبی گشتی از شمع هدی زجاجه دل را روشن	AB10863	ای بنده حق نامه شما رسید و بدرگاه جمال مبارک لایه و انابه گردید تا بعنایت حق
BH09781	ای بنده خدا یکتا محبوب ببیمنترا را ندا میماند و میفرماید ندای رحمن امام وجوه	AB06094	ای بنده حق نامه شما رسید و بدرگاه حضرت احدیت تبیل و تضرع گردید و طلب آفرینش
AB06096	ای بنده خداوند صیت ظهور جمال قدم شرق جهان و غرب کیهان را احاطه نموده است و	AB02668	ای بنده حق نامه شما رسید و ملاحظه گردید الحمد لله در فکر ذکر حقیق و آرزوی اعلای
AB10424	ای بنده درگاه احدیت گویند که جعفر در لغت عرب نهر جارست و ماء عذب ساری پس تو	AB05571	ای بنده حق نامه شما ملاحظه گردید و مطلب معلوم شد ولی عبدالبهاء باید خبر شما
AB11345	ای بنده درگاه احدیت نواب اعلی بواب عتیبه کوریاست یعنی پاسیان آستانست فنعن ما	AB01799	ای بنده حق نامه محزن که پجناب منشادی مرقوم نموده بودی ملاحظه گردید
AB12489	ای بنده درگاه الهی از عسرت مبتالی ولی از غربت و کربت و مصیبت و بیماری و مشقت	AB03943	ای بنده حق نامه مختصر بدیعت واصل و مضمون در نهایت فصاحت و بلاغت بود جوامع
AB03946	ای بنده درگاه الهی اگرچه هوادر شدت گرما و شمس در وسط ضعی و محل محاط بحرارت	AB09249	ای بنده حق نامه مسطور منظور گردید پریشان امور شما محض آنست که در محن و بلایا
AB00282	ای بنده درگاه الهی آنچه از خامه محبت الله جاری قرائت گردید و از مضامینش	AB00188	ای بنده حق نامه مفصل رسید و از روایات مذکوره نهایت استغراب حاصل گردید و معلوم شد
AB04294	ای بنده درگاه الهی چشم بگشا تا مشاهده ایات کبری نمای و گوش بگشا تا استماع	AB11734	ای بنده حق نامه مفصلی که از پیش مرقوم نمودی از کثرت مشاغل تاخیر در جواب شده
AB10425	ای بنده درگاه الهی خوشا ساعی که روح دل از آلودگی جهان آب و گل نجابت یافته	AB03641	ای بنده حق نامه نمرو A رسید و همچنین نامه‌ها ایکه در طی آن بود ولایت فارس
AB10426	ای بنده درگاه الهی در سیبل پروردگار چنان سبک و چالاک شو که بقدمی از افلاک	AB09878	ای بنده حق نصرالله نام داری منصوری و مظفر ملاحظه فرما که چه تضرع غطا فرمود

AB09262	ای بنده رضا جوازی از پیش مرقوم گردید و ارسال شد حال مجدد مرقوم میشود زیرا	AB06656	ای بنده درگاه الهی در صبح و شام شام را به راتحه طیبه محبت الله معطر نما
AB12226	ای بنده رضای حق غلامرضا واضح این اسم مقصدش بنده حضرت رضا علیه السلاست	AB07965	ای بنده درگاه الهی شکایت از عدم جواب نامه نموده بودی سبب خستگی راه و شدت تعب
AB10432	ای بنده روحان جمال ابی عرفه ای که مسفرک الاذکار و محفل ذکر جمال ربانی نمودی	AB06657	ای بنده درگاه الهی فرج الهی فرح بعد از کدر و سرور بعد از غموم و شادی بعد از
AB00728	ای بنده زیننده آستان مقدس خیر وحشت اثر فوت آن کتیر عزیز الهی بانجمن رحمانی	AB07288	ای بنده درگاه الهی گویند که در بین نقاشان عالم در ایران
AB09883	ای بنده شکور رب غفور عنایاتش غریمتاهی و الطافش ی پایان عواطفش محیط است و	AB06658	ای بنده درگاه الهی نامه سابق و لاحق هر دو رسید ولی کثرت غوائل مانع از سرعت
AB09884	ای بنده شمس بهاء ابراهیم علیه السلام در جواب الک حاجه اما الیک فلا فرمود و	AB04295	ای بنده درگاه الهی نامه های سابق نرسید ولی نامه لاحق واصل شد از تلاوتش معلوم
AB07291	ای بنده صابر حق از قرار مذکور مود باساء و ضرای و مبتلای پریشانی احوال ولی	AB12569	ای بنده درگاه الهی هر چند بعد فاصله صد هزار فرسنگ است ولی الفت حاصله حکم
AB06099	ای بنده صادق اسم اعظم حضرت حیدر قبل علی با شما جناب شکست لکن هر دو بریدید من	AB00939	ای بنده درگاه الهی هر چند تا بحال در مکاتبه فتور و قصور رفت ولی در عالم دل و
AB04296	ای بنده صادق الهی بزرگواری عالم انسانی در بندگی درگاه الهیست و آزادی از این	AB09881	ای بنده درگاه الهی هر چند صد هزار فرسنگ مسافت باشد و کوه و دشت حائل و مانع
AB07969	ای بنده صادق الهی جناب آقا محمد اسمعیل حاضر و نهایت ستایش را از شما مینماید	AB10427	ای بنده درگاه الهی یوم امتحانست و زمان افتتان قدم راسخ نماید و قلب را ثابت
AB12077	ای بنده صادق الهی حضرت ابن ابهر مرقوم نموده اند که آن یار رحمان بصرافت طبع	AB09255	ای بنده درگاه یها جد نامدار نادر روزگار بود و نابغه آن کشور و دیار
AB04694	ای بنده صادق الهی حقا که خادم امری و ثابت بر میثاق نامه ای که بجناب متصاعد	AB09256	ای بنده درگاه یها مکتوب مرقوم ملحوظ گردید و مضامین مفهوم شد از قصور در عبودیت
AB01677	ای بنده صادق الهی خادم مقام ای پسر پاک گهوت خواهش تحریر این نامه نمود تا	AB09257	ای بنده درگاه یها نامه شما رسید و ملاحظه گردید و باستان مقدس جمال قدم و اسم
AB11781	ای بنده صادق الهی خدمت یاران کی و سروری دو جهان یابی و عبودیت آستان کی	AB09258	ای بنده درگاه جمال ابی آنچه نگاشی ملاحظه گردید حمد خدا را که
AB10433	ای بنده صادق الهی در جهان الهی نوری روشن تر از صدق و راستی نه حقیقت انسانیها را این	AB10428	ای بنده درگاه جمال ابی انوار هدایت کبری چون از افق اعلی بتافت در اوج سماء
AB09263	ای بنده صادق الهی در قرآن مجید میفرماید صنعته الله و من احسن من الله صنعته	AB03642	ای بنده درگاه جمال ابی آنچه بجوای جزایت الطاف قدم نیابی و آنچه بیوای جز
AB04297	ای بنده صادق الهی صدق و راستی سبب هدایت تو گردید و باین موهبت فائز نمود اگر	AB09259	ای بنده درگاه جمال ابی در ظل کلمه الهیه در او از مهب عنایت نسیم لطیفی
AB09885	ای بنده صادق الهی مکتوب مورخ بهشتی من سنه ۱۹۰۴ واصل گردید	AB08600	ای بنده درگاه جمال ابی در فردوس الهی و جنت ایها مقامی
AB01382	ای بنده صادق الهی نامه ات ملاحظه گردید ... وجود بردو قسم است یکی وجود حق که مقدس از ادراک	AB11993	ای بنده درگاه جمال ابی مکتوب شما ملاحظه گردید و ربوا نیز مطالعه شد از عنایات
AB10434	ای بنده صادق الهی نامه ای که مرقوم نموده بودید ملحوظ افتاد محرک فساد شیخ الملک است...	AB07967	ای بنده درگاه جمال مبارک مدنی میشود که از شما مکتوبی
AB03115	ای بنده صادق آستان جمال مبارک نامه رسید فاتحه عنوان انه من علیمحمد و انه بسم	AB00425	ای بنده درگاه جمال مبارک نامه مورخ به ۲۲ جون ۱۹۰۹ واصل گردید الحمد لله مکاتیب
AB08602	ای بنده صادق آستان مقدس نامه اول را جواب کافی مرقوم گردید فی الحقیقه مضمون	AB04690	ای بنده درگاه حضرت احدیت الان دوستان رحمانی و یاران روحانی که از آنصفحات عزم
AB01907	ای بنده صادق بهاء الله نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا	AB07968	ای بنده درگاه حضرت احدیت جمال قدم و اسم اعظم مدت حیات را در اعظم صدمات
AB07293	ای بنده صادق پروردگار ورق محرر مضمون بدعی داشت و مفهوم لطیفی ستایش خداوند	AB06659	ای بنده درگاه حضرت احدیت ستاینی اعظم از این نیافتم که ترابان بستایم خداوند یزدان
AB02671	ای بنده صادق جمال ابی افلاطون شهر طیب جسمانی بود و شخصی انسانی ولی چون	AB03643	ای بنده درگاه حضرت پروردگار از قرار روایت برخی از تواریخ سلف چنین معلوم که
AB03948	ای بنده صادق جمال ابی الحمد لله در این سفر موید و موفقی و منصور و مظفر لسان	AB05573	ای بنده درگاه حضرت رحمانیت آنچه از قلم آن همدم روحانی جاری ملاحظه گردید و
AB07970	ای بنده صادق جمال ابی امیدوارم که روز بروز در مراتب روحانیه ترقی نمای	AB09260	ای بنده درگاه حق در حالی بزرگ تو مشغولم که نه قلم یاری تحریر دارد و نه لسان
AB12273	ای بنده صادق جمال ابی آنچه آقا سید یحیی حواله بهدند برسانید زیرا او فووا میرساند	AB08601	ای بنده درگاه سلیمان در کشور روحانی خوش و خاتم جهان بخش جهانگیری در اصبعی
AB05577	ای بنده صادق جمال ابی آنچه در عالم ملک مشاهده مینمای ظل زائل عالم ملکوتست	AB09261	ای بنده درگاه شکر کن حضرت یزدانرا که در یوم عظیم بجمال مین اقبال نمودی و
AB11778	ای بنده صادق جمال ابی بعد از صعود پندر بزرگوار آتمر جلیل مناجات طلب مغفرت	AB07289	ای بنده درگاه کبریا پریشان مباح و غریب دریای احزان مشو سرگردان مگردی ن سر و
AB02895	ای بنده صادق جمال ابی تحاریر متعدده آنجناب که باقا سید تقی مرقوم نموده بودید	AB05098	ای بنده درگاه کبریا جناب مرتضی مراجعت بانصفاحت مینمایند و ارمغان از عبدالهء
AB00655	ای بنده صادق جمال ابی حقا که وفابوری و جانفشان و در جانفشانی بروح و یرحان	AB10429	ای بنده درگاه یزدان بخشایش خداوند برادر این روزگار بنگر که مانند من و تودر
AB09264	ای بنده صادق جمال ابی خدمانی که در صعود حضرت افنان سدره مبارکه جناب آقا مرزا	AB06097	ای بنده درگاه یزدان فارسین هر چند هزار و سیصد سال بادیه ذلت و هوان پیموندند
AB05578	ای بنده صادق جمال ابی در این خاکدان فان کاری بکن که مظهر ایت رحمانی گردی و	AB02670	ای بنده درگاه یزدان نامه ای که بحضرت جواد مرقوم نموده بودید ملاحظه گردید نامه
AB06101	ای بنده صادق جمال ابی رفیق مشکین آن یار دیرین در نهایت بلاغت و فصاحت و	AB10430	ای بنده درگاه یها باید بقسمی بنشر نفعات الهیه پردازی که فرصت آه و ناله نداشته
AB05579	ای بنده صادق جمال ابی شکر کن خدا را که بعون و عنایت حق موفقی و بخبرخواهی	AB05574	ای بنده دلبر مهربان بهاء الله عنوان اشرف از این نیابم که ترا خطاب بان نمایم
AB03645	ای بنده صادق جمال ابی شکر کن خدا را که بیفیضات نامتناهی جمال کبریا هدایت	BH11020	ای بنده نوست پاینده میفرماید کتابت لدی الوجه حاضر چون بطراز محبت محبوب مزین بود
AB04298	ای بنده صادق جمال ابی شکر کن خدا را که در ره آن یکتا دلبر مهربان صدمات	BH10551	ای بنده نوست ندای دوست را از گوش جان بشنو مادامیکه بو ناظری او بتمام چشم بتو
AB05099	ای بنده صادق جمال ابی صبح است و جناب آقا محمد حسن حاضر و ذکر نمودند که الیوم	AB01906	ای بنده دیرین پروردگار نامه تو رسید مضامین مانند شهد و انگین بود و معانی بسی
AB09265	ای بنده صادق جمال ابی طوی لک تم طوی که مقصد جلیل داری و زروی جانفشان در	AB03363	ای بنده دیرین جمال ابی الحمد لله در آذربایجان آذری بجان غافلان زدی و در آن
AB11932	ای بنده صادق جمال ابی فی الحقیقه علم اسر امتداد یافت ولی اگر دقت نماای در سنه	AB02351	ای بنده دیرین جمال ابی نامه ات تلاوت گشت و آنچه گله فرمای و شکوه نمای محفی
AB01052	ای بنده صادق جمال ابی مکاتیب رسید و بر آه و ناله و گریه و زاری شما در مصیبت	AB05575	ای بنده دیرین جمال قدم خوشا بحال تو که باین آستان منسوی و باین درگاه از
AB01475	ای بنده صادق جمال ابی مکاتیبیکه ارسال نموده بودی رسید و ملاحظه گردید من	AB04691	ای بنده دیرین جمال مین روحی لاحیانه الفداء هر نفس نفوس بملکوت تقدیس دل
AB00092	ای بنده صادق جمال ابی مکتوب آنجناب واصل و مضمون واضح گشت از فضل حق امید جدید	AB03947	ای بنده دیرین جمال مین سالها در گذر است و دهرهای مستمر که از قصر شما نمر
AB00821	ای بنده صادق جمال ابی نامه روحانی تلاوت شد نفعه رحمانی استشمام گشت سبحان	AB03644	ای بنده دیرین یزدانی چه نویسم که در این گوشه تنهای مؤنس و انیسم چشم اشکیار و
AB04299	ای بنده صادق جمال ابی نامه که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه	AB02352	ای بنده دیرینه آن ذات مقدس شکایت از عدم بلاغت و فصاحت نموده بودی ای معاف
AB01237	ای بنده صادق جمال ابی نامه که بجناب منشادی مرقوم نموده بودید فرستاد ملاحظه	AB09882	ای بنده راضی بقضاء حقیقت رضاء اعظم موهبت جمال ابهیست ولی تحقق این صفت که اعظم
AB06102	ای بنده صادق جمال ابی هر چند مدتی است که با تو گفت و شنیدی نکرده ام ولی ضمیر	AB04692	ای بنده رب الجنود نامه مرسل و وصول یافت
AB07294	ای بنده صادق جمال الله الیوم میزان صدق ثبوت بر پیمان حضرت رحمن است چه که صد	AB12612	ای بنده رب جنود آن خداوند یوید هر ضعیف را توانا کند و هر فقیر را توانگر
AB03950	ای بنده صادق جمال انور ابی خمر شما از طهران مرسید حال از کرمانشاهان مرسید	AB06661	ای بنده رب علام همیشه در خاطری و در نظری و پیش بصری فراموش ننموده و نخواهم
AB04300	ای بنده صادق جمال قدم جناب آقا عزیزالله در بقعه مبارکه بیاد شما افتاد و ذکر	AB07290	ای بنده رب قدیم و خیاط این اقلیم در بازار ملکوت داخل شو و از سندس فردوس و
AB09266	ای بنده صادق جمال قدم در ایندم در محضر عبدالهء مذکوری و در انجمن یاران	AB06098	ای بنده رب مجید رشید تقسیست که بر نفس و هوی غالب گردد و جمال احدیت را طالب
AB06103	ای بنده صادق جمال قدم رفیق مین باغ نعیم قرانت و تماشا شد زیرا هر ورقی که دفتر	AB03114	ای بنده رب ملکوت در ایندم که قلب این مشتاق مشتعل بنار محبت الله است بخمال تو
AB08603	ای بنده صادق جمال قدم سر پر شوری بجو و قلب بر آتشوی بطلب دریای محبه الله را	AB10431	ای بنده رحمن رحیم رحمت بر دو قسم است خاص و عام فیض مقدس و فیض اقدس از فضل حق

ای بنده مشتاق لطف الهی شامل است و فوز و فلاح کامل از جمله الطاف الهیه این	AB07297	ای بنده صادق جمال قدم نامه‌رسید و تفصیلات جناب زعیم معلوم گردید از نشریات	AB01908
ای بنده معشوق حقیقی آن جمال نروان ابی جناب محمود نهایت ستایش را از آن وجود	AB11784	ای بنده صادق جمال قدم و رفیق موافق این لایء علم اگر بدان چه قدر بیاد توام	AB03951
ای بنده مقبل الی الله حمد کن خدا را که در درگاه الهی مقرب و محظوظ شدی معزز و	AB08608	ای بنده صادق جمال کبریاء خلاصه حوادث اینست که هبیت نقتیش در نهایت کنج کاری	AB00755
ای بنده مقبل الی الله و مقبول درگاه کبریا آنچه نگاشی و مضمهر ضمیر داشی مشهود	AB06108	ای بنده صادق جمال مبارک الحمد لله موفق بتاسیس حمام بحسب تعالیم رب انام شدی و	AB04695
ای بنده مقبل آن نور مبین چون شمع روشن در انجمن عالم برافروخت و پروانگان گشن	AB06665	ای بنده صادق جمال مبارک الحمدالله بفضل محبوب آفاق در این طوفان عظیم محفوظ	AB10435
ای بنده مقبل مقبول حق چه نویسم که قلب در نهایت انجذابست و روح در نهایت	AB08609	ای بنده صادق جمال مبارک تحاریر متعدده شما ملاحظه گشت الحمد لله دلیل بر روح و	AB02353
ای بنده مقبول آستان ابی ملا اعلی تحسین مینمایند و هاتف ملکوت ابی تلقین میکند	AB12411	ای بنده صادق جمال مبارک در هر ماهی نامه‌های متعدد به شما مرقوم میگردد	AB12475
ای بنده مقبول جمال مبارک اگر بدان چه نظر عنایبی متوجه شماست قسم بجمال قدم	AB12728	ای بنده صادق جمال مبارک نامه‌ایکه از زنجان مرقوم نموده بودی وصول یافت الحمد لله	AB05580
ای بنده مقبول درگاه کبریا آنچه بجناب مرزا نورالدین علیه بیهاء الله مرقوم	AB02896	ای بنده صادق جمال مبارک نامه بیست و دوم محرم ۱۳۲۰ وصول یافت و ملاحظه گردید و	AB01383
ای بنده مقرب بها زحمات در سبیل کبریا مقبول و ممدوح و محبوب کتب مرسله واصل	AB11703	ای بنده صادق جمال مبارک نامه شما رسید که بجهت آقا مهدی ارسال نموده بودی نامه	AB12552
ای بنده مقرب جمال ابی آنچه مرقوم نموده بودید ملاحظه گشت حمد کن خدا را که	AB12207	ای بنده صادق جمال مبارک همواره محررات آندوست حقیقی سبب مسراتست مکتوبیکه	AB00426
ای بنده مقرب جمال ابی هر چند امور بظاهر پریشان گردد ولی الحمد لله در باطن	AB08610	ای بنده صادق جمال مبارک و مبشر میثاق و منادی حق در ان اطراف الحمد لله در این	AB00507
ای بنده مقرب جمال مبارک نامه مفصل رسید و بدقت ملاحظه گردید در خصوص جناب حاجی	AB09273	ای بنده صادق حضرت بیهاء الله نامه شما رسید و بشارت اعلا کلمه الله و ترقی	AB09267
ای بنده مقرب درگاه الهی از قرار معلوم ابوی مرحوم جناب آقا محمد رضا از دار دنیا	AB07974	ای بنده صادق حضرت رحمن حمایت نفس مومنی نمودی و رعایت شخص جلیلی کردی تا آنکه	AB01800
ای بنده مقرب درگاه جمال مبارک نامه غره ربیع الاول رسید از مضمون معلوم گردید	AB00995	ای بنده صادق حضرت کبریا رقیمه‌کریمه وصول یافت و از مضامین روح و ریحان حصول	AB07971
ای بنده مقرب درگاه کبریا آنچه بجناب آقا سید تقی مرقوم نموده بودی ملاحظه گردید	AB12607	ای بنده صادق حق الحق جانفشان و فدایای جمال مبارک قوت تائیدات اسم اعظم مشاهده	AB00630
ای بنده مقرب درگاه کبریا آنچه بجناب سید تقی مرقوم نموده بودید معلوم گردید	AB00656	ای بنده صادق حق آنچه نگاشی ملاحظه گردید بر ایمان و ایقان دلیل واضح بود و چون	AB01909
ای بنده مقرب درگاه کبریا آنچه نگاشی و در دل داشی مفهوم و معلوم گشت از حدائق	AB12158	ای بنده صادق حق آنچه نگاشی و در ضمیر داشی معلوم و واضح گردید الحمد لله گواه	AB07972
ای بنده مقرب درگاه کبریا فضل بیهمتی نظر نما که ترا باین مورد عنایت وارد و از	AB07975	ای بنده صادق حق جناب تورانداز نامه شما را پرواز داد تا بدست اینعبید بر عجز و	AB05100
ای بنده مقرب درگاه کبریا نامه شما رسید از قرالتش نهایت انبساط حصول یافت زبنا	AB03117	ای بنده صادق حق حمد حضرت رب ودود را که در بدو اشراق فجر انوار بدر بزبرگوار را	AB05101
ای بنده مقرب درگاه کبریا در یوم مبارک عبد با نهایت امید بدرگاه رب مجید	AB09889	ای بنده صادق حق خبر موحدش و مدهش مصیبت جدیده دلها را مکنز نمود و جانها را	AB12258
ای بنده مقرب درگاه کبریا نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گشت	AB01911	ای بنده صادق حق در این بساط ایت یخرج الی من المیت گشتی و مظهر قد خرج الازرس	AB01910
ای بنده ملکوت ابی اگر چه مدتی است که فرصت مکاتبه	AB09890	ای بنده صادق حق در این بساط یاران الهی مذکور و در انجمن دوستان معنوی مقبول از	AB06663
ای بنده متمحن الهی آنچه باقا مرزا اسدالله مرقوم نموده بودید ملاحظه گردید فی	AB04302	ای بنده صادق حق در عصری بعرضه وجود شتافی که عصر جمال قدم و در قرنی بمهد مشهود	AB06104
ای بنده منجذب جمال ابی نامه ات رسید و مضمون مفهوم گردید دلیل جلیل بر سلوک در	AB04303	ای بنده صادق حق زحمات و مشقان که در خدمت پدر و برادر خان و احباب الهی کشیدی	AB05581
ای بنده منقطع جمال ابی مرقوم نموده بودی که در اطراف خضره در نهایت فقر و	AB03647	ای بنده صادق حق شاد باش و مسترح ممنون باش و مستفید اوامر حکومت را افتاد	AB07295
ای بنده موافق جمال ابی باین خطاب که جوهر ثواب در یوم ایابست در بین ملا کوان	AB11153	ای بنده صادق حق شکر کن خدا را که شبستان قلب بافاد سراج هدی منور گشت و جبین	AB09886
ای بنده موقن بالله حمد خدا را که از معین هدایت تسنیم عنایت نوشیدی و از مشرق	AB04698	ای بنده صادق حق صبح حقیقت آجلدی و نور معرفت پارلندی و آثار حق نور سحرگی	AB08604
ای بنده میثاق الحمد لله استفاضه از مقام محمود نمودی و مظهر فیوضات شاهد مشهود	AB05583	ای بنده صادق حق عکسی که گرفته بودید واصل گشت و سبب روح و ریحان شد صفحات قلوب	AB10436
ای بنده میثاق جناب یوسفخان وارد و ابی‌الویم امریکا گشت انشاء الله موید و	AB09274	ای بنده صادق حق گفتند از وقایع و حوادث کون قدری ملول و محزین و مکی مغموم	AB07973
ای بنده میثاق شکر کن خدا را که از پیمانته پیمان سرمسی و مانند جام لبریز نشئه	AB08611	ای بنده صادق خدا نامه شما رسید و بر مضامین کما هی حقها در نهایت دقت اطلاع	AB03646
ای بنده میثاق شکر کن خدا را که مظهر الطاف الهی آفاق بودی و مطلع انوار کوکب	AB03119	ای بنده صادق درگاه الهی ارض کاف از بدایت اشراق نور الطاف ظهور و بروز ابتلاف	AB00896
ای بنده میثاق مکاتبه جوف را ارسال نماید و بام المومنین ورقه نوره امة الله	AB01559	ای بنده صادق درگاه الهی مکتوبی که بواسطه احبابی طهران ارسال فرموده بودید واصل	AB01238
ای بنده میثاق مکتوب آنجناب که بدایتش بانگبسی و نهایتش بیبارسی مرقوم ملاحظه	AB00729	ای بنده صادق رحمان از فضل و موهبت جمال قدیم مطمئن باش و بفضل حضرت رحمن در	AB06105
ای بنده میثاق نامه‌رسید و غزل رنگین بسیار دلشنس بود خواندم بشاشت حاصل شد	AB07298	ای بنده صادق شکر کن خدا را که خادم یاران موافق و بنور عبودیت بارق و شارق اگر	AB10864
ای بنده یزدان افر خاسه مهر پرور ملاحظه گردید تبتل و تصرع بود و توجه و توکل	AB05103	ای بنده صادق صابر ناطق جمال مبارک انصاف چنین است که در سبیل رب جلیل هر بلای	AB10437
ای بنده یزدان از دل و جان آهنگ کوی دوست نمودی و ببقعه مبارکه شتافی و در	AB02056	ای بنده صادق کوکب شارق الحمد لله که همواره به خدمت مرکز رحمانیت... انسان باید مانند کوه	AB05582
ای بنده یزدان امید بالطاق خداوند مجید دار و تکیه بررکن شدید کن تا در هر دمی	AB11154	ای بنده صادق کوکب منیر همانست جهانگیر بود و بدخواهان را بزیر زنجیر و شمشیر	AB07973
ای بنده یزدان آنچه مرقوم نموده بودید مفهوم و معلوم گردید حمد خدا را که دلالت	AB00386	ای بنده صادق میثاق چندی پیش از این مکتوبی ارسال گشت تا بحال خبر وصول نرسید	AB05102
ای بنده یزدان بهرام مشهور بیره ای از عالم سرور نبرد در پی گور افتاد تا اسیر	AB10438	ای بنده صادق ناطق باش و فائق حاذق باش و شارق از فضل جمال ابی این رابعید	AB02354
ای بنده یزدان پاک جانی و پاک دل زیرا از جهان آب و گل برزار شدی و بجهان دیگر	AB07976	ای بنده صالح حق صلاح و فلاح الیوم ثبوت بر میثاقست و تمسک بعهد و پیمان محبوب	AB09269
ای بنده یزدان پسر پاک گهرت بادیه پیمود تا رخ بچاک پاک آستان مقدس بسود و مشام	AB06109	ای بنده صبور الهی هر چند مصیبت مادر مهربان عظیم است و فرقت یاران و دوستان و	AB08606
ای بنده یزدان جناب بامس مهربان در این آستان بیاد تو پر روح و ریحان بود هر دم	AB09891	ای بنده طلعت ابی یوسف مصری در بازار جلوه نمود زلیخای بیگانه آتشنا گشت و	AB07296
ای بنده یزدان چون دلبر مهربان در محفل امکان پرده برانداخت و بمنتهای حسن و	AB03952	ای بنده عزیز جمال ابی آنچه مرقوم نموده بودی ملاحظه گردید در خصوص تکبیر در	AB10865
ای بنده یزدان خاوند ترا از میان نوع بشر برانگیخت و افسر موهبت بر سر نهاد و	AB09892	ای بنده قدیم الهی گمان منما که سکوت و خواموشی من دلیل فراموشی است	AB03364
ای بنده یزدان خوشحال بحال تو که پاک جانی و از زمره آزادگان نور حقیقت دیدی و	AB08613	ای بنده قدیم جمال قدم روحی لاجبانه الفدا آنچه مرقوم نمودید ملحوظ شد و هرچه	AB09270
ای بنده یزدان رستم بیهمال همواره افتخار بجهان پهلوان زال مینمود که صدفدر است	AB08614	ای بنده قدیم جمال مبارک دو مکتوب در یوم واحد واصل خواندم و از ملکوت تقدیس	AB01801
ای بنده یزدان نامه خواندم و سر بعتیه مقدسه نهادم و طلب تائید نمودم تا آن بنده	AB08615	ای بنده قدیم موقن عظیم و ساجد جمال مبین علیک بیهاء ربیک الکریم و فضل محبوبیک	AB11801
ای بنده حق کار از آن گذشته که ما نشسته به استدلالیه به جهت اهل بیان مشغول شویم و	AB06482	ای بنده مبتهل الی الله --- و آفتاب جهان افروز متوجه غرب و این عبد ناظر بشرق	AB06106
ای بنده یزیده جمال ابی در زمانیکه علما و فضلا و سروران و تجار و کسبه طهران بلکه	AB00490	ای بنده مبتهل الی الله از خدا خواهه که برضای جمال مبارک موفق و موید گردی و	AB06107
ای بنم پک سودیکم احباب روحان و جان و یوزکله فوق العاده تعلق ایلدیکیم یارانم و	AB03953	ای بنده مخلص حق از فضل جمال ابی کز ملکوت بجهت احبای مهیا لهذا اتفاق سبب	AB06664
ای بنم جوق سودیکم شمس حقیقت مطلع آمالدن طالع و مشرق جلالدن ساطع و الطف جمال	AB09275	ای بنده مستقیم جمال قدیم انطون حداد با یک امة از اماء الرحمن وارد بعروت	AB04697
ای بنم جوق سودیکم جناب کبریا نیک لطف و احسان و موهبت بیبایان حقیقت انسانه	AB10439		AB08607
ای بنم جوق سودیکم ربم سم مظهر فیوضات رحمانیه ایلیه مشرق آمالدن و مطلع	AB10866		AB09271

AB02204	ای بیدار هوشیار ستایش و پرستش یزدان را نما که ترا از گرداب پیمان شکن اهریمنان	ای بنم سوگی یار غلام حق عالیبرنده جناب آقا سید اسدالله نهایت مدح و ستایش	AB08616
AB03120	ای بیسر و سامان الهی آنچه بحضرت افغان سدره مبارکه مرقوم نموده بودید ملاحظه	ای بنم سوگی یارنم تحریرات باهر الایات مشتاقانه لری واصل و احبابی روحانین	AB01384
AB06671	ای بیسر و سامان محبوب یکتا هر چند مدتی مدیده در کوه و صحرا و دشت و دریا سر و	ای بنم یارلر و یارلرم خلوص محض و محبت صرفه دن عبارت اولان نامه لری جان و	AB03954
AB02672	ای بیسر و سامان مدتی است که از شما خبری نرسیده و حال آنکه قرار چنین بود که در	ای بها بخش این بخشش موهبت جهان آفرینش است زیرا عطایا بیهاست و کرم آتمر وفا پس	AB10867
AB03366	ای بیسر و سامان من فی الحقیقه در سبیل الهی هر جام بلای نوشیدی و هر ضرر و	ای بهاء ای بی ای شمس حقیقت ملا اعلی ای نر اعظم ملکوت غیب اخنی این بندگان	AB06666
AB04702	ای بیسر و سامان من فی الحقیقه کوه و صحرا طی نمودی و از ایران بمدینه الله	ای بهاء الله شکر ترا که این کنیزان منجنب تواند و متوجه بملکوت تو مقصدی جز رضای تو ندارند	AB06667
AB06672	ای بیضاء نوره بیضاء اسمی از اسماء شمس است لهذا شعاع و اشراق شما تحمل مشقت	ای بهاج بر اینهاج دیروز که روز پنجم جمادی الاولی یوم بعثت حضرت اعلی بود در	AB02203
AB02356	ای بیضاء نوره نامه ایکه بجناب طیبی مرقوم نموده بودید ملاحظه گردید الحمد لله	ای بهادر یار و یارون بهادر بهادری و دلبری و مرد میدان و شیر گمر ملی ما را	AB06110
AB06113	ای بینش الحمد لله لقب بصیرتست و نامت نامی در آستان الهی روز بروز بر اشتعال	ای بهاقلی بنده او باش و شرمنده الطاف او تا هوشمند گردی و پایه بلند یانی هیچ	AB06668
AB05106	ای پارسایان باستان ستایش و نیایش جهان آفرین را باد که یاران دیرین را باین آیین	ای بهانی چه برهانی که بنام و نشان و بنهان و عیان منسوب بجانانی شهره آفاق و	AB06111
AB03649	ای پارسایان بلندشایان سالهای دراز است و دهرهای بیشمار که از حوادث روزگار و	ای بهانی معروف و مشهور آن دل بلور الحمد لله مشکوه نور گردیده و چون عرفان و	AB06669
AB09899	ای پارسایان راستان صبح است و هوادر نهایت طراوت و لطافت توجه بملکوت ایبهی نمایم	ای بهانیان ای رانینان شمس حقیقت اشراق بر شرق نمود هزاران فدایان در خاور	AB05104
AB07300	ای پارسایان راستان نامه رسید روز فروز دیدار فراموش نشود ستایش ایزد پاک را که	ای بهانیان حقیقی امریک شکر حضرت مقصود را که موفق ... از راحت و آسایش جسمانی و تن بروری	AB00049
AB02897	ای پارسایان کشور پارس مشرق زمینی است و اهل پارس عزیز و نازنین ملک ایران اقلیم	ای بهانیان عنوانی اعظم از این نیست تا شما را بان بخوانم زیرا بهانی یعنی شخصی	AB07299
AB07301	ای پارسایان یزدان پرست جناب سروش با تمام جوش و خروش باستان رحمان شتافت و در	ای بهانیان نورانینان تهنتت روز نور فروز سبب سرور و شادمانی شب و روز گردید	AB03648
AB07302	ای پاسیان آستان خسرو آسمانی آنچه نگاشته بودی خوانده شد خندان شدم گریان شدم	ای بهیه آسمانی ما ضعیفیم و تو توانا ما فقیریم و تو کز غنا تأییدی فرما	AB10496
AB01112	ای پاسیان آستان یزدان نامه بلیغ یعنی گلبانگ بلبل گلشن واصل گشت و سبب شادمانی	ای بهیه الله بفرمانت ای بهیه الله بفرمانت حرفی زده بی که منکر ندارد چه امر عظیمی تأسیس	ABU2210
AB11013	ای پاک پروردگار مهربان ستایش ترا لایق و سزا که از ماه مهین خلق نمودی	ای بهیه الله چه کرده بی ای بهیه الله بفرمانت ای بهیه الله بفرمانت ایام را بچه مشقت و بلا	ABU3282
AB04703	ای پاک جان گری چه مدنیتست که نوشته مرقوم و مرسولی ارسال نگشت ملی یاد آن منجنب	ای بهرام اگر راحت و آرام خواهی در سایه نخل امید بیارم و اگر کامرانی جوی	AB09893
AB09278	ای پاک جان جوهر تقدیس شیوه راستان است و منتی آرزوی ملازمان آستان از حضرت	ای بهرام آسایش و آرام دل بهمر پروردگار است و شادی و سرور جان بمحبت حضرت یزدان	AB09276
AB06114	ای پاک جان محزون مباح دلخون مگرد اندوه مدار مجروح مشو عالم خاک منبت خار و	ای بهرام آسمانی در ره یزدان بلا و جفا مانند باران بر تو ریخت از هر طرف هدف	AB03365
AB07303	ای پاک یزدان این نهالان جویبار هدایت را از یاران ابر عنایت تر و تازه فرما و بنسیم	ای بهرام با بهره کمان منما که فراموش شدی زیرا بنده حلقه بکوش جمال مبارک و	AB10440
AB01913	ای پاکباز از قرار مسموع در جرگه مفلسان داخل شدید و در زمره بینویان وارد جمعت	ای بهرام بانگ سروش است که از جهان بالا میزند و آهنگ برخوردار است که بگوش	AB10441
AB05585	ای پدر آسمانی جنود ملکوت داری و ملانکه روحانی ما بیچاره کان مرغ بال و پر	ای بهرام بهرام اختریتست که خاور و باختر را روشن نماید و برتویست که جهان تاریک	AB05105
AB04704	ای پدر شهیدان ترا سوار کن بر گروه اصفیا افتخار نمای و بعزت پایدار سر	ای بهرام بهرام یزدان چون پدر مهربان پرده برانداخته دلجوی یاران فرمود و خوش	AB09894
BH04408	ای پدر قلم اعلی مفرماید در حال پسر فکر کن و ببصر اظهار بمنظر اکبر ناظر باش آخر هر	ای بهرام خوش کام جز در ظل فرخ درخت بارو یزدان آرام مجو و جز در انجمن یاران	AB07977
AB00996	ای پدر و پسر بزرگوار مهربان نامه شما رسید و از قرالتش نهایت بجهت حاصل شد زیرا	ای بهرام خوش نام بفرخی این روز فروز شاد کام شو و بهمایونی این مه تابان جهان	AB07978
AB05586	ای پدر و پسر روحانی پدر باید همواره تربیت پسر کوشد و تعلیم تعالیم آسمانی دهد	ای بهرام در پناه خداوند مهربان راحت و آرام جو و در سایه سرو آن جویبار مقام و	AB06670
AB12486	ای پدر و پسر مهربان الحمد لله پدر مهربور است و پسر پاک گهر و آمیخته مانند شر	ای بهرام درخشان و لعل بدخشان در خانه سرای داریند و منزل و مایوی در لانه و	AB09895
AB02898	ای پدر عجز و نیاز بدرگه بی نیاز نامه شما رسید ستایش و سپاس خداوند آسمانی را	ای بهرام روز تو به یاد که در این روز در جهان هسی پا نهادی و بگستان راسی	AB10442
AB03367	ای پرستنده حقیقت نامه شما رسید معانی دلنشین داشت	ای بهرام سپهر ای خوش فرجام نامه ات چون نامت پرشکون و خامه ات چون کلک	AB01912
AB03650	ای پرهوش ایرانیان در ماتم سپاوش سپاهبوش شدند و جوش و خروشی برآوردند تا عاقبت	ای بهرام سپهر بلند ستاره شناسان گویند بهرام اختر جنگجویست و تندخوانندم	AB04699
AB03121	ای پروانه شمع آسمانی چون کور وجود و دور شهود در جمیع مراتب و شئون عروج و صعود	ای بهرام سپهر عرفان هر چند مکاتبه مستمر نه و مخابره متواصل نیست ولی حمد خدا	AB01476
AB05107	ای پروانه شمع جمال الهی مکاتیب متعدده که اثر کلک محبت الله بود مطالعه گردید از	ای بهرام سپهر مهر پروردگار سپیده امید دمید و خورشید جهانبان انجمن بالا	AB02520
AB03955	ای پروانه شمع محبت الله آنچه از خامه ات جاری بکمال سرور قرالت گردید حمد خدا	ای بهرام شاد کام تو در هندوستانی و ما در سورستان و صد بلکه هزار فرسنگ مسافت	AB07979
AB06115	ای پروردگار بهرام رامهربانی فرما و بجهان جاودانی در آن عفو غفران مبدول کن و	ای بهرام وفادار و وفاجو باش و وفا خود در عالم انسانی خصلت وفا سبب حصول اعظم آرزو	AB09896
AB10172	ای پروردگار ابرار را از باده اسرار سرمست کن و مطلع انوار هدایت فرما	ای بهرمرد بهتر از هر مردی و اگر نبودی توجه بملکوت ایبهی نمینمودی و بعالم آسمانی	AB10443
AB08618	ای پروردگار ادرشر را از پستان غفران شره ده و در دریای عفو غوطه بخش زیرا	ای بهرمرد شرمند باش و مانند شر ژبان در بیشه امکان غرضی بنما تا رویهان ناپاک	AB10868
AB06116	ای پروردگار اسفندیار گشتاسب شایان اجری بایانست و شرفین جمشید محتاج پرتو	ای بهرمرد مرد بهی بهتر شوزاده بولادی مانند کوه آهن ثابت و مستقیم باش طوفان	AB10869
AB11160	ای پروردگار این ابرار را از ملکوت اسرار بی در پی تأیید و توفیق فرست	ای بهمن از خدا بخواه که چون ابر بهمن گوهر فشان گردی و چون صحن چمن گلشن یزدان	AB00940
AB10593	ای پروردگار این انجمن را روشن نما و این جمع را شمع عالم کن زیرا نیشان خیر عمومی است	ای بهمن ای خسرو بهمن پور اسفندیار رواین تن همواره هوس گزار و چمن مینومد و	AB06112
AB09272	ای پروردگار این بنده درمانده رادر کفایت منیعت مآوی ده و در ملاذ رفیعت	ای بهمن شهر بهمن ماه فیضان بارانست که خاک را سرباب کند چون به بهار رسد روی	AB09897
AB10966	ای پروردگار این نشانه سلسبیل حیات را از چشمه حیوان بنوشان و این علیر را از درمان ملکوتی	ای بهمن یزدانی به نبروی خداوند دلجوی آفت اهرمن باش و چون ابر بهمن بر چمن و دمن	AB08617
AB11151	ای پروردگار این جوهر ابرار را یار و یاور باش کامکار کن بزرگوار نما	ای بی سر و سامان چه خوشوقت بودی که بنور هدی مهندی گشی و بحزب اصفیا مقتنی	AB04700
AB08980	ای پروردگار این عالم ظلمانی را جهان انوار فرما و مظاهر شیطانی را ابرار	ای بی سر و سامان حق در طور بیا ترک گله کن هر چند آن واله شیدای در صلح و آشی	AB10444
AB06100	ای پروردگار این عزیزان ذلیل سبیل تو گشتند و این مه رویان در راه محبت	ای بی سر و سامان دوست صد بادیه پیمودی تا از پیمانیه وصل پیمودی و سر ورخ موی	AB09898
AB09349	ای پروردگار این کنیزان رادر ملکوت عزتت عزیز نما و این اماء رادر آستان مقدست مقبول فرما	ای بی سر و سامان سبیل الهی هر لانه و آشیانه و خانه و کاشانه که در راه حق خراب	AB04701
AB10849	ای پروردگار این گنه کار را بیدار کن هوشیار نما و از هسی خویش بوزار کن	ای بی سر و سامان سبیل حق ورق مسطور منظور گردید ورق منشور ملحوظ افتاد حمد خدا	AB02057
AB08339	ای پروردگار این نفوس مشتاق دیدارند و سوادنیان زلف مشکبار هر دم فریادی نمایند	ای بی سر و سامان عبدالبهاء گمشسته راه عشق است و تو سرگردان در عالم امکان هردو	AB09277
AB05108	ای پروردگار ای آفرینگار این امة موفقه ات را با اولاد و احفاد بر عهد و میثاقت	ای بی سر و سامان و سرگشته کوه و بیابان در ره یزدان نامه شما که بتاریخ ۷ جمادی	AB02355
AB07982	ای پروردگار ای آفرینگار این خوش بختان جهان خاک را بدرود نمودند و بعالم پاک	ای بی نیاز بندگان و کنیزان را بنواز و آرزوی جمیع را شایان و رایگان ساز	AB05384
AB10445	ای پروردگار ای آفرینگار فریدون پرشگون بجهان راز شتافت و فریدون اسفندیار بفرز	ای بی نیاز ستایش ترا سراسرست که این گمشنگان را به شاهراه هدایت دلالت فرمودی	AB11126
AB04705	ای پروردگار ای آفرینگار کیخسرو وفادار را تاج مغفرت عظمی بر سر نه شرفین گشتاسب	ای بی نیاز یاران را محرم راز نما و آئینه غماز کن تا در جهان نغمه و آوازی اندازند	AB11042
AB08724	ای پروردگار ای آفرینگار یاران را مانند گل و ریحان به رشحات سبحان عنایت	ای بی نیاز رشید خداداد را بفریاد رس دولت رشید را برتو خورشید روشن کن خورشید	AB07980

ای پروردگار دوستان حقیقی رباب و یاور باش و بر سریر ملکوت مستقر فرما	AB12178	ای پروردگار ای بزرگوار کامکار بنده که در عبودیت پایدار مقرب بارگاه نفسی که	AB07983
ای پروردگار شکر ترا که این بینوایان را پر نوا نمودی و این گمراهان را به راه هدایت	AB07563	ای پروردگار ای ای نیاز بندگان خویش را بنواز	AB10870
ای پروردگار عالمیان در این جهان باتش عشقت بسوز و در آن جهان بمشاهده روی مهریت کامران فرما	AB10875	ای پروردگار ای کردگار ما گنه‌کاریم و تو آمرزگار و ما مقصریم و تو بزرگوار هر	AB05587
ای پروردگار عبدالبهاء خاکسار را به خدمت ابرار موفق فرما و این بنده ی سر و پا را	AB06419	ای پروردگار ای مهربان این دوستان معتکف آستانند و این یاران از حرارت محبت	AB07984
ای پروردگار غفوی و غفوی و آمرزگاری خطا ننگری عطا پروری گناه بپوشی پناه بخشی	AB07306	ای پروردگار ای یزدان مهربان یاران را مودد الطاف یی پایان کن و دوستانرا مظاهر	AB01802
ای پروردگار عون و عنایت و صون و مرحمت ارزان فرما	AB11603	ای پروردگار این آوارگانرا بسپایه خویش درآوردی و سر و سامان دادی نیسی راهسی	AB08619
ای پروردگار کنیز عزیزت شبرین نمر را به بهشت برین درآ و در فضای علیین منزل و	AB07307	ای پروردگار این بندگان یاران تو و این کنیزان عزیزان درگاه تو هر یک سرگشته کوی	AB03368
ای پروردگار کنیز عزیزت صبیبه حضرت حیدر رادر ملکوتت سرفراز نما و با مرغان	AB09281	ای پروردگار این بنده دیرین و این سوخته آتش کلمه نخستین رادر مقامات علیین	AB04706
ای پروردگار گنه‌کارم و تو آمرزگار قاصرم و تو غافر در ظلمت عصیانم و تو نور	AB06676	ای پروردگار این بیچارگان شیفته روی تو اوند و افتاده کوی تو سرمست جام هوی تو اوند	AB03369
ای پروردگار ماندگار حکیم را از هراس و بیم رهای ده و در پناه خویش آسایش بخش	AB03651	ای پروردگار این جانهای پاک از جهان خاک بریزاشند بجهان تو پرواز کردند و از	AB09901
ای پروردگار مرغان زارم یی دل بر پناه تو آشیانه نمودیم طیور خاکساریم یی اوکار اقتدار	AB10502	ای پروردگار این جانهای پاک پرواز بافلاک نمودند و در خدمتت زیرک و چالاک بودند	AB06117
ای پروردگار مستمندیم تو انگر فرما یی نام و نشانیم نام و نشان بخش در زحمتیم	AB10446	ای پروردگار این جانهای پاک شیفته تو اوند و آشفته تو باتش عشق برافروختند و پرده	AB07985
ای پروردگار مقتون جمال خویش محمد حسن رادر جوار رحمة کبری پناه ده و باسرار	AB05112	ای پروردگار این جمع راضع روشن فرما و نفوس را تایید کن رویها را نورانی نما و خوبیها را	AB09279
ای پروردگار ملجا بیچارگانی و ملاذ آوارگان فضل و عطایت درمان هر دردی و خوان	AB04707	ای پروردگار این جمع محض محبت باین محفل آمدند و با کمال حب و وفاق	AB05109
ای پروردگار من گنه‌کارم و تو آمرزگار مدهوش از خمر غفلتم هوشی عنایت کن	AB08559	ای پروردگار این دختر ملکوت رادر دو جهان عزیز نما از جهان خاک و خاکیان بیزار کن	AB11249
ای پروردگار مهربان شکر ترا که مرا از مختارین نمودی نه مدعوین راه ملکوت بنمودی	AB06588	ای پروردگار این دوستان یاران تو اوند و سرمست پیمانه پیمان تو همه پرورده آغوش	AB08620
ای پروردگار مهربان ای یزدان پاک این بنده ضعیف رادر ظل کلمه رحمانیت مفرده	AB10124	ای پروردگار این دوستانت رادر بوستان عنایت و گلستان موهبت در کنار جویبار	AB02357
ای پروردگار مهربان این انجمن بجهت نصرت کلمه الله و روح القدس تشکیل شده تایید	AB08622	ای پروردگار این روس در سیبیل تو مقطوع گردید و زینت رماح گردید تا آنکه در	AB09902
ای پروردگار مهربان این حزب مظلومان پریشان تو اوند و این جمع آشفنگان تو عاشق روی	AB07988	ای پروردگار این شرکت اطفال بهای را دانم و مستمر بدار و برکت و سود بخش و	AB09903
ای پروردگار مهربان این عاشقان آواره کوی تو آشفته موی تو و دلداهه خوی تو بوینده	AB01178	ای پروردگار این گنهکار برمسار است و گرفتار هواجس این خاکدان تاریک و تار ای	AB09904
ای پروردگار مهربان این کسان بنده آستانند و در نهایت صدق و راسی و درسی جام	AB08623	ای پروردگار این مشتاقان آشفته روی تو اوند و سرگشته کوی تو و متوجه بسوی تو و عاشقان	AB10243
ای پروردگار مهربان ای یاران خویش را از بیگانه و خویش بیزار نما و بنفحات ریاض	AB06120	ای پروردگار این نفس پاک توجه بملکوت تو نمود و تصرع و زاری کرد تا حال اسیر	AB06673
ای پروردگار مهربان در درگاهت پناه ده و باسرازت آگاه کن چشم بینا نما و گویشم	AB04708	ای پروردگار این نفوس دوستان تو اوند و این جمع یاران تو و این انجمن پریشان تو از	AB00730
ای پروردگار مهربانم این بنده دیرین و چاکر قدیم بود از بدو طفولیت از پستان	AB00997	ای پروردگار این نفوس طیبه طاهره را ایبناء ملکوت فرما و این وجوه نورانی را	AB02205
ای پروردگار مهرپرور هرمزیدیار غفو پدر خواهد و آمرزش مادر هر چند ما گنهکار و	AB07989	ای پروردگار این هوشیار رادر درگاه خویش پرستنده و پاینده و پسندیده بدار عون و	AB06118
ای پروردگار نوع بشر را موفق نما که بوصایا و نصایح مندرجه در این مکاتب عمل	AB05590	ای پروردگار آمرزگار بنده وفادار خدایارم را نگاه بیامرز خطا ببوش عطا ببخش از	AB08621
ای پروردگار هر چند گنهکارم یی به بخششت امیدوار مستمندم و فقیر توئی ارحمند	AB10855	ای پروردگار آمرزگار در این کور اعظمت چه خوان نعمی بگستریدی چه ابواب رحمی	AB05110
ای پروردگار یاران در هر گوشه و کنار در تحت تهدید بیگانه و اغیارند از جان بیزار	AB07344	ای پروردگار آمرزگار رفعت زیرک این طفل کودک سراج محفل بود و مرغ خوش الحان آن	AB07986
ای پروردگار یاران قزویں را مظاهر علیین فرما و آیات نور مبین کن در جمیع مراتب تایید	AB12073	ای پروردگار آمرزگار سروش اسفندیار را از بخششت یار بر خودار فرما و بمان	AB06119
ای پروردگار بیارازرا کامکار کن و عبودیت همدم و دمساز فرما قلوب را نورانی فرما	AB05355	ای پروردگار آمرزگار هر چند نفوسی ایام زندگان بنادان بسر برده اند بیگانه	AB07304
ای پروردگار یک برفه از سدره رحمانیت ترک گلخن فانی نمود و بگلشن باقیقت پرواز کرد	AB09906	ای پروردگار آمرزگاری و مهربان و شهیرای کشور غفو و غفران آتان و این بنده گنه	AB10872
ای پروردگار یگانه آن کنیز: باتمیز را ناچیز: مگردان و آن آواره بیچاره رادر	AB09907	ای پروردگار آن مشتاق دیدار رادر ملکوتت بزرگوار کن و تاجی از موهبت بر سر نه	AB10965
ای پروردگار این گنهکار را از اغیار بیزار نما و بمحبت خویش گرفتار نما از بند و کمند هوی و	AB06924	ای پروردگار آن مشتاقان را تجلی عنایت فرما و ابواب موهبت بگشا	AB07003
ای پرورده دست الطاف جناب میرزا حسین توسط ترامینماید و استدعای عاطفی میکند	AB10447	ای پروردگار بزرگوار این بندگان خاکسار رادر درگاه خویش پناه ده و از بیگانه و خویش	AB11156
ای پری جهر جهره را برتو هدایت منور نما تا رخت نورانیت فرشته جوید و جانت	AB10448	ای پروردگار بزرگوار این بنده گنه‌کار بدرگاه احدیت پناه آورده و در	AB10873
ای یزیزاد زاده خلیلی و آزاده رب جلیلی و آماده هر لطف خفی ی و سرمست ساغر	AB05113	ای پروردگار بزرگوار شهیرای سرفش زیرک و باهوش بود دولت ادرشر از پستان محبت	AB02521
ای پریشان آتروی تابان صد هزار شکر در هر دی نما که همدم عاشقان روی جانان گشتی	AB10449	ای پروردگار بنده ات بامس امیدوار را بیامرز و از فوز و نجاج و غفو و سماح	AB05588
ای پسر انسان قلم رحمن در سجن اعظم تو را ذکر مینماید و میفرماید جمیع ایبناء	BH08117	ای پروردگار به آنچه سراوار است موفق کن ای آمرزگار به آنچه لایقست مؤید فرما	AB11201
ای پسر برادر کتابت بمنظر اکبر وارد و بلا حظ مالک قدر مشرف و فائز گشت حمد محبوب	BH09782	ای پروردگار بیهمتا حمد ترا که شام ظلمانی را مبدل به صبح نورانی فرمودی و ذلت ابدیه را	AB05732
ای پسر بدل جان پلر بزرگوار روی تابانش در افق مرحمت پروردگار درخشنده و تابان	AB11978	ای پروردگار یی انداد خداداد جوانمرد را بیامرز و در پناه خویش منزل و مایوی بخش	AB06674
ای پسر روحانی نام نهامه های شما رسید مرفوم نموده بودید که بعضی از نفوس سبب	AB00601	ای پروردگار یی نیاز از جمیع خلق روی بگردانیدیم و بسوی تو توجه نمودیم از کل ی	AB07305
ای پسر روحانی نامه تو رسید و بر انجذاب قلوب احبای کففت اطلاع حاصل گردید	AB01803	ای پروردگار یی نیاز بنده درگاهت جناب بزاز را محرم راز فرما و در عرفان برویش	AB12715
ای پسر عازن انشاء الله بانوار فجر ظهور منور باشی و بروشنانی بامداد یوم الهی روشن	BH07547	ای پروردگار بیامرز و ای آمرزگار ببخش ای کردگار دستور جمشید بنده پر امید بود	AB07987
ای پسر عزیز عبدالبهاء نامه شما بتاريخ هشتم جولای سنه ۱۹۱۴ رسید مضامین در	AB05591	ای پروردگار برتوی از شمس حقیقت بر این انجمن زن تا روشن گردد	ABU3567
ای پسر عزیز من نامه شبرین تو کام دل و جان را شکرین نمود روی دلشن تو همیشه	AB09282	ای پروردگار تو بزرگواری و آمرزگار با فضل و بخششی و مبدع جهان آفریدش پس آن	AB06675
ای پسر عم حمد کن خدا را که این نسبت کبری قطع نشد و سبقت گرفتی از جمیع	BH00647	ای پروردگار توای آمرزگار و ملجا و پناه هر گنهکار بیچارگانیم چاره بخش	AB02522
ای پسر ملکوت اگر ازده تزویج نمودی باید یک دختر بهائی گیری که مؤمن و موقن باشد و ثابت و	AB03370	ای پروردگار تیرانداز با راز تو همدم و دمساز و در دینگی آستان مقدس با اینعبد	AB02899
ای پسر ملکوت نامه ات رسید مانند نافه مشک بود چون باز نمودم رانحه محبت الله	AB05116	ای پروردگار خداداد از این کاشانه ویران پرواز نمود تا لانه و آشیانه بر سرو	AB09905
ای پسر ملکوت نامه های شبرین و عبارات دلشن تو همواره سبب فرح قلوبیست و نغمه	AB03123	ای پروردگار خطیبات این نفوس را عفو کن و سینات این ذلیلانرا سز نما تو واقف	AB10874
ای پسر ملکوتی من نامه تو رسید گلستان بود که روائح طیبه محبت الله از آن منتشر	AB03957	ای پروردگار در این کور عظیم بسلطان مبین تجلی فرمودی و در حشر کبر بجمال انور	AB01054
ای پسر ان اسرافیل عهد ابراهیم را یاد آورد و کردارش را نگران باشی	BH10787	ای پروردگار در کتب و صحف بواسطه انبیا اخبار فرموده ای و اسرایل را یشارت	AB01477
ای پسران محترم و دختران عزیز عبدالبهاء روزگاری را که با شما همدم و همراز بودم	AB03124	ای پروردگار در نهایت محبت مجتمعیم و بملکوت تو متوجه جز تو نخواهیم و غیر رضای تو	ABU3118
ای پور خداداد از خدا خواهی که در کشور یزدان بمهر دلر بها کیخسرو شوی و رهبر	AB09908	ای پروردگار دستوران بدمش مظهر بخشش ماستر خدابخش را بظلم و جفا شهید نمودند و	AB05111
ای پور رستم امروز شجاعت و مردانگی جرئت و جسارت و فرزانی امانت است امانت	AB10877	ای پروردگار دو بنده درگاه اسفندیار مهربان و رستم تیرانداز بجهان راز شناختند	AB09280

AB06123	ای ثابت بر پیمان اشعار آبدار در نهایت حلاوت بود لفظ فصیح و مضمون بلیغ داشت	AB03125	ای پور مهربان اسفندیار نامدار گویند رواین تن بود یعنی تبر و تیغ در او اثر
AB07992	ای ثابت بر پیمان اشعار آبدار که بمنابه باران بهار بود بر این خاک پاک بارید	AB10878	ای ای رو پیغمبر یار قدیمی و در محفل قلوب انیس و ندیم بذکر تو مشغولم و بیاد تو
AB04309	ای ثابت بر پیمان اشعار بلیغ و نظم بدیع که در سلاست ماه زلال بود ملاحظه گردید	AB09909	ای بیک محبت الله جبریل در بارگاه رب جلیل ملک مقربست و بنده معظم زبیرا واسطه
AB07311	ای ثابت بر پیمان گر چه همه و دمدمه ای از امتحان عیان شد ملی بعمون و عنایت	AB09283	ای تازه نهال باغ موهبت الله الحمد لله پدر مهربان و مادر ثابت بر ایمان و ایقان
AB05594	ای ثابت بر پیمان گر شکوه نماای حق داری زبیرا من از کزرت آلم و محن در تحریر	AB08625	ای تازه نهال بوستان الهی گرچه آنچه مرقوم گردد هویت احساس دل و جان مشهود و
AB00124	ای ثابت بر پیمان الان که در ارض مصر هجرنگه یوسف کنعانی مدینه اسکندریه در	AB07308	ای تازه نهال بوستان الهی خوشا خوشا که از فیض سحاب هدایت کبری نشو و نما نمودی
AB00822	ای ثابت بر پیمان الان که یوم یکشنبه شانزدهم ربیع الثانی سنه هزار و سیصد و	AB08626	ای تازه نهال بوستان الهی رقیمه تو بواسطه جناب فروغی علیه بقاء الله الایهی واسل و بدقت
AB05595	ای ثابت بر پیمان الحمد لله ملن در مازندران بخدمت عهد و پیمان پرداخی	AB10450	ای تازه نهال بوستان محبت الله جمال قدم فیض ملکوتش هر گیاه را سر و خرم نماید
AB01480	ای ثابت بر پیمان الحمد لله از باختر سوی خاور شتاقم هر چند در غرب توفیق خدمی	AB10451	ای تازه نهال حقیقه الهی از فضل محبوب عالم جمال قدم روحی و کینونی و دان
AB05119	ای ثابت بر پیمان الحمد لله از مذهب لوثیون بملکوت بهائیان بی بردی و معانی کتاب	AB02058	ای تشنگان چشمه حیوان بامداد است و عبدالبهاء بیاد شما مسرور و شادمان فرح اندر
AB06124	ای ثابت بر پیمان الحمد لله ایت رحمانی و خادم حضرت یزدان بنار محبت الله	AB10879	ای تشنه بر عطش احرام کعبه مقصود بر بند و قصد حل و حرم
AB01914	ای ثابت بر پیمان الحمد لله آنچه از قلم این آواره در دو سال سه سال پیش صادر	AB04710	ای تشنه چشمه حقیقت نامه ات رسید و ترجمه حیات معلوم گردید الحمد لله همیشه
AB12274	ای ثابت بر پیمان الحمد لله آنچه مامور کشی مجری داشی ببرد شتافی و آن اسرارا بظهران	AB05592	ای تشنه حقیقت الحمد لله که نور هدایت درخشید و ساحت دل روشن گردید این موهبت رب
AB05120	ای ثابت بر پیمان الحمد لله بتبیت نورسیدگان باغ الهی مشغول و مالوفی و باین	AB02523	ای تشنه حقیقت ایران ویرانست و جمیع احزاب فی الحقیقه تیشه بدست گرفته بریشه این
AB06125	ای ثابت بر پیمان الحمد لله بیک عنایت حضرت احدیت رسید و خیر موفقیات احبای الهی	AB05117	ای تشنه حقیقت نامه رسید مضمون دلیل بر آن بود که جستجوی آیین الهی می نمای و
AB04310	ای ثابت بر پیمان الحمد لله در آستان حضرت یزدان مذکوری و در انجمن رحمن مشهور	AB08627	ای تشنه زلال فیض الهی سلسبیل میناق در نهایت عذوبت و حلاوت است ولی در کام
AB12522	ای ثابت بر پیمان الحمد لله در جمیع امور مولی امر بریضخانه پیشرفت دارد مدرسه	AB04711	ای تشنه سلسبیل الطاف الهی ناله و فغان که از جان برآوردی بگوش مشتاقان رسید و
AB02901	ای ثابت بر پیمان الحمد لله در ظل عنایت حضرت احدیت مستظلی و بالطاق حضرت رحمانی	AB06121	ای تشنه قطره از بحر عنای حق در ایه مبارکه یوم یعنی الله کلا من سعته میفرماید
AB10456	ای ثابت بر پیمان الحمد لله در هر محل و مکانی موفق بخدمت حضرت یزدان زبیرا یوزار	AB06122	ای تلاطم دیستان حمد خدارا که در امتحان حسن استعداد و قابلیت ظاهر و عیان
AB03959	ای ثابت بر پیمان الحمد لله که بازمانندگان حضرت امر در آستان مقدس مذکور و	AB03371	ای تلمیذ ان شخص جلیل نامه مفصل شما ملاحظه گردید فرصت جواب مفصل ندارم در غایت اختصار
AB05596	ای ثابت بر پیمان الحمد لله که پرتو خورشید آسمانی یافی و جان را بجانان رساندی	AB06679	ای تلمیذ معلم حقیقی نامه شما رسید حمد خدارا که با اخوان بدیع و عنایت و بابا
AB02902	ای ثابت بر پیمان الحمد لله مخابره بعد از انقطاع دوباره مجری میگردد و از اینجهت	AB03372	ای تلمیذان حق و شاگردان دیستان الهی از قرار معلوم در محفل معانی نزد ادیب عشق
AB07313	ای ثابت بر پیمان الحمد لله نطق فصیح داری و بیان بلیغ قلبی طیب و طاهر خواهی و	AB05118	ای تهنمت رستم زالی هر چند شهسوار میدان مردانگی بود و بقوه جسمانی فائق بر هر
AB03960	ای ثابت بر پیمان الحمد لله نجات رحمان در انتشار است و صیت ملکوت ابی در	AB10453	ای ترانداز بخشش خداوند بی نیاز بناز و بنواز و از جهان راز دم زن و شهنازی
AB07314	ای ثابت بر پیمان الهی آنچه از خامه ثبوت بر صفحه رسوخ تحریر گشته بود بصر	AB07990	ای ترانداز نفوس بسیار کمان داری نمودند و خدنگ بنشانه انداختند ولی سهام مصیب
AB12357	ای ثابت بر پیمان الیوم خدمت عظمی بعبته علیاه ثبوت و استقامتست و ثانی مرزده	AB03373	ای ثابت بر امرالله الیوم آنچه تکلیف عموم و دلیل بر ثبوت و رسوخ بر عهد و پیمان
AB05597	ای ثابت بر پیمان امة الله جمالیه نهایت ستایش و نیایش از ثبوت و رسوخ و خلق و	AB05593	ای ثابت بر پیمان اثر خامه ملاحظه گشت امیدوارم که اوراق رویا عاقبت بنظر آید
AB04713	ای ثابت بر پیمان امید چنانست که بلطاف اخلاق و رقت قلب و روحانیت کبری و قوه	AB11674	ای ثابت بر پیمان اثر کلک مشکین ملاحظه گردید و نهایت فویران محبت الله از فاران
AB00354	ای ثابت بر پیمان انجمن ادیان در پای تخت زایون اسمال تاسیس گردید جمعی از اطراف	AB10454	ای ثابت بر پیمان اذن خواسته بودی که با جناب حکیم هارون ببقعه مبارکه توجه
AB01915	ای ثابت بر پیمان انسان منصف چون نظری بخویش نماید بنهایت عجز و ابتهاج متصف شود	AB02674	ای ثابت بر پیمان از الطاف خفیه جمالقدم روحی لاحیان الفداء تو را تاپیدی جدید
AB08629	ای ثابت بر پیمان انصاف ایست که خلی در مشقت و زحمت افتادی ولی رحمتست زبیرا	AB02524	ای ثابت بر پیمان از پرواز برآوردن آن همراز هر چند اندوه بسیار رخ داد ولی آتعرغ
AB02059	ای ثابت بر پیمان اوراق از شرق و غرب مانند باران نیشان ریزانست و مشاغل دیگر	AB01478	ای ثابت بر پیمان از پیش نامه ارسال گشت و حال نیز بیاد شما افتادم و بذکر شما
AB09284	ای ثابت بر پیمان اوراق مرسله رسید و شما هم تشریف آوردید باسکندریه و خدمت شما	AB01678	ای ثابت بر پیمان از پیش نامه مفصل بشما ارسال گردید حال نیز مختصر مرقوم میشود
AB02525	ای ثابت بر پیمان ایامی چند پیش از این نامه ای تقدیم شد و حال جناب زائر با	AB10455	ای ثابت بر پیمان از جور خویشان و احتجاب اخوان محزون مباحث لیس هذا اول قاروره
AB03961	ای ثابت بر پیمان ایامی چند پیش از این نامه ای مرقوم شد و حال نیز پیش از پیش	AB01479	ای ثابت بر پیمان از خیر شهادت حضرت صادق باریق قلوب سوزان و دیدها ها گریان گشت و
AB04312	ای ثابت بر پیمان ایامیکه در ارض مقدس بودی و بپرف طواف تربت مقدسه فائز در خاطر	AB02675	ای ثابت بر پیمان از خدا بخواه که در جمیع مراتب خادم رب المواهب باشی و در
AB02358	ای ثابت بر پیمان ایمان و ایقان مانند شجر بوستانست و اعمال و افعال مددوچه در	AB00387	ای ثابت بر پیمان از شدت بلایا و محن و مصائب شدید در نهایت ضعف بدن مختصر
AB03656	ای ثابت بر پیمان این عبد از قبل شمع محبت الله جناب منشادی جواب مینگارد اخبار	AB00582	ای ثابت بر پیمان از صعود حضرت آقا موسی حزن و اندوه رخ نمود و مشکلات واقعه از
AB01560	ای ثابت بر پیمان این عنوان موثر روح و ریحانست زیرا امروز ثبوت و استقامت بر عهد... به جناب	AB04307	ای ثابت بر پیمان از صعود ورقه موقنه بجوار رحمت کبری محزون و متاثر مباحث و
AB12018	ای ثابت بر پیمان این ورقه را بخط بسیار خوشی چهل و پنجاه نسخه مرقوم نموده	AB12009	ای ثابت بر پیمان از عدم فرصت جواب مختصر است نامه ملاحظه گردید در اینخصوص
AB05598	ای ثابت بر پیمان آرزوی کوی جانان داری و مشتاق عتبه حضرت رحمن هسی و این آرزو	AB07991	ای ثابت بر پیمان از عدم مجال مختصر مرقوم می گردد مطمئن بفضل و عنایت حضرت
AB00311	ای ثابت بر پیمان آنچه از قبل و بعد مرقوم نموده بودید با وجود عدم مجال تمام	AB04712	ای ثابت بر پیمان از فضل بی پایان حضرت یزدان قائم بخدمی و ناطق بثنای حضرت
AB12186	ای ثابت بر پیمان آنچه جناب افغان مرقوم نموده بودی ملاحظه گردید در خصوص آتشیخص	AB11870	ای ثابت بر پیمان از فضل و موهبت رحمن بر میناق ثابئی و البته ناطق گردی
AB04714	ای ثابت بر پیمان آنچه جناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید آفرین	AB07310	ای ثابت بر پیمان از قرار اشارات و بشارات حضرات نسونان خدا بشما نجل نجیبی عنایت
AB12352	ای ثابت بر پیمان آنچه جناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید مضمون مشحون	AB03374	ای ثابت بر پیمان از قرار معلوم بشویشان تشریف برده آید و امتداد این سفر حذر از
AB05121	ای ثابت بر پیمان آنچه جناب حاجی نگاشتید ملاحظه گردید جمیع تعریف و توصیف	AB02900	ای ثابت بر پیمان از قرار معلوم بعضی از نفوس که از یزدان بپرازند و باهرمن
AB01310	ای ثابت بر پیمان آنچه جناب سید تقی مرقوم نموده بودید ملاحظه گردید عبارتی در	AB12404	ای ثابت بر پیمان از قرار معلوم مرزا حسینعلی جهری از بمبای بجهرم مرود اظهار
AB01385	ای ثابت بر پیمان آنچه جناب منشادی مرقوم نموده بودی ملاحظه گردید مناجات طلب	AB12476	ای ثابت بر پیمان از قلت فرصت مجبور بر اختصار نامه مورخ بیست و چهارم جمادی الاول
AB12026	ای ثابت بر پیمان آنچه جناب منشادی مرقوم نموده بودی ملاحظه گردید و از نهایت	AB01239	ای ثابت بر پیمان از کثرت مشاغل مختصر مرقوم میگردد نقشه حسینیه ملاحظه گردید
AB12255	ای ثابت بر پیمان آنچه جناب منشادی مرقوم نموده بودید ملاحظه گردید از مقاومت نادانان	AB12770	ای ثابت بر پیمان از مشاغل و غوائل محزون مشوزیرا شریک عبدالبهاء ای از این جام
AB04313	ای ثابت بر پیمان آنچه جناب مرزا حسین نگاشته بودی ملاحظه گردید از الطاف شمس	AB04308	ای ثابت بر پیمان از مشاهده صفحه لطیف که آینه شمائل ثابت میناق و نونهلان
AB02206	ای ثابت بر پیمان آنچه مرقوم داشتید ملحوظ گردید و قلوب محظوظ شد الحمد لله در	AB03654	ای ثابت بر پیمان از مکتوب مرسل مفهوم شد که الحمد لله آوازه امر مبارک قفقاز را
AB02360	ای ثابت بر پیمان آنچه مرقوم نموده بودی بدقت تمام با وجود عدم فرصت قرائت گردید	AB00339	ای ثابت بر پیمان از وقتیکه در سبیل الهی بکمال توجه و تضرع و خلوص آرزوی خدمت
AB12621	ای ثابت بر پیمان آنچه مرقوم نموده بودی ملحوظ گشت هر چند بیاد تو بودم ولی بیشتر	AB03126	ای ثابت بر پیمان اسم اعظم روحی لاحیان الفداد در رساله سلوک خطابا بشیخی از

ای ثابت بر پیمان حضرت منشادی بافق عزت ابدیه صعود و در مغرب فنا در سیل الهی	AB03963	ای ثابت بر پیمان آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه حق با شمامست	AB01386
ای ثابت بر پیمان حضرت منشادی سر بر روی ابدی فائز گردید و از اینجهان بجهان الهی	AB01804	ای ثابت بر پیمان آنچه نگاشتی ملاحظه گردید جمیع عن صواب و مطابق واقع وهامانست	AB12145
ای ثابت بر پیمان حضرت یزدان مدتیست که نامه مرقوم نگردید و مکتوبی ارسال نگفشت	AB07317	ای ثابت بر پیمان آنچه نگاشتی ملاحظه گردید حمد خدا را که دلالت بر استقامت در	AB03375
ای ثابت بر پیمان حقا که این رسائل منظومه و رساله منشوره بتایید و الهامست نه	AB07318	ای ثابت بر پیمان آنچه نگاشتید قرائت گردید سبب مسرت شد زیرا معانی رنگین بود و	AB07316
ای ثابت بر پیمان حقا که مومی و موقن و مستقیم و مقبل این توجه و اقبال	AB07319	ای ثابت بر پیمان آهنگ بلبل معانی از گلشن حقایق و اسرار رحمانی بمسامع مشتاقان	AB08630
ای ثابت بر پیمان حمد خدا را که از جام پیمان سرمستی و در انجمن یاران ساقی می پرست	AB06128	ای ثابت بر پیمان بجان عزیزت قسم که فرصت و مهلت مسک قلم ندارم با وجود این محض	AB01916
ای ثابت بر پیمان حمد خدا را که با رخ تابان و هیکی خوش اندام و فطرتی بلند	AB05602	ای ثابت بر پیمان بشارت باد تو را آینده آن دودمان و استقبال آن خاندان چون بهشت	AB09912
ای ثابت بر پیمان حمد کن خدا را که از مطلع آمال انوار جهانتاب طالع و لامع و از	AB03377	ای ثابت بر پیمان آهنگ بلبل گمشوی و مرغ چمنستان حقیقت خوب آهنگی داری مانند نهنگ	AB12613
ای ثابت بر پیمان حمد کن خدا را که انجمن تبلیغ تزین یافته و نفوسی بملکوت	AB07994	ای ثابت بر پیمان به واسطه جناب حکیم الهی نامه رسید مضمون مشحون به معانی محمود بود	AB02207
ای ثابت بر پیمان حمد کن خدا را که بعبودیت آستان مقدس موافقی و بثبوت بر عهد و	AB11760	ای ثابت بر پیمان بوی خوشی و نسیم دلگشی که از ریاض محبه الله و زبده بود مشام	AB05599
ای ثابت بر پیمان حمد کن خدا را که جیبی از انوار ساطعه آفتاب عهد روشن داری و	AB05125	ای ثابت بر پیمان بیت مکرر در بغداد کثر مواقفش ویران شده بود خواستم که بتاسیس	AB11908
ای ثابت بر پیمان حمد کن خدا را که در آستان مقدس جمال قدم عبد مقبولی و در بین	AB10459	ای ثابت بر پیمان پاکتهای نمروصد و شصت و چهار و پنچ و شصت و شش و شصت و	AB00731
ای ثابت بر پیمان حمد کن خدا را که در وطن مالوف بخدمت رب روف مالوفی و مانند	AB07320	ای ثابت بر پیمان پرریز نامه اول را جواب مرقوم شد و ایوم نامه ثانی را نیز	AB06681
ای ثابت بر پیمان حین ورود و خروج مسافرین و ایام مکت ایشان در آشهر خدماتی	AB04314	ای ثابت بر پیمان پیمانانه محبت الله بدست گیر و از صهبای عرفان سرمست شو تا در	AB06126
ای ثابت بر پیمان خاندان حضرت نبیل منسوب بحضرت جلیل است زیرای الحقیقه شصت	AB03659	ای ثابت بر پیمان تحاریر متعدده واصل و معانی در نهایت حلاوت روحانی از خبر	AB02361
ای ثابت بر پیمان خبر تهلیل و تکبیر اسحار در مشرق الاذکار بالجان روحانیان بسیار سبب	AB11772	ای ثابت بر پیمان تحریر اخیر ملاحظه گردید بشارت قیام و استقامت احیاء الله داشت	AB01179
ای ثابت بر پیمان خبر وصول بکرمان رسید و نامه ملاحظه گردید	AB09913	ای ثابت بر پیمان تحریر سبب تسریر قلوب گردید زیرا ناطق بانجذاب و فیوران ناز	AB01240
ای ثابت بر پیمان خدا را شکر کن که در عهد و میثاق مستقیم و در امر جمال ابهی	AB10460	ای ثابت بر پیمان تحریر سبب تسریر قلوب گردید زیرا ناطق بانجذاب و فیوران ناز	AB11649
ای ثابت بر پیمان خدمات فائحه شما در ملکوت ابهی مذکور و مشقات شما معروف و مشهور	AB01180	ای ثابت بر پیمان تحریر تأثیری عجیب داشت زیرا آه و فغان از دست نفس بی امان از	AB03376
ای ثابت بر پیمان خدمات متتابعه تو با امر الله سبب سرور عبدالبهاء است که الحمد لله جان و	AB08638	ای ثابت بر پیمان تحریر واصل و تقریر در نهایت حلاوت از عنایت جمال قدم متمسک که	AB00301
ای ثابت بر پیمان خدمات در آستان مقدس معروف و مشیوت و مساعدت در سبیل الهی	AB11954	ای ثابت بر پیمان ترتیبی که در تعلیم قرار دادید که از بدایت اثبات الوهیت و	AB08631
ای ثابت بر پیمان خلوص و ثبوت و رسوخ شما در نزد این عبد واضح و مشهود و تائیدات	AB12687	ای ثابت بر پیمان ترجمه مکتوب مستر جس ملاحظه گردید باو مرقوم نماید که مکتوب	AB03657
ای ثابت بر پیمان خوانی که دیده بودی تعبیرش اینست آن درخت تنومند سدره مبارکه	AB06682	ای ثابت بر پیمان تعبیر رویا خواسته بودید این رویا نه بلکه کشف روحانیت و شهود	AB05122
ای ثابت بر پیمان خوش باش که از نسیم جانرور عنایت بیدار شدی و هوشیار گشتی	AB08639	ای ثابت بر پیمان تمنای حضور داشی که با حکیم هارون همسفر گردی هر چند زمان	AB10457
ای ثابت بر پیمان خوش بجا نشو که بخدمت امرالله فالنی خوشا بحال تو که ثابت بر	AB03660	ای ثابت بر پیمان ثبوت و رسوخ بر عهد الهی باعمال و افعال و جانفشان واضح و مشهود	AB11889
ای ثابت بر پیمان در ایام جنگ ابر سیاه حرب عرصه را بر جمیع تنگ نمود مخابره	AB01917	ای ثابت بر پیمان جمیع مکاتیب تا بیستم محرم سنه ۱۳۳۱ با جمیع بروات رسید مطمئن	AB12767
ای ثابت بر پیمان در ایام حضور و تشرف بترت مقدسه بعضی سوالات نموده بودید فرصت	AB02904	ای ثابت بر پیمان جناب امین جنان ستایش از آنشخص ثابت مستقیم نموده که هر سامعی	AB02903
ای ثابت بر پیمان در این ایام ستمکاران از هر طرف دست تجاوز گشوده اند و گرگان	AB01241	ای ثابت بر پیمان جناب آقا مرزا عبدالحسین علیه بقاء الله در نهایت روح و ریحان وارد مدنی	AB01311
ای ثابت بر پیمان در این ایام منادی نادر شده است و مبلغ کمیاب از هر طرفی فریاد	AB12414	ای ثابت بر پیمان جناب جمشید خداداد در دام فی انصافی افتاده و بینهایت بریشان	AB09285
ای ثابت بر پیمان در این مدت مکاتیبی از شما نرسید و اگر مرسید جواب مرقوم میگفشت	AB12511	ای ثابت بر پیمان جناب جمشید داراب و جناب شاپوریج و جناب فرامرزی از طافقه	AB08632
ای ثابت بر پیمان در ایه فرقان میفرماید تم اوئنا الکتاب اللذین اصطفینا من عبادنا	AB03661	ای ثابت بر پیمان جناب جوان نوریان آقا محمد علی حاضر و عاظم منصوره مصرند و	AB08633
ای ثابت بر پیمان در ایه فرقان ید الله فوق ابدیهم نازل و این محقق و ثابت و	AB06683	ای ثابت بر پیمان جناب حیدر قبل علی اسکوی در نامه خویش بشفاعت زبان گشوده و از	AB02362
ای ثابت بر پیمان در جمیع احیان در ظل عنایت جمال قدم بوده و هستیذ از حق	AB07995	ای ثابت بر پیمان جناب سروش الحمد لله متوجه الی الله و منجذب به نجات الله و ثابت	AB12608
ای ثابت بر پیمان در جمیع اوقات چه در شیراز و چه در آذربایجان از گلشن ایمان... از ربّ کریم	AB00941	ای ثابت بر پیمان جناب سلیل جلیل مراجعت بایران مینماید که با آمریکا برود و	AB10458
ای ثابت بر پیمان در جمیع اوقات در محفل رحمان حاضر و در شیان تره	AB02363	ای ثابت بر پیمان غلام حسین مرزا در نهایت مشقت و بلاست بلکه انشاء الله	AB08634
ای ثابت بر پیمان در خصوص تربیت اطفال نهایت همت را مرجری داشی و من منتهای رضا	AB04715	ای ثابت بر پیمان معاون در نامه خویش ذکر شما نمودند و ستایش زیاد کردند	AB12334
ای ثابت بر پیمان در خصوص زکات مرقوم نموده بودید زکات بر محصول باغها بعد از وضع	AB11348	ای ثابت بر پیمان جناب نجفعلی نهایت شکرانیت را نسبت بشما اظهار مینماید که در ایام	AB12372
ای ثابت بر پیمان در خصوص صلاه تسع رکعات سوال فرموده اید آن صلاه با کتبى از	AB05603	ای ثابت بر پیمان جواب مختصر مرقوم میگردد معذور دارید هر دورویا دلیل بر	AB12685
ای ثابت بر پیمان در خصوص عنوان هوالله بر مکاتیب مرقوم نموده بودید از این کلمه	AB07321	ای ثابت بر پیمان چشمه آب حیات عین یقین هدایت است الحمد لله از آن نوشیدی و هر	AB05123
ای ثابت بر پیمان در خصوص معلم مرقوم نموده بودید همان قسم که مجردا اشتید همان	AB01387	ای ثابت بر پیمان چند روز پیش بواسطه آقا سید صادق نامه ای مرقوم گردید حال چون	AB02208
ای ثابت بر پیمان در خصوص میهمان جناب منشادی مرقوم نموده بودی این میهمان	AB04716	ای ثابت بر پیمان چند روز پیش مکتوبی ارسال گشت لهذا مختصرا مرقوم میشود ای بنده	AB00367
ای ثابت بر پیمان در ذیل نامه آقا مرزا محمد علیخان بپائ نامه شما رسید بجناب	AB11909	ای ثابت بر پیمان چند روز پیش نامه مرقوم گردید و ارسال شد امید است که رسید مختصر	AB11664
ای ثابت بر پیمان در صرح قرآن میفرماید من قتل مظلوما لقتد جعلنا لولیه سلطانا	AB02364	ای ثابت بر پیمان چند روز پیش نظر بعکسهای یاران مینمودم از قضا عکس آنحضرت و	AB08635
ای ثابت بر پیمان در عنوان مکتوب خطاب یا عبدالبهاء بود این چه ندا بود که جان را	AB00355	ای ثابت بر پیمان چند ماه پیش نامه ای بشما مرقوم گشت از قرائن معلوم نرسیده حال	AB05600
ای ثابت بر پیمان در نهایت محبت و روحانیت و عدم کلفت و خلوص نیت مرقوم میگردد	AB10461	ای ثابت بر پیمان چندی بود که در مکاتبه با شما تاخیر افتاد و این نظر بمواقف	AB11917
ای ثابت بر پیمان در نهایت وجد و سرور باش و بشکرانه رب غفور برداز که الحمد لله	AB06684	ای ثابت بر پیمان چندی مکتوبی جمعا ارسال گردید پیش از آن	AB08636
ای ثابت بر پیمان دورویز پیش نامه ای بشما نگاشته گشت و حال نیر بواسطه شیخ فرح	AB02905	ای ثابت بر پیمان چندیست که خبرهای خوش چون نسیم گلشن عشق از شما نرسیده و مشام	AB09286
ای ثابت بر پیمان دو نامه از شما رسید حال بتحریر جواب مشغولم فی فرصت جواب	AB01312	ای ثابت بر پیمان چندیست که مکاتبه ننمودم و این مجرد از کثرت مشاغل و غوائل	AB03962
ای ثابت بر پیمان دو نامه از شما رسید و هر دو چون دو نجم فرقدان روشن و تابان	AB11642	ای ثابت بر پیمان چون بدقت نظر کی هر موهبی خداداد است نه بسعی و کوشش عالم	AB06127
ای ثابت بر پیمان دو نامه آنجناب وارد مضامین دلیل بر استقامت و تمکین بود ایوم	AB02060	ای ثابت بر پیمان چون در حالت نگاهم لهذا فرصت مکتوب مفصل نه نامه شما ملاحظه	AB03658
ای ثابت بر پیمان دو نامه آنجناب وصول یافت مندرجاتش سبب مسرات گردید دلیل بر	AB00795	ای ثابت بر پیمان چون شمس حقیقت بضیاء و حرارتی شدید از افق لامکان بر امکان	AB05124
ای ثابت بر پیمان دو نامه یکی بتاریخ ۲۳ و دیگری بتاریخ ۲۷ تموز یعنی جولای ۱۹۱۱ رسید	AB10881	ای ثابت بر پیمان چون مفصل مرقوم نمودن ممکن نیست مختصر مرقوم میگردد الحمد لله	AB09287
ای ثابت بر پیمان دو نفس مبارک در شراز یعنی جناب آقا سید علی و جناب آقا	AB06685	ای ثابت بر پیمان حضرت ادیب جلیل نهایت خوشبودی و ممنونی از همت بلند و مقاصد ارجمند	AB12677
ای ثابت بر پیمان دیروز مکتوب بسیار مفصل بشما مرقوم گردید حال مکتوب اخیر	AB05604	ای ثابت بر پیمان حضرت افغان سدره مبارکه جناب آقا مرزا آقا در کمال روح و	AB05601

ای ثابت بر پیمان رزایا و محن و بلایا و سر و عن در این سنین اخیره جمیع العمرا احاطه	AB01056	ای ثابت بر پیمان مقام رفیع و کهنه منبع پناه بیمناست که الیوم ساکنین آن بنیان	AB09915
ای ثابت بر پیمان رقیمه کریمه بدیده جسم و جان قرائت گردید چون مهلت ندرام	AB07322	ای ثابت بر پیمان مکتوبی آنجناب رسید و تصاویر انعکاسیه حضرت پیک رحمن جناب بدیع	AB11994
ای ثابت بر پیمان روزنامه مفصل شما بنهایت روح و ریحان قرائت گردید الحمد لله خود	AB02209	ای ثابت بر پیمان مکتوبی شما ملاحظه گردید و بر آه و فغان اطلاع حاصل شد از علم	AB01679
ای ثابت بر پیمان زحمات و مشقات در نزد عبدالهیه معلوم و مشهود تحمل و اصطبار	AB06686	ای ثابت بر پیمان مکتوبی متعدده از برای آنجناب ارسال شد و همچنین مکتوبی	AB02906
ای ثابت بر پیمان سبحان الله چه سری است یک صدف در آغوش خویش در و خرف پروش	AB04315	ای ثابت بر پیمان مکتوبی متعدده از شما رسید در باب انتخاب اعضاء محفل روحان از	AB06133
ای ثابت بر پیمان سلیل جلیل فتح ربانی وارد و از ملاقات ایشان و اخویشان نهایت	AB11159	ای ثابت بر پیمان مکتوبی متعدده از شما رسید ولی از عدم مجال و کثرت ملال جواب	AB12300
ای ثابت بر پیمان سه ۳ نامه از تو متتابعاً رسید بدون فاصله از مضامین معلوم گردید که در	AB00602	ای ثابت بر پیمان مکتوبی متعدده شما رسید و مختصر جوانی از پیش ارسال گردید تا	AB00693
ای ثابت بر پیمان سه ۳ سال پیش بدیع نامه ای و مناجاتی مرقوم گردید و در ضمن دین	AB04316	ای ثابت بر پیمان مکتوبی متعدده شما رسید و هر وقت بمحض آنکه فرصتی حاصل گردد	AB01680
ای ثابت بر پیمان سه روز پیش نامه مخصوص نگاشته شد و امروز نامه ای که بحضرت روح	AB03378	ای ثابت بر پیمان مکتوبی متعدده که به جناب منشادی مرقوم نموده بودی و همچنین	AB12405
ای ثابت بر پیمان سوال از سفر مبارک نموده بودی جمال مبارک روحی لاجبانه الفداء	AB04317	ای ثابت بر پیمان مکتوبی مفصله مطالعه گردید آنچه در همدان مجری داشتید خدمتی	AB00321
ای ثابت بر پیمان شب و روز میاسا و دی آرام مگر اوقات را حصر نشر نفعات کن و	AB06687	ای ثابت بر پیمان مکتوبی ملاحظه گردید و بر معانی اطلاع حاصل گشت فی الحقیقه	AB03381
ای ثابت بر پیمان شکر کن خدارا که خادم دبستان همدانی و تازه نهالان بوستان	AB07996	ای ثابت بر پیمان مکتوبی و زیارتها ای که خواسته بودی مرقوم شد و ارسال میگردد	AB00797
ای ثابت بر پیمان شکر کن خدارا که کاس هدی از دست ساقی بقا نوشیدی و بمنتهای	AB06129	ای ثابت بر پیمان مکتوبی که بجناب محمدعلیخان مرقوم نموده بودید باذن و اجازه ایشان	AB12378
ای ثابت بر پیمان شکر کن خدارا که مانند شمع روشنی و بمانه مرغان چمن خوش نغمه	AB12293	ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نمودی ملاحظه گردید از حوادث و	AB03382
ای ثابت بر پیمان شکر کن خدارا که مورد الطاف بی پایان گشتی و موید بخدمت آستان	AB03128	ای ثابت بر پیمان مکتوبی که ارسال نموده بودی رسید از وقایع طهران نهایت احزان	AB07323
ای ثابت بر پیمان شکر کن خدارا که نور هدایت تابید و زجاج قلب درخشید و در سیل	AB06688	ای ثابت بر پیمان مکتوبی آخر جواب مرقوم میگردد اما تحریر پیش انشاء الله عنقریب	AB12808
ای ثابت بر پیمان شکر کن خدارا که آیت موهبت شدی ومظهر لطف	AB03663	ای ثابت بر پیمان مکتوبی دکتر فول که ارسال نموده بودی خود او نیز مکتوبی بمن	AB12694
ای ثابت بر پیمان شما واسطه ارسال و ایصال تحاریر عبدالهیه اید خواستم بشما نامه	AB11745	ای ثابت بر پیمان مکتوبی شما از قزوین رسید و اسامی که مرقوم نموده بودید ممکن	AB09290
ای ثابت بر پیمان شمع میثاق رغما لاهل النفاق برتو عبودیتش آقا فراموش نموده و	AB00631	ای ثابت بر پیمان مکتوبی شما بدون تاریخ واصل و دال بر وصول نامه های مخصوص که	AB04718
ای ثابت بر پیمان صحیح نامه ای به شما مرقوم شد حال نامه جدید آن جناب رسید در خصوص	AB12299	ای ثابت بر پیمان مکتوبی شما رسید و بر مضمون اطلاع حاصل شد الحمد لله دلالت بر	AB07997
ای ثابت بر پیمان طالقان از قدیم زمان منبت گل و ریاحین بود و محل انبثاع اسرار وجدان	AB06130	ای ثابت بر پیمان مکتوبی شما رسید و مقصود واضح و پدید شد از همت و جد و جهد	AB00694
ای ثابت بر پیمان طالقان را وقتی حکومت ایران خواست که تیول بجمال مبارک دهد ولی	AB03379	ای ثابت بر پیمان مکتوبی شما واصل شد ... اما در مسئلهٔ کیمیا این قضیه در تحت عصمت و ستر	AB09916
ای ثابت بر پیمان ظلم ظالمان بتدر بحریبایان موج و طوفانی عظیم افکنده و عبدالهیه	AB12185	ای ثابت بر پیمان مکتوبی شما واصل و از پریشان امور شما نهایت احزان حاصل شد ولی	AB03384
ای ثابت بر پیمان عبدالهیه زبان بشکرانه خداوند بگانه گشوده که تراموید بیامان	AB05605	ای ثابت بر پیمان مکتوبی مرقوم ملاحظه گردید و مقصد مفهوم شد سوال از حرکت و سکون	AB02907
ای ثابت بر پیمان عبدالهیه ملق بنقاهت مزاج مبتلا بود و این را نیز نظر بحکمتش	AB03380	ای ثابت بر پیمان مکتوبی مفصل آنجناب ملاحظه گردید و بر وقایع اطلاع حاصل گشت	AB01561
ای ثابت بر پیمان عواطف جلیله حضرت یزدان را ملاحظه نما که در بی شما را موقوف بر خدمت	AB06689	ای ثابت بر پیمان مکتوبی مفصل قرائت گردید و مضمون مفهوم شد الحمد لله دل از قید	AB12437
ای ثابت بر پیمان غزل بلوغ فصیح ملاحظه گردید اشعار مانند آب روان بود و ابیات فائق	AB11785	ای ثابت بر پیمان مکتوبی واصل گردید و روح و ریحان حاصل شد همواره کمال محبت	AB12434
ای ثابت بر پیمان غزل فصیح بلوغ قرائت شد و سلاست و بلاغت بیمنتی داشت از خدا	AB02677	ای ثابت بر پیمان مکتوبی ملحوظ گردید مضمون بروح و ریحان مشحون بود حمد کن خدا	AB07324
ای ثابت بر پیمان فی الحقیقه ثابت و راسخی و بخدمت بازماندگان شهدا قائم قامت و	AB08642	ای ثابت بر پیمان مکتوبی که از خراسان بجناب سید تقی مرقوم نموده بودید ملاحظه گردید	AB04719
ای ثابت بر پیمان فی الحقیقه سراوار هرگونه عنایبی و لایق هر نوع رعایت خدماتت در	AB10462	ای ثابت بر پیمان مکتوبی که از طهران مرقوم نموده بودی ملحوظ و مقروء گردید	AB12492
ای ثابت بر پیمان فی الحقیقه منجنب ملکوتی و مشتعل به نار محبه الله یاران از تورا ضی	AB12477	ای ثابت بر پیمان مکتوبی که بجناب اسمعیل آقا مرقوم نموده بودید ملحوظ گردید سبب	AB05126
ای ثابت بر پیمان قضیده غره فی الحقیقه فریده نوره بود در نهایت روح و ریحان	AB01313	ای ثابت بر پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودی ملاحظه گردید از	AB02210
ای ثابت بر پیمان قضیده غره ملاحظه گردید فی الحقیقه تصلیح و تعدیل شد و ارسال شد	AB04318	ای ثابت بر پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودی ملاحظه گردید و	AB03664
ای ثابت بر پیمان قطعه ای از جریده مؤید که اول روزنامه خطه مصریست و صاحبش معروف آفاق	AB10729	ای ثابت بر پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید رسید از قرائتش	AB11716
ای ثابت بر پیمان کتب مبین قرین اطلاع گردید از مضامین معانی دلنشین استنباط شد	AB03964	ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نموده بودید ملاحظه گردید در	AB01806
ای ثابت بر پیمان کسبیکه پیمانها بیامد و در صحرائ محبه الله بادبیمما گشت	AB02061	ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نموده بودید ملحوظ شد ما از تو	AB02211
ای ثابت بر پیمان گوش هوش بگشا تا سروش ملا اعلی شنوی و چنان بجوش آبی که در بنم	AB06131	ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نمودی ملاحظه گردید فی الحقیقه	AB11717
ای ثابت بر پیمان گویند اسفندباد راوین تن بود ولی پایان از تو بران چشم	AB06690	ای ثابت بر پیمان مکتوبی که بجناب منشادی نگاشته بودی از مصر فرستاد	AB05127
ای ثابت بر پیمان لایحه شما وصول یافت و از وقایع جلوه ملکوت الله مسامح یاران	AB03965	ای ثابت بر پیمان مکتوبی که بمسرت دلی مرقوم نموده بودی ملاحظه گردید بسیار رای	AB00998
ای ثابت بر پیمان لولویی از امریکا واصل و در طی این لفافه و بعضی بواسطه جناب ابدی	AB11882	ای ثابت بر پیمان مکتوبی که به جناب آقا سید تقی مرقوم نموده بودید ملاحظه گشت از حوادث	AB12132
ای ثابت بر پیمان لوح مسطور رق منشور بود اشارات بشارات بود و تلویح عین تصریح	AB08643	ای ثابت بر پیمان مکتوبی که در مدافعه بر مفتریات اهل نجف اشرف مرقوم شده البته	AB11995
ای ثابت بر پیمان محررات شما رسید و مزده اتمام صندوق سبب سرور شدید گشت الحمد	AB03966	ای ثابت بر پیمان مکتوبی که قضیه سراج الملک و فرایش باهی در آن مذکور بود رسید	AB02678
ای ثابت بر پیمان محزون مباح دلخون مگرد انشاء الله همانطور که گزوی دل و جان	AB08644	ای ثابت بر پیمان مکتوبی که مرقوم نموده بودی در نهایت روح و ریحان قرائت گشت	AB01681
ای ثابت بر پیمان مخمسی که انشا و انشاد نموده بودی از مشهد ارسال داشتند ملاحظه	AB11751	ای ثابت بر پیمان مکتوبی که مرقوم نموده بودی ملاحظه گردید مضمون در نهایت حلاوت	AB03665
ای ثابت بر پیمان مدنی بود که مخابره بکلی منقطع و قلوب متأثر و مضطرب تا آنکه	AB01805	ای ثابت بر پیمان من از تورا ضمیم و به نهایت خوشنودی الحمد لله مومن به نقطه اولانی	AB11955
ای ثابت بر پیمان مدنی بود که منتظر رود نامه و پیام بودیم تا آنکه در این ایام	AB04717	ای ثابت بر پیمان مناجات و مکتوبی متعدده در حق مدارس همدان و نقوسی که باعانه	AB12333
ای ثابت بر پیمان مدتیست که اثر کلک آنجناب ملاحظه نگردید چنان فقط سالی بشد در	AB06132	ای ثابت بر پیمان منظومه آنجناب ملاحظه گردید و نهایت بلاغت و فصاحت در بیان	AB06134
ای ثابت بر پیمان مدتیست مسموع گردید که آن نفس زکیه لسان انگلیسی تحصیل	AB09289	ای ثابت بر پیمان منظومه فصیحانه و اشعار بلیغانه که از پیش روانه نموده بودید	AB03666
ای ثابت بر پیمان مدتیست نامه نگار نگردیدم مبادا دل فکار گردی زیرا فراموش نشدی	AB11650	ای ثابت بر پیمان نامه ۱۵ ژانویه ۱۹۱۰ رسید الحمد لله که بدرقه عنایت و فضل و	AB02366
ای ثابت بر پیمان مرثیه که در تعزیه نور مجرد روح مجسم کوبک لامع ملا اعلی آفتاب	AB03967	ای ثابت بر پیمان نامه ۱۹ اگست ۱۹۱۹ رسید از مضامین کام جان شورین گردید زیرا	AB02530
ای ثابت بر پیمان مرقوم نموده بودی که حکومت بجهت احقاق حق امر بمرافعه فرموده	AB02365	ای ثابت بر پیمان نامه ۱۹ ربیع الثانی ۱۳۲۷ وصول یافت از مضامین کام مشتاقان	AB00237
ای ثابت بر پیمان مطمئن باش جمال مبارک از تورا ضی و عبدالهیه در نهایت رضا	AB12189	ای ثابت بر پیمان نامه ۲۰ شعبان سنه حالیه رسید از جهی نهایت سرور حاصل شد زیرا	AB02908
ای ثابت بر پیمان معانی نامه مشکون معلوم و واضح گشت ستایش از عدالت علیحضرت	AB01481	ای ثابت بر پیمان نامه ۲۵ جمادی الاول واصل گردید و به موجب خواهش شما قیضات	AB12406
ای ثابت بر پیمان مقاله غرای که وقت وصول بشارت کبری بتاسیس شورای ملی ایران و	AB00508	ای ثابت بر پیمان نامه ۲۷ گشت ۹۲۰ رسید در جواب مجبور باختصارم نظر باعمال	AB02679

AB05608	ای ثابت بر پیمان نامه ای که مرقوم نموده بودی با سرور موقر قرائت گردید و ثابت	AB07998	ای ثابت بر پیمان نامه ۷ ربیع الاول وصول یافت ولی بجان عزیز آن عبدالهائ قسم
AB03670	ای ثابت بر پیمان نامه ای که مرقوم نموده بودید ملاحظه گردید از انتشار نفعات	AB09291	ای ثابت بر پیمان نامه ات در دلبین چون بهشت برین وصول یافت مضمون
AB02534	ای ثابت بر پیمان نامه آن روحان ملحوظ این بنده فانی شد از صعود آن فائز بمقعد	AB06135	ای ثابت بر پیمان نامه ات رسید آنچه آه و فغان نمای و مضطرب و پریشان باشی حق با
AB05609	ای ثابت بر پیمان نامه آتجناب رسید و از انجذاب احبای کشفه نفعات قدس روح و	AB03667	ای ثابت بر پیمان نامه ات رسید در حق آشخص محیوس همی نمودی بلکه انشاء الله
AB01388	ای ثابت بر پیمان نامه آتجناب رسید و مضمون آشکار و پدید گردید اعانه	AB06136	ای ثابت بر پیمان نامه ات رسید رویای که دیده بودی تعبیرش این است طلوع کوکب
AB01242	ای ثابت بر پیمان نامه آتجناب رسید و مضمون معلوم گردید این مکتوب در پانزدهم	AB03386	ای ثابت بر پیمان نامه ات رسید و مرژده بخشید که احبای الی خاضعند و خاشع و با
AB07999	ای ثابت بر پیمان نامه آتجناب که بحضرت متصاعد الی الله جناب منشادی مرقوم نموده	AB05129	ای ثابت بر پیمان نامه اخر از یادگوبه رسید و همچنین مکتوبی با رساله مطبوع از
AB02535	ای ثابت بر پیمان نامه آتجناب ناهه مشک بود مشامرا معطر کرد زیرا گلشن ایمان و	AB11791	ای ثابت بر پیمان نامه اخر رسید مضمون بشارت جدید بود که یاران در نهایت وفا
AB06694	ای ثابت بر پیمان نامه آتجناب وصول یافت و از مضمون نهایت سرور حاصل گشت که	AB06137	ای ثابت بر پیمان نامه اخر رسید و بر مضمون مفصل اطلاع حاصل گردید
AB03671	ای ثابت بر پیمان نامه آتجان تیرانی و الفی الرحمان رسید و بسیار مختصر و مفید	AB04720	ای ثابت بر پیمان نامه اخر رسید و معان سبب مزید روح و ریحان گردید الحمد لله
AB03969	ای ثابت بر پیمان نامه با منظومه هردو رسید فی الحقیقه اشعار جوابی آیدار بجهت	AB02212	ای ثابت بر پیمان نامه اخر رسید ولی نامه های پیش نرسید حال نامه ها از یاران
AB00491	ای ثابت بر پیمان نامه بتاریخ ۱۱ شوال وصول یافت مجلس ضیافه کی تشکیل شد و انجمن	AB06138	ای ثابت بر پیمان نامه اخر واصل و فحوایش سبب روح و ریحان قلوب گردید بسیار
AB02682	ای ثابت بر پیمان نامه بدیع معانی ملاحظه گردید نغمه بلبل وفا بود و یا گلپانگ	AB01562	ای ثابت بر پیمان نامه اخر وصول یافت و از گفتگوی با شخصین محترمین بشاشت حاصل
AB12553	ای ثابت بر پیمان نامه بشر بشارت عزم زیارت داشت این بسیار محبوب و مرغوب	AB02680	ای ثابت بر پیمان نامه ای از جانب امین رسید نهایت ستایش از شما نموده که
AB03389	ای ثابت بر پیمان نامه بلیغ وصول یافت دلیل جلیل بر ثبوت و رسوخ بود در هر دی	AB12297	ای ثابت بر پیمان نامه ای از صبیبه من استغرق فی بحر الانوار محفل التجلی فی عالم
AB00453	ای ثابت بر پیمان نامه بیست و چهارم شعبان این سنه که به آقا سید اسدالله	AB11655	ای ثابت بر پیمان نامه ای باحبای طالقان مرقوم گردید در جوف است برسانید جناب
AB03672	ای ثابت بر پیمان نامه پانزدهم ذی الحجه رسید الحمد لله دلیل بر سلامت یاران الی	AB12228	ای ثابت بر پیمان نامه ای بجناب حیدر قبل علی مرقوم نموده بودید و خواهش نگارش
AB11883	ای ثابت بر پیمان نامه پنجم رمضان سنه ۱۳۲۷ وصول یافت حوادث بسیار خوشی داشت	AB00732	ای ثابت بر پیمان نامه ای چند روز پیش ارسال گردید و در ضمن آن مکتوبی بحرم آقا
AB01563	ای ثابت بر پیمان نامه پنجم شعبان سنه ۲۷ وصول یافت مضمون دلنشین بود زیرا دلیل	AB12645	ای ثابت بر پیمان نامه ای در کمال انجذابات روحانیه به جناب رایس مرقوم گردید ایصال
AB12078	ای ثابت بر پیمان نامه تورسید الحمد لله در مدرسه حسینییه بخدمت رب البریه قائمی	AB00695	ای ثابت بر پیمان نامه ای که اثر خامه تصرع و ابتهاج بود مضمونش مفهوم گشت دلالت
AB05132	ای ثابت بر پیمان نامه تورسید حمد خدا را که مرژده صحت و عافیت توداد و خر این	AB03387	ای ثابت بر پیمان نامه ای که بافغان مرقوم نموده بودی ملاحظه گردید الحمدالله
AB07325	ای ثابت بر پیمان نامه تورسید در مدرسه تربیت تعلیم خدمت بامر الله است و سبب	AB05130	ای ثابت بر پیمان نامه ای که بافغان مرقوم نموده بودی ملاحظه گردید هر چند فرصت
AB12797	ای ثابت بر پیمان نامه تورسید دلیل جلیل بر ثبوت و استقامت در این سبیل بود	AB02213	ای ثابت بر پیمان نامه ای که بافغان مرقوم نموده بودید ملاحظه گردید از جهی
AB05610	ای ثابت بر پیمان نامه تورسید مضمون ایت استقامت بر امر حق بود و نشانه شناسای	AB00942	ای ثابت بر پیمان نامه ای که باقا سید اسدالله مرقوم نموده بودی ملاحظه گردید
AB08650	ای ثابت بر پیمان نامه تورسید مضمون بسیار شریف و دلنشین بود زیرا از برای خود	AB10464	ای ثابت بر پیمان نامه ای که باقا مرزا محسن مرقوم نموده بودی ملاحظه گردید
AB12265	ای ثابت بر پیمان نامه تورسید و همچنین نامه های احبای جواب کل مرقوم میگردد	AB11809	ای ثابت بر پیمان نامه ای که بتاریخ ۱۰ ذی الحجه سنه ۱۳۳۹ نمره ۲۸ بود رسید و از
AB03390	ای ثابت بر پیمان نامه شان شما موخ اول اکتوبر ۱۹۱۸ رسید از مضمون انشراح صدور حصول	AB01181	ای ثابت بر پیمان نامه ای که بتاریخ ۱۲ شهر صفر سنه ۱۳۳۹ مرقوم نموده بودید رسید
AB09295	ای ثابت بر پیمان نامه جدید رسید الحمد لله دلیل بر فوزی شدید بود و نامه پیش را جواب پیش	AB02214	ای ثابت بر پیمان نامه ای که بتاریخ ۱۹ ذی القعدة ۱۳۳۹ بود رسید الحمد لله معان
AB01183	ای ثابت بر پیمان نامه دوازدهم ذی القعدة ۱۳۲۷ رسید اما نامه سابق نرسید مرقوم	AB00999	ای ثابت بر پیمان نامه ای که بتاریخ ۸ ذی القعدة ۳۷ مرقوم فرموده بودید رسید
AB03391	ای ثابت بر پیمان نامه دوم ذی القعدة ۱۳۷۰ وصول یافت و از معانی سرور روحان حاصل	AB03130	ای ثابت بر پیمان نامه ای که بتاریخ ۹ فوریه ۱۹۱۹ مرقوم نموده بودی وصول یافت
AB00823	ای ثابت بر پیمان نامه دوم رمضان ۱۳۲۲ وصول یافت مضمون ثبت و تصرع بملکوت ابهی	AB09293	ای ثابت بر پیمان نامه ای که بجناب اسد مرقوم نموده بودی بسیار سبب سرور شد زیرا
AB01808	ای ثابت بر پیمان نامه را خواندم و نام ترابریزان راندم و از خدا خواستم که	AB02531	ای ثابت بر پیمان نامه ای که بجناب امین مرقوم نموده بودی ملاحظه گردید این نامه
AB00824	ای ثابت بر پیمان نامه رسیده اجازه حضور خواسته بودید حال آتجناب الحمد لله در قمرود	AB01314	ای ثابت بر پیمان نامه ای که بجناب آقا احمد مرقوم نموده بودید ملاحظه گردید از
AB12432	ای ثابت بر پیمان نامه رسید از کزرت مشاغل مختصر جواب مرقوم میشود نامه و نظامنامه	AB01113	ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید از بشارت
AB11830	ای ثابت بر پیمان نامه رسید الحمد لله معان دلیل بر وحدت و یگانگی احبای بود	AB02064	ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید از قرائت
AB08651	ای ثابت بر پیمان نامه رسید الحمد لله ناطق بثبوت و رسوخ در ظل کلمه الله بود	AB04319	ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید مضمون
AB05612	ای ثابت بر پیمان نامه رسید دست تصرع و ابتهاج بدرگاه ذوالجلال بلند گردید و از	AB01807	ای ثابت بر پیمان نامه ای که بجناب آقا محمد تقی مرقوم نموده بودی ملاحظه گشت
AB05613	ای ثابت بر پیمان نامه رسید سوال از معانی موالید ثلاثه نموده بودید موالید	AB02681	ای ثابت بر پیمان نامه ای که بجناب آقا مرزا حیدر علی مرقوم نموده بودید ملاحظه
AB00368	ای ثابت بر پیمان نامه رسید و از سفر خوار و سمنان و سنگسر و ساران و گیلان محال	AB02532	ای ثابت بر پیمان نامه ای که بجناب بشری تحریر نموده بودی ملاحظه گردید و معلوم
AB06695	ای ثابت بر پیمان نامه رسید و بدرگاه احدیت عجز و زاری گردید که اسباب راحت و	AB12223	ای ثابت بر پیمان نامه ای که بجناب حاجی مرقوم نموده بودید ملاحظه گردید ابدای
AB12262	ای ثابت بر پیمان نامه رسید و تصرع شدید و ابتهاج عظیم سبب شد که بدرگاه رب قدیم	AB02533	ای ثابت بر پیمان نامه ای که بجناب حاجی مرزا حیدر علی مرقوم نموده بودی رسید
AB02367	ای ثابت بر پیمان نامه رسید و حزن و اندوه شما سبب تائر قلوب گردید زیرا مرا	AB12059	ای ثابت بر پیمان نامه ای که بجناب حاجی مرزا حیدر علی مرقوم نموده بودی ملاحظه
AB08000	ای ثابت بر پیمان نامه رسید و طلب مغفرت بجهت امة الله والده گردید الی الی ان	AB03968	ای ثابت بر پیمان نامه ای که بجناب حیدر قبل علی مرقوم نموده بودید رسید از
AB02683	ای ثابت بر پیمان نامه رسید و عبدالهائ ندادیت شنید و نهایت سرور حاصل گردید که	AB05131	ای ثابت بر پیمان نامه ای که بجناب محمد تقی بنده صادق جمال مبارک مرقوم نموده
AB00291	ای ثابت بر پیمان نامه رسید و عدل و انصاف آن سرور واضح گردید احبای الی باید	AB12353	ای ثابت بر پیمان نامه ای که بجناب مرحوم منشادی مرقوم نموده بودی ملاحظه گردید
AB03673	ای ثابت بر پیمان نامه رسید و مضمون معلوم گردید حمد کن خدا را که در سبیل	AB06139	ای ثابت بر پیمان نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گردید سبب
AB05614	ای ثابت بر پیمان نامه رسید و مضمون مفهوم گردید شکایت از تنهای نموده بودی	AB02065	ای ثابت بر پیمان نامه ای که بجناب منشادی نگاشته بودی ملاحظه گردید مرژده روح و
AB12037	ای ثابت بر پیمان نامه رسید و مقصود ظاهر و پدید گشت اگر خامه این عبد در نگارش	AB03668	ای ثابت بر پیمان نامه ای که بجناب مرزا منتر مرقوم نموده بودی ملاحظه گردید
AB02684	ای ثابت بر پیمان نامه رسید و ملاحظه گردید و از ریاض معانی نسیم معطر یزید	AB06140	ای ثابت بر پیمان نامه ای که بحضرت حیدر قبل علی ارسال نموده بودی ملاحظه گردید
AB01114	ای ثابت بر پیمان نامه روحان آتجناب با معانی رحمانی واصل و مفهوم و معلوم شد	AB02066	ای ثابت بر پیمان نامه ای که بحضرت حیدر قبل علی مرقوم نموده بودی ملاحظه گردید از شدت
AB07326	ای ثابت بر پیمان نامه سلخ ذیقعدة وصول یافت و مضمون مشحون بثبوت و رسوخ بر	AB11683	ای ثابت بر پیمان نامه ای که بحضرت حیدر قبل علی مرقوم نموده بودید رسید همانست
AB03392	ای ثابت بر پیمان نامه شکرین چون قند از برچند رسید زیرا دلیل بر شور و وله احبا	AB01182	ای ثابت بر پیمان نامه ای که بعد از رجوع مرقوم نموده بودی رسید خانم روسی در
AB01919	ای ثابت بر پیمان نامه شما از بغداد رسید الحمد لله در ظل عنایت مسافرت بعراق و	AB01057	ای ثابت بر پیمان نامه ای که به نمر ۱۵۸ مرقوم نموده بودید به حضرت منشادی ملاحظه گردید
AB11903	ای ثابت بر پیمان نامه شما با سواد عکس انداخته دو مکتوب رسید فی الحقیقه آتجناب	AB03388	ای ثابت بر پیمان نامه ای که در نهایت عجز و انکسار مرقوم نموده بودی واصل باین

AB00060	ای ثابت بر پیمان نامه شما رسید مضمون بسیار عجیب زیرا این شبهات تازه اشتها	AB00001	ای ثابت بر پیمان نامه شما بتاريخ ۱۴ شباط ۱۹۱۹ رسید الحمد لله دلالت بر روحانیت
AB003971	ای ثابت بر پیمان نامه شما رسید مضمون چون دلالت بر عبودیت حضرت بیچون مینمود	AB00757	ای ثابت بر پیمان نامه شما بدقت ملاحظه گردید اثر خامه صدق عین واقع بود
AB11933	ای ثابت بر پیمان نامه شما رسید مضمون دلالت بر نهایت روح و ریحان مینمود	AB08652	ای ثابت بر پیمان نامه شما بواسطه جناب امین وصول یافت از مضمون واضح و مفهومی بود
AB03395	ای ثابت بر پیمان نامه شما رسید مضمون مشحون بمعانی روحانی بود مرقوم نموده	AB11811	ای ثابت بر پیمان نامه شما ترتیل گردید عبدالهه در سحرگاه تضرع باستان بها
AB09918	ای ثابت بر پیمان نامه شما رسید مضمون معانی مفصل بود... از مدرسه تأیید توصیف نموده	AB07327	ای ثابت بر پیمان نامه شما در این ایام وارد و از معانی قلوب تسلی حاصل نمود
AB01059	ای ثابت بر پیمان نامه شما رسید مضمون معلوم گردید از کثرت مشاغل و غوائل فرصت	AB02685	ای ثابت بر پیمان نامه شما رسید از اغتشاش ایران مرقوم نموده بودید این تشویش... الهی
AB10467	ای ثابت بر پیمان نامه شما رسید مضمون معلوم گردید آن انجمن با رایس فی الحقیقه	AB02686	ای ثابت بر پیمان نامه شما رسید از انقلاب ایران مرقوم نموده بودید تا شرق و غرب
AB08003	ای ثابت بر پیمان نامه شما رسید مضمون بفضل الهی باش و در نهایت سرور و ثبوت	AB11805	ای ثابت بر پیمان نامه شما رسید از تفصیل یحیایها اطلاع حاصل گردید سبب جمیع اینها اختلاف
AB12180	ای ثابت بر پیمان نامه شما رسید معانی انبعاثات روحانی بود و دلیل بر حصول فیض	AB03393	ای ثابت بر پیمان نامه شما رسید از صعود جناب حاجی مرزا عبدالله نهایت احزان
AB05616	ای ثابت بر پیمان نامه شما رسید معانی دلیل بر انجذاب روحانی بود و جاذب تأیید	AB09297	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم میگردد خرید خانه
AB07328	ای ثابت بر پیمان نامه شما رسید مفهوم موجب فرح و نهایت سرور گردید که الحمد لله	AB12433	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم میشود فتوغراف
AB11728	ای ثابت بر پیمان نامه شما رسید مناجات طلب مغفرت از برای پدر بزرگوار گردید	AB00733	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر جواب مرقوم میگردد تشکیل مجلس
AB01482	ای ثابت بر پیمان نامه شما رسید منظوق تضرع و ابتهال و انجذاب و اشتعال بود	AB09298	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر جواب مرقوم میگردد ملاحظه ای
AB02910	ای ثابت بر پیمان نامه شما رسید نامه نبوت اثر خامه مشکین بود گلشن برین بود ایت	AB02687	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم میگردد الحمد لله سفر
AB09302	ای ثابت بر پیمان نامه شما رسید نظر بعدم فرصت مختصر جواب مرقوم میگردد معذور دارید	AB04721	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم میگردد طلب مغفرت
AB05134	ای ثابت بر پیمان نامه شما رسید نهایت روح و ریحان حاصل گردید بشارت اتمام کار	AB01243	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم میگردد منظومه جناب
AB05135	ای ثابت بر پیمان نامه شما رسید هر چند مختصر بود ولی مخابرات قلوب متصل است بیک	AB00897	ای ثابت بر پیمان نامه شما رسید از قرائتش بدرجه ای احزان استیلا یافت که وصف
AB04321	ای ثابت بر پیمان نامه شما رسید و اثر خامه فرح و روحان بخشید زیرا دلالت بر آن	AB05133	ای ثابت بر پیمان نامه شما رسید از کثرت مشاغل جواب مختصر مرقوم میگردد در ایام
AB00564	ای ثابت بر پیمان نامه شما رسید و از بشارت حرارت قلوب احبای الهی شمع شادمانی	AB02215	ای ثابت بر پیمان نامه شما رسید از کنویشن نهایت رضایت اظهار نموده بودی که این
AB01684	ای ثابت بر پیمان نامه شما رسید و از بیان ثبوت و استقامت نهایت سرور حاصل گشت	AB01809	ای ثابت بر پیمان نامه شما رسید از لطائف معانی آن عواطف قلب روحانی فوران یافت
AB01315	ای ثابت بر پیمان نامه شما رسید و از تفصیل اطلاع حاصل گردید همیشه تاثرات قلب	AB06696	ای ثابت بر پیمان نامه شما رسید از مضمون چنان معلوم گردید که آرزوی دل و جان
AB11350	ای ثابت بر پیمان نامه شما رسید و از خبر اتحاد و اتفاق و روحانیت و نورانیت... مهمان نژده	AB00734	ای ثابت بر پیمان نامه شما رسید از وقوعات حالیّه ایران شکایت نموده بودید لهذا
AB11647	ای ثابت بر پیمان نامه شما رسید و از مضامین دلنشین انجذابات وجدانیه معلوم گردید	AB12481	ای ثابت بر پیمان نامه شما رسید اشعار مانند ماء زلال بود و در نهایت فصاحت و
AB01184	ای ثابت بر پیمان نامه شما رسید و از مضمون اطلاع حاصل گردید بموجب دستورالعملی	AB08653	ای ثابت بر پیمان نامه شما رسید الحمد لله احبای بمبای ثابت و مستقیم و سالک بر
AB01000	ای ثابت بر پیمان نامه شما رسید و از مضمون نهج و سرور حاصل گردید جناب حاجی	AB09299	ای ثابت بر پیمان نامه شما رسید الحمد لله بکمال همت بخدمت موفق
AB00071	ای ثابت بر پیمان نامه شما رسید و از مضمون حزن شدید حاصل گردید زیرا دلالت بر	AB06697	ای ثابت بر پیمان نامه شما رسید الحمد لله در شریاز بنفحات رحمن دمسازید و سبب فرح و سرور
AB01922	ای ثابت بر پیمان نامه شما رسید و از مضمون سرور و پایان رخ داد زیرا منظوق	AB03131	ای ثابت بر پیمان نامه شما رسید الحمد لله در لندن ملاحظه فرمودید که آنچه در
AB03396	ای ثابت بر پیمان نامه شما رسید و از مضمون قوت مرحوم ضیاء معلوم گردید سبب تأسف	AB02216	ای ثابت بر پیمان نامه شما رسید الحمد لله دلیل جلیل بر استقامت در سبیل الهی بود
AB06143	ای ثابت بر پیمان نامه شما رسید و از مضمون معلوم گردید که این سفر با ثمر بوده	AB02688	ای ثابت بر پیمان نامه شما رسید الحمد لله محفوظا مصونا در صون حمایت حضرت رحمن
AB11654	ای ثابت بر پیمان نامه شما رسید و از مضمون نهایت فرح و سرور حاصل شد زیرا مژده اتحاد	AB12416	ای ثابت بر پیمان نامه شما رسید الحمد لله مضامین دلنشین بود و دلیل بر خدماتی که نژده سال
AB01564	ای ثابت بر پیمان نامه شما رسید و از مضمون واضح گردید که الحمد لله یاران	AB08002	ای ثابت بر پیمان نامه شما رسید الحمد لله مفاد آن دلیل بر ازدیاد الفت و محبت و
AB11710	ای ثابت بر پیمان نامه شما رسید و از مفهوم معلوم شد که در نهایت شور و ولهی	AB12722	ای ثابت بر پیمان نامه شما رسید با وجود موانع شدید محض خاطر مبارک جواب مختصر
AB07329	ای ثابت بر پیمان نامه شما رسید و از هر جهت اطلاع حاصل گردید احبای الهی باید	AB06142	ای ثابت بر پیمان نامه شما رسید بکمال اشتیاق ملاحظه گردید حمد کن خدارا که
AB03675	ای ثابت بر پیمان نامه شما رسید و از وقایع مؤلمه شمس آباد اطلاع حاصل گردید	AB03970	ای ثابت بر پیمان نامه شما رسید بنص کتاب اقدس و صریح کتاب عهد عبدالهه امین
AB02689	ای ثابت بر پیمان نامه شما رسید و اشعار فصیح و بلیغ که مانند آب روان در نهایت	AB11675	ای ثابت بر پیمان نامه شما رسید بنفوس مبارکه ای که تازه در ظل سدره منتهی داخل
AB00113	ای ثابت بر پیمان نامه شما رسید و انقلابات مشهد و اطراف خراسان معلوم گردید و	AB09300	ای ثابت بر پیمان نامه شما رسید جزع و فرح از امتحانات فرموده بودید حق با شماست
AB09919	ای ثابت بر پیمان نامه شما رسید بدقت قرائت گردید دلیل جلیل بر استقامت بر	AB03674	ای ثابت بر پیمان نامه شما رسید در جواب مجبور باختصارم شکر کن خدارا که موفق
AB06698	ای ثابت بر پیمان نامه شما رسید بدقت ملاحظه گردید حمد کن خدارا که بر میناق	AB12221	ای ثابت بر پیمان نامه شما رسید در خصوص اختلاف در مسئله مرآت بین حضرات افغان
AB05617	ای ثابت بر پیمان نامه شما رسید و بر تفصیل اطلاع حاصل گردید هر چند عسرت و	AB09301	ای ثابت بر پیمان نامه شما رسید دلیل جلیل بر اتحاد و یگانگی یاران الهی بود این
AB08005	ای ثابت بر پیمان نامه شما رسید و بر وقایع ایران اطلاع حاصل گردید چون موجب و	AB11636	ای ثابت بر پیمان نامه شما رسید شکایت از عدم جواب نموده بودید
AB12554	ای ثابت بر پیمان نامه شما رسید و بشارت انجذاب و اشتعال احبای الهی از او بود	AB05615	ای ثابت بر پیمان نامه شما رسید شکرانه بدرگاه الهی گردید که الحمد لله یاران
AB01316	ای ثابت بر پیمان نامه شما رسید و دلیل بر روح جدید بود چون نفوسی مجهوله قیام	AB00943	ای ثابت بر پیمان نامه شما رسید فرصت جواب مفصل نیست مختصر جواب مرقوم میشود
AB01923	ای ثابت بر پیمان نامه شما رسید و سبب سرور و حبور گردید از بلایای وارده بر شما	AB01058	ای ثابت بر پیمان نامه شما رسید فرصت جواب مفصل نیست ملاحظه نما از یوم خروج از
AB12025	ای ثابت بر پیمان نامه شما رسید و سبب شادمانی دل و جان گردید نفعه مشکباری	AB01682	ای ثابت بر پیمان نامه شما رسید فصیح بود و بلیغ و مندرجاتش دلیل بر ثبوت شدید
AB02690	ای ثابت بر پیمان نامه شما رسید و سبب نهایت مسرت گردید که الحمد لله در همدان	AB10466	ای ثابت بر پیمان نامه شما رسید فی الحقیقه خادم امراللی و صادق کلمه الله بجان
AB03397	ای ثابت بر پیمان نامه شما رسید و صدق و امانت و همت و غیرت جناب احمد علیخان در	AB02909	ای ثابت بر پیمان نامه شما رسید قضیه جاکسون معلوم گردید این خانه را جاکسون
AB12010	ای ثابت بر پیمان نامه شما رسید و کتبی که بخط خویش مرقوم نموده بودید جمیع	AB12343	ای ثابت بر پیمان نامه شما رسید لکن فرصت جواب نیست لهذا مختصر مرقوم میگردد در
AB06144	ای ثابت بر پیمان نامه شما رسید و مضمون سبب روح و ریحان گردید که سفر ایران در	AB11866	ای ثابت بر پیمان نامه شما رسید محزون میباش مغموم مگرد در وقوعات مذکوره حکمت
AB00407	ای ثابت بر پیمان نامه شما رسید و مضمون مشحون باحساسات روحانیه بود و مبشر بان	AB08654	ای ثابت بر پیمان نامه شما رسید مختصرا جواب مرقوم میشود فرصت تطویل نیست هر
AB01685	ای ثابت بر پیمان نامه شما رسید و معلوم گردید که ابرار از آزادی این اسیر آنزلف	AB02368	ای ثابت بر پیمان نامه شما رسید مرقوم نموده بودید که بعضی از مزلزلین بمن نامه
AB06145	ای ثابت بر پیمان نامه شما رسید و معلوم گردید که بعضی از بیخردان تعرض بشما داشتند	AB11634	ای ثابت بر پیمان نامه شما رسید مسکی که ارسال نموده بودید واصل گردید در خصوص
AB09303	ای ثابت بر پیمان نامه شما رسید و مقاله لود کروژن نیز وصول یافت معلوم شد که	AB01920	ای ثابت بر پیمان نامه شما رسید مشورالممالک یقین بود که مورد تقمت و عذاب شدید
AB11946	ای ثابت بر پیمان نامه شما رسید و ملاحظه گردید حق با شماست اذن حضور خواسته	AB00632	ای ثابت بر پیمان نامه شما رسید مضامین دلیل ثبوت و رسوخ بر نبا عظیم بود
AB08007	ای ثابت بر پیمان نامه شما رسید و نهایت سرور حاصل گردید الحمد لله یاران الهی در	AB01921	ای ثابت بر پیمان نامه شما رسید مضامین دلیل جلیل بر ثبوت بر امر نور مبین بود

AB02538	ای ثابت بر پیمان نامه مشکین آن بار نازنین وصول یافت مضامین مانند شهد و انگبین	AB03676	ای ثابت بر پیمان نامه شما رسید و همچنین وکالت نامه که بجهت آقا مرزا محسن
AB04724	ای ثابت بر پیمان نامه مشکین در نهایت فصاحت و بلاغت و دلیل استقامت بر امر حضرت	AB09304	ای ثابت بر پیمان نامه شما رسید وصول مکتیب را مرقوم نموده بودید و همچنین
AB02370	ای ثابت بر پیمان نامه مشکین که بحضرت حیدر قبل علی مرقوم نموده بودی در باغ	AB02537	ای ثابت بر پیمان نامه شما رسید فی ابد افرصت نیست با وجود این مرقوم میگردد
AB12359	ای ثابت بر پیمان نامه مشکین گشمن معان بود و مندرجاتش ایت حقیقت پدر بزرگوار	AB04723	ای ثابت بر پیمان نامه شما رسید فی پوسته باز شده بود پاکتهای باز شده را آقا
AB07332	ای ثابت بر پیمان نامه مشکین مضامینش شکرین بود و معانیش دلشمن زیرا نفعه گشمن	AB08658	ای ثابت بر پیمان نامه شما رسید فی فرصت مفقود با وجود این بذکرت مشغول مزده ثبوت
AB05139	ای ثابت بر پیمان نامه مفصل آنجناب ملاحظه گردید هر چند از عنوان حصول احزان شد	AB08659	ای ثابت بر پیمان نامه شما رسید فی مشاغلی که دیده بودی و علاوه بر ان ضعف
AB01689	ای ثابت بر پیمان نامه مفصل یکمال دقت ملاحظه گردید فی از عدم مجال مجبور بر	AB12060	ای ثابت بر پیمان نامه شما که بتاريخ ۵ ذی حجه ۳۹ بود رسید مرقوم نموده بودید که
AB01690	ای ثابت بر پیمان نامه مفصل تلاوت و مرثل گردید و نهایت روح و ریحان حاصل شد	AB01686	ای ثابت بر پیمان نامه شما که بتاريخ ۷ شهر ذی الحجه ۳۳۹ بود وصول یافت عالم... باری مرقوم
AB01484	ای ثابت بر پیمان نامه مفصل رانی نهایت مختصر جواب تحریر میگردد از بدایت سطوع	AB02217	ای ثابت بر پیمان نامه شما که بتاريخ نهم رمضان بود رسید فی الحقیقه در سبیل
AB01691	ای ثابت بر پیمان نامه مفصل رسید و وقایع معلوم گردید گرچه از اول معلوم بود و	AB12418	ای ثابت بر پیمان نامه شما که بتاريخ نهم شوال ۱۳۳۹ بود رسید بشخص محترم و والا
AB00945	ای ثابت بر پیمان نامه مفصل شما با نامه های مختصر جمع رسید و بنظر دقت... در خصوص احتیای	AB03398	ای ثابت بر پیمان نامه شما که فی تاریخ ارسال نموده بودید رسید چون فرصت نیست
AB00221	ای ثابت بر پیمان نامه مفصل شما را با وجود آنکه بجان عزیزت فرصت قرائت یکسطر	AB01810	ای ثابت بر پیمان نامه شما ملاحظه شد از خیر ترتیب محافل و ترتیل ایات و ترتیم
AB03399	ای ثابت بر پیمان نامه مفصل شما رسید و از مضمون روح و ریحان حاصل گردید زیرا	AB12322	ای ثابت بر پیمان نامه شما ملاحظه گردید فی الحقیقه جناب آقا مرزا محمد باقر خان
AB00605	ای ثابت بر پیمان نامه مفصل شما رسید و قرائت گردید مضمون نامه که جمعی از محرکن	AB04322	ای ثابت بر پیمان نامه شما ملاحظه گردید فی از عدم فرصت جواب مختصر مرقوم میشود
AB00696	ای ثابت بر پیمان نامه مفصل شما رسید فی از کزت مشاغل جواب مختصر مرقوم میشود	AB10468	ای ثابت بر پیمان نامه شما نامه بدیعی بود بلفظ مختصر و بمعنی مفصل فهرست اخلاق
AB03400	ای ثابت بر پیمان نامه مفصل شما رسید فی من آندریا را جز بقطره ای جواب نتوانم	AB00604	ای ثابت بر پیمان نامه شما نامی بود و تحریر تقریر شورین داشت از قرائتش مسرت
AB05618	ای ثابت بر پیمان نامه مفصل شما قرائت گردید صحبت های بعضی حشو و زواید است قابل	AB04323	ای ثابت بر پیمان نامه شما نامی بود و تحریر تقریر ما فی الضمیر مضمون مشحون
AB05619	ای ثابت بر پیمان نامه مفصل شما ملاحظه گردید و از معانی آن آنجناب بانوار جمال	AB01390	ای ثابت بر پیمان نامه شما شماره ۱۲ وصول یافت اشاره بوصولی دو پاکت نموده بودید
AB01115	ای ثابت بر پیمان نامه مفصل که بجناب منشادی انشا و انشاد نموده بودی واصل گردید	AB02218	ای ثابت بر پیمان نامه شما شماره ۶ بتاريخ ۱۵ شعبان رسید و مضامین سبب بشارت
AB00859	ای ثابت بر پیمان نامه مفصل که بجناب منشادی مرقوم نموده بودید ملاحظه گردید از عدم	AB03133	ای ثابت بر پیمان نامه شما واصل شد و از مضمون بالام قلب محزون اطلاع حاصل گشت ... بیگانگان
AB02220	ای ثابت بر پیمان نامه مفصل ملاحظه گردید از احوال آتصفحات مرقوم نموده بودید	AB12109	ای ثابت بر پیمان نامه شما واصل و آنچه مرقوم حقیقت واقع یاران الهی باید عدالت
AB08011	ای ثابت بر پیمان نامه مفصلی از جناب ثابت وارد و از مشاغل حاصله تفصیل مشروحه	AB12417	ای ثابت بر پیمان نامه شما واصل و مضمون مفهوم شد بمجرد صعود حضرت والده مناجاتی
AB00798	ای ثابت بر پیمان نامه مفصلی چند روز پیش ارسال گردید لهذا حال با عدم فرصت	AB08660	ای ثابت بر پیمان نامه شما وصول یافت مرقوم فرموده بودید که الحمد لله احبای الله
AB07333	ای ثابت بر پیمان نامه ملاحظه گردید دلیل بر خضوع و خشوع بود و برهان آنجناب	AB08661	ای ثابت بر پیمان نامه شما وصول یافت و جزع و فرح از فراق معلوم گردید این ناله
AB05141	ای ثابت بر پیمان نامه ملاحظه گردید عبارت بر حلاوت بود و دلالت بر استقامت	AB07330	ای ثابت بر پیمان نامه شما وصول یافت و سبب روح و ریحان گردید الطاف حضرت احدیت
AB01692	ای ثابت بر پیمان نامه مورخ بر بیع الثانی ۱۳۳۳ مرقوم نموده بودی در ماه صفر ۱۳۲۷ واصل	AB12713	ای ثابت بر پیمان نامه شماره ۷۹ که ارسال نموده بودید در وسط دریای محیط محاط شد
AB12301	ای ثابت بر پیمان نامه مورخ به ۱۱ جمادی الاول ۱۳۲۷ رسید با نامه محفل روحانی شیراز	AB11876	ای ثابت بر پیمان نامه شورین مضامین وصول یافت مزده داده بودید که از انجمنی
AB03973	ای ثابت بر پیمان نامه مورخ به ۱۹ جمادی الثانی سنه ۱۳۳۸ رسید الحمد لله حضرت خان	AB03677	ای ثابت بر پیمان نامه عالی واصل و معانی سبب سرور و شادمانی گشت چه که دلیل بر
AB01185	ای ثابت بر پیمان نامه مورخ به ۹ جمادی الاول سنه ۱۳۳۸ رسید ابد افرصت تحریر	AB01391	ای ثابت بر پیمان نامه فصیح و بلیغ تورسید جناب مستر ربی فی الحقیقه مومن و
AB12714	ای ثابت بر پیمان نامه مورخ غره جمادی الثانی ۱۳۲۷ واصل گردید و آنچه در آن خواهش	AB02911	ای ثابت بر پیمان نامه که بتاريخ ۲ می ۱۹۱۹ مرقوم نموده بودی رسد کن خدارا که در
AB00492	ای ثابت بر پیمان نامه مورخ یازدهم جولای رسید و دو تلغراف از شما رسید بکی ... این مسائل	AB02691	ای ثابت بر پیمان نامه که بتاريخ ۹ شهر رجب ۳۳۹ بود رسید در جواب باختصار مجویم
AB03680	ای ثابت بر پیمان نامه مورخه ۱۲ فرابری ۱۹۱۲ رسید برابری یونیورسی کالیفرنیا	AB01687	ای ثابت بر پیمان نامه که بتاريخ بیست ... ای پروانه شمع آسمانی ، چون کور وجود و دور شهود
AB04725	ای ثابت بر پیمان نامه نامی بود و معانی جواهر و لئالی زیرادلیل آنجناب بود و	AB11163	ای ثابت بر پیمان نامه که بتاريخ چهارم صیام ۳۳۹ مورخ بود رسید
AB07334	ای ثابت بر پیمان نامه نامی رسید از مضامین آشکار و پدید گشت که حوز رجوع و وصول	AB03678	ای ثابت بر پیمان نامه که بجناب آقا سید اسدالله مرقوم نموده بودید ملاحظه گردید از مضمون
AB02693	ای ثابت بر پیمان نامه نامی که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه	AB05136	ای ثابت بر پیمان نامه که بجناب منشادی مرقوم نموده بودی ملاحظه گردید شما اذن
AB08012	ای ثابت بر پیمان نامه نامی که بحضرت منشادی نگاشته بودی ملاحظه گردید چون	AB10884	ای ثابت بر پیمان نامه که بجناب منشادی مرقوم نموده بودید ملاحظه گردید از مضمون ممنون
AB01811	ای ثابت بر پیمان نامه نامی و نمیقهر روحانی واصل گردید خواندم و شکرانه بر زبان	AB12575	ای ثابت بر پیمان نامه که بجناب مرزا عزیزالله خان بهادر نوشته
AB00898	ای ثابت بر پیمان نامه نامی وصول ارزانی نمود از مضامین شکرین نهایت روح و ریحان	AB08662	ای ثابت بر پیمان نامه که بجناب مرزا نوالدین مرقوم نموده بودی مطالعه گردید فی الحقیقه
AB12407	ای ثابت بر پیمان نامه شماره ۶۵ رسید از برای عبدالههآ آسایش جسم و راحت جان فضل	AB02912	ای ثابت بر پیمان نامه که بحضرت مسافرین مرقوم نموده بودید ملاحظه گردید جان و
AB00633	ای ثابت بر پیمان نامه نمروئی ۲۴ رسید من بعد نمروها رادقت نماید این دفعه	AB02913	ای ثابت بر پیمان نامه که بحضرت حیدر قبل علی مرقوم نموده بودید ملاحظه گردید
AB01693	ای ثابت بر پیمان نامه نهم سبتمبر ۱۹۰۹ وصول یافت از حوادث واقعه محزون و مگدر	AB02068	ای ثابت بر پیمان نامه که بمحفل روحان طهران مرقوم نموده بودید ملاحظه گردید و
AB04325	ای ثابت بر پیمان نامه های شما بتاريخ ۲۶ سبتمبر و دوم دسیمبر ۱۹۱۹ رسید از	AB05137	ای ثابت بر پیمان نامه که چند سال پیش فرستاده بودی امسال رسید از مضمون مفهوم شد که
AB08663	ای ثابت بر پیمان نامه های شما رسید و بدقت تمام ملاحظه گردید تنگی امور و کزرت	AB04324	ای ثابت بر پیمان نامه که گشمن روح و ریحان بود مورت سرور دل و جان گردید زیرا
AB02221	ای ثابت بر پیمان نامه های متعدد از شما رسید المنه لله که جمیع دلالت بر ایمان	AB05138	ای ثابت بر پیمان نامه مرسول بتاريخ نهم ۹ فرابری ۱۹۱۲ بواسطه جناب شیخ فرح الله
AB12478	ای ثابت بر پیمان نامه های متعدد شما چون ابر بهار فیض معانی و چون جوهر	AB03679	ای ثابت بر پیمان نامه مرسول رسد دلالت بر مسرت دل و جان و فرح و شادمانی وجدان
AB01317	ای ثابت بر پیمان نامه های متعدد شما رسید انشاء الله یک یک جواب نگاشته میشود	AB01060	ای ثابت بر پیمان نامه مرقوم بجناب آقا سید تقی ملحوظ گردید از مضمون مفهوم شد که
AB04726	ای ثابت بر پیمان نامه های متعدد شما رسید مضمون دلیل بر تایید حضرت بیچون بود	AB00944	ای ثابت بر پیمان نامه مرقوم بجناب حیدر قبل علی ملاحظه گردید طیب مشموم بود زیرا
AB12160	ای ثابت بر پیمان نامه هتم رمضان سنه حالیه که به جناب آقا سید اسدالله مرقوم	AB07331	ای ثابت بر پیمان نامه مرقوم بجناب منشادی ملحوظ افتاد و بدقت تمام قرائت گردید
AB12266	ای ثابت بر پیمان نامه هیجدهم جون ۱۹۱۴ رسید مضمون دلیل بر صحت آن بنت ملکوت بود	AB11828	ای ثابت بر پیمان نامه مرقوم بجناب منشادی ملحوظ گردید از حوادث آتصفحات مرقوم
AB06692	ای ثابت بر پیمان نامه مفصل شما رسید و خیر صحت و سلامت و ثبوت و استقامت... ای ثابت بر	AB10469	ای ثابت بر پیمان نامه مرقوم ملحوظ گردید از حق استدعا نمایم که در کیف حفظ و
AB03134	ای ثابت بر پیمان نسیم معطری از حدیقه دل و جان تو میوزد و رایحه خوشی بمشام	AB01483	ای ثابت بر پیمان نامه مرقوم وصول یافت و همچنین نسخ مطبوعه ملفوف فی الحقیقه
AB03135	ای ثابت بر پیمان نشان بهائیان نقش فرموده ای بسیار بدیع است فی باید نشانه	AB01688	ای ثابت بر پیمان نامه مسطور ملحوظ شد مزده ترقی و انتشار امر در سروستان داده
AB04727	ای ثابت بر پیمان نظر عنایت از ملکوت عزت شامل است و الطاف حضرت احدیت مانند غیث	AB09306	ای ثابت بر پیمان نامه مشکبو ملاحظه گردید نفعات رحمانی از آن استشمام میشد شکر
AB09308	ای ثابت بر پیمان تمیقعه بدیهه شما وارد و از صعود و عروج امة الله المهیمن	AB00758	ای ثابت بر پیمان نامه مشکین آن منجذب نور مبین وصول یافت و همچنین نامه ای که

ای ثابت بر پیمان نمیه غرا فریده نوره بود و دلیل ثبت و تصریح بدرگاه کبریا	AB05620	ای ثابت بر عهد و میثاق اثر کلک گهیرای سبب حصول روح و ریحان گردید چه که ناطق	AB05143
ای ثابت بر پیمان نمیه غره واصل و یکمال روح و ریحان قرائت گردید مدتیست که	AB08013	ای ثابت بر عهد و میثاق تالله الحق ان سکان ملکوت الاهی یصلون علی کل عهد ثبت و	AB02694
ای ثابت بر پیمان هر چند از پیش نامه نگاشته گشت و نهایت محبت فوران یافت باز	AB03975	ای ثابت بر عهد و میثاق جمال مبارک روحی لاحباله الثابتین الراسخین فداد در این	AB02695
ای ثابت بر پیمان هر چند از خویش و پیوند آزرده دل و در بندی ملی بنده عزیز	AB02222	ای ثابت بر عهد و میثاق صبح است و بوی مشکین از ریاض علیین منشر و انوار تقدیس	AB08665
ای ثابت بر پیمان هر چند بنو نامه نگاشتم فی دیواره بحریر مشغول شدم بجهت	AB04326	ای ثابت بر عهد و میثاق نامه ات رسید چون فرصت بسیار کم است مختصر مرقوم میگردد داوود	AB04330
ای ثابت بر پیمان هر چند بشما نامه نگاشتم فی داتما روی دلجوی دوستانرا بخاطر	AB02914	ای ثابت بر عهد و وفا نامه بلیغ و لاجنه جدید ملاحظه گردید	AB06151
ای ثابت بر پیمان هر چند بلا و محن و رزایا بیحد و شمار بر شما وارد می چون در	AB05142	ای ثابت بر محبت الله نامه ای که بتاريخ ۹ ربیع الثانی ۱۲۲۳ ارسال نموده بودی در	AB00634
ای ثابت بر پیمان هر چند تا بحال آثار ایمان و ایقان از آنحضرت ظاهر و دلالت ثبوت	AB06146	ای ثابت بر محبت الهیه چندینست که نامه ای نگاشتم فی در جمیع اوقات عجز و نیاز	AB03404
ای ثابت بر پیمان هر چند تحریر و تقریر فرصت نیست و حضرات مدنی در اندرون بودند	AB05621	ای ثابت بر میثاق از احتراق بنار فراق ناله و فغان منما زیرا همواره در وثاقید	AB00532
ای ثابت بر پیمان هر چند مدتیست مدید که نامه ای نگاشتم این از کزت موانع و استیلا	AB11662	ای ثابت بر میثاق از آثار باهره الطاف غیبی آنچه موهبت خدمات امرالله گشتی و چون	AB03979
ای ثابت بر پیمان هر خبر و حوائد که از جای مرسد مرقوم دارید یا خود مثل	AB08664	ای ثابت بر میثاق از فضل و موهبت پروردگار امیدوارم که همواره موفق بخدمت دربار	AB07338
ای ثابت بر پیمان همانست که مرقوم نموده بودی که بیوم ظهور از جهی فیض موفور	AB01565	ای ثابت بر میثاق از فضل و موهبت جمال قدم امیدوارم که رویت بنور ثبوت دائما ابد	AB02696
ای ثابت بر پیمان همانستکه مرقوم نمودی زاغ و زغن پراهن گشن گرفته	AB07335	ای ثابت بر میثاق الحمد لله ثبوت و استقامی بنمودی که جمیع یاران را خوشنود کردی	AB08666
ای ثابت بر پیمان همی که در ادای دین جناب بشر الهی نمودی خدمی نمایان بود و	AB05622	ای ثابت بر میثاق الهی خوشا بحال تو که چون بنیان از صفائح جدید بر عهد جدید	AB05144
ای ثابت بر پیمان همان تو ارسطو مسائل حقیقت را تو بتو و مو بومو جستجو نمود	AB02372	ای ثابت بر میثاق الیوم ثبوت و رسوخ میزان ملا اعلی و ملکوت ابهی و اما من نقلت	AB03980
ای ثابت بر پیمان همواره در نظری و در محضری و اگر چه در حضری داتما در سفری	AB03976	ای ثابت بر میثاق اهل فنور هر چند شرویند ولی برغیر ولی ایشانرا تو	AB06703
ای ثابت بر پیمان همواره مشمول لحظات عین عنایت حق بوده و منظور نظر الطاف	AB06148	ای ثابت بر میثاق آنچه بحریمو جمال افندی مرقوم نموده بودید ملاحظه گردید	AB06704
ای ثابت بر پیمان هین مشونومید بس امیدهاست که پس از ظلمت بسی خوشبهاست جناب	AB03978	ای ثابت بر میثاق آنچه مرقوم نموده بودید ملاحظه گردید احیای الهی باید رحمت	AB05624
ای ثابت بر پیمان و راسخ بر عهد نامه مفصل شما که بجناب آقا سید اسدالله مرقوم	AB01061	ای ثابت بر میثاق آنچه مرقوم نموده بودید ملاحظه گردید معانی بدیعیه بود و دلالت	AB08017
ای ثابت بر پیمان و مرد میدان مکاتب متعدده آنجناب واصل و بر کیفیت اطلاع حاصل... از جمله	AB00038	ای ثابت بر میثاق آنچه مرقوم نمودی ملاحظه گردید نشئه روحان داشت و فنه رحمان	AB08018
ای ثابت بر پیمان و یادگار آن یار مهربان مکتوب شما رسید و بر مضمون اطلاع حاصل	AB12168	ای ثابت بر میثاق تحریر لطیف مرقوم به اقا سید تقی ملاحظه گردید چون نسیم جنت	AB12609
ای ثابت بر پیمان ورق مسطور ملحوظ شد و معانی موفور مفهوم الحمد لله در این سفر	AB00302	ای ثابت بر میثاق چون نیر آفاق اشراق بر شرق و غرب نمود تفاوت و امتیاز ترک و	AB09925
ای ثابت بر پیمان ورق مسطور منظور گردید سعی مشکور شد در خصوص شفای سریع مرقوم	AB09921	ای ثابت بر میثاق حقا که مستقیم بر امراللهی و مستقر در محبت الله اریاح افتتان	AB08667
ای ثابت بر پیمان ورق مسطور منظور گردید ورق منشور مطالعه شد نغمه مرغ سرگراهی	AB02539	ای ثابت بر میثاق حمد کن خدارا که ثابت عهدی و راسخ پیمان	AB09311
ای ثابت بر پیمان وقت میدانست و هنگام ثبوت بر پیمان در این مصیبت کبری که احاطه	AB06701	ای ثابت بر میثاق حمد کن خدارا که دریم اشراق بشرف لفای نیر افق فائز گشتی	AB07339
ای ثابت بر پیمان یار با وفا آقا عزیزالله خان ببقعه مبارکه ذهابا و ایابا وارد	AB03402	ای ثابت بر میثاق خبر وصول بحمل مالوف واصل و در ظل رب جنون محفوظ و مضمون باشد	AB03681
ای ثابت بر پیمان یک مجلد کتاب بواسطه جناب صنیع السلطان واصل گردید و یک مجلد	AB11825	ای ثابت بر میثاق خوشا بحال تو که منشبت بعروه الوثقای و متمسک بحبل المتین	AB06705
ای ثابت بر پیمان یکی از نامها که ارسال نموده بودید بواسطه آقا مرزا مهدی علیه	AB00469	ای ثابت بر میثاق در اینند که عنایت اسم اعظم ندیم و همدست عبدالبهاء را لک و وفا	AB06706
ای ثابت بر پیمان یوسف کنعان تا بقعر جاه نیفتاد باوج ماه نرسید و تا گرفتار زندان نگشت	AB08014	ای ثابت بر میثاق در آستان الهی بعید صادق مذکور ی و در عتبه سامیه به بنده ثابت	AB06707
ای ثابت بر عهد اریاح امتحانست که از هر جهت در هیجانست و گردید افتنانست که	AB02069	ای ثابت بر میثاق در هر دم در این انجمن رحمان مذکور بوده هسی آئی از خاطر	AB06708
ای ثابت بر عهد از درگاه احدیت یکمال عجز و نیاز استدعا نمودم که پدر و مادر پاک	AB09924	ای ثابت بر میثاق دو قطعه منشور بثبوت و رسوخ مههور رسید و به عن رفقت ملحوظ افتاد	AB00509
ای ثابت بر عهد الحمد لله موفق بر آن شدی که خدمی بمقام اعلی نمای این فرش در	AB10885	ای ثابت بر میثاق دو قطعه منشور ثبوت و رسوخ مههور رسید و بعین رفقت ملحوظ افتاد	AB12117
ای ثابت بر عهد الهی آنچه مرقوم نمودید ملاحظه گردید و مشاهده شد و معانی معلوم	AB02070	ای ثابت بر میثاق دو مکتوب بی در نی از شما رسید و هر دو دلیل کافی بود بر اینکه	AB02373
ای ثابت بر عهد آنچه مرقوم نموده بودید ملاحظه گردید حمد خدارا که نفعات قدس	AB02540	ای ثابت بر میثاق سواد مکتوب ابراهیم افندی رسید تلغراف دکتر نیز واصل در میان	AB03682
ای ثابت بر عهد چندینست که چیزی بشما نگاشتم ولی اگر صد کاتب موجود گردد از عهد	AB08015	ای ثابت بر میثاق شکر کن رب جلیل را که حضرت خلیل رادر ملکوت ابهی منبای نمودی	AB07340
ای ثابت بر عهد چه ستایبی الیوم اعظم از این عنوانست و چه مدحی ابداع از این مدح	AB11956	ای ثابت بر میثاق شکوه از تاخیر ارسال اجوبه فرموده بودید حق با شماست ملی دسی	AB05625
ای ثابت بر عهد خوب لقبی از برای عائله انتخاب نموده ای بهتر ازین لقب لقبی	AB07337	ای ثابت بر میثاق شمع آفاق در شعله و اشراق است و کلمه الله المطاعه چون آفتاب	AB06153
ای ثابت بر عهد راسخ بر میثاق شکر کن حضرت مقتدر حی قیومرا که از بدو امر حریق	AB04328	ای ثابت بر میثاق گمان میر که از فکر شما و یاد شما آئی فراغی بلکه نه راحی و	AB06709
ای ثابت بر عهد سفره ضیافه که گستریدی و خوان نعمت مهنائی که مهیا نمودی	AB11957	ای ثابت بر میثاق محزون میباش در فکر صدمات و بلاهای عبدالبهاء افت ملاحظه	AB08668
ای ثابت بر عهد نامه ات رسید از جشنهای مفصل که یکمال روح و ریحان در ایام رضوان آراسته	AB03403	ای ثابت بر میثاق محزون میباش دلخون میباش منظور نظر عنایت بوده و هستیید اگر در	AB08669
ای ثابت بر عهد نامه اخر که ارسال نموده بودید وصول یافت مضمون دلیل بر آن بود	AB01244	ای ثابت بر میثاق مضمون نامه شکرین معلوم و مفهوم گشت هر چه ناله و فغان نمای	AB07341
ای ثابت بر عهد هر چند اشتیاق این عبد بمشاهده روی دلجوی یاران بیش از ایمانست	AB12440	ای ثابت بر میثاق مکتوب واصل گردید مضمون سبب انشراح صدور بود و دلیل بر حصول	AB03683
ای ثابت بر عهد و پیمان پاکتی باسم شاهنگ ارسال گردید ارسال دارند ملی قسمیکه	AB06702	ای ثابت بر میثاق نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گردید چون آن	AB08019
ای ثابت بر عهد و پیمان جناب آقا شیخ سلمان علیه بهاء الله عازم آتدیار است و از	AB05623	ای ثابت بر میثاق نامه رسید مختصر جواب مرقوم میشود فرصت نیست از حوادث کرمانشاه	AB06710
ای ثابت بر عهد و پیمان لوح مسطور قدری تاخیر افتاد سبب مشاغل و احزان کثیر	AB01392	ای ثابت بر میثاق نامه شما تلاوت شد دلالت بر استقامت در امرالله داشت طوی لک و	AB04728
ای ثابت بر عهد و پیمان مدتیست که با آن یار مهربان گفتگوی ننمودم و از احساسات	AB01924	ای ثابت بر میثاق نامه شما رسید فی الحقیقه چنانست که مرقوم نمودی بی عنایات حق	AB09926
ای ثابت بر عهد و پیمان مکتوب اخر بتاريخ بیست و ششم ربیع ثانی واصل و بر مضمون	AB02541	ای ثابت بر میثاق نامه که بجناب منشادی مرقوم نموده بودی رسید چون آن روح پاک	AB02542
ای ثابت بر عهد و پیمان نامه شما که بتاريخ ۲۷ رجب سنه ۱۲۹۹ بود رسید مضمون چنان	AB04329	ای ثابت بر میثاق نامه که بمسرت ویلهلم مرقوم نموده بودی ملاحظه شد در مسئله	AB12794
ای ثابت بر عهد و پیمان نمیدانم که عبدالبهاء در چه طوفان و بحران و چه مشقت	AB12555	ای ثابت بر میثاق نامه مشکین چون شهد و انگبین شکر و شیرین بود و مذاق حلاوت	AB08020
ای ثابت بر عهد و پیمان ورقه ناطقه ملاحظه کرد و مضمون سبب حیرت شد ملی از جهی	AB01695	ای ثابت بر میثاق نسیم فرحبخش روحان که از ریاض قلب آنحبیب رحمان بهیوب آمده	AB01925
ای ثابت بر عهد و راسخ بر پیمان الحمد لله همواره بخدمت پردازای و دام هدایت در	AB08016	ای ثابت بر میثاق نطقی رکه بعد از رجوع نمودی و نزد امة البهاء میس باری ارسال	AB03136
ای ثابت بر عهد و راسخ بر میثاق اگر چه بظاهر دوری و مهجوری ملی بحقیقت در محفل	AB09310	ای ثابت بر میثاق نظامنامه انجمن خوری موافق و مقبول و انجمن آنچه خواهد علاوه	AB07342
ای ثابت بر عهد و راسخ بر میثاق شکر کن حضرت قیومرا که باستان مقدس فائز گشتی و	AB02071	ای ثابت بر میثاق و خادم پیمان در یوم رضوان سرابرده وسیع در مرکزی رفیع مقابل	AB05626
ای ثابت بر عهد و راسخ در میثاق مکاتب متعدده ناطقه که از مصدر انجذاب بنفحات الله	AB06150	ای ثابت بر میثاق و راسخ بر عهد بنهایت سرور مکتوب شما قرائت شد و بدرگاه احدیت	AB02072

ای ثابت نایب نامه‌توسرید مضمون موثر سرور بود و موجب خیر زبردالالت بر ثبات	AB02921	ای ثابت نایب نامه‌شما رسیده همانست که از پیش مرقوم گردید جمال مبارک معین و	AB05146
ای ثابت نایب نامه‌که از مدینه عشق تحریر نموده بودید منظور نظر دقیق شد گر مال	AB01697	ای ثابت نایب نامه‌های که خواستی مرقوم گردید و ارسال خواهد شد گر چه مجال	AB02699
ای ثابت نایب نامه‌دانی که در این انجمن رحمان بچه عنوانی مذکوری گر بدانی چنان	AB05147	ای ثابت نایب ورق منشور ملحوظ افتاد و مقصود معلوم گردید هر چند گوشه نشینی ولی	AB03139
ای ثابت نایب... تزلزل امر الله در طهران....	AB01698	ای ثابت نایب پدر بزرگوار در ملکوت ابی افتخار بثبوت ابناء جان نثار مینماید و	AB07347
ای ثابت و راسخ بر پیمان شکر جمال قدم را که بذیل تقدیس متشبی و بحیل توحید	AB05148	ای ثابتان ای راسخان آفتاب عهد بر شرق و غرب تجلی نموده خاور و باختر روشن گشته	AB03686
ای ثابتان ای راسخان جناب ادیب الهی اسان بستایش شما گشوده و در توصیف و تعریف	AB01319	ای ثابتان ای راسخان خیرالقری انشاء الهی ام القری گردد یعنی مرکز انتشار انوار	AB02922
ای ثابتان ای راسخان در روز غوغا و ضوضاء که جمعی بدین بینه و برهان هجوم بمحل	AB00454	ای ثابتان ای راسخان صبح است و در پاریس بقرات این نامه نفیس پرداختم ولی افسوس	AB10887
ای ثابتان ای راسخان نسیم معطر و نفعه معتری از خطه کرمان بمشام مشتاقان مرسد	AB02375	ای ثابتان ای راسخان نور هویت چون در افق احدیت طلوع و اشراق نمود تجلی وحدانیت	AB01568
ای ثابتان ای صادقان نامه‌های مبارک شما در نامه حضرت سنی معنوی عبداله‌ها مرقوم و	AB01569	ای ثابتان ای نایبان شکر کنیدی خدا را که بشف و موهبت کبری فائزید و بخدمت احبا	AB05149
ای ثابتان ایام عید را در آن قریه مبارکه در نهایت سرور و حبور گرفتید و شادمان	AB06158	ای ثابتان ایراسخان فیض میثاق آفاق را زنده کرد و اهل اشراق را بشوق و شعف آورد	AB04730
ای ثابتان بر امر الهی جهان بیدار و آگاه گشته و شرق و غرب هشیار شده نورانیت	AB02543	ای ثابتان بر پیمان الحمد لله از الطاف حق راه‌های مسدود باز شد و دل و جان از	AB03407
ای ثابتان بر پیمان الحمد لله از جمیع جهات اسباب اتحاد و اتفاق و ارتباط بعون و	AB02073	ای ثابتان بر پیمان الحمد لله تحری حقیقت نمودید و سراچه دل را بنور هدایت	AB05150
ای ثابتان بر پیمان الحمد لله محفل آراسته‌دارید و بخدمت کلمه الله و احبای الهی در نهایت	AB04333	ای ثابتان بر پیمان الحمد لله موفق بان شدید که در مهدی آباد تاسیس مدرسه تربیت	AB04334
ای ثابتان بر پیمان این عنوان از ابداع الحان زیرا قیوت امر الله بعهد	AB00303	ای ثابتان بر پیمان این هفتی که در ارسال مبلغین باطراف نموده‌اید بسیار محبوب و مقبول	AB09312
ای ثابتان بر پیمان آن خاندان الحمد لله در ظل حضرت رحمانند... اما مسئله سز الشکس لرمز	AB08024	ای ثابتان بر پیمان جمال مبارک بقلم اعلی عهد وثیقی و میثاق عظیمی تاسیس نمود و	AB01486
ای ثابتان بر پیمان جناب جلال نامه‌های مبارک شما را نگاشته و نامه ای نام شما در	AB01699	ای ثابتان بر پیمان جناب سرشته‌دار مدح و ستایش بی شمار از آن یاران پروردگار	AB06713
ای ثابتان بر پیمان بچون بنور میثاق تجلی بر آفاق نمود و چنان عهدی گرفت	AB06160	ای ثابتان بر پیمان در این ایام اختلال و انقلاب در جمیع ایران علم افراخته در	AB12811
ای ثابتان بر پیمان در پوسته پیش جناب مرزا عطاء الله خان و جناب محمد خان	AB03408	ای ثابتان بر پیمان راهپویت سالیانه که ارسال نموده اید قرائت گردید الحمد لله آن	AB04335
ای ثابتان بر پیمان لانه شما کاشانه تبلیغ احساس است و آشیانه مرغان آسمانیت بلکه	AB12324	ای ثابتان بر پیمان مهربان بقعه مبارکه وارد سر باستان نهاد و بیاد یاران افتاد	AB01116
ای ثابتان بر پیمان نام مبارک یاران و کنیزان ایزدی خوانده شد از خواندن ملاحظه	AB03140	ای ثابتان بر پیمان نامه از جناب احمد یزدانی رسید و نامه‌های مبارک شما مندرج و	AB01487
ای ثابتان بر پیمان نامه ای بجمیع یاران آن دیار چندی پیش نگاشته و فرستاده شد	AB01814	ای ثابتان بر پیمان نامه ای جناب ابن شهید تریبی ارسال نموده و ذکر جمیل آن	AB05630
ای ثابتان بر پیمان نامه شما رسید و مضمون دلالت بر فیوران نار محبت الله در قلوب	AB12400	ای ثابتان بر پیمان نامه شما رسید و مضمون معلوم گردید نامه در پانزده ماه قبل	AB02074
ای ثابتان بر پیمان نامه شما رسید ولی عبداله‌ها دقیقه ای آرام ندارد از جهی	AB01570	ای ثابتان بر پیمان نامه که بتاريخ ۱۱ آپریل ۱۹۱۹ مرقوم نموده بودید با دوساله	AB04336
ای ثابتان بر پیمان نامه مبارک یاران با نهایت رقت تلاوت گردید و بدرگاه حضرت	AB06161	ای ثابتان بر پیمان همواره در این انجمن رحمانی مذکور بوده و هستید و همیشه بلسان	AB12215
ای ثابتان بر پیمان همیشه در نظرید و پیش بصرید و حاضر محضرید و آنی فراغت از یاد	AB10471	ای ثابتان بر پیمان ورق مسطور منظور گشت و ورق منشور ملحوظ گردید مضامین و معانی رحمان	AB00470
ای ثابتان بر پیمان وقت عصر است و این عبد در کنار حدیقه بذکر یاران الهی مشغول	AB04337	ای ثابتان بر پیمان یاران عشق آباد باید بگوشد تا اغرار در میان نماند و محبت	AB11812
ای ثابتان بر عهد تریک عید سعید مولد حضرت اعلی رسید دلیل بر آن بود که آن	AB03982	ای ثابتان بر عهد هر محفل روحانی که بعنایت الهیه تشکیل گردد و اعضا در نهایت	AB06162
ای ثابت بر میثاق ورق مسطور منظور گردید و فغان و شکوی مسموع هیچ دان که در چه	AB03137	ای ثابت پایدار حضرت ستار غفار گنجهکاراست و بخشنده و مهربان چون مستفیض از بحر	AB08670
ای ثابت پیمان بمجرد قرالت نامه شما سفارش در خصوص آقا مرزا فتحعلیخان بنفس	AB08671	ای ثابت پیمان تحریر اخیر شما رسید و از مزده اجتماع احباء کلیبی و فرقانی در یک	AB09927
ای ثابت پیمان در شرف حرکت بسمت غرب هشتم لهذا فرصت تحریر مفصل نیست نطقهای	AB09928	ای ثابت پیمان نامه شما رسید بذت بیگانگان باشنایان و تعرض محرومان بمحرمان	AB04331
ای ثابت پیمان نامه شما رسید و راز و نیاز معلوم گردید برآسی میگویم که در این	AB04729	ای ثابت پیمان نامه شما متدی بود که واصل شده بود ولی فرصت جواب نبود حال دم صبح	AB08021
ای ثابت در عهد و پیمان از سفر امریک و فرنگ به سمت افریک شناقتم و حال در بیوت سعید	AB12610	ای ثابت در ملکوت نامه ات رسید و از مضمون معلوم گردید که در نهایت ثبوت و	AB05627
ای ثابت راسخ امین در ستایش شما دهان شکرین باز نموده و نطق شورین گشاده که الحمد	AB07343	ای ثابت راسخ بر پیمان رحمن آنچه مرقوم نموده بودید ملاحظه گردید از مضامین	AB03684
ای ثابت راسخ بر عهد و پیمان الهی مسطورات آتجناب واصل و مضامین معلوم و واضح	AB00292	ای ثابت راسخ بر عهد و پیمان ملا صادق چون نور بازغ آفاق وجود را	AB01393
ای ثابت راسخ بر عهد و میثاق الهی ای روی تو در ملکوت ابی روشن و ای خوی تو در	AB01318	ای ثابت راسخ بر عهد و میثاق الهی آنچه مرقوم نموده بودید ملاحظه گردید طوی لک	AB06711
ای ثابت راسخ بر عهد و میثاق آنچه مسطور بود ملحوظ گشت و هر چه مرقوم بود منظور	AB00899	ای ثابت راسخ بر عهد و میثاق بعد از رجوع آن جناب الی الان از عدم ارسال مکاتبات	AB12127
ای ثابت راسخ بر عهد و میثاق قسم بر قدیم و اسم عظیم که اهل سراق قدس در حدائق	AB02917	ای ثابت راسخ بر عهد و میثاق نضات استقامت و خلوص نیت و ثبوت و رسوخ بر پیمان	AB01696
ای ثابت راسخ جمیع احبای الهی را بعنایت رحمانی و فضل و رحمت غریمتای صمدانی	AB12723	ای ثابت راسخ حوادث اینجا بر وجه سابقست هیئت مراجعت نمودند مسائل چندی بود	AB00760
ای ثابت راسخ نفعه خوبی که از ریاض دل آن مفتون جمال ابی منتشر شده بود مشام	AB06154	ای ثابت صادق خدمات فائده جناب حاجی غلامرضا محض محبت پایشان و شما مقبول گردید	AB10470
ای ثابت عهد ای راسخ میثاق ای روی تو نورانی ای خوی تو روحانی ای کوی تو روحانی	AB06712	ای ثابت عهد راسخ پیمان آنچه مرقوم نموده بودی ملحوظ افتاد خوشا بحال تو که	AB02374
ای ثابت عهد راسخ پیمان جناب آقا مهدی الحمد لله مستقیم بر امر الله و متشبت	AB02918	ای ثابت عهد راسخ میثاق نامه ای که به آقا سید اسدالله مرقوم نموده بودی ملاحظه	AB05628
ای ثابت عهد مکتوب اخیر که بواسطه آقا مرزا حبیب ارسال نموده بودی رسید ایابی	AB01567	ای ثابت عهد نامه در اسکندریه رسید در حالتیکه ابدامجال ندارم و بی نهایت خسته	AB12415
ای ثابت عهد و راسخ پیمان تحریر منبر با ورقه یکماهه مدرسه مبارکه وصول یافت از	AB01485	ای ثابت عهد و راسخ پیمان حمد کن خدا را که صنو آن شجره تقدیبی و برادر آن شهید	AB06155
ای ثابت عهد و راسخ پیمان در ساحت اقدس همیشه مذکور بودی و در انجمن رحمن مشهور	AB03981	ای ثابت عهد و راسخ پیمان نامه شما در بهترین زمان وارد زیراسالهای چند بود که	AB00161
ای ثابت عهد و راسخ میثاق اشتیاق عبداله‌ها بمشاهده روی تو بسیار است ولی موانع	AB03405	ای ثابت مستقیم بر محبت نور مبین تحریری که بجناب اسم الله ترقیم نمودی مضامین	AB02920
ای ثابت مستقیم چند روز است که بکشور ماه کنعان وارد شدم و در تها سفر بامریک	AB04332	ای ثابت مستقیم در وقتیکه عبداله‌ها در نهایت تضرع و ابتهاست بتو نامه نگارد و	AB05145
ای ثابت مستقیم محری که بجناب سید تقی مرقوم نموده بودی ملاحظه گردید این	AB06156	ای ثابت مستقیم نامه شما رسید دلیل جلیل بر ثبوت قدم در این سبیل بود و	AB03685
ای ثابت میثاق آنچه مسطور بود مشهود گردید در خصوص فقره که از پیش مرقوم شده بود	AB02698	ای ثابت نایب اثر خامه مشکین حلاوت شهد و انگبین داشت لهذا مذاق روحانی شورین	AB03406
ای ثابت نایب از تاییدات خاصه جمال قدم و اسم اعظم روحی لاحیائه الفدا مستندی	AB01813	ای ثابت نایب کنون در مملکت مصر با یاران در نهایت روح و ریحان ایابی بیاد	AB08022
ای ثابت نایب الحمد لله مستقیم بر محبت اللهی و مستدیم در خدمت امرالله و بخادی	AB07345	ای ثابت نایب الیوم جنود ملا اعلی ناصر و معین نفوس مبارکی است که به تبلیغ قیام	AB09929
ای ثابت نایب الیوم طیور حدائق قدس و حویریات فردوس ملا اعلی و سکان ملکوت ابی	AB08023	ای ثابت نایب این دیوکتاب که جناب آقا مرزا اعلی لگر جمع نموده اند باید برترتیب	AB12012
ای ثابت نایب بر پیمان آنچه مرقوم نموده بودید در خصوص زعیم الدوله ملاحظه گردید	AB00283	ای ثابت نایب حرکت از لوازم حقائق موجودات است و سبب حصول فوائد کلبه در عالم	AB05629
ای ثابت نایب سحاب رحمت سایه بر سر افکننده و انوار فیض اعظم بر شرق و غرب تابیده	AB06157	ای ثابت نایب غم مخور بریشان مباحش عون و عنایت جمال ابی شاملست و فیض و نصرتش	AB03138
ای ثابت نایب نامه ای که بسبیل جلیل مرقوم فرموده بودی ملاحظه گردید مضمون موجب	AB12214	ای ثابت نایب نامه جناب افغان قرائت گردید و از وفای شما بیاران فرح و سرور	AB08672

AB06164	ای جذوه نار محبت الله فضل ورحمی در وجود است که مسئولست و این اغلب بحسب	AB12079	ای نایبان بر عهد و پیمان دفتری که بجهت تاسیس مشرق الاذکار و توابع آن مرخصخانه
AB05155	ای جذوه نار محبت الله وقت شعله است و دم فریاد و ناله البته شنیده اید که حضرت	AB00388	ای نایبان بر عهد و پیمان نامه شما رسید و نامه‌های مبارک شما یک یک ملاحظه گردید
BH01607	ای جعفر انشاء الله از تجلیات منظر اکبر منیر و روشن بشی نداهای متواتره و	AB02224	ای نایبان بر عهد و میثاق حضرت فاضل وارد و متمصرع و مبتهل بنهایت صدق و خلوص ستایش
AB09316	ای جلال انشاء الله مظهر ایت کمال همی جدی بزرگواریت مرزا جلال مستفیض از انوار	AB00175	ای نایبان بر میثاق جناب زائر ذکر هر یک از شما را نمودند و رجای نامه های
AB04731	ای جلال بهیمال مانع از نگارش خطاب و جواب به احبای ایران اشتغال در خدمت آستان	AB04338	ای نایبان بر میثاق جناب منادی حق مرقم‌انتر لسان بیستایش گشوده و نامه را آرایش
AB08676	ای جلال توجه بملکوت جمال نما و موهبتی ن زوال طلب و اعظم آمال بچو و آن عبودیت	AB01700	ای نایبان بر میثاق داراب موطن اصلی حضرت وحید بود و آن نفس مبارک چون ستاره
AB06718	ای جلال فضل جمال ابی در حق احبایش اعظم از وصف و بیان قلم و رقمست ملاحظه نما	AB00427	ای نایبان بر میثاق نثر اعظم اشراق چون از افق عراق طلوع فرمود و پرتوی نورانی از
AB12674	ای جلال منجنذب بجمال ذوالجلال باش و مشتعل بنار موقده در شجره اجلال الطاف بی	AB00408	ای نایبان پیمان حضرت اسم الله المهدی علیه بهاء الله الابهی و علیه ثناء الله
AB02225	ای جلیل جمیل الاخلاق خوشا بحال تو که سرمست جام میثاقی خوشا بحال تو که آتش	AB03409	ای نایبان پیمان نامه مزین باسماه شما ملاحظه گردید از تلاوت نامه‌ای مبارک
AB02075	ای جلیل خلیل اخلاص رحمان نفعه معطری که از حدائق قلوب احبای آذربایجان منتشر شد	AB11735	ای نایبان پیمان نامه های پر آه و فغان شما رسید حق با شماست زیرا آن طائر طویه
AB10888	ای جمال ایها تک قولی شمع هدایت یانیر نور عنایت پارلیور ابر رحمت یاغیور در و	AB01488	ای نایبان عهد و راسخان میثاق الحمد لله عشق آباد را مدینه عشق نمودید و آن
AB06719	ای جمال ایها نبنده بنده شرمنده سی وادی ایمن سراسر گشمن توحید اولوب چونکه روشن ابدلی	AB03410	ای نایبان میثاق و راسخان پیمان راضیون سلف چون نجوم آسمانرا تقسیم نمودند در
AB11166	ای جمال ابی قوللری و گززار محبت الله بلبللری سر مظهر التفات و عنایت حضرت	AB10472	ای نایبان هر چند انسانرا خداوند پاک از مشی خاک خلق فرمود ولی در این صدف دری
AB05156	ای جمال امروز روزیست که باید جمال خویش را ثابت نمای و با کمال در پیوندی تا	AB02376	ای نایبته بر میثاق نامه ات بتاريخ ۳ دسیمبر ۱۹۱۸ رسید از جهی نهایت سرور حاصل
BH01510	ای جمال جو در در این حجاب	AB01489	ای نایبته بر میثاق نامه شما بتاريخ ۲۳ نوفمبر ۱۹۱۸ رسید و از مضامین معلوم گردید که الحمد
AB04506	ای جمال قدیم و ربّ کریم یاران پرفرواندر و دوستان عاکف آستان کلّ توجه بکوی توداندر و	AB12669	ای نایبته راسخه بر عهد و پیمان الحمد لله در جمیع احوال موید و موفق بودید و سبب
AB10889	ای جمال مبارک رحمانک بنده سی حضرت احدیتک لطف و عنایبی و فضل و عاطفی یاغمورنک	AB02544	ای نایبته ای نایبته شکر کنید خدا را که مومنین و مومنات و موقنید و موقنات
AB09930	ای جمال مبارکک بنده سی سلیمان ابن داود علیه السلام رب هب لی ملکا لا ینینی لاحد	AB06714	ای ثمره این شجره بی الحقیقه مظلومی و محزون و آنچه آه و فغان نمای حق داری
AB06165	ای جمال مبارکن تمیز کنیز لری شکر اولسون حمد اولسون که مسجد لوده دالما سر بسجود	AB08025	ای ثمره بوستان معرفت الهی گر بدان که چه عنایبی فائزی و چه موهبی سرفراز
BH08720	ای جمشید انشاء الله بعنایه الله فائز باشی و از بحر عرفان محبوب عالمیان مشروب کتابت	AB03983	ای ثمره جنبه لطیفه شجره احدیت شکر کن حضرت بیمثال را که از عن تسنیم و سلسال
AB10890	ای جمشید بزم خورشید است جام جمشید بدور آ و پیمانته ای جدید بیخش باده عشق بنوش	AB04341	ای ثمره شجره توحید شکر کن حضرت احدیت را که از دام امتحان رسی و از اشد افتتان
AB09317	ای جمشید جام جم است که بدور آمده و آینه سکندر گشته باده حیات بخشد و حیور	AB06715	ای ثمره شجره رحمت چند روز مقدم نامه ارسال گردید و حال نیز بواسطه حضرت شهید
AB08028	ای جمشید جام جم است که در بزم میثاق بدور آمده و پیمانته پیمانست که در انجمن	AB01186	ای ثمره شجره عرفان جمال رحمن وفاکجه حدیقه جنبه ایقان آنچه مرقوم نمودید در انجمن
AB08029	ای جمشید جام جم در جهان مشهورتر از مهر تابانست ولی کل تابع اوهام ان جام ساغر	AB03142	ای ثمره شجره مبارکه هر رز و سببی پیش از محک و امتحان خویشترنگ و لطیف و براق و
AB10476	ای جمشید جمشید راروش راسی و موشیاری و خوشخوای و نیکوای بود و بیاداش این	AB05631	ای ثمره شجره محبت الله حمد کن خدا را که از ان دار پر بریکت معرفت الله روایدی
AB08030	ای جمشید چون بکشور ایران روی فارسیان را بیدار کن و فریاد نما که ای یاران هزار	AB02377	ای ثمره شجره محبت محبوب آفاق چندی قبل مکتوبی ارسال شد و مکتوب ثانی نیز ایوم
AB09318	ای جمشید رشید چون برکن شدید پناه بردی الطاف رب مجید البته شامل حال پدر مهربان	AB03984	ای ثمره شجره مقدسه آنچه از قلم روحانی در صفحه وجدانی مرقوم نموده بودی ملاحظه
AB08677	ای جمشید رشید حضرت جم از اینجهان پر بیخ و خم وفای ندید و شهدی نجشید و بارزو	AB05152	ای ثمره شجره موهبت الله حوادث مصیبت جدیده چون بسمع این آوازگان رسید احزان چون
AB05157	ای جمشید سپیده دمید و خورشید درخشید بهار رسید ابر فروردین گریست اردیبهشت	AB08673	ای ثمره طویه چون در عالم امکان نگری هر نفسی ثمر شجریست و هر نلی کنی چمی ثمر
AB07354	ای جمشید شخص رشید شو و بقصر مشید راه یاب و بحصن حصین ملتی شو قصر حقیقی قلب	AB00428	ای جام سرشار محبت الله دو نامه از شما بی در بی وارد و هنوز فرصت قرائت بجان
AB08678	ای جمشید گویند که جم را جایی در دست بود جهان نما و مریض هر صبح در آن قند	AB08026	ای جاماسب جاماسب را دیده بینا بود و گوش شنوا دل آگاه داشت و زبان گویا راز
AB10891	ای جمشید مجید فرید زمان شو و وحید جهان کرد این مقام بخشش یزدانست و دهش شهیران	AB09313	ای جان پاری پرتو پاریسان ملق بود که در باختر نسیان غروب نموده بود باز با
AB11354	ای جمع ابرار جوهر ارامنه احرار جناب مارکار الحمد لله استفاضه از ملکوت انوار	AB06163	ای جان پاک اثر کلک گهبرای ملاحظه گردید اعتذار فرموده بودید که زبان کلیل و
AB12813	ای جمع احبای الحمد لله در شبستان اسرائیل شعی روشنید و در دیستان حضرت ابراهیم	AB02328	ای جان پاک این کور عظیم و دور کریم برهانش ساطع دلیلش لامع حجتش قاطع سلطوتش قاهر
AB07355	ای جمع چون شمع جناب امین ذکر خیر شما را مینماید که الحمد الله متفقید و متحد و	AB07351	ای جان پاک پای و آزادی در انقطاع از ماسوی الله است و تشبث بعهد و میثاق الله
AB05633	ای جمع چون شمع ستایش پاک یزدانتر آن که خاندانتراد عنیه مقدسه خویش قبول فرمود	AB05153	ای جان پاک حقیقت گوهر گرانبایست که در صدف امکان مهجور و مستور مانده و مخفی
AB07356	ای جمع در امور جزای و کلی انسان باید مشورت نماید تا آنچه موافق است اطلاع	AB10474	ای جان پاک دستوران در خواب و توبیدار و اهل ریاضت در نهایت غفلت و توهشیار
AB03144	ای جمع روحانبان الحمد لله مانند شمع روشنید و بمثابه درختان سبز و خرم در	AB09314	ای جان عزیز نامه بشما کمتر نگارم زیرا در کارم حتی بعضی شیها بیدارم یا نامه
ABU0257	ای جمع محترم آتش را لزوم ذات سوختن است و قوه برقیه را لزوم ذات افروختن	AB12247	ای جان گوی سودیکم پارتم بنم دوست حقیقی حاجی علی محمد سلیل جناب احمد بر نامه
ABU1120	ای جمع محترم و ای طالبان خدا الحمد لله نور حقیقت درخشید و نسیم گلشن عنایت وزید	AB07352	ای جان مشتاق جانان جان عنصری همدم جهان خاک است و دور از لطافت افلاک جان الهی
AB01572	ای جمع محفل روحانی ای مهربان درگاه جمال ابی این چه محفلی است که محض مشورت در	AB07353	ای جان مفتون جمال قیوم در این جهان پراقتلاب که در هر سری هوسوی و در هر دل
AB12468	ای جمع نوزلیان مسر و مسیس باهی حاضر ارض مقدس شدند و در ستایش احبای هیلبرون	AB08674	ای جان من ای یار مهربان من در هر هفته نامه ای در نهایت فصاحت و بلاغت... ای پروردگار یاران
BH04663	ای جمعه انشاء الله بعنایت سلطان احدیه در این روضه قدس معنویه سرسبز و خرم باشی در حدیث	AB10475	ای جان نثار جمال قدم در سایه اسم اعظمی و در ظل شجره کرم دیگر چه غم این بخشش
AB10892	ای جناب ابراهیم حضرت خلیل ریشه بنهای عظیم برانداخت و اعلان وجدانیت الهی کرد	AB05154	ای جانشنوخته آتش فراق در این فرقت بحرقرت آهی جهانسوز بکش و فغانی عالمسوز برز
AB09931	ای جناب ابوالقاسم در ارض مقدس بودی و مشاغل عظیمه دمیدم مرادیدی با وجود این	AB06716	ای جانفشان این عصر مقدس قرن عظیم است و عهد خداوند کریم انوار بخشش یزدان از
AB04732	ای جناب امین الحمدالله خود حاضر شدی و ملاحظه نمودی که این عید در دریای مشاغل	AB02923	ای جانفشان سبیل جانان هر چند در بلاد غربت بفرقت اهل و یاران مبتلا گشتی و مشقت
AB12370	ای جناب امین امور ارض مقصود در ضیق و عسرت موفور زیرا بعد از وقایع معلومه	AB08675	ای جانفشان یاری نشان هزاران عارفان در جستجوی او ولی محروم و مهجور از روی
AB10893	ای جناب امین آنچه یاران الهی در این سفر تقدیم نمودند کل رسید لی در این سفر	AB09315	ای جانهای پاک الحمد لله بنور آسمانی روشن شدید و بشکوفه و ازهار حقائق و معانی
AB09319	ای جناب باقر ماهر بر نفس قاهری و بقلب طاهری و بدیده ناظری و بروح حاضری خوشا	AB06717	ای جانهای پاک پای و تابناکی دل ببحبت یزدانست الحمد لله که شما بهره و نصیب
AB08679	ای جناب ببینش گوهر فصاحت و بلاغت را که در آغوش صدف جان و دل پرورش دادی آرایش	AB02378	ای جانهای پاک پای و آزادی بدلست نه بقی جاناست نه بجمانه و پیرهن انسان گر
AB05634	ای جناب جذاب اشعار قرائت گردید هر چند مانند آب روان بود ولی مضمون موافق طبع	AB03143	ای جانهای پاک جناب مهربان از شدت مهربانی در نامه خویش نام و نشانی از شما داده
AB04342	ای جناب حاجی مرزا حسن الحمد لله بفضل و عنایت حضرت مقصود باین موهبت کبری موفق	AB03688	ای جذاب دلها کبابیست و جگرها در تب و تاب از مصائب وارده بر اصفیا
AB06166	ای جناب رفیع ربیع بدیع بنی که چقدر رفیعی که عبداله‌ها بکمال مهر و وفا در ذیل	AB05632	ای جذوه افروخته بنار عشق الهی در کل احیان مذکور و مشهور و مشهود و در دل یاران
AB04343	ای جناب کربانیک احبای احدیقلری نور هدایت مطلع احدیتدن طلوع و آفاق ممکناته	AB08027	ای جذوه حب الله اگر آتش عشق الهی در قلب آفاق شعله شدیدی زند هیبت عالم

AB09323	ای جوانجهان جهر مرد باش چه بسیار واقع که شخصی عبارت از هزار انسان هر نفسی که
AB00697	ای جواهر وجود حضرت جلیل شاه خلیل نامه ای مرقوم نموده و نامه‌ای مبارک شما را یک
AB12516	ای جوهر ایمان چه خوش بخت بودی و خوش طالع و خوش وقت در راه حق زنجیر در گردن
AB05640	ای جوهر حب لله از فتور وصول محررات و قلت مراسلات شکایت فرموده بودید و حال
AB04344	ای جوهر حب لله جواب مکتوب شما ارسال شد و حال نیز محض رفت کبری این روقه که
AB09932	ای جوهر مسیحیان نامه شما رسید فی الحقیقه چنان است که مرقوم نموده بودی طفلان
AB00304	ای جویای حقیقت نامه رسید و مقصد معلوم گردید سوال نموده بودید که اگر این جلوه
AB05641	ای جویندگان راه خدا و پابندگان سبیل هدی نامه رسید و نامه‌ای شما قرائت گردید
AB06725	ای جوینده حق یابنده شو تا پابنده گردی زنهار امتحان منما زیرا کفه میزان تحمل
AB01927	ای جوینده حقیقت بجان و دل کوشیدی و بپا دودیدی تا خود را با برض مقدس انداختی و
AB10479	ای جوینده حقیقت نامه ات رسید از خدا خواهم ثابت و مستقیم مان و از امتحانات
AB12438	ای چراغ افروخته از نار موقده هر چند بظاهر هزار فرسنگ دوری و مهجوری و از باده
AB11355	ای چراغ بر فروغ دانای و بنیای و شنوای روشی عالم انسانست الحمد لله که از
AB07358	ای چراغ دست افروخته محبت الله در جهان تری هر نهالی بفضی ابری و شعاع و
AB10897	ای چراغ علی انشاء الله چراغ خدایشی و سراج هدی بی چراغ را نوری ساطع باید و
AB10480	ای چراغ مهر یزدان ستایش خداوند را نما که روشن گشتی و پرتو انجمن یاران خوش سخن
AB05160	ای چشم بینا انوار عیان از ملکوت یزدان چون مهر رخشان است و شمس افق توحید در
AB10481	ای چمن عرفانگ نونهال لری درگاه حضرت احدیته لسان شکرانه ایله حمد و ستایش واجبر
AB06170	ای حاتم دیار شوق و اشتیاق حاتم طای درهم و دینار و اسب و بخی و دیبا و
AB07359	ای حاجی ناجی هر روز بواسطه ای از من حاجی و خراجی گوی یگروز یک یار عزیز را
AB07360	ای حامی اغنام الهی خدمات و زحمات و مشقات تو در این انجمن مذکور و معروف
AB08033	ای حامی میناق از اطراف آذربایجان خبر میدهند که در نشر میناق نور اشراق
BH11021	ای حبیب انشاء الله لال از در ظل ظلیل شجره مبارکه الهیه بکمال روح و ریحان و سرور
BH06088	ای حبیب بلسم پارسی نکر بشود
BH00885	ای حبیب جان و محبوب روان آیا سگون اختیار نموده و جمال مختار مابین اشرا... ای جواد سلطان
AB08682	ای حبیب جناب ابوی در محل غربت و کربت آوارگان وارد و زیارت بقعه مبارکه فائز و
AB10482	ای حبیب چه قدر با نصیب بودی که پدر مومن و مادر موقنه و برادر مشتعل و اخوات
AB01702	ای حبیب دل و جان شکر کن خدا را که مود امتحان شدی و در افتتان شدید افتادی
AB01703	ای حبیب روحانی از هبوب اریاح شدید سراج محبت الله در مشکاه قلوب خواموش مباد
AB10483	ای حبیب روحانی انگشتها از شدت سرما حرکت نمی‌نماید با وجود این در نصف شب اندک
AB08034	ای حبیب روحانی این زندان اشتیاقی بیش و سویش و احتراق از فراق افزون و محزون
AB03690	ای حبیب روحانی بلبل حقیقت از لانه زندان رها یافت و با شیان ایوان یزدان پرواز
AB11834	ای حبیب روحانی چند مکتوب است که ارسال میشود و جواب هیچیک نرسیده است
AB03691	ای حبیب روحانی حمد خدا را که رزق قلوب مخلصین راصر و شکبایای مقرر فرموده و
AB00947	ای حبیب روحانی نامه شما رسید و بدقت امان نظر گردید حورت بر حورت افزود که این
AB09933	ای حبیب روحانی نامه مشکین ملاحظه گردید پریدون ان یخمدوا نار محبت الله
AB09325	ای حبیب روحانی هر چند مسمی باسم حبیب الله در جهان بسیار بی کل اسم بی مسمی و
AB02702	ای حبیب روحانی روقه لطیفه که ناطق بجواهر اذکار و بدایع اسرار بود بصر روح
AB05161	ای حبیب روحی و مطلع انوار محبت الهی فی الرحمانی آقا میرزا علی محمد چندی در
BH03995	ای حبیب زمان زمان کائن الله و لم یکن مع من شمیء سوف تجد البعد بمثل ما قد کان
AB09934	ای حبیب طبیب قلوب و حکیم روحانی هر مریض رادوای و هر درد رادمان تعیین
AB08035	ای حبیب عبدالهیه بلیات و صلنامه که در سابق تحمل نمودید و جام بلایای که نوش
BH10206	ای حبیب علیک بهائی و انوار ملکوتی این مظلوم بوعد خود وفا نمود که شاید اهل وفا
AB06726	ای حبیب قدیم با کمال شوق و اشتیاق بیاد تو افتادم تا این نامه بنگارم لگر بدان
AB09326	ای حبیب قدیم و مؤنس دیرین آنچه مرقوم نموده بودید بکمال انبساط و نشاط قرائت
AB08036	ای حبیب قلبی گرچه هزار فرسنگ کوه و دشت و بیابان میان ما و تو حائل لکن از نفعه
AB04345	ای حبیب قلوب مشتاقان دوامرسله آنچه با دویم قبل که بیست ششم ذی القعدة الحرام
AB08037	ای حبیب قلوب مشتاقان مکتوب آنچه با مورخه ۷ شعبان وارد و کمال فرح و انبساط حاصل
AB00606	ای حبیب قلوب مهاجران سه پاکت آنچه با بعد واحد از سماء حب و وفای و صدق و
BH05690	ای حبیب کذاب تو تلقاء عرش ثلاث شد و از احزان منکوره او بر جمال قدم حزن وارد و لکن لا تیان
BH02947	ای حبیب محبوب میفرماید تالله این سماء قدس اعظم را سلم قدم باید تا بر او قدم گذاشته
BH09281	ای حبیب محبوب میفرماید در آنچه از قبل حق وارد شده مکنر نباشید در ظل حق بوده و
AB07361	ای حبیب من تا چندی پیش نامه از شما مرسید و مشتاقان را مدار تسلی خاطر بود بی
AB03411	ای حبیب من چندیست که اثری قلبی پدید نه و خبری از ان مقتون الهی و شیدی جمال
AB08681	ای جناب مطلق مطلق یعنی آراد الحمد لله آزادی و آزادی و روز بروز در محبت الله در ازدیادی
AB09320	ای جناب ناظم درازی اشعار آقا میرزا علی لکر اشعار آبدار قرائت گردید ملیح بود
AB05635	ای جناب نیاز بی نیاز از غیر خدا احسنت الف احسنت که عبدالهیه را مسرور و خوشنود نمودی
AB00171	ای جنود حیات شرق و غرب پرستش نجوم آفله نمایند و عبادت آفاق مظلمه از اس اساس
AB05158	ای جهان آفرین ستایش و نیایش ترا سراسر که آفرینش را بباران مهربان آرایش بخشیدی
AB05636	ای جهان بیما نامه ایکه بتاريخ ۱۹ شوال ۳۸ مرقوم نموده بودی رسید چندی پیش
AB03986	ای جهان بیما نامه شما رسید از عدم فرصت جواب مختصر مرقوم می گردد در پناه جمال
BH09783	ای جهان جهان پناه میفرماید مراتب شوق و اشتیاق و وله و انجذابت در ساحت قدس
AB10477	ای جهانبخش بخشنده جهان پاک یزدان است درخشنده جهان آسمان خدای مهربان جهان
AB10894	ای جهانگر نوروز ریزوست که آفتاب جهانتاب جهان جاوید
BH06984	ای جواد اگر قلبت را از تلقی بدینا و آنچه در او هست مزه نمائی و با نفس قدسی
BH11384	ای جواد این سنه شاد است للعباد سنه قضااست لاجلنا ان ورد علینا فانا خیر راض و
AB08032	ای جواد در عالم وجود صفت جود سلطنی در کمال عظمت مراند و هر حقیقت مکتونرا از
BH06086	ای جواد ذکرت منکور و ما انت علیه در مرات علم الهی ظاهر و مشهود طوبی لک بما
BH10205	ای جواد عرضیه ات بساحت قدس فائز و از مطلع نور احدیه جواب نازل ان اشکر و کن
BH06087	ای جواد مالک ایجاد میفرماید انشاء الله لم یزل و لایزال در ظل سدره الهیه
AB02700	ای جواد من مراد فواد هر هوشمند ازدیاد تقرب درگاه کبریاست و آرزوی هر دانشمند
BH05322	ای جواد نفعات قمیص ظهور مالک قدم در عرصه عالم مضموع است و انوار وجهش از افق
BH08721	ای جوان انشاء الله از عنایت رحمن بغیوضات نامتناهیه ایام الهیه فائز باشی و از
BH06468	ای جوان انشاء الله بعنایت رحمن بغیوضات نامتناهیه الهیه فائز شوی چون در اول
AB10895	ای جوان پارسی هر کس ستایش از تحمل زحمات و مشقات تو مینماید فی الحقیقه چنانست
AB06167	ای جوان دل و جوان جان جوانی بدل و جان است نه به کالبد سست بنیان الحمد لله
AB09321	ای جوان ریانی همواره در خاطر بودی و بیادت مالموقیم ایام ملاقات فراموش نگشته
AB11918	ای جوان رحمانی اثر کلک حقیقت نگر که در بیان عبودیت آستان مقدس ترجمه حال
AB06168	ای جوان رحمانی توجه بملکوت الهی کن و استغاله نما و مناجات کن که ای پروردگار
AB01117	ای جوان رحمانی شکر کن خدا را که بملکوت نروان راه یافی و پرده اوهاج دیدی و
AB02226	ای جوان رحمانی ناله و فغان از هجران و حرمان نمودی و حسرت و حرقت از فرقت جمال
AB12149	ای جوان رحمانی نامه ایکه بجناب آقا سید اسد الله مرقوم نموده بودی ملاحظه گردید
AB11958	ای جوان رحمانی هر چند از میلانی و لکن الحمد لله مرد میدانی و بجان مقیم آستان
AB09322	ای جوان رحمانی همیشه در یادی و در خاطری فراموش نشوی از درگاه الهی از برای تو
AB02227	ای جوان رحمانی و ای وجود ریانی آنچه مرقوم نمودی و هر چه مشروح فرمودی ملحوظ
AB01573	ای جوان رحمانی و جان جهان انسان آنچه بجناب سید مرقوم نموده بودید ملحوظ افتاد
AB03145	ای جوان روحانی لگر بدان که در این انجمن رحمانی بجه نام و نشانی مذکور و بجه
AB03689	ای جوان روحانی ای منجنب رحمانی مدتیست مدیده که نفعه روحی از آن خطه و دیار شما
AB05637	ای جوان روحانی ای مؤنس جاهانای روحانی آنچه بجناب آقا سید تقی مرقوم نموده بودید
AB11996	ای جوان روحانی پدر بزرگوار شهید سبیل پروردگار شد اما الحمد لله شما برادران را
AB12514	ای جوان روحانی جناب حاجی ایمان کوه و بیابان طی نمود و صحرا و دریا قطع کرد
AB05638	ای جوان روحانی حمد کن خدا را که در جویبار هدایت سروروان و در گشن موهبت
AB06720	ای جوان روحانی مدتهاست که بظواهر از تو نه سلاهی نه پیاپی نه نامه نه نشانی نار
AB02228	ای جوان روحانی نامه ات رسید اظهار فرط سرور از محبت موفیر احبای استتگارت نموده
AB04733	ای جوان روحانی نامه شریعت و بیان شکرینت و اثر خامه مشکینت قرائت و تلاوت گردید
AB02546	ای جوان روحانی و الفی الرحمانی آنچه بجناب سید تقی مرقوم گردید ملحوظ شد و
AB11890	ای جوان میلان هیچ میدانی که الان در چه حالی به یاد تو مشغولم با وجود اینکه
AB05159	ای جوان نروانی آن فتای رحمانی آقا میرزا علی لکر میلان نهایت سرور و شادمانی
AB07357	ای جوان نروانی چند یوم قبل بجهت تو محرر مخصوصی نوشته و ارسال نمودم و حال جناب
AB06169	ای جوان نروانی در این محضر مذکور و در این انجمن مشکور چه که روای از برتو
AB12003	ای جوان نروانی در خصوص امتحان سالیانه مدرسه تربیت مرقوم نموده بودید فی الحقیقه
AB05639	ای جوان نروانی رحمانی باش و آسمانی ملکوتی باش وریان تا توانی دی میاسا و
AB10478	ای جوان نروانی رحمانی شو و روحانی و بازرگان آسمانی بضاعی از عرفان الهی
AB06721	ای جوان نروانی شمالی بر حلاوت نزد عبدالهیه رسید و بدقت تمام نظر کرد برتو
AB12252	ای جوان نروانی نامه تو رسید از مضمون نهایت انجذاب بملکوت ابهی معلوم گردید
AB10896	ای جوان نروانی نامه که بتاريخ ۱۰ فروردی ۱۹۲۱ مرقوم نموده بودید رسید
AB01701	ای جوان نروانی و عزیز روحانی من نامه تو رسید و از قرائتش چنان مسرر حاصل شد
AB01245	ای جوانان روحانی هر جوانی از اهل این خاکدان در فکر این جهان و منهمک در شهوات

ای حبیب من دنیا را فراری نه و وفاتی نیست و صالحان افند نباید در این ایام	BH00507	ای حفید حضرت ذبیح تاسی بجد بزگوار کن و همیشه در قربانگاه حق حاضر باش نام او	AB12748
ای حبیب نجیب قوی بر آتند که محبت اعظم از خلت است و استدلال بر این نمودند که	AB07362	ای حفیده شهید سبیل الهی محبت عبدالهءابیزماندگان شهده پلرجه ایست که ملا	AB03413
ای حبیب هر چند وقت تنگ است ودل مبتلای صد هزار مشقت در این عالم بر بو و رنگ	AB08038	ای حق نظر شرکر کن خدارا که نظر بحق داری و توجه بغی مطلق برتوی از شعاع شمس	AB12817
ای حبیب وحید من بجان عزیز و سر پر عقل و تمویت قسم که نفسی فرصت ندارم تمام شب	AB09327	ای حقیقت پرست جمیع خلق پرستش اوامه مینمایند و در تقالید آیه و اجداد مستغرقند	AB05164
ای حبیبان بیانیذ آهی از دل برکشیم و ناری بر جانها ز نیم	BH03078	ای حقیقتجو شخص محترم نامه که بتاريخ چهارم آپریل ۱۹۲۱ بود رسید و یکمال محبت	AB00103
ای حبیبان در جهان مانند سقف مینای از کران تا کران دریای آبی امواج	AB03412	ای حقیقتجوی محترم نامه توریسد حکایت از وحدت عالم انسان مینمود علمی که	AB02380
ای حرم محترمه شهید همواره مشمول نظر عنایت جمال مبارک روحی لژیته الفداء هسی	AB05162	ای حکاک معنوی فوض نکن قلب را بنفش یا بهالایه بیارآ تا سطر آیت کبری رادر صفحه صدر	AB10900
ای حزب الله نامه ای بامضای شما عموما واصل گردید عبارت در نهایت ملاحمت و بلاغت	AB00044	ای حکیم الهی از بدایت تاریخ تا یومنا هذا در دنیا دو صنف طیبیان موجود اطیای	AB01928
ای حزب مظلوم حی قیوم از حرم ملکوت بلحظات عین عنایت بدوستانش ناظر... اگر ایوم احیای الهی	AB05642	ای حکیم الهی انشاء الله بعنایات ربانی سرور و فلز باشی ورقه از آنجناب لدی الوجه	BH02521
ای حسن احسن حضرت امام حسن علیه السلام میفرماید و عندی جوهر علم لو ابوح به	AB03988	ای حکیم حاذق بقراط حکیم را گویند که اولی شخصی بود که بتدوین طب پرداخت و	AB04347
ای حسن الحمد لله بعنایت الهی از بحر عرفان آشامیدی و باقی اعلی توجه نمودی انشاء الله	BH09282	ای حکیم حاذق تن ضعیف و جسم نحیف امکان بغایت علبل و وی نهایت تحیل و امراض و	AB06172
ای حسن انشاء الله بعنایات الهی فایز باشی محزون مباحش از آنچه بر دوستان حق از	BH06985	ای حکیم حاذق و طیبیه ماهر حاذقت و مهارت را چون پدر متصاعد الی الله الفانز	AB07364
ای حسن ایام ایام امتحان کبری است و افتتان عظمی بحبل عنایت متمسک شو و بذیل	BH11654	ای حکیم حکمت اصل اساس نبوت و رسالت و ظهور مظاهر احدیت است چه که هیگل امکان	AB07365
ای حسن جمیع عالم از حق بوده و هست و حق جل جلاله جمیع اهل ارض را تربیت فرموده	BH04409	ای حکیم حکمت روحانیان جو و طبایب یهائیان طلب مریض را بپشارات الهی معالجه نما	AB08686
ای حسن حمد پروردگار عالمیان را که تو را تایید فرمود بعرفان آنچه در جمیع کتب	BH02748	ای حکیم حکمت نور هدی است و طبایب دریاق حب بها تا توان این معجون رحمانی را	AB08041
ای حسن حمد کن محبوبرا که در سنین متوالیه تلقاء عرش رحمن حاضر بودی و در کل	BH02749	ای حمامه حداثق معان تجلی الله علیک باشراف انوار جمال بهانه الایهی اگرچه	AB08687
ای حسن کتایت لدی المظلوم حاضر و بلحاظ عنایت فانز انا نوصیکو کل احیانیا بالاستقامه	BH09283	ای حمامه حدیقه بها امه البهء وارد با بشارت عظمی وزیان گویا و دیده گریبان و	AB02229
ای حسین الهی این نام شیرین و اسم شرکین چون از قلم و فم مخلصین گذرد جان ببخشد	AB10484	ای حمامه حدیقه توحید و عندلیب ریاض تجرید جمال قدیم اوراق بدیعه که باحسن معان	AB02077
ای حسین باین کلمه مبارکه که بمثابه سفینه است در دریای عرفان سلطان امکان متمسک	BH00391	ای حمامه حدیقه عرفان فضل و موهبت الهی را ملاحظه نما که ترا از میان حزب	AB01320
ای حسین بذکر الله مانوس شو و از نونش غافل چه که نکرش انیسی است بی نفاق	BH01068	ای حمامه خوش الحان در ستایش حضرت پروردگار فی الحقیقه در محامد و نعمت الهیه	AB06727
ای حسین بشنو ندای حسین را که در سخن اعظم ترا ندا میفرماید این ندا جسم را جان	BH01836	ای حمامه گلشن حمد و ستایش جمال قدم نغمات آن طبر حدیقه عرفان بسمع این مشتعلان	AB04348
ای حسین فدای اسم تو این نام محترم در کور فرقان علم بر مظلوم مکرم بود و	AB09329	ای حواریون بهاء الله روحی لکم الفداء نفس مبارک موعود در کتاب مقدس رب الجنود	AB00032
ای حسین نکرت لدی الوجه مذکور و کتایت مظهرا عن ذکر ما سوی الله در ساحت قدس	BH06089	ای حی توانا بهاء گنه کاری و بخشنده و آمرزگار ما غرق خطائیم و تودریای عطا	AB07931
ای حسین کتایت بمنظر اکبر فانز و بلواور وجه منور گشت طویلی لک و لکتایک چندی قبل	BH05323	ای حیات العرش خورشید و داد که جهان و امکان چه تو نوری نزا دگر نمودی خلق محجوب	BH00108
ای حسین نامه ات لدی العرش حاضر و آنچه در او مذکور استماع شد از بلایا و محن که	BH06986	ای حیدر از حق بخواه که از تو مظاهر شود آنچه مطایق و موافق اسم تو است و مقصود	BH07548
ای حسین ندایت را شنیدیم و عریضه ات لدی العرش قرانت شد انشاء الله از فیوضات	BH08118	ای حیدر بها نامه که باسو وفا مرقوم نموده بودید قرین اطلاع بنده حقیر بها	AB07366
ای حسین ندایت شنیده شد و طرف مظلوم از شطر سجن اعظم بتو توجه نمود این از فضل	BH11233	ای حیدر کتایت لدی العرش حاضر و آنچه ذکر نموده بودی بشرف اصغای حضرت محجوب	BH02841
ای حشمت عبدالهءابیه نامه مفصل شما ملاحظه گردید نهایت سرور از سعی مشکور شما حاصل	AB01118	ای حیدر ندایت مره بعد مره و کره بعد کره و طورا بعد طور اصفا شد لگر قلم اعلی	BH01996
ای حضرت ابهاندن سوگی قوللری جناب آقا محمد اسمعیل نفس جبریه همدم و بومکتوبک	AB08684	ای حیران جمال حقیقت شنون و آثار برودنوع و دو طور یکی در تحت احکام عالم	AB08042
ای حضرت احدیت پرستان معشوق دلجویمز و محبوب خوشخویمز و مهربان دلسوزمز و جمال	AB02379	ای حیران جمال رحمن علیک بهاء الله سراج محبت الله روشن است و قلبی احرار از فضل	AB04349
ای حضرت ادیب حبیب چند برید است که از آنحضرت نه جوائی نه خطایی نه سوال نه	AB11838	ای خادم ابهی ایوم هرکس خدمت احباء الله نماید خادم جمال ابهی است و امیر در	AB09331
ای حضرت افغان سدره مبارکه حضرت اسم الله علیه بهاء الله الایهی بجهت کاری اگر	AB12762	ای خادم احباء الله ای غاصب حق این عبدالهءابیه زبیرا خدمت یاران و خادمی دوستان	AB06173
ای حضرت امون علیک بهاء الله و نثائه خدمات آنجناب در آستان الهی چه در ایام ظهور	AB00150	ای خادم احباء الله خادم احباء خادم جمال ابهی من احبه خدم احبائه این عبد را	AB08688
ای حضرت ایادی لگر بدان چه قیامی برپاست البته معذور داری بجان یاران قسم که	AB11798	ای خادم احیای الهی فخر بر ملکوت ارض کن زیرا سلطنت آتانا استقراری نه اما	AB08043
ای حضرت بشر این نامه پانزده روز پیش مرقوم شد ولی فرصت ارسال نشد	AB12773	ای خادم احیای الهی هر چند ملن بود که بخدمت یاران پرداختی و در عبودیت حق علم	AB02547
ای حضرت بشر من همواره در خاطر این آواره ای و منظور نظر این مسجون از خدا	AB12323	ای خادم افغان سدره الهیه شرکی قدیم را که زیارت روضه مبارکه مشرف شدی و از	AB07367
ای حضرت بشوالهی نامه نمروی ۴۰ وصول یافت ضمنا از عدم ارسال جواب احیای الهی	AB08685	ای خادم امرالله و ای بنده درگاه کریبا جناب مرزا عبدالله چندی بود که در صحرای حرمان	AB12235
ای حضرت بنان حفا عضد یاران و بازی قوی یرانیان ایام لقا در خاطر است همواره	AB05643	ای خادم آستان مبارک از فرامرسموع والده شما از اینجهان بجهان نامتناهی شتافت	AB08044
ای حضرت بها قلی درگاه ربوبیته هردم یوز بیک شکرانه تقدیم و حمد و ستایش	AB10898	ای خادم آستان منان و هر ظلی جز ظل حق یجموع است و هر حصی اوهن از بیت عنکبوت	AB05311
ای حضرت بیچون این نفوس را بره راست رهنمون شو و واقف بر سرمکتوب و رمز مصون	AB11167	ای خادم جمال قدم جواب تحریر ان شخص شهر سراج منیر بعد ارسال می شود حال	AB02703
ای حضرت بیضا الحمد لله ید بیضا نمودی و تاریخ شهدا را بافصح عبارت و ابداع اشارت	AB09935	ای خادم جمال قدم حمد کن که بعنایت خاصه روح عالم موفق و مویدنی و بعبودیت آستان	AB10485
ای حضرت بیضاء طلعت اعلی نقطه امل روحی له الفداء هدف تو جفا گشت و جمال مبارک	AB09330	ای خادم جمال مقصود مکاتبی شما رسید و بر کیفیت اطلاع حاصل گردید از حزن شما	AB03146
ای حضرت حکیم بشریک و سهم من و در عبودیت آستان مقدس قرین و صدیق من صعود حضرت	AB00429	ای خادم حرم مطلع انوار اسم اعظم در پیش چیزی مرقوم شد و حال نیز این نامه	AB03147
ای حضرت سمندر نامه جاننور ولو مختصر بود ولی پراثر بود لهذا بدرگاه جلیل کبر	AB10899	ای خادم در آستان شرکر کن خدارا که موقر بر آن شدی که در درگاه الهی خدمی کی	AB09936
ای حضرت شهید و ایادی امرالله نامه ایکه بتاريخ ۱۹ ربیع الاول ۱۳۳۷ مرقوم نموده	AB00130	ای خادم درگاه الهی مکاتبی متعدده مرقوم شد و ارسال گشت ای مظاهر لطف و عنایت	AB04350
ای حضرت قدسک بنده دیرینه سی جناب کریبا بنده لریی مقام قاب قوسین او ادنی	AB06171	ای خادم درگاه حضرت پروردگار اگر صد هزار زبان بشکرانه بگشای و بستایش این	AB00248
ای حضرت کریبانک سوگی یارانلری مطلع هدایت دن نور حقیقت طلوع ایله مشرقدن مغربه	AB01187	ای خادم درگاه حق این خادمی تو از شهنشاهی عالم برتر است و این بندی تو از	AB06728
ای حضرت کریبانک مقنون جمال ذوالجلالی نور حقیقت زجاجه احدیت مشکوه واحدیتنه	AB08039	ای خادم درگاه محبوب آفاق چندی بود که پاسبان آستان الهی بودی و در درگاه احدیت	AB08045
ای حضرت موید با وجود علم مجال و ثمتت بال و اعتلال احوال مختصر جواب بر سوال	AB12656	ای خادم دوستان جمال ابهی روحی لهم الفداء ملکوت فی الحقیقه عبد مملوکند و محتاج	AB06729
ای حضرت موید بعون و عنایت حضرت احدیت موفقی العاقبه للمخلصین در چنین انقلابی	AB12719	ای خادم صادق این خادمی سروربست و این بندی ژانگی و این غلامی پادشاهی هرچند	AB01321
ای حضرت وحید چند روز پیش نامه ای مرقوم گردید حال مکتوبی که به آقا سید	AB02924	ای خادم صادق جانفشان هرچه در خدمت یاران بیشتر کوشی کاس عنایت بیشتر نوشی و	AB09332
ای حفید آن جد مجید هر چند در بلاد بعیدی و اشتیاق شدید ولی در محضرری و پیش نظری	AB05163	ای خادم صادق عالم آستان نامه شما که بتاريخ اول فروری 1921 مرقوم	AB01322
ای حفید آن شخص جلیل اشعار چون لثالی آبدار و در شاهوار در نهایت فصاحت و بلاغت	AB11859	ای خادم صادق غیور جمال ابهی فی الحقیقه بنهایت همت بخدمت مشغولی لهذا عبدالهءابیه	AB10486
ای حفید آن نور مبین الحمد لله با نسبت جسمانی زاده عنصر جان و دل آنشخص جلیل	AB05644	ای خادم قمر مستور آن جدت مقدس و رمس مبارک را محافظه نما و ملاحظه دار چه که	AB08046

ای خداداد داد خدا همه بزرگوار و دانای و بنیای و شوالیست ولی چه فائده که	AB08048	ای خادم بندگان الهی این چه منصب عظیم است و این چه جاه جلیل از جاه سیاه باوج	AB05651
ای خداوند این اقتزار ان سبب برکت آسمان کن و اسباب اشتعال بنار محبت در ملکوت	AB10556	ای خداوند این کنیز مستمند رادر ملکوت خویش قبول نما و بیض ابدی محفوظ فرما جم عشق بنوشان	AB08825
ای خداوند این بنده مستمند رادر درگاه خداوندیت ارجمند نما و این افتاده بیچاره	AB09338	ای خداوند این گمشدگان کوی خویش را عاشقان فارغ از بیگانه و خویش فرما نوای	AB11485
ای خداوند بخشنده کوکب بخشایشت بر جهان آفرینش درخشیده و دریای احسانت موج بر	AB01062	ای خداوند بخشنده مهربان جمشید ثرانداز پرواز بگزار تو نمود تا مانند مرغان	AB09339
ای خداوند بزرگوار ابرار را از هر آقی محفوظ... [لهی [لهی نحن عبید لذنا بعنتک العلیا و	AB04267	ای خداوند بزرگوار ما گنه کاریم و تو عفو غفور آمرزگار	AB10490
ای خداوند بنده پرور پدر این مهربربر را ببهشت برین رهبر شو و از گناه و خطا	AB10491	ای خداوند بنده دردمندت از این مستمند خواهش نموده که بدرگاه خداوندیت پرستش	AB08049
ای خداوند پهر احیایت چه ایوان بلندی بنیاد فرمودی که طاق کیوان مانند زندان شد و	AB06733	ای خداوند بیمانند این یاران مستمند رادر عهد الست ثابت قدم دار	AB11148
ای خداوند بیهمتا این نفوس پر شوق و وله را به رحمتی و پایان موفق فرما تا مواهب عالم انسان	AB09911	ای خداوند بی مانند این طفل شیرخوار را از پستان عنایت شر ده و در مهد صون و	AB11356
ای خداوند بی مانند این مستمند بدرگت افتاده شوییده و آشفته شیفته و دلداده طلب	AB09940	ای خداوند بی مانند بحکمت کبرایت اقتزار در بین اقران مقرر فرمودی تا سلاله	AB05652
ای خداوند بی مانند کویکی بیبوارا پناه باش و بیچاره برنگاه را آرزنده و	AB08693	ای خداوند بی مانند مقدس از بیگانه و خویش و بیوند دردمندان توایم درمان عنایت فرما	AB09941
ای خداوند بی مانند یاران عبدالیهاء راباوری کن و گناهکارانرا بزرگوار نما بزم	AB02925	ای خداوند بی نیاز این دلها را بر باز خویش دمساز کن و از بیگانه و خویش بی نیاز	AB06734
ای خداوند بیهمتا این نفوس را سراپا نوبای و قلبوشان رارحماتی کن	AB11169	ای خداوند برعطا سدهزار امیر در کمندت اسیر و هزاران سروان در آستانت پاسیان	AB08050
ای خداوند تو آگاهی ودانا و بیبا که آنی فراغت از یاد یارانت ندارم و بدون ذکر	AB06735	ای خداوند تو شاهد و آگاهی که در دل و جان جز ز روی رضای تو مرادی ندارم و جز در بزم میثاق	AB06887
ای خداوند مهربان این نفوس بندگان آستانند و پاسانهای راستان شب و روز به نار محبت	AB04135	ای خداوند مهربان این اسیران زنجیر محبت رادستگیر شو و ملجاء و پناه	AB07372
ای خداوند مهربان این دختر ملکوت را تایید فرما و توفیق بخش تا بر امرت ثابت و	AB10492	ای خداوند مهربان این دل را از هر تعلق فارغ نما و این جان را بهر یشارق	AB08694
ای خداوند مهربان این سه کس سراوار عفو و مغفرتند و لایق عطا و بخشش ای پناه	AB08051	ای خداوند مهربان این کنیز آستان در ظل عصمت و عفت یاری مهربان بود و بدل و جان	AB08052
ای خداوند مهربان این مشرق الاذکار اول بنیان نمایان تو و ایت ایوان بی پایان تو	AB11877	ای خداوند مهربان این نوشیروانرا نوشین روان فرما جام شمرین بخش و در دریای عفو	AB10493
ای خداوند مهربان این یاران راباوران نما و این دوستان رابپرستش آستان بخش روز	AB08054	ای خداوند مهربان بنده درگاهت اردشیر پور بهرام را از پستان غفران شر ده و جاکر	AB03993
ای خداوند مهربان بهمرد رستم را از بند غم آزادی بخش و بزرگوار فرما و بیمارز و	AB09942	ای خداوند مهربان سروش بجوش و خروش آمده و طلب آفرینش پدر خود پاک زاد کعباد را	AB08055
ای خداوند مهربان شکر ترازه بیدار نمودی و هشیار کردی چشم بیبا دادی و گوش شنوا احسان نمودی	AB02342	ای خداوند مهربان عنایبی فرما و موهیبی بنما تا همت این بینویان بلند گردد و	AB09943
ای خداوند مهربان قلوب را بنور هدایت کبری منور فرما جانها را ببشارت عظمی حیات	AB06736	ای خداوند مهربان مهر آردشیر آفرینش پدر خواهد و بخشش بی حد و حصر جوید تا پدر	AB07373
ای خداوند مهربان هر چند وجود ناپیوم ولی امید بفضل و جود تو دارم و هر چند از	AB04737	ای خداوند مهربان یاران در کشور ایران اسیر ستمکارانند و مبتلا در دست هر جاهلی	AB03994
ای خداوند دودید بنده ات فرود باقی اعلی صعود نمود و در ملکوت ابهی ورود یافت	AB08695	ای خداوند باران هوشمند رابنواز عیش روحانی مهیا ساز بزم ربان ببارا ... ای پروردگار ابرار	AB01617
ای خدای باوفا این احباء و اصفیای سپاه حیانتد و جندو نجات افواج روحانیند و امواج	AB01931	ای خدای باوفا ای آزادگان این جانهای پاک حمد ترا که از جهان خاک آزاد شدند و دل	AB10902
ای خدای رازدان خوش سخن تو آگاهی و گواهی که در هر شامی و هر صبحگاهی با کمال	AB02549	ای خدای من جانم فدای احیایت این خون افسرده را بر سیبل دوستانت بر خاک ریز و	AB11170
ای خدای من و پروردگار من و آقای من و محبوب من و مقصود من هر زمان اراده نکرمت	BH02086	ای خدای مهربان ای رب الجنود شکر ترا که این اطفال صغیر را بر بالغان کبر ترجیح دادی	AB10342
ای خدای مهربان این دختری ملکوت زحمی کشیده و صحبتهای عبدالیهاء را نگاشته	AB11357	ای خدای مهربان این درختان رازینت جنت ابی نما و بیض آسمان پرورش ده	AB10976

AB06741	ای خویشان کنیز بها دولت آن کنیز عزیز پاک جان از این دیر فانی بفضای آسمان	ای خدای مهربان این نوگل گستان محبت را از شبنم عنایت تر و تازه بفرما و این
AB02551	ای خویشان مهربان خداداد مهربان نامه ای نگاشته و در حق شما نهایت مهربانی ابراز	ای خدای مهربان ما گنهیگرم و تو آرزگار و ما نهبه کاریم و تو عفو غفار هرچند
AB01705	ای خویشان و بیوند ان هوشمند حضرت کیخسرو و خسروی فرمود و وفابروی نمود	ای خدای مهربان هر چند کودکانیم بیبنا و طفلانیم ناتوان برینشایم و بیسر و سامان
AB08061	ای خیاط جامه که بر اندام هیکل عالم موافق و میزین و برآزنده است خلعت میثاق است	ای خدای یگانه غافلان آشنایا بیگانه شمرند و یار را اغیار پندارند صبح هدایت را شام ظلمت
AB08062	ای خیاط حضرت مسیح میفرماید دخول الجمل فی سم الخیاط اسهل من دخول الغنی فی	ای خدای یگانه این بنده خویش را طراز دیباچ کینونات فرما و این عبد خود را در
AB08700	ای خیاط خیاط حقیقی خلعتی از حریر الهی و پرند و پرنیان رحمانی بر قامت میزین	ای خدمت تو مقبول و ای زحمت تو مشکور نظارت صندوق مقدس نمودی که مشکوه سراج هیکل
AB07384	ای خیاط رشته مریبی بدست آن و زخم آفاق رارفو نما قمیص یوستی بدوز تا نضحت	ای خدیجه بنتو ندای مطلع نور احدیه را که از افق سجن اعظم تو را ندا میفرماید
AB06742	ای خیر خواه عالم انسان مقاله که در جریده سنت بطرز بورغ مندرج بود در نهایت	ای خرمن پربرکت دهقان ها بعد از زحمت بسیار که بکارند و بدروند خرمنی اندوده
AB01815	ای خیرخواه بریتانیا نامه شما رسید و مقاصد خیریه شما معلوم گردید اتحاد و اتفاق	ای خسته تر جفا در سبیل الهی جمال قدیم در پنجه ستم هرلایم وزنیم گرفتار گشت
AB04356	ای خیرخواه عالم انسان الحمد لله که نیت خوری داشی و تحصیل معارف نمودی و آرزو	ای خسرو و بیگانگان بپراز شو تا بدوست یگانه تی بری در گروه آشنایان دانای
AB02230	ای خیرخواه عالم انسان نامه فصیح و بلیغ شما رسید و بکمال سرور قرائت گردید و همچنین	ای خسرو و پرویز را جام لریز و شیرین شکر بیز و سمنند شیدیز فائده نیکشید عاقبت در
AB06743	ای یادخدا بزرگتر دهش دادار شناسای پروردگار و آرزگار است سیاس او را سراسر است	ای خسرو و خسروان عالم را شهرباری موقت است و تاجداران امم را کلاه داری و امین
AB05654	ای یادخدا نامه بداد سرور فواد بخشید الحمد لله بقوه کلمه الله و صریح قلم اعلی	ای خسرو و خسروی کشور دانای جو و افسر بخشش یزدانی بر سر نه و بر تخت جوان بخت
AB04357	ای یارنده درمان درمندان علل و بیماریا بر دو نوع جسمانی و روحانی درد تن را	ای خسرو و خوشخو از رویکه مفارقت حاصل همیشه احساسات محبت متواصل همواره بیاد تو
AB06699	ای دانای رای این بنده بر عجز و نیاز راه یابید و توفیق خویش همدم و همراز نما	ای خسرو و کشور شناسای خسروان گیبی ستان سالهای سال بکوشند و بجوشند و بخروشند
AB02079	ای دبیر ادیب و ای نهالهای بیمهال حدیقه محبت الله عبدالهواء نهایت آرزو	ای خسرو و کشور معنوی هر انسان که در این بساط رحمانی وارد و در سایه حضرت یزدان
AB08063	ای دبیر شهر حضرت حدی قرص امیر مدینه تدبیر و انشا راستایش فرموده این نام و لقب	ای خسرو و من شب و روز نمیکند مگر آنکه بیاد آی و بخاطر گذری ایام پاریس در نظر
AB09946	ای دختر آسمان کنیزان الهی که توجه بملکوت ابعی دارند انها آسمانینند نه زمینی	ای خسرو و مهربان در پاریس محض خاطر تو بدانه فتوغراف رفعم دورتبه خطاب و زیارت
AB12631	ای دختر آسمان نامه شما ناطق بان بود که یوم مبعث حضرت اعلی را در نهایت سرور و	ای خطاط آفاق کلک عنبریات نقشی چنین تا بحال ننموده و از قلمت طریزی بدیع باین
AB03148	ای دختر عزیز الحمد لله موانع زائل دوباره بمکاتبه پرداختیم درین ملت تورا	ای خطاط باثبات هر خطی در صفحه کائنات خط خطاست مگر خطی که ناطق باسم جمال
AB11358	ای دختر عزیز عبدالهواء نامه تورا رسید البته دختر روحانی بپدر رحمانی تعلق تام	ای خطیب جلیل شعر بلیغ و نظم فصیح و نطق جلیل که نموده بودی قرائت گردید اشعار
AB01063	ای دختر عزیز ملکوتی من این جنگ مهیب اخر آفت عالم انسان بود مانند سیلی بود	ای خلف آن خادم درگاه الهی ورقه محرره قرائت گردید سوال از حجت ایت شده بود
AB01394	ای دختر عزیز ملکوتی من حیوان نظیر انسان در نزد اهل حقیقت بسیار عزیز است لهذا	ای خلف آن مبارک سلف ان سلف ایت رحمن بود و رایت حضرت یزدان امید است که این خلف
AB00493	ای دختر عزیز ملکوتی من نامه بیست و پنجم مارچ از مانت پلرین رسید از مضمون	ای خلیل گر در سبیل الهی رهبر و دلیل طلی جمال مین و سرالقدیم و کوکب منیر
AB02552	ای دختر عزیز ملکوتی من نامه که بچنان دکتور اسلامانت مرقوم نموده بودی آن نامه	ای خلیل الحمد لله سلسبیل هدایت را از بد رب جلیل نوشیدی و بسبیل خداوند کریم تی
AB04739	ای دختر عزیز ملکوتی من نامه مفصل تو وصول یافت و از قرائتش نهایت سرور حاصل که	ای خلیل الله ابراهیم دل رحیم نامه که بواسطه جناب امین ارسال نموده بودی رسید
AB12731	ای دختر عزیز ملکوتی نامه ات رسید فی الحقیقه محبت قلبی تو بسیار عمیق است و حقیقی	ای خلیل الله رحمانی و امیر اقلیم نوریان الحمد لله که فاران در فورانست و این از حرارت محبت
AB11997	ای دختر عزیز من دعوتنامه شما را قبول کرده ام لهذا امیدم چنانست که در بیستم	ای خلیل الله شاهی این خاکدان فانی بندگی و آلودگی صداع و بیجاگیست فی الحقیقه
AB11359	ای دختر عزیز من شب و روز آن تی یاد تو فراغت ندارم و در حق تو تایید و توفیق	ای خلیل الله شاهی در عبودیت آسمان مقدس است و سلطنت در صبر و تحمل شدائد
AB12543	ای دختر عزیز من شب و روز بیاد تو و قرین محرمت و اولاد عزیزت هستم شکر کن	ای خلیل انشاء الله از نار اعراض مظاهر نمرودیه محفوظ مانی و در کل اعصار بثناء
AB12096	ای دختر عزیز من مکاتب متعدد شما رسید مختصر بود و مفید از مضامینش معانی	ای خلیل جلیل حمد کن حضرت رب کبریا را که نار نمرود ضلالت و هوی بعنایت مولی
AB12668	ای دختر عزیز من نامه ات رسید و نهایت سرور حاصل شد دختر عزیزت را نام فریده بنه	ای خلیل جلیل رقیقه ملحوظ افتاد حمد خدا را که از سلسبیل محبت الله نوشیده اید
AB12582	ای دختر عزیز من نامه تو رسید فی الحقیقه باینه و بنات ملکوت مهربانی در حق	ای خلیل جلیل قربان روی منور که آفاق را روشن نموده و خوی معطر که مشامها معطر کرد
AB12210	ای دختر عزیز من نامه شما رسید و از قرائتش ایمان و استقامت بر عهد و پیمان مفهوم	ای خلیل جلیل قسم بان روی منور که آفاق روشن نمود و خوی معطر که مشامها گلشن کرد
AB07385	ای دختر عزیز من نامه شما رسید و از مضمون نهایت سرور حاصل شد زیرا دلیل بر آن	ای خلیل جلیل همیشه در قلب عبدالهواء موجودی و دالما بیاد تو مشغولیم دقیقه
AB11959	ای دختر عزیز من نامه شما رسید و از مضمون نهایت سرور حاصل گردید که الحمد لله	ای خلیل خلت نهایت درجه حب است و چون این شعله نورانیه در هویت دل برافروزد حجاب
AB00799	ای دختر عزیز من نامه فصیح و بلیغ در کمال سرور در باغی در زیر سایه درختی	ای خلیل خلیل خلیل در لغت تازی دوست حقیقی را گویند لهذا حضرت ابراهیم بان لقب
AB11891	ای دختر عزیز نامه ات رسید از مضمون معلوم گردید که رابین درانات تا گور از هندوستان	ای خلیل مکتوب آنجناب واصل و از نضحت ریاض معانیش چنان مفهوم شد که بعضی
AB05171	ای دختر عزیز نامه ات رسید برهان ثبوت و استقامت بر امر بدیع بود	ای خلیل من چند نیست که با تو گفت و شنیدی بواسطه تحاریر ننمودم و اسرار جان و دل
AB05170	ای دختر عزیز نامه ات واصل و از مضمون نهایت سرور حاصل گردید حمد خدا را که آن دختر عزیز	ای خلیل نبیل در سبیل توکل و توسل و تبذل چنان خالص و مخلص شو که اگر جبریل عظمی
AB11360	ای دختر عزیز نامه تو رسید از مضمون سرور حاصل گردید زیرا دلالت بر روحانیت محضه	ای خمار ای خوشحال بحال تو ای خوشحال بحال تو که در یوم موعود باغ معهود در رکاب
AB09344	ای دختر عزیز نامه تو رسید مضمون تی نهایت شیرین بود زیرا دلیل بر ثبوت و	ای خواهر عزیز نامه ات در وقتی وارد که الحمد لله بلایا و محن در سبیل الهی از هر
AB12013	ای دختر عزیز نامه تو رسید من در بدلیتم گاهی در بالاگاهی در پایین در هوتل	ای خورشید الحمد لله دیده نور حقیقت بدید و گوش آواز اهل راز بشنید و دل باتش
AB11960	ای دختر عزیز نامه تو رسید هر چند در سالهای حرب شدید مکاتبه منقطع بود ولی	ای خورشید پرتو کوکب آسمانی جهان جسمانرا نوریان نماید اما نور اختران یزدانی
AB03997	ای دختر عزیز نامه تو رسید و بکمال سرور قرائت گردید که الحمد لله در زبان نور محبه الله	ای خورشید نامه ات بین دیدی الله وارد و بر مقر استوای عرش رحمانی فانز له الحمد
AB08064	ای دختر عزیز نامه رسید الحمد لله دلالت بر انجذاب و جدان میبمود و منطوقش	ای خوش خود نیستی که نامه ای از تو نرسید و نسیمی از حدیقه دل و جان نوزید من در
AB12465	ای دختر عزیز نامه شما رسید و معلوم گردید که در ترجمه بعضی بیانات نهایت همت را	ای خوش نویسی این عالم کون کتاب مسطور ورق منشور است گر تو توانی در این صفحه
AB11723	ای دختر محترم آن برکوار نامه شما رسید الحمد لله زیارت مرقد پدر موفقی و همچنین	ای خوشبختان حمد خدا را که بفیض اعظم موفق و بالطاف جمال قدم روحی لایحایت الفدا
AB12110	ای دختر محترمه ملکوت نامتی که فرستاده بودی رسید مضمون مشحون بر معانی بدیعه بود	ای خوشخو شکفته رو باش و از هر سو بوی خوش جانان بگری دیده حضرت تی نیاز بگشا
AB02081	ای دختر محترمه من نامه شما رسید مضمون در نهایت روح و ریحان بود در خصوص تحریر	ای خویش و بیوند جناب زائر قاصد کعبه مقصود جناب رستم تیرانداز بود چون بساحت
AB06744	ای دختر ملکوت مقاله ای که مرقوم نموده و در جریده مطبوع گشته ملاحظه گردید در	ای خویشان آن خادم جمالمبارک آن اسر محبت جمال قدم امیر کشور عزت و شهریار
AB00948	ای دختر ملکوت نامه ات رسید و از مضمون معلوم گردید که فکر ترا حصر در اقتباس انوار	ای خویشان آن شهید دشت بلا شهیدان راه بها اعظم مقربین درگاه کبریا و نجوم ساطعه
AB03149	ای دختر ملکوت نامه شما رسید و قرائت گردید مرا بامریکا دعوت نموده بودی که در	ای خویشان جمشید رشید جناب جمشید یار دمساز است و دوست همراز بخدمت مشغولست و به
AB00949	ای دختر ملکوت نامه شما رسید ولی از عدم فرصت مختصر مرقوم میگردد جسد انسان	ای خویشان حاجی ایمان شما یاران و خویش منید و مرهم زخم وریش عالمید درد

ای دوبرادر پاک گهر عمومی مهرپریر چون باین کشور رسید یاد آن دوبرادر افتاد و	AB08067	ای دوبرادر ثابت راسخ مهربان الحمد لله مانند فرقدان از مطلع ایمان و ایقان	AB01249
ای دوبرادر چون دو پیکر آسمان جناب درویش الان حاضر و خواهش نگارش این رقیمه	AB06755	ای دوبرادر چون دو پیکر در سیل جمال الهی مصائب و شدائد عظیم تحمل نمودید بسوف	AB06756
ای دوبرادر چون دو فرقد آن مشاکل و مصائب و مشقات در اینجهان ملول و محزون	AB06178	ای دوبرادر چون دو پیکر در افق محبت الله بفضل خدا چون فرقدان تابانید	AB07391
ای دوبرادر چون فرقدان درخشنده و تابان نور حقیقی در عالم خلق پرتو محبت الله	AB01491	ای دوبرادر چون گهر در این جهان پرکدر محزون و مگدر نگردید روحانی و نوری و	AB05657
ای دوبرادر در آسمان جهان دو پیکر که بتازی جویزآگوبند موجود و بسی درخشنده و	AB08068	ای دوبرادر دو پیکر حمد خدرا که جبال و تلال و دشت و صحرا و دریا را طی و	AB06179
ای دوبرادر سرور شهده آن پاک جان در محبت روی جانان جانفشان بود و مانند دریا	AB06757	ای دو برادر مانند دو پیکر آسمان جناب امین از قوت قلب و علو همت و سمو منقبت	AB07392
ای دوبرادر مانند دو پیکر فلکیان یوح جویزآزادو پیکر نامند و آن دو صورت	AB06180	ای دوبرادر مانند دوپیکر جویزآزادو پیکر نامند و آن بیچی است در آسمان	AB05658
ای دوبرادر مهرپریر حمد کنید خدارا که بجسم و جان برآردید و از یک پدر و مادر	AB08069	ای دوبرادر مهرپریر شکل جویزآزادو فلک بیاریس دو پیکر گوبند که مانند دو انسان	AB06758
ای دوبرادر یک روح در دو پیکر الحمد لله اخوت جسمانی و معنوی و جسدی و روحانی در	AB06181	ای دو بلبل گهن معانی الطاف نی نهایت حضرت رحمانی راملاحظه نمایید که آن دو	AB00735
ای دو بنبت ملکوت الله نامه شما رسید مضمون فوران نار محبت الله بود و ثبات بر	AB12269	ای دو بنندگان خدایا پرتو آفتاب آسمان ملق از خاور ایران پنهان شد پس دریای بخشش	AB12499
ای دو بنده الهی جناب یونس خان بخدمت حضرت یزدان مشغول و بعیدودیت آستان مقدس	AB09350	ای دو بنده الهی جهانرا بنیاد بر باد است و جهانانرا بیابان بنیان هسی ویران	AB04747
ای دو بنده الهی من در حق شما دعا نمایم و بدرگاه احدیت جمال ابی نهایت تصرع	AB02929	ای دو بنده الهی نامه شما اثر خامه محبت الله بود سبب سرور دلها گردید هر	AB04361
ای دو بنده الهی وای اماء آستان ربان عبدالعاه راجنان آرزو که بهر یک از احیای	AB02708	ای دو بنده زاده الهی هرچه نگرم سر مضمون ضمیر مکشوف نگردد و حقیقت معانی معلوم	AB07393
ای دو بنده آستان الهی از الطاف حضرت رحمان امیدم چنان است که در ظل عنایت در کمال	AB09949	ای دو بنده آستان الهی الطاف نامتاهای شامل گشت تا حامل امانت عظمای الهی گردیدید	AB06182
ای دو بنده آستان الهی نامه شما رسید فرصت مفصل نیست مختصر نگاشته میشود وقایع	AB09351	ای دو بنده آستان الهی نامه شما رسید ولی جواب مختصر تحریر میگردد زیرا فرصت	AB09352
ای دو بنده آستان جمال مبارک مکتوب مختصر شما بغایت مفصل بود این ایجاز اعجاز	AB06759	ای دو بنده آستان جمال مبارک مکتوب ملحوظ افتاد از فضل و موهبت دلبر آفاق	AB11770
ای دو بنده آستان حق از قرار مسموع مسیحیانرا تصور چنان که در هر وقت فرصت و	AB03999	ای دو بنده آستان حق از قرائت نامه آن دومرغ گشش محبت الله نهایت حزن و اندوه	AB02236
ای دو بنده آستان مبارک من مجاور مسجد اقصی و شما در آن عدوه قصوی با وجود این	AB00901	ای دو بنده آستان مقدس محافل که از برای تربیت و تعلیم نویسندگان ترتیب گردیده	AB08705
ای دو بنده باوفای جانفشان جمال ابی نامه رسید و از قرالتش سروری جدید حاصل	AB01934	ای دو بنده باوفای جمال ابی ملق بود که از فاروق بزوغ و شروق مشاهده نشده	AB02930
ای دو بنده پاری آسمان خدایند آفرینش شما را بخشش و دانش و بینش داد تا در	AB10907	ای دو بنده پاک جان جانان مرا آرزو چنان که آن دو نفس مبارک دو شمع تابان گردند و	AB11792
ای دو بنده تابنده جمال ابی در حق جناب افنان فی الحقیقه نهایت همت مجری	AB05178	ای دو بنده ثابت راسخ الهی آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه	AB04362
ای دو بنده جمال ابی در این صبحدم بیاد شما افتادم و نامه شما خواندم قلب چنان	AB05179	ای دو بنده جمال قدم سراج بهاج الطاف در زجاج قلوب اشراق نمود انوار هدایت کبری	AB12671
ای دو بنده جمال مبارک نامه ایکه بجناب آقا مرزا احمد سهراب نوشته بودید ملاحظه	AB04748	ای دو بنده حضرت مقصود الحمد لله رب غفور شما را در یوم ظهور بعمل مرور موفق	AB08706
ای دو بنده حق برادر مهربان بیعنه رحمان رسید و سر باستان نهاد و از درگاه جمال	AB06183	ای دو بنده حق در این دم بدرگاه احدیت اسم اعظم مناجات مینماید که ای پروردگار	AB08707
ای دو بنده حق مکتوب عمومی بابحای الهی در اسکندریه مرقوم شد و در مسوده اسم	AB04363	ای دو بنده خدا امید بحفظ حمایت حضرت حق داشته باشید محفوظ مانید و مصون و در	AB11173
ای دو بنده خدا جناب آقا محمد مکتوبی مرقوم و از قبل شما استدعای تحریری مخصوص	AB06184	ای دو بنده درگاه الهی مکتوب شما رسید از قرائن احوال چنین معلوم میشود که در	AB05180
ای دو بنده درگاه الهی هر چند بجسم در محضر روحانیان حاضر نیستید و در محفل	AB04364		

ای دختر ملکوت نامه هایت رسید و از مضمون معلوم گردید که والده محترمه ات صعود	AB03416
ای دختر ملکوتی چندی است که از شما نامه ای جز نامه مشترک با دختر عزیز مسیس	AB04740
ای دختر ملکوتی من از روزیکه از لندن سفر کردم الی الان دقیقه آن خانم محترمه را	AB07387
ای دختر ملکوتی من از یوم خروج از مونت ریال تا حال دی نیاسویم و آرام نگرفتم	AB02234
ای دختر ملکوتی من در راه آهن رو بسانفرانسیسکو مریم بیاد خوی توافتادم	AB00274
ای دختر ملکوتی من صحت من در پاریس مختل گردید تب اعصاب شدید است لهذا مصمم سفر	AB08703
ای دختر ملکوتی من ملق بود هیجان عصبی مانع از کتابت بود لهذا نامه ای ارسال	AB03695
ای دختر ملکوتی من نامه تو بتاریخ ۹ آب ۱۹۱۹ رسید مضمون آهنگ سرور بود قلب از آن روح و	AB08065
ای دختر ملکوتی من نامه توریسید امروز باید جمیع احیای الهی در فکر تبلیغ باشند	AB04742
ای دختر ملکوتی من نامه توریسید امیدوارم که در ماه نومبر در لنده باشم در باب	AB01188
ای دختر ملکوتی من نامه توریسید دلیل بر سرور قلب و نهایت خلوص نیت و قیام بر	AB01816
ای دختر ملکوتی من نامه که دهم سبتمبر ۱۹۲۰ مرقوم نموده بودی رسید بسوزان فریر	AB03998
ای دختر ملکوتی نامه شما رسید الحمد لله مزده صحت و عافیت و حسن خدمت تورا داشت	AB12395
ای دختر ملکوتی نامه شما رسید فی الحقیقه صدق لثالی معانی بود نهایت تبتل و تصرع	AB03150
ای دختر من اگر چه در ظاهر در مطالب به این شده شما اختلافی بنظر میرسد ولی در حقیقت	ABU0170
ای دختر نوریان ملکوت پاریس محتاج بقوت جدید است و احیاء معدود و قلیل در سائر	AB11920
ای دختر نوریان نامه توریسید در حق تودعا نمایم که اخلاقت ربانی گردد و رفتار	AB06749
ای دردانه بحر محبت الله هر بحری مرجانی دارد و هر صدق	AB11171
ای دردمند نی مانند هر چند در بستر بیماری گرفتاری و در بیمارستان بلایه اسیر	AB04744
ای دردمند خردمند در هر دی چشم بملکوت ابی باز نمایم که ای محبوب یکتا و	AB06751
ای درگاه الهینک سوگی قوللری مظاهر حضرت احدیتک ظهوری و مشارق نور حقیقتک	AB01817
ای درویش بهاء وقت آتست که فقیر و درویش از شئون ماسوی	AB10905
ای درویش تورا نام روشن و دل گلشن است و صون حمایت حضرت احدیت	AB10497
ای درویش عوض جان در ره جانان بپاز ولی عوض مطلب زیرامخالف روش عاشقان رای	AB10906
ای دگر من نامه توریسید نوایای خویش رارمقوم نموده بودی چه قدر این نوایا	AB01933
ای دگر همایون افلاطون الاطباء جناب عمومی خوشخوی وفاجویی در آستان پاک بیاد تو	AB12056
ای دل آگاه پناه عالمیان درگاه اله است و ملجا و ملاذ آدمیان عتبه مقدسه پروردگار	AB01395
ای دل بسته عالم بالا و ملا اعلی آنچه بچشم ظاهر مشهود و موجود از عالم پست و	AB04360
ای دل سوخته آتش هجران جمال رحمن شکر کن حضرت پروردگار را که بنار محبتش مشتعلی	AB06752
ای دلبر آفاق این اهل اشراق از حلاوت ساغر محبتش شیرین مذاق فرما توای توانا	AB11486
ای دلبر آفاق بنده مشتاق را نصیبی از اشراق ده روح را بر فوج کن و دل را از بند آب و گل	AB10274
ای دلبر آفاق شکر ترا که دیده بدیدارت روشن گردید و دل و جان از تفحات قدست غبطه	AB04745
ای دلبر آفاق و ای معشوق هر بنده مشتاق این نفوس به فضل و موهبت نفیسند و این اشخاص از اهل	AB05382
ای دلبر آفاقک مفتون نامه نامیلری مطالعه اولندی بیان حقیقت ابدی لسان فصاحت	AB11961
ای دلبر مهربان این یاران سرمست جام بمانند و در محبت سرگشته و یادیه بهما از فرات	AB02235
ای دلبر مهربان پاک یزدان من از فضل نی پایان ایمان و ایقان بخشیدی و ابواب	AB06753
ای دلبر یکتا ای محبوب بیهمتا شکر ترا که این بیچاره آواره را به جمیع عنایات و الطاف مفتخر	AB11353
ای دلسته پیمان نامه آن یار مهربان خواندم و ستایش و نیایش یزدان نمودم که چنین	AB06754
ای دلسوخته هجران الهی آن جمال موعود ملیک مقصود سلطان وجود کشف نقاب و هنک حجاب	AB05175
ای دمساز برنیاز شیراز آوازه اش همیشه جهانگر بود و شهناز مرغ ادیبش بهفت	AB02706
ای دهقان رحمانی گر توانی زری در این کشور الهی نما تا موید پایه مبارکه	AB09347
ای دو ابناء ملکوت حمد کنید خدارا که فضل و عنایت الهیه شما راموفق بان نمود	AB12443
ای دو اختر خاور یار مهربان خوشحال شما که پرتوی از آفتاب آسمان یافتید و	AB07388
ای دو اختر روشن نامه شما خوانده گشت شادمانی آورد و کامران بخشید زیرا نشانه	AB09348
ای دو اخوان باوفای جناب زائر خوشحال شما که چنین برادر مهربانی دارید که در آستان	AB12563
ای دو افغان سدره مبارکه الحمد لله از سفر سه سال در ممالک وسیعۀ	AB10498
ای دو افغان شجره مقدسه مکتاتب شما رسید ولی جواب تاخیر افتاد زیرا کاسالت مزاج	AB00584
ای دو امة البهائ جمال قدم و اسم اعظم روحی و کینونی و ذاتی لثرتیه الفداد هر	AB00356
ای دو اولاد عزیز من اقتران شما چون بسعم من رسید نی نهایت ممنون و مسرور شدم که	AB05176
ای دو ایت هدایت شکایت از هجران نباید کرد مخافت از حرمان باید داشت چه که هجران	AB07389
ای دو بادیه بهما حمد کنید خدارا که سرمست پیمانه پیمانید و در دشت و صحرا و	AB07390
ای دو برادر اخوت و برادری چون در دو برادر روحان حاصل همه اش شهد و شکر است و	AB04746
ای دو برادر آن روح مجرد آن جان پاک رو بافلاک کرد و از جهان خاک رها یافت و	AB03698
ای دو برادر پاسبان آستان الهی شکر کنید خدارا که با برادر خویش یوفا پرداختید	AB02707

ای دودیدین جهان شکر کنید خدا را که در این سیل بیسر و سامانید و پراکنده و	AB03699	ای دودیدین درگاه حق از خدا بخواهید که موفق بچاقوشان گردید و پربانگاه عشق	AB07394
ای دودوست حقیقی سرگاز لود لامینگون عازم سیاحت ایراندن شخص محترمی هستند	AB12764	ای دودوست درگاه خداسهراب بامس باستان ایزد دانا رسید و شما راهی بخاطر آرد	AB05659
ای دودوست حقیقی نامه شما رسید شکر خدا را که دلیل بر راسی و درسی و خدا پرستی بود	AB08710	ای دودوست درگاه احدیت منجمون در فلک در دائره منطقه البروج برج جوزیه یعنی دو	AB07395
ای دودوست روحانی صد هزار امور لازما کار گذاشته ام و محض خاطر شما نامه	AB12814	ای دودوست دیرین نور مبین از بدایت تصدیق در ایم الله بر خدمت امر الله قیام	AB09353
ای دوریحان بوستان محبت الله جناب حاج ابوی در سجن اعظم وارد و بموهبت عظمی و	AB04752	ای دودوست صادق الهی در انجمن رحمان مذکورید و مشهور و در آستان مقدس معروف	AB07396
ای دوزائر تربت مقدسه خبر وصول بپاریس محفوظا و مصونا رسید و سبب فرح و سرور	AB04000	ای دودوست صادق آستان مقدس الحمد لله که از راحت تن و آسایش جان بزراید و از	AB01323
ای دوزائر مرقد مقدس منور با نهایت روح و ریحان بمنزله جانان رسیدید و از گلشن	AB02384	ای دودوست صادق پروردگار نامه شما رسید از مطلع الفاظش نور محبت دمید و سبب	AB09950
ای دوزائر مشکن نفس حمد کنید حضرت معبود را که بمنتهای مقصود جواهر وجود فائز	AB06190	ای دودوست صادق جمال ابی الحمد لله ناطقید و موافق و مانند نخل باسق ثمره طبیعه	AB06186
ای دوزائر مطاف ملا اعلی نامه شما رسید و اهتزاز قلب شما از دیدار روی یاران	AB12801	ای دودوست صادق جمال ابی فضل بی پاناست و موهبت بی در بی آشکار و عیان ابواب	AB07397
ای دو ستاره روشن در افق محبت الله جنود ملکوت ابی گاهی بصورت بشر در عرصه	AB10500	ای دودوست صادق جمال ابی مکتوب مرقوم ملحوظ گردید و معانی در صحائف قلب محفوظ	AB06187
ای دو ستاره فرقدان الحمد لله بنور هدایت روی تابان دارید و خوبی مشکن و مقبول	AB07401	ای دودوست صادق جمال مبارک الحمد لله درگاه احدیت را با سبانیب و سر باستان منجذب	AB06188
ای دو ستاره فرقدان در برج دویکبر الحمد لله مانند شجر صنوان از یک منبت روایده	AB06191	ای دودوست صادق جمال مبارک حقا که جانشانید و خادم حضرت رحمان عبدالبهائ از	AB01818
ای دو ستاره مانند فرقدان حمد خدا را که در افق محبت الله روشنی و در عتبه	AB06192	ای دودوست صادق جمال مبارک نامه شما رسید بی بعد از آنکه جناب جمشید داراب و	AB05660
ای دو سراج روشن در زجاجه محبت الله آنچه مرقوم شده بود مشهود و معلوم گردید و	AB04368	ای دودوست صادق حق آنچه جناب سید مرقوم نموده بودید ملاحظه گردید این خدمات در	AB00825
ای دو سرگشته صحرای محبت الله همیشه در ساحت اقدس مذکور بودید و در حضور جمال قدم	AB12379	ای دودوست صادق حق من به درگاه احدیت شکرانه نمایم که شما راه هدایت فرمود	AB11871
ای دو سلاله جلیله حضرت ابراهیم نامه شما رسید و بدقت ملاحظه گردید زیرا دلالت	AB07402	ای دودوست صادق حق و دو ناصر میناق و دو ایادی امر نر آفاق کمر همت را در	AB03419
ای دو سلیل حضرت خلیل جلیل ای خوشا بحالتان که در ریاض الهی داخل شدید و در	AB10908	ای دودوست صادق خداوند بیهمتا شکر کنید خدا را که در این روز فرروز پراونه شمع	AB08708
ای دو شاخ خرم سدره مبارکه فی الحقیقه روزگار بشما بسیار تلخ میگنرد و ایام در	AB08711	ای دودوست صادق درگاه احدیت رستم پاک جان بجهان جاودان شتافت و آسرو رر استان	AB05661
ای دو شعاع کویکب محبت الله در سیل الهی جان و جانان و وجود را اتفاق کنید و رو	AB06193	ای دودوست صادق درگاه احدیت شمس حقیقت چون از صبح احدیت اشراق بر آفاق نمود	AB02931
ای دو شمع افروخته محبت الله الحمد لله کشف سیاحت جلال شد و هنک الست بغلبه السر	AB05664	ای دودوست صادق درگاه الهی نامه فرات گشت مسرت داد و فرح و شادمانی مبدول داشت	AB06760
ای دو شمع پرنور در محفل تبلیغ امر الله امروز روز بیانست و وقت نغمه و	AB09357	ای دودوست صادق رب ابراهیم جناب آقا شکر الله در بقعه نوره ایاد اعیان افتاد و بدعا	AB12331
ای دو شمع جمع بهائیان نامه مشترک رسید و هر دو یک مسئله مهمی مرقوم بود و آن	AB00761	ای دودوست صادق اسم اعظم هر چند تا بحال نامه ای مرقوم نگردید بی هر دم شما را	AB04366
ای دو شمع روشن اگر فتوری در ارسال سطور رود از کزت اشغال است و شدت احزان نه	AB09358	ای دودوست مقرب درگاه کریا عبدالبهائ در این بقعه نور ایاد شما در سرور بی	AB10499
ای دو شمع روشن محبت الله جناب مرتضی الحسن ستاینی زاید الوصف از آن نفسین	AB12242	ای دودوست مقرب درگاه کریا مدتیست که با شما مخایره نموده ام و راز درون	AB04749
ای دو شمع روشن محبت الله در بین جمع محفل روحانی برافروزید و باتش عشق بسوزید و	AB04001	ای دودوست مقرب درگاه کریا مکتوب شما رسید و بجهت آوارگان سرورستان نامه مفصل	AB07398
ای دو شمع روشن محبت الله فی الحقیقه روشنی و در هر محفلی که حضور بایید شعاع	AB12393	ای دودوست مقرب درگاه کریا مکتوب ملاحظه گردید نجات محبت الله از گلشن معانی	AB05181
ای دو شمع روشن محبت الله قسم بروی و موی حضرت دوست و آن تیسهمای جان افزای او	AB07403	ای دودوست مقرب درگاه کریا نامه ای که جناب منشادی مرقوم نموده بودید ملاحظه	AB01250
ای دو شمع روشن محفل محبت الله صنوان دو شجر نابت از یک ریشه را گویند و نابت	AB12065	ای دودوست مقرب درگاه کریا یاران پارسی را صادق و راسی خلق و خوبی است و رفتار	AB05182
ای دو شمع محبت الله حمد کنید خدا را که بر تو شمس حقیقت شامل شد و سبب روشنای	AB12101	ای دودوست و یک کتب حق ستایش پروردگار را که با کانید و آژادگان پیری نیکان	AB08070
ای دو شمع محبت الله در کشور مصر در وقت عصر اوقات خویش را بتحریر حصر نمودم تا	AB04370	ای دودوست یزدان پرست ستایش پاک یزدانرا که سر مست ساغر آندلر یکتا ستید و از	AB09354
ای دو شمع محبه الله نامه شماها رسید الحمد لله بروح محبه الله زنده اید و بنفحه	AB05665	ای دودوست صادق جمال مبارک هر چند در سیل محبوب مصائب و متاعب موفوره دیدید	AB04149
ای دو شمع محبه الله نامه های شما رسید الحمد لله روح ملکون روز بروز رو بوقت	AB12316	ای دودوست صادق آستان مقدس الحمد لله که از راحت تن و آسایش جان بزراید و از	AB03420
ای دو شمع محفل یاران کاتب در محفل روحانیان باید مانند شمع درخشنده باشد زیرا	AB01935	ای دودوست بر پیمان المنة لله که روح مصور هیکل منور حضرت اعلی در جدت مظهر در	AB12094
ای دو شمع مشتعل جهدی کنید تا از نار موقده در شجره مبارکه اقتباس شعله نمایانید	AB09951	ای دودوست بر پیمان این آواره دشت و صحرا را منقح مجال خطاب بان دو سید ابرار	AB05183
ای دو صبیبه آن شهید سیل الهی چون در سحرگاهان عنوان تسبیح حضرت رحمن نماید	AB09359	ای دودوست بر پیمان تحریر سبب تسریر قلوب بود و مضمون نشئه رقیق مختوم بخشید	AB02932
ای دو صنوان شجره محبت الله شما دو شاخ در آن کاخ از	AB08074	ای دودوست بر پیمان حضرت آقا سید مصطفی علیه بهاء الله قائم بر خدمت امر الله	AB05184
ای دو طالب ملکوت مکتوب رسید و مطلب مفهوم گردید ملکوت جدید خیمه بر آفاق زده و	AB05666	ای دودوست بر پیمان حضرت بشر ربانی در نامه خویش ذکر آن دو یار مهربان نموده که	AB05662
ای دو طالب نور هدایت الحمد لله بعون و عنایت حضرت احدیت کشف غطا شد و فتح باب	AB04753	ای دودوست بر پیمان خوشا بحال شما که نصایح و وصایای حضرت زردشت را عمل نمودید	AB08071
ای دو طفل خردسال اگرچه خودسالی بی طی پیران سالخورده برترید و بهتر چه که	AB10501	ای دودوست بر پیمان مکتوب شما رسید و تفصیل شهادت سراج الشهداء آقا میرزا	AB06189
ای دو طبر حدیقه محبت الله در ریاض عنایت بر شاخسار سدره محبت و موهبت آشیانه	AB07404	ای دودوست بر پیمان نامه رسید شکر حضرت مقصود را که مانند نسیمات اسحار و نجات	AB11361
ای دو فدای جمال مبارک حقا که در درگاه احدیت قابلید و فائق خادمید و موافق	AB01936	ای دودوست بر پیمان نامه شما رسید شمامه عنبر بود و مضمون مسک اذفر دلالت بر	AB12385
ای دو فدای جمال مبارک حمد خدا را که بر تو عنایت درخشنده است و نور احدیت روشن	AB06762	ای دودوست بر پیمان نامه شما رسید و از مضامین شومین سرور جدیدی حاصل گردید آن	AB01324
ای دو فرزند و برادر مهربان مهربان شکر خدا را که دوران نزدیک نمود و	AB08075	ای دودوست بر پیمان نامه شما که برهان قاطع بر ثبوت و رسوخ بر میناق بود رسید	AB12102
ای دو فرغ رفیع دوحه مبارکه نامه شما رسید و معانیش دلالت بر ثبوت و رسوخ احبای	AB07405	ای دودوست بر میناق خوشا بحال شما که قیام بر خدمت امر الله نموده اید از این	AB04750
ای دو فرقدان افق محبت الله حمد خدا را که آن دو برادر مانند دو پیکر یعنی جوزا	AB08713	ای دودوست نابت هر چند بلایا و محن از برای بشر عذاب گرانست بی چون جام لریز	AB04367
ای دو قصبه رطیب سدره مبارکه نامه شما رسید و از اتمام بیت مکرم و انتهای حساب	AB02385	ای دودوست باک ایزد دانا ایران را تاریک یافت و سراوار الطاف	AB05663
ای دو کونکیر الهی نامه شما رسید امیدم چنانست که رحیم در مدرسه موفق بتحصیل علوم	AB09360	ای دو چراغ روشن نامه شما شادمانی داد زیرا ساغری بود سرشار از یاده شناسای	AB09355
ای دو کونکیر حق بشرط کنیزی جمال مبارک ملکیت کشور انقطاعست و تزیه و تقدیس از	AB06764	ای دو حقیقت جو نامه شما رسید و بر مضمون اطلاع حاصل گشت مکاتیبیکه از پیش	AB00409
ای دو کونکیر خداوند عزیز از فرقت جناب اسمعیل حرکت نجواید و حسرت ننمایید و کدیوت	AB04002	ای دو حمامه ایکه عرفان حمد کنید خدا را که در گلشن میناق در ظل شجره انیسا لانه	AB03152
ای دو کونکیر درگاه الهی حرم شهید شفاعت شما نموده و خواهش نامه بجهت شما کرده من	AB08714	ای دو حمامه حدیقه محبه الله نامه مفصل شما رسید خدمات شما در این بساط مذکور و	AB02709
ای دو کونکیر عزیز الهی الیوم اعظم خدمت بملکوت ابی ایقاد سراج هدی و تبلیغ	AB09952	ای دو حمامه همدم و همراز الحمد لله در گلشن الهی پرواز نمودید و بملکوت راز بی	AB05185
ای دو کونکیر عزیز الهی انسان آنچه بلسان گوید باید با عمل و افعال اثبات کند گر	AB06194	ای دو خادمه احبای الله سراوار این است که افتخار و مباحثات بر ملکه های اقطار	AB08709
ای دو کونکیر عزیز الهی پروردگار مهربان کنیزان پرهیزکار خواهد تا سرچ هدی گردند و	AB09953	ای دو خواهر پاک گهر از خدا خواهیم که آن دو خواهر مانند دو اختر فرقدان در افق	AB12544
ای دو کونکیر عزیز الهی جناب آقا میرزا حبیب الله در نامه خویش نام شما برده و	AB03153	ای دو دختر من نامه شما ها رسید عبارت در نهایت حلاوت بود بمجرد خواندن قلب بی	AB08073

AB04757	ای دونفس مبارک نامه های شما رسید دلیل بر آن بود که تحری حقیقت نمودید و از	AB06195	ای دوکنیز عزیز الهی درگاه احدیت رادو امه مقربید و آستان مقدس رادو خادمه
AB02082	ای دونفس مبارک نامه های شما رسید مختصر جواب مرقوم میگردد فی الحقیقه خدمت	AB09954	ای دوکنیز عزیز جمال ابی هر چند در دور قدیم حیثیت نساء بالنسبه برجال قلیل بود
AB06198	ای دونفس محترم نامه شما رسید و مضمون معلوم و قلب محزون گردید که آن دو شخص	AB01937	ای دوکنیز عزیز جمال مبارک این چه گمانست و این چه تصویر محال زیرا چنانکه
AB08079	ای دونفس مطمئن در این کور امتحان از آتش افتتان چون ذهب آبریز رخ بتابید و	AB08076	ای دوکنیز عزیز خدا نامه شما رسید نهایت شادمانی حاصل گشت ستایش پاک یزدانرا که
AB06768	ای دونفس مطمئن نامه شما رسید از مضمون مفهوم شد که الحمد لله	AB02553	ای دوکنیز عزیز درگاه احدیت پلر بزرگوار الحمد لله در افق شهادت کبری کوکب
AB12099	ای دونفس مومن بالله از یوم مفارقت از پاریس الی الان همیشه بیاد شماها هستم و از الطاف	AB04754	ای دوکنیز محترم حق چه قدر خوشبخت و نیک اختر بودید که در محبت شهردار سریر
AB03155	ای دونفس مومن مبارکه چند سال است که مخایره مقطوع و مرادوه ممنوع بظاهر نه خیری	AB01189	ای دوکنیز مقرب پروردگار نامه امه الله مادر بیجر بنظر گذشت و فی الحقیقه لسان
AB02712	ای دونفس مومن موقن نامه رسید الحمد لله خیرهای خوبی داشت کلیفوریا استعداد	AB08078	ای دوکنیز مقرب حضرت کبریاء هر دم بیاد پرده نشینان سراقق رحمان آید و در ملا
AB06770	ای دونفس نفیس آفتاب جهان تقدیس چنان اشراق بر آفاق نمود که هر شخص خسیس از	AB07407	ای دوکنیز مقرب درگاه کبریا نامه شما قرائت شد و مضمون سبب مسرت گشت لطف و
AB03704	ای دونفس نفیس خطه بطحاء وادی غر ذی زرع و سنکلاخ بود چنانچه نص قرآست از	AB04755	ای دوکوکب ساطع مطلع محبت الله جناب یوسفخان نهایت ستایش را از خلوص و حسن
AB08720	ای دو نهال بوستان الهی شکر کنید خدا را که از شجره مبارکه انبات شدید و برشحات	AB12521	ای دوگل نوبهار محبت الله جناب فروغی علیه بهاء الله ذکر خدمتگذاری شما را باحبابی الهی
AB08080	ای دو نهال تر و تازه جنت ابی شکر کنید خدا را که در این باغ الهی ناپدید و	AB02711	ای دومبلغ امرالله حضرت حاجی نبیل نهایت تعریف و توصیف از درس تبلیغ شما نموده
AB08721	ای دو نهال جنت ابی شمالل پرملاحت شما در نزد عبدالهء حاضر شد چون نظر بر روی	AB05668	ای دومتوجه الی الله ایامی میگذرد آگهی در گذر است هر محنتی در سبیل حضرت
AB08722	ای دوهمراز نامه مختصر مفصل بود اسرار عشق را از دل است نه محسوس سمع و بصر	AB03701	ای دو مجاهد فی الله هیچ نفسی را سراوارا نه که عبدالهء را آزمایش نماید زیرا
AB08081	ای دو روفه مبارکه چون آن دوروفه از شجره مبارکه روئیده و رشحات سحاب	AB08716	ای دو مرغ آشیانه عرفان حمد کنید خدا را که در لانه عرفان هم آغوشید و در جنت
AB07411	ای دو روفه طویه و دوکنیز جمال قدم جناب این ابهر علیه بهاء الله الانور در	AB09361	ای دو مرغ چمن عرفان موسم دی و بهمن بگذشت فصل بهار جانور رسیده دشت و صحرا
AB12336	ای دو روفه مینتهه جناب طاهر حاضر شدند و بعبته مقدسه ساجد گشتند و بعالم ملکوت	AB01066	ای دو مرغ حدائق میثاق شکر کنید حضرت حی توانا را که ثابت بر عهد و پیمان حضرت
AB07412	ای دو روفه مطمئن موهبت الهی تخصیص بذکور و اثاث ندارد و فیض ابدی شامل جمیع	AB09955	ای دو مرغ گلشن راز و نیاز نامه شما نفی مرغ سحر بود و ترن هزار هزار آواز
AB05189	ای دو روفه مقبله موفته از بدو وجود تا یوم موعود رجال تفوق بر نساء در جمیع	AB05669	ای دو مشتاق جمال الهی هر انسان در این جهان بکاری مشغول و بامری مالوف یکی در
AB04759	ای دو روفه مقبره درگاه کبریا دو شاهد صادق آگاه گواهند که کنیز مقرب درگاه خدا	AB06765	ای دو مشتاق دیدار در نهایت سرور بیاد آن دو شمع پروزم و یکمال اشتیاق نامه
AB11736	ای دو روفه مقبره درگاه کبریا گمان منماید که بدر بزرگوار یا متعلقین او فراموش	AB12588	ای دو مفتون حقیقت نامه رسید بملکوت وجود پرستش نمودم و آرزوی عون و عنایت
AB10503	ای دو روفه موفته شکر خدا را که از بحر اعظم اغترف نمودید و از الطاف جمال قدم	AB12387	ای دو مفتون روی در چند در قم اقامت توانستید فی الحمد لله در جویبار
AB08723	ای دو یادگار پیشینیان کاینان افسر و دیهیم داشتند و چتر زرین افراشتند ولی چه	AB11729	ای دو مفتون میثاق تا قوت جذبه بمیدان نیاید ثبوت و رسوخ رخ نماید حی ثبوت و
AB00510	ای دو یادگار دونفس بزرگوار حضرت عبدالمجید و حضرت سید محسن این دونفس مبارک	AB07408	ای دو مقبل الی الله و دو مقبول درگاه ذی بلبداختری و خوش بختی و
AB00950	ای دو یار با وفای من نامه مفصل شما رسید مضمون مفهوم گردید و آه و فغان دل و جان	AB04003	ای دو مقبل بملکوت الله از خدا خواهم که هر دو مانند شمع بنور محبت الله روشن
AB05671	ای دو یار دیرین جناب امین زبان شیرین بسنایش آن دو دوست نازنین بگشود که این دو جان	AB01067	ای دو مقرب درگاه کبریاء نامه شما رسید و ملاحظه گردید الحمد لله دلیر انجذاب
AB11762	ای دو یار روحان خسر و خاوری عنقریب در باختر متواری گردد یعنی قریب بشام است و	AB05186	ای دو منادی حق الحمد لله سفر باقطار نمودید و نافه اسرار و نفعه مشکبار بر جهان
AB05672	ای دو یار عزیز سرگونی من در این جهان امن و امان و سر و سامان چه کار آید	AB05187	ای دو منادی حق الحمد لله که با کمال جد و جهد بتبلیغ امرالله در جمیع ایران
AB05673	ای دو یار عزیز من حضرت سینا زبانی شما گشوده و جناب سررشته دار بنغمه و	AB00185	ای دو منادی محبت الله نامه ثالث که بتاریخ ۹ جمادی الاول ۱۲۲۶ مرقوم بود رسید
AB06199	ای دو یار عزیز من نامه های مرسل و وصول یافت و جواب مرقوم شد و ارسال گردید در	AB01120	ای دو منادی میثاق تحاریر متعدده از آن دو سراج منیر وارد و مضامین سبب سرور و
AB01325	ای دو یار عزیز هیچ کمیند که عبدالهء غرق چه دریا ایست قسم باسم اعظم روحی	AB08718	ای دو منتسبین درگاه کبریا جناب ادرشیر مانند شر به پیشه نور منیر بی برد و
AB03705	ای دو یار محترم هر چند احبابی سراج در سبیل دلر مهربان و آن مه تابان خدمات و	AB07410	ای دو منتسبین شجره مبارکه حمد کنید خدا را که از این دوحه مقدسه نابت شدید و از
AB04371	ای دو یار مهربان من نجف آباد الحمد لله بها آباد است از بدایت طلوع صبح احدیت آن	AB08719	ای دو منجذب الی الله موجی از بحر میثاق برخواست و بر قطعه امریک زد دور را
AB09957	ای دو یار مهربان نامه شما رسید گلبانگ بلبل محبت الله بود و آهنگ صلصل معرفت	AB12350	ای دو منجذب جمال الله جناب یونس مدنی مؤنس بود و در کمال محبت ندیم مستدیم بود
AB08082	ای دو یار مهرپور عبدالهء فارسیان فی الحقیقه سبب سرورند و شادمان موفور هر	AB11761	ای دو منجذب حق هر چند نعم الهیه لایعد و لایحصی و انسان از شکرش عاجز و قاصر و
AB08083	ای دو یار نازنین الحمد لله باین شاه بهرام بی بردید و از افسانه های بی پا نجات	AB11962	ای دو منسوب دو شهید راه خدا این ازدواج چه قدر سبب انتباه است زیرا هر یک منتسب
AB02934	ای دو یار نازنین الحمد لله یار دلنشین و منجذب نور مینید و سراب از عن یقینید	AB06196	ای دو موقن بالله شکر کنید خدا را که منظور نظر عنایتید و موفق بموهبت حضرت
AB07413	ای دو یار وفادار همیشه در نظر بوده و هستید ابدافراموش نشده و نخواهید شد گز	AB06767	ای دو مومن بالله خداوندی بی مانند زن و مرد را آفریده که با یکدیگر در نهایت
AB09364	ای دو یاران من کامرانی کنید و شادمانی نماید که در زیر سایه درخت امید	AB09363	ای دو مومن بالله طفل عزیز شما هر چند از این جهان فانی درگذشت فی الحمد لله در
AB09365	ای دو یگانه پرست الحمد لله از یگانه بپراز شدید و باشنای یگانه پیوستید بمهر	AB04004	ای دو مومن صادق نامه شما رسید مضمونش ایمان و ایقان و خلوص بود دلیل بر بینای
AB04760	ای دو دمان حضرت خلیل جلیل حمد کنید که در این دور بدیع ایات هدی گشتید و مظاهر	AB02386	ای دو مومن مطمئن نامه وصول یافت و فی الحقیقه احبابی آرتوز و احبابی کول و احبابی
AB05674	ای دوست الهی گرچه در جمیع مراتب فیوضات حضرت حی قدیم چون غیث هاطل نازل و کل	AB01396	ای دو مومن موفور اموری در اینجهان فانی ظهور و بروز نماید که بظاهر سبب هیجان
AB02713	ای دوست آواره الحمد لله در آوارگی شریکی و با وجود مهجوری نزدیک ولی آوارگی شما	AB00494	ای دو مومن موقن ثابت حمد خدا را که از شعله نور هندی سنیای دل و جان روشن شد
AB01121	ای دوست با وفا نامه مفصل رسید و مضامین سبب تسلی خاطر گردید آرزوی آن داهی که	AB12100	ای دو ناظر بملکوت الله حمد و شکر کرب ملکوت را که آن دو مفتون حقیقت را بجهان
BH11852	ای دوست بشنو کلمه دوست را و بجان اصفا نما مسعیت بر دوست مفارقت دوست	AB03702	ای دو نجل جلیل مبلغ امر الله جناب ابوی مهربان در آستان یزدان همواره بیاد شما هدم بود
BH11235	ای دوست به طرز از جدع مشکینت که مسکینان وادی طلب را شوکت بلای جدید از سلحت رجا	AB03703	ای دو نجم باهر افق محبت الله خیر جشن روحانی و بزم رحمانی سبب سرور و حبور نفوس
BH08723	ای دوست جمیع را در بیان امر نمودیم که در این ظهور اعظم چشم خود به بینند و	AB09956	ای دونفس زکیه تا توانید در خدمت آستان احدیت حضرت مقدسه بکوشید و چون
AB07414	ای دوست جناب حاجی مشقت سفر دریا و بادیه پیمای صحرا و صعود و نزول کوپه را	AB12427	ای دونفس زکیه نامه شما رسید مضمون سبب نهایت سرور شد زیرا مناجات بود و طلب
AB09958	ای دوست جناب نور محمد خان خواهش این نگارش فرمودند این عبد نیز بنوشتن پرداخت	AB04756	ای دونفس زکیه ندای شما بسمع اشتیاق مسموم شد و لقای شما محبوب و مرغوب گشت
AB03795	ای دوست حقیقی ، بشرق منور شده غرب معطر شده جوش در امریک زد شهره افریک گشت شعله بافاق	AB01938	ای دونفس صابره نامه شما رسید و از وفات آن نوجوان عزیز از جهت فرقت شما نهایت
AB07415	ای دوست حقیقی اصابع از ضعف سفر پراتعاش است باوجود این بتحریر پرداختم	AB12585	ای دونفس مبارک از قرار مسموم در فلپاخ محفل یباراستید و جمعی از دوستان حاضر
AB06200	ای دوست حقیقی الحمد لله فراغی داری و از مناصب بپزازی و از هر آلبینی در کنار	AB00902	ای دونفس مبارک الحمد لله ایام قطع اخبار منتهی گشت باز بیک مبین و قاصد امین
AB02237	ای دوست حقیقی آنچه نگاشی ملاحظه گردید و بنظر امعان مطالعه شد از ستایش یاران	AB03421	ای دونفس مبارک آفتاب حقیقت در نهایت اشراق از فجر احدیت طلوع نمود و پرتو
AB09366	ای دوست حقیقی آنچه نگاشی ملاحظه گردید و سبب سرور وجدان گشت الحمد لله بمحبت	AB01939	ای دونفس مبارک در این ایام حوادنی میرسد که بگی عبدالهء را اسیر فراش نموده

AB10909	ای دوست من مرغان چمن آهنگی بناوخندت که غلغله در آفاق انداختند و لوله در جهان	AB07416	ای دوست حقیقی بعضی از دوستان که حال صفت در ویسی را بیانه نموده اند در گوشه و
AB12751	ای دوست من نامه مسطور وصول یافت و مضمون دلیل بر محبت و انجذاب موقور بود	AB08085	ای دوست حقیقی تا چند اهل نظر در وساوسند و تا چند اهل شقاق مخمور خمر نفاق
AB09963	ای دوست مهربان باتش محبت الله چنان برافروز که دل آتشکده عشق شود و بنور معرفت	AB08726	ای دوست حقیقی جناب طهیر ستایش موقور از آن مخمور خمر طهور نموده که در نهایت
AB00357	ای دوست مهربان بعد از سیاحت تام در جمیع امریکا و شهرهای عظیم اروپا مراجعت	AB01575	ای دوست حقیقی چندی است که آهنگ جنگ بلند است و شرق و غرب میدان سپاه تریچنگ از
AB05678	ای دوست مهربان دو نامه از شما رسید و از تفصیل اطلاع حاصل گردید	AB02714	ای دوست حقیقی حمد خدا را که بخدمت موفقی و بصداقت و امانت بر سریر سلطنت تاجداری
AB04763	ای دوست موافق در وقتیکه آتش حرب در اطراف جهان شعله زده و روز بروز در ازدیاد	AB04008	ای دوست حقیقی خوب تدبیری نمودی حضرت افغان سدره مبارکه را واسطه کردی تا حتما
BH11386	ای دوست نیر فضل تجلی نمود غلغله پدیدار شد و از او عدل ظاهر و هویدا و از این	AB03423	ای دوست حقیقی در دبستان الهی درس و سبق رحمانی خوان و از ادیب عشق تعلم حقائق
AB04515	ای دوستان ، هر چند بجسم از آستان یزدان دور و مهجورید ولی الحمد لله بجان و دل روح حاضر	AB08727	ای دوست حقیقی در نظری و عزیزی و پیش بصری و محترمی رابطه ای در نشنه انسانی
BH08724	ای دوستان ارض معرفت رحمن خراب و ویران مشاهده شد لذا زارع بالغ و حکیم حاذق	AB08728	ای دوست حقیقی روحانی جناب میرزا حبیب الان از حیفا وارد و در این ساعت راجع
BH11022	ای دوستان از بوستان نفس و هوی برآیند و برضوان حب بیانی بخرامید و از هم بیرون	AB06771	ای دوست حقیقی شرط محبت آنست که انسان جان فدای جانان نماید و سرگشته و سودای
BH11387	ای دوستان از شوکت علمای جاهل خائف متوید این ارض و آنچه در او موجود است	AB04761	ای دوست حقیقی عبدالهائم بهمت و خدمت و حسن سلوک و استقامت و حسن سیاست ثابت و
BH03996	ای دوستان الهی الحمد لله بالشرافات انوار شمس حقیقت فائز شدید و بکعبه عرفان بعد	AB04372	ای دوست حقیقی مدتیست که از شما نه نامه و بیای و نه پرسشی و سلامی در قران
AB04011	ای دوستان الهی الحمد لله که نسیم مشکبار و شمیم عنبرنار از حدائق قدس در انتشار	AB09368	ای دوست حقیقی من و دلیل قطعی بر این مدعا اینست که بخدمات سلاله یار مهربان
AB06204	ای دوستان الهی الیوم انوار جمال قدم و اسم اعظم از افق وجود بر هیالک توحید	AB09959	ای دوست حقیقی نامه آنجناب ملاحظه گردید از مضمون نهایت سرور حاصل گردید بسیار
BH09784	ای دوستان الهی امروز روزی است که جمیع کتب الهی بنکر او مزین شده و جمیع رسل	AB08729	ای دوست حقیقی نامه توریسید و مقصود پدید گردید فتح و نصرت جدید میطلبی و بر عون
AB03426	ای دوستان الهی آنچه مرقوم نموده بودید ملحوظ افتاد از حدائق معانیش نفعه خوش	AB01001	ای دوست حقیقی نامه رسید و از اثر خامه واضح و مشهود گشت که تمنای فدا داری و
BH08725	ای دوستان الهی بنکرش مشغول و بیادش سرور باشند چه که بهجت و سرور در حقیقت	AB05675	ای دوست حقیقی نامه رسید و از همی که در حق حضرت افغان فرمودید نهایت سرور حاصل
AB04007	ای دوستان الهی تلغرافی امروز ارسال شد ولی مختصر است مفصل اینکه الحمد لله در صون	AB08730	ای دوست حقیقی نامه شما رسید فی الحقیقه ثابوی و راسخ لهذا امیدوارم که جانب
AB00860	ای دوستان الهی جمال رحمانی و هیکل صمدان و سلطان سریر عزت و ملیک ملک رحمانیت	AB06773	ای دوست حقیقی هر چند از تقدیر ربانی بامتحان عظیمی افتادی و درد شدیدی کشیدی
AB03427	ای دوستان الهی جناب آقا احمد ذکر آن یاران را در نامه خویش نموده اند که الحمد	AB01397	ای دوست حقیقی و یار مهربان آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه
AB05193	ای دوستان الهی جناب آقا سید اسدالله نامه ارسال داشته و ستایش و توصیف و تعریف زیاد از	AB02084	ای دوست حقیقی یاران رحمانی حاضر و جمیع وساطت نگارش این نامه مینماید این عبد
AB11892	ای دوستان الهی جناب زائر اسماعیل حین رجوع به آن دیار خواهش نگارش نامه به یاران	BH06988	ای دوست حکم حکمت ثابت لذا این مظلوم از ذکر تفرات عدلیب عرفان ممنوع چند
AB05679	ای دوستان الهی جای در فارسی معلوم و در ترکی نهر عظیم است و رود کبیر و هر دو	BH09285	ای دوست نوبت بنوستیت شهادت داده هذا یکلیک و رب العالمین این کلمه در کام عشاق
AB01190	ای دوستان الهی چندی پیش آشفته جمال حق آقا غلامرضا استدعا نمود که بان یاران	BH05324	ای دوست نوبت یکتا میفرماید الحمد لله بنعمتی فائز شدید که معادله نینماید بلو
AB03428	ای دوستان الهی چون نیر پیمان از مطلع اراده رحمن ساطع و لامع گردید اهل بصر حدت	AB08086	ای دوست روحانی عبدالهائم از قرار فراموش قدری اعتلال مزاج حاصل این خبر وحشت اثر
AB06205	ای دوستان الهی در انجیل جلیل مذکور که روزی جمعی از یهودیان بساحت قدس حضرت	AB09960	ای دوست روحانی مس ثبل و مس بکتز وارد گردیدند نظر
AB05194	ای دوستان الهی در این ایام که افتتان و امتحان لوح فتنه جمیع آفاق را احاطه نموده است	AB06202	ای دوست روحانی من بقول عارف روی چونکه گل رفت و گستاخند خراب بوی گرا از که
AB11814	ای دوستان الهی زنجبان را خمسه گویند این عبد مبارک باب است یعنی پرتو هدایت مبشر	AB05190	ای دوست روحانی من مکتوبی که بتاريخ ۱۳ آگست ۱۹۰۶ مرقوم نموده بودی رسید و از
AB01002	ای دوستان الهی شمس حقیقت نظر اعظم افاق مبین چون در مشرق اعلی طلوع فرمود اشعه	AB05191	ای دوست روحانی هرچه بگویم و آنچه بنگام حقیقت انس و الفی که در هویت قلب تحقق
BH01905	ای دوستان الهی فردی عز و تسلیم را با عصاب توحید و تقدیس مزین نموده و بضحضاح	AB09961	ای دوست روحانی وقت آمد که بیگانه و خویش فراموش نماید و بگی سرگشته و سودانی و
AB01578	ای دوستان الهی قریب شامست و غروب آفتاب و این انامل از کزرت تحریر خسته	AB05677	ای دوست عبدالهائم قدری در بلایای اولیای سلف نظر نما حضرت سید الشهداء روح
AB01940	ای دوستان الهی هر چند تجلیات جمال قدم در وادی ایمن بقعه مبارکه چون شعاع شمس	AB00607	ای دوست عزیز آنچه نگاشی ملاحظه گردید فی الحقیقه چنانست که گفنی ایران در
AB08091	ای دوستان الهی هنگام تضرع و ابتهاست و وقت تذلل و انکسار دست عجز و نیاز	AB01576	ای دوست عزیز خود را غریب نامیدی و این بسیار عجیب بینوا گفنی و این بسیار بعید
AB04764	ای دوستان الهی و ای مطلع انوار عرفان جمال رحمانی در جمیع اوقات بدرگاه حضرت	AB01251	ای دوست عزیز غیای من هر چند بظاهر نه موانسی و نه بیای و نه غائبانه آشنان
AB03429	ای دوستان الهی و کثیوان حق اگرچه این مصیبت دل را بگذارد و جان را افسرده نماید	AB06774	ای دوست عزیز محترم نامه شما رسید مضمون چون دلیل محبت و وفا و ثبوت در روابط قلبیه
AB00135	ای دوستان الهی و مشتعلان بنار محبت رحمانی در این خاکدان تری آشیانه نمودن	AB02238	ای دوست عزیز من نامه شما را بنهایت دقت قرائت نمودم و از قسم شما نهایت باشاشت
AB01122	ای دوستان الهی و منجدیان ملکوت رحمانی از عادات الهی و حکمتهای بالغه صمدان	AB02555	ای دوست عزیز نامه از پیش ارسال گشت البته تا بحال رسیده از ورود مستر ربیبی و
AB02716	ای دوستان الهی و یاران حقیقی جمال قدم و اسم اعظم از افق عالم بانوار ساطع بر	AB04373	ای دوست عزیز نامه شما رسید از مضمون خوشنودی حاصل گردید در پورتوسعدی ناخوش شدید
AB01706	ای دوستان الهی و یاران حقیقی لله الحمد در آستان مقدس جمال ابهی کل مقبول و	AB01819	ای دوست عزیز نامه شما رسید و مضامین اطلاع حاصل گردید
AB02717	ای دوستان الهی و یاران رحمانی در این کور عظیم و نعیم مقیم که فیوضات الهیه و	AB01252	ای دوست عزیز نامه که بمسرت ملک مرقوم نموده بودید بر مضامین آن اطلاع حاصل شد
AB00762	ای دوستان الهی و یاران رحمانی غفلت نفوس و قساوت قلوب و شدت انهماک در شهوات و	AB04762	ای دوست عزیز نامه نهم سبتمبر سنه حالیه وصول یافت مرقوم فرموده بودید که
AB03156	ای دوستان الهی و یاران معنوی چشم بافی ابهی بگشاید و توجه بملامه اعلی نماید	AB01398	ای دوست عزیز هر چند شخص نیکوکار در درگاه پروردگار مقبول است ولی اول دانستن است
AB00322	ای دوستان الهی و یاران معنوی خداوند عالمیان در قرآن حکیم میفرماید و لکم فی	AB08732	ای دوست قدیم از کزرت مشاغل و اختلال صحت تا بحال بشما نامه نوشتم ولی همیشه در
AB01326	ای دوستان الهی وقت اتحاد و اتفاق است و هنگام یگانگی و اتلاف جمال قدم و اسم	AB08088	ای دوست قدیم تبریک عید رسید و سبب روح و ریجان گردید نهایت ممنونیت حاصل شد که
BH07549	ای دوستان امانت بمثابه آفتاب جهانتاب است و آسمان و انسان و افقش قلب نیکو	AB11947	ای دوست قدیم مدتی است که از شما خبری نیست و ادیری نه شنیدم که در زاویه خمبول
BH08119	ای دوستان امروز روزی است که جمیع امم ارض از احزاب مختلفه بان وعده داده شدند	AB11739	ای دوست قدیم نامه شما رسید الحمد لله دلالت بر راحت جان و سلامت وجدان مینمود
BH06469	ای دوستان امروز روزی است که هر یک از محبان بنصرت رحمن برخیزند چه که اکثر من	AB02715	ای دوست قدیم نامه شما رسید و از صدمات شدیده ... از صدمات شدیده و امتحانات عظیمه که بر شما
BH09785	ای دوستان امروز مکمل طور ظاهر و هویدا و بر اعصاب سدره فرسوس ناطق و گویا	AB12768	ای دوست قلبی بیاد تو افتادم و نام تو خواندم و از درگاه الهی از برای تو عون و عنایت
BH06470	ای دوستان امروز نیر اعظم اهل عالم را بشارت میدهد	BH04664	ای دوست لقا طلب نمودی و حق داری چه که کل از برای لقا خلق شده اند و لکن معتدین
BH06471	ای دوستان انشاء الله بعایت رحمن فائز بشید و در ظل سدره امر با کمال اطمینان	AB08089	ای دوست محترم تبریک اول سال که ارسال نموده بودی ملاحظه گردید فی الحقیقه اشعار
BH05691	ای دوستان انشاءالله بعایت رحمن بقضایای الهیه راضی بشید و بلوامرش مسرور	AB00455	ای دوست محترم مهربان مدتی است که بهیچوجه از آن یار دیرین خبری نرسیده و نور
AB04375	ای دوستان ای دوستان این دور کور خداوند جلیل است و این قرن عصر حی قدیر عالم	BH11385	ای دوست مقام انسان از بیان ظاهر و آشکار سخن در انجمن عالم آیه یزدانست و آفتاب
AB04012	ای دوستان ای راستان الطاف جلیله حضرت یزدانرا ملاحظه نماید که چگونه مانند مه	AB00635	ای دوست ملکوتی از آن دم که فراق حاصل و توجه باوریب و امریکا نمودی هر دم یاد
AB01327	ای دوستان ای راستان حضرت اسم الله در نامه خود ذکر یارانرا نمود و از کل ستایش	AB09369	ای دوست من زبان بذکر تو مشغول و دل بیاد تو مالوف و جان بخت تو مشغوف زیرا بنده

AB00608	ای دوستان حقیقی حق مبین الحمد لله بفضل وموهبت کبری انوار حقیقت بر شرف و غرب	AB07418	ای دوستان ای راستان در زمینید ولی در دبستان آسمان در آمدید و در نزد ادیب
AB03708	ای دوستان حقیقی حکمای الی بر آتند که عالم انسان راستر در عالم وجود مانند	AB01941	ای دوستان ای راستان متحرم که چه نگارم از فضل وموهبت محبوب رحمانی دم زرم و یا
AB08092	ای دوستان حقیقی در ایندم که نفس رحمان از ملکوت ابی مشام عبدالهء راعمطر	BH08120	ای دوستان ایات نازل بینات ظاهر کتاب مشهود بشانیکه عالم قلوب و ادر اکرا احاطه نمود
AB02240	ای دوستان حقیقی در شب و روز با احتراق آتشی جهانسوز در دامنه این جبل و این کوه	BH06989	ای دوستان ایام رحمانت و شمس حقیقت بنست خود کرثر لقا عطا میفرماید بشنودید نادی
AB09965	ای دوستان حقیقی شب و روز بذکر آن یاران الی مشغولم و بیاد آن مشتاقان معنوی	BH08726	ای دوستان ایام رحمن است و ظهور مراتب انسان جهد نمایند تا بلمم محبوب عالمیان
AB00084	ای دوستان حقیقی شما آگهید که در ایران حاسدان و علمای رسوم بهم پیوستند	AB05195	ای دوستان این بیسر و سامان خاکدان فانی آشنیان ترابییست زاغ و زغن را شاید و بیوم
AB00534	ای دوستان حقیقی شمائل مبارک آن یاران رسید و بنهایت اشتیاق بکرات و مرآت دقت	AB03706	ای دوستان این زندان دو یار مهربور حضرت طراز و حضرت علی کبر مشام مشتاقانرا
AB01191	ای دوستان حقیقی عبدالهء از فضل وموهبت کبری حضرت کبریاء نفوسی را برانگیخت تا	AB01492	ای دوستان آن یار مهربان آن آفتاب حقیقت نیر اعظم فلک رحمانیت پرئوش جهانگر است
AB12080	ای دوستان حقیقی عبدالهء این دم بیاد شما افتادم یعنی قریب غریبوست و از کزبت	AB04013	ای دوستان باوفای جمال ابی از جذب و شور و شوق و ولهتان اهل ملکوت ابی باواز
AB05680	ای دوستان حقیقی عبدالهء آنگنگ ملکوت ابی بمسامح روحانیان در صوامع شرق و غرب	AB02387	ای دوستان باوفای جمال مبارک ایام زندگان البته در این جهان فانی پایان یابد
AB07420	ای دوستان حقیقی عبدالهء بنیان نقض نسج عنکبوتست و ایوان پیمان بنیان	BH09786	ای دوستان براستی میگویم هر که الیوم از فیوضات سماء رحمت الهی ممنوع شد هرگز
AB00826	ای دوستان حقیقی عبدالهء نامه مس دوینگ قرأت گردید الحمد لله بشارت ثبوت	AB06775	ای دوستان بنده بها و خویشان شهربار بهمرد برادر مهربان شما رادر نامه خویش یاد
AB02389	ای دوستان حقیقی فرقت یاران حرقت دل و جانست ودوری ومهجوری بادی زیان	AB01820	ای دوستان بهاء و یاران عبدالهء چون نفعه جانبخش اتحاد و اتفاق و الفت و محبت
AB00951	ای دوستان حقیقی مکاتبات ومخابرات بدو نوعست قسمی بواسطه اوراق و نوع دیگر	AB09370	ای دوستان بهار الی رسید وموسم بوستان آمد و وقت سیر گلستان گشت در کنج
AB02241	ای دوستان حقیقی من رافت ومهربان این زندانرا ملاحظه نماید که شب و روز بیاد	BH11023	ای دوستان تفکر نمایند در آنچه ظاهر شده و وارد گشته مطلوب ظاهر و جمیع عباد
AB02937	ای دوستان حقیقی نامه شما رسید مضمون مشحون بتفاصيل سفر عبدالهء بود که در	AB12237	ای دوستان ثابت راسخ نامه ایکه مرقوم نموده بودید سبب انجذاب و وله قلوب گردید
AB03158	ای دوستان حقیقی نامه شما رسید و از مضمون روح وریحان حاصل گردید الحمد لله بزوی	AB01821	ای دوستان ثابتان بر عهد و پیمان صد بشارت که قوه جندیه ملکوت ابی و سپاه و
AB04766	ای دوستان حقیقی هر چند در ارسال رسائل فتوری حاصل فی همواره بیاد شما هستم و	AB01399	ای دوستان ثابتان عبدالهء چندیست که بشارتی از آنجهات نرسید راه مقطوع بود و
AB02557	ای دوستان حقیقی مردم باستان جمالقدم لسان بشکرانه گشایم تا کل در عبودیت آستان	AB07419	ای دوستان جان نثاران جهان پریشانست و امکان در نهایت مشقت وزحمتی تا پایان مگر
AB01822	ای دوستان حقیقی و کثیران عزیزان الی جناب منیر احرام کعبه حقیقی پرست تا	AB08735	ای دوستان جانان بوی جان سوی جانها میوزد یعنی از ریاض ملکوت ابی نتفحات قدس
AB00861	ای دوستان حقیقی و کثیران عزیزان الی نامه ای که بواسطه امه الله دکتور کلوک	AB06207	ای دوستان جان حضرت احدیت محبت دوستانش را محبت خویش فرمود و نوازش یاران را
ABU2977	ای دوستان حقیقی، ای اهل توحید، جناب محمود خان یار موافقت و بر ایمان ثابت و راسخ به جهت	AB00636	ای دوستان جان عبدالهء جناب زائر نوش پرهوش در مطاف سروش سر باستان نهاد و
AB02558	ای دوستان خالص حضرت یزدان جمال قدم و اسم اعظم روحی لایحائه الفدا جمیع اسماء	AB12430	ای دوستان جمال ابی اقق آفاق بنور میناق روشن است و ساحت وجود بحدائق ملکوت گلشن
BH04410	ای دوستان خداروند یکتا امروز دریا بوجوی دیگر ظاهر و آفتاب بنور اعظم مشرق از	AB04376	ای دوستان جمال ابی اگر بدانید که این خطاب چه قدر عظیم است و مخاطبها چه قدر
BH02948	ای دوستان در این ایام که شمس ظهور مشرق و وجه باقی لایح و بحر اعظم الهی در امواج و	AB04014	ای دوستان جمال ابی وقت عصر است وریح شمال در شدت هبوب چون صرصر و جمعی در
AB00043	ای دوستان در این ایام وقوعان در این زندان واقع گشته و جمیع از مقدرات غیبیه	BH00997	ای دوستان جمال رحمن من غیر متر و کتمان از اقق اکوان مشرق و لایح بشانیکه احدی
BH11024	ای دوستان در این ربیع رحمن که سدره اراده الهیه بآثار معارف بدیعه مزین شده	AB03707	ای دوستان جمال قدم عصر عصر انجذابست و قرن قرن حضرت رب الارباب شرق و غرب
BH11388	ای دوستان در این ربیع روحانی خود را از فیوضات رحمانی محروم ننمائید اوست	AB05197	ای دوستان جناب جمشید خداداد بیاد شما افتاد و ذکر شما را نمود و نگارشی نامه ای
BH09286	ای دوستان دریای جود در امواج و آفتاب کرم در اشراق امروز روز ستایش است نه	AB02935	ای دوستان حضرت دوست شمع هدی روشن است و نور اقق اعلی جلوه هر انجمن غمام فیض در
BH07551	ای دوستان دریای داناتی بیادا و آفتاب بینایی هویدا نیگوست حال نفسیکه سراب او را	AB04377	ای دوستان حضرت رحمن جمال ابی در قطب امکان خیمه عزت ابدیه برافراخت و جمیع
BH08121	ای دوستان دنیا را وفاقی نبوده و نیست در جمیع احیان بقنای خود شهادت داده و	AB00533	ای دوستان حضرت رحمن در این احیان در روزنامههای اخبار متوارد و متواتر که
BH09287	ای دوستان نوست حقیقی بدین شما آمده و عالم را از اشراقات انوار آفتاب معانی منور	AB03157	ای دوستان حضرت رحمن صد هزار بشارت از ملکوت ابی در هر دقیقه اید و هزاران
AB06209	ای دوستان دیرین پروردگر سپهر برین سالهای دراز و گردشهای بشمار گذشت و شما در	AB01253	ای دوستان حضرت رحمن و ای فیروز فردوس ایقان و ای سراجهای محفل امکان و ای اشجار
AB05681	ای دوستان راستان جام عهد باده میناق طالع است و صبح عنایت از اقق امکان طالع و	AB11684	ای دوستان حضرت سبحان باغستان را اشجار رشیکه و الثمار بدیعه و ازهار لطیفه و
AB05682	ای دوستان راستان جناب جمشید وارد و نام برادران خویش برد و خواهش یاد آتمشاقان	AB12304	ای دوستان حضرت یزدان ابواب فتوح گشوده و آتش محبت الله افروخته و سراج الی بال
AB08095	ای دوستان راستان در هر عهد و عصر که انوار یزدانی	AB02388	ای دوستان حضرت یزدان این کور و دور را بقرون اعلی قیاس نتوان نمود چه که اعصار
AB02559	ای دوستان راستان شمس حقیقت چون از اقق لامکان بر جهان امکان باشعه ساطعه اشراق	AB12182	ای دوستان حضرت یزدان جناب آقا علی حیدر علیه بهاء الله در ایام الله مظهر عنایت
AB00080	ای دوستان راستان صبحست و دلبر امرالله در نهایت صباحت و ملاحظت جلوه بافاق نموده	AB02556	ای دوستان حضرت یزدان جناب مشهدی یوسف در آستان مقدس یوسف مصر ملکوت جمال ابی
AB03430	ای دوستان راستان ظلمات جهل و ضلال عرصه امکانرا احاطه نموده بود و فسحت وجود	AB08736	ای دوستان حضرت یزدان در این عصر مبارک و قرن فرخ جمال قدم که نور مبینش آفاق
BH08727	ای دوستان ربیع رحمانیست و نسایم عنایت الهی جاری و ساری جهد نمایند تا اشجار	AB01123	ای دوستان حضرت یزدان در این کور اعظم که شمس قدم از آفاق امم طالع و لایح گردید
AB02938	ای دوستان رحمانی این خاکدان فانی منزل جفدان ی وفاست و آشنیان خلفاشان نایبنا	AB02239	ای دوستان حضرت یزدان هر چند بابدان هزاران فرسنگ دورید و مهجور ولی بدل و جان
AB02719	ای دوستان رحمان هیچ میدانید که در چه کوری مبعوث شده اید و در چه دوری موجود	AB09964	ای دوستان حق ثابت بر پیمانید و راسخ بر میناق این قوه مغناطیس محبت الله است
AB03709	ای دوستان رحمن و یاران یزدان جهان جولان گاه سواران حقیقت است و میدان رزم جنود	AB06776	ای دوستان حق دست شکرانه بساحت حضرت ذوالجلال بلند کنید و بگواید ای یزدان رحمن
AB03710	ای دوستان روحانی این عهد هر چند در تقریر و تحریر قصور و فتور پدید است فی این	BH07550	ای دوستان حق نفوسی از قبل در ظاهر بوقاف
AB04380	ای دوستان سروستان جمال قدیم حضرت نور مبین بیاران آن اقلیم کمال عنایت را	AB04379	ای دوستان حقیقت پرست عبدالهء در دریای تبلیغ و لجه بیان و اقامه برهان شب و
AB06777	ای دوستان صادق اسم اعظم در قرآن از خصائص اهل ایمان انفاق منصوبست و یجاهدون	AB01285	ای دوستان حقیقی در آیه مبارکه میفرماید انّ الدین قالوارثنا الله ثمّ استقاموا تتربّل
BH08728	ای دوستان عالم را بمثابه کتتاب مشاهده نمایند هر امری و هر احکامی و هر خبری	AB12314	ای دوستان حقیقی الی نامه شما مانند شعله ای بود که از دل و جان افروخته بود
AB02085	ای دوستان عبدالهء اهل جفا دست تطاول گشودند و ظلم و ستم نمودند فریاد و	AB04015	ای دوستان حقیقی انجمن در افطار عالم بسیار در هر شهری انجمنها در نهایت انتظام
AB00764	ای دوستان عبدالهء جناب مستر وودکاک نامه نگاشت و نامههای شما رادر آن نامه ذکر	AB11687	ای دوستان حقیقی آن بلد در ایام مبارک شعله نار بود و سراج برانوار یعنی از پرتو
BH08729	ای دوستان عرف قیصص رحمن در کل احیان متضوع و سماء فضل مرتفع و شمس جود مشرق	AB02936	ای دوستان حقیقی جمال ابی امرالله در این ایام در جمیع افطار قوت گرفته و روز
AB04381	ای دوستان عزیز الحمد لله در پناه صون حمایت الی جمیع محفوظ و در نهایت روح و	AB02718	ای دوستان حقیقی جمال قدم انوار ملکوت ابی آفاق غیره را روشن نموده و برق و
AB05684	ای دوستان عزیز این مشتاق امیدوارم که بونه لانه و آشنیانه مرغان چمن گردد و گل و	AB11963	ای دوستان حقیقی جمال مبارک روی شما در ملکوت ابی روشن و ذکر شما در السن ملا
AB03159	ای دوستان عزیز عبدالهء سه سال است که مانند مرغ فی لانه و آشنیانه سرگشته کوه و	AB00241	ای دوستان حقیقی جمیع اقلیم در نزد حق اقلیم واحد است و جمیع مدائن و قری یکسان
AB03431	ای دوستان عزیز عبدالهء نامه ای که بنامهای یاران مزین خواندم و ستایش بدرگاه	AB06208	ای دوستان حقیقی جناب زائر خواهش نگارشی نامه مینماید فی عبدالهء فرصت و مهلت

ای دستان فرات رحمت رحمن جاری و بحر حیوان ظاهر و مشهود بمبارکی اسم اعظم در کل	BH10208	ای ربای نطق احمدک علی ما انعمت علی احبیک بفضلک و جودک و احسانک و وهبت	AB07422
ای دستان قدیم ندیم هر چند ندیمی مشروط باجماع در یک بقعه و اقلیم بلکه منوط	AB04016	ای ربی فی انداد ملکوت تقدیسونه اوچمش و درگاه احدیتنه التجا ایتمش اولان بوم مرغ	AB11176
ای دستان کامکار نامه شما از بروت رسید چون نشان شادمانی و خوبی زندگانی و	AB08096	ای رب ترانی مقصود اباباهر مکتور الجناح مشعر الاضواء مرتعد الاعضاء بما ورد	AB05685
ای دستان کذب قبل محبوب بعد را آریخت و برصا صظم شهید نمود تفکر در نفوس	BH00355	ای رب ترانی ناظر الی افق فضلک و منتظر ا بدایع جودک اسنلک بایاتک الکریری و	BH08123
ای دستان کوثر بیان رحمن ظاهر و جاری و رحیق مخوم بقدرت اسم قیوم مفتوح و	BH09787	ای رب ترانی هانما فی بیده الاشیاق و محترقا بنیران الفراق و قامت قیامه	AB09374
ای دستان لسان رحمن بشما متوجه و شما را ذکر مینماید شاید از سلسبیل بیان	BH01283	ای رب تری هجیم الامم و جوتنها و غرور الملل و صولتها علی عبیک الفرید الوحید	AB00005
ای دستان معنوی حضرت احدیت اشراق انوار هدایت فرمود و فیض عنایت مبدول داشت	AB02242	ای رب تشاهد و تری عبیک الوحید فریدابین ملل شی اسیرا بین یدنی الاعداء ذلیلا	AB01493
ای دستان معنوی دیده بملکوت ابی رومی لایحانه الفدا باز کنید همه انوار است	AB08097	ای رب ثبت اقدامنا علی صراطک و قو قلبونا علی طاعتک و وجه وجوهنا لجمال رحمانینک	AB06211
ای دستان معنوی قلب عبدالبهاء از حرارت محبت احیاء چون شعله سوزانست و البته	AB08098	ای رب جلیلم بو برکتیز ناچیزدر درگاه احدیتنه التجا و آستان مقدسنه انما الیلدی	AB10911
ای دستان معنوی و یاران حقیقی عبدالبهاء هر چند آفت ویا جمیع انحاء اقلیم مقدس	AB00341	ای رب غفور این طیور شکور راتن اسر قیر مظمور گردید و جان به بیت معصور پرواز نمود	AB02939
ای دستان مقام ایام رحمن را بدانید امروز روزیست که عملی در آن از اعمال قرون و	BH06990	ای رب غفورم پناهمز و محبوبمزد درگاه احدیتنه صغنمش بیچاره لرز و آستان عنایتنه	AB02086
ای دستان من جناب شاه چون بگرازه حضرت بیجون وصول یافت بیاد عزیزان افتاد و سر	AB11730	ای رب فلجذینی من فحاکتک علی شان اشتمل بلمسک بین الاکوان لیجد کل نفس منی حراره	BH10552
ای دستان مهربان نامه های مفصل که از طهران رسیده چون منادی اختلافت ملاحظه	AB01400	ای رب فلحفظنی بسلطنتک و اقتدارک مع عبادک الاخیار ای رب فلجعلنی علی ما انت تحب و ترض	BH09288
ای دستان ندای الهی را بلسان پارسی بشنوید که شاید بما اراده الله آگاه شوید و	BH08122	ای رب فی جوار قریب فلسکی لان البعد اهلکنی و فی ظل جناح فضلک فاسترحنی لان	BH09289
ای دستان ندای مظلوم آفاق را بگوش جان بشنوید اوست کوثر وصال از برای	BH08730	ای رب قد بسطت کف الضراعه الی ملکوت توحیدک و توجهت الی وجه وحدانیتک فی جبروت	AB03711
ای دستان هر چیز مرغوب قیمتی را سارقان از عقب بوده باید لثالی محبت الهی را که	BH10209	ای رب کیف احمدک علی تجلیات العظمی و تفحاکت الکریری علی فی الکهف حیث لا يعاده شیء فی	BB00379
ای دستان و کنیزان عزیز خدادر آستان ایزدی و در محضر این بنده بها مکتور و مشهورید	AB01401	ای رب لما فتحت علی وجه خلقک باب لفتاک لا تغلقه بجودک فلما دعوتهم الی	BH11026
ای دستان و یاران حقیقت بهر یک دستخط مستقل و نامه مخصوص ارسال لازم و واجب و	AB04382	ای رب هاتان الیورقهان انبتنا من سدره رحمتک و تحرکتنا من نسیم عبق من وادی معرفتک	AB10504
ای دستان و یاران روحانیان در ایندم که نسیم رحمانی و صباوی روحانی از مهب عنایت	AB05198	ای رب هذا عبد آمن بک و بایاتک و اقر بوحدانیتک و اعترف بفردانیتک	AB11177
ای دستان یزدان لواز یکتا خدوند بی نیاز را بگوش جان بشنوید تا شما را از بند	BH01353	ای رب هذا عبد توجه الی ملکوت توحیدک و اهتدی بالانار الموقده فی سدره تفریدک	AB09375
ای دستان یزدان عصر است و جودت ضرر متتابع الیروز از ملکوت ابی بجد و حصر این	AB04767	ای رب هذا عبد حضر بین یدنی عبادک و طلب الحضور فی محفل الذی هیاه لایحانک لقیهم	AB03712
ای دستان یزدان کوکب پیمان و صبح نورانی میناق آفاقه برتوتنار اولنجه گوی	AB12086	ای رب هذا عبد قد توجه الیک بصفقه راجحه و حقیقه ناجحه و کینونه فالحه و قلب	AB12654
ای دستان یزدان میفرماید امروز روز گفتار نیست بشنوید ندای دوست یکتا را و	BH04665	ای رب هذا عبیک الذی توجه الی نور رحمانیتک و انجذب بنفحات ریاض احدیتک و انفق	AB07423
ای دولت الحمد لله بدولت پایدار رسیدی پس امیدوار باش و در درگاه حق ثابت و	AB09966	ای رب هذا عبیک القدیم و خادمک منذ امد مدید قد لزم باب احدیتک و قام لدی عثمیه	AB08099
ای ذات محترم نامه مبارک شما ملاحظه گردید خطاب به والی محترم بسن	AB09371	ای رب هذا عبیک قد انصم حبل تعلقه من الناسوت و انقطعت عروه ارتباطه عن البسیطه	AB12081
ای ذکر متذکر مواظب و نصائح گهی بگفتار باشد و گهی بر رفتار و کردار و نجات اسرار	AB04383	ای رب هذا عندلیب ریاض شانک و لیث غیاض ذکرک و ورقاء فردوس محامک و نعمتک قد	AB05686
ای ذبیح از برای تبلیغ خلق شدی قعود و صمت جایز نه الیوم بر امثال انجذاب لازم	BH03199	ای رب هذان عیدان قد التجتا الی کهنف رحمانیتک و لاذا الی عقبه ربانیتک و توجها	AB12680
ای ذبیح از شاه میرزا نوشته بودی اینفقره بر انجذاب معلوم است که از شطر قدم حکم	BH05692	ای رب هذه امه من اسانک الی ارادت بحر فضلک و افق رضانک	BH05693
ای ذبیح الهی در قربانگاه عشق مشهد فدادر سبیل جمال ابی بجان جولانی باید و بدل	AB09372	ای رب هذه امتک الی آمنت بک و بایاتک و تاجتک فی قلبها قیسه من نار محبتک و	AB09969
ای ذبیح قربانگاه عشق صد هزار شهیدان خون ریخته جان رایگان بدادند و عذر قصور	AB06778	ای رب هذه امه آمنت بمظهر نفسک و انقطعت عما سواک و توجهت الی وجه رحمانیتک	AB10505
ای ذبیح بلسان پارسی ذکر میشود در نفسی اراده نماید بمعنی آن فائز گردد الیوم	BH02139	ای رب هذه ورقه متحرکه بنسانم محبتک علی شجره معرفتک ای رب اجعلها مخضره نضره من	AB11363
ای ذبیح حب بردسبکه گردانیدیم تو را مظهر اسم ذبیح در ارض پس تو ای عبد سعی	BH02037	ای رب هذه وصیفه مینهاله الیک تاجیک یا الی بلسان سرها و جهرها و تقول رب	AB07424
ای ذبیح حدیث نیخ تازه شد و دفتر عالم را تجدید نمود ذبیح ارض صاد بقریانگاه	BH02842	ای رب و رب من فی الوجود و مالکی و مالک الغیب و الشهود ان بکل عجز و سکنه و	AB06213
ای ذبیح قربانگاه عشق حضرت اسمعیل بحسب اعتقاد اهل فرقان و یا خود حضرت اسحق	AB09967	ای رب و مولای ان هذا عبد اصطفیته بین عبادک و اخترته من بین ارقانک و جعلته	AB00800
ای ذبیح قلب مخصوص ادراک عرفان رب الاریاب خلق شده او را بالایاب حب غیر میالای	BH11025	ای رب یا الهی کلما ارید ان افتح لسانی بدایع انکار عز وحدانیتک او احرك شفقی	BH00598
ای ذو حظ عظیم حضرت حکیم نمیدان که این دل و جان چگونه بمحبت لریز است طرب	AB07421	ای ربایه ربایبرافعه بلند باید نه آهنگ خفی خفیف دردمند مباح باهوش و امیدوار	AB09970
ای ذوق قربانی آن نجم هدی الحمد لله از شمس هدایت مقبوس گشتید و از دریای	AB06210	ای ربایه صدهزار شکر نما که در این عهد مبارک قرن جمال قدم عصر اسم اعظم قدم در	AB08100
ای را بداند که هر کسی در آمریکا به اسم من بخواد پول جمع کند ایداع تعلق به ما ندارد	ABU1209	ای ربانق البته بسرعت تمام منزلی در مصیبه فوفان آفتاب گم از هر طرف هواگر	AB12718
ای راستان خداوند مهربان آرایش جهان خواست تا آفرینش آسایش یابد و آینه آفتاب	AB06779	ای ربانق نامه مرقوم ملحوظ گردید و مضمون مفهوم شد الحمد لله بشریعه محبت الله	AB01708
ای راسخ پیمان و ثابت دل و جان عبدالبهاء در این روزها عازم امریکاست و نهایت	AB00358	ای ربیب حضرت عندلیب از حضرت دوست استدعای شب و روز ایست که دوستان راستان را	AB08101
ای راضی بقضا حمد کن خدرا که بچنوی مقامی فائزی سبیل رضا پیمودی و بقدر و قضا	AB05199	ای رجب در حدیث است العجب کل العجب بین جمادی و رجب توجی انشاء الله	AB10912
ای راضی بقضای الهی مصائب و رزایا هر چند مصاعب و بلا یاست لکن گرتفکر و تدبر	AB05200	ای رحمان ای رحیم دل چون مرگ لطیف صافی عطا کن تا به انوار محبت	AB11178
ای رایس عزیز اهل فنون بر آتند که هیچ ماده مانند سیاله برقیه در کره ارض سریع	AB05201	ای رحمن محبوب عالمیان در سجن اعظم بتو توجه نموده و تو را ذکر مینماید و این	BH06091
ای رب کریم تو شاهی و آگاهی که در این ششدر فراق چنان محصور و مهجور و معوم و مهموم	AB06212	ای رحیم کتایت در محضر رب کریم حاضر الحمد لله از فضل حق بساحت اقدس فائز شدی	BH01906
ای رب اسنلک بتجلیات اسمک الاعظم علی الامم و بانوار وجهک یا مالک القدم بان	BH10788	ای رحیم نجات حب بساحت اقدس فائز گشت و ندایت مره بعد مره و کره بعد کره شنیده شد	BH03801
ای رب اسنلک بجمال احدیتک و سلطان ربوبیتک و ملیک الوهیتک ان توبید عبیک هذا	AB12658	ای رخشنده بنور محبت الله تابنده باش و در گشش معرفت الله سازنده و خواننده شو	AB10913
ای رب اغفر عبادک الذین رجعوا بقلوبهم الی مناهل رحمانیتک و وردوا علی موارد	AB06780	ای رستم از یزدان پاک نیاز کن که همتن آن انجمن گردی ورستم با خود و جوشن شوی	AB08102
ای رب افتح ابواب معرفتک علی وجه عبیک علی الذی توجه الیک و تشبث بالبحل المتین	AB09968	ای رستم اهل ستم خواستند که رسم یزدان براندازند همتن الهی کلمه الله بمیدان	AB09376
ای رب افرغ علینا صبرا و ثبت اقدمانا و انصرنا علی القوم الغافلین الذین اعرضوا	BH06473	ای رستم بهمن احیای بندر عباس فی الحقیقه ثابت و مستقیم و خدا شناسند آذنانرا از قبل بنده	AB08737
ای رب الاریاب بنده تو گشتاسب از فراق بیتاب شد و در تب و تاب افتاد لهذا پرواز	AB11362	ای رستم پسر زال را گویند مانند شر زیان و پیل دمان در میدان کارزار صف شکن و	AB04768
ای رب الملکوت هر چند ضعیف توای مقتدر و توانا قیوم توای غنی و رب بیهمتا ای	AB09373	ای رستم همتن پنجه شیران داشت و نیروی فرشتگان لهذا فتح کشور خاک نمود و	AB08103
ای رب انا الذی کنت غفلاً عن ظهورات عظمتک فی ایامک و نائماً علی بساط الغفله	BH08731	ای رستم همتن بیلتن چون دیوبند توانا برود مدان دلیران را بنیاد برانداخت تو	AB10506
ای رب ای رب هذا عبیک الممشیت بحبل رحمانیتک قد صف بحدیقه وحدانیتک و لی لنده	AB11175	ای رستم همتن هر چند پیل تن بود و مهرت اسفندیار راین تن هیچ تیغ و تری در او	AB09971
ای رب ابدی علی التقی و احفظنی من الهوی و خلصنی من الشقی و ثبتی علی الوفاء و	AB10910	ای رستم همتن و بیلتن دلریست که در میدان میناق سمند براند و لشکر عهد شکن را	AB09972

AB03160	ای روحانی چند روز پیش نامه مرقوم و ارسال گردید و الیوم بواسطه حضرت شهید ابن	ای رستم تیغ یولاد کشور خاک گشاید و شهر و آبادی اندوهناک ستاند یولادگان خدای
AB05689	ای روحان حق و نروان خلق گمان منما که نسیان طاری این اسر زندان گردد دی	ای رستم دستان تهمتق هر چند شریگر بود فی بقوت بازو زرزو حاصل نگشت زیرا عاقبت
BH06092	ای روحانی قلم اعلی شهادت میدهد که متابعا متوالیا نکرت لدی العرش منکور و	ای رستم دستان برکت پیمان مظهر الطاف رحمن است و مورد بخشش نی پایان امید است که
AB01823	ای روحان من نروان من ریان من هر چند محن جسمانی مانند باران آسمان متابعتست	ای رستم دستان میدان واسع است جولان باید گوی بخشش حاضر است تحریک چوگان لازم
AB01328	ای روحانیان ای نوانیان ظلمات جهل افاق عالم راتاریک نموده و نائره جنگ در دور	ای رستم دستان همنام تو بقوه مشمر جهانگر گشت فی آن جهانگیری منتهی باسوی
AB10513	ای روزنامه عالم بیای مبارک باهل عالم برسان که این قرن نروانی است و این	ای رستم روی نوع انسان امروز جور و ستم است و دزدنگی و تزچنگی و خونخواری و
AB04386	ای روشن برکت آسمانی بر تو باد الحمد لله از پستان محبت الله شیرخواری و در آغوش	ای رستم ستایش نما پروردگار را که در بزم پرستش سازنده و بازنده و خواننده هستی
AB08104	ای روشن دل نور الله وجهک بانوار مثللا من الملکوت الابیی در سبیل الهی هادی	ای رستم ستم جهانرا فروگرفته نادانی و بیهوشی چون شب تاریک باختر و خاور را
AB11948	ای روشن روی توخری که بنور محبت الله افروخته شمع عالم افروز است و دل که بذکر	ای رستم ظلم و ستم راملاحظه کن که بچه پایه رسیده جمعی فرشته خوی بر روی حق
AB00659	ای روشندان از پرتو عهد و پیمان شصت سال است که محفل الست آراسته گشته	ای رستم من فی الحقیقه تهمتیی دشمن جان هر اهرمن یزدانی ای نروانی ای
AB11774	ای روی تو باهر ابهر در لغت عرب بمعنی روشنتر است امید از تایید رب وحید چنانست	ای رستم مهربان تهمتق بیاتن بود و پهلوان هر انجمن فی خسته از گرز سهراب بابرز
AB05690	ای روی تو روشن شکر کن خدارا که از عنی تسنیم عرفان نوشیدی و از شه فائق ایقان	ای رستم مهربان یزدانست که آفتابش تابان و اخترانش رخشان و ابرش پرباران و
AB07428	ای روی تو سوی حق چه خوش روی و خوشخوی و مبارک و فرخنده مهرجوی بودی که بگوی	ای رستم همنامت بشجاعت تن شهر آفاق گشت تو بمردانگی و آزادگی جان در جهان معروف
AB10514	ای ریحان بوستان ایمان شکر کن که از این جویبار روایدی و از این جمناز نابت شدی	ای رستم یزدان الحمد لله در میدان جانفشان تفوق بتهمتق زابلستانی نمودی و بر
AB06783	ای ریحان بوستان حب الهی در اینوقت که شمس فلک تقدیس از افق جمال ابهی در شدت	ای رسوای آتدلبر مهربان بچه منقبی ترا بستایم بهترین ستایش اینست که بگویم
AB10915	ای ریحان جویبار روحانی در مهد عنایت پرورش یاب و از ثنی موهبت لئن معرفت	ای رسوای محبت الله اگر بظاهر خلق رسوای احواء الله خواستند لکن حق آن رسوایرا
AB05691	ای ریحان حدائق ایمان در سبیل حق راهنما باش و در عرفان حق شمع هدی شود در اوج	ای رشید جمشید حقا که رشیدی و پرتو خوشید بخشش ایزدی زیرا خداوند آن یاران
AB07429	ای ریحان گلستان ایمان بجمال رحمن شب است و ظلمت آفاق رادر شش جهت احاطه	ای رشید رشادان بنما و شجاعی آشکار کن تا حق مردانگی رادر میدان پیمان بدهی و
AB06784	ای ریحان گلستان عرفان جمیع جامه و قمیص که دست امکان نسج نموده و انامل حیز	ای رشید رشید نوبت عیش و عشرت رسید و هنگام زیارت عتبه مقدس آمد پس باید بکمال
AB09979	ای زاده بنده الهی در عالم وجود عزیزترین موجود بند مهرپیرو و مادر مهربان است حمد خدا	ای رشید مانند خوشید در این عصر جدید بدرخش و بعون رب مجید در قصر مشید مای کن
AB08742	ای زاده عنصر جان و دل حضرت خلیل چه که گرز زاده عنصر آب و گل بودی در چنین یوم	ای رضا انشاء الله بعنایت مالک اسما مطمئن و مسرور باشی چندی قبل مکتوبت لدی
AB01402	ای زائر ارض مقدس هزاران هزار اسرائیل باین اقلیم جلیل شتافتند تا بهره و نصیب	ای رضا انشاء الله بعنایت مالک اسماء فائز باشی و بانوار وجهش منور این اسم
AB11800	ای زائر بقعه نوره همیشه در نظری و یاد تو نمایم و از الطاف دلبر آفاق جان و	ای رضا این اسم از عالم غیب برعهه شهود آمد تا جمیع عباد بانچه مقصود از این
AB08743	ای زائر تربت پاک الحمد لله هیکل وجود را بخلعت موهبت کبری آراسی و تاجی از	ای رضا راضی بقضا شو و سر تسلیم بنه تا از چشمه تسنیم نوشی از هیچ حالی دلگیر
AB02560	ای زائر تربت پاک حمد کن خدارا که موفق بر طی مسافت بعیده گشی تا آنکه بکوی	ای رضا عالم مجازی و عالم ظاهری هر دو نیست محضند و در لباس هستی جلوه نمایند
AB03161	ای زائر تربت مقدسه حمد کن خدارا که از وطن مالوف طی الوف فرسنگ و فراسخ نمودی	ای رضای من لا تقنظوا من رحمه الله اینست ایت منصوصه است ولاتباسوا من رحمه
AB09386	ای زائر تربت مقدسه حمد کن خدارا که دریاها را قطع نمودی و بساحل بحر بخشش	ای رضیع ثنی عنایت هر چند مسافرت نمودی و از دیده جهان
AB01329	ای زائر تربت مقدسه شکر جزیل رب جلیل را که دلیل این سبیل بود و ترا بلدگاه	ای رضیع ثنی محبت الله و پرورده آغوش معرفت الله شکر کن خدارا که از اصلاب
AB03162	ای زائر تربت مقدسه شکر کن خدارا که باین فیض الهی مشرف گشی و کوه و بیابان	ای رعایای الهی الحمد لله منجنب بنفحاتید و مشتعل بنار محبت الله در پناه خداوند
AB05206	ای زائر خوش الحان یاد باد ایامی که چون جوق طیور مجتمع بودیم و آن مرغ خوش	ای رفیع انشاء الله لم یزل و لا یزال در ظل عنایت رحمانیه ساکن و مستریح باشی
AB02722	ای زائر دو عتبه مقدسه روحی لهما الفداء حمد کن خدارا که این سفر دریا منتهی	ای رفیع حمد کن خدارا که پناه بکھف منبع بردی و در ظل امر بدیع درلمدی هر شریفی
AB01942	ای زائر عتبه مبارکه حمد کن خدارا که موفق شدی و بتقبیل آستان مقدس موید گردیدی	ای رفیق افلاس وقتی که تو طبل افلاس بکوفی من بجهت شروط رفاقت و عهد مودت
AB12014	ای زائر عتبه مقدسه شوقی افندی نظیر محصل قاجار به تحریر ناچار اصرار می نماید	ای رفیق پارسی من سیواش در غریبی جام هلاک نوش کرد و تودر وطن الهی در محفل
AB01825	ای زائر کوی دوست مکتوب مرسل ملاحظه گردید و مضامینش معلوم گردید حمد جمالقلم را	ای رفیق حقیقی شاد باش شاد باش که در تحت خیام عزت قدیمه منزل نمودی و بکھف هدی
AB03713	ای زائر کوی یار تحمل مشقت راه نمودی تا آنکه پناه ببارگاه الهی آوردی دومرتبه	ای رفیق دیدن الحمد لله رفاقت و محبت و الفت با برجاست زیرا همدی ما در عتبه
AB10916	ای زائر محترم جناب احمد ابوالقاسم که در بوشهر بذکر حضرت رحمان پر موج و	ای رفیق دیرینه مدتی است که رفیق خویش را فراموش نمودی و از یاد
AB05207	ای زائر محترم خواهش تو مقبول گشت و بنگارش آنچه خواستی پرداختم طلب آرزینش بجهت	ای رفیق روحانی گز بدان که مشغولیت بچه درجه است البته بیک کلمه کفایت فرمای
AB11852	ای زائر مشکین مشام الحمد لله از آسمان احرام کعبه مقصود بسی و در نهایت خلوص	ای رفیق روحان دو طغرا مکتوب شما یکی بیست و دویم ذی القعدة و دیگری ۲۵
AB00333	ای زائر مشکین نفس احزاب متنوعه و گروه انبوه در هر سنه از دوست و آشنا و خویش	ای رفیق روحان طیبی حاذق و پزشکی ماهر امراض مزمنه معالجه نماید و داء عضال دوا
AB05692	ای زائر مشکین نفس الحمد لله از قفس هجران پریدی و بسرمزل جانان رسیدی ورخ را	ای رفیق روحان مکتوب آتجناب واصل و مضمون لطائف شمولش واضح گشت حمد خدارا که
AB08744	ای زائر مشکین نفس اللهدن بشقه هر کسدن میلی کس و بو قفس ظلمانیین حدیقه بقا	ای رفیق روحان من قریب غروب و صدای توب کرپوب رمضان است اما چه رمضان با زمستان
AB07430	ای زائر مشکین نفس آنچه بجناب خان نگاشی ملاحظه شد سخن گفنی و در سغنی و	ای رفیق روحان نامه ۱۱ فبریه ۱۹۱۲ وصول یافت مضمون مشحون بخر خوبی بود و آن خبر
AB01403	ای زائر مشکین نفس بامه الله الموقنه خدیجه محترمه و ورقه میتله امه الله	ای رفیق روحان نامه نمره اول رسید با دو مکتوب ملفوف و فورا جواب مرقوم میگردد
AB01069	ای زائر مشکین نفس باید چون مانند نفاحت بان دیار مرور نمای بیای از عتبه	ای رفیق روحان هیچ تا بحال شنیدی علیی که مزاج در نهایت انقلاب در جهان آب در
AB02723	ای زائر مشکین نفس تربت مقدسه مشک حقیقت است و عنبر و عبر در مشام مظاهر	ای رفیق سفر و عزیز نامه های مفصل شما رسید جمیع دقائق امور در نزد عبدالهواء
AB08105	ای زائر مشکین نفس چند نامه بواسطه شما مرقوم گردید و با وجود عدم فرصت بدین	ای رفیق عبدالهواء الحمد لله از کاس الطاف سرمست باده محبت الله شدی رخ با بنور
AB04769	ای زائر مشکین نفس چندی بود که در ارض مقدس انیس و مؤنس این بنده آستان مقدس	ای رفیق عبدالهواء چندینست شما در آتجا بجوار آستان مقدس فائز و بتقبیل عتبه
AB00700	ای زائر مشکین نفس حافظ شریازی در دیوان خویش میگوید ترکان پارسی گو بخشندگان	ای رفیق عزیز عبدالهواء نامه لطیف شما رسید الحمد لله دلیل بروح و ریحان آن قلب
AB12507	ای زائر مشکین نفس حمد کن خدارا که بترت مقدسه مشام معطر نمودی و روی و موی	ای رفیق عزیز ما جد عزیزت بارض مقدس وارد و نامه فصیحتر رسید و قرالت گردید و
AB06785	ای زائر مشکین نفس حمد کن خدارا که بزایارت تراب مقدس فائز شدی و خاک آستانرا	ای رفیق مهربان نامه که بتاريخ ۲۲ آپریل ۱۹۱۹ از لندن مرقوم نموده بودی رسید فی مکتوب پیش
AB01709	ای زائر مشکین نفس حمد کن خدارا که ترک وطن نمودی و تحمل مشقت و محن کردی طی	ای رفیق کتابت بمنظر حدیه فائز الیوم یوم اصلا است انشاء الله بعمل بما نزل
AB04387	ای زائر مشکین نفس در معنی خلق السموات و الارض فی سته ایام لسانا بیان گردید و	ای رمضان انشاء الله بعنایت رحمن از کاس حیوان بیباشی و بحبوب امکان متمسک
AB12660	ای زائر مشکین نفس دیواره بدین این آواره آمدی و احرام طواف مظاف ملا اعلی	ای روحا روحانی باش رحمانی شو یزدانی گرد آسمانی باش تا بالاستحقاق سلاله سلیل
AB09387	ای زائر مشکین نفس رویا تعیریش آتست که نفوسی قصد آن نمایند تا نار الله الموقده	ای روحانی الهی وقت آتست که زبان بگشای و بر شاخسار توحید نغمه بسرای و از ذکر

AB02562	ای ساعربزینوش آنچه پنجاب آقا سید تقی در تفصیل صعود بلبل گلشن عرش یعنی خدابخش	AB01003	ای زائر مشکین نفس ستایش نما خداوند را که رخت پیرو هدایت آرایش یافت و دل و
AB03714	ای سالار جمع ابر از حلاوت معانی نامه شما کام جان و وجدان شورین گردید زیرا	AB08745	ای زائر مشکین نفس عبدالیهاء چون روی تو دید بوی از خوی تو برد تورا و پدر
AB09395	ای سالار سپاه ایقان لشکر اجسام گرچه چون هزیر و ضرغام باشند ولی همتشان متوجه	AB09388	ای زائر مشکین نفس عون و عنایت سلطان احدیتله داغری تبه لری صحراری دریالری
AB06224	ای سالخورده سبیل الهی شکر کن خدایا که موی سپاه در این راه مانند سیم سفید شد	AB06786	ای زائر مشکین نفس نامه تو قرائت گردید الحمد لله بساحت اقدس روضه مبارکه و بقعه
AB03433	ای سالک راه حقیقت مشقت دیدی زحمت کشیدی معرض صدمات شدی و مود شمات اعدا	AB07431	ای زائر مشکین نفس نامه شما رسید بشارت بیهودی از علیی بود سبب سرور قلبی گردید
AB08111	ای سالک راه خدا جمعی شب و روز بخیال خویش سلوک نمودند و بجز شکوک ثمری ندیدند و	AB01192	ای زائر مشکین نفس نامه شما رسید و مضمون مفهوم گردید معلوم است سراوار یاران
AB06225	ای سالک سبیل رشاد صد هزار مرشد در جهان پدیدار شد هر یک مدعی رشد و فلاح و زهد و	AB10917	ای زائر مشکین نفس نصف شب است اندک فرصتی حاصل چند کلمه تحریر میگردد آن ورقه
AB08112	ای سالک سبیل هدی هر چند از بقعه مبارکه بیلاذ دیگر مسافرت مینماید ولی از فضل	AB09389	ای زائر مشکین نفس هر چند زمان که حاضر بودی فرصت نگارش نامه نشد ولی فراموش
AB07434	ای سالکان سبیل هدی حمد خدایا که بدرقه عنایت رسید نور هدایت درخشید ظلمت ضلالت	AB06218	ای زائر مطاف ریانیان الحمد لله که طی مسافتات بعیده نمودی و کوه و صحرا و دریا
AB00765	ای سائل جلیل از افق اعلی و ملکوت ابهی سوال نموده بودید حضرت اعلی انی انا حی	AB11839	ای زائر مطاف سبوحیان حمد خدایا نما که بانوار فیوضات الهیه مهندی گشتی
AB10517	ای سیره نوحیز: باغ عنایت باغبان احدیت تورا نهال دست نشان موهبت فرمود و بوستان	AB02390	ای زائر مطاف ملا اعلی الحمد لله بعون و عنایت الهیه مرحله های بعیده طی نمودی و
AB09396	ای سیره نوحیز: جنت ابهی و ای نهال تازه گلشن بقا هر چند در عالم ناسوت صغیری	AB08106	ای زائر مطاف ملا اعلی خوشحال بحال تو که پزیرایت روضه مبارکه فائز شدی خوشحال
AB00565	ای ستاره درخشنده بنور ایمان نامه ای که بتاريخ ۱۹ حزیران ۱۹۱۹ مرقوم نموده بودی	AB06219	ای زائر مطاف ملا اعلی در این سفر تحمل نهایت زحمت نمودید و مشقت بیحد و حصر
AB02563	ای ستمدیدگان راه یزدان عوانان دست تطاول گشودند و ستمکاران قوت بازو نمودند	AB07432	ای زائر مطاف ملا اعلی شکر کن جمال قدیم رب را که مسافت بعیده را طی نمودی
AB00535	ای ستمدیدگان سبیل الهی ظلم و اعتساف مردمی از انصاف همیشه بر اولیای الهی واقع	AB04388	ای زائر مطاف ملا اعلی شکر کن حضرت قیوم را که بچنین بخششی موفق و موید شدی که
AB03434	ای ستمدیدگان محزون مباشید و مغموں مگردید و جگر خون مشوید دل و جان هر چند هدف	AB06220	ای زائر مطاف ملا اعلی شکر کن خدایا که بموهبت کبری و عطیه عظمی زیارت مطاف ملا
AB05697	ای ستمدیده در سبیل الهی هر چند ستمکاران ستم نمودند و جاهلان سهم و ستان روا	AB11898	ای زائر مطاف ملا اعلی لسان بشکرانه لطف و احسان و عنایت خاصه جمال منان بگشا
AB02725	ای سر حلقه اهل عرفان نامه شما واصل و مضمون دلیل بر عرفان حضرت بیچون بود و	AB06221	ای زائر مطاف ملا اعلی نامه شما رسید الحمد لله دلالت بر ثبوت و رسوخ احبای الهی
AB06226	ای سراج اشراق و در اوج سحاب اعدای و ابراقی الحمد لله منظور نظر عنایبی و	AB08107	ای زائر مطاف ملا اعلی نامه شما رسید نامه زوجه حضرت شهید را جواب مرقوم گردید از
AB01943	ای سراج ایقان و ثابت بر پیمان نامه رسید و جناب سلیل حبیب در ترجمه با سهیم	AB06787	ای زائر مطاف هیالک تقدیس از اعظم الطاف الهی اینکه در قرن مجید موجود شدی و از
AB04020	ای سراج محبت الله نامه مورخ ۱۳ جنوری ۱۹۱۲ وصول یافت الحمد لله دلیل بر صحت	AB03163	ای زائر مقام اعلی و طائف مطاف ملا ابهی الحمد لله سعی مشکور نمودی و بادیه و
AB08749	ای سراج محفل محبت الله سراج آفاقراهن زیتون لازم تا بفرزود ولی سراج الهی	AB08108	ای زائر مطاف ملا ابهی و مقام اعلی شکر کن خدایا که موفق بان شدی که روی و
AB04771	ای سراج محفل محبه الله در این کور اعظم که اضعف نفوس بقوت موهبه الله بخلعت	AB08746	ای زیان گویا در جوامع و بیع و صوامع صد هزار اخبار بذكر و صلوا ه سالهای دراز
AB05211	ای سراج وهاج ایندم بوی جانبخش حدائق ملکوت قدم شام روحانینرا چنان مشکین و	AB00410	ای زجاجات سراج وهاج بیمان حقائق مقدسه که ثابت میثاق و مقتبس از اشراقند
AB07435	ای سراج وهاج چه نوری روشنت از محبت الهیست و چه شعاعی ساطعت از معرفت الله	AB01330	ای زردشی بهشی و بهیای سنائی آنچه مرقوم نموده بودی ملاحظه گردید جمیع
AB06227	ای سرئیب در صف و ثیب ملا اعلی درآ و صف جنگ روحانین بیارای بقوه ایمان و ایقان	AB09390	ای زمان مکان را بلامکان تبدیل نما و زمان را تقسیم مکن زنگنان جاودان بچو و
AB12508	ای سرج محبت الله کاشان مانند زجاج است و نفعات قدس مانند سراج الحمد لله این زجاج	AB10515	ای زنده بذکر حق حیات حقیقی در این جهان ذکر یزدان و در آن جهان جوار رحمت رحمن
AB03716	ای سرحلقه عاشقان نظر بحکمت اسم و رسم مرقوم نگردید مقصود آست که بدانی	AB01193	ای زنده بروح ملکوت نامه رسید مضامین در نهایت بلاغت بود و دلیل بر احساسات
AB05212	ای سردار سپاه روحان نامه ای که پنجاب مرزا احمد مرقوم نموده بودی رسید نامه مگو	AB01710	ای زنده بروح میثاق نسیم معطر ثبوت و رسوخ چون مرور نماید قلوب گشایش یابد و بصر
AB05698	ای سرگردان کوه و بیابان در سبیل رحمن هر جمعی پریشان گردد و هر سر و سامانی	AB09980	ای زنده بزندگی جاودان آنچه مرقوم نموده بودی مضمون واضح و عیان گشت و روح و
AB02244	ای سرگردان کوه و دشت و بیابان حمد کن حضرت یزدان پاک را که موید بسرگردانی و	AB09391	ای زنده بنسیم جنت ابهی آنچه مرقوم نموده بودی ملاحظه گردید... ای منجنب بنفحات الله تا
AB03435	ای سرگشته بادیه محبت الله چندی بود که بظاهر نامه ارسال نشد و بیبای و بیکی	AB05693	ای زنده بنفحات رحمن در این عصر مجید و عهد کریم جهدی کن و همی نما که منشا
AB11974	ای سرگشته بادیه محبت الله دست عجز و نیاز بملکوت ابهی دراز کن و آغاز نماز و	AB06222	ای زنده بنفحات روحانی گر از الطاف الهی برسی بحری است بی پایان
AB02245	ای سرگشته بیده محبت الله و آشفته و شیدا ای جمال الله علیک بهاء الله و فضله و	AB05694	ای زنده بنفحات محبت الله زیان بذکر الهی باز کن و در فضای جانفزای عرفان بیاد حق
AB04772	ای سرگشته جمال ابهی و مفتون آن دایر یکتا ورق مسطور چون رق منشور تلاوتش سبب	AB03164	ای زنده بنفحات وادی ایمن یمن رحمن آن شمس هدی نیر اعظم ملکوت اعلی از افق غیب ابهی
AB03436	ای سرگشته دشت محبت الله از معین حیوان نوشیدی و از شهید عرفان جمال رحمن چشیدی	AB08747	ای زنده دلالن موسم بهار جان پرور است و فصل ربیع بدیع وقت زهت گستانست و فسحت
AB03437	ای سرگشته دشت و صحرا در سبیل الهی خوشحال بحال تو که باسم حق نداکی و بیخطر اسم	BH10553	ای زهر آفتاب عنایت مشرق و امطر رحمت نازل و لسان رحمن در کل احیان عباد و
AB02087	ای سرگشته دشت و صحرا در سبیل الهی هر نفسی در بادیه سرگردان پریشان افتان و	AB07433	ای زهره زهره یعنی درخشنده از اینجهت زهره رازهره گویند زیرا ستاره روشنی
AB00284	ای سرگشته دشت و صحرا محبه الله اگر تریز تریز: بود و اردبیل از باده بلایا و محن جامی	AB08109	ای زهره زهره در افق اعلی هر چند روشنی بخشست ولی این روشنی مظهر صور
AB05213	ای سرگشته دیار در سبیل پروگردان الحمد لله نتایج این سفر را ملاحظه نمودی	AB08110	ای زیننده فرخنده خجسته دل در آستان حضرت دوست کنیز مقبول یا تمیزی و فرط
AB12066	ای سرگشته رسوای حمد کن حضرت دوست را که به عشق آن دلبر آفاق جامه دریدی و رسوای عالم	AB09393	ای زین العارفین عابد بسیار و زاهد بیشمار و اما بعرفان الهی کم کسی هوشیار یکی
AB07436	ای سرگشته سودان از جام حق سر مست شو و از باده الست مدهوش و میروست	AB05695	ای زین الموقنین و قره عین الطالبین عالی در جوش و خروش است و جهانی مست و
AB08750	ای سرگشته سودان بهاء الله حمد کن خدایا که ثابت میثاق و ثابت از حرارت اشراق	BH02199	ای زین ایام شاد که در الواح سداد از قلم رب الایجاد نازل ارکان بلاد را
AB08751	ای سرگشته سودان شکر چی قدیر را که در ظل رب عظیم مستظلی و بیبوی مشک جان مشای	AB10516	ای زین عابدان انشاء الله زین ثابتان گردی و زینت راسخان و حرارت عاشقان و مسرت
AB06789	ای سرگشته سودان اقلان خوشه چین از سر لیلی غافلند کین کرامت نیست جز منجون	AB09394	ای ساجد درگاه جمال قدم سجود دلیل فقدان وجود است یعنی خاکساری و محویت و فنا
AB04389	ای سرگشته سودان مدنیست که از تو خیری نیست و اثری نه جناب آقا مهدی پسر	AB09981	ای سلاجیه نفعه خوش مشک جان چون بمشام رسد حیات روح بخشد و غبار غفلت از دل برد
AB06790	ای سرگشته سودان وقت آزادی و شیدا ای بلکه آمادگی و رسوا نیست تا چند سرگشته و	AB01070	ای ساعی در اعلا کلمه الله مراسلات آتجناب واصل و انشاء الله بنوبت جواب ارسال
AB03438	ای سرگشته صحرای الهی آنچه مرقوم نموده بودید معلوم و مفهوم گردید و از مضامین	AB02561	ای ساعی در اعلا کلمه الله و خادم امرالله چند محررات از آن منجنب بنفحات الله
AB06228	ای سرگشته صحرای الهی آنچه مرقوم نمودی مسموع گردید و هر چه منظور نمودی ملحوظ	AB06223	ای ساعی در خدمات امر الهی جمیع زحمات و مشقات و متاعب و مصاعب و مصائب آتجناب
AB06229	ای سرگشته صحرای عشق چون نسائم صبحگاهی در ریاض قلوب احبای الهی مروی نما دلها	AB05696	ای ساعی در خدمات امرالله مسای آن مشتعل بنار موقده ربانیه محمود و مشکور و خدمت
AB09397	ای سرگشته صحرای عشق نمیه غرا که پنجاب درویش علیه بهاء الله الابهی مرقوم	AB05210	ای ساعی در خدمت امرالله آنچه از قلم خلوص تحریر یافت منظور گردید و مفهوم شد
AB02246	ای سرگشته صحرای محبت الله آنچه مرقوم نموده بودید ملحوظ گردید و معانین قلب را	AB06788	ای ساعی در خدمت مساعی خیریه آن ناطق بذکر الله در این انجمن رحمانی مذکور و
AB04773	ای سرگشته صحرای محبت الله گروه مکروه طغانین بکمال ظلم و عدوان هجوم نمودند و	AB02243	ای ساعی در خیر عالم انسان مضمون نامه مطابق واقع بود فی الحقیقه عالم انسانی
AB08752	ای سرگشته صحرای محبت الله مکتوب واصل و از مصائب و مشقات وارده نهایت ناثر حاصل	AB01331	ای ساعی در نشر نفعات الله ترویج معارف و تعمیم تعالیم و نشر علوم نافع و

ای سرمستان پیمانه پیمان وقت آست که بادیه هجران بیباید تا بسرمل جانان	AB02941	ای سرمستان جام الست شکر حضرت قیومرا که در ظل خبایه عظیم داخلید و در جنت ابی	AB04390
ای سرمستان جام الطاف یزدان درای احسان حضرت یزدان پرموج است و جنود ملکوت در	AB07440	ای سرهنگ با فرهنگ آهنگ ملا اعلی نما و باهنگ ملکوت ابی ترانه ساز کن و چنگ	AB10519
ای سرهنگ با فرهنگ آهنگ ملکوت ابی ایوم هینیا للثابتین است و بشری للفاظزین و	AB03444	ای سرهنگ سردار جنود ملا اعلی گرد و فاند جیوش ملکوت ابی این جنود جیوش حیانتد	AB08115
ای سرهنگ عاشقان اهنگ ملا اعلی نما وفرهنگ اهل ملکوت ابی بنما	AB10520	ای سرهنگ لشکر نجات و جنود حیات گرد در بین جنود ملکوت سرهنگی خواهی آهنگ ملک	AB05705
ای سرهنگ ملکوتی صف چنگ را بهل محفل صلح بیارامیدان رزم بگذار و بزم آشی مهیا	AB07441	ای سرور آورانگ خداوند مهربان در نص قرآن میفرماید فیهما من کل فاکهه زوجان و	AB03445
ای سرور حزب ابرار فی الحقیقه ثابئی و برقرار و جانفشانی و سرحلقه احرار مدنی	AB04391	ای سرور هوشمندان آنچه بنقل مشکین نگاشی خواندیم و باستان یزدان زبان ستایش	AB00068
ای سرور وفابریو روحانی و ای مهرجوی کامیو رحمانی ای جای تو خالی ای جای تو خالی	AB01582	ای سروروش ای بنده حلقه بگوش سروروش اگرچه پنهانستی ولی سمندش در جولان ملاحظه کن	AB04022
ای سروروش پربشارت نامه خوش اشارت در نهایت فصاحت و بلاغت بیان اسرار بود و دلیل	AB06794	ای سروروش پرهوش الان آقا سید اسدالله بملکوت خضوع و خشوع درگاه احدیت آستان	AB04392
ای سروروش حمد کن خدا را که بهوش آسندی و ندای یزدانرا گوش کردی و اوهام و تقلید	AB09985	ای سروروش روش نیکان گم را در سایه یزدان پرورش یابی دست در آغوش دلری یکتا نما	AB09399
ای سروروش جهان پنهان تراندا میفرماید و مزده میدهد که ای همنام الحمد لله در	AB09400	ای سروروش غیب سرود میزند که بوجد و طرب آئی و ساقی الهی جام نوش میبخشد	AB10919
ای سروروش گوش هوش بگشا تا سرود سروروش عالم بالا بشنوی و بجوش و خروش آئی و بزم	AB10521	ای سروروش هاتف غیب و سروروش ملکوت ابی این ترانه بگوش میرساند عصر قرن شمس حقیقت	AB07442
ای سعید دو جهان شکرشکن شوند همه طوطیان هند زین قند پارسی که به بنگاله میروند	AB04393	ای سفیدوش خوش و دلکش وقت ندارم مختصر بخامه خویش مینگارم زیرا از خدمات فائقه	AB08757
ای سفیدوش زبیراریو تودر ملکوت ابی سفید است سیاوش مظلوم قدیم در ترکستان	AB01583	ای سکنیه مالک بریه میفرماید جمیع عباد را از برای این یوم و معرفت آن خلق نمودم	BH09789
ای سکنیه مکتوبت بسالحت احدیه وارد و طرف عنایت بان متوجه لله الحمد که از فیوضات	BH07552	ای سلاله ابراهیمی الحق از دودمان آن بزرگوار و از سلاله آن مهر تابان راحه	AB04774
ای سلاله اسرائیل جلیل جناب اخوی بارض مقدس وارد و بمنتها آمال نفوس مبارکه فائز	AB01333	ای سلاله آن جلیل عظیم هر چند اموال بغارت دادید و خانه بتلان و تاراج ولی	AB02564
ای سلاله آن ذبیح قربانگاه عشق چه شود که تو آن شجره متصاعده را شاخ و اجعل لی	AB09401	ای سلاله آن روح مجسمی فی پدر مهربان گم و بر قدم آن بنده یزدان مثنی نما منقطع	AB08116
ای سلاله آن نفس مقدسه رحمانیه مکتوبی که در بیان تشکر از همت آقا مرزا ارسطودر	AB05216	ای سلاله آنشخص جلیل آنخاندان و دودمان بسبب ایمان و ایقان حضرت حکیم در صون	AB05706
ای سلاله بنده درگاه بیا شکر کنید خدا را که از اصلاط طبیبه و ارحام طاهره تولد	AB08117	ای سلاله حضرت ابراهیم جلیل نامه شما رسید رویای شما بسیار مبارک بود زیرا آب	AB00262
ای سلاله حضرت ابراهیم جناب خطاط خطی مرقوم نموده اند و ستایش زائد الوصف از محبت	AB04023	ای سلاله حضرت خسرو خسرو مگو یک جهان مهر و وفا و محبت و صفا بگوروح مصور است	AB09402
ای سلاله حضرت خلیل الحمد لله آنچه در الواح مبارک باسرا ایل تبشیر فرموده اند و در مکاتیب	AB00827	ای سلاله حضرت خلیل جلیل شکر کنید خدا را که اب رحیم حضرت ابراهیم رادر ملکوت	AB08227
ای سلاله حضرت خلیل رحمان حقا که نسل جلیل حضرت خلیلید و سلاله آن ذات مقدس عزیز	AB07443	ای سلاله حقیقی روحانی ملکوتی جمال افندی حضرت یونس چون مونس جوت شد در درون	AB03446
ای سلاله ذبیح ملیح با وحی صبیح و نطق فصیح و قلبی جریح چون جد بزرگوار در لیل	AB12480	ای سلاله شخصی خططر راضی و مرضی درگاه حضرت رب قدیر وقت ضعی و هنگام حرکت و	AB00545
ای سلاله نفس مبارک مومن بالله پدر هر چند از این خاکدان سفر کرد و باستان جلیل	AB03447	ای سلاله نفوس قدسیه مستشهده در سبیل الهی آن جواهر نفوس چون زواهر نجوم از	AB01584
ای سلاله و دودمان حضرت خلیل جلیل آن نور مبین حضرت ابراهیم دعا در حق ذریه خویش	AB01124	ای سلاله وکیل حمد کنید که در عهد و عصر مقدس جمال قدیم در بساط وجود قدم نهادید	AB02392
ای سلطان نامه ات بمقر رحمن فائز و نظر الطلق بتو متوجه انشاء الله از کاس	BH11027	ای سلمان از شهر جان بنسایم قدس رحمن بر اهل اکوان و امکان مرور نما	BH00066
ای سلمان در هر امور اقتدا بحق کن و بقضایای الهی راضی باش ملاحظه کن که این	BH01403	ای سلمان من لدی الرحمن مامور بودی که بحکمت رفتار نمائی و تکلم کنی که مبدا	BH02750
ای سلیل ایمان و قرین ایقان جناب ابوی حاجی استدعای تمیق این رفیم نموده و من	AB07444	ای سلیل آن پدر جلیل نامه رسید و مضمون سبب فرح جدید گردید محبت حقیقی و انجذاب	AB07445
ای سرگشته کوه و بیابان احرام کعبه مقصود بریسی و اصنام نفس و هواشکسی و از	AB07437	ای سرگشته کوه و بیابان در راه یار مهربان نامه شما بعد از رجوع از کالیفورنیا	AB00411
ای سرگشته کوه و بیابان در سبیل الهی الحمد لله در نهایت شوق و شغف بنهی صادق	AB12139	ای سرگشته کوه و بیابان مکتوبت واصل و بر کیفیت مشقت و زحمت و عبرت واقفیم معلوم	AB03439
ای سرگشته کوه و صحرا در سبیل جمال ابی مکاتیب متعدده ارسال شد امید از فضل	AB03440	ای سرگشته کوه و هامون و شیفته روی و آشفته موی دلبر انجمن الهی یوم بیعتون لوح	AB03165
ای سرگشته کوه و صحرا و دریا و گمشگنه بادیه محبت الله فی الحقیقه از شما بسیار	AB01332	ای سرگشته کوهی الهی ترا که گفت که در زمره آواره گان آئی و در انجمن دل داده گان	AB01194
ای سرگشته کوهی الهی در این بیابان بی پایان سرگشته و سرگردان شو و در این سرزمین	AB07438	ای سرگشته کوهی الهی و آشفته روی جمال حقیقی قد سمعت ضحیح فوادک و صریح کینونک	AB12487
ای سرگشته کوهی او اسم اعظم و جمال قدم تجلی بر آفاق امم فرمود و از این اشراق	AB08113	ای سرگشته کوهی حق بعضی از دوستان الهی ستایش نمودند که آنجناب الحمد لله بر صراط	AB03441
ای سرگشته کوهی دوست تا کی دم فرو بسته دلخسته نشینی و بوجد و طرب نیای و زخم	AB06791	ای سرگشته و سودانی ایا وفقی اید که در شرق و غرب مشهور بشید ای گردی و رسوای	AB01711
ای سرگشته و سودانی جمال قدم غزل قربان بدقت مطالعه گردید فی الحقیقه فصیح است	AB01580	ای سرگشته و مشهور بشید ای دلبر آفاق اهل ایران بخواب غفلت گرفتار	AB03442
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB04021	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB02940
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB03443	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB03443
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08753	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08753
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB10918	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB10918
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01581	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01581
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB09982	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB09982
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05699	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05699
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08754	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08754
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB12354	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB12354
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05700	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05700
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB09983	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB09983
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB03717	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB03717
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB06792	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB06792
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08755	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08755
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05214	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05214
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB03166	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB03166
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05215	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05215
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB09984	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB09984
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01005	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01005
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01712	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01712
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB11704	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB11704
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05701	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05701
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB09398	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB09398
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB06230	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB06230
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB06793	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB06793
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB02391	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB02391
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB07439	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB07439
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08756	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08756
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB00736	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB00736
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05702	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05702
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01826	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01826
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB11786	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB11786
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01254	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB01254
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05703	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05703
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB11696	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB11696
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05704	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB05704
ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08114	ای سرگشته و سودانیان حق جناب سروروش شهریار چون باین دیار رسید شما رایار وفادار	AB08114

ای سمندر الیوم باید بستانی مابین ناس ظاهر باشی که قولا و عملا سبب هدایت	AB07446	ای سلیلی آن جلیل شکر کن حضرت احدیت را که در ظل شجره مبارکه داخل شدی و در بحر میناق
ای سمندر انشاء الله بعذایت مالک قدر در کل احوال بمنظر اکبر ناظر باشی مکتوب	AB11763	ای سلیلی آن شخص جلیل الحمد لله خیر صحت و سلامت و راحت و استقامت آن عزیز رسید
ای سمندر آتش روی جمال جانان اینک ربک علی خدمه امره فی جمیع الشئون و الاحوال	AB08118	ای سلیلی آن شخص جلیل پدر از افق محبت الله بدر انور بود و در گلشن معرفت الله رود
ای سمندر آتش عشق الهی نصف شب است و چشمهای عالمیان بخواب نوشین رفته و سرها	AB06231	ای سلیلی آن شخص جلیل پدر بزرگوار در ره پروردگار مدت حیات جانفشانی نمود و گوئی
ای سمندر پر شمر نار موقده الهیه آنچه مرقوم گشته مضمون معانی جانور بود و مال	AB04394	ای سلیلی آن شخص جلیل پدر بزرگوار فتوحات روحانیه نمود مداین قلوب مسخر کرد و ملقب
ای سمندر مشتعل بنار محبت الله و متوقد بنار موقده در شجره مبارکه در اعلی الطور	AB07447	ای سلیلی آن شخص جلیل در عربی شاعری در ستایش آن بگرامه چنین شعری انشاء نموده
ای سمندر نار بلسم مختارم یعنی نما چه که هر نفسی الیوم باین اسم مذکور موافق شود	AB02726	ای سلیلی آن شخص جلیل نامه اول و ثانی رسید و تفصیلات معلوم و واضح گردید
ای سمندر نار سدره منتهی و ای مظهر الطاف جمال ابهی و ای ثابت راسخ بر عهد و	AB08758	ای سلیلی آن شخص جلیل نامه شما را از عکا باقلیم ماه کنعان فرستادند
ای سمندر نار فاران الهی در مدت سر و حرکت در صفحات امریک فرصت تحریر لحظه و	AB12363	ای سلیلی آن شخص جلیل هر چند چندبست که این خامه بنام تو نامه نگاشت ولی دائم ذکر
ای سمندر نار موقده الهیه از مقتضیات سمندری و لوازم طوری ناری احتراقتست و هیچ	AB01494	ای سلیلی آن شخص جلیل و حفید آن بزرگوار فرید نامه ات رسید و ناله زارت تاثر
ای سمندر نار موقده الهیه الحمد لله نفعات میناق آفاق را معطر نموده و انوار عهد	AB00471	ای سلیلی آن شخص جلیل و نجل سعید آن پدر مجید این مصیبت کبری رزیه عظمی بود و سبب
ای سمندر نار موقده الهیه چندبست که در ارسال محررات قدری فتور و قصور حاصل	AB07448	ای سلیلی آن شخص مجید پدر بزرگوارت در مدت حیات در سبیل نجات سلوک مینمود
ای سمندر نار موقده در سدره سیناء جمال مبارک روحی و ذاتی و کینونی لارفاقه	AB05217	ای سلیلی آن شهید جلیل در این دم که آفتاب قریب افول
ای سمندر نار موقده ربانیه چندبست که در ارسال مراسلات قدری فتور رفت نه قصور چه	AB12451	ای سلیلی آن شهید جلیل نظر عنایت همیشه بتو بوده و خواهد بود و نهایت رعایت را
ای سمندر نار موقده ربانیه در این کور اعظم و قرن سلطان ملک قدم نفوسی بچند	AB11487	ای سلیلی جلیل ابراهیم عنقریب ملاحظه فرمائی که وعده الهیه در حق سلاله ابراهیم بالاخص
ای سمندر نار موقده میناق مکتوب آتجناب ملاحظه گردید وقایع و حوادث وازده بر	AB02727	ای سلیلی حبیب قدیم و رفیق دیرین من پدر بزرگوار در ایام عراق بحضور نر آفاق
ای سمندر نیران محبت الله چندبست مرغان چمن از غزلخان باز مانده اند این از	AB04395	ای سلیلی حضرت ابراهیم خلیل نامه شما رسید و بشارت انجذاب و اتحاد و اتفاق احیا
ای سمی اسم اعظم روحی فدا لهذا الاسم الکریم و النبء	AB12518	ای سلیلی حضرت خلیل جلیل پناه اسرائیل اورشلیم رب جلیلیست آن اورشلیم آسمانیست
ای سمی ابن عبد الهی نام تو غلامحسینست و حسین اسمی از اسماء مبارک پس سمی	AB05707	ای سلیلی حضرت خلیل جلیل نامه اخیر رسید الحمد لله دلالت بر صحت و سلامتی مزاج
ای سمی جمال قدم روحی لاسمک الفدا الان در منزل جناب حاجی سید جواد در محضر	AB07449	ای سلیلی حضرت خلیل حقا که جلیلی و دلیل بر آن تقرب بارگاه کبریا و انجذاب بنفحات
ای سمی حضرت اعلی چون باین اسم مبارک تسمیه گشتی باید بهره و نصیبی از فیض او	AB03167	ای سلیلی حضرت خلیل در خصوص شرکت خیریه اساسی که نگاشتی مرغوب و مطلوب فی الحقیقه
ای سمی حضرت ذبیح ای لقب خویش را فراموش نمودی سمی جلیل جام جانفشانی نوش نمود	AB08759	ای سلیلی حضرت خلیل مکتوب ملحوظ گردید و مضمون سبب فرح و سرور شد بلسان پارسی و
ای سمی حضرت کلیم حضرت موسی در صحرائ سیناء ندای رب اعلا را از شجره خضراء	AB12513	ای سلیلی حضرت ذبیح جد بزرگوار ایت هدی بود و رایب ملا اعلی در کاشان نور افشان
ای سمی حضرت مقصود آهنگ ملکوت ابهی بلند است و ترانه بلبل وفا در گلن معانی روح	AB00196	ای سلیلی حضرت شهید عزیز عبدالهء نامه ۲۹ ربیع الثانی رسید و از تفصیلات اطلاع
ای سمی حضرت مقصود جان فدای نامت باد عالم همه بکامت باد نام تو معرفت و عاشقان	AB11835	ای سلیلی حضرت شهید عنوانی چنین شیرین و ملیح و بلیغ و بدیع سراوار تو است
ای سمی حضرت مقصود جانم فدای نام تو باد علی قول شیخ سعدی نام تو معرفت و عاشقان	AB09403	ای سلیلی حضرت منصور ورق مسطور مانند ورق منشور موثر فرح و سرور گردید
ای سمی حضرت مقصود در عرصه وجود دیده بشود بگشا تا آنگه ایات صفح ملا اعلی در	AB04396	ای سلیلی حقیقی حضرت خلیل نامه تو رسید و مذاکرات با آنشخص کلبی نیز معلوم گردید
ای سمی حضرت مقصود دست بذلی اطهر زن و از ما سوی الله منقطع شو و در ظل شجره	AB09404	ای سلیلی خلیل امروز روز پاک و آزادگیست و وقت عمل بوصایای انبیا الهی تا توانی
ای سمی حضرت مقصود روحی لاسمک الفداء این مطرب از کجاست که برگشت نام دوست تا	AB09986	ای سلیلی داود تبریک عید نوروز سرور موفور داد الحمد لله بخدمت قائمی و در عبودیت
ای سمی حضرت مقصود صد هزار شکر بر دود را که در یوم موعود فائز گشتی و بانچه	AB00275	ای سلیلی دخیل جلیل نامه ات ملاحظه گردید معانیش فرح و مسرت بخشید زیرا ذکر یاران
ای سمی حضرت مقصود کمان منما که این زندانی یاران ربانیرا فراموش نماید گر در	AB04397	ای سلیلی سید مدینه تدبیر و انشاء و امر اقلیم عقل و نهی مدنیتست که با تو
ای سمی حضرت مقصود نار محبت الله در قلب منیرت شعله زد پس نورانیت	AB05708	ای سلیلی شهید ابن شهید نامه شما بعد از ملق مدیده بیاریس رسید و عبدالهء از
ای سمی حضرت مقصود همواره مجاهده نمودی تا بمقام مشاهده رسیدی و مکاشفه سر حقیقت	AB08760	ای سلیلی شهید جلیل دو نامه از پارسی از شما رسید اول در اوراق غرق شد با وجود
ای سمی حضرت یزدان آن یار مهربان جلوه بامکان نمود و آقاقرابفیض ابندی منور کرد	AB01713	ای سلیلی شهید جلیل نامه که بتاريخ ۲۷ ربیع الاول سنه ۱۳۳۸ مرقوم گردیده وصول یافت
ای سمی خلیل جلیل در مقام خلت الهیه انسان از من فی الوجود غافل و غائب و بحق	AB11964	ای سلیلی شهید سبیل الهی جناب استاد از خون مظهر خویش درخی آب داد که اصله ثابت
ای سمی ذبیح الهی در قرآن عظیم و کتاب مبین و فدیانه بذبح عظیم وارد این ایه	AB10920	ای سلیلی شهید فی سبیل الهی ... سردار اسعد وفقی که در پارسی
ای سمی ذبیح الهی همنامت در میدان قربانی یا ایت افعال ما نور سجندن	AB08761	ای سلیلی شهید مجید الحمد لله که آن نجل سعید شهید مظهر الولد سر ابریه است یعنی
ای سمی ذبیح جانفشانی کار تست و شتافتی بقرابگاه عشق سراوار تو تا مظهر و	AB11365	ای سلیلی شهید محزون مباح مغموم مگرد الحمد لله نجل سعید آن شخص فریدی و مشمول
ای سمی ذبیح حمد حضرت احدیت را که بقرابگاه عشق راه یافی و بمشهد فدای بردی	AB01585	ای سلیلی عزیز آن مستغرق درای مغفرت الهی مدنیتست مدیده تحریری نشد و تقریری نگشت
ای سمی سید حضور بحر الطاف ی پایان چنان برچی باوج زد که سواحل کائنات از فیض	AB01255	ای سلیلی عم جلیل حمد خدارا که در آنخاندان نفسی در کمال ایمان و ایقان مبعوث شد
ای سمی عبدالهء اگر جوهر اعداد طلیی دست بدامن واحد حقیقی زن زیرا جمیع اعداد	AB05709	ای سلیلی غنلیب جلیل ناله و فغان از فراق بکوش این مشتاق رسید و تاثر شدید نمود
ای سمی عبدالهء تو عبدالحسینی و من عبدالهء ... در خصوص نفس و روح سؤال نموده بودی	AB09987	ای سلیلی غضنفر غضنفرانراصولی و هزبران را سطوق که رویهان فرار نمایند و
ای سمی عبدالهء تو عبدالحسینی و من عبدالهء و ایندو نام هر چند بلفظ متفاوت	AB05710	ای سلیلی فائز بلقایت محبوب آفاق ان متصاعد برفیق اعلی در یوم جلوه نور و شعله طور
ای سمی عبدالهء در فرقان کتاب مبین الهی میفرماید یوم یقر المرء من امه و ایه	AB04398	ای سلیلی نبیل جلیل سوال از ابن عبارت مبارکه که در لوح مرحوم والد از سماء فضل نازل
ای سمی عبدالهء عباس در لسان عربی شری دلر را گویند و هزبر نخجریگر بمناسبت	AB09988	ای سلیلی و حفید دو نبیل نامه ات رسید آنچه مرقوم نموده بودی چنین است در امتحان
ای سمی عبدالهء عباس در لغت عرب بمعنی غضنفر است ولی این اسم رامسی لازم و	AB04399	ای سلیلی آن شخص جلیل نامه با چکامه هر دو وارد فصیح است و بلیغ بدیع است و ملیح
ای سمی عبدالهء ندای ملکوت غیب ابهی از ملا اعلی بلند است و عین و عنایتش شامل	AB05711	ای سلیلیهای آن سرور شهید آن کوکب نوران هر چند بظواهر در مغرب
ای سمی عبدالهء ید عنایت تاج عبودیت بر سر ما نهاد تو غلام حسینی من عبدالهء	AB12491	ای سلیمان تاسی بان امر سریر سلطنت عظمی نما و با جمیع وحوش و طیور همدم و همراز
ای سمی علوی عبدالهء گمان منما که دقیقه ای فراموش شوی دمبدم بیاد توام و از	BH02843	ای سلیمان جهد نما تا در ایام نوبت یکتا بمقامی فائز شوی که نکترش در کتاب اسما از قلم
ای سمی کلیم کلمه موسی در لسان عبران موهبی بود یعنی برداشته از آب...	AB06795	ای سلیمان حضرت مهدی چون سراج هدی در زجاج ملا اعلی برافروخت و چون پروانه حول
ای سمی محبوب آفاق و ای امه الله المقربه نامه شما مضمون بدیی داشت و سبب سرور	AB08762	ای سلیمان رحمن سریر سلیمان در این حوالی بود التری از آن باقی نه تو
ای سمی معنوی عبدالهء این نام مبارک را قدسیان تمجید نمایند و تقدیس کنند زیرا	AB11488	ای سلیمان وقت حشمت سلیمان است و هنگام سلطنت روحانی و آن عبودیت آستان
ای سمی من غلامحسین و عبدالهء هر دو بمعنی یک عنوانند ولی این شیرین تر و	AB10522	ای سلیمان وقت سلیمانست و هنگامه کامرانی و دم شادمانی چه که کشور الطاف در
ای سمی و حفید شخص جلیل مقبول درگاه جمال کبریا جد بزرگوار را نظر عنایت جمال	BH11390	ای سمع اکوان بشنو ندای رب رحمن را که از شطر احزان مرتفع است که شاید بشنیدن

AB06802	ای شجره ثابته الاصول و الاعراق جناب آقا محمد اسمعیل و جناب آقا عبدالعلی علیهما	ای سمی یوسف کنعانی آن یوسف مصری زاراند کاروان از چاه نجات داد و باوج ماه
AB04028	ای شجره حدیقه حضرت کلیم جناب آقا حبیب الله بارض جلیل وارد و بتزیت مقدسه مشرف	ای سه برادر سه سراج جوان روحان گویند که نسر طائر آسمانی عبارت از سه کوکب
AB10528	ای شجره حدیقه محبت الله صبح بشارت عظمی از افق امراالله چون مه تابان تا ابد الابد درخشنده	ای سه برادر مهرپرور نسر طائر آسمانی سه ستاره نروان و شما نیز سه برادر جسمانی
AB05715	ای شخص جلیل خداوند بیچون براه راست ره نمونست و بجهان پنهان رهبر روحانیان	ای سه شمع افروخته منجمون گویند که نسر طائر که شکلی آسمانیست عبارت از سه ستاره
AB06237	ای شخص جلیل محترم از حسن نیت و پاک طینت و وفور همت که داهی و در اتحاد دل	ای سه مفتون دلر بیچون نامه مختصر بسیار مفصل بود و بر اثر و دلیل بکمال تصرع و
AB02247	ای شخص جلیل نامه بیست و چهارم نومبر ۱۹۲۰ رسید الحمد لله نور حقیقت درخشید و بصر	ای سه نفس مقرب درگاه کبریا آتجه مرقوم نموده بودید ملاحظه کردید حق با شماست
AB06803	ای شخص جلیل نامه شما رسید شرق مطلع انوار است و مهیظ وحی پروردگار همواره شمس	ای سهراب از سراب نیسی بیزار شو و از شراب هسی آسمانی سرمست شو جهان آب و خاک
AB00609	ای شخص جلیل و ای رکن عظیم صلح عمومی مدق بود که اراده مکاتبه با شما نموده	ای سهراب همنامت پهلوان جهانگر بود و شر دلر لی از شجاعت جز محنت نیافت و از
AB05716	ای شخص خیر الحمد لله مصادق این کلمه ای زیرا از آن یار بیخبر خبر یافی و از آن	ای سهراب همنامت هر چند شر دلر بود چون در دام مکر و خداع ترکان بستن پدر
AB01495	ای شخص ربانی از ساحت اقدس ملقب بکهل روحان شدی و هر انسان در این سن در نهایت	ای سهیم عبدالبهاء در عبودیت آستان کبریا رفق منشور ملاحظه کردید مضمون رحیق
AB00334	ای شخص ربانی پرهمت نامه شما رسید کابلی از برای مجلس فقرا از من خواسته بودید	ای سهیم و شریک عبدالبهاء در عبودیت آستان بها شب است در کالیفرنیا شهر اکلند
AB09997	ای شخص رشید رشادت اینست که انسان بر نفس و هوی غالب گردد و جنود ظلمانیرا مغلوب	ای سهیم و شریک عبودیت عبدالبهاء نامه رسید سوال فرموده بودید که خیرخواهی دولت
AB02944	ای شخص روحان حمد کن خدا را که در محفل تائید حاضری و بدرس تبلیغ مشغول دلائل و	ای سوخته آتش هجران فراق جمال محبوب آفاق قلوب اهل وفاق را سوخته و کبد هر مشتاق
AB12528	ای شخص شخیص خلق ضعیفند و محیل عاجزند و ماگر باید ایشانرا بخوف و رجا نگاه داشت	ای سودان دلر آسمانی نامه مفصل ملاحظه کردید معانی بدیع داشت و مضامین دلنشین
AB00637	ای شخص عظیم محترم در جراند شرق و غرب تفصیل مجلس صلح ملل که در تحت ریاست شما	ای سوگی احیای الهی عالم امکان بر ظلمت ضلالته مبتلا اولوب قرانلق هر جهتجه
AB11788	ای شخص لطیف جلیل دوروز پیش نامه بشما نگاشته شد لی جناب امین مکتوبش الان	ای سوگی دوستم جناب حق عنایت فیوسنی و موهبت درگاهی یاران حقیقی یوزلرینه
AB00020	ای شخص محترم مفتون حقیقت نامه شما که ۲۸ جولای ۱۹۲۱ مورخ بود رسید مضامین خوبی	ای سوگی یار مهربان دلر حقیقی و یوسف الهی کشف نقاب ایدرک مصر رحمانیده عرض
AB01256	ای شخص محترم نامه ثانی شما که بتاریخ ۱۹ دسیمبر ۱۹۱۸ بود رسید بسیار سبب بهجت و	ای سیاح آفاق در سبیل میثاق بهر بوم و بر که مرور نمودی عموم ستایش نمودند و
AB07457	ای شخص محترم نامه شما رسید و بر مضمون اطلاع حاصل کردید سوال از عقیده عبدالبهاء	ای سیایش باهوش قصید طواف آستان مقدس نموده بودی و اهرام کعبه دوست بسته بودی
AB00801	ای شخص محترم نامه مفصل شما رسید من چون از کزرت	ای سیایش ترکان خون سیایش را هلدر دادند سر بریدند و دم مظهرش را بظلم و جفا
AB04405	ای شخص منور لاهوتی و ذات محترم ملکوتی نامه شما رسید جمیع کلمات دلالت بر ترقی	ای سیایش مظلوم آنچه بحضرت اسم الله مرقوم نمودی معلوم کردید در قم بخمدت
AB00904	ای شخص مویذ نامه ایکه باقی سدا الله مرقوم نموده بودید از بدایت تا نهایت	ای سیایش مظلوم در قم بخمدت امر الهی پرداخدی و در طهران بیار مهربان ارباب جمشید
BH07554	ای شریف انشاء بشرافت کبری قانز شوی و آن شرافت که لم یزل و لایزال عتدالله	ای سید احرار چون مظهر محبت جمال ابهائی و منتسب آستان کبریا سید احرارای و سرور
AB10529	ای شریک و سهیم عبدالبهاء در عبودیت آستان کبریا بیا دست بهم دهم و پا در این	ای سید بزرگوار هر چند از پیش داروی اعظم ارسال شد که نوش هر نیش بود و دریاق
AB10530	ای شعبان معظم جمع ماه ها حی رمضان و محرم فدای تو باد گویند که شعبان ماهیست	ای سید جلیل فی الحقیقه موفق بعبودیت آستان مقدسی شدید که در قطب امکان اعظم از
AB05718	ای شعله افروخته بنو محبت الله نفوس بمثابه شجره سراج و عود قطران و درخت چراغ	ای سید العابدین هر چند آن کتب و صحائف صفائح جواهر بود و کزری عظیم لی اصل آن
AB04782	ای شعله افروخته بتبل و ترتیلت معلوم و مسموع و تصرع و تهلیلت درگاه احدیت مقبول	ای سیناء اشراق خوشا بحال تو که محل تجلی انوار محبت الله گشی و مطلع سطوع
AB02945	ای شعله افروخته محبت الله نامه تو جاسوس بود و آه و فغانت آتش افروز حین	ای سینای الهی و ای منتسبین دو شمع نروان در این کور عظیم که صبح
AB02248	ای شعله افروخته نار محبت الله در ملکوت ابهی ذکرت مذکور	ای سینور مکرم سینای حق پرنور شد وادی مقدس طور شد اسرار حق مشهور شد مضمورها
AB01404	ای شعله محبت الله آنچه مرقوم نموده بودی سبب سرور گردید زیرا آتمکتوب مانند	ای شاخ بر بار آن شجره محبت الله پدر بزرگوارت رخى داشت چون شمع افروخته و قلبی
AB04406	ای شعله محبت الله حضرت ابی الفضائل را نچنان حسن توجه و فرط محبت بانجانیست که	ای شاخ شاخسار روحان مکاتب متعدد که بجناب منشادی مرقوم نمودید ملاحظه کردید
AB10531	ای شعله محبت الله شاعرا سطوعی باید و آفتاب راطلوعی و بدر را نوری و نجم را	ای شاخ شجره عنایت آنچه مرقوم نموده بودید ملاحظه کردید مکتوب حضرت والد نیز
AB08125	ای شعله نار محبت الله علیک بیهاء الله و جوده و عنایتی فی کل الشئون گر بتوان	ای شاخ فرخنده و خجسته نهال حدیقه رحمانیه وقت عصر است با کمال ضعف قلم برداشته
AB02090	ای شگوفه شجره حیات خوشا بحال تو که کمر خدمت بریسی و بتمام همت بر ترویج	ای شاخ کاخ حدیقه الهی گر بحقیقت الطاف جمال الهی و عنایات غیبیه رحمان در حق
AB01828	ای شگوه روحان چه شگوه نمای از شرایط شگوه اینست که تر صلمه و بلا را سینه	ای شاخ لطیف از سدره الهی آنچه مرقوم نموده بودید مشاهده کردید و ملاحظه شد سبب
BH02382	ای شمس بجان آواز عدلیب جانان بشنو شاید بتمام روان قدم از مکان نفس و هوا	ای شاخه تازه باغ الهی نسیم روحبخش میوزد سرسبز و زنده شو شنیم ابر عنایت مرسد
BH09791	ای شمسبه انشاء الله بعنایت طلعت احدیه چون شمس از افق سماء ایقان مشرق و لایح	ای شارب سلسبیل عنایت الهی نور الله جبینک بنصره التعمیم بین وجوه العالمین قد تشرف
AB07459	ای شمع افروخته گر شعله فانی زق روشنائی دمیست و محفلت مشکاه پرغی افروختنت	ای شاربان رحیق بیان امروز روز نکر و روز استقامت است اول امر ایمان بوده و
AB10532	ای شمع افروخته گرچه افروختن خویش است ولکن سوختن خوشت چه که در این سوختن جان	ای شاعر باهر و ناظم ماهر مضمون اشعار بدیع بود و ابیات جلیل در سلاست آب روان
AB06806	ای شمع افروخته بنار محبت الله نامه شما رسید از مضمون نهایت انجذاب و محبت الله	ای شاعر بدیع المعانی گر مذاق عبدالبهاء را شیرین خواهی نظمی در عبودیتش باستان
AB09411	ای شمع افروخته روشنی حقیقی نور محبت الله است الحمد لله رخت بپرتو عشق الهی	ای شاعر فصیح بلیغ اشعار چون آب روان قرائت کردید بدیع و لطیف بود در بعضی مواقع
AB02946	ای شمع افروخته عشق الهی چون پیر صومعه محبت الله جان و مال و اهل و منال را کلا	ای شاعر فصیح و بلیغ قصیده ملاحظه کردید فی الحقیقه گر خواهی مذاق عبدالبهاء
AB06807	ای شمع افروخته محبت الله ایوم وقت توکل است و هنگام توسل زمان جوش و خروش است	ای شاعر ماهر اشعار بمثابه لثالی پرتو نثار بود و نتیجه قریحه آن یار وفادار
AB06238	ای شمع افروخته محبت الله در این عالم ترائی و خاکدان فانی جهدی کن ایت باهره	ای شاعر ماهر اشعاریکه برشته نظم آورده بودی ملاحظه کردید الحمد لله دلیل بر
AB12129	ای شمع انجمن بیهائیان در این چمن چون کل و یاسمن شکفی و چون مرغ سحر لثالی	ای شاعر ماهر فضولینک جانی شاد ایلدن و روحی بغدادینک قلبی آزاد ایلدن
AB12410	ای شمع انجمن دوستان الهی حمد کن خدا را که از صلب پاک باین عالم خاک قدم نهادی	ای شاعر ماهر قصیده رضوانیه ملاحظه کردید گلبانگ بلبل محبه الله بود و نغمه
AB06808	ای شمع انجمن روحانیان مدتیست که نسیمی از آن بهشت برین نوزیده و نغمه از آن	ای شاعر ماهر نظمی که چون لثالی در سلک و اسلوب بدیع ترتیب نموده بودید
AB01334	ای شمع انجمن عرفان در این ساعت که طمر حدیقه وفا بال و پر گشوده که در فضای	ای شاعر ماهر هر چند طفلی لی راشد و بالغ زیرا بلوغ و رشد بایمان و ایقان و
AB04783	ای شمع انجمن یاران در سبیل محبت رحمن جلاک شو و بپرهای عرفان بافلاک پاک	ای شاعر یگانه اشعاریکه که چون عقد لثالی در سلک نظم آورده بودی ملاحظه کردید هر
AB08126	ای شمع برافروخته از نار محبت الله ارباب شدیده از مهپ عدوان بر مشاعل محبت	ای شاعر یگانه قصیده غرای چون فریده نوره در ذکر عبودیت این عبد بیهاء بدرگاه
AB08772	ای شمع پرنور محبت الله اشراق در قطب آفاق کن و پرتوی بر قلوب اهل وفاق افکن تا	ای شاه خلیل وارث حقیقی آن مر جلیل باش و سبب شفای هر قلب علیل
AB07460	ای شمع ثبوت در جمع یاران و در عبور و مرور دوستان چنان آهنگی بنواز که مرغان	ای شاه سیاوش همنام تو دامی پاک داشت و رخی تابناک از جهان خاک آزاد بود و در
AB07461	ای شمع حب اگر در زجاجه ملکوت ابهی شعله افروزی خواهی در این ناستود ادق	ای شاه عارفان مدق است که با تو گفتگوی نکرده ایم زیرا ابواب مسدود بود و راه
AB00828	ای شمع حضرت سینا نامه شما رسید از مضمون سرور و عبور عظیم حاصل گردید زیرا	ای شاه لی سلطنت کونین بنذکی جمال قدیمست و شهریارای دو جهان عبودیت اسم اعظم گر

AB11367	ای شوقی حق از قرار تحریرات ارض مقصود در پناه حق محفوظ و مصونید و این سبب سرور	AB06809	ای شمع روشن از نار موقده در سدره سینه هیالک وجود از عناصر موجود مرکب و مرتب
AB11490	ای شوقی عزیز نامه شما در نهایت سرور قراننت گردید ... مطمئن باش تو را خواهم خواست	AB05719	ای شمع روشن آنچه مرقوم نموده بودید ملاحظه گردید و آنچه مسطور بود مشهود شد فی
AB10535	ای شوقی من فرصت تکلم ندادم دست از سر ما بردار گفهی بنویس نوشتنم دیگر چه باید	AB07462	ای شمع روشن در محفل ثبوت الهی الهی هذا نجم بزغ من افق الثبوت علی میثافتک
AB10925	ای شوقی من نامه شما رسید الحمد لله خط شما ترقی نموده و املا و انشا نیز مربوط و	AB08127	ای شمع روشن در محفل یاران هر بامداد که این کوکب خاوری از مطلع ظاهری با بنی
BH06475	ای شیخ ایام عمر مانند اریاح ثباتی نداشته و نخواهد داشت جعد نما تا در این	AB03169	ای شمع روشن محبت الله در این ملک فان علم عرفان برافراز تا ملک باقی باقی و
BH05694	ای شیخ نکر شما مره بعد مره نزد مظلوم آفاق منکور آمد الحمد لله باین ایام	AB02730	ای شمع روشن محفل احباء الله آثار قلمیه آن روفاء حدیقه عرفان موث روح و ریحان
BH03079	ای شیخ فانی انشاء الله لم یزل و لا یزال از خود فانی و بذکر حق باقی بپشتی بپشتیکه از	AB08128	ای شمع روشن محفل محبت الله در این صحرائ جانفزای الهی پری بگشا و پروازی بکن و
AB04029	ای شیخ محترم در السن و افواه ناس مفریاق چند انتشار یافته که صبر بامردار	AB01006	ای شمع روشن نامه روز نوروز وصول یافت ایامیکه در لندن در خانه تو بندای ملکوت
BH02679	ای شیخ ندای معنوی را از سدره ربانی بلسان پارسی بشنو تا از ندای خوش رحمان جان	AB00862	ای شمع روشن نامه شما رسید و از مضمون فرح روحان حاصل گردید زیرا مضمون مشحون
AB08777	ای شیدای جمال الهی مدتیست بنویس چویری نگاهشیم ولی در عالم قلب هر دی بیاد تو همدم	AB04784	ای شمع سوزان از آتش عشق جمال جانان منظومه غزاه که چون خریده فریده نواره بود بلسان
AB10536	ای شیدای جمال الهی مکتوب قراننت گردید معانی بدیع بود و مضامین دلنشین ولی خطاب	AB08773	ای شمع طراز رخنی در نهایت حسن و جمال افروخته داری صبیح و ملیح و جمیل و جللی
AB08132	ای شیدای جمال الهی هر کس را هوسمی در سر و زرزوی در دل یکی هوس روی آبدار و	AB07464	ای شمع محبت الله از خدامیلملم که در هر جمعی روشن گردی و در هر انجمنی نور رب
AB08778	ای شیدای جمال حق اسمت قاسم رسمت راسخ حقیقت ثابت صفت کامل باد گوی که این	AB06810	ای شمع محبت الله آنچه مرقوم نموده بودی ملحوظ افتاد
AB11368	ای شیدای روی جانان مهربان خوشست و مهرپوری دلکش دل باین خوبی خوش کن که بد	AB07466	ای شمع محبت الله در این انجمن بر نور و ساطع باش تا اشعه اوج گورد و باستان
AB05723	ای شیدای روی دلجوی حق این کبر خاک اشیا من خاکی و پرنده ظلمانیست لهذا	AB06811	ای شمع محبت الله در این عالم نیسی که هسی نماست یک وجود حقیقی بجو و در این
AB07472	ای شیدای روی دلبر معنوی هر عاشقی سر معشوقی دارد و هر دلداده ای پریشان موی	AB07467	ای شمع محبت الله در این قرن عظیم که چشم و چراغ قرون ایل و شمس مشرق لامع بر
AB06241	ای شیدای این روی دلبر الهی آن یار دلنشین چون شاهد نازنین در انجمن روحانیین	AB04785	ای شمع محبت الله در مدت اقامت در لندن نهایت مهربانی را از تو مشاهده نمودم و
AB02567	ای شیدای این نیر آفاق و تابان بر میثاق جناب حیدر علی علیه بپاه الله نامه	AB06812	ای شمع محبت الله در این خاکدان که بنیان هسی بنیادش بر شفا جرف ها راست و منحن
AB06815	ای شیر بیشه محبت الله آن نامه اگر از میان رفت دلگور مباحش محزون مگرد زیرا این	AB08129	ای شمع محبت الله صبح است و پرتو میثاق از آفتاب عهد بر شرق و غرب زده و جهان
AB10926	ای شیر دلبر اردشهر شهر سلطنت ایرانرا تجدید نمود ولی خونریز بود و جنگ انگیز	AB05720	ای شمع محبت الله مصیبت حضرت ابی الفضائل حتی اهل بارگاه قدس رامحزون و دلخون
AB04787	ای شیران بیشه توحد خوشید آسمان رب مجید و نور وحید از افق عالم برتوی جهان	AB12250	ای شمع محبت الله نامه رسید مضمون منبعث از قلب نورانی بود و دلایل توجه بملکوت
AB10003	ای شیرخوار از پستان محبه الله چقدر خوش بخت بودی که در ظل عنایت از اصلاط اهل	AB12133	ای شمع محبت الله نامه شما رسید محتوای نامه معانی جلیله بود و دلایل بر ثبوت و رسوخ
AB09416	ای شیرزاد زاده شیر جوانمردیست که سپاه نقض را چنان قوت قلب بنماید که گروه	AB04407	ای شمع محبت الله نامه مفصل شما رسید و بینهایت سبب سرور گشت زیرا بر ثبوت و
AB10927	ای شیرعلی اصلاط حیدر کردار صفت ابرار اهل غفلت گروه طوفشاندر ارسالن آسا	AB10533	ای شمع محبت الله نامه های متعدد تو رسید بحسب وعد انشاء الله در بیست و پنجم
AB10537	ای شیرین باده محبت الله رنگین است و انکبین معرفت الله شکرین حلاوت عالم انسانی	AB05721	ای شمع محبت الهی آنچه بالحن پارسی بر سدره حب جمال رحمانی بسرودی بمسامع
AB10538	ای شیرین حلاوت شهید و شکر صفا افزاید و علل ایرات کند اما حلاوت جمال الهی روح	AB08774	ای شمع محبت جمال مبارک روژیست روشن و ساحت قلوب گزار فرح و سرور زیرا بولادت
AB09417	ای شیرین زبان شجرت محبر عقول و شعور بود و نظمت برهان موهبت رب غفور پس برایت	AB08775	ای شمع محبت در این ساعت که خسرو خاوری در باختر متواری شده و در این محفل جمعی
AB10928	ای شیرین شکرین باش و مانند انکبین یعنی حلاوت محبت الله و لذت معرفت الله را	AB07468	ای شمع محبه الله صبح نورانی هدی از افق ملا اعلی ساطع و لامع عجب در اینست که
AB10539	ای شیرین شهد و انکبین شوزیرا جوی از فیض شکرین نور مبین یاقی تا توانی بر	AB10534	ای شمع محفل حب آفاق امکان محاط بظلمات ببیابان
AB10540	ای شیرین شوری و حلاوت در مائه آسمانیست و لذت در طعام روحان زیرا شیرینی	AB06813	ای شمع محفل دوستان رحمانی علیک بپاه الله و فضله و جوده و موهبتت و نوره
AB08133	ای شیفنگ آندلر مهربان هر کسی رامردی و مطلوب باو دادی هر سری راسری و هر	AB12597	ای شمع محفل عرفان چند روز پیش نوشته نگاشته شد و حال چون مغلول اغلال و سلاسل
AB08134	ای صابره ای مقربه ای مطمئننی فی الحقیقه در خدمت آتمقرب درگاه کبریا ید بیضا	AB06814	ای شمع محفل عرفان نفسی از نفوس مبارکه در ورقه منشوره اش نام آتجیب روحان را
AB02393	ای صابره شاکره هر چند این ماتم دریای اندوه و غمست و این مصیبت آتش جانسوز درد	AB05722	ای شمع محفل یاران سراج افروخته در سوز و گداز است و قلبش از نفعات الطاف حضرت
AB12085	ای صاحب تدبیر و معارض تقدیر عکادن قراندن بر و نه گنمکنن مراد عالیبری مکنفوف	AB07469	ای شمع مشتعل انوار تقدیس از هر جهت در اشراق است و اسرار توحید مشرق بر آفاق
AB02947	ای صاحب چشم بینا آنچه مشاهده نمودی عن واقعت در جهان پیش است عطر در غنچه	AB10923	ای شمع نورانی خدماتت درآستان حضرت رحمن مقبول و محبوب امید شدید است
AB02568	ای صاحب دل بینا هر چند بصیر جسمانی مفقود ولی الحمد لله بصورت قلب موجود دل	AB04408	ای شمع نریز شوانگیز شو و شکرریز و مشکبیز و مانند جام لبریز سبب نشئه و سرور
AB08135	ای صاحب قلب روشن تو مانند مردمک چشم می مانی که معدن نور است زیرا در دلت نور	AB08776	ای شمع هدایت هدایت محبت جمال احدیت است الحمد لله سراجش در قلبت روشن و موهبت
AB07473	ای صاحب قلب نورانی نامه ات رسید الحمد لله حقیقت جو هسی و امید جانست که	AB09999	ای شمعهای دست افروز جمال مبارک الحمد لله بنور معارف روشنی و در لکتاب فضائل
BH06093	ای صاحبین بصر و سمع ندای الهی را بگوش جان بشنویید و با بصار خود مشاهده کنید آثار	AB02249	ای شمعهای شیبستان محبت الله الحمد لله ابواب فضل مفتوح و صدور اهل فتوح بابات
AB02250	ای صاحبان همت بلند و مقاصد ارجمند نامه شما فصیح بود و بلیغ و مضمون بدیع	BH10210	ای شه از من چه پرسی حال من در اینوقت که این عید بر مسند تقدیر ساکن است و بر
BH00113	ای صاحبان هوش و گوش لول سرور دوست این است ای بلبل معنوی جز در گلین معانی جای	AB10000	ای شهاب ثاقب و ای هزبر غالب جناب آقا سید نصرالله نهایت رضایت را از اخلاق و
BH03625	ای صادق انشاء الله بمطلع صدق فلانز باشی و بذکرش ناطق رد و قبول کل شمی در قبضه	AB10001	ای شهریار اردشهر اردشهر چون شو دلبر در این خاکدان غربی نمود و شوربغی انداخت
BH09291	ای صادق کتنب در منظر اکبر حاضر و ملاحظه شد انشاء الله همیشه بنفعات الطف	AB04786	ای شهریار الحمد لله پنج برادر مهر پرورید و هر یک از دیگر بهتر و خوشتر بهرام
AB07474	ای صادق من راسی و درسی و حق پرسی صفت راستانست و سمت پاکان صدق بهترین صفتی	AB08130	ای شهریار تاجداران عالم شب و روز مردان کشورگشای و گویی ستان اما چه فائده
AB03170	ای صادق من نامه ای که در ستایش آقا سید جلال و آقا میرزا حاجی آقا مرقوم نموده	AB09413	ای شهریار خدایار تو باد ستایش خداوند آفرینش را که این حزب پارسی مظهر الطاف
AB10004	ای صادق موافق اگر در ارسال رسائل فتوری حاصل این نه از نسیانست و تکدر دل و جان	AB09414	ای شهریار خدایار تو باد و یاور تو باد تا جان و دل خورسند گردد و مظهر جلوه
AB01717	ای صادق موافق چه اسم مبارکی داری هر نفسی مظهر معنای این اسم باشد یعنی صادق	AB10002	ای شهریار خداوند آسمانی بار تست و سرور ملکوتی یاور تو و دلایل بران هدایت
AB04409	ای صادق ای صادق مفضلده نور بارقم جنتلی نخل باسقم گلشنده مرغ ناطقم جانلر	AB10924	ای شهریار شاه کشور آسمان یارت باد بیوردگار امیدوار باش و از روزگار بیزار
AB10005	ای صبور شکور محزون مباحش و لئالی سربشک از چشمه چشم مباحش راضی بقضا باش ورخ	AB08131	ای شهریار فریاد برر که عصر ظهور حضرت بپاه الله جلوه یار است و نافه مشکبار بر
AB08136	ای صبور شکور مفارقت فرینت محترمه ات فی الحقیقه جانگداز است و موث احزان و	AB07470	ای شهریار بزدان پاک یار بوده که باین دربار بار یاقی و بابوان جهانبان
AB06242	ای صبیبه آن مؤنس قدیم عبدالهبا حضرت ابوی پدر بزرگوار در عراق بپرف لقا فائز و	AB07471	ای شهناز خوش آواز نامه و جریده رسید حال جراند عالم از هر ملی خطابه ای احباء
AB05221	ای صحاف چون بصحف الهیه و صحافت ربانیه رجوع نمای و در معانی مندمجه مندرجه در	AB11366	ای شهناز نامه تو رسید با امة الله طارزه همیشه مکتبه نما تا سبب انجذاب جان و
AB00566	ای صحرانود سبیل الهی عبدالهبا شما را گهی بطی صحرا و بیابان اندازد و گهی در	AB00638	ای شهید مجید سبیل آن شخص جلیل نامه شما رسید فی از کزت اشتغال باختصار جواب
AB03450	ای صدر مشرف بذکر الله این عالم امکان ظلمتگاه غموم و هموم جسمانی و روحانی و	AB11489	ای شوقی از خدا نجویه که در انجمن روحانیان سراج نورانی گردی و نفس رحمانی باقی

AB05728	ای طالب دقائق اسرار الهی نیر اعظم این جهان مرکز انوار عنصریست و تربیت و نشو و	ای صدرالصدور بساط روحانی فی الحقیقه کار اینست که شما مینمایید بندرتسربلیغ	AB07475
AB10011	ای طالب رضای الهی بیوم کبر نفوس ملکوت آن کسست که بعهد و پیمان الهی بعزوی	ای صدرالصدور رق منشور قرات گشت مقصد معلوم گردید فی الحقیقه بیوم آنحضرت خدمت	AB00585
AB09421	ای طالب رضای الهی حسن روی بندگان حق بعضی در مقام حسن است و برخی احسن حسن از	ای صدف آن لولو نلله در ایه مبارکه فرقان خطابا باحیای رحمن میفرماید لن نتالوا	AB08137
AB05226	ای طالب رضای الهی در این جهان فانی کسی را بقایا نه و نفسی را ثبات حیات نیست	ای صدف پاک آن دردانه افلاک آن گوهر شاهوار اگر چه از رشته حیات عنصری بدر آمد	AB08138
AB08146	ای طالب رضای الهی در حدیث است من لم یرض بقضای فلیطلب ریا سواى رضای بقضا	ای صراف نفوذ قلوب در بازار جوهریان خداوند در قرآن مجید میفرماید و تری الارض	AB01589
AB03724	ای طالب رضای الهی لم یرل نظر عنایت شامل تو بوده و خواهد بود از الطاف جلیله	ای صغرا بشنو صریح قلم اعلی را و از ما سوی الله بگذر بیادش خرم باش و بگذر ش	BH10789
AB05729	ای طالب رضای حضرت دوست آفتاب سپهر کیهان متوازی شده است و کیوان از افق ایوان	ای صنیع بدیع الاوصاف حقا که سراوار ملاحظفی و مستحق عنایت و الطاف حضرت احدیت	AB08779
AB11884	ای طالب رضای حضرت دوست چندی پیش خطی ارسال گردید و حال چون جناب حاجی محمد از	ای صهر آن تمثال مجسم وفا هر چند مشاغل مجره و تکالیف میرمه از جمیع جهات الان	AB06243
AB03172	ای طالب رضای حضرت کبریاء وقت ندایم مشغول ذکر و فکر و ماتم حضرتان شده روحی	ای صهر حضرت سلمان نامه شما رسید هیچ میدان که عبدالیهاء بچه درجه غریقی دریای	AB02948
AB07481	ای طالب رضای حق مقام رضا بسیار مشکل است و اعظم آرزوی اهل بها سالک در این مقام	ای صهر ذبیح و ترجمان در لسان ملیح السن مختلف و لغات متفاوت لکن مراد از جمیع	AB06816
AB10930	ای طالب سراخت النبوه این سرعظیم کز مکتون حضرت قیوم است و حفظش امر محتوم	ای ضعیف آن بصیر شهر ی نظر چه خوش طالع و خوش بخت و خوش سیرت بودی که قرین آن	AB08139
AB02251	ای طالب صادق و حبیب موافق آنچه مرقوم نموده بودی ملاحظه گشت و بمنتهای دقت	ای ضعیف آن روح مجرد هر چند آن نجم لائح از افق این خاکدان متوازی شد فی در مطلع	AB04030
AB04792	ای طالب عزت و بزرگواری حقیقی در جهان الهی بزرگواری در عالم عنصری امر موهومیست	ای ضعیف حضرت آقابصر ی نظیر آن مرغ باغ الهی آشنیای در شاخ سرورحمانی ساخت	AB12526
AB08147	ای طالب عفو و مغفرت الهی نامه ات رسید توجه بملکوت الهی کن و بکمال خضوع و خشوع	ای ضعیف حضرت منیر قرین محترم نامه ای مخصوص بجهت آن کتیر عزیز اسم اعظم خواست	AB06244
AB02950	ای طالب علم و عرفان نامه شما رسید از خواندندش تبسم حاصل گردید که از سلام و	ای ضغرام اجمه ملکوت جمال قدم و اسم اعظم روحی لاحیانه فدا در جمیع اوقات ذکر	AB05222
AB05730	ای طالب مشاهده عالم حق در مشرق عالم آفتاب سپهر انور طالع گشت و افق توحید را	ای ضیاء الحق حسام الدین راد که فلکوارکان چه تو شاهی نژاد نمیدانم چرا	BH00306
AB09422	ای طالب مقعد صدق توجه بملکوت ابهی کن و تضرع بملا اعلی که ای خدای برعطا خطا	ای ضیاء پرنوی از هدایت کبری یافی و رخرا منور ساختی نزد محبت باخی و مقصود	AB10006
AB05731	ای طالب ملکوت الله نامه شما رسید و مضمون معلوم گردید مظاهر مقدسه الهیه دو مقام	ای ضیاء در این سفر باید با دل خرم و روح و ریحان محکم همدم حضرت شقیقه باهی	AB10007
AB05227	ای طالب ملکوت الهی اینجهان مانند جسم انسانست و ملکوت الله مانند روح حیات	ای ضیاء روشن باش تا بعالم انسانیت نوانیت ابدیت دهی و ظلمت پراندوه بشریت را	AB10929
AB09423	ای طالب ملکوت باطراف حضرت پروردگار میدوار باش و از مصائب شدیدة اینجهان نومید	ای ضیاء ساطع در شکاه هندی اگرچه در لغت نور بمعنی ضیاء و ضیاء بمعنی نور آمده	AB07476
AB08785	ای طالب ملکوت بتحصول علوم ادبیه بروز فی مقصدت باید این باشد که در تحریر و تقریر	ای ضیغم آجام رحمانی نفوس بمزله طیوند یک پرنده عقاب اوج عزتست و یک طیر باز	AB08140
AB04032	ای طالب ملکوت نامه ات رسید از مصیبت کبری وفات قرین محترمت مرقوم نموده بودی	ای ضیف الذاکرین در سیف گذشت و صیام صیف از میان رفت حالا وقت الاکرام علی	AB02394
AB05230	ای طالب ملکوت نامه رسید ذکر حریت من نموده بودی عبدالیهاء از اصل آزاد است اگر	ای ضیف المقربین جناب مرزا جعفر نامه نگاشته و نام ان یار مهربان را ذکر نموده	AB05223
AB10013	ای طالب نور هندی جهانیان در ظلمت ی پایان و در بحر غفلت مستغرق اما نور اهر	ای طالب باقیات صالحات اولاد و احفاد که باشراف اعراق موید بحسن اخلاق هستند یعنی	AB09418
AB04793	ای طالب وحدت عالم انسانی نامه ات رسید و از قرات نهایت مسرت حاصل گردید که	ای طالب تایید چون طفل عزیزت را امتحان کنند از درگاه الهی رجا نمایم که موفقی و موید گردد	AB12015
AB08788	ای طالبان تحصیل کمال از قراریکه محمد علیخان مرقوم نموده در نهایت شوق اشتغال	ای طالب تقوای الهی تقوی پرهیزکاری است و در کتاب مجید و العاقبه للمتقین	AB08141
AB06821	ای طالبان جمال ذوالجلال ای محرمان کعبه خداوند متعال بکمال سرور و فرح و	ای طالب تقوای الهی در قرآن و العاقبه للمتقین میفرماید متقی پرهیزکار است مقصد	AB08142
AB04794	ای طالبان حق مجاهده و طلب حق حمل ثقیل است و امانت بر جلیب آسمان وزمین تمکین	ای طالب جمال ذوالجلال خوشا حال نفوسیکه ایوم از باده هوش مدهوشند و از بانک	AB10541
AB02731	ای طالبان حقیقت از الطاف الهی میخواهم که مطلب هر یک از شما که مبتی بر نیت	ای طالب جمال ذی الجلال ملای روی گفته در سمرقند است قند اما لبش از بخارا یافت	AB03171
AB00953	ای طالبان حقیقت الحمد لله نور هدایت در شبستان دل و جان درخشید و بدرقه عنایت	ای طالب جمال مختار بذیل تقی تشبیت نما و بعروه وثقی تمسک کن توجه بملکوت ابهی کن	AB08780
AB02951	ای طالبان عرفان چه همنی نمایان نمودیدی و چه نبی خوریه در خدمت حضرت بیزدان	ای طالب جمال مختار طالبان حق و عاشقان جمال مطلق از عالم ملک در گذرند و	AB02949
AB06822	ای طاهر باهر الحمد لله در میدان ایقان سیف شاهی و در افق محبت الله نجم زاهر	ای طالب حق اگر عرفان الهی خواهی و شناسای جویای قلب را از غیر خدا فارغ نما و	AB08143
AB05733	ای طاهر مطهر منور نامه ای که بجناب حاجی سید جواد مرقوم نموده بودیدی ملاحظه	ای طالب حق دیده را از حجاب اوهام احزاب پاک و میرا فرما تا بعین یقین نور مبین	AB08781
AB08149	ای طاهر مطهر منور عبدالیهاء مطمئن باش که آن ترا فراموش ننمایم و همیشه در	ای طالب حق مکتوب رسید از من خواهش نگارش تاریخ نموده بودی و همچنین نوانیتکه در	AB05725
BH10554	ای طائران هر ای رحمن بکلمات مستوره از جمال احدیة محبوب ممانید چه که آنچه از	ای طالب حق مکتوبت واصل گشت از شخص من سوال نموده بودیدی سراج محبت الهی و ستاره	AB03721
AB05734	ای طائر حقیقه معانی لسان فصیح بگشا بنطق بلیغ زیان بستایش و نیایش خداوند	ای طالب حقیقت اسباب شفای امراض دو نوع است سبب جسمانی و سبب روحانی اما سبب	AB03722
AB04795	ای طائر هوای عرفان این طیور خاک نهایت اوجشان هزار ذراع پاکم و بیش است و لکن	ای طالب حقیقت انسان جزء اعظم وجود و ثمره شجره جهان شهود است نوعیت ابدیست	AB05224
AB10014	ای طائر اوج محبت الله الان در اسکندریه مصر در دم صبح تحریر این نامه پرداختم اشعار بدیع	ای طالب حقیقت آن عبارتی که مرقوم نمودی از جمال مبارک متمم ایه ایست که	AB00702
AB03725	ای طائر صابره روح محبت الله قوه قاهره است و قدرت باهره البتة شنیده ای که	ای طالب حقیقت آنچه نگاشتی ملاحظه گردید ملکوت الهی شفاخانه روحانی عالم	AB05726
AB07482	ای طائر گلشن وفا دل آزرده مباحث و وبال و پر شکسته مدار آه و فغان مکن و افسرده	ای طالب حقیقت در جهان فرقه ها بسیار هر فرقه میدای دارد و لکن میدای شان محدود	AB08144
AB00660	ای طائر نامه شما که تشکرنامه از روید جناب عزیزالله خان و جناب عبدالحسن خان	ای طالب حقیقت روزی حضرت امر المومنین علیه السلام بر بالای پام بود شخصی ناکام	AB04031
AB12118	ای طائف بقعه نبویه شکر کن خدا را که هزار فرسنگ طی نمودی و مانند باد بادیه	ای طالب حقیقت صبح امید دمید و انوار توحید بر جمیع آفاق تابید الحمد لله که	AB09419
AB11905	ای طائف حول حرم تقدیس شکر کن خدا را که بسما تقدیس صعود نمودی و بمعراج توحید	ای طالب حقیقت قیوت و عظمت بهاء الله را ملاحظه نما که در انک مدت بشرق و غربا	AB04789
AB01405	ای طائف حول صریح مطهر حمد کن خدا را که بچنین موهبت الهیه فائز شدی و بچنین	ای طالب حقیقت مسئله تثلیث از بعد از حضرت مسیح الی الان معتقد مسیحیان و تا	AB00952
BH00411	ای طائف حول عرش نام های متعدده که احبای الهی علیهم بهاء الله از ارض خا شما نوشته اند	ای طالب حقیقت نامه ای که بواسطه جناب مستر مکات مرقوم نموده بودی رسید جناب	AB03723
AB02732	ای طائف حول مظاف عالمیان هر چند زحمت سفر کشیدی و بر و بحر طی نمودی فی حمد حی	ای طالب حقیقت نامه پارسا رسید اما نامه ای که بتاریخ ۲۶ جولای نوشته بودی	AB06817
AB07483	ای طائف حول مظاف ملا ابی الحمد لله بغض و جود موید بسجود در عتبه مقدسه گشتی و	ای طالب حقیقت نامه تو رسید مضمون دلیل بر حصول هدایت کبری بود شکر کن خدا را که	AB04790
AB06246	ای طائف حول مظاف ملا اعلی از اعظم مواهب الهیه انبعاث انسانست در این عصر	ای طالب حقیقت نامه شما رسید دعوت کلیسای متحده را قبول نمودم و از الطاف الهیه	AB08783
AB07484	ای طائف حول مظاف ملا اعلی دودست شکر را بزرگاه احدیت بلند نما و بگو ای منتها	ای طالب حقیقت نامه شما رسید عوارض جسمانی هر چند سبب حیران انسان است فی چون	AB03451
AB06247	ای طائف کعبه عرفان چندیست که در این صفحات در بقعه مبارکه و اطراف آن و ماحول	ای طالب حقیقت نامه شما رسید و انجذابات قلبیه معلوم گردید فی الحقیقه مجذوب	AB03452
AB12490	ای طائف مظاف روحانیان حمد کن خدا را که در انجمن رحمان حاضر شدی و آستان مقدس	ای طالب حقیقت نامه شما رسید و بسیار مقبول گردید الحمد لله که قابلیت و استعداد	AB06245
AB06823	ای طائف مظاف عالم بالا توجه بملکوت تقدیس فرما ... آیات اتفاق حقائق عینیة است	ای طالب حقیقت نامه که بتاریخ سیزدهم دیسمبر ۱۹۲۰ مرقوم نموده بودی رسید ادیان	AB00829
AB00456	ای طائف مظاف ملا اعلی الحمد لله بانچه نهایت آمال مفریقین است فائز گشتی و بظن	ای طالب حقیقت نفوسی که خویش را از اهل حقیقت میبشردند و کاشف راز و اسرار میدانستند در عقبه	AB06819
AB02733	ای طائف مظاف ملا اعلی چون تایید ملکوت جهان جان و جنان را رشک خلد رضوان نماید	ای طالب حیات ابدیه بدانکه بشر دو قسم است قسمی ناسوتی که اسیر عالم طبیعتند و	AB04410

ای عارف اعراق البتّه در داستان راستان ملاحظه نموده ابده... البتّه در داستان راستان ملاحظه	AB00766	ای عارف اعراق البتّه در داستان راستان ملاحظه نموده ابده... البتّه در داستان راستان ملاحظه	AB12818	ای طائف مطاف ملا اعلیٰ حمد خدا را که چندی درین بقعه مبارکه همدم و همتشین بودی
ای عاشق جانسوخسته جمال رحمان ایک ربک علی ابتغاه مرضانه و اعلا ذکره در سبیل	AB08151	ای عاشق جانسوخسته جمال رحمان ایک ربک علی ابتغاه مرضانه و اعلا ذکره در سبیل	AB04412	ای طائف مطاف ملا اعلیٰ دست نیاز بدرگاه خداوند بلند کن و مناجات نما که ای ن
ای عاشق جمال ذوالجلال چشمی بگشا که نور ملا اعلیٰ مشاهده نماید گوئی باز کن که	AB10022	ای عاشق جمال ذوالجلال چشمی بگشا که نور ملا اعلیٰ مشاهده نماید گوئی باز کن که	AB10015	ای طیب ادیب ... تو الحمد لله که ده قوه داری طبابت جسمانی و طبابت
ای عاشق جمال ذوالجلال در این زمان که زلزله امتحان عالم امکانرا بحرکت آورده	AB05737	ای عاشق جمال ذوالجلال در این زمان که زلزله امتحان عالم امکانرا بحرکت آورده	AB02569	ای طیب اجسام و قلوب نامه شما رسید مضمون آه و فغان از دوری و مهجوری بود که
ای عاشق جمال ذوالجلال در مراسمه این بیت مسطور غیر تسلیم و رضا کو چاره در کف	AB08152	ای عاشق جمال ذوالجلال در مراسمه این بیت مسطور غیر تسلیم و رضا کو چاره در کف	AB00390	ای طیب ادیب اربب روات حدیث روایت کنند که نر حجازی و آفتاب پثری جمال محمد
ای عاشق جمال ذوالجلال نامه شما رسید و مضمون شمرین و دلنشین بود زیرا دلایل	AB12355	ای عاشق جمال ذوالجلال نامه شما رسید و مضمون شمرین و دلنشین بود زیرا دلایل	AB01946	ای طیب ادیب در بدایت عمر در طب ابدان کوشیدی و باسباب علل و امراض این جسم
ای عاشق جمال ذی الجلال این احزان و اشجان و حسرت و اندوه و بلایا و وزایا	AB05738	ای عاشق جمال ذی الجلال این احزان و اشجان و حسرت و اندوه و بلایا و وزایا	AB06824	ای طیب ای حبیب از بقعه مبارکه عودت نمودی و چون منزل در انزلی کردی دیدی که چه
ای عاشق حقیقت نامه رسید و مضمون مفهوم گردید بدان روایت سلام بلند است و کوچک	AB06826	ای عاشق حقیقت نامه رسید و مضمون مفهوم گردید بدان روایت سلام بلند است و کوچک	AB08789	ای طیب ای حبیب اطبای جسمانی چون مرضی را تشخیص دهند معالجه آسان شود و طیب
ای عاشق روحانی قند پارلاق و می براق و هر یک دیگره آینه اولمشدر تعاکسند	AB07490	ای عاشق روحانی قند پارلاق و می براق و هر یک دیگره آینه اولمشدر تعاکسند	AB08790	ای طیب ای حبیب چرا بجان نخروشی و بدل و تن نکوشی وقتی از این بهتر
ای عاشق روی بپناه گویند چون ابراهیم خلیل رادر آتش سحر انداختند جبریل ندا	AB09426	ای عاشق روی بپناه گویند چون ابراهیم خلیل رادر آتش سحر انداختند جبریل ندا	AB07485	ای طیب جانها حیاتی حضور طیب و قور بود چون ملاحظه نمود که اسرائیلیان مقلوب
ای عاشقان جمال ابی اهل مجاز چون تعلق خاطری باب و رنگ در عالم خاک یابند از	AB00830	ای عاشقان جمال ابی اهل مجاز چون تعلق خاطری باب و رنگ در عالم خاک یابند از	AB05735	ای طیب جسمانی و روحانی خدما که در تنظیم مدرسه تأیید نمودی سبب سرور قلوب
ای عاشقان جمال حق جناب منتر نهایت ستایرا از شما نمودند که این جمع مفتون	AB06827	ای عاشقان جمال حق جناب منتر نهایت ستایرا از شما نمودند که این جمع مفتون	AB11863	ای طیب جسمانی و روحانی نامه ات که بتاریخ ۱۲ اپریل ۱۹۱۹ بود رسید
ای عاشقان جمال رحمانی و ای مخموران صهبای روحانی مشامتان از تفحات گلشن الهی	AB01718	ای عاشقان جمال رحمانی و ای مخموران صهبای روحانی مشامتان از تفحات گلشن الهی	AB08150	ای طیب حبیب لکر حکیم حاذق ماهری دردمند درمان کن علیم علاج آسانی بنما داغ
ای عاشقان حقیقت و خادمان عالم انسانی چون از گلشن افکار و نوایای شما بوی خوبی	AB00197	ای عاشقان حقیقت و خادمان عالم انسانی چون از گلشن افکار و نوایای شما بوی خوبی	AB05736	ای طیب حبیب شفاء جسمانی بگشایی و معجون و خلاصه و دریایی میسر گردد و موقت
ای عاشقان دلبر مهربان زهی زهی که در هر روز فریوز بیدار شدید و هوشیار گشتید و	AB05234	ای عاشقان دلبر مهربان زهی زهی که در هر روز فریوز بیدار شدید و هوشیار گشتید و	AB10016	ای طیب دلهای پریشان هر مرض مزمنی را دریناق فاروق میثاق ده و هر درد بیلرمانرا
ای عاشقان روی دوست هنگام شادمانیست و وقت استفاضه و کامران زیرا فیض جمال قدم	AB03728	ای عاشقان روی دوست هنگام شادمانیست و وقت استفاضه و کامران زیرا فیض جمال قدم	AB01947	ای طیب روحانی الحمد لله بیدریاق فاروق بی بردی و از معجون الهی صحت و قوت تامه
ای عافکان کوی دوست ای عاشقان روی دوست قفقازیا جمیعا تابع رود ارس است که در	AB01719	ای عافکان کوی دوست ای عاشقان روی دوست قفقازیا جمیعا تابع رود ارس است که در	AB02395	ای طیب روحانی امراض جسمانی هر چند شدید است ولی صعوبت در معالجات امراض
ای عالم خاک بر سرت چه که در تو امور متغایر مشهود ظالم مظلوم شد مظلوم ظالم	BH09292	ای عالم خاک بر سرت چه که در تو امور متغایر مشهود ظالم مظلوم شد مظلوم ظالم	AB06248	ای طیب روحانی پیام تو بواسطه برادر شهید رسید سبب فرح و خوشی گردید فورا
ای عائله محترمه الحمد لله آتخانه واده مومن بخداوند یگانه اند و در سبیل الهی	AB00831	ای عائله محترمه الحمد لله آتخانه واده مومن بخداوند یگانه اند و در سبیل الهی	AB06249	ای طیب روحانی تیریزی تب ریز شو و شورانگیز و شهدانگیز و مشکباز تا در بزم یار
ای عباد الله بشنود ندای الهی را که از شطر عرش مرتفعست بر آستی میگویم بصر از برای	BH02751	ای عباد الله بشنود ندای الهی را که از شطر عرش مرتفعست بر آستی میگویم بصر از برای	AB02734	ای طیب روحانی جسم امکان باامراض شدید و عوارض مزمنه و علل ساریه و حمای مطبیه
ای عباد بحر کرم و رحمت و غفران در امواج بوده و خواهد بود و فضل حق جل جلاله جمیع	BH04172	ای عباد بحر کرم و رحمت و غفران در امواج بوده و خواهد بود و فضل حق جل جلاله جمیع	AB06250	ای طیب روحانی جسم ضعیف عالم بصد هزار امراض مزمنه مهلکه گرفتار و وجود علل آدم
ای عباد حق و اماء رحمان عشق ز اول سرکش و خوئی بود تا گریزد آنکه بیرونی بود از	AB00610	ای عباد حق و اماء رحمان عشق ز اول سرکش و خوئی بود تا گریزد آنکه بیرونی بود از	AB05232	ای طیب روحانی فی الحقیقه بیدان رحمانی ربانی روحانی هستی و برهان بر این هر
ای عباد رحمن و اماء حضرت یزدان هر چند آن بزرگوار بملکوت انوار پرواز نمود و شما	AB05235	ای عباد رحمن و اماء حضرت یزدان هر چند آن بزرگوار بملکوت انوار پرواز نمود و شما	AB01196	ای طیب روحانی ناله‌های جانشوز بسمع آوازگان رسید و در قلوب تاثیر شدید نمود آنچه
ای عباد و اماء الهی خدمتانتان باستان مقدس مانند ما تابان واضح و عیان ذلک من	AB07491	ای عباد و اماء الهی خدمتانتان باستان مقدس مانند ما تابان واضح و عیان ذلک من	AB04413	ای طیب روحانی نظر بشدت امراض و سورت التهاب منما مطمئن بناثیر اسم اعظم باش که
ای عباد و اماء رحمان فیض ابندی پرتو اشراق چون بر آفاق زد نفوس مقدسی بهره و	AB03453	ای عباد و اماء رحمان فیض ابندی پرتو اشراق چون بر آفاق زد نفوس مقدسی بهره و	AB04414	ای طیب شکر کن خدا را که حبیب قلوب گشتی جمیع یاران ترا دوست میدانند و نهایت
ای عباس ای همنام بابویی رفاقت کردیم ما را جریمه مواجب و جیره میفرماید	AB10933	ای عباس ای همنام بابویی رفاقت کردیم ما را جریمه مواجب و جیره میفرماید	BH08125	ای طیب طیب حقیقی میفرماید جهد نمائید شاید امراض غفلت و نادانی را از نوع
ای عبد الرؤف گر چه از افزای مفرترین قدری ضوضاء	AB05739	ای عبد الرؤف گر چه از افزای مفرترین قدری ضوضاء	AB06251	ای طیب قلوب احباب الهی ایوم امراض شدید و علل و اسقام متنوعه بر هیالک
ای عبد الغفور بلده طیبه و رب غفور نطق جلیلد قرآن کریمدر نص صریحدر بلده طیبه	AB10934	ای عبد الغفور بلده طیبه و رب غفور نطق جلیلد قرآن کریمدر نص صریحدر بلده طیبه	AB02093	ای طیب قلوب دوستان مدتیست که از شما نه سلامی و نه پیامی و نه نامه و نه نش
ای عبد الهی اباداد است و نسیم رحمن از وادی ایمن فواد در مرور است و ساقی	AB08791	ای عبد الهی اباداد است و نسیم رحمن از وادی ایمن فواد در مرور است و ساقی	AB07486	ای طیب نفوس فکر مبارک را قدری محول بطنابیت قلوب نما و طیب روحانی شو و بگی
ای عبد الهی در محفل نورسیدگان الهی چون درآی بانگی باهنگ ملا اعلیٰ بلند کن	AB10548	ای عبد الهی در محفل نورسیدگان الهی چون درآی بانگی باهنگ ملا اعلیٰ بلند کن	AB02252	ای طراز اقلیم راز حرکت آتجناب بسمت طهران بسیار موافق بود سبب شور و وله یاران
ای عبد آستان بها حسن و قبح هر درود در عالم انسانی علم افراخته و در میدان امتحان	AB06257	ای عبد آستان بها حسن و قبح هر درود در عالم انسانی علم افراخته و در میدان امتحان	AB07487	ای طراز ای شمع طراز در خطبه شرح قصیده سید احرار الحمد لله الذی طرز دیاج
ای عبد آستان حق عبودیت درگاه جمال ابی سلطنت جهان بالاست و عزت ملا اعلیٰ گمان	AB09427	ای عبد آستان حق عبودیت درگاه جمال ابی سلطنت جهان بالاست و عزت ملا اعلیٰ گمان	AB10017	ای طراز بدیع طراز در لغت جامه بدیع را گویند و شهر شهر پس تو قامت دلجوی دلب
ای عبد آستان مقدس سر بها عبودیت وقتی اشکار گردد که نور هویت بجهان قلب بتابد و	AB08792	ای عبد آستان مقدس سر بها عبودیت وقتی اشکار گردد که نور هویت بجهان قلب بتابد و	AB10546	ای طراز دیاج الحب در این دور جمال قدم و کور اسم اعظم روحی لعباده المخلصین
ای عبد بها موسیقی از علوم ممدوحه در درگاه گریاست تا در جوامع کبری و صوامع	AB06829	ای عبد بها موسیقی از علوم ممدوحه در درگاه گریاست تا در جوامع کبری و صوامع	AB10547	ای طفل صغر در ملکوت الهی کبری زیرامومی و موقن و این اول دلیل بلوغست و از
ای عبد جمال ابی حضرت اخوی چون باین بقعه نوزان رسید و سر به استان رحمانی نهاد	AB11910	ای عبد جمال ابی حضرت اخوی چون باین بقعه نوزان رسید و سر به استان رحمانی نهاد	AB10018	ای طفل عزیز الحمد لله در این صغر سن در ملکوت الهی داخل شدی و از فیوضات رب
ای عبد جمال باقی آنچه بتصور و اوهام اید و آنچه در حیر اعیان خارجه جلوه نماید	AB07492	ای عبد جمال باقی آنچه بتصور و اوهام اید و آنچه در حیر اعیان خارجه جلوه نماید	AB10932	ای طفل عزیز امیدوارم که ابن ملکوت گردی و سبب حیات قلوب شوی و در بوستان ایمان
ای عبد جمال قدم منظوم چون لثالی منظور گشت فصیح و بلیغ بود و بدیع و لطیف	AB02570	ای عبد جمال قدم منظوم چون لثالی منظور گشت فصیح و بلیغ بود و بدیع و لطیف	AB09424	ای طفل مهبل الی الله نقوش و تصویری که از قلم تو صادر بواسطه جناب ابی الفضل
ای عبد درگاه الهی در این یم مشهود که انوار ساطعه از افق وجود امکانرا روشن	AB10549	ای عبد درگاه الهی در این یم مشهود که انوار ساطعه از افق وجود امکانرا روشن	AB07488	ای طوی طوی لک ثم طوی لک در این بساط تقدیس داخل شدی و در این
ای عبد صغیر فقیر جمال مبارک اگرچه ناهل تازه گلشن محبت حضرت احدی لکن از فضل	AB08153	ای عبد صغیر فقیر جمال مبارک اگرچه ناهل تازه گلشن محبت حضرت احدی لکن از فضل	AB09425	ای طوی شکرشکن قند مکرر است و نبات مصر جلیل لکر طوطیانرا مزده ده و شیرین
ای عبد علی مولای خویش را ملاحظه نما که در سبیل جمال قدم چه جانفشانی نمود و	AB03729	ای عبد علی مولای خویش را ملاحظه نما که در سبیل جمال قدم چه جانفشانی نمود و	AB11740	ای طوی شکرشکن منظومه غره بلکه فریده نوره واصل گردید معانی حقائق اسرار بود
ای عبد علی و عبد بهاء هرکس بعبودیت علی یعنی حضرت اعلیٰ روحی له الفداء کما هی	AB06258	ای عبد علی و عبد بهاء هرکس بعبودیت علی یعنی حضرت اعلیٰ روحی له الفداء کما هی	AB06825	ای طیب طاهر اصل طهر و پاک قلب را بپاها منزل از سما تجلی پاک و مقدس نمودنست
ای عبد مقبل این بسی معلوم و واضحست که الطاف الهیه نسبت ببریبه کامل بوده و	BH02321	ای عبد مقبل این بسی معلوم و واضحست که الطاف الهیه نسبت ببریبه کامل بوده و	AB02253	ای طیب طیب اشعار بلیغانه ملاحظه گردید این سخن آهنگ روحانی بلبل چمن بود هر چند
ای عبد منصف جمال مبارک فی الحقیقه مظهر انصافی و در از اعتراف زیرا شهادت بر	AB08154	ای عبد منصف جمال مبارک فی الحقیقه مظهر انصافی و در از اعتراف زیرا شهادت بر	AB06252	ای طیر الهی آنچه جناب حیدر قبل علی مرقوم نموده بودید بالوگانه این عبد مطالعه
ای عبد مهاجر شوق و اشتیاق بقاء اله مشهور و واضح و نکرت در منظر انکیر منکر... ایوم	BH09209	ای عبد مهاجر شوق و اشتیاق بقاء اله مشهور و واضح و نکرت در منظر انکیر منکر... ایوم	AB06253	ای طیر آشیان عرفان جناب خان خواش فرمودند که چیزی بنگارم ملاحظه شد که در این
ای عبد ناظر الی الوجه صریز قلم اعلیٰ را بلسان پارسی اعلیٰ بشنو قسم بمقدریکه	BH01571	ای عبد ناظر الی الوجه صریز قلم اعلیٰ را بلسان پارسی اعلیٰ بشنو قسم بمقدریکه	AB06254	ای طیر آشیان عرفان در هر سری سرسبت و در هر دل فکری و سودانی گر سری جوی
ای عبد ودود مقام محمود ایوم ثبوت و رسوخ بر میثاق رب معبود است چه که سفینه	AB09429	ای عبد ودود مقام محمود ایوم ثبوت و رسوخ بر میثاق رب معبود است چه که سفینه	AB04415	ای طیر آشیان محبت الله آواز راز که از حنجر عشق الهی ظاهر و صادر بسمع طیر حذائق
ای عبدالباقی آنچه در حیر وجود بینی جمیع فای و هر که را در ظل ممدود یابی بر	AB09430	ای عبدالباقی آنچه در حیر وجود بینی جمیع فای و هر که را در ظل ممدود یابی بر	AB03727	ای طیر چمنستان حقیقت نغمات دلنشین و الحان بدیع شکریت مفرح قلوب یاران و سبب
ای عبدالباقی خوشا بحال تو که موقف بخیمت پدر شدی و سبب آسایش ت مقرب جلیل لکر	AB10935	ای عبدالباقی خوشا بحال تو که موقف بخیمت پدر شدی و سبب آسایش ت مقرب جلیل لکر	AB01257	ای طیر حدیقه اینهال آنچه جناب مشهدی حسین مرقوم نموده بودید ملاحظه گردید از
ای عبدالبهاء گویند که انسان بالفطره در امور مهمه از شریک و سهیم گریزاست و از	AB05740	ای عبدالبهاء گویند که انسان بالفطره در امور مهمه از شریک و سهیم گریزاست و از	AB05233	ای طیر حدیقه ایقان هر مرغی که حق پرواز دهد بالی از تأیید گشاید و بال دیگر از
ای عبدالحسین سمت مبارک و محبوسست و در ملا اعلیٰ منکر انشاء الله بعایت محبوب عالم	BH09792	ای عبدالحسین سمت مبارک و محبوسست و در ملا اعلیٰ منکر انشاء الله بعایت محبوب عالم	AB06255	ای طیر خوش الحان حدیقه ثناء چندیست که نغمات آن حمامه ریاض محامد الهی بسمع
ای عبدالحسین ای همنام این عبد حفر بی با تا هر دو همدست شویم و همراز و	AB08793	ای عبدالحسین ای همنام این عبد حفر بی با تا هر دو همدست شویم و همراز و	BH07555	ای طیر معنی حمد کن خدا را که در کل احیان بین بدی الرحمن منکوری و در قلوب
ای عبدالحسین این چه نام مبارک است و این چه اسم مقدس حقایق تقدیس آرزوی این اسم	AB08794	ای عبدالحسین این چه نام مبارک است و این چه اسم مقدس حقایق تقدیس آرزوی این اسم	AB06256	ای طیر قلبت بر نور باد و جانت بر سرور آنچه خواستی مرقوم گردید حال باید
ای عبدالحسین جانم فدای نام تو گر چه عبیدی ولی شهریار	AB10936	ای عبدالحسین جانم فدای نام تو گر چه عبیدی ولی شهریار	AB10020	ای طیر گلشن محبت الله از قرار سموغ کتابخانه ای تأسیس نموده اید و کتب نفیسه در آنجا
ای عبدالحسین چه مبارک است نام تو و چه فرخست ایتسام تو همنام منی تو عبدالحسین	AB09431	ای عبدالحسین چه مبارک است نام تو و چه فرخست ایتسام تو همنام منی تو عبدالحسین	AB10021	ای ظهوری در میدان فصاحت و بلاغت فی الحقیقه ظهور و بروری نمودی

AB01720	ای عزیزان عبدالبهاء لایحه‌های شما در نهایت ابتهاج تلاوت نمودم سبب روح و	AB02254	ای عبدالحسین چون بنگارش این نامه پرداختم تحری نعت و لقی نمودم که عنوان خطاب
AB02255	ای عزیزان نازنین عبدالبهاء الان در نهایت خستگی و سستی بنامه نظاره نمودم ذکر	AB06830	ای عبدالحسین چون کوه آهنین در پیمان جمال مبین رزین و روصین باش و چون غضنفر
BH10555	ای عسکر قلم اعلی شهادت میدهد بانک انت من الذین آمنوا و فازوا ان لشکر و من کن المشاکرین	AB05236	ای عبدالحسین خطای ابدع و اشرف از این عنوان نیافتم تا ترابان بستایم زیرا
AB08798	ای عطا شاعر معروف خطا نمود که گفت دوست بدبنا و آخرت نتوان داد صحبت یوسف	AB04796	ای عبدالحسین عنوان شیرین تر و خوشتر و دلگشتر از این نیافتم که ترابان خطاب
AB10026	ای عطاء نظام حمد کن خدا را که عطاء عزیز علام گردیدی و شهد بقا چشیدی صبح هدی	BH00869	ای عبدالغنی بشنو ندای غنی متعال را بلسان ابدع احلی الیوم یومی است که باید هر
AB09433	ای عطار الحمد لله نافه مشکبار نثار نمودی و دلیل بر ان تحمل بلایا و مصائب	AB08155	ای عبدالقادر حضرت قادر توانا چون نظری بر عبد ناتوان انداز معدن قدرت گردد و
AB02736	ای عطار ای جان نثار چندی پیش نامه مشکباری ارسال شد حال جناب سید تقی حاضر و	BH04999	ای عبدالله الحمد لله بیجر عنایت ربانی توجه نمودی و بلسم اعظم الهی فائز گشتی
AB07494	ای عطار تا توانی نفعه مشکبار بر عالم نثار کن تا مشامها از نافه اسرار معطر	AB10023	ای عبدالله امیدوارم که در عبودیت جمال قدم چون عبدالبهاء ثابت قدم گردی و
AB08799	ای عطار مشک اذفر راهر چند راتحه معطر است ولی جوهر محبت الله رایوی خوش دیگر	BH11028	ای عبدالله انشاء الله در ظل حق باشی و حق را ذاکر باشی گوثر جاری و رحمت ظاهر
AB06259	ای عطار مشک اسرار بر اقطار نثار کن تا قلب اهل انکار زنده و بیدار گردد و انوار	BH08126	ای عبدالله آنچه در وصف مالک ایجاد بر سلامت جاری شد اسم مهدی آن را بساحت اقدس
AB06832	ای عطار نافه اسرار بگشا و آقاقرامشکبار نما تا مشامها از نجات جنت ابهی معطر	BH03802	ای عبدالله حمد کن طلعت مقصود را که از فضلش ببحر اعظم واصل شدی و مره بعد مره
AB08158	ای عطار نافه مشکبار نثار کن تا نفعه اسرار مشام باران را عنبرافشان کند هر	BH03200	ای عبدالله در قول انصاری ملاحظه کن که گفته الهی اگر یکبار بگویی بنده من از
AB01949	ای عطار نفعه مشکبار بر اقطار نثار کن و نسیم جانپور از مهیب عنایت استنشاق نما	BH06094	ای عبدالله سیاق میدان معانی و بیان و صباغ من فی الامکان میفرماید در آنچه از
AB04799	ای عطار نفعه مشکباری بر عالم نثار کن بوی جانپور نجات محبت جمال قدم عبر و	AB05237	ای عبدالوهاب در سفر اولی جمال قدم بعراق جوانی ملاقات فرمودند نامش مرزا
AB05239	ای عکاس جمیع کائنات هر یک آینه یکدیگرزند و صور هر یک در دیگری مرتسم فی صفحات	AB04797	ای عبید رشید و اماء رب مجید قرنها بگذرد ودهرها بسراید و هزاران اعصار منقصبی
AB07495	ای عکاس حق شناس الحمد لله که خدا را شناختی و جان باخشی و کار خویش ساختی و	BH08127	ای عزه الله انشاء الله لم یزل و لایزال بشمتر نوست یگانه ناظر باشی و از بیگانه
AB07496	ای عکاس طاهر الانفاس عبدالبهاء در اقلیم شرق و غرب آنچه سیاحت نمود انعکاس	AB00639	ای عزیز عبدالبهاء پسر آن پدر باش و ثمر آن شجرزاده عنصر جان و دل او باش
AB05743	ای عکاس ملکوتی جام نوبان و اینه روحانی را متوجه عالم ملکوت ابهی کن تا انوار	AB03454	ای عزیز الهی حمد کن خدا را که در مصر محبت الهی عزیزتی و در شهرستان عرفان و
BH03626	ای علی از رضوان رحمن نعمات سبحان را بگوش جان بشنو و چون نسیم روحانی از اکران	BH06991	ای عزیز انشاء الله بعنایت کریم از حدودات بشریه مقدس و طاهر شده بساحت احدیه
BH03467	ای علی الیوم لسان الله در کلمتی ناطق و لکن ذی سعی مشهود نه تا ادراک نماید و	AB00767	ای عزیز پارسی هر چند الان بهیچوجه تحریر نتوانم و فرصت ندارم مع ذلک مختصر جواب
BH03201	ای علی انشاء الله بعنایت الهی و فیضات حضرت رحمانی در کل احیان بنکر مالک	AB00131	ای عزیز اانا نامه ای که بتاريخ ۲۷ ماه می ۱۹۰۶ مرقوم نموده بودی ملاحظه گردید
BH03998	ای علی انشاء الله بعنایت حق موفق باشی در اصلاح امور خلق الذین اذا سمعوا	AB10024	ای عزیز روحانی در این صبح نورانی نظر بمحبت رحمانی و توسط
BH05000	ای علی انشاء الله بعنایت رحمانی لم یزل و لایزال در ظل سدره الهیه ساکن باشیدی و	AB08795	ای عزیز روحانی شب و روز بیاد تو هستم آن فراغت ندارم ولی از کزت مشاغل مکاتبه
BH04173	ای علی انشاء الله بمبارکی اسم اعظم از عالم فارغ باشی و بمالک قدم متوجه و ناظر	AB12670	ای عزیز روحانی من هر دم که در محفل یاران ترتیل مناجات مینمای ای ساکن ملکوت
BH02383	ای علی انشاء الله بنفحات ایام الهی فائز باشی و بلسمش از دریای دانائی بیباشی	AB12205	ای عزیز روحانی نامه ای که از بروکین ۸ مارث ۱۹۰۷ ارسال نموده بودی رسید مضامین
BH08732	ای علی انشاء الله در این سید ایام بنکر مالک انام مشغول باشی و از انام کالانعام فارغ و	AB11979	ای عزیز روحانی نامه نامیلرینک مضمون حقائق و معانی ایله مشحون ایدی حمد اولسون
BH03468	ای علی بشنو جوابهای سوالات خود را که از قلم الهی جاری میگردد و اما ما سنلت فی	AB03455	ای عزیز طالعی عجیب داری فکر ما چنان بود که در بقعه مبارکه اقامت نمای و ایامی
BH05325	ای علی بعضی در بعضی اماکن متمسک بغصنی از اغصان این سدره در ظاهر شده اند که	AB08796	ای عزیز عبدالبهاء اشعار بدیع اسرار قلب منبر بود مذاق روحانیان را شکر است و کام
BH06095	ای علی بلقا الله فائز شدی و بضیاء وجه مستنیر و این فضلیست کبیر ان یا علی	AB02735	ای عزیز عبدالبهاء الحمد لله و المنه که از کلک میثاق آنچه صادر در عرصه شهود
BH11030	ای علی حمد خدا را که دوست را دیدی و بنوست رسیدی و بنکر دوست فائز شدی ای نور	AB12143	ای عزیز عبدالبهاء امید از دلر فرید چنان است که آواره وحید در ظل ظلیل رب جلیل
AB08800	ای علی خاضع خاضع الیوم عزت ابدیه عالم انسان در صفت و سمت	AB12446	ای عزیز عبدالبهاء جمال ابهی شاهد و واقف که من بچه منابه بتو محبت دارم و در جمیع
BH05001	ای علی رشحات وحی از اوراق سدره منتهی در کل احیان ترشح مینماید و لکن اکثری از او	AB12523	ای عزیز عبدالبهاء جناب میرزا حبیب الله عازم طهران شد زیرا در اینجا کاری از برای ایشان
BH05695	ای علی طرف عنایت یان جناب متوجه بوده او لا هذا ما ظهر منک	AB04416	ای عزیز عبدالبهاء چندی بود که نامه بشما ننگاشتم سبب عدم مجال و اعتلال مزاج
AB08801	ای علی علو و سمو الیوم در عبودیت آستان مقدس و ثبوت و رسوخ بر عهد و پیمان رب	AB12364	ای عزیز عبدالبهاء چندی پیش بخط خویش بشما نامه ای در تهنیت عید نگاشتم البته تا
BH05696	ای علی قبل اکبر انشاء الله از عنایت رب الاریاب مسرور و فائز باشی و در کل احیان از	AB00371	ای عزیز عبدالبهاء دو طغرا نامه شما بی در در رسید مضمون یکی تفصیل لایحه مزوره
BH01837	ای علی قبل اکبر انشاء الله از عنایت مالک قدر در کل احیان و جمیع احوال بمنظر اکبر ناظر	AB12693	ای عزیز عبدالبهاء روز فریروز عید است و اشراق انوار ملکوت ابهی در سطوح و لمعان
BH04174	ای علی قبل اکبر بشنو ندای مالک قدر را از او منظر ابهی بتو توجه نموده و بنکر	AB12419	ای عزیز عبدالبهاء نامه اخیر شما وصول یافت و فورا جواب ارسال میگردد در خصوص
BH08128	ای علی قلم الهی در سنتین معوده تو را ذکر نموده انشاء الله باید بعملی موفق	AB12134	ای عزیز عبدالبهاء نامه رسید از تکسر مزاج شما و ناتوانی و اسیری فراش
BH02446	ای علی کتایت حاضر و آنچه در او مسطور بود عبد حاضر لدی العرش معروض داشت	AB00954	ای عزیز عبدالبهاء نامه شما رسید و اشعار آبدار ملاحظه گردید سوالی که فرموده
BH03627	ای علی نامه ات بین بدی حاضر و ملاحظه شد حمد کن محبوب را که نجات عنایتش از	AB04798	ای عزیز عبدالبهاء نامه شما رسید و تقریر غراف تولستوی نیز قرانت گردید
BH02447	ای علی ندای رحمن را بگوش جان اصفا نما و بنوستن او برسان تا کل بانچه او خواسته است	AB12197	ای عزیز عبدالبهاء نامه مفصل شما بنهایت حزن و افسوس و غم و الم قرانت گردید
AB09434	ای علی نورانی در این بساط رحمان تمکی جوود در این جنت ایهائی نفسی و در این	AB12183	ای عزیز عبدالبهاء نامه مفصل شما رسید و تفصیل معلوم گردید ملاحظه شد که مسئله
BH10211	ای عسه لسان رحمن میفرماید نجات محبت استنشام شد و مراتب خلوص لدی العرش	AB05741	ای عزیز عبدالبهاء نامه نهم شعبان این سنه رسید
AB06260	ای عموی معزز رفی بغیر و شواطی اردن و ماندم من در این بلایا و محن تو گاهی	AB00703	ای عزیز عبدالبهاء نامه ۲۵ صفر ۱۳۲۹ رسید از مضمون چنان معلوم گردید که جواب
AB10938	ای عنایت من ضعیج محترمه خواهش نگاشتی این نامه نموده خود او دائما مینگارد ولی	AB12447	ای عزیز عبدالبهاء نصحی بیک سفر جدید دولت علیه عثمانیه شخص کامل و صادق دولت
AB04034	ای عندلیب بوستان الهی دیروز مکتوبی مرقوم و فیرا ارسال میشود و الان حضرت افغان	BH11029	ای عزیز عزت در حقیقت اولیه مخصوص نفوسی است که بعز الله معززند چه که عزت هیچ
AB05240	ای عندلیب حدیقه ابهی در این مدت مدیده هر چند با کمال فصاحت و بلاغت قصادت	AB12365	ای عزیز عزیز کمان منما که نفسی برام مگر آنکه بیاد تو افتم و از فضل و عنایت
AB01591	ای عندلیب حدیقه الهی چندیست که نعمات از طیر معانی بسمع مشتاقان نرسیده و الحان	AB00832	ای عزیز محترم نامه ای که به آقا میرزا لطف الله مرقوم نمودید ملاحظه گردید
AB06833	ای عندلیب حدیقه حقائق و معانی فی الحقیقه بانواع مصائب معذب و مبتلانی	AB00511	ای عزیز محترم نظر عنایت شامسلت و لحاظ رحمانیت کامل همیشه مظهر الطاف بودی و
AB01950	ای عندلیب حدیقه عرفان آن مری امکان و مهربان سرور لامکان آن مرغ چمنستان	AB10937	ای عزیز من مکاتب بشما ملاحظه گردید سبحان من ای یک علی هذا الفضل العظیم
AB02737	ای عندلیب حدیقه معانی اشعار فصیح معانی بدیع داشت و در ثنای آستان اسم اعظم	AB09432	ای عزیز من مکتوبی که بواسطه جناب میرزا ولی الله خان فرستاده بودید ملاحظه گردید
AB03731	ای عندلیب حدیقه معانی ای جای تو خالی در بقعه بیضاء ای جای تو خالی در قبه نوره	AB10025	ای عزیز نامه توریسد الحمد لله جام هدی از دست دلر یکتا نوشیدی و مقنون آن
AB01125	ای عندلیب حدیقه معانی بودی که نغمه از آن مرغ سحری بسمع مشتاقان نرسیده بود	AB08157	ای عزیز نامه مورخ ۱۳ نومبر ۱۹۰۹ وصول یافت ... و اما سوال از عبارتی که در کتاب خطاب
AB00863	ای عندلیب حدیقه و آقا آنچه مرقوم فرموده بودید قرانت و تلاوت گردید بستایش حضرت	AB04033	ای عزیزان عبدالبهاء جناب عبدالحسین خان وطن مالوف را فراموش نمود و سرگشته کوه

AB05746	ای فائز بموهبت عظمی در یوم لقا در یوم ظهور مجلی بر طور بشرف حضور فائز شدی و از	ای عندلیب گلستان الهی موسم بهار الهی هنوز در نهایت طراوت و لطافت و گلشن	AB01496
AB07499	ای فائز در یوم لقا مکتوب شما که باخو مرقوم نموده بودید ملحوظ گردید از معان	ای عندلیب گلستان عرفان جمال الهی ملق مدید خیری از شما نرسید بعد مرسله ای	AB04035
AB03734	ای فائزه ای راهبیه از قرار معلوم محقق و مثبت گردید که در نزول بلا و شدت آذیت	ای عندلیب گلستان عرفان مشاغلن ی پایان و وقایع ناگهان و مقتضیات زمان و انتشار	AB04036
AB10939	ای فائزه ای ورقه مطمئنه در این روز روشن مولد حضرت موجود جهان وجود مستغرق بحر	ای عندلیب گلشن ابهی چون روحانیان محفل طرب آریند و بیانیان در سایه طوی آسایند	AB06834
AB04038	ای فائزه مدنیتش بشما مکتوبه نموده ام و سبب اینکه از دل و جان ندآه با	ای عندلیب گلشن اسرار هر چند بر شما سخت است و دشوار صعب است و گران ولی محض خاطر	AB04417
BH06992	ای فتح اعظم انشاء الله لم یزل و لایزال بعنایت مالک امام مسرور باشی و بذکرش ذاکر	ای عندلیب گلشن رحمانی حمد خدارا که در این سفر موفقی ستایشیکه از ترقی احبای	AB06261
AB03173	ای فتح بها قریب مشهورت وصول یافت و چون کاس ظهور موثت سرور شد حمد کن خدارا که	ای عندلیب گلشن معانی نامه ایکه بعد از رجوع از سرورستان مرقوم نموده بودید	AB01951
AB09437	ای فتح قریب از بحر فیض نصیب بردی و از ملکوت غیب بهره ی ربیب آتشی از نار موسی	ای عندلیب معنوی همواره در نغمه و ترانه ای و در گلشن معانی گلبانگ میرین فصاحت	AB08802
AB12815	ای فخر اسرائیل سلاله یعقوب در جمیع کتب مقدسه موعود یریب جنودند و بیمان سجود در	ای عندلیبان تا سماء رحمت مرتفع است پرواز نمائید و تا گل بازار است بزارید و تا در های	BH11031
AB01829	ای فدائنده آن روح مجسم در سبیل الهی آن دومرغ خوش آواز بر شاخسار احدیت چنان	ای عن الاحباء و زین الاواده حمد کن خدارا که نهایت سیاحت یعنی خاتمه اللطاف فاتحه	AB00391
AB05747	ای فدائی راه حق و سلیل آن شیخ شهید در سبیل جمال مبارک آن پر جلیل ندای الست	ای غلیب حاضر اگرچه بر حسب ظاهر حسب الاذن و اراده مالک حقیقی بوطن بازگشتی ولکن	BH09793
AB01497	ای فدائی عهد و بیمان الهی حمد کن خدارا که طلوع صبح هدی در یوم ظهور رب اعلی	ای غریب دل خون غم مخور غمخور مهربان داری محزون مباح مخدوم بزرگوار داری هر	AB10027
AB01953	ای فدائیان آندلیر مهربان جناب امین نهایت ستایش و نیایش از روش و سلوک ان یاران	ای غریب دیار الهی نامه ات رسید و کتاب فارسی بحروف عبرانی ملاحظه گردید	AB01258
AB05748	ای فدائیان حضرت یزدان چون صیق میناق رحمن دمید و آوازه بیمان بشرق و غرب رسید	ای غریق دریای محبت الله علیک فیوضات الملا ابهی و امطار الفضل من الافق الاعلی	AB08159
AB06836	ای فدائیان روی بپاه حضرت احدیت الطاف و عنایه هر چه تچه سره شایان بیور بی انوار	ای غضنفر ای حیدر وقت شریست و دم ضرغامی روپهانی چند در دشت و صحرا بنای جولان	AB08803
AB07500	ای فرج الهی مکتوبی که مرقوم بیگی از یاران نموده بودید ملاحظه گردید	ای غفار انشاء الله لم یزل عند الله مذکور باشی و در جمیع عوالم حول رضایش طائف	BH11478
AB12082	ای فرج بعد الشده الهی بیوم هج شدت و بلائ در عالم وجود اعظم از نقض میثاق موعود	ای غفور ودود ودانا امه الله طوی را نورا فرما و در اوج نی پایان پرواز هج و	AB06262
AB06837	ای فرج حق فرج آسایش و کشایش بعد از تنگی و آزمایش است امروز جهان پر برخاش و	ای غلام بلوح مالک انام از قبل فائز شدی و حال هم فضلا علیک این لوح اضع اقدس	BH08733
AB05749	ای فرج الهی الحمد لله رخرا فرخ نمودی و بنیر هدایت روشن فرمودی سعادت کبری	ای غلام بها آن یوسف رحمانی در مصر ربان جلوه نمود بازار دلبران از حسن درشکست	AB07497
AB10030	ای فرخ رخی برتو آسمانی بفریز و زبان بستایش حضرت یزدان بگشا عنوان آغاز کن	ای غلام بها در ایندم بیاد تو همدم شدم زیرا نامه سررشته دار خواندم و سررشته ای	AB10028
AB08165	ای فرخ فرخنده طالعی داشی که عاقبت باستان مقدس شتافی و بدرگاه پاک رو بر خاک	ای غلام بها غلام باصطلاح لسان فارسی بمعنی بنده است بنده کی حق آزاده کی از دو	AB08160
AB12192	ای فرزند عزیز نامه ات مشکبیر بود و روح انگیز زیرادالات بر ان داشت که مشامت	ای غلام بهاء در ظل ظلیل جمال ابهی چنان نشو و نما نما که چون شجره طیبه گردی و	AB08161
AB09438	ای فرزندان حقیقی عبدالهء شب نوروز است نور بشارت افزوز است سرور و بشارت	ای غلام بهاء غلامی اما تاج عبودیت حضرت رحمانیت بسر داری و بر سریر عزت ابدیده	AB08162
AB12454	ای فرغ بدیع سدره رحمانیه چندی پیش بانیا به از انجناب حاجی سید جواد ملاقات نمود	ای غلام جمال مبارک این چه نامست که اثر علویت مقامست این چه اسم است که منتهای	AB06835
AB02571	ای فرغ بدیع سدره مبارکه در این وقت که در دامنه جبل کرمل در مقام حضرت خضر	ای غلام حسین بنام غلام جمال مبارکی و بگام فائز بموهبت خداوند عالم چون بنده	AB08804
AB06838	ای فرغ بدیع لطیف سدره مبارکه لگرچه بظاهر از این سجن اعظم و عتبه مبارکه جمال	ای غلام حسین عنوان اشرف از این عنوان نیافتم که ترا بان بخوانم پس بمقتضیات	AB09435
AB02738	ای فرغ برومند آن حضرت تقدیس مجسم وحید ابن عصر عظیم حقا که نبوت آن فرید قرن	ای غلام حضرت رضا جهد و کوشش نما که غلام الهیاء شوی نور بخشش آندلیر آفاق در	AB07498
AB04039	ای فرغ تر و تازه سدره الهیه آنچه بقلم رتعا بر ورقه بیضاء نگاشته بودید از	ای غلام حق بر مضمون شکایت مشحون مکتوب اطلاع حاصل گردید نهایت استغراب حاصل چه	AB00072
AB01197	ای فرغ جلیل سدره مبارکه ایراح مخالف سراج میثاق را احاطه نموده است و امواج نقض ... امر	ای غلام درگاه جمال ابهی طراز نالهائی جنت ایهائی از چه محزون و پرانودهی باز	AB08163
AB01406	ای فرغ جلیل سدره مقدسه مبارکه جمال قدم و اسم اعظم روحی لاحیانه الفدادر وقتیکه	ای غلام درگاه رضا در ایندم که همدم یاد توام قلم برداشتم و بنگاشتم پرداختم تا	AB08805
AB02739	ای فرغ رشیق سدره الهیه حضرت ابوی علیه بپاه الله الایبی با اخوان وارد و بزباب	ای غلام طرف الله از افق سخن بتو ناظر جهد نما که در جوانی بلخلاق رحمانی و انوار	BH05697
AB02572	ای فرغ رفیع سدره رحمانیه الحمد لله از شجره مبارکه قضیبی رطیب سرباب فیض رحمان	ای غلام علی اعلی این غلام مضاف بنام جمال کبریاء علی اعلی و شطرنان از اسم	AB08164
AB06839	ای فرغ رفیع سدره مبارکه آنچه مرقوم فرموده بودید تلاوت و قرائت گردید و مکتوب	ای غلام مالک انام و سلطان ایام میفرماید طویلی از برای نفیست که انوم بذکر	BH06096
AB00198	ای فرغ رفیع سدره مبارکه جناب آقا سید مرزا چون در اینجا تشریف داشتند	ای غلام مظهر ولایت دبره ای بدست آن که نفوذش شدید باشد و نوکش تند و تیز تا	AB10029
AB01954	ای فرغ رفیع سدره مبارکه شکر کن حضرت پروردگار را که ثابت و راسخ بر عهد و	ای غلام ندای حسین را بشنو نامه ات بطرف عنایت ملاحظه شد حمد کن محبوب عالمیان را	BH09794
AB03456	ای فرغ رفیع شجره مبارکه از قرار معلوم معاندین یزد مقصودشان اینست که بهر قسمی	ای غلامان و کنیزان جمال ابهی آنچه نگاشته بودید ملاحظه گردید و بر مضمون اطلاع	AB03732
AB03735	ای فرغ سدره مبارکه از رویی که شما رفته اید همه بفکر شما هستم که در این سفر	ای غنی از ماسوی الله غناء ذهب و فضه سبب کزوت احتیاج گردد و علت انشغال شود	AB09436
AB10031	ای فرغ سدره مبارکه باز از باختر بخاور باز گشتم تا باستان مقدس دو بقعه مبارکه	ای فارس میدان الحمد لله بچشم ظاهر مشاهده نمودی که عون و عنایت حق ترا بر کل	AB04037
AB10032	ای فرغ سدره مبارکه ورقه مکتوبه ملاحظه گردید نفعه خوشی استشمام شد الیوم نفوسی	ای فارسین راستان نامه شما رسید نیکان پیشینیان لرزوی یک آن ازین زمان داشتند	AB04800
AB03174	ای فرغ شجره حقیقت مقبول بارگاه حبیب حقیقی گمش و مقرب درگاه طیب روحان و مظهر	ای فاروقی الحمد لله حق را از باطل فاروقی و در بوستان محبت الله نخلی باسقی و در	AB08806
AB08807	ای فرغ شجره رحمانیت جناب آقا عبدالغفار مکرر نهایت شکایت از ابویشان حاجی	ای فاضل جلیل نامه شما رسید و بملاحظه اش صیبح شادمانی از افق قلب دیدم زیرادلیل	AB00768
AB12637	ای فرغ شجره مبارکه فی الحقیقه در خصوص پوسته ها خدمت نمایان باستان مقدس جمال	ای فاضل شریاز در این دم بیاد تودمساز و بذکرت مشغول و همراز گشتم و آنچه	AB12788
AB06264	ای فرغ لطیف از سدره رحمانیه آنچه مرقوم نموده بودید ملحوظ شد و آنچه مسطور بود	ای فاضل کامل تحریر آنجناب رسید و مضمون از پیش معلوم بود حق با شماست چنین است	AB03733
AB12320	ای فرغ لطیف سدره رحمانیه خدماتت در این ساحت مذکور و مشقات معلوم و مشهود	ای فاضل کامل جناب کریم استدعای این رفیق نمود این عبد ضعیف نیز بترقیم این نامه	AB01952
AB06265	ای فرغ لطیف سدره منتهی هر چند بظاهر از بصر و نظردوری و از این بساط مهجور لکن	ای فاضل کامل شریاز مجمع اهل راز بود و مصدر عجز و نیاز نفوس مبارکی از آن کشور	AB12791
AB07501	ای فرغ لطیف شجره سیناء خوشا که از این دوحه مقدسه روایدی و از این سدره مبارکه	ای فاضل محترم لگر شما امعان نظر فرمایید جواب نامه واضح و آشکار است همچنانکه	AB12786
AB00738	ای فرغ لطیف شجره مبارکه مکتوب متعدد و اصل و معان روحانیش حالات مذاق رحمانی	ای فاضل نامه شما رسید و از مضمون معلوم گردید که با پازمانگان من ادزک عند ربک	AB05744
AB05750	ای فرغ مجید آن فرید شهید مدنی است که از کزوت موانع	ای فاطمه از فاتحه احوال میرس از خاتمه الطاف سوال نما چه بسیار نفوس که در	AB10551
AB11181	ای فرغ محترم شجره مبارکه رحمانیه نامه شما رسید	ای فاطمه عریضه ات رسید و باصغاء مالک قدم فائز گشت طویلی لکو لایبک الذی توجه	BH08734
AB01407	ای فرغ محمود شجره مبارکه نامه اخیر را مضمون شهد و شر و کتاب منبر بود و دلیل	ای فاطمه مطلع نور احدیه از سجن اعظم ترا ندا میفرماید و بمالک قدم میخواند و	BH09293
AB00864	ای فرغ ملیح سدره مبارکه الهیه شکر کن حضرت احدیت را که موفقی بر اعظم مواهب	ای فائز بترت مقدسه چنان مبندار که فراموشت نمودم محال است محال بلکه عدم مجال	AB04801
AB04418	ای فرغ منشعب از سدره مبارکه علیک بپاه الله و جوده و عنایت لگرچه جواب نامه آن	ای فائز بحقیقت آن نور الهی که در اصحاب دوازدهم یوحنا مذکور امیدوارم که	AB00567
AB07502	ای فرغ منیع سدره منتهی کلمه الهیه چون در صدر لوح محفوظ ورق منشور ثبت شد و	ای فائز بساحت اقدس در جمیع اوقات بیاد تو مشغولم و بذکر تو مالوف آنی فراموش	AB05745
AB04040	ای فرقدان دو کوکب نوران سماء محبت الله در کل حق تضرع و ابتهاج بملکوت جمال	ای فائز بعرفان حضرت رحمن الیوم فوز بهدایت کبری از اعظم مواهب حضرت کبریاست و	AB10552

ای فرج بقم رفته کجانیذ کجانیذ مشوقه همین جاست بیانیذ بیانیذ ولکن این شهر	AB10940	ای فرود جمال موعود مشهود شد و اشراق بر آفاق فرمود و صعود نمود هنوز غافلان در
ای کاتب ثابت اسماء یارانرا در کمال ادب و نهایت حلاوت مرقوم نمودید این عبد نیر	AB08808	ای فرود فرود سیواش را سپاه ناسپاس کایس از پا درانداخت و خون آن ی گناه را
ای کاشف اسرار حمد کن خدا را که ی بدلائل و براهین بردی و کشف اسرار حجت قاطعه	AB08166	ای فرود دود حمد خداوند وجود را که تو را اهل شهود فرمود و دستور عنود را محروم
ای کاظم خداداد قران عظیم میفرماید الکاظمین العیظ و این راصفت موقنین میشارد	AB03736	ای فروع جلیله سدره مبارکه الحمد لله در معاونت بازماندگان فداایان الهی نهایت
ای کدخداهمت را بلند کن و مقصد را ارجمند تا کد بکشور ابد مبدل گردد و در	AB01408	ای فروع شجره شهادت کبری هر چند در این ایام مصیبت جدیده رخ نموده و رزیه شدید
ای کرپلانی محمد حسین الحمد لله بتقیل تراب اسم الله فائز شدی جهد نما تا بعنایت	AB04802	ای فروع نایبه از سدره منتهی نامه اخر شما رسید که خانه معهود را در ۲۲ ماه
ای کریم ... باری آنجناب منتسبین خود را از وسوس سشیطانیه حفظ نماید چه که شیطان بهر صورتی	AB06266	ای فروع و اوراق شجره طیبه ربانیه الحمد لله آن نونهال گلشن تقدیس و آن دو ورقه
ای کریم انشاء الله بعنایت کریم در ظل سدره رب العالمین مستریخ باشی و بغیوضات	AB01259	ای فروع و اوراق و ازهار آن شجره طیبه الحمد لله آن سرو بهیشت برین فروع و برگ و
ای کریم ندای تو بسالمت عرش رحیم رسید و اذن مقنسه الهیه باصغای آن متوجه طوینی از برای	AB04041	ای فروغ پرفروغ نامه شما رسید عبدالهء در خطه مصر بود و ابدا فرصت تحریر و
ای کلیم بشنو ندای جمی قدیم را و بایست بر امر الله بقیامیکه ارجل مضطربین	AB09439	ای فروغ فرصت ابدا ندارم و جناب بصر خواهش این تحریر نموده اند چاره جز قلم زدن
ای کمال غنی متعال در سجن اعظم تو را فکر مینماید هیچ فضلی اعظم از این نوده و	AB09440	ای فریزر پارسی از قرار معلوم شما بتعلیم صباپای حضرت شهید مشغولید این زحمت
ای کنیز الهی ابواب رحمانی بجهت تو ام محترمه باز است و دلیل آن که اوقاترا بمنجات	AB03175	ای فرید جایان و وحید بشرق اقصی آن اقلیم تا بحال از تفحه رحمن محروم بود حال
ای کنیز الهی اگر ظلمت عالم طبیعت را زوال خواهی شمع هدایبی برافروز گر خرمن	BH06097	ای فریون الحمد لله از فضل الهی ببحر ایمان فائز شدی و باقی اعلی توجه نمودی ولکن
ای کنیز الهی انشاء الله در جمیع او ان و احیان بذکر مشرق وحی رحمن مشغول باشی و	AB10941	ای فریدون توفیق می و من شفیق تو از خواندن مناجات بسیار سرور شدم امیدوارم
ای کنیز الهی انشاء الله لم یزل و لایزال بذکر محبوب متعال مشغول باشی ذکر حق	AB10033	ای فریدون فریدون بپرونده سپهر هوش داناتان را بفرهنگ و دانش رهنمونستی تو
ای کنیز الهی آنچه نگاشی ملاحظه گردید گر خواهی که ی باسرا ملکوت الهی بری	AB10942	ای فریدون همنام تو بنیاد ستم برانداخت و کشور از دشمن بپرداخت درفش کایان برافراخت و بنیاد
ای کنیز الهی آنچه نگاشی منظور نظر من گردید و بر مضمون وقوف یافتم اگر از جام	AB09441	ای فریدون همنامت گنماف شد نامش لفظی است در السن و افواه زیرا سلطنتش جاهنابان
ای کنیز الهی بادهای تند در وزیدنتس و طوفان نفوس مثرکه ظاهر و هویدا از دوست	AB10034	ای فضل الله آیت فضل حقی و علامت رحمت حق زیرا در ظل عنایت متولد گشتی و از پستان
ای کنیز الهی چه آرزوی خوشی نمودی و چه مقصد مبارکی داری و آن خدمت بامرالله است	AB03176	ای فضل الهی ای عزیز عمو علی وفقی همدم این آواره کوه و صحرا و سرگشته دشت و دریا
ای کنیز الهی چه قدر نیک بخت بودی که ندای الهی شنیدی و آهنگ ملکوت ابهی استماع	AB06840	ای فقیر الهی حضرت محمد رسول الله نفس مبارک را فقیر خواند و الفقر فخری فرمود
ای کنیز الهی شاد باش و شاد باش که از اینجهان فانی آزادی و بدرگاه احدیت ی نیاز	AB08809	ای فلاطون گویند فلاطون الهی از اهل اشراق بود و سر حلقه اهل وفاق اگر چنین است
ای کنیز الهی فی الحقیقه مود مصیبت کبری گردیدی و رزیه عظمی دیدی قرین عزیز آقا	AB11713	ای فلذه کید آتشخص جلیل نامه ایکه در هفتم ربیع الثانی مرقوم نموده بودی در
ای کنیز الهی قرین محترم باستان اسم اعظم واصل و سر بر تراب درگاه بنهاد و طلب	AB08810	ای فروزه فریزر گوهریان بر آتند که فروزه گوهریست گرانبها و از هر گوهری برتر و
ای کنیز الهی مکتوب شما واصل گردید و مضمون سبب سرور شد زیرا دالما بیاد تو	AB02740	ای فیلسوف روحان محترم نامه شما رسید فی الحقیقه مضمون بلیغ بود زیرا دلالت
ای کنیز الهی مکتوبی که بخط انگلیسی مرقوم نموده بودی بسیار مقبول افتاد چه که	AB05241	ای قابل الطاف الهی اشعار آبدار که چون الحان هزار ربیع فصیح و بدیع بود تلاوت
ای کنیز الهی نامه ای از پیش بشما نگاشته شد حال ورقه علیا شفاعت مینمایند و	AB05242	ای قابل قصیده فریده غره و قابل فیض قدیم جمال ابهی احسنت الف احسنت آفرین صد
ای کنیز الهی نامه تورا رسید الحمد لله دلالت بر ایمان و ایقان و انجذاب بملکوت	AB01072	ای قابل مقبول آنچه مرقوم نمودی مشهود گشت مضمون مفهوم شد الحمد لله دلالت بر
ای کنیز الهی نامه رسید قرین عزیزت را مقصد تکمیل علومست و تو تعجیل در رفتن	AB02094	ای قارئین محترم جریده اسپک تی تر عبدالهء هزاران فرسنگ طی نمود و در محیط اعظم
ای کنیز الهی نامه شما رسید امیدوارم که عاقبت تو خیر باشد و اسباب آسایش و راحت	BH05326	ای قلمم اگر چه حاضر نیستی بر حسب ظاهر ولکن تلقاء وجه منکوری ان احمد الله بذلک
ای کنیز الهی نامه شما رسید مرقوم نموده بودید که در یک محفل اجتماع گردید	AB09442	ای قاسم ای راسم ای باسم وجد و طرب کن و شعف نما که در این بساط راه یافی و از
ای کنیز الهی نامه شما رسید مضامین دلالت بر ثبوت بر ميثاق داشت لهذا امید چنان	BH01427	ای قاصد بیان مقصود را برلسن پارسی بشنو تا از بدایع الطیف رحمانیه بغیوضات
ای کنیز الهی نامه شما رسید و از مضمون اطلاع حاصل شد از خدا میخواهم که ترا	AB05243	ای قاصد کوی دوست بجان و نون شتافی و آرام نیافی تا بجوار بقعه مبارکه رسیدی
ای کنیز الهی نامه مفصل شما ملاحظه گردید طی از عدم فرصت مختصر جواب مرقوم	AB00176	ای قاصر از مخاطبیت هر عبارتی نامه نامی در بهترین وفقی واصل و مدار تسلی خاطر
ای کنیز الهی ندایت اصغافا شد و بغیض اعظم که عرفان مالک قدم است فائز گشتی	AB02095	ای قائم بییمان حضرت یزدان در این دم که صباح فلاح از مطلع شمال طالع و لایح... از جمله
ای کنیز الهی ندایت فائز شد و تو هم بجواب فائز گشتی مقام شکر است و وقت	AB06841	ای قائم بخدمت روضه مقدسه این خدمت تاجیست که از آسمان بر فرق تو نهاده شد این
ای کنیز الهی هر نفسی از اینجهان فانی رهائی یابد باید که جشن و سرور گرفت نه آه	AB08811	ای قائم بخدمت ملکوت الله نامه ای که بتاريخ ۲۵ کتوبر بجناب آقا سید اسدالله
ای کنیز ایزد تعالی کوکب فراسیان هزار سال و بیینی بود غروب کرده بود حال	AB12725	ای قائم بر پیمان الهی ذکرت در انجمن دوستان الهی گذشت و در مسطورات بندگان ثبت بود
ای کنیز آستان ایهان شکر کن خدا را که موفق بپسری گشتی که متوجها الی الله کوه	AB07503	ای قائم بر خدمت خوشحال بود که بر خدمت امرالله قیام نمودی و در ظل سدره منتهی
ای کنیز با تمیز رب عزیز جانب زائر از من رجای تحریر نامه نمود من با وجود عدم	AB06267	ای قیسه برشعله نیران محبت الله اقوام عالم هر یک بجحای از جمال معلوم و ملیک
ای کنیز بها ملک اسما در این یوم الهی که جمیع کتب بذکر آن مزین گشته ترا ذکر مینماید	AB08167	ای قیسه مشتعله ملتبه بنار محبت سدره ربانیه شکر کن خدا را که از بدو ظهور
ای کنیز بهاء الحمد لله بشرف ضیافت در بقعه مبارکه در روز نوروز موفق شدی جمیع	AB04419	ای قیسه نار محبت الله در این وقت که برویت قلب دل اهل افق ادنی را احاطه نموده
ای کنیز بهاء آزادی و فرزانی نه بخودسالیست و نه بسالخوردگی پس از خدا خواهیم	AB11491	ای قدسیه آیت تقدیس باش و رایت تزئید تا انوار عصمت حقیقی بر جهان افشان
ای کنیز بهاء بیین چه قدر عزیزی که باین خطاب مخاطب شدی قدر این عنوان بدان و	AB02256	ای قربان قربان و در راه دلبر یکتا فدای هر آن زیبا یاران هر دم در خطری
ای کنیز پارسی حضرت یزدان مدتی بود که بتراب خاک پاک مظلوم آفاق فائز و درگاه	AB09443	ای قریب العهد من شرب اللین اثر قلم مسکی الرقم آن آیت محبت الله ملاحظه گردید
ای کنیز باک جان الهی بانوی کام جوشا یعنی فیض یزدان طلب و فضل و احسان همیشه	AB08168	ای قرین و ضعیع شهید آن روح مجسم و نور مصور ترا از بین اماء رحمن اختیار کرد تا
ای کنیز پرتهمز پاکوره خداوند دریای بخشش پروردگار ی مانند بجوش آمد مروارید	AB04803	ای قرین و ندیم عبدالهء ای همسفر نازنین عبدالهء الحمد لله این سفر نای نیر
ای کنیز پروردگار بخشش خداوندگار را بنگر که ترا براه راست رهبر شد و در میان	AB06842	ای قرینه آن جوهر وجود آن باز سپید اوج ملکوت هر چند بلانه و آشیانه عزت عروج
ای کنیز جمال ابهی آتشمع شهدا فیض تجلی از ساحت کبریا گرفت و بشرف حضور در ملکوت	AB02396	ای قلب متعلق بحب الهی در این ایام دو مقام مشهود و دو مرتبه معروف و مشهور یکی
ای کنیز جمال ابهی جناب تمدن علی وزن تدرج در کوه و بیابان فرنگ ی درنگ غلطان	BH09294	ای قلم اعلی مالک اسما میفرماید تو از برای ندا خلق شدی امروز روزیست که باید
ای کنیز حق از عالم خلق صعود نما و بعالم تقدیس و تنزیه ربانی وارد شو تا دنیا و	BH01380	ای قلم ای قلب ما را ترجمان در هوای روح بر پر یکزمان
ای کنیز حق استم در سلحت اقدس منکر لذا این لوح امنع از سماء رحمت رحمانی نازل	BH08735	ای قمر کتابت در منظر اکبر حاضر و آنچه در او منکور مشاهده شد لله الحمد که
ای کنیز حق اگر عزت سرمدی خواهی بشروط کنیزی قیام کن زیرا اماء جمال مبارک باید	AB08169	ای قوام الحکما طیب حقیقی و حکیم معنوی جمال قدم روحی لدرباقه الاعظم الفدا بود
ای کنیز حق الیوم هر نفسی بعرفان مقصود امکان فائز شد باید در جمیع احوال بشکر و	AB07505	ای قوام ایوان امروز دیوان در دست گرگان و دیوانست یعنی علمای پر ظلم و عدوان که
ای کنیز حق انشاء الله بعنایت خالق مطلق در ظل سدره ربانیه ساکن باشی و از زلال	AB09821	ای قیوم ای قیوم ای ساطع شده آیت حق ظاهر شده دریای فضل بروج آمده و آفتاب حقیقت پرتو

ای کنیز حق انشاء الله بعنایت رحمن در جمیع احیان بنکترش مشغول باشی و بخش مسرور	BH06477	ای کنیز عزیز الهی حضرت شهید را هنر دستان خواستم محفوظ و مصون وارد و ایامی	AB06277
ای کنیز حق انشاء الله بکمال شوق و اشتیاق بنکر نیر آفاق مشغول باشی و بکمال	BH08131	ای کنیز عزیز الهی حمد خدا را که در پیوم ندا آهنگ ملا اعلی شنیدی و خطاب الست را	AB02743
ای کنیز حق بانوهای عالم آرزوی این روزگار مینمودند که شاید نفسی در ظل شجره	AB10039	ای کنیز عزیز الهی حمد کن خدا را که در آستان مقدسش مرقی و در ملکوت عزتشم معزز	AB00342
ای کنیز حق ذیل مطهر بغبار افتراة معتزین آلوده شده و سراج آفاق از هیوب اریاح	BH08738	ای کنیز عزیز الهی حمد کن خدا را که فتوغراف تو یارض مقدس رسید در سیمای تو	AB10046
ای کنیز حق کتایت تلقاء وجه حاضر و ذکرت لدی العرش منکور اینست فضل اعظم که بان	BH11034	ای کنیز عزیز الهی خیر مشقت و زحمی که در راه بر تو وارد شد بسیار سبب حزن	AB08179
ای کنیز حق کلیم در طور عرفان باصغای ندای الهی فائز شد و این همان ندانیت که	BH09796	ای کنیز عزیز الهی در درگاه خداوند آگاه نامت یاد میگردد تا جان و دلت مسرور و	AB08180
ای کنیز حق نامه ات بمنظر محبوب وارد مطمئن باش نظر عنایتش لازال بضغفا و غربا	BH08739	ای کنیز عزیز الهی دولت شاهان عالم چون سراب فانی ناپایدار فی تو دولت باقی و	AB10944
ای کنیز خدا الحمد لله نیر اشراق پرئوی بر تو افکند و ترا بنورانیت هدایت مشرف و	AB09448	ای کنیز عزیز الهی ستاره رادرخشندی باید و کولکب را فروزندی شاید الحمد لله تو	AB08181
ای کنیز خدا انشاء الله بعنایت مطلع اسما بغیوضات مقدره در ایام الهیه فائز شوی	BH09296	ای کنیز عزیز الهی شکر کن خدا را که چنین پسری بتو عطا فرمود عاقل و غیور و کامل	AB07510
ای کنیز خدا انشاء الله در کل احیان بما امرت به من لدی الرحمن عامل باشی و	BH10790	ای کنیز عزیز الهی شکر کن خدا را که عاقبت محمود بود و خاتمه المطاف فاتحه	AB04809
ای کنیز خدا انشاء الله لازال در ظل سدره الهیه ساکن باشی و از امار آن که معرفت جمال	BH06098	ای کنیز عزیز الهی صبحسنت و روح را باشاری و قلب را لطافتی و وجود را طراپنی با	AB04043
ای کنیز خدا آن ملکوتی که در انجیل بنص جلیل مذکور ابوابش گشوده گشت و در نهایت	AB10553	ای کنیز عزیز الهی قرین محترم با عبدالبهاء همرز و همدگشت الحمد لله بوستان	AB04420
ای کنیز خدا به بیگسی تو اقرار نموده و نخواهم نمود چه اگر بیگس بودی کتابت	BH08740	ای کنیز عزیز الهی کمان منما که در حرم نزد روقات مقدسه نیسی شب و روز بذکر تو	AB07512
ای کنیز خدا جمال قدم در سجن اعظم مستقر و عشرين نفس از امام الهی حبا لله با	BH08741	ای کنیز عزیز الهی کمان منما که فراموش شدی همیشه در نظری و زحمات و خدمات پیش	AB04044
ای کنیز خدا جناب جمشید پیش ماست و در باغ فردوس که مدت چند سال محل تشریف جمال	AB09449	ای کنیز عزیز الهی ما را نیت چنان بود که بمرسیلیا و پاریس آیم فی قدر مساعده	AB04421
ای کنیز خدا حمد کن محبوب حقیقی را که بعرفان نفسش تو را هدایت فرمود بسی از	BH04175	ای کنیز عزیز الهی مضمون نامه بدیع بود و مشجون باسرا محبت رب قدیم قرائت شد	AB02096
ای کنیز خدادر درگاه حق عزیزی که باین فیض جدید رسیدی از دریای الطاف بهره و	AB08175	ای کنیز عزیز الهی مطمئن باش که در آستان مقدس مقربیه ای و مشمول نظر عنایت	AB09454
ای کنیز خدا سرور بر دو قسمست جسمانی و روحانی سرور جسمانی محدود است نهایت	AB10040	ای کنیز عزیز الهی نامه ات رسید مرقوم نموده بودی که از شدت غم اسیرم و در زندان	AB02957
ای کنیز خدا سمع و دیدعه رحمانست او را از کلمات و اشارات من علی الارض پاکو طاهر	BH03080	ای کنیز عزیز الهی نامه ات رسید و از مضمون معلوم گردید که احباء در کمال قوت و	AB02574
ای کنیز خدا شرط کنیزی درگاه احدیت ادراک و تمیز است یعنی باید ممیز بین نور و	AB05756	ای کنیز عزیز الهی نامه ات رسید و بوی خوبی از گشمن معانی استشمام شد	AB02575
ای کنیز خدا فروزه از کان سنگ در اید و چون لطافت و رنگ دارد در تاج شهرباران	AB10554	ای کنیز عزیز الهی نامه ات رسید و مضمون سبب سرور گردید حمد کن خدا را که بعد از	AB06849
ای کنیز خدا قرین محترمت را آرزو چنین که این خامه و آئه نامه نگار و ترا بجهان	AB10041	ای کنیز عزیز الهی نامه ات رسید و مضمون معلوم گردید در میان خلق ازدواج عبارت از	AB02400
ای کنیز خدا گل و سنبل و ضمیرانرا بوی خوبی و رائحه دلکنی لازم نفعه معطره گل	AB09450	ای کنیز عزیز الهی نامه ات رسید و نامه که در جوف نامه تو بود قرائت نمودم و	AB12394
ای کنیز خدا لعل بدخشان هر چند تلالا ظاهری دارد الحمد لله تو بنور محبت الله	AB10042	ای کنیز عزیز الهی نامه ات ملاحظه گردید و بر مضمون اطلاع حاصل شد دستورالعمل	AB05247
ای کنیز خدا نامه ات خواندم و نامت بزبان راندم و حیران ماندم که این چه بخشش	AB10043	ای کنیز عزیز الهی نامه ای که بتاریخ ششم اپریل ۱۹۰۶ مرقوم نموده بودی رسید از	AB00263
ای کنیز خدا نامه ات رسید دلیل بر آن بود که توجه بکلمه الله کردی و توسل حضرت	AB04805	ای کنیز عزیز الهی نامه ای که بواسطه مسنس استناد تقدیم نموده بودی رسید و	AB00546
ای کنیز خدا نامه ات رسید شکایت از محفلتان نموده بودی که در اضطراب است هر مرضی	AB01409	ای کنیز عزیز الهی نامه تو رسید از مضمون سرور حاصل گردید زیرا دلیل بر آن بود	AB12200
ای کنیز خدا نامه ات رسید مشغولیت بسیار لهذا اختصار سراوار از مس نویلاک	AB07508	ای کنیز عزیز الهی نامه تو رسید با عدم فرصت از نهایت محبت جواب مختصری مینگام	AB12455
ای کنیز خدا نامه تو رسید و بدرگاه الهی تصرع گردید تا الطاف بی پایان شامل حال	AB12759	ای کنیز عزیز الهی نامه تو رسید بسیار خوش مضمون بود زیرا دلیل بر اشراق نور هندی	AB08185
ای کنیز خدا نداه رحمن مرتفع و اکثری از امام از آن غافل از خدا بخواه که از	BH05698	ای کنیز عزیز الهی نامه تو رسید حمد کن خدا را که ندای ملکوت شنیدی و بیدار گشتی	AB05248
ای کنیز خدا هر زنی که کنیز خدای گردد آن فخر امپراطورهای عالم است زیرا منسوب بخداست	AB03459	ای کنیز عزیز الهی نامه تو رسید دلیل بر نهایت انجذاب بملکوت اله بود شکر کن که	AB12733
ای کنیز خدا و فرزند کنیز او بشنو ندای الهی را بگوش جان چه که آذان ظاهره	BH03803	ای کنیز عزیز الهی نامه تو رسید عبدالبهاء مرکز میثاق الهی است اما حضرت	AB08186
ای کنیز خداوند مهربان مادر نیک اختر را بدرقه عنایت رسید و موفق بخدمت گردید و	AB06273	ای کنیز عزیز الهی نامه رسید اثر خامه فی الحقیقه مشک اذفر بود زیرا گلهای معانی	AB05250
ای کنیز درگاه احدیت شکر کن خدا را که نور هدایت تابدی شبتان دل روشن و منور	AB06847	ای کنیز عزیز الهی نامه رسید و فریاد و فغان و ضجیح و اجیحی تاثیر شدید نمود کمان	AB03179
ای کنیز رب جنود چه بسیار زوجات و بنات انبیا از اسرائیل آرزوی این موهبی که تو	AB10044	ای کنیز عزیز الهی نامه شما رسید از گشمن معانی رایحه معطری استشمام گردید در	AB00457
ای کنیز رب عزیز مصر از جمال یوسف رحمان بیخبر بود الحمد لله تو چون زلیخا	AB08177	ای کنیز عزیز الهی نامه شما رسید الحمد لله در ممالک شمال سبب نشر نضات شدی	AB12136
ای کنیز شوانگنر ایزدی زندهای جهان همه چون گوسفندان گمشده بیابان بیسر و سامان	AB09451	ای کنیز عزیز الهی نامه شما رسید سوالیکه نموده بودید از پیش دیگران هم	AB03180
ای کنیز شوانگنر پروردگار نامه تو رسید الحمد لله از خواب گران بیدار شدی و از	AB06275	ای کنیز عزیز الهی نامه شما رسید مرقوم نموده بودی که احباء و امام رحمان در	AB04048
ای کنیز صادق الهی آنچه مرقوم نموده بودی ملاحظه گردید فی الحقیقه تعلق بملکوت	AB00740	ای کنیز عزیز الهی نامه شما رسید و خبر ترقی و تزیین محفل روحانی در اقلیم	AB12209
ای کنیز صادق الهی محزون مشوملا و کلال میار دلشکسته مگرد لایب از حصول مشکلاتست	AB04454	ای کنیز عزیز الهی نامه شما رسید و مضمون بکمال دقت ملاحظه گردید فی الحقیقه	AB04810
ای کنیز عزیز الهی از میهمان مرقوم نموده بودی ضیافت بسیار محبوب زیرا سبب	AB03460	ای کنیز عزیز الهی نامه شما مرده خوبی داشت بنیس رفته بودی و نفوس را هلم و	AB12541
ای کنیز عزیز الهی اگر بدان که بچه موهبی موفق شدی و بچه ملکوتی راه یافی	AB06276	ای کنیز عزیز الهی نامه که بتاریخ ۳ جولای ۱۹۱۶ مرقوم بود وصول یافت از مضمون	AB12231
ای کنیز عزیز الهی اگر بدان که عبدالبهاء بجهت تابدی تو چگونگی طلب عون و عنایت	AB12095	ای کنیز عزیز الهی نامه مرقوم رسید و مضمون سبب سرور گردید الحمد لله در هر نقطه	AB12342
ای کنیز عزیز الهی اگر چه بنام گرجی ولی بحقیقت جلیل اگر جسمیه و قسمیه نبودی	AB07509	ای کنیز عزیز الهی نامه مفضل بتو مرقوم گردید الحمد لله در میان فرانسیسکو بخدمت	AB11370
ای کنیز عزیز الهی الحمد لله آنچه نهایت آرزوی تو بود از الطاف الهی حاصل شد قدر	AB08823	ای کنیز عزیز الهی نامه مفضل شما از استکارت رسید از عدم فرصت جواب مختصر مرقوم	AB12219
ای کنیز عزیز الهی الحمد لله جناب خان در راه حضرت یزدان سه مرتبه سرگین از	AB03177	ای کنیز عزیز الهی نامه نامی بود و الفاظ و معانی بر ایمان و ابقان شاهد وافی کافی	AB11951
ای کنیز عزیز الهی الحمد لله در بیوم ظهور مظهر الطاف رب غفور بودی و بعد از افول	AB02742	ای کنیز عزیز الهی هر چند مصیبت فرزندی فی الحقیقه بسیار جگرسوز است و فوق طاقت بیشتر	AB03183
ای کنیز عزیز الهی امیدم از پروردگار چنانست که خواهش و آرزوی تو مستجاب شود از	AB04806	ای کنیز عزیز الهی احوال مثل سابقست منتشده در نهایت تقنیش مرزا محمد علی و	AB06852
ای کنیز عزیز الهی آنچه بتاریخ ۲۹ نوامبر سنه ۱۹۰۴ مرقوم نموده بودی ملاحظه	AB11182	ای کنیز عزیز الهی بقاء الله عنوان اشرف از این عنوان نمیدانم تا ترا بان عنوان	AB04424
ای کنیز عزیز الهی آنچه مرقوم نموده بودی ملاحظه گردید حمد کن خدا را که در آتش	AB01955	ای کنیز عزیز الهی بقاء الله نامه های تو رسید و پیامهای تو مانند جام باده نشسته خوبی	AB12538
ای کنیز عزیز الهی تا امتحان بمیان نیاید و محک صدق بکار نرود ذهب آبریز از نحاس	AB03178	ای کنیز عزیز الهی مادر مهربان مانند مرغ بلند آشیان آهنگ لانه خویش در ملکوت	AB12809
ای کنیز عزیز الهی تحریر مرسل واصل و بر مضمون اطلاع یافتیم	AB08178	ای کنیز عزیز الهی افسرده مباش آرزو مگرد پزیرده مشو آسوده باش زیاده در عتبه	AB12382
ای کنیز عزیز الهی جناب خان عازم ایران شد البته دل شما تنگ و تنها مانده اید	AB08824	ای کنیز عزیز الهی محزون مباش مغموم مگرد دلخون منشن اینجهان فانی لایق	AB04811
ای کنیز عزیز الهی چون ندای الهی از ملکوت باقی بلند شد و بکوش هر هوشمند رسید	AB05757	ای کنیز عزیز الهی جمال ابهی ملاحظه نما که چه موهبت کبراست و رحمت عظمی الحمد لله	AB02745

AB08829	ای کنیزان خدا جناب بزر و بزر باوز از عبدالبهاء نامه بجهت هر یک از خویشان و	ای کنیز عزیز جمال ابی نامه نامی رسید و معانی مشروح سبب انشراح قلوب گردید	AB01260
AB02098	ای کنیزان خداوندی بی مانند نظر عنایت با شمامست و کمال مرحمت شامل شما در آستان	ای کنیز عزیز جمال قدم رفقه محرمه الحمد لله در تحت عصمت و غفت شخصی محزونی که	AB11698
AB05763	ای کنیزان عزیز الهی بخشش خداوند آفرینش ببیند که شما را ببینش داد و زیبایش	ای کنیز عزیز جمال مبارک حلاوت محبت الله در مذاقت لذیذ بود که در دلت شوری افکند	AB09458
AB06288	ای کنیزان عزیز الهی نامه رسید و مضمون بسیار موزون بود آنچه ز زوی دل شمامست	ای کنیز عزیز جمال مبارک نامه مفصل با وجود عدم فرصت بدقت مطالعه گردید از صعود	AB11626
AB06855	ای کنیزان عزیز الهی نامه شما رسید جوهر معانی بود زیرا دلیل بر محبت قلبی و	ای کنیز عزیز حق اگر خویشان از تو بیوار شدند الحمد لله مظهر الطاف پروردگاری و	AB09459
AB01261	ای کنیزان عزیز الهی نامه هفتم محرم در سنه گذشته حال ملاحظه گردید چون تا بحال	ای کنیز عزیز حق آنچه مرقوم نمودی ملاحظه گردید از خدا خواهد کم در صون حفظ و	AB05760
AB02747	ای کنیزان عزیز جمال ابی نامه ای از ان امة الله منیره والده باهره رسید دلیل	ای کنیز عزیز خدا شکر کن پروردگار را که در سایه عصمت عزیز عبدالهء خسرو	AB09460
AB02402	ای کنیزان عزیز حضرت یزدان امة الله مروارید چون بقیعه مبارکه رسید سر باستان	ای کنیز عزیز خدای الحقیقه بهر بلای مبتلا شدی و بیوفایان نهایت جفا روا	AB04426
AB03465	ای کنیزان عزیزان حق الحمد لله در راه هدی جام لریزی نوشیدید نوش جان باد این	ای کنیز عزیز خدا کمان منما که در آتداری و دور از این آوارگان بیقین بدان که	AB02258
AB01723	ای کنیزان عزیزان خدا امة الله شمرین باین زمین پاک دلنشین وارد و زیان شکرین	ای کنیز عزیز خدا گوهر باید برچوهر باشد زیرا صفای هر چیز و لطافتش بجوهر است	AB09461
AB10051	ای کنیزان عزیزان خدا برادر مهربربر را ملاحظه نماید که چه قدر وفادار و خوش	ای کنیز عزیز خدا و دلیل بر این عزت آنست که بخدمات مشغولی و بتحمل زحمات مالوف	AB09462
AB09466	ای کنیزان عزیزان درگاه احدیت عبدالهء بدرگاه کبریا عجز و نیاز آرد و طلب عون	ای کنیز عزیز خدا یک وقتی تحصیل لسان عربی مینمودی این بسیار مفید است البته مداومت نما	AB06910
AB07515	ای کنیزان عزیزان درگاه پروردگار بانوهای آفاق عاقبت ذلیل گردند و ملکات جهان	ای کنیز عزیز خداوند شمرین شهر ناپدید شد و آغاز زندگانیش هر چند انکین بود ولی	AB10946
AB02403	ای کنیزان مقرب درگاه کبریا جمیع مصائب و بلایا و محن و رزایا که بر شما وارد	ای کنیز عزیز درگاه کبریا پدر بزرگوار در انبار در زیر سلاسل و اغلال شهید شد و	AB06284
AB08830	ای کنیزان مقربه جمال ابی صور شاعبایه شما رسید ملاحظه گردید الحمد لله نوانیت	ای کنیز مبارک بهاء الله بلیقسی قدیمرا تخت و تاجی از طلای قشنگ و سنگ خویشترنگ بود	AB08190
AB06289	ای کنیزان یزدان ملاحظه کنید که فضل و عنایت جمال قدم چه کرده و مواهب اسم اعظم	ای کنیز محترمه الهی نامه ای که به تاریخ ۲۲ کتوبر ... مسئله ترقی انسان از عالم جماد به تیره	AB04427
AB11775	ای کنیزک جمال ابی چه لطف و عنایب حضرت کبریا در حق تو نموده جد مجید حضرت علی	ای کنیز محترمه الهی نامه تو از لوزآنجمن رسید شکر کن خدا را که موفق بخدمت شدی	AB06287
AB10052	ای کنیزک خدا امیدوارم در آغوش محبت الله پرورش یابی و بنسیم ریاض ملکوت اعلی	ای کنیز مقرب الهی جناب فاضل خدماتت را ببصیایای حضرت صدرالصدر مرقوم نموده اند	AB06853
AB06856	ای کنیزک ملکوت الهی جناب مستر احمد نهایت ستایش از ذهن و ذکاء تو نموده که	ای کنیز مقرب الهی نامه تو رسید و معانی معلوم گردید دلیل بر ثبوت و استقامت بر	AB02401
AB03744	ای که هرگز فراشت تنگن سنا سازا کجا مجال بلکه فراغت از یاد شما منتعم و محال هر	ای کنیز مقرب الهی نامه رسید و مضمون معلوم گردید مختصر جواب مرقوم میشود	AB04049
AB10053	ای کنیزک عزیز توجه بملکوت اعلی کن و این مناجات بخوان طفل صغوم پستان عنایت رانلی	ای کنیز مقرب درگاه کبریا مکتوب مرقوم ملاحظه گردید و بر مضمون اطلاع حاصل شد در	AB01410
AB10054	ای کنیزک افق انجذاب اختران آسمان هر چند دری و درخشنده اند لکن گاهی در اوج و گهی	ای کنیز مقربه درگاه کبریا هر چند از پیش نامه ای بشما مرقوم گردید شاید که	AB04051
AB06857	ای کنیزک برج بلاغت اهل نجوم گویند یعنی ریاضین قدیم که کوکب بلاغت و فصاحت و	ای کنیز من از ظاهر بگنزد و بیاطن ناظر باش جمال احیای الهی را بچشم حق مشاهده	BH02592
AB04429	ای کنیزک روحانی چون موکب نثر رحمانی رسید کوکب اقبال روحانیان امید از شمعشعه	ای کنیز من از فراق جمال قدم محزون	BH09797
AB10947	ای کنیزک روشن از الطاف بینهایت حضرت احدیت امیدوارم که در افق وجود	ای کنیز من از فراق جمال قدم محزون میناش در هر دیار سلکن باشی بین یدی الله	BH09798
AB10055	ای کوهر در شاهوار گرد و کوهر آبدار درخشندگی و لمعان جو و تابندگی و شعاع	ای کنیز من اقبالت لدی العلیم مشهود و توحیت بمنظر اکبر واضح و میرهن و لکن از	BH06993
AB10559	ای کیخسر و هم نام تو جهان پستی را فراموش نمود و بجهان راسی دل بست اختر نیسی	ای کنیز من انشاء الله از خلق و شئونات او منقطع شوی و لا زال بحق و آیات او ناظر	BH09297
AB09467	ای گرفتار روی دلبر یکتا نامه ات رسید و رازش چون پرتو بامداد از خاور دل امید	ای کنیز من ای کنیز من هذ کلمه ماتت فی حسرتها خیره الاماء و الطلمات فضل الهی	BH01757
AB02404	ای گریبان چاک در عشق الهی جناب آقا سید حسن مکتوبی مرقوم نموده بود و ذکر آن	ای کنیز من باین بیان که از مشرق قم رحمن اشراق نموده ناطق باش ای پروردگار من	BH05327
AB07516	ای گشتاسب از فضل حضرت یزدان شادمانی کن و کامرانی نما که ترا مقرب درگاه نمود و	ای کنیز من بهترین نساء عالم الیوم آنست که بحق اقبال نموده و از کاس عرفان الهی	BH09298
AB10560	ای گل بوستان وفا در این چمن الهی چه خوش شکفته گشتی و در این بوستان الهی چه	ای کنیز من تو از سنجیه جمال احدیه مطلع شدی و از تقدیس ذات قدم بلخبر اخبار کن	BH11391
AB06290	ای گل چمنستان محبت شمع میثاقی در زجاجه فواد برافروز و مشکاه امکان را روشن نما	ای کنیز من ندای الهی را در این فجر نورانی از شطر ایهائی بشنو و بجان و روان بشکر	BH08132
AB10056	ای گل صد برگ گلستان محبت در خدمت پدر بجان و دل قیام کن بلکه جانفشانی نما چه	ای کنیز من ندای رحمانی را در این یوم الهی از لسان ایهائی بشنو چه که ندایش مرده را	BH05328
AB05253	ای گل گلزار محبت الله نسیم خوبی از حدیقه عنایت میوزد و نفعه دلکنی از ریاض	ای کنیز من و دختر کنیز من بگو ش جان ندای رحمن را از شطر سجن بشنو و بتمام روان	BH04176
AB02958	ای گل گلستان حضرت مسیح فریسیان سالهای سال منتظر ظهور حضرت مسیح صبیح ملیح	ای کنیز من و دختر کنیز من لسان عظمت و عنایت از افق اعلی ترا نکر مینماید و	BH07556
AB09468	ای گل گلستان مسیح الحمدلله در بهارستان روحان مظهر فیض نامتناهی	ای کنیز من و فرزند کنیز من بشنو ندای مرا و تمسک نما بآنچه که سبب ارتقاء	BH06994
AB03466	ای گل گلشن حضرت مسیح وقتی که حضرت مسیح روحی له الفداء با وجعی صبیح و جمالی	ای کنیز من و فرزند کنیز من بشنو ندایم را که از شطر سجن اعظم مرتفع گشته قسم	BH04412
AB06858	ای گل گلشن فراسیان نامه نشانه خلق و خوبی کبیباد بود از بوی آنگلشن مشام معطر	ای کنیز من و فرزند کنیز من دریای عرفان امام وجوه ادیان ظاهر و از امواجش کلمه	BH05329
AB12583	ای گل گلشن محبت الهی ابی که در استونگارک بودم کل بسیار معطر بی بودی فی	ای کنیز مهربان الهی بیقین بدان که طفل ملکوتی و از لدی هدایت شریخوار پس در	AB09463
AB04430	ای گل گلشن محبت الله حضرت مسیح روحی له الفداء در انجیل میفرماید المدعوون	ای کنیز مهربان الهی فی الحقیقه سراوار خدمت ملکوتی و لایق کنیزی بارگاه رب	AB01411
AB03746	ای گل و ریاحین بهشت برین محبت الله حضرت سمندر نار موقده الهیه ستایبی مفصل از	ای کنیز مهربان الهی نامه ات مانند گل دسته معطر بی بود از آنگلسته رایحه ایمان و	AB10050
AB07517	ای گل و ریاحین ریاض محبه الله از فیض قدم در ارض علم انبات شدید و بحرارت شمس	ای کنیز یزدان ایزد مهربان تاج عرفان بر سر تو نهاد و ترا بر بانوهای عالم برتری	AB10557
AB10948	ای گل وقت آنست که در جنت ابی چون گل شکفته گردی و بوی خوش معرفت الله را بمشام	ای کنیز یزدان حضرت رحمان بصرف فضل ترا اختصاص داد و پرتو عنایت دمید و بدرقه	AB10558
AB04431	ای گرهخ ایهائی من ای ربی الاعلای من ای سدره سنینای من جانم فدای روی تو ای دلبر	ای کنیز یزدان خوشا بحال تو که در این انجمن در آمدی و در این چمن ترانه نمودی	AB08828
AB03467	ای گلهای بوستان عرفان در این اوقات که امم عالم مقاومت با امر اسم اعظم خواهند	ای کنیز یزدان نامت دولت ایبراست کامت خدمت ایران باد یعنی رویش و سلوکی بجو و	AB09464
AB12119	ای گلهای گلشن حقیقت نامه شما رسید از مضمون معلوم گردید که الحمد لله در یوم	ای کنیزان الهی در این ایام در اقالیم فرینگ و امریکا بین رجال و نساء نزاع و	AB01957
AB06291	ای گلهای گلشن محبت الله الحمد لله در این حدیقه انبیه انبات شدید و بحرارت و	ای کنیزان الهی ذکر شما لدی العرش متکبر و این لوح مسطور در جواب نازل انشاء الله	BH08133
AB01594	ای گلهای گلشن محبت الله و ای سراجهای روشن انجمن معرفت الله علیکم نجات الله و	ای کنیزان الهی عبدالهء چون فرصت نگارش نامه ندارد بلکه وقت نفس برآوردن ندارد	AB04052
AB02959	ای گلهای گلشن هدایت جناب موسی آورده وارد بارض مقدس گشت و الان از حیفا زیارت	ای کنیزان الهی موهبت رحمانرا ملاحظه نماید که محبت الله شمارا منجذب نموده و	AB09465
AB00026	ای گمشگشته بادیه بیما گرچه چون باد بادیه بیما ای ولی از جام عنایت سرمست	ای کنیزان الهی نساء در بشرق ضعفاء بودند حتی ضعیفه لقب نساء بود از پس که در	AB05762
AB08831	ای گمشگشته بادیه محبت الله از خدا بخواه که در این مدت قلبه از عمر دنیا بی وفا	ای کنیزان جمال ابی نامه شما رسید و از قرالت آن سطور سرور موفور حاصل گشت	AB03742
AB04814	ای گمشگشته صحرائی محبت الله در این کور اعظم که فجر امکان بانوار جمال رحمن روشن	ای کنیزان جمال مبارک شکر کنید حضرت احدیت را که بظن تقدیس وارد و در سایه الطاف	AB12812
AB05765	ای گمشگشته صحرائی محبت الله علیک بهاء الهی جناب حاجی عازم و ارمغان بجهت آن	ای کنیزان حق انشاء الله لم یزل و لا یزال بعنایت الهی فائز باشنید آنچه در عریضه معروض	BH10215
AB07518	ای گویدر من سالاران آن مرز سپاهی چون هژیران از لشکر روحانیان در پس داری و دژی	ای کنیزان حق رفقه مطمئنه روحانی مکتوب مفصلی از لسان شما نگاشته و از هر جهت	AB02746

AB12684	ای متمسک بحبل عنایت یکی در بادیه فقر و فقدان پریشان و سرگردان بود و در وادی ذل	AB10562	ای گوهرز مهرورز گوهرز دلبر شریک بود طی تیغ و شمشیرش چنین زبیرا در تن
AB10057	ای متمسک بحبل متین الهی جوهر هندی تقوای ربانیت و خشیت الهی و این وفقی در	AB03747	ای گوش پر هوش شنوا اگر خواهی که خروش شروش شنوی یک سر سیم را در مرکز صدور
AB01726	ای متمسک بحبل متین آنچه مرقوم نموده بودید معلوم و مفهوم شد صحائف بود نه صفحه	AB10949	ای گوش شنوا چه بسیار نفوس که سالهای بیشمار در معابد ناله و فغان نمودند و
AB07521	ای متمسک بحبل متین خوشا بحال تو که بهیج حجابی محتجب نگشتی و بهیج نسبت و	BH10216	ای گوهر جمال قدم از منظر اکبر بتو ناظر و میفرماید قلب محل تجلی انوار وجهم بوده و
AB05256	ای متمسک بذیل تقدیس شکوه از تاخیر رسائل منما چه که مانع و حائل صد هزار مشاغل	AB10563	ای گوهر جوهر شو یعی خلاصه محبت الله گرد و روح معرفت الله اگر چنین گردی نافذ
AB03469	ای متمسک بذیل عنایت اشعار آبدار ملاحظه گردید معانیش نسیمی بود که شمیم محبت	AB10950	ای گوهر دان که در و گهر چیست آن آیین الهی و تعالیم ربانی و ستایش حضرت
AB08836	ای متمسک بذیل کبریاء جناب آقا محمد علی چندی بود که باین ارض مقدس وارد و	AB10564	ای گوهر درخشنده باش و پرلمعان رخشنده کی بپرتو مهر الهی است آن نور بر هر سنگی
AB00312	ای متمسک بذیل کبریاء نفعه که از حدیقه قلب آن موقن بالله برخواسته بود بمشام	AB05766	ای گوهرکان پاک حضرت خلیل نامه شما بمقام فقر و فنا واصل و مضامین مانند نسیم
AB04816	ای متمسک بذیل مبارک رب جلیل در فجر بنا نثر اعظم جمال قدم بر ملکوت عالم اشراق	AB10565	ای گوهرکان محبت الله هر گوهری را کانیست و هر دری را صدف دریای عباد و اماء
AB01499	ای متمسک بعروه وثقی اگر بدان که بچه لحاظ عنایب ملحوظی و بچه الطافی مخصوص	AB02960	ای ماتم زده دل سوخته وفات نامه اردشرو خواندم و هزار افسوس بر زبان راندم
AB08193	ای متمسک بعروه وثقی جمیع ما را اعلا از ملکوت ابهی نگرانند	BH03804	ای مادر از فراق پسر منال بلکه بیال این مقام شادی و سرور است نه مقام کسورت و
AB07522	ای متمسک بعروه وثقی جهانی در جهد و کوشش است و عالی در سعی و کشاکش هر سری را	BH02949	ای مادر نوشته تو را بزبان پارسی مینویسم تا شیرین زبانی طیر الهی را از لسان
AB10058	ای متمسک بعروه وثقی چشم بصیرت گشا نور حقیقت بین آثار فیوضات ملکوت ابهی از جهان	AB08832	ای مارکار بزرگوار ملاحظه نما چه عنایت و موهبی در حق تورب الجنود مبدول داشته
AB07523	ای متمسک بعروه وثقی در این جهان پر بو و رنگ درنگ مکن و آهنگ	AB06292	ای ماهی دریای در پایان حضرت یونس علیه السلام چون مونس درین حوت طایبع و عناصر
AB06863	ای متمسک بعروه وثقی قد تلوت بیان شرک و بیبنات شوقی الی الله و توسلک الیه و	AB00495	ای مبارک فرزند آن بزرگوار خبر موحد مدهش شهادت آن سراج هدی سبب آندوه و احزان
AB01727	ای متمسک بعروه وثقی نهایت تعجیل است و ابد فرصت تحریر نیست و قلب مشتاق گفتگو	AB06293	ای مبتلا باذیت و جفا درین دنیا فی الحقیقه چنانست که مرقوم نمودی صدمات شدیده
AB06864	ای متمسک بعهد و بیمان گرچه چند مکتوب از آنجناب واصل از کزات احزان و اشغال	AB04053	ای مبتلا صدمات و بلا در سبیل خدا از ظلم و
AB03470	ای متمسک بعهد و بیمان چون صابق از پرتو خسر و خاور در آفاق منتشر گردید برید	AB05767	ای مبتلا آلام از مصائب وارده و مشقات حاصله و بلاهای متوالیه محزون مباش جمال
AB08194	ای متمسک بعهد و میثاق جمال قدم و اسم اعظم روحی لاحیائه الفدا اعظم اشراق و	AB06294	ای مبتلا بلا در سبیل خدا گرچه این کاس در مذاق عاقلان کدر آشام و در کام تن
AB06297	ای متمسک بعهد و میثاق نامه خدا شما جناب آقا سید اسدالله رسید و بدقت ملاحظه	AB03184	ای مبتلا در سبیل الهی ای ملا عاشور غیور این جام در راه خدا جامیست که سرمستش
AB06298	ای متمسک بميثاق الی الطاف حضرت احدیت مرتصدیم که در آن اقلیم جسیم نفوسی مبعوث	AB01198	ای مبتلا در سبیل الهی بلاهای آنجناب در سبیل رحمن چون دریای در پایان موجها
AB09470	ای متمسک بميثاق امروز عالم امکان بنور میثاق روشن است پرتوش جهانگر است و	AB01724	ای مبتلا سبیل حق نمیدانم بچه زبان و بیان بلایای آنمظلومرا نمایم فی الحقیقه
AB09471	ای متمسک بميثاق با وجود صد هزار مشاغل و غوائل بیاد تو افتادم و بحریر این	AB06859	ای مبتلا سبیل رب جلیل شکر کن حضرت احدیت را که در راه حق اذیت کشیدی و مصیبت
AB08195	ای متمسک بميثاق در یوم اشراق دل بحبیب آفاق دادی و از اهل نفاق بریدی و بوئاق	AB02961	ای مبتلا صد هزار مشکلات خداوند ترا از طهران آواره بپویند نمود که تلخی غربت
AB09472	ای متمسک بميثاق مطمئن از الطاف حق باش که بمیمنت ثبوت بر میثاق موفق خواهی شد	AB08833	ای مبتهل الی الله ناله و انابه بدرگاه خداوند بیمانند نمودی و یسمع ساکنان ملاه
AB04432	ای متمسک بعهد و بیمان الهی الیوم الهی ملا اعلی از ملکوت ابهی ناظر و از جبروت	AB12484	ای مبتهل الی الله نامه بیروت وصول یافت سفر از راه عراق عرب موافق و باید در بغداد
AB09473	ای متوجه الی الحق و قل جاء الحق و زهق الباطل ان الباطل کان زهوقا نظردر بدایت	AB10566	ای مبتهل الی الله هر چند در آستان خداوند بنده مستمندی طی سرور انجمن
AB07524	ای متوجه الی الله از فضل و موهبت موبد حقیقی امیدواریم که در ظل سدره عنایت	AB03185	ای مبتهل و متضرع بملکوت ابهی آه و فغان و ناله دل و جان آن عاشق روی جانان بگوش
AB07525	ای متوجه الی الله از فیوضات یوم نشور از ماء ظهور نوشیدی و مظهر و الابرار	AB06295	ای مبتله الی الله نسد در اینعالم هزاران هزار و گذشتگان بیحد و شمار
AB07526	ای متوجه الی الله امروز صبح فداانوار طلعت روح الله روشن و منور گشته است و	AB07175	ای مبلغ امر الله ، آنچه درعالم وجود موجود مشاهده نمائ سراب است نه آب ضباب است
AB10059	ای متوجه الی الله بقیعه مبارکه فائز گشتی و در آستان حضرت کبریا حاضر شدی و	AB03748	ای مبلغ امرالله نامه شما از وادقان رسید نهایت سرور حاصل گردید الحمد لله احبای
AB11184	ای متوجه الی الله تا توان دست در آغوش دلبر میثاق کن و با چنان گریخ عریان	AB01725	ای مبلغ حقیقی و هادی صمیمی و دلیل جلیل سبیل امر الله در سفر بپهران نهایت زحمت و
AB08837	ای متوجه الی الله جمال مبارک عنایت عظیمی در حق احبای مخلصین داشتند بقسمیکه	AB02962	ای مبلغ میثاق آنچه در سفر مرقوم نموده بودی واصل گشت و بر مضمون اطلاع یافتم
AB08838	ای متوجه الی الله چشم از جمیع ماسوی بر بند و بملکوت ابهی برگشا آنچه خواهی از	AB01007	ای متحرر حقیقت نامه شما رسید مرقوم نموده بودی که آقا میرزا احمد خان یزدان
AB08196	ای متوجه الی الله حضرت عنذلیب خواهش نگارش این سطور نمودند طی فرصت صدور کجا	AB02579	ای متحمل بلایا و مشقات و رزایا در سبیل جمال ابهی روحی لاحیائه الذین ذاقوا... ایام در گذر
AB10567	ای متوجه الی الله خوشا بحال تو که بحبل عنایت تشبث نمودی و بعروة وثقی تمسک جسی	AB12683	ای متذکر بذکر الهی تحریری که بجناب اسم الله مهدی علیه بهاء الله الابی مرقوم
AB09474	ای متوجه الی الله در ظل کلمه الهیه داخل شدی و از مطلع محبه الله بانوار مین	AB09469	ای متذکر بذکر رحمن حمد کن خدا را که در این ظل سدره ریانیه داخل شدی و در شاطی
AB06299	ای متوجه الی الله دلبر ابهی با رخى چون مه تابان و جمالی چون مهر رخشان در انجمن	AB06296	ای متشبت بحبل فضل و عنایت جمال احدیت حمد کن خدا را که در ساحت اقدس مذکور شدی
AB10568	ای متوجه الی الله دیده به ملکوت غیب جبروت باز کن و به این مناجات آغاز نیاز کن	AB00955	ای متشبت بذیل اطهر فرخ سدره مبارکه در جهان و جهانیان بدیده بینا نظر نما که
AB10569	ای متوجه الی الله شمع هدایت چون بیض جمال مبارک در زجاجه امکان روشن شد انوار	AB00151	ای متشبت بذیل الميثاق منشور مسطور منظوری آمد و سوالات مفصله ملاحظه گردید ولو
AB10570	ای متوجه الی الله شمع یدی قدرت در زجاجه قلوب برافروخت که پرتوش باوح ملکوت	AB05255	ای متشبت بذیل عنایت در این محضر مذکور و در این انجمن مشهور عن عنایت ناظر
AB06865	ای متوجه الی الله عالم امکان میدان جنگ و جدال است و جمیع روی زمین بخون انسان	AB05768	ای متشبتات ذیل عنایت در این ایام که حوادث امکان و طوفان امتحان و افتتان برق و
AB05258	ای متوجه الی الله فاطر الارض و السموات علیک بهاء الله فی المبدء و المال و	AB08192	ای متضرع الی الله چه نویسم که دل در نهایت تآثر است و روح در غایت تحسر که با
AB07527	ای متوجه الی الله نامه ات رسید از مضمون معلوم گردید که آرزوی خدمت فقرا داری	AB07519	ای متضرع الی الله دست عجز و نیاز بدرگاه حضرت پروردگار بنده نواز برافراز و
AB08197	ای متوجه الی الله نامه رسید و شوق و انجذاب معلوم گردید و امید چنین است روز	AB00293	ای متضرع الی الله نفوسیکه در تحت میثاق نثر اعظم آفاق داخل و بعروه الوثقی عهد
AB02259	ای متوجه الی الله هر چند بظاهر در این انجمن رحمان حاضر نیسی ولی الحمد لله در	AB06860	ای متضرعان بملکوت ابهی بد عنایت تاج گران گوهری بر سر آن یاران نهاده که در
AB11714	ای متوجه الی الله هر چند مدن بود مخابره منقطع ولی رابطه محکم زیرا کلمه جامعه قلوبرا	AB06861	ای متضرع الی الله جناب خلیل جلیل خواهش این تقریر فرمودند ولی چه نویسم که از
AB08198	ای متوجه بافق اعلی در هر سبیلی دلیلی لازم و در هر طریقی رفیقی واجب اگر عزم	AB06862	ای متعلقان آن موقن بالله جشی بملکوت ابهی باز کنید و با راز او آنباز گردید و
AB05769	ای متوجه بحمال منان اگر از الطاف ی پایان یزدان که شامل حال دوستان و عاشقان	AB00568	ای متعلقان حضرت زائر جناب آقا میرزا محمد ایابی چند است که مونس و هلم و همراز
AB09475	ای متوجه بجهان ملکوت الان در کنار دریاچه طبریا نشسته و حال از غر دوست گسسته	AB04054	ای متعلقین آنشخص جلیل مدتیست بسبب انقطاع سبیل مخابره جدیده بان یاران نگردیده
AB08839	ای متوجه بحضرت ملکوت چه مبارک اسمی داری و چه پاک نام و سعی این مطرب از کجاست	AB01958	ای متفکر در ملکوت وجودی و خردان در ملک وجود حیز ناسوت نظر نمودند و حلد بصر
AB01830	ای متوجه بدیار الهی آنچه بجناب سید جواد مرقوم نموده بودید ملاحظه شد چون مدل	AB08835	ای متفکر و متذکر حمد خدا را که در ظل سدره احدیت وارد گشتی و در خباء مجد رب
AB11921	ای متوجه بدیار الهی چون نسیم صبحگاهی و شمیم گزار رحمانی بر خطه و دیار ربانی	AB03468	ای متفکران چون کشف حقایق کائنات شود جمیع اعیان در حیز افتقار مشاهده گردد عناصر
AB03186	ای متوجه بملکوت ابهی از عدم مجال بچواب مختصر قناعت نما مقصود از عبارات حدیث	AB07520	ای متمسک بحبل الله المتین صبح هدی از مشرق بقا طلوع نمود و شمس حقیقت از افق

ای محترق از آتش جهان افروز قرب غریبست و شمس رو باقول محل روشن نه و این عبد از	AB08843	ای متوجه بملکوت ابی آنچه مرقوم نموده بویصر اشتیاق ملاحظه شد و بکوش هوش	AB04817
ای محترق نار محبت الله شعله میثاق چنان بر احشاء و عروق و اعصاب زد که ترا یک	AB10574	ای متوجه بملکوت ابی آنچه مرقوم نمودی ملحوظ نظر گردید همه تبتل و ابتهال بود و	AB08840
ای محترمه حمد کن خدارا که نغمه و اهنگ آموخی و بستایش و محامد حی قیوم در	AB10062	ای متوجه بملکوت ابی در این اوان که اشراقات شمس قیوم الارض و السماء آفاق	AB06300
ای محترمه ملکون نامه شما رسید معان دلنشین بود از روابط فرانسه و اسکانلند	AB03188	ای متوجه بملکوت ابی در این حین که بوی خوش حب الی شمام مشتاقان رامعطر دارد	AB04818
ای محرم محرم حافظ شیرازی میگوید به بین هلال محرم بخواه ساغر راج که ماه امن و	AB08201	ای متوجه بملکوت ابی فیض نامتناهی الهی چون فیضان ابر نیسانی و ریزش سحاب آذاری	AB10060
ای محرم وثاق میثاق نظر عنایت الهی شامل و تابیدات نثر اشراق متتابع و عبدالهفاء	AB06867	ای متوجه بملکوت ابی ندای جمال ابی از ملکوت غیب جهان پنهان بیایی بکوش اهل	AB02580
ای محزون دلخون از حوادث وارده و اخبار نازله جمیع اهل سرادق عزت در دریای احزان	AB00286	ای متوجه بملکوت ابی هر چند که در طهران و ما در این بعد مسافت در بقعه نوره	AB05770
ای محزون مکاتبم شما رسید و از اخبار شدت مشقات و گذار شما نهایت تأثر حاصل	AB00865	ای متوجه بملکوت ابی ورقه مبارکه خاله خانم در جمیع اوقات ذکر ت رادر انجمن	AB12665
ای محفل مقدس جناب شیخ الرایس بعضی اوقات در منبر بکنایه و اشاره و تلویح تبلیغ	AB08844	ای متوجه بملکوت ابی وقت یگانگی و اتحاد است و هنگام الفت قلوب و وداد مظاهر	AB05259
ای محمد الحمد له باقی اعلی توجیه نمودی و از کوثر وصال آشنامیدی و باتوار لقا که	BH03081	ای متوجه بملکوت ابی از فیض مستمر خداوند مقتدر چنان ملتسمم که مواهب چون ماء	AB09476
ای محمد انشاء الله بمثابه دار در محبت رحمن مشتعل باشی و مانند ماء در ظل سدره اش	BH01681	ای متوجه بملکوت الله نامه ات رسید و معانی دلیلی بر احساسات روحانی بود که	AB01263
ای محمد انشاء الله در ظل سدره ریانیه ساکن باشی و باشمار آن منتعم نذرت لدی العرش	BH09300	ای متوجه بملکوت الله نامه شما رسید در خصوص اعانه باطفال مدرسه تربیت سوال	AB04820
ای محمد ای بنده درگاه کبریاء اگر در انتظار ناس شخص صغیری و نزد صنادید قیوم مرد	AB04823	ای متوجه بملکوت ابی از این ماتم برالم مسوز و مگداز و از این حادثه پر درد و	AB04821
ای محمد بشنو نغمه اشما را که از سما عز امر نازل است و حجابات او هام را بوقت	BH01682	ای متوجه بملکوت ابی گریچه رشحات قلم اعلی و طفحات بحر زنون که در فرقان مذکور	AB05771
ای محمد نذرت در سلحت مظلوم مذکور لذا قلم اعلی بنو متوجه و بایذکلمات منبیه بدویه	BH08134	ای متوجه بملکوت ابی سلمان فارسی بظاهر بیگانه بود و ابولهب قریبی آشنای خانه	AB09478
ای محمد قبل مواد مالک ایجاد اعیان خود را نوست داشته و دارد و کل تحت لحاظ او	BH07557	ای متوجه بملکوت ابی نامه مفصل ملاحظه گردید با وجود عدم فرصت و مهلت نظر بنشدت	AB00587
ای محمد قبل حسین بایذکلمه متفقه که بمنزله بحر حیوانست از برای تشنگان متمسک باش	BH10791	ای متوجه بمنظر اکر آنچه مرقوم نموده بوی قرائت شد در انجمن یاران الهی ذکرت	AB08199
ای محمد قبل علی بشنو ندای محبوب بولفا را که از شطر ابهی ندا میفرماید و	BH01231	ای متوجه بمنظر انور شکر صفت راستانست و حمد سمت بندگان آسمان پس تو بشکرانه لطف	AB10571
ای محمد قبل علی طوبی لکبما زینت قلبک بطر از حب ربیک العزیز الحمید هر نفسیکه	BH05002	ای متوجه بنور جمال بیمثال عالم همه فان و وجه پروردگار باقی کشیء هالک و	AB06301
ای محمد قلبی الحمد له بغایت الهی فائز شدی و بافتاب حقیقت که از افق سما	BH09799	ای متوجه بوجه الله یکی از احیای رحمن در مکتوب خویش ذکر وله و انجذاب آتجنابرا	AB05260
ای محمد کتابت مشاهده شد و نذرت استماع گردید انشاء الله از فیوضات رب الاریاب بفصل	BH08135	ای متوجه فاطر ارض و سما این منادی که ندای الهی را بگوش بشرق و غرب نمود در	AB07529
ای محمد محمود سر وجود در یوم موعود جلوه نمود و عالم شهود مقام محمود گشت فی	AB04824	ای متوجه بنظر اعلی در لیل و نهار و صباح و مساء و عشی و ضعی در عوالم قلب	AB00112
ای محمد نار در جمیع اشجار بقند ائی المختار ناطق و نور از افق طور بضیاء	BH10792	ای متوجه بنور الهی جمال قدم و اسم اعظم روحی لاحیائه الفدا هر چند از این جهان صعود	AB06866
ای محمدیار حق یارت بوده که بعرفان یار حقیقی فائز شدی و از اغیار آزاد گشتی	BH10217	ای متوسل بذیل زدآه کبریاء خوشا بحال تو که اسیر آن زلف مشکینی و مستجبر بکھف	AB07531
ای محمود انشاء الله از سحاب رحمت مالک وجود و سلطان غیب و شهود نور نمائی و از	BH08742	ای متوسل و مثبتی بعروه وثقی اگر عزت قدیمه خواهی در سبیل الهی ذلت شدید طلب و	AB06302
ای محمود درگاه سلطان غیب و شهود در این کور اعظم مقام محمود ثبوت و رسوخ و	AB05262	ای متوقد بنار محبت الله چون طپور چمنستان حقیقت بنغمه و آواز ایند سامع اهل	AB07532
ای محمود روحانیان مدرسه خویش رادبستان الهی کن و ادیب فیض نامتناهی شو و حقایق	AB09481	ای متوقد بنار موقده در سبیل دایر یکتا و محبوب بیهمتا بجان و دل جانفشان نما	AB10572
ای محمود محمود چون یوم موعود رسید و نور جمال معبود درخشید صبح هدی دمید و نسیم	AB04825	ای متوکل بر خدا نامه مفصل شما رسید فی از عدم فرصت جواب مختصر مفید مرقوم	AB07533
ای محمود محمود در درگاه احدیت ممدوح و محمودی و در آستان حضرت رحمانیت محبوب و	AB08845	ای متوکل علی الله توکل رامعی حقیقی اینست که چون در سبیل الهی قدم نهی از هر	AB10061
ای محمود محمود مرحبا صدا مرحبا الحمد لله در جمیع مواقع موفق بعبودیت آستان بها	AB05263	ای متوکل علی الله جمیع مسظورات آتجناب مطالعه گردید و بر وقوعات اطلاع حاصل	AB01728
ای محمود مخموم مباحس محسود باش تلج در بیخجال و برق در قلل جبال فراوان و بهاتم	AB07537	ای متوکل علی الله جهندی نما تا خادم کلمه توحید گردی و ساجد حضرت رب مجید تو	AB10573
ای محمود ممدوح دود در قرآن عظیم و کتاب مبین و نبیئک مقاما محمودا نازل و اولو	AB10954	ای متوکه علی الله نامه شما رسید دلیل بر ایمان و ایقان شما بود عبدالهفاء رادل	AB07534
ای محمود من ای فرع شجره مبارکه حقا که افغان و بانچه سراوار قائم و عامل	AB03749	ای مجدالذین عنایات الهی در باره شما بنویار است روز جمعه در سلحت قرب اظهار شدی	BH11479
ای محنت زده در سبیل میثاق صدمات و زحمتات در سبیل رب الایات الیبنات عنایاتست و	AB08846	ای مجددی انشاء الله در پناه حضرت سبحانی و ملیک عز رحمانی محفوظ باشی و از	BH11238
ای مختار جمیع اشیا در تسبیح و تقدیس حق بلسان ملکون مجبور و مضطرب و تودر	AB11371	ای مجدوب باده عشق خوشا بحال تو که محو جمال بیمثال شدی و در بحر آمال مستغرق	AB07538
ای مخلص در امرالله آنچه مرقوم نموده بویذ ملاحظه گردید فی الحقیقه مدنی بود	AB12565	ای مجدوب ملکوت نامه ات رسید الحمد لله در لیبریک موفق بخدمت گشتی بامه الله سپس	AB12498
ای مخمور باده رحمانی فضل حضرت رب جلیل راملاحظه فرما که چه قدر عظیم است و	AB05773	ای مجدوبیان آن دایر رحمانی جمال باکمال الهی جلوه به عالم امکان نمود و عالم انسان رابه	AB02633
ای مخمور باده میثاق اشعار آبدار که فی الحقیقه چون آب روان بود و سلسبیل عرفان	AB03472	ای مجدوبیان دایر حقیقت حضرت مسیح ملیح روح الوجود له الفدا در انجیل میفرماید	AB12229
ای مخمور باده یوم عهد و پیمان پیمان محبت الله بدست گیر و صهبای	AB02965	ای مجدوبیان روی دلجوی آن دایر بیهمتا مرکز حسن و جمال چون در آینه جلال جلوه	AB04056
ای مخمور جام الهی در بریه ارض مقدسه صحرای سنیاء بقعه مبارکه وادی طوی طور تجلی	AB03189	ای مجنون جمال ابی الحمد لله مظهر رکوع و سجودی و مستریح در ظل ممدود و محشور	AB11754
ای مخمور جام الهی قصیده فریده غراه و خریده لطیفه نوره که در مصیبت کبری و	AB01500	ای مجید بدست خود تو را تربیت فرمودم و در رضوان منبع تو را غرس نمودم	BH11754
ای مخمور خمر محبت الهی قومی از باده خلاری پر نشئه و سرورند لکن بامداد در خمار	AB05774	ای مجید بشنو ندای این محزونرا که قسم بافتاب افق عز تجرید که از اول ابداع تا	BH02200
ای مخمور صهبای الهی در این جهان فان آفتاب حقیقت جاودان از افق توحید و مطلع	AB05264	ای مجید ما کل از برای نصره الله که ارتفاع کلمه او است مابین عباد بوجد	BH05699
ای مخمور صهبای عرفان و منور بانوار هدایت حضرت رحمن اگر چه تا بحال فتح مکاتبه	AB05775	ای محب بهاء نور حقیقت چون در زجاجه احدیت اشراق نمود عاشق و معشوق دست در آغوش	AB03187
ای مخموران باده محبت الله و ای محروان شهد و شکر معرفت الله و ای عاشقان جمال	AB00905	ای محب جمال قدم و اسم اعظم هیکل عالم چون بحقیقت نگری بمثابه شخص انسانست	AB02581
ای مخموران باده میثاق در عالم وجود و تاسیسات ملیه و ترویج تعالیم الهی و تربیت	AB04434	ای محب صادق نجم بازع باش و سراج باهر و کوکب شارق و نخل باسق از فضل و موهبت	AB07535
ای مخموران صهبای الهی نغحه رحمانی از ریاض باقی میبزد و صبح نوزان از افق معان	AB02748	ای محب عالم انسان نامه توسترسید الحمد لله دلیل بر صحت و سلامت توبود	AB04433
ای مدهوش جام خلت الهی علیک بهاء الله و فضله و جوده المتوالی آفتاب دم غروب و	AB09482	ای محب مطلع انوار محبت رامراتب اربعه مذکور و مشهور اول محبت من الله الی	AB04822
ای مدهوش صهبای الهی و پرچوش در آتش محبت ربیان در شب و روز آن نمیگذرد مگر	AB01336	ای محب نوع انسان نامه رسید و از مضامین معان دلنشین مفهوم گردید حمد کن خدارا	AB10953
ای مدیر محترم معارف پرور و خیرخواه عموم بشر ایران وقتی نهشت برین بود و	AB00803	ای محبت مدار نامه رسید و شکرانه وصول تحاریر معلوم گردید ستایش و نیایش همان	AB02964
ای مدیران نجم باختر نامه شما رسید و همت شما معلوم گردید امیدوارم که روز بروز	AB08847	ای محبوب جان و وجدان من جز تو پناهی ندارم و بفر از ذکر تو فریاد صبحگاهی بر	AB09479
ای مری نورسیدگان الهی نامه ات رسید قلب مسرور شد که موفق بر امر مروری اطفال	AB05776	ای محبوب دلها یاران ثابت را بنواز و آینه قلوب را از ما سوی ممتاز فرما	AB04131
ای مری وجود این نفوس اهل سجودند و در نهایت تصرع به ملکوت شهود لهادراجی	AB12057	ای محبوب روحی در دل نمودی و قرار از من اخذ نمودی و بعد مابین مشرکین و مغلین	BH09299
ای مرضی چه خوش بخت و فرخنده طالع بودی که بخدمت یاران و خصوصا حضرت افغان موفق	AB09483	ای محبوس در محبت الهی حبس و زندان هر چند اذیت جسم و جانست فی در سبیل رحمن	AB08200

AB12289	ای مستشرق نور محبه الله عالم وجود جسد است و روح این جسد محبت الله است
AB03192	ای مستضای از انوار شمس حقیقت از قرار مسموع بل از آثار نبوت بل استغفرالله مشهود
AB06869	ای مستضای از نور الهی در قرآن مجید میفرماید پریدون ان یطفئوا نورالله یافواهم
AB10074	ای مستضای از نور وجود الهی صفت جود و بخشش و عطا و احسان و فی در حقیقت انسان
AB07543	ای مستعی از نور هدی از ادبیت و جفا و شماتت اعده محزون مباش مغموه مگرد همواره
AB08850	ای مستعی بانوار هدایت این جهان عالم امکانست و ظلمت و نقص از خصائص آن این
AB10075	ای مستعلی بر شئون ملاه ادق علو این عالم جسمانی تصویرست وهی و نمایینی است و
AB08851	ای مستغرق در بحر عرفان جمال ذوالجلال در هیکل مکرم کشف نقاب فرمود و
AB05265	ای مستغنی از فیض ملکوت ابهی فیض سبحان نسیان اگر چه دشت و چمن
AB12647	ای مستغنی از نور ایمان از فضل جمال قدم آن دودمان اشرف همیشه مظاهر الطاف بودند
AB07544	ای مستغنی در مقام محمود در قرآن عظیم بجمال محمدی خطاب عسی ان بیعک ربک مقام
AB06307	ای مستقر بر کرسی رضا از مقتضای روح رضا تسلیم و انقیاد بسلطان قضاء و محویت
AB01595	ای مستقیم بر صراط امر الله استقامت اعظم منقبت عالم انسانی و ابهی موهبت حضرت
AB10580	ای مستقیم بر صراط بامداد روز روشن مولود است و جمیع کائنات در وجد و طرب زیر
AB02967	ای مستقیمین و نایبین بر امر جمال قدم و مشیئین بالعهود الوثقی الی لا انضمام
AB09488	ای مستمع نداه هر چند بظاهر از استماع ممنوعی ولی الحمد لله نداه جمال ابهی و صوت
AB10581	ای مستمند الهی در جهان جمیع مردمان پریشان اما هر یک پریشان چیزی یکی پریشان
AB02260	ای مستنیر از انوار ملکوت ابهی نفس مشتملی بنار محبت الله حاضر و در انجمن
AB08852	ای مستنیر از سراج هدی از پیش مکتوبی ارسال نمودید حال نیز محزری وارد از
AB01729	ای مستنیر بانوار هدایت حضرت رحمان علیه بهاء الله العزیز المنان افق توحید
AB04061	ای مستنیر بنور هدی صد هزار عرفا و فضلا ساهای دراز ریاضت کشیدند و زهر مشقت
AB04827	ای مستهتام در جمال رحمن در این ساعت که بوی خوش جان از یمین جانان میرسد و مشام
AB08853	ای مستوقد ناز محبت الله این آتش اگر چه بر شعله و سوز است ولی عالم آفریز است
AB10960	ای مسجون جمال قدم احرام کعبه مقصود بند الا فاسقینها و قل
AB08854	ای مسجون راه حق سجن همیشه مسکن یاران بوده و مامن دوستان لهذا زنجیر سجن یوسفی
AB07545	ای مسجون لیلای حقیقی راجعونی و معشوق معنوی راجعذوب و مفتون این راه راه عشق
AB05781	ای مسجون محزون آشفته مباش و آزرده مگرد پزمرده مشیون و افسرده مباش زیراندان
AB11699	ای مسجون محزون پریشان سرحلقه اسیران در سبیل رحمن ناله پرحسرت آن طمر در دام و
AB03750	ای مسعود ملکوتی از تلویون این دنیای فانی و تعمر احوال امور جسمانی خاطر مگدر
AB05266	ای مسیح ملیح الحمد لله بلسان فصیح و وجه صبیح مبعوث شدی و ببرهان صریح اثبات
AB06308	ای مسیح ملیح معاون بکالی شورین و گفتاری نمکین و بیانی شکرین نام تو برده و
AB04062	ای مشامات معطر از رائحه طیبه قمیض یوسف بقا حمد کن خدا را که در این ایام در ظل
AB08206	ای مشتاق الطاف جمال رحمن آنچه مرقوم نموده بودید ملاحظه گردید و مطالعه شد حمد
AB11718	ای مشتاق آستان آندلبر یکتا آنچه نگاشی و در ضمیر منیر مضمرداشی مشهود و
AB06309	ای مشتاق به ناز هدایت الهیه پرتوی از انوار
AB04063	ای مشتاق تراب آستان مبارک دانایان ارض در فضائل عناصر و ترجیح یکی از دیگری
AB08855	ای مشتاق جمال ابهی جمال جسمانی پرتو ب و رنگیست که بر خاک و سنگ افتاده و چون
AB09489	ای مشتاق جمال پروردگار از فضل و موهبت رب رحیم و مولای کریم آنکه این جمع
AB09490	ای مشتاق جمال ذوالجلال آتش عنصری را هر چند حرار حریق شده است ولی حرارت محبت
AB10076	ای مشتاق جمال ذوالجلال حمد خدا را که از چشمه میثاق نوشیدی و از شهد عهد نیر
AB07546	ای مشتاق جمال ذوالجلال در این کور کریم و دور عظیم بکوش که نصیب او فری و
AB10077	ای مشتاق جمال ذوالجلال در شب و روز بکمال عجز و نیاز بدرگاه حضرت نی نیاز تضرع
AB07547	ای مشتاق جمال ذوالجلال در کشور هسی عنصری سلطان هوی شهریار و در اقلیم سقیم
AB08856	ای مشتاق جمال ذوالجلال شملکن اعین الرحمانیه بلحظت العنایه در جمیع صحائف الهیه
AB04435	ای مشتاق جمال ذوالجلال علیک ثناء ربک و بهانه و فضله و احسانه و جوده و عنایته
AB08857	ای مشتاق جمال ذی الجلال علیک بهاء الله و جوده و فضله فی جمیع الشئون الحمد
AB01501	ای مشتاق جمال نیر آفاق جناب مشکین قلم حاضر و خطاط شهر است و بتحریر آثار
AB08858	ای مشتاق جمال نیر آفاق چندی پیش مکتوبی ارسال گشت و حال نیز نامه بخامه اشتیاق
AB06870	ای مشتاق درگاه حضرت مقصود در کور سابق حدیبی روایت کرده اند الاعمال بالنیات
AB03193	ای مشتاق دلبر آفاق جناب آقا سید اسدالله نعمت و ستایش زاید الوصف از شما نمودند
AB08207	ای مشتاق دیدار انوار فیض رب مختار از جمیع اشطار بر کل اقطار تابیده و نفوس
AB06871	ای مشتاق دیدار حضرت فروغی حاضر و با لسانی فصیح و به نطقی بلیغ شرح اشتیاق
AB06872	ای مشتاق دیدار کاشفان اسرار کون و واقفان خواص و سرائر مکتوب بر آند که قوه
AB05267	ای مشتاق دیدار نور حقیقت چنان جلوه نموده که بصر عن بصیرت گشته و مجاز جلوه
AB04826	ای مرثل ایات در محافل نجات جناب آقا میرزا علی اکبر
AB10577	ای مرد باری الحمد لله دوسی و راسی و خدابرسی و از دام اینجهان رسی و بجهان
AB10955	ای مرد باری سلطنت خسروی هر چند قطعه آسیا را بزلزل آورد ولی عاقبت چون باد
AB10065	ای مرد خوش خوشا بحال تو که مرد خدا شدی و بنده آستان حضرت کبریا روی برخ دلجوی
AB03190	ای مرد میدان پیمان حضرت پروردگار چون فیض جلیل ارزان فرمود و سیل عظیم
AB08202	ای مرد میدان عرفان شکر کن که بچنین بدر بزرگواری موفق گشتی که بمحبت جمال قدم
AB11185	ای مرد میدان وقت گوی و چوگان است و هنگام اسب تازی و جولان لگروی از این میدان ریای رستم
AB11779	ای مرضیه در ایه مبارکه فارجهی رضیه مرضیه و ادخلی فی عبادی
BH09301	ای مرضیه مطلع نور احدیه ترا بعوالم باقیه الهیه دعوت مینماید بگوش جان ندای
AB10066	ای مرغ باری دم آست که در چمنستان آغاز نغمه نمای و در گلستان سروی زنی و
AB11922	ای مرغ بر آه و ناله بلبلان راحین و این و آه و زاری مقبول و محبوب و مطبوع
AB05777	ای مرغ چمن ایقان در این چمنستان امکان و گلستان گوان هر گل و سنبل و ضمیران
AB10957	ای مرغ چمن ایقان در گلشن الطاف آشیانه کن تا در شاخسار میثاق لانه نمای در
AB11980	ای مرغ چمن باهنگی بغزلخوان آغاز ترانه نما که سکن انجمن بالا در اهواز
AB10067	ای مرغ چمنستان عرفان مانند عدلیب در این گلشن الهی آغاز نغمه و ترانه نما و بالحن بدیع در
AB06303	ای مرغ خوش الحان جمال ابهی این دور بدیع حجیات اوهام را خرق فرموده و تعصبات
AB10068	ای مرغ خوش الحان در محامد و نعت آن دلبر آفاق نطق بدیع بگشا و نغمه و ترانه
AB10069	ای مرغ خوش آواز شهناز آهنگ عراق و حجاز است و متواصل بارض مقدس حضرت نی نیاز
AB03191	ای مرغ زار مرغزار توحید الحان بدیعت مفرح قلوب و نغمات حزینت منهج نفوس فصاحت
AB04057	ای مرغ سحرکلام منظوم از منثور خوشتر و تاثیرش بهتر و افزونتر است لهذا عارفان
AB06868	ای مرغ صبح هدایت وقت نغمه و اهنگ و ترانه است و هنگام آواز چنگ و بریط و چغانه
AB10071	ای مروارید آملی و به بخشش یزدان رسیدی سر بر آستان اسم اعظم نهادی و از خاک
AB09486	ای مروارید یاران نسیان یارید و کوه و دشت و دریا فیض جدید بدید یاران رحمت جمیع
AB09487	ای مروارید لمعان شدید جو و مانند ستاره صبح امید بدرخش شکر کن خدا را که در
AB07540	ای مروج دین الله هر چند سفر بدیع تا بحال نرسیده ولی چون آن کتاب مستطاب گلشن
BH00579	ای مریم مظلومیم مظلومیت اسم لولم را از لوح امکان محو نموده و از حساب قضا
BH08743	ای مسافر الی الله و المهاجر الیه حمد محبوب لایزال را که بشاظر بحر اعظم رسیدی
BH05330	ای مسافر فی الله و ای مهاجر بالله حمد کن محبوب را که بسینای قدس باقی وارد شدی
AB06304	ای مسافر من الله الی الله چند مراسله آتجناب متواصل و از مضامینش آثار روحانیت
AB10072	ای مست باده هدایت جای از می دانش و هوش بدست گبر و پارسیان یزدانرا مدهوش و
AB10959	ای مست باده هوشیاری هوشیار و بزرگوار نیانند که چون دریای گشایشند و چون سپهر بر آرایش
AB01412	ای مست جام کلام الهی عریضه شما واصل و مضمون قلوب راجحون نمود و آه و فغان از
AB10073	ای مست رحیق ایقان اگر چه بجسم دوری و محجوری
AB12479	ای مست صهبای الست خدمات تو در ساحت اقدس مشکور و در نزد این مشتاقان مشهور
AB07541	ای مست صهبای الهی آن کوکب نورانی اگر چنانچه از افق امکان افول نمود ولی از
AB11186	ای مست می محبت الهی تا توانی از این باده بنوش و از این جام مدهوش گرد زیرا عشق
AB08204	ای مست هوشیار علیک بهاء الله و فضله و جوده و احسانه فی مرور الادهار مست و مدهوش
AB07542	ای مستبشر باطاف یزدان قوی بر آند که سبب نجات اقرار بوحدانیت الهیست و حزی
AB06305	ای مستبشر بشارات الله از فضل سلطان وجود که محیط عوالم غیب و شهود است امید
AB00663	ای مستبشر بشارات الله در هر عصر و قرنی مطلع آفاق بتجلی خاصی مشرق و لائح و
AB08848	ای مستبشر بشارات الله نسیم لطیفی چون بر جسم ضعیفی مرور نماید نشاط و انبساط
AB04058	ای مستبشر بشارات الله و مطمئن بفضل و موهبت سلطان احدیت ذکرت در سجن اعظم در انجمن
AB12556	ای مستبشر به بشارت رب میثاق بامداد است و من بیاد تو افتادم دل بتو دادم و در میدان
AB10578	ای مستبشره بشارات الله وقات سدره ووقی نسبت حقیقتشان ثابت و محقق گردد
AB00704	ای مستبشر بیاب رحمت کبری جناب مرزا عنایت الله چند ایامی در مصر چون طوطیان
AB08205	ای مستشار روحانی تعلیم اطفال توسیده بمثابه باغبان در حدائق رحمانیست اطفال
AB11755	ای مستشرق از انوار شمس ملکوت ابهی این از آثار فضل ایام است که نفوسی که صد سال
AB06306	ای مستشرق از انوار عرفان قسم بان روح مصور و حیات مجسم عالم که چون بیاد احیای
AB04059	ای مستشرق از انوار هدایت در این امر الهی که روح القدس اول خادم و ساعیست جهنی
AB08849	ای مستشرق از شمس هدایت کبری حضرت موسی از شجره خضره شعله نازی مشاهده نمود و
AB05779	ای مستشرق از شمس هدی هررحمی ممکن است که باستعداد و استحقاق و لیاقت و
AB05780	ای مستشرق از نور هدایت کبری حضرت کلیم الله چون بصحرای طور شتافت شعله نور یافت
AB04060	ای مستشرق انوار هدی از ملکوت اعلی آنچه مرقوم نموده بودید ملاحظه گردید نفعان
AB10579	ای مستشرق بانوار هدایت شکر کن حضرت رب قیوم را که در وادی طوی

AB06314	ای مشتعل بنار محبت الهی قد احتزت کبد العالم باجیح نار احتراق الفراق فی رزیه	AB09491	ای مشتاق دیدار هر سری را سرسیت و هر دل را هوس و هوای توگر از اهل سر
AB01959	ای مشتعل بنار محبه الله اشعار بلیغی که از حنجر روحان صادر در محضر اینعبد	AB10078	ای مشتاق صبح امید مروراید وفق قدر و قیمتش پدید گردد که از قعر دریا بدریاید
AB04834	ای مشتعل بنار محبه الله در این کور اعظم و عهد و عصر اشراق نیر عالم اعلی که	BH11624	ای مشتاق عشق ناله از سر جان بکن تا در جان جانان موثر آید و گریه از چشم روح
AB08863	ای مشتعل بنار موقده در سدره انسانیه تا چند در این خاکدان تری نفوس انسان	AB03751	ای مشتاق کوی دوست از شدت شوق چون آتشی و از تشنگی چون نیران سرکش حرارت سرایت
AB02582	ای مشتعل بنار موقده در سدره رانیه از عنایت خاصه جمال قدم اینکه در این قرن اعظم	AB08208	ای مشتاق کوی دوست صد بشارت که ماذون زیارت درگاه احدیت هستی و هزار مزده که
AB01731	ای مشتعل بنار موقده در سدره رانیه جناب ابوی چند سال بود که در جوار جمال قدم	AB09492	ای مشتاق محبوب آفاق عاشقان مشتاقان یعنی مدعیان بسیار ولکن بوثاق معشوق
AB05274	ای مشتعل بنار موقده در سدره سیناء در این صبح رحمانی چون کوکب نورانی از افق	AB08859	ای مشتاق مشاهده جمال باقی تا توان در سبیل الهی جایک و چلاک شو و از اعدای
AB02969	ای مشتعل بنار موقده در سدره سیناء و شجره تخرج من طور سیناء تثبت بالدهن و صیغ	AB05268	ای مشتاق مطاف ملا اعلی ناله و فغان از نیران هجران و حسرت و حرمان بسیم این
AB03474	ای مشتعل بنار موقده در سدره میثاق برخیز و چون نار موقده در قطب آفاق شعله زن و	AB04828	ای مشتاق ملکوت ابهی انوار حق رخشان شده دریای حق جوشان شده وجه هدی تابان شده
AB05275	ای مشتعل بنار موقده رانیه در فجر ابداع کلمه جامعه اختراع در هیکل انسانی تحقق	AB03194	ای مشتاق ملکوت ابهی آنچه نگاشی معلوم و واضح گشت هر چند کلک این عبد ایامی
AB08864	ای مشتعل بنار موقده رانیه در قیامت کبری و طامه عظمی و حشر اعظم هر نفسیکه بر	AB08209	ای مشتاق ملکوت ابهی طائر عنایت از آشیان الهی پرواز نمود و مراتب وجود را طی کرد
AB08865	ای مشتعل بنار موقده رانیه هر چند در این جهان تری عرصه بسی تنگ است و شهبوران میدان و	AB03753	ای مشتاق ملکوت الله عالم امکان مطلع انوار جمال رحمن شد و حمز جهان مرکز ظهور
AB08866	ای مشتعل بنار هدایت حیدرا حال نفوسیکه چون شعله نورانی سبب روشنای قلوب انسانی	AB08210	ای مشتاق ملکوت الله ملکوت الهی مانند آسمانست طیور تقدیس در این فضای نامتناهی
AB08867	ای مشتعل بنار هدی پادیه حرمان پیمودی و بسر منزل ایقان و کعبه عرفان رسیدی از	AB10079	ای مشتاق ملکوت جمال پر کنعان در فرقت یوسف مصری خون از دیده ببارید و چندان
AB06315	ای مشتعلان بنار محبت الله الحمد لله صیت امر الله آقاقرآ احاطه نموده و آوازه	AB02406	ای مشتاق موهبت پایدار تا چند در زاویه خمول از اوج قبول دور مان و در این ظلمت
AB04835	ای مشتعلان بنار میثاق در این اقلیم سقیم تری گشایش و آسایش تصور نتوان نمود	AB04830	ای مشتاق نیر آفاق در بزم میثاق چنان عهدی گرفت که ارباب شقاق را مجال نفاق نماند
AB06316	ای مشتعل بنار محبت الله در این قرن الهی و حشر رحمانی نسای مبعوث شدند که چون	AB08860	ای مشتاق نیر آفاق غم مخور کربیه مکن مویه منما ناله مفرما نوحه موجو انشاء الله
AB06877	ای مشتعل بنار محبت الله در ملکوت ابهی دختر عزیزی و در نزد عبدالههاء محترم	AB01831	ای مشتاقان بقیه مبارک نوره فی الحقیقه زحمت کشیدید و خدمت نمودید و نیت صادق
AB02261	ای مشتعل بنار محبت الله مضامین نامه که بجناب اسم الله مرقوم نموده بودید	AB03195	ای مشتاقان جمال دلبر مهربان معشوق عالمیان و محبوب روحانیان و مقصود ربانیان و
AB03475	ای مشتعل بنار محبت الله نامه رسید و تعبیر رویا اینست که در امر مبارک	AB05782	ای مشتاقان روی آن دلبر مهربان الحمد لله مدینه قزوین چنین ضیافتگاه علیین گردید
AB00588	ای مشتعل بنار محبت الله نامه مفصل شما در این ایام ۷ نوفمبر ۱۹۱۸ رسید مضمون	AB09493	ای مشتاقان ملکوت الله خوشا بحال شما که توجه بخدا نموده اید و نظر را از عالم
AB05785	ای مشتعل بنار محبت الله امه الله کوکب سلطان نامه نگاشته و نام شما برده و از برای شما	AB07548	ای مشتعل ب نار محبت الله آن روح پاک ابوی متصاعد الی الله چون استشفاق نجات قدس نمود چون
AB07550	ای مشتعل بنار محبه الله غره در لسان عربی زمین است و خضره سپهر برین جمال	AB08211	ای مشتعل باتش محبت الله شعله ای در آن مجمر زن تا بوی خوش عود و عنبر شام سکان
AB05786	ای مشتعل بنار محبه الله و منتسبین ثابت بر پیمان شکر کنید خدا را که در ظل ظلیلید	AB02968	ای مشتعل بذکر الهی شاطر در لغت عرب بمعنی ماهر آمده پس تو که باین اسم مسمی
AB08868	ای مشتعل بخدمت امرا الهی شکر پاک یزدانرا که بچنین فضل و موهبی موبد گشی و	AB08861	ای مشتعل بذکر الهی نمیه که بجناب ناظر مرقوم نموده بودید ملاحظه گردید فی
AB01009	ای مشرف بمطاف ملا اعلی حمد کن حی قیومرا که بجمال اعلی موقن شدی و از کوثر	AB05783	ای مشتعل بشعله نار الله الموقده آنچه بجان بکوشی و بدل بخروشی در
AB10583	ای مشرق انوار ایمان و مطلع آثار ایقان قلب بمنزله مشکاة است	AB09494	ای مشتعل بنار سیناء هیچ از باد نروی و فراموش نشوی زیرا در نهارخانه دل منزل و
AB02749	ای مشرق انوار محبت الله گرچه این مصیبت وارده از زریای عظیمه و مصائب شدید	AB10582	ای مشتعل بنار عشق هرا حسی مبدل بزحمت گردد و هر عزتی منتهی بذلت تاج کوهر
AB09497	ای مشعوق این شیدانیان و مقصود این سوادانیان پریشانی جمعیت خاطری عطا فرما	AB06873	ای مشتعل بنار محبت الله اثر کلک آتجناب که مدل بر اشتعال نار اشتیاق و شکایت از
AB07551	ای مشغول بخدمت امر الله صد هزار شکر باید نمود که آن خانمان بخدمت امر موبد و آن	AB05269	ای مشتعل بنار محبت الله از قرار سمسوخ آتشی افروخته داری و جانی چون پروانه بال
AB08213	ای مشکین الهی از عدم وصول الواح حب و اتحاد هرگز میندار که از قلوب محبان	AB01008	ای مشتعل بنار محبت الله از قرار نامه آتجناب عازم بیت الله العتیق شده اید و
AB08869	ای مشکین الهی شکایت از شدت فراق نمودی حکایت از حلد احتراق آتش اشتیاق این شدت	AB10080	ای مشتعل بنار محبت الله گر بدانی بچه حالی در چه انجمی و بچه لسان و قلبی
AB11943	ای مشکین الهی صد هزار شکر حضرت احدیت را که سالها در غربت و کربت و اسارت در	AB10081	ای مشتعل بنار محبت الله بری بگشا و پرواز نما و در اوج عنایت اسم اعظم جمال
AB11731	ای مشکین الهی نامه شما رسید از کزوت مشاغل بی پایان مختصر جواب مرقوم میگردد	AB08862	ای مشتعل بنار محبت الله جان پاک باید که نثار سبیل الهی گردد و دل مقدس از آب و
AB10083	ای مشمول نظر عنایت الهی الحمد لله جان پاک احمد مظهر تائیدات رب احد است و بقول	AB09496	ای مشتعل بنار محبت الله جناب آقا مرزا محمود چندیدست در استان مقدس
AB11188	ای مشهدی علی تورا در نهایت مکتوب ذکر کردم تا ختامه مسک مشهود گردد و العاقبه	AB05270	ای مشتعل بنار محبت الله چه نویسم و چه نگارم جان هوای کوی جانان دارد و دل
AB04836	ای مصاب بمصیبت کبری مصائب و زریاء سخت است چه که شفتت سبب حرقت از فرقت است	AB04831	ای مشتعل بنار محبت الله حمد کن جمال کریا را که بر عهد و میثاق الهی متشیب و
AB09498	ای مصباح محبت الله در ایه مبارکه میفرماید چون نورانیت مصباح و لطافت زجاجه و صفای	AB12566	ای مشتعل بنار محبت الله حمد کن حضرت احدیت را که بنور هدایت رویت منور شد
BH06478	ای مصطفی قل لک الحمد یا ربی الاهی بما سمعتنی ذنانک و جعلتنی حاضر ا لدی عرش	AB06874	ای مشتعل بنار محبت الله در این بساط ذکرت مذکور و نامت موجود و یادت محتوم در
AB07552	ای مصطلی بنار موقده در سدره رانیه حمد خدا را که از زادی ایمن بقیه مبارکه نور هدی	AB10961	ای مشتعل بنار محبت الله در این عالم ظلمان
AB10584	ای مصلح احیاء صلح و صفاء از لوازم محبت الله است حمد خدا را که موقوف بر اصلاح	AB10082	ای مشتعل بنار محبت الله در این عصر عظیم که تائیدات ملکوت ابهی جمیع جهات را
AB09499	ای مصیبت دیده مصائب و زریایا را پیش از مصیبت ملیک غیب و شهود تاثر و نمودی بود	AB01596	ای مشتعل بنار محبت الله در این وقت که سماء وجود بشون انوار محمود مزین و بحر
AB06880	ای مصیبت زدگان حضرت نوش هرزه ریرا نوش بود و مجسمه عقل و هوش بود ایام خویش را	AB06311	ای مشتعل بنار محبت الله در عالم وجود مراتب علویه و مراتب سفلیه موجود و مقامات علیین و
AB06881	ای مصیبت زده در سبیل الهی هر چند رسوای جهان گشی و صلحه بی پایان دیدی خانمان	AB04832	ای مشتعل بنار محبت الله در بوم ظهور تجلی مجلی طور مشاهده نمودی و از شجره طوی
AB04837	ای مصیبت زده محزون مباح مغمو مگر سرشک مریز اشک مبار رخ مخراش آه و این مکن	AB06875	ای مشتعل بنار محبت الله ذکرت در این انجمن گذشت بوی خوبی در مشام روحانیان
AB10084	ای مطرب بزم محبت الله وقت آنست که در محفل عهد الهی آغاز آواز نمای و جنگ ساز	AB05271	ای مشتعل بنار محبت الله ساعت که جسم منجمد و فلز منظرقت بسبب نظم و ترتیبی
AB05787	ای مطرب دیباچه عرفان جناب آقا سید اسدالله ذکرت آن منجنب الی الله رادر مکتوب	AB06312	ای مشتعل بنار محبت الله شب است و جمعی از خارج و داخل حاضر و هر یک بامری متذکر
AB07553	ای مطلع راسی صدق و راسی الیوم خود رادر بحر نیسی محو و فانی نمودنت تا از	AB08212	ای مشتعل بنار محبت الله قدر این ایامرا بدان و بر عهد و میثاق محکم و استوار شو
AB10085	ای مطلع عبودیت صرفه گر سلطنت دو جهان خواهی حلقه بندی در گوش کن و اگر حشمت	AB04833	ای مشتعل بنار محبت الله ملاحظه نما که بچه فضلی مخصوصی و بچه موهبی محظوظ
AB00804	ای مطلع عنایت جمال قدم و اسم اعظم در این بساط شب و روز مذکوری و در این انجمن	AB12589	ای مشتعل بنار محبت الله نامه تورا رسید الحمد لله سرور روحانی داشی و فرح ربانی
AB04064	ای مطمئن بفضل و عنایت حضرت یزدان الیوم عن رحمانیت از ملکوت ابهی متوجه دوستان	AB11372	ای مشتعل بنار محبت الله نامه شما رسید و از مضمون سرور حاصل گردید دلیل بر توجه
AB08214	ای مطمئن بفضل و عنایت حق الحمد لله در خدمت احیاء خدا بتحریر اوراق مشغولی و	AB06876	ای مشتعل بنار محبت الله نمایان چه قیامت است ندای الهی در این مدینه عظمی در
AB03755	ای مظاهر الطاف الهی درین دور بدیع اساس متین تمهید تعلیم فنون و معارفست و بنص	AB05784	ای مشتعل بنار محبت الله وقت غروب است و جمعی از صاحبمنصبان لشکری امری تومان و
AB04437	ای مظاهر تائید الهی امروز قرن عظیم جمال مبین است و روز تائید و توفیق حضرت	AB05273	ای مشتعل بنار محبت الهی آنچه از قلم آن نفس زکیه تحریر یافته بود یکمال حب قرائت شد

ای مفتون جمال حقیقت حسنها زائل گردد و گلهای خار بر ویاند	AB10589	ای مظلوم آن اقلیم فی الحقیقه کار بر آن مظلومان تنگ شده زیرا جمعی بی نام و ننگ
ای مفتون جمال ذوالجلال در ابتدای جوانی و عنفوان شبانی روح و ریحان بافی	AB11741	ای مظلوم آنچه مرقوم شد ملاحظه گردید مضامین مورت روح و ریحان گردید و موجب لطف
ای مفتون جمال کبریاء دلبر آفاق کوکب اشراق جمال ابی ترا منجذب نمود تا فتنه	AB10087	ای مظلوم سبیل الهی نامه مفصل شما با وجود عدم فرصت بدقت ملاحظه گردید عبدالهء در
ای مفتون حقیقت از نامه ای که عبارت از گلدسته گلشن معانی بود رایحه طیبه اش	AB06888	ای مظلوم علماء سوء و اسیر طلاب جهل و نادان تفصیل اذیبول و صدمات ضرب شدید
ای مفتون حقیقت استعداد در هر هیء جانب تأییدات الهیه است ملاحظه مینماید ای چون	AB05788	ای مظلوم مظلومیت عبدالهء بر مظلومیت کل غلبه نمود زیرا مظلومین آفاق اگر هدف
ای مفتون حقیقت الحمد لله ملاحظه میفرماید که از یوم طلوع نر هدی از مطلع یثرب و	AB01011	ای مظلومان سبیل الهی انصاف چنین است که در محبت نور مین بظلم شدید گرفتار شدید
ای مفتون حقیقت حقیقت انسانیه ودیعه ربانیه است و عالم بشر انبعاثات طبیعی آن	AB04068	ای مظلومه الحمد لله در سبیل حق هر بلائی و جفای تحمل نمودی و از جام محن و آلام
ای مفتون حقیقت شکر کن خدا را که نسیم عنایت وزید و نور هدایت درخشید و سراچه	AB09503	ای مظلومه آفاق دیده زمین و سپهر برین بر مظلومی آن خاندان گریانست و قلب امکان
ای مفتون حقیقت نامه ای که بتاريخ ۲۴ شباط ۱۹۱۹ از مصر مرقوم نموده بودی رسید	AB12153	ای مظلومه در سبیل یهء آنچه مرقوم نموده بودی قرائت نمودم و بر حال حریت افسوس
ای مفتون حقیقت نامه شما تاریخ 1921 رسید انسان که طالب حقیقت است	AB02100	ای مظلومه سبیل الهی آنچه ناله و فغان نمای و جزع و فرغ کی و زبان بشکوه گشای
ای مفتون حقیقت و مجذوب دلبر آفاق نامه شما رسید	AB01199	ای مظهر امتحانات الله نفوس بشریه در این خاکدان ترای بردو قسمند و مقسوم بر
ای مفتون حقیقت و منجذب ملکوت الله عالم بشریت هر چند در مدنیت طبیعی ترقی نموده	AB12795	ای مظهر ایمان و ایقان نامه شما رسید از عدم فرصت مجبوراً باختصار پردازم ایامی
ای مفتون حقیقت و منجذب ملکوت الله نامه مفصل رسید و از تلاوتش نهایت سرور حاصل	AB00276	ای مظهر بخشش الهی نامه ات رسید مضامین در نهایت طراوت و لطافت و حلاوت بود روح
ای مفتون دلبر آسمان الحمد لله از زیارت تربت مقدسه بصر جلا یافت جان مطلع انوار	AB07559	ای مظهر بخشش بخشش حضرت ایزد بردو قسم است آشکار و پنهانی اما آشکار جمیع آنچه
ای مفتون دلبر آفاق شمس حقیقت بمحض اشراق انوارش مانند بارقه سحری این فضای وسیع	AB05789	ای مظهر بلایاء در حدیث وارد اذا احب الله عبدا ابتلاه تو اگر جسمای علیل و
ای مفتون دلبر آفاق نامه رسید الحمد لله بمجالست بهائیان موفق و بقیض عظمای هدایت	AB10590	ای مظهر بلایاء و رزایاء اگر چه جام بلا را از بد ساقی قضا نوشیدید و بمصیبت
ای مفتون روی یهء نیاها ۱۵ شعبان ۳۹ رسید و اشعار آبدار قرائت گردید جوش دریای	AB11711	ای مظهر تسلیم و رضا اگر مظهرت این دو صفت ممدوحه و حقیقت محموده را بنامها
ای مفتون روی و مجنون موی دلبر آفاق اشعار فی الحقیقه سراوار تعریف و توصیف بود	AB11756	ای مظهر تسلیم و رضا پاکان آزدگانند و عاشقان آرزوی جفای دلبر مهربان نمایند
ای مفتون عهد و پیمان با وجود عدم امکان تحریر از غلیان حب شدید بشما نامه	AB10591	ای مظهر رحمت رحمت بردو قسم است خاصه و عامه روحانی جسمانی رحمت عامه جسمانی
ای مفتون عهد و پیمان جناب امین در ستایش آن ثابت میثاق لسان فصیح گشوده و بیان	AB04070	ای مظهر صدق در محبت جمال قدم در این رباط هزار در مامی نه و در این خرابه هزار
ای مفتون عهد و پیمان خدماتت در عتبه علیا مقبول و در درگاه کبریای فی الحقیقه ثابت و راسخی	AB07560	ای مظهر عرفان امکان جهانیت بریزان و خسران و حرمان پاپانش حسرت بی پایان مگر
ای مفتون میثاق حمد کن خدا را که کاشانه خویش رالانه و آشیانه مرغان چمن نمودی	AB09505	ای مظهر عرفان حقیقت محبه الله چون قمیص یوسف رحمان است که رائحه طیبه اش آفاق را
ای مفتون و تشنه حقیقت نامه شما رسید دلیل بر آن بود که از افق وجدان صبحی تابان	AB00287	ای مظهر عزت ابدیه سلطنت دو جهان خدمت یازانست علی الخصوص بزازین کعبه رحمان
ای مفتون یوسف مصر الهی یوسف کنعان با صیاحت و ملاحی در بازار مصر ترای جلوه	AB06890	ای مظهر عنایت جمال ابی خوشا بحال آن خانواده که کل بر عهد و میثاق ثابت و راسخ
ای مقبل الی الله اگر صد باز نمای و در درهان صد زبان بگشای و بشکرانه	AB04841	ای مظهر فضل عدل اعطاء کل ذی حق حقه است و فضل بخشش من دون استحقاق و استعداد
ای مقبل الی الله آنچه مرقوم نموده بودید ملاحظه گردید در خصوص دیدار حضرت مسیح	AB03757	ای مظهر کلمه تقوی تقوای حقیقی از اعظم مواهب الهیست و آن خشیه الله است این خوف
ای مقبل الی الله آنچه نگاشی ملاحظه گردید مخابره و مکاتبه بردو قسم است	AB04440	ای مظهر لسان صدق علیا علیک فیوضات بهاء الله فی مبدنک و متواک در جمیع احوال
ای مقبل الی الله توجه بملکوت ابی کن و توسل بملا اعلی پس زبان بگشا و مناجات	AB07561	ای مظهر مصائب فی الحقیقه این دو مصیبت هادم بنیان صبر و قاطع ریشه تحمل بود
ای مقبل الی الله حضرت ایوب تحمل امراض و علل و مشقت عظمی نمود تا در چشمه شفا	AB08876	ای مظهر هدایت بنام هدایای و بعنون صاحب حکمت و طبابت انشاء الله جامع هردو صفت
ای مقبل الی الله حضرت علی قبل کبر نهایت ستایش را از شما نموده اند که	AB05790	ای مظهر هدایت جناب رب عزتن برنجی موهبی و عظیم عنایای هدایتدر و فیض معرفتدر
ای مقبل الی الله دریای بخشایش پرچوش گشت و بخرویش آمد موجی بر سواحل وجود زد	AB07562	ای مظهر هدایت کبری اگر صد هزار زبان بگشای و بشکرانه حضرت یزدان پردازی که صبح
ای مقبل الی الله شکر کن خدا را که قوه بصورت عنایت فرمود و بان مشاهده ایات	AB08220	ای مظهر هدایت نور حقیقت چون در قطب عالم بتافت در مشرق احدیت علم افراخت
ای مقبل الی الله ظلمت شب هر چند شدید و غفلت انگیز است لکن مناجات اسحار و تلاوت	AB10088	ای مظهر وفای حق زحماتی که در خدمات بازمانگان آن شهید سبیل الهی کشیدی روی تو
ای مقبل الی الله ندای مالک لاسما را در این لیله بلما که نور بیان عالم را روشن	BH02201	ای معدن وفا و ینبوع صفا خدماتت در آستان مقدس یزدان مظاهر هدی و مقبول درگاه
ای مقبل الی الله هر چند مدنیتست که خبری از تو نرسیده فی من در کل اوقات در	AB08877	ای معرض مصائب شدید این مصیبت وارد هر چند رزبه عظمی و بلیه کبری بود ولی صبر و
ای مقبل باین کلمه علیا که بمشابه نیر اعظم است از برای افق سماء معانی ناظر باش	BH06099	ای معرض مصائب و رزایاء اگر چنانچه گردید مصائب غبار احزان بر اینه قلب و وجدان
ای مقبل بخدا نامه ات رسید و از وفات والده ات تأسف حاصل گردید فی تو محزون	AB06891	ای معشوق حقیقتک مجذوب و جمال حضرت احدیتک مفتون دنیاده موجود و صفحه عالمده
ای مقبل حمد کن مقصد عالمیان را که در ایامش بعرفانش فائز شدی و از حریق محبتش آشنامیدی	BH08136	ای معلم انشاء الله در جهان دل و جان خدمی باستان یزدان نمای و در دبستان
ای مقبل درگاه الهی فیض ابدی بر تو عرفان بجان و وجدانت میذول داشت قدرش بدان و	AB12681	ای معلم دبستان توکل نامه جدید وصول یافت و فرح و سرور حصول گشت زیرا دلیل بر آن
ای مقبل مقبول درگاه الهی نظام بردو قسم است نظمی که مطابق عالم طبیعت است	AB09507	ای معلم دبستان عرفان حکمای اشراق گویند بلقب معلمی تا بحال دو شخص موسوم یکی
ای مقبل و مقبول درگاه احدیت هیکل انسانرا برارنده ترین قبا	AB08879	ای معلم دبستان محبت الله تعلیم سماوی ایوم ایت میثاقست و معانی لوح مسطور ورق
ای مقبلان ای عارفان ای عاشقان حمد کنید خدا را که بملکوت وجود اقبال نمودید و	AB05791	ای معلم رحمان در دبستان تعلیم آن نورسیدگان الهی را آداب ملکوتی بیاموز و در
ای مقبلان ای مقبولان درگاه الهی در ظل کلمه توحید در آئید	AB08880	ای معلمه اطفال ملکوت بخدمی قیام نموده ای که اگر بجمیع معلمین آفاق افتخار کی
ای مقبلان ای مومنان طلوع شمس حقیقت محض نورانیت عالمست و ظهور رحمانیت در انجمن	AB00104	ای معلمه های مدرسه تربیت بنات نامه شما رسید از قرائتش نهایت مسرت حاصل گشت
ای مقبلان در این یوم مشهود و قرن محمود و عصر ملکوت وجود که انوار فیوضات ملکوت	AB06322	ای معلمین ربانی بخدمی قیام نموده اید که فی الحقیقه شایان تکریم و تحسین است
ای مقبلان روحانیان و مقبولان درگاه حضرت یزدان الحمد لله از فیض سحاب ملکوت	AB03480	ای معمار بنیان روحانی زیا قلوب مسافرین را معمور و آبادان نمودی و دلهای باران
ای مقبلان و مقبولان درگاه کبری جناب امین مکتوب شما را ارسال نمودند و استعدادی	AB02752	ای معین علم و دانایا هیچ دان که چگونه مظهر الطاف نامتناهی گشتی و مورد فضل و
ای مقبتس از نار هدی و نور ابراهیم نمرود عنود چون آن جوهر وجود را خواست محو و	AB08223	ای معین مظلومان حمایت و صیانت دولت ابد مدت خاطر آزردهه ستمدیدیگان را شاد و خرم
ای مقبتس انوار هدی اگر در این کور بدیع و دور جدید بصر حدید ملاحظه نمای	AB06323	ای مغنی در گستان عرفان در این اوقات آنچه سبب اعظم ارتفاع امرالله و امتناع
ای مقبتس انوار هدی در این قرن عظیم خداوند کریم تمسک بعهد قدیم جو و تشبث بذیل	AB06892	ای مفتون اسم اعظم ایمان و ایقانت بنیر آفاق و لبوت و رسوخت بعهد و میثاق در
ای مقبتس نار هدی از شجره مبارکه سینا نامه ملاحظه گردید فی الحقیقه جسم و جان	AB12292	ای مفتون آن دلبر دلجو اگر تو مفتون آرزوی تابان من مجنون آن موی پریشان رحمان
ای مقبتس نور هدی از شجره سینا نامه ای که فی الحقیقه نافه مشک بود وصول یافت از	AB03758	ای مفتون جمال ابی در حاشیه نامه پدر سطر مختصر مرقوم نموده بودی ملاحظه گردید
ای مقبتس نور هدی از مصباح الهی جمعی که خود را دلیل راه دانستند و وسیله وصول	AB12409	ای مفتون جمال انور ابی فضل بهمتنا را ملاحظه نما که بر تو هدایت کبری بناباید
ای مقبتس نور هدی حضرت موسی کبیم الله فیض نور هویت را از نار موقده در شجره	AB02584	ای مفتون جمال بها اگر بدان که نظر عنایت حق در حق تو بوجه درجه است البته از

ای منادی پیمان تحریرِ اخیر وصول یافت و در طیش مکاتیب این عبد که بحضرت افغان آقا	AB12799	ای مقتبس نور هدی نامه مرقوم رسید الحمد لله نهایت زَرّوی آن دوست حقیقی حاصل	AB05277
ای منادی پیمان تحریری که از حوالی کاشان مرقوم نموده بودید رسید سبب بهجت	AB04847	ای مقتبسان نار محبت الله حضرت موسی علیه السلام چون بوادی ایمن شافت شعله طور دید	AB04441
ای منادی پیمان جهان را غفلت مستولی بود و امکان را ظلمت محیط و متوالی و کیهان	AB03759	ای مقتدر دلیل اقتدار خضوع و خشوع و نذلل و انکسار بدرگاه حضرت پروردگار است	AB09508
ای منادی پیمان چندی است در این صفحات بنشر ایات بینات اوقات میگذرد و در کئاس	AB00834	ای مقرب حضرت احدیت الحمد لله نظر عنایت شامست و موهبت کامل نیم شب است و کل در	AB10592
ای منادی پیمان حضرت ابن ابهر محفوظ و مصون وارد و ایامی چند با نهایت روح و	AB11630	ای مقرب درگاه احدیت اثر کک مشکین مذاق مشتاقان را شکرین نمود معانی روحان بود	AB06324
ای منادی پیمان در ارسال جواب مشروح مفصل معذورم زیرا نمیدانی که در چه دریاى	AB11656	ای مقرب درگاه جمال مبارک در این شهر بنام دوست جامه دیدیم و رسوای آفاق شدیم	AB10089
ای منادی پیمان در خصوص طبع آثار در مطبعه دولی مرقوم نموده بودید جواب از	AB11671	ای مقرب درگاه کبریاء از خدا خواهم که در هردم جان تازه یابی و فرح و سروری	AB10090
ای منادی پیمان دم صبح است و در خیابان باغ نیویورک راه میروم بیاد تو افتادم و بڈکر	AB02586	ای مقرب درگاه کبریاء این تراب اغر را براحقه مشک و عنبر معطر نما یعنی بنفحات	AB08881
ای منادی پیمان دو عدد نامه آتجناب در یک آن ملاحظه گردید یکی سبب حزن و حسرت	AB11688	ای مقرب درگاه کبریاء باز بتحریر این نامه مسطور پرداختم و بیاد ان یار وقور	AB05792
ای منادی پیمان روزنامه ملاحظه گردید فی الحقیقه عبارت سلیس و روان و در نهایت	AB10596	ای مقرب درگاه کبریاء بعد از غروبست و انامل عبدالهء از کزوت تحریر چون اسب	AB04072
ای منادی پیمان سوال از دو مسئله مهمه نموده بودید که تفسیر دو ایه از ایات	AB00373	ای مقرب درگاه کبریاء مکتوب نخوانده جواب مرقوم میشود تأیید ملکوت ابی شامل و	AB04842
ای منادی پیمان عبدالهء رادر تحریر و تقریر تقصیر واقع و مانع کثیر حاصل البتہ	AB02103	ای مقرب درگاه کبریاء نامه توریسد فی الحقیقه آنچه بفکر تو آمده سراوار ستایش و	AB06325
ای منادی پیمان فتور در ارسال رسائل سبب خجلت اینعبد گشته فی حضرت کبریا شاهد و	AB00664	ای مقرب درگاه کبریاء نامه شما در وسط محیط دریا قرائت گردید با وجود امواج جواب	AB11678
ای منادی پیمان فی الحقیقه ثابت و راسخی و ناطق و واقف نامه که به تاریخ چهاردهم	AB11628	ای مقرب درگاه کبریاء نامه شما رسید و از بلایایکه بر شما وارد نهایت حزن و	AB06893
ای منادی پیمان قصیده غرا و خریده نامه که آن قریحه بنده جمال ابی مانند آب	AB10597	ای مقربان درگاه الهی جناب آقا غلامحسین طی مراحل و قطع بحور و سواحل نموده تا	AB01337
ای منادی پیمان کتاب مستطاب تاریخ شما را ابتدا بقرائت نمودم زیرا تا بحال ابداء وقت و فرصت	AB12171	ای مقربان درگاه حق در ملا اعلی مذکورید و در ملکوت ابی مشهور و در لسان اهل	AB06326
ای منادی پیمان کلک شکسته عبدالهء با نهایت اشتیاق حرکت و جنبش خواهد تا	AB10964	ای مقربان درگاه کبریاء جناب ابن ابهر نهایت ممنونیت را از رعایت و محبت شما	AB07564
ای منادی پیمان ملتی بود مدیده که از یاران الهی مکاتیب عدیده رسید فی از موانع	AB00181	ای مقربان درگاه کبریاء شمع هدی روشنست و دلبر موهبت کبری شاهد انجمن جام میناق	AB01961
ای منادی پیمان مضمون نامه دلالت بر انقطاع و انجذاب و التهاب بنار محبت الله	AB09514	ای مقربان درگاه کبریاء صبح است و خسرو خاوری پرتوی بر دشت و صحرازده و جمیع	AB04442
ای منادی پیمان مکاتیب آنحضرت باز تکرار قرائت گردید فی الحقیقه آنچه مرقوم شخص	AB03198	ای مقربان درگاه کبریاء نامه شما رسید و رفته که در جوف بود بسیار سبب سرور گردید	AB02585
ای منادی پیمان مکاتیب شما رسید و سفارش بجناب آقا سید مهدی گردید و از قراریکه	AB12241	ای مقرب درگاه کبریا فرخنده طالعی و خوش بختی ترا مظهر مواهب الهی کرد و بنور	AB12106
ای منادی پیمان مکاتیب مرسله جواب مرقوم گردید در جوفست و جواب مکتوب محمد شکرى	AB11682	ای مقرب درگاه کبریاء در این بساط مذکورى و در آستان مقدس جمال مبارک معروف و	AB04844
ای منادی پیمان مکاتیب واصل و از مضامین روح و ریحان دست داد الحمد لله که بخدمت	AB00906	ای ملحوظ نظر عنایت حضرت احدیت شعی برافروز که پرتوش از ملا اندن تا ملکوت ابی	AB08882
ای منادی پیمان مکتوب اخیر وصول یافت مرقوم نموده بودید امروز بالعیان مکشوف	AB03482	ای ملحوظ نظر لحظات عن عنائت شامل و عواطف حضرت احدیت حاصل قل لک الحمد یا الهی	AB08883
ای منادی پیمان مکتوب سیم شعبان ۱۳۲۳ واصل فی مکتوب پیش از آن هنوز نرسیده از	AB08885	ای ملک گر حشمت ملوکانه و شوکت شاهانه طلعی بندگی درگاه خداکن و عبودیت آستان	AB04073
ای منادی پیمان مکتوب شما رسید مضمون مفهوم گردید از عدم فرصت مختصرا جواب مرقوم	AB12636	ای ملک در کشور الهی رهبر هر طالعی شو تا ملک ملک عرفان گردی و ملک فلک ایقان	AB12653
ای منادی پیمان مکتوب مفصل بتاريخ ۱۸ جمادی الاول ۱۳۲۵ وصول یافت و بدقت قرائت	AB11661	ای ملکون چند نامه در جوف ارسال میشود یکی تعلق بلورد دارد برسانید و اما	AB10594
ای منادی پیمان مکتوب واصل گردید و بر تفصیل اطلاع حاصل شد الحمد لله که مسافرین	AB02264	ای ملکون نامه توریسد و از مضامین معلوم گردید که الحمد لله بنور محبت الله	AB12696
ای منادی پیمان مکتوبی که از یزد مرقوم نموده بودید واصل گردید و بر مضامین	AB11689	ای متحن در سبیل الهی اگر بدان که بلایای سبیل الهی چه عزتی پایدار است و چه	AB10595
ای منادی پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید	AB11690	ای منادی الهی عبدالهء راضی از شما و از ملکوت اعلی هردم شما را فیض جدیدی و	AB09510
ای منادی پیمان مناجات بملکوت ابی گردید و از برای آنحضرت طلب تأیید شدید شد	AB01413	ای منادی الهی فاشکر الله ربک الرحمن الرحیم بما وفقک علی السیر فی الارض و	AB02262
ای منادی پیمان واصل و از مضمون سرور کامل حاصل گردید زیرا دلیل	AB02407	ای منادی الهی نامه رسید از بلایا و محن و رزایای وازده بر عبدالهء آه و انهن	AB05278
ای منادی پیمان ۷ شعبان سنه حاضره رسید و دلالت بر آن مینمود که الحمد لله	AB05281	ای منادی الهی نامه که بجناب مسر و ویلهم مرقوم نموده بودی بارض مقدس فرستاد و ملاحظه	AB00472
ای منادی پیمان نامه اخیر بتاريخ ۲۵ شوال ۱۳۲۸ ملاحظه گردید کیفیت حضرات مشایخ را	AB10598	ای منادی امر الله الحمد لله در عراق سبب انتشار اشراق کشتی همیشه موفق بالطاف	AB09511
ای منادی پیمان نامه اخیر رسید خبر صودم من ادرك لقاء ربه فی الرفیق الاعلی حضرت	AB01732	ای منادی امر الله جناب مرزا محرم و زرقان را بعد از چند سال اجازه طواف مطاف	AB05279
ای منادی پیمان نامه ای که از چهره سارن مرقوم ببی از احباب نمودی ملاحظه شد	AB01503	ای منادی باسم الله حمد کن خدا را که بنشر نجات الله مشغول شدی و باعلاء	AB06327
ای منادی پیمان نامه ای که بجناب منشادی مرقوم نموده بودید رسید از مضمون نهایت	AB10092	ای منادی باسم الله در سبیل الهی گردنرا وقف زنجیر نمودی و پای را مرون کند	AB05793
ای منادی پیمان نامه ای که بجناب منشادی مرقوم نموده بودید ملاحظه گردید و بدقت	AB00412	ای منادی باسم حق بین ملا عالم شکر کن جمال قدرما که باسم اعظم حیات ابدیه یافی	AB06894
ای منادی پیمان نامه ای که در خصوص دو نقتس محترم و خلاصی آنان مرقوم نموده	AB11639	ای منادی بڈکر حق نامه رسید و تفصیل واقعه معلوم گردید که در راه آن بی گناه	AB01502
ای منادی پیمان نامه آنحضرت وصول یافت از جهی موث احزان شدید گردید و آن فریاد	AB00313	ای منادی بملکوت الله الطاف و تأیید بپاء الله را مشاهده نما که ترا از امریکا	AB12458
ای منادی پیمان نامه بتاريخ ۲۹ شعبان ۳۸ رسید بدقت تمام ملاحظه گردید از روش احباء	AB09515	ای منادی بملکوت الله در تحریر تقصیر واقع و سبب تعطیل اینحرب شدید کمان نما که	AB12461
ای منادی پیمان نامه بیست و ششم ذی القعدة ۱۳۲۸ وصول یافت چند روز پیش جواب	AB05795	ای منادی بملکوت الله فی الحقیقه در این سفر نهایت خدمت را بملکوت الهی مجری	AB05794
ای منادی پیمان نامه پانزدهم محرم سنه ۱۳۲۷ واصل گردید مضمون معلوم شد	AB00665	ای منادی بملکوت الله ملا میگوید دی شیخ با چراغ همیگشت گرد شهر کزدیو ودد	AB09512
ای منادی پیمان نامه رسید مرقوم فرموده بودید که رساله ای بقواعد فلسفه در اثبات	AB05282	ای منادی بملکوت جنین معلوم است که در جنوب افریقا ایامی بسر میری و بخدمت عالم	AB04846
ای منادی پیمان نامه رسید و مضمون معلوم گردید نفوس مهمه را مانند حضرت	AB10599	ای منادی پیمان از عدم فرصت جواب نامه مختصر مرقوم می گردد مجلس درس تبلیغ نهایت	AB02102
ای منادی پیمان نامه رسید و مضمون مفهوم گردید چون فرصت بپیچوجه نیست جواب مطالب	AB02974	ای منادی پیمان از کزوت مشاغل و زحمتا و غوائل و مخاطرات فرصت تحریر ابداء نیست	AB02973
ای منادی پیمان نامه شما رسید ببارگاه احدیت عجز و لابه گردید و طلب عون و عنایت	AB05796	ای منادی پیمان الحمد لله بانچه مرقوم شد و تعلیماتیکه داده گشت موفق شدی و	AB04074
ای منادی پیمان نامه شما رسید و از مضمون نهایت مسرت حاصل گردید که الحمد لله	AB06329	ای منادی پیمان ایامی میگذرد که در مخابره و مکاتبه فتور حاصل سبب اینست که آتش	AB04075
ای منادی پیمان نامه شما رسید و نفعه خوبی استشمام گردید و آن وفای بحقوق پدر و	AB11700	ای منادی پیمان آنچه که بجناب مرزا احمد مرقوم نموده بودید ملاحظه گردید از ریاض	AB00203
ای منادی پیمان نامه قزوین ملاحظه گردید با نهایت محبت و مهربانی و سرور و	AB04848	ای منادی پیمان نامه که بتاريخ ۲۳ ربیع الاخر ۱۳۳۷ بافغان آقا مرزا محسن مرقوم	AB01264
ای منادی پیمان نامه که بتاريخ ۲۳ ربیع الاخر ۱۳۳۷ بافغان آقا مرزا محسن مرقوم	AB00867	ای منادی پیمان نامه که بجناب سید تقی مرقوم نموده بودید رسید سبب روح و ریحان	AB01200
ای منادی پیمان نامه که بجناب سید تقی مرقوم نموده بودید رسید سبب روح و ریحان	AB02975	ای منادی پیمان نامه مفصل رسید مضمون موث روح و ریحان بود و اخبار دلیل بر	AB06895
ای منادی پیمان نامه مفصل رسید مضمون موث روح و ریحان بود و اخبار دلیل بر	AB00225	ای منادی پیمان نامه مفصل شما چند روز پیش قرائت گردید حال از عدم مجال جواب	AB06328
ای منادی پیمان نامه مفصل شما چند روز پیش قرائت گردید حال از عدم مجال جواب	AB04076	ای منادی پیمان نامه مفصل شما چند روز پیش قرائت گردید حال از عدم مجال جواب	AB11633

ای منادی میثاق مکتوبی که در بروت مرقوم نموده بودید رسید و بدقت ملاحظه	AB11764	ای منادی میثاق مکتوبی که در بروت مرقوم نموده بودید رسید و بدقت ملاحظه	AB02408
ای منادی پیمان نامه مورخ ۲ محرم رسید مرقوم نموده بودید... در خصوص ایران سؤال نموده	AB08886	ای منادی میثاق مکتوبی از آنجناب وارد و نفعات قدس از آن استشمام شد زیار در	AB01416
ای منادی پیمان نامه مورخ ۱۷ جمادی الاول رسید و بر تفصیل اطلاع حاصل گردید	AB12319	ای منادی میثاق مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید از خبر ترویج	AB01834
ای منادی پیمان نامه نوزدهم شهر محرم ملاحظه گردید از مضمون آثار بشاشت و امید	AB01201	ای منادی میثاق مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید در خصوص مدیر	AB11707
ای منادی پیمان نامه ها ملاحظه گردید الحمد لله حقیقت حال آن دو مظلوم بزرگوار بر	AB08225	ای منادی میثاق مکتوبی که بجناب منشادی مرقوم نموده بودید ملاحظه گردید در خصوص	AB00288
ای منادی پیمان نامه های آنجناب وصول یافت ولی عبدالهفاء از نقاهت مزاج و کثرت	AB01338	ای منادی میثاق نامه ای از فروغ رسید و چون باز شد پرتو و فروغی داشت کلمات مانند	AB02977
ای منادی پیمان نامه های سابق جواب ارسال گردید و از برای نفوس که خواهش نگارش	AB11706	ای منادی میثاق نامه ای که بتاريخ ۲ شهر شعبان سنه ۱۳۳۸ بود رسید از مضمون مفهوم	AB01127
ای منادی پیمان نامه های متعدد رسید از مضمون روح و ریحان حاصل گردید از عدم	AB11691	ای منادی میثاق نامه ای که بتاريخ ۲۰ جمادی الاول مرقوم نموده بودی واصل گردید	AB08227
ای منادی پیمان نامه های متعدد واصل و از ملاحظه اش روح و ریحان متواصل زیرا	AB11746	ای منادی میثاق نامه رسید از خبر انتشار نفعات الله سرور و حبور حاصل گردید جناب	AB11640
ای منادی پیمان نامه هشتم ربیع اول سنه ۱۳۲۵ واصل گردید از مضمون نامه معلوم شد	AB11715	ای منادی میثاق نامه رسید و مضمون معلوم گردید در وقتیکه در بقعه مبارکه بودید	AB00496
ای منادی پیمان هر چند بجهت امر مهمی شما را سریعاً تلغرافیا از هندوستان خواستم	AB08226	ای منادی میثاق نامه شما رسید و از فضای اتفاق جناب مسیودریفوس و امه الله	AB00640
ای منادی پیمان هر چند مانند باد صبا بادیه پیمای و سرگشته در کوه و صحرا ولی	AB01833	ای منادی میثاق نامه مفصل که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه	AB00706
ای منادی پیمان و ایادی حضرت یزدان نامه مرسوله از مرو ملاحظه گردید سبب نهایت	AB09516	ای منادی میثاق نامه های محرر چون جامه ای مکرر نشسته صهباء داشت و نفعه حدیقه	AB00165
ای منادی حق الحمد لله خاندان حضرت سمندر اکثر در جمیع اوقات منادی بملکوت رب الایات	AB04849	ای منادی میثاق و لمثلک ینبغی هذا المقام الکریم بالله الحق یغتیطک من هذا	AB02409
ای منادی حق مکتوب جدید در یوم عید مسیحیان و وجد وطرب عیسویان واصل گردید دلیل	AB05797	ای منادی ندای حی علی الفلاح نما زیرا ایواب ملکوت مفتوحست و انوار لاهوت فافض	AB08887
ای منادی حق نامه اخیر وصول یافت و مضامین شیرین و شکرین بود انقطاع اخبار فی الحقیقه	AB12068	ای منادی و ایادی امر الله مکتوب شما مرموق ورق مسطور منظور گردید تکلیف در	AB00611
ای منادی حق نامه ثانی بتاريخ ۲۶ ذیقعد سنه ۱۳۲۶ ملاحظه شد در خصوص ارسال معلم	AB10600	ای منادیان آسمانی ایام نوروز است همیشه بیاد آن یاران مهربان هستم و از درگاه	AB00956
ای منادی حق نامه شما رسید و از مضمون معلوم گردید که سرگشته و سرگردان جاسب و	AB01733	ای منادیان بملکوت الله چند روز پیش بان یاران الهی نامه نگاشته گشت ولی چون این	AB01505
ای منادی ربانی دو طغری نامه شما رسید و بر مضمون اطلاع حاصل گردید الحمد لله	AB04445	ای منادیان میثاق در خصوص ترجمه و طبع کتاب بیان احکامی در بیان موجود که بنص	AB06330
ای منادی عهد و پیمان نامه ای که بتاريخ ۲۲ صفر ۱۳۳۷ بود رسید جمیع طوائف عالم در	AB00805	ای مناسبت عزیز عبدالهفاء نامه شما وصول یافت و نهایت سرور حصول گشت زیرا دلیل بر	AB01597
ای منادی عهد و پیمان نامه های متعدد از آنجناب رسید و مضامین کل سبب فرح و سرور	AB02104	ای مناسبت این منادی حق جناب ابن ابریک ترک راحت و حضور نمودند و از وطن مالوف	AB05799
ای منادی ملکوت الله خیرهای خوبی از هند میرسد که الحمد لله نفعات الهی در انتشار	AB04078	ای مناسبت آن متصاعد الی الله جناب خلیل بملکوت جلیل شتافت و در جوار رحمت کبری	AB04449
ای منادی ملکوت الله در عالم وجود و حیرت شهود جاذب تأیید مقام محمود تبلیغ	AB05798	ای مناسبت حضرت زائر جناب خا کوه و بیابان پیمود و از صحرا و دریا مرور نمود... در یوم	AB00359
ای منادی ملکوت الله قد مضت مده مدیده و لم تلذذ المسامع باستماع نغمات الصافور	AB01414	ای مناسبت درگاه احدیت جناب آقا محمد صادق نامه مختصر نگاشت ولی رجای مفصل نمود	AB03484
ای منادی ملکوت الله نامه شما رسید هر امر عظیمی در عالم وجود مرکزی دارد مثلا	AB12287	ای مناسبت آن بنده الهی حمد کنید خدا را که موفق بر تقسیم میراث بما انزله الله	AB06331
ای منادی ملکوت الله نامه شما رسید هزار آفرین بر همت بلند و مقصد ارجمند تو	AB04079	ای مناسبت آن بنده صادق الهی لسان بشکرانه گشاید و حضرت کبریاء را حمد و ستایش	AB06332
ای منادی ملکوت الهی نامه اخیر شما رسید و از مشاغل و صعوبت در امر انتخاب	AB09517	ای مناسبت آن بنده صادق بها پدر بزرگوار ترک اوطان و دیار نمود و در دشت و کهسار	AB11911
ای منادی ملکوت در سفری که باطرف رفی تنها نبودید جان و دل عبدالهفاء با تو بود	AB00473	ای مناسبت آن فائز به رفیق اعلی حکمت بالغه الهیه اقتضا چنین نموده بود که امری	AB11867
ای منادی ملکوت دو نامه از شما رسید یکی قدیم و دیگری جدید	AB00249	ای مناسبت آن یار روحانی از خدا خواهم که گشمن ملکوت را نهال بیهمال گردید	AB11965
ای منادی ملکوت شکر کن خدا را که در این سفر با منادی ملکوت رحمان حضرت مستر هریس	AB11782	ای مناسبت آنشخص جلیل شکر کنید خدا را که مهتدی بنور هدی و منجنب بملکوت ابهی	AB04850
ای منادی ملکوت نامه ای که بمنور مرقوم نموده بودی قرائت گردید البته با مسس کیس	AB04080	ای مناسبت جناب زائر آقا عبدالوهاب آن فائز بعبته مقدسه ایامی که در بقعه مبارکه	AB02754
ای منادی ملکوت نامه رسید شکر کن خدا را که دیده روشن نمودی و دیدهای دیگرانرا	AB04446	ای مناسبت جناب زائر آقا مرتضی برضای الهی فائز و بفضل و موهبت ربانی حائز از	AB01598
ای منادی میثاق الهی و مروج پیمان رحمان، اثر کلک مشکین ملاحظه گردید و بر ظهور آثار تأیید	AB05956	ای مناسبت جناب زائر شکر کنید خدا را که این پدر مهربان شما را در این گستان	AB11732
ای منادی میثاق اثر کلک مشکبار ملاحظه گردید گویا جنت رضوان بود یا ریاض حدیقه	AB00705	ای مناسبت جناب زائر هر چند دل و جانرا آرزو و چنان که بپریک نامه ای مرقوم گردد	AB04450
ای منادی میثاق از خبر جشن و سور نهایت سرور حاصل گردید در سایه عنایت جمال	AB03483	ای مناسبت حضرت زائر علیم و علیکن بهاء الله فی الاخره و الاولی حضرت زائر چون	AB03762
ای منادی میثاق الیوم یوم اشراق نور عبودیت از مطلع آفاقست و هنگام طلوع و سطوع	AB00458	ای مناسبت حضرت عطار آه و فغان منماید و اندوه و احزان مخواهید هر چند از مصیبت	AB05287
ای منادی میثاق آنچه نگاشتید قرائت گشت و ملاحظه گردید از تلاوتش بشاشت حاصل شد	AB02105	ای مناسبت حضرت فتح اعظم این عنوان بسیار مبارکست زیرا الحمد لله که شرف اعراق	AB06897
ای منادی میثاق بامداد عید مبارک است و روز مولود حضرت رحمانیت هرکس بدکری و	AB11802	ای مناسبت حضرت مشکین جناب مشکین قلم حاضر و ناظر و مانند محصل نادر با سیف	AB02588
ای منادی میثاق تحریر مرسولی تلاوت گردید مضمون مفهوم شد بجهت بر بهجت افزود	AB07566	ای مناسبت حضرت ملا محمد علی شهید علیه بهاء الله الایهی شهدای سیبل بهاء نجوم	AB08228
ای منادی میثاق جناب مرزا احمد در همان روز که شما از اینجا عازم گشتید نامه	AB04447	ای مناسبت حضرت نبیل ثابت راسخ ذکر جمیل شما را آنشخص جلیل در مکتوب مختصر خویش	AB04082
ای منادی میثاق حمد کن خدا را که نامر نفعان و خادم کلمه الله بعد از صعود جمال	AB00835	ای مناسبت خلیل سلیم مر جلیل آن خاندان در ایام الله به ایمان و ایقان مشهور عالمیان	AB11796
ای منادی میثاق در خصوص عالم خراسان نجف مرقوم نمودید محرمانه بحضرت آقا	AB11677	ای مناسبت درگاه الهی هر چند احبابی مارگین بقانون و زکین الهی باید در هردم	AB03485
ای منادی میثاق دلبر آفاق چون از مشرق آمال اشراق فرمود برتوی از حقیقت تقدیس بر	AB04081	ای مناسبت فائز بریفیق اعلی هر چند آن مقرب درگاه کبریاء بجوار رحمت کبری شتافت	AB09518
ای منادی میثاق دو ماه قبل مکتوبی مفصل بواسطه مسافرتین قزوین ارسال شد حال نیز	AB03761	ای مناسبت ورقه منجدیه طائره خانم باهره آن کنیز عزیز الهی در ملت حیات ترتیل	AB11708
ای منادی میثاق دو نامه یکدفعه وارد و مشروحات بدقت ملاحظه گردید با وجود کثرت	AB07567	ای منتظر اشراق انوار الطاف توجه بملکوت غیب جبروت ابهی نما تا مشاهده ایات کبری	AB09519
ای منادی میثاق رساله ای که رادع اهل نفاق و دافع شقاق و داعی وفاق بود بلکه قاصم	AB05284	ای منجنب الطاف رب قدیم در این حشر اعظم که آفتاب فلک قدم در نقطه اشراق طلوع	AB06334
ای منادی میثاق زینت عالم غیب و شهود و علویت حقائق وجود عبودیت حضرت مقصود است	AB05285	ای منجنب الهی وقت آنست که این بیت را مانند مرغ سحر بفنون الحان بخوانی درویش	AB09520
ای منادی میثاق سفر خراسان را تاخیر و تعویق میندازید باید در آسمان چنان	AB05286	ای منجنب الی الحق آنچه مرقوم نموده بودی قرائت و تلاوت گردید و بنهایت روح و	AB03200
ای منادی میثاق طوبی لک بما تمسکت بحبل الممدود من الملکوت الایهی و رفعت رایه	AB11701	ای منجنب الی الله از حق میطلبم که تورا بحالی مبعوث نماید که ببقار باهی و	AB09521
ای منادی میثاق عبدالهفاء در ارسال اجوبه متتابعه حضرات ایادی امرالله مفر	AB11635	ای منجنب الی الله جناب زائر نامه ای نوشته و ذکر شما را در نامه نموده لهذا من	AB05800
ای منادی میثاق فیض نامتناهی نر آفاق در این ایام از جمیع اقطار چنان درخشیده و	AB04448	ای منجنب الی الله صبح هدی چون از افق اعلی طلوع نمود بشارتی بود ابرار را و	AB00547
ای منادی میثاق مدتیست که قلم عبدالهفاء مخاطبا بانجناب چیزی نگاشته ولی این	AB00250	ای منجنب الی ملکوت البقاء شمع روشن است و گل در چمن انوار است که از افق غیب	AB06898
ای منادی میثاق مکاتیب متعدده آنجناب واصل و بدقت تمام قرائت شد ولی از کثرت	AB11648	ای منجنب آن دلبر آسمانی در پاریس یاد تو هدم و انیس است ولی فرصت تحریر نیست	AB08229
ای منادی میثاق مکاتیب متعدده شما رسید ولی فرصت جواب حاصل نشد لهذا ابعهده	AB01415	ای منجنب بانوار جمال دوستان الهی وارد و این عبد در شواطی بحیره طبریا مقیم قد	AB06335

AB04087	ای منجذب محبت الله نامه‌شما که بواسطه بمبای ارسال نموده بودیدی ملاحظه‌گردیدی... مرقوم	ای منجذب بذکر الله آنچه از لکک ولا بر صفحه وفا مرقوم شهود و معلوم گردید حمد	AB01835
AB06904	ای منجذب حبه الله ورقه مشتعله بنار انجذاب وارد و بزیارت آستان مقدس حظ موقور یافت	ای منجذب بشمیم نسیم عنایت سر یزدان و راز رحمن رادر اینه حقیقت و دربای عبودیت	AB03763
AB06905	ای منجذب ملکوت ابهی خدماتت در آستان مقدس مقبول و مسافرین فرنگستان بینهایت از	ای منجذب بکلمه الله اگر در این حشر عظیم و نشر بدیع رخى روشن ظلمی و دل چون	AB10094
AB07571	ای منجذب ملکوت ابهی نامه ای که بتاريخ ۳۰ مارچ ۱۹۰۸ مرقوم نموده بودی واصل	ای منجذب بکلمه الله طهارت و تقدیس از اس اساس دین الهی است و اعظم وسیله وصول	AB05288
AB12435	ای منجذب ملکوت الله از نامه ات حالت خوبی سرداد زیرا فی الحقیقه منجذب ملکوتی	ای منجذب بملکوت ابهی شکر کن خدا را که باشراقات انوار شمس احدیت قلبت روشن گشت	AB06899
AB08888	ای منجذب ملکوت الله ایامی که در خانه تو بودیم نهایت مهربانی از تو دیدیم فراموش	ای منجذب بملکوت الله نامه ای که بتاريخ ۲۲ مای ۱۹۱۹ ارسال نموده بودی رسید از	AB00374
AB12500	ای منجذب ملکوت الله نامه‌شما از آلمان رسید ستایش از محافل استونگارت نموده	ای منجذب بملکوت الله هر نفسی را فکری و مقصدی شب و روز در تحصیل مقصود میکوشد	AB05801
AB02266	ای منجذب ملکوت الله هر چند بمجمع شورای عمومی اسباب حضور میسر نگشت ولی معذور	ای منجذب بملکوت الهی آنچه نوشتید ملاحظه‌گردید وجد و سرور بود و بشارت و حبور و	AB02755
AB06907	ای منجذب ملکوت الله وصایا و نصایح حضرت بپاه الله فیض کلمه الله است این قوه	ای منجذب بملکوت الهی آنچه نوشتید ملاحظه‌گردید وجد و سرور بود و بشارت و حبور و	AB11495
AB04453	ای منجذب ملکوت محزون مباح طوفان غم ساکن گردد حسرت نماند حرمان ناپید آتش محبت	ای منجذب بملکوت زینت و آرایش لسان بحامد و نعوت حضرت یزدان است علی الخصوص	AB04083
AB01267	ای منجذب میثاق تحلیری آتشمشعل بنار محبت الله واصل و اخبار بطرسبورغ و مسکو	ای منجذب بنمای الهی آنچه مرقوم نموده بودی دلیل سلوک بر سبیل بود و برهان الطاف	AB04852
AB05805	ای منجذب میثاق جمال قدم باین عبد وعد فرموده اند که نفوسی مبعوث گردد که ایت	ای منجذب بنفحات الله اثر خامه و نامه مشتاقانه آن یار قدیم واصل گردید و ملاحظه	AB04853
AB08889	ای منجذب میثاق نر ملا ابهی چون شاهد انجمن بالا شد ولوله در ارکان عالم افتاد	ای منجذب بنفحات الله از جهان برآر شو و از آنچه در اوست در کنار شمع آفاق شو	AB06901
AB02982	ای منجذب نفعات الله چون طیور جنت فردوس در حدائق قدس بنفحات بدیعه نبعوت و محامد	ای منجذب بنفحات الله از روزی که عزیمت آسمت	AB07568
AB11872	ای منجذب نفعات الله حمد جمال پیمثال را که بنسائم عنایت نفوسی را از خواب غفلت	ای منجذب بنفحات الله اگر در تحریر تقصیر مرود لکن یاد آن شمع منور مضمهر ضمیر	AB05802
AB01075	ای منجذب نفعات الله شد ملق که با تو گفت و شنیدی نکرده ام این را نثر حکمی	ای منجذب بنفحات الله الحمد لله منتصری و منتظر منتصری بچنود ملا اعلی و منتظری	AB03486
AB04856	ای منجذب نفعات الله نامت نعمت الله و کامت معرفت الله و جامت سرشار از باده محبت	ای منجذب بنفحات الله ایام نور روز است و ایرانیان مشغول بعیش و نوش و این	AB05803
AB02757	ای منجذب نفعات الله نامه مرقوم ملاحظه‌گردید مضمون مشحون بانجذابات روحانیه	ای منجذب بنفحات الله تربیت اطفال بسیار امر مهم است باید طفل شیرخور را با تربیت	AB06337
AB08233	ای منجذب نفعات الله هر انسان دهقانست یکی کشتش صناعت است و دیگری کشتش تجارتست	ای منجذب بنفحات الله جناب آقا میرزا حسین حاضرند علیه بپاه الله الابهی و	AB04854
AB00957	ای منجذب نفعات قدس تا بحال دو سه مکتوب مفصل و مختصر ارسال گردیده و رسیده و	ای منجذب بنفحات الله چندیدست که نغمه از آن حمامه حدیقه وفا استماع‌گردیدی و	AB02979
AB02267	ای منجذب نفعات قدس هر چند تا بحال قلم بذکر آن بنده جمال قدم نیرداخت ولی قلب	ای منجذب بنفحات الله حمد کن خدا را که بر تو هدایت کبری بر بصیرت و دیده بینا زد	AB04855
AB06908	ای منجذب نور حقیقت مراسلات رسید و معانی بدیعه حاوی احساسات روحانیه بود روح و	ای منجذب بنفحات الله در هنگام عزیمت از ارض اقدس و عزیمت	AB10967
AB02984	ای منجذب جمال ابهی در هویه قلب بحور محبت یاران پر موج و هیجان ... ای قوی قدیر کل در قبضه	ای منجذب بنفحات الله سیف الهی نطق و بیانست و حجت و برهان و حقیقت عرفان نه آهن	AB06902
AB02758	ای منجذب جمال ابهی ما را امید چنانست که شاهرود بپارود گردد و آن کشور بنفحات	ای منجذب بنفحات الله شکر کن خدا را که در سپناه عرفان ندای رحمان از شجره انستان	AB03487
AB02759	ای منجذب جمال رحمانی حمد خدا را که بنفحات قدس از رقد هوی مبعوث شدید و	ای منجذب بنفحات الله علیک بپاه الله و ثناته و الطافه و جوده و احسانه و فضیله	AB02980
AB06340	ای منجذبان حق جذباً را انجذاب باید و ناز محبه الله را التهاب شاید جذب از خواص	ای منجذب بنفحات الله مکتوبی که بجناب حاجی سید جواد مرقوم نموده بودیدی ملاحظه	AB01962
AB02760	ای منجذبان حق شجره امید چون در جنت ابهی غرس شد روز بروز باید نشو و نما نماید	ای منجذب بنفحات الله نامه فرور روز برترین روز وصول یافت هر چند ملق بود که با تو	AB05804
AB01836	ای منجذبان روح القدس جناب آقا سید مهدی و جناب آقا سید اسمعیل و جناب آقا	ای منجذب بنفحات الله نامه مرقوم واصل گردید و مضمون مفهوم شد تمنای تحریری از	AB05289
AB05292	ای منجذبان محبت الله ذکر و فکر من حصر در یاد و تذکار شمامست از مکتوبی که بجناب	ای منجذب بنفحات الله نامه مفصل شما رسید و همچنین اشعار آبدار الحمدلله دلیل بر	AB11679
AB12325	ای منجذبان نامه رسید از ورود جناب آقا سید جلال و جناب آقا سید حسن خیر داده	ای منجذب بنفحات الله نفعه مشکین که از خلد برین ریاض محبت الله مرور نمود مشام	AB02756
AB08236	ای منجذبیه الی الله مکتوب متعدده شما رسید مضامین جمیع دلنشین بود فی الحقیقه	ای منجذب بنفحات الهی منثوی روحانی قرائت شد و غزل ی بدل تلاوت‌گردید آن تبتل و	AB01599
AB12592	ای منجذبیه بملکوت الله نامه ات ملاحظه‌گردید و دختر عزیزت حضور یافت فی الحقیقه	ای منجذب بنفحات الهیه مکتوب مفصل که بمسبب گسستر لوا مرقوم نموده بودیدی ملاحظه	AB00162
AB06909	ای منجذبیه بملکوت الهی صبح است و هر کس بخنالی مشغول و عبدالیهاء بپاه احباء و	ای منجذب بنفحات تقدیس در این دور اعظم و کور جمال قدم که فیض نامتاهای الهی	AB04084
AB04857	ای منجذبیه بنفحات الله از بسن امرور مراجعت بنیویوگ شد در بسن بسیار خوب	ای منجذب بنفحات حق صبح است و هر نفسی در هوسمی و این عبد بیاد روی و خلق و خوی	AB02981
AB04088	ای منجذبیه بنفحات الله امیدوار بصون و عون و حمایت حضرت پروردگار باش و متوکل بر	ای منجذب بنفحات ریاض ملکوت نامه روحانی قرائت شد و مضامین محبت... ای پروردگار مستمندانیم	AB00431
AB11766	ای منجذبیه بنفحات الله شاه خلیل الله و آقا میرزا جلال ببقعه مبارکه وارد و بطواف مرکز	ای منجذب بنفحات عرفان در عالم وجود آنچه انسان آرزو نماید تعلق را نشاید چه که	AB08230
AB04858	ای منجذبیه بنفحات الهی آنچه مرقوم نموده بودی ملاحظه‌گردید	ای منجذب بنفحات قدس آنچه مرقوم نموده بودیدی ملاحظه‌گردیدی شوق تشریف بتقبیل آستان	AB01266
AB05806	ای منجذبیه دلر آفاق نامه شما رسید بلایای وارده بر شما و احباء الله معلوم و	ای منجذب بنفحات قدس حق جناب علی اشرف خواهش تحریری بجهه آن دوست حقیقی نمودند	AB10095
AB05294	ای منجذبیه محبت الله اوقاف گذشت که بتو نامه ای نگاشتم ولی ترا فراموش ننمودم	ای منجذب بنفحات قدس در این عرصه تنگ و جهان پر آب و ریگ اگر رصد هزار سال درنگ	AB06338
AB05295	ای منجذبیه محبت الله شمس حقیقت از افق عالم طالع شد و نور هدایت درخشید فیض ابدی	ای منجذب بنفحات قدس ساعت هفت از شب است و این آواره بپده محبت الله	AB02106
AB00143	ای منجذبیه محبت الله مکتوبی که هنگام رفتن مرقوم نموده بودی ملاحظه‌گردید از	ای منجذب بنفحات ملکوت ابهی شرح الله صلرک فیض طافح من سحاب غنایه البپاه	AB01506
AB02410	ای منجذبیه ملکوت ابهی حمد کن خدا را که بنفحه حیات ابدیه‌زنده شدی و توجه بملکوت	ای منجذب بنفحات ملکوت ابهی هنیئا لک هذه الکاس الطافحه بصبهپاه موهبه الله و	AB03764
AB00152	ای منجذبیه ملکوت الله آنچه بتاريخ ۱۹ آگست سنه ۱۹۰۵ مرقوم نموده بودی ملاحظه	ای منجذب بوی دوست در این صلحدم که فیوضات جمال قدم مونس و همدست کلک اشتیاق	AB05290
AB07574	ای منجذبیه ملکوت الله شمع خواشوش بودی الحمد لله روشن گشتی صامت بودی ناطق شدی	ای منجذب جمال ابهی شکر کن خدا را که موبد بخدمی‌گردیدی که برهان عبودیت حضرت	AB04085
AB12724	ای منجذبیه ملکوت الله نامه تو رسید مضمون دلالت بر ثبوت و استقامت مینمود شکر کن	ای منجذب جمال الله در این روز مبارک یوم مولود نر آفاق و کوکب اشراق بیاد تو	AB11191
AB00769	ای منجذبیه ملکوت الله نامه که در عید ایستر مرقوم نموده بودی رسید از مضمون	ای منجذب جمال الهی آنچه مرقوم نموده بودی ملاحظه‌گردیدی از گلشن معانی راحه	AB01339
AB00075	ای منجذبیه ملکوت الله نامه مفصل رسید از قرائتش نهایت سرور حاصل‌گردید زیرا دلیل	ای منجذب حقیقت نامه بتاريخ 31 جولای 1920 رسید و از مضامینش	AB00612
AB10099	ای منجذبیه نفثات روح القدس در زمان که مراجعت بامریرگ مینمودی و بسیار محزون	ای منجذب روی بها هر چند خانه بتالان دادی و کاشانه بتاراج لانه ات برفتند و	AB07569
AB04089	ای منجذبیه نفعات الله نغمه‌زار و آه شریزبارت چنان شعله بر افروخت که قلب اهل	ای منجذب طلعت جمال ابهی فتح ممالک در این خاکدان فانی و کشور ستان بشمشیر	AB04086
AB02592	ای منجذبیه بنفحات الله از قرار معلوم محفل روحانی بان نفوس رحمانی آراسته‌گشته	ای منجذب عهد و پیمان نامه شما رسید و از مضمون نهایت سرور حاصل‌گردید زیرا دلیل	AB02107
AB00667	ای منجذبیه میثاق الیوم جمیع آفاق در خواب و شما بیدار کل مدهوش و شما هشیار همه	ای منجذب عوالم معانی در این ایام که لریاح افتتان از جمیع جهات آفاقرا احاطه نموده است	AB03765
AB06912	ای منسوب بان شهید سبیل الهی عم بزیرگار را اگر بخواهی که مقام و مکان و منزل	ای منجذب فیوضات ملکوت در این عرصه شهود بموهبت رب و دود خوشنود باش که خاک را	AB04452
AB02108	ای منسوب بان نفس مطمئنه راضیه مرضیه این مصیبت هائله قلوب عموم را یخون نمود... هر حیاتی	ای منجذب محبت الله صد شکر کن خدا را که بانوار ناز شجره طوی در سدره سپناه راه	AB07570
AB06913	ای منسوب بنام حضرت مقصود این مطرب از کجاست که برگفت نام دوست تا جان و جامه	ای منجذب محبت الله نامه تو رسید قضیه تعویق آمدن بامریرگ ی اساس است من عازم	AB02265

AB08894	ای مهدی بنور هدی دودست شکرانه بدرگاه خداوند یگانه بلند نما و ستایش نما که	AB03767	ای منسوب شجره مبارکه و محبوب جمال مبارک نامه ای از عزیزالان خان رسید نهایت
AB06919	ای مهدی بنور هدی شکر کن جمال کبریا را که بوادی ایمن طور شتافی و شعله نور	AB06914	ای منسوب من ادرك لقاء ربه فی الملکوت الاعلی جناب آقا محمد حسن تفصیل تشیع از
AB08242	ای مهدی بنور هدی شکر کن خدارا که شمس حقیقت پرتوی نوران در دلت افکند تا	AB06915	ای منسوب نثر آفاق حضرت عم بزگوار از ملکوت اسرار نظر بشما داد زیرا یادگار
AB07582	ای مهدی بنور هدی شمس حقیقت پرتو هدایت بر قلب لطیف افکند زجابه دل روشن شد	AB02268	ای منسوبان آستان حضرت احدیت قریب غروب است و باران آذری در شدت نزول و عبداله‌ها
AB06920	ای مهدی بنور هدی فافرح بذکر مولاک بما ایلیک و هداک و انقلک و نجاک و اسمعک و	AB11923	ای منسوبان درگاه احدیت جناب زائر با قلبی طاهر و وحی ناصر به بقعه بیضاء وارد
AB04458	ای مهدی بنور هدی فضل و عنایت حضرت بیچون راملاحظه نما که با وجود آن خطا	AB08237	ای منسی باهی خرم دی که برآز حق همدم شدی و مبارک ساعی که تاج محبت اسم اعظم
AB10606	ای مهدی بنور هدی نار هدایت در ذروه طور برافروخت و کلیم حق ندای جانفزای رب	AB06345	ای منسی بلیغ شعر و انشاء از تعلقات فن بدیع و بیانست و این عیانست که آوارگان
AB12501	ای مهدی بنور هدی نامه ات رسید دلیل بر توجه بملکوت ابی بود شکر کن خدارا که	AB02110	ای منصور مظفر سپاه ملاه اعلی مصوف است و جنود ملکوت ابی چون صفوف الوف و
AB03489	ای مهدی بنور هدی نامه ات رسید و بر اقبال و توجهت اطلاع حاصل شد	AB05808	ای منظور بلحظات عن رحمانیت یکی از بندگان دیرینه درگاه الهی یکی از خادمان
AB09529	ای مهدی بنور هدی نامه اثر خامه ایمان و ایقان بود زبان بشکرانه گشا که از حیر	AB06346	ای منظور نظر عنایت حضرت احدیت چون بصفه رحمانیت تجلی فرمود حقیقت وجود در حیر
AB04093	ای مهدی بنور هدی نامه شما رسید هر چند من فرصت ندارم ولی جواب مختصر مینگارم	AB07577	ای منفق فی سبیل الله در قرآن عظیم که نص جلیل حضرت رحمن رحیم است از خصائص اهل
AB12268	ای مهدی بنور هدی نامه مورخ ۲ دسامبر سنه ۱۹۱۹ رسید از معانی احساسات روحانی	AB04860	ای منتفان برهان ایمان اتفاق مال و جانست الذین یجاهدون فی سبیل الله باموالهم
AB04866	ای مهدی بنور هدی هر چند در آن ولا فوضای بلند شد و عریده و غوغای گشت بسیار	AB04861	ای منقطع الی الله خوشا خوشا که چنین آزادی دلشاد و پای و تابناک بندگان
AB08895	ای مهدی بنور هدی هر چند مرا مجال مفقود با وجود این بذکر تو مشغول شدم تا وجد و	AB07578	ای منوچهر در این انجمن رحمانی با چهره افروخته و جگری سوخته و جسمی از بیگانه دوخته
AB10968	ای مهدی بهدایت الله انوار هدایت کبری چون در خلوتخانه جان و وجدان افروز اعضا	AB07579	ای منوچهر منوچهر مینو و بانوی برپهچهر داشت و افسر و دهبیم بلند چون ماه و مهر
AB07583	ای مهدی بهدایت الهی حضرت کلیم الله نور هدایت را از نار موقده در سدره سینا	AB05296	ای منور بنور هدایت الهیه شمع هدی چون در زجابه قلب برافروزد ظلمات ضلالت که
AB05300	ای مهدی بهدایت کبری حضرت احدیت هر چند از هر هسی پاک و مقدس و از هر وصی میرا	AB10100	ای منور اجسام منوره پردو قسمندی یکی مستفیض از غیر که نوانیت او ایت مستودعیست
AB00668	ای مهدی بهدایت کبری خفاشان چند که در زاویه نسیان خزیده بودند و در ظلمات	AB08893	ای منور گر توان با جیبی مین در افق این اقلیم طالع و ساطع گردی گوی سبقت و
AB04459	ای مهدی بهدایت کبری شکر کن خدارا که شمس حقیقت نور هدایت مبدول داشت و آفاق	AB09526	ای منور بجانان و جانست قسم که بقدر نفسی فرصت ندارم و مهلت تحریر سطرری نه مختصر
AB06352	ای مهدی بهدایت کبری شمس حقیقت از مشرق احدیت نه چنان اشراق فرمود که بحجبات	AB05297	ای منور پرتو ظهور چون بر قلبه طور زد سنگ خارا متلاهی شد و صخره صماء متفان
AB07584	ای مهدی بهدایت کبری شمس هدی چون در مطلع موهبت کبری اشراق نمود اشعه ساطعه او	AB03488	ای منور نیرات بر چند قسم منقسم یکی جرمش مظلم و تاریک فی اقتباس نور از غیر
AB11742	ای مهدیان بنور هدی جناب جلال فرمود نموده که در جویبار هدایت سوره‌های بیمالیید و در	AB05809	ای مه بانو باتوهای عالم گرد در آفاق جهان مه تابان پرتوی دارند فی بانجام چون
AB05301	ای مهدیان بنور هدی شمع هدی روشنست و افق اعلی بنور جمالی ابی ساطع و لامع	BH08744	ای مهاجر اگرچه از مقر عرش نوری و لکن قریبی قرب و بعد ظاهره در مقامی ملحوظ و در
AB04867	ای مهتر از اهتر از اوتار محبت الله آنچه فرمود نموده بودید ملاحظه گردید و	BH02513	ای مهاجر الی الله از مسواه بگنزد و بحب حق قانع شو که سرمایه غنلت اگر ایوم
AB06353	ای مهتر از فیوضات رحمانیه در انجمن عالم ولوله عظیمست و جزع و فرغ شدید فریاد و	BH02038	ای مهاجر الی الله بشو ندای این بقیار نظر را که در تحت مخالیب اشقیای مبتلا شده
AB07585	ای مهتر از نسایم الطاف در این حشر اعظم که خدمات جمال قدم قلب عالمرا بحرکت	BH11673	ای مهاجر فی سبیل الله حمد کن که در مصیبت کبری که بر جمال قدم و احبابش وارد
AB05813	ای مهتر از نسیم عبیر گلشن الهی چون نافه مشک جان بگشان	AB11789	ای مهاجر مع الحق گردان این مقام چه قدر بلند و ارجمند است البته گریبان را
AB01203	ای مهتر از نسیم گلشن عنایت بامداد است و دوستان الهی در این انجمن حاضر و	AB04862	ای مهاجرین از وطن در سبیل الهی هر چند سرگردان شدید وی سر و سامان شدید صلعات
AB04094	ای مهتر از نفعه میناق فرمود مفرود شد مضمون مفهوم گردید عجز و الحاح بود و تبتل	AB05810	ای مهاجرین فی سبیل الله آزادی و آسودگی هر چند کام دل و راحت جان است
BH00614	ای مهدی ارواح قدس منور بتو انزال و ارسال فرمود که شاید بانوارش مستنسی ه شده	AB04090	ای مهدی بانوار هدایت الله حمد خدارا که بشریعه بقا وارد گشتی و از معین صافی
BH01758	ای مهدی انشاء الله بصر الهی در عالم و آنچه در او واقع شده ملاحظه نمائی در این ظهور	AB10605	ای مهدی بانوار هدایت الله نار هدی در شجره مبارکه نایبه در طور سینا مشتعل
BH01077	ای مهدی این ایام شداد است که جمیع ارواح عالین در تزلزل و اضطراب تا که را	AB05811	ای مهدی بصبح هدی فجر ساطع چون از افق شیراز بارقه اش منتشر در آفاق گشت بشارت
BH05700	ای مهدی بعنایه رب مسرور باش و بدیای فضلش مینج از کاس نکرش بنوش و از باده	AB04091	ای مهدی بنار موقده الهیه حضرت کلیم چون از مدین اشتیاق بسپناه اشراق بخرامید
BH11035	ای مهدی ریحی باقی از کلمه الهی جاری از نست عطا بیاشام و کوثر اطهر از شطر منظر	AB06347	ای مهدی بنار هدی حضرت موسی از شجره سینا ندای انا ربک الاعلی شنید فورا فریاد
BH09800	ای مهدی عالم از نسایم عنایت مالک‌قدم بلوراد معارف و اثمار حقایق مزین گشته مبارک	AB07581	ای مهدی بنور الهی در جمیع اعصار مقربین تمنای این مینمودند که نفعه از ریاض
BH06995	ای مهدی تکلیت در سلحت مظلوم حاضر و بعد حاضر آنچه در او مسطور بود معروض	AB09527	ای مهدی بنور حقیقت هیگل انسان مانند مشکانست و قلب بمشابه زجاج و محبت الله
BH01078	ای مهدی لوح مرسله که حاکمی بود از جوهر تسلیم و رضا و مشعر بود بر حزن و انونه	AB05298	ای مهدی بنور هدایت در عرصه وجود موجودات فی حد و پایان محشور و حقائق و اعیان
BH10218	ای مهدی مکتوب شما رسید و لکن لوح بعد از روز روز بنما رسید	AB09528	ای مهدی بنور هدایت شعله نورانیه هدی در طور سیناه برافروخت و حرارتش هیمه آفاق
AB04868	ای مهدی من هادی شو و منادی گرد نام یزدان بخوان تا از زبان سبیل عرفان جاری و	AB08238	ای مهدی بنور هدایت شکر کن خدارا که دیده بینا و گوش شنوایا قی نور هدی دیدنی
AB06921	ای مهدی مهد آسایش آراسته و شهد معانی از قم روحانی ریزش مینماید بیخ رنگین است	AB05812	ای مهدی بنور هدایت کبری خوشا حال تو که از شمال نفس و هوئی بیمین روح و هدی
BH07558	ای مهدی ندایت باصنای مظلوم آفاق فائز انه یسمع و یری و انه لهو السمع البصیر	AB06916	ای مهدی بنور هدی الحمد لله در شبستان دل و جان شمع هدایت روشن گشت و ساحت خاطر
BH06996	ای مهدی هادی میفرماید ایوم کل مامورند که ببصر خود مشاهده نمایند بشنیدن و دیدن	AB03768	ای مهدی بنور هدی اولیای الهی هر یک در این جهان فان جام بلان نوشیدند و سم
AB04095	ای مهدی یاران روز تمام شد و آفتاب دم غروبست و خامه عبداله‌ها از بامداد تا	AB08240	ای مهدی بنور هدی پرتو شمس حقیقت مانند صبح نوان از افق ایران طلوع نمود نور
BH09801	ای مهر علی امروز روزیست که جمیع انبیا و مرسلین ذکر آنرا نموده اند و از حق جل	AB08241	ای مهدی بنور هدی جناب آقا محمد حسن فی الحقیقه حیات معنوی و زندگانی ابدی
AB07586	ای مهربان از هسی خویش و بیگانه آرد شو و فرزانه در این دشت سمند شادمانی	AB06917	ای مهدی بنور هدی جناب آقا میرزا یونس الحمد لله از بطن ماهی فراق و حرمان نجات یافته چون
AB05814	ای مهربان الحمد لله بعون و عنایت ایزد توانا بیقعه نوره رسیدی و آستان یار	AB06348	ای مهدی بنور هدی جناب مرزا حیدر علی زیان بستایش تو گشودند و طلب نگارش این
AB10607	ای مهربان امروز اشرف مقام و اعظم مرام عبودیت آستان مقدس است پس بیا با	AB04863	ای مهدی بنور هدی چشم بینا داشی که مشاهده انوار نمودی گوش شنوایا داشی که ندای
AB10608	ای مهربان این نام چه قدر خوش است راحت جانست آسایش وجدان رحمت پروردگار است	AB06349	ای مهدی بنور هدی حافظ شرازی میگوید شکرشکن شوند همه طوطیان هند زین قند
AB09531	ای مهربان بیازماندگان شهده خدمات تو باهل و عیال شهده فی الحقیقه موث سرور	AB05299	ای مهدی بنور هدی حمد کن خدارا که تورا بنور حقیقت دلالت نمود و بدخول در
AB10969	ای مهربان پور گویدز گویدز گیانیان را پسری چون گیو خدیو بود جویای کیخسرو	AB04092	ای مهدی بنور هدی در سبیل محبوب ابی هر چه جفا کشی دلیل بر وفاست و آنچه اذیت
AB08243	ای مهربان حضرت یزدان در این زمان تجلی رحمانیت فرموده و جمیع آدمیانرا در زیر	AB03202	ای مهدی بنور هدی در قعر دریا صد هزار صدف موجود فی کل خزفند مگر صدفی که مظهر
AB10102	ای مهربان خدابخش مهر و بخشش جهان آفرین رادر سپهر برین بنگر این نشانه بخشایش	AB06350	ای مهدی بنور هدی در ملکوت ابی مقایست که منتهی آمال مقربین و غایت آرزوی
AB09532	ای مهربان در این کور بهانی رافت و رحمت و مهربانی از اس اساس تعالیم الهی است	AB06351	ای مهدی بنور هدی دست دعا بدرگاه خدا بلند نما و شکرانه بکن که ای پروردگار
BH02950	ای مهربان دوستی از دوستان یادت نمود یادت نمودیم امروز آنچه دیده می شود گواهی	AB10101	ای مهدی بنور هدی دست نیاز بارگاه حضرت بی نیاز بر افراز

ای موفن بکلمات الله صبح است و صد هزار گرفتاری و متاعب و امور و مصاعب و مصائب	AB12519	ای مهربان فرود فرود آنچه مهربان نمود طوس برآشت و آنچه خوشخوای کرد و دلجویای	AB10609
ای موفن بکلمه الهی جناب اخوی هزار فرسنگ طی نمود و از درندگان صحرا و جنگ نهنگ	AB06923	ای مهربان کیومرث فردوسی میگوید نخستین خدیوی که کشور گشود سرپادشاهان کیومرث	AB10103
ای موفن بیوم قیام در بیوم ظهور نفخ صور شد و نقر ناقور گشت موفن و مرتاب هر دو	AB10105	ای مهربان گویند که کقیباد در عاقبت عمر بنیان تزئیه و تقدیس نهاد و از عالمیان	AB08896
ای موفنان ای مقبلان نامه شما ملاحظه گشت و بر حال حزین غمگین شدیم بی امید	AB03771	ای مهربان مهر پرتوی از مهر سپهر یزدانست و بخششی از دریای ایزد مهربان این	AB10610
ای موفنان حضرت احدیت چنان اشراق و تجلی فرمود که امکان را ایینه لامکان فرمود	AB08902	ای مهربان مهر پیروی و افق منووی و نافه معطری دلیل بر این آنکه آتش عشق افروختی	AB08244
ای موفنه بایات الله از فراق نودیدگان ناله و فغان منما و از هجران جگر بارها آه	AB10106	ای مهربان وقت ظهور مهر در دل و جانست و دم همدی با سرش آسمان فرصت تحریر	AB11193
ای موفنه حضرت زین علیه بهاء الله الاهی حاضر شدند و در حق آن ورقه موفنه ذکر	AB08252	ای مهربان یزدان من شکر ترا که مرا بر خدمت آسنانت و صیانت دوستانت موفن و مؤید فرمودی	AB09887
ای موفنه بایات الله جزع و فزع منما و گریه و زاری مکن روی مخراش و سرشک چشم گریان	AB10984	ای مهربان یزدان من محض عنایت روح وجود دمیدنی و خلعت حیات بخشیدی	AB09428
ای موفنای ای موفنات فیض قدیم خداوند رحمن رحیم را مشاهده نماید که چه قدر	AB04869	ای مهربان یاران زردشی بهشی اند و از بلا و فتنه و امتحانات در یزد و حوالی	AB09533
ای موفن بالله اشراق شمس حقیقت از افق احدیت بجهت روشنائی آفاق جهان انسان بود	AB10970	ای مهربان یزدان من این تنها راجان ببخش و بجانان برسان و از زندان برهان و	AB05302
ای موفن بالله چون در بیابان حرمان سورت عطشست اشتداد یافت بسرچشمه آب حیوان	AB09535	ای مهر پرور این خاکدان تنگ و تار و انسان آواره و بیسر و سامان لهدا دانا دل	AB05303
ای موفن بالله حضرت موسی با لکت لسان بفصل الخطاب و تفسیر کتاب موفق شد با وجود	AB10615	ای مهر پرور نامه ات رسید و سبب شادمانی گردید ستایش ایزد پاک را که هوشیاری و	AB06354
ای موفن بالله سراج ایمان چون در زجاج قلب و روان برافروزد شعاع ساطعش بر ارکان	AB06925	ای مهمان عزیز خوش آمدی خوش آمدی ابواب مفتوح و منزل نزل رب و دید گشی موجود و	AB10104
ای موفن بالله نامه ات رسید از تنهای شکایت نموده بودی محزون مباش تنها تنیسی	AB05304	ای مهمان نواز احیای الهی خوشا بحال تو که بخدمت دوستان الهی قیام نمودی خوشا	AB05815
ای موفن بالله نامه ات رسید و قرائت گردید مولود جدید مبارک باد دعا کن و مناجات	AB08903	ای مهماندار غربای راه خدا خوشا بحال تو که میزبان اسره رحمن شدی و بخدمتی در سر	AB08897
ای موفن بالله و موفن بایات الله اهالی زنجان در بدو ظهور از جلوه طور و لمعه	AB06357	ای مؤمنان عبدالبهاء حضرت کبریا در حقیقت انسان ایت کبری ودیعه نهاد بعضی مؤمنان	AB06355
ای موفن بالله و موفن بایات الله در این ایام که جمیع آفاق امکان از آثار قدرت و	AB01013	ای مؤید مصیبت کبری مصائب و احزان از هر جهت ترا احاطه نمود و مشقت عظمی از برای	AB03203
ای موفن بایات الله امروز اعظم آمال و اشرف اعمال که مغناطیس مواهب ملکوت	AB08904	ای موسی جان حضرت کلیم ندای رب رحیم را از نار موقده در شجره اخضر استماع نمود	AB08898
ای موفن بایات الله آن سراج گرچه از زجاجه امکان برون گشت و بارباح حوادث بحسب	AB07591	ای موسی من چویان انسان شو و در کوه طور و کوی برنور مشاهده تجلی سلطان ظهور نما	AB08899
ای موفن بایات الله مسطورات آتجناب ملحوظ گشت و مضمون مشحون بمعانی پر روح و	AB04462	ای موسی من چویان شده ای در طور بیا ترک گله کن یا خود کله کن مکتوب مفصل شما	AB08900
ای موفن بجمالی ز زوال و موفن بظهور حضرت لایزال علیک بهاء الله من ملکوت الجمال	AB06358	ای موفن بتسلیم و رضا حضرت غلامرضا هر چند در سیل وفا تلخی جفا خشیدی و در دست	AB07587
ای موفن بجمال قدم حضرت احدیت و سلطان ربوبیت بر عرش عظمت استقرار یافت و بجمیع	AB06359	ای موفن بهدایت الهیه هدایت بر چند نوعست هدایت لسانست که اقرار و اعتراف بر	AB08245
ای موفن بیوم ظهور و شعله طور بدر را لقب نور یزد و مشرب انجذاب بجمال ظهور از	AB08905	ای موفن بالله اصل لقاء ایمان بایات الهیه است... زیرا تربیت جسمانیته را حتی نه بلکه	AB11373
ای موفن ثابت ایمان بمثابه مصیاح و قلب مانند زجاج و اعضا و ارگان بمیزله مشکاه	AB10971	ای موفن بالله در جمیع اوقات ملحوظ نظر عنایت جمال مبارک بوده و هسی مطمئن باش	AB08246
ای موفن ثابت راسخ ایمان تعلق بقلب و جان دارد و این امری است مخفی و پنهان و	AB06360	ای موفن بالله در کتاب میرین عسی ان بیعتک ربک مقاما محمودا نازل مقام محمود را	AB08247
ای موفن ثابت راسخ هر چند روژگار ستمکار است و ایامی چند شما بیکار بی امیدوار	AB07592	ای موفن بالله ملاحظه نما که دار و ودا چگونه جلد متعفن را پاک و طیب و طاهر	AB08248
ای موفن متحنن احوالات که مرفوق نموده بودیدی این امتحانات الهیه است و امتحان	AB02113	ای موفن بالله هر چند مصیبت خویش و پیوند و برادر و فرزند و دوست و هوشمند سخت و	AB07588
ای موفن متحنن الحمد لله در بلاهای ف سیل الله صبور و وقوری و در اشد محن	AB06926	ای موفن بایات الله از خدا بخواه که در درگاه احدیتش خادم گردی و در ساحت حقیقت	AB08901
ای موفن متحنن الحمد لله که آهنگ ملا اعلی بگوش هوش رسید بیدار شدی شنوا کردیدی	AB07593	ای موفن بایات الله از غرائب آثار و عجائب اسرار پروردگار در هر کور و دوری سر	AB01837
ای موفن متحنن ملاحظه فرما که حضرت علی اکبر در ارض طلف چگونه جانفشان نمود آن	AB06927	ای موفن بایات الله از قرار اخبار وارده اخوی زاده آتجناب یعنی پنتشان وفات	AB06356
ای موفن متحنن نامت غلامعلی بود چون مود امتحان گشتی و مانند زر خالص در بوته	AB03772	ای موفن بایات الله اسکندر یونانی طالب شهر یاری و سروری و جهانگشای در عالم فانی	AB11966
ای موفن متحنن نامه پر آه و ناله سبب تائر و تحسر گردید فی الحقیقه تحمل عسر	AB09536	ای موفن بایات الله اگر در سامعه جسم خللی عارض و در اذن غیر واعیه فتوری حاصل	AB12349
ای موفن موفن از جمله اسماء الهی در قرآن مومن است چنانچه فرموده است یعنی در	AB07594	ای موفن بایات الله اگر صد هزار زبان بگشای و حضرت سلطان احدیت را پستای که	AB08249
ای موفن موفن بایات الله مکتیب متعدده شما واصل و شکایت از قلت مراسلات غیر	AB08906	ای موفن بایات الله الیوم اعظم امور و اهم مواد نبوت بر عهد و پیمان الهیست و	AB02269
ای موفن موفن حقیقت انسانیه مشکاه نوردر و زجاجه ظهوردر بو حقیقت لطافت و طراوت	AB11194	ای موفن بایات الله آنچه جناب حاجی مرفوق نموده بودید ملحوظ گردید و بی نهایت	AB02111
ای موفن ناطق صادق در هر دی بخاطر آئی و در هر نفسی یاد تو افتم و در درگاه	AB10109	ای موفن بایات الله جناب شیخ سلمان در سجن اعظم وارد و زیارت رسم مظهر فائز از	AB08250
ای موفنان ای موفنان ای صادقان ای عاشقان معشوق حقیقت که دهرها در پس برده غیرت	AB02270	ای موفن بایات الله چه قدر طالعت مبارک و اخترت روشن بود که بریب اعلی روحی	AB12408
ای موفنان ای موفنان ایمان و ایمانتان در آستان حضرت یزدان مانند مه تابان	AB07595	ای موفن بایات الله حمد کن حی قیوی را که بنور هدی که مشرف گشت از ملکوت ابهی	AB12625
ای موفنان ای موفنان هر چند از شاهرود مهجور شدید بی الحمد لله در محل مورد	AB05819	ای موفن بایات الله در این حشر اکبر در ظل لواء جلیل اعظم محشور شدی و در تحت	AB12708
ای موفنان ای موفنان هر چند در آن دیار دور و مهجورید بی در عتبه مقدسه حاضر و	AB04870	ای موفن بایات الله در این گشش با ریخی روشن محشور شدی و لوحی منشور گشتی در	AB05817
ای موفنان ایمان چون سراج وهاجست و چون در زجاج قلب برافروزد پرتوش بر ارکان زند	AB08907	ای موفن بایات الله در جمع دوستان چون شمع برافروز و حجابات اهل امکانرا بشعله	AB07589
ای موفنان موفنان و ای موفنان موفنات الحمد لله آن خانواده آزاده از بدایت طلوع	AB07596	ای موفن بایات الله در روایت است که در بیوم قیامت لواء حمد مرتفع گردد و علم	AB08251
ای موفنه بالله در سن صغر بمحبت جلیل اکبر موفن شدی بشارت الهیه شنیدی و دیده	AB08908	ای موفن بایات الله در سبیل حق جالاک شو و قصد معارج افلاک کن توجه بمنظر ابهی	AB10611
ای موفنه موفنه از عدم فرصت مختصر مرفوق میگردد امتحانات الهیه شدید است	AB11967	ای موفن بایات الله صبح است و قلم در جریانست و قلب در هیجان نضات ملکوت ابهی	AB10612
ای موفنه موفنه نامه اخر رسید و بجمع بهائیان جواب مرفوق گردید و تیریک مقبول	AB12295	ای موفن بایات الله علیه بهاء الله چند جواب مرفوق شد لهذا حال اختصار میشود	AB10613
ای موفنه موفنه نامه تو قرائت گردید و زژی تو سراوار ستایش است و شایان شمول	AB12488	ای موفن بایات الله گویند که قوای اعظم عالم قوه سلطنت قاهره و سطوت حکومت باهره	AB00806
ای موفنای ای موفنات در این دم که قریب غروب آسمانست و عبدالبهاء از غفلت	AB02986	ای موفن بایات الله نفوسی بچوهر فواد توجه بافق تقدیس نمودند و در ظل کلمه توحید	AB02762
ای موفنای و موفنات و ناینتی و ناینتات جناب حیدر علی بدرگاه حضرت کبریا پناه	AB02987	ای موفن بایات الله همچنانکه خیاط قماش و اثواب حریر و صوف اول ملاحظه هیکل و	AB05818
ای مؤنس دیرین گمان منما که می فراموش شوی و نفسی از خاطر بروی همواره نزد می	AB07599	ای موفن بایات الله و ثمره آن شجره محبت الله مصیبت کبری ورزیه عظمی هر حزن را	AB06922
ای مؤنس روحانی نه چندان در دل و جان یاران جا کرده ای که از خاطر بروی آفرین بر	AB08253	ای موفن بایات الله و منجذب بنفحات الله در این قرن اعظم و دور گرم که حقائق	AB03770
ای مؤنس سفر من هر چند جواب نامه مرفوق و ارسال گردید بی حال دویاره از شدت محبت	AB00114	ای موفن بایات الله یکی از احیای خالص الهی یعنی ثابت بر عهد و میثاق نهایت	AB02112
ای مؤنس عبدالبهاء بجان و دل در خدمت امر سعی بلیغ نمودی و جهدی عظیمی داری	AB11934	ای موفن بجمال قدیم و نبا عظیم آثار رحمت پروردگار چون جهان انوار ظاهر و آشکار	AB04461
ای مؤنس عبدالبهاء می از یادت فارغ نشینم و بذکر روی و خویت همدم و همنشینم و	AB10110	ای موفن بجمال موعود جناب اخوی بمطاف ملا مقربین فائز و جناب ابوی در جوار رحمه	AB07590
ای مؤنس عبدالبهاء یاد یاد ایامی که در بقعه نوره همدم و همنشین بودیم و بذکر	AB06928	ای موفن بظهور الهی حضرت سید الشهداء روح العالمین فداء در مشهد فداء	AB10614

AB08258	ای ناطق بنشای پروردگار چشم بگشا و دیده باز کن تا تجلیات جمال ابی را از ملکوت	AB00770	ای مؤسس قدیم آنچه نگاشی ملاحظه‌گردید و سبب فرح و مسرت و یایان شد زیرا دلالت
AB08259	ای ناطق بنشای پروردگار در این ایام که صبح ایقان از مطلع عرفان طالع و نور	AB02763	ای مؤسس قدیم حضرات ایرانیها محمود مرزا و رفیقش رامحفوظا مصوناً فرستادیم شما
AB06366	ای ناطق بنشای پروردگار در این ملک وجود و عرصه شهود نفوسی بمقامات قدسیه نائل و	AB01014	ای مؤسس قدیم مکاتیب مفصله جمیع رسید و در نهایت سرور قرالت گردید ولی افسوس که
AB05824	ای ناطق بنشای جمال ذوالجلال لسانرا بستایش حضرت منان مزین کن که در این عصر مجید	AB06929	ای مؤسس قدیم نامه پر ناله و حنین وصول یافت فریاد و فغان بنعان آسمان رسیده
AB08260	ای ناطق بنشای جمال قدم در این زمان که هویت قلب این مشتاقان از نضات ذکر	AB01600	ای مؤسس قدیم نامه رسید و بر مضامین اطلاع حاصل گردید از وقتیکه مفارقت حاصل
AB06936	ای ناطق بنشای جمال قدم و اسم اعظم اگر از فیض سحائب ملکوت ابی خیر گری نعره	AB03490	ای مؤسس قدیم و یار ندیم عبدالهء آلان در خیابان رو به آپارتمان اسپات گیت
AB05306	ای ناطق بنشای جمال مختار شکر جمال قیوم و سلطان ملک عزت قدیمه را که احبای	AB00707	ای مؤسس قلوب مشتاقین لله الحمد که نفعه مشکین که از مهب خامه عنبرین سطوع یافته
AB03491	ای ناطق بنشای جمالقدم در انجمن عالم عوالم الهیه چون ذات احدیه من حیث الحقیقه	AB07600	ای مؤسس مشتاقان اگر در هر دمی صد هزار شکر نمای البته از عهده بر نیای درست
AB01417	ای ناطق بنشای حضرت یزدان در موسم زمستان آنچه طغیان طوفان شدیدتر و باران	AB06930	ای مؤسس مقبلان نامه ای که جناب آقا سید اسدالله مرقوم نموده بودی مضمونش معلوم
AB08261	ای ناطق بنشای حق و بلبل گویای حق علیک بیه الله و ثنائیه و نوره و ضیائیه در	AB11942	ای مؤسس من از قرار معلوم در مدینه حیفاً مسجون گشته اید زیرا از برای مسافر
AB00613	ای ناطق بنشای حق و ثابت بر عهد و پیمان الهی ناله و فغانی که با دلی سوخته و	AB08254	ای مؤسس من نامه ای بخط خویش مرقوم نموده ارسال داشتم البته تا بحال رسیده از
AB04464	ای ناطق بنشای حق و متمسک بعهد و پیمان الهی چندیتسه که از گلزار اسرار نسبی	AB02411	ای مؤسس یاران توجه بجهان یزدان نما و تبیل بملکوت پنهان کن و این مناجات بنما ای دلبر
AB05825	ای ناطق بنشای رحمان در محافل پرروح و ریحان خوشا بحال تو چون گل و ریحان از	AB06931	ای مؤسس یاران جناب قائممقام چندی است در کشور یوسف کنعان در نهایت روح و ریحان
AB08912	ای ناطق بنشای محبوب معنوی صلاى بیداری از ملکوت ابی میرسد که ای خفتگان فراش	AB01838	ای مؤسس یاران سالیهای چند در لباس مستمند سرگشته کوه و صحرا و گمگشته دشت و
AB05307	ای ناطق بنشای محی عالم ای خوشا فریحه و طبعی که زلال محامد حق و سلسال ستایش و	AB06932	ای مؤسس یاران غزلی که از حیفاً ارسال نموده بودید ملاحظه‌گردید شما با وجود
AB10114	ای ناطق بحمد و ستایش پروردگار در این محضر احمد باش یعنی بستایش جلیل کفر	AB08255	ای مؤسس آسمان خنداوندیروستا که تاییدش ابدیت و بخششش سرمدی بنده مؤید را
AB04871	ای ناطق بذکر الله همچو بدن که قلوب این مشتاقان در کل احیان بنفحات ذکر و فکر	AB07601	ای مؤسس بفیض ملکوت نامه مفصل شما قرالت گردید
AB08262	ای ناطق بذکر الهی حسن و قبح در اشیاء امری ذات نه و شان باقی نیست یعنی منبعث	AB07602	ای مؤسس پنهانیت کبری نامه آن یار مهربان وصول یافت و اگر در اختصار جواب قصور
AB08913	ای ناطق بذکر الهی در این اوان که اریح افتتان آفاق امکانرا احاطه نموده است	AB07603	ای مؤسس مؤید زیرا تایید حضرت یزدان در حق دوستان ابدی و سرمدیتسه چه در این جهان
AB06367	ای ناطق بذکر الهی در این عصر مجید و قرن سعید که آفتاب انور جهان الهی شرق و	AB05820	ای مر طالبان جیش فریض بکمال صولت و طیش مقاومت امرالله خواستند و در بدایت عیش
AB07608	ای ناطق بذکر الهی در چنین ایام که فیض رحمن ملکوت امکانرا احاطه نموده و الطاف	AB07604	ای مر منبر بر سریر ثبوت چنان جلوس نما که جنود ملکوت را در مقابل ر و مصفوف
AB05308	ای ناطق بذکر الهی در سبیل الهی چون سراج نورانی هادی امم شو و چون ملائکه	AB10111	ای مر میران معنی بیکریکی بلسان ترکان چنانست اما مقصد عبدالهء از امری
AB06368	ای ناطق بذکر الهی در قرآن کتاب الهی از خصائص اهل توحید کظم غیب با فرموده	AB00138	ای مر وفا در عالم وجود صفی بهتر و خوشتر و شیرینتر از وفا نیست این منقبت از
AB05309	ای ناطق بذکر الهی در هویت انسان بد موهبت الهیه ودیعه گذاشته که بان انسان مطلع	AB06933	ای مریئج هر چند از صدمه جفا در پیچ و تازی و از بیوفای روزگار در مشقت و عذاب
AB00708	ای ناطق بذکر الهی صبح قدم چون مشرق عالماروش نمود خفاشان پریشان شدند که ای	AB08256	ای مرزا یوحنا این اسم مشتق از حیاست ولی حیات دو حیاست جسمانی و روحانی اول
AB08914	ای ناطق بذکر الهی گویند انسان ناقصتسه یعنی مدرک حقائق کلیه و واقف اسرار معان	AB06362	ای میوه آن شجره محبت الله خفا که شرف اعراق و حسن اخلاق هر دو در تو جمع شده و
AB08915	ای ناطق بذکر الهی ملا روی در غزلبات خویش میگوید و در مثنوی حکایت مینماید که	AB08910	ای نابت از سدره مبارکه چون بشراف انتساب فائز باید بصفت کمال در کل مراتب ممتاز
AB06937	ای ناطق بذکر الهی هر چند بظاهر در بادیه هجران و وادی حرمان حیران و سرگردان	AB05821	ای نابت از شجره مبارکه در سفریم در تعمیم هر صبحی در یک کشوری هر شای دیدریم
AB07609	ای ناطق بذکر الهی هر چند در نهایت خستگی و مشقت و ناتوانی و کسالت در این ساعت	AB10112	ای نادر محمد نادر چند کرور ناس را خون ریخت تا انگه اقلیم خاکی و کشور ترانی
AB10620	ای ناطق بذکر حق چشمی بگشا که حجابات نور را کشف نماید و ستر عالم وجود را هتک	AB06934	ای نار افروخته عشق الهی حرارت محبه الله در آن قلب نورانی چنان بر شعله و سورت
AB08916	ای ناطق بذکر حق ذکر الهی چون باران و شبنم است که کل و ریاحین را طراوت بخشد و	AB12310	ای ناشر لویا ذکر و رافع اعلام نهای الهی جناب خان در این سجن اعظم وارد و زیارات
AB10621	ای ناطق بذکر محبوب آفاق فیض اعظم و فضل اقدم که از مشرق الطاف جمال قدم ظاهر شد	AB02412	ای ناشر میثاق سپاه ملکوت ابی و جنود جبروت اعلی متابع از عالم بالا در هجوم
AB01734	ای ناطق بذکر و نثای محبوب عالمیان از الطاف جمال مبین امیدواریم که احبای دلبر	AB05822	ای ناشر نضات افق وجود چون بصبح نورانی از ملکوت ابی منور گشت پرتو شمس حقیقت
AB05826	ای ناطق بذکرالله در این قرن الهی که چون آفتاب در سینهء سائر قرون اشعه	AB10618	ای ناشر نضات الله از الطاف جمال ابی امیدوارم که در کمال جذب و وله و عشق و
AB05310	ای ناطق بکلمه بلی در یوم لقاء صد هزار نفوس که در سرالست و یوم ذر وجود و	AB12137	ای ناشر نضات الله ای منادی بملکوت الله نامه شما از لایبریک رسید الحمد لله
AB10972	ای ناطق بمعان ایت وحی در این قرن عظیم که جمال قدیم بسططان مبین ظاهر گشت حمد	AB05823	ای ناشر نضات الله خیر رجوع شما محفوظا و مصوناً سبب سرور قلوب گردید الحمد لله
AB07610	ای ناطق بنصائح وعظ و پند چون از دهان یاران الهی صدور یابد حیات قلوب شود و	AB07605	ای ناشر نضات الله در این اوان که صبح میثاق مشرق بر آفاق است انوار تابد
AB12758	ای ناطقه نایبه حکماء گویند که نطق انسان عبارت از ادراک حقائق مجهوله است به واسطه	AB03774	ای ناشر نضات الله میدانم در این سفر در زحمت و مشقتی ولی چون نظر بنتیجه و اثر
AB10622	ای ناظر لی الله توجه بساحت کبریا نما و یگو ای پروردگار این گنه کار	AB00538	ای ناشر نضات الله نامه بلیغ سبب سرور گردید مضمون دلالت بر آن مینمود
AB10115	ای ناظر لی الله اگر احزاب امم و جموع ملل مجتمع گردند و کل مقاومت میثاق خواهند	AB07606	ای ناشر نضات الله ندای ملا اعلی مخاطب بشما ی در بی بلند است که ای هوشمند
AB06938	ای ناظر لی الله الیوم نفوسی در ملکوت ابی و جبروت اعلی مذکور و معروف که مشرق	AB05305	ای ناطق ببینات الهی دست پنهان و قلم بین خط گذار اسب در جولان و ناپیداسوار
AB02413	ای ناظر لی الله ان الحاج صمدیق قد حضر الان و فتح اللسان و تبسم تبسم	AB12709	ای ناطق بنشای الله از فضل رب قیوم و غیب معلوم امید چنانست که هر یک از احبای الهی
AB06369	ای ناظر لی الله آنچه مرقوم بود مفهوم و معلوم گشت نفعه خوشی از گزار معانی	AB10619	ای ناطق بنشای در این بهن فضای سر و سلوک الی الله چون فارس میدان هدی جولانی
AB10973	ای ناظر لی الله توجه بملکوت غیب ابی کن و تشبث بذیل رده کبریا نما و طلب	AB06363	ای ناطق بنشای الهی اگر بگوازی از راز و نیاز او گوی و اگر بجوازی جمال ی انباز او
AB06370	ای ناظر لی الله جناب علرضا خان علیه بیه الله الایهی حاضر و خواهش تحریری	AB00375	ای ناطق بنشای الهی آنچه مرقوم نموده بودید ملاحظه‌گردید و از مضامین نهایت تعجب
AB09537	ای ناظر لی الله چه نویسم زیرا تجلیات عنایت جمال ابی ملکوت وجود را احاطه	AB07607	ای ناطق بنشای الهی جناب اخوی گرچه مدنیتست غلیل و مریض و ضعیف و تحیف است جسمش
AB11195	ای ناظر لی الله حمد کن که پدیری داری رخ بنار محبه الله افروخته و مادری دیده	AB06364	ای ناطق بنشای الهی خدمات فائقه آنجناب در درگاه احدیت مقبول و محبوب و زحمت
AB09538	ای ناظر لی الله در این ایام که اهل عالم بحجیات اعظم محتجب و پیشون غفلت مشغول	AB06935	ای ناطق بنشای الهی در این بساط مذکور و در این وثاق موجود در حدیقه قلوب
AB06371	ای ناظر لی الله در این جهان فانی و خاکدان ترانی و عرصه ظلمان یک حقیقت	AB11773	ای ناطق بنشای الهی در این ساعت که دل و جان از نضات رحمن در اهزاز است
AB10116	ای ناظر لی الله در این میقات یوم معلوم پای استقامت بر زمین محکم نما تا عون	AB08257	ای ناطق بنشای الهی در این عرصه عالم که هواجس هوی و شقی قلوب اهل امکانرا استیلا
AB11981	ای ناظر لی الله در ایندم که بیاد تو همدم قلم در جولان است و جان در روح و ریحان	AB04463	ای ناطق بنشای الهی صبح است و انوار ساطعه از ملکوت غیب هویت بر مشرق و مغرب
AB06372	ای ناظر لی الله در سبیل دوست معنوی و یار حقیقی جان و روان و آسایش وجدان را	AB08911	ای ناطق بنشای الهی لسانرا ذکری و عقول را فکری لازم لکن اذکار و افکار مختلف و
AB08917	ای ناظر لی الله در ظل سدره منتهی مابوی و در گلزار جنت مابوی جای و مسکن نما از	AB02988	ای ناطق بنشای الهی مکتوبت ملاحظه‌گردید و از معانی کلماتش نهایت روح و ریحان
AB08264	ای ناظر لی الله سمی بزنگار صادق الوعد امین بود لهذا باین مقام بلند اعلی در	AB06365	ای ناطق بنشای پروردگار اگر شمع روشن طلبی سراج محبت الله برافروز گر نور تابان

ای ناظر بملکوت الی چندبست که از آنفصحات نفعات قدسی بمشام این مشتاقان نرسیده	AB01601	ای ناظر بملکوت الی چندبست که از آنفصحات نفعات قدسی بمشام این مشتاقان نرسیده	AB08918	ای ناظر الی الله صبح نروان چون از افق رحمان طلوع نمود بینیان بجافشنان
ای ناظر بملکوت الی در ایامیکه جمال قدم و اسم اعظم بانوار اشراق افق عرافرا	AB00125	ای ناظر بملکوت الی در ایامیکه جمال قدم و اسم اعظم بانوار اشراق افق عرافرا	AB10117	ای ناظر الی الله فارسی و عربی و ترکی همه لسان عاشقان جمال جانانست عشق را خود
ای ناظر بملکوت الی در این عصر روحان و قرن رحمان که ذرات وجود در ممالک غیب	AB05832	ای ناظر بملکوت الی در این عصر روحان و قرن رحمان که ذرات وجود در ممالک غیب	AB10974	ای ناظر الی ملکوت الله هر چند غائبی ولی در محفل حاضری و بعین اشتیاق ملحوظی و در
ای ناظر بملکوت الی در این کور عظیم و قرن بدیع که روی جهان در لطافت و طراوت	AB05317	ای ناظر بملکوت الی در این کور عظیم و قرن بدیع که روی جهان در لطافت و طراوت	AB05312	ای ناظر بافق ابهی الیوم جمع من علی الارض از بی سراب دوآندند و از عقب ظل زائل
ای ناظر بملکوت الی در سبیل حق واله و شیدا باش و در راه خدا برهنه وی سر و	AB05833	ای ناظر بملکوت الی در سبیل حق واله و شیدا باش و در راه خدا برهنه وی سر و	AB10118	ای ناظر بافق اعلی راه رضا بیما و بفضای جانفزای ملکوت ابهی روی نما و باده
ای ناظر بملکوت الی در سبیل محبت پروردگار زیرک و جلاک شو تا بقدی افلاک را	AB08922	ای ناظر بملکوت الی در سبیل محبت پروردگار زیرک و جلاک شو تا بقدی افلاک را	AB05827	ای ناظر بافق حقیقت چشم را بمشاهده انوار فیض احدیت روشن و منتر کن و گوش را
ای ناظر بملکوت الی در سبیل محبوب آفاق جان و مال و راحت و آسایش فداکن تا در	AB10123	ای ناظر بملکوت الی در سبیل محبوب آفاق جان و مال و راحت و آسایش فداکن تا در	AB06939	ای ناظر بافق رب جنود اسرائیل الیوم در ملکوت رب جلیل بوجود ابناء خلیل که در
ای ناظر بملکوت الی در هر دی از ملکوت ابهی بی از فیوضات فانض و در هر ساعی	AB04873	ای ناظر بملکوت الی در هر دی از ملکوت ابهی بی از فیوضات فانض و در هر ساعی	AB01128	ای ناظر بجمال ابهی از خدا بخواه که در این زمان امتحان که ایراح افتنان از جمیع
ای ناظر بملکوت الی شمس حقیقت اگرچه چون مه تابان و خورشید رخشان مشهود و عیان	AB04471	ای ناظر بملکوت الی شمس حقیقت اگرچه چون مه تابان و خورشید رخشان مشهود و عیان	AB11998	ای ناظر بجمال الی دست نیاز بدرگاه حضرت ی نیاز برافراز و لسان را به شکرانه
ای ناظر بملکوت ایات نفعات خوش گل و ریاحین مشام خاکیانرا معطر و محفل	AB06943	ای ناظر بملکوت ایات نفعات خوش گل و ریاحین مشام خاکیانرا معطر و محفل	AB08265	ای ناظر بجمال رحمن در این ایام که انوار ملکوت ابهی عوالم وجود را احاطه نموده
ای ناظر بملکوت ایات وقت آنست که کل ایات انفسیه را در حقیقت کینونت مشاهده	AB08269	ای ناظر بملکوت ایات وقت آنست که کل ایات انفسیه را در حقیقت کینونت مشاهده	AB10119	ای ناظر بحق چشم جان و دل بگشا و مشاهده نوازش جانان نما الطاف حضرت مقصود از
ای ناظر بملکوت تقدیس الی در این فصل تابستان در ماه حزیران در بعد از ظهر که	AB03775	ای ناظر بملکوت تقدیس الی در این فصل تابستان در ماه حزیران در بعد از ظهر که	AB10120	ای ناظر بحق قد تلجلج لمطعم الکبریاء و تبلیج فجر الهندی و تاجج النار الموقده فی
ای ناظر بملکوت جلال پرتو جمال آفاق عالم را نروان نمود و فیض رحمانی مبدول	AB05834	ای ناظر بملکوت جلال پرتو جمال آفاق عالم را نروان نمود و فیض رحمانی مبدول	AB06940	ای ناظر بشرط الی شکر الطاف خفیه جمال مبارک را که بعد از صعود بملکوت عزتشد از
ای ناظر بملکوت رحمانیت بصرت حدید است و خلقت خلق جدید	AB10625	ای ناظر بملکوت رحمانیت بصرت حدید است و خلقت خلق جدید	AB07611	ای ناظر بشرط رحمت رب عزت تقوی و صلاح درع منتن و حصن حصین الهیست و تا این جوهر
ای ناظر بملکوت سلطان وجود آن جمال موعود و طلعت محمود در قطب وجود بیض شهود	AB04874	ای ناظر بملکوت سلطان وجود آن جمال موعود و طلعت محمود در قطب وجود بیض شهود	AB05828	ای ناظر بشرط قدس حضرت پروردگار ناله جانسوزی که از آتش عشق جهانسوز برآوردی
ای ناظر بملکوت قدس رحمان اگرچه بظاهر فاصله مواقع و منازل صد مراحل بلکه	AB04096	ای ناظر بملکوت قدس رحمان اگرچه بظاهر فاصله مواقع و منازل صد مراحل بلکه	AB10623	ای ناظر بمرکز میناق حضرت سمندر نار موقده الهیه ذکر آن مشتعل باتش اشتیاق
ای ناظر بملکوت مکتوبت رسید مضمون مفهوم گردید حمد کن خدا را که خانه ات لانه و	AB06944	ای ناظر بملکوت مکتوبت رسید مضمون مفهوم گردید حمد کن خدا را که خانه ات لانه و	AB09539	ای ناظر بملکوت ابهی در این ایام که شمع میناق در قطب
ای ناظر بملکوت وجود اهل سجود را جیبی روشن چون آفتاب انور از فیض مقام محمود	AB09540	ای ناظر بملکوت وجود اهل سجود را جیبی روشن چون آفتاب انور از فیض مقام محمود	AB11935	ای ناظر بملکوت ابهی از عنایت جلیله جلیل اگر استدعا مینمایم که آن طغر حدیقه
ای ناظر بمنظر اعلی در این چند روزه حیات دنیا خود را بالایش و آرزوی آسایش	AB08923	ای ناظر بمنظر اعلی در این چند روزه حیات دنیا خود را بالایش و آرزوی آسایش	AB08919	ای ناظر بملکوت ابهی اگر از فیوضات ملکوت ابهی حظ او فری خواهی و اگر از اشعه
ای ناظر بمنظر اگر گر توان از دیدای ابقان و برند و پیرین عرفان و سندس	AB06946	ای ناظر بمنظر اگر گر توان از دیدای ابقان و برند و پیرین عرفان و سندس	AB05829	ای ناظر بملکوت ابهی اگر در این ساعت در این انجمن حاضر بودی و در این محفل ناظر
ای ناظر بمنظر اگر الیوم الفی وجود بکوکی تابان گردد که انوارش اعلا کلمه الله	AB06947	ای ناظر بمنظر اگر الیوم الفی وجود بکوکی تابان گردد که انوارش اعلا کلمه الله	AB04872	ای ناظر بملکوت ابهی اگر طالب جمال ذوالجلالی تشبث بذیل رضا بجو و اگر تشنه
ای ناظر بمنظر اگر تجلیات رحمانیه بر بفر آفاق عالم را بفضی نامتناهی منور و	AB05835	ای ناظر بمنظر اگر تجلیات رحمانیه بر بفر آفاق عالم را بفضی نامتناهی منور و	AB08266	ای ناظر بملکوت ابهی اگرچه خلیل جلیل ندای جبریل شنید و افاضه باین واسطه شد لکن
ای ناظر بمنظر اگر جمال ابهی و کمال اعلی بتجلیات ملکوتی و فیوضات لاهوتی و	AB06948	ای ناظر بمنظر اگر جمال ابهی و کمال اعلی بتجلیات ملکوتی و فیوضات لاهوتی و	AB06941	ای ناظر بملکوت ابهی این عالم امکان میدان آکسب شئون رحمانیه است و انصاف
ای ناظر بمنظر اگر جناب ابوطالب و غلامحسین علیهما بیهاء الله الایهی و ثنانه در تحریری	AB11893	ای ناظر بمنظر اگر جناب ابوطالب و غلامحسین علیهما بیهاء الله الایهی و ثنانه در تحریری	AB05313	ای ناظر بملکوت ابهی آفتاب حقیقت هر چند از افق عالم بسجحات جلال مست... ای احیای الی
ای ناظر بمنظر اگر حقیقت کرم چون اسم اعظم در این ظهور افخم مصور و مجسم شد و	AB09541	ای ناظر بمنظر اگر حقیقت کرم چون اسم اعظم در این ظهور افخم مصور و مجسم شد و	AB06373	ای ناظر بملکوت ابهی آنچه قلم تحریر نماید و لسان تقریر کند رشی از بحر متموج در
ای ناظر بمنظر اگر حکایت کنند اسکندر رومی جهانگشا بود و کشورستان و چون از	AB04472	ای ناظر بمنظر اگر حکایت کنند اسکندر رومی جهانگشا بود و کشورستان و چون از	AB04465	ای ناظر بملکوت ابهی آنچه مرقوم شده بود مشهود گشت و هرچه مسطور بود معلوم گردید
ای ناظر بمنظر اگر در این ساعت که جمعی در این محضر از بیگانه و محرم حاضر و	AB06375	ای ناظر بمنظر اگر در این ساعت که جمعی در این محضر از بیگانه و محرم حاضر و	AB04466	ای ناظر بملکوت ابهی آنچه مرقوم شده بود مشهود و معلوم گردید و هرچه مسطور گشته
ای ناظر بمنظر اگر در این ساعت که نسیم روح پرور روحانی از ریاض	AB05318	ای ناظر بمنظر اگر در این ساعت که نسیم روح پرور روحانی از ریاض	AB08920	ای ناظر بملکوت ابهی تا بحال مکاتب متعدده ارسال گشت و رشی از بحور حب که در
ای ناظر بمنظر اگر در جهان امکان بکوش که لانه و آشیانه در جهان لامکان سازی و	AB06949	ای ناظر بمنظر اگر در جهان امکان بکوش که لانه و آشیانه در جهان لامکان سازی و	AB05314	ای ناظر بملکوت ابهی جمال قدم ابوابی بر وجوه احبابش گشوده و آثار موهبی از
ای ناظر بمنظر اگر فیوضات نامتناهی الهیه عالم وجود و حیرت شهود را احاطه	AB07616	ای ناظر بمنظر اگر فیوضات نامتناهی الهیه عالم وجود و حیرت شهود را احاطه	AB07612	ای ناظر بملکوت ابهی جمال قدم و اسم اعظم روحی لعنبتیه الطاهره فدا بنفحات قدس
ای ناظر بمنظر انور مناظر متفاوت یک نفس منظرش گلشن و دیگری منظرش گلخن یکی	AB06950	ای ناظر بمنظر انور مناظر متفاوت یک نفس منظرش گلشن و دیگری منظرش گلخن یکی	AB05830	ای ناظر بملکوت ابهی چشم بصیرت باز کن تا مشاهده انوار ساطعه و تجلیات لامعه از
ای ناظر و متوجه بملکوت ابهی مکاتب متعدده آتجناب قرائت شد و مضامین مفهوم و	AB01839	ای ناظر و متوجه بملکوت ابهی مکاتب متعدده آتجناب قرائت شد و مضامین مفهوم و	AB05831	ای ناظر بملکوت ابهی چه نگارم که تاثرات قلبیه خویش را از عدم یگانگی بعضی احباب
ای ناظران بمرکز پیمان سبحان الله بنص قاطع الی کل من البدو الی الختم بعد از	AB04875	ای ناظران بمرکز پیمان سبحان الله بنص قاطع الی کل من البدو الی الختم بعد از	AB04467	ای ناظر بملکوت ابهی چون در این عصر جدید و قرن خداوند مجید در ظل لوله حمد محشور
ای ناظرین بملکوت ابهی جناب مرزا روفاء علیه بیهاء الله الایهی چندی بود که	AB03776	ای ناظرین بملکوت ابهی جناب مرزا روفاء علیه بیهاء الله الایهی چندی بود که	AB08921	ای ناظر بملکوت ابهی چون در حقائق اشیا نگری جمیع را از تجلیات اسماء و صفات
ای ناظرین بملکوت ابهی عون و عنایت هویت مقدسه شاملست و فیض هدایت احدیت مزهه	AB10125	ای ناظرین بملکوت ابهی عون و عنایت هویت مقدسه شاملست و فیض هدایت احدیت مزهه	AB04468	ای ناظر بملکوت ابهی حضرت افغان در مکتوب خویش ذکر آتجناب نموده و خواهش تحریر
ای ناظم بدیع الاشعار ان الرویا کانت موسسه علی الصبر و التحمل فی جمیع الشئون	AB04876	ای ناظم بدیع الاشعار ان الرویا کانت موسسه علی الصبر و التحمل فی جمیع الشئون	AB01268	ای ناظر بملکوت ابهی خامه و مداد حاضر نموده که بذکر آن منجذب نفعات الله مشغول
ای ناظم بلیغ اشعار در نهایت فصاحت و بلاغت بود ملاحظه گردید بدیع بود و لطیف	AB06951	ای ناظم بلیغ اشعار در نهایت فصاحت و بلاغت بود ملاحظه گردید بدیع بود و لطیف	AB00392	ای ناظر بملکوت ابهی خوشا حال نفوسی که بصرف فطرت منجذب الی الله گشتند
ای ناظم بلیغ و شاعر فصیح قصیده مؤزن بود و بجواهر ثمنیه مشحون و بسرور	AB09542	ای ناظم بلیغ و شاعر فصیح قصیده مؤزن بود و بجواهر ثمنیه مشحون و بسرور	AB10121	ای ناظر بملکوت ابهی در این ایام که انوار تابید از مطلع رحمن بر ملکوت امکان
ای ناظم در معانی غزل در نهایت فصاحت و بلاغت بود و مضامین شیرین و پرحلاوت بدقت	AB07617	ای ناظم در معانی غزل در نهایت فصاحت و بلاغت بود و مضامین شیرین و پرحلاوت بدقت	AB07613	ای ناظر بملکوت ابهی در این بهشت برین و نعم مبین که بعنایت محبوب عالمن وارد
ای ناظم در و گهر منظوم و منثور چون ستایش و محامد شمس ظهور و رب غفور بود	AB06952	ای ناظم در و گهر منظوم و منثور چون ستایش و محامد شمس ظهور و رب غفور بود	AB10624	ای ناظر بملکوت ابهی در این عالم ظلیمان شهاب نروان ذکر خداست و در این تنگنای
ای ناظم ربانی و ای شاعر رحمانی منظومه بلیغانه را نشئه شرب شبانه بود و تاثیر	AB04097	ای ناظم ربانی و ای شاعر رحمانی منظومه بلیغانه را نشئه شرب شبانه بود و تاثیر	AB04469	ای ناظر بملکوت ابهی در این عهد و عصر که نفعات قدس امر الله در شرق و غرب
ای ناظم شیرین سخن در ماتم و تعزیت حضرت افغان سدره منتهی جناب آقا سید مرزا	AB07618	ای ناظم شیرین سخن در ماتم و تعزیت حضرت افغان سدره منتهی جناب آقا سید مرزا	AB06942	ای ناظر بملکوت ابهی در این کور اعظم که آفتاب حقیقت مشارق و مغارب را روشن نموده
ای ناظم عقد اللئالی اشعار مانند لولو آبدار قرائت شد در نهایت حلاوت بود ترجیع	AB02271	ای ناظم عقد اللئالی اشعار مانند لولو آبدار قرائت شد در نهایت حلاوت بود ترجیع	AB08267	ای ناظر بملکوت ابهی در این یوم شدید که شادان بلاایه ارکان امکانرا منزلزل
ای ناظم فصیح اشعار مثل آب روان در نهایت سلاست و بلاغت بود الحمد لله فریحه و طبع	AB07619	ای ناظم فصیح اشعار مثل آب روان در نهایت سلاست و بلاغت بود الحمد لله فریحه و طبع	AB05315	ای ناظر بملکوت ابهی در سبیل حق هر بلائی راصفا بین و هر جفا بپرا و بفا بین و هر
ای ناظم فصیح بلیغ شعری آفاق آنچه گفتند و در سفندت اکثر مخالف واقع بود لهذا	AB05836	ای ناظم فصیح بلیغ شعری آفاق آنچه گفتند و در سفندت اکثر مخالف واقع بود لهذا	AB07614	ای ناظر بملکوت ابهی در سبیل محبوب جان و دل را فداکن تا جان باقی یابی و در
ای ناظم لولو منثور در ستایش شعله نور مجلی طور آفتاب انور مشرق ظهور روحی	AB06953	ای ناظم لولو منثور در ستایش شعله نور مجلی طور آفتاب انور مشرق ظهور روحی	AB05316	ای ناظر بملکوت ابهی و ایادی امرالله الیوم وقت تمسک بحبل منتن و توجه بافق مبین
ای ناظم لولو منثور منظومه غراه که مانند قرائت نوره و لئالی نلا از صدف فریحه	AB04473	ای ناظم لولو منثور منظومه غراه که مانند قرائت نوره و لئالی نلا از صدف فریحه	AB00343	ای ناظر بملکوت ابهی و مشتعل بنار محبت الله مسطورات آتجناب تلاوت شد و نفعات
ای ناظم لئالی نلا منظومه غراه خریده نوره و یتیمه عصماء ملاحظه گردید نغمه	AB09543	ای ناظم لئالی نلا منظومه غراه خریده نوره و یتیمه عصماء ملاحظه گردید نغمه	AB07615	ای ناظر بملکوت الله در این عصر جلیل و قرن عظیم شکرکن خداوند عالمیانرا که در
ای ناظم لئالی معانی حمد کن خدا را که پیک تابید بیانی رسید و سفر بسائر جهات	AB03777	ای ناظم لئالی معانی حمد کن خدا را که پیک تابید بیانی رسید و سفر بسائر جهات	AB06374	ای ناظر بملکوت الله نامه تورا رسید از صحت عبدالیهاء استفسار نموده بودی از این
ای ناظم لئالی معانی نظمت چون عقد ثریا در این سماء شمعشعه روشنی نمود	AB07620	ای ناظم لئالی معانی نظمت چون عقد ثریا در این سماء شمعشعه روشنی نمود	AB04470	ای ناظر بملکوت الله نامه تورا رسید از مضمون معلوم گردید که مشغول بتعلیم اطفال
ای ناظم لئالی منثور فریحه ات سیال و اشعار آبدارت چون ماه زلال شیرین و بدیع و	AB03204	ای ناظم لئالی منثور فریحه ات سیال و اشعار آبدارت چون ماه زلال شیرین و بدیع و	AB12706	ای ناظر بملکوت الله هر چند مسافه مابین بعید است و لکن روابط قلوب مستحکم و شدید
ای ناظم لئالی نعمت الی پیک مبین و برید ملکوت رب مجید نامه از ملکوت ابهی	AB03205	ای ناظم لئالی نعمت الی پیک مبین و برید ملکوت رب مجید نامه از ملکوت ابهی	AB10122	ای ناظر بملکوت الی از خدا بخواه که ترا بامری موقوف و موید فرماید که چون ستاره
ای ناظم محترم اشعار فصیح بلیغ قرائت گردید فی الحقیقه در نهایت طلاقت و حلاوت و	AB11790	ای ناظم محترم اشعار فصیح بلیغ قرائت گردید فی الحقیقه در نهایت طلاقت و حلاوت و	AB00614	ای ناظر بملکوت الی اگر چه هوادر نهایت سورت حرارتست و منزل منافذش مسدود و
ای ناظم محزون دلخون آنچه مرقوم نموده بودی معلوم گردید و بنهایت دقت قرائت شد... و افا در	AB00548	ای ناظم محزون دلخون آنچه مرقوم نموده بودی معلوم گردید و بنهایت دقت قرائت شد... و افا در	AB08268	ای ناظر بملکوت الی آنچه مرقوم نموده بودی مخصوص مطالعه رفت و ملاحظه گشت سبب

ای نفوس مبارکه فی الحقیقه آستان مقدس را خادم صادق و انجمن یارانرا شاع بارق	AB12298	ای ناظم مشکین نفس اشعار آیدار که مانند آب روان بود قرائت گشت فی الحقیقه در	AB06954
ای نفوس مبارکه کاشان ملق پریشان بود الحمد لله حال پرتو افشاست اشعه ساطعه شمس	AB08926	ای ناظم یگانه در مثنوی رادر سلک سطوی دیدیم و لئالی لئلا را در عقد ثوبا	AB07621
ای نفوس مبارکه محافل در هردیار موجود و آشکار ولی نام این محفل آرزوی اهل دل	AB03779	ای ناظره بمنظر انور هر نفسی رادرعالم وجود توجیه و مقصودی	AB08924
ای نفوس مبارکه محترمه فلاسفه قرون ابلی و علماء قرون وسطی و فلاسفه قرون اخیره	AB00209	ای نامدار نامداران در جهان بسی پدیدار شدند ولی پرتو شکوهشان دمی بود و دریای خروش شان شبنمی	AB10626
ای نفوس مبارکه مقرب درگاه کبریا نامه شما رسید و از مضمون نهایت روح و ریحان رخ داد	AB00807	ای نائب مناب یاران هر چند والده ساده دل گوش بفرمایش شما ننمود و بند و نصیحت	AB12358
ای نفوس مبارکه من از برای شماها فیز و فلاح ابدی میخواهم و موفقیت نامه در جهان	AB00218	ای نبیل عریضت معروض و ندایت مسموح و اجابت آن معلق بوقت چه که بعضی حال در این	BH01642
ای نفوس مبارکه من بعد مال ایتام را بدست شخص واحد مدهید زیرا اینگونه خطرها	AB09547	ای نجل نوح نجی نجلر بود و سفینه نجات مهیا کرد تو نیز الواح و دسری از حقائق و	AB10627
ای نفوس مبارکه نامه ای که بجناب رحمت الله مرفوع شده بود ملاحظه گردید مضمون	AB00615	ای نجل جمیل آن عبد جلیل پدر پاک گهر هر روزی در امرالله ظهوری و بروری نمود	AB05319
ای نفوس مبارکه نامه آن یاران دیرین در دیلمن امریک وصول یافت در ممالک ترک و	AB02765	ای نجل مبارک آن شهید جلیل چندبست مکتوبی از شما نرسید حال رجاء و خواهش دل شما	AB08270
ای نفوس مبارکه نامه شما رسید نامه نبود ناهه مشک غزالان بر وحلت بود زیرا راحه	AB04100	ای نجل مجید آن شخص جلیل خوشحال بود که بروی پدر بزرگوار نمودی و خلق و خوی	AB12103
ای نفوس مبارکه نامه شما رسید و بر تفصیل اطلاع حاصل گردید الحمد لله بکمال قوت	AB00376	ای نجل مجید زین العابدین جلیل پدر بزرگوار بملکوت انوار پرواز نمود ولی بعد از کمال	AB12104
ای نفوس مبارکه نامه شما رسید و بشارت عظمی داشت که محفل روحانی تاسیس رحمانی	AB02116	ای نجل محترم آن ذات مکرم همچو گمان منما که دقیقه ای از یادت فراغت حاصل و یا	AB03778
ای نفوس مبارکه نامه نامی که اثر خامه انجذاب رحمانی بود رسید الحمد لله که یاران	AB03493	ای نجم باختر شاد باش و شاد باش که اگر ثبات و دوام بنمای اختر نیز گردی و	AB08271
ای نفوس مبارکه هر چند شما در امتحان شدیدی افتاده اید زیرا بعضی بمنتهای قوت	AB03780	ای نجم لایح در افق محبت الله نغمه جانفزای رحمانی که از حنجر روحانی آن بلبل	AB08272
ای نفوس محترمه از تمدن الملک مکتوب دیریژ در خصوص کنگره لندن رسید محض اطلاع	AB09548	ای نجوم بازغه افق محبت الله الحمد لله از پرتو شمس حقیقت در خاور و باختر	AB01129
ای نفوس محترمه جناب مرزا نظام مقداری از کتاب اقدس و سوال و جواب از پیش طبع	AB10628	ای ندیم قدیم در این ایام مژده رسید که آن بنده نورانی الهی اقترا ن بوقه محترمه	AB12504
ای نفوس محترمه جهان از تقالید یوسیده قدیمه چون شب تاریک گشته اساس تعالیم الهی	AB02117	ای ندیم قدیم همدم عبدالیهاء نامه های مفصل شما رسید و بدقت قرائت گردید	AB00119
ای نفوس مطمئنه از نصوص الهیه چه در کتاب اقدس و چه در سائر الواح اینست که	AB03494	ای نسیم باغ محبت الله اگر هزیز عرفان خواهی بوی خوش رحمن بجو و اگر مرور در	AB05837
ای نفوس مطمئنه الرضویه المرضویه الحمد لله واقف بر آئید که دل و جان عبدالیهاء چگونه	AB04877	ای نسیم ریاض محبت الله مدنیتست که شمیم روح پروری از آن حدیقه روحانی مشام	AB02764
ای نفوس مطمئنه جناب زائر رجوع بوطن مالوف مینماید و از برای شما ارمغانی مطیلبد	AB08927	ای نصر الهی بحسب اشاره شما مکتوب مفصلی بجناب آقا موسی مرفوع گردید ولی عباراتش	AB08273
ای نفوس مطمئنه جناب صبی فیض الله در ستایش شما دردانه ملح و ثنا سفت و راز	AB04101	ای نصر الهی فی الحقیقه در خدمات رب الایات از هر جهت نهایت همت رامذول داشی	AB04474
ای نفوس مطمئنه شما یادگار آن ذات منویدی و برگذار آن شخص محترم حضرت خال	AB02415	ای نصرالاطباء طب حقیقی معالجه قلوب است و مداوه ارواح چه که صحت ابدیه حاصل	AB09544
ای نفوس مقدسه مبارک ترین نفوس کسان هستند که از ظلمات عالم طبیعت آزادند و	AB06377	ای نصرالله اگر نصرت از ملکوت ابهی خواهی از دنیا بیزار شو و بیدار گرد هشیار	AB10126
ای نفوس منجذبه بنفحات الله کور کور خداوند یکتاست و عصر عصر حضرت کبریا جسم	AB02272	ای نصرالله ای اسم باسمی با جناب قابل چون سیل سائل روان در کسار و دشت هائل	AB07622
ای نفوس منجذبه چندی است که تحریری ننگاشتم و تقریری نداشتم و بظاهر تخم الفی	AB02416	ای نصیر رب خبیر میفرماید چون حب مرا ا داری همه داری نگریت هیچ نباید چمد نما که	BH06479
ای نفوس منصفه شما کسان هستید که لاتا خذهم فی الله لومه لائم در حشاش فرموده	AB07625	ای نظام روحانیان قانون الهی و نظام رحمان شریعت ستمحه بیضاست و محجه واضحه نوره	AB09545
ای نفوس نفسیه نامه شما رسید و از مضمون نهایت شادمانی حاصل گردید	AB10975	ای نظم آفاق ایران نظم بردو قسم است آفاق و انفسی سیاسی و الهی و هر دو لازم	AB05320
ای نقاش از الطاف اسم اعظم روحی لاجبانه الفداء استدعاء نما که در صفحه امکان نقشی	AB08279	ای نعمت نعمه الله نازل و این همان ماندند قسمیه سمائیه الهیه است که نکرش در	BH07559
ای نهال آمل آن بیهمال نامه وصول یافت آن راحت و مهلت میسر نه تا بنگارش جواب	AB00323	ای نفعه خوش روحانی ساعتیست که غمام رحمت در فیضان است و سیل از شدت باران	AB02414
ای نهال بارو بوستان ایقان از مواهب ظیوم الابرار بیثربون من کاس مزاجها	AB07626	ای نفعه خوش ریاض محبت الله ادراکات و معلومات انسانیه کبیه در سه مراتب واقع	AB04098
ای نهال باغ الهی امیدوارم که همواره از رشحات ابر عنایت تر و تازه باشی و طراوت	AB07627	ای نفعه ریاض ایقان هنگام سطوح و نشور است و وقت مرور و هبوب عنایت رب جلیل	AB05838
ای نهال باغ الهی گویند که در چمنستان حقیقت سرو بالایی و در جوینار عنایت نهال	AB04475	ای نفس پاک توجه بملکوت ابهی کن و تمسک بعروه وئی جو سمند ارچمنندی بدست آ و در	AB05321
ای نهال باغ ایمان هر شجره را سبزی و خری بقبضی و هر چمنی را طراوت پشبنمی نهال	AB08280	ای نفس زکیه صلاهی عبودیت است که چون نقره ناقور بلند است و ندای بندگانست که	AB10127
ای نهال باغ عرفان چقدر خوش بخت و همایون طالعی که در کنار جوینار روندی و در این بوستان	AB10128	ای نفس مبارک در شیسر و فی اهل عرفان در بستر امن و امان آرمیندند شیخ شیسری	AB08274
ای نهال باغ عنایت چون سرو جوینار در لب این انهار روایدی و از رشحات سحاب فضل و	AB10129	ای نفس متبلیه در سیل الهی من چه گویم که زیانها در نعت و محامد جمال کبریا	AB05322
ای نهال باغ محبت الله از باران نیشان عنایت نشو و نما جو و از فیض بهار هدایت	AB10130	ای نفس مطمئنه الحمد لله نامه معانی بدیعهد داشت و نفعه معطره جنت ابهی از آن	AB09546
ای نهال باغ محبت الله نامه ات رسید مضمون بی نهایت شیرین و دلنشین بود چون توجه بملکوت	AB08281	ای نفس مطمئنه جناب مطلق لسان ستایش گشوده و بنیایش فرموده که الحمد لله آن وجود	AB01418
ای نهال باغ محبت الله نامه در نهایت روح و ریحان قرائت گردید و از مضمون مفهوم	AB04102	ای نفس موقته حضرت سیدالساجدین لایلا و نهاردار رکوع و سجود و بمناجات با سلطان	AB08276
ای نهال باغ محبت الله نامه رسید و مضمون سبب سرور گردید از درگاه جمال ابهی	AB08928	ای نفس موید نامه بلبل رسید مضمون مشحون از راز درون بود و آن خلعت و شرمساری در	AB02114
ای نهال باغ وجدان یوم الله آفتاب حقیقی از افق الهی مشرق و ظاهر و لایح بود و	AB10131	ای نفس موید نامه فصیح و بلیغ چون ناهه مشک معطر بود راحه ایمان و ایقان و ثبوت	AB00589
ای نهال بوستان الهی از فیض غمام میثاق سز و خرم شو و ثمر ثبوت	AB09549	ای نفوس آسمانی ای محافل روحانی ای مجامع ربانی هر چند مدنیتست که در تحریر	AB01130
ای نهال بوستان الهی بر طرف چمن در کنار جوینار الطاف حق در نشو و نما هستی و از	AB08282	ای نفوس آسمانی و ابناء و بنات ملکوت خداوند در قرآن میفرماید و اعصموا بحبل	AB00094
ای نهال بوستان الهی شکر کن حضرت بیچونرا که در جوینار هدایت کبری روایدی و	AB05326	ای نفوس ثابت راسخ نامه شما رسید برهان انجذاب بود و دلیل ثبوت و اطمینان	AB01419
ای نهال بوستان شهادت کبری خیر شهادت حضرت پدر سبب حسرت و اسف و احزان بیحد و	AB10629	ای نفوس زکیه جمیع ملل منتظر طلوع شمس حقیقت بودند هر یک بلقب و عنوانی قل	AB02115
ای نهال بوستان عرفان در پناه حقی و صیون حمایت حافظ مطلق از خلق امید مدار و	AB06957	ای نفوس طیبه طاهره جناب خداداد رشید چون بقصر مشید رسید غلبان شدید یافت و بیاد	AB01965
ای نهال بوستان محبت الله آنچه بحضرت والا مرفوع نموده بودید عین واقع و ذلک من الهام	AB09550	ای نفوس مبارک امه الله مسس الا کوبر از کالیفرنیا مکرر میگرد که عکس مواقع	AB08925
ای نهال بوستان محبت الله آنچه مرفوع نموده بودی ملاحظه گردید معانی بدیع بود و	AB12754	ای نفوس مبارکه اگر در هر دمی صد زبان بگشاید و بهر زبان هزاران نطق نماید که	AB04099
ای نهال بوستان محبت الله آنچه نگاشتی ملاحظه گردید دلیل بر سلوک در سیل هدی	AB04476	ای نفوس مبارکه الحمد لله بپرکت هدایت مظاهر الطاف حضرت احدیت و مطالع انوار کوکب	AB01204
ای نهال بوستان محبت الله چه خوش بخت بودی و خوش طالع که در این حدیقه مغروس	AB02417	ای نفوس مبارکه تهنیت یروید رسید و نهایت سرور از احساسات وجدانیه یاران الهی	AB03206
ای نهال بوستان محبت الله خوشا بحال تو خوشا بحال تو که از صلب چنین پدری بوجود	AB10132	ای نفوس مبارکه جناب زائر خداداد بجهت شما نهایت مراد آرزو مینماید و آن نامه	AB05323
ای نهال بوستان محبت الله در این ریاض موهبت قندی بفرز و برگ و شکوفه بساز از	AB07628	ای نفوس مبارکه حضرت شاه آگاه مشتاقانرا از بشاشت روحانیان بشارتی داد و از	AB11653
ای نهال بوستان محبت الله در این فردوس برین و جنت عدن رب کریم بنسائم الطاف	AB08283	ای نفوس مبارکه حمد خدارا که مشکاه قلب بمصباح هدی منور شد و مشام جان برانحه	AB05324
ای نهال بوستان محبت الله زبان گشکاره باقی ابهی بگشا که ترا در سن طفولیت نور	AB08284	ای نفوس مبارکه در عالم وجود هیچ موهبی باقی و برقرار نه و هیچ نعمی پایدار	AB03207
	AB08929	ای نفوس مبارکه دردانه تا در آغوش صدفست درخشندگی و لطافتش مجهول همچنین گوهر	AB06376

ای نوش دل هر هوشمند هر زهرریز بادزهریست و هر نیشی را نوحی براسی بدان زهر	AB05841	ای نهال بوستان محبت الله شکر کن حضرت احدیت را که در جویبار محبت الله روایدی	AB08930
ای نوش دم نوشنوش باده هوش است و هنگام جوش و خروش گوش بعالم بالا ده تا سرود	AB08935	ای نهال بوستان محبت الله شکر کن خدا را که در جویبار الطاف دمیدنی و در گلشن	AB09551
ای نوش لب هر لی که در ستایش و نیایش خداوند آفرینش بجنیش اید چون آب زندگان	AB03210	ای نهال بوستان محبت الله نغمه روحان که از حنجر محبت الله صادر شده بود بگوش	AB02418
ای نوش نوشداری بزدان دانای و بینای و شنوای و راسی و خوشخوای و مهربانی و	AB10135	ای نهال بوستان محبت الهی ثناء جمال قدم باش و نعت و ستایش اسم اعظم یعنی چنان	AB09552
ای نوشکوفه در گلزار معرفت ایت تجلی جمال مبین در حقیقت کشفیء مودوع و مستور و	AB10136	ای نهال بوستان معرفت الهی از فضل و موهبت شمس رحمانی و فیض غمام صمدانی و لواقع	AB10630
ای نوشروان روانت نوشین باد و نوابت شمرین نوشروان دادرس آوازه دادپروری را	AB09554	ای نهال بهیمال بوستان الهی حضرت ابوی با کمال شوق و شادمانی طی مسافت نمود و	AB01340
ای نوشروان ساغر آن باده از خمخانه بزدان نوش روانت باد تا توان از می مهر	AB10979	ای نهال بهیمال بوستان آن شهید مجید خوشا بحال تو که نهال آن بوستانی خوشا بحال	AB07629
ای نوشروان نوشروان دادگستر بینوایر بری بنیادی برپا نمود که جادوان استوار و	AB10631	ای نهال بهیمال بوستان محبت الله حمد کن خدا را که در این فردوس الهی غرس شدی	AB05839
ای نوشروان نوشروان عادل وداد صیثش جهانگر شد ولی تو باذل باش و بیذل	AB10632	ای نهال بهیمال حقیقه محبت الله نامه آنجناب واصل و مفهوم و معلوم گردید تضرع و ابتهاج	AB12524
ای نوگل ریاض محبت الله در هر دم در یاد و خاطری و فی الحقیقه بجان و دل در محضر	AB08936	ای نهال بهیمال ریاض محبت الله حمد کن خدا را که در این جویبار رحمانی غرس شدی	AB08286
ای نوگل حدیقه محبت الله هنوز غنجه این گلبی با وجود این بوی خوشت مشام را	AB07635	ای نهال بهیمال گلستان جانفشانان گر آن گلزار از دیده و ابصار در پس پرده غیب	AB07630
ای نوگل گشمن محبت الله لحظات عین رحمانیت حق متوجه حال شما بوده و خواهد بود و	AB06963	ای نهال تازه باغ الهی بلدگاه احدیت این مناجات نما پروردگارا عنایت فرما هدایت	AB07631
ای نونهال باغ محبت الله از خدارجا مینامیم که ترا بباران رحمت و پرتو و حرارت	AB11197	ای نهال تازه بوستان الهی هر چند بظاهر تا بحال نامه بتو نگاهشتم ام ولی جمال مبارک	AB08931
ای نونهال باغ محبت الله خوشا بحال تو که در جنت ابهی شاخ تازه	AB10633	ای نهال جنت ابهی از لطف قدیم و فضل عظیم ذات قدیم امیدوارم که از فیض سبحان	AB02990
ای نونهال بوستان الهی آنچه بجناب بهاج پرابتهاج علیه بهاء الله الایمی مرقوم	AB06964	ای نهال جویبار رضا آن حدیقه غلبا و روضه رضوی و فردوس مزین رضاء بملکوت ابهی	AB04103
ای نونهال بوستان حب جمال رحمان اثر کلک که حکایت از شوق و هیجان دل و جان مینمود	AB06965	ای نهال سز برطراوت حدیقه محبت سلطان احدیت شکر کن خدا را که در این عصر مجید و	AB03208
ای نونهال گلستان عرفان پدر بزگوارت در بوستان محبت الله سروی آزاد بود و در	AB03211	ای نهال گشمن عرفان حمد کن خدا را که در اصلاط و ارحام طیبیه پرورش یافی و از	AB10133
ای نونهال گلشن توحید هر چند طفل صغیری ولی در ملکوت ابهی کبری زیرا که از بستان	AB09555	ای نهال گلشن محبت الله پدر مهربان خواهش نگارش این نامه نمود تا قلم عبدالهواء	AB08932
ای نونهالان حدیقه محبت الله نامه شما رسید و معلوم گردید که به تصویب محفل روحان انجمنی	AB11894	ای نهال مغروس در ریاض جود حضرت مقصود اگر چه بظاهر اسباب چنین فراهم آمد	AB12567
ای نونهالان گشمن محبت الله و ای سبزه‌های نوخیز چمن معرفت الله در فصل بهار در	AB04105	ای نهالان بوستان الهی شما از آن شجره عرفان رواییدید و در بوستان هدایت جمال	AB06958
ای نر افق ذکر و ثنا و ای سینا منور بشعله هدی این چه نغمه جانسون بود که در قلوب	AB01341	ای نهالان بهیمال چمنستان هدایت و نورسیدگان اهل حقیقت هر چند حال تاملزده اید	AB01840
ای نر افق محبت الله شب و روز چون ناز سیناء برافروز و پرده دیدها بسوز وقت	AB02767	ای نهالهای بارو بوستان محبت الله در جمیع احیان مستغرق دریای خلق و خوی حضرت	AB03495
ای نر افق محبت الله محزون میباش مغموم میباش دلخون میباش پرشوق و پرشور باش وقت	AB05329	ای نهالهای باغ الهی از فضل قدیم جمال قدم روحی له القدهاء امیدوارم که در کنار	AB07632
ای نر من حمد کن خدا را که پرتو هدایت از جبینت لامع و نور موهبت جمال ابهی در رخت	AB08289	ای نهالهای باغ الهی شکر خدا را که در چنین روزی محشور شدید و در بوستان الهی	AB10134
ای نر نروان جنب سینا ریاضی ذکر شما نمود و حال آنکه دالما در نزد اینبند منگوری و در	AB05842	ای نهالهای باغ الهی شکر کنید خدا را که در این عصر رحمانی و قرن روحانی قدم	AB03781
ای هادی انشاء الله بنور هدایت که از افق سماء مشیت الهیه مشرق و لالخصت مهندی شوی ای	BH08137	ای نهالهای بوستان محبه الله جناب عزیز بزر در این بقعه مبارکه بیاد شما افتاد	AB04477
ای هادی بغلیت الهی از کاس عرفان آشنمیدی و باقی اعلی توجه نمودی آنچه حال	BH11036	ای نهالهای بهیمال باغ الهی انشاء الله اخوان نازنین چون خوشه پروین در سپهر	AB06378
ای هادی سبیل هدایت پیک عنایت است و اعظم موهبت و ثمره شجره رحمت چه بسیار نفوس	AB10137	ای نهالهای حدیقه رحمانی ابوی در نهایت محبت و مهربانی نام آن گلهای گلشن معانی	AB04478
ای هادی قلم امر از شطر منظر انبکر بتو توجه نموده و ترا ندا مینماید و میفرماید کن	BH05003	ای نهالهای حدیقه عرفان مادر مهربان از روزیکه باین آستان رسید شب و روز بیاد	AB03782
ای هاشم عبدالهواء تو از یاران قدیمی مطمئن باش فسخ محفل اتحاد از شدت اعتماد	AB08290	ای نهالهای سز و خرم بوستان محبت الهی از شدتد قضا ناله ننماید و از مصائب و بلایا	AB05327
ای هائ بھائی هاء هوبت دو چشم روشن بیناء دارد و دو گوش شنوایک چشم متوجه و	AB06966	ای نهالهای گلشن الهی پدر بزگوار جانفشانان کامکار گردید و در مشهد فدائی	AB12816
ای هائ من چندیست که از های هوای بگوش نرسیده و از گلزار محبتش بویای نیامده	AB03212	ای نهالهای وجود امید آنکه در این ربیع رحمانی و یوم نورانی از امطار سبحان فضل	BH04413
ای هبه الله قلم اعلی میفرماید کتابت لدی الوجه حاضر و بانوار نظر مالک قدر مزین	BH04414	ای نوکل حدیقه محبت الله حمد کن خدا را که از صلب احیاء وجود یافی و از لدی	AB08287
ای هدهد سلیمان پر شحمت الهی سفری بسبای سز و صحرائ خرم نما آباد یالی ولی چند	AB06381	ای نوجوان ربان چه قدر رحمان بودی که مستوجب فضل سبحانی شدی و مستحق توفیق	AB07633
ای هرمز باید در راه خدا چون پیک آسمان ره نورد و جلاک شوی و چون پرتو روشن پاک	AB10138	ای نوجوان سالخورده هر گاه بظاهر پیری بر تن هجوم کند و ناتوان غلبه نماید ولی	AB12389
ای هرمز دیار الحمد لله بدیار جانان ی بردی و بکوی دلم مهربان راه یافی از غر او بپزار	AB09556	ای نوجوان محترم چه قدر نفوس بزگوار در قرین های ماضیه نهایت آرزو داشتند که	AB06379
ای هرمز دیار در دیار الهی در آمدی و در گلزار رحمانی وارد شدی پس در این مرغزار	AB10634	ای نوجوان من هر چند بتن سالخورده ولی بجان نوجوان زنده دل در جویبار هدایت سرو	AB06959
ای هزار بوستان ذکر الهی الحمد لله که عالم ارواح و قلوب پرتو انوار نر اعظم	AB08937	ای نور حدقه دیده روحانیان گر چه جمیع چشمها کریان و دلها سوزان و جگرها از این	AB06960
ای هزار گلزار الهی همیشه منظور نظر عنایت رحمانیه بوده ای و مشمول الطاف	AB05330	ای نور حقیقتک مفتون دنبایده هر بر نعمتک زوالی هر بر ارحمتک ملالی وارد انجق	AB11196
ای هزار هزار آواز در این ریاض چه آهنگی آغاز نمودی که طیور حدائق قدس را بوجد و	AB07636	ای نورالله فضل و عنایت ملاحظه نما که تو در کتم عدم بودی و در عرصه تاریک و تنگ	AB06961
ای هزار هزارستان در این عید رضوان سنه قمری شصت ظهور قصیده که انشا فرموده	AB09557	ای نروان الوجه بانوار محبت الله چون در این ساعت بذکر احبای آذربایجان مشغول	AB12303
ای هزار هزارستان گلزار نعت و ثناء نعمات جانگدازی که از حنجر جانسون در گلشن	AB01420	ای نورسیدگان باغ الهی از قرار معلوم بشهادت جناب حاج نبیل تحصیل فن جلیل نموده	AB03209
ای هشیار چشم گشودی و مشاهده ایات کبری نمودی و گوش باز کردی و آواز ملا اعلی	AB09558	ای نورسیده باغ الهی الحمد لله که پرده دریدی و پرتو روی دلم مهربان بدیدی و	AB05328
ای هم پیشه و هم اندیشه این عبد آستان شکر کن خدا را که خادم یاران و چاکر	AB08291	ای نورسیده روحان نامه ات رسید مضمون سبب مسرت قلوب بود و معانی دلنشین زیرا	AB07634
ای هم حرفه نئی الله حضرت نوح علیه السلام چون طوفان اعظم را مشاهده نمود سفینه	AB10635	ای نورسیده گان بهائیان و طالبان علم و عرفان انسان را امتیاز از حیوان بچند چیز	AB06380
ای همایون اختر پسر عزیزت با فرهنگ و تمیز است لهذا باین اقلیم مبارک شتافت و	AB09559	ای نوریه چون از نور الهی مقبتس گردی ایت نور علی شوی و مجلای فیض سلطان ظهور	AB11496
ای همدل و جان چه قدر مسروم که تو در آنجای هر دم بیادت اقم بقسمی روح و	AB08938	ای نوش از باده آماده در میکده بهرام یارانرا بنوشان تا نوشا نوش در جهان و	AB08288
ای همدل سفر و مونس روحان از روزیکه رفته ای نطقها بیانی تصحیح و بجناب آقا	AB09560	ای نوشی ای داری دردمندان شکر کن بزدان پاک را که در مرغزار الهی چون مرغ زار	AB05840
ای همدل عبدالهواء ملق در این سجن اعظم و حیفا بودی و بخدمات یاران مشغول	AB12710	ای نوش باده نوش این ساغر می نوشت باد این باده دست افشار آن دلم پرده نشین است	AB02766
ای همدل عبدالهواء نامه مرقوم بجناب منشادی ملاحظه گردید و بر مضمون اطلاع حاصل	AB01205	ای نوش باهوش نظمی که از قریحه الهام صریحه آن بلبل چمنستان معانی ساری و جاری	AB06962
ای همدل عزیز مکتوب جوف را برسانید و بفرستید همواره در نظرید جمیعرا تکبیر	AB11198	ای نوش باهوش هر چند در این اوقات نظر بحکمت اذن و اجازه حضور داده نمی شود ولی	AB10978
ای همدل قدیم در خصوص مکنت آنچه خواسته بودید مجری گردید نامه ای در نهایت	AB05331	ای نوش پر جوش و خروش صد کرور شعرا و فصحا و بلغا در این توده غمرا آمدند	AB04104
ای همدل قدیم مدتیست از شما خیری نرسید	AB11199	ای نوش پرهوش پدر خوشخو چون بتو مهربانست و با بردارانت خوش رفتار و نیکو کردار	AB08933
ای همدل قدیم نامه شما وصول یافت و از مضمون واضح گردید که دلخونید حق با شماست	AB08292	ای نوش جانها در بزم محبت الله چنان ساغر عرفان بخندان و مینای راز و نیاز بگریان	AB08934

AB09565	ای ورقات مینهلل در صبح ابداع و شفق اختراع نوری الهی چنان سطوح نمود که برتوش	ای همدم محترم بر پیمان ثابت بمان و محکم و استوار شو یاد یاران کن و همدم	AB09561
AB07641	ای ورقات مخصره موقته جناب آقا محمد اسمعیل دومرتبه زیارت عتبه مقدسه فائز و	ای همدم منادی بملکوت الله شکر کن خدا را که چنین همدمی یافتی و مس نیولاک را	AB12632
AB00616	ای ورقات مطهره محترمه مقربه درگاه کبریا خوشا خوشا که محافل روحانی ترتیب	ای همدم مهربان نامه شما رسید مضامین شکرین بود نهایت سرور حاصل شد	AB10636
AB03784	ای ورقات منجذبات جناب سرزا حاجی آقا خواهش نگارش نامه نمود که این ورقات	ای همدم و ندیم عبدالهء نامه چهاردهم یونینو سنه ۹۱۳ رسید ستایش از امة الله	AB00497
AB00741	ای ورقات منجذبه بفتحات الله مراد مقصد چنان بود که بهر یک نامه مخصوص نگارم ولی	ای همسایه محترمه حضرت بهاء الله در حق همسایگان سفارش موکد فرمودند که انسان	AB05843
AB01508	ای ورقات منجذبه خوشا بحال شما که چون رجال در سبیل ذوالجلال گرفتار گردیدید و	ای همنام این عبد امید و طید است که بمعنی این نام قیام نمای و شجاعت و سطوت و	AB09562
AB01966	ای ورقات مهنرات منجذبات در این قیامت کبری میدانی ترتیب شد که از یک جهة حد	ای همنام تهمت رستم پلایق در میدان غرش شیران نمودی و با زنده پیلان دست و پنجه	AB09563
AB05846	ای ورقات نوره آنچه مرقوم داشتید ملحوظ گردید و فریاد و فغان از شدت اشتیاق	ای همنام من پدر مهربان بالباح تمام و اصرار و ابرام بلکه بقوت بازو از برای تو	AB07637
AB05333	ای ورقات نورانیه نامه شما رسید الحمد لله دلیل بر نورانیت و روحانیت آن امام رحمن بود	ای همنام من هر چند نامه ات نرسیده ولی جواب من مشروط بوصول نامه نبوده زیرا	AB04106
AB03785	ای ورقات نورانیه و امام روحانیه از ریاض ملکوت ابی نسیم روح پرور می یزد و از	ای همنام همیشه سرور و شادکام باشی ولی این نام رامعی و ظهوری باید و حقیقت و	AB08939
AB02991	ای ورقای فردوس اهل بهاء چه شد که مدتیست در آشیانه خاموشی لانه و آشیانه نمودید	ای همنام و همکار و همکار عبدالهء حمد خدا را که در خدمت احباء سهیم و در نام	AB10139
BH06480	ای ورقه انشاء الله از اریح اراده سدره متحرک باشی و بنکرش ناطق اگر آفتاب	ای همنشین عبدالهء مدنی قرین و همنشین عبدالهء بودی و روش و حرکت این بنده	AB12152
BH05701	ای ورقه انشاء الله از خلق منقطع و بحق متمسک باشی الیوم نسبتها مقطوع چه که	ای هموطن جمال مبارک مرا از نامه تو سروری زیرا از اهل نوری و آرزوی چنان که	AB04479
BH05331	ای ورقه انشاء الله از ما سوا فارغ و بنکر محبوب مشغول باشی ذکر نوست علت حیات	ای هموطن عبدالهء هر چند مولد در طهران و سنین متوالیات آواره عراق و مدنی	AB05332
BH11782	ای ورقه انشاء الله از نسایم از ارده روحانیه از سدره ربانیه متمایل و متحرک باشی	ای هموطن محبوب آفاق نامه بدیع المعانی از آتحبیب روحان در اقلیم یوسف کعبان	AB02419
BH11037	ای ورقه انشاء الله بعنایت روحانیه سالم و مستریح باشی منیره را فرستادیم	ای هموطنان جمال قدم مدتیست مدید که صلاهی الوهیت از عرش قدم بلند شده و ندای	AB02768
BH09302	ای ورقه انشاء الله بعنایت مالک بریه در کل عالم بسدره الهیه متمسک باشی فضل	ای هوشمند ارجمند سمندی در میدان لاهوتیان بران و گویای در بهن دشت بهائیان بزین	AB05844
BH07561	ای ورقه انشاء الله در جمیع احیان بیبوی اریح رحمت روحانیه خرم باشی مکتوبت لدی	ای هوشمندان امروز مستمندان ارجمند گردند و دوران نزدیک شوند و نادانان سریر	AB08293
AB11709	ای ورقه بدیعه نامه تو ملاحظه گردید و سبب روح و روحان شد الحمد لله پدر سرمست	ای هوشنگ آهنگ نوست را بشنو تا گوش ظاهر از اشارات و شبهات اهل زمین پاکو	BH07560
AB08943	ای ورقه ثابت در نشر میثاق بکوش و امام الرحمن را بظلم شجره انبیا دلالت کن ایات	ای هوشیار آنچه نگاشتی و داری سخن راستان بود و داستان پندگن آستان بزرگوار	AB05845
AB03497	ای ورقه ثابت رساخه بر عهد و پیمان الهی الیوم ورقه ای از اوراق سدره مبارکه	ای هوشیار بیدار سروش یار بود که بهوش آمدی و ندا بگوش رسید سمع اصم البته ندای	AB04480
AB10982	ای ورقه جلیله پرتو شمس حقیقت شامل است و فیوضات جمال مبارک متواصل لهذا نهایت	ای هوشیار جهانیان مدهوش اوهامند و بیبوش صراحی و جام مدام عکسی از پرتو تجلی	AB06382
AB07642	ای ورقه خالصه منقطعه خوشا بحال تو که بتمام خلوص در ظل حضرت منصوب محشور گشتی	ای هوشیاران پرتو ایزد مهربان بر سر آن یاران زد هوش و گویش بیدار شد و همراز	AB09564
AB08298	ای ورقه خضره نظره مستبصره از مصیبت کبری اگر صد هزار سال ناله و فغان کنیم و آه	ای واثق بفضل و عنایت حق شکر کن بایان حضرت رب جلیل را که آفتاب فلک احدیش از	AB06383
AB08299	ای ورقه روحانیه اهل سرادق میثاق کل مشتاق دیدار تو اند و هر دم بیاد تو افتند	ای وارث جام جم جندی بود از انقطاع اخبار در خمار بودیم حال الحمد لله دوباره	AB08294
AB07643	ای ورقه روحانیه بلایا و صحن و زریاء و شدائد شما را مطلقم که در این دار فانی	ای وارث برمنهل غنم عرفان حقیقت الوهیت مقدس و مزه از هر اوصاف و نعوت عالم	AB07638
AB08944	ای ورقه روحانیه پدر بزرگوار سراج انوار بود و مقرب درگاه پروردگار بخدمت قائم	ای واسطه سرور و بشارت قلوب دوستان رحمانی این خدمتی که به ان فائسی فی الحقیقه	AB12611
AB04107	ای ورقه روحانیه نامه تو رسید و عجز و نیازت در آستان جمال مبارک روحی لاجبانه	ای واصل بفراق مبتلی شدی و انا الفراق و لا ابالی و انا المفروق و لا اخف	BH11759
AB09566	ای ورقه روحانیه همواره در این محضر مذکوری و در بین امام الله بثبوت و رسوخ	ای واقف اسرار بانگ الهی است و آهنگ آهنگ رحمانی که از ملکوت غیب میرسد	AB12326
AB06387	ای ورقه روحانیه از صعود آن طر آشیان الهی بحدائق باقیه مکنر مباحث و متلف مشو	ای واقف اسرار و سرور ابرار فی الحقیقه بخدمت امرالله برداخی بنیان متین در	AB03213
AB09567	ای ورقه روحانیه چشم بگشا و بملکوت ابی توجه کن تا از جهان پنهان سبحان ری	ای واقف اسرار یوم نشور عارفان در زمره جاهلان محشور شدند و مدعیان معرفت و	AB08295
AB09568	ای ورقه روحیه جناب آقا محمد در کمال بشارت وارد ارض مقدس گشتمه و باستان اسم	ای واقف آثار قدرت پروردگار در بیشه محبت جمال یزدان شر ژیان	AB10980
AB09569	ای ورقه زکیه الیوم نساء و آتسات ارض کل در ظل شجره زقیوم ساکن و بظلم بجموم ساعی	ای واقف در موافق عبودیت از مقتضای عبودیت خلوص نیت و فنا و محویت است یعنی در	AB08940
AB09570	ای ورقه زکیه بنور هدی مهندی شدی و از کوثر بقا آشامیدی دست بدامان جمال رحمن	ای واقفان اسرار و محرمان خلوتگه را ز جناب سلطان محمد نامه نگاشت و نام مبارک آن	AB02593
AB08946	ای ورقه زکیه جد بزرگوارت از صف نعال بفضل و موهبت ذوالجلال بصدور جلال شتافت و از	ای والده جناب مهدی پسر مهرپرورت شفاعت نگارش این نامه نموده ای کاش جمیع پسران	AB10981
AB08300	ای ورقه زکیه در ساحت جمال قدم روحی لراقانه الفدا امای مذکورند که چون شمع در	ای واله الهی طالبان حق و مشتاقان جمال مطلق سطوح شمس حقیقت رادر مشرق آفاق و	AB06967
AB10637	ای ورقه زکیه در شب و روز بکوش و بجوش که چون آتش پیرشعله برافروزی و از نار	ای واله جمال ابی چه نگارم که با دلی سوخته و رخى افروخته در دیستان عبودیت	AB06968
AB05847	ای ورقه زکیه رجال در جمیع ادوار مرد میدان بودند و صفدر لشکر طغیان ملی در این	ای واله اشیدای هر جمعی پریشان گردد و هر انجمی بیسر و سامان شود بجز جمعی که	AB06384
AB10983	ای ورقه زکیه شکر جمال قدما را که در این کور اعظم نفوسی خلق فرمود که گریچه بصورت	ای واله و سرگردان بادیه محبت الله مدتیست که رفی و از هجران و حرمان قلب	AB06385
AB07644	ای ورقه زکیه منجذبه علیک بهاء الله الایه و ثناء الله العلی الاعلی شکر کن	ای وجدانت سلیم و قلبت رحیم الحمد لله گلشن محبت الله از ریش بارش جهان بالا در	AB08941
BH10793	ای ورقه سدره الهیه جهد نما که یوم جهد و سعیت تا از الحان بدیعه سدره بیاموزی مسک	ای وجه منور بنور محبت الله در سبیل الهی سالک و چالاک شو و آهنگ معارج افلاک	AB07639
BH05004	ای ورقه سدره انشاء الله بعنایت رحمت رحمانی و نیسان مکرمت سبحانی متمسک بسدره	ای وحید فرید نامه ۵ محرم ۱۳۲۹ رسید هر چند روز پیش نامه مفصلی بشما مرقوم	AB00324
BH05332	ای ورقه سدره انشاء الله بعنایت سلیمان احدیه سرور و خرم باشی و در کل احوال	ای وحید فرید نامه شما رسید وصول جواب اول مرقوم بود ولی وصول جواب ثان غیر	AB08942
AB08301	ای ورقه سدره مبارکه ای رویا صادقست زنجیر کنیزی جمال مبارک است و مربوط باسم	ای وحید و فرید آتدیار نامه پنجم ربیع الاول سنه حالیه رسید از شدت مشقات این	AB02769
AB06388	ای ورقه سدره منتهی مدنی بود که راه مقطوع بود و ابواب مسدود لهذا نگارمى نشد	ای دود حضرت داود در بدایت در انتظار جلوه نداشت و فر و شکوهی از او مشهود نبود	AB08297
BH09802	ای ورقه سدره میفرماید شکر نما که از من نور دیده و بمن منسوبی این فضل الهیست	ای ورقه حقیقه وفاء و ای حمامه ایکه ثناء ... الیوم کثر ناس از قوت عهد و میثاق الهی غافل	AB02770
AB06969	ای ورقه شجره تقدیس سلیل جلیل مانند طیور قدس اوج اعلی گرفت و بفرودس ابی پرواز	ای ورقات روحانیه امامه رحمان نامه های شما نفعه مشکبار بود و نافع اسرار زیرا	AB01269
AB04482	ای ورقه شجره حیات شجره حیات که در کتاب مقدس مذکور حضرت بهاء الله است و بنات	ای ورقات روحانیات طوی لکن بما انجذبت بفتحات الله و استحضات قلوب کن بنور	AB06386
AB07645	ای ورقه شجره طوی منظومه بلیغه و ابیات فصیحه شما رسید و در نهایت روحانیت در	ای ورقات سدره نورانیه درین صبحگاهی که نور الهی از فجر رحمانی عالم پنهان ساطع	AB04481
AB06970	ای ورقه صابره مصیبت نور دیده چهارده ساله فی الحقیقه جگرها را پاره پاره نموده	ای ورقات شجره محبت الله جناب امین علیه بهاء الله حمد خدا را که منتسب بنفسی	AB01342
AB10140	ای ورقه طیبیه از الطاف حضرت دود دمین و از عنایات سلطان وجود خرد ده که با وجود	ای ورقات طبیان در محفل تبلیغ بکوشید تا یرلیغ از ملک مقتدر باشید لسان بلیغ بگشاید	AB01602
AB03498	ای ورقه طیبیه از آثار باهره یوم الله آنکه امای از زرد نفس و هوی مبعوث و در	ای ورقات مبارکه محبوب الشهداء جد مجید شما فرید الشهداء وحیدالسعداء از افق	AB03496
AB11200	ای ورقه طیبیه از لطف حق امدادوار شو و اعظم وسائل حصول عنایت ملکوت ابی تحمل	ای ورقات مبارکه و امام رحمان و احباب حضرت یزدان سکینه سلطانرا خواهش ورجا	AB07640
AB09571	ای ورقه طیبیه امامه الهی و کنیزان حریم رحمانی باید بضحی و سمی در بین نساء		AB03783

ای ورقه میتهله شکر کن خدارا که هزاران فرسنگ مسافت طی نمودی تا بسرمتزل مقصود	AB04881	ای ورقه طیبه این جهان بسی عرصه تنگ و تاریک و آن جهان بغایت روشن و وسیع و
ای ورقه میتهله شمع روشن است و شاهد مکرر و آن شاهد روحانی بریطی در دست دارد و	AB10145	ای ورقه طیبه ثابته راسخه صابره در این کور اعظم بسا نساء که گوی سبقت و ببینی را
ای ورقه میتهله قرین محرم در سیبل اسم اعظم فدای بود خدای بود شیدای بود سودان بود	AB09577	ای ورقه طیبه جهان عرفان تا بحال میدان مردان بود و جولانگاه ذکیوان ولی
ای ورقه میتهله گویند که نساء در خلقت و طینت و منقبت اضعف از رجالدن و اشد	AB09578	ای ورقه طیبه حضرت احدیته لسان شکرانه ایله حمد و ستایش لائق و سراوار که نساء
ای ورقه میتهله مطمئن شکر کن حی قدیمرا که در ظل جمال مبین وارد گشتی و از کاس	AB08952	ای ورقه طیبه در سلک کنیزان رب عزیز درآندی و در بین اماء رحمن محشور شدی پس باید
ای ورقه میتهله موقته قوی بر آتد که رجال افضل از نساء و پایه مبارکه الرجال	AB08304	ای ورقه طیبه دست تضرع بدرگاه احدیت دراز کن و آغاز عجز و نیاز کن که ای بی نیاز
ای ورقه میتهله نامه رسید و بدرگاه خداوند آگاه تضرع و زاری گردید و طلب عفو و مغفرت بجهت	AB09579	ای ورقه طیبه رحمانیه تا بحال با وجود آنکه بشما مکتوب مرقوم شده است ولی حضرت
ای ورقه میتهله محرمه از نجات الله اصابع از کزت تحریر از کار و حرکت افتاده	AB05335	ای ورقه طیبه رحمانیه نامه ای که باقا میرزا صبیح مرقوم نموده بودی مسموع شد
ای ورقه متضرعه الی الله در این عالم نسای بی حد و بیحساب خارج از حد و شمار	AB00959	ای ورقه طیبه روحانیه تا توانی یکمال قوت بسلر الهیه تمسک جو تا نسبت قدیمه و
ای ورقه متعلمه حمد کن حضرت معبود را که بمقصود رسیدی و بایمان و ثبوت بر پیمان	AB12646	ای ورقه طیبه زکیه اگر بالطاف جمال قدم در حق اماء رحمن بی بری ازشتت بشارت و
ای ورقه محترمه از اماء الله سابقی که در ایمان سبقت یافی و جمال قدم را شناختی	AB04882	ای ورقه طیبه زکیه الطاف حق چون درای بی پایان موج بر سر عباد و اماء میزند و
ای ورقه محترمه از صعود من ادرك لقاء ربه محزون و پریشان مباح و آه و فغان منما	AB01967	ای ورقه طیبه زکیه چه تسلی اعظم از اینست که آن طبر وفا در فروع سدره منتهی
ای ورقه محترمه از صعود ولد عزیز محزون مباح مغموم مگرد صبر و سکون خواه و تسلیم	AB06392	ای ورقه طیبه زکیه حضرت محبوب عالمیان ببعضی از اماء الرحمن یا فخر الرجال خطاب
ای ورقه محترمه الحمد لله از دست سائی عنایت صهبای هدایت نوشیدی و از افق احدیت	AB08305	ای ورقه طیبه شکر حضرت احدیت را که بعد از صعود علم عهد در ظل شجره انبیا را
ای ورقه محترمه امه الله المطمئنه در جماع اماء رحمان چنان ترتیلی کن که کل را	AB10146	ای ورقه طیبه شکر کن خدارا که منتسب بان جان پای و ثمره آن شجره برطراوت از
ای ورقه محزونه تو قرینه آن نور مبین و نجم منر بودی و در یک برج همدم و قرین	AB03215	ای ورقه طیبه علیک بهأالله وفضلوه وجوده و الطافه فی اولاک
ای ورقه محزونه محزون مباح و دلخون مگرد دنیا تا بوده است چنین بوده است و هذ	AB01421	ای ورقه طیبه قدسیه فردوس ابی در ساخت اقدس در کل احیان مذکور بودی و در ظل
ای وره مستقر نفعه ربانیه از مکن ظهور نور احدیه بتو توجه نموده و هیکل قدم	BH06100	ای ورقه طیبه مبارکه اگر از جسد پرسی در کمال شدت و بلا و اگر از جسم پرسی مبتلا
ای ورقه مشتمله گرد در کرمان و طهران عمری بسر بردی ولی فی الحقیقه در دیار الهی	AB12603	ای ورقه طیبه مبلغه حال وقت نطق و بیانست و زمان تبلیغ و تبیان زبان بگشا و بیان
ای ورقه مطرزه صد هزار اماء که ساهای بیشمار بانواع مشقات عبادت قیام نمودند و	AB07651	ای ورقه طیبه مطمئنه اگر چه بحرقت هجران و شدت حرمان مبتلا شدی ولی ناله مکن و
ای ورقه مطمئنه از فیت بسر مکرر مباح و اشک مرز محزون مگرد مغموم مشوزرا آن	AB08953	ای ورقه طیبه مطمئنه امه الله المهیمن القیوم شکر کن خدارا که در تحت عصمت بنده
ای ورقه مطمئنه الیوم شرف و منقبتی و میمنت و سعادت اعظم از خدمت بندگان الهی	AB10147	ای ورقه طیبه مطمئنه خدماتت در آستان مقدس مقبول و ماجور و لحظات عنایت از هر
ای ورقه مطمئنه بسا روزها گذشت و شهبای پایان رسید و قانات مشغول بعبادت بودند	AB07652	ای ورقه طیبه مطمئنه در چنین عهدی که اریاح امتحان جهانرا احاطه نموده و طوفان
ای ورقه مطمئنه جام صفا را از باده وفا لبریز نما و بعشق خداوند عزیز سرمت شو	AB09580	ای ورقه طیبه مطمئنه رضیه مرضیه آن امه الله در سیبل الهی بهر مصیبتی گرفتار شد
ای ورقه مطمئنه چون در جهان حوادث و اخبار و تاریخ قرین و دهور و اعصار نگری اعظم	AB05336	ای ورقه طیبه منجذبه بنفحات الله آنچه بلسان گفیی و بر اوراق شرح نمودی و در
ای ورقه مطمئنه چون منجذب بملکوت ایهان فخر نسای و متوجه بملا اعلاای سرحلقه	AB10643	ای ورقه طیبه موقنه در این کور جدید بموهبی اختصاص یافی که جمیع اماء در جمیع
ای ورقه مطمئنه حضرت نقطه امی و جمال اعلی روحی و کینونتی و ذاتی و هویتی له	AB02594	ای ورقه طیبه نونهال بوستان الهی جناب میرزا طراز الله دانما در قلب بذکر تو
ای ورقه مطمئنه خوش باش که بگشش سرای الهی راه یافی و در جمستان هدایت درآندی	AB12752	ای ورقه طیبه همای اوج عزت قدیمه بر سر اماء الرحمن سایه افکنده و آفتاب افق توحید
ای ورقه مطمئنه در این کور الهی و دوره رحمانی هیاکل انسانی از قید ذکور و انانی	AB07653	ای ورقه طیبه و امه الله المهیمن القیوم بدر بزنگوار تراز در این جهان یادگار
ای ورقه مطمئنه در عوالم الهی و در جهان غرمتناهی عنوان ربوبیت و القاب الوهیت	AB08306	ای ورقه عریضه ات در ساخت مظلوم قرانت شد و باصغا فانز گشت الحمد لله لحاظ عنایت
ای ورقه مطمئنه ذکرت در آستان مبارک مذکور و معروف و مشهور و نعت در السن و	AB09581	ای ورقه فردوس الهی و ثمره حدیقه خلد حضرت رحمان تا به حال وسیله و واسطه
ای ورقه مطمئنه رضیه مرضیه شکر کن حضرت یزدان را که در یوم ظهور مکلم طور موجود	AB05337	ای ورقه فردوس کنایت در محضر انس و مقر قدس حاضر و نجات حب محبوب از
ای ورقه مطمئنه شکر حضرت رب جلیل را که در ظل سدره عنایت مستظل گشتی و بنسائم	AB10985	ای ورقه لطیفه صغره چه خوش طالع بودی که چنین پدری و چنین مادری خدا بتو عطا
ای ورقه مطمئنه قدسیه الحمد لله آن خانمان در پناه حضرت یزدانند و آن دودمان جنود	AB06974	ای ورقه مبارکه گرچه آن کویک نوران از افق امکان افول نمود ولی از مطلع
ای ورقه مطمئنه منجذبه تحریر بلیغ و مسطور فصیح رسید معانی دلالت بر استغراق در	AB05338	ای ورقه مبارکه آتش اشتیاقت شعله و اشراق نموده و حرارتش بقلب عبدالهباء تاثیر
ای ورقه مطمئنه نجات جنت ابی در هیوب و مرور است و نسائم روضه مقدسه مطاف ماله	AB10644	ای ورقه مبارکه آن مرغ رفیع باق علیین صعود فرمود و آن نجم منر
ای ورقه مطمئنه هدیه کبری و تحفه عظمی بواسطه میرزا یوسف خان رسید چشم بمشاهده	AB04110	ای ورقه مبارکه جناب فرع سدره مقدسه افغان دوحه رحمانیه عائم رجوع بان صفحات است
ای ورقه مطهره آنچه نگاشی ملاحظه گردید تقریر بدیع بود و تحریر لطیف مرامقصد	AB03500	ای ورقه مبارکه حمد کن خدارا که از سدره مبارکه روایدی و منتسب عتبه مقدسه ای
ای ورقه مطهره ناله ات بسما احدیه منرفع شده و حنین قلبت سکان جنان رحمانرا	BH04177	ای ورقه مبارکه رحمی که حامل آن جوان نورانی و شهید رحمانی بود شبیه نیست که صدف
ای ورقه مقبله جناب زائر ذکری از تو نمودند و از شدت اشتعال قلبت بنار محبت	AB10148	ای ورقه مبارکه سدره رحمانیه امه البهء منیره مزده آن داد که از فضل و مواهب حق
ای ورقه مقدسه مبارکه سدره الهیه در بحیوه فردوس رحمانیه بلند شد و شرق و غرب	AB09582	ای ورقه مبارکه شجره رحمانیه هر چند سیصد فرسنگ دوری ولی در خاک پاک شیراز موطن
ای ورقه مقدسه مبارکه صد هزار ملکه های آفاق آرزوی جار کینتی آستان اولیا داشتند و	AB10149	ای ورقه مبارکه شجره سبناه شکر کن خدارا که در ظل ممدود داخل شدی و در تحت لوله
ای ورقه مقدسه نورانیه فاطمه بیگم همشیره جناب آقا میرزا صادق	AB07654	ای ورقه مبارکه شکر کن خدارا که از سلاله طاهره ای و از ثنی محبت الله نوشیدی
ای ورقه مقدسه نوانبیه فی الحقیقه در سیبل الهی در هر زمان مطلع بالایا بودی و	AB05339	ای ورقه مبارکه شکر کن که بالطاف جمال قدیم در ظل علم عظیم درآندی و بحبل منن
ای ورقه مقربه نه یگی باجی ده و نه بهیج سلطان خراجی الحمد لله گل محبت الله در	AB09583	ای ورقه مبارکه شوق طواف مطاف ملا اعلی آتش پرشعله در دل و جانست افروخته از فضل
ای ورقه منتهی کوهرا را جوهر باید و لولورا لمعان شاید چون کوهرا صدف الطافی باید	AB06393	ای ورقه مبارکه صد هزار شکر کن که در ظل سدره مقدسه محشوری
ای ورقه منجذبه افتران جدید سبب سرور شدید گردید و این جشن و سور از برای کل وجد	AB08954	ای ورقه مبارکه فردوس الهی گرچه چندی پیش محرری ارسال شد حال باز بذکر تو
ای ورقه منجذبه امه الله فانزه نامه شما وصول یافت و اطلاع حصول گشت الحمد لله	AB10645	ای ورقه مبارکه فی الحقیقه مود صدمان گردیدی و مبتلا بافان شدی که در تاریخ
ای ورقه منجذبه اینقدر بدان که در حزم وجود از غیب و شهود از برای رجال مقای	AB07655	ای ورقه مبارکه نامه شما رسید همیشه منظور نظر بوده اید و مشمول بهمریانی
ای ورقه منجذبه بنفحات الله نامه ات قرائت گردید و در نهایت حزن و حسرت تلاوت شد	AB02273	ای ورقه مبارکه هر چند از این بساط دوری و آواره کشور هندوستان و مبتلای حرمان و هجران
ای ورقه منجذبه در این آستان ورفان از رقد صمت و سکوت چنان منبعث گردند که جهان	AB10150	ای ورقه مبتلیه مصابه هر چند مصیبت دهماء بود و رزیه صماء چه که مفارقت ام جنون
ای ورقه منجذبه در هر نفسی صد هزار شکر بدرگاه احدیت نما که آن خانواده و جمیع	AB06975	ای ورقه میتهله جناب آقا محمد اسمعیل علیه بهاء الله الایبی در بقعه مبارکه
ای ورقه منجذبه درگاه کبریاء الحمد لله مومنه ای و موقنه و باتش محبت الله	AB06976	ای ورقه میتهله در یوم نداء نقطه اعلی علم بلی بلسان کینونت برافراشی و در صبح
ای ورقه منجذبه روحانی در اینوقت که ندای الهی و صلاای بیداری از ملکوت ابی	AB05340	ای ورقه میتهله سهراب در این مدت بچنگ افراسیاب افتاده و بچنگ نفس در تب و تاب

AB09591	ای ورقه موقته فائزه از شما حکایکی دارد و روایی گوید که ماه سلطان در کهف امان	AB05850	ای ورقه منجذبه روحانیه چون بلبل گشن ملکوت اعلی بستایش جمال ابی نطق بگشا و
AB10652	ای ورقه موقته لیلی هر نه قدر ملاحظه رخساره مالک ایسه ده هدایت پروردگار مظهر	AB10986	ای ورقه منجذبه گمان منما که فراموش گردی همیشه در نظری از الطاف حضرت مقصود
AB03218	ای ورقه موقته مبتهله زکیه طیبه ثابته فائزه حمد کن جمال قدم و اسم اعظم را که	AB04883	ای ورقه منجذبه مدتیست خبری از شما نرسیده جمیع حرم متصل استفسار میکنند که
AB09592	ای ورقه موقته مرغ هما بال و پری در نهایت زینت و صفا آراسته دارد طی باسیبی	AB06977	ای ورقه منجذبه مشاغل و غوائل ی پایان فرصت نگارش نامه های متعدد ابدانند
AB06981	ای ورقه موقته مطمئن در کل احیان در بقعه مبارکه در محفل اماء الرحمن	AB01842	ای ورقه منجذبه مکتوب مفصلی که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه
AB05851	ای ورقه موقته مطمئن علیکا بالصر الجمیل و علیکا بالصر الجمیل آن ارواح	AB11712	ای ورقه منجذبه نامه ات رسید و از قرانت سرور حاصل گردید زیرا دلالت بر شعله نار انجذاب
AB08956	ای ورقه موقته مطمئن مرضیه در ملکوت ابی ذکرت ورد لسان اهل وفا و در جبروت	AB05341	ای ورقه منجذبه نامه ات رسید و با اوراق ملفوفه مطالعه گردید جوانی به آقا میرزا
AB06982	ای ورقه موقته مکتوب شما رسید مضمون مفهوم و معلوم گردید از خدا میطلبم اماء	AB09584	ای ورقه منجذبه نامه ات رسید والده محترمه بتقبیل عتبه مقدسه فائز گردید و تو نیز در
AB07659	ای ورقه موقته منجذبه حمد کن حی قیومرا که در یوم اشراق نیر آفاق بشراف حضور و	AB03501	ای ورقه منجذبه نامه شما رسید مختصر جواب مرقوم میگردد زیرا ابدان فرصت نیست
AB09593	ای ورقه موقته نامه ات رسید بسبب حرمان از زیارت عتبه مقدسه ناله و حنین آغاز نمودی	AB03216	ای ورقه منجذبه نامه شما رسید و مضمون مفهوم گردید حمد خدا را که مهبای خلمی و
AB06983	ای ورقه موقته نامه ات که بجناب حاجی مرقوم نموده بودی رسید مضمون تبتل بملکوت	AB03217	ای ورقه منجذبه نامه های مفصل واصل و مضامین سبب سرور قلب حزین شد زیرا تفصیل
AB11377	ای ورقه موقته نظر الطاف حی قیوم شامست و فضل و عنایت کامل حوال استعداد و	AB05342	ای ورقه منجذبه هر چند وقت عشاء است و ظلام شام آفاق را احاطه نموده طی
AB10988	ای ورقه موقته نظر عنایت متوجه اماء رحمن است و سایه رحمت افکنده بر فرق کنیزان	AB09585	ای ورقه منجذبه امه البهاء مرقوم نموده که از کاس هدی سرمستید و از باده الست در
AB07660	ای ورقه موقته نظم و نثر که از کلک و قریحه آن سرگشته و سوادن دلبر آفاق جاری	AB12124	ای ورقه مهتره از نوحات الهیه آنچه مرقوم نموده بودید ملاحظه گردید و سبب روح و ریحان
AB10155	ای ورقه موقته نعم الهیه متنوع جسمانی و روحانی جسمانرا بقای نه روحان پایدار	AB02118	ای ورقه مهتره از نوحات ریاض آنچه مرقوم نموده بودی ملاحظه گردید دلیل ثبوت بود
AB11771	ای ورقه موقته هر چند شما دو خواهر از بدایت در نهایت تحمل اذیت از اعداء جمال	AB10646	ای ورقه مهتره آن نیر آفاق نور الطافش شامل آن دویمان بود و لحاظ عنایت مستدیم
AB03219	ای ورقه موقته هر چند مصیبت وارده آتش جانسوز است و تیر جگر دوز طی حکمت قدیمه و	AB04487	ای ورقه مهتره بنسائم محبت محبوب عالمیان جناب ابن اصدق علیه بقاء الله الابهی
AB02274	ای ورقه موقته و امه الله المومنه مصیبت وارده سبب حزن قلوب طاهره گردیده و فی	AB07656	ای ورقه مهتره بنسیم محبت الله در این صبح که صباح فیوضات رحمانیه از ملکوت ابی
AB09594	ای ورقه موقته یک تجلی از تجلیات جمال قدیم نور مبین بود که آفاق اقالیم را روشن	AB05343	ای ورقه مهتره بنفحات الله ذکرت مذکور و قلوب اماء الله در روضه مقدسه بیادت مالوف
AB10989	ای ورقه مومنه از فضل ی منتهای آنچه خواهی بخواه طی اگر از این عبد شنوی جز	AB10151	ای ورقه مهتره بنفحات الله شکر حضرت رب قیومرا که از موهوم رسی و در ظل عنایت
AB10653	ای ورقه مومنه اگر از الطاف خفیه الهیه که در ملکوت ابی در حق اماء الرحمن مقدر	AB08308	ای ورقه مهتره شکر کن حضرت رب عزت را که چنین پدری بتو عنایت فرموده که از عشق
AB08957	ای ورقه مومنه الطاف جمال قدم در این کور در حق اماء الرحمن عظیم است عظیم	AB08955	ای ورقه موقته از رویی که مراجعت نمودی تا بحال همیشه منظور بودی ودائما مذکور
AB07661	ای ورقه مومنه فائزه در ایام مصیبت کبری بودی و در ماتم و رزیه جمال قدم گریبان	AB06978	ای ورقه موقته اگر بکنه الطاف که از حضرت رحمن در حق تو میذول گشته ی بری بری
AB08958	ای ورقه مومنه مطمئن از این مصیبت عظمی و بلیه کبری که در سبیل حضرت کبریا بر	AB10647	ای ورقه موقته گرچه در دیار غربت بفرقت خویش پیوند گرفتار شدی ولی بخدمت
AB08314	ای ورقه ناطقه حضرت نیر و سینا دو مرغ خوش الحان مرغزار وفا در حدائق محامد و	AB08309	ای ورقه موقته الحمد لله از بدایت حیات هدایت یافی و جمیع خویش و پیوند رادر
AB06398	ای ورقه ناطقه حمد خدا را که قدرت الهیه را بعین راس مشاهده نمودی و ایات باهرات	AB08310	ای ورقه موقته انسان رادر این خاکدان بقای نه چه که مرغ چمنستان و مرغزار
BH06481	ای ورقه دالت اصغاشد و اضطرابت در فراق نیر آفاق مشاهده گشت لعمری ذکری سبق	AB10152	ای ورقه موقته آن خاندان دودمان ایمانند و سلاله ایقان از بدایت طلوع نیر تابان
BH04669	ای ورقه ندایت را شنیدیم و عرضیه ات باصفا مَقصود عالمیان فائز طوبی از برای	AB02595	ای ورقه موقته پایات الله حمد کن خدا را که در ظل سدره منتهی وارد گشتی و از اثمار
AB07662	ای ورقه نضره زکیه در این عصر جدید و قرن بدیع که مواهب حضرت محبوب یکتا چون شمس	AB06979	ای ورقه موقته تمنای که از امه الله ورقه طیبه مجاوره والده حضرت اسم الله علیه
AB07663	ای ورقه نوراء الحمد لله از سدره مقدسه روایتی و از ابر میثاق رحمت یافی و در	AB10648	ای ورقه موقته توجه بملکوت ابی کن و توسل بعروه و لقی نما نظر بمنظر اعلی کن و
AB09595	ای ورقه نوراء حوره زیننده آستان حضرت بیچون و پاینده و محفوظ و مصون یایی ثابت	AB07657	ای ورقه موقته جناب آقا سید محمود در معیت ورقه نورانیه امه البهاء از دریا و
AB09596	ای ورقه نورانیه اسمت ضیاست و انشاء الله رویت و خویت نور خدایعی از جینت نور	AB01735	ای ورقه موقته جناب حاجی هر چند در غربتند و پرزحمت و مشقت و متعلقین
AB11007	ای ورقه مقدسه از مصیبت آن نهال حقیقه رحمانی گریه ممکن مویه منما آن نهال بیهمال	AB06980	ای ورقه موقته جناب حلیل جلیل آقا میرزا علی وارد ارض اقدس بقعه مبارکه گشتند
AB07664	ای وفادار چه نام مبارکی داری که شیرین تر از شهد و شکر است امیدوارم که این	AB03502	ای ورقه موقته جناب میرزا عبدالملی قطع مسافت بعیده نمود و بادیه ها ببیمود و
AB02771	ای وفاداران در عالم وجود نزد اهل سجود وفا نور ساطع و شهاب لامع عالم انسان است و اعظم	AB08311	ای ورقه موقته حضرت امین از افق مبین بتو ناظر و متوجه و با رخ چون نجم بازاغ
AB02772	ای ولد حضرت شهید مجید نامه شما رسید و درین چند روز پیش با وجود عدم مجال	AB09586	ای ورقه موقته حلاوت و شوری حقیقی در هدایت و دلنشینی معنویست هر حلاقی
AB03788	ای طی الوی واضع اسماء و معطی حقیقی اسمت را فی الله وضع نمود و صفتت را حبیبی	AB05344	ای ورقه موقته خدماتت در زمان زندان حضرت اسم الله در ملکوت قبول مقبول افتاد و
AB03669	ای یاران ، الحمد لله سرگشته بادیه عشقید و گمگشته صحرای محبت الله معتكف کوی یارید	AB09587	ای ورقه موقته در این بساط امای مقرب که شب و روز بذکر حضرت دوست مشغولند و
AB06217	ای یاران ، جمیع طوائف و ملل سرمست سراب غرورند و از فیض این قرن بر نور غافل و ذاهل	AB06395	ای ورقه موقته در این کور الی الطاف حق در حق اماء الرحمن مشهود و واضح لهذا
AB04622	ای یاران الی ، از شرق شمس حقیقت پرتوی بر غرب زد باختر خاور شد اقلیم بعید قریب گشت	AB09588	ای ورقه موقته در تحت عصمت نفس زکیه هسی که شب و روز مقصدش روشنی عالم و پرورش
AB02865	ای یاران الی ، در این صباح که منادی نجات از ملکوت ابی به حی علی الفلاح ندا مینماید	AB09589	ای ورقه موقته در ظل سدره رحمانیت البیوم نسا ای مبعوث شده اند که هر یک ایت کبری
AB02824	ای یاران الی در این دم در حدیقه رضوان با سائر دوستان مألوفیم و مانوس معروفیم و محسوس	AB08312	ای ورقه موقته در ظل کلمه بجزبه مبعوث گرد که شمع نوران مجامع روحان اماء
AB03547	ای یاران الی عبد البهاء ، حمد کنید خدا را که موفق به هدایت کبری گشتید و باستان مقدس رب	AB10153	ای ورقه موقته در کمال وجد و سرور زبان بستایش رب غفور بگشا که ای خداوند
AB01753	ای یاران الی محزون مابشید مغموم مگردید دلخون مشوید آزرده مگردید	AB06396	ای ورقه موقته در کور مسیحان و داور عیسوی بعد از صعود روح وجود بمقام محمود جمیع یاران
AB05989	ای یاران این بنده درگاه کبریا، حمد کنید خدا را که قلوب از ظلمت ضلالت نجات یافت و جان و	AB10649	ای ورقه موقته در هر صبحگاهی فیوضات نامتناهی طلب و در هر مسای انوار تابید
AB03849	ای یاران این مسجون شب و روز با رخ افروخته و جان و دلی سوخته	AB11202	ای ورقه موقته در هر کور رجال از بحر فیوضات نصیب اوفر بود و بهره اعظم الرجال
AB01638	ای یاران عبدالهیه و بندگان جمال ابی خوشا خوشا که این جام سرشار را از دست ساقی اسرار	AB11376	ای ورقه موقته دست بذیل میثاق زن و تثبیت بییمان کوکب اشراق تا جلو الطاف خداوند جهان جاودان
AB03718	ای یزدان مهربان آن جمع پریشان تو اند و آن انجمن یاران تو دیده ها باز است	AB10650	ای ورقه موقته ذکر خیر البیوم ثبوت و رسوخست و اعظم اوصاف و نعت و در هر فصلی اصلی
AB04129	ای یزدان مهربان یاران جانفشاندند و دوستان پرتو افشان اسر محبتند و مستحیر	AB10987	ای ورقه موقته ستاره نفسیست که نور محبت الله در رخس تابان و از افق عرفان چون
AB10813	ای یگانه مولایم و ای مهربان دانایم این دوستان حقیقی را از ابریق رقیق مختوم	AB08313	ای ورقه موقته شاخ و برگ هر شجری برشحات سحاب تر و تازه گردد و سبز و خرم شود
AB00166	ای یادگار ابوالفضائل چند ماه پیش جواب نامه مفصل قدیم مرقوم گردید و ارسال شد	AB10651	ای ورقه موقته شاد باش و آزاد باش و مطمئن بفضل و موهبت پروردگار که ترا هدایت
AB06399	ای یادگار آن بزرگوار حمد خدا را که پسر خوبی پدر گرفت و سلیل روش اب جلیل یافت	AB09590	ای ورقه موقته شکر کن حضرت احدیت را که بهیچ حجاب ظلمان محتجب نشدی و بهیچ مانع
AB04884	ای یادگار آن جان پاک چند رویی پیش نامه ارسال گشت و اکنون چون رقیه جدید رسید	AB10154	ای ورقه موقته شمع گر جمع راروشن نماید پرتو ملکوت آفاق را منور فرماید یعنی
AB01968	ای یادگار آن جواهر وجود و سروران اهل سجود فی الحقیقه شداند و مصائب و رزایا	AB07658	ای ورقه موقته غفران مادر خواهی و آرزیش آن مغفوره جلیل اگر جوانی ای امه الله

ای یار باوفا آنچه نگاشی معلوم و مفهوم گشت الحمد لله که دوستان الهی در محل	AB03504	ای یادگار آن جوهر هدی در جمیع اوقات و احیان در خاطر بوده و هستیز و درگاه	AB03503
ای یار باوفا با نهایت ثبوت و استقامت محافظت و صیانتی که در حق منتسبین حضرت	AB08317	ای یادگار آن دو بزرگوار الحمد لله که مانند جد عزیز و پدر با فرهنگ و تمعز ثابت	AB03220
ای یار باوفا چندیسبت که در تحریر تاخیر شد و این حکمی از رب قدیر حال که بنگارش	AB02120	ای یادگار آن دو کویکب رخشنده چندی بود در این ارض مقدسه در جوار رضه مبارکه در	AB12525
ای یار باوفا دو طفره نامه شما رسید و هر پیمانته سرشار از باده وفا بود لهذا سبب سرور	AB08318	ای یادگار آن دو مرحوم مغفور محترم نامه شما رسید و بی نهایت سبب فرح و سرور	AB00432
ای یار باوفا همچو گمان مفرما که از یادت آن فارغم لا والله هر دم با کمال وفا	AB04112	ای یادگار آن سراج منیر ترجمه حال و خدمات آن شخص جلیل حضرت علی قبل کبر از قلم	AB11657
ای یار باوفاى عبدالهء آنچه بجناب آقا سید تقى مرقوم نموده بودید ملحوظ گردید	AB12105	ای یادگار آن سرور ابرار چون یار یار روحانی نامه نگارم بیاد آن مظهر رحمانی اتمم	AB00910
ای یار باوفاى عبدالهء همواره این آواره بدرگاه کبریا عجز و لابه مینماید و	AB03790	ای یادگار آن سرور ابرار هر بند از بدایت حیات تا به حال در سبیل ذو الجلالا غریب	AB06984
ای یار باوفاى من تحریر اخیر با نظم جلیل و شعر ملیح شما رسید چه قدر فصیح و	AB08319	ای یادگار آن شخص بزرگوار جناب شهیدی حسن ابوی و مشهیدی رضای عموی الحقیقه	AB12288
ای یار باوفاى من نامه اخیر شما رسید الحمد لله احیای قزوین در نهایت سرور و تمکین	AB04113	ای یادگار آن شخص جلیل پدر بزرگوار معذن اسرار بود و مهبط آن وار در ساحت اقدس	AB05346
ای یار پارسی از قرار مسموع نورسیدگانرا طرازی جدید دادی و رسوم و عادات جاریه	AB05852	ای یادگار آن شخص جلیل یوق مسطور ملحوظ و منظور گردید الحمد لله چراغی در	AB06985
ای یار پارسی من براسی میگویم که شبستان دل را بر تو مهر آراسی این مهر جهان	AB05853	ای یادگار آن شخص محترم نامه مفصل شما بنهایت دقت قرائت گردید مضمون دلیل سرور	AB03789
ای یار پارسی دری و بهلوی هر دو شیرین و شکرین پس باین زبان با تو گفتگو	AB11203	ای یادگار آن شمع روشن شهادت کبری مکتوبی از شما رسید و بر مضمون اطلاع حاصل	AB12448
ای یار پارسی توفیق الهی ترا یارض مقدس رساند و بیباغبانی باغ فردوس مشرف ساخت شکر	AB10158	ای یادگار آن شهید بزرگوار چون رز پش نامه ای ارسال گردید و حال نماز بائر خامه	AB12386
ای یار پارسی دانسی که براسی یزدان رهبری نماید و بخدا پرستی برساند خداوند را	AB06988	ای یادگار آن شهید سبیل پروردگار از نامه مفصل معذورم و به اختصار مجبور بیادت	AB12726
ای یار پارسی عبدالهء نامه تو رسید خوب لقی بجهت خاندان انتخاب نمودی دلالت	AB04885	ای یادگار آن شهید مجید مکتوبی که خواسته بودید در طی این مکتوب است در خصوص	AB12568
ای یار پارسی من جمشید هر چند مانند خورشید درخشید ولی امروز روشنای رخ یاران	AB10656	ای یادگار آن طبر حدائق ملکوت محررات متعدده آنجناب واصل و آه و اینن از فراق	AB12493
ای یار پارسی من رستم تهمت بیل نل بود و اسفندیار شهسوار میدان گیر و دار هر دو	AB10159	ای یادگار آن فدای جمال ابی مراسلات متعدده شما واصل و بردلتنگی و احزان شما	AB12126
ای یار ثابت راسخ نامه مبارک شما رسید مضمون نهایت تبئیل بود و غایت تضرع از	AB08320	ای یادگار آن فدان قربانگاه عشق جناب آقا محمد حسن حاضر و ذکر شما گذشت	AB02596
ای یار جانی آنچه نگاشی راز درون داشی معلوم و مکشوف شد و سبب سرور یاران	AB04488	ای یادگار آن قربان الهی هر چند آن مرغ چمن حقیقت باشیان آخرت پرواز نموده و بر	AB12624
ای یار جانی در این روزگار جام شهادت در دیار یزد سرشار شد جمعی از ابرار آساغر	AB05854	ای یادگار آن کامکار آن فرشته خو و ماه رو و مشکبو آهنگ کوی دوست نمود	AB08315
ای یار جانی عبدالهء معجزه باهره خدا در حفظ و صیانت تو ظاهر و آشکار گشت	AB07669	ای یادگار آن کوکب لایح چون بان مرز و بوم رسیدی و از آن گلشن عشق گل و ریحان	AB08959
ای یار جانی نامه آن حبیب روحانی واصل و در طی آن نامه تصویر مقدس نورانی بیک	AB11968	ای یادگار آن متعاضد الی الله در این ایام که نیران امتحان و آتش افتتان شعله	AB06986
ای یار حق پرست کلمه حق در افواه ناس متداول ولی کل از آن غافل لفظی بر زبان	AB08961	ای یادگار آن مظهر الطاف ربی اعلی گویند سلسله سلاله بدو قسم منقسم شود یکی سلاله	AB08960
ای یار حقیقی کتون عبدالهء در مدینه اسکندریه بیاد یاران مشغول و شب و روز در	AB04886	ای یادگار آن مقرب درگاه جمال ابی نامه شما رسید مضمون در نهایت فصاحت و بلاغت	AB07665
ای یار حقیقی این صحرا وسیع و این دریا هر چند عمیق بود ولی تو عاقبت طی نمودی	AB12617	ای یادگار آن منجذب الی الله اگر آن مرغ گلشن عرفان بگین جاودان پرواز نمود حمد	AB12796
ای یار حقیقی بکمال عجز و زاری در آستان مقدس تضرع نمایم که ایت هدی شوی و رایت	AB10657	ای یادگار آن نجم بازغ همیشه بیاد توام و در فکر تو آن فراموش نشده و نخواهی شد	AB05347
ای یار حقیقی تا توانی تشویق یاران بر تبلیغ نما و تفریق مابین حق و باطل پیاموز	AB06989	ای یادگار آن نجم ساطع از افق لامع دو مکتوب شما رسید یکی در حیفا و یکی از	AB12420
ای یار حقیقی جناب آقا سید محمد علیه بهاء الله حاضر و خواهش نگارش این ورقه	AB06990	ای یادگار آن نفس بزرگوار آنچه از قلم رقم یافته بود ملاحظه گردید خبر برسرست	AB01076
ای یار حقیقی عبدالهء را مضمون نامه سرور نمود زیرا دلالت بر شعله نور هدایت	AB05352	ای یادگار آن نفس مقدس نامه که بتوسط پست ارسال نمودی نرسید ولکن نامه ثان	AB01969
ای یار حقیقی عبدالهء عزیز روحانی آقا سید ناصر یارض مقصود وارد و بطواف تربت	AB08962	ای یادگار آن ورقه محترمه و یادگار آقا سید اشرف ان مستشهد در سبیل الله همچو	AB11840
ای یار حقیقی عبدالهء منتهای آمال و آرزوی شماء انشاء و بناء مشرق الاذکار بود	AB11982	ای یادگار آن یار بزرگوار هیچ دانی که الان به مناسبت ذکر تو چگونه بیاد آتسرور	AB12551
ای یار حقیقی کلک غمگین عبدالهء در هر ساعت یاد تو خواهد ولی اهل فتور	AB11836	ای یادگار آن یار مهربان کمان منما که دقیقه ای فراموش گردی همیشه در نظری و در خاطری	AB11912
ای یار حقیقی گویند که انسان ایت رحمن و مطلع اعظم بخشایش حضرت یزدانست این	AB04489	ای یادگار بیک الهی نزد من بسیار مقرر آن فراموش نشوی و همچنن جمیع بستگان	AB12648
ای یار حقیقی لوح مسطور منظور گردید و قلب مشتاق فرح و انبساط یافت الحمد لله آن	AB02121	ای یادگار حضرت ابراهیم منظمه شما رسید و ملاحظه گردید ولی ستایش عبدالهء	AB10654
ای یار حقیقی من نامه های متعدد موخ بجهت ربیع الاول ۱۲۲۵ رسید ولی از کزوت	AB04887	ای یادگار حضرت اسم الله الاصلی اگر خواهی که پدر بزرگوار از ملکوت اسرار تحسین	AB05348
ای یار حقیقی نامه ۲۳ شهر شوال سنه حالیه رسید از حصول اتحاد و اتفاق و الفت و	AB01736	ای یادگار حضرت ذبیح ان خاندان و دودمان همیشه مشمول نظر عنایت جمال مبارک بوده	AB07666
ای یار حقیقی نامه مرسلو ملاحظه گردید این روزها مراجعت از فرنگستان چون گلستان	AB03222	ای یادگار حضرت نبیل جلیل آن بزرگوار در عراق یار و ندیم بود و مونس قلب حزین	AB12290
ای یار حقیقی نامه مفصل شما ملاحظه گردید عناد و فساد و اضطهاد اهل جفا در	AB02773	ای یادگار حضرت وحید فرید آن نفس نفیس و شخص شخیص هدایت مجسم بود و موهبت مشخص	AB04111
ای یار حقیقی و حبیب روحانی جمعی بر آند که لقب آنجناب ناظر است من میگویم خبر	AB02774	ای یادگار دو شهید بزرگوار نامه ای که مرقوم نموده بودی ملاحظه گردید از بشارت	AB00669
ای یار خوشمزه نامه های تو از بس شیرین و لطیف و خوش طعم و بامزه است فورا	AB12512	ای یادگار دو شهید مجید فی الحقیقه در ایام زندگانی دمی نیاسودی سر و سامان	AB03221
ای یار دل و جان عبدالهء نامه فرح اندر فرح بود و مزده شادمان و کامران	AB04490	ای یادگار سه بزرگوار عمومی بزرگوار حضرت حاجی حسن با رخی چون ماه روشن در انجمن	AB01422
ای یار دلجوی من الحمد لله یزدان و رحمان و جوهر مهربانی گشتی و از این خاکدان	AB05855	ای یادگار سه نفس مقدس شهید حمد خدا را که در ظل الطاف حضرت احدیت مدت الحیات	AB00239
ای یار دلنشین من و دوست نازنین من ملق است که از سعایت مفرتان بگوشه عزلت خزیده	AB04491	ای یادگار شهدای سبیل الهی ملاحظه فرما که آن نفوس مقدسه چگونه ترک دنیای فانی	AB07667
ای یار دوستان شجاعت و دلبری از صفت راستانست و خصائص ملازمان آستان یعنی بر نفس	AB11378	ای یادگار عزیز آن یار قدیم من آنچه مرقوم نموده بودی در نهایت دقت ملاحظه گردید	AB05349
ای یار دیار غربت نامه شما رسید المنة لله که بشارت صحت و سلامی یاران بود و	AB04114	ای یادگار منصور منصور جلیل خلیل چونکه کل رفت و گلستان شد خراب بوی کل را از	AB01843
ای یار دیرین از فتور من در تحریر آه و اینن نمودی حق با شماست جای شکوه و	AB03791	ای یادگار نیکان ستایش پاک یزدانرا که پرتو آفتاب آفرینش رازبیاپش دلها فرمود	AB10655
ای یار دیرین از گلشن جانت بوی مشکمی میوزد و خوشی و شادمانی بخشد گویند پاک	AB08963	ای یادگار نیکان نامه ات رسید الفاظ کاس معانی بود و معانی اسرار محبت الهی	AB06987
ای یار دیرین افق ایران بسیار تاریک بود و جولانگاه ترک و تاجیک و فارسیان را	AB01603	ای یادگار نیوکان ستایش پاک یزدان را که یاران دیرین را در این بهشت برین	AB02420
ای یار دیرین الحمد لله رویت جنه النعیم است و خوبی بهشت برین همواره بخدمت حضرت	AB07670	ای یادگار و همنام ذوالقرنین همچو گمان منما که فراموش شدی و یا از خاطر رفتی	AB07668
ای یار دیرین آیین جم راسی و دوسی و خوشخوای و نیگوی بود آن آیین ایابی چند	AB09597	ای یادگاری آن نفس مقدس مبارک جناب سمی حضرت مقصود الحمد لله بمقصود رسیدند و	AB08316
ای یار دیرین تحریر منیر ملاحظه گردید بجناب محمود خان جواب مرقوم شد در طی	AB01844	ای یادگاری حضرت رضا الروح آن سرور ابرار چون به پناه حضرت پروردگار بیوست	AB02119
ای یار دیرین ربانی روحان من در این صلحدم در کمال اشتیاق بیادت همدم و هوس	AB07671	ای یار این بنده بها یار و یابوی هشیار و مهر پرور چون بخاطر آئی ساحت دل گلستان	AB11924
ای یار دیرین ستایش پاک ایزد را که شمع مهر و وفا در انجمن عالم انسانی برافروخت	AB08321	ای یار بلند جانب مائل شکر کن خدا را که از لهستان به ایران سفر نمودی و در آن سامان	AB10157
ای یار دیرین عبدالهء آنچه بجناب سید تقی مرقوم نموده بودید ملاحظه گردید	AB03792		AB12616

ای یار دیرین مرا آرزو چنان که هر روز با تو مخایره نامعیم و نامه نگارم و	AB03505	ای یار عزیز عبدالبهاء نامه ات رسید و اشعار بلیغ قرائت گردید حق سداخه دینوی	AB02123
ای یار دیرین من ایامیکه همراز و همنشین بودی در خاطر است ابداً فراموش نگردد	AB08322	ای یار عزیز عبدالبهاء نامه شما که باقا سید اسدالله مرقوم نموده بودی ملاحظه	AB06995
ای یار دیرین من نامه که بجناب مشادلی مرقوم نموده بودی با تحریر مخصوص من هردو	AB12202	ای یار عزیز قدیم من همیشه در خاطری و در انجمن مشتاق حاضر خدمات سابق و لاحق	AB12423
ای یار دیرین مهربان خوشایامیکه بنم انس آراستیم و در نهایت محبت و الفت گفتگو	AB00771	ای یار عزیز من شکر خدا را که بخدمت آستان مقدس موفقی و در نهایت حسن نیت و	AB08966
ای یار دیرین نامه شما وصول یافت معانی مهر و محبت آشکار بود و دانش و معرفت	AB05353	ای یار عزیز من نامه شما رسید و از آنچه مرقوم نموده بودید نهایت سرور حاصل گردید	AB08323
ای یار دیرین نامه شریفین حلاوت بخش مذاق روحانیان گردید الحمد لله موید و موفقی	AB07672	ای یار عزیز من نامه شما رسید و از مضمون نهایت سرور حاصل گردید فی الحقیقه مرا	AB02422
ای یار دیرین نامه مشکین در بهترین دمی رسید خواندم و ثنای یاران بر زبان راندم	AB02992	ای یار عزیز من هر دم بیاد تو افتم و از اسم اعظم طلب عون و عنایت کنم که تائیدات	AB05857
ای یار دیرین نامه مشکین را مضمون شکرین و دلنشین و دلیل بر استفاضه از نور مبین	AB08964	ای یار عزیز نامه ای که به آقا احمد مرقوم نموده بودی ملاحظه گردید از عدم حضور	AB06403
ای یار دیرین نامه مشکین معانی دلنشین داشت و دلالت بر اشراق نور مبین این نور	AB06991	ای یار عزیز نامه شما رسید از حصول کسالت در حین کدورت حاصل شد ولی الحمد لله	AB05858
ای یار دیرین هر چند بنام ماهیاری امیدوارم که بهایار گردی یار و یاور هر بزرگوار	AB06992	ای یار عزیز نامه شما رسید و از خبر وحدت و همت یاران بریطانیای کبیر نهایت سرور	AB01509
ای یار دیرین و آئین دینار در لغت تازی زر خالص را گویند تو نورالحمده لله دینار	AB02421	ای یار عزیز نامه شما رسید و از مضمون نهایت سرور حاصل گردید فرصت جواب مفصل	AB02275
ای یار دیرین و حبیب قدیم هر چند مدتیست که بظاهر ملاقات نشده ولی همیشه نزد می	AB03223	ای یار عزیز نامه شما رسید و مضامین معلوم گردید امید از لطف خداوند مهربان	AB08324
ای یار دیرین و حبیب قلوب مخلصین هر چند نسیم خوش روحانی از ریاض قلوب در مرور	AB11873	ای یار عزیز نامه نامی موثر فرح روحانی گردید و مسرت وجدان بخشید معانی آهنگ	AB08325
ای یار دیرین و همدم قدیم زندان عکا ایوان کسری بود و جنت علیا زیرا آن سجن و	AB02122	ای یار عزیز نامه های تو جمعیا رسید و انشاء الله جواب مرقوم میشود ... انسان هر چند بدرجه	AB08326
ای یار دیرین این مطرب از کجاست که برگفت نام دوست نامه شما را جناب آقا مرزا	AB02993	ای یار عزیز هر چند آن نفس نفیس آواره بمدارس پاریس شد ولی این سبب گشت که قرین و	AB03506
ای یار رحمان من آنچه بجناب خان مرقوم نموده بودید ملحوظ گردید فی الحقیقه	AB07673	ای یار عزیز همیشه در خاطر عبدالبهاء ای بلکه در محضر حاضر تمثال تو در پیش بصر	AB01605
ای یار روحانی از زمانی که از بقعه مبارکه رجوع به آن حدود و ثغور نمودید الی الان	AB11896	ای یار عزیز و همدم مهربان من هر چند بدیده از مشاهده روی یاران محروم و مهجور	AB02276
ای یار روحانی از وقوعات مولمه میدانم که بینهایت متالم و متاثر هستی اگر سرشک	AB11204	ای یار غری عبدالبهاء حمد خدا را که در موطن جمال مبارک وارد شدی و در آنجا	AB07680
ای یار روحانی الحمد لله بنفس رحمان زنده شدی و از مشکاه نوران اقتباس اشعه	AB12619	ای یار غمخوار نامه های شما الحمد لله کل رسید و مضمون کل مقرون بمژده ثبوت و استقامت...	AB11380
ای یار روحانی بدان که مناجات و صلوات فرض و واجب است و از انسان هیچ عنری مقبول نه مگر	AB11379	ای یار قدیم ای ثابت بر پیمان اگر چه مدتیست مدید که از کثرت موانع فرصی نیاقتم	AB00251
ای یار روحانی بواسطه جناب آقا مرزا احمد سهراب نامه شما رسید و از مضمون	AB00808	ای یار قدیم آنچه بجناب حیدر قبل علی مرقوم نموده بودید معلوم و مفهوم شد و	AB01845
ای یار روحانی تا توانی بیپاگل انسان مهربانی کن و هر بشر را نوازش نما و هر	AB10658	ای یار قدیم آنچه مرقوم نموده بودی واضح و معلوم گشت شکایت از مشقت نموده بودید	AB02776
ای یار روحانی جناب آقا مرزا محمود طلب اذن حضور از برای ابوطالب بیک از اهل	AB07674	ای یار قدیم تحریر بدیع و تقریر بلیغ بقیعه مبارکه رسید مضامین معانی روحانیه	AB02994
ای یار روحانی جناب حاجی محمد حسن آقا بعد از زیارت روضه مقدسه مطهره یزید و	AB07675	ای یار قدیم در هر دی گر کتانی مبین بنیو بنگارم حرارت تقریر ساکن نگردد و	AB09602
ای یار روحانی حضرت اخوی با ولهی روحانی و انجذانی وجدانی باین اقلیم رحمان	AB12064	ای یار قدیم دستخط شریف وصول یافت اگر چند زمانی در تحریر تقصیر حاصل این بسبب	AB11860
ای یار روحانی حمد خدا را که شب و روز بخدمت امراالله مشغولی و در ظل کلمه الله	AB07676	ای یار قدیم عبدالبهاء مصائب و بلاها در سبیل الهی موهبت نامتناهیست زیرا نتیجه	AB02777
ای یار روحانی حمد کن خدا را که هتک استار نمودی و خلع عذار کردی و باسرار	AB05354	ای یار قدیم عبدالبهاء هر چند جندی فرصت نگارش نامه بشما نیاقتم ولی در جمیع	AB03507
ای یار روحانی در این سنه مبارکه آثار نصرت الهی از جمیع جهات مانند نور سحر در	AB01604	ای یار قدیم گویند که هر بلائی عمومی گردد خصوصی را حکم نماند و مدار تسلی شود	AB04117
ای یار روحانی من جناب شیخ علی کبیر فی الحقیقه در نهایت خلوص است و مقصدی جز	AB06993	ای یار قدیم نامه ات رسید مختصر و مفید بود استقرار در لاهیجان چندان مناسب نیست... جهان	AB02423
ای یار روحانی در دوستان پارسی براسی سبب شادمانی شدند و باعث روح و ریحان	AB10160	ای یار قدیم نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودید ملاحظه گردید	AB08327
ای یار روحانی نامه شما رسید از عدم فرصت نهایت اختصار جواب مرقوم میگردد نامه	AB04115	ای یار قدیم نامه ای که بواسطه جناب آقا مرزا حیدر علی ارسال نموده بودی رسید از	AB06404
ای یار روحانی نامه شما رسید از عدم فرصت جواب مختصر مرقوم میشود و نفر کاتب	AB07678	ای یار قدیم نامه آنچه جناب وصول یافت شکایت از فقیر در جواب مرقوم فرموده بودید ای	AB07681
ای یار روحانی نامه شما رسید لگرجه از تاراج و تالان اندوه و احزان روی نمود ولی	AB09598	ای یار قدیم نامه رسید الحمد لله عمل انقلاب طهران بخیر انجامید و دست نطاؤل اهل	AB02124
ای یار روحانی نامه شما رسید عدم وصول نامه های اول را سبب این بود که هر روزی در	AB04888	ای یار قدیم نامه شما رسید ولی نمیدانم چه خبر است دقیقه ای شب و روز آرام ندارم	AB06405
ای یار روحانی نامه شما رسید و از الفاظ و مبادی حلاوت معانی مشهود گردید سبحان	AB05356	ای یار قدیم نامه های متعدده در این مدت از شما رسیده که جمیع در پورتسعید جمع	AB02778
ای یار روحانی نامه مفصل شما رسید و بدقت تمام قرائت گردید الحمد لله در نهایت محبت	AB01970	ای یار قدیم و آشنای دیرین تو از سابقینی و از زمهره مقربین السابقین السابقین اولنگ	AB09603
ای یار روحانی نامه ملاحظه گردید و ناله و انابه مسموع شد مزاجی بخاطر رسید	AB04492	ای یار قدیم و حبیب و ندیم الفت عراق در خاطر است و مصاحبت روزها و شبها کالفتش	AB12442
ای یار روحانی همیشه اندیشه عبدالبهاء ایست و فکر آن این که نفوسی در میدان	AB11205	ای یار قدیم و دوست دیرین الحمد لله بفضل و موهبت جمال ابهی از اقلیم ارویا	AB01077
ای یار روحانی یوسف کنعانی مسند مصر بیاراست و عزیز آن دیار شد ولی این بزرگواری	AB09599	ای یار قدیم و دوست روحانی دیرین همچو کمنما که آن فراموش شدی و از خاطر محو	AB04889
ای یار سفر کرده بعد از مدتی مدیده مراسله مختصره وارد و بر تفصیل سفر و ورود و	AB00742	ای یار قدیم و رفیق و ندیم اگر بدانی که عبدالبهاء الان بچه حالی و شوقی و ولهی	AB10991
ای یار شوراانگیز الحمد لله از یاده محبت الله جام لبریزی و مشام بنفحات جنت ابهی	AB08965	ای یار قدیم و مهربان دیرین من نامه های که بجناب آقا سید اسدالله مرقوم نموده	AB04494
ای یار صادق عبدالبهاء در محیط آب محبت الله در شدت التهاپست اهل کشتی جمع	AB03224	ای یار قدیم و مونس و ندیم ایام ملاقات در خاطر است و تجبیب همواره موجود و	AB08967
ای یار عبدالبهاء از روز فراق آن نگذرد که بخاطر نیای اودی نزد که بیادت	AB02597	ای یار قدیم و مونس و ندیم این حزین مدتی بود که خبر	AB02598
ای یار عبدالبهاء چشمه خوشبید عنایت پرچوش است چشمت روشن باد و از این فیض رحمت	AB09600	ای یار قدیم و همدم و ندیم ایام ملاقات فراموش نمودی که چنین خاموش گشتی	AB04890
ای یار عبدالبهاء دو طغرا نامه شما در بهترین ساعت وارد و از قرائتش روح و ریحان	AB04116	ای یار قدیم و همدم و ندیم عبدالبهاء نامه رسید در این روزها مصمم حرکت امریکا	AB01424
ای یار عبدالبهاء یاران پارسیمان مانند شمع در این جمع رخ برافروختند و هر یک	AB05856	ای یار قدیم و همدم و ندیم آنچه بنگارم برح حال درون توانم که این قلب مشتاق	AB06996
ای یار عراقی جناب نراقی در نامه خویش ستایش آن یار روحانی نموده که این فتای نراقی... ای	AB10659	ای یار قدیم یاد باد آن ایام که در عراق در ظل شجره عنایت آرمیده بودیم و در هر	AB03225
ای یار عزیز از درگاه جمال ابهی تمنا و رجا مینمایم که ترا عزیز دو جهان نماید و	AB06994	ای یار قلبی خوشحال بچال نفوسیکه در ظل کلمه وحدانیت از کاس میثاق نوشیدند و از	AB08968
ای یار عزیز از ملا اعلی آهنگن خوبی بلند و از حدیقه بقا رایحه طیبیه ای منتشر	AB09601	ای یار مهربان اثر کلک مشکبار سبب سرور عبدالبهاء گردید زیرا ذکر اتحاد و اتفاق	AB01343
ای یار عزیز البته نامه ها رسیده حال چون یار و ندیم و مونس جان و دل عبدالبهاء	AB12623	ای یار مهربان از کثرت مشاغل مجبور بر اختصار بیقین بدان که اشتیاق عبدالبهاء	AB08969
ای یار عزیز در این ایام مصمم دیار غریب شاید در عبودیت آستان احدیت نفسی بزرگ	AB07679	ای یار مهربان از کثرت مصائب و بلا فواید مبار بلکه بر فرح و سرور بیفزای حمد خدا را که به فضل	AB04327
ای یار عزیز در خصوص ارسال کتب مکتوبی از پیش نگاشتم و چند روز پیش بواسطه جناب	AB11669	ای یار مهربان البته بلائی وارد و تعرضات شدید بعدالبهاء را شنیدید که میدانید	AB02424
ای یار عزیز در خصوص محفل تبلیغ نساء مرقوم نموده بودید این قضیه بسیار محبوب	AB02775	ای یار مهربان الحمد لله که باسرم رضای و بدل راضی بقضا مقام رضا از اعظم	AB08970
ای یار عزیز دلگرم مباحث غمگین مشو محزون مگرد مغموم متشن نظر عنایت خفی الاطلاق	AB05357	ای یار مهربان آنچه از زبان بالموجاهه صدور یافته ظاهر و عیان گردید سرگون چهار	AB05859

ای یار وفادار مردمراگمان چنین است که بهترین سعادتی در اینجهان نامداراست و	AB07685	ای یار مهربان آنچه کلک مشکین نگاشت شادمانی بخشید و خرمی آورد	AB04891
ای یاران از عدم فرصت مختصر مرقوم میشود جناب آقا حسن ابن آقا حسینی را بجان	AB05863	ای یار مهربان آنچه نگاشی خوانم نامه آن یار جانتر بر شادمانی افزود و کامران	AB06406
ای یاران ای این مشتاق روی دوستانرا آرزو چنانست که بهریک از	AB08974	ای یار مهربان آوارگان نامه نامی که اثر کلک عنبرین بود	AB00159
ای یاران الهی ایدشیر خداداد راه یعدیی به پیمود و قطع دریا کرد تا اینکه بارض	AB08333	ای یار مهربان پزشک آسمان و طیب رحمانی درهای شفاخانه یزدان باز نمود و بر	AB05359
ای یاران الهی از قرار معلوم زمین قبرستان بمبئی را مدنیتست حصار کشیده اند و حال	AB11864	ای یار مهربان جناب امین همواره ستایش بسیار از آن بنده پروردگار و ابتداء امجاد	AB02425
ای یاران الهی اگر مطلع بر اسرار الطاف الهی گردیدی از فرط شعف و غلبه شعف جامه	AB05363	ای یار مهربان جناب آقا سید اسدالله نامه ترا که در ذیل مکتوب آقا مرزا حیدر	AB05860
ای یاران الهی الان نامه نامی قرائت گردیدی بیاد شما مشغول شدم خداوند عالمیان در	AB08334	ای یار مهربان جناب آقا علی اکبر را ذوق بخشش حاصل و باب مکتوح ملی از کیسه	AB08971
ای یاران الهی الحمد لله در سایه امید آرمیده اید و بسرمل مقصود رسیده و پرده	AB08335	ای یار مهربان چند روز بسبب دعوت دو کشیش و رجای احبای الهی بفلاذلفا رفتم دو	AB06407
ای یاران الهی الحمد لله دریای ن پایان در موج و هیجان و ابر نیسان یزدان در	AB01737	ای یار مهربان چون موسم بهار روحان رسد نسیم رحمانی وزد غمام عرفان بیفضان اید	AB03226
ای یاران الهی الحمد لله که شما محفل اصلاحید و مقصدتان خیر است در سبیل جمال	AB03228	ای یار مهربان چون نیر اعظم از افق حقیقت طلوع نمود انوار اسرار چنان پرتوی بر	AB06997
ای یاران الهی الحمد لله موفید و موید و قائمید بخدمت امرالله و عبودیت حضرت	AB01207	ای یار مهربان حضرات فارسیان و فارابی عاظم سمت مقصودند تا روی و موی بتراب تربت	AB10161
ای یاران الهی اولی وصیت یار عبد اینست که در عبودیت آستان یزدان سهیم و شریک	AB03797	ای یار مهربان خدماتت در آستان حضرت بیچون مقرین بقبول گردیدی زیرا بخدمت	AB05360
ای یاران الهی ای مقبولان درگاه حضرت غمترمتاهی حضرت شهید چون نور سعید از مطلع	AB00743	ای یار مهربان در این انقلاب ایران سینه ای نمانده که هدف تر بلا نگشته و	AB10992
ای یاران الهی این قرن قرین جدید است و این عصر عصر جمال رب فرید بشارت شرق و	AB03798	ای یار مهربان در این دو بیاد تو همدم گشتم و از خداوند مطلمم که بعون و عنایت	AB06998
ای یاران الهی اینعصر عصر رحمانیتست و این قرن قرین روحان ذرات اشیا در وجد و	AB02126	ای یار مهربان در بیان اینعبد ابدان تفسیر و تعبیر جائز نه بلکه صریح عبارت عنین	AB07682
ای یاران الهی آنچه مرقوم نموده بودید ملاحظه گردیدی معانیش دال بر ثبوت بر عهد و	AB02599	ای یار مهربان در تحریر نامه هر چند قصور حاصل ولی این فتور از کثرت مشاغل موفیر	AB02277
ای یاران الهی باید سروری وجدانی و فرجی ربانی و طریقی سبحان و نغمه ای صمدان	AB01270	ای یار مهربان در تورات و انجیل ملکوت الهیه را به باغستان و ناکستان تشبیه	AB11757
ای یاران الهی بشارت کبری اینکه هیکل مطهر منور مقدس حضرت اعلی روحی له الفداء	AB01131	ای یار مهربان دستخط شریف بکمال سرور ملاحظه گردیدی و از مضمون لطیف نهایت	AB02995
ای یاران الهی بعد از عصر است و روزه رمضان کسالت و رخاوت و سستی آورده با وجود	AB01426	ای یار مهربان دو نامه از شما رسید ... ترجمه مانند قشر است و اصل مانند مغز	AB08330
ای یاران الهی تربیت اطفال ذکور و اناث از اعظم اساس این امر بدیع و نیا عظیم	AB03229	ای یار مهربان سمع مشتاقان همواره منتظر استماع خیر دستانست و قلب تقفد نام و	AB02125
ای یاران الهی جمال قدم و اسم اعظم با ید بیضای از صلح و صفا در بین اهل عالم	AB05864	ای یار مهربان صبح است و در کنار گنستان با جناب عزیرالله خان هلم و همشینم و	AB03794
ای یاران الهی جناب امین در نامه های متعدده ذکر شما را نموده و نهایت ستایش از	AB07000	ای یار مهربان عبدالهواء نامه ای که بجناب اسدالله مرقوم نموده بودی ملاحظه گشت از	AB00433
ای یاران الهی جناب آقا غلامحسین نامه نگاشته و نامه های مبارک یاران مرقوم داشته	AB00549	ای یار مهربان قریب غروبیت و انوار فیض از افق غیب در شرق و بزوغ و قلب	AB09604
ای یاران الهی جناب آقا محمد تریزی نهایت ستایش را از شما نموده که این یاران	AB02127	ای یار مهربان گشتاستا سرور جهان بود و تاجدار کیهان ولی بیایان آن بنیان ویران	AB09605
ای یاران الهی جناب آقا موسا و آقا قنبر علی مسافه بعیده و کوه و صحرا و دریا طی	AB02781	ای یار مهربان مدتی بود که آرزوی مکاتبه با شما داشتم ولی وسائلی در میان نبود	AB03227
ای یاران الهی جناب آقا مرزا حسن وارد و زبان بستایش شما گشود و اظهار ممنون	AB02998	ای یار مهربان من الحمد لله شریعت بشارت قوام یافت و بسرعت تمام مرام انجام جست	AB04118
ای یاران الهی جناب زائر از برای هر یک از شماها نامه مخصوص خواسته ولی این عبد	AB12154	ای یار مهربان من حضرت هرمز را مثلث نامند و گویند که نبوت و حکمت و نعمت را با	AB06999
ای یاران الهی جناب عباسعلی بشکرانه هدایت که تازه یافته اند نامه ای نگاشته اند	AB02782	ای یار مهربان من لوح مسطور رق منشور گشت و چون گشودم و در بدایع معانی نظر	AB02779
ای یاران الهی جناب فیض بخشای عالم و تربیت فرمای طوائف و امم جلت قدرته و عظمت	AB04119	ای یار مهربان نامه اخیر در اسکندریه وصول یافت با وجود نهایت ضعف ... در این سفر شب و روز	AB00393
ای یاران الهی جناب معاون التجار نامه نگاشته و چندان از یاران همدان ستایش	AB02783	ای یار مهربان نامه ای که بجناب مشدای مرقوم نموده بودی ملاحظه گردیدی چون آن	AB03508
ای یاران الهی حضرت اسحق رحمانی نهایت ستایش را از محبت و مهربانی شما نمودند	AB12138	ای یار مهربان نامه بدیع المعانی موثر سرور وجدانی گردیدی زیرا دلیل بر انجذابات	AB05361
ای یاران الهی حضرت رحمن انسانرا بجهت تزئین عالم امکان خلق فرمود تا بانواع	AB03799	ای یار مهربان نامه بیست و نهم شعبان سنه حالیه که به آقا سید اسدالله مرقوم	AB02426
ای یاران الهی حقیقت امکان نقص صرفست و هویت وجوب کمال محض یعنی نقص از لوازم	AB02999	ای یار مهربان نامه توریسید نگارش بوی گشش پارسى بود و جوی جویبار راسی	AB08972
ای یاران الهی حمد خدا را نور هدی از افق ارض صاد در نهایت تئلا پدیدار گشته در	AB01344	ای یار مهربان نامه رسید و از بشارت انجذاب قلوب احباء نهایت مسرت حاصل گردیدی	AB06408
ای یاران الهی حمد کنید خدا را که نفعات قدس روحانی یافتید و زندگی جاودان شمع	AB01078	ای یار مهربان نامه سلخ ربیع الاول سنه ۱۳۲۷ وصول یافت و بر مضمون اطلاع حاصل	AB02996
ای یاران الهی خطه شیراز منسوب بحضرتی ن نیاز و موطن کاشف اسرار بر اهل راز	AB00377	ای یار مهربان نامه شما رسید بجان عزیزت قسم که عبدالهواء فرصت تحریر یک سطر	AB10162
ای یاران الهی در این سنن متوالیات که جهان آفرینش محروم از راحت و آسایش شرق	AB01132	ای یار مهربان نامه شما رسید و بر مضمون اطلاع حاصل گردیدی مکتوب ناطق بود و دلیل	AB01846
ای یاران الهی در هر عصر که علم الهی بلند شد حزین روحانیان در سایه آن رایت جمع	AB03000	ای یار مهربان نامه شما رسید ولی از آن اقلیم سحیق گردیدی و باین قطر قریب	AB01847
ای یاران الهی دست تضرع و نیاز بساحت قدس خداوندی اینناز بلند کنید و مناجات	AB05364	ای یار مهربان نامه شما رسید ولی از عدم فرصت جواب تاخیر افتاد ولی شما در جعبه	AB05362
ای یاران الهی دمدمه ذکرالله را در آفاق اندازید و زمزمه فیض ابدی را در قلب	AB05865	ای یار مهربان نامه مسطور وصول یافت و مضامین دلنشین سبب فرح و سرور قلوب	AB07683
ای یاران الهی دور رحمانی است و کور سبحانی عصر ربانیتست و قرن یزدانی زمان	AB02128	ای یار مهربان نامه های متعدد از شما رسید و از شدت انقلاب بقعه مبارکه فرصت	AB01606
ای یاران الهی روزنامه نجم باختر با وجود مشکلات عظیمه در ایام حرب دوام نمود تا	AB05866	ای یار مهربان هر چند در جواب مراسلات فتور رفت و قصور واقع شد ولی اگر بدان	AB05861
ای یاران الهی شکر کنید خدا را که مورد نظر عنایت شدید و مظهر الطاف حضرت احدیت	AB02600	ای یار مهربان هر چند مکتوب مرقوم شد اما خواستم که بخط خویش نیز چیزی بنگارم تا	AB10163
ای یاران الهی شکر کنید خدا را که موفق شدید و تاسیس مشرق الاذکار نمودید و در	AB11899	ای یار مهربان وقت آن آمد که نامی حقیقی یابی امروز از آهنگ ملا اعلی یا	AB02780
ای یاران الهی شما را فراموش نموده و نخواهم نمود دائما گوش هوش منتظر استماع	AB01427	ای یار مهربانم هر لساندن مراد بیان معانیبر و هر معانیبن مقصد تبیان میانبر	AB05862
ای یاران الهی شمع هدی روشن و ساحت دلها رشک گلزار و چمن افق امکان از پرتولامکان	AB01345	ای یار موافق اخوی نهایت رضایت را از شما دارد و در آستان مقدس دائما طلب عون و	AB08331
ای یاران الهی صبح است و مهر خاوربیا تابیش و رخشنسی و آفتاب جهان تاب الهی را	AB02601	ای یار موافق در این بامداد که انوار کوکب صبح اشراق شرق و غرب آفاق را احاطه	AB10661
ای یاران الهی عبدالهواء شب و روز بیاد شما و بذكر شما مشغول زیرا یاران الهی	AB00024	ای یار نازنین آنچه نگاشی و در دل داشی پدیدار و خواهش آتسکار گشت هرچه ناله و	AB03796
ای یاران الهی عصر است و جمیع امم و ملل در حبس و حصر مگر آزاده گان الهی و احرار	AB00911	ای یار نازنین من آنچه مرقوم نمودید مفهوم شد شکایت از ضیق معیشت و کثرت دیون و	AB03509
ای یاران الهی فیض نامتناهیست و موهبت جمال قدیم عزت ابدیه جهان آسمان پرتو	AB04892	ای یار نازنین نامه مشکین شما که به آقا سید اسدالله مرقوم نموده بودید مذاق این	AB01425
ای یاران الهی فیوض نامتناهی شالمست و الطاف رحمان کامل در این عصر جلیل کبر	AB01271	ای یار همشینم جوانبامه هر چند ایامی چند تاخیر افتاد ولی در هر دقیقه تصور	AB08332
ای یاران الهی قفقاز اقلیمی کوه قاف درلر کوه قاف ایسه سیمیرغ شهرین لانه و	AB05365	ای یار دود فرود مظلم در دست طوس منحوس گرفتار شد امید وفا داشت ظلم و جفا دید	AB06409
ای یاران الهی مجلس را نام محفل انس بگذارد زیرا لفظ شور لزوم ندارد شاید	AB03230	ای یار وفادار جمیع اهل آفاق منتظر اشراق بودند و اظهار نهایت اشتیاق مینمودند	AB07684
ای یاران الهی ناله و فغان شما اگر چه مخفی و پنهان است ولی فی الحقیقه بلند و گویبرس	AB03802	ای یار وفادار در صون حمایت پروردگاری و در ظل الطاف آفرینگار منظور نظر عنایب و	AB02997

ای یاران باوقای این مسجون از مشوهی امور در ایران محزونید ولی امیدوارم این	AB02279	ای یاران باوقای این مسجون از مشوهی امور در ایران محزونید ولی امیدوارم این
ای یاران باوقای جمال ابی از ظلم و عدوان که بر ان دو مظلوم آفاق واقع ناله و	AB01430	ای یاران باوقای جمال ابی از ظلم و عدوان که بر ان دو مظلوم آفاق واقع ناله و
ای یاران باوقای جمال ابی بجه لسان شما را بستایم و منح و ثنا گویم و تحسین و	AB03805	ای یاران باوقای جمال ابی بجه لسان شما را بستایم و منح و ثنا گویم و تحسین و
ای یاران باوقای جمال ابی در این غوغا و ضوضا که بیخردان برپا نمودند در مشکلات	AB00435	ای یاران باوقای جمال ابی در این غوغا و ضوضا که بیخردان برپا نمودند در مشکلات
ای یاران باوقای جمال ابی هر چند جمیع دوستان در میدان عرفان سمند الهام برانند	AB02604	ای یاران باوقای جمال ابی هر چند جمیع دوستان در میدان عرفان سمند الهام برانند
ای یاران باوقای جمال مبارک هر چند مصائبی که در نریز بر یاران عزیز وارد رستخیز بود	AB00120	ای یاران باوقای جمال مبارک هر چند مصائبی که در نریز بر یاران عزیز وارد رستخیز بود
ای یاران باوقای عبدالبهاء چندینستی که به سبب فتنه و فساد صفحات قفقاسیا و داخلیه	AB11847	ای یاران باوقای عبدالبهاء چندینستی که به سبب فتنه و فساد صفحات قفقاسیا و داخلیه
ای یاران باوقای عبدالبهاء در نهایت شوق و انجذاب بعون و عنایت جمال بیمثال روحی	AB00550	ای یاران باوقای عبدالبهاء در نهایت شوق و انجذاب بعون و عنایت جمال بیمثال روحی
ای یاران باوقای عبدالبهاء مستر و مسیس بوش یارض مقدس وارد شدند و ارمغان خوبی	AB09607	ای یاران باوقای عبدالبهاء مستر و مسیس بوش یارض مقدس وارد شدند و ارمغان خوبی
ای یاران باوقای عبدالبهاء نامهای مبارک شما بواسطه جناب زائر مرزا سلیمان بنظر	AB00540	ای یاران باوقای عبدالبهاء نامهای مبارک شما بواسطه جناب زائر مرزا سلیمان بنظر
ای یاران باوقای من بلاهای سابقه نامعدود با وجود این در این بلا و انقلاب نیز	AB07001	ای یاران باوقای من بلاهای سابقه نامعدود با وجود این در این بلا و انقلاب نیز
ای یاران باوقای من نامه ای که مرقوم نموده بودید ملاحظه شد از معانی سرور	AB01346	ای یاران باوقای من نامه ای که مرقوم نموده بودید ملاحظه شد از معانی سرور
ای یاران پارسی این عبد ضعیف باستان حضرتی در نیاز نماز آرد و از برای شما خواهش	AB05367	ای یاران پارسی این عبد ضعیف باستان حضرتی در نیاز نماز آرد و از برای شما خواهش
ای یاران پارسی عبدالبهاء نامه ای که بواسطه حضرت حیدر قبل علی علیه بهاء الله	AB03512	ای یاران پارسی عبدالبهاء نامه ای که بواسطه حضرت حیدر قبل علی علیه بهاء الله
ای یاران پارسی عبدالبهاء هر اقلیم اهالی قدیم را بن و بنگاه و بر هر کشور	AB01609	ای یاران پارسی عبدالبهاء هر اقلیم اهالی قدیم را بن و بنگاه و بر هر کشور
ای یاران پارسی من دوستان قدیمی و هموطنان عزیز در این قرن نازنین آفتاب علین	AB04496	ای یاران پارسی من دوستان قدیمی و هموطنان عزیز در این قرن نازنین آفتاب علین
ای یاران پارسی من مرزده راستی و دوستی و حق پرستی شما مویسد و سبب سرور قلوب	AB02427	ای یاران پارسی من مرزده راستی و دوستی و حق پرستی شما مویسد و سبب سرور قلوب
ای یاران پارسی من نامه خوش سخن مانند ابر بهمن ریزش باران معانی نمود و گوهر	AB03233	ای یاران پارسی من نامه خوش سخن مانند ابر بهمن ریزش باران معانی نمود و گوهر
ای یاران پارسی مهر مهربان خدابخش نامه ای نگاهشده و نامهای همایون آن یاران	AB03234	ای یاران پارسی مهر مهربان خدابخش نامه ای نگاهشده و نامهای همایون آن یاران
ای یاران پارسی نامه شما رسید و از معانی دلنشین نهایت سرور حاصل گردید حمد خدا	AB02784	ای یاران پارسی نامه شما رسید و از معانی دلنشین نهایت سرور حاصل گردید حمد خدا
ای یاران پارسی هر چند از نادری هموطنان آواره و سرگشته کوه و بیابان شدید ولی	AB01015	ای یاران پارسی هر چند از نادری هموطنان آواره و سرگشته کوه و بیابان شدید ولی
ای یاران پارسی جناب جمشید نامه مرقوم نموده و ذکر آن یاران روحانی را کرده	AB00144	ای یاران پارسی جناب جمشید نامه مرقوم نموده و ذکر آن یاران روحانی را کرده
ای یاران پارسیان هر قوی از اقوام روز قیروزی داشتند و در آن روز جشن عظیم برپا نمودند	AB08336	ای یاران پارسیان هر قوی از اقوام روز قیروزی داشتند و در آن روز جشن عظیم برپا نمودند
ای یاران پاک یزدان تزیه و تقدیس در جمیع شئون از خصائص پاکنست و از لوازم آزادگان	AB00109	ای یاران پاک یزدان تزیه و تقدیس در جمیع شئون از خصائص پاکنست و از لوازم آزادگان
ای یاران پاک یزدان همه گروه انبوه جهان چشم براهند و در اندیشه برده برانداختن	AB04123	ای یاران پاک یزدان همه گروه انبوه جهان چشم براهند و در اندیشه برده برانداختن
ای یاران ثابت بر بیمان نامه رسید و چون حضرت منشادی علیه بهاء الله الابی از	AB08976	ای یاران ثابت بر بیمان نامه رسید و چون حضرت منشادی علیه بهاء الله الابی از
ای یاران جان و وجدان عبدالبهاء جناب نصرالله خان الحمد لله در صون حمایت جمال	AB00163	ای یاران جان و وجدان عبدالبهاء جناب نصرالله خان الحمد لله در صون حمایت جمال
ای یاران جان جناب امین همواره ستایش از نفوسیکه در معیت حضرت ارباب جمشیدند	AB01134	ای یاران جان جناب امین همواره ستایش از نفوسیکه در معیت حضرت ارباب جمشیدند
ای یاران جان شمس حقیقت در حلق غیب و نقاب بطون مجلل ولی اشراق از کل جهات	AB03235	ای یاران جان شمس حقیقت در حلق غیب و نقاب بطون مجلل ولی اشراق از کل جهات
ای یاران جان عبدالبهاء اعظم موهبت عالم انسان نشر انوار براهنست و اقامه حجت	AB05869	ای یاران جان عبدالبهاء اعظم موهبت عالم انسان نشر انوار براهنست و اقامه حجت
ای یاران جان عبدالبهاء جناب محمد خان نامه ای مرقوم نموده اند و در نهایت	AB01208	ای یاران جان عبدالبهاء جناب محمد خان نامه ای مرقوم نموده اند و در نهایت
ای یاران جان عبدالبهاء شرق معطر نما غرب منور نما نور بیلباغ ده روح بسقلاب	AB00240	ای یاران جان عبدالبهاء شرق معطر نما غرب منور نما نور بیلباغ ده روح بسقلاب
ای یاران جان عبدالبهاء هر دم آرزوی آن دارم که بیاد شما پردازم و نامه نگارم و زبان	AB02428	ای یاران جان عبدالبهاء هر دم آرزوی آن دارم که بیاد شما پردازم و نامه نگارم و زبان
ای یاران جمال ابی روحی لاحباله الفداء خوشا بحال شما که از ساغر عنایتش سرمستید	AB05870	ای یاران جمال ابی روحی لاحباله الفداء خوشا بحال شما که از ساغر عنایتش سرمستید
ای یاران جمال ابی ای ثابتان بر میثاق طلعت اعلی ای بندگان آستان مقدس حضرت	AB00513	ای یاران جمال ابی ای ثابتان بر میثاق طلعت اعلی ای بندگان آستان مقدس حضرت
ای یاران جمال ابی روحی لکم الفدا چون باین نام شرفین آغاز نمایم کامم شکرین	AB04497	ای یاران جمال ابی روحی لکم الفدا چون باین نام شرفین آغاز نمایم کامم شکرین
ای یاران جمال قدم اسم اعظم چون اشراق بر آفاق نمود انوار تقدیس جهان را روشن کرد	AB10164	ای یاران جمال قدم اسم اعظم چون اشراق بر آفاق نمود انوار تقدیس جهان را روشن کرد
ای یاران جمال مبارک حضرت بیچون چون از افق لامکان بر اهل امکان اشراق فرمود	AB12097	ای یاران جمال مبارک حضرت بیچون چون از افق لامکان بر اهل امکان اشراق فرمود
ای یاران چه خوش بخت و بلند اختر و همایون طالع بودید که در چنین کور و دوری	AB03806	ای یاران چه خوش بخت و بلند اختر و همایون طالع بودید که در چنین کور و دوری
ای یاران حضرت یزدان در این دم شبینی از دریای عنایت جمال قدم بر مزارع قلوب این	AB03807	ای یاران حضرت یزدان در این دم شبینی از دریای عنایت جمال قدم بر مزارع قلوب این
ای یاران حضرت یزدان صبح است و هوا را طراوت و قلوب را بشارق و ارواح را	AB03808	ای یاران حضرت یزدان صبح است و هوا را طراوت و قلوب را بشارق و ارواح را
ای یاران حق از عین و الطاف حضرت احدیت امیدوارم که احبای خویش را از جمیع احوال	AB04498	ای یاران حق از عین و الطاف حضرت احدیت امیدوارم که احبای خویش را از جمیع احوال
ای یاران حق و ای اماء رحمن حمد حی قیومراکه سرمستان الست را از ریح مختوم	AB12142	ای یاران حق و ای اماء رحمن حمد حی قیومراکه سرمستان الست را از ریح مختوم
ای یاران حق و دوستان الهی در کل احوال و جمیع احیان در انجمن رحمن مذکور و	AB02130	ای یاران حق و دوستان الهی در کل احوال و جمیع احیان در انجمن رحمن مذکور و
ای یاران حق و دوستان الهی صبح رمضان است و روزه روز و بیداری شبانست صد هزار کلفت	AB12302	ای یاران حق و دوستان الهی صبح رمضان است و روزه روز و بیداری شبانست صد هزار کلفت
ای یاران حق و دوستان جمال ابی جناب این ابهر هر دم بیاد	AB03003	ای یاران حق و دوستان جمال ابی جناب این ابهر هر دم بیاد
ای یاران حق و فدا ایان جمال مبارک قسم بان روی و خوی او که جهان غیب و شهود را	AB04895	ای یاران حق و فدا ایان جمال مبارک قسم بان روی و خوی او که جهان غیب و شهود را
ای یاران حق وقت عصر است و آفتاب پریش در تناقص ولی شمس حقیقت از غیب ملکوت	AB03004	ای یاران حق وقت عصر است و آفتاب پریش در تناقص ولی شمس حقیقت از غیب ملکوت
ای یاران حقیقی گرچه مدت مدیدیست که بان یاران معنوی مکتبه و مخاطبه نمودم	AB01209	ای یاران حقیقی گرچه مدت مدیدیست که بان یاران معنوی مکتبه و مخاطبه نمودم
ای یاران حقیقی الواح مسطوره و اوراق مشوره و اسماء مذکوره کل بقیعه مبارکه	AB00413	ای یاران حقیقی الواح مسطوره و اوراق مشوره و اسماء مذکوره کل بقیعه مبارکه
ای یاران حقیقی الیوم یوم فیوضات جلیله ملکوت غیب ایهاست و تموجات بحور الطاف	AB03809	ای یاران حقیقی الیوم یوم فیوضات جلیله ملکوت غیب ایهاست و تموجات بحور الطاف
ای یاران حقیقی این زندان بشارت جشن و سرور شما در ایام عید رسید نهایت وجد و	AB01210	ای یاران حقیقی این زندان بشارت جشن و سرور شما در ایام عید رسید نهایت وجد و
ای یاران حقیقی جمال ابی خوشا بحال شما که در مقام عبودیت جمال قدم با این عبد	AB01610	ای یاران حقیقی جمال ابی خوشا بحال شما که در مقام عبودیت جمال قدم با این عبد
ای یاران حقیقی جمع بفر نوح انسان بمثابة اطفال دبستانند و مظالم نور و مظاهر	AB00551	ای یاران حقیقی جمع بفر نوح انسان بمثابة اطفال دبستانند و مظالم نور و مظاهر
ای یاران الهی نامتان در ایندم در این محضر مذکور شد و ذکر خلق و خویشان بیمیان	AB12083	ای یاران الهی نامتان در ایندم در این محضر مذکور شد و ذکر خلق و خویشان بیمیان
ای یاران الهی نامه شما در وقتی ملاحظه گردید که جمعی از اماء رحمان امریکا حاضر	AB12224	ای یاران الهی نامه شما در وقتی ملاحظه گردید که جمعی از اماء رحمان امریکا حاضر
ای یاران الهی نامه شما رسید از مضمون سرور بی پایان حاصل گردید که الحمد لله	AB02129	ای یاران الهی نامه شما رسید از مضمون سرور بی پایان حاصل گردید که الحمد لله
ای یاران الهی نامه شما رسید شکایت فرموده بودید که جمیع آفاق مکتبه و مراسله	AB02278	ای یاران الهی نامه شما رسید شکایت فرموده بودید که جمیع آفاق مکتبه و مراسله
ای یاران الهی نامه شما رسید فی الحقیقه مفرح بود و موثر روح و ریحان نامه باید چنین	AB02602	ای یاران الهی نامه شما رسید فی الحقیقه مفرح بود و موثر روح و ریحان نامه باید چنین
ای یاران الهی نامه شما رسید همت شما بلند و مقاصد شما ارجمند است زیرا بعضی نشریات	AB00836	ای یاران الهی نامه شما رسید همت شما بلند و مقاصد شما ارجمند است زیرا بعضی نشریات
ای یاران الهی نامه شما رسید و ملاحظه گردید حمد خدا را که جانفشانید و از اهل	AB07686	ای یاران الهی نامه شما رسید و ملاحظه گردید حمد خدا را که جانفشانید و از اهل
ای یاران الهی نامه شما که در شهر جماد مرقوم نموده بودید رسید ولی از کثرت	AB01738	ای یاران الهی نامه شما که در شهر جماد مرقوم نموده بودید رسید ولی از کثرت
ای یاران الهی نامه مفصلی از جناب اسفندیار مهربان رسید حکایت از شرح کشف	AB00335	ای یاران الهی نامه مفصلی از جناب اسفندیار مهربان رسید حکایت از شرح کشف
ای یاران الهی نفوسیکه با مرالله خدمت نمودند و به نشر نفعات پرداختند و جانفشان	AB03001	ای یاران الهی نفوسیکه با مرالله خدمت نمودند و به نشر نفعات پرداختند و جانفشان
ای یاران الهی هر انجمنی را اعضای ممتحنی که لیاقت عضویت و استعداد ماهیت دارند	AB11927	ای یاران الهی هر انجمنی را اعضای ممتحنی که لیاقت عضویت و استعداد ماهیت دارند
ای یاران الهی هر چند شمس حقیقت در خلف سبحان جلال متوازی گشت و سبحان نقاب شد و	AB01133	ای یاران الهی هر چند شمس حقیقت در خلف سبحان جلال متوازی گشت و سبحان نقاب شد و
ای یاران الهی هر چند که بحسب ظاهر دور و مهجورید ولی در حقیقت حاضر انجمنید و	AB01848	ای یاران الهی هر چند که بحسب ظاهر دور و مهجورید ولی در حقیقت حاضر انجمنید و
ای یاران الهی هر چند نامه های متعدده در این ملت مدیده باحبابی قدیمه و جدیده	AB01607	ای یاران الهی هر چند نامه های متعدده در این ملت مدیده باحبابی قدیمه و جدیده
ای یاران الهی همواره در ارض مقدس در آستان پاک مذکور بوده و هستید و همیشه مورد	AB01971	ای یاران الهی همواره در ارض مقدس در آستان پاک مذکور بوده و هستید و همیشه مورد
ای یاران الهی و اماء رحمان جناب سرزشته دار سرزشته ای بدست داد تا احباب الهی	AB00434	ای یاران الهی و اماء رحمان جناب سرزشته دار سرزشته ای بدست داد تا احباب الهی
ای یاران الهی و اماء رحمانی جمیع اوصاف و اسما و صفات که در تحت ادراکات	AB02603	ای یاران الهی و اماء رحمانی جمیع اوصاف و اسما و صفات که در تحت ادراکات
ای یاران الهی و اماء رحمان نام مبارک محبوب بیهمتا جمال ابی را در منتهای جذب	AB03231	ای یاران الهی و اماء رحمان نام مبارک محبوب بیهمتا جمال ابی را در منتهای جذب
ای یاران الهی و اماء رحمان نامه مبارک شما در خوشترین وقتی وصول یافت وقتیکه دیده	AB00539	ای یاران الهی و اماء رحمان نامه مبارک شما در خوشترین وقتی وصول یافت وقتیکه دیده
ای یاران الهی و اماء رحمن شکر کنید خدا را که در ظل عنایت حضرت مقصود در آمدید	AB03803	ای یاران الهی و اماء رحمن شکر کنید خدا را که در ظل عنایت حضرت مقصود در آمدید
ای یاران الهی و اماء رحمن نامه شما رسید جمیع الفاظ و معانی احساسات وجدانی بود	AB07687	ای یاران الهی و اماء رحمن نامه شما رسید جمیع الفاظ و معانی احساسات وجدانی بود
ای یاران الهی و اماء رحمن نامه شما رسید مضمون جمیع بیان التماس سفر عبدالبهاء	AB00255	ای یاران الهی و اماء رحمن نامه شما رسید مضمون جمیع بیان التماس سفر عبدالبهاء
ای یاران الهی و ای دوستان حقیقی صبح میثاق چون اشراق بر آفاق نمود روحانیان	AB01428	ای یاران الهی و ای دوستان حقیقی صبح میثاق چون اشراق بر آفاق نمود روحانیان
ای یاران الهی و دوکتور عزیز خدا جناب ادرشیر خداداد باینصفحات آمد و یزیرات	AB03510	ای یاران الهی و دوکتور عزیز خدا جناب ادرشیر خداداد باینصفحات آمد و یزیرات
ای یاران الهی و دوستان حق عبدالبهاء با نهایت محبت و ولا در حق آن یاران بملکوت	AB04121	ای یاران الهی و دوستان حق عبدالبهاء با نهایت محبت و ولا در حق آن یاران بملکوت
ای یاران الهی و دوستان حقیقی انسان که فی الحقیقه عنوان کتاب مبین امکان	AB11818	ای یاران الهی و دوستان حقیقی انسان که فی الحقیقه عنوان کتاب مبین امکان
ای یاران الهی و دوستان حقیقی پروردگار عالمیان جمیع کائنات را بقبض رحمانیت از	AB00111	ای یاران الهی و دوستان حقیقی پروردگار عالمیان جمیع کائنات را بقبض رحمانیت از
ای یاران الهی و دوستان ربانی سالها بگذرد و ایام بسر آید و بساط این حیات	AB00744	ای یاران الهی و دوستان ربانی سالها بگذرد و ایام بسر آید و بساط این حیات
ای یاران الهی و عزیزان روحانی هر چند در عالم جسمانی شامگاه است ولی الحمد لله	AB01429	ای یاران الهی و عزیزان روحانی هر چند در عالم جسمانی شامگاه است ولی الحمد لله
ای یاران الهی و کثیران بهاء الله نامه های شما رسید نهایت سرور قرائت گردید حمد خدا	AB01608	ای یاران الهی و کثیران بهاء الله نامه های شما رسید نهایت سرور قرائت گردید حمد خدا
ای یاران الهی و مخموران باده عرفان یزدان آنچه مرقوم شده بود قرائت گردید روح	AB09606	ای یاران الهی و مخموران باده عرفان یزدان آنچه مرقوم شده بود قرائت گردید روح
ای یاران الهی وقت شام است و آفتاب رو به افول ولیکن شمس محبت الله در اوج عالم قلب	AB12058	ای یاران الهی وقت شام است و آفتاب رو به افول ولیکن شمس محبت الله در اوج عالم قلب
ای یاران الهی وقت فرح و شادمانیست و هنگام کسباب اخلاق رحمان	AB04893	ای یاران الهی وقت فرح و شادمانیست و هنگام کسباب اخلاق رحمان
ای یاران الیوم یوم اتحاد و اتفاقست و خلوص در امر نیر آفاق وقت جانفشانیست و	AB00641	ای یاران الیوم یوم اتحاد و اتفاقست و خلوص در امر نیر آفاق وقت جانفشانیست و
ای یاران ای اماء رحمان چه خوش محفلی آستید حسن خدمت خواستید و بر نشر نفعات	AB03002	ای یاران ای اماء رحمان چه خوش محفلی آستید حسن خدمت خواستید و بر نشر نفعات
ای یاران ایزدی هر چند فرصی ندارم و زحمت و کلفت از جمیع جهات مستولی با وجود	AB01972	ای یاران ایزدی هر چند فرصی ندارم و زحمت و کلفت از جمیع جهات مستولی با وجود
ای یاران این اسر زندان هر مردیار رستم یاران را جان نثار است و دوستان مهربان	AB03232	ای یاران این اسر زندان هر مردیار رستم یاران را جان نثار است و دوستان مهربان
ای یاران این آواره حضرت یزدان شاهد و گوا هست که در دل و جان آنی فراغت از یاد	AB00868	ای یاران این آواره حضرت یزدان شاهد و گوا هست که در دل و جان آنی فراغت از یاد
ای یاران این زندان مصائب متتابعه بر شما وارد و مشقات عظیمه حاصل و مظلومیت	AB03804	ای یاران این زندان مصائب متتابعه بر شما وارد و مشقات عظیمه حاصل و مظلومیت
ای یاران این زندان نامه ای بنظر گذشت نامهای مبارک دوستان مرقوم بود از تلاوت	AB00869	ای یاران این زندان نامه ای بنظر گذشت نامهای مبارک دوستان مرقوم بود از تلاوت
ای یاران این عبد در حالتیکه از شدت صلدمات در آتش سوزانم و شدت احتراق استخوانرا	AB01973	ای یاران این عبد در حالتیکه از شدت صلدمات در آتش سوزانم و شدت احتراق استخوانرا
ای یاران این عبد مسجون حضرت طراز و حضرت علی کبر ایام رضوانزاد آن قریه	AB12075	ای یاران این عبد مسجون حضرت طراز و حضرت علی کبر ایام رضوانزاد آن قریه
ای یاران این عبد نهایت سرور از خدمات مشکوره و مشهوره شما حاصل نموده زیرانی	AB03511	ای یاران این عبد نهایت سرور از خدمات مشکوره و مشهوره شما حاصل نموده زیرانی
ای یاران این مشتاق هر چند مسافت بعید است و دریای بی پایان در میان ولی یار و	AB04495	ای یاران این مشتاق هر چند مسافت بعید است و دریای بی پایان در میان ولی یار و
ای یاران اینمظلوم جناب زائر آقا محمد حسن وارد و ایامی چند در این جمع همدم و	AB01272	ای یاران اینمظلوم جناب زائر آقا محمد حسن وارد و ایامی چند در این جمع همدم و
ای یاران آسمانی بر تو آفتاب جهان بالا بر سر و افسر یاران افتاد و بوی جانبخش	AB05868	ای یاران آسمانی بر تو آفتاب جهان بالا بر سر و افسر یاران افتاد و بوی جانبخش
ای یاران آسمانی خاکی جانها ایست که آلوده بالایش اینجهان گردد و آسمانی گوهریست	AB05366	ای یاران آسمانی خاکی جانها ایست که آلوده بالایش اینجهان گردد و آسمانی گوهریست
ای یاران آسمانی نامه شما که بتاریخ یوم مبارک بعثت حضرت اعلی روحی له الفداء	AB12162	ای یاران آسمانی نامه شما که بتاریخ یوم مبارک بعثت حضرت اعلی روحی له الفداء
ای یاران بانگ بانگ میثاق است و نغمه نغمه وفاق بر اهل اشراق افق وجود روشن است	AB08975	ای یاران بانگ بانگ میثاق است و نغمه نغمه وفاق بر اهل اشراق افق وجود روشن است
ای یاران بانگ بانگ میثاق است و عهد اثر خامه نیر آفاق شمع موهبت شاهد انجمن است	AB11629	ای یاران بانگ بانگ میثاق است و عهد اثر خامه نیر آفاق شمع موهبت شاهد انجمن است
ای یاران با وفا ای بندگان صادق حضرت بهاء الله نیمه شب است و جمیع چشمها آسوده	AB00204	ای یاران با وفا ای بندگان صادق حضرت بهاء الله نیمه شب است و جمیع چشمها آسوده
ای یاران با وفا آنچه مرقوم نموده بودید ملاحظه گردید از معانی انجذابات روحانی	AB01849	ای یاران با وفا آنچه مرقوم نموده بودید ملاحظه گردید از معانی انجذابات روحانی
ای یاران با وفا عبدالبهاء از آن گشش روشن بیهمتا و شاخسار پرتراوت جنت ابی	AB04894	ای یاران با وفا عبدالبهاء از آن گشش روشن بیهمتا و شاخسار پرتراوت جنت ابی
ای یاران با وفا نامه شما نغمه مشکین گلشن الهی بود و نغمه و آواز بلبل معانی	AB04122	ای یاران با وفا نامه شما نغمه مشکین گلشن الهی بود و نغمه و آواز بلبل معانی

ای یاران حقیقی جناب آقا هادی علیه‌نہاء اللہ الایہی الان عائم آن جهت هستند و	AB02131	ای یاران رحمان عبدالہاء اگر بیان اشتیاق خواہم اوراق کفایت ننماید گر ز زوی	AB06413
ای یاران حقیقی جناب خان محفلے کہ آراستند محضری بود کہ تصویر ملا بالا بود	AB01611	ای یاران رحمان عبدالہاء الحمد للہ بفضلی ن منتهی محفلے تازه بریا نمودید انجمن	AB04501
ای یاران حقیقی جناب شاه لسان بننا و ستایش گشاد کہ یاران ثابت بر بیماندن و مستفیض	AB11743	ای یاران رحمان عبدالہاء جناب امین در تحریر اخیر بعد از ورود بظہران... و همچنین از محافل	AB12063
ای یاران حقیقی چندیسٹ خیری از شما نرسید و صبح بیابی از آنجہت ندمید حضرت طبر	AB02429	ای یاران رحمان عبدالہاء حضرت شفیق شہید جناب حسین نامہ ای جدید مرقوم فرمودہ	AB08337
ای یاران حقیقی چہ نویسم کہ قلب در نہایت انجذابست و روح در غایت اشتیاق آتشی از	AB07688	ای یاران رحمان عبدالہاء گمان مفرماید کہ این دل تعلق بگی جزری یاران دار	AB08977
ای یاران حقیقی حمد کنید کہ در یوم اشراق مظاهر اشفاق نر آفاق گشتید و بپشرف	AB04896	ای یاران رحمان عبدالہاء نامہ شما کہ بتاريخ سنبلہ ۱۳۰۰ نمرہ ۱۲۳۳ مورخ بود	AB00132
ای یاران حقیقی دست شکرانہ بساحت اقدس دلبر یگانہ بلند کنید و آغاز این راز و	AB04897	ای یاران رحمان عبدالہاء ہر چند شایگانہست ولی صبحگاهی ملکوت الہی است یعنی	AB02430
ای یاران حقیقی عبدالہاء آن قریہ مبارکہ ہمیشہ با قوم جہول بمدافعہ می برداخت	AB01740	ای یاران رحمان فیض وجدانی و فوز نوانی از نتایج ثبوت بر محبت الہی و استقامت	AB03006
ای یاران حقیقی عبدالہاء حضرت ابن اصدق بقعہ مبارکہ وارد و بطواف مطاف ملا اعلی	AB10165	ای یاران رحمان من اعظم وسائط ترقیات عصریہ و معموریت ممالک و مدنیت امم تاسیس	AB11381
ای یاران حقیقی عبدالہاء خدمات شما در آستان مقدس مذکور و محبوب و مقبول بس نہایت	AB00670	ای یاران رحمان من در این ایام خیری پرورج و وریحان از آسمان رسید کہ الحمد للہ	AB00394
ای یاران حقیقی عبدالہاء شادان و بلا و اذیت و جفا و ظلم و ستم اعدا ہرچند	AB04124	ای یاران رحمان من در حالتیکہ دریای امتحان بپروچ گشتہ و موج بلایا باوج رسیدہ	AB00027
ای یاران حقیقی عبدالہاء ہر چند شما در آسمان و عبدالہاء در این زندان... ای یاران	AB01079	ای یاران رحمان نامہ شما کہ تفصیل جشن رضوان و بزم روح و وریحان بود با نہایت	AB03007
ای یاران حقیقی عبدالہاء و اماء رحمن کہ در بوستانی مانند باغ ارم با	AB00436	ای یاران رحمان ہر چند بشما نامہ روحانی ننگاشتم ولی یاران رادر نظر داشتم	AB01976
ای یاران حقیقی فرصت و مہلت نگارش مکاتیب متعددہ نہ مہام امور مانند امواج بیابی	AB03810	ای یاران رحمان و اماء الرحمن این خاکدان فانی جفدان نادان راسراوار و این	AB01613
ای یاران حقیقی مظاهر قدسیہ و مشارق انوار رحمانیہ کشف نقاب نمودند و ہنگ	AB00870	ای یاران رحمان و دوستان حقیقی مدق بود کہ از آسمان خطہ مبارکہ زنجان راتحہ مشک	AB00514
ای یاران حقیقی و اماء ربانی جناب فروغ ہریک از شما رادر نامہ خویش بزرگواری	AB01347	ای یاران رحمان و دوستان عبدالہاء الحمد للہ در ملکوت ایہی مقبولید ودر ملا اعلی	AB01741
ای یاران حقیقی و ثابتان بر پیمان فجر میثاق بنور اشراق روشن و شاہد پیمان شمع	AB00617	ای یاران رحمن از آن آقلم خیر انجذاب و اشتعال و ثبوت بر صراط مستقیم	AB05875
ای یاران حقیقی و دوستان الہی شمع روشن است و قرین جمال ایہی گلزار و گلشن فجر	AB00360	ای یاران رحمن ہمیشہ شروان ببشہ شروان بود و ایکہ رحمن نفوس در نہایت شجاعت و	AB04502
ای یاران حقیقی و دوستان الہی صبح است و مصباح تائیدات فالق الاصباح درخشندہ و	AB01612	ای یاران روحانی الحمد للہ شمع رحمان در انجمن یزدانی غبطہ آفتاب فلک اثر است	AB03008
ای یاران حقیقی و دوستان صمیمی در این سالہای چند کہ نائزہ جنگ باوج اعلی مرسید	AB02280	ای یاران روحانی امروز امر موبد و موفق در عالم وجود امر تبلیغست و تحری حقیقت	AB07002
ای یاران حقیقی و عاشقان جمال الہی جناب مرزا فضل اللہ در مکتوب خویش ذکر جمیع	AB03236	ای یاران روحانی امروز جمیع اہالی ایران باید در کمال ہمت و غیرت در خیر دولت	AB00459
ای یاران حقیقی و کتیزان عزیزان الہی جناب آقا مرزا عبدالحسین در نہایت شوق و	AB01273	ای یاران روحانی انسان بتن ذی روح است جنبندہ است و بیجان و وجدان تابندہ و	AB04126
ای یاران حقیقی و مشتاقان جمال الہی چون حی قیوم بجمیع اسما و صفات و کمالات و	AB03005	ای یاران روحانی بندہ رب جلیل جناب اسمعیل در نامہ خویش نام شما برده مزیدہ	AB05369
ای یاران خاوری من خاور با باختر دست در آغوش گشتہ و شمال و جنوب دیوار نازنین	AB11632	ای یاران روحانی جناب حاجی آقا محمد نہایت قوت بر نصرت و معاونت شما قیام نمودہ	AB01136
ای یاران دل و جان این بندہ آستان شکرکنید خدا را کہ مظاهر تائید و توفیقید و	AB05871	ای یاران روحانی جناب زائر سعی حضرت مقصود آقا حسین دفتر اسمای بعد از مراجعت	AB00809
ای یاران دل و جان اینمظلوم جہان چندیسٹ کہ در تحریر نامہ تقصیر نمودہ و لابڈ در	AB01431	ای یاران روحانی جناب مرزامہدی اخوان صفا مدت حیاترا وقف اعلاہ کلمہ اللہ نمود	AB00378
ای یاران دل و جان جہانرا ظلمت غفلت احاطہ نمودہ و افق عالم را ابرہای تاریک	AB00177	ای یاران روحانی جناب نجخوان بقی کہ در این ایوان یزدانی بود خواہش تحریر نامہ	AB02281
ای یاران دل و جان عبدالہاء حضرتای و وفایان نغمہ ای بلند نمودند و بفرنگستان	AB03513	ای یاران روحانی حضرت کبریا در قرآن عظیم دنیا راتشبیہ بسراب بقیع فرمودہ اند	AB00912
ای یاران دل و جان عبدالہاء نامہای نامی آتوزیزان ربانی ملاحظہ گردید و مطرب	AB01974	ای یاران روحانی حمد خدا را کہ ایامی چند در این دیار معاصر و مانوس دیدار بودید	AB05370
ای یاران دلجوی خوشخوی مہ روی خوشبوی من جناب حاجی نیاز بوصول مصر زبان باوصاف	AB01511	ای یاران روحانی در این صبح نوانی عبدالہاء بیاد دوستان رحمان افتاد و بنگارش	AB07689
ای یاران دلجوی من مزیدہ رسید کہ دوستان مہ رو خوشخو گشتند و مشکبو و وفاجو یعنی	AB05872	ای یاران روحانی در این عہد جلیل و قرین عظیم کہ آفتاب میثاق چون نیر اعظم آفاق	AB00960
ای یاران و نفر امریکائی کہ صاحب جریدہ در امریکا هستند محض اطلاع از حال ایران	AB06412	ای یاران روحانی در جہان محافل بسیار تشکیل شدہ محافل سیاسی محافل تجاری محافل	AB01977
ای یاران دیرین الہی آن بلدہ رعنا از بدایت سطوع نور ہدی بنار محبت اللہ بر	AB01274	ای یاران روحانی ربانی عبدالہاء چہل و سہ سال در سجن عکا مسجون و ایام اخیر	AB02132
ای یاران دیرین آن دلبر دلنشین پابان این گشایش بیکرانرا جرخ برین خوانند	AB04125	ای یاران روحانی شب و روز در این محضرید و صبح و شام حاضر انجمن دمی از یاد	AB03811
ای یاران دیرین حضرت یزدان ہر چند در این اوقات بظل شجرہ حیات درآمدہ اید ولی فی	AB03237	ای یاران روحانی شایگانہست ولی دم صبحگاهی فیض الہی نور ہدایت کبری از جہان غیب	AB03812
ای یاران دیرین مدنیتست کہ مکتوب عمومی بقزویں مرقوم نگشت ولی جمال قدم شاہد و	AB01135	ای یاران روحانی عبدالہاء از بدایت طوفان در ایران در جمیع نامہ ہا بظہران	AB00264
ای یاران دیرین مہتر تورانداز نامہ نگاشت و نام آن یاران بکلک مشکین تحریر نمود	AB05873	ای یاران روحانی عبدالہاء الحمد للہ ادہہ پیمان بنور ایمان روشن و بعون و عنایت	AB04503
ای یاران دیرین و دوستان ثابت مستقیم حضرت اسفندیار شہد شہادت رادر راہ	AB04898	ای یاران روحانی عبدالہاء الحمد للہ صبح ہندی ساطع و اشراق ملکوت ایہی لامع	AB00474
ای یاران ربانی الحمد للہ جام سرشار از یادہ روحانی در دور است و نشئہ رحمانی	AB04899	ای یاران روحانی عبدالہاء آنچه مرقوم نمودہ بودید ملاحظہ گردید مضامین بسیار	AB01432
ای یاران ربانی من این یقین و مسلم است کہ حضرت بیجون در جمیع شئون بغنای مطلق	AB01016	ای یاران روحانی عبدالہاء بیک امر رسید و پیام یاران الہی رادر عالم روحانی	AB00189
ای یاران رحمان سراج نوانی امر اللہ در قطب کوان مشتعل و ساطع و لامع و بر آفاق نشر انوار	AB03558	ای یاران روحانی عبدالہاء تا چند سکتید و تا کی صامت ہر چند ناطقید ولی در این	AB06414
ای یاران رحمان یزدان نام آن مدینہ را فاران نہاد تا بہ نار محبت اللہ فیزان نماید و شعلہ	AB11733	ای یاران روحانی عبدالہاء جناب مرزا احمد سہراب از امریک نامہ ای نگاشتہ کہ	AB05876
ای یاران رحمانی از ایران حوادث متابع مرسد کہ سبب تأسف و احزانست و یاران	AB00222	ای یاران روحانی عبدالہاء حضرت ورقہ الفردوس علیہا نہاء اللہ الایہی مظهر عنایت	AB11817
ای یاران رحمانی الحمد للہ آنچه از کلک میثاق جاری ظاهر و عیان شد و آنچه تا بحال شدہ	AB11767	ای یاران روحانی عبدالہاء قسم بجمال حق کہ ملا اعلی لسان بستایش شما گوشودہ و	AB03238
ای یاران رحمانی این زندانی جناب آقا محمد صادق علیہ نہاء اللہ الایہی بارض مقدس	AB00294	ای یاران روحانی عبدالہاء کاشان در ایام سابق تقوی بر جمیع بلاد در کثرت احبا	AB01137
ای یاران رحمانی جناب حیدر علی در نہایت عجز و نیاز بدرگاہ ی نیاز تصرخ و	AB03514	ای یاران روحانی عبدالہاء مدق بود کہ از اختلاف و علم ایثلاف احباء در مدینہ	AB00414
ای یاران رحمانی چند روز پیش نامہ بمحفل روحانی و احبای الہی مرقوم گردید و ہنوز	AB04500	ای یاران روحانی عبدالہاء نامہ جناب خان با پیام وجدان شما رسید و ملاحظہ گردید	AB01433
ای یاران رحمانی چون نظر در عالم وجود نامای ملاحظہ کنیم کہ چون موسم باران رسد	AB05368	ای یاران روحانی عبدالہاء نامہ شما رسید الحمد للہ بشارت صحت و سلامت دوستان حقیقی	AB00178
ای یاران رحمانی حضرت اسم اللہ مکتوبی مرقوم و مرسول نمودند و ذکر آن یاران الہی	AB00361	ای یاران روحانی عبدالہاء و اماء رحمان جناب مرزا فرج اللہ خان را قوہ کرم حرکت	AB01080
ای یاران رحمانی حضرت علی قبل گیر خدمات مشکورہ بدرگاہ احدیت نمود در مدت حیات	AB05874	ای یاران روحانی گویند کہ نسر طائر در این فلک باہر عبارت از سہ ستارہ روشن است	AB07690
ای یاران رحمانی حمد کنید خدا را کہ در جنین عصر مبارک و قرین بدیع اسم اعظم	AB11670	ای یاران روحانی مکتوبی کہ بجناب منشاہد من ادراک لقاء ربہ و بعد الہاء مرقوم	AB08338
ای یاران رحمانی خیر تاسیس مشرق الاذکار رسید کہ در آن دیار محامد و نعت الہی	AB11853	ای یاران روحانی من از حسن سلوک و حرکت و روش دوستان پارسی ممنون و خوشنوم و	AB05877
ای یاران رحمانی در بغداد جمیع اہالی بر بیت محترم ہجوم دمبلم کردند علما و	AB01348	ای یاران روحانی من آنچه مرقوم نمودہ بودید ملاحظہ گردید جمیع تصرخ و ابتہال بود	AB00772
ای یاران رحمانی شمس حقیقت بر آفاق قلوب اشراق نورانیت محبت نمود و غمام مہوبت	AB01975	ای یاران روحانی من جناب دود و دود بمقام محمود وارد سر بر آستان نہاد و از تربت	AB02133

ای یاران روحانی من حقیقت انسانیت پنهانیه خاک پاک است که آنچه زخم بیل	AB10167	ای یاران عبدالیهاء جناب میرزا علی کفر فی الحقیقه بخدمت مشغول و تا بحال اسباب	AB10169
ای یاران روحان من حمد جمال قدیمراکه بنار موقده ریانیه مشعلید و بخلمت عتبه	AB02786	ای یاران عبدالیهاء جهدی کنید که در محفل روحانی مصلر سنوحات رحمان شوید و باعث	AB05881
ای یاران روحان من در عبودیت آستان الهی آرزوی شریک و سهیم مینمودم الحمد لله	AB02787	ای یاران عبدالیهاء چندیدست که از آن دوستان باوفا بحسب ظاهر شعله ای بمتبه مقدسه	AB02435
ای یاران روحان من دوبنده درگاه الهی آرزوی آن نموده اند که این مسجون همدم سر	AB04127	ای یاران عبدالیهاء چندیدست که از کثرت موانع در نگارش نامه تاخیر افتاد فی در	AB01277
ای یاران روحان من شب و روز در یاد روی شما هستیم و روز و شب بذکر رخهای دلجوی	AB04900	ای یاران عبدالیهاء چه خوش دی است که بیاد شما مشغولم و بذکر شما مالوف گهی از	AB03815
ای یاران روحان من وقت افول آفتابست و من بی نهایت خسته و ناتوان با وجود این	AB03239	ای یاران عبدالیهاء حضرات افغان سدره مبارکه زیان بستایش دوستان پارسی و یاران	AB02282
ای یاران روحان هر چند بظاهر از همدیگر دور و مهجوریم فی بحقیقت در محفل سرور و	AB06415	ای یاران عبدالیهاء حضرت آورده در نامه خویش نهایت ستایش از ثبوت و رسوخ آن نفوس	AB11854
ای یاران روحان هر چند کوششگ بلندی صغیر است فی از خدا خواهم که نفوس مبارکه ای	AB05878	ای یاران عبدالیهاء حضرت گشتاسب و جاماسب ترویج این حضرت زردشت عظیم نمودند و	AB04903
ای یاران روحان هر سه در این انجمن رحمانی مکتوبید و مشهور ناد علی تازه بناد	AB02134	ای یاران عبدالیهاء حقیقت ملکوت که در این عصر مقدس در قطب امکان جلوه نموده	AB03816
ای یاران روحان هر کس از بالاخان مرور و عبور نمود علی الخصوص جناب امین نهایت	AB02605	ای یاران عبدالیهاء حمد خدراکه از کس عنایت سرمست شدید و در بزم الست محرمان	AB04130
ای یاران روحان و اماء رحمان این خاکدان فان جفدان نادانرا سراوار و این گلخن	AB00871	ای یاران عبدالیهاء حمد خدراکه این زندانرا بهر یاران ایوان فرمود و این سجن اعظم راگشن	AB00076
ای یاران روحان و دوستان رحمانی در هر عهد مومن بسیار فی ممتحن کیمیا حمد کنید	AB01978	ای یاران عبدالیهاء حمد خدراکه بخدمت قیام دارید و شب و روز بجان و دل	AB01350
ای یاران روشن من بلرگاه دلر یگانه شکرانه نمودم که انجمن روحانی نوانی گردیده	AB02788	ای یاران عبدالیهاء حمد خدراکه نسیم جنت ابهی یاران را بوله و حرکت آورده و	AB05882
ای یاران زردشتیان و ای دوستان یزدان نام شما را جمشید در نامه خویش یاد نموده و	AB01615	ای یاران عبدالیهاء حمد کنید خدراکه در یوم اشراق مشتاق نیر آفاق شدید و توجه	AB02791
ای یاران شرق و غرب از اعظم اساس دین الله و معانی کلمه الله و تکلیف احیاء الله	AB00362	ای یاران عبدالیهاء حمد کنید خدراکه صبح صادق روشن و پر انوار و نخل باسقید	AB01852
ای یاران صادق نابت الهی در این جهان اساس راحت و سعادت ابندی انجذبات وجدان	AB01616	ای یاران عبدالیهاء خوشا خوشا بحال شما که بخدمت مشغولید و از دین حق منفور و	AB08341
ای یاران عبدالیهاء اخبار همدان سبب روح و ریحان گشت الحمد لله آن یاران باوفا از	AB04901	ای یاران عبدالیهاء خوشا خوشا که مفتون دلر اینهاید و مجنون آن معشوق ملا علی	AB01435
ای یاران عبدالیهاء از پیش خیر جنب و وله و وجد و طرب شما رسید و مکتوبی مخصوص ارسال	AB02135	ای یاران عبدالیهاء در این دم بیاد شما افتادم جان و دل شادمان گردید حمد خدرا	AB07691
ای یاران عبدالیهاء از فضل و موهبت کبری شما را بخشش آسمان طلبم و پرورش باران	AB09609	ای یاران عبدالیهاء در این دم که قلب و جان در نهایت هیجانست و بشارت ملکوت	AB03242
ای یاران عبدالیهاء از نامه جناب حبیب الله سرور بیمنتهی حصول یافت ناطق بالتهاب	AB11665	ای یاران عبدالیهاء در این دور الهی و عصر ربانی اساس اصلی و مقصد حقیقی وحدت	AB01743
ای یاران عبدالیهاء اعظم خدمت در آستان مقدس تشکیل مجلس تبلیغ است پس شما ای	AB10168	ای یاران عبدالیهاء در این شهر صیام هر روز خیر خوبی از سایر جهات میرسد از غرب	AB01853
ای یاران عبدالیهاء اگر بدانید که چون خامه گرفتم که بشما نامه نگارم قلب در چه	AB03813	ای یاران عبدالیهاء در بین افواج امواج در محیط اعظم در وقت طوفان نامه یاران	AB01854
ای یاران عبدالیهاء الان در محفل احیاء و انجمن اصفا حضرت حیدر قبل علی حاضر و	AB01979	ای یاران عبدالیهاء در نامه جناب اسمعیل نامهای مبارک شما تلاوت گردید آرزوی دل	AB01436
ای یاران عبدالیهاء الحمد لله از سروسران نفعات گلستان محبت الله منتشر و رایحه	AB02432	ای یاران عبدالیهاء در هر دی صد هزار شکرانه باستانه خداوند یگانه تقدیم نمائید که	AB04904
ای یاران عبدالیهاء الحمد لله از نفعات ریاض ملکوت ابهی آن کشور مانند مشک و عنبر	AB05371	ای یاران عبدالیهاء رستم مهربان در آستان رحمن سر بخاک نیاز نهاد و از عالم راز	AB04905
ای یاران عبدالیهاء الحمد لله آنچه از کلک پیمان در سنن هیجان و نهایت نفوذ و	AB02789	ای یاران عبدالیهاء شکرکنید خدراکه بنور هدی روی روشن و خوی مشکبار شد	AB01855
ای یاران عبدالیهاء الحمد لله خاندان از مظاهر محبت الله تشکیل شده و خانواده از	AB04128	ای یاران عبدالیهاء شمس حقیقت نیز ملکوت اعلی بجهت اتحاد عقاید و آره... عبدالله را به	AB01018
ای یاران عبدالیهاء الحمد لله در سبیل الهی جام بلا نوشیدید و سم جفا چشیدید و از	AB00773	ای یاران عبدالیهاء ضوضاء ملل و غوغای اسم در یوم ظهور اسم اعظم محتوم و مسلمست	AB05372
ای یاران عبدالیهاء الحمد لله محفل نوانی دارید و انجمن رحمانی توجه بملکوت ابهی	AB01851	ای یاران عبدالیهاء عصر است و کوکب الثر و بروجرب و افول فی پرتو فیض جلیل از نیر	AB11719
ای یاران عبدالیهاء امه الله خدیجه بیگم از من خواسته که ذکری از شما نمایم و	AB01980	ای یاران عبدالیهاء عصر است و یاران روحانی از مسافرین و مجاورین عائم زبانت	AB03243
ای یاران عبدالیهاء امه الله روحانی مکتوبی از لسان شما انشا نموده و ارسال	AB01434	ای یاران عبدالیهاء علویت انسان در ادراک معانی کلیه است و قدرت در تحمل در	AB08978
ای یاران عبدالیهاء امیدوارم که خلخال محل خلخال نسیم رحمانی گردد و در خلال	AB05879	ای یاران عبدالیهاء عوانان دست تطاول گشودند و مستبدان پشت تمام تعرض نمودند و	AB00810
ای یاران عبدالیهاء این را بدانید که عبدالیهاء مانند گلشن بشنیم یاد یاران	AB04505	ای یاران عبدالیهاء فریاد و فغان شما بملای اعلی رسیده و آه و این شما یقین است	AB07006
ای یاران عبدالیهاء آنچه نگاشته بودید ملاحظه گردید حمد خدرا دلیل بر ثبوت و	AB07004	ای یاران عبدالیهاء کون در ترقی نی پابانست و عالم امکان مطلع انوار فیض رحمن و	AB05883
ای یاران عبدالیهاء برادر پاک گهر شما قطع دریا نمود و ببقعه مبارکه نوره وارد	AB06416	ای یاران عبدالیهاء محفل انس بیاراید و در انجمن رحمان آهنگ تسبیح و تقدیس بلند	AB09610
ای یاران عبدالیهاء بشارت کبری رسید و خیر برسرخی عبدالیهاء شنید مژده الفت	AB01742	ای یاران عبدالیهاء مرا مقصد چنان بود که بهر یک از شما نامه مفصل نگارم و باین	AB02606
ای یاران عبدالیهاء بوی خوشی که از گلشن دلهای ان یاران مهربان منتشر گشته مشام	AB04902	ای یاران عبدالیهاء نام مبارک شما در نامه خان نمایی عجیب داشت زیرا دلیل جلیل	AB04507
ای یاران عبدالیهاء تا توانید عقد الفت بندید و از محبت یکدیگر چون جام سرشار	AB08340	ای یاران عبدالیهاء نامه ای که بمتصاعد ای الله جناب مشادی مرقوم نموده بودید	AB01981
ای یاران عبدالیهاء تجلی کلمه الله مانند پرتو آفتابست که کون و امکانرا تسخیر	AB07005	ای یاران عبدالیهاء نامه ای که مجتمعا تبریک ورد باقلیم مصر مرقوم نموده بودید	AB00379
ای یاران عبدالیهاء جان جویای جانانست و دل بپراز از عالم تب و گل روح منجذبت	AB03241	ای یاران عبدالیهاء نامه شما بنهایت انبساط و ابتهاج ملاحظه گردید الحمد لله	AB03818
ای یاران عبدالیهاء جناب اردشیر جمشید فصلی مشیع در تعریف و توصیف آن یاران	AB03516	ای یاران عبدالیهاء نامه شما رسید بیان اشتیاق نموده بودید من نیز بسیار مشتاق	AB03819
ای یاران عبدالیهاء جناب استاد عبدالحی حاضر و ورقه تقدیم نمود که نامه ای نامی	AB02433	ای یاران عبدالیهاء نامه شما رسید معانی احساس روحانی بود و مضمون مشحون باسرار	AB02436
ای یاران عبدالیهاء جناب آقا حسینعلی زیارت آستان مقدس مشرف و از طرف همه شماها	AB03814	ای یاران عبدالیهاء نامه شما مشکین بود و معانی شمرین و انکین زیرا دلیل بر	AB05885
ای یاران عبدالیهاء جناب آقا سید اسدالله باسکندریه وارد و ملاقات حاصل و چون	AB01275	ای یاران عبدالیهاء نعمان که از حنجر روحانی آن یاران الهی صادر قلوب مشتاقانرا	AB05373
ای یاران عبدالیهاء جناب آقا سید اسدالله ستایش زیادی از یاران طالقان نموده اند	AB05880	ای یاران عبدالیهاء هر چند انقلاب ایران شدید است و محن و بلایا مستولی بر هر	AB02792
ای یاران عبدالیهاء جناب آقا مرتضی نامه نگاشته و نامه ای مبارک اهل بها رادر آن	AB01276	ای یاران عبدالیهاء هر چند مدیتست که بظاهر تحریر ارسال نگشت این نه از تقصیر	AB01618
ای یاران عبدالیهاء جناب حاجی علی سلیل محمد رضا نامه نگاشته و نامه ای مبارک	AB01017	ای یاران عبدالیهاء هر چند مدیتست که بواسطه قلم و مداد با شما گفتگوی نمودم	AB00961
ای یاران عبدالیهاء جناب رستم خداداد از شدت محبت و وداد خواش نگارش نامه از	AB02790	ای یاران عبدالیهاء هر چند نامه شما مفصل بود فی جواب بناچاری مختصر داده میشود	AB03244
ای یاران عبدالیهاء جناب سمی ذبیح نهایت مدح و ثنا از آن یاران باوفا نمایند که	AB06417	ای یاران عبدالیهاء هر چند هدف سهام جفااید الحمد لله مشتاق روی آن مر وفا سرمست	AB03245
ای یاران عبدالیهاء جناب ضیاء الله به ارض بیضاء وارد و چندی در نهایت خضوع و خشوع	AB11848	ای یاران عبدالیهاء هر محفلی که بیاد جمال ابهی تزوین یابد و بجهت استماع کلمات	AB07007
ای یاران عبدالیهاء جناب غلامحسین زیان بستایش شما گشوده و حمد و ثنا گفته که	AB01349	ای یاران عبدالیهاء هزاران شکر حضرتی نی نیاز را که در عبودیت آستان مقدس همراه	AB02283
ای یاران عبدالیهاء جناب فروغی مکتوبی ارسال نمود و ذکر اسماء آن یاران دل و جان	AB00913	ای یاران عبدالیهاء و اماء جمال ابهی جناب امین نهایت وجد و سرور از اشتعال	AB11913
ای یاران عبدالیهاء جناب قابل نهایت ستایش از شوق و ذوق و شور و سرور و طرب و وله	AB02434	ای یاران عبدالیهاء و اماء رحمان از سمت شرق یعنی مدینه عشق نسیم خوبی می وزد	AB11822
ای یاران عبدالیهاء جناب میرزا عبدالحسین نامه ای نگاشته و ذکر آن یاران روحانی	AB00095	ای یاران عبدالیهاء و بندگان جمال ابهی اکنون که قلب این محزون چون فلک مشحون	AB02136

ای یاران عزیز و کنیز و بافرهنگ و تمیز پرتو حقیقت بردل و دیدده زد آنرا روشن	AB04908	ای یاران عزیز و کنیز و بافرهنگ و تمیز پرتو حقیقت بردل و دیدده زد آنرا روشن	AB01512
ای یاران عزیزان عبداله‌ی حضرت جوان روحان در نامه نامی خویش نهایت ستایش و	AB01744	ای یاران عزیزان عبداله‌ی حضرت جوان روحان در نامه نامی خویش نهایت ستایش و	AB03246
ای یاران عزیزان هر فردی از افراد انسان چون از خاور زندگان در جهان هستی	AB00200	ای یاران عزیزان هر فردی از افراد انسان چون از خاور زندگان در جهان هستی	AB02437
ای یاران عنقریب یوی اید که دیگر مرا نخواهید دید آنچه تکلیف من بود بجا آورد	ABU1490	ای یاران عنقریب یوی اید که دیگر مرا نخواهید دید آنچه تکلیف من بود بجا آورد	AB05506
ای یاران فاران جبلی است که نور حقیقت از آن طلوع نمود ... حال از لسان قدم این نام مبارک بآن	AB11383	ای یاران فاران جبلی است که نور حقیقت از آن طلوع نمود ... حال از لسان قدم این نام مبارک بآن	AB04508
ای یاران فضل حضرت یزدان چنین اقتضا نمود که جام بلا بجهت عبداله‌ی همواره	AB04134	ای یاران فضل حضرت یزدان چنین اقتضا نمود که جام بلا بجهت عبداله‌ی همواره	AB07008
ای یاران قدیم و اماء رب کریم علیکم بیهاء الله و نوره و الطاف یوم ظهوره و علیکم	AB01019	ای یاران قدیم و اماء رب کریم علیکم بیهاء الله و نوره و الطاف یوم ظهوره و علیکم	AB01351
ای یاران محفل روحان جناب آقا مرزا جعفر شیرازی را نهایت آرزو چنین است که	AB08342	ای یاران محفل روحان جناب آقا مرزا جعفر شیرازی را نهایت آرزو چنین است که	AB02438
ای یاران معنوی اهل ملا اعلی و سکان ملکوت الاهی در صباح میثاق بشکرانه الطاف	AB02796	ای یاران معنوی اهل ملا اعلی و سکان ملکوت الاهی در صباح میثاق بشکرانه الطاف	AB01982
ای یاران معنوی جناب ابوالحسن علیه بیهاء الله الاهی مسافه بعیده طی نمود و	AB04909	ای یاران معنوی جناب ابوالحسن علیه بیهاء الله الاهی مسافه بعیده طی نمود و	AB02607
ای یاران معنوی حال که قریب عصر است و مشاغل بیش از حد و حصر جناب مرزا طراز با	AB05376	ای یاران معنوی حال که قریب عصر است و مشاغل بیش از حد و حصر جناب مرزا طراز با	AB01983
ای یاران معنوی شکر کنیدی حق قدیر را که در ظل کلمه الهیه وارد گشته اید و بر	AB04510	ای یاران معنوی شکر کنیدی حق قدیر را که در ظل کلمه الهیه وارد گشته اید و بر	AB01081
ای یاران معنوی شکر و حمد حضرت بیچون راسراوار که آفتاب کلمه الله را از مطلع	AB02610	ای یاران معنوی شکر و حمد حضرت بیچون راسراوار که آفتاب کلمه الله را از مطلع	AB02137
ای یاران معنوی ظهور نور قدیم وحی قدیر فیض شاملست و قوی جامع ظل ظلیل است و	AB01857	ای یاران معنوی ظهور نور قدیم وحی قدیر فیض شاملست و قوی جامع ظل ظلیل است و	AB10170
ای یاران معنوی لحظات عین عنایت شامل شماسست و توجهات الطاف رحمانیت فائض بر شما	AB05377	ای یاران معنوی لحظات عین عنایت شامل شماسست و توجهات الطاف رحمانیت فائض بر شما	AB07692
ای یاران معنوی و احبای حقیقی یوم بیوم انجذاب است و روزی روز اشراق	AB02611	ای یاران معنوی و احبای حقیقی یوم بیوم انجذاب است و روزی روز اشراق	AB07693
ای یاران ممتحن عبداله‌ی از قرار معلوم شخصی شریز شهر در آنصفتها بر غنی و	AB00552	ای یاران ممتحن عبداله‌ی از قرار معلوم شخصی شریز شهر در آنصفتها بر غنی و	AB10171
ای یاران من از خداوند ذوالمنن چنین آرزو نمایم و عجز و زاری کنم و ناله و	AB03010	ای یاران من از خداوند ذوالمنن چنین آرزو نمایم و عجز و زاری کنم و ناله و	AB00050
ای یاران من ای دوستان من هر چند بلاهه و محن عبداله‌ی بقسمی اشتداد یافته‌که	AB02284	ای یاران من ای دوستان من هر چند بلاهه و محن عبداله‌ی بقسمی اشتداد یافته‌که	AB01082
ای یاران من بباد روی و خوی دوستان دیده دل منور است و دماغ جان معطر زیرا حقائق	AB07012	ای یاران من بباد روی و خوی دوستان دیده دل منور است و دماغ جان معطر زیرا حقائق	AB00056
ای یاران من در این بدد بباد شما افتادم و بگذر شما پرداختم باران الهی سلاله حضرت خلیل	AB12305	ای یاران من در این بدد بباد شما افتادم و بگذر شما پرداختم باران الهی سلاله حضرت خلیل	AB03009
ای یاران من در هر دم که بباد شما پردازم فرح و شادمانی رخ دهد و دل و جان	AB03518	ای یاران من در هر دم که بباد شما پردازم فرح و شادمانی رخ دهد و دل و جان	AB02439
ای یاران من شکر حضرت رحمان را که نور برهان ساطعست و شمع عرفان لایع نسیم عبیر	AB03519	ای یاران من شکر حضرت رحمان را که نور برهان ساطعست و شمع عرفان لایع نسیم عبیر	AB05374
ای یاران من لسان بشکرانه محبوب لایمان بگشاید که جهان را برچی موه تابان	AB03520	ای یاران من لسان بشکرانه محبوب لایمان بگشاید که جهان را برچی موه تابان	AB04906
ای یاران من و یاروان من بانگ عبودیت است و جلوه جلوه رقیبت آستان مقدس کل	AB00325	ای یاران من و یاروان من بانگ عبودیت است و جلوه جلوه رقیبت آستان مقدس کل	AB11837
ای یاران مهربان الحمد لله الطاف جمال ابی مانند دریا موج میزند و فیوضات ملکوت	AB01745	ای یاران مهربان الحمد لله الطاف جمال ابی مانند دریا موج میزند و فیوضات ملکوت	AB00914
ای یاران مهربان این بی سر و سامان وطن مالوف آن روحانیان شروان است و کلمه شیر	AB04910	ای یاران مهربان این بی سر و سامان وطن مالوف آن روحانیان شروان است و کلمه شیر	AB09612
ای یاران مهربان چون از کشور باختر بخاور بازگشتم یاران فارسین را دیدار نمودم	AB05378	ای یاران مهربان چون از کشور باختر بخاور بازگشتم یاران فارسین را دیدار نمودم	AB02608
ای یاران مهربان حمد کنید خدا را که قطع دریا نمودید و مسافه بعید طی کردید و	AB04911	ای یاران مهربان حمد کنید خدا را که قطع دریا نمودید و مسافه بعید طی کردید و	AB04509
ای یاران مهربان در این صباح پر فلاح مشرق از افق جان عبداله‌ی	AB03521	ای یاران مهربان در این صباح پر فلاح مشرق از افق جان عبداله‌ی	AB11794
ای یاران مهربان در عالم وجود هر حزی در بی کاری روند و مسلکی جویند قوی	AB02285	ای یاران مهربان در عالم وجود هر حزی در بی کاری روند و مسلکی جویند قوی	AB02793
ای یاران مهربان رشید فارسی را خواهش چنین است که این بنده درگاه بیا بیاد آن	AB07013	ای یاران مهربان رشید فارسی را خواهش چنین است که این بنده درگاه بیا بیاد آن	AB00252
ای یاران مهربان صبح است و عبداله‌ی جام صبوحی از باده محبت الله زده و در	AB00415	ای یاران مهربان صبح است و عبداله‌ی جام صبوحی از باده محبت الله زده و در	AB00295
ای یاران مهربان عبداله‌ی اگر بدانید که بچه حالی و بچه جنب و فرجی و بچه سرور	AB04136	ای یاران مهربان عبداله‌ی اگر بدانید که بچه حالی و بچه جنب و فرجی و بچه سرور	AB07010
ای یاران مهربان عبداله‌ی این چه موهبتست و این چه عنایت و این چه فضلست و این	AB04511	ای یاران مهربان عبداله‌ی این چه موهبتست و این چه عنایت و این چه فضلست و این	AB02609
ای یاران مهربان عبداله‌ی بفریو بپوشه آن غضنفر الهی هزبر سامی بود حضرت باب	AB12798	ای یاران مهربان عبداله‌ی بفریو بپوشه آن غضنفر الهی هزبر سامی بود حضرت باب	AB05375
ای یاران مهربان عبداله‌ی بعد از مدتی سرگوه و بیابان و سفر در محیط دریا از	AB02139	ای یاران مهربان عبداله‌ی بعد از مدتی سرگوه و بیابان و سفر در محیط دریا از	AB00774
ای یاران مهربان عبداله‌ی تهنیت رود بشرق معانی پرمسرت داشت زیرا احساسات	AB11631	ای یاران مهربان عبداله‌ی تهنیت رود بشرق معانی پرمسرت داشت زیرا احساسات	AB00811
ای یاران مهربان عبداله‌ی جمیع اولیا در اعصار و قرون ماضیه گریان و سوژان	AB00776	ای یاران مهربان عبداله‌ی جمیع اولیا در اعصار و قرون ماضیه گریان و سوژان	AB00775
ای یاران مهربان عبداله‌ی جناب آقا سید جلال چون از آن صفحات وارد از قوه ایمان	AB00962	ای یاران مهربان عبداله‌ی جناب آقا سید جلال چون از آن صفحات وارد از قوه ایمان	AB08982
ای یاران مهربان عبداله‌ی جناب زائر بعبته مقدسه نوره و بقعه مبارکه غناء فائز	AB01138	ای یاران مهربان عبداله‌ی جناب زائر بعبته مقدسه نوره و بقعه مبارکه غناء فائز	AB07011
ای یاران مهربان عبداله‌ی جناب زائر مرزا بابا بعبته علیا مشرف و بیاد احبا	AB01084	ای یاران مهربان عبداله‌ی جناب زائر مرزا بابا بعبته علیا مشرف و بیاد احبا	AB04907
ای یاران مهربان عبداله‌ی چندی بود که خاطر این آواره از بلایای وارده بر	AB01619	ای یاران مهربان عبداله‌ی چندی بود که خاطر این آواره از بلایای وارده بر	AB00128
ای یاران مهربان عبداله‌ی چندی بود که سبیل مسدود و طریق مقطوع و فاصدان ممنوع	AB01450	ای یاران مهربان عبداله‌ی چندی بود که سبیل مسدود و طریق مقطوع و فاصدان ممنوع	AB01278
ای یاران مهربان عبداله‌ی صبح است و از مقام اعلی روحی لژیته الفداء بحیفا	AB00416	ای یاران مهربان عبداله‌ی صبح است و از مقام اعلی روحی لژیته الفداء بحیفا	AB01083
ای یاران مهربان عبداله‌ی بعد از قطع مراحل در اروپا و طی دریا	AB10664	ای یاران مهربان عبداله‌ی بعد از قطع مراحل در اروپا و طی دریا	AB02794
ای یاران مهربان عبداله‌ی فقهه از رانحه گلشن ابی الحمد لله معطر است و نفوس	AB03820	ای یاران مهربان عبداله‌ی فقهه از رانحه گلشن ابی الحمد لله معطر است و نفوس	AB09613
ای یاران مهربان عبداله‌ی نامه جمعی از شما وصولی یافت و سبب حصول سرور گردید	AB04137	ای یاران مهربان عبداله‌ی نامه جمعی از شما وصولی یافت و سبب حصول سرور گردید	AB04133
ای یاران مهربان عبداله‌ی نامه شما رسید و در نهایت تامل و حسرت و حزن و اندوه	AB02286	ای یاران مهربان عبداله‌ی نامه شما رسید و در نهایت تامل و حسرت و حزن و اندوه	BBU0001
ای یاران مهربان عبداله‌ی هر چند از مشقات سفر و زحمات بیحد و حصر و سعی و کوشش	AB01620	ای یاران مهربان عبداله‌ی هر چند از مشقات سفر و زحمات بیحد و حصر و سعی و کوشش	AB07694
ای یاران مهربان عبداله‌ی هزار و سیصد سال بود که اختر هستی پارسین در مغرب	AB03247	ای یاران مهربان عبداله‌ی هزار و سیصد سال بود که اختر هستی پارسین در مغرب	AB07695
ای یاران مهربان فالانرا بفروران آرید و مانند جبل فاران معرض تجلی رحمان نماید	AB04912	ای یاران مهربان فالانرا بفروران آرید و مانند جبل فاران معرض تجلی رحمان نماید	AB02795
ای یاران مهربان لقب بعضی از شما فخریست و لقب دیگران فارقی این هر دو بسیار	AB05379	ای یاران مهربان لقب بعضی از شما فخریست و لقب دیگران فارقی این هر دو بسیار	AB00515
ای یاران مهربان من آتش اشتیاقان چنان شعله ور است که حرارتش در آفاق اثر نموده	AB01858	ای یاران مهربان من آتش اشتیاقان چنان شعله ور است که حرارتش در آفاق اثر نموده	AB02138
ای یاران عبداله‌ی و بندگان جمال ابی شمس حقیقت در منطقه الروح دور زتا در			
ای یاران عبداله‌ی و ثابتان بر پیمان جمال ابی جناب ابوالحسن علیه بیهاء الله در			
ای یاران عبداله‌ی یاران جسمانی مارانند زیرا هر محبی که لله نباشد عاقبت			
ای یاران عبداله‌ی هردم از جهان پنهان خطاب الست را بلایی و یاران مخلصین را جام بلائی			
ای یاران عزیز این بنده الهی چون بیاد شما افتخ خوشنود و شاد گردم از کاس ظهور			
ای یاران عزیز این عبد جناب زائر مهربان بدل و جان ستایش یاران نماید که آن نفوس			
ای یاران عزیز این عبد در ایه مبارکه قرآن میفرماید ام حسبتم ان تدخلوا الجنة و			
ای یاران عزیز عبداله‌ی از خطه هندوستان علی الخصوص بمبای خیر خوش مرسد و			
ای یاران عزیز عبداله‌ی از سجن اعظم رغما لانف اهل البغضاء بتاییدات الهیه و			
ای یاران عزیز عبداله‌ی از یاران آن کشور بی نهایت راضی و مسرورم و خوشنود			
ای یاران عزیز عبداله‌ی اشارت اتحاد و اتفاق یاران اسرائیلی و فرقانی سبب بشارت			
ای یاران عزیز عبداله‌ی الیوم اهم امور تبلیغ امرالله و نشر نجات الله است			
ای یاران عزیز عبداله‌ی آندلر بیهمتا تحمل هر جفای فرمود و حمل هر بلائی کرد			
ای یاران عزیز عبداله‌ی باید دقت در نصوص الهیه کرد و احکام تبرعت الله مجری			
ای یاران عزیز عبداله‌ی بهار الهی رسید صبح امید دمید نسیم مهب عنایت وزید هر			
ای یاران عزیز عبداله‌ی بیست و پنج سال پیش اشعاری از قلم میثاق صادر یک بیت از			
ای یاران عزیز عبداله‌ی جناب عضدالسلطان عازم طهران گشت قدری پژمرد و پریشانند			
ای یاران عزیز عبداله‌ی جناب فاروقی بعد از زیارت بعبته مقدسه و طواف مطاف ملا			
ای یاران عزیز عبداله‌ی جناب محمود محمود نهایت ستایش از شما نموده که			
ای یاران عزیز عبداله‌ی چندیست که از بعضی بلاد یک آهنگ دلربا بگوش جان نرسیده			
ای یاران عزیز عبداله‌ی چون نام مبارک آن روحانیان تلاوت شد حالت عجیبی دست داد			
ای یاران عزیز عبداله‌ی در عالم وجود هر امر عظیمی رازمانی و جهان الهی را			
ای یاران عزیز عبداله‌ی و نفس مبارک از بندگان جمال ابی زیارت عتبه مقدسه			
ای یاران عزیز عبداله‌ی رستم بهمرد خواهش نگارش این نامه نمود من نیز چون نام			
ای یاران عزیز عبداله‌ی زیرا در سبیل بهار زهر جفا چشیدید و هدف تر بلا شدید			
ای یاران عزیز عبداله‌ی شب و روز بدرگاه حضرت بی نیاز عجز و زاری کنم و تضرع			
ای یاران عزیز عبداله‌ی شفاها با جناب آقا مرزا علی اکبر نخجوان در خصوصی			
ای یاران عزیز عبداله‌ی شمس حقیقت در هر دوری چون از مشرق احدیت اشراق نمود از			
ای یاران عزیز عبداله‌ی صفحه ای در نهایت تزیین ملاحظه گردید تصویر احبای الهی			
ای یاران عزیز عبداله‌ی فی الحقیقه در ایامی چنین شدید و تعرض گروه عنید به این			
ای یاران عزیز عبداله‌ی قند سمرقند از پیش مشهور چنانکه ملا گفته در سمرقند است			
ای یاران عزیز عبداله‌ی مکتوب مفصل که مرقوم نموده بودید رسید و یکمال دقت			
ای یاران عزیز عبداله‌ی نامه ای بشیراز مرقوم گردید سوادش در جوف است ملاحظه			
ای یاران عزیز عبداله‌ی نامه شما رسید از مضمون معلوم گردید که عکس بیت مبارک			
ای یاران عزیز عبداله‌ی نامه شما رسید الحمد لله دلیل جلیل ثبوت بر صراط مستقیم			
ای یاران عزیز عبداله‌ی نامه شما قرالت شد از تریک و تهنیت نهایت مسرت حاصل			
ای یاران عزیز عبداله‌ی نامه مبارکی که دلالت بر انتخاب محفل روحانی مینمود			
ای یاران عزیز عبداله‌ی نامه یار مهربانی رسید و نامه‌ی مبارک شما در آن مرقوم			
ای یاران عزیز عبداله‌ی هر چند در سائر جهات ندا بلند است و بشارت الهیه فرح قلوب هر			
ای یاران عزیز عبداله‌ی هرگاه ملاحظه نماید که بانتخاب عمومی محفل روحان را			
ای یاران عزیز عبداله‌ی همواره منتظر رود اخبار مسره شما هستم که روز بروز			
ای یاران عزیز عبداله‌ی و اماء الرحمن هر چند ناکره امتحان یعنان آسمان رسیده			
ای یاران عزیز عبداله‌ی و اماء رحمن صبح است و نسیم جاننور جنت ابی جمیع			
ای یاران عزیز عبداله‌ی و اماء رحمن وقت غروبست و آفتاب جهان خاکدان رو به افول			
ای یاران عزیز عبداله‌ی بد قدرت الهیه چون خیمه عزت ابدیه وحدت عالم انسانرا			
ای یاران عزیز عبداله‌ی یکی از دوستان نامه ای در خصوص مکتب عشق آباد مرقوم			
ای یاران عزیز من در زندان بیاد شما پرورح و ریحانم و مسرور و شادمان شب و روز			
ای یاران عزیز من دیدار رخسار ابرار هر چند در صفحه پر نقش و نگار بود فی پرتو			
ای یاران عزیز من شما در این ایام حامل پیام الهی هستید خداوند شما را برای مخزن اسرار خویش			
ای یاران عزیز من محفل روحان عشق آباد انصاف این است که داد خدمت و عبودیت بداد			
ای یاران عزیز من نامه امه الله منا رکتنا هوف رسید بسیار نموده که یکی از			
ای یاران عزیز من نامه شما رسید و مضمون بسیار ملیح و بدیع بود زیرا دلالت بر انتشار			
ای یاران عزیز مهربان بلسان قلم هر قدر تحریر و تقریر مراتب اشتیاق نمایم از			
ای یاران عزیز و ای اماء رحمان جناب خسرو از هندوستان عزم طواف بقعه مبارکه نمود			

ای یاران مهربان من در عالم بشر تاسیسان مژمر لمر مانند ثمرت گلستان کمتر است	AB03821	ای یاران و کنیزان الهی هر چند در آسمانید و ما در این سامان ولی همسایه ایم و	AB07698
ای یاران مهربان من در غیبت جناب آقا رحمت الله فی الحقیقه نهایت همت مجری	AB07014	ای یاران و کنیزان عزیز الهی الحمد لله موید و موفق و مقبول در نگاه احدیت	AB05385
ای یاران مهربان من عبداله از حسرت شما غریق دریای احزان و آلم و اسیر زنجیر	AB00642	ای یاران و کنیزان عزیز حضرت یزدان نامه شما رسید از سفر عبداله از مرکز سجن	AB03012
ای یاران مهربان من مهربان گز بهجت جمع شماها نامه مخصوص طلبیده ولی افسوس که	AB08983	ای یاران و کنیزان عزیز خدا مهربان خداداد باستان ایزد دانا مشرف شد و بیوی مشکین دو گلستان	AB07699
ای یاران مهربان من نامه ای که پس از ورود دو شمع منور مرزا طراز و مرزا	AB02287	ای یاران و یاروان عبداله از کران تا کران آبتست و در موج و اضطرابست و طوفان	AB02442
ای یاران مهربان من نامه نامه نبود مژده بود سخن نبود جان هر پژمرده بود آینه	AB02612	ای یاران و یاروان عبداله الحمد لله بفضل و موهبت جمال قدم محافل روحانی	AB11384
ای یاران مهربان من نامه نامی آن یاران خواندم و ستایش بریزان راندم بخشایش خدا	AB04138	ای یاران و یاروان عبداله فرصت ندارم مهلت نیامد مشاغل و غوائل بی پایان و	AB04514
ای یاران مهربان مهتر رستم بهمرد نامه عبداله نگاشته و نامهای همایون شما را در نامه	AB05380	ای یاران وطن جمال قدم الحمد لله شما از مطلع شمس حقیقتید و از مشرق آفتاب احدیت	AB01987
ای یاران مهربان مهتر سروش بهرام خرمشاهی نامه ای نوشته و از آن یاران دل و	AB03248	ای یاران وفادار عبداله نامه شما دی رسید که همدم سخن و بلا بودم و غرق در	AB01353
ای یاران مهربان نامه ای محرومانه از شاگردان مدرسه تربیت رسید هر چند مضمون	AB03249	ای یاران یزدان پرتو الطاف جمال قدیم بر فرق مباحث آن قوم نجیب زد در قطب	AB04916
ای یاران مهربان نامه شما رسید از قرانتش نهایت سرور حاصل گردید که الحمد لله	AB05381	ای یاران یزدان جناب عبداله الحسین تالان و تاراج دیده در سبیل جانان با لسان در	AB07700
ای یاران مهربان نامه نوزدهم ۱۹ شعبان سنه حالیه وصول یافت از عودت عبداله بحیفا	AB03011	ای یاران یزدانی آنچه مرقوم نموده بودید ملاحظه گردید جوهر معانی بود و	AB07016
ای یاران مهربان هر چند بظاهر در آنکشور باکشتن و آبیاری و حصاد مشغولید ولی فی	AB01352	ای یاران یزدانی ستایش پاک یزدان را که در دل کیهان آتشی برافروخت که گرمیش	AB08344
ای یاران مهربان هر چند در کشور خاوبید و ما در بوم روم وزمین باختر فی در بزم یگانگی	AB02440	ای یاران یزدانی فریدین این عبد را بیاد و ذکر شما رهنمون گشت و مرا آرزو چنان	AB01622
ای یاران مهربان هندوستان را ظلمت جهل احاطه نموده بود و نفوس در نهایت غفلت کور	AB04913	ای یاران یزدانی لاهیجان جان و هیجان داشت شعله نوری زد آتش عشق برافروخت	AB01354
ای یاران مهربان و اماء رحمن الان در پاریس مشغول بتحریر این نامه مختصر گشتم	AB08343	ای یاقوت این گوهر گرانها در معدن الهی پرورده گردد پس از دست ایدای اطفال	AB11207
ای یاران مهربان و اماء رحمن شما در آن جزائر دور و مهجور و ما در ارض مقدس در	AB03250	ای یاروان عبداله بخارا و فی عقل افزایید و مرکز علم و دانش نفوسی در آنجا	AB01437
ای یاران مهربان و دختران عزیز من عبداله با وجود ضعف جسمانی و عدم تحمل سفری	AB01020	ای یاروان عبداله دوستان قدیمید و یاران دیرین شب و روز خلوتخانه دل این	AB03523
ای یاران مهربان و کنیزان عزیز حضرت یزدان نامه که در بوم عید ظهور نقطه املی	AB12267	ای یزدان بهرام مهربان برای مادر آرزوی طلب و بخشش جوید و عفو گناه خواهد و جان	AB10665
ای یاران مهربان وثیقه اتحاد و اتفاق که بانثاء یکی از بندگان مقرب کبریا مرقوم	AB04914	ای یزدان بی انباز نیاز آرمیم و نماز که این بندگانترا براز خویش همساز نما و از	AB08985
ای یاران نازنین عبداله و کنیزان خدا جناب خدا بخش آردیاد و جناب بهمرد بهرام	AB01621	ای یزدان پاک این بنده آستان از دل و جان جویان تو بود و در ره محبت پیویان رخس	AB04516
ای یاران نازنین من عکس آن یاران دلنشین که مانند بهشت برین سبب سرور قلب حزین	AB01984	ای یزدان رحمانم جانم و جانانم فرقت در حسرت در حرکت در کربت در سوزش هجرانم و	AB06421
ای یاران نورانی جناب مرزا الیاس زائر خواهش تحریر نامه فرمودند و مرامهلت و	AB00516	ای یزدان رحمن جانم فدای خاک آسمانست بوی خوشی بمشامم رسان و بکوی خویش دلالت فرما	AB10832
ای یاران نورانی روحان جناب مرتضی در نامه خویش ذکر شما نموده و مشتاقان را	AB03522	ای یزدان مهربان از افق انقطاع نفوسی را مشرق و لایح فرمودی که مانند مه تابان	AB00314
ای یاران نورانی عبداله احبابی عشق آباد فی الحقیقه در میدان عشق جانفشاند	AB01513	ای یزدان مهربان این شمع نور افروز را در زجاجه	AB11385
ای یاران نورانی عبداله در ایم نر آفاق در آنخطه دیار تخم باکی افشاندند	AB01985	ای یزدان مهربان این نفوس یاران تواند و این جمع پریشان تو مفتون انوار جمالند و	AB03524
ای یاران نورانی عبداله سه سال است که در باده های وسیع مانند باد بادیه	AB01139	ای یزدان مهربان جمیع بشر را از یک سلاله خلق فرمودی تا اعضای یکخانندان گردند و بندگان	AB04517
ای یاران نورانی عبداله شمس حقیقت چون از افق احدیت بنورانیت غیرمسیبوقه اشراق	AB01021	ای یزدان مهربان در قریه کوشک جمعی از احباء و اماء الرحمن خلع ثیاب عنصری نمودند	AB12509
ای یاران نورانی من حضرت جلال در نامه خویش ذکر آن مشتاقان جمال الهی نموده چون	AB11666	ای یزدان مهربان و بخشنده و درخشنده زمین و آسمان ما جمعی پریشان تو مستمندیم درویشان	AB05867
ای یاران نورانی و اماء رحمن چون ظلمات نادان و غفلت از عالم یزدانی و احتجاب	AB00915	ای یزدان مهربان یارانت بی سر و سامانند و دوستانت اسیر در دست عوانان از هر طرف تیر و ستانی	AB07915
ای یاران نیک اختر چه خوش بخت بودید و همایون ماه و فرخنده مهر که در این روز	AB04139	ای یزدان مهربانم قصورم جوق و عمل مبرورم یوق گنهایم بدکردارم غمگینم	AB10666
ای یاران و اماء جمال ابهی مدینه قزوین از بدایت طلوع صبح مبین بانوار عرفان و	AB01211	ای یعقوب اگر موهبت یوسعی طلای چون پر کنعان شب و روز از محبت الله گریان شو و	AB10993
ای یاران و اماء رحمن اگر مقصد شما چنان که در نوروز محفل عمومی در شیکاگو	AB07015	ای یعقوب حضرت یوسف کنعان الهی هر چند بظاهر اسیر چاه شد ولی بملکوت جادوانی صعود	AB09615
ای یاران و اماء رحمن الحمد لله ابواب رحمت کبری بر وجوه باز است و طیور جنت	AB02140	ای یگانه شاعر ماهر فرزانه در ستایش جمال رحمان چنان داد سخن رادادی که عقول	AB07701
ای یاران و اماء رحمن الحمد لله که خانه دان آنشخص وقور آقا علی نور هستید و بازماندگان	AB02288	ای یوسف از عرف قمیم رحمانی محروم مشاهده میبوی عجب در آنست که چشم یعقوب	BH00893
ای یاران و اماء رحمن الحمد لله که در موسم بهار الهی و فصل ربیع رحمانی که نفعه	AB04140	ای یوسف زنجانی من یوسف کنعان چهره برافروخت و شهره آفاق گشت تو در چه بلا پرورش	AB10994
ای یاران و اماء رحمن ابن واضح و عیانست که عبداله بینهایت بشما مهربان زیر	AB02441	ای یوسف فارسی عزیز مصر میثاق در دست اهل شقاق گرفتار گئی در چاه مفتربات مسجون	AB08345
ای یاران و اماء رحمن باوفا انصاف اینست که در سبیل ملکوت جانفشانید و جز انتشار	AB03251	ای یوسف مصر محبت الله عزیزمصر بعون الهی و فیض رحمت غیرمتناهی از قعر چاه	AB08346
ای یاران و اماء رحمن جناب آقا سید آقا نامه نگاشته و نگارش مکاتیب متعدده خواهش	AB04141	ای یوسف وجدانی زمان آن آمد که از قعر چاه باوج ماه رسی از زندان رهای یابی	AB09616
ای یاران و اماء رحمن جناب آقا سید مهدی در هر چندی نامه نگارند و اسمای بدفت	AB01085	ای یونس دریای انس خدمت امرالله الیوم الفت و محبت احباء الله است باید در کمال	AB09617
ای یاران و اماء رحمن جناب آقا غلامعلی نامه نگاشته ... لهذا به نگارش این مختصر نامه	AB08984	ایا نسمات اللطاف و ایا نفضات قدس الاسرار هی الی ائیرف الاوطان بقعه الرحمن	AB00437
ای یاران و اماء رحمن جناب زائر مرزا امرالله صحرا و دریا طی نمود و در نهایت	AB01746	ایا نسمه الله سوری من هذا البحر المحیط المعزای الارجاء الی ارض الیاء مرقد	AB01438
ای یاران و اماء رحمن جناب مر عبدالکریم مسافه بعید طی نمود تا باقلیم نباء	AB01986	ایا نفضات القدس مری تلک المعاهد و الری الی مرت علیها نسامت الانس و بشری	AB03252
ای یاران و اماء رحمن چند سالست که انجمن نمایندگان یاران اطراف در شیکاگو تشکیل	AB07696	ایا نفضات الله انشری فی تلک البقعه النوراء و بلغی وله قلبی و شوق فوادی و	AB01514
ای یاران و اماء رحمن چون پادشاه مخلوع عثمانیان عبدالحمید بظلم و طغیان قیام	AB00182	ایا نفضات الله تنسمی ایا نسمات الله تنصی و اقصدی دیار الطرف القلبی ارضا فیها	AB02142
ای یاران و اماء رحمن حمد خدا را که در نهایت الفت و محبت اجتماع نمودید و در	AB04915	ایا نفضات الله مری معطره لتلک الرمس الانور و ایا نسمات الله هی معنبره الی	AB01988
ای یاران و اماء رحمن دو مفتون محبت الهی حاجی خان و خان بابا نامه ای نگاشتنند و	AB02797	ایا نفضات الله مری معنبره معطره لارض نوبی فیها من توجه الی الله و رجع الی الله	AB11776
ای یاران و اماء رحمن مختارین ملکوت خطه مبارکه کالیفرنیا نهایت مشابهنت بارض	AB00210	ایا نفضات الله هی معطره و ایا نسمه الله مری مطیبه و اقصدی وادی الرحمن نادی	AB00265
ای یاران و اماء رحمن ملتی بود که عبداله را آرزو چنان که در آسمان مشرق	AB06420	ایادی امر الله علیهم نفضات الرحمن که در ایام مبارک بودند اکثرشان بافق اعلی صعود کردند	ABU0258
ای یاران و اماء رحمن نامه شما رسید بیان اشتیاق ملاقات نموده بودید من نیز در نهایت	AB12542	ایادی امر الهی مرئی عباد بوده و هستند قلم اعلی کل را وصیت فرمود بتربیت اولاد	BH07562
ای یاران و اماء رحمن نامه شما فی الحقیقه سرور و شادمانی بخشید و سبب امیدواری	AB02798	ایادی عطای الهی کل را تربیت نموده و بلسان مظاهر نفس خود جمیع من فی العالم را	BH10556
ای یاران و خویشان آن متصاعد الی الله هنگام جوش دلهاست و خروش جانها و استماع	AB04512	ایاکن ان لاتعجز ثم انطق بقدره بدیعہ میقات صمت گنشت روزیکه سلطان بقا از حجاب	BH02384
ای یاران و دوستان من در ایام رضوان جنبی برپا نمودید و بزبی آراستید که آهنگ	AB02289	ایاکن ان تنسوا الادیب لان العراء یعرف بادیه لا بامواله ان افتخروا بعلمکم و	BH11393
ای یاران و کنیزان الهی جناب ایروزدیار باین دیار آمد و همدم و بار گردید و ما	AB04513	ایام انسان و حیات هوشمندان عبارت از کتاب مستطور ورق منشور و لوح محفوظست که در	AB03013

ايها المبتله الروحانيه والمتصرعه الى ملكوت الرحمانيه فالبسي ثياب التقديس و	BH00281	ايام ايام احزانست و امواج ضغنيته وبغضا در افنده دشمنان شراره كبر و غرور	AB08989
ايها المبتله الى الحضرت الرحمانيه الخاضعة للعرزة الالهيه ان ابتهل الى رب الملكوت ذي	BH07563	ايام ايام الله است و جميع افرينش در وله و شوق و انجذاب محبوب نفسيكه رايحه	AB10180
ايها المبتله الى ملكوت الله طوي لك بما انجذب قلبك الى جمال الله و تنور بنور	BH01428	ايام ايام الهي و افق ظهور نور انى قلم اعلى در حركت و كوثر بيان جارى آيات الله	AB03824
ايها المتيهه للتعلم من منادى الملكوت قد تلوت رقيمتك اللى اظهرت بها رغبتك	BH04415	ايام ايام امتحان و اجر اختلاف و ابتلا در هيجان و آرايات مشتبهه از هر گوشه	AB06426
ايها المتيهه بنسمة الله و المهرة بنضات الله قد اطلعت بمضمون نميقتك الغراء	BH06101	ايام ايام رحمن و سراج عنايت در قطب امكان مشتعل و منير مبارك نفسيكه باين سراج و هاج	AB01989
ايها المحترمه اشكرى الله بما ايدك على الاقبال على كلمه الله و الاشتغال بالثار	BH09803	ايام ايام صيام است و مشرق ظهورات فضل مالک انام از نفسانيت ميکاهد و بر روحانيت	AB08991
ايها المحترمه المخلصه لله كم من رجال و كم من نساء انتظروا تجلى وجه المسيح بعد	BH03999	ايام ايام ظهور است و آفتاب عنايت مشرق و بحر كرم موج لذا نفسيكه اقبال	AB03825
ايها المحترمه قد وصل تحريك البديع المعان اللطيف المبانى دال على فرط محبتك	BH06482	ايام ايام ظهور و طور در وجد و سرور و الاشياء تنادى فى الصباح و المساء قد اتى	AB00709
ايها المستبشرة ببشارات الله قد حضر تحريك المورخ في ٨ جون سنة ١٩٠٢ و اطلعت	BH00337	ايام ايام فرح جديد است چه كه در مدينه عشاق عاشقى بكام دل رسيد و بما هو	AB02443
ايها المستبشرة بنفحات الله ان تلوت نميقتك الغراء و ابتهجت بمضامينها	BH01329	ايام ايامى است بايد بشهاده الله شهيه و مثل نداشته و ندارد جميع اشياء از نداء مالک	AB11831
ايها المشتعله بمحبه الله اتجه مرفوع نموده بوى ملاحظه گرديد دلالت بر آرزوى	BH04670	ايام ايامى است كه بايد جميع اهل ارض فائز شوند بانچه كه مقصود است مزده اين ظهور	AB05892
ايها المشتعله بنار محبت الله ان طالعت نميقتك الغراء و تحريك البديع الانشاء	BHU0011	ايام دار السلام ما خود در قيهو خانه ميرفتيم و جالس ميشديم و خارج و داخل و بيگاهه و آشناه	AB05389
ايها المشتعله بنار محبه الله ان قرأت مكتوبك المشروح و اطلعت بمضمونه البديع	ABU1161	ايام ظهور مظاهر مقدسه بهار الهى است اراضى قلوب راسبر	AB02444
ايها المشتعله بنار محبه الله حمد كن خدا را كه قرين محترم سمندر آتش عشق است	BH02844	ايام لقا منكر و عرف وفا از بين وادى بقا متضوع لازل با نكر غنى متعال فانز و	AB06428
ايها المشتعله بنار محبه الله قد اطلعت بمضمون تحريك المنير و حمدت الله على	BH06483	ايام مظاهر الهى در مقامى بيوم الله منكر ولكن اين ايام در جميع كتب مخصوصت بظهور غيب	AB00553
ايها المقبله الى الله ان اخذت تحريك المورخ بثالث في سنة الف و تسعمائة و	BH08745	ايام وداصت حزن اهل الله اخذ نموده چه كه صوم كه علت تهذيب و سبب اصلاح و	AB00745
ايها المقبله الى الله قد عرفت مضمون كتابك الناطق بخلوصك في امر الله و توجهك	BH08746	اياسيست كه سكر سكان سموات و ارض را اخذ نموده و اشراقات شمس افتتان و امتحان	AB11003
ايها المقبله الى الله لانتياس من روح الله ان ريك سلوه لقبك و مؤنسك في وحشك	BH08747	اياسيکه ارکان عالم از سطوه اهل ظلم مضطرب و مرتعش بود اين مظلوم من دون ناصر	AB07708
ايها المقبله الى مشرق الانوار ايسطى كفى الدعاء الى العتبة المقدسه النوره	BH04416	اياسيکه در كتب الهييه از قبل مسطور بود ظاهر و مشهود و صبح ظهور از افق اراده	AB07709
ايها المقبله الى ملكوت الله اعلمى ان الكلمه عباره عن المعان الكليه الالهيه	AB00619	ايها الاماء المنجذبه بنفحات الله تا بحال در ميان اماء رحمان تاسيس درس تبليغ	AB04144
ايها المقبله الى ملكوت الله ان اطلعت بمضمون خطابك الى امة الله لوا	AB05887	ايها الامه المنجذبه الى ملكوت الله المبيشره بالجمال الابهي في تلك الانحاء ان	AB03826
ايها المقبله الى ملكوت الله قد قرئت نميقتك اللطيفه الانشاء البديعه المعنى	AB10668	ايها الامه لله الموقفه بملكوت الله اوفكك الله بنار المحبه و الانجذاب توجهي	AB01990
ايها المقبسه من نور الهدى ان تلوت نميقتك النوره الداله على اقبالك الى الله	AB09618	ايها الايه الربانيه ان الانوار قد اشرفت و ان الاشارات قد ظهرت و ان الاشارات قد تحققت	AB02614
ايها الممتلئه بمحبه الله قد اطلعت بمرسومك المشحون باحساسات روحانيه و انجذابات	AB10995	ايها الايه الرحمانيه و الجوهرة الروحانيه طيب نفسا و افرحى قلبا و انشرحى صدرا	AB12196
ايها المتيهه الى فناء الدنيا اعلمى ان هذه الدار الفانيه ضاقت	AB10996	ايها البنت الملكوتيه ان تلوت رقيمتك البديعه المحتويه على جمل في غايه	AB10676
ايها المنتسبه الى عبد فاز باعظم منيته من الفضل و الاحسان يا امه الله استبشرى	AB10669	ايها الجمره المشتعله بنار محبه الله ان قرئت نميقتك البديعه الانشاء و اطلعت	AB09000
ايها المنجذبه الى الله زادك ريك ثبوتا على محبه كلمه الله تسمى بالعرهه الوقتي	AB10997	ايها الجوهرة الحبيه النازله الى مطلع الاشراق غشى النظر وكفى البصر عن غير	AB10678
ايها المنجذبه الى جمال الله ان قرئت تحريك البليغ	AB10174	ايها الجوهرة الروحيه النساء منقسمه الى قسمين قسم منهن جسمانيه هولاء ليس لهن	AB06431
ايها المنجذبه الى حب البهاء كوئى ايه التقي و نور الهدى و رايه الوفاء منتيهه	AB09619	ايها الجوهرة الروحيه قد تلوت آيات شكرك لله بما هداك الى ملكوتك القديم و اشرف	AB11936
ايها المنجذبه الى نور الميثاق اعلى ان ملائكة السماء يصلون	AB10998	ايها الجوهرة المتلئله بنور الهدى ان السعاده الكبرى جذبتك الى ملكوت الله و جعلتك	AB06432
ايها المنجذبه انشرحى قلبا و انتعشى روحا و قرى عينا بمواهب ريك الكريم و اعلمى	AB10175	ايها الجوهرة المتلئله الروحيه زادك الله تنصرعا و ابتهاجا ان آيات الملكوت	AB09632
ايها المنجذبه بانوار ساطعه من ملكوت الله ان قرئت رقيمتك البليغه و نميقتك	AB10999	ايها الجوهرة الملكوتيه عليك بهاء الله الابهي توجهي الى ملكوت الآيات رب	AB02447
ايها المنجذبه بمغناطيس محبه الله ابشرى بموهبه الله ابشرى بفضله و احسانه عليك	AB01212	ايها الجوهرة الملكوتيه و الورقه النورانيه ان تلوت مكتوبك الناطق بتوجهك الى الله	AB03827
ايها المنجذبه بنفحات القدس ان رتلت آيات شكرك لله على شدة رافته و عظيم	AB11000	ايها الجوهرة النفيسه الملكوتيه انعش الله قلبك بنسيم من الاقليم المقدس	AB00671
ايها المنجذبه بنفحات الله استبشرى بفضل مولاك و افرحى بالطاق ريك الرحمن	AB10670	ايها الحقيقه الروحيه تالله الحق ان سكان الملكوت يصلون عليك بما نبئت الاوام	AB05895
ايها المنجذبه بنفحات الله ان ابتهل الى الله ان يجعلك ايه الهدى و سراجا	AB09620	ايها الخريده الغراء شمري عن ساق الاجتهاد و اسرعى الى مطلع الآيات ملكوت ريك	AB02802
ايها المنجذبه بنفحات الله ان اخاطبك بلسان روى و بيان قلبى و اقول لك ابشرى بفضل	AB11001	ايها الدره البيضاء من صدف محبه الله ان الله قد فضل عليك و فتح عليك باب	AB04519
ايها المنجذبه بنفحات الله ان ادعو الله ان يزل عليك بركه سماويه و يحيى قلبك	AB05888	ايها الدره الفريده من بحر الملكوت زادك الله لمعانا و تلتلا ان السيد الجليل المسيح له	AB06435
ايها المنجذبه بنفحات الله ان تلوت تحريك الجديد و انشرحت بمضمونها اللطيف	AB08986	ايها الريحانه المخضرة النابته في جنه التقديس قد تعطر مشام اهل البهاء	AB00672
ايها المنجذبه بنفحات الله ان قد قرأت نميقتك البديعه المعان	AB01022	ايها الزجاج المقبست الانوار من سراج البهاء ... و اما ما سئلت من الایة الثانية	AB01355
ايها المنجذبه بنفحات الله ان قرئت تحريك الاخير الدال على تسعر نار محبه	AB09621	ايها الست المحترمه ان فلزه كيدك و قره عينك ابنتك الكريمه قد تشرفت بزياره	AB08350
ايها المنجذبه بنفحات الله ان قرئت تحريك البديع و ادركت منه معنى بليغ و	AB10176	ايها الستات المومنات ان بكل دل و انكسار ابتهل الى ملكوت العزيز الجبار خافض	AB02293
ايها المنجذبه بنفحات الله ان قرئت تحريك الذى بنادى بحبك لله و انجذابك الى	AB11208	ايها السيده الكريمه الجوهرة الثمينه اعلمى ان ابواب الملكوت مفتوحه و انوار	AB03828
ايها المنجذبه بنفحات الله ان قرئت تحريك المرسل الى انظون افندي العزيز	AB00872	ايها الشعلة الحبيه الملتهمه بنار محبه الله ان قرئت كتابك الوارد من عندك و	AB03257
ايها المنجذبه بنفحات الله ان قرئت تحريك المورخ ٢٥ يناير سنة ١٩٠٣ و اطلعت	AB09622	ايها الشقيقى الروحيه در دامنه كوه كرمل در مقام حضرت ايليا بذكر آن ورقه عليا	AB11211
ايها المنجذبه بنفحات الله ان قرئت تحريك مورخ ١ ايلول سنة ١٩٠٣ و اطلعت... و اما ما سئلت	AB05889	ايها الشقيقه الروحانيه الحمد لله بفضل و عنايت جمال قدم محفوظا و مصونا وارد	AB03015
ايها المنجذبه بنفحات الله ان قرئت نميقتك البديعه المعان و الانشاء و حمدت الله	AB01515	ايها الشقيقه الروحانيه در شب و روز بذرگاه احديت عجز و نياز كنم و ناله و فغان	AB01993
ايها المنجذبه بنفحات الله ان قرئت نميقتك الجديده المورخ ٣٠ كتوبر سنة ١٩٠٢	AB06423	ايها الشقيقه العزيزه الروحانيه شب و روز بياد تو هستم و چون بخاطرم گذرى تائر	AB03829
ايها المنجذبه بنفحات الله ان قرئت نميقتك الغراء البديعه الانشاء و اجيبك في هذا الحين	AB08988	ايها الصغوره في السن الكبريه بالمواهب لانك خلقت من نفوس امنت بالله و آياته	AB00710
ايها المنجذبه بنفحات الله جناب آقا مرزا عبدالحسين گاهى ابره كوه و گاهى	AB08348	ايها العزيزه طوي لك بما دخلت في حضن تربيه الله و شريت كاس العرفان و انت	AB05390
ايها المنجذبه بنفحات الله قد اطلعت بمضمون تحريك البديع الانشاء و اطلعت	AB01023	ايها العصبه المويده بنجد من ملكوت الابهي طوي لكم بما اجتمعتم في ظل كلمه	AB03017
ايها المنجذبه بنفحات الله قد اطلعت بمضمون كتابك و قد سرنى معانى خطابك لان	AB09623	ايها الفريده الغراء و الخريده النوراك زادك الله تشعشعا و التماعا ان الملكوت	AB00363
ايها المنجذبه بنفحات الله قد كتبنا جوابا لائل جوسلين كافيا شافيا حيا بك	AB10673	ايها الفريده النوراه زادك الله انجذابا بنفحات الله توكلى على الله و اعتمدى	AB04922
ايها المنجذبه بنفحات الله قد وصلنى تحريك البديع و به ذكرت ورد	AB10178	ايها القائمه على خدمه امر الله قد وصل تحريك البديع الدال على فرط حبيبتك الى	AB03527

AB00395	این مسئله از زمان فرصت لازم و در سر ناهار بیان مشکل است	این خندقها را میبیند دولت عثمان میخواید یا این خندقها از کشتهای ... در ایام عبدالحمید
AB09644	این مسئله را عقب ننمایید حال مسکوت عنه بگذراید بعد درست خواهد شد در خصوص خرید	این خوب است که آزادی عمومی دارد و سبب الفت هر فرقه و مملتی است زیرا هر امر عمومی الهی است
ABU0793	این مسئله مسلم عموم است که هر قویتر از خیر است هر فرسعی التاثر است	این درخت را که میبیند لگر بخود نگاه کند ابتدا از خود امید ندارد و مایوس است
BH02951	این مشت خاک را از اهتر از کلمه مبارکه منع منما و از حرارت محبت محروم مساز دریا های عالم	این دفته دوم است که در مجمع احبای پاریس آمدیم الحمد لله می بینم روهای احبای
BH05005	این مظلوم اراده نموده کنیزهای حق جل جلاله را نکر نماید تا نکر الهی اماء آن ارض	این دلائل که بر اصلیت نوع انسان اقامه نمودیم ادلههای عقلی بود
BH00528	این مظلوم اراده نموده لوجه الله بر شما لقا نماید آنچه را که سبب بقای ابدی... قل الهی الهی	این دنیا عالم کون و فساد است عالم خسته نمیشود
BH02952	این مظلوم از اول ایام الهی حین بین ابیادی اعداء مبتلی بساه و ضراء بمقامی رسیده	این نکری است از سدره حب که بر سلحت دل نازل است و ناری است از ممکن قرب که در طور
BH03469	این مظلوم از شطر سجن ندا مینماید و کل را لوجه الله باقی اعلی دعوت میفرماید	این را بداند جمال مبارک امر لکید بر جوع بحکیم فرموده انسان باید جزئیات را هم از حکیم
BH00285	این مظلوم بین انیاب نذاب بوده و هست در این حالت صریر قلم اعلی قطع نشد و نداه	این راهم در حاشیهٔ کتاب بنویسید که وقتی خواهد آمد که آن خانواده باسم مسس کروک و ایمانش
BH04178	این مظلوم جمیع اهل عالم را بمعروف امر نموده و از منکر نهی و از حق جل جلاله	این رساله در سن صباوتند (اردز) مرقوم شده است در بعض مواقع بعضی تمییرات
BH03807	این مظلوم در این شب مبارک رمضان احبای رحمن را ببدایع نکر و ثنا نکر مینماید	این رمز است مانند آن که طواف کعبه را باید در وقت معینی و محل
BH02845	این مظلوم در این مقام اعلی و افق ابهی اولیای حق جل جلاله را نکر مینماید شاید حالات	این روز آخر اقامت ماست در استسکارت و اول روز ورود شما در ملکوت ابهی
BH07566	این مظلوم در بیحوه بلایا و رزایا اولیای حق را نکر نموده و مینماید	این روز آخر و ملاقات آخری است حالا دیگر سوار واپور شده
BH08139	این مظلوم در جمیع احوال از غنی متمتع حفظ افتان و اوراق را طلب نموده مقصود از	این روز بدیع باعلی النداء اهل انشا را متذکر مینماید و میفرماید بافصح بیان من
BH06105	این مظلوم در جمیع احوال اولیای حق را نکر مینماید و باعصال طیبه و اخلاق مرضیه	این روزنامه را در غرب شخصی از خارج طبع نموده و فصلی مفصل در این امر مرقوم
BH04179	این مظلوم در جمیع احوال عباد را باقی اعلی دعوت نموده و از غنی متمتع منسلت	این ساعت که یکساعت و بیست دقیقه از لیل پنجشنبه ۲۲ شهر ذی الحجه الحرامست از
BH04000	این مظلوم در سجن و غیر سجن کل را باقی اعلی دعوت نموده جمیع اشیا شهادت میدهند	این سرور دائمی است و سبب انبساط دل و جان در جمیع عوالم الهی چون انسان سرورش
BH05333	این مظلوم در لیالی و ایام اهل ارض را باقی الهی دعوت نمود و بلایاتی را در این	این سفر امریکا خیلی زحمت داد چند سال طول کشید هر روز در یک جای در حرکت بودیم لکن تأییدات
BH10220	این مظلوم در لیالی و ایام عباد و اماء حق جل جلاله را بما یقرینم الهی الله دعوت نموده بعضی	این سفر شما بسیار سفر مبارکی است چراکه سالهای سال در این صفحات در اراضی مقدسه بوده اید
BH06485	این مظلوم گراهی داده و میدهد بسطنان وجود و مالک غیب و شیود و باینکه از برای	این شخص بخمال خودش در صد قلع و قمع شجره مبارکه بر آمده ملی خودش نمیداند که منادی امر الله
BH04180	این مظلوم لله انجاب را دعوت مینماید امروز روزیست عظیم نیکوست حال نفسیکه	این شهر و اطرافش نصف ایران جمعیت دارد اگر ایران چنین جمعیت و ثروتی میداشت و رو برقی
BH05703	این مظلوم لوجه الله مقبلین را نکر مینماید و بما یفغهم و یرفغهم امر میفرماید	این صدمات سفر و حضر را برای این تحمل مینمایم که بلکه امر الله از بعضی
BH06486	این مظلوم مسجون شاربین کوثر محبت رحمن را تکبیر میرساند و میگوید قسم بانوار	این صلح بعد از انقلابات و حوادث عظیمه است که رخ می کشاید ... بلی در همین عصر و قرن که در
BH05704	این مظلوم مسجون شهادت میدهد بودحانیت حق جل جلاله و فردانیت او مبعوث فرمود رسل	این ظنر گلستن باقی ثمره شجره الهی را نکر مینماید
BH05334	این مظلوم وصیت مینماید دوستان الهی را بر اصلحی سبب علو و علت سمو امرالله	این ظنور را ببینید جقدر راحتند، هیچ فکری، هیچ غمی، هیچ غصه بی ندارند. احبای الهی که خالص
ABU1971	این مقامی است مقام افاضه و آن تبلیغ امرالله و نشر نجات الله و اعلاء کلمه الله و ترویج	این عبد از اهل علم نبوده و بلاد بعید نرفته و بحسب ظاهر در بیت یکی از رجال نولت متولد شد و
ABU2715	این ملاقات دلیل بر وفاست که همدیگر را فراموش نمودیم در عالم وجود امری اعظم از وفا نیست	این عبد حزین که در ارض حزن جالس شده و از جواهر حزن مرزوق گشته و از سواذ حزن
ABU2138	این ممالک در مادیات کمال ترقی حاصل نموده مانند هیگی است که در نهایت صباحت و ملاحث است	این عبد دستخط آنحضرت را بساحت اقدس ارسال داشت و بانوار منظر اکبر منور و فانز
AB10685	این مناجات را بخوان ای جلیل کبر این کنیز صغیر را دختر خوش اختر فرما و در درگاه احدیت	این عبد فقیر معروض میدارد که اگرچه تفصیل حرکت از ارض سر و بلایای وارده در آن ایام
ABU0350	این منزل محظلی است بیانی محفل بیانی هر جا تاسیس شد روز بروز اتساع یافت و سبب	این عبد لزال اولیا را نکر نموده و کل را باقی اعلی دعوت فرموده ولاکن
ABU1742	این مهمانی مال حضرات زائرین کلبی است از فضل جمال مبارک در این حفله و در این مانده جمع	این عصر عصر دیگر است و اقتضای آن اقتضای دیگر احکام عصر سابق این قرن عظیم را کفایت نکند
BH01185	این نامه از این عبد حزین غمین بشطر حضرت مشفق امین ارسال میشود که ای بار	این علامت ترقی است ان کس که خود راضی است شیطانست و آنکه راضی نیست مظهر رحمن
BH06998	این نامه ایست از این مظلوم بیکی از اولیای حق جل جلاله پشید بما شهید المظلوم	این عهد و میثاق است که جمال مبارک در ارض مقدس بقلم اعلی در ظل شجره انبیا گرفته
BH05335	این نامه ایست از این مظلوم مسجون بسوی یکی از احبای حق که بعلی نامیده شده	این عون و عنایت از قدرت او و این تأییدات بحسب جود و فضل اوست ورنه ما جز بنده بی ضعیف
BH01997	این نامه ایست از سلطان وجود بامه از اماء خود تا بعذیت حق مسرور باشد و از خلق	این فقره یعنی تفسیر شمس و قمر موافق عقاید حزب شیعه نوشته شد چه که
BH01871	این نامه ایست از مسجون بمسجونان فی سبیل الله ای ناظر الهی الله و المنکر	این قطعه زمین را که خریده بودی باید نیت خود را تغییر ندهی زیرا در این امر
BH01998	این نامه ایست از مطلع رحمن بسوی مظلومان ارض زجان عمری قد بکت السماء علی ما	این کتاب [مفاوضات] از برای غربیان نوشته شده نه از برای علماء. از برای علماء فراند خوب
BH03628	این نامه ایست از مظلوم آفاق بسوی ورقه از اوراق سدره عرفان لیاخذا جذب بیان	این کتاب مقدس الهیست بوحی سماویست تورات نجاتست انجیل جلیل است اسرار ملکوتست
BH06999	این نامه ایست از مظلوم آفاق بعلی قبل اکبر تا بعنایات الهیه و فیوضات ربانیه مسرور	این کتابی است از عبد خدا بسوی بنده از بندگان او الذی اتخذ الهی الله سیلا و بعد
BH09806	این نامه ایست از مظلوم آفاق بیکی از اماء الهی تا کلمه حق را بشنود و بآنچه ایوم	این کتابیست از مظلوم الهی من فاز بالعرفان و اقر بتوحید الله و اعترف بما انزله
BH03629	این نامه ایست از مظلوم بسوی مظلومی که از کاس بلا آشامید و از کوب بساه چشید	این کتابیست از مظلوم آفاق بیکی از دوستانش که از مقام خود هجرت نموده تا آنکه
BH03470	این نامه ایست از مظلوم بیکی از عبادی که بشطر اقدس توجه نمود و از ید فضل	این کتابیست از نزد مظلوم بسوی عبادیکه بحق اقبال نموده اند و ضوضای خلق ایشان
BH06106	این نامه ایست از مظلوم عالم بیکی از دوستان تا عرف نامه او را بمطلع نور احدیه	این کلمه نامه علیا در این حین از ملکوت امر الهی نازل یا ابن اصدق المقدس ارجع
BH02448	این نامه ایست از نیر آفاق بیکی از اهل میثاق لفرح بنکری ایاه و اقبالی الهه و	این کلمه مبارکه بمتابه آفتاب از افق سماه لوح الهی مشرقست باید کل بلو ناظر باشند
BH01404	این نامه ایست از مسجونست باسم منیر و قمیص یوسف مصر الهی ست بکلمه بصیر قمیص غلام	این کوه مقدس خدا منتهای آرزوی انبیاء است و مظاف ملاه اعلی
BH05705	این نامه منزلت از سادج قبول بارض محبور است و انشاءالله بعد از وصول مقبول خواهد	این لیل از لیالی ماه مبارک رضانت حکمت اقتضا نمود صوم اختیار کردیم در شب
ABU3123	این نجومسافر و مهمان خیلی زحمت دارد و باید خانه را بگذاری و فرار کنی	این محاربات که حضرات می کنند مثل امواج است. مثلا موجی می رود روی موج دیگری، ولی عاقبت
BH03033	این نهالیهست تو غریب نمودی از امطار سحاب رحمت آیش ده تویی آنکرمیکه عصیان عالم	این محل مطیخ بود دود جمال مبارک را صدمه میزد من تغییر دادم بیست سال
ABU0351	این نهم عید رضوانست عید جمال قدم است عید طلوع شمس حقیقت است عید بسیار بزرگ	این مدرسه خیلی اهمیت دارد در عالم وجود اعظم از دانای چیزی نیست
BH11480	این وجودات در ذلیه دنیوه که فصلهٔ جمیع مقفودین و مردودین	این مدنیت مادی بمزلهٔ زجاجی است بسیار شفاف و لطیف تا مدنیت الهیه مانند سراجی است
BH07567	این یوم بدیع منیر در جمیع کتب الهی بیوم الله معروف و موسوم طوبی از برای	این مردم بیچاره کشته میشوند و نمیدانند برای چه جانهای خود را فدای خاک میکنند خاک که انزل
BH05006	این یوم بسیار بزرگست و لکن قرم از آن محروم سبحان الله طلعت نرءا قصد طور	این مسجون چهل ساله بعد از آزادی مدت ۳ سال یعنی از سنه هزار و نهصد و ده تا
BH00159	این یوم را شیه و مثل نبوده و نیست چه که جمال قدم بر عرش اعظم مستوی جذب ظهور	این مسجون مظلوم در جمیع لیالی و ایام بندگان و کنیزان الهی را باقی اعلی و مقام اسنی
AB09645	این یوم قیام بخدمت است و عبودیت آستان احدیت تا حیات باقیست تعجیل نماید	این مسئله از مهمات مسائل الهیه است و بسیار غامض است

اینست آنچه از مشرق بیان رحمانی اشراق فرمود بیانه عز بیانه ای رفیع اقرار بر	BH06107	اینها الحاضرون الی می هذا الهوج والسبات و الی می هذا الرجوع الفهقری و الی	ABU0168
اینست بدایع نصایح الهی که بلسان قدرت در مکن عظمت و مفعد قدس رفعت خود میفرماید پس بگوش	BH00249	اینها الحیب الرحمان البارع الصاعد النوان ان من هذه العدهو الدنيا	AB00243
اینست مشرق جود و مطلع کرم اینست مظهر غیب و نیر اعظم هر که فلتر شد	BH10557	اینها الحیب الروحانی ان اخاطبک بلسان واحبک بقلمی وجناتی واتضرع الی	AB10194
اینست مقصد اهل بهه آیا تو نمیخواهی این کار را بکنی تو هم بکوش تا عالم انسان وحدت حقیقی	ABU2557	اینها الحیب الروحانی نامه شما رسید تقسیر ایه ساریکم دار الفاسقین سوال نموده	AB10195
اینکه این روز نامه از جهت جامعه بحث میگرد اما	ABU0545	اینها الحیب الروحانی و الانیس الرحمان ایبک الله و شیدک قد ذهبتم و القلب	AB05397
اینکه آتمفر منظر اکبر واقع بعد از ورود و نزول جمال قدم جل اجلاله در آنمحل	BH05706	اینها الحیب العزیز قد وصل نمیقتم الغراه المورخ ۶ کانون اول ۱۹۲۰ ولله الحمد	AB01088
اینکه جمال مبارک فرمودند سلاله اسرائیل تحریر خواهند شد این بیان مبارک در وقتی بود	ABU2558	اینها الحیب القدیم قد تلوت شروق شوقک و اطلمت بمعانی صحیقتمک الناطقه بسوره	AB05904
اینکه جناب حا علیه من کل بهاء ابهه درباره الخوی ائن حضور خواسته بودند حال این	BH05336	اینها الحیب القلی انی حملت الله علی ما هیا لک من امرک رشدا و نصرتک بقبیل من الملأ الأعلى	AB04150
اینکه در اختلافات بین احباب نکر شده بود جمیع در الواح الهیه بحیث و اتحاد و مودت و وداد	BH07568	اینها الحیب الودید ذالخلق المحمود شیدک الله انی احببک من هذه البقعه	AB11216
اینکه در الواح نصایح مشفق در اتحاد و غیره نازل میشود مقصود جمیع بریه بوده و	BH02386	اینها الحیب الوفی و الصدیق الحمیم المحرم سلیم افندی قبیعی ان اطلمت بمضامین کتابکم	AB07031
اینکه در باب تأهل نوشته بودند گفتن از آن جایز نه چه که از سنن الهیه ما بین بریه است	BH10796	اینها الحیب قد انشرح صدری بمطالعته نمینتک الوجیزه الغراه فقلت لله در الرجل	AB05905
اینکه در باب خال علیه بهاء الله الابهی مرقوم داشتند بساحت اقدس عرض شد و این	BH11240	اینها الحیب قد تلوت رفیقکم المسطور و قد اطلمت بسرک المستور و تصرعت الی الرب	AB04526
اینکه در باره انور ذکر نمودید نمسل الله ان یفتح علی وجهک ابواب البرکه و النعمه	BH07000	اینها الحیب قد رتلت ایات شکرک لله بما وفقک علی السلوک فی سبیل الهدی و کشف	AB11010
اینکه در باره انقلاب و اختلاف ایران منکور نموده بودید هذا ما وعدنا به فی	BH01027	اینها الحیب قد وصل تحریرکم و اطلمنا بمضمونه و تنصرت فی الجواب لقله الاوقات	AB06442
اینکه در باره آیه مبارکه ذکر نمودند که شخص منکور گفته آیات را تغییر داده اند و	BH05707	اینها الحیب قد وصلت نمیقتمک البدیعه الجدیده و مضمونها مما ینشرح به الصدور و بلغ	AB01994
اینکه در باره جناب آقا میرزا محسن علیه ۶۶۹ مرقوم فرموده بودید بعد از عرض بساحت	BH08140	اینها الحقائق المنجذبه بنفحات ریاض المیثاق قد عزه ریکم و جلاله و عظمته و علائه	AB02449
اینکه در باره جناب مشهدی علی علیه بهاء الله مرقوم داشتند مکرر قرانت شده	BH02752	اینها الخادمان المیثاق الله از قرار اخبار در آن نقطه و سائر نقاط در بین	AB01089
اینکه در باره حیب روحانی جناب آقا محمد جواد مرقوم داشتند فی الحقیقه ایشان از	BH00419	اینها الخل الوفی لو اطلمت علی ما یتخلج بقلمی من هواجس الحب الخالص و الود	AB08359
اینکه در باره شخص اجنبی از اهل اروپا نوشته بودند عرض شد فرمودند امثال آن نفوس	BH09304	اینها الخلیل الابراهیم الجلیل چند روز پیش نامه ای نگاشتم و مانند غالب حاضر با	AB04924
اینکه در باره وجه ارض خا مرقوم فرموده بودند در ساحت اقدس عرض شد هذا ما نزل	BH01608	اینها الرجل الجلیل الفاضل النبیل المشتعل بنار محبه الله المنجذب بنفحات الله	AB04151
اینکه مرقوم داشتند نفسی از احبای این آیه مبارکه را سوال نموده قد ظهر سر	BH01252	اینها الرجل الجلیل حضرت انی الفضائل روحی له الفداء در ایام حیات دمی آرام نگرفت	AB02450
اینکه مرقوم داشته بودند که مکتوبی بعد حاضر ارسال داشتند رسید و جواب آنرا	BH11039	اینها الرجل الرشید المطلوب فی القرآءه المجید اسئل الله ان یجعلک الرکن الشدید فی	AB08360
اینکه میفرمایند "عاشروایع الادیان" مقصد مثل این نفوس است	ABU1972	اینها الرجل الرشید انی رتلت ایات شکرک لله بما ایبک یجنود النصر من الملأ	AB01517
اینگونه صلح از مقتضیات این عصر است و هر چند جمیع انبیای الهی خلق را صلح و یگانگی	ABU1301	اینها الرجل الرشید این خاکدان مرکز انقلابست و این جهان بی بنیان میدان محن و	AB04152
اینگونه عشق از کمال عقل حاصل گردد لذا هر قدر بنیان و اساس عقل و معرفت متنزیه باشد	ABU3732	اینها الرجل الرشید قد تلوت ایات شکرک لله بما ایبک علی السلوک فی صراط الهدی و	AB07721
اینگونه مجالس بصرف فضل و اراده الهیه تشکیل میشود و الا ما کجا و شما کجا چه نسبی در میان	ABU2319	اینها الرجل الرشید قد هتکت الاسرار و اشرفت الانوار و ظهرت الاسرار و شاعت	AB10686
اینمسئله دیگر است و مجازات و مکافات سبب نظام عالم مثلاً اگر کسی اینجا بیاید	ABU3284	اینها الرجل الروعی انی تلوت خطابک البلیغ الذی رتبت به الرجل الرشید حقان هذا	AB07722
اینجا برای اینست که معلوم شود که جز به ایمان و ایقان ممکن نیست تمدن حاصل شود. ممکن نیست	ABU2139	اینها الرجل النورانی وفتت علی ما جائت من صحیقتم الغراه و نمیقتمک النوراه و	AB07032
اینجا به امریکا رفتند و نطق خوب می کردند و دو فنون هم بودند. انگیزی را خوبی می دانستند.	ABU1973	اینها الرضیع من ثنی ملکوت الله و الریب فی حضن هدایه الله انی ارجو الله سبحانه و	AB09005
اینجا پنجاه سال است درس میخوانند که بمعلم می برند باز در یوم ظهور محرم میمانند	ABU1914	اینها الرفیق الروحانی زادک الله اتعاشا بنفحات الله قد اتشرفت نفحات روح القدس	AB11011
اینجا قبل از موسی بودند از عرب بایده هستند یعنی که خبر شان منقطع شده است	ABU2140	اینها الرفیق النورانی قد وقتت علی تحریرکم المورخ ۲۴ نومبر ۱۹۱۸ ورتلت ایات	AB07723
اینجا قلبشان از رحمت الهی مأیوس است لابدند که خود را به جوری تسلی دهند. اینست که به	ABU3285	اینها الروح البدیع و المقام الرفیع ایبک الله و سدوک و شدد ازک و بید عصبه	AB10196
اینجا محل اعتماد نیستند و ابدأ اهمیت ندارند در این سفر امریکا نفوسی اظهار خضوع	ABU2214	اینها الزائر للبقعه المبارکه اعلم ان سائق التوفیق و قائد التابید قد دعاک و	AB00554
اینها الانبهاج الوهاج الحمد لله سراج افروخته و منهاج واضح و مشهود گشته نسیم	AB05396	اینها الزائر لمطاف ارواح المخلص فی دین الله طوی لام ولدتک و طوی لثنی رضعت لبنه	AB00460
اینها الانبهاج کن کالسراج الوهاج فی زجاج محبت الله با انبهاج روحانیان گردی	AB00147	اینها السراج المتوقد بنار محبه الله قد قرئت تحریرک الجدید و اطلمت بحبک الشدید و هاج	AB07724
اینها الاحیاء انی اتضرع الی الملکوت الابهی و ابتهل الی الجبروت الاعلی ان فیض	AB04522	اینها السراج الموقد بنار محبه الله قد جاء البشر بقمیص یوسف بهاء السموات و	AB10687
اینها الادیب الحیب اللیبب لعمر الله ان القلب لطافح بمحبه اصفیاء الله و ان	AB11879	اینها السراج النورانی اعظم السراج الکهربای مع ذلک لایضی ء الا مسافه	AB09007
اینها الاستاذ الکریم القائم علی عبودیه الرب الرحیم زادک الله علما و ابقانا	AB10193	اینها السلیل الجلیل لذلک السید النبیل قد استنشقت رائحه الوفاء من حدیقته معانی	AB01749
اینها الافغان النابته من السدره المبارکه نامه مورخ به ۲۰ محرم سنه ۱۳۳۹ رسید از	AB05901	اینها السلیل المجید لذلک الرجل الجلیل انی رتلت ایات خضوعک و خشوعک لله و اسئل	AB01518
اینها الافغان للشجره الرحمانیه نامه شما بتاریخ ۷ ربیع الاول ۱۳۳۹ وصول یافت ولی	AB01626	اینها السلیل لذلک الاب الجلیل المحرم قد ساقک الاطراف الی تلك الاطراف حی	AB10688
اینها الافغون الشامخ الرفیع علیک بهاء الله و نوره و ضیائه و فضله و عنایته و	AB03019	اینها السمندر المتوقد فی نار محبه الله تالله الحق ان سکان الملکوت الابهی	AB02451
اینها الافغون المنشعب من الشجره المبارکه اثرکک آن روح مجرد حکایت از کل بیء	AB04523	اینها السمندر المتوقد من نار الموقده علی الطور فی الشجره المبارکه التابته	AB01861
اینها الافغون من السدره المبارکه مکاتیب شما رسید و ملاحظه گردید همیشه کمال	AB05902	اینها السمندر المشتعل بنار الله الموقده فی سدره السیناء المستصی ء بنور الله	AB01280
اینها الامر الجلیل انی رتلت آیات التهنئه منکم بجوی الی هذا الاقلیم العزیز	AB12506	اینها السهم لعبدالبهاء فی عبودیه الرب الکربیاء نامه مفصل آت حضرت وصول یافت و از	AB00711
اینها الامر الشهیر رب قدیر واقف و شهید است که همواره در شهبای روشن و تار وقت	AB02806	اینها الشاب الروحانی و الفی الرحمانی انظر الی فضل مولاک کیف هداک الی معین	AB10198
اینها البارخ الصادق قد رتلت ایات حیک الناطقه بتوجهک الی الله و تصرعت الی ملکوت الله	AB07030	اینها الشاب المشتعل بنار محبه الله قد حضرت شیقتمک و صهرک فی ارض المقدسه و تعطر	AB08361
اینها التذکر من سید البرار و قدوه الاخیار تو یادگار آن سرور ابراری و بقیه آن	AB04524	اینها الشاب النورانی انی بملأ السرور قرئت رفیقکم الروحانی و کررت ترتیل عبارته	AB09009
اینها التلامذه الجلیله لذلک الاستاذ الکامل التحریر الفاضل قد وردنی تحریرکم	AB05903	اینها الشاب النورانی ذالقلب الرحمان ان استنشقت رائحه محبتک من تلك البلاد	AB07726
اینها الثابت الراسخ علی عهد الله و میثاقه حضرت مسافرات بغته بر سر شما هجوم	AB11215	اینها الشجر المهنز بنسمه الله طوی لک بما وجهت وجهک للنی اشرفت الارض	AB05398
اینها الثابت الراسخ علی عهد الله و میثاقه قد قرئت کتابین المرسلین و هما	AB07718	اینها الشخص الروحانی و الانسان الملکون ایبک الله اعلم ان الربیع الالهی اقبل بغیته	AB08362
اینها الثابت الراسخ فی امر الله جمال قدم روحی لاحبائه الفدا و فی ذیل جبل	AB01516	اینها الشخصان الرشیدان الجیلانی انی اتضرع الی العزه الالهیه و ابتهل الی العتبه	AB03259
اینها الثابت المستقیم طوعا لک بما ثبت قدماک علی حب مولاک و انبتت حدیقته قلبک	AB01440	اینها الشخصان المحترمان الخادمان فی کرم الله انی قرئت کتابکمما و اطلمت بالمضمون	AB01281
اینها الثابت المستقیم قد ورد کتابک البدیع بتاریخ تسعه عشر رمضان الدال علی	AB02448	اینها الشهاب النورانی ان قد امعت فکری و نظری فی معانی مرسومکم اللطیف و	AB04153
اینها الثابت علی العهد و الميثاق، ان الجمال المبارک روحی لاحبائه الثابتهن الراسخین فداء،	AB04525	اینها الشهم الجلیل امیر الوفاء شهر الولاء ایبک الله لا کاد اشرح ما تخلل فی خلدی من بشارت	AB00344

AB04154	اينها الفرع الجليل من السدره الربانيه در بعضى از الواح الی از قلم اعلى ابن	AB03832	اينها الشهيد ابن الشهيد از آثار تائيدات عظيمه حضرت احديت و انوار فيوضات
AB01442	اينها الفرع الجليل من السدره الرحمانيه چند روزی پيش مکتوبی ارسال شد و حال چون	AB03021	اينها الشهيد ابن الشهيد الثابت على العهد و الراسخ على الميثاق في الحقيقه آنچه
AB03024	اينها الفرع الجليل من السدره الرحمانيه در چندى پيش در تعزيت فرع شجره مبارکه	AB00712	اينها الشهيد ابن الشهيد الثابت على عهد الله و ميثاقه الذى اخذه في ذر البقا عمن
AB01863	اينها الفرع الجليل من السدره المبارکه المرتفعه في سناء الظهور قد غاب صبح	AB11217	اينها الشهيد ابن الشهيد الجليل فرصت الان نيست مختصر مرقوم ميشود در پوسته اينده
AB04155	اينها الفرع الجليل من السدره المبارکه الی الهی هذا فرع من الشجره المقدسه الی	AB03833	اينها الشهيد ابن الشهيد ايتها الثابت الراسخ على عهد الله و ميثاقه القديم اينها
AB02294	اينها الفرع الجليل من السدره المبارکه آنچه مرقوم نموده بودند مطابق واقع بود در	AB00621	اينها الشهيد ابن الشهيد عليك بيهاء الله عليك ثناء الله لعمر الله ان قلب
AB09650	اينها الفرع الجليل من السدره المبارکه چند هفته پيش مکتوب مفصل مرقوم گشت و	AB04529	اينها الشهيد الجليل در کمال تصرع و تبتل بتزئيل اين مناجات مشغولم که ای رب
AB07036	اينها الفرع الجليل من السدره المبارکه خبر وصول محفوظ و مصون سبب فرح و سرور	AB01441	اينها الشهيد المجيد الفريد در اين عصر جديد و قرن بدیع الحمد لله بانچه لایق
AB02295	اينها الفرع الجليل من السدره المبارکه قد تلوت کتابک الذى بکت العيون حين اطلاقى	AB04925	اينها الشهيد المجيد ايدى امرالله مدتيسنت که از شما نه خبری نه اثری نه پیامی نه
AB02808	اينها الفرع الجليل من السدره المبارکه قلب مشتاقان طالب و مائل که در هر ساعتی	AB01090	اينها الشهيد المجيد آنچه از مراتب شوق و انجذاب دوستان و رسوخ و ثبات ياران بر
AB05906	اينها الفرع الجليل من السدره المبارکه مدتيسنت که بان حضرت چیزی ننگاشتم هر قدر	AB03022	اينها الشهيد الوحيد الفريد المجيد ان احیى ترابک الطاهر و مرقدک المقدس المبارک
AB00541	اينها الفرع الجليل من السدره المبارکه مکاتيب متعدده واصل و بر مضامين اطلاع	AB10199	اينها الشهيد سليل اسم الله الجليل از روزی که عازم تصفحات شديد تا بحال ابد
AB11014	اينها الفرع الجليل من السدره المبارکه یک نسخه از بيان بجناب آقا سيد مهدی بدهيد	AB02147	اينها الشهيد سليل ذلك الرجل الجليل مکتوبی که بتاريخ ۱۴ جون ۱۹۲۰ بود رسيد جناب
AB01024	اينها الفرع الجليل من السدره الممتعی عليك بيهاء الله و ثنائه و نوره و ضيائه و	AB11012	اينها الصديق الملکوک و الشخص الروحاني وفقک الله کانت الظلما احاطت الارجاء و
AB06446	اينها الفرع الجميل من السدره المبارکه اليوم شان نفوس منتسبه بشجره الهيه اينست	AB10201	اينها الطاهر القلب رزى النفس بدیع الخلق جميل الوجهه
AB05907	اينها الفرع الخادم للشجره خدمات آنجناب در آياده مقبول و محبوب و	AB08365	اينها الطير المغرد في حدائق العرفان لعمرک انی بکل وجد و اشواق و حنين لايطاق
AB03532	اينها الفرع الخضر النضر الرفيع من السدره المبارکه آنچه مرقوم بود معلوم شد و	AB10690	اينها الطير الملکوک و الشخص و الرجل الالهی اينک الله اعتمد على التائيدات
AB05400	اينها الفرع الرشيق من السدره المبارکه هر چند مدتی مدیده خبری نرسیده لی این عبد	AB04530	اينها الظمان الی معون الحيوان تالله الحق قد ازلفت الجنان و تانقت ايکه الرحمن و
AB00873	اينها الفرع الرفيع المنشعب من سدره الممتعی عليك بيهاء الله و ثنائه و نوره و	AB12663	اينها العبد الممتصرع الی الله قم بقوه مولاک على خدمه ربک الذى خلقک و سواک تالله
AB01997	اينها الفرع الرفيع در ايندم که از احزان مظلوميت شهاده جنان آتش حسرتی در دل اين	AB09011	اينها العبد المتوجه بقلبه الی الله استبشر بما اينک الله و احياک بنفحات رياض
AB03025	اينها الفرع الرفيع من السدره الالهيه چنديسنت که نظر بحکمت کليه ابواب مکتبه را	AB03531	اينها العصبه الثابته و التله الراسخه على عهد الله و ميثاقه انی بصدور واسع و قلب خافق
AB06447	اينها الفرع الرفيع من السدره الربانيه در شب و روز و صباح و مساء بلکه در ظلمات	AB07033	اينها العندليب الصادق في رياض الميثاق هر چند اين عبد در تحرير تاخير مينمايد
AB03026	اينها الفرع الرفيع من السدره الرحمانيه آنچه نگاشتيه معلوم و واضح شد حمد خدارا	AB09648	اينها العندليب في حديقته التوحيد طوبی لک بما تغنيت في رياض العرفان بايدع
AB04927	اينها الفرع الرفيع من السدره الرحمانيه تالله الحق ان حوريات القدس في غرقات	AB08367	اينها الغضنفر في هذا الغياض اسد عبدالبهاء باش و در اين بيشه نعره
AB05908	اينها الفرع الرفيع من السدره الرحمانيه جناب آقا سيد هادی امنا و سالما واصل و در	AB00289	اينها الفاضل الجليل انی انصرع الی الملکوت الاعلى و اتشبت بذئيل الکبرياء ان
AB03836	اينها الفرع الرفيع من السدره الرحمانيه چند روز قبل رقيه ارسال گرديد و مراتب	AB12181	اينها الفاضل الجليل انی رتلت ايات شکرک لله بما حن عليك قلب عبدالبهاء و شرح صدرک
AB05909	اينها الفرع الرفيع من السدره الرحمانيه لتعلم بعين اليقين ما يخلج في هذا	AB04532	اينها الفاضل الجليل انی قد اخذت بکل توقير کتابکم المنور و امعنت النظر في بدیع
AB00812	اينها الفرع الرفيع من السدره الرحمانيه مدتيسنت اين خامه بان حضرت نامه نگاشته	AB03834	اينها الفاضل الجليل انی لا زال لا اسمی ذکری الايام الی سلفت و انا متلذذ باللقاء متمتع بحديث
AB03837	اينها الفرع الرفيع من السدره الرحمانيه نامه ۱۱ رجب بعد از مدتی واصل گرديد لذا	AB12259	اينها الفاضل الجليل قد رتلت ايات شکرک لله بما خرق الحجاب و كشف الغطاء و اراک
AB03027	اينها الفرع الرفيع من السدره الرحمانيه هميشه بدرگاه حضرت احديه بکمال تصرع و	AB01995	اينها الفاضل الجليل قد وردني رقيم كريم بل کتاب مبين ينطق بالحق في صدق الولاء و
AB11389	اينها الفرع الرفيع من السدره المبارکه ... مقدرات رايانه مبني بر حکمت کليه است سر قدر	AB03835	اينها الفاضل الربان قد اطلعت بمضمون الكتاب و ابتهلث الی رب الازياب ان يرسل
AB02809	اينها الفرع الرفيع من السدره المبارکه از جهت بلايا و مشقات آن جناب نهايت تائر	AB06443	اينها الفاضل الرحمان جناب ابتهاج مرقوم نموده اند که مانند سراج در زجاج گيلان
AB00155	اينها الفرع الرفيع من السدره المبارکه آنچه از قلم تحرير تسطر شد ببصر دقيق	AB01996	اينها الفاضل النبيل و العالم الجليل ان هذه النشاه الاولى خلقها الله معرضا لتوارد الحوادث
AB12470	اينها الفرع الرفيع من السدره المبارکه تحريکه بجناب آقا سيد تقي مرقوم نموده	AB03023	اينها الفاضل التحير و الجليل الخطير ان الاسم الاعظم و النور الاقدم الی الیک
AB03533	اينها الفرع الرفيع من السدره المبارکه چندى از پيش در خصوص تعمير مطاف ملکوتيان	AB07034	اينها الفاضل الواقف للامر انی انصرع الی العزيز المختار و ابتهل في الليل و
AB07037	اينها الفرع الرفيع من السدره المبارکه چنديسنت که خبری از آن فرع رفيع نرسیده و	AB10202	اينها الفاظ يعلم اليقين و المويد بعين اليقين و الموفق بحق اليقين عليك التحيه و الثناء...
AB10203	اينها الفرع الرفيع من السدره المبارکه در خصوص خانه که در جوار بيت معظم مبارک	AB00777	اينها الفی الرحمان انی اطلعت بمضمون الخطاب و تصرعت الی الله ان يوبیک بشديد
AB01025	اينها الفرع الرفيع من السدره المبارکه في الحقيقه بليه شديده بر آنجناب وارد و	AB06444	اينها الفی الرحمان انی رتلت ايات شکرک لله ما انعم عليك من فضله و رحمته
AB01443	اينها الفرع الرفيع من السدره المبارکه مدتيسنت که آن جناب وارد ارض شين گشته ايد و	AB12091	اينها الفی الرحمان قد حضر منک تحريران احدهما مورخ به ۳ اپريل ۱۹۱۹ و الاخر
AB02452	اينها الفرع الرفيع من السدره المبارکه مکاتيب متعدده ارسال گشت و حال نیز بذكر و فکر	AB09649	اينها الفی الروحاني و الولد النوراني قم مقبلا الی الافق الرحمان متصرعا الی الملکوت
AB04928	اينها الفرع الرفيع من السدره المبارکه مکتوب واصل و مضمون معلوم گرديد کشفيه	AB01627	اينها الفرح القريب نامه شما رسيد و ملاحظه گرديد لکن از عدم فرصت مختصر جواب
AB05401	اينها الفرع الرفيع من السدره المبارکه نامه شما رسيد الحمد لله دليل بر نشاط و	AB04926	اينها الفرد التحير قد سمعت هدير وقاء ايک البقاء و صفو طير الاوج الاعلى
AB05910	اينها الفرع الرفيع من السدره المبارکه هر چند مکاتيب متعدده تا بحال ارسال گشته	AB06445	اينها الفرع البديع من السدره الالهيه گرچه بهيجوجه فرصتی نه که بيان محبت و
AB01750	اينها الفرع الرفيع من الشجره الرحمانيه مصائب جانسوز نوزيز البته بسمع شريف	AB11644	اينها الفرع البديع من السدره الالهيه در اين حين لتعرف ان حضرت وارد و بخلصی
AB05911	اينها الفرع الرفيع من الشجره المبارکه مکاتيب آن حضرت رسيد معانی مباني ثبوت بر	AB12401	اينها الفرع البديع من السدره الربانيه دع اشارات اهل الشبهات و تمسک بالعروه الوثيق
AB04533	اينها الفرع الرفيع من الشجره المبارکه نغمات حمامه حديقته ذکر که بر شاخسار رياض	AB01862	اينها الفرع البديع من السدره الرحمانيه چون صبح ميثاق اشراق نمود و احداق بپرتو فيض
AB01751	اينها الفرع الرفيع من دوحه البقاء نوانيت امرالله جهانرا بصبح منور و نور مبین	AB07035	اينها الفرع البديع من السدره المبارکه از اين جهت که در اين سفر چنانچه بايد و
AB08368	اينها الفرع العزيز من الدوحه المبارکه خدمات آن فرع محمود را بعبته مقدسه مليک	AB03260	اينها الفرع البديع من السدره المبارکه گرچه چنديسنت نظر بحکمت بالغه الهيه
AB03261	اينها الفرع العظيم من السدره الرحمانيه در جميع احيان در ذيل جبل مبارک در جوار	AB11737	اينها الفرع البديع من السدره المبارکه آن حضرت از قبل اين عبد وکيل بلکه اصيل
AB12348	اينها الفرع العظيم من السدره الممتعی تالله الحق ان الشرق و الغرب و الشجر و الحجر	AB12598	اينها الفرع البديع من السدره المبارکه بجناب آقا مرزا محمود فروغی نهايت رعايت
AB04929	اينها الفرع العظيم من الشجره المبارکه الی اصلها ثابت في الارض و فرعها في	AB00673	اينها الفرع البديع من السدره المبارکه قد وصل النداء الی شرق الارض و غربها و
AB11849	اينها الفرع الكريم الرفيع الخادم الصادق الامين للسدره المبارکه الرحمانيه	AB10692	اينها الفرع البديع من الشجره المبارکه عليك بالتوکل على ربک و التوسل بذيل
AB04930	اينها الفرع الكريم من الدوحه المبارکه کثرت مشاغل و غوائل مانع از تحرير است	AB11855	اينها الفرع الجليل من الدوحه الرحمانيه لوح مسطور که به خامه سرور و مداد حير
AB00190	اينها الفرع الكريم من السدره المبارکه آنچه مرقوم نموده	AB00498	اينها الفرع الجليل من السدره الالهيه الحمد لله که فيوضات ملکوت ابهي از جميع

AB05403	اين القضيبي الريان المغروس باليد الرحمانيه في كرم الله ان اذكرك ليلا نهارا و	اين الفروع الكريم من السدره الرحمانيه قد قضت سنون و شهر بل مضت احقاب ودهور	AB00396
AB02149	اينها الكامل الجليل قد اطلمت بمضمون كتابكم الكريم و خطابكم البليغ و في صدر	اينها الفروع الكريم من السدره المباركه مكتوب مورخ به بيست و بنجم جمادى الثان	AB02453
AB09016	اينها المتذكر المتفكر دوع الافكار و اترك الازكار و توجه الى الانوار الساطع	اينها الفروع الكريم من الشجرة المباركه الحمد لله باخلاص موفيق كه جمال ابى و حضرت اعلى	AB06448
AB12279	اينها المترج من نسيم موهبه الله ان اخاطبك من هذه البقعه العليا بقلب طافح بمحبه الله	اينها الفروع الكريم من الشجره الرحمانيه از كوث مشاغل و غوائل غير متناهيه جواب	AB01752
AB11219	اينها المتمسك بالعره الوثقى امة الهاء حرم مستشهد في سبيل الله عازم و راجع	اينها الفروع الكريم من الشجره المباركه الى اصلها ثابت و فرعها في السماء و توق	AB05912
AB07041	اينها المتمسك بالعره الوثقى چه نگارم كه قلب در نهايت جوش و خروش است و جان	اينها الفروع الكريم من الشجره المباركه چون در اين ايام سيل شديد در نريز شده و	AB07728
AB01628	اينها المتمسك بالعره الوثقى در اين صبح نوراني كه انوار معاني آفاق وحداني را	اينها الفروع الكريم من الشجره المباركه در اين جهان فاني ملجا و مامى مجو و در	AB04156
AB11220	اينها المتوجه الى الله ان تركت خمرا يخامر العقل و الشعور و يذهل الادراك سوف	اينها الفروع الكريم من سدره السبئه قد قضت السنون و الشهر بل مضت الاحقاب	AB00461
AB06450	اينها المتوجه الى الله ان يصدر رحيب تلوت النميح و دعوت الله بقلب طافح باللذ و	اينها الفروع الكريم من سدره المنتهى از كوث مشاغل و قوت مصائب و عدم فراغت جواب	AB03028
AB03029	اينها المتوجه الى الله خطابت مسموع و نديات اصفا گرديد از مضمون معنى مطبوع	اينها الفروع اللطيف الحبيب من السدره الرحمانيه قد اطلمت بمضامين كتابك الكريم و	AB02296
AB09017	اينها المتوجه الى الملكوت الابهي تالله الحق ان قبائل الملا الاعلى يصلون على	اينها الفروع اللطيف من السدره المباركه چنديست كه مكتوب	AB04534
AB07731	اينها المتوجه الى الملكوت الابهي لعمري انى قد اخذت القلم بملأ السرور لاكتب	اينها الفروع اللطيف من السدره الاليهه پوست در حركت است و جناب آقا سيد تقى	AB10693
AB11221	اينها المتوجه الى ملكوت الله المنجذب الى الملا الاعلى قد انسر القلوب الممئلته	اينها الفروع اللطيف من السدره المباركه استبشر بنفحات انتشرت من حديقته التقديس و	AB10694
AB01142	اينها المتوجهون السابقون الى رحمه ريم الرحمن انتبهوا و استيقظوا من مضاجع	اينها الفروع اللطيف من السدره المباركه في الحقيقه نفوسى در حشر ميثاق مبعوث	AB01864
AB03840	اينها المثلث بالنعمة شكر كن حضرت احديت را كه در كشور نظم شهريارى و در حكمت	اينها الفروع المبارك من السدره الربانيه عليك بهاء الله و ثنائته و ثناء كل شىء و فضله	AB12321
AB00417	اينها المجمع الروحاني ان ابتهل الى العتبه الرحمانيه ان يويدكم بنفحات مقدسه	اينها الفروع المبارك من سدره المنتهى نور الله وجهك بالانوار الساطعه من ملكوت الابهي	AB04535
ABU0222	اينها المحترمون اعلموا ان الانبياء مرآيا تبنى على الفيض الالهي و التجلى الرحمان	اينها الفروع المبهل الى ملكوت الاصل القديم الحمد لله نضرع و زارى اين عبد بلرگاه	AB04536
AB02454	اينها المختارون اينها الثابتون اينها المناون اينها المخلصون ان اشكر رى الاعلى	اينها الفروع المشرج في اعلا كلمه الله از قرار مسموع از بغداد عزيمت بصفحات سر	AB03838
AB00397	اينها المختارون فيملكوت الابهي شكر كنيد رب الجنود را كه از آسمان غيب ركبا	اينها الفروع المتصاعد على السدره المباركه در اين اوقات در حفظ و حمايت و صيانت	AB12429
AB00191	اينها المخلص في محبه الله قد وصلى تحريران الناطقان بالثناء على الله بما انعم	اينها الفروع المتكدر من السدره المباركه في هذه الايام فلاتبتنس و لاتحزن من	AB04931
AB04159	اينها المخلصون الموقنون المومنون الممتحنون تالله لقد انعم الله على كثير من	اينها الفروع المتوجه الى الشجره الرحمانيه فيا فرحا لك من هذه النسبه الى تلوح	AB07729
AB03032	اينها المخلصون اينها الثابتون اينها المنجذبون انى اشكر الله بما حفظكم في صون حمايته	اينها الفروع المجيد من السدره المباركه انتضرع و ابتهل الى الملكوت الابهي و	AB05913
AB03535	اينها المخلصون اينها الثابتون على ميثاق الله في هذا العصر الجديد ان اشكر الله	اينها الفروع المجيد من السدره المباركه مراعات بقيه حضرت و رقاء حديقته ملكوت ابهي	AB12599
AB00916	اينها المخلصون اينها الراسخون اينها السابقون الى الخيرات اينها المتمسكون بذيل رب	اينها الفروع المجيد من الشجره المباركه الناطقه في سدره السبئه عليك بهاء الله و	AB00517
AB00590	اينها المخلصون اينها المقربون اينها المتهلون اينها المتضرعون ان اضع جهي على	اينها الفروع المحترم من السدره الرحمانيه آنچه مرفوم نموده بوييد ملاحظه گرديد از	AB09012
AB01143	اينها المخلصون اينها المنجذبون اينها الثابتون على العهد و الميثاق الحمد لله راه مسدود مفتوح	اينها الفروع المحمود من الشجره المباركه دلبر مهربان چون شاهد انجمن گشت عاشقان	AB01357
AB00778	اينها المخلصون اينها المنجذبون اينها الخلق الجديد قال الله سبحانه و تعالى	اينها الفروع المقدس من السدره الربانيه در خصوص برات جناب تاجريايى و حواله بر شما	AB12253
AB00874	اينها المخلصون اينها المنجذبون اينها المشاقون اينها القائلون على خدمه امر الله و	اينها الفروع المكرم من السدره المباركه الان مكتوب شما رسيد كه بجناب منشادي	AB07038
AB03536	اينها المخلصون اينها المنجذبون اينها المقربون ان لى مسمع من ايات الهى الى	اينها الفروع المكرم من السدره المباركه چندی بود كه حضرات افنان عليهم بهاء الله	AB02297
AB10205	اينها المدعو المختار و المطلع على الاثار من ملكوت الاسرار طب نفسا و ابشر روحا	اينها الفروع المنجذب الى الاصل الكريم گرچه اين مصيبت شديد بود و بليه عظيمه در	AB04157
AB00398	اينها المستبشر ببشارات الله قد وصلى تحريك الجديد و حملت الله على وصولك	اينها الفروع المنجذب بنفحات القدس المنتسب الى السدره المباركه آنچه مرفوم نموده	AB01358
AB06451	اينها المستبشر ببشارات الله هنيئا لك بما تجرعت من كاس محبه الله و شربت صهبا	اينها الفروع المنشعب الممدود المرتفع من الشجره المباركه التى ارتفعت بالحق في	AB02616
AB11222	اينها المستبشر ببشارات الله و المستفيض من غمام موهبه الله ايك الله الافنده	اينها الفروع المنشعب من السدره المباركه عليك بهاء الله و نوره و ضيائه و نور	AB02298
AB03537	اينها المستفيض من فيوضات الروح في هذا اليوم المشهود ان قرئت تحريك البديع	اينها الفروع المنشعب من السدره المباركه نور الله بصرك بالفيوضات المقدسه المنزله من	AB09013
AB03538	اينها المستفهم في بدهاء محبه الله طوى لك لاح افكك بالفجر الساطع و تنفس صبحك	اينها الفروع المهتز من نفحات السدره المباركه ينبغي لك ان بدلع لسانك بالثناء على	AB04537
AB07042	اينها المستوقد نار محبه الله في سبئه الصبور ان ارسل اليك التحيه و التناء من	اينها الفروع المهموم من الشجره المباركه تا چند در بحر احزان مستغرقيد مگر ميتلا	AB06449
AB05404	اينها المشتعل بالنار الموقده لملكك ينبغي ان يوجه وجهه للذئ فطر السموات و الارض	اينها الفروع الثابت الممدود من الدوح المقدس المحمود الشجره المباركه الثابته	AB00277
AB07732	اينها المشتعل بنار محبه الله ابشر بنور الهدي و الهدايه الكبرى و الطريقه المثلى	اينها الفروع الثابت من الشجره المباركه نامه ناي بلکه رسته در و لثالي واصل	AB00296
AB11015	اينها المشتعل بنار محبه الله زائد الله انجدبا قد اشرفت القلوب بنور الالهام و	اينها الفروع النجيب الرطيب من السدره المباركه جواب مراسلات تحضرت انشاء الله در پوسته	AB12402
AB01144	اينها المشتعلون بنار محبه الله قد اخذت رافقه الامتحان و رادفه الافتتان اقاليم	اينها الفروع النجيب من السدره الرحمانيه در كمال استعجال مرفوم ميشود نفوس مقدسى	AB08369
AB04934	اينها المشمول بلحظات اعين الرحمانيه و مكتوب كه محتوي حقائق و معاني محبت الهيه	اينها الفروع النجيب من الشجره الرحمانيه تحريرى كه بحضرت اسم الله مرفوم نموده	AB03534
AB05405	اينها المصابان بمصيبه كبرى و رزيه عظمى ان امتحان الله لشديد و افتتان الله	اينها الفروع النضر الخضل من الشجره المباركه چندی پيش بنفحات روح و جذبات قلوب	AB03839
AB00192	اينها المطلع باسرار الكتاب المقدس ان قرئت مكتوبك السهيب و اطلمت بالمحاره	اينها الفروع النضر من السدره الرحمانيه حضرت والد عليه بهاء الله الابهي در يوم	AB02810
AB07045	اينها المقبل الى الله ان قرئت نميقتك البديعه المعاني البليغه الانشاء و حمدت الله	اينها الفروع النضر من الشجره المباركه در جميع احيان در ظل الطاف و عنايت جمال	AB02299
AB05915	اينها المقبل الى الله قم بقوه محبه الله و انطق بالثناء على الله و قل اينها	اينها الفروع النضر من شجره الشهاده نامه مفصل آتجناب ملاحظه گرديد ولى بيهيوجه	AB04538
AB01866	اينها المقبل الى روح المسيح في ملكوت الله ان الجسد مركب من عناصر جسمانيه و لايد	اينها الفروع النضر و الفتن اللطيف من السدره الربانيه زيان يشكرانه حضرت احديت بگشا و	AB01865
AB02150	اينها المقبلون المقبولون جناب درويش غلامحسين عليه بهاء الله الابهي از حيفا رقيبى	اينها الفرعان المحترمان من السدره المباركه مكاتيب آن دو فرع لطيف واصل و از	AB04158
AB12307	اينها المقتبس من نار التجلى في سدره الانسان هنيئا لك بما سرعت الى الوادى الايمن	اينها الفرعان الثابتان من السدره الرحمانيه و رقه مسطوره وارد و مضامين معلوم و	AB10695
AB00917	اينها المقربوحدانيه الله ان قرئت تحريك و ابتهل الى الله	اينها الفرعان من السدره المباركه نامه شما رسيد از مضمون مفهوم گرديد كه الحمد لله در اين	AB01519
AB01213	اينها المقربون اينها المنجذبون اينها المشتعلون بنار محبه الله في هذا اليوم	اينها الفروع من السدره الرحمانيه دو نامه شما رسيد الحمد لله دليل جليل بر نبوت و	AB02300
AB03033	اينها الممتحنون في محبه الله قال الله تعالى في القرآن العظيم الم احسب الناس ان	اينها الفضل من الله هر چند در دشت و صحراى امرىك سرگشته و سرگردانيم و در ممالك	AB02617
AB00101	اينها المنادون باسم الله المهيم القويم در اين ايام سهام بغضا از جميع انحاء... اين ايام	اينها الفروع الرفيع من السدره المباركه قد اتجذب قلب العالم بالنفحات الى تمر من	AB05914
AB02811	اينها المنادون باسم الله و الممتلئون حيا بجمال الله و المنجذبون قلبا الى	اينها القضيبي الرطيب الناهي في جنه الابهي فسوف يراك و الذك شجره نضرة ربانه بفيض	AB11868
AB05916	اينها المنادى الى الميثاق في حوادث ايام محزون مباح و از تزلزل حزب ضلال و	اينها القضيبي الرطيب من السدره المباركه نامه شما رسيد الحمد لله دلالت بر نهايت	AB07039

إلھی و محبوی انی اقرب الیک بنفحات قدسک الی عطر الیاقاق... پروردگارا یزدانا مهربانا این	AB03904	ایها المنادی بالمیثاق و الناهر لנفحات الله فی الافاق استبهر بفضل ربک الذی
أحسبتم یا ملاّ البیّان و من فی الارض بأنکم امتمم بالله و لا تفتنون من بعد کلا	BH08141	ایها المنتسب الی الفضل این نام نامی معنیش مظهریت فضل الهیست و از لوازش
أب حیات از قلم منزل آیات جاری و ساریست و از جریان آن قاصدان یمن رحمن اینکلمه	BH04181	ایها المنجذب الی ملکوت الله زادک رب الجنود تأیید توجه الی الافق الابهی و
أب زندگانی بیان الهی است و همچنین ببینتش جهد نمائید شاید اهل عالم از این کوثر	BH11041	ایها المنجذب بتجلیات رحمانیه من الملکوت الاعلی ان بكل فرح فتحت کتابک
آتش انفصال بعد از آسایش ایام وصل و اتصال جانرا سوخته و دلرا گداخته دل پیش تست	BH10221	ایها المنجذب بمغناطیس اسرار الله لعمرك قد طفحت القلوب بملا السرور بما انباء کتاب
آتش ظنون و اوهام عالم را احاطه نموده و ذلت کبری خلق را اخذ کرده و لکن احدی شاعر	BH08750	ایها المنجذب بنفحات الله ان تلوت مکتوبک الکریم و ملئت سروا باجتماع
آثار حق جل جلاله از هر جهتی ظاهر و هویدا و تجلیات انوار ظهورش از ما سواش	BH11882	ایها المنجذب بنفحات الله ان تلوت نمیفتک النورا الخریده الفریده العصماء ... و اترک شیئاً
آثار قدرت از هر شیء ظاهر نفحات بیان از هر جهت ساطع بد قدرتش ترا اخذ نمود و	BH02387	ایها المنجذب بنفحات الله ان رتلت آیات الشکر لله بما ایدک علی احیاء النفوس و
آثار قلم محبت و صفا عالم را صفا داد و کنورات حوادث را از افنده و قلوب برداشت	BH01951	ایها المنجذب بنفحات الله قد اخذت تحریرک المورخ اول آب سنه ۱۹۰۱ و اطلمت
آذان از جان باید تا ندای محبوب عالمیان را که از شطر سخن مرتفع است اصفا نماید	BH04419	ایها المنجذب بنفحات الله قد اطلمت بضمضمون کتاب و عرفت فحوی الخطاب و حملت
آذریاجان از بدایت طلوع صبح هدی رایت ایمان و ایقان بر افراخت و امر الله را انتشار عظیم	AB05607	ایها المنجذب بنفحات الله قد قرئت تحریرک الاخر و اطلمت بما نطقت عند ملاقات
آزوی قوه تبلیغ مینمائ این آرزو نهایت آمال مخلصین است البته انسان کامل	AB08275	ایها المنجذب بنفحات الله قد نفع فی الصور و تقر فی التاقور و الارض زلزلت و
آزادی سه قسم است یک آزادی الهی است که بذات باری مخصوص است و اوست مختار مطلق	ABU0914	ایها المنجذب بنفحات الله قد وصلی تحریرک الاخر الدال علی فرط محبتک لعبدالبهاء
آسمان الواح الهی بذکر نیر استقامت منیر و روشن است چنانچه در اکثر الواح ذکر	BH07569	ایها المنجذب بنفحات الله و المشتعل بنار محبه الله اشهد انک لیبیت النده و اهتر
آسمان بدخان مبین ظاهر و زمین بشکر وقایع ناطق و جبال شبه سحاب در مرور و لکن	BH04672	ایها المنجذب بنفحات ریاض المیثاق قد مضی شهرور بل سنون و دهور و لم
آسمان عنایت رحمن مرتفع آفتاب بیان مشرق و انوار وجه ظاهر آیات نازل و بنیاد	BH06108	ایها المنجذبان بنفحات الله و المشتعلان بنار محبه الله المخلصان فی امر الله
آسمان قدر انسانی به نیر راستی منور است ای اهل بها دانای توانا گیتی را یمثابه	BH08142	ایها المنجذبون المنبعثون من اجدات الامکان لعمر الله ان هیاکل التوحید و لیوث
آغاز هر ذکر و هر بیان ذکر مقصود عالمیان بوده و هست آغاز از او ظاهر و انجام باور	BH01112	ایها المنجذبون ایها الثابتون ایها الغیورون فی خدمت امر الله
آفتاب از برای چه خلق شد تا حاکمی باشد از انوار وجهش آسمان از برای چه وجود	BH05708	ایها المنجذبون ایها المتذکرون ایها المقبولون ایها ملکوت الله ان اتضرع الی الله
آفتاب بقدر اتی الوهات ناطق و قمر حول منظر اکبر طائف اگر انسان یسمع فواد	BH07570	ایها المنجذبون ایها المخلصون ان اضع الجبین علی وصد النور المبین و اتضرع
آفتاب جهانتاب آسمانرا طلوع و غرق و این از وجه کیهانرا شب و روزی موسم بیدیع	ABU0215	ایها المشرح الصدر بابات الهدی المنجذب القلب بنفحات مرت من ریاض الملکوت
آفتاب حقیقت از افق اراده حق جل جلاله مشرق و افق اعلی باسم مالک اسما منور و	BH05709	ایها المتهدی بنور الملکوت قد اطلمت بایمانک و ایفانک و ثبوتک
آفتاب حقیقت از افق سماء سخن مشرق و ناطق و نور بیان بملکوت برهان از افق اراده	BH02953	ایها المتهدی بنور الهدی ان قرئت نمیقکت البدیعه المضامین البلیغه المعانی
آفتاب حقیقت مشرق و ظاهر و مکمل طور ناطق و مشهود طوبی از برای نفوسیکه باین	BH08143	ایها المومنون ان لله ان یمتنح عباده و لیس للعبد ان یمتنح عبداً مخلصاً لله
آفتاب حقیقت میفرماید ای جوان الحمد لله در اول ایام بعنویت مالک انام فائز شدی	BH02954	ایها المومنون ایها المخلصون ان عبدالبهاء یناجی ربه فی جنح الیالی و یدعوه
آفتاب حقیقی کلمه الهی است که تربیت اهل دیار معانی و بیان منوط بپوست و اوست	BH04673	ایها المومنون ایها الموقنون ایها المنجذبون ایها المخلصون ایها الثابتون ایها
آفتاب حقیقی که لزال از ابصار مستور از افق سماء ظهور اشراق فرمود اشراقیکه هیچ	BH07001	ایها الموبد المشید از فضل و جود سر وجود امیدوارم که در صون حمایت حضرت رحمن
آفتاب ظهور از افق اراده مالک یوم نشور مشرق و لانح و دریای رحمت امام وجوه	BH06109	ایها الناطق البلیغ اشعار شما فی الحقیقه از جهت اوزان و بلاغت و سهل الممتنعی و
آفتاب ظهور مشرق و دریای فضل مواج طوبی از برای نفوسیکه بکمال ایقان باقق رحمن	BH10797	ایها الناطق الصادق علیک بان تفسط لکف الشکر و النناء الی حضره الکبریاء و تقول
آفتاب عنایت مشرق و بحر جود مالک وجود ظاهر و مواج است نیکو است حال نفسیکه	BH10222	ایها الناطق بخطاب الملکوت ابهر بفضل مولاک و افرح بما اعطاک و برح صدرک بنور
آمد روزیکه منادی الهی امام وجوه ندا میفرماید اینست آن روزیکه جبال مثل سحاب	BH06487	ایها الناظر الی الاق قد این حین غصن سدره حاضر و ذکر شما را نمود لذا
آمد یومیکه در کتب الهی مسطور و مستور بود جمیع ناس منتظر بودند که یوم ظهور را	BH07002	ایها الناظم النائر لله درک من اقتباس اذق المعانی و تنظیمه اشعارا کالدردر
آمدیم باغ هوا خوب فضا مرغوب کلهای باصفا لکن یکتب پیش توقف نکر دیم	BH10223	ایها النجلین النجیبین لمن اقبل بکلیته الی الله فاشکراریکما بما ایدکما باب صالح
آمدیم بر سر مسئله تغییر نوع و ترقی اعضا یعنی انسان از عالم حیوان آمده	AB00278	ایها النجمان البازغان فی افق محبه الله قد حمی الوطیس و فار التنور و تشهق
آمدیم منزل جناب ضیا علیه من کل بهاء ابهه و من کل نور انوره و جمعی در آن	BH11241	ایها التحریر الجلیل ان اشکر الله علی ما قدر و هدی و اشرق و تجلی و تلتلا نیر
آمرگارا ایزد بزرگوارا این جانها مانند مرغان تیزبیر از دام خاکدان آزاد شدند و	AB05921	ایها التحریر الجلیل قد اطلمت بکتابک الکریم و وقفت باسرار خطابک المبین و انی
آمرگارا بنده دیار گشتاسب دانا روی از جهان تاریک بناقت و بکشور بالا شتافت از	AB06461	ایها النفس النفیسه المطمئنه بملکوت الله اعلم ان بشارات ملکوت الله احاطت
آمرزنده و مهربانای این جهانهای پاک از زندان خاک آزاد شدند و بجهان توپرواز	AB04543	ایها النفوس الملتئبه بانثار الموقده ان لاشکرر و انی علیه بما هدیکم الی
آمرزنده و مهربانای این مصیبت زدگانرا صبوری بخشش و بر تقدیرات غیبی و قضای	AB04544	ایها النور البازغ هررخی که بپرتو هدایت روشن سراج نورانیست و شمع رحمان و نجم
آمرزنده و مهربانایا داو دادا درگرا کثیر درگاه ملکی بجهان پاک شتافت پس جان تابناک	AB09656	ایها النر المنتر و سیناء الانوار اگر مشتاق دیدارید توجه بملکوت ابهی کنید و
آن جان پاک بجهان تابناک شتافت و آن ستاره روشن باقق ابدی صعود نمود	AB03201	ایها الواقف بالاسرار ان ربک اجتنابک و اختارک و جعلک من الابرار و افاض
آن عکس که مرقوم نموده اید عکس جمال مبارک نیست آن عکس جناب کلیم	AB11407	ایها الورد المتفتح فی حدیقه محبه الله ان تلوت بكل حب تحریرک البدیع المعانی و به
آن گاوم نفسی بوده است که در میان بنی اسرائیل بسیار محترم و معتبر و معزز بوده است	ABU0616	ایها الوریث الحقیقی لذلك الرجل الرشید قد وصلت نمیقتمک الداله علی الوصول محفوظا
آن مظلوم آفاق با جمیع خلق در نهایت خضوع و خشوع معامله میفرمود . این ملت مدیده	AB10395	ایها الولد الروحانی ابیک الله انا لازال نذکرک قلبا بالروح و الریحان و اثری
آن نفوس بر چند قسمند اشخاصی هستند آلودگی آنها بدرجه ی است که هر با آنها غیر مفید	ABU2178	ایها الولد الروحانی ابیک الله و شیدک فی نعومه اظفراک و بحیوچه صباک و نور و جهک
آن نفوس بر غفلت و غرور گمان مینمودند که خود لیاقت و استحقاق دارند غافل از اینکه	ABU2716	ایها الولد الروحانی و الطفل النورانی ان قرئت مکتوبک البدیع اللطیف المعانی و انشرحت
آنجناب از نفوسی هستند که در اکثری از سنین بلوح الله فائز گشته اند و بطراز	BH05007	ایها الولد الروحانی و الغلام النورانی خذ عود التسیخ بید توجه الی الله و اضرب بمضرب
آنجناب باید بحکمت و بیان اهل امکان را علی قدر مقنور بظهور مکلم طور بشارت ب دهند	BH08144	إلھی الی ان عبادک الذین اَنتَهَیْتُمُ بسلطاک و هدیتهم بنور برهانک
آنچه ارسال شد رسید نسل الله ان یوقفکم علی العمل بما انزل فی کتابه القدیم امزرو	BH11481	إلھی الی اید عبادک علی الأُخلاق الی قدرتها لأحباک و علی السلوک علی المسالک
آنچه از جسم کاسته شود نفسی بر روح وارد نباید این یکی از دلایل بقای روح است چه که موت	ABU2979	إلھی الی تران مستجیراً بکهیفک المنیع و ملتجئاً بملاذک... ای یار مهربان و مؤنس دل و جان
آنچه از قبل از سماء مشیت رحمانیه نازل اینست و من یخرج من بیته مهاجرا الی	BH04674	إلھی الی نحن اماء اجتذبتنا نفحات قدسک من البقعة المبارکة نور بصائرنا بانوار هدایتک
آنچه از مشرق امر الهی اشراق فرمود که این عبد معروض دارد این است لولا آنکه حرف	BH04001	إلھی الی هذا عبد ترک النفس و الهوی و اشتعل بنار محبتک الملتئبه بین الضلوع
آنچه از معنی بیت در آیات الهی نازل و از افق سماء حقیقت مشرق همان تمام است و	BH00245	إلھی الی هؤلاء عباد اجتمعوا فی المحفل الروحانی بوجه نورانی متضرعین الیک
آنچه از هویت قلب و منابع وجدان نبعان نموده بود معلوم و مفهوم شد و انش و حنین	AB09023	إلھی الی هؤلاء عبدة عتبتک المقدسة النوره و خدمة ساحة قدسک بین الوری

ABU2216	باز اهل غرب چون ثروت و الماشان زیاد می شود آثار عتیقه جمع می کنند که خدومی بعالم صنایع
BH05338	باز او بده جامی این ساقی عشقش از آن ساغر باقی ده این فانی نور انرا این هیکل
BH04421	باز بلند مکتب پرواز نمود و غرب غیبت از مغرب جان متصاعد و بلوج صماء قدرت... قلباً طاهر آ
ABU1433	باز ما مراجعت بپاریس نمودیم بعینم احباب چه کرده اند... تخیی افشاندیم و برگشتیم حال شما
AB11391	باستاد محمد علی بنا در حیفای بنوع خوبی مخابره قطع نماید
BB00334	باسم اسمی از اسماء برهامش آن ذکر شده اسم ازل للثمره الازلیه و الوحید الالهیه و الطلعه
BH11242	باسم الله بنویس در جمیع امور ناظر بشان امر باشند آنچه را
BH08148	باسم محبوب نامیده میشود و لکن مسمی در نست غافلین در سجن مشاهده میگردد گاهی در
ABU2832	باشترکیون بگو اشتراک در اموال و اراضی ایاعالم فان سبب نزاع و جدال است اما اشتراک و
AB06462	باصطلاح ورفه مومنه ای بابا جان الان آن امة الله با ورفه نوره والده اش حاضر
AB11016	بالام دانما سنی خاطره کوروم گویا سنگله قونوشوم گوریشوم چونکه عالم عشق و
AB04941	بالام یاروم سوگم صباحدرنو جدی قونوشوم و یازنیوم ایمدی ازینجی تفککه و مزاج
BB00107	بالله الله الاجود الاجود بجدد الله الاجود الاجود قل اللهم انک انت جواد السموات و الارض و
BB00335	بالله الله الاله الاله یا الهی ورنی اشهدک فکل شیء بانک انت الله لا اله الا انت لک الملک
BB00600	بالله الله الرفع ذی الارتفاع قل اللهم انک انت رفاع السموات و الارض و ما بینهما ثم کل
AB12239	بامه الله مس انا کستلین از قبل من نهایت مهربان بردن و بگو خدماتت
BH01405	باید احبای الهی بسببیه حق ملین بریه مشی نمایند چنانچه مشاهده میشود که هرچه
BH09308	باید الیوم از نفعات آیات الهیه و فرحات قمیص رحمانیه بشانی مسرور باشید که حزن او را اخذ
ABU1163	باید انسان بکوشد که ایام را بنهایت سرور و روح و ریحان بگذراند و این جز نفعات الله و
ABU1075	باید اهل ادیان و اوطان و اجناس جمیع ملل عالم ترک تعصبات باطله و امتیازات
BH04184	باید این عباد در لیالی و ایام مالک انمرا شکر گوینم و حمد کنیم چه که از عنایت
ABU1825	باید بسیار مسرور باشید که در چنین روزی بارش مقدس رجوع نمودید واقعا از تدین و صفای طینت
BH08754	باید بلسان و روح و قلب بشکر محبوب عالمیان ناطق باشی چه که از تو ظاهر فرمود
ABU1826	باید بوصایای الهیه عامل شوید زیرا! این وصایا علاج هر دردی است این علاج را بکار برید
ABU2433	باید در کشتی الهی سوار شد زیرا این عالم دریای بر انقلاب است جمیع خلق روی زمین که بیش از
BH11243	باید در موارد نصر الهی چون رعد خروشدند باشید و چون نار سوزنده و در ظهورات
ABU0546	باید شام بعد از غروب حاضر باشد هر وقت میل دارند بخورند بهترین اوقات
ABU2720	باید شخصی رئیس باشد که خود اصرار در ریاست نداشته باشد فی الحقیقه در خیال شهرت و برتری
ABU1663	باید کوشید تا نوع انسان سعادت ابدی یابد قواعدی در اینخصوص لازم که هم مراتب باقی ماند
ABU3125	باید مواظب باشید که جانفنه شمارا سارقین در راه بسرقت نبرند بسیار بسیار دقت و مراقبت نمایند
ABU3723	باید نساء در تربیت خود و تحصیل کمالات بکوشند برتیب احقاق حقوق خویش نمایند
ABU2721	باید نفوس بروح و ریحان خاضع و خاشع شوند. از احبای الهی کمالات ببینند، روش و سلوکی
BH10225	باید هر نفسی امروز در آنچه ظاهر شده تفکر کند و بعقل و درایت خود تفحص نماید که
BH02680	باین بیان که مانند آفتاب جهان از افق آسمان او امر الهی طلوع و مشرق است ناظر
BH04675	باین کلمه علیا که از لدالی بحر علم الهی محسوسست ناظر باشید ضم ما دونی ثم اصعد
BH08755	باین کلمه مبارکه که بمشایه نیر اعظم از افق قم مشیت مالکقدم اشراق نموده ناظر
ABU2561	ببینید چه شور و ولوله ای از تأثر میثاق جمال ابی در نفوس افتاده
ABU1251	ببینید فضل و عنایت حضرت بهاءالله چه کرده ما کجا و شما کجا چگونه ما رادر یک بساط
ABU2833	ببینید ما چگونه در کنائس یهود و نصاری اثبات حقیقت اسلام نمودیم با وجود این مسلمین
ABU0005	ببینید محبت اطفال قدر چه خالص است قلوبشان چگونه پاک است
BH01838	بت آمده با بطی باده با رخی چون آفتاب یا دلی ساده ساده ز چه از دنیا ار عقیی
ABU0985	بترتیب الهی تربیت شوند نه مثل اینکه حالا مادران از بدایت عمر به پسران میگویند
AB02916	بجان ودل بکوشید تا میان سیاه و سفید الفت اندازید و وحدت بهائورا اثبات کنید
BH02846	بجانان جان همی دریافت ره از بوی او مهر و مه آمیخت با هم روی او و ابروی او
ABU2321	بجمال افندی لوحی داده فرموده بودند چندین شهر ممری و ازیرا به بقم ممری و این مکتوب را
BH00244	بجناب ذبیح علیه بهاء الله تکبیر المآلهیه برسانید عجبست که خبر ایشان نرسید
ABU1975	بجناب مرزا سیواش از قبل من نهایت اشتیاق و محبت را ابلاغ دارید فی الحقیقه
BH09807	بجهت حفظ دو دایره اعز امع اعلی بخط میرزا آقا جان
ABU2217	بجهت این بلاد مبلغ منجذب منقطع و عالم بسیار واجب است مثل بعضی از مبلغین جانفشان ایران
ABU2722	بحر الاعظم جمال مبارک است یعنی جمال مبارک باین صفحات تشریف آوردند
BH06490	بحر العرفان یسقط فی قطب الامکان و یدع الکل بالروح و الریحان الی الرحمن ولکن
BH10798	بحر الفضل اراد ان یرسل الیک من شطر العنل
BH04676	بحر بیان از معین قلم رحمن بصورت این کلمات ظاهر الحمد در ظل عنایت حق بوده و
BH00664	بحر حمد و ثنا مالک اسما را لایق و سزا که عالم را وجود عطا فرمود و بطراز امم
AB07116	آنچه الیوم در تماشگاه امکان مشاهده نمائیم عنقریب مشهود و واضح گردد که اوهم باطله و خیالات
BH06488	آنچه الیوم محبوب است استقامت بر امر الله جل جلاله بوده هر نفسی باینمقام بلند
ABU2560	آنچه با تقدیرات موافقت نماید تحقق می یابد و علاوه نیت خیر و حسن تدبیر جاذب تأیید است
BH09305	آنچه باید گفت گفتیم و حیهای حکمت را در افنده و قلوب کشیم را از حق مطیلیم جمیع
BH07003	آنچه بعد حاضر نوشته بودید معروض داشت انشاءالله بعنایت حق فائز باشید و اینکه
BH10558	آنچه در ازل الازال مستور بود حال ظاهر مع ذلک اهل ارض از این فضل اعظم که از
BH07004	آنچه در ایام الله محسوسست اعمال حسنه و اخلاق مرضیه بوده انشاء الله باید کل بان
BH10224	آنچه در باره بلایا و محن منکر داشنید آنچه در سبیل حق وارد شود محبوب بوده و خواهد بود
BH03808	آنچه در رتبه اولیه سبب نظام عالم و ترقی امم است صلح اکبر بوده و خواهد بود و
ABU3287	آنچه در زمین اسباب حمل و نقل آلات و اسباب حرب و قتال ساخته اند در هوانین چنان خواهند
BH08145	آنچه در عالم واقع شود از برای اولیای حق نور است و از برای اهل شقاق و نفاق
BH08752	آنچه در نامه ات منکر بلحاظ مظلوم فائز شد عنایه الله نسبت بشما از اول بوده از
ABU2215	آنچه راشما در زمین باز نمایند در آسمان گشوده خواهد شد لکن مسیحیان معنی ان را نفهمیدند و
ABU1743	آنچه راشما درباره اسلام شنیده اید هیچ ربطی باساس اسلام ندارد و حتی اکثر آنچه از بعض
BH04182	آنچه عرض میشود انحضرت در ان تقوض نمایند اگر نفعات صدق از کلمات این مظلوم
BH08751	آنچه غیر از ذکر و حب حضرت محبوب است اشباحی است فانیه و اطلاق است ز انله
ABU0118	آنچه قسبیس فرمودند دلیل بر حسن اخلاق و خدمت بعالم انسانی است
AB00036	آنچه گفته میشود ما را مقصد بیان حقیقت است توهین عقاید ملل دیگر نیست
BH05337	آنچه لدی الله محسوسست عرفان او و استقامت بر امر او است هر نفسی بان فائز شد
BH00009	آنچه لسان فراد بان نطق نمود بشرط اصغا فائز قل الهی الهی لک الحمد بما
AB07054	آنچه مرقوم نموده بودید ملحوظ شد و آنچه ذکر نموده بودید ایضا مسموع گردید این
BH10559	آنچه مسطور آمد مشهود گشت و هرچه مستور بود مشهور آمد حمد خدا را که ثمرات شجرات
BH06489	آنچه مصلحت عباد است تقویض امور است بحق جل جلاله چه که اکثری از ما یضمر و ما
BH07571	آنچه معروض داشنید منکر آمد جمیع تفصیلات و آنچه بر شما وارد شده لدی العرش
AB04055	آنچه ناله و فغان نمائی و شکوه فرمان در موقع و محلست طی از جهت دیگر ملاحظه فرما که
BH04420	اه او با اله الرحمن قد کنت تمزی فی کل الاحیان عبادک الذین مستهم المصاب فی
BH04183	ایا اهل ارض صریر قلم اعلی را تشنیده اند و بحقیق سدره منتهی فائز نگشته اند بگو
ABU1250	آیا تو همیشه روی زمین سفر مینمائی در فکر آن نیستی که سفری باسماان کنی
BH07005	آیا صاحب ذائقه در عالم دانائی یاقوت میشود تا لذت رحیق حقیقی را ادراک نماید و
BHU0025	آیا صدر اعظم هر ماهی چقدر شهریه و مخارج برای شما معین کرده
BH03630	آیات الله المقدر العزیز الحکیم نزلت للورقه التی اذا سمعت النداء من نظر
BH08753	آیات الهی عالم را احاطه نموده و آثارش در اکثر بلاد موجود ولکن طالب مفقود طمع
BH00615	آیات الهی عالم را احاطه نموده و نور فلفلش موحدین را منور داشته نیر عدل از افق
BH08146	آیات الهیه بشانی نازل که کتاب عالم و صاحبان قلم از احصای آن عاجز و قاصر و هر نفسیکه
BH01718	آیات بیانات لا ربب انها نزلت من لدن علیم حکیم من ارتاب انه من ابعد الخلق کذکک
BH01759	آیات تکوین قلم را از ذکر آیات تنوین منع نموده این باد نیست که میاند بلکه
BH07006	آیات نازل بشانیکه هر نفسی خود را از احصای آن عاجز مشاهده نماید و بیانات ظاهر
BH04002	آیات نازل بیانات ظاهر صراطواضح میزان منصوب ولکن قوم در غفلت عظیم و حجاب عظیم
BH08147	آیات نازل و بیانات ظاهر ولکن عاقل و محجوب بغائی مشغولند و از حضرت باقی
BH07572	آیات نازل و کتاب ناطق و موعود ظاهر و لکن اهل ارض را حجیات و شبهات علمای جاهل
ABU3698	با این همه آگاهی و صلح جوئی که در این عصر مبین ظهور انسان کاملی را لازم می شمرند
ABU2717	با آن تعصب در مجامع بهائیان سیاهان و سفیدان مانند برادران و خواهران بودند حتی در امر
AB11224	با جناب مرزا جمیل در خصوص سهم حضرات مذاکره شد نوعیکه شما خواسته بودید یعنی
AB10699	با نفسی از ثابتین نویی مفرمایید که محزون و مگدر شود فاخضض جناحک للمومنین و
ABU3124	با وجود آنکه در حبس بودند خیمه مبارک بالای جبل کرمل در نهایت جلال مرتفع و بظواهر ظاهر
ABU2719	با وجود این باز نصاری و مسلمین از ما راضی نیستند و حال آنکه انها در خانه خود سرگرم راحت
ABU2432	با وجود این ظلمها و بلاها امر الله غالب و عهد الله نافذ گردید حتی هیئت و اعضه تقشیش
ABU3692	با وجود آنکه یهودیان معاهده نموده بودند با حضرت که دست از پا خطا نکنند
BH09306	بارک الله علیک یا حسن بما وردت فی حصن حبیبی الذی کان من زبر الامر معمورا و انه
BH11042	بارک الله علیکن یا اهل سراق العزه خانمی بحبل توحید متمسک باشد و بعنایت
BH09307	بارک الله لکوردوک و اقبالکو و اشتعالکو و یوسیک بالستر فیکل الاحوال کن متمسکا
ABU3672	بارویا آمدم دیدیم بعضی از اهل ایران یعنی چند نفر غیر مهم که ابدادر بند دیانت
AB11165	باری در خصوص عمارت جدیدی که اشاره فرمودید و مشرق الاذکار قرار دادید مرقوم نموده بودید
AB08891	باری سؤال از کلمات مکتوبه عربی که میفرمایید لو تشاهد بعضی نموده بودی انسان چون بمقام فنا

BH11244	بستان آمدیم کل بنور بقیتم بخرستان گلهای رنگ رنگ از هر	BH11043	بحر قدم در امواج است و نور عظم در ارتجاج و هیگل مکرم در ابتهاج فیأ طوبی لکم
BH11482	بسم الذی ینزل الایات بالحق و کل کان عنها محروما و نستعین برینا العلی	BH02595	بحر معانی از مطلع قم مشیت رحمانی بصورت این کلمات تجلی فرموده و غیوم او هام
BB00245	بسم الله الاله ذی الایمن قل اللهم انک انت سبحان السموات و	BH05339	بحر معانی از معین قلم رحمانی بقیصم این الفاظ حکمیته بالغه ظاهر ای اهل ایقان
BB00413	بسم الله الرحمن الرحیم الحمد لله رب العالمین و انما الصلوة من عند الله علی محمد و آله	BH03202	بحر معانی از معین قلم رحمانی در کل لحيان جاری و ساریست از حق میطلبیم تشنگان
BB00609	بسم الله الظهیر ذی الظهیرین بسم الله البطن ذی البطنین بسم الله القدر ذی القدرین بسم الله	BH10560	بحر معانی در اکثری از اوقات محض جود و فضل بانجناب ترشح نموده الواح منیعمه
BB00573	بسم الله العظیم ذی العاظمین بسم الله العظیم ذی العظماة و الحمد لله علی ما اشرف من انوار صبح	ABU0856	بحمد الله یوم مبارکی است چون که نسبت بحق پیداکرده مبارک است روز بدو طلوع است
BB00066	بسم الله الفرد الفرد بسم الله الفرد الفرد بسم الله الفرد الفرد بسم الله الفرد الفرد بسم	BH00166	بحور حمد و ثنا محبوبی را لایق و سزا که از عنایت بدیعهم حکم سیف را مرتفع
BB00528	بسم الله الکریم ذی الکارمین بسم الله الکریم ذی الکرما قد بهجتی ان یا اسی فی المرات	BH00484	بحور حمد و شکر و سماء ذکر و ثنا حزب الله را لایق و سزا که قیاح و نباح و مواء
BB00034	بسم الله الملک الملک بسم الله الملک الملک بسم الله الملک الملک بسم الله الملک الملک	BH01330	بحور ذکر و ثنا عبادی را لایق و سزاست که بغوت اسم الهی حجابات نفسانی را خرق
BH11245	بسم الله علیک یا بدیع انشاءالله بسلامت بگلزار رحمت رحمانی که مرجع	ABU0986	بخاطر دارم که طفل بودم در طهران در بربری در جنب حضرت وحید یعنی جناب آقا سید یحیی
BB00606	بسم الله و بالله و الحمد لله و الجات امری الی الله و ما توفیقی الا بالله و ما النصر الا	ABU2434	بخت النصر هم خیلی به بی اسرائیل مصیبت داد از بسکه بی اسرائیل متردد
BB00510	بسمه العلی الاعلی الذی جعله الله عنده مطاعا مکرما ما دام مجدا جعلت	ABU1361	بخت در عرف دیانت بهائی همان تأیید است و تأیید همواره متتابع است انقطاع و انفکاک ندارد
BH01760	بسمی المظلوم فی دیار بارک الله ارضها و لعن اهله فی کتب انزالها من قبل علی النبیین و	AB07737	بخشنده بزدان این بندگان آزادگان ببوند و این جانهای تابان بنور هدایتت روشن و
ABU0755	بسیار بسیار خوش آمدید امروز هوا تاریک است	AB00747	بدان که ادراکات مختلف است ادنی رتبه ادراکات احساسات حیوانیست
ABU0037	بسیار بسیار خوش آمدید در جمیع کتب مقدسه الهیه بشاران است که بشارت میدهد روزی	AB00063	بدان که این اعمال و رفتار و گفتار بمدوح است و مقبول و شرف عالم انسانیتست
ABU2436	بسیار بسیار مبارک است خیلی خوب است که در هر شهری و هر قصبه و دهی اینکار را بکنند	AB00105	بدان که حقیقت الوهیت وکنه ذات احدیت تزئیه صرف و تقدیس بخت
ABU3127	بسیار جای خوبی است جای باید اینطور باشد قند خوب جای خوب آب زلال پیاله پاک	AB00096	بدان که در انسان دو طبیعت است طبیعت جسمانیه و طبیعت روحانیه
ABU0592	بسیار خوب است که در مقام حضرت اعلی در ظل عنایت جمال مبارک همه جمعیم ایدا	AB01145	بدان که بی‌هیء موجود در مقای توقف ننماید یعنی جمیع اشیاء متحرک است
ABU0733	بسیار خوش آمدید امروز صبح برخواستم دیدم شهر را مر گرفته صفا نگذاشته هر روز صبح	AB00779	بدان که عدل اعطای کل ذی حق حقه است مثلا شخصی اجبر
ABU1535	بسیار خوش آمدید مانند ما در اینجا مانند عبادت است امید وارم که نتایج عظیمه حاصل نماید	AB09024	بدان که عذاب بردو قسم است عذاب لطیف و عذاب غلیظ
ABU0617	بسیار خوش رفتار بود. از روزی که باین امر اقبال کرد خدمت کرد تا نفس اخره، یعنی فی	AB00227	بدان که عصمت بردو قسم است عصمت ذاتیه و عصمت صفاتیه
AB08648	بسیار ستایش از دودوست آلمانی و اطریشی نموده بودی بیا برو به استگارت بین چه خبر است	AB00316	بدان که قیام بردو قسم است قیام و تجلی صدوری و قیام و تجلی ظهوری
ABU0032	بسیار مسرورم که خود را بین این جمع فی بینم الحمد لله و جود نورانی نفوس روحانی	AB00399	بدان که مراتب وجود متناهیست مرتبه عبودیت مرتبه نبوت و مرتبه ربوبیت
AB06680	بشارت قرب اتمام مشرق الأذکار و انتظام بانچهها و عن قریب فیران فوارهها سبب سرور	AB00345	بدان که مظاهر مقدسه را هر چند مقامات و کمالات غیر متناهیست است ولی کلیه مراتب ایشان سه
BH06491	بشانی آیات الهی نازل که احدی بر احصای آن جز ذات مقننش قادر نه و الواح منیعہ بدیعہ	AB01359	بدان که نظم و کمال در جامعیت عالم وجود چنین اقتضا نماید که وجود منحل بصور غیر متناهی
AB11815	بشخص محترم عرض نمایم که مدتیست در ایران اسباب ویران مهیا و مشکلات عظیمه در	AB00077	بدان که یک مسئله از غوامض مسائل الهیه اینست که این عالم وجود یعنی این کون غیر متناهی
BH11913	بشر فی نفسک لنفسک ثم اسر لذاتک فی ذاتک ثم انقطع عن کل ما خلق من قبل و یخلق من	AB00062	بدانکه این مسألهٔ وحدة الوجود قدیم است تخصیص بنیاسفه و صوفیه ندارد
AB10700	بشری لک اینها البرقه الخاضعه الخاضعه لله ربک و رب العالمین تبارک الله الذی	BH05340	بدانکه خداوند عالم جل و عز روح مؤمن را قبض فرموده در اعلی علین صاعد
BH01719	بشنو بشنو قلم اعلی از اعلی مقام عالم ندا میفرماید ببین یبوس نیر برهان از اعلی	AB00046	بدانکه شیعیان ایران در اواخر ایام حقیقت شریعت الله را فرمودش کردند و از اخلاق روحانیان
BH05010	بشنو ندای حسین را که ما بین ارض و سما مرتفع گشته ای حسین ستارهای حقیقی	AB00266	بدانکه کلیه ارواح پنج قسم است اول روح نبات و آن قوه نبیست که از ترکیب عناصر
BH06110	بشنو ندای نوست یکتا را اگر توجه نمائی در هر عالمی از عوالم الهی که باشی باین	AB11581	بدانید اگر در عالم هم نباشم همیشه با شما خواهم بود
BH05710	بشنو ندای مسجون حزین را که از افق سین مبین ترا ندا مینماید و بحق میخواند حمد کن محبوب	ABU2218	بدانید و مطمئن باشید که آنچه واقع می شود باعث اعلای امر الله است وفقی حضرت اعلی شهید
BH06111	بشنو ندای مظلوم آفاق را که از شطر سخن مرتفعست آن رفته باز آمد و آن لؤلؤ	BH01381	بدایات کلام و غایات ختام ذکر سلطان عما و ملیک بهاست جل عنایته و عظم احسانه
BH05011	بشنو ندای مظلومرا و بانچه سزاوار یوم الله است قیام نما قلم اعلی کل را و وصیت	AB00004	بدایع حمد و ثنا و جوامع شکر و سپاس درگاه احدیت پروردگاریا سراسرت که از بین کافه
BH01572	بشنوید ندای الهی را و ببصر حدید و قلب منیر در کلمات بدیعش نظر نمایند و تفکر	ABU3322	بدرجی یکه جمیع بهائیان شرق بجهت ترویج صلح جان میدهند بیست هزار نفر خود را فدای امر صلح
BH09311	بشنوید ندای محبوب عالم را قسم بسم اعظم که هر که شنید حق شنیدن از عالم و	ABU1434	بدو امر همیشه بیان مظاهر مقدسه بقدر عقل و دانش قوم بوده و تکلم باصطلاح آنها... در این
BH07011	بشهادت جمیع کتب الهی این یوم مبارک بطر از تخصیص مزین گشته و بیوم الله موسوم	BH05341	بذکری خرقه الاحجاب و باسمی نورت البلاد و بسلطانی نزولت ارکان الذین هم کفروا
BH04422	بشهادت جمیع کتب الهی یوم اللهست و امر امر او بکلمه علیا کل را از عدم	BH10799	بر جمیع احبای حق لازمست که در استقامت و مراتب آن تفکر نمایند تا بحکمت بیان حق
AB00173	بشیر اشارات پر بشارت که از مصر وفا عزم کری جهانان نموده از محفل دوستان	ABU3464	بر حسب استعداد نفوس و اقتضای وقت است بهر طرفک آن بدر فی کنند گر چه عقلش هندسهٔ گیبی کند
BH03204	بشیر عمای عرش هویه بقیصم سناى عز صمدیه از غیب بقای مدینه وفا جانب مصر بهای	BH07007	بر عظمت این یوم حق در جمیع کتب شهادت داده تفکر فیما انزلہ الرحمن فی الفرقان
ABU0120	بشیکو و واشنگتن رقتیم و مراجعت نمودیم بسیار خوش گذشت زیرا اهالی امریک همه	BH07008	بر هر نفسی لازم حین خروج از وطن و قرین خود میقاتی از برای سفر معین نماید و میقات را هر
ABU2982	بصریح انجیل در ظهور اول هم با آنکه آن حضرت از مریم متولد شده بود	BH05008	برادر مکرم انشاء الله بعنایه الله قانز باشی و بما یرتفع به الامر مشغول امر
BB00627	بطلاب بگوئید که هنوز امر باغ نشده و موقع نرسیده لهذا اگر کسی غیر از تبعیت از فروعات و	BH04677	برادر مکرم مهربان من امید از حضرت باری عز فضل و جل کرمه آنکه
BH11820	بعد از اتمام این مکتوب دستخط حضرت محبوب فراد جناب ملا علی اکبر علیه بهاء الله	BH07009	براستی میگویم امروز روزیست که آفاق مدائن عالم بانوار اسم اعظم منور گشته
BH01253	بعد از اتمام جواب مراسلات متعدده آنجناب از قبل دو مرسله دیگر که تاریخ آن ۲۹	BH05009	براستی میگویم هر نفسی در اقبال باقی اعلی باید سمع را از قصص کاذبه که مابین
BH04678	بعد از اطلاع ای فانی آنچه مرقوم داشتند همان مکتوب بعینه بساحت اقدس ارسال شد ... یا اسم	ABU3126	برای سیاحت و ملاقات انجمنهای صلح آمده ام زیرا اساس ما صلح عمومی
BH06492	بعد از اقرار بتوحید باری و اعتراف بما اتی به انبیائه و رسله و ختمهم بحمد	BH01624	بروحی و کینوتنی لک الفداء یا حیذا بما فزت بکتایبک الذی کان راسه مزیناً بالکلیل ذکر ربتنا
ABU3727	بعد از انقلاب تا حال مکرر اهل ایران بانخبان نفوس و تشکیل دارالترقی پرداخته اند	ABU1827	بزرگان مصر میخواهند وهای بشوند عقاید وهابیان را پیش گیرند شاید بحرب و ضرب و جنگ
ABU0824	بعد از اینها خوب میشود من از یک چیز متاثر شدم که یکوقت نوشته بودند	BH03203	بزرگت عنایت حق جل جلاله و محیطست فضلش امروز از سید ایام نزد مولی الانام
ABU0849	بعد از آنکه شخص کلیهٔ مخارج ضروریه را پرداخت نموده، نوزده درصد از آنچه باقی مانده را اخذ	BH03082	بسا اشجار که باثمار بدیعہ الهیه تزئین یابد و ما در تحت تراب مسجون باشیم و چه
ABU1536	بعد از حرکت جمال مبارک از بغداد سید مهدی خیلی بی حکمی نمود. رضوان در محرم واقع شده	BH07010	بسا صبح صادق طالع آمد و شب هجران باخر نرسید و چه عدلییها که در بستانها
BH08149	بعد از حمد حضرت باری جل ذکره احوال کل را سائیم مخصوص مهد علیا	ABU1664	بسا نفوس به این فکر افتادند و به کجی محو شدند. خلافت فاطمیه دو بیست سال زحمت کشید بی نتیجه
BH02596	بعد از حمد و ثنای مقصود عالمین و اصفیا و اولیای او عرض میشود مکتوب آنجناب	ABU2981	بسبب ندانستن آنگونه معانی همیشه ملل از مظاهر فیوضات علة العلل محتجب می گشتند
BH02140	بعد از ذکر و ثنای محبوب عالمین و درود بر انبیای عظام عرض میشود که مذتهابست	ABU2435	بسبب نرفتن من بانجا خیلی متاثر شده اند و با وجود مشاغل بی اختیار از راه دور برای ملاقات

BH10801	بگي ای عباد مظلوم آفاق در يوم معادل کار با مالک ایجاد دعوت میفرماید مقصود آنکه	ABU2142	بعد از شهادت حضرت مسیح از جمله خدماتش این بود که بواسطه ی ای امپراطور رومان ملاقات نمود
BH05711	بگي ای ناعین این یوم یوم الله است در او دیده نمیشود جز حق و آثارش امروز	ABU0239	بعد از ظهور امرالله و ظهور مظهرکی و اعلاء کلمه الله و انتشار ندای الهی
ABU2046	بگو ببینم چه می کنی. امروز چه کرده ئی. حضرت اعلی می فرمایند که انسان باید هر روز اعمال	AB01867	بعد از ظهور حضرت رسول کبریاء محمد مصطفی روحی له الفداء تعالیم الهیه از
BH03083	بگو چه خوشست کورث استقامت اگر از دست نومت بیاشماید چه نیکوست عرف آن اگر بیان	BH10561	بعد از عرفان حق جل جلاله و استقامت هیچ امری اعظم از تبلیغ نبوده و نیست صد هز ار طوبی
BH08313	بگو قتل نفس دلیل مردی و مردانگی نیست اگر قادرید نفوس پژمرده و مرده را بنفحات رحمانیه	BH10226	بعد از عرفان مطلع وحی الهی و مشرق او امر صمدانی استقامت از اعظم اعمال بوده باید
BH08314	بگو یا حزب الله عمر گر نامه را در خدمت امر صرف نماید در هر ارضی باید اولیا	BH08150	بعد از عرفان مظهر ظهور الهی و مشرق وحی صمدانی که سلطان عقاید است باید کل
BH10229	بگو یا حزب الله و احزاب مختلفه عالم بر نصرت قیام نمایند و عالم محبت و وداد	BH07012	بعد از ملاحظه کتاب انجذاب در سلحت اقدس عرض شد یعنی خود آن مکتوب بتمامه
BH00910	بگو یا معشر العلماء و العرفاء و الإمراء اتقوا الله و انصوا فی هذا الامر الذی	ABU0463	بعد از من معرکه می شود. خدا اسباب فراهم آورده که من باشم و نباشم تا احباب در اطراف بر
BH05012	بلایا و رزایای شما نزد این مسجون مظلوم واضح و مشهود است ولکن آنچه در سبیل الهی بر	ABU3728	بعد ازین سفر در ممالک عثمانی باید ندای وحدت عالم انسان و صلح عمومی بلند شود و نوبت
BH01644	بلبل الفراق علی غصن الافاق بنادی هذا الفراق یا ملا الاشیاق و طبر الوفا یفتن	BH01331	بعد الحمد لمن کان غیا غنی و عن مثلی عرض میشود دستخطهای عالی که بجناب جود
BH01230	بلسان ابداع پارسی نکر میشود و هذا من فضل لخر لتکون من الفرحين الحمد لله از	BH11246	بعد آنکه دو ساعت از روز گذشته وارد شدیم شما در آنجا ما اینجا ناز فراق مشتعل
BH03331	بلسان پارسی بیانات الهی نکر میشود اگرچه لسان عربی احسن است ولکن گفتار	AB01520	بعد حضرت مسیح آمد و گفت که من بروح القدس تولد یافته ام گر چه حال
BH01999	بلسان پارسی نکر میشود تا مقصود من غیر ستر و حجاب بر قاصدان کعبه مقصود واضح	BB00496	بعرض عالی میروساند که هرگاه از طریق مرحمت جویای حال حقیر باشید لله الحمد و المنة
BH03084	بلسان پارسی نکر میشود تا نفوس این ارض بشنوند و ببینند حق جل جلاله بلسان	AB08379	بعضی از احباء در سر سر مذمت یاران دیگر نمایند و اساس غیبت رادر نهایت مناتت
BH00982	بلغت فصیحی از قبل نکر نمودیم آنچه را که مشعر بر غایت محضه و ذکر ابدیه بوده	BH06112	بعضی از احزاب عالم همت بر آن گماشته اند که بلسانهای مخصوصه خود تکلم نمایند و
BH11044	بلکه پخته اراده فرار نموده ئی که از عرصه بلا و موقف ایستای بگریزی هیبات هنوز بیسم	AB00267	بعضی از اشخاص ذکر نموده اند که هرچند آثار عظیمه از جمال مبارک ظاهر شده و اعمال غریبه صادر
ABU2143	بلی اصول ادیان یکی است و شمس حقیقت واحد ولکن در هر یومی از مطلعی نمودار پس بیانیان معتقد	AB11206	بعضی از اوقات در کمال ابتهال متوجه آئی الله الهی قمر منور شمس الؤزارا
ABU3466	بلی امروز یوم جمال قدم و عصر اسم اعظم است روز عروسی است ایام بهار است بعد ایام تابستان و	ABU3465	بعضی از پیغمبرها شاعر مخصوص داشتند چنانکه شاعر رسول الله حسان بود شاعر ما هم ورفاست
ABU2985	بلی اهالی ایتالیا متمسبند وقتیکه وارد نابولی	ABU1601	بعضی از تعالیمشان باین امر نزدیک است ولی امراالله جامع جمیع مسائل الهیه است
ABU3661	بلی این لوح در اواخر ایام جمال مبارک نازل شد موقعی به ابن ذئب رسید به صعود واقع شده بود	AB00839	بعضی از حکما و فلاسفه بر آنند که قدیم بردو قسم است قدیم ذات و قدیم زمان
BH09808	بلی بر جمیع اصحاب و احباب لازم است که بر سر ابرای محبت جالس باشند و بر فرارف	ABU1537	بعضی از فلاسفه را عقیده اینست که او حقیقت فائقه ئی است که در هر انسان شراره ئی از آن
ABU1252	بلی چنین است این آخوند همیشه رود زبانش یا لبتی کنت معک فافوز فیوزا عظیمای بود ولی چون	AB00475	بعضی از کولک آسمانرا بر کرده ارض و کائنات ارضیه تأثیر جسمانی واضح و مشهود
ABU0194	بلی در این امر شمشیر نجات الهیه است آن شمشیر میکشت این جان می دهد	AB03385	بعضی از مشترین ضمیر موته را بحضرت مسیح ارجاع نموده اند و گفته اند که در مره ثانیه چون
ABU2144	بلی در آیات بدیعه نازل که کار و شغل حکم عبادت دارد ولی این دلیل بر آن نیست که عبادت و	ABU2983	بعضی از نفوس آنچه از کاس عرفان می نوشند هل من مزید میگویند بعضی بالعکس بدیدن
ABU3656	بلی زیرا بموجب دستور مبارک عمل نکرده اند در مجمع اتفاق ملل فقط چند دولت	ABU2834	بعضی از نفوس مانند سراجی هستند که باید آنها را روشن کنند و بعضی خود روشنند ولی دیگران
ABU2047	بلی صهیای بلا در سبیل جمال اقدس ابهی باید رنگارنگ باشد تا نشئه کامل ببخشد	ABU1435	بعضی بر آنند تحقق اشیاء و ترکیب کائنات و تحلیل آن منبعث از تفاعل است
ABU3653	بلی عاکور همین عکاست فرنگی ها به عکا عاکور میگویند در طول مدت تاریخ	ABU2562	بعضی بر آنند که بواسطه ریاضت و گوشه نشینی تعدیل اخلاق و تقرب الی الله حاصل میشود
ABU2564	بلی قدر و عظمت این سفر هنوز معلوم نیست بعد معلوم می شود چون ما مقصدی از این سفر جز	ABU1362	بعضی بر آنند تحقق اشیاء و ترکیب کائنات و تحلیل منبعث از تفاعل است و بجهت این احتیاج به
ABU0242	بلی کمالات این قرن همه نزد عقلای قرون سابقه محال بود آیا از پیش کسی گمان نمینمود که زنها	BH11397	بعضی بمقدمات معین باید از بلده مبارکه خارج شوند ح شهری ع اطول و بعضی هم باید
ABU3745	بموجب تعالیم هیة الله عمل کنید بسیاری تعالیم الهیه را میخوانند اما در موقع فراموش	AB01631	بعضی را گمان چنین که جسد جوهر است و قائم بالذات است و روح عرض
ABU2220	بنابارت در عالم ملک یکی از نفوس عظیمه بود ولی فتوحاتش محدود بود متنی شد	ABU2563	بعضی مسیح را خدا بعضی کلمه الله و بعضی نبی الله گفتند و از اینگونه اختلافات
AB11225	بنده پروردگارا نامه شما رسید از عدم مجال در جواب مجبور باختصارم در حین تلاوت	ABU2724	بعضی معتقدند که حرکت ثالث کره ارض سبب طول و قصر عمر است که این حرکت غیر از حرکت شبانه
AB11017	بنده مخلصا جمال قدکم بر احسان الفت قلوب و محبت نفوس در جناب علی اکبر آستان	ABU2045	بعضی نفوس هستند که بدون سبب عداوت میکنند و اهل غرض هستند مثلا مدیر یکی از جراید فارسی
AB11937	بنم رب کریم و خداوند حیمم بنم حال زاری باقی عاجز و ناتوانم صبرسر و ببقرام	ABU0857	بعضی نفوسند که خلق جدید می شوند. مثل اینکه هیچ آن آدم نیست. در نهایت شدت و غضب بود، ن
BH08152	بنورک یا الله بلمسک یا الله بامرک یا الله و سلطانک یا الله بیهانک یا الله بعزک یا الله	BH02754	بعلماء از قول بها بگو ما بزعم شما مقصریم از خاتم انبیا چرا اعراض نمودید از
BH06114	بنویس بجناب مهدی انا انطقا النبیل قبل علی فی سفره لیشهن الناس قدرتی و	BH08151	بعلماء از قول بها بگو ما بزعم شما مقصریم از نقطه اولی روح ما سواه فداء چه
ABU3739	بنویسید این الواح مبارکه را بخوانند و نشر دهند سابق مسلمین در تفسیر آلم غلبت الزوم	BH10227	بعناویت حق فائز شدی لله الحمد و بصراطش آگاه گشتی لله الفضل ذکرت منکور و لحاظ
ABU2725	به چه اطفال مبارکی هستند خیلی نورانید در وجوهشان	BH06113	بعناویت مالک اسما بمقام اعلی الاعلی که لقای حضرت نوست است فائز گشتی و نفحات
ABU3128	به بین خدا ما را بکجاها کشانیده چگونه آواره صحرا و دریا کرده ئی الحقیقه این قول حافظ	BH00715	بعضا بر نقطه بیضا غلبه نموده و او را محور کرده
ABU2726	به بینید چگونه اقتدار امرالله ولوله در دلها انداخت و چه انتقالی در نفوس افکنند چه طور عون	ABU2219	بفرمایش حضرت روح که می فرماید "الجسد یحزن والروح یستبشر منهم" جسم خسته شده است از
ABU2437	به بینید قدرت حضرت هیة الله چگونه قلوب را ارتباط داده و شرق و غرب را بهم مربوط ساخته که	BH10800	بقول زرنانگیز آقا ضیاء آمد و بکلمه عززناهما بثالث متکلم و همچنین آقا بدیع لذا باین لوح
BH11249	به دنیا و آنچه در اوست مسرور نباشید	ABU1666	بقای آنها نسبت بنفوس مقدسه مانند فناست مثل این جویب که وجود دارد ولی نسبت بعالم انسان
ABU0883	به نجفی می رفت و چون مرزا حسن عمو داماد او بودند و آشنای هم بود، جمال مبارک حضرت	BH11247	بقدرت خود کاذب را یعنی صادق ارض ط را اخذ نموده و
BH11557	بهاء الله	AB03471	بقربینه محترمه ات از قبل عبده الهیه تحیت ابداع ابهی ابلاغ دار و بگو که نوازش مسجونین و
ABU1667	بهبان در هر شهری که باشد باید باعالم مشهور آفاق شود. بهبان بودن بعمل است نه بقول. اینست	BH11248	بقول شاعر صحرا و باغ زنده و لان گوی دلبر است لذا هر چه
AB11806	بهبانان بجان و دل خدمت بجمعیت اتحاد و ترقی مینمایند و هم مسلک و هم مشربند و	BH00870	بک یا علی بک یا وفی بک یا بهی انت الکافی و انت الشافی و انت الباقی یا باقی بک
AB11625	بهترین غذا سرور است	ABU0203	بکلیفونیا رقتیم هیجان شدیدی در نفوس افتاد در یونیورسی دارالفنون و کنائس و مجامع خلق
ABU1302	بهشت و جهنم هم در این عالم است و هم در آن عالم نفوسیکه در اینعالم بهر پیش آمدنی تسلیم	AB00148	بکمال ثبوت و رسوخ در حفظ و صیانت حصن حصین امرالله بکشید و در ثبوت و استقامت بر عهد و
AB08380	بهمنما گریه ابر بهمن را خنده گزار و چمن در بی و سوزی و خشکوفه و گل و ریاحین	AB07252	بکوش تا لسان فارسی را درست تحصیل نمائی تا الواح بهاء الله را تلاوت نمائی و معانی آن را
ABU0446	بواسطه مرزا محیط خواست در کمال خفا نصف حضور مبارک مشرف شود چون این استدعای شاهزاده	AB11336	بکوش که در زبان فارسی نهایت مهارت را حاصل نمائی و الواح جمال مبارک را بخوانی
ABU2986	بودن مدنیت الهیه اسرار ملکوت ظاهر نگردد فیوضات روحانیه تحقق نجوید حکمت و قوه ماوراء	BH09312	بگي ای انیس جمیع خدمتها و امور راجع بکلمه لا و نعمی است که از مطلع لسان رحمن
ABU3129	بی پرگار با دستش دایره میکشید دو خط متساوی و متلاصق مانند پرگار و خطکش	BH10228	بگي ای اهل امکان طلعت رحمن میفرماید امروز روز گفتار نیست و هنگام انتظار نه
ABU1915	بیان انسان دو قسم است یکی بیان است که فقط منبعث از احساسات شخصی و خیال و فهم اوست این	BH05342	بگي ای عباد بانچه حق جل جلاله وصیت فرموده عامل شوید امروز روز قرب و لقاقت و
ABU1828	بیان باید بمشرب حضار و اقتضای وقت باشد حسن عبارات و اعتدال در ادای معانی و کلام است	BH08756	بگي ای عباد صبح ظهور طالع و عرف قیص متضوع و رانحه رحمن از یمن جانان در هیوب

AB01360	بیان حقیقت اینمستله بسیار مشکل است بدانکهکائنات بر دو قسم است	AB09658	برودگار کنیز درگاهم و ضعیف ناتوان و تو معین و نصیر بیچارگان ای دلبر مهربان
BH10562	بیان شان لسان حال اشجار ناطق حرارت از نار حال از شجر ظاهر امروز آفاق قلوب	AB05410	برودگار گودرز پاریسی خفته بود بیدار شد بیبوش بود هوشیار گشت شهسوار لشکر
BHU0039	بیان غصن اعظم و قوت و تصرف و تخیر شان حال معلوم و ظاهر نیست بعد معلوم میشود که فردا	AB11226	برودگار مرا مستقیم بر امرت مدار و در امتحان ثابت بر محبت کن و در دریای
BH00834	بیانات عربی که بیدایع نعمات ججازی از سماء سلطنت صمدانی نازل شد زیاده از حد	AB04942	برودگار ملجا و پناها در آن بندر یاران مهرپوری یک مجلس انس آراستند و بنفحات
ABU2565	بیانات مبارکه از تواریخ زمان اسلام خیلی مفصل بود از آنجمله حکایت حجاج ظالم	AB05922	برودگار مهربانا این جمع توجه بتو دارند مناجات بسوی تو نمایند در نهایت تصرع
ABU2145	بیانید اینمستلهٔ مهم را بذهن بسپارید شخصی از طهران نوشته که مشیت کلیه همیشه بر عرش ظهور	AB07511	برودگار مهربانا نفوسی در این محفل روحان در نهایت تبتل و تصرع حاضر شدیم
ABU3467	بیانید ببینید چه ستارهٔ روشنی است من میخواهم احیای جمال مبارک مثل این ستاره روشن باشند	AB03264	برودگار مهربانا یاران سرگشته کوی تواند و دل بسته روی تو مشتاق دیدارند و
ABU3290	بیت العدل مقام تبریع دارد و آنچه منصوص نیست تبریع نماید و تنفیذی نیست . در ایالات مختلفه	AB07896	برودگار مور ضعیفم و پشه نحیف بال و پری شکسته دارم و پای از دوری بادیه حسرت خسته
BH10802	بیت بنه الخلیل و طاقه العباد و بیت بنه الجلیل و جمله متواه الاول ما نخل فیه و	AB10703	برودگار و اشنگونورا سعادت و شگون بخش آن خطه و دیار را بیرون روی یاران
ABU2987	بیچاره گمنام شد و در ملک و ملکوت ذلیل گردید چه عزتی داشت ولی چون قدر نداشت	AB06464	برودگار یزدانا مهربانا این بنده تو از اقصی بلاد شرق بغرب شناخت که شاید از
BH08757	بی‌شائبه شک و ریب انسان از برای معائنرت و ملاقات آمده نفس ظهور انسان گواه	AB00288	پس اثبات روح شد که روح انسان موجود است حال باید اثبات بقای روح را کرد
BH09315	بیقین بدان که حق جل و عز نفوس مقبله را بعنایت بدیعه خود مخصوص فرموده و ثمرات	BH02681	پس از حمد دانای پاکو رافع افلاکو طاهرکننده مقام خاک عرض میشود که این کره
BH10803	بیقین بدانند که لدی العرش منکرید و قلم اعلی بنکر شما متوجه ان المظلوم بنکر	BH00212	پس اول باید دانست که این سر قویم و امر عظیم را قادر حکیم و سلطان علم در چه
BH03085	بیقین مبین بدان لحاظ عنایت حق جل جلاله بارض صا بوده و هست در ان ارض	ABU1829	بطرس از تربیت ظاهری مقدس و میری بود بدرجهٔ که ایام هفته را نمیتوانست نگاهدارد هفت بستهٔ
BH11642	بیقین مبین بدانید هر نفسی الیوم از کوثر محبت الهی آشنامید و باقی اعلی توجه	ABU0951	پنجاه نفر در یک طرفهٔ العین کشته شده اند ولی نمی دانند از برای چه گرگرمی روند. جناب شیخ
ABU1030	بین طبعیون و الهیون در یک مورد وحدت نظر وجود دارد و آن این است که خلقت جمیع	ABU2221	پیام من وحدت عالم انسانی است و صلح عمومی و تطبیق مسائل دنیه با علوم صحیحه تساوی حقوق
BH05712	بینیاز میفرماید ای کنیز من و فرزند کنیز من ندایم را بشنو الحمد لله از رحمت	ABU0347	پیر مردیست در نهایت روحانیت فی الحقیقه جمیع قوایش را در سبیل الهی صرف نموده جقدر خویش
AB01361	پاک جانا فی الحقیقه ثابت بر بمانی و بنده باوفای آستان یزدان صدمات بیشمار	ABU0987	پیش عقلا و اصحاب افکار و ارباب معارف مسلم است که عالم انسان در پرکنده گی یعنی تفرق سبب
BH01161	پاک و مقدس بوده و خواهد بود سلطانیکه افق عالم را بانوار نیر اعظم منور فرمود	ABU1124	پیش عقلا و اصحاب افکار و ارباب معرف مسلم است که عالم انسانی در پرکنده گی یعنی تفرق سبب
AB09534	پاک و مقدسا و بیچون و میزها پرستش ترا سراکه بسا ی سر و پائی را سرور و دو جهان نمودی	BH01429	ت ر ذکر رمحه ربکم من فی العالمین جمیعا و یلیس کل الوجود قمیص الفضل لیکن
BH09698	پاک و منزهست پروردگار عالمیان از مدح... یا محمد وجه قدم بتو متوجه و ترا ذکر مینماید	ABU1303	تا بحال آنچه واقع شده جمیع سبب اعلاء امر الله بود مهاجرت جمال مبارک از طهران و حرکت از
AB09712	پاک یزدانا تأییدی بخش و توفیقی فرما تا بیگانه و خویش فراموش کنیم و از هر ذکری خاموش گردیم	ABU1830	تا حال واقع نشده که از مثرق شخصی بغرب بیاباد محض انبعاثات وجدانی و ملاقات دوستان الهی
AB06410	پاک یزدانا محبوب مهربانا این یاران آشفته بوی تو اند و سرگشته کوی تو از هر قیدی رستند	ABU1602	تا دولت و ملت مانند شهید و شر آمیخته نگردند نجات و فلاح ممنتع و محال است
AB03263	پاک یزدانا اگرچه دیوانه و بی لانه و آشیانه گشتم ولی سرگشته کوی توام و آشفته	ABU0080	تا ب دل دریا رتم خیلی اینجا خوش وضعیست چون مثل دربند شموران میماند
AB02814	پاک یزدانا این جمع را شمع عالم کن و این انجمن را گلزار و گلشن محفلش را روضه	ABU2439	تاجر ماهوت فروشی چند توپ ماهوت از بغداد خرید
AB00644	پاک یزدانا بینای و شنوامقندری و توانا صیت نبا عظیم در جمیع اقالیم منشر و	ABU3648	تاریخ حاجی مرزا افاسی حکایت غریبی است حاجی مرزا افاسی اهل تبریز بود... مرزا ابوالقاسم
AB01445	پاک یزدانا جمعیم بریشان تو بیگانه ایم خویشان تو افسرده ایم شعله برافروز	ABU3130	تاریخ حاجی مرزا جان را کم و زیاد نموده کتابخانهٔ پاریس و لندن فرستادند
AB01999	پاک یزدانا خاک ایران را از آغاز مشکبیز فرمودی و شوانگیز و دانش خیز و گوهریز	ABU2146	تاریخ درسی در اسلام نوشته نشد. بهترین تاریخ آن ای الفدا است، هر چند مختصر است. مقصد
AB10211	پاک یزدانا دلهای پریشان را التیام بخش و افکار بیچارگانرا	ABU2222	تاسیس عائله خیلی مهم است تا انسان جواست از غرور جوانی ملتفت نمیشود ولی چون پیر شد
AB07055	پاک یزدانا قوللرز و کوله لرز افتاده یز بیچاره یز آواره یز پرگناهمزی از انتباهز پراشتاهز	BH11710	تالله الحق ما حاضر بین یدی العرش من کلماتک فی عرفانک نفس الله و اثباتک علی امره
AB07738	پاک یزدانا کل گنه کاریم و تو آمرزگار جمیع جامع عیبویم و تو کاشف کروب گناه این	BH09316	تالله ان الذله فی سبیلی عزه و البلاء رحمه و البعد قرب و السم شهید و لکن القوم لا یعرفون
AB11392	برودگار مهربانا این بنده ی سر و سامان رستم ایران را در پناه خویش راحت و	BH06493	تالله ان مالک الجبروت بنادی من فی الناسوت الی المقام الذی استقر فیه عرش اسمه
AB10701	برودگار این اطفال را نهالهای بیهمال کن و در حدیقه میثاق نشو و نما بخش و	BH05713	تالله بالبلاء زاد حب البهائه علی شان مامعنه عن ذکر مالک الاسماء و فاطر السماء
AB09025	برودگار این جانهای پاک از عرصه خاک بجهان افلاک شناختند بگناه خویش مفرند و	BH07573	تالله قد اتی الموعد الذی کان منطورا فی کتب الله المبین القیوم انه اتی بامر
AB07739	برودگار این جانهای پاک از کیهان خاک بیزار شدند و بجهان راز پرواز کردند تا	BH06115	تالله قد اتی الیوم و القوم لا یعرفون انا انزلنا الایات و اظهردا البینات و الناس اکثرهم
AB09026	برودگار این جانهای پاک سوی تو شناختند و از جوی تو نوشیدند و آرزوی روی تو	BH08758	تالله قد اهتزت سدره المنتهی من نفعات وحی مالک الاسماء و ارتفع ذکر المسجد
AB07740	برودگار این نفوس مبارکه را در طلب عنایت پرور و در صون و عون حمایت محفوظ و	BH08153	تالله قد خلق البصر للمنظر الاکبر یشهد بذلک مالک القدر الذی حبس فی هذا السجن المتین
AB07741	برودگار این یاران پاریسی روش راسی داشتند و خداپرستی خواستند و بدوسی	BH07574	تالله قد ظهر کتاب الله و اتی الرحمن من مشرق الایقان
AB07056	برودگار آمرزگارا این بندگانرا پناه توای واقف اسرار و آگاه توای جمیع ما	BH08759	تالله قد ظهر ما کان منورا فی حجاب العظمه و برز ما کان مکتونا فی علم الله رب
AB07057	برودگار آمرزگارا این مرغان شکسته پرنده بال و پری ببخش و در اوج عفو و غفران	BH04423	تالله قد نزل ام الکتاب و القوم لا یقیهون قد قضی ما کان مسطورا فی الکتاب
AB08381	برودگار آمرزگارا بخشننگی و مهربانی سراوار درگاه خداوندیست و درخشننگی شایان	BH00262	تالله یا اسمی الجیم قد فرء لدی العرش کتابک و جدت منه نفعات حیک لله یشهد بذلک
AB08382	برودگار آمرزگارا بنده درگاه اردشیر جمشید پناه بارگاه آود جهان نیسی	ABU2323	تأمل بموجب شریعت الة لازمت لهذا خیلی مبارکست در جوان نتایج و برکاتش
AB02000	برودگار آمرزگارا بنده درگاهت ویندست توجه بملکوت ابهی مینماید و از برای پدر	ABU2727	تأیید غیر از استعداد و علم و عقل است چه بسیار نفوس غیر همه را کشف نمودند چه قدر نفوس که
AB05409	برودگار آمرزگارا بنده برمنده ی امیدوار ایله نیکوکار ایله فیض احدیندن	ABU2728	تأیید و نصرت ملکوت ابهی اظهر من الشمس است هیچ چشم و گویشی تا حال چنین تأییدی نه دیده
AB02458	برودگار آمرزگارا توای مهربان توای خداوند عظیم الغفران ما جمله سراپا قصوریم	ABU2440	تأییدات جمال مبارک امیر خارق العاده ظاهری کند هر شای از شئونات جمال مبارک در مقام خود
AB08841	برودگار آمرزگارا جمعی هستیم بریشان تو هستیم هر چند بیگانه ایم	BH07575	تبارک الذی اتی بسلطان عظیم و انکسر منه ظهر الکفر و انفجر منه ماء معین
AB00518	برودگار آمرزگارا چگونه زبان بستایشت گشایم و پرستش و نیایش نمایم تقریر عن	BH04424	تبارک الذی ارسل سفرائه الی بلاد فضلا من عنده و هو الفضل الکریم انه ما اراد
AB11826	برودگار آمرزگارا هر چند گنهکاریم و ره عصیان بوئیم ولی باب عفو کوئیم و رضای تو	BH05714	تبارک الذی اشرق من افق الظهور بسلطان ما منعته قوه العالم یناطق بین الامم انه
AB08383	برودگار پاک کردگارا این ورقه خضره نضره که در ریاض محبتت روایده و در حدیقه	BH06494	تبارک الذی اظهر البهائه و جمله مشرق سلطانه لمن فی الاکوان من الناس من عرف و
AB10702	برودگار پاک یزدانا شکر ترا کوه و صحرا پیموده گشت و محیط اعظم قطع شد تا اینکه باین اقلیم	BH04185	تبارک الذی اظهر الغیب المکنون و به دعا من فی العالم الی مقام عززت عن ذکره
AB07058	برودگار خدابخش چشم از این جهان بریست و بجهان تو شناخت تا بخشش باید و در	BH04425	تبارک الذی اظهر نفسه کیف شاء و اراد و نطق فی قطب الابداع انه لا اله الا هو
AB09657	برودگار خسرو پاریسی و گشتاسب نیکام در اینجهان ناکم بودند در آن جهان کامران	BH04679	تبارک الذی اظهر نفسه لمن فی السموات و الارضین و یدع الکل الی الله المقتدر
AB11605	برودگار قلب صافی چون در عطا فرما	BH04680	تبارک الذی اقلمنی علی الامر اذ کنت قاعدا و انطقی بذکره اذ کنت صامتا و اظهرنی
AB06463	برودگار کردگارا ای یزدان من و خداوند مهربان من این فارسیان یار دیرینند	BH04681	تبارک الذی انزل الایات بالحق و انطق بها کل شیء بثناء مطلع امره الذی به ظهرت

تبارك الذى انزل الايات و اظهر البيئات و دعا الكل الى افاق الشرق منه النور اذ	BH05013	ترانا يا الهى مجتمعين على هذه المائدة شاكرين لنعمتك ناظرين الى ملكوتك	ABU3291
تبارك الذى انزل الايات و اظهر البيئات و نطق امام الوجوه بما ارتعدت به فرائض	BH11894	تران يا الهى خاضعا خاشعا متصدعا بما امرت من عنذك منذلا الى ملكوتك مضطربا من	AB00156
تبارك الذى انزل الايات و جعلها اية من عنده و حجه من لئنه و برهاننا من جانبته	BH01284	ترانى يا الهى فى السجن بين الحزين و تسمع ضجيجي و حنين قلبي بما ورد على	BH05346
تبارك الذى انزل الايات و جعلها بيئات لمن على الارض انه ليو المقدر المهيمن	BH07576	تران يا الهى فى هذا الجبل الرفيع و المقام الباذخ المنيع ماوى كل رجل عظيم و	AB00145
تبارك الذى انزل الكتاب بالحق انه ما من اله الا هو يشهد كل شىء بسلطانه	BH07577	تران يا الهى قد استغرقت فى بحار الحيره و خضت فى غمار الذهول و لم دار كيف	AB00346
تبارك الذى انزل الكتاب و جعله حجه من عنده لمن فى السموات و الارضين انه	BH08154	تران يا الهى كيف يصعد من النباح و العويل الى ملكوتك الجليل اصبح و ابكى بما	AB04164
تبارك الذى انزل الكلمه و فصل بها بين البريه انه ليو المفصل الحكيم و جعلها	BH05343	تران يا الهى مبتهلا الى ملكوت رحمانيتك منتضعا الى جبروت وحدانيتك مهترًا من	AB00499
تبارك الذى بالسه تحرك القلم الاعلى و نفخ فى الصور و انصعق من فى ملكوت	BH09317	تران يا الهى منذلا الى عنقه رحمانيتك منتضعا الى ساحه فردانيتك مبتهلا الى	AB00500
تبارك الذى بيده الملك يبدع ما يشاء بامرته فكيف يكون لله الامر	BB00490	تران يا الهى معترفًا بروحي و ذاق و حقيقى و كينونى بعجزى و فقرى و فناءى	AB00070
تبارك الذى بيده ملكوت الايات انه ليو المقدر العليم الحكيم انه بنادى فى كل	BH07578	تران يا الهى مكبا بوجهي على التراب صغفا من تجلى الانوار مندهشا من مشاهدته	AB00555
تبارك الذى بيده ملكوت السموات و الارض و عنده خزائن العلوم من كل شىء و ما	BH04682	ترانى يا الهى و تسمع ندائى فيفذا الاصيل فر عزتك جذبت شوقك و نغمت قميصك قد	BH07579
تبارك الذى بيده ملكوت كل شىء يخلق ما يشاء بالمر من عنده و انه كان على كل شىء	BH00339	تربيت اطفال خدمت بزركى است بايد كه بتربيت الهى تربيت كرد كه هواى در نيايد	ABU1031
تبارك الذى بيده ملكوت ملك البقا ثم جبروت العز و السنا و فى قبضه ارادته من فى	BH00854	تربيت اطفال خدمت بزركى است كه به تربيت الهى تربيت گرود و اخلاق اطفال را بايد تربيت كرد	ABU1077
تبارك الذى بيده ملكوت ملك السموات و الارض و انه على كل شىء حكيمًا يرفع من	BH11045	تربيت نسوان اهم از تربيت رجال است زيرا نسوان چون تربيت يابند اطفال نيز در	AB07059
تبارك الذى بيده ملكوت ملك السموات و الارض و انه كان بكل شىء عليما له الجود	BH01113	تربيت و مدنيتى مادم سبب تحسین اخلاق عموم نشود و مانند تعاليم انبيا و مدنيتى روحاني	ABU3688
تبارك الذى بيده ملكوت ملك السموات و الارضين له الاسماء الحسنى و الصفات العليا	BH02087	ترقى هر شىءى در صقع آت است در مراتب جماد و نبات و حيوان و انسان چون ملاحظه شود	ABU2566
تبارك الذى بيده ملكوت ملك السموات و الارضين و انه ليو المقدر على ما يشاء و	BH06116	ترقيات ماديہ اروپا بحد يقف ى رسد هر امريكه بحد يقف رسيد لايد تدنى نمائيد	ABU2567
تبارك الذى بيده ملكوت ملك السموات و الارضين و فى قبضته جبروت الامر و الخلق	BH04683	ترى محبوبك يا الهى بين ايدى اعدائكو تسمع حنينه بين اشقياء خلقك اى رب هذا	BH02597
تبارك الذى جعل اليوم يوم العيد لم يزل و ان فى شطر من الليل تقترن الشمس بالجلم تلعت شمس	BB00183	ترى يا اله الاسماء و سلطان البقاء احتراق افنده المشتاقين من توفد نيران القضاء	BH11620
تبارك الذى قدر لاجلنا ما لا اطلاع به الا هو يشهد بذلك مشرق الوحي ولكن الناس	BH06495	ترى يا اله الاسماء و فاطر الاشياء اولياك بين ايدى الظالمين من خلقك الذين	BH09318
تبارك الذى قدر للمقربين من كلوس بلاه عظيم ثم اشترى عن المومنين انفسهم بقاءه اسم	BH06117	ترى يا الهى احياناك الذله الكبرى بما اكتسبت ايدى الاشقياء اى رب انهم اقبلوا	BH08761
تبارك الذى له ما فى السموات و ما فى الارض و كل له عابدين و له ما خلق و يخلق	BH02202	ترى يا الهى اشقياء الضعاق اى ام الافاق شوقا للفتاكو احتراقهم بنار الهجر فى	BH04687
تبارك الذى له ملك السموات و الارض و ما بينهما قل كل له عابدين	BB00393	ترى يا الهى اشراق شمس كلمتك من افق سجنك بما ارتفع فيه ذكرك بلسان مظهر ذاتك	BH05715
تبارك الذى نزل الايات بالحق و قدر لكل نفس ما اراد انه ليو المقدر العليم الحكيم نسقى	BH07013	ترى يا الهى العواصف قاصفه للظهور و القواصف قاصمه للاصلاّب و الزور رب قد ضاقت	AB01215
تبارك الذى نزل الايات كيف اراد و انطق الاشياء على انه لا اله الا هو المهيمن	BH04426	ترى يا الهى بان اليها ينكرك بعد الذى ورد عليه من البلا ما لا يقدر ان يحصيه	BH05716
تبارك الذى نزل الايات و جعلها بيئات لاهل الاديان تنادى النار فى الطور و	BH06496	ترى يا الهى بان ورقه من الاوراق التى تورقت من صدره وحدانيتكو نوحه فردانيتك	BH04427
تبارك الذى نزل الكتاب بالحق فيه آيات بيئات من مقام على هذا صراط عدل قويم وانا لنعلم ما	BB00414	ترى يا الهى صفتك تحت سطوه اعدائكو اولياك بين اشقياء خلقك اى رب ترى	BH08155
تبارك الذى نطق بين العالم و انطق المقربين الى ذكر اسمه الاعظم انه ليو	BH07014	ترى يا الهى عبادك تمسكو باسمائكم و يدعونها فى الليالي و الايام و اذا ظهر من	BH04186
تبارك الذى نطق و انطق الاشياء على انه لا اله الا هو العزيز العلام قد شهد	BH07015	ترى يا الهى كيف اجتمع على احتيك طغاه خلقكو عساه بريتكم ما من ارض الا و قد	BH09809
تبارك الذى يدع العباد الى شطر عانيته بعد الذى كان غنيا عن العالمين يشهد كل	BH04684	ترى يا الهى كيف اشتعلت نار الاعتساف و خبت مصابيح الانصاف الى ان اخرجونا	BH10230
تبارك الذى ينكر الخلق كيف يشاء ان الذى فاز بذكوره و استقام على امره انه فاز	BH05344	ترى يا الهى كيف حال بين عبادكو مظهر نفسك ظلم المعرضين من خلقك اى رب فافزل	BH10231
تبارك الذى يسجد له من فى السموات و الارض و ما بينهما وكان الله عظيما عظيما	BB00491	ترى يا الهى محبوب الامكان بين ايدى المحتجبين و المظلم بين ايدى الظالمين قد	BH06118
تبارك الذى يمن على من يشاء بامرته فل فيذلك فيلفرح المومنون و لقد قرنتا كتب الذى نزلتها من	BB00529	تسييح و تقديس بساط قدس عز مجد سلطان الراقى كه لم يزل ولا يزال بوجود كينونيت ذات خود	BB00001
تبارك الذى ينزل الامر كيف يشاء و يقدر ما يشاء بنفسه و يدبر فى الملك ما يريد	BH02522	تسييح و تقديس ذات بيجون را لايق و سزاست كه لئالى بحر حكمت و بيان را نمود و	BH00214
تبارك الذى يزل على من يشاء و روح الامر ان ابشروالا تخلف فان الله ربك لغفور شكور و انه	BB00586	تسييح و تقديس ذات محبوب ازلى را سراوار بوده و هست كه لم يزل ولا يزال بوجود كينونيت خود	BB00280
تبارك الذى ينطق بما ينتفع به العالم ولكن القوم فى حجاب مابين يسمعون نداء الله	BH04685	تعال يا قلمى كيف حالك فى هذا اليوم ا اخذكسرك رحيق العرفان	BH09319
تبارك الرب الناطق على العرش الذى باسمه نصب علم انه لا اله الا هو على طور	BH00206	تعالى الذى اظهر جماله المكون بانوار احاطت السموات و الارضين و انطق كل شىء	BH05717
تبارك الله الذى ارى عبدا من عباده حورية البقاء المزينة المتورة بدم الله الابهى	BH10804	تعالى الذى زين الالواح بدم هذا الظهور الذى به انفجرت ينابيع الحكمة بين النبريه و	BH08156
تبارك الله مقصوديكه عالم را بحر فى يديد اورد و از يوم اول امم را بيوم ظهور	BH00174	تعالى الذى قدر لاهل البهيا ما لا قدره لاهل الانشاء الا انهم مطالع الايقان	BH03631
تبارك المحبوب الذى يرسل الى القلوب ما يجذبها الى الله رب العالمين قد فتحنا ابواب البيان	BH04686	تعالى الذى نزل الايات من ملكوت كان بانوار العرش مضينا و ينطق فى صدره الوحي	BH01172
تبارك المولى الذى نطق و انطق الاشياء على انه لا اله الا هو الفرد الواحد	BH01720	تعالى الرحمن الذى اجذب بكلمته العليا من فى الارض و السماء و هدى الكل بها فى	BH00147
تبارك اليوم الذى تسنن فيه براعه الله فى ميدان الذكر و البيان و قلمه الاعلى	BH00396	تعالى الرحمن الذى انزل البيان و بشر الكل بقاءه الله المقدر المهيمن العليم	BH07580
تبارك اليوم الذى فيه انار افاق البيان و استوى الرحمن على عرش العظمة و الاحسان	BH00302	تعالى الرحمن الذى انزل التوريه و الانجيل و الفرقان ثم البيان و اظهر ام الكتاب اذ استوى	BH00100
تبارك اليوم الذى فيه تنطق الاشياء الملكة مالكة الاسماء ولكن القوم فى حجاب	BH08760	تعالى القديم ذو الفضل العظيم تعالى القدير ذو النور المنير تعالى الكريم ذو	BH02755
تبارك اليوم الذى فيه ظهر ما كان موعودا فى التوراه و الانجيل و فى الزبور و	BH01907	تعالى الله المقدر القويم الذى زين العالم بالاسم الاعظم و به فصل بين الامم و	BH01147
تباركت يا ربى الاعلى و تعاليت يا رب الوى لقد تزهت و تقدست عن كل الشئون و	AB03543	تعالى من رفيع الفرق و وضع الاتفاق تباهى تباهى من اخذ الاختلاف و حكم	BH00733
تبديل معلمين نه سريعا جائز و نه ملقن بسيار متوسط بهتر است	AB07530	تعالى من قام امام الوجوه و نطق بما يقرب العباد الى الفرد الخبير	BH06119
تبديل مشرق الاذكار بحملى احسن و اعلى جائز تعدد مشرق الاذكار قد بلده و واحده مقبول	AB11484	تعالى مالك ممالك و سلطان من فى لاهوت الامتناع الذى اظهر عن افق قلم القدم شمس	BH00765
تحب السندره ان تذكر احد افئتها الذى قصدها و سمع ندائها و طار فى هوائها و نطق	BH06497	تعالى من انطق القلم و علم الامم و اظهر ما اراد من اسرار القدم ليفرح بها	BH00194
تحريرات محبانه كبرى اقدم قصد و نيت صادقانه كز موافق در گرگ ماموريتكز و كرك	AB11999	تعالى من تجلى على المنظر الاكبر و نطق بما نسفت الجبال و انشق القمر انه ليو	BH06498
تحصنت بنى الملك و الملكوت و اعتصمت بنى العزة و الجبروت	BB00610	تعالى من نطق و انطق الاشياء بذكوره و ثنائه و تعالى من اظهر ما كان مخزونا فى	BH01254
تحيت محترمانه مرا جمعيت تياسنى برسان و بگوشما فى	ABU1744	تعالى مولى الجبروت الذى اتى من افق الاقتدار بالمر مابين و دعا الملكوكو الملوك	BH07581
تحيت و مهربانى مرا باحباى هونولولو برسانيد و بگويد من هميشه بياد آنها هستم و در حق ايشان	ABU2147	تعاليت و تقدست يا من تجلى بالاسماء الحسنى من افق الهدى فى الشجره المباركه على	AB01632
تذرف عيني و يوح قلبي و قلبي و اللسان يقول لك الحمد يا اله العالمين بما	BH05345	تعاليت يا الهى بعلو تقدسك عن محامد الكائنات و تساميت بسمو تزهتك عن نعت	AB00133

تعالیت یا الهی و تقدست یا ملجای و منای قد ابدعت الاشیاء بحکمه بالغه فی ملکوت	AB12147	تلك آیات القدس نزلت من جبروت مشیه الله المقدر العلی العظیم لیهتدی بها عباد	BH05347
تعالیت یارب السموات العلی و تقدست یا محی الرمم الباهلہ من الفناء لم تزل کنت فی علو	AB12173	تلك آیات القدس نزلت من لدی الله الواحد الفرد الاحد و يدعو الناس الی فرئوس	BH11719
تعالیم جمال مبارک نوعی کرده است که احباب الهی از جمیع من علی الأرض ممتازند. اینها از	ABU2569	تلك آیات الكتاب المبین قد نزلت بالحق من جبروت اسمی العزیز المقدر المہمین	BH07582
تعالیم حضرت مسیح فراموش شده ملاحظه نمائید که مسیح بطورس میفرماید شمشیر خود را غلاف کن	ABU2836	تلك آیات الكتاب المبین نزلت بالحق من جبروت العلی العظیم و انها لتنزیل	BH02757
تعزیت‌نامه شما بر مصیبت کبری وفات ابی الفضائل سبب تسلل قلوب گردید	AB01635	تلك آیات الكتاب فصلت آیاته بدعیا غیر ذی عوج علی آیات الله و ہدی و نوری	BH00134
تعلق حق بخلق تعلق موجد است بموجود تعلق آفتاب است باجسام مظلمه	AB00876	تلك آیات الكتاب قد نزلت علی احسن التعمات و انها بنضها لیكون حجه علی من فی	BH01761
تعلّم با الهی بان مطلع الطیور مطلع من بیتہ المعمور متوجها الی بیت اخیه الذی سمی	BH03632	تلك آیات الكتاب لا ربیب انه نزل عن جہه عرش ربک المہمین القیوم و فیہ نزل اسرار	BH07017
تعلّم با الهی بانی ما اردت فی الملک الا اصلاح العالم و تہذیب نفوس الامم لعل	BH09810	تلك آیات الكتاب نزلت بالحق علی لسان بدع مبین و فیہ قسمت من سنن الاولین لان فیہ ینکر	BH05348
تعیین قبلہ و شهرتش الان مقتضای حکمت بالغه نیست در وقتش اعلان خواهد شد ثم انشر	AB09659	تلك آیات الكتاب نزلت بالحق من جبروت ربکم العلی العظیم و بها تتجنّب افندہ	BH11398
تغیر احوال و تبدل و انقلاب زمان از لوازم ذاتیہ ممکنات است و لزوم ذائق از حقیقت اشیاء	AB00211	تلك آیات الكتاب نزلت بالحق من لدی الله العزیز الوهاب و انها لایہ القدم بین	BH05015
تغییر اوضاع عالم و غلبه امر بیانی بجائی خواهد رسید که از سایر امور جز نومهائی مانند این	ABU3468	تلك آیات الكتاب نزلت بالحق من لدی الله المقدر العزیز المختار و یشیر الموحدین الی	BH01126
تفصیل این کیفیت از پیش بیان شد اگر درست ملتفت نشده‌اید تکرار کنیم	AB00380	تلك آیات الكتاب نزلت بالحق و جعلها الله دلیلا من عدته ثم ظہورا من لدنه علی من	BH01012
تفکر فی فضل مولیک انه ینکرک بما ذکرته لعمری لو تعرف هذا الفضل حق العرفان	BH10805	تلك آیات الكتاب نزلت من سحاب رحمہ منبعا و منها تحیی افندہ الممكنات ان تتوجعن	BH02390
تفکروا یا اہلبانی فی هذا البدیع الذی به طہر حکم البدیع طوبی لمن عرف و قال لک	BH05718	تلك آیات الله الملک الحق العدل المبین نزلت بالحق من جبروت فضل عظیم و انها	BH00822
تقدس فؤاد خلیلی بان اشیر الله فی الكتاب باعلی جوهریات الحقائق و اجلی عبادات الرقیاق لان	BB00511	تلك آیات الله الملک الحق العدل المبین نزلت من جبروت ربکم العلیم الحکیم	BH07018
تقدست یا الهی عن کل ثنائی و لا احصی ثنا علیک و تہوت یا مقصودی و لا اجد سیلا الیک	AB05923	تلك آیات الله الملک الحق المبین الی الذی اراد ان یتدی بهدی الله و یكون من	BH05349
تقدست یا الهی و تعالیت یا مولان ان تدرکک افکار اعلی الاسرار من اعلی طبقات	AB00591	تلك آیات الله الملک الحق المبین قد نزلت بالحق من جبروت اسمہ المنزل المقدر القدر	BH04004
تقدیس از مثال و تنزیہ از زوال بپنذہ پاینده را لایق کہ بیک تجلی عوالم ملک	BH01481	تلك آیات الله الملک الحق المبین قد نزلت بالحق من جبروت عز قدیم ان یا غلام	BH08158
تقدیس از مثال و تنزیہ از زوال مالک مبدہ و مال را لایق کہ بقدرت محوطہ و ارادہ	BH00894	تلك آیات الله الملک الحق المبین قد نزلت من جبروت مشیہ ربکم الرحمن الرحیم یا	BH04688
تقدیس و تمجید سلحت قدس حضرت بی زوال را لایق کہ بفراید علم و خراید عرفان	BH02523	تلك آیات الله الملک الحق المبین نزلت بالفضل علی من فی السموات و الارضین	BH05350
تقریبا در یکماہ پیش در فرانسه مسیو برنارد کشته شده این شخص اذیت بموی راروا نمیداشت از	ABU1539	تلك آیات الله الملک الحق المبین نزلت من جبروت عز رفیع ان لاتعبئوا الا ایاہ و	BH00705
تکلیف آتجناب اینست کہ خیرخواہ شخص محترم باشید و دلالت بررفت بملت بفرماید	AB10704	تلك آیات الله الملک الحق المبین نزلناها من سماء الامر و جعلناها ہدایہ و ذکرى	BH03809
تکلیف حضرت ادیب انست کہ مداومت در محفل روحانی فرماید و چون رکن متین است باید	AB12000	تلك آیات الله الملک الحق المبین و نزلناها علی عبد من عبادنا لیتذکر فی نفسہ و	BH09321
ثل یم نیستید و بسیار شیرینید حظل نیستید و عسلید بعد نیودہ قریبید چه کہ	BH10806	تلك آیات الله الملک العدل المبین الی الذی اهدتی بهدی الروح و توجه الی شطر	BH03086
تلغراف شما رسید مضامین کہ منبعث از حیات وجدانی و انجذابات روحانی بود سرور و	AB09660	تلك آیات الله الملک العدل المبین الی الذی امن بالله و آیتہ الکبری فی یوم	BH01482
تلغراف شما رسید و میژدہ شفای جناب حاجی نہایت روح و ریحان حاصل شد در کتاب مبین	AB03265	تلك آیات الله الملک العزیز الحکیم نزلت بالحق لمن فی السموات و الارضین بخاطب	BH02449
تلغراف وصولی بہ نیویورک رسید بسیار سرور شدیم کہ الحمد لله سالما رسیدید و امید	AB00877	تلك آیات الله الملک العزیز العظیم نزلت بالحق و انها تنکرہ للعالمین قد تعطر	BH04429
تلك آیات الامر قد نزلت بالحق من هذا القضاء المقدس القديم و یخبر الناس	BH04187	تلك آیات الله الملک العزیز العظیم نزلت من جبروت البیان من لدن علیم خیر طوبی	BH03810
تلك آیات الامر نزلت بالحق من لندن مقتدر قیوما و فیها ارتفعت صریخ الله بما	BH00734	تلك آیات الله الملک العظیم نزلت من جبروت ربکم الرحمن طوبی لمن اقبل	BH03332
تلك آیات الامر نزلت بالحق و انها لہی العلیا یوسف یخلق الله بها قوما لا یعرفہ احد	BH08762	تلك آیات الله الملک الحق المبین و نزلناها علی عبد من عبادنا لیتذکر فی نفسہ و	BH01483
تلك آیات الامر نزلت من جبروت البقا و لا یعظما الا الذینہم طاروا بجناحین	BH11537	تلك آیات الله الملک المقدر العزیز الوهاب قد نزلت من سماء الوحی لمن امن بالله	BH03472
تلك آیات البقاء و فیها من اسرار الله المہمین العزیز العلیم و ینکر فیہ ما یشیر الناس الی	BH06499	تلك آیات الله المہمین القیوم قد نزلت بالحق من سماء عز مرفوع و انها لحجہ الله	BH07019
تلك آیات البقاء نزلت من سماء القضاء طوبی للسامعین لیس لاحد ان یتمسک بما عند	BH01573	تلك آیات الله المہمین القیوم نزلت بالحق لقوم یقفون و بخاطب الله فیہ کل من فی	BH03333
تلك آیات التقدیس نزلت من جبروت الامر لكل من امن بالله ثم بلغ و تنطق بین	BH03633	تلك آیات الله المہمین القیوم نزلت بالحق ولكن الناس اکثر ہم لا یوقنون الله الذی	BH02391
تلك آیات التی جعلها الله حجہ لمن فی السموات و الارضین و جعلها دلیلا لنفسہ و	BH09320	تلك آیات الله قد نزلت بالحق طوبی لنفس استجذبت من نجاتها و انها مرہ تظہر علی	BH03811
تلك آیات الروح قد نزلت بالحق من سحاب حزن عظیم و لو تشہد بصر الروح	BH11705	تلك آیات الله قد نزلت بالحق عن جہہ ایمن العرش و جعلها الله ہدی و ذکرى للعالمین... ای یوسف	BH00258
تلك آیات الروح نزلت بالحق لعل الناس یشترعون فی انفسہم ثم باباۃ فی ایام الروح	BH02682	تلك آیات الله قد نزلت بالحق لورقہ من اوراق التی کانت عن شجرہ الحب مشہودا	BH04188
تلك آیات الروح نزلت بالحق من عبد منیب لتسمع نغصات الامر و تكون من الذینہم	BH02683	تلك آیات الله قد نزلت بالحق من جبروت اسم بہیا و فیہ ما یقطع العالمین عما	BH01645
تلك آیات الروح نزلت بالحق من لدن عزیز قدیرا و تنطق بالحق فی ملکوت الامر و	BH08157	تلك آیات الله قد نزلت بالحق من جبروت البقاء و جعلها الله حجہ من عدنہ و	BH00061
تلك آیات الروح نزلت بالحق من لدن قادر مقتدر قدیرا و تبشر الناس بیوم الجمع و	BH07016	تلك آیات الله قد نزلت بالحق من جبروت عز علیا لتشکر الله ربک و تنقطع عن	BH06500
تلك آیات الروح نزلت علی قلم البقا من لدی الله العلی الحکیم و فیها ما تطیر بہ افندہ	BH03471	تلك آیات الله قد نزلت بالحق من سلمہ عرش عظیم للذی تشرف بقاء الله و کان خاتما	BH05721
تلك آیات القدس قد نزلت بالحق من لدن عزیز حکیم و بها نزلت الرحمہ من سماء اسمی	BH04428	تلك آیات الله قد نزلت بالحق من سماء عز بدیع و جعلها الله حجہ من عدنہ و برہانا	BH00610
تلك آیات القدس قد نزلت عن جہه عرش عظیما و فیها ینکر الذی امن بالله و کان	BH05014	تلك آیات الله قد نزلت بالحق من سماء عز رفیع و تدع الناس الی عرفان نفسہ العلی	BH03473
تلك آیات القدس قد نزلت من شطر البقا بقعہ التی فیها ینادی الله بالحسن صوت بدیع و	BH02684	تلك آیات الله قد نزلت بالحق من سماء عز رفیعا طوبی لمن طہر اذنیہ لاصغاف کلمہ	BH09322
تلك آیات القدس قد نزلت من لدن عزیز حکیم و یندی الناس الی جبروت الفضل و یرزقہم	BH01548	تلك آیات الله قد نزلت بالحق من لدن عزیز علیم لیتذکرن بها عباد الذینہم انقطعوا	BH07020
تلك آیات القدس نزلت بالحق من جبروت الله العلی العظیم و فی کل حرف منها ستر	BH04003	تلك آیات الله قد نزلت بالحق من لدن عزیز علیم و انها لہدی للذینہم آمنوا و رحمہ و ذکرى	BH01285
تلك آیات القدس نزلت بالحق من جبروت عز علیا لتجذب الذینہم آمنوا بالله و	BH10232	تلك آیات الله قد نزلت بالحق و انها لروح الحیوان لاهل ملا الاعلی و مانند	BH00344
تلك آیات القدس نزلت بالحق من سحاب فضل بدیعا و بها تطہر افندہ العباد عن دنس	BH02388	تلك آیات الله قد نزلت بالحق و جعلها برہانا من لدنہ ثم ذکرى للعالمین	BH01079
تلك آیات القدس نزلت بالحق من لدنا علی العالمین جمیعا لیتبعا الناس سبل ربہم	BH05719	تلك آیات الله قد نزلت حیثنذ عن قطب البقاء مقام الذی یطوفن فی حولہ اهل سرادق	BH00058
تلك آیات القدس نزلت بالحق من لدی الله العزیز الجمیل و فیها ما یعنی الناس عن	BH02389	تلك آیات الله قد نزلت فی ذکر امہ من اماتہ التی صدعت الی الرفیق الایہی و دخلت	BH02039
تلك آیات القدس نزلت بالحق و انها لظہور الله فی العالمین و جعلها الله منبع علمہ و	BH03205	تلك آیات الله قد نزلت من جبروت عز علیا و بها ینزل الرحمۃ علی الممكنات	BH02955
تلك آیات القدس نزلت بالحق و فیہ ینکر کل امر حکیم و فیہ ما یقرب الذینہم آمنوا	BH05720	تلك آیات الله نزلت بالحق من جبروت الله المہمین القیوم و فیها قدر کل ذکر خیر	BH02847
تلك آیات القدس نزلت بالحق و لا یعظما الا الذین امتحن الله قلوبہم للایمان و	BH01354	تلك آیات الله نزلت بالحق من جبروت عز علیا و انها لحجہ الله بین برتہ	BH04689
تلك آیات القدس نزلت عن سماء عز علیا ویلہم السمکات ما یغنیہن عن کلثمیہ	BH02756		

تلك آيات الله نزلت بالحق من جبروت عز منيع و لكل حرف منها عيون تبيكي	BH07021	جمال پاشا كوهي از غرور بود هر كجا معرفت دار بيا ميكرد و هر كه رامخواست	ABU0431
تلك آيات الله نزلت بالحق من سماء عز عليا و جعلها الله حجه لمن في جبروت الامر و	BH01721	جمال حقيقي نظا هر اى احباب چشمي نمعه معنوى از سما قدس الهى نازل گشته اى اصحاب	BH10807
تلك آيات الله نزلت بالحق من لدن عزيز عليم و جعلها الله آيه ظهوره لمن في الملا الاعلى	BH00428	جمال ذوالجلال ك نقص وزواى اولمديني گهي عاشق با وفا و آشفته برصفا نك فتور و	AB04943
تلك آيات الله نزلت بالحق و ما يتذكر بها الا لولو الالباب قل يا قوم اتقوا الله	BH04430	جمال غيب قناع جلال را از طلعه مثال برداشت فورا وجهه و لله المثل الابهى از	BH10808
تلك آيات الله نزلت من سماء الفضل لقوم يفتقون الذين شربوا رحيق الحيوان في	BH04005	جمال قدم مي فرمايد اى كنيز من و فرزند كنيز من ندای ربانی را از قلم باقی در این فجر	BH06501
تلك آيات اللوح نزلت بالحق لقوم يفتقون و فيه ما يشفي به صدور الذين هم امنوا	BH03087	جمال مبارك از بغداد تشریف برده بودند و هيچ خبری نبود. احباب نبود مگر در كاظمين از اعراب	ABU0576
تلك آيات ظهرت في خدر البقا و هود القدس حين ورود اسم الاعظم عن شطر السبحان	BH01069	جمال مبارك از چهار چرخ خوششان ميايد	ABU3292
تلك آيات ظهرت من فم الله مع احتراق عجيب و تطهر من كل حرف منها زفرات اسفات و	BH04431	جمال مبارك اين عهد را بر اى اطاعت گرفتند نه مخالفت و اين را من محض حفظ امر الله و اتحاد	ABU1745
تلك آيات نزلت حينئذ بالحق من جبروت عز بهيا و ينطق في كل شيء بان افتح عيناك	BH03334	جمال مبارك اين گونه حرکات را نهي فرمودند ما خلق جديديم عادت قديمه	ABU2223
تلك كتاب عز كريم نزل من جبروت الفضل على انه لا اله الا انا الرحمن الرحيم و بلهم	BH01430	جمال مبارك بساط وحدت عالم انساني گسترانيد و اختلافات مذهبي و طبقاتي را مرتفع ساخته	ABU3293
تلك لايات الله اليمهين القويم الي الذينهم امنوا بالله و آياته و هم من فزع	BH00431	جمال مبارك بعد از دارالسلام و ادرنه در محفل عمومي نطق فرمودند	ABU3294
تلك ورقة القدس فصلت آياتها بالظفره الخالص و يلقي الذكر و الهدى الا ينكر الله	BH03474	جمال مبارك حاجي ميرزا حيدر علي را از اسلامبول بمصر فرستاد و امر بحكمت كرد	ABU1540
تلك ورقة تمكي عن زفرات قلبى و عبرات عيني و جذبات نعمتى و اصفرار وجهي بما	BH01908	جمال مبارك در ايقان بيان اينمطلب را مفصل و مشروح مرقوم فرموده اند	AB00419
تلك ورقة مباركه از لقيه ابيده تتطرق بالحق بائه انا الله لا اله الا هو و انه كان	BH08159	جمال مبارك در عنوان جوان روى در قصبه يالرد واد منزل مرزا محمد تقى مجتهد	ABU1364
تلگرافى از كاشان رسيد كه معارف مدرسه وحدت بشرى بستان سبحان الله مدنيت برزيان ميرانند و	AB11393	جمال مبارك در جناح مي فرمايد كه خدايا هر چشمي در خواب است و جميع نفوس	ABU2224
تمام قى الواح از لسان جمال مبارك است در اواخر ايام مبارك يك نفر از احباب	ABU3647	جمال مبارك ذكر خراسان را مي فرمودند كه اين امر مبارك آنجا نشر خواهد يافت همه	ABU2989
تمامش مسكن و ماواى انبياء است تمامش موطى اقدام انبياء است انبياء الهى شيها تا صبح بمناجات	ABU1125	جمال مبارك را بايد شكر نمود زيرا تايدات اوست كه مهيج نفوس است توفيقات جمال اهل است كه	ABU3132
تنزيل الايات من لدن عزيز حكيم انها لسراج الله بين ما سواه توجوا اليه بقولكم	BH07583	جمال مبارك روحى لاحباله الفداء هر چند ني نهايت اذيت و جفا ديدند و شكست ابتلا كشييدند	AB08657
تنزيل الايات من لدنى الله العزيز الحكيم الى الذى فاز بعرفان الرحمن اذ اتى	BH04690	جمال مبارك روحى لاحباله الفداء دو سفر به بغداد و كر بلا فرمودند. يك سفر بعد از شهادت حضرت	ABU0352
تنزيل الكتاب من لدن عزيز عليم الى الذى هاجر الى الله و مسنه الشدايد في سبيل	BH03634	جمال مبارك ريشه اوها م را كساند ايداي امر در اينظهور باسم و لقب و ارث نينستند	ABU2150
تنزيل الكتاب من لدنى الله العزيز الوهاب انه لسراج القدم بين الامم و آيه	BH03812	جمال مبارك سد ابواب اينگونه اختلافات فرمودند و امير راراج بيت العدل اعظم كردند	ABU2731
توزيل من كتاب ريكي في حكم عبد بعيد و انه لكتاب لا ريب فيه قد نزل من لدن امام ميين وانه لهو	BB00281	جمال مبارك سه مرتبه به يركه تشریف آوردند دفعه اول من تا نزديكهاى ابوستان پياده	ABU2225
تنطق الاشياء قد اتى مالك الاسماء ولكن الناس في حجاب ميين قد توجت البحر من	BH01255	جمال مبارك كه از سليمانيه تشریف آوردند بعد از دو سال قباى بسيار كهنه ئى	ABU2838
تهمنتا همنامت دلب و شرگري بود و جهانرا بضر ب مشمري تسخير نمود حال تونز بايد	AB08384	جمال مبارك ما را از جميع قيود نجات داه... شخصي بود مصطفي بيك مدير تحريريات مقي شهر عكا	ABU0195
تو بايد هميشه سرور باهى و با اهل انبساط و سرور محشور و با خلاق رحمان متخلق	ABU2148	جمال مبارك ملاقات هيچ متصرفي را نپذيرفتند و سلطان بانديشه شد	ABU0530
توجه بميثاق اطاعت جمال مباركست و سبب جمع شمل اهل بها واضح بگويم	ABU3131	جمال مبارك يك وقت فرمودند من نه سال است يك برگ سرز نديده ام. حال الحمد لله احباه در	ABU2990
توحيد بديع مقدس از تحديد و عرفان موجودات سلامت عز حضرت لايق را لايق و سزا	BH00210	جمشيد چون خورشيد بدرخشيد لى پر توش را پايان بود تو با جم جهان آسمان همدم شو	AB08385
توئى آنعليميكه هيچ امري از تو مستور نبيده و نخواهد بود و توئى آنخيريكيه از	BH08160	جمعي از امان ان ارض عرايشان سلامت اقدس فائز جواب هر يك از سماء مشيت نازل و	BH07022
توئسفيها طفلى را در مدارس ارويا تربيت مى كند تا او موعود ملل شود چه قدر ني فكرى است	ABU2837	جمعي از متفكرين در ظاهر ادعاى وفاق نموده اند و در باطن باعدهاء اتفاق شده	BH05016
ثابت پيمانا نامه نيمه صفر واصل گرديد مضمون دلالت بر آن مينمود كه ذكر اين امر	AB00878	جمعي فقراى بسيار گروسته بمن رسيدند و سوال نمودند من آنها را حواله بدان بقالى كردم	ABU2571
ثابت پيمانا هر چند در ايام خويش زحمت و مشقت كشيدي خانمان گذاشي ني سر و سامان	AB11018	جمعي طوائف و قبائل بر بلع و قمع اين نخل باسق بتمام همت برخاستند و عبدالهياء فريداً وحيداً	AB02517
ثم انكر محمدا الذى اتصل الركن الاول من اسمه باسم ربه العزيز العظيم... يا الهى لك الحمد	BH02848	جمعي احباه را تكبير برسانيد و از ليو و لعب منع فرمائيد خمر محبت حضرت بيمثال	BH11251
ثمر از شجر بوده حال از كلمه مشهود نور از شمس بوده حال از آيه منكور سبحان	BH09323	جمعي احزاب امه باين يوم اعظم كه در كتب الهى بيوم الله معروف است وعده داده شدند و چون	BH04006
ثنا اهل وفا را لايق و سزا كه بميثاق متمسكند و بعهد متشبث طوبى از براى نفضيكه	BH01909	جمعي احزاب در زمان راحت و امان و سكون و اطمينان جشن شادمانى نمايند و بزم	AB01091
ثناء يستشير به قلوب العارفين و حمد يستعنى به صدور العاشقين	BH00930	جمعي احزاب مختلفه عالم هر يك بكتنهي متمسك و يا بصحيفه و يا زبرى و يا	BH06502
ج ل اسمع نداء ريك الغنى المتعالم قم على الامر و امر الناس بالمعروف كذلك يامر ك	BH02758	جمعي از براى لقائ الهى خلق شده اند و كل را از اين مقام اعلى قسمت بوده و هست و لكن	BH09811
ج و ان اسمع النداء من الالف القايم بين الوالين انه لا اله الا هو المقدر	BH08161	جمعي از براى لقائ الهى خلق شده اند و كل را از اين مقام اعلى قسمت بوده و هست ولكن احتجاجات	BH10563
ج و ان اسمع ما ينادى به لسان العظمه في ارض المباركه على البععه البليه انه	BH01839	جمعي اشيا اليوم بتسبيح و تحميد مال ك اسما ناطق و ذا كرنند و مع ذلك عباد غافل	BH06120
جان شيرين من حرسك الله تعالى لا تحسن انقطاع الكتب من ملل	BB00541	جمعي اشيا اليوم بتسبيح و تهليل مشغولند چه كه غيب مكنون بر عرش ظهور مستوى	BH08765
جان عزيز من در هر حال بتسبيح حق قلب خود را ساكن نموده و از فضل الهى بيم وصل را سائل بوده	BB00601	جمعي اشيا شهادت داده اند بر عظمت ظهور الله ولكن عباد از ظهور غافل و باصنام	BH05722
جبران مرحوم در امر الله مؤمن خالص بود و يك رساله استدلاليه در اثبات امر الله نوشت	ABU1977	جمعي امر را در كتب قبل باين يوم مبارك بشارت داديم و كل هم منتظر مع ذلك چون شمس	BH08162
جذب و لهي در مدينه عشاق ظاهر چه كه جوهرى از جواهر شمينه قصد كان خود نموده و	BH00743	جمعي امر منتظر ايام ظهور بوده و هستند و بكمال عجز و ابتهال لقائ موعود را امل	BH07584
جرجس الجمال كان من اهل العقل و الوداد و لكن كان پرستان متعصب عنيد مره طلبت منه ارض	ABU1254	جمعي امورى كه واقع يى شده مبنى بر حكمت الهى است. هيچ حركت و سكونى نيست كه مبنى بر	ABU1032
جز بقوه معنوى و امر الهى ترقى نمايند هر يك از مظاهر الهيه در ملت و مملكتي مبعوث شد	ABU1436	جمعي انبيا و اوليا از نزد حق جل جلاله مامور بوده اند كه اشجار وجود انساني را	BH02956
جسد عالم مرده است شما بايد بسهم خود شركت كنيد همت و فداكارى كنيد انشاء الله كه سما مسروا	ABU1078	جمعي انبياء الهى مظاهر حقيقت بودند حضرت موسى اعلان حقيقت كرد حضرت مسيح ترويج	ABU0113
جسم انسان در هواى خوش متعش ميشود حيات انسان تجدد يى يابد قلب مسرور ميشود	ABU0419	جمعي اهل ارض را از قلم اعلى بايام الهى بشارت داديم چون ميقات رسيد و جمال	BH07023
جسمانيات اگر در ظل روحانيات باشد ترقى مي كند و الا ايابى چند	ABU0547	جمعي اهل عالم از براى معرفت حق تعالى شانه و سلطانه خلق شده اند و جمعي	BH03335
جمدى حبلنى من تمسك به لن يضل في ازل الازل لان فيه هدايه الى انوار الجمال	BH11483	جمعي اهل عالم بگمان خود بحق ناظرند و بعرفانش فائز ولكن حق اقرار نفرموده اين	BH08163
جل جلاله و عم نواله و عظمت قدرته سخن را افق اعلى ناميده و اننى المقاملار ذروه	BH01840	جمعي اهل عالم منتظر ظهور بودند و ميقات جمعي امم منتهى شد و شمس موعود	BH05017
جماعت شيعه چقدر نور از آداب هستند كه با وجود اعتقاد بحديث	BHU0006	جمعي اهل غرب غرق ظلمات طبيعتند انوار الهيه غروب نموده هر چند در جسمانيات بمنتهى درجه	ABU2226
جمال الامر قد كان من افق العدل بالفضل مشهودا طوبى لمن نيد الهوى و اخذ الهدى	BH08764	جمعي اين اهالى غرق دنيا هستند و عمارات شهر مثل خانهاى زنيور و مردم متصل مشغول ساختن	ABU3295
جمال الدين افغان از مزورين بود و محض تحريك دولت بر ضد ما ادعاى فيلسوفيت	ABU1491	جمعي اينها زواجر است از جانب خداست تا سبب تذكر و تنبه ناس شود لى اين مردم مانند اطفال	ABU1126
جمال الرحمن عن افق الرضوان خلف سحاب الازحان قد كان بالحق مشروفا و ان يرفع السحاب	BH00604	جمعي بشر حاضر خورند هستند، گر بخوانند يك حبه را خلق كنند نتوانند. همه زحمت انسان را خدا	ABU1365
جمال الله عن خلف السحاب من افق القدس قد كان بالفضل مشهودا و ان السحاب حكمه	BH02088	جمعي بشر هميشه مودد او احساس هستند بكي احساس سرور ديگرى احساس حزن وقت سرور	ABU0386

AB11501	جناب امین سیصد جنبه که آخر فرستاده بودید با هشتصد جنبه برات تلغرافی هر دو	ABU3296	جمع حقایق و ارواح باقیست حی ارواح غیر مومنین و نفوس ناقصه اما نسبت بارواح
AB07742	جناب امین علیه بپاه الله حاضر و زبان بستایش آن افغان شجره مبارکه گشوده که	BH07024	جمع نوستار را بالحداد و اتفاق در اکثری از الواح امر نمودیم چه که از هیئت اجتماعیه
BH05353	جناب امین علیه بپاه الله رب العالمین تلقاه وجه حاضر و بعدایات مشرق ظهور فانز	BH10233	جمع را از قبل باین یوم مبارک بشارت دادیم و چون از افق اراده حق ظاهر شد
BH02040	جناب امین علیه بهائی وارد و دفتزی از اسماء حزب الله و اولیائیه از جانب غلام	BH03336	جمع را امر بحکمت نمودیم و از ما مضطرب به النفوس نمی فرمودیم لذا بر کل لازم
AB03544	جناب امین مبالغی که از پیش ارسال نموده بودی اخبار بوصول شد و همچنین چهارصد	ABU1441	جمع را قانع و شاکر نمود و اجمال بعضی از بیانات مبارکه در این خصوص این بود که باید بی
AB12469	جناب امین مبلغ صد تومان هر سال خفا بوقه مطمئنه امه الله المهمین القیوم برسانید	BH05723	جمع رجال و نساء عالم منتظر مظهر ظهور الهی و مترصد اشراق نور صمدانی بودند و چون
AB09662	جناب امین مکتوبی که در د مفریات اهل نجف مرقوم شد و ارسال گشت که مضمون در	BH03635	جمع عالم از برای حضور سریر مکلم طور از عدم بوجود آمده و چون آفتاب حقیقت از
AB02152	جناب امین نامه شما که بتاريخ ۵ رمضان ۱۳۳۹ بود رسید و بدقت ملاحظه گشت چند روز	BH04189	جمع عالم از برای خدمت امر الله خلق شده اند و جمع انبیا اهل ارض را باین یوم
AB04165	جناب امین نامه مرسل از بادکوبه رسید و همچنین نامه ای که بتاريخ ۹ ربیع الثانی	BH08164	جمع عالم از برای خدمت این یوم مبارک خلق شده اند ای اهل ارض قدر این ایام را
AB02459	جناب انین و حنین قلب و لسان آن مشتعل بنار محبت الله بساحت اقدس در افق اعلی و	BH06121	جمع عالم از برای عرفان این یوم مبارک خلق شده اند و از عدم بوجود آمده اینست
AB11804	جناب ایادی رحمن یکسفر از یزد برفسنجان بسیار لازم زیرا قدری ملال حاصل بلکه	BH10234	جمع عالم از برای عرفان مالک قدم خلق شده اند و چون امتحان الهی بمیان آمد
AB07743	جناب آقا احمد دسی از دو بر آتش داری نمیدان چه خبر است مختصر آرام منقطع است	BH08165	جمع عالم از برای یوم الهی خلق شده اند و حق جل جلاله خلق را بلسان نبیین و
AB03267	جناب آقا اسمعیل ابن خلیل نامه ای مفصل مرقوم نموده اند در خصوص تقسیم مراث	ABU0660	جمع عالم از حیثیت اقوال کاملند جمع ذکر میکنند که محب خیرند جمع میگویند صدق
AB07744	جناب آقا بالا علیک بپاه الله و ثنائیه انشاء الله در کفیف حفظ و حمایت الهیه	ABU2839	جمع عالم استعداد دارد فقط مبلغ لازم دارد اگر عالم استعداد نداشت نفس ظهور نمیشد
AB12686	جناب آقا حسین این نفوس مبارکه را ذکر نموده و در این صفحه نگاشته و تمنای هر یک	BH07025	جمع عالم بانوار ظهور اسم اعظم منور و لکن بعضی آگاه و برخی محتجب مشاهده
AB05924	جناب آقا سید اسدالله از قرار مسموع بعضی از دزدهای عکا را اوهام چنان که شی	BH08166	جمع عالم بنکر این یوم بدیع مسرور و ظهورش را امل بودند و در لیالی و ایام
AB07745	جناب آقا سید اسدالله گر بدان مشغولیت عبداله پچه درجه است البته حوران	BH08766	جمع عالم بطور حق جل جلاله موعود بوده اند و کتب قبل بر این مطلب بلند اعلی
AB09028	جناب آقا سید اسدالله البته تفصیلات مجامع عظمی و کتائس کبری را حضرات مرقوم	BH09812	جمع عالم در این یوم موعود بانوار وجه مالک وجود منور و لکن بعضی باصل و
AB10214	جناب آقا سید اسدالله اوراق بسیاری ارسال میگردد فرصت تفصیل نیست بندر جز صحیح	BH07585	جمع عالم مخصوص عرفان مالک قدم خلق شده و شکی نیست که عرفان او حاصل
AB11020	جناب آقا سید اسدالله این چهار نمره پاکت که بظهران نرسیده است حسابش را داشته	BH05724	جمع عالم منتظر ایام الله بودند چه که حق جل جلاله در کتب و زیر و سطح خود وعده
AB07060	جناب آقا سید اسدالله این نامه که جوف پاکت باسم آقا احمد بوده است و در ضمنش	BH07026	جمع عالم منتظر این ایام بوده اند چه که نکرش در کتب الهی از قبل و بعد بوده
AB11021	جناب آقا سید اسدالله آنچه نزد حاجی مرزا عبدالله ارسال میشود میفرستد و قبض	BH06503	جمع عالم منتظر این یوم مبارک بودند و چون از پرتو انوار آفتاب حقیقت یوم
AB11022	جناب آقا سید اسدالله بجد بزرگوار حضرت رسول پروردگار مشکاه الانوار که فرصت	BH04691	جمع عالم منتظر یوم الله و یکمال خضوع و خشوع از حق جل جلاله ظهور موعود را در
AB11023	جناب آقا سید اسدالله برات پنجاه لره نسخه اول و ثانی ارسال شد و ان دو پوسته	BH05725	جمع عالم و طوائف امم منتظر ایام ظهور بوده اند و جمع را حق جل جلاله باین
AB08386	جناب آقا سید اسدالله بمعززا فضل الله پسر بنان الملک دو ماه پیش او ازیند بواسطه	BH02089	جمع عباد لعرفان الله خلق شده اند و نفوسیکه الیوم بشطر اقدس و اسم اعظم توجه
AB10215	جناب آقا سید اسدالله چشم نوزال دارد تحریر نمیتوان نمود با وجود این مختصر	BH05351	جمع علما و عرفا منتظر که در چه یومی از ایام آفتاب جدید طالع شود و بحر علم
AB11394	جناب آقا سید اسدالله چون چشم نوزال شده است جواب شما دوروز بعد با مکتوب پهر	ABU1437	جمع کائنات موجوده مذکر و مؤنثند در ما بین ذکور و اناث آنها فرقی نیست نظر در
AB08387	جناب آقا سید اسدالله در پناه جمال مبارک محفوظ و مصون باش از وقتیکه رفته اید	ABU0502	جمع مظاهر مقدسه خدمت بحقیقت فرمودند حضرت موسی ترویج حقیقه فرمود حضرت مسیح
AB07746	جناب آقا سید اسدالله در خصوص خانه جناب حاجی سید جواد مرقوم گردید مکتوب جوف	AB02815	جمع مکتوب آنحضرت ملاحظه گردید الحمد لله در جمع نقاط بتائید ملکوت ابهی مرید و
AB09663	جناب آقا سید اسدالله نامه ای که با مسافرین ارسال نموده بودی رسید و نامه آقا	ABU2732	جمع موجودات در تحت تعمر و تبدیلیت هر جوان پیر و هر نهالی درخت کهن میشود
AB07747	جناب آقا سید اسدالله نامه شما ملاحظه گردید جناب قائممقامی نامه ای مرقوم شد	BH11252	جمع موجودات شهادت میدهد بر آنکه این یوم اوست و این فصل فصل اوست
AB07061	جناب آقا سید اسدالله هر وقت در نظری و ملحوظ لحاظ راقت در این سفر از اشتغال	BH04432	جمع ناس در لیالی و ایام یکمال تضرع و اتبها از غنی متمتع سائل و امل بودند که
AB10216	جناب آقا سید اسمعیل آنچه ارسال داشتید رسید تماما و کمالا و در موارد خیریه و	BH09813	جمع ناس را باستقامت امر نمودیم مع ذلک بعضی از اصحاب بمجرد مشاهده اعمال
AB02816	جناب آقا سید انصراالله باقرواف را از قبل من نهایت اشتیاق و سلام و بیام	BH05352	جمع نسبتها الیوم منقطع است چه که یوم مکاشفه و لقلست و جمع نسبتها بنفس حق
AB11227	جناب آقا سید تقی بعضی از مصارف مریمه موجود از جمله معاش رفیق شما و ساترین	BH04692	جمع نفوس منتظر ایام ظهور و جمع السن بنکر محبوب امکان ناطق و چون حجابهای
AB11228	جناب آقا سید تقی شاید من فرصی بیام و چند روز بمصر ایم لهذا شما آتجا باشید	BH05726	جناب ابو الحسن علیه بهائی وارد و ذکر شما را نمود لذا این مظلوم در این سخن مبین
AB07748	جناب آقا سید یحیی نامه فرانت گردید جمع گمان میکنند که شما روشلیدی بی قارون	ABU0858	جناب ابوالفضائل با نهایت ضعف و پیری شب و روز به خدمت امر الله قائم است
BH09324	جناب آقا علی اکبر انشاء الله بنکر و ثنائی حق جل جلاله ناطق بشنید و بما	AB11500	جناب ابوالقاسم کرمانی را تکبیر ابداع ابهی تبلیغ فرمایید اذن زیارت روضه مظهره
BH11558	جناب آقا علی که خود موجودست جواب لازم نه	BH04693	جناب احمد علیه بهائی ذکر اولیای آن ارض را نموده و از برای هر یک از لثالی
AB12747	جناب آقا غلامعلی در پناه حق باش و مشمول لحاظ عنایت مکتوب شما رسید پوسته را	BH02090	جناب احمد فانز و عملش لدی الله مقبول جمع عالم بشهادتیکه در این لوح از قلم
AB08389	جناب آقا غلامعلی در سبیل الهی جام شراری از دست اهل بغضا	AB12782	جناب اخویرا یکمال اشتیاقی بابدع اذکار مکرم بجهت ایشان انشاء الله من بعد مخصوص
AB10217	جناب آقا غلامعلی زحمات شما بسیار بود حال که عبداله بپاه بپرق مراجعت کرد بیشتر	AB09661	جناب اسد بجان یاران قسم که وقت گفتن و خفتن و نگاشتن ندادم و این دوکلمه را
AB10705	جناب آقا غلامعلی علیک بپاه الله و ثنائیه و تحیت اهل ملکوت الابهی فی الحقیقه در خدمت	AB09027	جناب اسد خدا چند نامه از شما رسید و این نامه ثانیست که ارسال میگردد عدم وقت و
AB12772	جناب آقا محمد ابراهیم از تأییدات حضرت قیوم در ملکوت ابهی امیدواریم که از افق	BH08167	جناب اسم الله علیک بهاه الله موافق تقریر و تحریر قبل ضیافت عبد حاضر
AB11502	جناب آقا محمد حسین بنفحه محبت الله مشامرامعطر و بذکر الله قلب را منور میفرمایند	BH03475	جناب افغان علیه سلام الرحمن مکرر بحضور فانز لله الحمد نزد مظلوم مذکورند و
AB11024	جناب آقا محمد حسین در ظل الطاف و عواطف حق بوده و هستند از ملکوت ابهی رجا	AB10107	جناب امین نهایت ستایش رادر حق آن جناب نموده اند که در کمال ثبوت و رسوخ در امر الله
AB07062	جناب آقا محمد علیک بپاه الله و ثنائیه فی الملک و الملکوت استل الله ان	AB12428	جناب امین الهی مناجاتی مفصل در نهایت عجز و زاری بیارگه بزرگوار حضرت باری
AB03843	جناب آقا محمد هاشم آقا مهدی الان چون طلبکار بی امان و یا محصل دیوان حاضر	AB12703	جناب امین امه البپاه ثمره نهایت شکایت از ضیق معیشت و فرض شش هزار تومان
AB07749	جناب آقا مهدی تو وکیل من هستی در آبیاری روضه مبارکه هر قطره از آن آب ماء حیات	AB12595	جناب امین آقا مرزا علیمحمد چون سلیل حضرت علی قبل کبر علیه بپاه الله است
AB10219	جناب آقا مرزا جلال علیه بپاه الله عزام و مدن بود که در این ارض ساکن و در	AB04545	جناب امین بعد از تشریف بردن شما حرم مرزا جعفر وارد حیفا شد و بخیاال رفیق سفر
AB11025	جناب آقا مرزا حبیب الله سلیل شخص جلیل سعیدالملک در بروست در حق او نهایت	AB10212	جناب امین چون باین اقلیم شناخت ذکر شرکت برادران پارسی نمود که این اشخاص
AB11229	جناب آقا مرزا حبیب الله و آقا مرزا عزیزالله خان محض نشر نجات الله و دیدن	AB12704	جناب امین خاندان حضرت سمندر نار موقده از بدایت امرالله خدمات فائقه نمودند
AB09029	جناب آقا مرزا حسین حضرات سیسان بنهای اشتیاق آرزوی روی شما را میبماند البته	AB11019	جناب امین در مازندران بعضی آثار در سرای خانه موجود گرچه لشکر ظلم خراب نمود
AB00592	جناب آقا مرزا حسین خان بروجردی را از قبل من نهایت اشتیاق ابلاغ نما که چون دل	AB10213	جناب امین سر الواحراکت مرقوم مینماید زیرا عبداله بپاه فرصت ندارد لهذا سر

AB01220	جناب آقا مرزا حیدر علی اخبارات جناب نائب الصلر سبب روح وریحان بود امیدوارم	AB01216	جناب محترم هر وقت عالم وجود را بحکمت بالغه الهیه اقتضای وزمانرا حکم صابم و
AB10706	جناب آقا مرزاداد از قرار سموع جشن روشن بوده است مبارکست و متمین جمیع را	BH07028	جناب محمود علیه بهاء الله از اهل نون و را را ذکر نمونیم نسلل الله ان یحفظه و
AB10707	جناب آقا مرزا عبدالحسین اگر بطرف هندوستان بجهت ترویج تجارت شما سفر نماید	AB11231	جناب مستر دال از من خواهش نگارش چند کلمه بجهت شما نمودند الحمد لله در این شهر
AB11150	جناب آقا مرزا عبدالله سلیل سمندر را تحیت مشتاقانه برسان و یگو آخانواده طرا مشمول	AB01362	جناب مشهدی ابوالقاسم ابوی از حق میجوایم که ایشانرا در جمیع احیان بنفحه عنایتش
AB10708	جناب آقا مرزا عبدالله یقین است که از قبل عبدالبهاء آستان مقدس حضرت دوست را	AB11509	جناب مشهدی حیدر از فضل الهی باید امیدوار باشند که تأیید تأیید او و توفیق توفیق اوست
BH07027	جناب بدیع الله علیه بهاء الله را تکبیر مورسانیم و سلام میگویم	AB11510	جناب مشهدی علی لکبر ناظر بملکوت ابهی باشند که تا دایما شامرا معطر نمایند
BH10809	جناب بدیع کلیم میگوید از کهنگیهای چرخ مشعبد بنویسید انه عتیق عتیق جدید	AB00593	جناب معلم از تأییدات غیبیه میطلبیم که در کل احیان در گلشن توحید چون عندلیب
AB07750	جناب بشیر حضرت احدیت تجلی رحمانیت فرموده و امکان را مرتت منطبقه از صور	AB11398	جناب منادی الهی خطه طبرستان علی الخصوص نور موطن مبارک مجلی
AB12557	جناب بشیرالهی مکاتیب جوف ارسال گشت برسانید فی الحقیقه ایدا فرصت تحریر این جوانها	AB11028	جناب منشادی محزون میباش مغموم مگرد راضی بقضا باش العاقبه للمتقین ما در تحت
AB12781	جناب بشیرالهی همواره بشارت از روحانیت بندگان حضرت رحمانیت میدی و علیک البهاء	AB08390	جناب منشادی نامه های شما ملاحظه گردید اظهار پویشانی نموده بودید بقول ناس حیف
AB03288	جناب حاجی از خدا طلب استقامت نما در کتب و الواح البته ذکر امتحان و افتتازا	AB11561	جناب منوچهر از فضل حق امیدواریم که در انجمن عارفان چهری افروزند
AB05925	جناب حاجی آقا سید احمد رفته اند که تدبیری نمایند و مراجعت بعلیه کنند و کارهای	BH01841	جناب مهدی بعنایات روح مخصوص بوده و بعد آنکه آقا محمد علی علیه بهاء ربه ان
AB11503	جناب حاجی حسینعلی دعا مینمایم که حق ایشانرا بنوی تأیید فرماید که کل نفوس	BH10236	جناب مهدی لدی الوجه حاضر و بانوار عرش فانز و ذکر استقامت و محبت شما را بر
AB11504	جناب حاجی رجبعلی بنار محبت الله مشتعل و بنور معرفت الله در انجمن دوستان منور باشند	AB09765	جناب مرزاداد خان علیه بهاء الله الابهی را از قبل این عبد تکبیر برسان و یگو که خدادر
AB11505	جناب حاجی عبدالله در جمیع احیان چون قلمز عرفان در موج و هیجان باشند	AB04547	جناب مرزا جلال تندباد سنه شداد که در الواح الهیه مذکور ریژ بریژ در اشتداد و
AB11560	جناب حاجی محمد ابراهیم امید بعنایت رب احدیت داشته باشد تأیید میرسد	AB11029	جناب مرزا خلیل خان جناب امین الله خان و جناب مرزا جلال الله خان و حرم جناب
AB11506	جناب حاجی محمد رضا باید بعنایت الهیه مسرور و بفضل حق مطمئن و بیچود سلطان وجود مشعوف	AB08391	جناب مرزا شکرالله خان باح مالو نامه ای نوشته و خواهش تاسیس محفل مقدسی در
AB04546	جناب حاجی مکتوبیان که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید	AB11511	جناب مرزا عباس در کل اوقات در قلوب این مشتاقان مذکورند و در محفل دوستان مشهور
AB09030	جناب حاجی مرزا حسین جواب مکتوب نظریه بواع معلوم تاخیر افتاد معذور دارید	AB10223	جناب مرزا عنایت نامه ملاحظه گردید شکوه از تاخیر ظهور آثار عنایت در حق عنایت
AB11230	جناب حاجی مرزا حسین شما را میخواستیم بخوایم ولی مواعی عظیمه حاصل گردید	AB04944	جناب مرزا محرم المسمی بمنظر علیه بهاء الله الانور مدتی بود که در این سجن
BH09325	جناب حسین علیه بهائی و عنایتی نامه آتجابرا بساحت اقدس ارسال داشت و بنور آقا	AB11512	جناب مرزا محمد را بتکبیر ابدع ابهی مذکر و بذکر جمال الله مکرمیم
AB10709	جناب خان البته آن سوادها را بزودی ارسال فرماید که در سفر باید همراه باشد در	BH06504	جناب میرزا محمد وارد شد و ذکر عروج حمامه معنویرا از خلدکان ترابی برضوان الهی
AB00966	جناب خان نامه های شما رسید مضامین معلوم شد در جواب آتشیخص حقیقت را مرقوم دارید	BH08768	جناب میرزا مهدی انشاء الله لازل بر صراط حذب مستقیم باشند و بر مقر و مستتریح چشم
AB11026	جناب خسرو خان انشاء الله خادم استانند و مستبشر بشارت رحمن در ظل لوه کلمه	BH11868	جناب میرزا مهدی برحمة محیط مخصوص بوده و در جمیع حال از استکتاب کلمات الله
AB11396	جناب دوست حقیقی روحان این مکتوبرا مستعجلا بنوی بیک برسانید و اگر چنانچه	BH08769	جناب ناظر را سلام میسرانیم نسلل الله بان یجمع ما تفرق منه و یرزقه الخیر فی
BH02203	جناب رحیم و صاد بنفحات عز مرحمت ربانی مسرور بوده بداندند که لم یزل عنایات	BH10810	جناب نجی را مخلص و ذاکرم الله الحمد که محبان در حب و احتیاب مشغولند و در رضای
AB11580	جناب رستم باید بفضل خدا تهتمن میدان ورستم میدان باشند	BH07029	جناب نورالله معوی حضرت هادی انشاء الله و کذلک شاء که از بحر صحت نبوشی و از
AB10711	جناب رشید جمشید نامهای دوستان را حرز جان نموده حتی در این سامان نیز همراه	AB11513	جناب هرمز امیدواریم که در دبستان الهی چون هرمس معانی بتدریس حقائق مشغول شوند
BH03206	جناب رفیع بدیع حق منبع میفرماید فجر معانی طالع و افق عرفان از تشعشعات شمس	AB11232	جناب همد نامه نموری سیم ۳۰ رسید نامه بقالمقامی در این پوسته است وصول ارسال
AB10221	جناب رفیق روحانی مکتوب جوف را اگر مصلحت بدانید از برای آتشیخص بفرستید و این	AB05411	جناب حاجی در وقتیکه از بغداد در نهایت اضطراب تلغراف زدی که شخص محترم گرفتار
AB10712	جناب زائر الحمد لله بفضل و عنایت جمال مبارک بارض مقدسه رسیدی و بشرف زیارت	BH07588	جنت لسان ذکر رحمن است و جنت قلب حب و انشاء الله باید دوستان الهی که باقی
AB09664	جناب زائر حاضر خبر ندارد که آتجناب نامه های متعدد از عبدالبهاء داری لهذا باز	BH02759	جند الله هم العالیون این جند در مقام اول و رتبه اولی آیات الله بوده و هست
BH02450	جناب سلمان انتهای شب است و ابتدای طلوع صبح که این عبد قلم برداشته تا رشی	ABU1438	جنگ خودمان خویست که جمیع را مغلوب مینماید وقتیکه حضرت مسیح را تاخ خار بر سر نهداند
AB11507	جناب شاپور از فضل و عنایت پروردگار مهربان میطلبیم که چون شاپور مسئول بر ممالک	BH05727	جنود عشق و محبت الهی بر وجود توجه نمود هر قلب را مقبل یافت مسخر نمود اخذش
AB06465	جناب شیخ احمد علیه بهاء الله خبر وصول شما بقریان گاه عشق خطه زنجان و حصول روح	ABU0796	جنود ملکوت الهی در کار است. لشکر پردو قسم است، یک لشکر در ساخلو و یک لشکر در میدان
AB10222	جناب شیخ ایده الله علی خدمه امره گریچه این امور سبب زحمت آتجنابست لکن چون در	AB00115	جهانبانان مظلوم پناه داد پروا عدالت گسرترا عرض بینویان به پیشگاه حضور
AB09031	جناب شیخ علیک ۹ الله و فضله و جوده و احسانه رجای این مشتاقان از درگاه احدیت	BH08770	چید نما تا از ما عند الله محروم و بی نصیب نمائی جمیع اهل ارض منتظر و از حق
AB06466	جناب شیخ علیک بهاء الله و فضله و جوده و رحمته چون چندی بود که باثار قلمیه	BH10237	چید نمائید که از عنایت رحمانی و فضل سبحانی بر امر ثابت و مستقیم باشند چه که جنود
BH01236	جناب صادق این محبوب الشهدا علیهما بهائی و عنایتی و رحمتی شما را ذکر نمود و	AB05412	جواب مقصد حضرت حواریین بلسان ملکوت تبلیغ مینمودند و آن لسان مطابق جمیع لسانها است
BH11484	جناب ضیا خوب نوشته خوب تر خواهد شد اگر سعی کند انشاء الله برتبه عالیه خواهد رسید	AB03269	جواب این مصطلح اهل شرق از اسلام است مقصد آنان اینکه در هر امری باید ابتدا باسم خدا نمود
BH11559	جناب ضیاء علیه بهائی انشاء الله بما یحب و یرضی فانز باشند	AB00097	جواب جمال مبارک از بدو طفولیت اطوار و آثار و گفتاری عجیب داشتند
BH10235	جناب ضیاء الله شما در مرغزار و گلزار و ما تحت حوارث روزگار انشاء الله زمان	BH00690	جواهر توحید و لطایف تمحید متصاعد بساط حضرت سلطان بی مثال و ملیک نوالجلالی
AB07751	جناب طائف مطاف ملا اعلی این ایام امتحانات الهیه چون بحر مواج کشتیهای وجود از	BH01484	جوهر الحمد علی هینه من العباد بنادی فی بریه الاشیاق یا اله الغیب و الشهود و
AB05926	جناب عزیز یاران حضرت احدیت چون نظر عنایت افکند هر بلان عطا شود ملاحظه نما	BH00232	جوهر تسبیح و ساذج تقدیس سلطان بدیع منبع قیومی را سزاست که از رشحات طفحات
AB11027	جناب علاقه بند حضرت بیضاء غریق بحر وفا پرشور و شیدا بود لهذا اشعارش قدری	BH01127	جوهر ثنا مالک اسما را لایق و سزاست که باسمی از اسماه خود منظر اکبر را منور
AB11397	جناب علی آقا را از قبل این عبد بذکر الله البهی الابهی متذکر دارید الا ان بذکر الله	BH01186	جوهر ح و ساذج ثناء حضرت قیومی را لایق و سزا که باراده
BH07586	جناب علی حیدر علیه بهائی ذکر ت نمود لذا قلم اعلی بنو متوجه ت نادای الهی را	BH08168	جوهر حمد الیوم جامدی را لایق و سزاست که هجوم و رجف اهل امکان عرصه تنائیش را
BH07587	جناب علی حیدر علیه بهائی و عنایتی فی الحقیقه بزحمتهای بزرگ مبتلا شده نظم	BH07030	جوهر حمد محبویبیرا لایق و سزاست که بکلمه از کلمات خود عالم را بطراز وجود مزین
AB02001	جناب عندلیب چون آتجناب اهل را از این عبد هستید لهذا از اسرار بیان نمایم و آن	BH00192	جوهر حمد و بیان و ساذج شکر و تئین بساط امع اقدس مالک امکان را لایق و سزاست
AB07063	جناب عندلیب حدیقه معانی بیک امین رحمن حضرت شیخ سلمان علیه نفعات ربه المنان	BH00752	جوهر حمد و ثنا حضرت محمودی را لایق و سزاست که در مقام محمود خود جمیع عباد را
AB12743	جناب عندلیب علیه بهاء الله الابهی از جهت خانه شان بشخصی از احباء الله هفتاد	BH01574	جوهر حمد و ثنا حضرت مقصدی را لایق و سزا که از اشراقات انوار آفتاب حقیقت
AB10602	جناب غلامحسین را تحیت مشتاقانه برسان و یگو رب المشرقین ورب المغربین و شمس الخاقین	BH05728	جوهر حمد و ثنا سزاوار مقصد یکتاست که در سجن اعظم مع اجزان وارده و بلائی
AB11508	جناب ف ت از فضل حق میجوایم که ایشانرا موفق باعلاء کلمه الهیه بین بریه فرماید	BH00432	جوهر حمد و ثنا مالک اسما را لایق و سزا که بجنود ذکر و بیان مدائن قلوب اهل
BH08767	جناب م و ش را تذکر دارید به ادای حقوق موفق شوند زیرا بعضی موفق	BH02392	جوهر حمد و ثنا مالک سماء و اسما را لایق و سزاست که اهل عالم دانش و بینش را

ABU0317	چه لزوم کرده اخبار دروغ انتشار بدهند اگر خبری ندارند اصلا ننویسند حالا که دروغ میگویند	BH00911	جوهر حمد و ثنا معروفی را لایق و سزاست که عارفان اسرار حقایق و بیان از عرفان
BH09815	چه مقدار از عباد و امه که در شب و روز بتلاوت کتب الهیه و صحف ربانیه مشغول	BH00766	جوهر حمد و ثنا مقصود بیزوالی را لایق و سزاست که حزب خلیل را بر احزاب کثیره برتری
BH05018	چه مقدار از لیالی و ایام که جمیع امام بافق اعلیٰ ناظر و از حق مستدعی که بایام	BH05729	جوهر حمد و ثنا و سازج نکر و بها حضرت قیومی را سزاست که از حریق مقنوم اهل قیور
ABU2734	چه موهبی اعظم از سرور احیاست انسان باید یا فاض باشد یا مستفیض	BH01806	جوهر حمد و ثنا و سازج شکر حضرت مقصودی را لایق و سزاست که ظلم ظالمین و اعراض
ABU3699	چه مؤمنهٔ مقدسه‌ی است همیشه بخمدت و تبلیغ امر مشغول است شوهرش با آنکه بهائ نیست	BH04433	جوهر حمد و حقیقت ثنا بساط مقدس حضرت بهارا
ABU3696	چه می گویند که من یکمرتبه وارد مسجد شاه طهران شوم و بمعاندین بگویم شما مرا جستجو	BH03636	جوهر حمد و سازج آن مالکی را لایق و سزاست که ملوک عالم بمملوکیتش فخر نموده و
BH08771	چه نیکیست نکر حق خلق خود را و چه قدر ملیحست نکر مولی عبد خود را نکر مشغول	BH01462	جوهر حمد و سازج ثنا مخصوص بارگاه حضرت فرد واحد بوده که باعمال طیبیه و
ABU3734	چهار هزار و ششصد قدم راه رفتن بطول راه عگل تا روضهٔ مبارکه میخواهم مشق راه رفتن کنم	BH00316	جوهر حمد و سازج ثنا بساط قدس حضرت محبوبیرا لایق و سزاست که لمیزل مقدس از
ABU1304	چهل سال ما را در سجن عکا نگاه داشتند اگر زاد بودیم در ممالک اخری چه قدر کار میدیدیم ...	BH11375	جوهر حمد و سازج ثنا و حقیقت نکر ساحت امع اقدس ارفع ایدع ... اصعل و اخلاق غیر طیبیه که
AB00442	چوق سودیکم بارانم حضرت کبریآن الطاف جلیله سته مظهریتیزی هر زمان جان و یورکن	BH00789	جوهر حمد و سازج حمد و ظاهر آن و باطن آن ساحت قدس حضرت مقصودی را لایق و سزاست
ABU3113	چون احتیای فارسی در بمبی خیر شدند یکی از آنها که یکخسر و نام داشت با کمال شوق برخاست	BH02322	جوهر حمد و لطیفه ثنا و سازج شکر بساط اقدس اعز حضرت محوی را لایق و سزاست
ABU1440	چون از اغلب مشکلات سیاسی دوند و در گوشه ای آسوده و نسبت بسایر قطعات اهالی امریکا هم	BH03207	جوهر نکر و تمجید و سازج تقدیس و توحید بساط عز کردکاری را لایق که بلطائف
ABU3737	چون از نصیحت بهموطنان نتیجهی ندیدیم و گوش شنوای نجستیم لابد توجه بغرب نمودیم	BH01485	جوهر نکر و ثنا حضرت مقصودیرا لایق و سزاست که بکلمه مبارکه انی انا الله عالم را
AB07009	چون انتظام آن دائره موکول به همت و عفت و عدالت و عصمت احیای الهیست	BH00706	جوهر نکر و ثنا ساحت قدس لا یزالیرا لایق که بتربیت افتاب توحید اراضی جزره
BH03209	چون اجنبان نکر جناب ملکم خانرا نمودند لازم شد دوستی و معاشرت و آنچه وارد شهید	BH00317	جوهر نکر و ثنا و لطیفه مدح اولی النبی حزب الله را لایق و سزاست که قواصف
ABU1671	چون انسان به خیرات و میراث پردازه، عیون برکت و فریض به جوش و خروش آید و از آسمان و زمین	BB00400	جوهر طراز طرز من نظریز طرائز اطراز مجرد حضرت الکافور علیک یا جوهر حصرة الابداع
BH01355	چون اهل فلک الهی بانن ملاح قفسی در سفینهٔ قفسی بامسی از اسما تثبیت نموده بر بحر	BB00166	جوهر مجرد طرز کافور اطهر اطهر انور الذی طلع و اشرف لم لمع و ابرق ... علیک یا نورالبهاء و
ABU1305	چون این ظهور ظهور فضل است لهذا اشخاص نیکوکار خوش رفتاری که مؤمن نیستند	BH09814	چشم امم روزی از این روز بدیع بهتر ندیده و نخواهد دید و آذان عالم مانند این
ABU1916	چون این ظهور ظهور فضل است لهذا کسانیکه اعمال طیبیه و اخلاق حسنه دارند	BH01301	چشم ظاهر و باطن بافق بیان ما انزله الرحمن فی الفرقان است قرله تیار کسو تعالی
ABU1366	چون باصطلاحات علمی و براهین عقلی بود منکرکی نداشت و هیچ نفسی ادنی اعتراض نمود البته در	BH01128	چشم عدل گریان و انصاف نالان سبحان الله در ایران افتخار بظلم و ستم و بیرحمی
ABU3675	چون بتاریخ ملت و حکومت فرانسه نظر شود مبرهن گردد که علت بیدینی نفوس و بیزاری این دولت و	ABU1668	چقدر از بزرگان نصاری از میان رفتند فی هنوز صدای زنگ این کلیسا بلند است و لکن اینها چقدر
ABU0633	چون بدیده حقیقت نظر شود روحانیت مطابق جسمانیات است همینطور که در عالم جسمانی	ABU1669	چقدر انسان بیوفا است بهزار زحمت و مشقت و با اشک
ABU2841	چون بعضی اشراق انوار شمس حقیقت را از آفاق امریک دیده اند بخیال آن افتادند که نفوسی بآن	ABU2572	چقدر اینها مضطربند ابداسکین ندارند این علامات عدم ایمان است در قران میفرماید
ABU0085	چون بنظر حقیقت در جمیع کائنات نظر میکنیم هرکالی فی الحقیقه حیات دارد سابق	ABU2048	چقدر خوب است که انسان تشنه باشد و العطش العطش گویان به هر طرف بدود و چنین فتنان آتی
ABU3720	چون توجه بملکوت ابهی نمائید و بر خمدت امرالله بر خرید هر روز تأییدی جدید بایدید	ABU1541	چقدر خوب است که ایام انسان در سبیل الهی بگذرد. جمیع اوقاتش، جمیع افکارش در سبیل الهی صرف
AB04162	چون جهان انسان را ظلمات بیگانگی و تفرقه و اختلاف و اجتناب و بغض و عداوت و جهل	ABU2151	چقدر خوب بود که یک مسرف الاذکار و یک مدرسه جهانی در این کوه تأسیس می شد. مردم نمی دانند
AB00645	چون حصرة مسیح در بیست قرن پیش ظاهر شد با وجود آنکه بیود در نهایت انتظار	ABU1603	چقدر ساده و لطیف است که انسان گمان میکند مانند آترا تواند نوشت هیئات
ABU3685	چون خیر صحت مرزا ابوالفضل آمده من خیلی مسرور و اوقعا من راضیم که خود بیمار شوم	ABU2991	چقدر ناس از آفات جسمانی اضطراب دارند و از آفت
ABU2325	چون در راه سوارهای که برای حفاظت همراه ایشان بوده اند ابروازمی کرده اموالش رامی برند	ABU2573	چگونه بوهوم متمسکند میگویند در اول توفیق حضرت اعلی بیجی این عبارتست
AB00420	چون در کائنات بصر بصیرت نظر کنیم ملاحظه شود که محصور در سه قسم است	ABU2227	چنانچه در عالم جسمانی فصول اربعه هست در عالم دیانت هم بهار الهی و ربیع روحانی است
BH11046	چون سلطان بیزوال لحد و لایعرف بوده لذا آنچه از مصدر عز تقدیسش نازل میشود	ABU2228	چنانچه در عالم جسمانی فصول اربعه هست در عالم روحانی نیز چنین است که چون بهار الهی منتهی و
ABU3691	چون شب از قیل و قال و آشوب و صدا آسوده بوند و فراغت بال داشتند بر شی در محلی مجتمع	ABU2574	چنانچه طیور و وحوش از صبح بفکر دانه و طعمعمده همین طور این مردم متصل در خیال
ABU2992	چون گرم مهین در قعر زمینند و بیختر از عالم علیین و جمیع حضار را بتوجه بملکوت ابهی	ABU2324	چنانکه در میان ایالات متحدهٔ امریکا اتحاد حاصل است ممکن است میان دول عالم باشد
BH05019	چون کتاب انجناب لدی الوجه حاضر شد لذا محض فضل و عنایت بما نکر فیه آیات	ABU0405	چند روز است من به نیویورک آمدم پیش از این به اروپا رفتم
AB00081	چون ما نظر بوجود میکنیم ملاحظه مینمائیم که وجود جمادی و وجود نبات	BH06505	چند لوح امع اقدس مخصوص افنان موجود در آن ارض عنایت شد انشاءالله بان فائز شوند
ABU0250	چون من وارد این شهر شدم دیدم همههمه است برسیم چه خبر است گفتند کنگرهٔ زراعت تشکیل میشود	BH03208	چند یومست که گرم الله مقرر عرش واقع شده و این آن مقامیست که در کتب قبل مذکور
ABU0016	چون نظر بتاریخ میکنیم ملاحظه مینمائیم که از اول عالم الی زماننا هذا این بشر	AB08565	چندی بود که عبدالبهاء بسبب تقریر از تحریر یازمانده بود زیرا
BH03210	چون نعمات لطیف حجازی را از اول طلع عراقی شنیدی حال نواهای شهنواز معنویرا	BH07589	چندی قبل از قلم اعلی نکرزت جاری و نازل هذ مراه اخری لشکر ربیک الکریم قد قره
ABU2993	چون نفوس تربیت یافته می بینند که کشیشها نان و نبراب را در دست گرفته نفسی بآن می دمند و می	BH07590	چندی قبل بتوسط جناب امین علیه بهاء الله الملک الحق المبین لوح امع اقدس
ABU0072	چونکه تعلیم بهاء الله توحید جمیع بشر است و نهایت الفت و اتحاد و بقدر امکان	BH03476	چندی قبل در مکتوب عبد حاضر از قلم اعلی نکر شما جاری و نازل انشاء الله رحیق
BH00076	ح ب اسمع نداء الله عن جهه العرش بلیات مهیین مقدم عظیم لعل قلب بکلک الی	AB11250	چندی قبل سؤال از جمع بین اختن نموده بودید جواب مرفوع گردید فی حال مکتوبی از آقا مرزا
BH03088	ح ب اسمع نداء ربکم من قلب البقاء و لاشغفل بدونه بل بنگره العلمی العظیم و انه ینادیک	BH05354	چندی قبل لوح امع اقدس ارسال شد انشاء الله بان فائز شوی و عرف عنایت رحمن را
BH03211	ح س الحمد لله عرف قمیص را یاقتی و ترا بمطلع غیب مکتون و مشرق کز مخزون هدایت	BH10811	چندی گشتت که عندلیبان بستان الهی خمود گشته اند و طوطیان مصر معنوی از شکرهای
BH04694	ح س ان اسمع النداء من شطر الانبی انه لا اله الا هو العزیز المختار قد بلغنا	BH04190	چندیتست که رایحه وفا از این طیر پرچغا بر آن ارض و دیار نوزیده و پیغام محبتی... لله اکبر
BH04434	ح س نکر رحمه ربیک قد کان بالحق منزولا انه ینکرک بغضل من عدده ان فضله کان علیک	AB10886	چنین اوقات یاران الهی فرصی یابند و وقت غنیمت شمرند و جولان کنند
BH10812	ح س نکرناک بنگر بیغی بنوام ملوکات الله رب الارباب انه الهی	ABU3749	چنین تعالیمایحتاج عالم انسان در این عصر نوانیست زیرا این عصر عصر تقالید نیست عصر انوار
BH11890	ح س صریر قلم اعلی و خفیف سدره منتهی مرتفع طوبی از برای نفسیکه باصفا فائز گشت	ABU3713	چه اطفال نازنینی هستند از خدا میخواهم این اطفال را مبارک فرماید برکی از آسمان بر ایشان
BH02524	ح س علیک بهاء الله رب العالمین لزال نامه های اجتناب که بعید حاضر ارسال نمودند... سبحانک	ABU1670	چه خوب یادگاری گذاشته و در جمیع عوالم الهی مذکور است حتی در عالم لاهوت. ملاحظه کنید که
BH02598	ح س علیک بهاء الله و عنایت قد کنت مذکورا لدی المظلوم و ینکرک فیهذا الحین ان	ABU2575	چه زمستان سردی بود و ما در کاروانسرای وارد شدیم
BH11886	ح س علیک بهائی و عنایتی از حق بطلب عباد خود را بر آنچه از افق اراده اشراق	BH09326	چه شود که لطیفه جان قمیص هدهد پوشد و بسبای جانان سفر نماید و روح صافیه بخلعت
BH10238	ح س علیک بهائی ید ظلم اراده نموده انوار افتاب عدل را ستر کند و نور امر را از	ABU2840	چه قدر بزرگان در دنیا آمدند چه قدر صاحبان ثروت بودند
BH10239	ح س قد حضرت کلمه من خطک لدی العرش و نکر نکرک فی هذا المقام المنیع و نکرناک	ABU2576	چه قدر تفاوتست بین نفوس شخصی چنان خود را پست مینماید که پرستش جماد و اشکال
BH05730	ح س لا زال طرف عنایت بانجناب بوده و قلم قدم شاهد و گوا هست بر آنچه نکر شد لاتیاس من	ABU2443	چه قدر خوب است مذاکرات، چقدر سبب سرور انسان است، نشئه می دهد بانسان، هر صحبی از برای
BH02323	ح س ن نکر الله علی سیناه القرب عن شطر الامین علی بقعه الرمان فی فردوس العز قد	ABU3748	چه قدر فقیرند و چگونه زحمت میکشند رؤسای ادارهها و کارخانهجات باید بجهت مزدوران در

BH02849	حرف جیم را اگر متذکر باشد الفاظ کن والا دعه بنفسه لیخترق بنارها الی ان یدخل	BH06506	ح س ن علیک سلام الله و عنایتہ نشهد انک سمعت و اقبلت و فزت بما کان مکتوبا فی
BH04435	حرفهای ناز به بیان آمده گتههای گفته از حوالهای غفلت بیرون آمده میگردند بیان	BH06122	ح س ن نشهد ان عنیک فارت بما خلقت له و انذک سمعت نداء المظلوم فی هذا السنن العظیم
BH10242	حرک یا الهی کل ورقه من اوراق سدره حبک فی هذا الرضوان الذی فیه تغردت ورفاه	BH07591	ح س ن ینکرک من عنده لوح حفیظ قد حضر العبد الحاضر بکتایک و قرنه تلقاه الوجه ان
BH01762	حرک یا عبد هذا القلم السنا علی هذا اللوح الذری البیضا لیحکی عما یغن الروح فی	BH11047	ح سین هذا لوح ینکرک من لدی المظلوم و ینکرک به الملا الاعلی بنوام کتاب الله
BH07592	حزب الله معرضین و منکرین علم نفاق برافراختند و بمقریاتی متکلمند که شبهه	ABU1746	حاج میرزا کمال الدین نراقی عموی داشت موسوم به حاجی ملا محمد نراقی روی حاجی میرزا کمال
BH11486	حزن و سرور و فقر و غنا و شدت و رخا و عسر و یسر کل در قیضه قدرت او بوده و هست	BH05355	حاجی احمد علیه بهائی باعانت حق جل جلاله از سبیل بر و بحر گذشته بساحت امنع
BH03337	حس لرحی الی القلم من افق لسان القدم ان کتبت علی اللوح اننی انا الله لا اله	BH07031	حاجی رضا بقا فائز شده ینبغی له ان یشکر الله بذلک توجه احباب باین شطر مصلحت
BH02957	حسب الامر از وجه ارض خا مبلغ پنجاه تومان بجناب ذبیح ارض ک برسانید و هرچه	ABU2577	حاجی عرب در عراق سبب نهادنش این است که سه چهار سال قبل در عراق یک عائله را شهید
BH11399	حسب الامر آنکه قبل از تفصیل نصاب اشیاء بما نزل فی الفرقان عمل نمایند یعنی آنچه جز او زکوة	BH10240	حاجی علی سلمه الله آمد مکتوبی از مجدالدین آورد از شما پرسیدیم خبری نداشت
BH11727	حسب الامر باید ان محبویان و اولیا عمل نمایند آنچه را که سبب فرح و سرور نولت	ABU0455	حاجی فرجی کحال در بغداد بود خودش میگفت سه هزار چشم کور کرد تا کحال شدم
ABU1164	حسن نیت بجهت اعمال حسنه لازم است تا نیت خیر که بمنزله ریشه و اصل محکم متن است	ABU3655	حاجی کریم خان رویه بر امر نوشت و برداشت رفت به طهران که تقدیم شاه کند و خلعت و انعام گیرد
BH11561	حسین و علی	ABU1672	حاجی هاشم را جمال مبارک بنفس خود تبلیغ فرمودند. دامادی داشت آقا خلیل دلول آبادی
BH11560	حسینعلی عبده الراجی حسینعلی	BB00359	حال تحریر غره ذی القعدة است الحمد لله کما هو مستحقه و صلی الله علی محمد و آله و شیعتہ کما
ABU1832	حصول تائید منوط تبلیغ است اگر تبلیغ تعطیل شود تائید نیز منقطع خواهد شد. تائید معلق و	BB00497	حال تحریر یمو عبید لکر است الحمد لله کما هو یحب و یرضی ... جهة شیراز فرستاده باشند که
ABU0915	حضرات اسم میخواستند امرا از صفحه روزگار محو کنند کشتند و وزند و حبس کردند	ABU3758	حال خوب است اسباب مسافرت بگرات دیگر فراهم کنند
ABU0916	حضرات اطمینان دارند اوایل که ما آتیم بکما وارد شدیم کاری کرده بودیم که همه اطمینان	ABU2049	حال معلوم نیست که چه موهبی درباره استکارک مبدول شده بعد معلوم خواهد
ABU0520	حضرات الطاف جمال مبارک موج میزند الا چون نگاه می کنم بی بینم بحر عنایتش مواجهست	ABU0442	حال من بسیار خوبست در جمیع جاها گردیدم هوا باین خوبی ندیدم اگر اهالی اینجا منمک
ABU1674	حضرات امریکانیا متصل کاغذ می نویسند و میخوانند به ایران بروند و وطن جمال مبارک را زیارت	ABU3298	حالا اگر احیای الهی بهمان حدیث اول یعنی به یکی از الواح جمال قدم جل جلاله عامل باشند
AB04548	حضرات اهل بیاه عبدالبهاء در لندن از فضل و الطاف جمال مبارک روحی لعبته تریه	ABU0797	حالا با آقا میرزا مهدی صحبت میکردم میگفت که باید بسیار مسرور باشی که پدر مومی داری
AB07064	حضرات متعلقین آن جناب محفوظا مصونا ببعقه مبارکه وادی ایمن بریه سیناه و طور	ABU1831	حالا که عالم مغشوش است تا ببینیم بعد از این طوفان چه می شود انشاء الله خوب می شود. این
ABU0548	حضرات مسافرتین رفتند گراه ها کالا و کاملاً باز شود مسافرتها آسان میگردد انسان در ملت	ABU2994	حالا وقت آستکه آنچه در دل داری بگوئی زیرا تا بحال فرصتی حاصل نشده که بتوانم شما را
AB11244	حضرت اخت را به جان و دل و روح قلب و فؤاد مشتاق و در لیل و نهار در حقیقت جان و وجدان مذکور	ABU0519	حالا یک روزنامه می خواندم از جهت جامعه بحث می کرد. نمی توانست خوب تعبیر کند اما مقصد این
ABU0634	حضرت اعلی در ایام توقفشان در بوشهر... تجار بوشهری رسمی داشتند که بعد از ختم هر معامله ای	BH01511	حیدر ابالبایا التی وردت علی المظلوم فی سبیل الله المیهین القیوم فی الحقیقه بلا
ABU1033	حضرت اعلی روحی له الفدا میفرماید که یک کلمه یا یک آیه من بظهوره الله حجت است از برای جمیع	BH04695	حیدر آفتاب عنایت مشرق و نیر فضل در کل حین بادیع طراز ظاهر و باهر سحاب کرم
AB11842	حضرت اعلی روحی له الفداء بکلی قواعد لغت را فسخ فرموده لسان عرب را آزاد فرمودند این است	BH00185	حیدر حیدر کاروان بیان با ارمغان معانی وارد هر حرفش بیهت گل آورد و هر کلمه اش
ABU1833	حضرت اعلی می فرماید که هر قدر اهل عروج به معارج عرفان صعود کنند بالاخره راجع می شوند به	BH00804	حیدر ذاک الشدا حین هبت مبارک کوفتی این خادم فانی زیارت کتاب انحبیب روحانی که
AB07753	حضرت افغان سدره ربانیه حسب الاراده المطلقة آنکه چون جناب ابراهیم افندی از	BH10241	حیدر زین شرف کبری و مغفرت عظمی که جمیع ذرات ممکنات را از اعلی ذروه علی الهی
AB12234	حضرت افغان سدره مبارکه تحریر قرابت و مضمون مفهوم شد در خصوص آقا سید مرزا	BH01382	حیدر عنایات حق جل جلاله بی طلب عطا فرمود و بی استحقاق ادراک بخشود تا هر نفسی
AB03844	حضرت افغان سدره منتهی علیه بهاء الله الایهی آنچه بقلم روحانی بر صفحه وجدان	BH03477	حیدر من قام علی اصلاح العالم تمسکا بمصباح به اشرفق الارض و السماء و الصلوه
AB11032	حضرت افغان کار جناب میرزا حسن علیه بهاء الله بظول انجامید البته زود اتمام	BH00673	حیدر نسیم وصال وزید و عرف لقا در این حین که پنج ساعت بغروب مانده متضوع گشت
AB02460	حضرت افغان مناجات چند ماه پیش طلب عون و الطاف بجهت عموم افغان سدره تقدیس و	BH02324	حیدر هذا الیوم المبارک الذی لا تعادله القرون و الاعصار حیدر هذا الیوم اذ
AB12005	حضرت اولویفته مقرب اولان ذات محترم حقیقت وجدانند منبعث اولان انجذابات قلبیه	BH00099	حیدر اید اراده حق جل جلاله مساعد و نجوم از ظلمت سماء سجن فارغ و بازخ و منیر و
AB04945	حضرت آقا سید هادی در ظل عنایت جمال مبارک مسترح و از هر غائله فارغ و مطمئن دعا	BH03223	حیدر اید الله مساعد که بعد از قرون و اعصار آنحضرت را بقدرت محیطه و قوت قاهره... نکر جناب
BH07593	حضرت باری میفرماید در جمیع احیان عباد را با تمیز و تفریق و بنفعم آگاه نمودیم	BH09310	حیدر اید الله ظاهر و عرف فیض متضوع و سدره ناطق امروز... باید نفسی عباد را که متذکر نماید
ABU2578	حضرت بیه الله بدون قوه ملکیه و شئون ظاهره تاسیس عزت ابدیه و ترویج تعالیم الهیه نمود	BH04191	حیی ابیباک قد اقامنی علی نکرک بعد الذی نسیتنی دخلت فی السنن الاعظم بما اکتسبت
BH05020	حضرت بیچون از چند و چون مقدس و مبریت نونی وصف یکی ندانند و از عهده نکر برنیاید	BH06507	حیبب روح و جان امر بدیع منبع مقدس از نکر و بیان است و منزله از اشاره این
AB05414	حضرت حکیمیایی در جمیع شئون جانفشان میفرمایند و یجاهدون فی سبیل الله باموالهم	AB00918	حیبب روحانی ای یار مهربان نامه نامی آن دوست حقیقی که مشحون بلنالی معانی بود
BH04436	حضرت خاتم انبیا روح ما سواه فاده از مشرق امر الهی ظاهر و با عنایت کبری و فضل	BH03813	حیبب واقعی را بذکر قصیر و اخلاص کثیر اظهار میدارد معلوم است که هرچه اظهار
AB09665	حضرت خادم علیه بهاء الله الایهی را بجان و دل مشتاقم و شب و روز بیادشان هستم	AB05413	حیببیا اقتدار روحانی جو و احتشام رحمان امروزی قوت و اقتدار کسیر اعظم راست که
AB07065	حضرت رحمانا دولت مرزبان ترک خاکدان نمود و بجهان بی پایان شتافت امید می جز بتو	AB04166	حیببیا شمس حقیقت تابان و ابر بهاری در فیضان و اریاح بهار الهی از کل جهات در
BH07594	حضرت رحمن استنرا بینا و شنوا خلق فرموده اگر چه بعضی او را عالم اصغر	BH00931	حیببیا فضل کلیه بکله ظاهر و کلمه جامعه بتمامه باهر عنایت قدیمه بایهی ظهور
ABU2230	حضرت رسول ص سزده سال در مکه بودند و همیشه مینلای زجر و زحمت معاندین ایماشرا	AB11030	حیببیا فیض احدیت مقتضای رحمانیت اوزره هر نه قدر کامل و شامل ایسه ده ینه فیض
ABU2446	حضرت رسول می فرماید رحمة الله شبیه شایب فی الاسلام. حالا نضحات الله علی شعر ابیاض فی	AB07752	حیببیا گویند که سید سند طباطبا در اقلیم مصر بوده و شهر در این کشور گشته
AB12729	حضرت زائر آقا حسین نهایت خلوص و تعلق باحیای الهی دارند و هر یک را در این محضر	AB11031	حیببیا همشوره زاده ها را نهایت محبت و مهربان بدرجه ای مجری دارید که جاذب قلوب
BH10243	حضرت سلطان ابده الله را در اکثری از الواح نکر نمودیم ذکریکه عرفش باقی و دائم است	BH03089	حجاب کذب و جفا نور صدق و وفا را ستر نموده و تقوی تحت برائن طمی معذب گشته شعله
AB11233	حضرت سمندر حق علیک بهاء الله الایهی امة البهائ حرم شهید عازم چون بلائی شایده	ABU1604	حجاب نسوان مانع از تعلیم و تعلم است فقهاء درینخصوص مبالغه نمودند که حتی صوت نساء
AB07754	حضرت سمندر علیک بهاء الله انور طراز چون شمع طراز رخ در انجمن راز برافروخت	BH11485	حجیات او هام را بدر دریندیکه صدای آن را اهل سرافقات قدس ربانی بشنوند و جمیع
AB11234	حضرت سمندر نار موقده را تحت مشتاقانه ابداع ابی ابلاغ فرمایید شب و روز فراغت	BH11253	حجک خیر من الف حجه له الحمد بما فزت بالامرین الحمد لله از فضل نامتناهی الهی و رحمت
BH08772	حضرت ضیاء الله انشاء الله بعنایات رحمانیه و فیوضات الهیه مسرور و خرم باشند	BH08169	حدیث کذب مجدد شد اهل سفینیه و بغضا در صدد نوسنن الهی افتاده اند و در اضلال
AB01446	حضرت علی قبل لکر این رساله درجواب شخصی که از حقیقت حال سوال نموده بود	ABU2229	حرارت در جمیع اشیا موجود است اما قوه ای لازم که آن را ظاهر کند همچنن در عالم دیانت
AB09666	حضرت عنادلب ورق مسطور رق منشور شد بر مضمون مطلع گردیدم مقصود اینست که بهر قسم	ABU2444	حرب خوب است که شکست نداشته باشد. آن حرب احیای الهی است. اگر بر سریر سلطنت نشینند غالبند
AB07066	حضرت فروغی فروغی مقتضیش تائبش بر ارجاء و انحاست چون باقلیم یوستی رسیدید باید	ABU0353	حرب خیلی شدید شده است، چه از جهت شرقی، چه از جهت غربی روسیه چه از جهت عراق
BH02451	حضرت قیوم از حمد و ثنای مقدس از ادراک و علوم لایق	ABU3133	حرص و طمع مخمر در طبیعت انسان است ولکن تربیت الهی این صفات را تغییر میدهد
AB01206	حضرت مستر ویلسن رئیس چهارده مبادی انتشار دادند که اکثر آن در تعالیم بهیه الله موجود	BH11742	حرف جیم بل جوهر حیبب عریضه غلا ش در ساحه قدس... اما سمعت بان حجتی ذاتی و برهانی نفسی و

BH06508	حقیقت و کینونت حمد و ثناء مخصوص بساط امجد اقدس حضرت محبوبی را لایق و سزاست که	ABU0954	حضرت مسیح اینها را نصیحت می کند بصلح و سکون. می فرماید: شمشیر را غلاف کن، این دول
ABU3299	حقیقتش این است که خوردن حیوان شایسته نیست اما انسان خود را بی جهت مبتلی کرده و عادی	ABU2231	حضرت مسیح بیشتر اوقات در سواحل بحره طبریا بودند لکن هیچ از نجات قدس
AB03972	حکایت کنند که شخصی از اهل الله به نفسی از دروایش بکتاهی که شب و روز بیهوش و مندهوش بود	ABU1550	حضرت مسیح چون بیبت المقدس داخل شدند فرمودند هر لینه بشما می‌گویم که ازین بعد سنگی
AB08388	حکایت کنند که شخصی در عالم رؤیا شخص بزرگواری را دید و سؤال نمود که، چگونه در درگاه الهی	ABU1258	حضرت مسیح در اطراف این دریاچه اغلب شبها مشی مینمود و تنها بفرکر روشنان عالم انسان بود
ABU2328	حکایت من و شما حکایت آن عربی است که سه سال سرش بی کلاه بود و در کوچه و بازار	ABU2152	حضرت مسیح را می فرمودند که هر کس میخاهد با من بیاید باید صلیب خود را بدوش خویش بردارد
AB10956	حکم مفروض و امر واجب آنست که از قلم اعلی صادر و یا بقرار بیت العدل عمومی حاصل گردد... و	ABU0859	حضرت مسیح روحی له الفداء قبل از شهادتشان می فرمودند که سنگهایی که ابداً معنی به نیستند،
AB00059	حکمت الهیه در صیام بسیار است از جمله چون در آن ایام مطلع شمس حقیقت	ABU1088	حضرت مسیح فرمود از شرق و غرب نفوس آمده داخل ملکوت الله میشوند ولی ابناء ملکوت خارج
AB00919	حکمت ظهور روح در جسد اینست روح انسان ودیعه رحمانیست	BH05731	حضرت موعود کشف حجابات فرمود و غیب مکنون از افق ظهور اشراق نمود اوست مقصودیکه در
ABU3752	حکمت و نتیجهٔ اقامت در پاریس برای نذکر مشرقیان و آگاهی ایرانیان پیش از اهالی خود پاریس	ABU1834	حضرت می فرمایند این آیات از فطرت من نازل می شود، از جوئیل نیست. همیشه مخابرهٔ معنوی
ABU0635	حکمتهای باغچهٔ الهی است که این اسباب را فراهم می آورد. تا طوفان زمستان نباشد، سکون بهاری	AB11034	حضرت مرزانی خان و جناب آقا مرزا علیخان ای دو یار مهربان جمیع بنده آن
ABU3658	حل این مسئله آسان است کلام بر سه قسم است یکی لفظی که عبارت از تموج هواست که صمخا گوش را	BH04696	حضرت نوح آمد و بنوحه و عجز و انبئال عباد را بگفتی متعال دعوت نمود ر دش نمودند
BH09329	حالات بینی الهی بمقامی است که اگر من علی الارض باصغای آن فلانز شوند کل باقی	AB11602	حضرت همشیره را نمیدانم بچه زیان بیان اشتیاق نمایم آنچه بنویسم قلم قاصر است
ABU2580	حمام در حقیقت نعمت بزرگی است در رومیی در تمام خانهها حمام و آب موجود بود	AB00193	حضرتش از فروع سدره منتهی و منتسب آستانه حضرت اعلی روحی له الفداء بود از بدو
BH11708	حمد اسم اعظم را لایق و سزاست که بکلمه علیا اهل ناسوت	BB00479	حضور جده و والده ذکر میشود که الحمد لله حیات صحت را دارم و تمنائ جز رضای الهی نیست
BH00299	حمد بساط امنع اقدس حضرت مقصودی را لایق و سزاست که افتانتش را بر نصرت سدره	BB00607	حضور معظمه جده و والده و خاله سید ۱۴ و منتظرین ذکر میشود که الحمد لله علی ظهور انه کلها
BH00177	حمد بساط حضرت موجودی را که وجود را موجود فرمود و عالم را بانوار اسم اعظم منور	ABU3726	حفظ امر الله و وحدت اهل بها منوط بثبوت بر عهد الله است و آثار قلم میثاق مبین آیات
BH00919	حمد بساط میسوطه ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از برای اولیا	BH05356	حق آگاه و اشیا گره که اینمظلوم از اول ظهور الی حین اهل عالم از علما و
BH00648	حمد بیحد طرز بساط مقدس لایزالی را سزاست که لم یزل و لایزال آفتاب قدس طلعت خویش بر افنده	BH02325	حق آگاه و رسل گواه که اینمظلوم از اول ایام من غیر ستر و حجاب امام وجوه عالم
BH00389	حمد بیزوال مقدس از اشیا و امثال مالک و جودیرا لایق و سزاست که اشیا ی عالم را	BH00272	حق جل جلاله از برای ظهور جواهر معانی از معدن انسانی آمده الیوم دین الله و مذهب
BH09559	حمد پروردگار عالم را که کل را تربیت فرمود و خود را در کتاب ... لک الحمد یا مالک الوجود	BH08773	حق جل جلاله اهل عالم را بحیات دانسه میخواند ولکن عباد او را بطنون و اوهام
BH01952	حمد حامدین و ذکر ذاکرین و وصف واصفین فی الحقیقه راجع بخلق است چه که مبدء	BH06123	حق جل جلاله اهل عالم را مخصوص معرفت خود خلق فرموده و جمیع را بطرز ا دانائی
BH00161	حمد حامدین و شکر شاکرین مقربین را لایق و سزاست که بپنکشان نارالله بین عباد	BH02850	حق جل جلاله آگاه و ملک و ملکوت گره که اینمظلوم لله قیام نمود و عباد ارض را
BH00101	حمد حامدین و شکر شاکرین و نعت ناعتین را چگونه میتوان بمقامی نسبت داد که از	BH04192	حق جل جلاله بلسان نبیین و مرسلین جمیع اهل ارض را باین یوم اقدس اعز انور
BH02958	حمد حضرت امجد ارفع اقدس قیوم را لایق و سزاست که بیک کلمه مبارکه که از	BH04193	حق جل جلاله بوعده وفا فرمود و یوم خود را ظاهر نمود بقره تبارک و تعالی یوم بقوم
BH01431	حمد حضرت باری جلت عظمه را لایق و سزاست که بارسل رسل سبل را واضح فرمود و	BH07595	حق جل جلاله در جمیع کتب و صحف و زیر خود خلق را باین یوم امنع اقدس و ظهور اکبر
BH00744	حمد حضرت قیوم را لایق و سزاست که بایادی عطا رحیق مخنوم را بر عالمیان مینول	BH06124	حق جل جلاله نوسنان خود را از عباد و اماء در سجن اعظم نکر میفرماید نکریکه
BH04437	حمد حضرت قیومی را لایق و سزا است که بکلمه علیا ناسوت انشا را هستی بخشید و از	BH09327	حق جل جلاله شهادت میدهد بوجدانیت خود و این مظلوم گواهی میدهد بانچه از قبل و
BH00665	حمد حضرت قیومی را لایق و سزا که بعد از قائم بر امر قیام نمود قیامیکه کل را از قیام	BH08170	حق جل جلاله عالم را بملوک که مظاهر قدرت لویند عطا فرمود و بجنود ظاهره مدائن
BH02685	حمد حضرت قیومی را لایق و سزاست که بایادی عطا رحیق مخنوم را بمفتاح اسم اعظم	BH07032	حق جل جلاله عالم و اهل آنرا بکلمه علیا خلق فرمود و بعد انبیا و اولیا و سفرا
BH02760	حمد حضرت قیومی را و حضرت محبوبی را و حضرت مقصودیرا لایق و سزاست که لحاظ	BH04007	حق جل جلاله عباد را از برای عرفان خلق فرموده طوبی از برای نفسیکه بلو توجه
BH00942	حمد حضرت مالکی را لایق که مابین مملوکهای عالم علم اننی انا مالک الوجود	BH08171	حق جل جلاله کل را وصیت نموده که بچشم خود در افق ظهور نظر نمایند و بسمع خود
BH01173	حمد حضرت محمود را سزاوار که باسم احمدش عالم را مسخر نمود و از غبار و نفر شرک	BH07033	حق جل جلاله لازل لحاظ عنائیش متوجه عباد و اماء بوده و خواهد بود قسم بانوار
BH01187	حمد حضرت محمودی را لایق و سزاست که عالم را بکلمه خلق نمود و بکلمه مزین فرمود	BH09816	حق جل جلاله لازل مظلومیت را نوست داشته و دارد لذا بر او وارد شده و میشود
BH01512	حمد حضرت معبودی را لایق و سزاست که در هر قرن و هر عصر بلکه در هر سنه و هر	BH05357	حق جل جلاله ندای نوسنان خود را شنیده و میشوند و جواب از مطلع عنایت نازل شده
BH04697	حمد حضرت مقتدر مدبریرا لایق و سزاست که انسانرا بگوهر نطق از سازز مخلوقات ممتاز	BH09328	حق جل و عز در لیالی و ایام بندگان و کنیزان خود را از قلم اعلی نکر میفرماید طوبی
BH03637	حمد حضرت مقتدری را لایق و سزا که جمعی از مظلومین را بقدرت کامله و قوت محیطه	ABU0549	حق رابحر و موجودات را امواج و اشباح گویند اما انبیا الهی حق را مقدس از حلول و حدود دانند
BH00207	حمد حضرت مقتدری را لایق و سزا که ضعف عباد را در یوم معاد بقوت تبدیل نمود و	BH00568	حق شاهد و مظاهر اسماء و صفاتش گواه که مقصود از ارتقا نداء و کلمه علیا آنکه
BH00150	حمد حضرت مقتدری را لایق و سزاست که از قلم اعلی گوهر بقا جاری نمود و عالم ملک	BH00479	حق شاهد و هر منصفی گواه که این خادم فانی بعد از ادراک فیض حضور در لیالی و
BH00080	حمد حضرت مقتدری را لایق و سزاست که بنقاط قلم اعلی صیوف اقتدار را بیارست... یا علی ما کان	BH07596	حق ظاهر و از افق اقتدار مشرق بگو ملاحظه نمایند که چگونه عالم را بحرکت آورده
BH11687	حمد حضرت مقصود را سزاوار که بکلمه مبارکه طیبیه طاهره عباد نورانی شفت	BH08774	حق عزیز میفرماید ای کنیز من نذرت ندی العرش منکور و لسان الهی باین نواح طاق تا
BH01302	حمد حضرت مقصود را لایق و سزاست که اولیای خود را بطرز استقامت گیری مزین فرمود	BH09817	حق منبع خلق را مخصوص این یوم از نیستی بهستی آورد و بعد آفتاب فضل بر کل بیک نحو
BH04698	حمد حضرت مقصود را لایق و سزاست که بقطره از بحر جود عالم وجود را موجود فرمود	BH10564	حق منبع گواهی داده ببزرگی این یوم عزیز و عظمت امر ولکن احدی مقصود بیان رحمن
BH01486	حمد حضرت مقصود را لایق و سزاست که هر یوم بل هر آن بر الفت اولیایش افزوده و	BH00520	حق ناطق و آیات مشرق سبیل واضح دلیل مشهود ولکن اهل ارض بلو هام مشغول و از
BH00666	حمد حضرت مقصود را مالک غیب و شهود را مظهر اسماء و صفات را که بیک کلمه علیا	AB05415	حقائق کونیه عموما مظهر ایات الهیه ایدسه اتجق شرف کرامت و منقبت موهبت گبیه
BH00338	حمد حضرت مقصود و سلطان وجودی را لایق و سزاست که از پرتو انوار آفتاب ظهور	AB01521	حقائق مقدسه مظاهر الهیه را دو مقام معنویست یکی مظهریت است
BH02959	حمد حضرت مقصودی را سزاست که از قطره مکنونه در کلمه علیا عالم را بحیات تازه	AB00657	حقیقت الوهیت بتمام معانی ادراکش در حوصله انسان ننگنجد . زیرا آنچه نتایج عقول و افکار است
BH03090	حمد حضرت مقصودی را سزاست که آیاتش ا احاطه نموده و بیناتش جهان کپنه را بطراز	AB03855	حقیقت برشتره هر چند در نهایت ضعف و ناتوانی است ولی موهبت ریخته در غایت قوت و توانایی
BH11696	حمد حضرت مقصودی را سزاست که بانوار آفتاب حقیقت منن و دیار را بنور معرفت	ABU0013	حقیقت الوهیت بر جمیع کائنات بمحبت طلوع نموده زیرا محبت اعظم فیض الهی است مصدر
BH01129	حمد حضرت مقصودی را سزاست که شبهات اهل علم و اشارات اصحاب عصامت و سطوت عالم	ABU0773	حقیقت الوهیت در نهایت تزویه و تقدیس است از برای حقیقت الوهیت نزول و صعودی
BH01256	حمد حضرت مقصودی را سزاوار بوده و هست که بقدرت کامله لئالی حکمت و بیان را از	AB00713	حقیقت الوهیت که مژه و مقدس از ادراک کائناتست و ابداً بتصور اهل عقول
BH02204	حمد حضرت مقصودی را که امرش التیام و حکمش اتحاد بوده و هست نوسناتش را بافت و	ABU3134	حقیقت الوهیت مژه از حلول و دخول است ولی مظاهر الهیه حاکمی از صفات و کمالات حق سبحانه و
BH00823	حمد حضرت مقصودی را که عالم را بکلمه خلق نمود و باسباب تربیت فرمود حکم سبب	AB01092	حقیقت انسانیه از حیثیت وحلت اصلیه و الفت و روحیه مظهر واحدیت فاضلیست
BH11690	حمد حضرت مقصودی را لایق و سزا که بسا و ضرای عالم را مخصوص راحت و رفعت و عزت	AB00098	حقیقت این قضیه مختصراً اینست که در آن اوقات بدایت امر بود و هیچکس از تعالیم الهی خبر نداشت
BH04438	حمد حضرت مقصودی را لایق و سزا که بکلمه علیا عالم ملکوت را بانوار ظهور	BH00383	حقیقت مدح و جوهر ثنا اهل بها را لایق و سزا که ثروت و زینت و الوان ناسوت... اکثری از امرا

BH01210	حمد خداوند بيمانند را که مع انقلاب عالم و بغضای بعضی امم و مقتريات مقررین و	BH00107	حمد حضرت مقصودی را لایق و سزا که در اثبات امرش بنوشن تمسک‌جنسته و ذکر
BH01211	حمد خداوند بيمانند را لایق و سزا که بابر رحمت و بیان ارضی نفوس مطمئنه مقسمه	BH05732	حمد حضرت مقصودی را لایق و سزا که محض عنایت اراده اش بهدایت احزاب عالم توجه
BH00412	حمد خداوند بيمانند را لایق و سزا است که ببا بده نمود و بالف ختم را ظاهر فرمود و هیکل	BH11689	حمد حضرت مقصودی را لایق و سزا است که از حرکه قلم اعلی اهل نلسوت انشاء
BH04008	حمد خداوند بيمانندی را لایق و سزا است که بغواص اراده مطلقه لئالی حکمت و بیان	BH02960	حمد حضرت مقصودی را لایق و سزا است که از سحاب عنایت امطار رحمت بر ارضی طیبه
BH01683	حمد خداوند کریم رحیمی را لایق و سزا که دریای غفوش لازال موج و عسان مغفرت و	BH00735	حمد حضرت مقصودی را لایق و سزا است که از قلم اعلی جنودی ترتیب فرمود و از آن
BH00824	حمد خداوند یکتا را که ندایش بیهمتا و نکرش بیهمتا و ظهورش بیهمتا یکتائی سزاوار	BH01910	حمد حضرت مقصودی را لایق و سزا است که افتده اولیاء خود را مخزن لئالی محبت و
BH11604	حمد خداوند یکتا را لایق و سزا که عالم ملک و ملکوت را بوجود انسان کامل بیار است	BH04194	حمد حضرت مقصودی را لایق و سزا است که افتده موحدین را بنور معرفت منور فرمود
BH03092	حمد خداوند یکتا را لایق و سزا است که بکلمه مبارکه علیا ما بین افنده و قلوب اولیا الف	BH01257	حمد حضرت مقصودی را لایق و سزا است که اولیای خود را قوت بخشید قدرت عطا فرمود و
BH01093	حمد خداوند یکتا را لایق و سزاوار که در هر یوم بکلمه علیا وحدها وصل مینماید و	BH00753	حمد حضرت مقصودی را لایق و سزا است که آنجناب را مودید فرمود بر اقبال و توجه
BH05358	حمد خداوند یکتا و مشرق عطا را لایق و سزا که مابین نوستان خود الفت عنایت فرمود	BH03638	حمد حضرت مقصودی را لایق و سزا است که باراده مقسمه اش الفت تمام مابین افنده و
BH00276	حمد خداوند یکتا و مقصود بیهمتا را که اولیای خود را از علت وجود و سبب هستی	BH00270	حمد حضرت مقصودی را لایق و سزا است که باراده غالبه و حکمت بالغه صوف بیانرا
BB00646	حمد خداوندی را سراوار است که از علو ظهور رحمت خود مخصوص گردانید اولیاء خود را بمصائب	BH07597	حمد حضرت مقصودی را لایق و سزا است که باصبع اقتدار حجابات را خرق نمود و کل را
BH01080	حمد خلاق عالم را سزا و رزاق امم را لایق که بحکمت بالغه هر کسی را عطائی بخشید	BH02961	حمد حضرت مقصودی را لایق و سزا است که بسبب رزایای حادثه ظاهره نفوس
BH02092	حمد دارای ملک و ملکوت را که بکلمه علیا افنده اهل بها را باقی ابهی جذب نمود	BH02041	حمد حضرت مقصودی را لایق و سزا است که بقدره کامله و عنایت منبسطه خلق فرمود
BH00895	حمد دارای ملک و ملکوت را لایق و سزا است که بوعد وفا فرمود و بظهور موعود عالم	BH01722	حمد حضرت مقصودی را لایق و سزا است که بکلمه مبارکه لا اله الا الله مابین مشرکین
BH09330	حمد دانای یکتا را لایق و سزا است که شمس را ضیا بخشید و نور را بها از بحر لولو	BH03639	حمد حضرت مقصودی را لایق و سزا است که بنور توحید حقیقی عالم معانی را روشن نمود و
BH00360	حمد سلحت اعز اقدس حضرت محبوبی را سزا است که بیک نقطه علمیه فی الحقیقه ایفانی	BH00498	حمد حضرت مقصودی را لایق و سزا است که بیک اشراق آفاق نفاق را بنور توحید و اتفاق
BH00321	حمد سلحت اقدس حضرت مقصودیرا لایق و سزا است که قدرتش مقتسب از قدرتهای عالم و	BH02141	حمد حضرت مقصودی را لایق و سزا است که بیک کلمه مبارکه علیا تکلم فرمود بها
BH02599	حمد سلحت اقدس را لایق و سزا که نامه دوستنارا ارمان اعظم قرار فرمود و در	BH02962	حمد حضرت مقصودی را لایق و سزا است که بین قلوب را بکلمه علیا الفت کامل بخشید و
BH00288	حمد سلحت امع اقدس حضرت مالک‌وجود را لایق و سزا که از تجلیات انوار نیر برهان	BH03212	حمد حضرت مقصودی را لایق و سزا است که در یوم قیام بکلمه علیا خافیه صنور و خانه
BH01174	حمد سلحت امع اقدس حضرت محبوبی را لایق و سزا است که افغان سدره اش را بموهبت	BH02326	حمد حضرت مقصودی را لایق و سزا است که ضغینه و بغضای اصحاب بغی و فحشاء و مقتريات
BH00356	حمد سلحت امع اقدس حضرت محبوبی را لایق و سزا است که اولیانش را بنار محبتش مشتمل	BH02205	حمد حضرت مقصودی را لایق و سزا است که عالم را باراده مطلقه که مقام کلمه علیا است
BH00571	حمد سلحت امع اقدس حضرت مقتدری را لایق و سزا است که اعراض معرضین و انکار منکرین	BH02042	حمد حضرت مقصودی را لایق و سزا است که عالم را بانوار شمس حقیقت منور فرمود و
BH00754	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا که اسرار قلوبرا ظاهر فرمود و	BH02851	حمد حضرت مقصودی را لایق و سزا است که عباد پزمرده بل مرده را بنفحات آیات و کوثر
BH03213	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که از افق اعلی باعالم بغل ما	BH00027	حمد حضرت مقصودی را لایق و سزا است که غوغای معرضین و ضوضای معتدین و سطوت ظالمین
BH01432	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که از اقبال مقبلین و اعراض	BH01487	حمد حضرت مقصودی را لایق و سزا است که لم بزل و لایزال لحاظ عنایتش متوجه اولیانش
BH00289	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که از برای خود شدت	BH01209	حمد حضرت مقصودی را لایق و سزا است که مابین احباب و اعدا بکلمه علیا تفصیل فرمود
BH01232	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که از کلمه علیا سفرای خلق نمود	BH01148	حمد حضرت موجودی را لایق و سزا است که آفرینش را لاجل مشرق آیات و مطلع بیناتش
BH03214	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که از کوثر بیان بر ارض مبارکه	BH11130	حمد حضرت موجودی را لایق و سزا است که بانوار ملکوت عالم نلسوت را ... و همچنین ذکر جناب سینا
BH00215	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که بکلمه علیا در یوم میثاق	BH01149	حمد حضرت موجودی را لایق و سزا است که بظهورش جمیع اثنا بانی الموعود ناطق و از
BH00372	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که بیک کلمه مبارکه شک و ریب و	BH01303	حمد حضرت و هاب و مالک‌مبده و ماب را سزاوار که آنچه سبب ارتقا و ارتفاع وجود و
BH00943	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که عالم امکانرا بنور عرفان مزین	BH06125	حمد خالق عالم را لایق و سزا است که بعنایت محیطه و اراده نافذه خلق را از عدم
BH03215	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که عالم را بکلمه علیا جذب	BH00774	حمد خالق یکتا را که خلق را بکلمه علیا خلق فرمود و بر ما بضرهم و بنفعهم آگاه نمود
BH00474	حمد سلحت امع اقدس حضرت مقصودی را لایق و سزا است که عالم لایتنهای خلق فرموده و	BH01383	حمد خدا را که ایواب لقا مقحوست مقلحش در ظاهر آمه و خلمه و در باطن عنایه
BH02963	حمد سلحت امع اقدس محبوبی را لایق و سزا است که از عرف قمیص کلمه علیا عالم را	BH11048	حمد خدا را که اگر موسی کلیم طلعه هدایت لابدایه را از نار شجره لاشرقیه و
BH11665	حمد سلحت حضرت مقصود را که اعراض و اعتراض عالم و اغماض و انکار امم و از اراده	BH10244	حمد خدا را که لوراق را بسدره راه نمود و اماء را بر ظهور سلطان ظهور آگاه فرمود
BH00944	حمد سلحت قدس حضرت مقصودیرا لایق و سزا است که از غضب صرف رحمت کبری ظاهر نمود و از	BH01114	حمد خدا را که اولیای خود را در سیبل خود بلساه و ضراء تربیت فرمود تا کل در
BH04699	حمد سناج قدم را که بانوار اسم اعظم عالم ذکر و بیان را منور نمود و بکلمه علیا	BH03091	حمد خدا را که آیتش عالم را احاطه نموده و ظهورات عظمتش بر یکتائیش گراهی داده
BH00369	حمد سبب اعظم را لایق و سزا است که عالم و امم را از ظلم مشرکین و بغضاء ملحدین	BH02686	حمد خدا را که بر الفت اولیا و محبتشان افزوده هر یوم تکرری بدیع و کلمه بدیعه
BH01384	حمد سبب اعظم را لایق و سزا است که مردگان و ادبهای غفلت را بطرز آگاهی و	BH10565	حمد خدا را که بر فلک تقدیس وارد شدی و از سلسبیل قدس معنوی آشامیدی و لکن اریاح
BH02761	حمد سلطان ظهور را لایق و سزا است که بوجود حیثش اثنا را موجود فرمود جودش بلو	BH08172	حمد خدا را که بنور ساطع لمیع عالم ملک و ملکوترا منور نمود
BH03216	حمد سلطان قدم را لایق و سزا است که بانوار اسم اعظم عالم منور فرمود	ABU0056	حمد خدا را که در این محفل اجناس مختلفه جمعند در اینجا ما اهل برقریم و شما اهل غرب همین
BH06509	حمد سلطان مقتدری را لایق و سزا که در جمیع احکام و اوامرش مقصود ارتقای نفوس و	BH02393	حمد خدا را که درهای بسته را گشود و اولیا و اصفیایش را راه نمود و بصراط مستقیم
BH06510	حمد سلطان مقتدری را لایق و سزا است که بانوار آفتاب حقیقت عالم حکمت و بیان را	AB02641	حمد خدا را که شفق صبح صلح و سلام دمیده امیدواریم که در مستقبل آفتاب سلام عام از افق عالم
BH02327	حمد سلطان مقتدری را لایق و سزا است که نعمتش را بر جمیع من علی الارض از احزاب	BH02091	حمد خدا را که صحرائی بافضای فصاحترا طی فرموده اید و ارتقی بسوات بلاغت
BH00480	حمد سلطان وجود و ملیک غیب و شهود را لایق و سزا است که بنور کلمه مبارکه افنده	BH11400	حمد خدا را که صنم و هم را بقدرت خلیل شکستی و حجاب مانعه را دریدی اینست آن
BH00392	حمد سلطان وجود و ملیک غیب و شهود را لایق و سزا است که بایادی عنایت بر ارضی	BH01911	حمد خدا را که عیون حیوان غیبی که در حجابات ستر الهی مستور بود بتبایدات روح
BH00175	حمد سلطان وجود و ملیک غیب و شهود را لایق و سزا است که لئالی عرفان را از صنف	ABU0826	حمد خدا را که مسس کرگی سبب اجتماع شما و انعقاد چنین محفلی گردیده که به ذکر الهی... خدایا
BH02964	حمد سلطان وجود و ملیک غیب و شهودی را لایق و سزا است که بیک کلمه مبارکه مخلصین	BH03814	حمد خدا را که مع اشتغال نار بغضاء در افنده غافلین و ظالمین نور فضل از افق سماء
BH00580	حمد سلطان وجود و ملیک غیب و شهودی را لایق و سزا است که سوختگان بادیه فراق را	BH03815	حمد خدا را که موت را مبشر قرار فرمود از برای مقربین و مخلصین و مشتاقین
BH01356	حمد سلطان جودیرا لایق و سزا است که عالم انسانرا بطرز بین مزین فرمود هادی و	BH11049	حمد خدا را که نسایم قدسی از رضوان قدس معنوی بر جمیع ممکنات مینزل فرموده تا
BH05359	حمد سلطانی را لایق و سزا است که بید بخشش و عطا اهل بیئت و دانش را صهبای علم و	BH02852	حمد خدا را مالک ارض و سما را مقصود یکتا را معبود بیهمتا را که در جمیع احوال
BH01357	حمد علت کبری را لایق و سزا است که بمقتاح کلمه علیا ایواب افنده و قلوب را باز	BH03816	حمد خدا را و شکر او را و سنا و ثنا مقربان بازگه احدیت و را که در چنین روز
BH02600	حمد عمومی از ملکوت عنایت الهی ظاهر و در اینمقام شکر اشیا لازم که از حقیقت	ABU1543	حمد خدا را یکشبه به بستر راحت استراحت ننمودم حضرت مسیح بعد از صعودش

حمد محبوب امکنرا که بیک نظره عالم را بطراز هستی مزین فرمود و باقیق اعلی	BH004197	حمد فاطر سما و مالک اسما را لایق و سزا که مدح عالم بر مقامش
حمد محبوب بیزوالی را سزا است که لم یزل و لایزال کاس قرب و وصل را مخصوص	BH004198	حمد قادر یکتا را که باسم اعظم عالم و ام را بنور نیر توحید حقیقی منور نمود و
حمد محبوب بیزوالی را سزا است که از رحمت واسعه جمیع بریه را بنحوه بقیه دعوت میفرماید	BH005023	حمد کن خدا را که از کوثر جنبش آشنامیدی و از نسیم عنایتش از خواب غفلت سر برداشتی
حمد محبوب بیزوالی را لایق و سزا است که رحمت محیطه اش کل ممکنات را سبقت	BH002142	حمد کن خدارا که بنام اصغری طی محرم میثاق اسم اعظمی دیگران بنام کفر لکن
حمد محبوب بیزوالی را لایق و سزا است که لم یزل و لایزال از نضات قلم اعلی اهل	BH000220	حمد کن خدارا که در این کور اعظم بر شاطی بحر احدیت وارد و در گلشن قدس محبت
حمد محبوب بیزوالی را لایق و سزا است که لم یزل و لایزال از وصف ممکنات و نعت موجودات	BH000378	حمد کن خدا را که مهاجر شدی و هجرت نمودی و آنچه بر این عید مسجون وارد شده بعضی
حمد محبوب عالم را که بکلمه علیا جواهر ام را اخذ نمود و بانوار آفتاب ظهور	BH003479	حمد کن خدایوند بی مانند را که کاس عطا را از ایادی الطاف آشنامیدی و بان فائز
حمد محبوب عالم را که در این حین که هنگام غروب آفتاب ظاهر است تجلیات انوار	BH000611	حمد کن محبوب عالم را که ترا بعرفان خود فرمود چه مقدار از علما که خود را
حمد محبوب عالم را لایق و سزا است که آنجناب را مکرر تأیید فرمود و بذروه علیا	BH007036	حمد کن محبوب عالم را که در سنین معدودات باثر قلم منزل آیات فائز شدی الیوم استقامت بر
حمد محبوب عالم را لایق و سزا است که بمبارکی اسم اعظم مرده گان را زنده نمود و	BH001912	حمد کن محبوب عالمین را که بغیوضات لانهایی فائز شدی و از شطر احدیه ممنوع نگشتی
حمد محبوب عالم و مقصود ام را که اولیا را باقیق اعلی راه نمود و از ریحق بیان	BH000381	حمد کن مقصود عالمرا فضالش بمقامیست که ترا در سجن اعظم نکر نموده ان
حمد محبوب عالم و مقصود ام را لایق و سزا است که عرصه وجود را بطراز عرفان مزین	BH001162	حمد کن مقصود عالمرا که شما را بغنایت بدیعه اش مخصوص فرمود و بطراز می زمین نمود
حمد محبوب عالم و مقصود ام را لایق و سزا است که لازال اخذ و عطا از زمین و بیسار	BH001286	حمد کن مقصود عالمین را که تو را موید فرمود بر اقبال در ایامیکه اهل ضلال در
حمد محبوب عالمین را که از ریحق اطهر آشنامیدی و بمنظر اکبر ناظری این مقامی است	BH006127	حمد گزینده پاینده را لایق و سزا است که در حین اشتعال نار بغضا در اطراف و شطار
حمد محبوب عالمین را که بعرفان فائز شدید و باقیق امرش توجه نمودید قدر این	BH010567	حمد مالک اسما و سلطان یغیل ما پشاه را لایق و سزا است که ظلم معتدین و اعراض
حمد محبوب عالمین را که بفضل اکبر و اسم اعظم فائز شدی در جمیع احوال مراقب	BH011051	حمد مالک اسماء و فاطر سماه را لایق و سزا است که بکلمه علیا نطق فرمودی فی الحین ماج
حمد محبوب عالمین را که بلفای مطلع امر و مظهر فضل فائز شدی و قمیص امرزش از دست	BH011052	حمد مالک امکان و ملیک اکوانرا که از رشحات قلم امریه جاری فرمود انهر حیوه
حمد محبوب علی الاطلاق را که بفضل واسع و رحمت منبسطه احبای خود را بر جنبش	BH001514	حمد مالک جود و سلطان وجود را لایق و سزا است که از ارسال رسل و انزال کتب مقصودی در رتبه
حمد محبوب قدم را که لازال لحظات الطافش بسوی دوستان خود بوده و آنی	BH001406	حمد مالک جود و سلطان وجود را لایق و سزا است که بیک کلمه عالم را بنور ظهور منور
حمد محبوب لن یرعفی را لایق و سزا است که جمیع من فی السموات و الارض را بحر فی از	BH004009	حمد مالک رقاب را لایق و سزا که در یوم ماب بی ستر و حجاب احزاب را باقیق اعلی
حمد محبوبی را سزا که نظر بغنایت کبری طلعت ابهی را مخصوص حیوه اهل عالم قدا	BH009819	حمد مالک ظهور را که باسم ابهی عالم اسما را بنور هدی منور نمود اوست اسم اعظم و
حمد محبوبی را سزاوار که بکلمه واحده جمیع آنچه در کتب الهیه مسطورست ظاهر	BH004199	حمد مالک عرش و فرش را لایق و سزا که اعراض مشرکین را بقوه غالبه باقیال تبدیل
حمد محبوبی را شایسته و سزا است که باب وصل و لقا را بمفتاح اسم اعظمش باز نمود	BH000546	حمد مالک عقول و قلوب را لایق و سزا است که باسم محبوب عالم مقفود... لک الحمد یا الهی بما
حمد محبوبی را که بکلمه مبارکه لآتری فی خلق الرحمن من تقولت اهل عالم را جمع نمود	BH001258	حمد مالک غیب و شهودیرا لایق و سزا است که بقدرت کامله خود انسانرا خلق نمود و او
حمد محبوبی را که لم یزل سبحا عنایتش بر کل ممکنات برآیده و لایزال پرتو آفتاب	BH002965	حمد مالک فضل و عطا را لایق و سزا که بکلمه مبارکه علیا بحر جود مواج و مشرق
حمد محبوبی را لایق و سزا که از خامه و بنان ابواب لقا بر عالمین مفتوح نمود	BH000172	حمد مالک قدم را که باسم اعظم عالم را بنور بدیع منور و بنار سدره مشتعل فرمود
حمد محبوبی را لایق و سزا است که ابواب عرفان را بظهور نیر اعظم بر اهل عالم باصبع	BH009332	حمد مالک قدم را که باسم اعظم فراق را بلقا تبدیل نمود
حمد محبوبی را لایق و سزا است که از کوثر عرفان قلوب مخلصین و مقربین را زنده و	BH001684	حمد مالک قدم را که بانوار اسم اعظم افتنده و قلوب را
حمد محبوبی را لایق و سزا است که انوار اسم اعظم را از افق عالم ظاهر فرمود	BH006128	حمد مالک قدم را که بمفتاح اسم اعظم ابواب مستعده افتنده ام را گشود و تصرف نمود
حمد محبوبی را لایق و سزا است که آفتاب کلمه علیا را از افق لوح بحرکت قلم اعلی	BH000322	حمد مالک قدم را که بید اقتدار علم انه لا اله الا هو را بر اعلی المقام نصب فرمود و
حمد محبوبی را لایق و سزا است که باصبع قدرت حجابات مجلله عظیمه را خرق فرمود و	BH000035	حمد مالک قدم را که عالمرا باسم اعظم مزین نمود و بنور امر میرم منور
حمد محبوبی را لایق و سزا است که باصبع قدرت ختم ریحق مختم را گشود و بپایندی	BH000736	حمد مالک قدم را لایق و سزا است که از انوار اسم اعظم عالم را منور فرمود جحشش
حمد محبوبی را لایق و سزا است که بقدرت کامله بخته خود خلق فرمود سموات بیان را	BH000029	حمد مالک قدم را لایق و سزا است که بقلم وحده عالم و ام را تسخیر نمود و منقطعاً
حمد محبوبی را لایق و سزا است که بیک قطره از بحر عرفانش جمیع آفرینش را خلمت وجود	BH001609	حمد مالک ملک و ملکوت را سزا که بکلمه علیا ارض و سما را بطراز هستی مزین فرمود
حمد محبوبی را لایق و سزا است که حین استوای بر عرش در بستانی که به رضوان نامیده شده	BH000089	حمد مالک ملک و ملکوت را لایق که از کلمه علیا حقایق وجود را بطراز اقبال و قلوب
حمد محبوبی را لایق و سزا است که دوستان را بجانب فرات رحمت خود راه نمود و آگاه	BH000341	حمد مالک ملکوت بیانرا که در هر آن ثنالی برهان بمشابه امطار از سبحا فضش نازل
حمد محبوبی را لایق و سزا است که لم یزل بوده و لایزال خواهد بود رحمتش جمیع من	BH004200	حمد مالک ملکوت را که بانوار اسم اعظم عالم را منور فرمود و سراق اننی انا
حمد محبوبی را لایق و سزا است که لم یزل بوده و لایزال خواهد بود هر ذی اسمی باسم	BH000515	حمد مالک ملکوت و سلطان جبروت را لایق و سزا است که بمفتاح اسم اعظم باب بیان را گشود
حمد محبوبی را لایق و سزا است که لم یزل مقدس از وصف ممکنات بوده و لایزال متعالی	BH002394	حمد مالک ممالک عدل و فضل را لایق و سزا است که بکلمه علیا مظاهر این نور از
حمد محبوبی راست که بکلمه لا جمیع مظاهر نفی را فانی فرمود و بکلمه مبارکه الا	BH004010	حمد مالک وجود را که باسم محبوب قلوب اولیایش را بنور عرفان منور فرمود و بعز
حمد محبوبی راست که حجابات غلیظه امکانیه را بقدره الهیه خرق فرمود و جمال قدم	BH006514	حمد مالک وجود را که راه را پندار نمود و عباد را بیان هدایت فرمود... الهی الهی عبادت را از
حمد مخصوص استانبیست که ظلمت ظلمرا بنور عدل منور نمود الحمد لله الذی امر الاولیاء	BH010815	حمد مالک وجود را لایق و سزا است که محض جود عالم هستی را بکلمه امریه ظاهر فرمود
حمد مخصوص مالک الملکیست که باسم مقتدرش علم توحیدرا بر اعلی الاعلام مرتفع	BH007599	حمد مالک وجود و سلطان غیب و شهود را لایق و سزا که ترا مزین فرمود باسمیکه
حمد مشتعع مطرز متلامع متراف متصاعد هوا قرب قدس حضرت محبوبی است که بیکرانه	BH000775	حمد مالک وجود و سلطان غیب و شهود را لایق و سزا است که ابواب افتنده و قلوب
حمد مقتدر قیومی را لایق و سزا است که جمیع آفرینش را بکلمه طویه مبارکه که از افق	BH005024	حمد مالک وجود و سلطان غیب و شهود را لایق و سزا است که با رایت یغیل ما پشاه از
حمد مقتدیرا لایق و سزا که مع اعراض ملوک و مملوک و اغماض علما و فقها و عرفا	BH000429	حمد مالک وجود و سلطان غیب و شهود را لایق و سزا است که بانوار اسم اعظم عوالم
حمد مقتدیرا لایق و سزا است که از مام عالم اجساد را تربیت نموده و حفظ	BH002763	حمد مالک وجود و سلطان غیب و شهود را لایق و سزا است که بنور بیان
حمد مقدس از ادراک اولین و آخرین مالک یوم الدین را لایق و سزا است که بکلمه علیا	BH000998	حمد مالک وجود و سلطان غیب و شهود را لایق و سزا است که بیک تجلی از تجلیات نیر
حمد مقدس از ادراک خلق بساط امتنع اقدس حضرت حق را لایق و سزا است	BH003217	حمد مالک وجود و سلطان غیب و شهود را لایق و سزا است که باسم کریمش ابواب رحمت
حمد مقدس از ادراک عالم و عرفان ام سلحت عز حضرت کبریائی را لایق و سزا که بقلم	BH000190	حمد مالک وجود و سلطان غیب و شهودیرا لایق و سزا است که وضوای علما و اعراض فقها
حمد مقدس از ادراک عالمین مقصود امکان را لایق و سزا است که باراده محیطه اش	BH000318	حمد مالک وجود و مربی غیب و شهود را لایق و سزا که کاس بلا در جنبش کوثر بقا و
حمد مقدس از ادراک عقول سلحت امتنع اقدس حضرت محبوبی را لایق و سزا است که بیک	BH000835	حمد مالک یوم دین را لایق و سزا است که بانوار بیان عالم امکانرا منور نمود و بطراز
حمد مقدس از ادراک کائنات و عرفان ممکنات سلحت امتنع اقدس حضرت قیومی را لایق و	BH001259	حمد مالکی را لایق و سزا است که شئونات و ارادت ملوک مملوک او را از اراده منع
حمد مقدس از ادراک کائنات و عرفان ممکنات لایق بساط انور اقدس حضرت مقصودی	BH001647	حمد محبوب امکان و مقصود عالمین را لایق و سزا است که اولیای خود را موید فرمود

حمد مقدس از ادراک ممکنات و عرفان کائنات مالک اسما و صفات را لایق و سزاست که	BH05025	حمد مقدس از ذکر خادم و ذکر ممکنات بساط امع اقدس حضرت مقصود را لایق که	BH00059
حمد مقدس از ادراک او هام حضرت قیومی را لایق و سزاست که بقوت غالبه و قدرت قاهره	BH00588	حمد مقدس از ذکر عالمیان سلحت امع اقدس حضرت مقصود را سزاست که تمامیت هر	BH00634
حمد مقدس از ادراک عرفان حضرت موجودی را لایق و سزاست که در فراق قلم و مداد	BH01515	حمد مقدس از ذکر غیب و شهود حضرت قیومی را لایق و سزاست که اجماع عالم و انفاق	BH01767
حمد مقدس از ادراک عرفان من فی الامکان مقصود عالمیان را لایق و سزاست که ظلم عالم و سطوت	BH02143	حمد مقدس از ذکر قلم و مداد مالک ایجاد را لایق و سزاست که بکلمه مبارکه علیا	BH00345
حمد مقدس از ادراک عوّل بساط قدس حضرت قیومی را لایق و سزاست که بنفس خود من	BH00433	حمد مقدس از ذکر کائنات محیوبی را لایق و سزا که بلم مقوم ختم از ریح مقوم	BH00171
حمد مقدس از ادراک عوّل حضرت مقصود را لایق و سزاست که باراده مهیمه خود عالم	BH01575	حمد مقدس از ذکر کائنات مطلع آیات را لایق و سزاست که از قلم تقدیر بتسخیر عالم	BH01872
حمد مقدس از ادراک عوّل سلحت امع اقدس حضرت مقصود را لایق و سزاست در	BH01765	حمد مقدس از ذکر کائنات و منزّه از شونات ممکنات سلطان سریر عظمت را لایق و	BH00137
حمد مقدس از ادراک عوّل مولی العالم را لایق و سزاست که بلم اعظم علم شرک را	BH04701	حمد مقدس از ذکر کائنات و منزّه از وصف ممکنات حضرت مقصود را لایق و سزاست	BH003819
حمد مقدس از ادراک عوّل و منزّه از عرفان من فی الامکان سلحت امع اقدس حضرت	BH06515	حمد مقدس از ذکر کائنات و وصف ممکنات بساط قرب قدس حضرت مقصود را لایق	BH00649
حمد مقدس از ادراکات من علی الارض سلحت امع اقدس حضرت مقصود را سزاست که سطوت	BH00581	حمد مقدس از ذکر کائنات و وصف ممکنات منزل آیتی را لایق و سزاست که بکلمه	BH003820
حمد مقدس از ادراکات موجودات سلحت عر مقصود را لایق و سزاست که جمیع عوالم	BH00599	حمد مقدس از ذکر ملکوت و وصف اصحاب جبروت مالک لاهوت را لایق و سزاست	BH02855
حمد مقدس از انکار و اوصاف احزاب عالم مالک رقاب امم را لایق و سزاست که باراده	BH02093	حمد مقدس از ذکر ممکنات سلحت امع اقدس حضرت مقصود را لایق و سزاست که بمفتاح	BH00225
حمد مقدس از انکار و اوصاف اهل امکان حضرت محیوب بی زوالی را سزاست	BH00932	حمد مقدس از ذکر ممکنات مظهر بیانات را لایق و سزاست که از بیان امکان را مسخر	BH11603
حمد مقدس از اسرار قلم و فصاحت لسان حضرت مقصود را لایق و سزاست که رحمتش و	BH00521	حمد مقدس از ذکر ممکنات و ادراک کائنات و علم موجودات سلحت امع اقدس را لایق	BH01685
حمد مقدس از اشارات و حروفات و دلالات و کلمات یومی را لایق و سزاست که در	BH00200	حمد مقدس از ذکر و ادراک امم مالک قدم را لایق و سزاست که بشارت انوار نیر اسم	BH00511
حمد مقدس از اطوار عالمیان و اشارات اهل امکان سلطان مقتدیرا لایق و سزاست که	BH01332	حمد مقدس از ذکر و اشاره و لفظ و معنی سلحت امع اقدس حضرت محیوبی را لایق و	BH00186
حمد مقدس از افتد و عوّل مالک الملوک را لایق و سزاست که از امواج بحر بیان	BH02144	حمد مقدس از ذکر و اصفا مالک اسما را لایق و سزاست که از آفتاب آسمان علم عالم	BH00057
حمد مقدس از السن کائنات بساط اقدس حضرت مقصود را لایق و سزاست که کلمه اولی	BH00593	حمد مقدس از ذکر و بیان اهل عالم مالک قدم را لایق و سزاست که افق سماء عالم	BH02453
حمد مقدس از السن ممکنات و منزّه از ذکر موجودات سلحت قدس سلطان قدسی را سزا است	BH00011	حمد مقدس از ذکر و بیان بساط امع اقدس حضرت مقصود را سزاست که عالم را بکلمه	BH00485
حمد مقدس از السن و اقلام و منزّه از ادراک عوّل من فی الامکان سلحت امع	BH01648	حمد مقدس از ذکر و بیان بساط قرب قدس مالک قدم را سزاست که ضوضای اهل عالم او	BH00720
حمد مقدس از الفاظ حضرت مقصود را لایق و سزاست که احزان عالم و ضوضاء امم... هذا منزل من	BH04702	حمد مقدس از ذکر و بیان پاکیزدان را لایق و سزاست که عالم امکان را از نجات	BH01913
حمد مقدس از الفاظ مالک یوم معاد را لایق و سزاست که بلم اعظم عالم و امرا	BH02043	حمد مقدس از ذکر و بیان حضرت محیوبی را لایق و سزاست که آفرینش را بطراز دانش	BH00847
حمد مقدس از الفاظ معانی سلحت اقدس ارفع امع محیوبی را لایق و سزاست که بکلمه	BH01082	حمد مقدس از ذکر و بیان حضرت معبود و مالک غیب و شهودی را لایق و سزاست که از	BH00140
حمد مقدس از انفاص عالمیان سلحت اقدس حضرت محیوبی را لایق و سزاست که جمیع الفاظ	BH00430	حمد مقدس از ذکر و بیان سلحت امع اقدس حضرت محیوبی را لایق و سزاست که بخود	BH01434
حمد مقدس از انقطاع و زوال مقصود بی زوالی را لایق و سزاست که عالم را خلق فرمود	BH01723	حمد مقدس از ذکر و بیان سلحت امع اقدس حضرت محیوبی را لایق و سزاست که عالم را	BH00600
حمد مقدس از اوصاف امم مالک قدم را لایق و سزاست که از معادن و کان جبال نحاس	BH01766	حمد مقدس از ذکر و بیان سلحت امع اقدس حضرت مقصود را لایق و سزاست که از قلم	BH01083
حمد مقدس از اوصاف امم مالک قدم را لایق و سزاست که محض فضل و جود عدم را هستی	BH00825	حمد مقدس از ذکر و بیان مالک اخلاق را لایق و سزاست که عباد را بانوار نیر آفاق منور	BH06129
حمد مقدس از او هام و ظنون و ذکر و بیان سلحت عر امع اقدس مقصود عالمیان را لایق	BH00502	حمد مقدس از ذکر و بیان مالک امکان را لایق و سزاست که از انقلاب سکون ظاهر	BH00560
حمد مقدس از بیان برهان حضرت رحمن را لایق و سزاست که از انوارش عالم امکان	BH00164	حمد مقدس از ذکر و بیان مالک امکان را لایق و سزاست که بقدرت کامله و قوت قاهره	BH02044
حمد مقدس از بیان سلطان امکان و ملک اکوان را سزاست که از کوثر حیوان عالم	BH00178	حمد مقدس از ذکر و بیان محیوب بیمانندی را لایق و سزاست که بیک نفعه از نجات	BH02601
حمد مقدس از بیان محیوب امکان را لایق و سزاست که از اول بعثت انبیا و اصفیا	BH02395	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که از برای مفراتش در سیف	BH08174
حمد مقدس از بیان مقصود امکان را لایق و سزاست که افتد مخلصین و موحدین	BH03480	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که باصبع اقدار حجابات مانع	BH04440
حمد مقدس از بیان و تبیین مقصود عالم را لایق و سزاست که از نور حجاز عالم مجاز	BH01549	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که بقدرت کامله خود کلمات	BH01686
حمد مقدس از بیان و ذکر من فی الامکان بساط قرب قدس حضرت محیوبی را لایق و	BH00307	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که بیک قطره از دریای جود	BH03093
حمد مقدس از بیان و عرفان سلحت امع اقدس حضرت مقصود را لایق و سزاست که اسرار	BH01576	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که بیک کلمه مبارکه علیا	BH01873
حمد مقدس از بیان و عرفان محیوبی را لایق و سزاست که علایش جمیع عالم ... انشاء الله بعنایت	BH00219	حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که اعراض و اعتراض	BH02856
حمد مقدس از بیان و عرفان مقصود عالمیان را لایق و سزاست که اعراض و اعتراض عباد	BH02525	حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که بیک ندا اهل نامت	BH00535
حمد مقدس از تحدید حضرت مقصود را لایق و سزاست که هر عهد و عصر و قرنی را	BH08173	حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که عالم را بانوار توحید	BH04703
حمد مقدس از تحدید ممکنات منزل آیتی را سزاست که بحلاوت ندای خود جمیع خلق را	BH00216	حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که عالم را بانوار نیر	BH06130
حمد مقدس از تغییر و زوال غنی متعال را لایق و سزاست که از تجلیات انوار نیر	BH02854	حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که منبیل مستقیم	BH02966
حمد مقدس از تغییر و زوال لم یزل و لا یزال حضرت بی زوال و غنی متعال را لایق و سزا	BH00920	حمد مقدس از ذکر و بیان و ما فی الامکان بساط محیوب عالمیان را لایق و سزاست که	BH01808
حمد مقدس از چند و چون و عرفان این و آن حضرت رحمن را لایق و سزاست که علم اننی	BH00463	حمد مقدس از ذکر و بیان و ما فی الامکان سزوار حضرت مقصود نیست که بیک اراده وجود	BH02275
حمد مقدس از حدود حضرت مقصود را لایق و سزاست که بانسب مقام محمود ظاهر و بمقامش	BH02274	حمد مقدس از ذکر و بیان و منزّه از ادراک اهل امکان مقصود عالمیان را لایق و سزاست	BH00643
حمد مقدس از حدود زمان و مکان و منزّه از ذکر امکان و لامکان محیوبی را لایق و	BH01094	حمد مقدس از ذکر و بیان و منزّه از عرفان سلحت امع اقدس ارفع مقصود عالمیان را	BH01953
حمد مقدس از حدود و عالم محدود لایق بساط یغی ما پشاه بوده و بحکم ما برید	BH00667	حمد مقدس از ذکر و بیان و منزّه از وصف و تبیین مقصود عالمیان را لایق و سزاست که	BH00806
حمد مقدس از حروف و الفاظ سلحت اعز اقدس حضرت مقصود را لایق و سزاست	BH00237	حمد مقدس از ذکر و ثنا کامله علیا را لایق و سزا که از نجاتش عالم اسماء و صفات	BH04441
حمد مقدس از حروف و الفاظ سلطان حقیقت را لایق و سزاست که ظهوری از ظهورات	BH00826	حمد مقدس از ذکر و ثنا لایق بساط مالک اسماست که بقدرت کامله و جذب کلمه	BH01842
حمد مقدس از حروف و کلمات منزل آیات و مظهر بیانات را لایق و سزاست که بگوثر	BH01807	حمد مقدس از ذکر و ثنا یکتای بیمنتا را لایق و سزا که عالم ملکوت را باراده	BH03338
حمد مقدس از حقیقت و مجاز حضرت بینبازیرا لایق و سزاست که از نقطه چهار رکن	BH00030	حمد مقدس از ذکر و حدود مالک غیب و شهود را لایق و سزاست که افتد و قلوب اولیا	BH00293
حمد مقدس از دلالات و اشارات ممکنات واجب الوجود را لایق و سزاست که بیک کلمه	BH00896	حمد مقدس از ذکر و حدود مالک وجود و سلطان غیب و شهود را لایق و سزاست که بیک	BH05360
حمد مقدس از ذکر اهل انشاء و ملکوت اسما سلحت امع اقدس حضرت مقصود را لایق و	BH00229	حمد مقدس از ذکر و عرفان عالم بشریه سلحت قرب قدس حضرت مالک احدیة را لایق و	BH00106
حمد مقدس از ذکر آیه و خلمه مشرق نور سلطان احدیة را لایق و سزاست که علم امیرش	BH00242	حمد مقدس از ذکر و فکر حضرت مقصود لایق الی را سزاست که افق برهان را در یوم قیام	BH00408
حمد مقدس از ذکر تقدیس و تنزیه و فرق آن بساط حضرت مقصود را لایق و سزاست که	BH00023	حمد مقدس از ذکر و فکر مالک انکار و مظهر اسرار را لایق و سزاست که آیه نازل و	BH02602
حمد مقدس از ذکر حامد و محمود مطلع نور احد حضرت محمد را لایق و سزاست که	BH00715	حمد مقدس از ذکر و فکر مقصود عالم را لایق و سزاست که نیست را هست فرمود و هست	BH00589

BH01013	حمد مقصود بیژوال را لایق و سزا و شکر غنی متعال را اوست مقتدریکه با قدرت	BH11871	حمد مقدس از زوال و انقلاب و تغییر و محو بساط حضرت قیومی را لایق و سزاست که
BH01304	حمد مقصود عالم را سزوار که برصد هزار اسباب عباد خود را ظاهر فرمود و تربیت	BH07037	حمد مقدس از شائبه بیان و تبیین محبوب امکانرا سزا است که از رحمت بسیطه و عنایت
BH01305	حمد مقصود عالم را که از نفعات مرسلات افنده را بطراز جدید و قلوب را بزینت	BH00040	حمد مقدس از شائبه فنا و زوال سلحنت امع اقدس حضرت لایزالی را لایق و سزاست که
BH02603	حمد مقصود عالم را که آن برادر مکررم را موید فرمود بر اقبال و توجه و خضوع و	BH03218	حمد مقدس از شبه و مثال محبوب بیژوالی را لایق و سزا که بیک کلمه علیا اهل ملکوت
BH00340	حمد مقصود عالم را که آنچه را که در افنده و قلوب مستور بود ظاهر فرمود ابرار را	BH01028	حمد مقدس از شئونات خلق حق منبعی را لایق و سزاست که از بدایع جود و کرم عالم
BH02396	حمد مقصود عالم را که آنحیو را صحیحاسالما بوطن حقیقی بقول گوینده قبل گفت	BH00863	حمد مقدس از شئونات عالم و اشارات امم و شبهات معتدین و ضوضاء معرضین سلحنت امع
BH06132	حمد مقصود عالم را که بنسم اعظم افنده و قلوب اولیا را بتالیف حقیقی و محبت معنوی فائز	BH01358	حمد مقدس از شئونات و اشارات و ادراکات خلق حضرت مقصودیرا لایق و سزاست
BH01029	حمد مقصود عالم را که بنامه اولیا نشر ریاحین محبت میفرماید نزدیک مینماید وصل	BH00256	حمد مقدس از شئونات و حوادث و گفتارهای عباد سلحنت امع اقدس حضرت مقصودی را
BH02526	حمد مقصود عالم را که در بحیره احزان بنکر نوستان مشغول لازلال اینمظلوم تحت خطر	BH00658	حمد مقدس از شئونات و ظهورات و بروزات امم مالکقدم را لایق و سزاست که باسم
BH01517	حمد مقصود عالم را که در سجن اعظم بانچه سبب جذب و انجذاب امم است ناطق و ذاکر	BH00953	حمد مقدس از ظنون اهل امکان حضرت قیوم را لایق و سزا که اعراض معرضین و انکار
BH02045	حمد مقصود عالم را که رشحات بحر عنایتش	BH00859	حمد مقدس از ظهور و بروز و لسان و بیان و ادراک و عول مقصود عالم را لایق و
BH10247	حمد مقصود عالم را که ورقه را بر شاه سدره تنبید فرمود توفیق بخشید و راه نمود	BH01809	حمد مقدس از ظهورات ممکنات و شئونات کائنات فناء باب حضرت مقصودیرا لایق و سزاست
BH01577	حمد مقصود عالم را لایق و سزا که اولیای خود را بانوار نیر توحید منور فرمود و	BH00954	حمد مقدس از عالم و ذکر امم مالک ملکوت بقا و فاطر ارض و سما را لایق و سزاست
BH00530	حمد مقصود عالم را لایق و سزا که اولیای خود را در هر حین آگاهی عطا میفرماید بر	BH00933	حمد مقدس از عالم و عالمیان ساحه امع اقدس اعز مقصودی را لایق و سزاست که
BH01435	حمد مقصود عالم را لایق و سزا که در جمیع احوال عنایتش شامل حال اولیا بوده و	BH00697	حمد مقدس از عرفان اهل امکان مالک غیب و شهود را لایق و سزاست
BH00897	حمد مقصود عالم را لایق و سزا که مع اعراض امرا و اعضاء علما و انکار فقها علم	BH06516	حمد مقدس از عرفان اهل امکان مقصود عالمیان را لایق و سزاست که بانوار اسم اعظم
BH01014	حمد مقصود عالم را لایق و سزاست که بذمیت اسم اعظم کوثر علم	BH00790	حمد مقدس از عرفان اهل امکان مقصود عالمیان را لایق و سزاست که بلا را مخصوص
BH01385	حمد مقصود عالم را لایق و سزاست که بمحبت عالم را خلق نمود و بمحبت مشتعل نمود و	BH00315	حمد مقدس از عرفان کائنات حضرت مقصودیرا لایق و سزاست که بیک نظر عنایت زره را
BH05362	حمد مقصود عالم و معبود امم را لایق و سزاست که بکلمه علیا ارض و سما را خلق... اسالک بالذی	BH00509	حمد مقدس از عرفان کائنات ذات قدسی را لایق و سزاست که با شئونات ظلمیه لا الا
BH04704	حمد مقصود عالم و معبود امم را لایق و سزاست که بکلمه علیا بحر حیوان را در	BH00182	حمد مقدس از عرفان کائنات و بیان ممکنات مقصود عالمیان را لایق و سزاست
BH00522	حمد مقصود عالم و مولی الامم را لایق و سزاست که اسرار مکنونه مخزونه را محض	BH00659	حمد مقدس از عرفان ممکنات و ادراک کائنات بساط قرب قدس حضرت مقصودیرا لایق که
BH11254	حمد مقصود عالمیان را که اماء خود را از عرفان مظهر نفسش محروم نفرمود کتابت	BH01516	حمد مقدس از عرفان ممکنات و ادراک کائنات سلحنت حضرت مقصودی را لایق و سزاست که
BH00860	حمد مقصود عالمیان را که در آن ارض ظاهر فرموده آنچه را که سبب امتیاز مقبلین از	BH00512	حمد مقدس از عرفان ممکنات و منزّه از ادراک مدرکات ملیک عز بی مثالی را سزا است
BH00561	حمد مقصود عالمیان را که در جمیع احوال از قلم اعلیٰ	BH00303	حمد مقدس از عرفان من فی الامکان سلحنت اقدس حضرت قیومی را لایق و سزاست که بکلمه
BH01213	حمد مقصود عالمیان را که نوستانش را موید فرمود بر توجه و اقبال و استقامت و	BH00324	حمد مقدس از عرفان موجودات حضرت بیژوالی را لایق و سزا که لم یزل و لایزال
BH03481	حمد مقصود عالمیان را که عباد خود را موفق فرمود بعرفانش و هدایت نمود بصراطش و	BH11625	حمد مقدس از عرفان و ادراک بساط انس قدس حضرت معودیرا لایق و سزا که اقق بطحا
BH00938	حمد مقصود عالمیان را که مژده سلامتی آنحیب روح و فراد میرسد و خاطر را بر وفق	BH02206	حمد مقدس از عرفان و ادراک کائنات بساط امع اقدس حضرت مقصودیرا لایق و سزاست که
BH01768	حمد مقصود عالمیان را لایق و سزا که مع اعراض علما و اعضاء فقها و سطوت امرا و	BH01056	حمد مقدس از علم و عرفان مقصود عالمیان را لایق و سزاست که از یک قطره از دریای
BH11725	حمد مقصود عالمیان را لایق و سزاست که اولیای خود را لازلال نکر نموده و مینماید... با حبیب	BH05361	حمد مقدس از علو و سمو و ذکر و بیان و وصف و تبیین سلحنت امع اقدس ارفع حضرت
BH02454	حمد مقصود عالمیان را لایق و سزاست که مابین امواج بحور احزان اهل امکانرا باقی ظهور	BH01687	حمد مقدس از عوالم معانی و بیان محبوب امکان را لایق و سزا است که باسم مبارکش
BH01518	حمد مقصود یکتارا لایق و سزا که باآثار قلمش عالم ملکوت را مسخر فرمود	BH00807	حمد مقدس از فکر و لسان محبوب عالمیان را لایق و سزاست که بیک کلمه هستی بخشید
BH00999	حمد مقصودی را سزا که قصدش نجات و حفظ عباد بوده و احکام و اوامرش هر یک حارس و	BH00966	حمد مقدس از قرین و مثال لم یزل و لایزال محبوب بیژوالی را سزاست که بسططان
BH01175	حمد مقصودی را سزوار که جمیع اهل عالم از علما و عرفا و فضلا و امرا بر	BH00180	حمد مقدس از قلم و مداد سلحنت امع اقدس حضرت محبوبی را لایق و سزاست که اهل بها
BH11875	حمد مقصودی را لایق و سزا که بنیان خلق نمود و بگفتار جذب فرمود و بکلمه مبارکه	BH02276	حمد مقدس از قلم و مداد سلحنت امع اقدس حضرت مقصودیرا لایق و سزاست که از نقطه
BH01914	حمد مقصودی را لایق و سزا که حزبی از احزاب عالم را بعنایات مخصوصه فائز	BH01260	حمد مقدس از قلم و مداد مالک یوم معاد را لایق و سزا الذی بنیادی فی ذاک الیوم
BH00726	حمد مقصودی را لایق و سزا که راه درست نمود و راهنا فرستاد در هر مقام کنزی گذاشت	BH11607	حمد مقدس از قلم و مداد و منزّه از ورقه و لسان مقصود عالمیان را لایق و سزاست
BH06133	حمد مقصودی را لایق و سزا که عالم را بعدل تربیت فرمود و بانوار فضل بیاراست جودش	BH00123	حمد مقدس از لسان و بیان سلحنت اقدس حضرت لم یلد و لم یولدی را سزاست
BH02968	حمد مقصودی را لایق و سزاست که از اسم ابوالحسن اسم امین مبعوث فرمود و بطراز	BH01843	حمد مقدس از لسان و بیان سلحنت اقدس مقصودیرا لایق و سزاست که بکلمه واحده عالم
BH09333	حمد مقصودی را لایق و سزاست که از اطوار و رقعات سدره امر نفوس طاهره زکیه مقنسه	BH00475	حمد مقدس از لسان و بیان مالک الملکی را لایق و سزاست که بمفتاح بیان ابواب
BH04201	حمد مقصودی را لایق و سزاست که از آفتاب اقق حجاز عالم را منور نمود و از عرف	BH00036	حمد مقدس از لفظ و بیان سلطآن بیژوالی را لایق و سزاست که جمیع کتب و صحف و زیر
BH01188	حمد مقصودی را لایق و سزاست که از رشحات بحر عنایت خود اشجار وجود را	BH00116	حمد مقدس از لفظ و معنی سلحنت امع اقدس مالکوری را لایق و سزاست که در ایامیکه
BH01463	حمد مقصودی را لایق و سزاست که از فضلش در کلمات افانش مقدر فرمود آنچه که قلب	BH00836	حمد مقدس از لم یزل و لایزال سلحنت اقدس حضرت بیژوالی را لایق و سزا که
BH02145	حمد مقصودی را لایق و سزاست که از قطره از بحر محبتش عالم را زنده نمود و بحیوه	BH00083	حمد مقدس از لم یزل و لایزال سلحنت قرب قدس حضرت محبوب بیژوالی را لایق و سزاست
BH04011	حمد مقصودی را لایق و سزاست که امواج علمش عالم را احاطه نموده و بد عطایش	BH06131	حمد مقدس از لم یزل و لایزال محبوب بیژوالی را لایق و سزاست که از اشراقات انوار
BH01095	حمد مقصودی را لایق و سزاست که باصبع اراده اش افلاک ملکوت بیان متحرک و بکلمه	BH01045	حمد مقدس از لوح و مداد مربی عوالم لائحسی را لایق و سزا که خلق را خلق فرمود و
BH02277	حمد مقصودی را لایق و سزاست که بقدم پاک افلاک را مزین نمود و آفرینش را بوجدش	BH00529	حمد مقدس از ما عند الناس محبوبی را سزاست که جمیع عالم را بکلمه واحده خلق فرمود
BH00158	حمد مقصودی را لایق و سزاست که بیک کلمه خرق حجابات غلیظه فرمود و اهل عالم را	BH00967	حمد مقدس از ما کان و ما یكون حضرت قیومی را لایق و سزا که بانوار نیر کلمه کن
BH07038	حمد مقصودی را لایق و سزاست که بیک کلمه علیا نطق فرمود از بحر علم لئالی حکمت ظاهر	BH00716	حمد مقدس از ما یشهد و یری مالک ارض و سما را لایق و سزاست که بجنود قریه غالبه
BH01233	حمد مقصودی را لایق و سزاست که بیک کلمه مبارکه که از مشرق بیان الهیه اشراق	BH00650	حمد مقدس از مترجم اول یعنی لسان و مترجم ثانی و هو القلم مالک قدم و محبوب امم
BH00912	حمد مقصودی را لایق و سزاست که در نامه اولیای خود اثر اماء حیوان گذاشته چه که	BH02967	حمد مقدس از معانی و بیان مالک امکانرا لایق و سزاست که عالم را بنور عرفانش منور
BH01769	حمد مقصودی را لایق و سزاست که عالم را از کلمه لا مقدس نموده بمدنیه الا هدایت	BH11615	حمد مقدس از مقامات انسان و مراتب لسان حضرت مقصودیرا لایق و سزاست که از نفعات
BH01096	حمد مقصودی را لایق و سزاست که قلوب قاصدین از اول لا اول الی آخر لا آخر بل	BH00886	حمد مقدس عما یخطر بالبال بساط امع اقدس حضرت غنی متعالی را لایق و سزاست
BH01578	حمد مقصودی را لایق و سزاست که کوثر حیوان عرفانرا من غیر تقوی و ملاحظه شئون بر	BH00119	حمد مقدس عن کل ما عند الخادم مولانی را لایق و سزاست که فرات رحمتش را از قلم
BH00114	حمد مقصودی را لایق و سزاست که لم یزل و لایزال مقدس از حمد بوده و سادج ثنا مالک	BH00156	حمد مقصود امکانرا که در بحیره احزان رایه بیان بر افراخت شرمه ثناب اولیانش را

حمد و ثنا و ذکر و بها مخصوص ساحت اقدس امع حضرت محبوبیت عالم و امم را از	BH01954	حمد مقصودی را لایق و سزاست که محبتش سبب اتفاق اهل آفاق است و عبادتیش علت
حمد و ثنا و شکر و بها مخصوص ذات امع اقدس حضرت مقصودی است که ظلم ظالمین و	BH00087	حمد مقصودی را لایق و سزاست که مژده صحت نوستارها را بهترین نعمتهای عالم مقرر
حمد و ثنا و شکر و بها مقصودیرا لایق و سزا که بحرکت اصبع اقتدار سبحات و حجابات	BH00382	حمد منزله از انکار عالم مالک‌قدم را لایق و سزاست که باراده اش خلق موجود و
حمد و ثناء ذات اقدس را سراوار است که لم یزل بوجود کینونیت ذات اقدس خود بوده و موجودی در	BB00515	حمد موجد امکان را لایق و سزا که بنیان را مطلع حکمت و اراده و علم فرمود اوست
حمد و ثناء ذات اقدس را سراوار است که لم یزل مژه بوده طلعت حضرت او از وصف ماسوی او	BB00040	حمد موجودات یلو نرسد و شکر ممکنات بساحت اقتداس راه نیابد چون بچند و چون معروف
حمد و ثناء مالک اسماء و فاطر سماء را لایق و سزاست که بکلمه علیا نطق فرمود فی الحین ماج	BH02208	حمد مولی العالم را سزاست که جمیع امم را وحده بلسم اعظم دعوت نمود بشانی که
حمد و ثناء مالک الملک را سزاست که بکلمه مبارکه الرحمن علی العرش استوی عباد خود را	BH01844	حمد مولی العالم را لایق و سزاست که بانوار اسم اعظم ابهی عالم و امم را بنور
حمد و ثنائی اهل انشا ناطقی را لایق و سزا که جمیع عالم را بکلمه علیا که از قلم اعلی	BH00675	حمد مولی الوری را که بکلمه علیا اهل نلسوت انشاء را کوثر عرفان عطا فرمود روح
حمد و ثنائی اهل انشا و ملکوت اسماء اولیای فاطر سما را لایق و سزاست که شبها... الهی الهی	BH00170	حمد مولی الوری را لایق و سزاست که بکلمه علیا اهل نلسوت انشا را باقی اعلی دعوت
حمد و ثنائی اهل بقا مالک اسماء را لایق و سزاست که ذیل اطهرش از مقربیات اهل	BH00078	حمد میکنم خدارا که با شما هستم باسباب ظاهره و قوه ملکی چنین مجلسی فراهم نمودن
حمد و ثنائی حضرت قیوم و مالک غیب و شهید ذات اقتداس را لایق و سزاست که عالم	BH00877	حمد و ثنا افتان سدره البیبه را لایق و سزاست که جنود ظنون و صفوف او هام ایشانرا
حمد و ثنائی لایحیی مالک اسماء را لایق و سزاست که از کوثر بین اهل امکان را زنده	BH00590	حمد و ثنا اهل لجه احدیه را لایق و سزاست که از خلیج اسماء گذشته اند و قصد بحر
حمد و ثنائی مقدس از بین و عرفان مقصود عالمیان را لایق و سزاست که عالم را از	BH01724	حمد و ثنا اولیای حضرت محبوبی را لایق و سزاست که در هر شئی از اشیا آیتی از
حمد و ثنائی مقدس از عرفان اهل انشاء مالک انشاء را لایق و سزا که رعنا للمعرضین	BH00486	حمد و ثنا اولیای حق جل جلاله را لایق و سزاست که منقطعاً عن العالم بر خدمت امر
حمد و ذکر و شکر و ثنا اولیای مقصود یکتا را لایق و سزاست که بحبل وفا تمسک	BH00157	حمد و ثنا اولیای مالک اسماء را سزاست که ظلم ظالمین و منع مانعین ایشانرا از ذکر و ثنا و
حمد و سپاس و مثل و قیاس حضرت حی قیوم را سزاست که لم یزل بوده و بهیء در ساحت قدس	BB00079	حمد و ثنا حضرت قوی قادریرا لایق و سزا که در بحیوه بلایای مابین ایادی اعدا
حمد و سپاس و وصف جمال ذات است که لم یزل بوده یگانه فرد بدون وجود شیء با و لایزال	BB00017	حمد و ثنا حضرت مقصودی را لایق و سزا که بانوار اسم اعظم عالم را منور فرمود
حمد و شکر افتد صافیہ ساحت عز احدیه را سزاست که بنور عدل عالم را نظم اکبر بخشید	BH06517	حمد و ثنا در رتبه اخری مخصوص اولیای اصفیای الهی است که یک‌زده از تجلیات
حمد و شکر اولیای اصفیای حق را لایق و سزاست آنانکه کوثر حیوان را که از قلم	BH00651	حمد و ثنا ذکر و بها ساحت امع اقدس حضرت مقصودی را لایق و سزاست که از منبع دو حرف
حمد و شکر در مقامی حزب الله را لایق و سزاست آنانکه در باطن بمثل بحر موجد و	BH00037	حمد و ثنا ذکر و بها لایق مقام بلند قلم اعلی است که در هر آن لثالی حکمت و
حمد و شکر ذاکرین ساحت امع اقدس حضرت منکوری را لایق و سزاست که بانوار بیان	BH00913	حمد و ثنا ذکر و بها مالک‌ملکوت بیان را لایق و سزا که از جذب کلمه علیا از نیست
حمد و شکر ذکر و ثنا مالک‌ملکوت اسماء را لایق و سزاست که لازال لحاظ عنایتش	BH03641	حمد و ثنا ذکر و بها آفتاب حقیقت را لایق و سزاست که بانوار نیر برهان اهل
حمد و شکر فی الحقیقه در این یوم که بیوم الله در کتب الله منکور مخصوص اولیای	BH01955	حمد و ثنا ذکر و بیان مقصود امکانرا لایق و سزاست که امام خود را توفیق عطا
حمد و شکر که از لسان عظمت ظاهر مخصوص ذات مقدسش بوده و هست و اگر از حرف شین	BH11919	حمد و ثنا سزاوار اولیا بوده و هست که ظهورات اراده الهی و مشیت رحمانی از ایشان ظاهر
حمد و شکر مخصوص حق جل جلاله است که قلوب را خلق فرمود و بیکدیگر راه نمود اوست	BH01046	حمد و ثنا سزاوار تست چه که از مشتی تراب خلترا خلقت فرمودی و گوهر بیش و دانش
حمد و شکر و ثنا و سلام و بها در رتبه اولی ساحت امع اقدس حضرت مقصودیرا	BH00983	حمد و ثنا سلطان سریر بقا را لایق و سزا که از یک جبه عالم اشجار و اوراق و
حمد الله الذی عرف ذاته ذات و تقدس عن وصف ما دونه بنفسه لم	BB00303	حمد و ثنا سلطان مبین را لایق و سزاست که سجن متین را بحضور حضرت علی قبل اکبر
حمد لمن استوی علی عرش فردانیه و تقدس بقلس قدوس کربانیه	BB00067	حمد و ثنا شکر و بها قادر مطلق را لایق و سزاست که خلق ضعیف را
حمد لمن خلق الکل علی هیکل محبته و عرف الکل ملک ارادته لئلا یحتجب احد عن طلعة محبوبیه و	BB00351	حمد و ثنا شکر و بها مخصوص است بذاته تبارک و تعالی که باسباب زمین و آسمان
حمد الکل یاری الجلیل شکر الکل یاری العظیم علی ما فتحت ابواب الغفران بمقالید	AB01522	حمد و ثنا شکر و بها مخصوص شاکر حقیقی است که با یک کلمه علیا عباد خود را بذروه
حمد لمن اذاع الهدی فی محفل اهل الوفاء و سقامهم خمر العطاء فتملوا من	AB00443	حمد و ثنا شکر و سنا مالک ملکوت اسماء را لایق و سزاست که عالم را محض فضل و عطا
حمد لمن استقر علی سریر وحدانیه و استمرت نسائم الانس من حدیقه رحمانیه و هاج	AB00317	حمد و ثنا مالک اسماء را لایق و سزاست که از بحر حقیقت اولو معانی بخشید و از
حمد لمن اشرف انواره و انکشف اسراره و شاع و ضاع آقاره و استمرت فیوضاته	AB00967	حمد و ثنا مالک اسماء و فاطر سما را لایق و سزاست که اوج بحر ظهورش امام وجوه
حمد لمن اشرف و طلع و لاح من الافق الاعلی و بصر بطلوع نیر الافاق من مطلع	AB00160	حمد و ثنا مالک‌ملکوت اسماء را سزا که باراده
حمد لمن اشرف و لاح من افق التوحید بسطوع شدید و ظهور مجید و تجلی انکشفتم به	AB03270	حمد و ثنا مالک‌ملکوت اسماء را سزا که در بحیوه انقلاب عالم و اختلاف امم علم
حمد لمن اشرف و لاح و تجلی علی الوجود بانوار الشهود و اظهر المقام المحمود فی	AB00085	حمد و ثنا مالک‌ممالک فضل و عطا را سزا که بید عنایت در حدیقه مکرمت اشجاری غرس
حمد لمن اشرف و لاح و ظهر و باح و قدر و اتاح و سمح و اباح لکل کینونه نوانیه	AB09667	حمد و ثنا مالک‌وجود و سلطان غیب و شهید را لایق و سزاست که ظلم ظالمین و سطوت
حمد لمن اشرفت الارض بنوره و اضابت السماء بظهوره و تجلی بالظهور الایمن البقعه	AB01633	حمد و ثنا متفلسفین بحر تجرید را لایق و سزا که در ظلمت ایام و اعتصاف انام
حمد لمن اظهر بکلمته العلیا ملکوت الانشاء و انطق السدره فی الفردوس الاعلی بما	BH02455	حمد و ثنا محبوب آفاق را که در یوم طلاق اهل نفاق را اخذ نمود و بنور اتفاق
حمد لمن اثار افق الوجود بنور السجود للرب الودود	AB01523	حمد و ثنا مخصوص مالک آفاق و معبود علی الاطلاق است که آجال را باب وصول و لقا
حمد لمن اثار الافق الاعلی بضمیاء ساطع من شمس الحقیقه علی الارجاء و افاض علی	AB02817	حمد و ثنا مطلع نور احدیه را لایق و سزاست که قوه ناطقه بخشید و بان عوالم ذکر
حمد لمن اثار الافق الاعلی بنور الهدی و ازال ظلام الضلال بتبلیج نور الصباح	AB00134	حمد و ثنا مقربین را لایق و سزا که بامید قرب مسرورند و برجای لقا زنده
حمد لمن انزل من السماء ماء تجاجا فاهرت و ربت کل ارض هامده و انبئت من کل	AB00714	حمد و ثنا مقصود ارض و سما را لایق و سزاست که اراده اش مهین و مشیتش نافذ بوده
حمد لمن انشا النشئه الاولی باثار بارهه ... فی الحقیقه نفوس خاضعه خاشعه تاثر	AB08392	حمد و ثنا مقصود عالمیان را سزاست که بسیف بیان امکان را تصرف فرود
حمد لمن انطق البرقاع بالثناء علی شمس البهاء و نور الایحی باسم من	AB11667	حمد و ثنا مقصود عالمیان را لایق و سزاست که بایادی احکام شرع مبین حصن متین
حمد لمن انطق البرقاع بالثناء فی ابکه الوفاء علی الافغان بفتون الاحان	AB02818	حمد و ثنا مقصود عالمیان را لایق و سزاست که بحروف ابواب بیان را گنجد و بکلمه
حمد لمن تشریف ارض البیاء بقوم من طیف حوله الاسماء بذلک بشرت الذرات کل	BH02209	حمد و ثنا مقصود یکتا را لایق و سزاست که بیک کلمه علیا اشیا را از عدم بحت
حمد لمن تقدس بذاته عن مشابه مخلوقات و تزه بصفاته عن مماثله مکونات و تعزز	AB00039	حمد و ثنا مولف افتد و قلوب را لایق و سزا که مع اشتعال نار بغضا و عناد لائحسی
حمد لمن جعل البیت مطف العالم و رفع نکره من الامم و الصلوة و السلام علی رمله	BH04708	حمد و ثنا مولی الاسماء را لایق و سزاست که بقدرت غالبه عالم را از نیستی محض
حمد لمن خلق الارض و السموات و جعلها منشور ایاته البینات و انشا الشمس	AB00297	حمد و ثنا نفوس مطمئنه و افتد قویه را لایق و سزا که سیوف اشرا را ایشانرا از
حمد لمن خلق حقیقه نوانیه و هیوه رحمانیه و کینونه روحانیه و جوهره ربانیه	AB00298	حمد و ثنا و تسبیح و تقدیس مقدس از عرفان اهل ارض و سما حضرت مقصودیرا لایق و
حمد لمن صان هیکل امره بدرع المیثاق عن سهام الشیئات و حی حمی شریعتہ السمحاء	AB00001	حمد و ثنا ذکر و بها صفدران مضمار معانی و بیان را لایق و سزا که ضوضاء مشرکین
حمد لمن کان مقفا عن حمدی و حمد الموجودات کیف یصل ثناء نونه الی سلحه عزه	BH01579	حمد و ثنا و ذکر و بها محبوب عالم و مقصود امم را لایق و سزاست که سیف انتقام را
حمد لمن لاح برهانه و ظهر سلطانه و عم احسانه و بانث محجته البیضاء و ظهر شریعتہ	AB00037	

AB08395	خداوند ارحمیا کریم عبادت را بر سر چشمه حیات ابدی برسان	BH00398	حمدا لمن یلویصف بالمقال الذی لایقوم معه الرجال و الابطال و هو الظاهر فی یوم
AB10714	خداوند مهربان این اطفال نازنین صبح دست قدرت تو است و ایات عظمت تو خدا ی این	BH00487	حمدا لمن یلویصف بحمد الکائنات و ثناء لمن لایبتی بثناء الممکنات نکر ا لمن خضعت
AB00146	خداوند اریا ستایم و پرستش نمایم که جهان هستی را بپرتو بخشایش زینت و آرایش	AB00244	حمدا لمن نشر رایاته و اظهر ایاته و اعلن کلماته و اوضح بیناته قد شرح الصدر
AB10108	خدا ی این طهر حدیقه عرفان را بال و بری عطا فرما و این پروانه شمع محبت را قریب و مزلی	BH00090	حمدا لمن نور العالم بانوار اسمه الاعظم یعرف الامم ما یقریبهم الیه فضلا من
AB06470	خدا یای بهرام خسرو آرزوی کوی تو نمود تا روی تو بیند بال و بر بگشود تا سوی تو	AB08393	حمدا لمن هنک الاستار و کشف النقاب و ازاح الحجاب فامرقت الانوار علی الاقطار و
AB08396	خدا ی پروردگارا این بنده که از جام لبریز محبت سر مست است و در برغ اشتیاق ساغر	BH01464	حمدیکه سز اوار سلحت اقدس اعز ارفع سلطان وجود و مالک غیب و شهود است حمدیست که
AB11235	خدا یای تاریکی نزاع و جدال و قتال بین ادیان و شعوب و اقوام افق حقیقت را پوشیده	BH08775	حمید در مقامی اسم حق و در مقامی اسم خلق اگر سلطان حقیقی این حمید را مظهر اسم
AB12001	خدا ی تو دادی و تو بزد خویش خواندی هر چه کی مطاعی و هر چه مقدر فرمای عین حکمتست	BH11729	حنین الله قد ارتفع بالحق من مظهر نفسه الذی وقع تحت مخالیب البغضا و لم یکن
AB09668	خدا یای جمعی از یاران سوی تو شتافتند و ازین جهان بجهان تو ناخندند راه تو ناخندند	BH02000	حور بقا از فردوس آمدی اهل هله هله با بشارت با چنگو نوا هم با کلمه حمرا
ABU3568	خدا یی دارنده این کتاب را موفق فرما	AB01287	حیات انسان در این جهان فانی منوط به امواج و ارتباط عناصر مختلفه است
AB07069	خدا یی یوحنا آواره تو است و بیچاره تو بیگانه از خویش گشته تا آشنای تو گردد	AB06467	حیا سحاب رحمه ربک الاعلی تلک التلوی و البری و طیب الرمس المعنبر صیب الطاف
AB11320	خدمات آنجناب در آستان مقدس مقبول و محبوب و مکث در آن ارض و بنای طبابت بسیار بجا و محبوب	ABU3469	حیاة الانسان لازم یحصل منها نتیجة الاهمیة لیست بطول العمر ام بقصره
AB00369	خدمت باحیا خدمت بملکوت الله است و رعایت فقرا از تعالیم الهیه	ABU1605	حیات اشیا بآب است بجهت این آیات الهی و فیوضات ربانی بآب تشبیه شده "و انزلنا من السماء
AB07093	خدمت به آستان مقدس را شکر عظیمی لازم و مقدر زیارتیست و تعلیم بنات مورت عبودیت	ABU1210	حیات انسان خیلی عزیز است انسان باید این حیات عزیز را در امری عظیم صرف نماید
BH07042	خدمت حضرت وزیر اعظم و سفیر اقمم اکرم دام اقباله العالی عرض میشود که عرضه ای معروض شده	BH00465	حیرت اندر حیرت و عجب اندر عجب که اینفانی مقدر در اول عرایض و مکاتب و رسائل
BH00173	خدمت شارب کاس معانی حضرت اسم جود علیه بهاء الله الابدی عرض میشود نامه آنمحبوب	ABU3654	حیفا بدرجه ای ترقی کند که این کوه بیکارچه نور شود از اینجا تا عکا
AB07757	خدمت در آستان الهی مقبول و محبوب و زحمت و سعیت مشکور انشاء الله همواره	AB11567	حیفا مرزا محسن افندی الحمد لله وصلنا امس الی طبریا فی صون حمایته الله عباس
BH10249	خذ قح البیان من ابیادی عنایه ربک الرحمن ثم اشرب منه امام جوده الادیان کذلک	BH06518	حینئذ جاننت عن شطر فروس الاعلی نسمه انی وجدت منها عرف المحبوب و بها عرفت ما
BH10250	خرجت و هاجرت و حضرت و رجعت ان احفظ نفسک لئلا یحیط عملک و یقطع املک هذا ینکتیک	BH11053	حینئذ سجد لله کل من فی السموات و الارض و نفع روح القدس فی هیکل ملا الاعلی و
BH01488	خرجننا الیوم فی مقام قاصدا مقاما آخر و نطقا بما انجذبت به افنده القوم و نطقت	BH01650	خادم فانی بمشاهده کتاب آنجناب مسرور انشاء الله لازل بانکر مقصود بیژوال ناطق
BH11402	خرد سرور عالم و سید اممنت لوست معلم اول در دبستان وجود راه نماید و طالبانرا	BH00401	خادم مسکین متحیر و متفکر که چه نکر نماید و که را اوصف کند و ستایش گوید حق جل
ABU0387	خسته بودم قدری خوابیدم در خواب میدیدم که با شماها صحبت میدارم ولی بصوت جلی	BH11255	خافوا عن الله و لا تغفلوا البیغی و الفحشاء فی نواتکم و هما الاعراض عن جمالی
AB11036	خسروا این عنوان از القاب شهیرانست و طغرای تاج داران اما خسروان خاکدانرا	AB05667	خانمهای عالم چون از حق محتجب کنیزان شدند و کنیزان جمال مبارک بالطف جمال قدم خانمهای عالم
ABU3470	خط جناب زین سند است جناب زین کاتب جمال مبارک بود هر لوجی که بخط اوست صحیح و درست	AB08406	خجلت و شرمساری را که هر صورت دلیل بر بزرگواری است . هر قدر انسان در سبیل الهی جانفشانی
AB11515	خلق الانسان علی صوره الرحمن ای الصفة الرحمانیه فالشمالی الجسمانیه تقی	ABU1128	خدا استعدادی را که بشما عنایت فرموده برای اینست که در خدمت ملکوتش صرف نمایند
BHU0010	خلق خوش و بخوشی و همراهی با خلق نمودن راه تبلیغ است. هر چه طرف مقابل میگوید ولو هر قدر	ABU0661	خدا چه تعلق ما بین ما و آنها انداخته که از جان و دل ... تقوی ام الفضائل و عدم تقوی ام
AB00536	خلق هنوز از قوه میناق غافلند این عهد نه روایت است و نه حکایت به قلم اعلی از حضرت بهاء	ABU3300	خدا چه عزقن بما ایرانیان عنایت فرمود چه آفتاب بزرگی و سعادن از افق مشرق زمین طالع
ABU0243	خلیل پاشا والی بروت عبدالرحمن الحوت را بوکالت از خود بکجا فرستاد	ABU2581	خدا حرب نخواستی این نزاغها مخالف رضای الهیست او بجهت بندگانش صلح و صفا خواسته
ABU0860	خواندن کتب خوب است بر اطلاعاتی می افزاید اهمیت در این است که علوم و فنون از قلوب انسان	AB11157	خدا در قرآنی می فرماید لا تجعل مغلوله الی عنفک و لا تبسطها کل البسط و می فرماید و
ABU2050	خوب جائی است از برای طبابت و شهرت می کند. حاجی فرج الله بود کمال که هیچ نمی دانست و	ABU0081	خدا را شکر میکنم که در این محل جمعی از محترمین حاضرند که قلوبشان با یکدیگر
ABU2735	خوب سفره ایست چه که ببحث بپوشد با ما بر آن مجتمع شده ایم امشب من بسیار مسرورم که در مجلس	ABU3719	خدایم معین و حافظ ایتم است چه بسیار اطفال اغنیاء که در دنیا آواره شدند
ABU1835	خوب شهری دارید ندای آلهی اول در این شهر بلند شد امیدوارم که در شیکاگو امر الله نهایت نفوذ	ABU1979	خداوند انسان را بصورت و مثال خود خلق کرده ولی حال بالعکس از حیوانات دهنده ی رحم تر
ABU1306	خوب گفته اروبا از اینجهت ترقی کرده زیراکارشان متفرق نیست. مثلاً ساعت سازی، یکی فقط	AB07067	خداوند بخشاینده مهربان این دو بنده آزاده و دو کنیز عزیزت مانند مرغان چمن بال
ABU2447	خوب مجلسی بود فقرارا بسیار سرور دیدم... وقتی در بغداد فقری در منزل ما آمد قالیچه ی	ABU0917	خداوند بلسان مظهر وحی خود فرموده " یا ابن الروح احب الاشیا عندی الانصاف
ABU0420	خوب مجلسی است بسیار محفل روحان است مجلسی است مرتب و منظم در اینعالم جمعهای	BH07040	خدایوند بیمانند لعیای خود را که در از غنذ ساکنند نکر میفرماید تا کل بکمال تقدیس و تنزیه
ABU0676	خوب مجلسی است قوای مادیه نمیتواند این گونه نفوس را	AB06468	خداوند بیمانند ابناء بیچارگانی و ملجا آوارگان و امیدگاه آزاده گان پروردگارا
ABU2448	خوبیست ما بشما در کوچی آشنا شدیم بدون واسطه این نحو آشنائی خوبست الحمد لله در بدایت	ABU2153	خداوند رای حقیقی را ظاهر فرمود تا جمیع اغنام را جمع فرماید و آن شبان مهربان
ABU0662	خوبی جسمانی چه نمر دارد. اگر در خدمت امرالله و تذکر و تنبیه بگذرد صحت اهمیت دارد والا اگر	ABU0052	خداوند عالم جمیع را از تراب خلق فرموده جمیع را از یک عناصر خلق کرده کل را از
ABU1606	خوب مسیح میفرماید منم نان حیات پس آن مانده کمالات و یوضات آسمان بود و آن طیفها	AB02153	خداوند عالمیان عالم انسان را جنت عدن خلق فرموده اگر صلح و سلام و محبت و وفا
ABU0143	خوبش آمدید احوال شما چطور است از بس از صبح تا بحال من حرف زده ام دیگر قوت	AB05238	خداوند مجید در قرآن کریم می فرماید و کلاً نمذ هولاء و هولاء من عطلة ربک یعنی عطای
ABU0230	خوبش آمدید از وقتی که از این سفر مراجعت نمودم تا دیریز هیجان شدیدی در اعصاب من...	AB08394	خداوند مهربان از فرط عنایت و صرف فضل ابواب هدایت را مفتوح فرمود و درهای موهبت
ABU0618	خوبش آمدید اهالی ایران بسیار سرورند از اینکه من آئیدم اینجا این	AB04947	خداوند مهربانان از اقلیم امریک آن مملکت بعید بقصد زیارت بقعه مبارکه بارض مقدس
ABU0130	خوبش آمدید خوب جمعی است الحمد لله وجوه منجذب بملکوت ابهی روینا متوجه باسما ن است	AB07755	خداوند مهربانان این جانهای پاک بجهان افلاک شتافتند و بجهان پنهان ملکوت اسرار
ABU0182	خوبش آمدید خوبش آمدید انسان دو حیات دارد یک حیات جسمانی یک حیات روحانی حیات	AB07068	خداوند مهربانان این جمع در ظل رحمت تواند و این نفوس متوجه بملکوت تو خدا یا
ABU0151	خوبش آمدید خیلی خوش آمدید از این احساسات که در عالم انسان پیدا شده است باید	AB11885	خداوند مهربانان این دو نفس مبارک دو شمع روشن بودند و خدمت بعالم انسان نمودند
ABU0550	خوبش آمدید صفا آوردید گفتم احباء را دو قسمت کنیم ولیکن باز جاکم است اللهم زدکم	AB10225	خداوند مهربانان این نفوس را در صون حمایت خویش محفوظ و مصون دار و بعون و عنایت
ABU0062	خوبش آمدید من وقتی کتاب شما را دیدم خیلی سرور شدم میخواستم شما را ملاقات و... شما از شرق	AB10713	خداوند مهربانان بنده عزیز را عزیز فرما و این نهایت فرهنگ و تمیز بخش از باده
ABU3471	خوبش بحال شما که بخدمت فقرا مشغولید بزرگترین سعادت من اینست که از فقرا محسوب شوم	AB03037	خداوند مهربانان ستایش ترا که سمندر را وفایور نمودی و از بیمانه بیمان سر مست
ABU2449	خبر آن دستگاه پیچیده شد و آن بساط بر هم خود بقدری آن ایام سخت بود که همه یقین داشتند	AB06469	خداوند مهربانان کریمیا رحیمیا ما بندگان آستان توایم و جمیع در ظل
ABU1492	خبر، هیچ مشتیبه نمی شود، غرض بیمان مآیید. همه حضرات که راجع شده اند می دانستند که مرزا	AB07346	خداوند مهربانان کیدکانیم ی نوا و طفلانیم در نهایت فقر و فنا ولی سیزه جویبار توایم و
ABU0231	خیلی امر عجیبی است در پورت سعید چنین مجلس عظیمی عقد شد خوب است ملوک سر از	BH07600	خدایوند یکتا انسان را بطور از بیان مزین فرمود و این بیان مخصوصست بلو
ABU1917	خیلی خوب است بین دوستان المان و امریکا مکاتبه شود تا مزید الفت و ارتباط قلوب گردد	BH07041	خدایوند یکتا جل جلاله و عم نواله و عز شانه مستحق حمد و شکر و ثنا یوده و هست و
ABU1980	خیلی زحمت است این نحو گذران در چنین عمرانی بسر بردن در چنین هوا و فضائی سر کردن با چنین	AB11035	خداوند این خاندان را مبارک فرما و در دو جهان کامران نما این شخص محترم
ABU3716	خیلی عجیب است این امر از کجا بود و بکجا رسید شراز کجا طهران کجا بغداد کجا رومیی کجا	AB09034	خداوند بیمانند ماه بانو آهنگ میبوی تو نمودم بر بگشاد پرواز نمودم و رستم و

BH00250	در این حین روحا که سما فضل مرفوح و شمس عنایت و الطاف از افق	ABU1836	خیلی مردم در مخصمه هستند. نور ایمان هم که نیست تا سبب صبر و تحمل شود. انسان وقتی که
BH02527	در این حین سدره مبارکه که در فرنوس اعلیٰ بید عنایت الهی غریب شده باینکلمه	ABU3136	خیلی سروریم که شماها بر امر الله ثابت و مستقیم هستید بعضی نفوس مانند گیاههای بی ریشه هستند
BH07601	در این حین عبد حاضر نامه آنجناب را که بلمس جود ارسال نمودید نزد مظلوم فرانت	ABU0561	خیلی مطول بود و چهار سال طول کشید. هم چنین بیان اینکه کشی ها و راه آهن و تراموای مسافرت
BH02456	در این حین که آسمان میگردد و سحاب نوحه مینماید مالک قدر در اعلیٰ مقام قصر علی	AB00556	دارنده این قوه و مفید این قوه از جمله حضرت ابراهیم بود و برهان بر این
BH02688	در این حین که ساعت چهار از یوم پنجشنبه بیست و ششم شهر ذی الحجه الحرام است قصد	BH04442	نخان او هام عالم را اخذ نموده و سباحت امل عباد را از مشاهده انوار افق اعلیٰ
BH00728	در این حین که زیر اعظم از افق سماء حنیه مشرق و لایح اسمی مهدی علیه بهائی	BH10568	در احیان هوب ارباح امتحان و افتتان باید عاشقان جمال رحمن در کمال اطمینان بر
BH02604	در این حین مبین لسان عنایت رب العالمین ابناء خلیل و وراث	BH11487	در ارض زوراء از قلم اعلیٰ این کلمه علیا جاری و نازل سوف برتفع النعاق فی اکثر الدیار
ABU1837	در این دیر حجاب محکمتر از سابق میباشد در دوره اسلام حجاب چنان شده بود	AB04864	در ارض سزوری به تکیه‌گاه اهل طریقت از اهل ست اتفاقاً گذر افتاد. ملاحظه گردید که
BH09820	در این ربیع روحانی و ایام مرور ارباح رحمت رحمانی باید اشجار انسانی بلوراق	ABU0663	در اروپا بنمائی ذکر می کردم که آنچه را جمیع ناس نهایت آمال و آرزویشان است و دستشان بآن
BH04013	در این ساعت که عروس حب از برده برآمد و آتش فراق از دل و جان شعله برآورد صبر	ABU1079	در اروپا جمیع بسیار تشکیل میشود از قبیل مجالس تجارت زراعت معارف سیاست جغرافیا
BH03094	در این ساعت و وقت که این طیر از آشیان سکوت و خوش پرواز نمود تا در فضای عزیزانش	BH06135	در اکثری از الواح احبای الهی را بحکمت امر نمودیم مع ذلک بعضی از آن تجلوز نمودند
ABU2452	در این سفر باید بعون و عنایت الهی معجز نماید و صحبت شما باید در نهایت روحانیت باشد	BH07043	در اکثری از الواح نکر نعیق ناعق از قلم اعلیٰ جاری
ABU1918	در این سفر چون بلاس انجلز رسیدیم ۱۲ ساعت ریاضی نصف کره" ارض را طی نمودیم	BH08175	در اکثری از الواح عباد الله را باسقامت دعوت نمودیم و عظمت این امر در اکثری
BH05363	در این سنه وارد شد آنچه که عین عظمت گریست و قلم الله نوحه نمود یا ابالفاسم	BH08176	در اکثری از سنین نجات الطاف رب العالمین بر آن دیار مرور نمود و اکثری از عباد
BH06519	در این صبح نورانی لسان بیان الهی باین کلمه نورانی ناطق ای اهل ارض تمسک	ABU3754	در امر بیه الله داخل شوید و بموجب وصایایش عمل کنید چون در امر بیه الله کامل گردید
BH08177	در این ظهور اظهر ابداع اجمع جمیع عباد الله را از قتل و فساد و ظلم و عناد منع	ABU2450	در امر بیه الله بر هر نفسی اشتغال بصنعت و کسی فرض است مثلاً منه حصر باقی میدانم و شما
BH03483	در این ظهور اعظم اکثری از احیاء تبلیغ امر مالک اسما مأمور شده اند یعنی امر	ABU2842	در امرالله محفل سری نباید باشد و لو امروز نفوسی بیغرض و خالص این محفل را تأسیس مینمایند
BH07602	در این ظهور اعظم فضل و رحمت و عنایت حق جل جلاله بمقامی رسیده که افلام عالم	AB12113	در امری سیاسی هیچ وقت مداخله ننمودیم زیرا حضرت بهاء الله بنص صریح ما را از
AB00086	در این عالم جسمانی زمان را ادوار است و مکان را اطوار فصول را گردش است	ABU0735	در انجیل میفرماید هر وقت حضرت مسیح میاید سوار بر ابر است جمال مبارک در تفسیر
AB00010	در این عصر انوار که قرن عظیم حضرت پروردگار است و از پرتو شمس حقیقت انوار	AB01868	در انسان قوای خسته ظاهره جسمانیه موجود و این قوی واسطه ادراک است
BH08777	در این فجر روحانی از هزیز ارباح حقیقه معانی این کلمه علیا اصغاش شد قد اتی	ABU1607	در اوایی که به عکا و قشله عسکره وارد شدیم روزی حکومت خیر داد
BH09334	در این فجر روحانی و صبح نورانی حین صرف چایی غصن اکبر حاضر و نکر شما متکرر	ABU2451	در اوقاتی که جمالقدم جل جلاله به سلیمانیه تشریف برده در کوه سرگو معتکف و مژوی بودند
ABU3137	در این قرن نروانی جمیع امور تجدید شده علوم تجدد یافته فنون جدید	BH03822	در اول یوم دیباج کتاب وجود بکلمه مبارکه لا انساب بینکم مزین در آن یوم
ABU2582	در این قضیه حکمی است بعد معلوم خواهد شد	AB08817	در این امر مبارک مسئله ایتم بسیار اهمیت دارد ایتم را باید نهایت نوازش نمود
BH09335	در این کلمه مبارکه که بمنزله سراج است در ظلمت عالم ناظر باش و بلو متمسک شو	AB03266	در این جهان فانی عاقبت هر غنائی فقر است و نهایت هر جمعی تفرقه و پریشانی و غایت هر صحت
BH07603	در این لیل نوم رمضان المبارک مصطفیٰ از مالکوری منتلست نموده که از قلم اعلیٰ نکر	AB02109	در این طوفان اختلاف و فساد و هیجان اهل عناد و فقور حکومت و اغتشاش مملکت تالان و تاراج
ABU0223	در این محفل میخواهم از حیات حضرت بهاء الله قدری صحبت نمایم از بدایت	AB04549	در این قرن چه قدر از خاندانهای ملوک و امرا که در نهایت عزت و غنا بودند پریشان وی سر و
ABU2996	در این محل جمیع اشیا در منتهای درجه نمایش و لطافت که نتیجه و کمال خلف آنهاست مشهودند	AB00226	در ایام نور هدی و سراج مالا اعلیٰ حضرت رسول محمّد بن عبدالله علیه آلا ف من التحیة و
BH06520	در این مدت سبب تاخیر بعضی از امور ظهور این امر بود چنانچه در الواح قبل ذکر شد	ABU0288	در ایام پیشین بواسطه ترقی و تمدن فنکیین و قرب حلقا بصور و صیدا آبادی و کزرت
ABU1747	در این مدت من تب داشتم و نتوانستم در محفل شما حضور پیدا کنم لذا از ملاقات شما ها محروم	ABU2995	در ایام جمال مبارک من ابدأ مایل به تحریر نبودم بدرجه بی که از اطراف احیاء گله می کردند
ABU2736	در این مدت ولودر غرب بودی ولی همیشه رویم بسوی احیاء شرق بود و تأیید ایشان را	ABU0884	در ایام حضرت رسولی نعمان نای بود بسیار شوخ و ممعیت نای سیاه چهره. حضرت امر به محاربه
ABU2843	در این مسافرت بسیار زحمت کشیدید. این اوقات بواسطه حرب عمومی مسافرت بسیار صعب و مشگل	BHU0008	در ایام دار السلام ما خوردان در قیوه خانه جالس میشدیم و با نفوس داخل و خارج آشنا
AB00920	در این مسئله در میان الهیون و مادیین اختلاف است الهیون بر آتند	ABU0175	در ایام دقیانوس امپراطور رومان بعد از حضرت مسیح واقع شد دقیانوس بغض و عداوت زیادی
AB00167	در این مسئله روزی دیگر مذکره شد باز مجدداً آن صحنی میشود خلاصه اینمسئله	ABU0481	در ایام لکوره اولاد خود را بقانون و ترتیب مخصوص تربیت می کردند اولاد در وقت ازدواج
AB00139	در این وقت که بلبل گزار بقا قصد آشیان وفا نموده و شاهد انجمن عاشقین عزم دیار	AB04167	در ایام مبارک مرحوم آقاخان تابع مرزا یحیی بعکا آمد و بنهایت عجز و ایتال استعدا
BH04014	در این وقت که سماء قدرت الهی بقدر عظمت مزین گشته و عماء قدس حضرت لایز الی بانجم	ABU0295	در ایامی که در آمریکا بودم امه الله مسیس پارسنز مرا به محل بیلاقی خود برد
BH02764	در این وقت که سنت الهی جدید و تازه گشت و حسین بقا از ارض با با جمعی صغیر	BH04012	در ایامیکه ارکان جمیع از سطوت ظلم مضطرب و متزلزل این مظلوم بر امر الله قیام
BH10251	در این وقت که قاصد از کوی مقصود عازم آن دیار بود	BH11403	در ایامیکه رؤسای بیان چادر نسوان را بجان میخردند تا خود را از دشمنان مستور دارند
BH01359	در این وقت لسان محبوب میفرماید کمر خدمت محکم به بندید و در تمام اوقات و	ABU3297	در این امر جمعیت بشر یک عائله و کوه" ارض یکوطن است
BH11699	در این یوم نیر کتاب مبین ندا میفرماید و کل را بما یقرّبهم الی الله دعوت مینماید	ABU0196	در این انجمن محترم میخواهم در خصوص وحدانیت الهیه تکلم کنم بدینی است که حقیقت
ABU1166	در اینگونه مدارس چون تنها درس مادیات و حکمت طبیعی خوانده میشود لهذا نفوس تحریری که ذی	AB11146	در این ایتم اهمیت حاصل نموده است و فرض عین گشته که در هر دهکده که دو نفر
BH04712	در آخر صحیفه مبارکه نکر جناب کابلیخان و جناب حسینخان را مینمائیم و بذانیت	ABU0885	در این ایام احباب این صفحات باید به خدمت یکدیگر قیام کنند. مردم گمان می کنند که نعمای
ABU2051	در آنجا [مردین] بودیم، روزی که حرکت کردیم شخصی آمد و داد و فریادی می زد که من دیشب	AB02819	در این ایام استخبار از طهران گشته که احیاء بدلالات حضرات ابدی امرالله علیهم
ABU0918	در آنجا مرزا حسن برادر مرزا آقاخان حضور مبارک عرض کرد اینها همه تسلیم اند اگر	ABU1211	در این ایام حسن سیاست و تدابیر لازم است مردمان با تدبیر نیستند در جنگ روس و ایران
ABU2335	در آیات بعضی مسائل بحسب استعداد سائل و اعتقاد آن زمان نازل شده مثلاً در قرن مسئله	AB09307	در این ایام خیر رسیده است که جناب حاجی حیدر از اهل نجف آید رادر اصفهان وقت صلاة
ABU3472	در آینده امریکا ترقی سریع نماید از این عمارتهای بسیار بلند و کزرت نفوس قلبم میگردد و	BH04709	در این ایام که در سموات ظهور شمس غیبیه از آفاق شیود طالع و لوامع تجلیات شمس
BH00415	در آیه مبارکه سوره ملوک نکر رفته بود هر دو صحیح است لو بیقی	BH04710	در این ایام که ضوضاء مشرکین از اکثر جهات مرتفع و نفوس مشرکه در اطمای نور احدیه
ABU0886	در آئینه ثانی انوار فضائل و کمالات عالم انسان جلوه نماید و چنانکه در عالم طبیعت	BH08776	در این ایام که ملکوت علم و بیان بنیر امکان روشن و منور است کل باید بخدمت امر قیام
AB00674	در باب سیم آیه سوره هم از انجیل می میفرماید "آنگاه عیسی از جلیل به اردن	BH00458	در این ایام که نار ظلم مشتعل و نور عدل مستور قلم اعلیٰ تو را نکر مینماید و
AB00019	در باب یازدهم آیه اولی از مکاشفات یوحنا میفرماید "و نئی مثل عصا بمن داده شد	ABU0275	در این جمع قسبیس عبرانی از پولس قدیس ذکر نمود که شما نور را از شیشه های رنگین
BH01550	در باره ۴۰ واری و سفیدهایم رسوله که مرقوم فرموده بودند جمیع مطابق دستخط عالم	BH11884	در این حین ام الکتاب باعلی الذاء اهل ارض را ندا نمود و بمشرق وحی الهی و مصدر
BH02765	در باره جناب امین و توجه و بارش تا از آنجا جمعی بانگلیس و یا نقلیس	BH04202	در این حین این عبد امام کرسی رب حاضر و این بشارت کبری از قلم اعلیٰ جاری و ساری
BH09821	در باره سنگ انه هو لازم انبثی و الغصن یکتب الهیاء للعالمین و لمن عمل فی	BH04203	در این حین بساحت امانع اقدس حاضر شما را نکر فرمودند و حال نظر بعدم فرصت در
BH08778	در باره فرش نوشته شود شخصی از اعیان نصاری که حال مقر عرش در بیت اوست	BH04711	در این حین بنظر اینفانی آمد که فقره عرض شود درباره اشیاء مرسله از نزد دوستان

در باره وجه معبود که از قبل نوشته شده بود مضمون آن بود که آنحضرت آنچه بایشان	BH06136	در خصوص جناب آقا موسی نهایت سعی و کوشش خواهد گشت. مطمئن باشید که ذره‌ای فتور نخواهد	AB02369
در بارهٔ جناب آقا رجبعلمی مرقوم فرموده بودند که وفات کرده‌اند و همچنین از ترکیهٔ او سوال	BH01306	در خصوص جناب آقا مرزا حبیب الله این سلیل آقا رضای جلیل است هر قسم باشد همنی	AB12495
در بارهٔ حقوق بپیچوجه ذکر جایز نه از قبل بانجناب و امین امر نمودیم آنچه را که سبب اعزاز	BH05026	در خصوص جناب خادم مرقوم نموده بودید لیس لاحد ان ینکلم بحقه شیئاً	AB11412
در بشارات نازل که شد رحال برای زیارت قبور جائز نه مقصد اینست از کمشوری بکشوری محض	AB09288	در خصوص حقوق سوال نموده بودید که بیت الاذکار بنا شود و اوقاف تعیین گردد حال	AB11038
در بعضی از امور بسباب ناظرم لذا در عهده تأخیر و تعویق میماند والا انه بجزی الامور	BH11488	در خصوص شخص معروف بیاب و حقیقت احوال اینطائفه روایات مختلفیه و تفاسیل	AB00003
در بعضی از کتب الهی مذکور است که چون شمس حقیقت طلوع نماید	ABU0456	در خصوص عالم بعد از موت سؤال نموده بودید ، آن عالم بتصور و عبارات این عالم مشهود و معلوم	AB02660
در بغداد از اطاقی که مشرف به رودخانه دجله بود و در وقت نزول چهره مبارک برافروخته بود	ABU3662	در خصوص علم هیئت سؤال نموده بودید. عبدالهیهٔ چنان مبتلا که فرصت نگاشتن نامه ندارد تا چه	AB06401
در بغداد زین العالدین خان بود از نجیای ایران به فلاکت افتاده بود	ABU1367	در خصوص محل توجه مرقوم نمودید بنصن قاطع الهی محل توجه مطاف ملا اعلی و آستان مقدس	AB10518
در بغداد شخصی از عرفا به حضور مبارک آمد و خلوت خواست که مشرف شود و چون فائز شد	AB10883	در خصوص مساوات بین الضلعین که یکی موقنه و دیگری غیر مؤمنه سؤال نموده بودید	AB10410
در بغداد کاربرد از ایران بقدری عداوت داشت که وقتی که ذکر جمال مبارک می شد چشمهایش تغییر می	ABU1838	در خصوص وحی مرقوم نموده بودید انتم اظهار مطالع الهام بودند و مظاهر فیض حضرت رحمان وحی	AB11351
در بغداد یکروز جمال مبارک از جسر عبور میفرمودند شخصی بحضور مبارک عرض کرد که از	ABU2997	در خفایای اسرار و سرائر آنچه مناجات بدرگاه جمال مبارک شده امید بفضل مجید است	AB00622
در بیابان یک نفر عرب مسکین در بالین کتب معلم خود گریه و زاری مینمود راهگذری رسید	ABU1368	در دور حضرت مسیح خیلی اذیت به مسیحیان می شد. دوازده مرتبه قتل عام شد. در فرانسه لوزی	ABU0774
در پاریس چنانچه باید و شاید امر الله علو نموده است و آتش محبت الله در نگرفته البته در	ABU2232	در راه این صحبت را امیداشتم که هیچ بخاطر نمیآید که بکلیفونیا بباییم و این طور با احباء	ABU2739
در تمام ایام مبارک همیشه آرزوی من این بود که روزی بیاید بلکه انشاء الله بچهی	ABU0068	در روز سواده جزیران پس از زیارت روضه مبارکه در عکا هیکل مبارک مرا با خود بردند به باغ	ABU1212
در تورات مذکور که خداوند آدم را در جنت عدن نهاد تا عامل و حافظ باشد و فرمود	AB00100	در زمان حضرت مسیح بظاهر اقبال حواریان اهمیتی نداشت آنها را مردم استهزه می کردند	ABU1544
در جمیع احیان باید انسان از مآلخ فی الامکان درگذرد و ناظر بشطر الله ربه	BH07044	در زمان رومان مشهور بعلم اخلاق بودند ولی حالا مانند یونانیها در نهایت سوء اخلاق مشاهده	ABU2330
در جمیع احیان بیلابیای متواتره متوالیه مبتلا بوده و هستیم ولیکن مآل ذلک بفضل	BH05364	در زمان غیبیوت در سلیمانیة اغلب اوقات شر میل میفرمودند و نان و شر برنج فی الحقیقه خوب	ABU3753
در جمیع احیان حق جل و عز احبای خود را نکر نموده و میمانید این از فضلای بزرگ	BH08178	در زمان فتعلیشاه ذوالفقار خان نامی حاکم سمنان بود بسیار شخص غیور و جسوری بود	ABU1307
در جمیع احیان قلم اعلی اهل اسکانرا بمطعم وحی رحمن دعوت مینماید ولیکن اکثری از	BH03219	در زمان قبل قرآن یک شان داشت، انجیل یک شان داشت	ABU2454
در جمیع احیان قلم اعلی بنکر دوستان مشغول است بشائیکه افسردگی عالم و را	BH07604	در زمان قدیم طوایف مختلفیه بوده اند از جمله سامری ها که امروز نیستند و همچنین فریسیان	ABU0398
در جمیع احیان قلم رحمن بنکر دوستان مشغول بعضی شنیدند و بعمل بان فائز شدند و	BH08779	در زمان معاویه شخصی از خاندان اسرائیلیان بود	ABU1839
در جمیع احیان قلم رحمن طائران هوای عرفان را بحکمت امر فرموده تا امری احدث	BH05365	در زمانیکه حکومت مستبد ناقصین مانع اشکالات داخلی و خارجی حاضر در بحبوحه	ABU3665
در جمیع احیان کتاب الله ندا مینماید و میفرماید یا اهل ارض حق جل جلاله مرا از	BH00616	در ساحل دریایید و در شاطی بحر برهیجان چون بان بحر نظرکنید بحر میثاق بخواطر	AB07070
در جمیع احیان و اوان صریر قلم اعلی و خفیف سدره منتهی مرتفع ولیکن اهل ناسوت انشا	BH07045	در ساعتی که شمس سماه وجود برقع شیوه از رخ بر انداخت و قمر عماء مقصد متقع حنود	BH10252
در جمیع الواح عباد الله را بخلاق مرضیه و اعمال پسندیده وصیت نمودیم و قلم	BH07046	در ساعتی که عروس حزن از قناعت نقاب رخ بر افراخت و شاهد هوم علم حسرت بر افراشت	BH02605
در جمیع الواح قبل ذکر یافت که وقتی آید و هنگامی شود که طبر عراقی آهنگ	BH03484	در سال دو نقطه اعتدال است که اقتاب از افق آن طلوع مینماید	ABU1261
در جمیع امور مؤتمل بحق بوده و انی غفلت نمانند و نهایت حفظ و حکمت در کل امور	BH09822	در سرگازهان طلعت رحمن اهل اسکان را بمقام اعلی و افق ابهی دعوت نمود و در ایام	BH07606
در جمیع ایام این مظلوم بمثابه شمس از افق سماه ظهور ظاهر و مشرق لمر الله	BH07047	در سفر امریکا همیشه ذکر و فکر من روضه مبارکه بود و این شعر سعدی را می خواندمآخر ای کعبه	ABU0593
در جمیع ایام و لیالی عباد الله منتظر ظهور مشرق وحی الهی بودند و چون اقتاب حقیقت	BH05027	در سنه سابق وقایع عظیمه رخ داد که افق آمال غیاری یافت در سرجان حضرت مقرب	AB09669
در جمیع تواریخ عالم نظر کنید به بینید چنین حکایهی هست که شخصی شرقی در ممالک غرب وانگی	ABU2738	در سنین متوالی الواح منبیهه بدیعیه از سماه مشیت منزل آیات مخصوصا نازل و ارسال	BH07607
در جمیع کتب الهیه از جمیع ملل روزی موعود است که آترویز روزی است که جمیع بشر در	ABU0235	در سویس راه مرفقیم بسمت هنلی که بالای کوه ساخته‌اند یکدفعه نگاه کردم دیدم هیکل غریبی با	ABU0664
در جواب مکتوب میرزا امان الله نوشته شود که ذکر شما در سلحت اقدس شده	BH11489	در شرقی ذکر وطن بیحوقت سبب هیجان و اتفاق مشرقیان نشده و منبج نتایج عظیمه نگشتمه	ABU3138
در جواب میرزا محمد علی خان علیه عنایه الله بنویسید الله الحمد بعنایت الهی و	BH08179	در صلوة و صوم اهمل نکنید انسان بوعمل مقبول نیوده و نیست	BH11490
در چنین روزی در ازمنهٔ سابقه ایرانیان جشن عظیم داشتند ولی این زمان بریشاندند	ABU2154	در طبیعت انسان باید طلب صعود باشد نه نزول هوای زیر زمین حبس است رفتن از راه بالا بهتر بود	ABU3301
در حالتیکه سموات حب مرتفع شده و شمس ود از مشرق صبح وفا طالع گشته و قمر محبت	BH05736	در طول حیات و قصر حیات اهمیتی نیست انسان صد سال در این دنیا بماند	ABU0861
در حدیث شیعیان در خصوص ظهور موعود مذکور که علم بیست و هفت حرفست	ABU2329	در ظهورات سابقه اینگونه اشخاص خود را مستغنی از تعالیم روحانی می گفتند و اصحاب یوم ظهور	ABU3704
در حرب خندق یا معروف بحرب الاحزاب حضرت محمد و اصحاب از شدت گرسنگی سنگ بشکم بسته	ABU1493	در عالم انسانی این چه قدر مدار افتخار است که در بودایست مملکت غرب انجمنی تشکیل شود	ABU0028
در حزب قبل تفکر نما جمعی غافلین با عمامهای بیضا و خضرا عباد را گمراه نموده اند	BH07605	در عالم انسان دو قضیه است عمومی و خصوصی هر امری عمومی فوائدش بی نهایت است و	ABU0354
در حفظ کتاب الهی سعی بلیغ مینول دارند چه که مجدد امام وجه قرانت شده	BH10816	در عالم انسانی سه مقام است مقام جسم است و آن مقام حیوانی انسانست که با جمیع	ABU0577
در حین ملکوت مقای ندارند ولیکن بالنسبه بخلق معلوم است آنها از دیگران	ABU2155	در عالم کشیش بسیار است اما کشیش موفق کم است در زمان مسیح رؤسای روحانی خیلی بودند	ABU2053
در خصوص اجتماع سلاله اسرائیل در اورشلیم بموجب تعصوص انبیاء سوال نموده بودید	AB03845	در عالم مدایب هر چند محبت موجود ولی محدود است در عالم جسمانی وسائط و روابط	ABU0318
در خصوص ارض طا آنچه بشارت شده بعد تحقق خواهد یافت اما در خصوص نهر رین هرچند	AB09305	در عالم وجود امری اعظم از اینگونه محافل نیست که محض محبت الله انعقاد گشته ملاحظه نمایند	ABU1919
در خصوص اطوار و حرکت غرمناسب شخصیکه واسطه ایصال و ارسال رسانست مرقوم	AB05928	در عالم وجود تعلیم و تربیت اهم امور است بدون معلم در امور مادی ترقی حاصل نشود تا چه رسد	ABU2331
در خصوص اعتراض شیخ عبدالرحیم مرقوم نموده بودید. در احادیث معصومین تبدیل بعضی کلمات و	AB06693	در عالم وجود دو مدنیت موجود مدنیت مادیه و مدنیت الهیه فلاسفه مؤسس مدنیت مادی بوده اند	ABU1982
در خصوص انتخاب محفل روحانی سؤال نمودید در شهری که احتیای الهی قلیل اند هر بیست نفر یا سی	AB05929	در عالم وجود عجیب روابطی است نغمه و صوت عادی با آنکه عبارت از تموج هوی است	ABU1167
در خصوص اوراقی که نزد آنجناب ارسال شده مرقوم فرموده بودید هر نوع منصحت بدانید مجزی	AB00561	در عالم وجود یعنی کائنات جسمانی ملاحظه نمایند دائرهٔ شمسیه مظلم و تاریک	AB00921
در خصوص آیاه و انهایت سؤال نموده بودید آیاه بلا فصل و انهایت بلا فصل است	AB07493	در عکا بیست و پنج سال که جمال مبارک تشریف داشتند هیچ ناخوشی ویا نشد. در جمیع بریهٔ الشام	ABU1442
در خصوص آیه انجیل مرقوم نموده بودی که از قرائن واضح میشود که در یوم ظهور مسیح جمیع نفوس	AB00653	در فضل و موهبت الهیه نظر نما و به لطف و عنایت حضرت کبریا تفکر کن که درمان هر درد است	AB05203
در خصوص آیه مبارکه در کتاب عهد سوال نموده بودید. این آیه مبارکه کتاب عهد مربوط به آیه	AB06691	در فتره ابتیاع بیت مخصوص مجددا از سماه امر نازل سوف نبعث من یشتری ما ارته بالحب	BH10817
در خصوص بیت مکرم و حل و حرم محرم مطاف ملاعالم بالا روح المخلصین لعنتبه	AB12062	در فتره جناب ملا حسین و این ایشان علیهما بهاء الله مرقوم فرموده بودید	BH11762
در خصوص ترجمهٔ کتاب اقدس که یکی از احیةٔ الله نموده مرقوم فرموده بودید اگرچه مقاصد جناب	AB10236	در فتره فرستادن ورقه و نفسیکه باید با او بباید اگر ممکن شود با ام او علیها بهاءالله	BH03642
در خصوص تعدد زوجات سؤال نموده بودی بنصن کتاب الهی جمع بین زوجتین جائز و ابداین ممنوع	AB10397	در قرآن کلمهٔ فان ختمت الا تعدلوا فواحدة ذلالت بر این مینماید که عند الله حکم واحد مقبول	ABU2455
در خصوص تنظیمات مرقوم نموده بودید. تعالیم الهی و وصایا و نصایح حضرت بهیهٔ الله نصن صرح	AB01064	در قرآن مذکور که هفت قبیله به حضور سر وجود و جوهر مقصود حضرت رسول علیه السلام آمدند	AB08407
در خصوص جناب اخوان صفا مرقوم نموده بودی ایشان در نهایت صدق و صفا	AB11037	در قرون اولی تفکر نما هر هنگام که اقتاب عنایت الهی از افق ظهور طلوع شد ناس	BH02046

BH09336	در امر عظیمت یکی عرفان نباه اعظم و آخر استقامت بر آن کینونت قبول	در قرون و اعصار اهل ایران از علما و غیر هم علی زعمهم بحق متمسک و بحق ناطق و در
ABU2233	دو جواب دارد یکی جواب فلسفی و یکی ملوکوت جواب فلسفی آسان است چه که	در کائنات نامتناهی اعظم وسائط تجدد وجود بلکه ترقی قضیه کل و ماکول است
AB09035	دوروز است که با امة الله المتقریه المحترمه مسس کوپر در خانه مستر پول در نهایت روح و	در کتاب اقدس از قلم قدم از برای من فی العالم چهار عید مقرر شده که اهل بهاء در آن اعیاد
AB11645	دو طغرماکتوب آتجناب وارد ولی هیچیک تاریخ نداشت مکتوب اول حکایت جناب استاد	در کتب مقدسه الهیه ذکر بی ظهور نازل و جمیع ملل منتظر آن یوم بوده اند و چون مطلع او امر
ABU2845	دو قسم آفتاست یکی را سبب اعمال و اخلاق غیر ممدوحه است مانند کذب و نفاق و خیانت و ظلم	در کتب مقدسه مذکور است که مسیح دوباره آید و بعلمای مشروط است
AB11399	دو قطعه لوح که عکس اثر قلم اعلی مع عکس حضرت غصن الله الاظهر واصل گردید	در کل احیان بنکر مقصود عالمیان مشغول و سرور باش لانتظر الی الذین یدعون
ABU3666	دو مسئله است یکی عصمت کبری و یکی مسئله علم باری جمیع اینها بر دو قسم است	در کل احیان کوثر حیوان از قلم رحمن جاری و ساری ولکن نفوس غافله از آن محجوب و
AB01363	دو مکتوب آتجناب در یکپخته واصل و بدقت تمام ملاحظه گردید و از تفصیلی که مرقوم	در کلیفورنیا دیدم رئیس اساقفه با تبخر و جلال جمعیتی از عقب با خود میرود گفتم چه خبر است
BH08181	دو ورقه در چهارشنبه رسید هر حرفی از آن شهادت داد بر توحید ذات و تقدیس نفس حق	در لوح حکمت این آیه مبارکه نازل لانتظر الی الخلق و آثاره بل الی الحق و
BH11055	دوست حقیقی را تکبیر میرسانیم و بما ینبغی وصیت مینمائیم طوبی لثائم انتبه من	در لیلی و ایام قلم مالک انام ساکن نه در جمیع احوال بنکر نوسن متحرک و
AB09671	دوست حقیقی کمال رضا از آنحضرت حاصل زیرا در فکر قوت امرالله و اعاده کلمه الله	در مازندران شب حضرت باب الباب چون حضرت قدوس را دید و بیانات فضل و حکمت از لسان ایشان
AB00040	دوست حقیقی مهربان اثر خامه عنبرینار آن یار وفادار چون نفعه گشن اسرار مشام	در مجامع صحبت کنید مانند شعله نار شوید مثل ستاره درخشنده گردید تا این شهر را روشن نمایند
AB00571	دوست حقیقی مهربان اثر کلک مشکین چون نسائم بهاری مشام مشتاقانرا معطر نمود	در مسئله خلقت استفسار نموده بودید. متصوفین چنان اعتقاد نمایند که حقائق اشیا از حق ظهور
AB11236	دوست حقیقی علی لکر مشام نورآسا محفل بارانده یوزی پارلاق گویز بینا سوزی فرح	در مصیبت حزب الهی در آن ارض آفتاب نوحه نمود و سراج گریست و ارض مضطرب و سما
AB11237	دوست روحانی یو ده بادکله اشغال آیدنجه نار محبته اشغال ایلدم یوزک یاندی	در مکتوب جناب ناظر علیه ۶۶ بیه الله هم اظهار عنایت از حق مرقوم دارند
AB09672	دوست عزیز محترم کرنامه عالی وصول یافت مژده تشریف بلندن داشت ولی افسوس که	در ملکوت الهی زن و مرد یکسانند جمیع باید ندا باقی اعلی نمایند و نشر نجات الله کنند
AB00519	دوست عزیز محترما نامه شما به آقا مرزا احمد رسید من نیز مطالعه کردم از مضمون	در ملکوت بیهه الله داخل شوید تا هر جهت مؤید گردید در ایران نساآت هستند
AB00279	دوست عزیز محترما نامه شما رسید و مضمون سبب سرور وجدان گردید زیرا دلالت میکرد	در ممالک امریکا نخی افشاندند شد نفوس خیلی بحرکت و هیجان آمدند دیگر تا خدا چه خواهد
AB01634	دوست عزیز من بعد از خبر وفات والده مرحومه محترمه دیگر از شما نامه ای نرسید	در میان این اطفال نفوس مبارکی مبعوث خواهد شد نهالهایی که بدست تربیت باغبان کامل افتد
AB04168	دوست عزیز مهربان اثر کلک گهربار سبب سرور ابرار بود و مضمون مشحون با احساس وجدان	در میان شما و حاجی مرزا عبدالله صحیح فروش شوخی مزاج بجدی و کدورت خواهد
AB00813	دوست عزیز مهربان در این ساعت دستخط عالی رسید فروادر کمال سرعت جواب مرقوم	در نجف اشرف در دائره شیخ مرتضی انصاری مجتهد شهر شخصی بی نظیر بود
AB12194	دوست عزیز مهربان دستخط شریف که دلیل بر حب صمیمی و خلوص نیت بود ملاحظه گردید	در نزد عموم عقلا مسلم است که عالم طبیعت ناقص است و محتاج تربیت ملاحظه میکنید
AB07072	دوست عزیز مهربان کارت ویزیت شما بواسطه یکی از احباء الله واصل سبب ذکر و یاد شما شد گرچه	در نهایت تزییه و تقدیس ایفای خدمت کنند و ابدا خود را به رشوه و غرض
AB12151	دوست عزیز مهربان نامه مورخ به ۱۷ شهر شوال سنه ۱۳۳۸ رسید ابدا فرصت نگارش	در نیویورک کاردینالی بود و اعلان ای کرد که این دشمن مسیح است، آمده که دین مسیح را محو کند
AB05416	دوست عزیز مهربان نامه نامی وارد و مضمون تسلی خاطر گشت فی الحقیقه در چنین وقتی	در نیویورک یک روزی به یک کلیسائی دعوت کرده بودند. یکی از خوانین هند به نیویورک آمده و
AB10226	دوست عزیز مهربانا فردا عازم اسکوتلانده هستیم ولی احوال ابدا خوب نیست دیشب تب	در هر حین از احیان نعمتهای متوالیه متتابعه حضرت مقصود ظاهر و هویدا وجود از او
AB00318	دوست عزیز مهربانا نامه شما رسید و مضمون معلوم گردید هر چند با جناب مرزا	در هر حین منادی حق جل جلاله عباد را ندا مینماید و بما یغز هم و یرفعهم و ینفعهم
AB01146	دوست عزیز واجب الاحترام نامه شما رسید دلیل بر آن بود که مجلس بین المللی	در هر دوری سه شخص بوده است: در دور موسی، موسی و نار و مکمل طور... باصطلاح فلاسفه
AB02820	دوست عزیزم جناب کربیا بو عالم ناسوتیده هر بر درلو بلا یراتمشدر امراض و علل	در هر سنه نجات قمیص باقیه از شطر احدیه بر تو مرور نموده و آیات الهیه مخصوصا
AB12130	دوست قدیم در ایامیکه در نیویورک بودم کثر اوقات با تو معاصر و مجالس بودم روزیکه	در هر نفسی سر به تراب عجز و نیاز نهم و تضرع و زاری نمایم... ای خداوند بی نیازم و محرم
AB00879	دوست قدیم عزیز محترما الحمد لله محفوظا از لندن بیاریس آمدم ولی افسوس که اسباب	در وجود آیتی است که ما در اکثر الواح آنرا باکسیر اعظم تعبیر فرموده اسم این آیت در هر نفسی
AB05930	دوست قدیم محبت اهل هدایت قدیمدر و عظیم در و جهان روحانیتیده مستدیمدر آثاری	در وجود شرف نیست شر عدم است و آنچه در وجود است خیر است چهل شر است و آن عدم علم است
BH03643	دوست لسانا دعوی نوستی نماید و فعلا مرتکب شود امری را که ضرر آن محبوب راجع	در وقت معالجه توجه بحمال مبارک کن و آنچه بر قلب القا میشود مجری دار
AB00269	دوست محترم من نامه شما رسید از آن روابط روحانی که منبث از جان و وجدان بود	در وقتی که ظلمت نادان افق شرق را تاریک کرده بود در چنین وقتی حضرت بیهه الله ظاهر شد.
AB01524	دوست محترم مهربانا نامه شما که بتاريخ ۲۱ شهریور الیائ سنه ۱۳۳۹ بود رسید	در یوم ثانی محرم سنه ۱۲۳۳ در طهران در محله دروازه شمیران
AB00572	دوست محترم مهربانا نامه نامی شما رسید مضمون مشحون بحقائق و معانی بود معلوم	در ندگی سراوار حیوانات وحشیه است و سراوار انسان الفت و محبتست خدا جمیع انبیا
BH10254	دوست معنوی جناب حاجی علی تفصیل لخری بساحت اقدس عرض شد فرمودند خدمت والده لدی	در ویش جهان سوخت از این نغمه جانشین الهی وقت آست کی زنده از این ناله زار ای
BH01150	دوست مکرم کتاب شما رسید فی الحقیقه سرور کلی بخشید و همچنین حزن بسیار چه که	در ویشی لاینبغی العید نفسی ان الهم بهجتی و الغم سروری و البلاء عیدی و السجن
AB02821	دوست مکرم مهربان مراسله شما واصل و از مشتاق و گرفتاری و ناچاری شما نهایت تاسف	دریای بیان الهی در این حین باواج رحمت ظاهر و آفتاب برهان از افق لوح مشرق
BH03485	دوست مکرم نامه شما رسید قرانت شد لله الحمد مشعر بر سلامتی و صحت مزاج شما بود	دریای عنایت مواج و آفتاب کرم مشرق و لایح ولکن اکثری از خلق ندیدند و ادراک
AB09673	دوست مکرم و سرور مهربان هر چند محرات از شما نرسید و ما باید گله کنیم و آغاز	دریای کرم ظاهر و آفتاب عنایت الهی مشرق ولکن گروشی نه تا امواج بحر را بیابد و
AB05931	دوست ملکوتی محترم من نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا دلیل	دست خط بسدره مبارکه رسید الحمد لله عرف انقطاع و تقوی الله از آن متصووع انشاء الله
AB07758	دوست مهربان من تا کنون با آن بنده خدای بیچون گفتگوی ننمودم و نامه نگاشتم	دست کرم بگشا جرم امم بخشا ای ملک انشا نوبت احسان بین
AB02154	دوست مهربانا حضرت سفر جلیل جناب میرزا فتح الله خان دام اقباله بگاشانه این	دستخط آتجناب که نوازدهم شهر محرم الحرام تاریخ آن بود رسید و بشرف اصغاه مالک
AB01636	دوست مهربانا نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا دلیل بر وفا	دستخط انمحبوب رسید نعمت جدیدی بود که در ایام صوم عطا شد هر جزئی را رزقی لایق
BH07609	دوست میفرماید نار الهیه مشتعل و سدره ربانیه در اعلی البقاع ناطق ولکن گوش نه	دستخط حضرت محبوبی جناب عندلیب علیه بیهه الله الاهی که از سجن مرقوم فرموده بودند رسید
BH03486	دوست یکتا در سجن اعدا بنکر و ثنا مشغول مقصودی جز اصلاح	دستخط رسید شرح احوال معلوم شد لله الحمد صحت موجود در هر حال عنایت حق
BH08781	دوست یکتا میفرماید الحمد لله بعنایت الهی فلان شدی و در هوای محبتش طائر در سنه	دستخط شریف انمحبوب روحانی بر صفحات جنان و قلب و صورت و راس خطوط بدیعی در
BH09337	دوست یکتا میفرماید ای دوستان از آرایش امکان خود را ظاهر نمایند تا پلسایش	دستخط عالی را این عید بعد حاضر لدی العرش داد و بعد از مشاهده تکبیر لایحی خدمت
BH02689	دوستان الهی را تکبیر میرسانیم و ببحر عنایت حق جل جلاله بشارت میدهم ای اهل	دستخط مبارک که بابنفاتی مرقوم داشتید روح بخشید و قوت آورد و بعد از آنکه
BH11056	دوستان آن ارض را تکبیر برسائید	دل آگاه دیده بینا شد و سر وجود مشهود و عیان گردید رمز مصون واضح و آشکار گشت
BH09181	دوستان آن ارض را ذکر نموده و مینمائیم بذکری که باقی و دانمست	دل آگاه سحرگاهست و اتامل و دیده و ظاهر و زانو و ساعد حتی هر تار مو چنان خسته
BH03644	دوستان باید افعال و اعمال ظالمین را بحق گذارند و بیچوجه متعرض نشوند	دلیلی نفسی و بر هانی امری و حجتی جمالی المنیر
AB01637	دوستان حقیقی من جناب امین نامه خویش را بذکر شما مشکین نمود و یاران دولت آباد	دهقان الهی نخمی می باشد در اراضی طبیعه بعضی از آنها در اراضی شوره

BH03823	ذکر الله عبده جواد لیستیش بزکرة و ان ذکرة اياه لخیر له عما خلق فی السموات و	AB01546	دوستان را محفلن باید و مجمعی شاید که در آن مجامع و محافل
BH03339	ذکر الله عبده حیئنذ فی ملکوت الاسماء و الصفات لیستیش فی نفسه علی اعلی المقام	AB10227	دوستانا نامه نگارش خامه راسی بود و نشانه خدابرسی جهان هستی ویران نیستیت
BH05029	ذکر الله عبده رحمه الله لیكون بعنایات ربه بین العالمین منکورا و باخذة نفحات	AB02155	دوستانا یارانا نفوس و اشخاص بر سه قسم منقسم گشته اند قسمی ظالم علی نفسه یعنی
BH02973	ذکر الله عبده عن شطر البقا مقر الذی ینطق فیه لسان الله باندع النعمات لیكون	BH07050	دوستانرا بتعالیات انوار نیر محبت منور نمودیم و بنار سدره مبارکه مشتعل ساختیم
BH08783	ذکر الله عبده فی لاهوت البقا لیبتکر بذکر الله فی هذه الایام الّتی کل اعرضوا	BHU0024	دول عالم در از دیداد آلات ناریه میگوشتند تا حدیکه مانند تعبان می شوند و بهم می تازند
BH03095	ذکر الله عبده لیبتکر فی نفسه و یقطع عما خلق بین السموات و الارض و یستقیم علی	BH01489	دی شیخ با چراغ همی گشت گرد شهر کز دیو دد ملولم و انسانم آرزو است دوست مهربان
BH03824	ذکر الله عبده لیستیش بزکرة اياه و یقطع عن العالمین جمیعا و یتوجه بقلبه الی	AB04552	دی شیخ با چراغ همی گشت گرد شهر کزدیو و دد ملولم انسانم آرزوست یک دست جام
BH03646	ذکر الله عبده لیفرح فی نفسه و ان هذا لفضل عظیما ان ینفع فضل مولاک فی کل	BH11638	دیباچ ام البیان من لدی الرحمن به این کلمه علیا مزین کن لی لاکون لک
BH04204	ذکر الله عبده لیفرح فی نفسه و یقطع عن الاکوان قل ان بذکرة بشریون الموحدون	ABU2333	دیده عبرت باید اگر انسان چشم عبرت باز نماید چه فائده دارد هر روز دوکرو
BH03221	ذکر الله عبده لیكون بذکرة مسرورا ان یا کریم اسمع نداء هذا المسجون انه سمع	ABU0677	دیدید چه آتشی بقلوب زدم انسان باید اول خود مسرور و منجلب باشد تا تواند
BH06525	ذکر الله عبده لیكون بذکرة مسرورا و الایماند مع کثرة ما خلق بین السموات و الارض	ABU1129	دیروز با آنکه هیچ حالت نداشتم محض خاطر شما بمجلس اقدم زیرا که مجمع احیاء محفل روحانیان
BH01956	ذکر الله عبده لیكون بفضلہ مسرورا قل بذکرة تطهر القلوب عن الشک و الریب و	ABU3000	دیروز بدیدن اطفال فقرا رفتم جای بسیار محقری داشتم لی چون مراجعت میکردیم
BH05738	ذکر الله عبده و ان بذکرة یحیی کل عظم رمیما و ان ذکرة طیب القلوب و به بیره	ABU0493	دیروز بیان کردیم اساس ثانی وحدت عالم انسان است سوم دین و علم توأم است اگر
BH06141	ذکر الله علی هیکل النار و هیبه النور من افق الظهور قد کان بالحق مشهودا قد طهر	AB00228	دیروز در بحث بقای روح بدیم بدان که تصرف و ادراک روح انسانی بر دو نوع است
BH04205	ذکر الله علی هیبه الشمس بخر الکبریاء عن افق البیان قد کان مشهودا انه لیو	AB00646	دیروز در سر نهار در مسئله طب و علاج روحان ذکر شد که بقوای معنویه معالجه امراض میشود
BH02974	ذکر الله علی هیبه النار فی هذا النور قد کان فی هذا الظهور عن افق العز مشهودا	ABU0457	دیروز ذکر کردیم اول چیزی که برای انسان لازم تحری حقیقت است و در تحری حقیقت
BH00503	ذکر الله علی هیبه النار فی هیکل النور من سدره الانسان یاذن الرحمن قد کان فی قطب	ABU0282	دیروز رفتم در جمعیت روحانیون چون آجمع
BH03222	ذکر الله عن سدره الامر قد کان حیئنذ مرفوعا کما ارتفع ندائی من سدره السینا	ABU3724	دیروز نظر بخواهش مدیر جریده کرسجن کامن ولت من برای آن روزنامه چیزی نوشتم که بسبب منازعه
BH03096	ذکر الله عن شجرة الفردوس قد کان علی هیکل الغلام مشهودا و انه لینطق فی کل شیء	ABU1130	دیشب از محبت و اخوت صحبت می نمودیم محبت بر چند قسم است یک قسم محبت عائله ای است
BH02859	ذکر الله عن یمین العرش کان علی الحق مرفوعا و استجذب منه الذین انقطعوا عن	ABU1371	دیشب با آنکه حالت قدم برداشتن نبود با وجود این بمجلس رفتم گفتم میروم ولیو خطر باشد
BH03487	ذکر الله فی حین الذی تعب نسایم الفراق علی کل من فی السموات و الارضین و انه	ABU0421	دیشب تشخیص ولادت حضرت مسیح بود فی الحقیقه در نهایت اتقان بود ولیکن محل عبرت
BH05366	ذکر الله فی شجرة الخلد ان یا ملا الفردوس فاسمعون لیبتکر به کل من فی السموات	ABU1546	دیشب جمال مبارک را در خواب دیدم که بلسانی غیر از السن موجوده تکلم میفرماید
BH04443	ذکر الله فی شجرة الروح ان یا ملا الارض فاسمعون قل ان فی تعنی الروح و اشراق	ABU3140	دیشب خواب دیدم که روی شری سوارم و این شتر مراذیت می کرد. از گردن او پیاده شدم. بعد
BH04444	ذکر الله فی شجرة الفراق ان یا ایها الاحباب فاصبرون ایامک ان لاتعظوا عن ذکرنا ثم	ABU2157	دیشب خوابم نورد. در غلام گردش نشسته بودم فکری می کردم. می دیدم که خدا چه موهبی در حق ما
BH01726	ذکر الله فی شجرة الفردوس الله لا اله الا هو العزیز المقدر العظیم الذی قدر	ABU3701	دیشب در خیال فلاسفه بودم که این نفوس چه قدر غافلند با وجود آنکه خطایای فلاسفه سابقین
BH02606	ذکر الله فی شجرة الفردوس فی شاطی البقا علی افان العما یمین الروح فی وادی	ABU0919	دیشب در عالم رؤیا جناب ملا علی اکبر را می دیدم. هیکشان جسمی بود ولیکن در عالم رویا می
BH11492	ذکر الله فی شجرة الفردوس للملائعین و ینطق بالحق فی جبروت الامر لعل	ABU3744	دیشب رئیس مجلس گفت حضرت بهاء الله اعظم مظاهر الهیته است و ذکر عظمت امر الله را نمود
BH01915	ذکر الله فی شجرة القدس بقعه الّتی بارکها الله علی بقاع الارض الله لا اله الا	ABU2158	دیشب شرح حیات حضرت بهاء الله را برای شما گفتم آن را درست یاد نمایند حالا در ارویا
BH04206	ذکر الله فی شجرة النار علی بقعه الفردوس الله لا اله الا هو و انه کان بکل شیء علیما	ABU3693	دیشب من ابدأ شام میل نکردم و شب هیچ نخوابیدم تا نزدیک صبح چیز می نوشتم
BH00034	ذکر الله فی مدینه الصبر عبده ایوبا اذ اویاه فی ظل شجرة القدس فی فواده و اشهدانه	ABU2159	دیشب من خیلی میل داشتم بمجلس بیایم افسوس که نتوانستم الحمد لله شما گل پاریس
BH01360	ذکر الله قد ارتفع بین الارض و السماء من هذا اللسان الذی ماتحرک الا علی ذکر الله	ABU1372	دیشب وضع مجلس خیلی موافق حکمت و موث محبت بود که عقد و ازدواج اهل بها در مجلس بقانون
BH09823	ذکر الله قد طهر بالحق و هو المنزل القدیم قد شهید قلم الاعلی لاصیمی و انه یشهد	ABU3141	دیشب خوان دیدم که به عکا کشی ای وارد شد استاد ملاحظه شد طویری چند به شکل دینامیت
BH05030	ذکر الله قد کان من افق الوحی بالحق مشهودا لیدعو الناس الی مقام کان فی اللوح	BH10255	دیگر چه ذکر نمایم از مصیبت جدیده که سبب کورت و احزان احبابی رحمان شد
BH10257	ذکر الله لمن تمسک بذکرة اذ طهر بالحق بسلطان مبین قل من اعرض عن هذا الذکر انه	ABU0531	دین الله فی الحقیقه عبارت از اعمال است عبارت از الفاظ نیست زیرا دین الله
BH01262	ذکر الله لمن فی السموات و الارضین به نفع روح الحیوان فی العالم طویری للعارفین	ABU3751	دین و علم دودائرة است که به مرکز واحد سیر میکنند و ان مرکز حقیقت است
BH01810	ذکر الله من سدره الامر علی البقعه النوراء قد کان بالحق مرفوعا و یسمع منه کل حزب	BH02858	ذ ب قد ارسل الیک من یمن السبحان ما نزل لک من سماء رحمه ربک و منه تروح رایحه
BH07051	ذکر الله من سدره الانسان قد ارتفع بالحق طویری لمن اقبل الیه و سمع ما نطق به	AB05932	ذبح ملیحا ترتیب پوسته و برید در اینعصر جدید تنظیم گردیده اگر چه جایار در
BH01163	ذکر الله من سدره البقاء عن رضوان الامر قد کان علی ابداع الالخان مرفوعا ان استمعوا	BH02329	ذرات کائنات شاهد و حقائق ممکات گواه که این عبد از ظهور و اظهار امر مقصودی جز
BH09824	ذکر الله من سدره القدس علی بقعه الفردوس قد کان علی الحق مشهودا فسوف ینظفر	BH00144	ذکر اسم ربک عبده اذ دخل بقعه الفردوس مقر الذی استشرقت علیه انوار الوجه عن مشرق
BH10818	ذکر الله من سدره القدس قد کان عن یمین العرش مشهودا فطویری لمن استقرّب الیها و رزق	BH01725	ذکر اسم ربک عبده جواد الذی امن و هدی و استقر علی الامر فی یوم الذی زلت فیه اقدام
BH03097	ذکر الله من سدره النار علی بقعه النور فی طور الظهور قد کان علی هیکل الانسان	BH10256	ذکر اعظم میفرماید ای اماء من کلمه الهیه را باذان جان استماع نمایند و نصایح مشتقله
BH03098	ذکر الله من سدره النور علی هیبه النار قد کان عن جهه العرش مشهودا و انه قد کشف	BH08782	ذکر الهیاء عبده لیقطع عن کل من فی السموات و الارض و یقریه الی جمال بدع علیا
BH03099	ذکر الله من شجرة الامر قد کان حیئنذ علی ابداع الالخان مرفوعا و انه لسر الاعظم بین	BH06524	ذکر الرحمن من سدره البیان فی قطب الجنان قد کان بالحق مرفوعا هذا یوم فیه اشرفت
BH02860	ذکر الله من شجرة الامر قد کان حیئنذ منادیا بان یا قوم اتبعوا ما یمارکم جمال	BH09338	ذکر الروح عبده فی اللوح قد کان بالروح منکورا لیجمله مشتعلا بنار الامر علی شان
BH04713	ذکر الله من شجرة الامر قد کان علی الحق مرفوعا ان استمعوا یا قوم	BH07610	ذکر الروح فی الکتاب انه کان بالاسم علیا و ولد من امه ثم عاش فی الملک ایاما
BH07052	ذکر الله من شجرة القدس قد کان علی الحق مرفوعا و تسمع عنها ما سمع اذن الحیب	BH07611	ذکر الغلام احدا من احیاء الله لیفرح بذکرة اياه و یكون من الراسخین علی هذا
BH02766	ذکر الله من قلم الامر حیئنذ قد کان بالحق مشهودا و منه جرى علم ما کان و ما یتكون	BH08182	ذکر الله احدا من احبائه لیستقیم علی امر ربه و یطیر بجنانحین الانقطاع الی هواه
BH02210	ذکر الله من لدی الهیاء للذی امن بربه و کان من المومنین فی ام الالواح من قلم	BH06140	ذکر الله امه من امانه لقرح فی نفسها و تکن بذکر الله مسرورا ولیکن الذی احب
BH01811	ذکر الله من ورقه القدس علی شجرة الفردوس فی هذه البقعه المتعنه المنیر الله لا	BH01845	ذکر الله امه من امانه لیستقیمها علی الامر و یقلبها بکلها الی الله المهیمن العزیز القیوم
BH01727	ذکر الله ورقه الفردوس لتسمع اطوار ورقه البقا من هذا الغصن الذی ارتفع باسمه... از مصائب	BH04015	ذکر الله عباده الذین آمنوا بریهم الرحمن فی یوم نالحت السماء و اضطربت قبائل
BH06526	ذکر الله ورقه من اوراقه و ان ذکرة سبق العالمین و لو لا ذکرة ماعرفه احد	BH02529	ذکر الله عباده الموحدین لیفرحن بذکرة ایاهم و یقطع عن المشرکین قل ان بذکرة
BH05031	ذکر المسجون عبده المجید لیستیش ببشاره الروح و یجذبه نفحات الله المهیمن	BH02398	ذکر الله عبده الذی سمی باسمعیل لیكون له شرفاً و ذکراً و افتخاراً
BH08183	ذکر المظلوم احبائه فی السنن لیطمئن بعنایه الله رب العالمین قد حضر کتابکو	BH00516	ذکر الله عبده الذی سمی بهمدی لیبشکر ربه و یكون فی الله رضیا ان یا عبد اسمع نداء
BH05367	ذکر المظلوم لمن اراد ان یسمع نداء الله المهیمن القیوم الذی ذکرة من تمسک	BH03645	ذکر الله عبده الذی مسه البیاسه فی سبیل ربه و ارتقی الی الله حین الذی کان یادی

تذكر من العبد الى التي امنت ثم هدى و رجعت الى وطن القرب في جوار ربها العلى الاعلى	BH11769	تذكر المظلوم لمن فاز بالرحيق المختوم اذ اتى القويم بسلطان مبین هذا كتاب بنادى
تذكر من لدنا احبائى الذين اقروا بالله و اعترفوا بسلطانه و توجهوا الى الوجه اذ	BH02001	تذكر المظلوم من اقبل الى الله المهيمن القويم قد حضر اسمك في السباط ذكركم منزل الآيات
تذكر من لدنا الى احد من العباد ليقر به الى الله العليم الحكيم ان يا عبد ان	BH05740	تذكر الهى از زندان مرتفع و ندايش بلند بشانيكه جميع اهل زمين شنيدند يعنى نفوسيكه خود
تذكر من لدنا الى التي اقبلت الى الوجه و ارادت ان تقرب الى البحر الاعظم اذ	BH06143	تذكر الهى را بلسان پارسي بشنو جميع عالم مخصوص عرفان اينظهور اعظم از عدم بوجود
تذكر من لدنا الى التي امنت بالله و توجهت الى مشرق الفضل بوجه منير ليجذبها	BH08785	تذكر امين و حواله وجه نموده بويد در جواب ذكر شود جناب امين عليه بهاء الله اگر چه
تذكر من لدنا الى التي طارت بالجحه الايقان الى هواه الرحمن الى ان عرفت و امنت	BH04016	تذكر انزلناه بالحق و انه لايه الكبرى لاهل الورى و سلسيل الحيوان لمن في
تذكر من لدنا الى الذي استهدى في ايام ربه و فاز بانوار العرش و كان من المقبلين	BH04017	تذكر انزله الرحمن لمن اقبل الى الوجه في يوم فيه تشتتت شمل العالم و ارتفع العويل
تذكر من لدنا الى الذي اقبل الى المسجون و كان من المهتدين قل هذا لسر الله الذي	BH02458	تذكر انزله الله لمن تمسك بجبل العرفان و اقبل اليه اذ اعرض عنه العباد انا سمعنا
تذكر من لدنا الى الذي اقبل الى مشرق الوحي و فاز بقاء ربه اذ كان في السجن	BH01552	تذكر انزله المذكور لمن اقبل الى الوجه اذ شقت السجحات و خرقت الحجابات باصبع
تذكر من لدنا الى الذي شرب الرحيق المختوم اذ اتى المهيمن القويم لتجذبه آيات	BH05035	تذكر انزله مالك العرش و الثرى طوبى لمن سمع و قال لك الحمد يا مالك ملكوت الاسماء
تذكر من لدنا الى الذي فاز بالاقبال في يوم فيه اعرض الرجال الذين يدعون العلم من	BH03100	تذكر ايام شداد در لوح سداد شده ق جميع را بقتنه عظيمه در الواح بديعه منيحه
تذكر من لدنا الى الذين استمضوا من انوار الوجه و انجذبوا من آيات الله العزيز	BH06534	تذكر بنديع من العبد الى الذي آمن بالروح ثم اهتدى بنور كان عن افق القدس مشهودا
تذكر من لدنا الى الذين شربوا رحيق البيان من يد عطاء ربهم الرحمن و اقبلوا الى	BH04018	تذكر بنديع من العبد الى الذي آمن بالله و كان من المهتدين في الواح المروح مسطورا
تذكر من لدنا الى الذينهم فازوا بانوار البيان اذ اتى الرحمن بسلطان مبین لتحدث	BH02861	تذكر بنديع من العبد على كل من في السموات و الارض لينخلن الكل في قباب عز منيعا
تذكر من لدنا الى الورقه التي نطقت على صدره العرفان بما نطقت الورقاء على	BH03827	تذكر بنديع و طراز جديده و فكر تازه و علم بي اندازه آنكه وصف ما بلو نرسد و ثنای
تذكر من لدنا الى امه من اماء الله لتشكر ربها و تكون مستقيمه في جنبها بعد الذي	BH05370	تذكر بعد نكر قبل را نكر ميمنايد و ميگويده وعده بايد وفا شود
تذكر من لدنا الى من فاز بالبحر الاعظم اذ اتى مالك القدم و شرب رحيق المختوم	BH05036	تذكر بلابلا و مصائب و رزايا نموده بويدى و فرياد و فغان كرده بويدى حق با شماس است خرون بگرنى
تذكر من لدنا الى من نبذ الراه و اخذ من لاح به نور اليقين لتمر عليه نسمة الله	BH08187	تذكر بلابلاى احباب شده بود الحمد لله كه احبائى الهى هر يك على قدره از كاس بلا در
تذكر من لدنا امه من اماء الله لتشكر ربها فيكل الاحيان	BH08188	تذكر بهاء الله عبده ليشكر ربه بلسان كان عن نكر ما سواه مقدسا ان يا غلام اسمع
تذكر من لدنا امه من امائى لتشكر ربها في كل عسى و بكون ان افرحى بنكرى اياك ثم	BH11058	تذكر جناب نبيل در نامه آنجناب بوده طوبى لك بما ذكرته تشهد انه فاز بما نزل في كتب الله و
تذكر من لدنا عباد الذين نكرت اسمائهم لدى المظلوم الذي سجن في هذا الحصن المتين... يا حازب الله	BH10068	تذكر حضرت مبلغ و جناب افتان عليهم بهاء الله و رحمته در سلحت امع اقدس عرض شد
تذكر من لدنا عباد الرحمن الذين امنوا بالله المقدر العزيز المنان في ايام فيها	BH03489	تذكر حق جل جلاله و آيات و بيناتش امام وجه اهل عالم ظاهر و مشهود ولكن شبهات
تذكر من لدنا عبادى الذين نبذوا ما عند قوم متمسكين بما عند الله المهيمن	BH04714	تذكر حقيقى و ثناء معنوى اهل بها را لايق و سزاست كه بهدايت كلمه عليا باق اعلى
تذكر من لدنا عبد الذي فاز بياهم الله و كان من المحسنين في الالواح مكتوبا	BH06535	تذكر خاتمه و بيع ان از قول ميرزا حسين حاجى عليهم بهاء الله نموده بويد اين فقره را شما
تذكر من لدنا عبد من عباد الله ليستبشر في نفسه و يكون على الحب مستقيما طوبى لك	BH07615	تذكر خوب و ثنای مرغوب بساط اولياى حق را لايق و سزاست كه از خود رستند و بحق
تذكر من لدنا عبدنا الذي حبس في سبيلى و اطروه المشركون لاقباله الى كعبه امرى	BH06536	تذكر نوست يكتفا في الحقيقه نفعه حياست از براى اجساد عالم و چشمه زندگيايست از
تذكر من لدنا لاهمه فازت بياهم الله و عرفت ما ظهر فيها اذ غلغ عنه علماء الارض الا	BH09340	تذكر نكره المذكور في هذا الظهور لينتبه به اهل القبور و يقوموا على امر الله
تذكر من لدنا لأمتى و ورقى التي تمسكت بسدره المنتهى و امنت بالله رب الارباب	BH00148	تذكر نكره المظلوم من لدى الله المهيمن القويم لمن سمع النداء و اقبل اذ كان
تذكر من لدنا لعبد من العباد لياخذ جناب نداء مالك الاجداد على شان لا تكدره عجاج	BH07616	تذكر رحمۃ ربك عبده الذي اتخذ لنفسه الله سبيلا
تذكر من لدنا قوم يسمعون و حكمه من عندنا قوم يفتيون	BH01000	تذكر رحمه الله عبده بالحق ليفخر بذلك في ملا العالين و يشكر ربه في كل حين
تذكر من لدنا قوم يعرفون انه لا اله الا الله المهيمن القويم قد ظهر الميزان و اتى البرهان و	BH07055	تذكر رحمه ربك امته انا جعلناها من القائنات و ارسلنا عليها رحمة من لدنا و كذلك
تذكر من لدنا قوم يعملون و استقاموا على الامر على شان بها انجذبت الاقنوده	BH06537	تذكر رحمه ربك عبده الذي اتخذ لنفسه الله سبيلا و اراد ان يحضر تلقاء العرش
تذكر من لدنا قوم يفتيون ليجنوا حلاوه الذكر و يدعوا ما كان و ما يكون و يتمسكوا	BH06144	تذكر رحمه ربك عبده رحيما ليجتذب من نداء ربه و يتوجه بقلبه
تذكر من لدنا لكل ذى ان و كتاب من عندنا لكل ذى قوه كان مستقيما في امر الله رب	BH09341	تذكر رحمه ربك عبده شفيعا و نداء عن وراء طور القدس في بقعه الامر من الشجره
تذكر من لدنا لثلى اذا سمعت نداء الله اقبلت بكليها اليكو امنت بالله الفرد	BH08786	تذكر رحمه ربك عبده عليا ليستقيمه على الامر و يقربه الى شاطى قدس منيعا ان يا
تذكر من لدنا لثلى تشتملت بنار الله اذ ظهرت من صدره غرست بيد الفضل فيهذا الرضوان	BH07056	تذكر رحمه ربك عبده قاسم ليشكر الله بارنه و يكون على الصراط
تذكر من لدنا لثلى اقبلت الى الله في اول ايامها لتفرح بنكر ربها و تكون من القائنات في	BH09826	تذكر رحمه ربك عبده كاطم الذي آمن بالله و كان من القائزين في ام الالواح مسطورا و
تذكر من لدنا لثلى اقبلت الى قبله العالم و شربت رحيق الفضل من ايادي الطاف ربها العزيز	BH10260	تذكر رحمه ربك عبده ليقتره على الامر بشأن لن يضطر به نداء كل مشترك بعيدا طوبى
تذكر من لدنا لثلى اقبلت الى قبله من في السموات و الارضين لتفرح بنكر الله	BH06145	تذكر رحمه ربك عبده ليكون من الممتكرين و تقر من اثر الله ربه عبده و يكون من
تذكر من لدنا لثلى اقبلت و سمعت و قالت ليبيك يا مالك القدم و ليبيك يا مقصود من في	BH03828	تذكر رحمه ربك عبده محمد الذي هاجر الى الله و دخل في المديبه حين الذي خرج عنها
تذكر من لدنا لثلى امنت بالله الفرد الخبير انا نضع نداء الذين اقبلوا الى	BH08787	تذكر شما در سلحت اقدس عرض شد در جواب فرمودند قد ظهر هذا الحين من كثر
تذكر من لدنا لثلى امنت بربيها و كانت من القائنات في لوح عظيم اذا اشرفت شمس	BH05741	تذكر شما لدى المظلوم بوده و هست از حق ميطلبيم ترا مويد فرمايد بر آنچه سزاوار
تذكر من لدنا لثلى طارت في هواه محبه الرحمن و امنت اذ كثرت الاماء اللانى اعرضن	BH06538	تذكر عبدالله في لوح قدس رقيعا ليستندن به في ايامه و يقتره في كل صباح و عشيا
تذكر من لدنا لثلى فازت بالبحر من مره بعد مره و سمع نداء الله اذ حضر في هذا	BH07057	تذكر غلامرضا خان طوبى له انه عمل في سبيل الله ما نطق به الملاء الاعلى يا غلام رضا
تذكر من لدنا لثلى فازت بجزر المعانى و البيان اذ اتى الرحمن بجنود الوحي و الالهام	BH06146	تذكر فضل ربك عبده الذي اتخذ الله لنفسه معينا و عرف نفسه
تذكر من لدنا للذاكرين انه لطرار الفضل لمن في العالمين به بنيت من القلوب ربحان	BH00791	تذكر قلم الامر ليقربه الى ما اراد له و ينطقه بالحق بين السموات و الارضين ان يا
تذكر من لدنا للذين اقبلوا الى الوجه اذ اشرق من افق الامر بانوار احاطت السموات	BH04019	تذكر قلم و مداد قبل از نگارش حروف و الفاظ نكر مالك ايجاد بوده و خواهد بود
تذكر من لدنا للذين امنوا بالله و تمسكوا بجبله المحكم المتين ليشكروا بارانهم بما	BH06539	تذكر كتاب من العبد الى التي امنت بالله و كانت من القائنات في صحف القدس مسطورا
تذكر من لدنا للذين تمسكوا بجبل الله المتين و تشيخوا باذليل رداء ربهم الغفور الكريم	BH00320	تذكر كتاب من العبد الى الذي آمن بالله و كان في صحف البقا من المقربين مسطورا
تذكر من لدنا للذين توجهوا الى عرش الله المهيمن القويم قل ان العرش هيكلى و استوى	BH08788	تذكر كتاب من العبد الى الذي آمن بالهدى و كان بالعموه الوثقى في تلك الايام
تذكر من لدنا للذين طاروا في هواه المحبه و العرفان الى ان بلغوا المقام الذي	BH06540	تذكر كتاب من العبد الى الذي آمن بالله و كان من المهتدين في لوح القدس مسطورا
تذكر من لدنا للذين فازوا بالعرفان اذ اتى الرحمن و تمسكوا بجبله المتين انا	BH04715	تذكر كلمه من لدى الغلام الى الذي آمن بالله العزيز الوهاب لياخذها بقوه من لدنا
تذكر من لدنا للذين سبهم الله الى من فاز بقلاتى و حضر تلقاء عرشى و سمع ندائى	BH08189	تذكر لمن اراد ان ياخذ كروب العرفان بلسم ربه الرحمن و يشرب منه بين ملا الاكوان
تذكر من لدنا للورقه التي صدعت الى الايق اعلى و فازت بانوار وجه ربها العزيز	BH04716	تذكر مقدس از اذكار عالم و امم مالك قدم را لايق و سزاست كه باسم اعظمش عالم را

تذكر من لندا لمن اقبل الى الملوك اذ اعرض عنه اكثر العباد كذلك يجزي الله من	BH08194	تذكر من لندا لمن اجتذب العباد ببيان ربه الرحمن ونطق امام الوجه بما نطق به	BH11661
تذكر من لندا لمن اقبل الى الملوك وسمع نداء مالک الجبروت في هذا المقام الذي	BH03340	تذكر من لندا لمن اراد الوجه اذ كان بين ايدي المشركين و اقبل بقلبه ثم برجله	BH07617
تذكر من لندا لمن اقبل الى الوجه اذ ظهر من هذا الاق الذي تزين بذكركه كتب الله	BH04447	تذكر من لندا لمن اراد الوجه و شرب رحيق البينان من يد ربه الرحمن في ايام فيها	BH04445
تذكر من لندا لمن اقبل الى الوجه و آمن بالله اذ اعرض عنه اكثر العباد انه ليو	BH05743	تذكر من لندا لمن اراد ان يتخذ الى ذى العرش سبيلا لتجذبه نفحات الذكر الى مقام	BH04207
تذكر من لندا لمن اقبل الى الوجه و آمن بالله الفرد الخبير قد فزت بايام الله و	BH09344	تذكر من لندا لمن اراد ان يقترب البحر الاعظم و يشرب منه باسم ربه المهيمين	BH07618
تذكر من لندا لمن اقبل الى الوجه و آمن بالله رب العالمين ليؤمنن بفعل مولا و	BH08195	تذكر من لندا لمن اراد ان يقترب الى البحر الاعظم اذ تنور افق العالم بنير اسمه	BH02399
تذكر من لندا لمن اقبل الى انوار الوجه اذ اتى المقصود بسلفان مبين ليعرف ما خلق	BH04718	تذكر من لندا لمن اراد ان يدخل في سراق العظمة و الكبرياء و يرد مدينه التي	BH09342
تذكر من لندا لمن اقبل الى بحر البينان اذ اتى الرحمن من سماء التبيان و ينادى الامكان	BH05041	تذكر من لندا لمن اراد ان يسمع نغمات طيور العرش لتجذبه الى ملكوت الله العزيز	BH04208
تذكر من لندا لمن اقبل الى بحر العرفان و شرب منه باسمي الرحمن ليحذبه ذكر	BH11630	تذكر من لندا لمن اراد ان يشرب رحيق الحيوان من ايدى عطاء ربه الرحمن و يكون من	BH07058
تذكر من لندا لمن اقبل الى قبله الوجود و آمن بالله المقنتر العزيز الحكيم و سمع	BH05372	تذكر من لندا لمن اراد ان يشرب رحيق الحيوان و يتوجه الى مطلع امر ربه الرحمن	BH08789
تذكر من لندا لمن اقبل الى مشرق آيات ربه المشفق الكريم و سمع النداء اذ ارتفع	BH02768	تذكر من لندا لمن اراد ان يشرب رحيق المختوم من يد عطاء ربه الكريم انه ممن آمن	BH08790
تذكر من لندا لمن اقبل الى مولى العالم اذ ظهر باسمه الاعظم ليشررب رحيق الحيوان من قدح	BH06544	تذكر من لندا لمن اراد ان يشرب كوثر البينان من ايدى فضل ربه العزيز الكريم	BH07619
تذكر من لندا لمن اقبل الى وجهي بعدما نطق لسان العظمة الملك الله الفرد الواحد	BH08196	تذكر من لندا لمن اراد ان يشرب كوثر الحيوان في هذا اليوم الذي فيه اخذت	BH08791
تذكر من لندا لمن اقبل بقلبه الى الله رب العالمين يا ايت قد ظهرت آيه الله و	BH03490	تذكر من لندا لمن اراد ان يشرب كوثر الحيوان من ايدى عطاء ربه الكريم ليحذبه	BH05037
تذكر من لندا لمن اقبل و آمن بالله رب العالمين ليحذبه النداء الى الاق الاعلى فضلا	BH02864	تذكر من لندا لمن اراد ان يشرب كوثر المعاني من كاس عناية الله رب العالمين ان المظلوم	BH09827
تذكر من لندا لمن اقبل و سمع نداء الله المهيمين القيوم و اجاب مواليه في يوم فيه	BH00921	تذكر من لندا لمن اراد ان يعرف المقصود اذ ظهر المكنون بسلفان غلب الاسكان ليأخذه عرف	BH06541
تذكر من لندا لمن اقبل و فاز بيوم الله رب العالمين و سمع نداء ربه اذ ارتفع بالحق و شهد	BH04209	تذكر من لندا لمن اقبل اذ اعرض علماء الارض و فقهائها بشهد بذلك من نطق و ينطق	BH11610
تذكر من لندا لمن اقر بما شهد به الله اذ استوى بالحق على عرشه العظيم و وجد	BH02530	تذكر من لندا لمن اقبل الى افق الشرق منه نير بيان الله رب العالمين به ماج بحر العرفان	BH05742
تذكر من لندا لمن انار من انوار وجه ربه العزيز الوهاب الذي اذا سمع النداء توجه	BH01130	تذكر من لندا لمن اقبل الى افق الطيور و استضاء من نور الله رب العالمين	BH02607
تذكر من لندا لمن انجذب بايات الله و اقبل الى افقه اذ كان الناس في اعراض مبين	BH03830	تذكر من لندا لمن اقبل الى الله رب الارباب سمع و اجاب و اعترف بما نطق لسان	BH08190
تذكر من لندا لمن آمن بالفرد الخبير و اقبل الى قلب العالم و اعترف بما نطق	BH06151	تذكر من لندا لمن اقبل الى افق الوحى اذ ظهر مطلع الايات بالعظمة و الاعتقاد ليذكر ربه	BH02146
تذكر من لندا لمن آمن بالفرد الخبير الذي حضر اسمه لدى المظلوم في هذا المقام الرفيع	BH10819	تذكر من لندا لمن اقبل الى افقى و سمع ندائى و اجذب باياتى و نطق بثنائى بين	BH08792
تذكر من لندا لمن آمن بالله العزيز الحميد ليؤمنن بفضل الله و يذكره بين عياده	BH02865	تذكر من لندا لمن اقبل الى الاق الاعلى في يوم فيه اعرض علماء العصر الامن شاء	BH06147
تذكر من لندا لمن آمن بالله الفرد الخبير انا اظهرنا نفسنا و امرنا الكل بما	BH09345	تذكر من لندا لمن اقبل الى الاق الاعلى و آمن بالله الفرد الخبير كتاب ناطق و امر	BH07059
تذكر من لندا لمن آمن بالله الفرد الخبير انك حضرت في السجين الاعظم و سمعت نداء	BH08793	تذكر من لندا لمن اقبل الى الاق الاعلى و شرب الرحيق المختوم من يد عناية عطاء	BH09343
تذكر من لندا لمن آمن بالله الفرد الخبير قد منعت العيون عن مشاهدته اقبى و الالسن	BH04021	تذكر من لندا لمن اقبل الى الاق الاعلى و فاز بكوثر الحيوان في ايام ربه الرحمن	BH01917
تذكر من لندا لمن آمن بالله الفرد الخبير ليجذبه مره الى جبروتى و طورا الى	BH08794	تذكر من لندا لمن اقبل الى البحر الاعظم اذ كان نير الامر من افق السجون مشهودا لتجذبه	BH00878
تذكر من لندا لمن آمن بالله الفرد الخبير ليخرج في نفسه و يقوم على ذكر مواليه	BH08795	تذكر من لندا لمن اقبل الى البحر الاعظم و اراد ان يشرب منه باسمى القوى القدير	BH05038
تذكر من لندا لمن آمن بالله المهيمين القيوم قد حضر العبد الحاضر بكتابكو سمعه عرضه	BH02769	تذكر من لندا لمن اقبل الى الذكر الاعظم اذ اتى باسمه القيوم من سماء مشبه ريكم العزيز	BH04020
تذكر من لندا لمن آمن بالله المهيمين القيوم لياخذه جنب ذكرى و يقربه الى مقام	BH08197	تذكر من لندا لمن اقبل الى الذكر الاعظم اذ اتى من سماء القدم بسلفان غلب من فى	BH07060
تذكر من لندا لمن آمن بالله المهيمين القيوم ليجد عرف بيانى و يذكر العباد باياتى	BH03341	تذكر من لندا لمن اقبل الى السجين الاعظم بانن الله مالک القدم و ورد المقام الذي	BH05371
تذكر من لندا لمن آمن بالله المهيمين القيوم ليشررب ربه و يطير من الثوق كذلك نطق	BH02866	تذكر من لندا لمن اقبل الى السدره التي ارتفعت على طور العرفان اذ ظهر هذا الظهور	BH04446
تذكر من لندا لمن آمن بالله المهيمين القيوم ليؤمنن بفضل مولا و يقوم على خدمه	BH07065	تذكر من لندا لمن اقبل الى العرش و توجه الى الله رب العالمين ليقربه النداء مره	BH07061
تذكر من لندا لمن آمن بالله المهيمين القيوم و شهد بما شهد الله فى ازل الازال انه	BH10261	تذكر من لندا لمن اقبل الى الفرد الخبير ليشررب من بحر ذكر ربه ما يقربه اليه انه	BH02862
تذكر من لندا لمن آمن بالله المهيمين القيوم و للى امتت انه ليو الغفور الكريم يا	BH09346	تذكر من لندا لمن اقبل الى الله اذ اتى بكتاب فيه فصلت كتب الله المهيمين	BH06542
تذكر من لندا لمن آمن بالله رب الارباب ان الذى فاز بالوار هذا اليوم انه من اهل	BH07620	تذكر من لندا لمن اقبل الى الله العزيز الحكيم ليرح بذكرى اياه و يجذبه الى	BH05039
تذكر من لندا لمن آمن بالله فى يوم فيه ظهر الفزع الاكبر و اتى مالک القدر	BH04022	تذكر من لندا لمن اقبل الى الله الفرد الخبير و شهد بما نطق لسان العظمة الملك	BH02863
تذكر من لندا لمن تحرك اذ هبت ارياح اراده ربه الرحمن فى الامكان ليحذبه الذكر	BH07621	تذكر من لندا لمن اقبل الى الله المهيمين القيوم انه يجذب افنده	BH03829
تذكر من لندا لمن تحرك من ارياح ايام ربه و اقبل الى مطلع الوحى ليجعل مستقيما	BH05042	تذكر من لندا لمن اقبل الى الله المهيمين القيوم فى يوم فيه اعرض عنه اكثر العباد الذين	BH06543
تذكر من لندا لمن تحرك من عرف الرحمن و اقبل الى الله رب العالمين ليحذبه النداء	BH09828	تذكر من لندا لمن اقبل الى الله المهيمين القيوم ليقربه الى الاق الاعلى و يشهد	BH07062
تذكر من لندا لمن تحرك من سمات الوحى اذ اتى الرحمن بقدره و سلطان لتأخذه نفحات البيان	BH11639	تذكر من لندا لمن اقبل الى الله المهيمين القيوم يا ايها المنكور فى السجين ان	BH08191
تذكر من لندا لمن تحرك من هبوب ارياح رحمه ربه الرحمن و توجه الى الوجه الذي به اشرفت	BH07622	تذكر من لندا لمن اقبل الى الله بعد الذى سمع ندائه من السدره النوراء المرتفعه على البقعه	BH07063
تذكر من لندا لمن تزين بطراز محبه الرحمن و اقبل اليه اذ اعرض عنه العباد ان	BH06152	تذكر من لندا لمن اقبل الى الله رب العالمين فى يوم فيه اعرض كل عالم و انكر كل عارف	BH03101
تذكر من لندا لمن تزين بتميم الوجود ليحذبه الى الله العزيز الوند ان الذينهم	BH05043	تذكر من لندا لمن اقبل الى الله رب العالمين قلم اعلى شهادت مدهد بر اقبال و	BH06148
تذكر من لندا لمن تشرف بالمنظر الاكبر و فاز بلقاء الله العزيز المنيع توجه الى	BH02608	تذكر من لندا لمن اقبل الى الله رب العالمين و حضر كتابه فى السجين الاعظم و فاز	BH08192
تذكر من لندا لمن تشرف بلقا الله و فاز بندانه الاحلى و حضر لدى العرش	BH01263	تذكر من لندا لمن اقبل الى الله رب العالمين و فاز بقلاته و سمع ندائه و راى	BH00328
تذكر من لندا لمن تقرب الى افق البينان و آمن بالله الفرد الخبير انا نذكر كل من توجه الى وجه	BH05044	تذكر من لندا لمن اقبل الى الله رب العالمين و قام على خدمه الامر اذ كان	BH05040
تذكر من لندا لمن تقرب الى البحر الاعظم و اراد ان يتوجه الى افق القدم الذى منه اشرفت شمس	BH06153	تذكر من لندا لمن اقبل الى الله مالک يوم التداد ليحذبه ذكر ربه على شان لا يحزنه ماورد	BH00517
تذكر من لندا لمن تقرب الى البحر الاعظم و شرب منه باسمي العزيز الوهاب انا نجزي	BH09829	تذكر من لندا لمن اقبل الى الله مولى العالمين لتجذبه حلاوه بيان الرحمن الى مقام	BH06149
تذكر من لندا لمن تقرب الى البحر و اراد ان يشرب منه بهذا الاسم العظيم الذى به	BH07623	تذكر من لندا لمن اقبل الى الله و فاز باللقاء اذ ظهر مطلع الامر بسلفان احاط	BH08193
تذكر من لندا لمن تمسك بجلبى و تثبت بذيلى و توجه الى افقى و نطق بثنائى الجمول	BH05045	تذكر من لندا لمن اقبل الى المنكور اذ اتى الوعد و ظهر الموعد بسلفان مبين	BH07064
تذكر من لندا لمن تنور بانوار شمس اللفاء و شرب من بحر الوصال اذ كان النير الاعظم	BH03831	تذكر من لندا لمن اقبل الى المنكور اذ ارتفع النداء بين الارض و السماء ليحذبه الذكر و البيان	BH00945
تذكر من لندا لمن توجه الى افقى و فاز بعرفانى و اخذ رحيق البينان باسمى و شرب	BH02609	تذكر من لندا لمن اقبل الى المظلوم اذ كان فى السجين بما اكتسبت ايدى الغافلين	BH06150
تذكر من لندا لمن توجه الى البحر و فاز بانوار الوجه اذ اتى مشرق البينان بسلفان	BH04023		BH04717

تذكر من لندا لمن شرب رحيق الوصال الوحي و اقبل الى افق منه انار العالم و نطق كل شيء	BH08797	تذكر من لندا لمن شرب رحيق الوصال الوحي و هاجت ارياح الوصال ليظمنن	BH02975
تذكر من لندا لمن طار بالجنح الايمان الى الله الفرد الواحد العزيز الحميد	BH10262	تذكر من لندا لمن توجه الى الله و فاز بانوار الوجه اذ ظهر بالحق بسلطان عظيم خرج من	BH02976
تذكر من لندا لمن طار بتكر هذا التكر في هواه الذى تطير فيه بطور الفرونس و تمر	BH03835	تذكر من لندا لمن توجه الى المقصد الاقصى و فاز بالافق الاعلى في يوم فيه نادى	BH03649
تذكر من لندا لمن طار في هواه العرفان و شرب رحيق الحيوان في ايام ربه الرحمن ليخلذه	BH03342	تذكر من لندا لمن توجه الى الوجه اذ اعرض عنه اكثر العباد ليقربه الى الله و	BH01957
تذكر من لندا لمن طاف البطحا شوقا للقاء الله مالك الاسما الى ان حضر في السجين	BH03102	تذكر من لندا لمن توجه الى الوجه اذ اعرض عنه الذين كفروا بالله العلى العظيم انا	BH08796
تذكر من لندا لمن على الارض لا تعبدوا الا الله رب العالمين اياكم ان تحجبكم	BH05048	تذكر من لندا لمن توجه الى الوجه و فاز بما كان مرقوما من القلم و مسطورا فى	BH01097
تذكر من لندا لمن على الارض ليجنبهم النداء الى الافق الاعلى و يقرهم الى الله	BH09348	تذكر من لندا لمن توجه الى مشرق الوحي و قطع السبيل الى ان ورد وادى النبيل	BH03832
تذكر من لندا لمن على الارض ليجنبهم ذكر الله المهيمن القويم يا ملا الارض اتقوا	BH05747	تذكر من لندا لمن توجه الى وجه مولته و اقبل به الله المهيمن القويم ان يا قلم الاعلى	BH07624
تذكر من لندا لمن على الارض ليقرهم الذكر الى المذكور و يشترهم بعناية الله	BH04722	تذكر من لندا لمن حضر اسمه فى السجن الاعظم امام وجه المظلوم الذى قبل البلايا	BH05744
تذكر من لندا لمن فاز اذ ظهر البحر الاعظم و لمن راي اذ انار افقى الاعلى و لمن توجه اذ لاح	BH02330	تذكر من لندا لمن حضر كتابه امام وجه ربه المهيمن القويم و تذكره بهذا الوح	BH08198
تذكر من لندا لمن فاز باصغاء النداء اذ ارتفع بين الورى و شهد بما شهد به القلم الاعلى	BH03836	تذكر من لندا لمن حضر كتابه فى السجن الاعظم بنشره بعنايه الله رب العالمين انا	BH07625
تذكر من لندا لمن فاز بالان و اقبل الى الله رب العالمين قطع البر و البحر و	BH06158	تذكر من لندا لمن حضر كتابه لدى المظلوم اذ كان بين ايدى المغفلين يا خير الله قد	BH06154
تذكر من لندا لمن فاز بالاقبال الى الافق الاعلى اذ اعرض عنه كل غافل بعيد و كل منكر	BH02401	تذكر من لندا لمن حضر كتابه لدى المظلوم اذ كان فى السجين هذا المقام	BH07066
تذكر من لندا لمن فاز بالبحر الاعظم اذ ظهر مطلع القدم بسلطان احاط الملا الاعلى	BH05375	تذكر من لندا لمن حضر كتابه لدى المظلوم فى هذا السجين المتين ليوقن بانه هو الله	BH03833
تذكر من لندا لمن فاز بالبحر الاعظم و تشرف بما هو المقصود فى الواح الله المهيمن	BH02212	تذكر من لندا لمن حضر كتابه لدى الوجه فى هذا السجين الذى شهدت ذراته قد اتى	BH02770
تذكر من لندا لمن فاز بالذكر الاعظم اذ نزل له من لندا ملك القدم ماقرت به عين	BH03491	تذكر من لندا لمن حضر كتابه لدى الوجه ليجنبه ذكر الرحمن الى مقام تشهد ذراته قد	BH06155
تذكر من لندا لمن فاز بالرحيق المختوم اذ اتى القويم من افق سماء البيان بسلطان	BH07070	تذكر من لندا لمن حضر كتابه لدى الوجه ليقره الذكر الى مقام لا يرى فيه الا ظهور الله	BH03650
تذكر من لندا لمن فاز بالمصائب و البلايا كما فاز مولا ملك الاسماء ببلايا	BH00914	تذكر من لندا لمن حضر و فاز بما كان مسطورا فى كتب الله رب العالمين خرج عن مقامه	BH05745
تذكر من لندا لمن فاز بانوار الايمان اذ اتى الرحمن بملكوته الممتع المعين الذى	BH03837	تذكر من لندا لمن حضر اسم الله الذى ايدوه و هداه الى صراطه	BH06156
تذكر من لندا لمن فاز بانوار الايمان اذ اخذت الغفلة سكان الارض و السماء الا من	BH09831	تذكر من لندا لمن حضر اسم الله الذى ايقن ان هذا المقام الكريم ليفرح بنكرى و	BH07626
تذكر من لندا لمن فاز بانوار الايمان اذ اشرف افق الايقان بهذا النير الذى به اشرفت	BH09832	تذكر من لندا لمن ذكر لدى العرش لتحره فحات الذكر الى مقام يطير بالجنح الاشتياق	BH04024
تذكر من لندا لمن فاز بانوار الايمان فى ايام ربه الرحمن و حضر اسمه لتقاء الوجه	BH09349	تذكر من لندا لمن ذكر لدى العرش و فاز بانوار هذا الفجر الذى ظهر على صورة الانسان	BH11655
تذكر من لندا لمن فاز بانوار الايمان و اعترف بالرحمن اذ اتى بسلطان احاط من فى	BH06546	تذكر من لندا لمن ذكر مولا ليجنبه نداء ربه الى مقام قدر فى الالواح قد انار الوجه من افق	BH04210
تذكر من لندا لمن فاز بانوار الايمان و اعترف بما انكره اهل الارض الا من شاء	BH11763	تذكر من لندا لمن ذكر موليه و اقبل اليه فى يوم اعرض عنه اهل الشرق و الغرب الا	BH07627
تذكر من لندا لمن فاز بانوار البيان اذ اتى الرحمن و آمن بالله المهيمن القويم	BH08201	تذكر من لندا لمن ذكرناه من قبل ليفرح و يكون من الشاكرين يا فريدين انا ذكرناك	BH04719
تذكر من لندا لمن فاز بانوار الشمس اذ اشرفت من الافق الاعلى من لندا ملك الاسما	BH03343	تذكر من لندا لمن ذكرناه و نوصيه فيهذا الحين	BH09347
تذكر من لندا لمن فاز بانوار العرفان اذ اتى الرحمن بالمر فاج به كل صنم و استفرح كل	BH08202	تذكر من لندا لمن زين قلبه بطراز الايمان فى ايام ربه الرحمن ليوقن انه يتذكر من	BH02771
تذكر من لندا لمن فاز بانوار العرفان فى ايام ربه الرحمن و نطق بثنائه بين ملا	BH01030	تذكر من لندا لمن سرع الى الله ثم حيرته اصعال الذين بعنوا عن الهدى بما اتبعوا الهوى الا	BH03834
تذكر من لندا لمن فاز بانوار الفجر فى هذا اليوم الذى فيه نطق ملك القدر الملك	BH07071	تذكر من لندا لمن سرع الى المقام الاعلى الذى تشرف بقدم ملك الاسماء و انا	BH04448
تذكر من لندا لمن فاز بانوار الملكوت اذ اتى الحق بسلطان مبين انا تذكر فى	BH07072	تذكر من لندا لمن سرع بقلبه الى قلبه العالم و شهد بما شهد الله قبل خلق السموات و	BH08199
تذكر من لندا لمن فاز بانوار الملكوت اذ اتى سلطان الجبروت بكلمه منها انصعق من	BH01287	تذكر من لندا لمن سمع النداء اذ ارتفع من الافق الاعلى ليجنبه الذكر الى مقام لا تمنعه	BH03224
تذكر من لندا لمن فاز بانوار الملكوت اذ اتى ملك الجبروت بسلطان مامنته جنود	BH04214	تذكر من لندا لمن سمع النداء و اجاب ربه الناطق السامع البصير طوبى لقرى قام على	BH08200
تذكر من لندا لمن فاز بانوار الملكوت اذ اقبل الى الافق الاعلى و سمع نداء ربه الابهى	BH03344	تذكر من لندا لمن سمع النداء و اراد ان يدخل مقاما عليا لتجنبه فحات ذكر ملك	BH05046
تذكر من لندا لمن فاز بانوار الهدى اذ اتى ملك العرش و الثرى بسلطان غلب من فى	BH03345	تذكر من لندا لمن سمع النداء و اقبل الى الافق الاعلى ... عنه اكثر العباد قد سمعنا	BH07628
تذكر من لندا لمن فاز بانوار الهدى اذ ظهر مطير امر ربه ملك الآخرة الاولى	BH03225	تذكر من لندا لمن سمع النداء و اقبل الى الافق الاعلى المقام الذى فيه تنطق سدره	BH04211
تذكر من لندا لمن فاز بانوار الهدى اذ انار الافق الاعلى بنير الاسم الاعظم الذى ظهر بين	BH07630	تذكر من لندا لمن سمع النداء و اقبل الى الافق الاعلى حضر و شهد و راي	BH00792
تذكر من لندا لمن فاز بانوار الوجه اذ اشرف من افق مشيه الله الملك المقدر	BH09350	تذكر من لندا لمن سمع ندائى و اقبل الى افقى و تمسك بجعل عتائى ليفرح و يكون	BH07629
تذكر من لندا لمن فاز بانوار الوجه اذ كان النور مشرقا من الافق الاعلى و السدره	BH10572	تذكر من لندا لمن سمع ندائى و سمعنا ما اجاب به مولى الانام ليلاخذه فرح بيانى بعد	BH04720
تذكر من لندا لمن فاز بانوار الوجه و توكل على الله الفرد الخبير بالله من وجد	BH09351	تذكر من لندا لمن سمع نداء الله اذ ارتفع بالحق و اجاب مولا القديم ليظمنن بفضل الله و	BH07067
تذكر من لندا لمن فاز بانوار الوجه و سمع النداء اذ ارتفع من افقى الاعلى و عمل	BH07073	تذكر من لندا لمن سمع نداء الله رب العالمين و اجابه فى يوم فيه اعرض عنه اكثر	BH05746
تذكر من لندا لمن فاز بانوار الوجه و سمع نداء المظلوم اذ كان فى هذا السجين العظيم	BH00370	تذكر من لندا لمن سمع نداء ربه الابهى و اقبل الى الافق الاعلى اذ اعرض عنه اكثر	BH04721
تذكر من لندا لمن فاز بانوار الوجه و كان فى ام الالواح من قلم الوحي مسطورا	BH03226	تذكر من لندا لمن سمع و اجاب لتجنبه فحات الذكر الى مقام لامتعه شى من الاشيا	BH05047
تذكر من لندا لمن فاز بايام الله رب العالمين ليقره الى مقام لا يرى فيه الا انوار	BH05376	تذكر من لندا لمن سمع و اقبل و فاز بالرحيق المختوم كم من عبد منع عن البحر	BH09830
تذكر من لندا لمن فاز بايامى و سمع ندائى و شهد بما شهد به لسان عظمتى انه لا اله	BH06159	تذكر من لندا لمن سمى باحمد الذى فاز بايامى و طار فى هوائى و نطق بثنائى الجميل	BH06545
تذكر من لندا لمن فاز بانوار البيان اذ اتى الرحمن بسلطان عظيم قل انه يدعوك الى الافق	BH05377	تذكر من لندا لمن سمى بعبد الاحد ليفرح و يكون من الراسخين ثم اعلم قد فاز ذنانك	BH10571
تذكر من لندا لمن فاز ببحر العرفان و آمن بما انزله الرحمن فى كتابه المحكم	BH04723	تذكر من لندا لمن سمى بكامله الذى اقبل الى افق الايمان و آمن بالرحمن اذ اعرض	BH07068
تذكر من لندا لمن فاز ببحر الفضل و شرب منه بهذا الاسم البديع و وجد فحات	BH04215	تذكر من لندا لمن سمى بمحمد قبل صادق ليفرح بتكر الرحمن بعد الاحزان و يتذكر ربه	BH02400
تذكر من لندا لمن فاز بتكر الله رب العالمين انا ذكرناك مره بعد مره و هذه مره	BH05378	تذكر من لندا لمن شرب الرحيق المختوم من يد عتايه ربه المهيمن القويم و فاز	BH04449
تذكر من لندا لمن فاز بعرفان الله اذ اعرض عنه كل جاهل بعيد ليفرح بتكره و ينطق	BH02094	تذكر من لندا لمن شرب الرحيق من يد عطاه ربه الكريم انا انزلنا الايات و اظهرنا	BH07069
تذكر من لندا لمن فاز بعرفان الله رب العالمين قد حضر كتابك و اجبتاك فى ايام	BH08798	تذكر من لندا لمن شرب رحيق البلاء من كاس القضاء فى سبيل الله مالك الاسماء ليفرح	BH06157
تذكر من لندا لمن فاز بعرفان ربه اذ غفل عنه اكثر العباد قد ذكر ذكرك لدى المظلوم و	BH07631	تذكر من لندا لمن شرب رحيق الحيوان اذ كان الناس فى حجاب مبين الذين سمعوا و اقبلوا	BH04212
تذكر من لندا لمن فاز بعرفان ربه اذ كتف الغطاء و ظهر الموعد بسلطان مبين قل	BH08799	تذكر من لندا لمن شرب رحيق العرفان اذ تضوع عرف قميص الرحمن فى الامكان	BH04213
تذكر من لندا لمن فاز بقاء المظلوم اذ كان بين ايدى المغفلين تشهد انه خرج عن البيت مقبلا	BH04724	تذكر من لندا لمن شرب رحيق الوحي اذ فك ختمه باصبع قدرة ربه المقدر القدير	BH05373
تذكر من لندا لمن فاز بقاء المظلوم مره بعد مره و سمع النداء و دخل المقام	BH01958	تذكر من لندا لمن شرب رحيق الوحي و فاز بايام الله رب العالمين و توجه الى الوجه	BH05374

تذكر من لدى المظلوم حزب الله في البلاد ليحذبنهم رحيق البيان الى افق المعاني	BH04725	تذكر من لدنا لمن فاز بيوم الله و سمع النداء و اجاب موليه القديم ليفرح في نفسه و
تذكر من لدى المظلوم للذي اراد ان يشرب من بحر العرفان باسم ربه المقتدر القدير	BH05049	تذكر من لدنا لمن فاز كتابه بلحاظ ام الكتاب الذي يدع الامم في المسجن الاعظم الى
تذكر من لدى المظلوم للذين اجابوا مولى الاسماء اذ ارتفع النداء من مسجن عكاه اذ	BH09833	تذكر من لدنا لمن في العالم ليوتجبن الى الله مالك القدم و يشهدن بما شهد الله
تذكر من لدى المظلوم للذين ما منعتهم العلوم	BH07632	تذكر من لدنا لمن في العالم ليحذبنهم الى الله رب العالمين انا ذكرنا في كل الاحيان
تذكر من لدى المظلوم لمن اراد ان يتوجه الى الافق الاعلى اذ ظهر مالك الاسماء	BH02147	تذكر من لدنا لمن في جبروت الامر و الخلق ليسعوا نداء ربهم العلى الاعلى من هذه
تذكر من لدى المظلوم لمن اراد ان يذكر لقاء الوجه اذ ظهر من افقه الاعلى	BH01519	تذكر من لدنا لمن قصد المقام الاعلى و قطع البر و البحر الى ان ورد في قبه نوراً
تذكر من لدى المظلوم لمن اراد ان يشرب الرحيق المختوم الذي فكختمه باصابع قدره الله	BH00968	تذكر من لدنا لمن كان بالذکر متذكرا و اقبل الى الوجه اذ ظهر بالحق و كان من المقبلين...
تذكر من لدى المظلوم لمن اعترف بالله و آياته التي ملئت الافاق ان افرح بما	BH09352	تذكر من لدنا لمن كان متذكرا في كتاب من اقبل الى افقى و قام على خنمه امرى و نطق
تذكر من لدى المظلوم لمن اعترف بما اعترف به الله في يوم فيه ظهر كل سر و برز كل امر حكيم	BH00898	تذكر من لدنا لمن كان متذكرا لدى الوجه و تحرك على ذكره قلنى الاعلى على شان
تذكر من لدى المظلوم لمن اعترف بنطق لسان الله المهيمم القيوم انا حملنا	BH06160	تذكر من لدنا لمن نطق بالحق و اقبل الى الافق الاعلى اذ اعرض عنه اكثر الورى يشهد
تذكر من لدى المظلوم لمن اقبل الى الافق الاعلى اذ اتى مالك الورى بالايه الكبرى و دعا اهل	BH04726	تذكر من لدنا لمن هاجر الى الله في سنين معدودات ليظهر بين العباد بقميص تستضىء
تذكر من لدى المظلوم لمن اقبل الى الله المهيمم قل اتقوا الله و لاتندعوا	BH06161	تذكر من لدنا لمن هاجر الى الله و تقرب بحر الاعظم اذ كان في المسجن بين ايدى
تذكر من لدى المظلوم لمن اقبل الى الله المهيمم القيوم لتجذبه نفحات الذكر و البيان	BH08203	تذكر من لدنا لمن وجد عرف القميص اذ اتى الرحمن بسلطان احاط من في السموات و
تذكر من لدى المظلوم لمن آمن بالله القيوم	BH06162	تذكر من لدنا لمن وجد عرف القميص و توجه الى الوجه اذ انار افق العالم بهذا النير الاعظم
تذكر من لدى المظلوم لمن آمن بالله المهيمم القيوم الذي امر الكل بالافق الاعلى	BH05748	تذكر من لدنا لمن وجد عرف القميص و توجه الى انوار الوجه اذ انار افق العالم بهذا النير الاعظم
تذكر من لدى المظلوم لمن آمن بالله المهيمم القيوم قد اتى اليوم و نادى المناد من	BH00737	تذكر من لدنا لمن وجد نفحات القميص و اقبل الى شطر الله المقتدر العلى العظيم
تذكر من لدى المظلوم لمن توجه الى الافق الاعلى اذ ظهر مالك الاسماء	BH03227	تذكر من لدنا لمن وجد نفحات الوحي و فاز بالافق اذ نطق لسان العظمة الملكة
تذكر من لدى المظلوم لمن سمع و راي و اجاب مولى الورى اذ ارتفع النداء بين الارض	BH04216	تذكر من لدنا لمن وجدناه مقبلا الى كعبة المقصود و ناظرا الى المقام المحمود اذ
تذكر من لدى المظلوم لمن شرب كوثر البيان من ايدى عطاه ربه الرحمن و كان من	BH08204	تذكر من لدنا لمن وفى بعهد الله اذ اتى الموعد و تم الميعات ليفرح بعباده ربه و
تذكر من لدى المظلوم لمن فاز بانوار التوحيد اذ ظهر مظهر الامر من لدى الله رب	BH08205	تذكر من لدنا من ذكرنى و فاز بقلائى و سمع ندائى و حضر امام وجهى باننى انه سمى
تذكر من لدى المظلوم لمن فاز برحيق الوحى اذ فكختمه باصبع اراده ربه المقتدر	BH08206	تذكر من لدنا و بيان من عندنا لمن آمن بالرحمن في يومه العزيز البيوع هذا يوم فيه
تذكر من لدى المظلوم لمن فى الامكان ليقرّبهم الى ملكوت اسمى الرحمن المقام الذى	BH04217	تذكر من لدى البهاء الذى فاز باللقاء و شرب باسمى القيوم رحيقى المختوم
تذكر من لدى المظلوم لورقه امنتن يربها اذ اعرض عنه علماء الارض كلها الا من شاء	BH03651	تذكر من لدى الرحمن عبده ليحذبه الى مطلع الامر بوجه كان بانوار العرش مضينا انا
تذكر من لدنا لمن اقبل اذ اعرض عن افق الاعلى علماء الارض كلها الا من شاء الله	BH08800	تذكر من لدى الرحمن لمن اقبل الى كعبة الوجود آمن بالله العزيز الونود قد
تذكر من العبد الى الذى آمن بالله ثم اهتدى بشمس التى كانت عن افق الروح	BH06163	تذكر من لدى الغريب لمن اراد الوطن الاعلى المقام الذى فيه تنادى الاشياء الملك
تذكر نزل من لدن فاطر السماء لمن سمع النداء و اجاب	BH08207	تذكر من لدى الله للتى سمعت نداء ربهها و اقبلت الى الله رب العالمين ليقرّبها نداء
تذكر نقطه الاولى عبده الذى آمن بالله و سمى باسم من اسمتنا الذى كان رحيما ان	BH05749	تذكر من لدى الله مالك الورى عبده الذى سمى بمصطفى ليفرح و يكون من الراسخين ان
تذكر و بها مخصوص مستعسج لجه بحر انقطاع است كه مقتريات عالم و ثروت امه ايشان را	BH05379	تذكر من لدى المنكور الذى به نشرت كتب الله المهيمم القيوم قد رجع حديث الطور
تذكر و بيان مقصود عالمين بملقى رسيد كه عالم و عالمين را احاطه نموده ولكن	BH07074	تذكر من لدى المنكور الى التى امنت بالله الفرد الخبير يا امتى قد سمعنا نداءك و اجنباك
تذكر و ثنا لولياه حضرت مقصوديرا لايق و سزا كه در نساوت انشامع ضوضاء علماء و	BH06164	تذكر من لدى المنكور الى الذى اقبل الى الظهور اذ ارتفع النداء من الطور انه لا اله الا انا
تذكر و ثنا لولياه مالک اسماء را لايق و سزا كه حبيبات علماء و سبحات فقها و اعراض	BH07075	تذكر من لدى المنكور لكل ذاك قام على نصره امر الله ليجد عرف الرحمن من هذا
تذكر و ثنا عز و بهاسكان سفيته حمرا را لايق و سزاست كه در قيوم اسما بسم اهل	BH00573	تذكر من لدى المنكور لمن اقبل بقلبه و اعترف بسانه و سمع بانته و قام برجله على
تذكر ورقه الامر انه كان من قلم الله مكتوبا و فيه ستر نعمه الله على لحن قدس	BH03838	تذكر من لدى المنكور لمن آمن بالله اذ اعرض عنه العباد ليفرح و يكون من الشاكرين
تذكر ورقه البقا في شجر الفردوس ان يا ملا الاعلى فاسمعون و هذا من ذكر يهب كل	BH03652	تذكر من لدى المنكور لمن ذكر لدى العرش مقر ربه العزيز الحكيم ليويدع ذكر الله
تذكر ورقه الفردوس عبده ليكون من الذاكرين الله الذى خلقه و خلق كلشيء و كل	BH07076	تذكر من لدى المنكور لمن سمع النداء اذ ارتفع من الافق الاعلى و شهد بما شهد الله
تذكر ورقه الفردوس في شجر الفراق الله لا اله الا هو قد قدر للاصفا في تلك الايام ما	BH08801	تذكر من لدى المنكور لمن فاز بعرفان الله في يوم فيه اتى الرحمن برحمه احاطت
تذكر ورقه القدس عبده عليا ليتكر الله بارنه و يرتقب يوم الذى ياتي الله في ظلل	BH07077	تذكر من لدى المنكور من آمن بالله المقتدر العزيز المختار ليحذبه الذكر و البيان
تذكر ورقه الهوية في شاطى القدس على اعصان سدرة الفردوس ان يا اهل العرش فاسمعون	BH06165	تذكر من لدى المسجون الى الذى توجه الى الوجه ليقرّبه الذكر الى مقام تنطق فيه
تذكرت از قبل لدى المظلوم متذكور امد و لوح امنع اقدس ارسال شد انشاء الله در جميع	BH05750	تذكر من لدى المظلوم اصفا الله و لولياه الذين امنوا به و بكتابه المبين ليحذبنهم
تذكرت بمقر متذكور قانز و ناله و حنينت در حب محبوب عالمين استماع گشت قل يا	BH05050	تذكر من لدى المظلوم الذى اختار البلبايا في سبيل الله المهيمم القيوم انه هاجر في
تذكرت در سلحت اقدس متذكور شد لذا از قلم اعلى اين لوح امنع مخصوص ان امه الله	BH06166	تذكر من لدى المظلوم الذى سجن في سبيل الله رب العالمين انه ينادى باعلى النداء
تذكرت در سلحت سجن متذكور امد لله الحمد بعنايت كبرى و فضل اعظم كه عرفان حق و	BH09834	تذكر من لدى المظلوم الى الذى اراد ان يشرب رحيق البيان من يد عطاه ربه الرحمن و
تذكرت در سجن اعظم متذكور و لحاظ عنايت الهى متوجه بقاصدان كعبه مقصود بوده هر نفسى اليوم	BH05380	تذكر من لدى المظلوم الى الذى اقبل و فاز بنعمه الله رب العالمين ان النعمه هي
تذكرت در سجن اعظم نزد مظلوم متذكور و از افق ابهى و قلم اعلى اينكلمات نازل	BH08802	تذكر من لدى المظلوم الى الذى اقر بوجدانيه الله و فردانيته و بانه هو الاول و الآخر
تذكرت در مكتوب سمندر متذكور لذا توجه اليك المظلوم و ذكرك في هذا اللوح المسطور	BH08208	تذكر من لدى المظلوم الى الذى آمن بالله المهيمم القيوم انا سمعنا نداءك تذكرناك بلوح لاح
تذكرت لدى العرش متذكور و از مشرق ظهور اين كلمه مباركه مسطور اى اسد غير حق	BH04450	تذكر من لدى المظلوم الى الذى آمن بالله المهيمم القيوم لتجذبه نفحات الذكر و
تذكرت لدى العرش متذكور و اين لوح منبع بلسان پارسي نازل تا عرف قميص را مره بعد	BH04727	تذكر من لدى المظلوم الى الذى آمن بالله المهيمم القيوم ليفرح بنكر الله و يقوم
تذكرت لدى العرش متذكور و طرف عنايت بتو ناظر از دنيا و شونوات مختلفه او محزون	BH03653	تذكر من لدى المظلوم الى الذى آمن بالله رب ما كان و ما يكون ليحذب بايات ربه و
تذكرت لدى العرش متذكور و نديايت مسوم انشاء الله از عنايت رحمانيه و فيوضات الهيه	BH11059	تذكر من لدى المظلوم الى الذين امنوا بالله المهيمم القيوم ليأخذهم فرح ذكرى
تذكرت لدى المتكور حاضر و قلم اعلى از شطر سجن بتو متوجه و ترا نكر مينماید كه	BH05381	تذكر من لدى المظلوم الى الذين طاروا في هوا محبه الرحمن اذ نادى المناد في
تذكرت لدى المتكور متذكور امد و از قلم اعلى جواب نازل انشاء الله بما يحبه الله	BH09353	تذكر من لدى المظلوم الى من اقبل بقلبه الى الافق الاعلى و توجه الى الله فاطر
تذكرت لدى المظلوم بوده و هست از حق مطيليب ترا مايد فرمايد تائيديكه	BH10263	تذكر من لدى المظلوم الى من آمن بالله المهيمم القيوم يفرح بنكرى و يتكرنى بالحكمة
تذكرت لدى المظلوم متذكور امد و نفحات محبت استنمام شد انشاء الله بعنايت سلطان بيزوال	BH03492	تذكر من لدى المظلوم الى من شرب الرحيق المختوم اذ اتى القيوم من سماء البيان
تذكرت لدى المظلوم متذكور و استم از قلم اعلى جارى و نازل حمد كن مقصود عالم را	BH01131	تذكر من لدى المظلوم الى من فاز بالبحر الاعظم و شرب منه باسم ربه المشفق الكريم

ذکرت لدى المظلوم منکور و اسمت از براعه تقدیر مرقوم شکری ربک بهذا الفضل	BH07634	ذکری لمن فاز بقلاتی و اقبل الی وجهی و سمع ندائی و وقفه الله علی النظر الی	BH00622
ذکرت لدى المظلوم منکور و طرف عنایت بتو متوجه تو از نفوسی هستی که بلقا فانز	BH09835	ذکری من اقبل الی ملکوتی و سمع ندائی و اجاب فضلا من عندی و انا لمجيب قد فاز	BH06552
ذکرت لدى الوجه منکور و باین لوح که مطلع ذکر حق مابین خلق است ترا ذکر نمودیم	BH08216	ذکری من توجه الی وجهی و اقبل الی اقبی و سمع ندائی و اجاب مولیه اذ اعرض عنه	BH03347
ذکرت لدى الوجه منکور و بلحاظ مالک طهور فانز گشت از حق جل و عز اسقامت خوستی	BH09836	ذکری من ذکرتی و اقبالی الی من اقبل اقبی لتفرح و تكون من الشاکرین اسمع النداء	BH05753
ذکرت مکرر لدى المظلوم منکور و در هر کره بذکر حق فانز شدی این ذکر از نعمتای	BH07635	ذکری من سمع ندائی و اقبل الی اقبی و نطق بثنائی الجمیل ليقربه الذکر الی الله رب العالمین	BH08222
ذکرت نزد مظلوم بوده و هست باسمت نازل شد آنچه که سبب حیات ابدیست	BH04451	ذکری من سمع ندائی و اقبل الی وجهی و نطق بثنائی و اقر بما امر من لدى الله	BH05059
ذکرت نزد مظلوم منکور و این کلمات عالیات خالصا لوجه الله نازل و در هر حرفی از	BH07084	ذکری من شهد بما شهد الله انه لا اله الا هو ليجعله عرف البین مستقيما علی امر	BH07087
ذکرت نزد مظلوم منکور و این لوح اقدس در جواب نازل تا بعنایت حق جل جلاله	BH06168	ذکری من وجد عرفی و شرب رحیق حبیبی و توجه الی وجهی و انجذب من آیاتی و اقبل	BH05060
ذکرت نزد مظهر طهور منکور و قلم اعلی متوجها الیک میفرماید ای عبد قدر این ایام را بدان و در	BH08804	ذکری ناز تشغل به قلوب المخلصین و نور تستضيء به وجوه المقربین و مره نراه	BH07088
ذکر کم من احبنی ذکر ناک بذکر یجد منه المقربون نفعات آیات ربهم العلم حکیم یا	BH03493	ذکری و ثنائی و ندائی و قیامی و قعودی و نومی و یقطی لله رب العالمین	BH07089
ذکرنا کل اسم حضر فی السین الاعظم و ذکری هو مائه سمانیه و نعمة باقیه و کنز	BH00030	ذکری و رقتی الی اقبلت الی افق الشرق منه نیر اسمی مولی الاسماء انها شربت کوثر	BH08808
ذکره من لدى المظلوم لمن فی العالم ليقربهم الی الله اذ اتی بسلطان مبین و اظهر	BH02331	ذکری و رقتی الی اقبلت و فازت اذ اتی المقصود بالعلمه و الاجلال قد سمعنا ما نادیت به	BH09360
ذکری الاعظم بنادی من فی الامکان الی الله مالک الادیان انا بعثته علی هیکل	BH08217	ذلک الکتاب لا رب فیه تنزیل للحق من لن حکیم خبیرا و یهدی الناس الی جوار	BH00677
ذکری الاعظم بنادی من فی الامکان الی الله مالک الادیان انا بعثته علی هیکل الانسان تعالی	BH08457	ذلک الکتاب نزل بالحق من لن سلطان عینا مبین انه لا رب فیه هدی للعالمین جمیعا	BH01465
ذکری اماء الله اللاتی امن بالله المیهین القیوم ليقطعن بذکر الله صا سواه و	BH08218	ذلک الکتاب یهدی الی الرشد و جمعه الله جمعه و ذکری لمن فی السموات و الارضین لا	BH01264
ذکری امتی الی اظهرها الله فی ایامه لتجد نفعات ربها الرحمن عن شطر الرضوان و	BH09356	ذلک الله ربکم له الخلق و الامرال الا اله الا هو العزیز المحبوب هو الذی یحی و یمیت	BB00512
ذکری امتی الی انجذبت من آیاتی و اقبلت الی اقبی و طارت فی هوائی و شربت رحیق	BH06169	ذنب ظالم و ابتلش ید الله را مغلول دانسته و میدانند قل یا مطالع البغی و الفضاض	BH07637
ذکری امتی الی امننت اذ سمعت ندائه الاحلی و اقبلت و فازت بذکره حکیم انا	BH08219	راحی از این جنگه نعمت بزرگی است ولی آنها اصرار کردند که تا ما سرباز نشویم با مسلمانان	ABU2055
ذکری امتی لتجذبها نعماتی و تصعدوا الی جبروت قربی و ملکوت انسی و یطهقها بذکری	BH07085	راه پیدا و امر هویدا و رایت انه لا اله الا هو بر اعلی المقام منصوب و خباء	BH05754
ذکری امتی لیجذبها ندائی الی ملکوتی لتنتظر ما قدر لها من لن علیم حکیم لعمری من	BH05752	رایحه احزان جمال رحمن را احاطه نموده و ابواب فرح و بهجت از ظلم اهل طغیان من	BH00112
ذکری امتی و انه مونسها و نور لها و معینها فی کل عالم من عوالم ربها انه	BH07086	رب و رجائی ترائی ... ای بار روحانی نامه نوائی منظوماً و متنویراً ارسال نموده بودی	AB11046
ذکری امه من امائی الی امننت بایاتی و اقبلت الی اقبی و سمعت ندائی و قصدت مشرق	BH08805	رب و رجائی لک الحمد علی ما انزلت علینا هذه المائدة الزوجانیه ... رب و رجائی لک	AB05402
ذکری امه من امائی الی امننت بربها و کانت من المقاتلات فی لوح عز عظیم ان یا	BH04731	رب اجعل صدر هذا الافئین منشرحا من کل الشئون بنفحات قدسک یا حی یا قیوم و نور	AB10715
ذکری ذکری انه لهُو الظاهر من عندی و انا الحاکم بالحق یشهد بذکرکم عنده علم	BH08806	رب احکم فی من احشتم و اعتدل و اعزل من غیر رضائک راجیا صوتک و عونک و حسن	AB12771
ذکری ظهر من قلمی و ذکر کل من توجه الی وجهی و اقبل الی اقبی و شرب کوثر عطائی	BH08807	رب اشف بصر عبیک و نور بصوته بمشاهده آیات قدسک و اسمعه من الحاح طهور التسبیح	AB09036
ذکری عباد الذین انجذبوا من نفعات ایام ربهم مالک الاسماء و الصفات و امنوا	BH11790	رب افتح ابواب ملکوت رحمتک علی وجوه احبائک و اشرح صدور اودائک بظهور آثار	AB05933
ذکری عباد الله لیجذبهم الی مقام فیه ینطق الروح انه لا اله الا هو العزیز	BH04219	رب اقطع حبل تعلقی عن کل شیء و قدسی عن کل شیء و جردی عن کل شیء و اخلص	AB09037
ذکری عبادی لیجذبهم الی ملکوتی و انا الذاکر الملمد ندائی بین خلقی ليقربهم الی	BH09357	رب ان ابن شفیع رضیع ثدی عنایتک و وضع باب رحمانیتک یحمک و یشکرک علی فیض	AB10716
ذکری عبد الله لیسر فی نفسه و بذکر الله فی البکور و الاشرار و یستقیم علی شان	BH06170	رب ان عبیک مهدی الهادی الی صراطک المستقیم المومن بنووک المبین المنجذب الی	AB11041
ذکری عبدا من العباد لیجذبهم الی الله مالک یوم التقاد لعمری من سمع ذکری بانن	BH06171	رب انت الحکیم و انت الرحمن الرحیم قدر لعبیک هذا کل خیر قدرته فی ملکوتک و	AB10228
ذکری عبدا لیتبع الهدی فی ایام ربه مالک العرش و الثری و یحفظه من اشارات	BH08220	رب انت تعلم بان النفوس محفوفة بالنواب و الافات و محاطه بالمصابب و الزیئات کل بلاه	AB07759
ذکری عبدا الذی اقبل الی قلبه الوفاء و وفی بمیثاق ربیه العزیز المنان لیلهمه	BH03840	رب انت رجائی و غایه آمالی اسئلک بعزیه قیومیتک الی احاطت الموجودات و سلطان	AB11238
ذکری عبدا الذی حبس فی سبیلی و سبى لذکری و طرد لحنی لتجذبهم الی ... ایاک ان یحزنک شوکة	BH11392	رب انک انت احی الی الیابک و ذکری انت انت و ذکرتک ایای هو قولک هو هو کیف اتوجه الیک بوجهة	BB00197
ذکری عبدا الذی سمع ما نطق به الله رب العالمین و اجابه فی ایام اقتضت فیها جلود	BH09358	رب ان اتضرع الی ملکوت رحمانیتک ان تغرق هولاء العباد فی بحر رحمانیتک انک انت	AB12019
ذکری عبدا الذی طار فی هواه محبه ربیه الرحمن بالروح و الريحان و اخذه جذب النداء	BH01918	رب ان اتوسل الیک بالنفوس الی سرعت الی مشهد الفدا و البیوت الی استاصلت فی	AB10717
ذکری عبدا لتجذبهم نفعات الذکر الی اعلی المقام قم بانن الله علی امر ربکم ثم انکر	BH03494	رب ابدن علی خدمة احبائک و شرح صدور ارفانک و تطیب قلوب اصفيانک	AB10856
ذکری عبدا لعمری افضل من الریح و احب من السلبیل و اصفی من کوثر الحیوان	BH04025	رب اید احبتک بحراسه حصنک الحصین و التوجه الی نوک المبین و ثبتهم علی صراطک	AB10718
ذکری عبدا لینکره باسمی و یقطع عن نوبی و انا خیر المنقطعین و یویده علی امری	BH02610	رب اید کل من توجه الی مطلع وحدانیتک بتأیدات قدس رحمانیتک و افتح علیه ابواب	AB11400
ذکری عبدا لیتقخر به بین العالمین و ان ذکری ایاه خیر له عما خلق بین السموات	BH03655	رب اید هذا العبد علی ما یحب و یرضی و علی رضائک فی هذه النشئه الاولی	AB12778
ذکری عبدا لیتقطع عن سوائی و یقرّب الی الله المیهین القیوم قل یا احیاء الله	BH01437	رب اتئی من لندنک رحمه انک انت العزیز الوهاب	BH11493
ذکری لمن احبنی لیجذبهم الی اقبی و یقربه الی بحری الذی ماج باسمی العزیز البیدع	BH08221	رب تعلم و تری عبیک اسد الوفی و لیث غیض الوفاء قد زئر بذکرک و اهتدی بنور الهدی	AB10229
ذکری لمن احبنی و امن اذ کفر اکثر الناس لیجذبهم عرف الذکر و یبلغه الی مقام	BH09359	رب رب ان امکن الطیبه الروحانیه و دعوت الحیاء الدنیا و ودعت ذوی القربی و قصدت	AB08397
ذکری لمن اقبل الی الله العزیز الحکیم لیاخذه جذب الایات و یطهق بثناء ربیه	BH05057	رب رب ان عبیک هذا ملا علی بابا الصغیر کان جلیلا فی عبودیتک و کبریا فی عبادتک	AB04170
ذکری لمن اقبل الی الله و استضاء من الانوار الی شرقت من افق اراده ربیه	BH03841	رب رب ان هولاء عباد مکرمون مخلصون لک فی جمیع الشئون قد ثبتت اقدامهم و استضاءت	AB02156
ذکری لمن اقبل الی وجهی و سمع ندائی اذ ارتفع بین السموات و الارضین لوجد عرف	BH05058	رب رب انی بكل صراعه ابسط کف الیهتال الی ملکوت العفو و الغفران و اناجیک	AB05934
ذکری لمن امن بالله اذ اعرض عنه کل مشرک مراتب انا بشرنا کلک بیوم الله و	BH07636	رب رب ان اشکرک بلسان ناطق بذکرک و قلب ثابت علی عهدک و روح مرصد لتاجز و عدک	AB04949
ذکری لمن توجه الی الوجه کرئین و حضر لدى العرش مرتین فی هذا السین العظیم لیفرح	BH02403	رب رب اید عبیک الفضائل و اجعله نور حقیقه الفضائل و نور حدقه اعین القواضل و	AB12789
ذکری لمن توجه الی الوجه و اقبل الی قلبه من فی الارضین و السموات لیسمع نداء	BH06550	رب رب ترائن ان صلاتک و نسکی لک یا ملجای و معاذی ان یتهل الیک متضرعا بعینه	AB02302
ذکری لمن خرق الاحجاب اذ اتی الوهاب فی ظلل السحاب ما احلی ذکری عبادی الذین	BH05384	رب رب ترائن عریقا فی بحور المشاغل و المتاعب و اسرحت سلاسل المشاکل و	AB01869
ذکری لمن خرق الاحجاب و اقبل الی الله ربیه العزیز الوهاب ليجد نفعه الرحمن من هذا	BH04732	رب رب قد اشدت الظلام و خرب الخیام علی روس الایام و حجبت الابصار غشاوه	AB00715
ذکری لمن ذکر لدى العرش ليقوم علی ختمه مولا بقوه ربیه العلم حکیم ان یا عبد	BH06551	رب رب نحن فقره و انت الغنی الکریم و نحن عجزه و انت القوی القدير و نحن اذلاء	AB07074
ذکری لمن فاز بانوار العرفان فی ایام ربیه الرحمن لیجذبهم عرف الذکر الی مقام یدع	BH01651	رب قد انبت من سدره فردانیتک افغانا و فروعا ممتده فی اوج رحمانیتک مظله	AB07075
ذکری لمن فاز بایامی و اقبل الی شطری و نطق بثنائی لیفرح بعنایات ربیه العزیز الحکیم	BH11826	رب قدس ذلی عن کل ما لا یلیق لتقدسک	AB11239
ذکری لمن فاز بایامی و وجد عرف قیومی و اقبل الی الله مالک الایام انا انزلنا من	BH04733	رب فو عبایدک الضعفاء علی حمل الامانه الکری لئلا یودهم حفظ میثاقک الذی اخذته	AB10719

AB10721	رب ورجان ان هذه امك المظلومه الصابره في البلاء الميتهله الى ملكوتك الابهي	رب لك الحمد بما اشرك نير الاحسان من افق العفو والغفران و اضاء و ازال ظلام
AB11517	رب وفق امك على كل عمل مقبول في باب احديتك انك انت الكريم الرحيم	رب لك الحمد على ما اشرك شمس الغفران من مطلع احديتك على اهل العصيان ولك الشكر
AB11402	رب وفق عبك هذا على اعلاء كلمتك ونشر آثارك بين عبادك و اشرح صدره ببيان حججك و	رب مولان وسيدي ومنائى انت رجائى وانت يهان فضلك غاية آملى وجودك اعظم
AB07762	رب وفق هؤلاء المنفقين على كل خير في الملك والملوكوت بما اتفقوا اموالهم في تاسيس	رب نور وجه عبك الذى توجه الى وجهه رحمانيتك الى ملكوتك الابهي واجعله اسوه
AB11497	رب يسر الأمور و اشرح الصدر و اسبح بالفضل الموفور و ادخلنا في جنة السرور و الحبور برحمتك	رب ورجان ادعوك في غدوى و آسمالى و اذكرك في صباحى و مسامى و اتضرع اليك في
AB04953	رب يا ذا المغفرة العظمى و الموهبه الكبرى تغفر لمن تشاء و تعفو عنم تشاء و تبدل	رب ورجان اسئلك بسطان غفرانك الذى احاط اهل العصيان بان تغفر لوالد عبك الذى
AB09678	رب يا ذا المغفرة و العفو و الاحسان ان هذا عبد انتسب لمن شملته بلحظات اعين حمانيتك	رب ورجان اسئلك بسيطرتك المحيطة المستولية على الكائنات ان تصر عبادك
AB02823	رب يا غايه مقصدى ورجان هولاء عباد افروا بوحدانيتك و صدقوا بكلماتك التامات	رب ورجان ان عبك هذا يرجو الالطاف و يتمنى الوصول الى رضاك ويستغث الى
AB01147	رب يا قيعوم الارض و السموات و مسخر الممكناات و المحيط بكل الموجودات ترى عبادك	رب ورجان ان هذا العبد تكثر من عبك الذى كان لم يزل ملحوظا بلحظات عين
AB11047	ريم رحمانم آرام جانم هر سرگاه اسو درد و آهم و هر شبگاه دستگر بيداد حال	رب ورجان ان هذه امه موقفته مومنه مضمته اقبلت اليك و وفدت عليك و آمنت من
BB00593	ربنا اعصنا بفضلك عما يركه رضاك و هب لنا ما انت تستحق به وزد لنا بفضلك و يارك و اعف عنا	رب ورجان ان هذه امه من امانك و ورقه من وقات شجره رحمانيتك آمنت بك و باياك
AB00841	ربنا انا نتوجه اليك و نتضرع بين يديك نذكرك بالتاهليل و التكبير و نثنى عليك	رب ورجان ان هذه امه من امانك و ورقه من وقات شجره رحمانيتك نبتت من سدره
AB10113	ربنا ائزل على هذا المستجر بقاء باب احديتك من فيوضات سماء	رب ورجان ان هولاء ارقانك و امانك قد توجهوا الى ملكوت رحمانيتك و ابتهلوا الى
AB00573	ربنا ترانا نشتر اجنحه النل و الانكسار و نبتهل الى ملكوت الانوار و نخضع خضوع	رب ورجان اناديك في العشى و الايكار و بطون اللبالي و الاسحار و ادعوك بقلى
AB10722	ربى و مقصودى و منتهى املى و موئلى لا افزع الا اليك و لا اتوكل الا عليك و لا اجزع	رب ورجان انت المقدس عن نناى و المنزه عن محامدى و نعوذ و بيان لك الحمد
AB11403	ربى ان ابتهل الى ملكوت وحدانيتك و جبروت فردانيتك ان تصون هذا العبد في ظل	رب ورجان انى اتضرع الى ملكوت رحمانيتك ان تغفر لعبك المتصاعد اليك المتدلل
AB12727	ربى ربى ان هذا عبد توجه الى وجه رحمانيتك و قصد باب فضل ريانيتك و تمسك بحبل	رب ورجان انى اتوسل الى ملكوت غيبك الابهي و جبروت عظمك الظاهره في علانيه
AB01026	ربى ربى ان ادعوك بلسان وروحى و جنائى ان تفتح ابواب الاسرار على وجوه	رب ورجان انى اتوسل اليك بنقطة فردانيتك و حجاب
AB03043	ربى ربى تران ان اقصى اربى و اعظم آملى التبتل اليك و ترتيب ايات رحمتك بين	رب ورجان انى امرغ جيبى بتراب عتبتك العليا و اضعه على الترى ركعا ساجدا
AB02158	ربى ربى تران لا يمر على عام و لا ايام الا استمع الناي ينعى و ينادى ان ارباح	رب ورجان انى مع فرط عصيانى و ففور خطيئان و كثره ذنوبى اتضرع الى رحبه باب
AB03548	ربى ربى ترانى مرتجع الاعضاء متررع الاركان متررع الاجزاء لحزن من المصائب	رب ورجان ايد هولاء الابرار على نشر الانوار من ملكوت الاسرار في تلك الاقطار
AB12156	ربى ربى تجوه احبابك مستبهره بالطافك ناضره بلوانح حيك منوره بشعاع معرفتك	رب ورجان هذا عبك الذى خضع لمليك سلطان احديتك و خضع لحضره وحدانيتك و آمن
AB01755	ربى ربى تقدست و تعاليت عن ذكرى و نثاى و تزهدت عن محامدى و نعوذ قد كلت السن	رب ورجان هذا عبك الرقيق الذى ارتبط عنقه بسلسله عبيديه عتبتك الساميه
BH09837	ربى ربى فى البئر انكركو فى البحر اسبحكو على الجبال اناديكو على الاتلال اسجد	رب ورجان هولاء عباد انتعشت افندتهم من ارباح لواقح ربيعك البديع و اهزبت ارواحهم
AB01004	ربى ربى قد اتقدت نيران الاشواق في قلوب اهل الوفاق شوقا للفاثك ... اى زهره بهره خداوند	رب ورجان و حرزى و ملاذى لك الحمد بما خلقت نفوسا رحمانيه و قلوبا نورانيه
AB09040	ربى ربى كودكم خردسال از پستان عنايت شر ده و در آغوش محبتت پرورش بخش و در	رب ورجان و غافرى و غفوى و عالم بغيوبى و سائر ليعوبى و كاشف لكروبى هذه ورقه
AB07763	ربى ربى هولاء عبيدك ارقاء اجتبيتهم لحبك و انتخبهم لعرفانك و ارتضيت لهم	رب ورجان و غايه آملى ترى عبادك المخلصين قاموا على خدمتك
AB05418	ربى ربى و ملاذى و موئلى و معتمدى انى اتضرع اليك برومى و قلبى و فوادى ان تدرك	رب ورجان و غايه آملى هولاء عباد التجنوا الي كهفك المنيع و آووا الى ملاذك
AB11048	ربى ورجان هذه امه آمنت بك و باياك و ابتلت بمصائب السفرى في سبيك و اشتاقت	رب ورجان و غايه املى و منائى قد مس الضر عبك الخاضع الى جبروت الجلال
AB04171	ربى ورجان و حرزى و ملاذى بعزتك قد ملئت من مشاهده الاثار	رب ورجان و غايه مطلقى و منائى و ملاذى و ملجأى و مهبرى و مجورى و معبى و
AB03044	ربى ورجان و غايه املى و حرزى و موئلى ان بكل ذل و انكسار اترامى في عتبه	رب ورجان و غايه منائى ان عبك الخاضع لسלטنتك الخاشع لعظمتك المومن بك و
AB01286	ربى ورجان و ملجأى و منائى ان عبك الذى افضته الى اسمك الجليل و نسبته الى	رب ورجان و غايه منائى و مغيبى و معبى ادعوك بقلب متاجج بنار محبتك و صدر
AB01027	ربى ورجان و موئلى و ملاذى قد بسطت كف الضراعه و الابهال الى عزه فيوميك و	رب ورجان و غايه منائى و ملاذى و مرجعى و معاذى انى اتضرع اليك بقلب
AB10231	ربى و سلطان و ملكى و مالكى ان ادعوك بلسان و جنائى و وجدان ان تلبس عبك	رب ورجان و غيان و ملاذى ان احبابك الاصفياء و اودانك النجباء اسلا عبيدك
AB10769	ربى و محبوى و مقصودى آتسى في وحدنى و رافقى في غربى و كاشف كروبى و هميى	رب ورجان و سمورى في جنح اللبالي تران خافضا جناح النل و الانكسار
AB07080	ربى و منائى ورجان تران و ذل و هوانى و فقرى و بلائى و كروبى و ابتلائى و	رب ورجان و مجبرى و مغيبى و مامى و ملاذى ان هولاء عباد قد سمعوا النداء
AB11049	ربى و منتهى املى و غايه رجائى انى ارجوك متضرعا الى عتبتك الساميه و ساحتك	رب ورجان و مطلقى و منائى ترى عبك الخاضع لسלטنتك الخاشع لهاب احديتك المشبث
BH08223	ربيع رحمت رحمانى فى اين ايام ظاهر و شمس عنايت سبحانى از افق سجن طالع جمعى در	رب ورجان و مقدرى و مصورى و ملاذى و معاذى ان عبك عزيز قد تذلل الى جبروت
BH03842	ربيع عرفان بيمباركى اسم اعظم الهى ظاهر و اوراد حقايق مشهود ولكن اهل بصر مفقود مگر	رب ورجان و ملجأى ورجان ان بكل ذل و انكسار ابتهل الى ملكوت قدسك و افق نير
BH06553	رجال و ابطال عالم اليوم از حق غافل مشاهده ميشوند مع آنكه از برائى اين يوم خلق	رب ورجان و ملجأى و ملاذى و مهبرى و معاذى
AB04172	رحمانا رحيمنا كريما بشرق و غرب از انوار مشرق جمال منور است و مشام روحانيان از	رب ورجان و ملجأى و ملاذى و مهبرى و معاذى ان اعفر جيبى بتراب عتبتك المقدسه
BH10574	رحمة الرحمن على كل امة امنت بالرحمن	رب ورجان و ملجأى و منائى و برد لوعى و روه غلى و شفاء على ان هولاء عباد
BH02977	رحمه التى ظهرت و لاحت من افق فضل مالك الابداع عليك يا هادى الانام و هادم	رب ورجان و ملجأى و منائى و مهبرى و ملاذى و مامى و معاذى ان ابتهل اليك
BH01520	رحمه الله من لندن نقطه الاولى قد كانت على هيكل الكلمات على الحق فى الالواح مزولا	رب ورجان و منائى انى امرغ جيبى بمعفر جباه المقربين و مقبل شفاة المخلصين
BH06172	رحيق بيان مقصود عالميان نفوس مطهره متمسه و قلوب منوره طاهره را اخذ نموده	رب ورجان و منتهى املى و غايه منائى ان عبك المنتصر منتظر لبدايع الطافك
BH03104	رس انشاء الله در جميع احيان و اوان در ظل رحمت رحمن مستريح بلثنى و از عالم و عالميان	رب ورجان و منتهى آملى و غايه رجائى اسئلك بسطان غفرانك الذى احاط الموجودات
AB04593	رسائله كدر جواب نفوس ناقضه ميثاق تا به حال احبائى الهى مرفوق نمودند محض اينكه شايد	رب ورجان و مهبرى و ملاذى ان هولاء الموقنين المدون اسمائهم بالهام منك في هذه
ABU3657	رسميت در يك مملكت بخصوص كه بهائيان در آن جمع شوند نعى شوند در هر جا	رب ورجان و مويدى و موفقى قد رجعت عن كل شىء الى مركز رحمانيتك و غفبت النظر
BH01580	رسولى لاحتزن عما ورد عليك لعمرى انك تحت جناح فضل ربك العزيز الحميد اشهد انك	رب ورجان يا غافر الذنوب و يا كاشف الكروبى و يا سائر العيوب استغفرك لامتك
BH03230	رشح عما از جنبه ما ميريزد سر وفا از نغمه ما ميريزد از باد صبا مشك خطا گشته	رب و محبوى لك الحمد على ما اوليت ولك الشكر على ما اعطيت توفى من تشاء و تويد
BH02148	رشحات الهام از اوراق سدره منتهى باعانت نسيم اراده مالک اسما بصورت اين كلمات	رب و مقصودى هذا رفيقك قد هدبته الى معين رحمانيتك و ينوع
BH10575	رشحات بحر قدم از معين قلم مالک اسم بصورت اين كلمات ترشح فرموده ذكرت لدى	رب و منائى و الهى ورجان هولاء عباد سمعوا النداء و لبوا بكل ولاء و وفاء و
BH00466	رشحات وحى از اوراق سدره منتهى باعانت نسيم اراده مالک اسما بهيئت اين كلمات	رب و مولأى ترى الصدور منشرحه بايات عز قدسك و القلوب مستبهره بانفاس طيب عفت من
BH07638	رشحات وحى از اوراق سدره منتهى بصورت اين كلمات ترشح نموده اى امه الله كتابت	رب و مويد كل جمع انعقد لاعلاء كلمه رحمانيتك و موفى كل غصبه اتفقت على خدمه

ABU3142	روزی آمده وزمانی ظاهر شده که انبیای الهی بان وعده داده اند یوم یومی است که صهیون برقص آید	AB11606	رضایت الهی خواهید نه عضویت پارلمان
ABU2160	روزی جمال قدم قصد کردند که در برج عکا سمای نمایند مردم از هر طرف مجتمع	ABU1213	رفتیم با آقا میرزا حیدر علی بگردیم دیدیم جمعیت زیادی رویه کوه مروند فردا شب عبد مالریاس
BHU0033	روزی چند نفر آخوند بدین ما آمدند یکی از آنها پرسید شما اهل کجائید	BH00721	رقیمه آنجناب رسید از نفعات آن کمال بهجت و سرور دست داد انشاء الله در کل احیان... قل قد
ABU2334	روزی در آلمان در کوچی ای می رفتیم دختری دیدم به قدر نصف این فونزیا	BH04220	روح اعظم که احیای جمیع اموات معلق بنفحات اوست کلمه الهی بوده و خواهد بود اوست
ABU0503	روزیکه پاریس آمدیم دیدم مزرعه ایست	BH06554	روح اعمال رضای الهی بوده چه اگر نفس بجمیع اعمال حسنه عالم شود و عرف رضای حق
ABU0532	روسای ادیان امروز گمان میکنند که دین عبرت از تقلید آبا و اجداد است لهذا هر قومی تشبث	BH11060	روح القدس مترصد و روح الانس منتظر که نغمه نوری کی منکور شود و نقره ظهور کی
BH09363	روشنایی سراج جدید بدین جدید در این حین تجلی نمود اگرچه نکرش در عالم	BH00141	روح حمد و جوهر آن ساحت امتع اقدس حضرت محیوبی را سزاست که از معین قلم
ABU3303	رؤیا بر سه قسم است رؤیای صادقه رؤیای تعبیری و اضعاف و احلام. اول عین واقع، دوم چون	ABU0551	روح در عالم تجرد از بدن مستغنی است. دارای جمیع شئون است. به نفسه بدون احتیاج بدن می
BH02611	ریاض بیاض قلوب عاشقان همیشه از شمس جمال جانان مستشرق و حیاض اراضی نفوس	AB10232	روح ویرحانم بنم تحریرگرز آگنی مضمون نهایت لطیف اولوب در معانی ایله مشحون
BH08811	ریحان انشاء الله بکمال روح و ریحان بذکر رحمن ناطق باشی و بحبش مشهور و منکور	AB00558	روحانیا نوانیا زبانیا مدیتست که تحریری از آنشخص خطبر مشتاقانرا تسمیر نمود و
AB08399	زیان بستایش خداوند بیجون وی نشان باز کن و آغاز سپایش نما چندی بود ایران	BH03105	روحی فداک دستخط انور اطهر که مورخه ۲۵ شعبان بود در اسعد اوان وارد ... و اینکه سوال شده
AB08191	زحمت آنجناب در این سفری حدّ و پایان و مشکلات عظیمه ظاهر و نمایان	BH01770	روحی لاستقامتک الفداء قد تشرف الخادم الفانی بزیاره کتابکم الشریف و خطبکم
BH00309	زلزل قیائل را اخذ نمود و اضطراب ساکن ارضاً احاطه کرد الا من شاه الله ظاهر شد	AB11493	روحی لأحباته الفداء نفسی بر این عبد اعتراض توانود جمیع اعتراضها بر جمال قدم است که نفس
AB02002	زلف دلبر دام در خال سیاهی دانه در مرغ دل هر تازنه آرای یوق دیوانه در خوشه	BH02774	روحی لحبک الفداء این عرضیه محذوف المقدمه اصل مطالب خدمت آنحضرت معروض میشود
BH03348	زم آن استمع النذا من حول الصریح الله الا اله الا هو العلیم الحکیم ان لاتحزن فی	BH00582	روحی لحبک الفداء رقیه کریمه عالی که مخزن مسک معانی و مطلع بیان کافی شافی بود
ABU2846	زن و مرد باید فی الحقیقه رفیق باشند غمخور یکدیگر باشند موافقتشان از روی حقیقت باشد	BH01098	روحی لحبک الفداء نامه مبارکه رقیه معنیه که مطلع بهجت ابدیه و مسرت لأحصیه بود
BHU0022	زنجیر در گردن خیلی رنج آور بود ولی بدتر و سخت تر از آن این بود که انگشت ابهام هر دو دست	BH05061	روحی لحبکم الفداء قد وجد الخادم عرف البیان من قیص کلماتکم الظاهره الحاکیه عن
AB06475	زنجیر سجن یوسفی چون گردنه احسان اولور مصر حقیقتده عزیز هر کشوره سلطان اولور	BH00678	روحی لحبکم الفداء و لخدمتکم الفداء بعد از زیارت کتاب آنحضرت که فی الحقیقه مطلع سرور و
AB11322	زهار زهار که خاطری بیازاید و قلبی را شکسته نماید و دل را دردمند کنید و جانرا افسرده	BH00488	روحی لحبکم الفداء دستخط آنحیوب دل و جان رسید و در ملکوت بیان عرض شد فرمودند
ABU0920	زیارت باید در نهایت تضرع و ابتهاج باشد والا زیارت نیست تماشا است اینهمه نفوس	BH01307	روحی لحضرتک الفداء قد فاز الخادم بکتابکم الکریم و وجدت منه عرف التصفیه بما
ABU2056	زیارت در وجود خود انسان است تا جقدر فیض ببرد و استفاده کند اگر بکمال توجه و تضرع زیارت	BH01553	روحی لحضرتک الفداء بشهد هذا الخادم الفانی بانه قد تشرف بکتاب کان کل حرف منه
ABU1373	شیر قلب من همه جا با من است انفکاک ندارد و دیگر آنکه اسباب شُور	BH04026	روحی لحضرتکم الفداء آنچه آن محبوب ارسال فرمودند در ساحت امتع اقدس عرض شد
BH00691	س م علیک بهائی اسم جود علیه بهائی نهایه شما را بسلحت اقدس در ایامیکه منظر	BH01959	روحی لحضرتکم الفداء آنچه گرمی هوا در این سنه بر جسد سرایت کرد و علت ضعف
BH07092	س م قد انزلنا لک الکتاب و ارسلناه الیک فضلا من الله رب العالمین قد نکر لدی	BH11259	روحی لحضرتکم الفداء حسب الامر آنحضرت باید امشب تشریف بیآورند و اگر
ABU1983	سابق بعضی باین ملاحظه ریاضت مشغولی می شدند که ترک لذائذ نفسان نمایند و منع غضب	BH01581	روحی لحضرتکم الفداء فانی چه عرض کند و چه نکر نماید که لایق باشد اول هر
ABU2456	سابق طی بحر محیط باین سهولت ممکن نبود و تا کبوتن این نحو مسافر هم از ایران با آمریکا نرفته	BH09361	روحی لحضرتکم الفداء در این حین که چهار و نیم از شب گذشته احضار
BH01308	سازج حمد و ثنا موحدین را لایق و سزاست که از سطوتشان فرائض مشرکین مرتعد	BH00198	روحی لحضرتکم الفداء در حین بستن پاکات قاصد حقیقی بشارت نامه معنوی آورد
BH00504	سازج حمد و جوهر آن ساحت امتع اقدس حضرت قیومی را لایق و سزاست که بکلمه علیا	BH01846	روحی لحضرتکم الفداء دستخط حضرت عالی رسید حزن پرید فرح جاش گرفت بسیار خوب کرد
BH00809	سازج حمد و جوهر آن ساحت امتع اقدس حضرت محیوبی را لایق و سزاست که در بحیوه	BH09362	روحی لحضرتکم الفداء دستخط عالی علیه اشتمال نار و داد گردید ساعات لقا و حضور را با دلوری نمود
BH02775	سازج حمد و جوهر آن محیوبی را لایق و سزاست که بقدرت کامله خود بکلمه نطق	BH05062	روحی لحضرتکم الفداء دستخط عالی که حاکی از محبت و عنایت و شفقت بود رسید و
BH01582	سازج حمد و جوهر آن ملک بیزوالی را لایق و سزاست که لم یزل و لایزال ذیل اصفیای	BH05063	روحی لحضرتکم الفداء دستخط عالی که عرف معانی از او منتشر ماء لطیفی بود از برای
BH02002	سازج حمد و جوهر ثنا سلحت قرب قدس حضرت مقصودی را لایق و سزاست که جمیع آفرینش	BH07090	روحی لحضرتکم الفداء عرض میشود آنچه فرمودند تلقاء عرش عرض شد فرمودند بنویس یا
BH00722	سازج حمد و جوهر ثنا صریح قلم اعلی را لایق و سزاست که ضوضای علما و زماجیر	BH05755	روحی لحضرتکم الفداء فرمودند یا اسمی علیک بهائی جناب افغان علیه بهائی تحت لحاظ
BH01521	سازج حمد و جوهر ثنا محیوبی را سزاست که لم یزل مقدس بوده از عرفان عرفا و	BH00969	روحی لک الفداء چندی قبل بصحابت جناب نبیل قبل علی علیه بهاء الله عرضه عرض شد
BH00391	سازج ذکر و ثنا سلطان قدم و دارای عالم را سزاست که بیک تجلی از تجلیات انوار	BH11866	روحی لک الفداء نفعات قلمیوه آن حضرت جمیع ارکان و اعراق را مهتر نمود طوعا لکاس شربنا
BH03495	سازج حمد سلطان قدیمی را لایق و سزاست که بنفحات قیص عظم رمیم را زنده نمود	BH04734	روحی لک الفداء قد فاز الخادم الفانی بکتابکم الشریف
ABU0104	ساعی پیش جوانی اینجا آمد با او مذاکره کردیم که طبیعت کامل است یا ناقص روشن	AB03045	روحی لکم الفدایا احیاء الله چون حجابات عالم عنصری و پرده تیره جهان خاک از
BH03843	ساقی از غیب بقا برقع برافکن از عذار تا بنوشم خمر باقی از جمال کردگار آنچه در	BH04452	روحی لکم الفداء نامه مبارکه آنحضرت که مزین بجنابین فرح و سرور بود باندی
BH02867	ساقی بده ای زنی شعله فارانی تا که بنوشم جان را از موسسه نضائی زان آب کزو	BH00757	روحی و ذاتی لک الفداء تم سری و کینوتتی لک الفداء قد مضت ایام و ما فاز الخادم
BH11895	ساقی بده آن جام هو هو مطرب بسرا نام هو هو نائی بنوا برکو بملاء عالم شده بر	BH00393	روحی و ذاتی لک الفداء دستخط مطرزه بعداد و داد که فی الحقیقه علت و سبب و ظهور
BH06173	ساقی حقیقی کوثر باقی عطا میفرماید قسم بامواج بحر بیان که معادله نمینماید	BH08809	روحی و ذاتی لکم الفداء مکتوبات آنحیوب نزد اینفانی بود که خدمت بدهم از نظر رفت
BH08555	ساقی رحیق بقا مالک اسما بوده طوبی از برای نفسیکه رحیق اطهر را در ایام مالک	BH00374	روحی و فوادی لک الفداء قد بلغ کتابکم الکریم هذا الخادم المسکین و فزت بما تغردت ... هر یک
BH10821	ساقی صبا با کوب سنا خمر وفا میدهد تا در طور سینای عشق از ظهور جمال مجنوب	BH00946	روحی و کینوتتی لک الفداء حمد محبوب عالمیان را که آنحضرت بکمال صحت و روح و ریحان
BH02404	سالکان طریق معبود وواصلان سبیل مقصود مقدس از حدودتند و منزّه از تعارفات	BH00357	روحی و نفسی لک الفداء از تلویحات کلمات الهیه چنان مفهوم این عید شده که در ظهور
BH05250	سال حا حق اخذ نشد ... و لکن در سنین اخیره نظر به مقتضیات وقت اخذ حقوق را مجری داشتیم	BH01335	روحی و نفسی لک الفداء علی قول من قال دل پیش تو صورت احوال از بپرس حضرت علیم
ABU3001	سبب خذلانش گردید چون برای خاک میچنگید خاک که انزل موجودات است لی	BH00513	روحی و نفسی لک الفداء کتاب مبارکه که بطراز حب محبوب عالمیان مزین بود این خادم
ABU3697	سبب نفرت آنها از دیانت و روحانیت مداخله کشمیشهای کاتولیک در امور سیاسی بود که چون مخالفت	BH03106	روحی و نفسی لک الفداء ورقه مبارکه که مطرز بنکر محبوب بود سبب جمعیت این قلب
ABU3474	سبب هدایت فضل است سبب عنایت فضل است مثلا این چشم را عنایت کرده این گوش را فضل عنایت	BH00617	روحی و نفسی لک الفداء یا روحا بما قامت نفعه الروح عن چهه قریب و تضووت رانحه
BH01466	سبح شه ما فی السموات و الارض و کل له عابدون سبح له کلمیء و لکن الناس هم	BH08224	روز روز نشاط و انبساط است نشاط از چه از صهیای محبت الهی در این صبح نورانی نشهد
BH06556	سجحات جلال صریح قلم ابهی را منع ننموده و حجابات اهل ضلال او را از اراده باز	BH05385	روز روز نشاط و انبساط است نشاط از چه از صهیای محبت الهی در این صبح نورانی و انبساط
BB00503	سبحان الذی نزل الامر فی الحین امری مستقر و لقد نزل الیوم ما فصلت الینا و انا نحن لکل	BH08810	روز عظیم ظاهر و امر عظیم باهر این همان روزیست که کتب الهی بر عظمت و بزرگیش
BB00492	سبحان الذی نزل الکتاب فیه هدی و ذکرى لقوم یسمعون و انا نحن نزلنا کتاب العدل فیه حکم من	ABU0991	روز عید نوروز است اعیاد ما خیلی عظیم است در میان جمیع ملل نظری ندارد
BB00108	سبحان الذی ... له من فی السموات و من فی الارض و کل له ... هو الذی ... من یشا (ILLEG.)	BH07091	روز ندا میضاید و آفتاب مزده میدهد و ماه بشارت میگوید ای نوستان خداوند آگاه آمد
BB00461	سبحان الذی ابداع ما فی السموات و ما فی الارض بامر ثم الذین امنوا بالله و اباته فاولئک هم	ABU3302	روزنامه باید اول وسیله الفت بین نفوس باشد این اعظم وظائف صاحبان جراند است که سوء تفاهم

BH03349	سبحان الذى انزل الآيات و اظهر ما كان مستورا فى كتب القبل انه ليو الفرد الواحد العليم	BH08812	سبحان الذى اتى بالحق بحجه عجز عنها من فى السموات و الارض و دعا الكل الى صراطه
BH05387	سبحان الذى انزل الآيات و اظهر ما كان مستورا فى كتب الله رب العالمين	BH08225	سبحان الذى اتى بالحق و اظهر نفسه كيف اراد ليعلمن الكل انه ليو المقتدر على ما
BH05759	سبحان الذى انزل الآيات و امر الكل بما نطق به الكتاب يا افئسى بذكركمولى	BH02692	سبحان الذى اتى من سماء البيان بالحجه و البرهان و دعا الكل الى النزوه العلىا المقام
BH07097	سبحان الذى انزل الآيات و انها بينات من لدى الله لمن آمن و اقبل الى مطلع امره	BH03496	سبحان الذى اجرى من القلم اسرار القدم و بها لحى الامم الذين اقبلوا اذ ظهر
BH03499	سبحان الذى انزل الآيات و جعلها بينات لمن فى الارض ليعرفن الحق اذ ظهر بين	BH10266	سبحان الذى ارسل الرسل على انه لا اله الا هو المهيمن القويم طوبى لمن وجد
BH06179	سبحان الذى انزل الآيات و ذكر بها من يشاء من خلقه انه ليو المقتدر القدير طوبى	BH03656	سبحان الذى استقر على العرش و دعا الكل الى عرفان مطلع امره على شان ممانعته
BH08228	سبحان الذى انزل الآيات و علم عباده ما ينفعهم فى الملكوت انه ليو العزيز الوود	BH11061	سبحان الذى اظهر الامر و انزل الآيات و انطق الاشياء بذكره البيهى الابهى هو
BH03657	سبحان الذى انزل الآيات و فتح بها ابواب العرفان على من فى الامكان تعالى	BH01191	سبحان الذى اظهر السبيل و انزل الدليل و انطق الاشياء باعلى النداء انه لا اله
BH06561	سبحان الذى انزل الآيات و هدى بها الصراط منهم من فاز بنعمتى و وجد	BH01490	سبحان الذى اظهر الكلمه بسلطان من عنده انها تنطق بين اهل الامكان انه لا اله
BH07098	سبحان الذى انزل الآيات و اظهر البيئات انه لا اله الا هو العلى العظيم هذا ذكر من لندا لمن	BH03497	سبحان الذى اظهر امره بسلطان غلب من فى السموات و الارضين انه ينطق بالحق و يدع
BH06562	سبحان الذى انزل البيان و اظهر البرهان و دعا من فى الامكان الى مقام ينطق فيه	BH06174	سبحان الذى اظهر امره كيف اراد و خلق الخلق بكلمه من عنده انه ليو المقتدر
BH06180	سبحان الذى انزل الكتاب بالحق انه ليو المنزل القديم قد انزل اللوح على انه لا	BH05756	سبحان الذى اظهر امره و عرف العباد ما كان مسطورا فى الزبر و الاواح قل ما ملا
BH08229	سبحان الذى انزل الكتاب بالحق و جعله برهانا لمن فى السموات و الارضين انه هو	BH11695	سبحان الذى اظهر لنا ما كان مسطورا فى كتابه و مكتوبا فى علمه و شرفنا بقلته
BH07641	سبحان الذى انزل الكتاب بالحق و جعله برهانا من عنده على العالمين انه لمصباح الهدى بين	BH03844	سبحان الذى اظهر ما اراد بسلطان من عنده انه ليو الحق علام الغيوب يفعل فى الملك
BH08815	سبحان الذى انزل الكتاب بالحق و فيه دعا الكل الى نفسه المهيمنه على العالمين	BH06175	سبحان الذى اظهر ما اراد بسلطان من عنده و نطق بما شاء باعلى النداء بين الارض و السماء
BH10822	سبحان الذى انزل الكتاب فضلا من عنده و هو الفضل الحكيم و امر الكل بالمعروف	BH07639	سبحان الذى اظهر ما كان مكتوبا فى العلم و انطق الاشياء على انه لا اله الا هو
BH08230	سبحان الذى انزل فى الكتاب ما اراد انه ليو العزيز الوهاب قد فصل فيه من كلشئ	BH08226	سبحان الذى اظهر مطلع امره و تعالى الذى يذكر احبائه بلسانه الذى به لحي
BH05760	سبحان الذى انزل ما اراد من سماء العطاء انه هو المقتدر على ما اراد بامر	BH04735	سبحان الذى اظهر مظهر امره كيف شاء انطقه بايات التى انجذبت منها الذرات ليوقنن
BH04222	سبحان الذى انزل من ملكوت البيان ما اراد و انطق الاشياء انه لا اله الا انا	BH07093	سبحان الذى اظهر مظهر نفسه و انطقه بايات عجزت عن احصائها اقلام العالم و كل
BH05388	سبحان الذى انطق الاشياء بشاء نفسه اذ ارسل مطلع امره بسلطان مبين قد اخذنا	BH07094	سبحان الذى اظهر نفسه بين الامم و به انار افق العالم ولكن الناس اكثرهم من
BH10269	سبحان الذى ايقظ عباده بنداينه و رفعهم الى سماء عرفانه و زينهم بطراز العدل	BH02459	سبحان الذى اظهر نفسه فى قطب الزوال ولكن الناس هم لايعرفون و من قبل ان يعرف
BH02003	سبحان الذى باسمه ما بحر البيان فى الامكان و اشرق نير الظهور من افق سماء	BH09364	سبحان الذى اظهر نفسه كيف اراد انه ليو المقتدر المهيمن القويم هذه ايام الهاء و
BB00651	سبحان الذى بيده ملكوت السموات و الارض لا اله الا هو الواحد المتكبر الاحد المقتدر ... اما	BH09365	سبحان الذى اظهر نفسه كيف اراد و انها تنطق بين الامكان انه لا اله الا هو الظاهر المتكلم
BB00047	سبحان الذى بيده ملكوت كل شئ لا اله الا هو الواحد المتكبر القائم القدوس الرفيع العزيز	BH00413	سبحان الذى اظهر نفسه كيف شاء و اراد فى حين ما ادركته افنده اولى الحجى و اعترض
BB00288	سبحان الذى بيده ملكوت كل شئ لا اله الا هو الواحد المتكبرالمنان و ان لله ملك	BH06557	سبحان الذى اظهر نفسه لمن فى العالم و انطقه بما هو المسطور فى لوح خفيظ انه
BH02531	سبحان الذى بيده ملكوت كلشئ يسبح له الرعد من خشيته و السحاب من عظمه لا اله	BH06176	سبحان الذى اظهر نفسه و انزل الكتاب ولكن الناس اكثرهم من المغالين قد نبؤا
BH02612	سبحان الذى بيده ملكوت ملك السموات و الارض و انه كان بكل شئ عليما له الجود	BH00887	سبحان الذى اظهر نفسه و انزل ما اراد و هو الناطق فى يوم المعاد و دعا الكل
BH03658	سبحان الذى تجلى باسمه العالم على الممكنات و ظهر منه عباد حكو عن هذا الاسم	BH08813	سبحان الذى اظهر عباده الاصفياء و عرفهم هذا اليوم الذى كان مسطورا فى لوحه
BH03350	سبحان الذى تجلى باسمه القادر على الممكنات و ظهر منه اولو القدره و القوه و	BH09228	سبحان الذى انزل الآيات بالحق و اظهر ما اراد انه ليو الحق ... ان الذى افنى على الحرف
BH01771	سبحان الذى تجلى لذاته بذاته و تنزهه فى علو امتناعه	BH05757	سبحان الذى انزل الآيات بالحق و جعلها حجه من عنده لمن فى السموات و الارضين ان
BB00433	سبحان الذى تخضع له من فى السموات و الارض قل كل اليه يبعثون هو الذى بيده من فى السموات	BH09366	سبحان الذى انزل الآيات بالحق و ينطق انه لا اله الا هو المهيمن القويم طوبى لك
BH09839	سبحان الذى جعل الصداقه طرازا و زين به هيكل الانسان تبارك الرحمن الذى اختار الضر	BH03231	سبحان الذى انزل الآيات كيف اراد انه ليو المقتدر على ما يشاء لا اله الا هو
BH05761	سبحان الذى جعلنى مسجونا فى هذه الارض التى سميت بالبقعه الحمراء فى كتاب	BH07095	سبحان الذى انزل الآيات كيف اراد لا اله الا هو المنزل العليم الحكيم و اخصصها
BH04736	سبحان الذى خلق الاسما و جعلها سببا لبلوغ العباد الى عوالم اليقا ليعرفن ما ستر	BH03232	سبحان الذى انزل الآيات من ملكوته العزيز العظيم و يذكر من يشاء من خلقه انه
BH00084	سبحان الذى خلق الخلق بامر و ابداع خلق كلشئ اقرب من ان يحصى ان انتم تعلمون	BH06177	سبحان الذى انزل الآيات و ارسلها الى عباده الذين اخفوا الرحيق المخوم باسمه
BB00408	سبحان الذى خلق السموات و الارض و ما بينهما بامر كنه فيكون قل سبحان الله فى كل حين	BH06558	سبحان الذى انزل الآيات و اظهر البيئات اذ كان الناس فى مريه و شقاق قل قوموا عن
BB00184	سبحان الذى خلق السموات و الارض و ما بينهما بامر و ان اله كل يرجعون والله ملكوت السموات	BH10267	سبحان الذى انزل الآيات و اظهر البيئات اذ كان الناس فى وهم عظيم قد خرقتا
BB00394	سبحان الذى خلق ما فى السموات و الارض و ما بينهما بامر كنه فيكون سبحان ... كتاب النقطه لله	BH10268	سبحان الذى انزل الآيات و اظهر البيئات انه ليو الفرد الواحد العليم الحكيم
BH03659	سبحان الذى رفع بقدرته رايه انى انا الله على كل جبل باذخ منبع ثم استوى بكلمه	BH02776	سبحان الذى انزل الآيات و اظهر البيئات على شان عجز عن احصائهما من فى السموات
BH05389	سبحان الذى سمي نفسه فى مقام بام الكتاب و فى مقام اخر بام البيان و القلم الاعلى	BH05386	سبحان الذى انزل الآيات و اظهر البيئات فضلا من لئنه انه هو المشفق الكريم طوبى
BH03845	سبحان الذى شهد لذاته بذاته قبل خلق الارض و السماء انه لا اله الا هو يفعل مايشاء	BH09838	سبحان الذى انزل الآيات و اظهر البيئات لقم يعلمون ان الذين فازوا اليوم اولئك
BH02868	سبحان الذى طرز لوح الابداع بطراز النقطه المزيه بالهاء و ظهر بها الكتاب	BH04221	سبحان الذى انزل الآيات و اظهر البيئات و القوم هم لايقفون تالله قد اتى اليوم
BH07642	سبحان الذى ظهر بالحق بسلطان كان على العالمين مشهودا انه ينطق فى كلشئ انه	BH07640	سبحان الذى انزل الآيات و اظهر البيئات و انطق الاشياء على انه لا اله الا انا العليم الخبير
BH02004	سبحان الذى ظهر بالحق بكل الآيات و نطق بين الارض و السماء بندا الذى استجذبت عنه	BH05758	سبحان الذى انزل الآيات و اظهر البيئات و انطق الاشياء على انه لا اله الا هو الحق علام
BH01336	سبحان الذى ظهر بالحق و اتى من سماء البيان ببرهان عظيم و نطق امام وجه العالم	BH04453	سبحان الذى انزل الآيات و اظهر البيئات و وضح السبيل لاصحاب الدليل و انطق
BH07643	سبحان الذى ظهر بالحق و اظهر للناس ما عجز عنه كل قوى و كل قادر و انزل الآيات	BH04027	سبحان الذى انزل الآيات و اظهر البيئات و دعا الكل الى صراطه المستقيم من الناس
BH10823	سبحان الذى ظهر بالحق و اظهر ما اراد بامر كنه فيكون انه ليو الذى به ظهر	BH08814	سبحان الذى انزل الآيات و اظهر البيئات و نطق امام وجه العالم بهذا الاسم الذى
BH08231	سبحان الذى ظهر و اظهر صراطه المستقيم نطق و انطق الاشياء على انه لا اله الا هو	BH06559	سبحان الذى انزل الآيات و اظهر البيئات و نطق بما قام به اهل القبور فى يوم فيه
BH07644	سبحان الذى ظهر و اظهر ما اراد اذ كان الناس فى وهم مبين قد طوى بقدرته بساط الظنون	BH08227	سبحان الذى انزل الآيات و اظهر البيئات و هو الحق لا اله الا هو يحيى و يميت ياخذ و يعطى
BH05390	سبحان الذى ظهر و اظهر ما اراد فضلا من عنده انه ليو المقتدر المهيمن على من فى	BH06178	سبحان الذى انزل الآيات و اظهر العلامات بسلطان لم تمنعه الجنود و لا سطوة الذين تكفروا
BH04028	سبحان الذى ظهر و اظهر ما اراد ليقرب الكل اليه انه هو الفضل الكريم و امر الكل بالعدل	BH06560	سبحان الذى انزل الآيات و اظهر العلامات و انطق الاشياء على انه لا اله الا هو
BH08232	سبحان الذى ظهر و اظهر ما كان مستورا فى حجب الغيب و مكتوبا فى ازل الازال ان	BH02149	سبحان الذى انزل الآيات و اظهر ما اراد انه ليو الناطق فيكل الاحوال بله لا
BH07099	سبحان الذى ظهر و اظهر ما كان مسطورا فى كتب القبل من القلم الاعلى انه ليو	BH03498	سبحان الذى انزل الآيات و اظهر ما انجذبت به افنده الكائنات قد نطق و انطق من
BH08816	سبحان الذى ظهر و اظهر ما نطق به كل كليل و تقرب كل بعيد و راي كل ضريب و اقبل	BH07096	سبحان الذى انزل الآيات و اظهر ما كان مستورا عن العيون و الابصار انه اتى

سبحان الذى ظهر واظهر ما يقرب العباد الى البحر الاعظم الذى ماج فى هذا اليوم	BH05391	سبحان الذى نزل الايات لوم يشعرون انها لفصل الخطاب بين الطوبى لوم	BH04031
سبحان الذى ظهر ونطق فى عصر يوم تشرف بقومه الرضوان الملك لله المقدر العزيز	BH07100	سبحان الذى نزل الايات لوم يعلون بشعون على سواء الصراط الى الخيرات هم	BH05394
سبحان الذى فضل الانسان بالبيان وجعله مطلع للتيان فى الامكان تعالى	BH01812	سبحان الذى نزل الايات لوم يعرفون انه ما من اله الا هو له الامر والخلق كل له خاضعون	BH07646
سبحان الذى فى قبضته ملكوت ملكوت السماوات والارض وما بينهما فلتقدس الله يومئذ فى دين الحق	BB00631	سبحان الذى نزل الايات لوم يعلون انها لتنزيل من لدن مهيمن قويم بها تمت	BH03846
سبحان الذى فى قبضته ملكوت ملك السماوات والارض وما كان بكلمته محيطا وينزل	BH02869	سبحان الذى نزل الايات لوم يفقهون سبحان الذى ينزل الايات لوم يشعرون سبحان	BH00007
سبحان الذى فى قبضته ملكوت ياقوتيات السماوات والارض وما بينهما فلتسبحن الله فى دين الحق	BB00004	سبحان الذى نزل الايات وارسلها لمن اراد انه ليو العزيز الحميد ان فى اعراض	BH08817
سبحان الذى قائم على امره يعلم ما يخرج من السمّة وما ينزل فى الأرض وما يصعد اليها	BB00285	سبحان الذى نزل الايات وجعلها بينات للذين اقبلوا الى الوجه وقالوا ائنا بك يا	BH08234
سبحان الذى قد استوى على العرش يعلم ما نزل من السماء الى الارض وما ترجع الى السماء وما	BB00530	سبحان الذى نزل الايات وجعلها عزة للعالمين وبها ظهر اعزاز امره بين خلقه انه	BH04226
سبحان الذى قد اظهر من يشاء بما يشاء للقيام بامرهم والظهار لحكمه	BH11776	سبحان الذى نزل الايات وجعلها فرح للعالمين طوبى لمن عرفها وامن بها اذا نزلت من	BH09840
سبحان الذى قد انزل القطعة فى ارض السرور والكل بامرهم يعجبون قل انما الحق	BH04029	سبحان الذى نزل الايات وينزلها كيف يشاء هو المقدر على ما اراد لا تتمعه	BH08818
سبحان الذى قد بدع الآيات بفضلها كيف يشاء انه هو المقدر السوف اول كافر ساج اظهر اظهر	BB00185	سبحان الذى نزل الآيات بالحق فى كتاب مبين وهو الذى يحق الحق بآياته ولو كره المسركون و	BB00473
سبحان الذى قد ظهر بين السماوات والارض بسلطان الذى احاط بالمكاتب وانه ليو	BH03660	سبحان الذى نزل الحكم كيف شاء انه ليو الحاكم على ما اراد يا احياى ان اعصوا	BH06563
سبحان الذى قد نزل الآيات على من يشاء من عباده وانه لسميع عليم وان ذلك حكم من لدن ان	BB00315	سبحان الذى نزل الروح من حكمه اليك لتكونن من المنذرين اقره كتاب ذكر اسم ربك هذا وكن من	BB00284
سبحان الذى قد نزل الروح على قلبك لتكونن من المنذرين ان اتبع ما يلقى اليك من كتاب كريم و	BB00516	سبحان الذى نزل الكتاب بالحق وجعله القسطاس الاعظم بين الامم والايه الكبرى	BH05764
سبحان الذى قدر لكل شيء ما اراد انه ليو الحاكم على ما يريد قد خلق الكلمه على	BH02095	سبحان الذى نزل الكتاب على من يشاء من عباده وانه لا اله الا هو لعزيز حميد وانه لكتاب قد	BB00316
سبحان الذى قدر مقادير كل امر فى كتاب حكيم واظهر مظهر نفسه ليحكم بين الناس	BH04454	سبحان الذى نزل الكتاب على من يشاء من عباده وانه لا اله الا هو لغنى حميد هو الذى بيده	BB00229
سبحان الذى قدر مقادير كل شيء فى الواح عز محفوظا وخلق كل شيء على شان لوصف	BH01132	سبحان الذى نطق بالكلمه الاولى وانطق بها اهل البهائم فى ملكوت الانشاء انه لا	BH04032
سبحان الذى كشف الحجاب واظهر من كان مخزوناً فى حجب الغيب ومكوناً فى ازل	BH04737	سبحان الذى نطق فى ملكوت العرفان وانطق كلمته بثناء نفسه المهيمنه على الامكان	BH07647
سبحان الذى لم يزل ولا يزال كان وجوده قبل القبل بلا ذكر شيء عنده ولا يزال انه هو كائن	BB00068	سبحان الذى نطق كيف شاء و اراد و ينطق كيف يشاء انه ليو المتكلم المقدر الصادق	BH05395
سبحان الذى له ملك السماوات والارض وما بينهما قل كل اليه راجعون هو الذى يهدى من يشاء	BB00447	سبحان الذى نطق وانطق به من فى السماوات والارضين قد اتى بمظهر به خرقت الاحجاب	BH09367
سبحان الذى مسمى ما يشاء بأمره قل كل بآياته ذكرون هو الذى يشهد على ما كان العباد	BB00466	سبحان الذى نطق وانطق كل شيء على انه لا اله الا هو المهيمن القويم قد انار	BH09841
سبحان الذى من على من يشاء بأمره وكل له ساجدون هو الذى يحيى ويميت قل كل اليه راجعون	BB00480	سبحان الذى يبدع ما فى السماوات وما فى الارض بامرهم ثم الذين آمنوا بالله و آياته فاولئك هم	BB00342
سبحان الذى نزل الايات بالحق انه ما من اله الا هو له الخلق والامر وانه كان	BH04738	سبحان الذى يبدع ما فى السماوات وما فى الارض بامرهم وانه لعزيز حكيم يا الهى ان وجودك اعلى	BB00069
سبحان الذى نزل الايات بالحق انه ما من اله الا هو له الخلق والامر يحكم ما يشاء بامر	BH02005	سبحان الذى يبدع ما يشاء بامرهم و اذا اراد لشيء ففعل ان يقول له كن فيكون لموجود الحمد لله	BB00186
سبحان الذى نزل الايات بالحق انها لبيئات لمن فى السماوات والارضين طوبى لمن	BH04223	سبحان الذى يرضع له من فى السماوات والارض وما بينهما قل كل الى الله يقبلون	BB00437
سبحان الذى نزل الايات بالحق رحمه من لدنه على العالمين انه ما من اله الا هو	BH03351	سبحان الذى يدبر امر السماوات والارض وما بينهما الى المحيط هو الذى مقدر	BB00448
سبحان الذى نزل الايات بالحق فى هذا السجن الذى جعله الله المنظر الاكبر تنزل	BH02280	سبحان الذى ينكر احبائه فى السجن اذ كان بين ايدي الفجار لتجنبيهم نغحات الوحي	BH03353
سبحان الذى نزل الايات بالحق لتكون هداية وذكرى للعالمين	BH04739	سبحان الذى ينكر امائه اللواتى امن به و انقطعن عما يكرهه رضاه وسلكن مناخج	BH11737
سبحان الذى نزل الايات بالحق لوم يفقهون انه ما من اله الا هو له الخلق والامر	BH02047	سبحان الذى ينكر امته حين اذى احاطته الاحزان من طرف قريب وبعيد على شان	BH04455
سبحان الذى نزل الايات بالحق لوم يفقهون انه ما من اله الا هو له الخلق والامر	BH04224	سبحان الذى ينكر اهل الوفاء اذ كان فى سجن الاعداء ويتوجه الى من اقبل اليه من هذا	BH00861
سبحان الذى نزل الايات بالحق لوم يفقهون انه ما من اله الا هو له الخلق والامر وكل بامرهم	BH03107	سبحان الذى ينكر عبده فى هذا الليل ليُنذكر بذكر الله العلى العظيم ويقره الى شاطى	BH03500
سبحان الذى نزل الايات بالحق لوم يفقهون انه ما من اله الا هو له العزة و	BH07101	سبحان الذى ينكر من يشاء بامر من عبده و يلقى من يشاء ما يريد من علمه لا اله الا	BH00745
سبحان الذى نزل الايات بالحق ليهدى بها عباد الذين فاحت منهم نغحات الوفاء انه	BH02870	سبحان الذى ينكر من يشاء فضلا من عبده انه ليو الذكر العليم انا ذكرناك من قبل	BH06183
سبحان الذى نزل الايات بالحق من جبروت عز عليا وجعلها حجه من عبده على	BH01691	سبحان الذى ينكر من يشاء من خلقه انه ليو الغفور الكريم يعز من يشاء بذكر من	BH06564
سبحان الذى نزل الايات بالحق من جبروت عز منيعا وجعلها حجه لمن فى السماوات و	BH03352	سبحان الذى يسبح له كل من فى السماوات والارض و انه كان على كل شيء محيطا	BH00922
سبحان الذى نزل الايات بالحق واظهر البيئات لعل الناس يدعن ما عندهم ويتوجهن الى	BH04225	سبحان الذى يسبح له من فى السماوات والارضين يخلق ما يشاء بامرهم انه ليو	BH03354
سبحان الذى نزل الايات بالحق وانه على كل شيء مقدر ايسح الرعد من خيفته و	BH08233	سبحان الذى يسبح له من فى السماوات ومن فى الارض وما بينهما قل كل له ساجدين والحمد لله	BB00276
سبحان الذى نزل الايات بالحق وجعلها بينات للعالمين قل قد فلتحت نغحه القموص فى	BH04740	سبحان الذى يسجد له كل من فى السماوات والارض وكل اليه يرجعون يسبح لله كل من فى	BH02281
سبحان الذى نزل الايات بالحق وجعلها بينات لمن فى السماوات والارضين بها احبى	BH05762	سبحان الذى يسجد له من فى السماوات والارض وما بينهما وانه ليو العزيز الحكيم ولقد علمنا	BB00501
سبحان الذى نزل الايات بالحق وجعلها حجه لمن فى الملك جميعا و انها لحبل الله بين	BH04030	سبحان الذى يسجد له من فى السماوات ومن فى الارض قل كل له ساجدين والحمد لله الذى يسبح له	BB00506
سبحان الذى نزل الايات بالحق وجعلها حجه من عبده على العالمين وبها نزل من	BH11700	سبحان الذى يسجد له من فى السماوات ومن فى الارض وان اليه كل يعملون والحمد لله الذى يسبح	BB00551
سبحان الذى نزل الايات بالحق وجعلها رحمه للعالمين انه لا يمنعه شيء عما اراد	BH05392	سبحان الذى يسجد له من فى السماوات ومن فى الارض وانا كل له ساجدون سبحان الذى يسبح له من	BB00094
سبحان الذى نزل الايات بالحق وجعلها هدى وذكرى للعالمين وبها عرف العباد نفسه	BH01813	سبحان الذى يسجد له من فى السماوات ومن فى الارض وكل له قانتون هو الذى بيده	BB00426
سبحان الذى نزل الايات بالحق وخلق بها ما اراد انه ليو المقدر المختار قد خضع	BH06181	سبحان الذى يسجد له من فى السماوات ومن فى الارض وما بينهما انا كل له ساجدين والحمد لله	BB00085
سبحان الذى نزل الايات بالحق وقد فيها مقادير كل شيء وانه ليو العزيز المختار	BH06182	سبحان الذى يسجد له من فى السماوات ومن فى الارض وما بينهما قل كل له قانتون والحمد لله	BB00243
سبحان الذى نزل الايات بالحق وقد لكل شيء ما يقرب به الى الله المقدر	BH02613	سبحان الذى يسجد له من فى السماوات ومن فى الارض وما بينهما وانه ليو المبدع المنيع	BB00500
سبحان الذى نزل الايات بالحق ومن قبلها البيان ليستعد من فى السماوات والارض	BH02532	سبحان الذى يسجد له كل من فى السماوات والارضين ومنهم من عرفه ثم سجد لوجهه	BH03233
سبحان الذى نزل الايات بالحق ويجذب بها قلوب من يشاء وانه كان على ما يشاء قديرا...	BH01728	سبحان الذى يعرف نفسه فى كل الاحيان ونزل الايات فى الغنو والاصال ان الذى سمع	BH06565
سبحان الذى نزل الايات على لحن بديعا وظهر حجته ولاح برهانه على شان الذى	BH05064	سبحان الذى يعلم ما فى السماوات وما فى الارض ثم الذين آمنوا واستقاموا على الصراط فاولئك	BB00467
سبحان الذى نزل الايات فى كل حينها وبها اشرق الشمس عن افق قدس عليا ان يا له ان لشكرى	BH11260	سبحان الذى يعلم ما فى السماوات وما فى الارض لا اله الا هو العزيز الحكيم يا الهى كيف اتى	BB00360
سبحان الذى نزل الايات فى كل صباح ومساء ما آمنوا بها الا الذين اخذتهم ارباح	BH05763	سبحان الذى يعلم ما فى السماوات وما فى الارض وان الذين آمنوا بالله و آياته فاولئك هم	BB00531
سبحان الذى نزل الايات كيف اراد انه ليو المقدر العزيز الحكيم لا يعزب عن علمه من شيء	BH11656	سبحان الذى يعلم ما فى السماوات وما فى الارض وانه لا اله الا هو العزيز الحكيم هو الذى	BB00357
سبحان الذى نزل الايات كيف شاء وينكر عبده الذى امن بالقدر اذ تزين المنظر	BH05393	سبحان الذى يعلم ما فى السماوات وما فى الارض وانه لا اله الا هو الملك القهار العظيم هو	BB00187
سبحان الذى نزل الايات كيف يشاء وانه ليو المقدر المهيمن القويم ان يا عيد	BH07645	سبحان الذى يقدر مقادير كل شيء بأمره كن فيكون هو الذى يعلم ما فى السماوات	BB00474

BH06566	سبحان من انزل الآيات و اظهر العلامات و دعا الكل الى صراطه المستقيم طوبى لمن	BH03501	سبحان الذى ينزل الآيات بالحق و يعطى لمن يشاء ما يشاء بفضل من عنده و انه كان على
BH05765	سبحان من انزل الآيات و نطق بما كان سيفا للفجار و رحمه للاخيار الذين اعترفوا بما نطق	BH02332	سبحان الذى ينزل فيكل حين ما يظهر عنه افئذه العارفين و ينطق فى كل أن بآيات
BH01584	سبحان من انزل الغيث كيف اراد و ينزله كيف يريد سبحان الذى انزل النعمة كيف شاء	BB00420	سبحان الذى يزل ما يشاء بامر كن فيكون هو الذى بيده من فى السموات و الأرض
BH02213	سبحان من انزل الكتاب لظهور المحبه بين العباد و اراد ان يرفع الجدل و الفساد	BH02405	سبحان الذى ينزل ما يشاء بامر و يظهر مره على هيبه روح ثم على هيكل جسد ثم
BH05066	سبحان من انزل الكتاب و اظهر ما اراد بامر المبرم الحكيم قل يا معشر البشر	BH05065	سبحان الذى ينطق بالحق انه ليهو المناد بين السموات و الارضين اذا ارتفع من شطره
AB00444	سبحان من اشأ الوجود و ابدع كل موجود و بعث المخلصين مقاما محمود و اظهر الغيب	BH09368	سبحان الذى ينطق بالحق و يامر الناس بالاسئقلمه الكبرى لعمره ان امرى عظيم
BH05067	سبحان من تجلى على الممكنات باسمه الذى جعله سلطان الاسماء اذ استقر على العرش	BH10270	سبحان الذى ينطق بالحق و يدع الكل الى نفسه المهيمنه على العالمين قد حضر
BH09371	سبحان من خلق الخلق لعرفان مشرق امره و مطلع فضله و مصدر امره و احكامه الذى	BH08819	سبحان الذى ينطق بالحق و يدع الناس الى سواء السبيل انا توجهنما اليوم الى مقام
BH00758	سبحان من خلق الخلق للارتقاء الى سماء عرفانه و امرهم بالاتحاد لاعلاء كلمته و	BH07648	سبحان الذى ينطق بالحق و يذكر من يشاء من خلقه لا اله الا هو العزيز الحكيم ان
BH05766	سبحان من خلق السموات و الارض بامر من عنده و انه ليهو المقتدر المهيمين القويم	BH07102	سبحان الذى ينطق فى الليالي و الايام و فى العشى و الاشرار و ينزل الآيات كيف
BH07649	سبحان من خلق السموات و الارض و سخر الازياح بسبح له الرعد من خيفته و السحاب	BH01919	سبحان الذى ينطق فى قطب العالم و يدع الامم الى الشريعة الباقيه الابديه التى
BH06789	سبحان من زين العالم بطراز العلم و العرفان و اقام المخلصين ... و ابتهك در باره شخص منكور	BH04227	سبحان الذى ينطق فى كل الاحيان لا اله الا الا العزير المستعان ان الذين اعرضوا
BH11062	سبحان من زين هيكلك بطراز الاذن و احضرك لى العرش و اسمعك ندائه العزيز البديع	BH05396	سبحان الذى يهدى من يشا و انه ليهو القرد العزيز القويم يظهر لمن يشاء ما يشاء و
BH03355	سبحان من ظهر و اظهر ما اراد انه ليهو المقتدر الذى سامعته شئونات الخلق و القويم	BH02614	سبحان الرحمن الذى انزل البرهان على صورته الانسان و جعله مشرق آياته لمن فى
BH06185	سبحان من ظهر و اظهر ما اراد انه هو العزيز الفضل لا يعزب عن علمه شيء من	BH09369	سبحان الرحمن الذى انزل البرهان لمن فى الامكان و القوم اكثرهم من العقليين قد
BH05068	سبحان من ظهر و اظهر ما اراد بقره كن فيكون انا نذكر فى هذا اليوم احبائى	BH00139	سبحان الله مقام اذان به درجمنى مرتفع گشته كه از وصف و ذكر خارج است ... يا خليل اسمع
BH02978	سبحان من ظهر و اظهر ما اراد بقره كن فيكون تعالى من نزل و انزل ما تمت به حجه	BH03108	سبحان الله از اين ساعت و وقت كه جوهر نور قميض طيور پوشيد كه شايد در رضوان حب
BH01612	سبحان من ظهر و اظهر ما انجذب به افئذه اولى الالباب و انزل الكتاب فضلا من	BH02460	سبحان الله از يكنظر مشاهده ميشود جميع اشيا متحرك و ناصر و هادى و از نظر ديگر
BH07103	سبحان من ظهر و اظهر ما كان مستورا فى كتب القبل انه ليهو الموفى بالحق لا اله الا هو	BH01652	سبحان الله اظهر امره و انطق الاشياء على انه لا اله الا هو الحق علام الغيوب
BH08820	سبحان من عرف و عرف الناس ما اراد انه ليهو الظاهر فى يوم المعاد سبحان من نطق و انطق	BB00602	سبحان الله الالهذى اللاهين له الاسماء الحسى يسبح له ما فى السموات و الارض و ما بينهما
BH01133	سبحان من قام بنفسه على امره و اظهر ما اراد بسلطانه انه لا يعجزه سطوه العالم و	BB00542	سبحان الله الحاقى الشاقى سبحان الله الكافى الوافى سبحان الله الصافى الناقى سبحان الله
BB00343	سبحان من له ملك السموات و الارض و بيده ملكوت كل شيء و كل اليه يقلدون و هو الذى يدبر	BB00116	سبحان الله الذى الالهذى الالهين سبحان الله الربى ذى الرباين سبحان الله الاحدى ذى
BH11867	سبحان من له ملك السموات و الارض بين فى الكتاب احكام كل شيء و يفصل الآيات	BB00532	سبحان الله الربى ذى الرباين له الامثال العليا يسبح له ما فى السموات
BH07104	سبحان من نطق بالحق و انزل الآيات كيف اراد لا اله الا هو العليم الخبير انا	BH03661	سبحان الله امروز آيات الهى كل را احاطه نموده و از مشرق و حى ربانى در هر حين
BH06186	سبحان من نطق و انطق الاشياء بهذا الاسم الذى اذا ظهر ارتعدت فر انص العلماء و	BB00676	سبحان الله ان الذى لا اله الا هو هذا صراط من لدنه كل عليه تمزون
BH09842	سبحان من يسمع و يجيب و يبرى ما يعمل به العباد انه ليهو الحق علام الغيوب قد	BH03847	سبحان الله اهل عالم امروز از گواهى و آگاهى هرون محروم مشاهده ميشوند نداى
BH00717	سبحان من يفعل ما يشاء انه هو الامر فى الارض و السماء لا تمنعه جنود الاسماء	BH02615	سبحان الله اين حين تجليات رحمت رب العالمين از افق اعلى لشراف نموده و عالم ظلمانى
BH10576	سبحانك اللهم اسئلك باسمائك الحسنى سبحانك اللهم اسئلك بصفاتك العليا سبحانك اللهم	BH03662	سبحان الله اينمظلوم را بظلم ظاهر مينين از ارض سر بسجىن عكا لوردند و بعضى از
BH06567	سبحانك اللهم اسئلك باسمك الاعظم سبحانك اللهم اسئلك باسمك الاقدم سبحانك اللهم	BH03848	سبحان الله آثار عظمت و آيات لميعه بديعه مشاهده ميشود امروز روز ظهور ملكوت سمع
BH11063	سبحانك اللهم اسئلك باسمك الاعظم و كلمتك	BH02461	سبحان الله آنچه در عالم وجود موجود صاحبان بصر حين ملاحظه آثار فنا از آن
BH08236	سبحانك اللهم اسئلك باسمك المهيمين على الاسما و بالكلمة العليا التى بها سخرت	BH01772	سبحان الله بچه لسان انسان آفتاب حقيقت را وصف كند تا ستايش نمايد بيك تجلى
BH10577	سبحانك اللهم اسئلك بامواج بحر بيناكنو بلنل العرفان التى كانت مكتونه فى كنانز	BH00738	سبحان الله جل جلاله و عم نواله و عظم قدرته و كبر سلطانه گاهى لقا ميبخشد گاهى
BH02533	سبحانك اللهم اسئلك بهذا اليوم و بالذى ظهر فيه بسلطنتك و عظمتك و اقتدارك و	BH06184	سبحان الله حضرت آدم را فرستاد و بلو صحيفه عطا فرمود و همچنين بشيخ و اديسين و
BH10272	سبحانك اللهم شهد بان نور آيتك احاط عبادك و ندانك الاحلى يقظ الراقين من	BH08235	سبحان الله خزائن ملوك و ملكات در يوم ظهور منكور نه و لدى الله مقبول نه ولكن
BB00634	سبحانك اللهم اغفر لنا وارحمنا وارحمنا و اجنا البك ولا تكنا الى بئىء سواك و هب لنا ما انت تحبه	BH01920	سبحان الله در بعضى از مقامات ذكر فكر احلى از اخذ است بلکه در يك مقام انسان از
BB00434	سبحانك اللهم ان لا اله الا انت لاشهدك ثم كل بئىء على انك انت الله لا اله الا انت	BH01583	سبحان الله ربنا رب العرش العظيم و مالكا و مالك الكرمى الرفيع قد ارسل الرسل
BB00552	سبحانك اللهم انك انت الحق لا اله الا انت قد اظهرت سر مكنونيتك	BH04456	سبحان الله صاحبان بيان ميفرمايد ببينان از او محتجب ممانيد و بحروفات از او اعراض
BB00095	سبحانك اللهم انك انت الله لا اله الا انت رب السموات و رب الارض رب كل بئىء لم تزل كنت الهاً	BH03502	سبحان الله ظلم و بغضا بمقامى رسیده كه وصف و تاويل از ذكرش منقطع برديارى سبب
BB00438	سبحانك اللهم انك انت اله كل الهة فى ملكوت الارض و السموات و انك انت رب كل الارياب فى ملكوت	BH00028	سبحان الله قلم اعلى متحير و جميع اشيا متفكر ايا چه واقع شده كه عباد را از
BB00449	سبحانك اللهم انك انت بديع السموات و الارض ذوالقوة و الهية و ذوالعزة و ذوالعظمة	BH03663	سبحان الله ما امام عاجزات كجا تو انيم بجمد و ثنائى مالك آيات و سلطان ظهورات
BB00257	سبحانك اللهم انك انت خالق السموات و الارض و ما بينهما بامرک لا من بئىء و انك انت فاطر كل	BH00043	سبحان الله مالك الملوك و الملوك سبحان الله صاحب العز و الجبروت سبحان الله
BB00620	سبحانك اللهم انك انت سلطان السلاطين لتوتين السلطنة من تشاء	BH05397	سبحان الله يوم الله است و انوار ظهور مكلّم طور عالم معانى و بيان را منور
BB00553	سبحانك اللهم انك انت علام الغيوب قدر لنا من الخير ما قد احاط به علمك فانك انت الملك	BB00298	سبحان ذى الملك و الملكوت و سبحان ذى العز و الجبروت و سبحان ذى القدرة و اللاهوت
BB00293	سبحانك اللهم انك انت فاطر السموات و الارض عالم الغيب و الشهادة لن يغرب من علمك من بئىء لا فى السموات و لا فى الارض و لا ما بينهما و لا يعجك من بئىء لا فى ملكوت الامر و لا الخلق و لا ما دونهما لم تزل قد تفردت بالعزة و البقاء	BH04228	سبحان من اتى بالحق بملكوته العظيم و زين به من فى السموات و الارضين الا من
BB00338	سبحانك اللهم انك انت فاطر السموات و الارض عالم الغيب و الشهادة لن يغرب من علمك من بئىء لا فى السموات و لا فى الارض و لا ما بينهما و لا يعجك من بئىء لا فى ملكوت الامر و لا الخلق و لا ما دونهما لم تزل كنت الها واحدا احدا	BH03664	سبحان من اتى بملكوت الآيات نطق و انطق كل الاشياء انه لا اله الا هو الواحد
BB00380	سبحانك اللهم انك انت فاطر السموات و الارض و جاعل الامر و الخلق لم يزل لم يكن لك شبه ولا	BH04457	سبحان من اتى على ظلل الانوار بضياء مينين و فى حوله اهل ملا الاعلى و ملكه
BB00267	سبحانك اللهم انك انت فاطر السموات و الارض و جاعلها و مقدرها و مصورها لن يعزب من علمك من	BH10271	سبحان من استوى على العرش و دعا لكل اللى الاق اعلى المقام الذى منه اشرق نير
BB00310	سبحانك اللهم انك انت فاطر السموات و الارض و ما بينهما عالم الغيب و الشهادة لن يعزب عن علمك	AB00231	سبحان من اشرق عن افق التوحيد سبحان من لاح عن مطلع التفريد سبحان من نطق بالحق
BB00435	سبحانك اللهم انك انت فاطر السموات و الارض و ما بينهما قد اخترعت ما قد اخترعت بانثاكن و قد	BH03849	سبحان من اظهر مظهر نفسه و انطقه بآيات انجذب منها الارواح قل هذا يوم فيه
BB00386	سبحانك اللهم انك انت فاطر السموات و الارض و ما بينهما قد خلقت محمد صلواتك عليه بامرک و	BH00323	سبحان من انار افق البيان بشمس ذكره الاعظم الذى به ارتعدت فرائض الامم الذين
BB00024	سبحانك اللهم انك انت فاطر السموات و الارض و ما بينهما و مقدرها و مصورها و مبدعها و	BH00325	سبحان من انار افق العالم بنير اسمه الاعظم الذى به اخذت الزلازل كل القبائل
BB00130	سبحانك اللهم انك انت لم تزل كنت الهاً واحداً واحداً صمداً فرداً حياً قيوماً دائماً ابداً	BH05398	سبحان من انزل الاسماء و قدر لها ما اراد انه ليهو المقتدر على ما يشاء بقوله كن فيكون
		BH00562	سبحان من انزل الامر و انزل الكتاب و نطق من غير ستر و حجاب و انطق الاشياء
		BH09370	سبحان من انزل الآيات و اظهر البينات اذ استوى على العرش باسمه المهيمين القويم

سبحانك اللهم يا الهى اسئلك باسمك الاعظم الابهى ان تنزل من سحب رحمتك امطار	BB00444	سبحانك اللهم انك انت مبدع السموات والارض وما بينهما تقدر خلق كل شئء كيف تشاء عما تشاء و	BH11064
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى ابتلى بين ايدى المشركين من	BB00450	سبحانك اللهم انك انت مبدع السموات والارض وما بينهما ومقدرها فى ملكوت الامر والخلق	BH08822
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى به احببت العباد و عمرت البلاد و	BB00451	سبحانك اللهم انك انت مجلى كل شئء بنورك ومجذب كل شئء بلحظات قريباك لاسئلك من ظهورات	BH07105
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى من حمله ما غرق فى البحار و ما	BB00475	سبحانك اللهم انك انت ملاك السموات والارض وما بينهما لتؤتينا الملك من تشاء و لتزغن عمن	BH08823
سبحانك اللهم يا الهى اسئلك باسمك الاعلى و بنورك الابهى و باسمك المحبوب الذى	BB00395	سبحانك اللهم انك انت نوالسموات والارض وما بينهما لم يزل كنت الها واحداً احدافراً	BH11065
سبحانك اللهم يا الهى اسئلك باسمك الذى به استقيت مظاهر امركو باسمك	BB00504	سبحانك اللهم انى اسئلك باسمك يا لائف الاب و باء البيان و تاء التواب	BH00154
سبحانك اللهم يا الهى اسئلك باسمك الذى به اجتذبت قلوب المخلصين و افنده	AB04173	سبحانك اللهم تباركت و تعاليت و تقدست و تزهت عن كل ذكر و ثناء و كل نعت لم	BH04741
سبحانك اللهم يا الهى اسئلك باسمك الذى به اخذت الزلازل قبائل الارض كلها و فرغ	AB00116	سبحانك اللهم تقصد ادنى ايه من آيات ملكوتك عن المحامد و النعوت فى جميع الشئون... درين ايام	BH08239
سبحانك اللهم يا الهى اسئلك باسمك الذى به اخضرت سدرات رضوان امركو و الثمرت	BB00659	سبحانك اللهم رب السموات والارض وما بينهما من ان اذكرك بذكرى اياك او ان التى عليك بثنائى	BH08824
سبحانك اللهم يا الهى اسئلك باسمك الذى به اشتعلت قلوب المخلصين و ذابت افنده... رب أسالك	BB00236	سبحانك اللهم رب لاسئلك بالوهيبتك الى انها هي متمتعة فوق كل شئء ان تنصرن كل ذات الف يؤمن	BH08240
سبحانك اللهم يا الهى اسئلك باسمك الذى به اشرفت شمس العظمة و البقا عن افق سماء	BB00681	سبحانك اللهم رب لاسئلك باوليبتك الى هي متمتعة فوق كل شئء لى تنصرن كل ذات الف تنسب الى	BH09374
سبحانك اللهم يا الهى اسئلك باسمك الذى به تجليت على كل الاشياء بكل الاسماء و	BB00250	سبحانك اللهم ربنا الرحمن اللهم صل على ذات حروف السبع ثم حروف الحى من عندك و انزل اللهم	BH04458
سبحانك اللهم يا الهى اسئلك باسمك الذى به جعلتلى قيوما على الاسماء و مظهر	BB00660	سبحانك اللهم صل على هيكل الاول بكل يهايك ابيه و بكل جلالك اجله و بكل جمالك اجمله و بكل عظمتك	BH09375
سبحانك اللهم يا الهى اسئلك باسمك الذى به رفعت سماء امركو و اشرفت عن افقها شمس	BB00533	سبحانك اللهم فاحفظ تلك المظاهر الاربعة من عندك بحفظ عظيم ... سبحانك الذى خلق السموات و	BH02534
سبحانك اللهم يا الهى اسئلك باسمك الذى به زينت ديباج كتاب الابداع بان تجعل	BB00583	سبحانك اللهم فافغفرلى وللذين هم قد حملوا امرك انك انت الملك الغفار الكريم وادخل اللهم	BH10275
سبحانك اللهم يا الهى اسئلك باسمك الذى به سخرت من فى السموات و الارض بان تحفظ	BB00251	سبحانك اللهم فاهلكن كل ذات الف لم يؤمن بمن تظهره ذات حججك الكبرى بالوهيبتك الى انها هي	BH08825
سبحانك اللهم يا الهى اسئلك باسمك الذى به ظهرت الساعة و قامت القيامة و فرغ من	BB00131	سبحانك اللهم كيف اذكرتك اياى و لاسبحك بتسبيحى اياك و ان اعلى ما يتعرج به المخلصون	BH10578
سبحانك اللهم يا الهى اسئلك باسمك الذى به ظهرت كنانز علمكو و برزت خزائن امركو و	BB00132	سبحانك اللهم كيف اذكرتك بذكرى اياك او لاسبحك بتسبيحى اياك و ان اعلى ما يتعرج به المخلصون	BH08241
سبحانك اللهم يا الهى اسئلك باسمك الذى به فتحت ابواب اللقا على من فى ارضكو و	BB00230	سبحانك اللهم لاسئلك بالوهيبتك الى انها هي متمتعة فوق كل شئء ان تنصرن كل ذات الف يؤمن	BH09843
سبحانك اللهم يا الهى اسئلك باسمك الذى به فصلت بين احبائكو و اعدائكو به ظهر	BB00664	سبحانك اللهم لاسئلك باوليبتك الى انها هي متمتعة فوق كل شئء ان تعد من كل ذات الف ينسب الى	BH08826
سبحانك اللهم يا الهى اسئلك باسمك الذى به فلقت الاصباح و ارسلت الريح و موجت	BB00329	سبحانك اللهم لاشهدنك بجوهركيونيوى و ساذج ذاتيى و مجرد نفسانيى و كافر انيى انك انت	BH08827
سبحانك اللهم يا الهى اسئلك باسمك الذى به قبضت ارواح كل الاشياء و احببت مره	BH10273	سبحانك اللهم لاشهدنك كلشئء على انك انت الله لا اله الا انت لم يزل كنت ... اسئلك اللهم يا	BH10276
سبحانك اللهم يا الهى اسئلك باسمك الذى به نجيت المعرطين و هديت المشتاقين و به	BB00147	سبحانك اللهم لاشهدنك و كل شئء على انك انت الله لا اله الا انت وحذك لا شريك لك لك الخلق و	BH05070
سبحانك اللهم يا الهى اسئلك باسمك الذى به نورت قلوب العاشقين و استضاتت وجوه	BB00188	سبحانك اللهم لاشهدنك و كل شئء على انك انت الله لا اله الا انت وحذك لا شريك لك لك الملك و	BH06568
سبحانك اللهم يا الهى اسئلك باسمك الذى جعلته قيوما على الاسماء و به انشق حجاب	BB00086	سبحانك اللهم لاشهدنك و كل شئء على انك انت الله لا اله الا انت وحذك لا شريك لك لك الملك و	BH08828
سبحانك اللهم يا الهى اسئلك باسمك الذى زينت به سماء المعانى بكوكب البيان و	BB00167	سبحانك اللهم لاشهدنك و كل شئء على انك انت الله لا اله الا انت وحذك لا شريك لك لك الملك و	BH09376
سبحانك اللهم يا الهى اسئلك باسمك الذى ماعرفه احد حق العرفان و مابلغت اليه	BB00253	سبحانك اللهم لاشهدنك و كل شئء على انك انت الله لك الخلق و الامر من قبل و من بعد لم تزل	BH08242
سبحانك اللهم يا الهى اسئلك باسمك الذى منه اجتذبت قلوب عبادك الى افق وحيكو و	BB00051	سبحانك اللهم لاشهدنك و كل شئء على ما قد شهدت على نفسك و استشهدت كل شئء على ذلك	BH07652
سبحانك اللهم يا الهى اسئلك باسمك الذى منه توجع من كل قطره بحر رحمتك و الطافك	BB00041	سبحانك اللهم و بحمكك اشهدك حينئذ بتوحيدى اياك و اقرارى باوليبتك و ايقانى بوحدانيتك بجوهرك	BH06188
سبحانك اللهم يا الهى اسئلك باسمك الذى منه توجعت البحار و الثمرت الاشجار	AB01639	سبحانك اللهم و بحمكك تقدست اسمانك و تزهت صفاتك تعاليت و تجليت عن ادراك	BH05400
سبحانك اللهم يا الهى اسئلك باسمك الذى نزل البيان فى ذكره و ثنائه بان تحفظنى	AB02304	سبحانك اللهم و بحمكك جلت قدرتك و عظم سلطانك و وضع برهانك و ظهر سلطانك و سيقت	BH09377
سبحانك اللهم يا الهى اسئلك باسمك الذى نزل البيان فى ذكره و ثنائه بان تحفظنى	BB00081	سبحانك اللهم و بحمكك لا اله الا انت بك عرفتك و بدعوتك صعدت اليك و بما يلهمنى من ذكرك و	BH10277
سبحانك اللهم يا الهى اسئلك باسمك العليم و سبحانك اللهم يا الهى اسئلك باسمك الكريم	BB00060	سبحانك اللهم و بحمكك ولا اله الا انت تحيى و تميت لم تميت و تحيى و انك انت حى لا تموت	BH06569
سبحانك اللهم يا الهى اسئلك باسمك القويم الذى به بشرت عبادكو جعلته قيوما على	BB00198	سبحانك اللهم و قد ربيتى اياماً معدودة حيث قد سررتى فى ليج محبتك و شاهدتى لحظات انوار	BH08829
سبحانك اللهم يا الهى اسئلك باسمك الكافيى بان تكفى عنا شر اعدائك الذين كفروا	AB02461	سبحانك اللهم يا الهى ان اذلل اليك و ابتهل الى ملكوت رحمانيتك... اى پروردگار هر چند گنه	BH03356
سبحانك اللهم يا الهى اسئلك باسمك المخزون و جمالك المشهود و بمظهر نفسك العلى	BB00369	سبحانك اللهم يا الله تقدست يا رياه اجرنى و من آمن بك و آياتك من النار كلها بجودك ثم كريمك	BH08830
سبحانك اللهم يا الهى اسئلك باسمك المهيمن على الاسماء و باياتك التى بها انجذبت	BH01031	سبحانك اللهم يا اله الاسماء و فاطر الارض و السماء اسئلك باياتك الكبرى و	BH10278
سبحانك اللهم يا الهى اسئلك باصفياتكو و امتانكو و بالذى جعلته خاتم انبيائكو و	BH05399	سبحانك اللهم يا اله الاسماء و فاطر السماء اسئلك باسمك الذى جعلته مهيمنا على	BH07106
سبحانك اللهم يا الهى اسئلك بالذى اظهرته و جعلت ظهوره نفس ظهورك... فى هذا الظهور الذى فيه	BH01692	سبحانك اللهم يا اله الاسماء و فاطر السماء انا عبدكو ابن عبدكو ابن امتك	BH00848
سبحانك اللهم يا الهى اسئلك بالذى اظهرته و جعلت ظهوره نفس ظهورك... فى هذا الظهور الذى فيه	BH10274	سبحانك اللهم يا اله السماء زين راس البهاء بتاج الشهادة فى سبيلك كما زينت هيكله	BH11730
سبحانك اللهم يا الهى اسئلك بالذين جعلت صيماهم فى حيكو و رضائكو اظهار امرك	BH01001	سبحانك اللهم يا اله العالم و مالك الامم اشهد انك لم تزل كنت مقدسا عن ذكر	BH00437
سبحانك اللهم يا الهى اسئلك بالذين سرعوا الى شطر قريبكو مايلغوا الى مطلع	BH09372	سبحانك اللهم يا اله العالم و مزى الامم ترى دموع الضائق فى الافاق فى هجركو	BH07107
سبحانك اللهم يا الهى اسئلك بالذين سرعوا الى مشهد الغداء شوقاً للقاتكو و	BH05069	سبحانك اللهم يا اله العالم و مقصود الامم كيف انكرتك بعد ايقانى بان الذكر قد	BH07108
سبحانك اللهم يا الهى اسئلك بالذين سرعوا الى مشهد الغداء شوقاً للقاتكو و بدماه التى سفكت	BH06187	سبحانك اللهم يا اله العالم و موجد الامم و محيى الرمم اسئلك بالاسم الاعظم الذى	BH07653
سبحانك اللهم يا الهى اسئلك بالطافك التى عززت عن احصائها اقلام العالم	BH08821	سبحانك اللهم يا اله الكائنات و مرىي السمكات اسئلك باسمك الذى احاطت الموجودات	BH09844
سبحانك اللهم يا الهى اسئلك بالكلمة التى منها توجعت فى قلوب العارفين بحر	BH03665	سبحانك اللهم يا اله الوجود و الحاكم فى السر و الشهود كيف احصى ثنائكو باى	BH07109
سبحانك اللهم يا الهى اسئلك بالكلمة العليا و الاسماء الصنى و مظهر نفسك العلى	BH08237	سبحانك اللهم يا اله الوجود و مالك الغيب و الشهود اشهد بك ماج بحر العرفان فى	BH05401
سبحانك اللهم يا الهى اسئلك بماوج بحر عطائكو و تجليات انوار شمس عنايتكو و	BH02023	سبحانك اللهم يا الهى احب بكل لسان ادعوكو بكل بيان ارجوكو و بكل قلب انكرتك	BH09378
سبحانك اللهم يا الهى اسئلك بانوار شمس و حدانيتكو و طلوع فجر فردانيتكو ثم بكلمتك	BH07650	سبحانك اللهم يا الهى ادعوك بالدعاء الذى دعيت به من لسان رسلكو صفوتك و اسئلك	BH09845
سبحانك اللهم يا الهى اسئلك بانوار سدرة و حدانيتكو و اثمار شجره فردانيتكو و	BH00454	سبحانك اللهم يا الهى اذكرك حينئذ حين الذى استشرقت شمس الوهيتك عن افق سماء	BH09846
سبحانك اللهم يا الهى اسئلك ببدايع اشراق انوار جمالك و ظهورات عز سلطنتكو و	BH08238	سبحانك اللهم يا الهى اسئلك باسمك الذى منه كشفت حجابات الممكنات و احترقت سبحات	BH02214
سبحانك اللهم يا الهى اسئلك بجمال القدم و اسمك الاعظم الذى فديته لحيوه من فى	BH09373	سبحانك اللهم يا الهى اسئلك باسماتك التى احاطت بالممكنات و بصفاتك التى سيقت	BH07654
سبحانك اللهم يا الهى اسئلك بجمال القدم و اسمك الاعظم الذى به استعلى سلطنتك على الأمم	BH07651	سبحانك اللهم يا الهى اسئلك باسماتك الحسنى و كلماتك الائمة الاعلى و بانوار	BH11066
سبحانك اللهم يا الهى اسئلك بجنين قلوب العاشقين و زفرات افنده المشتاقين و			BH08243

سبحانك اللهم يا الهى اسئلك بزفراوات قلوب العاشقين و تذرفات عيون المشتاقين بان	BH05071	سبحانك اللهم يا الهى انك انت فاطر السموات و الارض عالم الغيب و الشهادة لم تزل قد تعزرت	BB00258
سبحانك اللهم يا الهى اسئلك بسراج الذى اوقدته بدهن حكمتكو استقمته على مشكاه	BH07655	سبحانك اللهم يا الهى انك انت فاطر السموات و الارض و ما بينهما جاعل الملائكة رسلا اولي	BB00427
سبحانك اللهم يا الهى اسئلك بسماء جودكو بحر عطائك و الشمس التى اشرقت من افق	BH08831	سبحانك اللهم يا الهى انك انت فاطر السموات و الارض و ما بينهما لم تزل كنت قاهرا على كل	BB00404
سبحانك اللهم يا الهى اسئلك بعظمك التى منها استعظم كل شيء و بانوار وجهك	BH02777	سبحانك اللهم يا الهى انك انت لم تزل كنت الها واحداً واحداً فرداً صمداً حياً قيوماً ما	BB00211
سبحانك اللهم يا الهى اسئلك بعظمك و جلالك ثم رفعتك و اجلالك ان تحفظ عبدك	BH09379	سبحانك اللهم يا الهى انك انت محبوس في ملكوت الامر و الخلق و مقصودى في جميع مظاهر البدع و	BB00452
سبحانك اللهم يا الهى اسئلك بقدرتك التى احاطت بالممكنات و بسلطانك الذى استعلى	BH08244	سبحانك اللهم يا الهى انك خالق السموات و الارض و ما بينهما لم تزل كنت كائناً قبل كل شيء و	BB00096
سبحانك اللهم يا الهى اسئلك بقلبك الذى منه احببت العالمين و باسمك الذى منه	BH10579	سبحانك اللهم يا الهى انك لتعلم ذل و افتقارى و ترى اضطرابى و اضطرابى و تسمع	AB02305
سبحانك اللهم يا الهى اسئلك بكلمتك التى بها اظهرت الممكنات و احببت الموجودات	BH09380	سبحانك اللهم يا الهى انى اضع وجهى على الترى و اعفر جيبى بتراب الذل و	AB00922
سبحانك اللهم يا الهى اسئلك بكلمه امرك التى بها خلقت الممكنات و ذرنت	BH03234	سبحانك اللهم يا الهى انى اتضرع اليك ان تجعل عبدك هذا قواماً للممالك و ملاذا	AB07081
سبحانك اللهم يا الهى اسئلك بمطلع آياتك و مظهر اسمائك و مخزن الهامك و ممكن	BH08245	سبحانك اللهم يا الهى انى اتوجه الى ملكوت رحمانيتك و اتضرع الى جبروت فردانيتك	AB03847
سبحانك اللهم يا الهى اسئلك بنور بهائك الذى احاط ملكوتك و جبروتك و انجذبت به	BH09847	سبحانك اللهم يا الهى انى اتوجه اليك بوجه ناظر الى ملكوت رحمانيتك و قلب خافق	AB00212
سبحانك اللهم يا الهى اسئلك بنور معرفتك الذى تتورث به افئدة عبادكو و ندائك الذى به	BH07656	سبحانك اللهم يا الهى انى اخفض جناحى و اتذلل على تراب العبوديه لعزه الوهيبةك و	AB05937
سبحانك اللهم يا الهى اسئلك بنورك الذى سطع فى العالم و بنار سدرتك التى اشعلت	BH09381	سبحانك اللهم يا الهى انى استغفر من كل وصف و نعت في حفى الا العبوديه لعميتك	AB08400
سبحانك اللهم يا الهى اسئلك بيبوب ارياح رحمتك فى ايامكو و بتوج اجبر احديتك و	BH03357	سبحانك اللهم يا الهى انى عبدكو ابن عبدك امنت بكو باياتك الكبرى و قمت بحولك	BH09849
سبحانك اللهم يا الهى اسئلك بيبوب ارياح فضلك و بمشارك و حيككو مطلع الهامك بان	BH09848	سبحانك اللهم يا الهى ايد امانك على الاستقامة على امركو التوجه الى وجهكو	BH09850
سبحانك اللهم يا الهى اسئلك بهذا الظهور الذى فيه بدل الدجور بالبكور و بنى	BH07657	سبحانك اللهم يا الهى اسئلك باسمك الذى به تجليتك على كل الأشياء	BB00381
سبحانك اللهم يا الهى اسئلك بهذا المظلوم ان تنصر عبادك المستجيرين و انك جواد كريم	BH11494	سبحانك اللهم يا الهى ترى انى اليوم فى السجن بين ايدى اعدائكو و الاين على التراب	BH07659
سبحانك اللهم يا الهى اسئلك بيهيكل قدس احديتك و مظاهر عز فردانيتكو و مطلع	BH04033	سبحانك اللهم يا الهى ترى انى بين ايدى الذينهم كفروا باياتك الكبرى و اعرضوا عن	BH08248
سبحانك اللهم يا الهى اسئلك باسمك الذى به اضاء مصباح بيانك فى مشكاه	BH07110	سبحانك اللهم يا الهى ترى انى بين ايدى الاعداء و الاين محمرا بنمه امام وجهك يا من	BH08834
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH08832	سبحانك اللهم يا الهى ترى انى تحت مخالب سياج كاسره و برائن ذاب ضاربه و هجوم	AB00445
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH10580	سبحانك اللهم يا الهى ترى انى فى هذه البلاد الشاسعه الارجاء القاصيه عن عتبتك	AB00574
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH10279	سبحانك اللهم يا الهى ترى انى مشتعل بنار حبك بعد الذى كنت مسجوناً فى اخرج بلادك	BH05073
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH01071	سبحانك اللهم يا الهى ترى انى مشتعل بنار فرأك بعد ما جعلتني متوجهاً باياتك فى ايام لقائك	BH09851
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH02150	سبحانك اللهم يا الهى ترى انى مظلوماً بين ايدى الامم فى هذا السجن الاعظم و يرد	BH03235
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH05072	سبحانك اللهم يا الهى ترى انى مظلوماً بين عبادكو خلقكو مسجوناً فى ايدى الغافلين	BH09385
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH03109	سبحانك اللهم يا الهى ترى انى مظلوماً بين عصابه بريتك و غريباً فى مملكتك كلما سكنت	BH01491
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH08246	سبحانك اللهم يا الهى ترى انى مقبلاً اليكو متوجهاً الى شطر فضلك و الطرافك اسئلك	BH04744
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH06189	سبحانك اللهم يا الهى ترى انى ترابى بين يديك على تراب اللذ و الانكسار و اتذلل الى	AB00205
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH06190	سبحانك اللهم يا الهى ترى ايتلانى فى كل الايام قد حبستنى مع سبعين نفس من	BH09852
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH04742	سبحانك اللهم يا الهى ترى احبائك فى ديار الغربيه و ذلتهم بين البريه و لو ان ذله	BH08249
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH02693	سبحانك اللهم يا الهى ترى احد احبائك طافاً حول اركانك اقبل اليك اذ اعرض	BH08250
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH08833	سبحانك اللهم يا الهى ترى احد اوليائك اقبل اليك منقطعاً عن نونك متمسكاً بحبل	BH03503
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH00837	سبحانك اللهم يا الهى ترى اضطرابى و همى و غمى و ايتلانى فو عزتك قلب اليها	BH04745
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH09382	سبحانك اللهم يا الهى ترى المظلوم مسجون فى اخرج البلاد بما دعا العباد اليكو	BH08251
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	AB12327	سبحانك اللهم يا الهى ترى المظلوم متحيراً فى امره كلما اظهرت ما امرتني به	BH08252
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH04459	سبحانك اللهم يا الهى ترى انى من امانك اقبلت الى مشرق امركو مطلع عنايتكو	BH08253
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH09383	سبحانك اللهم يا الهى ترى ايام العيد مظهر اسمك الفريد و مطلع كتابك المجيد فى	BH03358
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH10581	سبحانك اللهم يا الهى ترى بان طرف البهاء متوجه الى شطر عنايتكو عينه الى افق	BH05402
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH11752	سبحانك اللهم يا الهى ترى صغيرا ابن اسمى عليه بهانى متمسكاً باسمك الكريم	BH08835
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	AB04554	سبحانك اللهم يا الهى ترى عبادك اقبلا الى شطر قريبك لقائك بعد الذى ناديتهم	BH05767
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	AB00559	سبحانك اللهم يا الهى ترى عبادك بين ايدى الذين غفلوا عن ذكركو بعدوا عن شاطى	BH08254
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH03110	سبحانك اللهم يا الهى ترى عبراتى و زفراتى و تسمع حنينى و عويلى و ضجيجى اى رب	BH08836
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH08247	سبحانك اللهم يا الهى ترى فقري و افتقارى و ضررى و اضطرابى و عجزى و انكسارى و	BH02871
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH09384	سبحانك اللهم يا الهى ترى كيف احاطت بالهيا عبادك فى كل الاطراف و كل قاموا	BH09386
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	AB01756	سبحانك اللهم يا الهى ترى ما عجزت السن ما ساوك عن ذكره و تشهد ما تكلكل عن	BH01693
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	AB06476	سبحانك اللهم يا الهى ترى مقرى فى السجن الذى كان خلف البحور و الجبال و تعلم ما	BH01386
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH04743	سبحانك اللهم يا الهى ترى مقرى و تسمع حنينى لم ادر باى جرم منعت عن احبائك	BH05403
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	AB04954	سبحانك اللهم يا الهى ترى مقرى و محبوسى و ايتلانى فو عزتك قد عجز القلم عن	BH04746
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH07658	سبحانك اللهم يا الهى ترى مقرى و مقامى و تشهد اضطرابى و اضطرابى و ضررى و	BH03359
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH07111	سبحانك اللهم يا الهى ترى مقصود العالمين تحت سيوف المشركين و تسمع ضجيج	BH09387
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH02006	سبحانك اللهم يا الهى ترى هجوم الاضياء على الاضياء و تعرض الزنماء بالخلص من	AB00463
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH07112	سبحانك اللهم يا الهى ترى و تعلم بانى مادعوت عبادك الا الى شطر مواهبكو	BH07113
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BH01120	سبحانك اللهم يا الهى تسمع حنينى كحنين النكلى و طرفى الى الافق الاعلى ترى و	BH00160
سبحانك اللهم يا الهى اسئلك باسمك الاعظم الذى	BB00534	سبحانك اللهم يا الهى تسمع ضجيج احبتك من كل الاطراف و صرخيهم من الاقطار و من	BH03360

	سبحانك اللهم يا الهى هذا يوم من ايام رضوانك فيه استدعى احد من عبادك مظهر	BH08256
	سبحانك اللهم يا الهى هذا يوم من ايام عيدك الرضوان وفيه زين محل من السجون	BH04229
	سبحانك اللهم يا الهى هذه امه من امانك التى اقبلت الى كعبه العرفان فى ايامكو	BH04230
	سبحانك اللهم يا الهى هذه امه من امانك التى اقبلت اليك اقرت بوجدانيتكو	BH05075
	سبحانك اللهم يا الهى هذه امه من امانك بلقيها الى ما قدرت لها فى ايامكو شهيد	BH06571
	سبحانك اللهم يا الهى هذه امه من امانكو طلقه من طلفاتك تقربت اليكو توكلت عليك	BH11734
	سبحانك اللهم يا الهى هذه ايام فيها فرضت الصيام لكل الانام ليتركى بها انفسهم و	BH00778
	سبحانك اللهم يا الهى هذه ليلة الجمعة لاسئلنك ما فيها بك اذ لا شئ فى علمك عدلك ولا ملك و	BB00661
	سبحانك اللهم يا الهى هذه ليلة قد عظمتها وجللتها وفضلتها وكرمتها بما قد قدرت	BB00215
	سبحانك اللهم يا الهى هذه ليلة قد عظمتها وبرفتها وجللتها وجمالها وقدمتها بما قد نسبتها	BB00109
	سبحانك اللهم يا الهى هذه ورقة التى ارادت وجهكو تحركت من ارياح فضلكو اخذها	BH10282
	سبحانك اللهم يا الهى هذه ورقة حركتها ارياح عنايتكو اجذبته نغامت عز احديتكو	BH10283
	سبحانك اللهم يا الهى هذه ورقة من اوراق هذه السدره التى ارتفعت بالحق وحركتها	BH05076
	سبحانك اللهم يا الهى هذه ورقة من ورقات سدره فروسك التى حركتها نغامت روح	BH10827
	سبحانك اللهم يا الهى هولاء عباد مكرمين و اماء قانتات سرعوا الى معون رحمانيتك	AB00202
	سبحانك اللهم يا الهى هولاء عبادك الذين افروا بوجدانيتكو اعترفوا بفردانيتك	BH06572
	سبحانك اللهم يا الهى و اله الاسماء اسئلك باسمك الذى به سخرت الاسماء و ما خلق	BH10584
	سبحانك اللهم يا الهى و اله الاسماء و فاطر السماء اسئلك بالمرك الذى به قام	BH09392
	سبحانك اللهم يا الهى و اله العالم و موجدى و موجد الامم اسئلك بالاسم الاعظم	BH09857
	سبحانك اللهم يا الهى و الهه من فى الوجود من الغيب و الشهود الشهيدك و من فى	BH11869
	سبحانك اللهم يا الهى و سيدى اسئلك بان تزين هذا العبد بطراز الوفاء بين ملا	BH07121
	سبحانك اللهم يا الهى و سيدى تسمع ضجيج المشتاقين فى البعد و الفراق و تشهد	BH08257
	سبحانك اللهم يا الهى و سيدى و سئدى اسئلك باسمك الفضل و سبحانك اللهم	BH05404
	سبحانك اللهم يا الهى و سيدى و سئدى اسئلك بتحرير قلم تقديركو بآثار قلمك و	BH10284
	سبحانك اللهم يا الهى و سيدى و سئدى و مقصودى و محبوبى ان عيدك هذا اقر و اعترف	BH07122
	سبحانك اللهم يا الهى و سيدى و مولان تران مودا لكل بلاه و هدفا لكل سهام	AB00299
	سبحانك اللهم يا الهى و مالىكى و سلطانى و سيدى و سئدى و رجائى اسئلك بامواج بحر	BH10585
	سبحانك اللهم يا الهى و مبدى و مبدى و حزرى و موئلى انت الفاضل بانوار الحب	AB12089
	سبحانك اللهم يا الهى و محبوبى اسئلك باسمك الذى دعوته الى السماء اشرفت عن	BH08843
	سبحانك اللهم يا الهى و محبوبى اسئلك باسمك الذى سبقت رحمتك كل الاشياء و اشرفت شمس جمال	BH11672
	سبحانك اللهم يا الهى يشهد لسان سرى و جهرى و اعضائى و جوارحى و عروقى و اشعارى	BH02535
	سبحانك اللهم يا رب الوجود و عالم اسرار الغيب و الشهود اسئلك باياتك الكبرى و	BH06573
	سبحانك اللهم يا سيد البشر و مالك القدر و مظهر السر المستسر قد تحير العارفين	BH01694
	سبحانك اللهم يا فاطر السماء و مالك الاسماء اسئلك بجمالك الذى اشرق عن افق	BH11262
	سبحانك اللهم يا فائق الاصباح و مسخر الارياح لم ادر باى لسان احمدكو باى قلم	BH02616
	سبحانك اللهم يا مالك الامم و المستشرق من افق البقاء باسمك الاعظم اسئلك بعظمتك	BH07665
	سبحانك اللهم يا مالك الامم و محبى الرمم و ملك القدم اسئلك باسمك الاعظم بان	BH10586
	سبحانك اللهم يا مالك القدم قد اخذت القلم بان اذكر الذى احببكم فى يوم كان اكثر	BH05769
	سبحانك اللهم يا مالك الملوك و راحم الملوك اسئلك باسمك الذى خرقت به الاحجاب	BH07123
	سبحانك اللهم يا مجبر المضطرين و سمر المشتاقين و نصر المتوكلين و ملجاء	AB04174
	سبحانك اللهم يا محبوب من ان اذكرك بذكرى اياك او ان اثنى فى ملكك اذ انى اعرف حد كينونى	BB00235
	سبحانك اللهم يا محبوبى و رجائى اناديتك حين الذى انقطعت عما خلق بين الارض و	BH07666
	سبحانك اللهم يا مربي الامم و محبى الرمم اسئلك باسمك الذى جعلته مولى الاسماء	BH09858
	سبحانك اللهم يا من اظهرت فى ايامك خافيه صنور الخائنين من عبادكو المفترين من	BH08258
	سبحانك اللهم يا من بلسمك ماج بحر العرفان فى الامكان و غرد عندليب البرهان على	BH09859
	سبحانك اللهم يا من فى قبضتك زمام الاسماء و بارادتك تحركت الاشياء اسئلك	BH08259
	سبحانك اللهم يا موجد الاسماء و خالق الارض و السماء اسئلك بجمالك الاقدس الابهى	BH11071
	سبحانك ان لا اله الا انت رب العالمين سبحانك اللهم انت خالق السموات و الارض و ما	BB00261
	سبحانك ربى الى من الوذ وانك انت الهى و محبوبى و الى من استجير وانك انت ربى و مالكى و الى من	BB00565
	سبحانك رب يا محبوبى ثبتنى على امرك ثم اجعلنى من الذين ما تقضوا ميثاقك وما اتبعوا اصنام	BB00554
	سبحانك سبحانك يا معين العباد و مالك الرشاد و الهادى الى سواء الصراط اسئلك	BH06574
	سبحانك و تعاليت كيف اذكرك يا محبوب الموجودات وكيف اعترف بحقك يا مروهوب الممكنات	BB00485
	سبحانك يا اله الاسماء و خالق الاشياء اسئلك بالانار التى هديت الكليم بها و	BH09860
	سبحانك يا اله الاسماء و فاطر الارض و السماء شهيد بوجدانيتك و فردانيتكو	BH08844
	التاسوت و لك العزة و الجلال و لك الوجهة و الكمال و لك الطلعة و الجمال و لك الرحمة و الفضل و لك السطوة و العدل و لك المثل و الامثال و لك المواقع و الاجلال و لك القوة و الفعالي و لك المثل و الامثال و لك العظمة و الكبرياء	BB00283
	سبحانك اللهم يا الهى لاشهدنك و كل شئ على انك انت الله لا اله الا انت وحدك لا شريك لك لك الملك و الملكوت و لك العز و الجبروت و لك القوة و اللاهوت و لك القدرة و الباقوت و لك السلطنة و التاسوت و لك العزة و الجلال و لك العز و الجبروت و لك القوة و اللاهوت و لك القدرة و الباقوت و لك السلطنة و التاسوت و لك العزة و الجلال و لك الوجهة و الكمال و لك الطلعة و الجمال و لك العظمة و الاستقلال	BB00304
	سبحانك اللهم يا الهى لاشهدنك و كل شئ على انك انت الله لا اله الا انت وحدك لا شريك لك لك الملك و الملكوت و لك العز و الجبروت و لك القوة و الباقوت و لك السلطنة و التاسوت و لك العزة و الجلال و لك الطلعة و الكمال و لك الوجهة و الجمال و لك الرحمة و الفضل	BB00682
	سبحانك اللهم يا الهى لاشهدنك و كل شئ على انه لا اله الا انت وحدك لا شريك لك لك الملك و	BB00679
	سبحانك اللهم يا الهى لاشهدنك و كل شئ على ما استشهدنى عليه من شهادة ان لا اله الا انت و	BB00192
	سبحانك اللهم يا الهى لاشهدنك و كل شئ على انك انت الله لا اله الا انت و	BB00246
	سبحانك اللهم يا الهى لاشهدنك و كل شئ على انك انت الله لا اله الا انت و	BB00125
	سبحانك اللهم يا الهى لاشهدنك و كل شئ على انك انت الله لا اله الا انت و	BB00133
	سبحانك اللهم يا الهى لاشهدنك و كل شئ على انك انت الله لا اله الا انت و	BB00255
	سبحانك اللهم يا الهى لك الحمد بما اشرفت انوار الفلاح و النجاح و تبليغ صباح	AB00089
	سبحانك اللهم يا الهى لك الحمد بما اظهرت لاصفيانك ما احتجب عنه عبادكو	BH06192
	سبحانك اللهم يا الهى لك الحمد بما انتقنى لحياء من فى سمانك و ارضكو جعلتنى	BH11261
	سبحانك اللهم يا الهى لك الحمد بما انتقنى على عرفان مظهر نفسكو مطلع امركو	BH07118
	سبحانك اللهم يا الهى لك الحمد بما بعثت المقربين من نغامت احديتكو اجذبتهم	BH02151
	سبحانك اللهم يا الهى لك الحمد بما بعثت نفسكو مظهر ذاتكو منبع اياتكو مطلع	BH06570
	سبحانك اللهم يا الهى لك الحمد بما جعلتنى اسيرا بايدى الظالمين فى سبيلك	BH10824
	سبحانك اللهم يا الهى لك الحمد بما جعلتنى سراج العالمين و ضياء العارفين انت	BH11068
	سبحانك اللهم يا الهى لك الحمد بما جعلتنى مرجع القضايا و مطلع البلايا لحيوه	BH09854
	سبحانك اللهم يا الهى لك الحمد بما سقيت البهائم كاس القضاء فر عزتك يا مالك	BH11069
	سبحانك اللهم يا الهى لك الحمد بما اظهرت و اظهرت ما كان مكتوبا فى علمكو ومخزونا	BH09389
	سبحانك اللهم يا الهى لك الحمد بما عرفتنى نفسكو جعلتنى مقرا بوجدانيتك و معتبرا	BH02873
	سبحانك اللهم يا الهى لك الحمد بما فديتنى لحيوه العالمين و لك الحمد بما	BH11070
	سبحانك اللهم يا الهى لك الحمد على ما ابدتنى على امركو عرفتنى مظهر نفسك اذ اسئلك باسمك	BH10825
	سبحانك اللهم يا الهى لك الحمد و لك الشكر على ما انعمت و آتيت و وايت و اعطيت	AB00194
	سبحانك اللهم يا الهى لم ادر اى نار اشعلت فى صدرى بحيث يسمع من كل اركانى	BH07119
	سبحانك اللهم يا الهى لم ادر باى ذكر اذكركو باى وصف اثبتكو باى اسم ادعوك ان	BH03850
	سبحانك اللهم يا الهى لم ادر باى ماء قلقتنى و باى نار اشعلتنى و باى تراب	BH08255
	سبحانك اللهم يا الهى لم تزل انك انت خالق كل شئ و وارثه و مميت كل شئ و محييها لم تزل كنت	BB00169
	سبحانك اللهم يا الهى لم تزل تسبح كينونيتك بكينونيتك و تقدس ذاتيتك بذاتيتك و توحد نفسانيتك	BB00082
	سبحانك اللهم يا الهى لم تزل كنت باره الوجود بادع الاكوان بديع الانسان متجليا	AB00201
	سبحانك اللهم يا الهى لم تزل كنت منفردا فى ملك القدس و الجلال و لا تزال كنت مرتفعا فى	BB00028
	سبحانك اللهم يا الهى لم يكن لى قلب اقدر ان اذكرك و لا فؤاد ان اسبحك و لا روح ان اقدسك و	BB00053
	سبحانك اللهم يا الهى تشهد بان مشيتك غلبت الاشياء كلها و سبقت رحمتك من فى	BH03361
	سبحانك اللهم يا الهى هذا الحين اقر و اعترف بعجزى عن عرفان نفسك العليا فى	BH01072
	سبحانك اللهم يا الهى هذا رضيع قلبي من ثدى رحمتكو عنايتك ثم ارزقه من فواكه	BH09855
	سبحانك اللهم يا الهى هذا طرفى قد كان منتظرا بدواع رحمتكو هذه اننى قد ارادت	BH07663
	سبحانك اللهم يا الهى هذا عيد من عبادكو قد توجه الى شطر عنايتكو اراد بدواع	BH07664
	سبحانك اللهم يا الهى هذا عيدك الذى استضاء من سراج احديتكو اقبل الى مقر عرش	BH08839
	سبحانك اللهم يا الهى هذا عيدك الذى اظهرته من صلب احد من احبائكو سميتيه	BH09856
	سبحانك اللهم يا الهى هذا عيدك الذى آمن بكو و احب احبائكو اعرض عن اعدائكو	BH10281
	سبحانك اللهم يا الهى هذا عيدك الذى آمن بكو و باياتك ان انصره بدواع نصرتك ثم	BH08840
	سبحانك اللهم يا الهى هذا عيدك الذى توجه الى وجهه فردانيتكو لوى الى كف عذ	BH07120
	سبحانك اللهم يا الهى هذا عيدك الذى دعوته الى نفسك العلى الاعلى و اجابك بقوله	BH09390
	سبحانك اللهم يا الهى هذا عيدك الذى سمع ندائكو انجذب من اياتكو اشعلت	BH09391
	سبحانك اللهم يا الهى هذا عيدك الذى نسبتى الى نفسك جعلته من افنان شجره	BH08841
	سبحانك اللهم يا الهى هذا عيبك المبتليق من ظهر من آمن بك و باياتك و المشعشع من	AB02003
	سبحانك اللهم يا الهى هذا فضيب نسيت نصبتيه فى رياض محبتك و ربيته بايادى ربيونيتك	AB02825
	سبحانك اللهم يا الهى هذا ندائك قد ارتفع عن يمين عرش عظمك فاجتذب به قلوب	BH10826
	سبحانك اللهم يا الهى هذا يوم قد جعلته من قبل بقول حبيبك محمد عبدا لمن آمن بك و اياتك	BB00150
	سبحانك اللهم يا الهى هذا يوم من ايام الرضوان الذى فيه تجليت على من على الارض	BH08842

BH02462	سبحانك يا الهى ترى ضعف احبائك و قدرة اعتنائك و ذله اصفيائك و عزة الذين جنحوا	BH09393	سبحانك يا اله الاسماء و فاطر السماء اسنلك بالاسم الذى به سخرت الاشياء و
BH06577	سبحانك يا الهى ترى عبادك اسيرا بين بريتك و محروما عن وجهك و زياره طلعك و	BH11072	سبحانك يا اله الاسماء و فاطر السماء اسنلك بطورق سدره المنتهى و اثمارها و
BH03504	سبحانك يا الهى ترى عبادك الاتقياء بين اشقياء خلقك و اوليائك النجباء بين طغاه	BH05770	سبحانك يا اله الاسماء و فاطر السماء اسنلك بحنين المشتاقين فى هجرتك و فراقك و
BH08849	سبحانك يا الهى ترى عبادك الاخيار تحت ايدى الاشرار الذين كفروا باسمك المختار	BH06193	سبحانك يا اله الاسماء و فاطر السماء اسنلك بالاسم الذى به سخرت الاشياء و
BH08262	سبحانك يا الهى ترى عبادك الاصفياء بين ايدى الاشقياء الذين كفروا بك و باياتك	BH00117	سبحانك يا اله الاسماء و فاطر السماء ترى كيف احاط الاله عبادك الذين نبتوا
BH07673	سبحانك يا الهى ترى عبادك خراج من بيته متوجها الى وجهك و اقبل الى بحر	BH08260	سبحانك يا اله الاسماء و فاطر السماء اسنلك باسمك الذى سخرت به الاشياء و به دعوت الكل
BH08850	سبحانك يا الهى ترى عجزى و فقري و تشهد ضرى و ابتلاى الى م تركتني بين عبادك	BH11073	سبحانك يا اله البر و ما يتحرك عليه و مالك البحر و ما يسبح فيه اسنلك بالاسم
BH10289	سبحانك يا الهى ترى قد حضرت لدى العرش امه من اماتك و ارادت فضلكو احسانك اى	BH10285	سبحانك يا اله الرسل و هادى السبل اسنلك بالاسم الذى به طار المخلصون فى هواء محبتك
BH08263	سبحانك يا الهى ترى كل ذى استقله حركته ارياح الامتحان و كل ذى استقر انقلبه	BH09861	سبحانك يا اله العالم و مالك القدم و سلطان الامم و الظاهر بالاسم الاعظم اسنلك
BH04460	سبحانك يا الهى ترى كيف ابتليت بين عبادك و ما ورد على فى سبيلك انت تعلم بانى	BH06575	سبحانك يا اله العالم و مقصود الامم انت الذى ظهرت و اظهرت ما اردت و اخبرت به
BH07674	سبحانك يا الهى ترى كيف ضاقت الارض على احبائك و زاغ عنهم ابصار عبادك فى كل	BH05405	سبحانك يا اله العالمين و محبوب العارفين ترانى جالسا تحت سيف علق بخيطو تعلم
BH03667	سبحانك يا الهى ترى ما ورد على احبائك و ماسه عبادك و اماتك فى رضائك من كل	BH09862	سبحانك يا اله العالمين و مقصود العارفين اسنلك بسطائك الذى غلب من فى السموات
BH07675	سبحانك يا الهى ترى ما ورد على اصفيائك فى سبيلكو تعلم ما حملوا فى حبك و	BH00439	سبحانك يا اله العرش و الثرى و مالك الورى و سلطان الآخرة و الاولى اسنلك بالسيفيه
BH04747	سبحانك يا الهى ترى مطع البين منع عن بدائع ذكرك بما اكتسبت ايدى اهل الطغيان	BH11074	سبحانك يا اله الغيب و الشهود اسنلك باسمك الونود الذى احاط كل شاهد و مشهود بان
BH06195	سبحانك يا الهى ترى من سجن باسمك و بعد فى سبيلكو عزتك يا محبوب العالمين و	BH05406	سبحانك يا اله الغيب و الشهود و الظاهر فى اليوم الموعود اشهد و يشهد الكائنات و
BH10830	سبحانك يا الهى ترى و تعلم انى ما اردت الا ايجاد عبادك و بلوغهم الى ذروه فضلك	BH10286	سبحانك يا اله الغيب و الشهود و المهيمن على الوجود اسنلك باسمك الونود بان
BH06578	سبحانك يا الهى ترى ورقتى تسكنت بسدره ربيويتك و نطقت بثنائك و اقبلت اليك اذ	BH11075	سبحانك يا اله الكائنات و مقصود السمكات اسنلك بشرافات انوار شمس الحقيقة
BH05772	سبحانك يا الهى تسمع حنين الذين ذابوا فى هجرتك و فراقك و ضجيج الذين بعنوا عن	BH07667	سبحانك يا اله الوجود و المقدر على الغيب و الشهود ترى احبائك بين عبادك الذين
BH08264	سبحانك يا الهى تسمع حنين العاشقين فى فراقك و ضجيج العارفين فى بعدهم عن لقاءك	BH09394	سبحانك يا اله الوجود و سبحانك يا محبوب قد اخذتني الحيرة فى ايامك اشهد ان
BH09398	سبحانك يا الهى تسمع حنين العشاق فى الفراق و ترى احتراق افئده المخلصين فى	BH08845	سبحانك يا اله الوجود و مالك الغيب و الشهود اسنلك بسجك الاعظم و بما ورد عليك
BH07676	سبحانك يا الهى تسمع حنين عبادك و ضجيج احبائك و تراهم بين ايدى الذنبيهم كفروا	BH09863	سبحانك يا اله الوجود و مربى الغيب و الشهود هذه ورقه من اوراق سدره امرك قد اجابت
BH09870	سبحانك يا الهى تسمع ضجيج عبادك فى فراقك و صرير اماتك فى ايامك اوقدت فى قلوبهم	BH10287	سبحانك يا الهى اسنلك باسمك الاعظم الذى منه توج بحر القدم بان ترزق احبتك خمر
BH09871	سبحانك يا الهى تعلم بان البهاء فى هذه الشدايد ما يريد الرخاء بل رجائه فيكل	BH08846	سبحانك يا الهى اسنلك باسمك الرحمن بان تحفظ عبادك و اماتك عند هبوب ارياح
BH07677	سبحانك يا الهى تعلم بان البهاء ما ارد فى امر الا اعلاء كلمتك و رضائك و مقاصد	BH10587	سبحانك يا الهى اسنلك بانوار وجهك بان تليس اهل الامكان رداء الغفران و زين يا
BH05078	سبحانك يا الهى تعلم بانى احب افنان سدره فردانيتكو و اوراق شجره و حدانيتك انت	BH09395	سبحانك يا الهى اسنلك بانوار وجهك و ظهورات سلطنتكو شونوات عظمتكو اقتدارك
BH06579	سبحانك يا الهى تعلم بانى اردت ان اذكر عبدا من عبادك خالصا لوجهك لتجذبني فغخت	BH10828	سبحانك يا الهى اسنلك بجمال القدم و الاسم الاعظم بان تحفظ الذين لخصصتهم
BH01438	سبحانك يا الهى تعلم بانى ما اردت فى امرك نفسى بل نفسكو لا اظهار شائى بل اظهار	BH09864	سبحانك يا الهى اسنلك بروايح قديم فضلك التى توضع فى الامكان بلمركو ارادتكو
BH06196	سبحانك يا الهى تعلم بلانى و ما ورد على من الذين طافوا حولى من العباد الذين	BH09396	سبحانك يا الهى اسنلك بسر لاجك الذى به اضاء الممكنات و بسطائك الذى احاط
BH01337	سبحانك يا الهى تعلم و ترى ما ورد على اصفيائك فى ايام ظهورك و تنظر و تشاهد ما	BH10829	سبحانك يا الهى اسنلك بفضل الخطاب الذى به قلعت اصل الارتباب و ظهر سر اسمك
BH10588	سبحانك يا الهى دعوتنى اجبتك ناديتنى سرعت اليكو دخلت فى ظل رحمتك و سكنت فى	BH05407	سبحانك يا الهى اشهد بان العباد لو يتوجهون اليك يبصر الذى خلقت فيهم و سمع
BH08851	سبحانك يا الهى قد احاطت المصباح ارياح الغل و البغضاء اين زجاجة حفلك يا حافظ	BH07668	سبحانك يا الهى اشهد بان كل ذكر يدع معن عن الارتقاء الى سماء عرفاتك و كل
BH05408	سبحانك يا الهى قد اخذتني فغخت و وصلك على شان نسيبت نفسى و ما عندى ان هذا الا	AB11850	سبحانك يا الهى اشهدك و ملائكتك قدسك و ملا افقك الاعلى و سكان ملكوتك الابهى
BH08852	سبحانك يا الهى قد استظلت فى ظل سدره و حدانيتك امه من اماتك التى امنت بك و	BH09865	سبحانك يا الهى امه من اماتك امنت بك فى هذا الظهور الذى تجليت به على اهل
BH08265	سبحانك يا الهى قد اعترف عبدك هذا بانك لا توصف بسواك و لا تذكر بونوك كلما	BH09866	سبحانك يا الهى انت الذى سبقت رحمتك الممكنات و عذبتك الكائنات اسنلك باسمك
BH09399	سبحانك يا الهى قد توجه وجه البهاء الى وجهك و وجهك و ندائك ندائه و ظهورك	BH04231	سبحانك يا الهى انت الذى قبلت الكائنات بكلمه من عندكو فصلت بين عبادك بالشاره
BH00838	سبحانك يا الهى قد حالت بينكو بين خلقك سبحات عبادك الذين كفروا باياتك كم من	BH07669	سبحانك يا الهى انت تعلم بان المرشكين منعوا قلم الامر عن ذكر اسراركو اخنوا
BH07678	سبحانك يا الهى قد ظهرت طالع ربيع فضلكو اخضرت بها اراضى مملككو امطرت سحب	BH09397	سبحانك يا الهى انت تعلم بانى ما اردت لنفسي راحة فى حبكو لا سكونا فى امركو
BH08853	سبحانك يا الهى قد قدرت لعبادك المغربين فى رضائك الاعلى مقامات لو يظهر مقام	BH05771	سبحانك يا الهى انى عبد من عبادك امنت بك و اياتكو ترانى يا الهى مقبلا الى
BH07679	سبحانك يا الهى لاجد فى مملكك من يقدر ان يقبل اليك حق الاقبال او يستمع ما	BH06576	سبحانك يا الهى ترى تحت ايدى الظالمين كلما توجه الى اليمين اسمع ضجيج
BH05079	سبحانك يا الهى لك الحمد بما اعطقتني باياتكو اظهرتني بحجتكو برهانك على شان	BH09867	سبحانك يا الهى ترى ترانى جالسا على الصخره الصماء فى حصن العكا منقطعا عن الارض
BH10589	سبحانك يا الهى لك الحمد بما ايدت اوليائك على المعروف و على ما امرتهم به فى	BH07670	سبحانك يا الهى ترى ترانى فى السجن الاعظم بما اكتسبت ايدى الامم اسنلك يا مالك
BH09400	سبحانك يا الهى لك الحمد بما بلغت امركو اظهرت سلطنتكو اقتداركو ارسلت الى كل	BH05077	سبحانك يا الهى ترى ترانى محبوسا فى هذا السجن و تعلم بانى مؤردت فيه الا فى سبيلك
BH09401	سبحانك يا الهى لك العزه و الجلال و العظمة و الاجلال و السطوره و الاستجلال و	BH01875	سبحانك يا الهى ترى ترانى مظلوما بين ملا الفرقان و الذين ينسيون انفسهم الى البيان
BH06580	سبحانك يا الهى لم اد رى ان نار اشتعلت فى قلب الاكوان تائه بها احترقت كل ما	BH09868	سبحانك يا الهى ترى احبائك بين عبادك الذين اعرضوا عن وجهك و جادوا باياتكو
BH05773	سبحانك يا الهى لم اد رى اى شئ و باى (...) فلما ارى فى مصنوعاتك آثار صنعكو	BH07671	سبحانك يا الهى ترى احبائك منقطعا عن ديارهم مقبلا الى مقر عرش عظمتكو هاربا
BH06581	سبحانك يا الهى لما اخذت الاكوان سبحات الظلما و حبيبات المظلمه الدهماء اخرجت	BH07124	سبحانك يا الهى ترى احتراق احبائك فى فراقكو اضطر ابيهم فى ببداء البعد شوقا
BH04461	سبحانك يا الهى لو لا البلايا فى سبيلكو اين يظهر مقامات عاشقيك و لو لا	BH10288	سبحانك يا الهى ترى اسمك الاعظم و سر القدم فى ظل الاحزان و احاطته جنود
BH02536	سبحانك يا الهى ما اعظم قدرتك و سلطانكو ما اكبر قوتك و اقتدارك اظهرت من ينطق	BH07672	سبحانك يا الهى ترى العباد اعرضوا عنكو اعترضوا عليك بعد الذى اظهرت نفسك
BH07125	سبحانك يا الهى هذا عبد من عبادك قد اخذته فغخت و حبك و اجذبته فغحات حبك على	BH08847	سبحانك يا الهى ترى العباد قاموا على ما بلغتهم ما امرتني به بسطائك كلما
BH08266	سبحانك يا الهى هذا عبدك الذى لخصصته لمظهر نفسك و اشتعلته بنار محبتكو عرفته	BH03666	سبحانك يا الهى ترى المحمود اقبل الى مقامك المحمود و انه فاز بلقائك اذ كان نير
BH09402	سبحانك يا الهى هذا عبدك الذى اقبل اليكو اعرض عن سوانك و طار فى هواء شوقك و	BH06194	سبحانك يا الهى ترى امه من اماتك ارادت من عبدك هذا ما تجمله شفاه لها من فضلك
BH09872	سبحانك يا الهى هذا عبدك الذى شرب خمر رحمتك من ايدى فضلكو ذاق طعم حبك فى	BH08261	سبحانك يا الهى ترى بانى حبست فى هذه المدينه التى لم يسكن فيها احد الا اهلها و
BH10590	سبحانك يا الهى هذه امه من اماتك التى اقبلت الى افق امركو فازت بعرفان مطلع	BH09869	سبحانك يا الهى ترى بانى قبل بلوغى صرت اسيرا لتبليغ امرك بين عبادك انتشار
BH06582	سبحانك يا الهى هذه حرف من حروفات قلم انشائك ارادت كلمة العليا الذى نطق بها مظهر ذاتكو	BH08848	سبحانك يا الهى ترى بهاتك فى حصن العكا مسجون مظلوما بما اكتسبت ايدى الاشقياء

BH02537	سبحانك يا معين الأولياء وسبحانك يا ناصر الاصفياء اسنلك بنور امرك الذي سطع	BH10290	سبحانك يا الهى هذه ورقه من اوراقك قد تمسكت بسدره فضلكو خرجت من وطنها مقبله
BH00446	سبحانك يا من ارتفعت اليك اياى الرجاى من كل الاصفياء وصعدت الى ساحة عرك	BH08854	سبحانك يا الهى و الهه الاشباه و الناطق فى النسوت الانشاء اسنلك بمشارق وحيكو
BH02215	سبحانك يا من اقر كل ذى قدره بالبعز عند ظهورات قدرتكو اعترف كل ذى علم بالجهل	BH05409	سبحانك يا الهى و الهه الامم و مالكى و مالك العالم فانظر الى زفراتى و نذرقات
BH06587	سبحانك يا من بلسمك ارتفع صرير القلم الاعلى فى ملكوت الانشاء و ظهرت الصيحه بين	BH09873	سبحانك يا الهى و الهه العرش و الثرى و مقصود الورى اسنلك بامطار سبحان رحمتك و
BH06588	سبحانك يا من بلسمك استأنست افنده المشتاقين و بذكرك طارت قلوب الموحدين و	BH07680	سبحانك يا الهى و الهه الكائنات و مقصودى و مقصود السمكات تعلم و ترى احبائى بين
BH08862	سبحانك يا من بلسمك تزينت السماء بكوكب الحكمة و البيان و استقرت الارض اذ	BH06583	سبحانك يا الهى و الهه الممكنات و محبوبى و محبوب الكائنات ترى ورقه من اوراقك قد
BH07684	سبحانك يا من بلسمك نوتت الكائنات و بامرک سخرت الممكنات و باهتر از كلمتك	BH08855	سبحانك يا الهى و الهه كلشيه و بهائى و بهاء كل شيه و رجائى و رجاء كلشيه و
BH00024	سبحانك يا من بلسمك سرع الموحنون الى مطلع انوار وجهكو المقربون الى مشرق آيات	BH07126	سبحانك يا الهى و الهه من فى السموات و الارض اشهد انك انت الله لا اله الا انت
BH10296	سبحانك يا من بلسمك غرست الاشجار و ظهرت الاثمار و نطق الابرار بين الفجار بما	BH03505	سبحانك يا الهى و الهه من فى ملكوت الاسماء و سلطانى و سلطان الارض و السماء ترى و تعلم
BH09407	سبحانك يا من بلسمك غنت حمامه البيان على اعلى الاغصان و ارتفع نداء المخلصين	BH02282	سبحانك يا الهى و الهه من فى ملكوت الاسماء و سلطانى و سلطان الارض و السماء و مليكى
BH06589	سبحانك يا من بلسمك فحنت ابواب السماء و سرع المقربون الى الافق الاعلى اسنلك	BB00311	سبحانك يا الهى و ربى و محبوبى و مقصودى كيف ابتدئن بذكرک و ثنائک
BH08268	سبحانك يا من بلسمك فحنت ابواب القلوب و باصبع قدرتك انشقت سبحات النفوس اسنلك	BH10291	سبحانك يا الهى و سيدى و سندی و محبوبى و مقصودى ترى عبدک الذى سمى بعلى عسكر
BH05411	سبحانك يا من بلسمك فتحت الابواب فى ملكوت الانشاء و ماج بحر الوصال لمن اقبل	BH08856	سبحانك يا الهى و سيدى و سندی و محبوبى و مقصودى و مقصود المقربين اسنلك بلسمک
BH07685	سبحانك يا من بلسمك قام القيوم و فك ختم الحريق المختوم و سرع اليك كل من	BH08857	سبحانك يا الهى و محبوب سرى و غايه املى و منتهى رجائى تسمع حنين المشاقين و
BH04232	سبحانك يا من بلسمك ماج بحر العرفان فى الامکان و هاج عرف ظهورک بين ملاه الاديان اسنلك	BH10292	سبحانك يا الهى و محبوبى و سيدى و سندی و حافظى و ناصرى و معينى اسنلك بالنور
BH04233	سبحانك يا من بلسمك ماج بحر الغناء فى نسوت الانشاء و بارادتک تحركت افلاك	BH06584	سبحانك يا الهى و محبوبى و غايه رجائى و مقصودى اسنلك بنار كلمتك التى بها
BH06590	سبحانك يا من بلسمك نطقت السدره فى طور العرفان و اشرقت انوار شمس وجهک من افق	BH07681	سبحانك يا الهى و محبوبى و مالكى ترى عين البهاء ناظره الى افق رحمتکو عنايتک
BH11263	سبحانك يا من بلسمك نورت البلاد و سخرت العباد اسنلك بلسمک الظاهر	BH06585	سبحانك يا الهى و محبوبى و مالكى و سلطانى يشهد لسانى و قلبى و جوارحى
BH06199	سبحانك يا من بلسمك نورت العالم و سخرت الامم اسنلك بالاسم الاعظم الذى به	BH09403	سبحانك يا الهى و محبوبى و مقصودى اسنلك بنزول آياتک و ظهور بيناتک و باثارک و
BH03236	سبحانك يا من بحركه اصبع ارادتک خرقت الاحجاب و باشرافات انوار شمس ظهورک	AB12330	سبحانک يا الهى و محبى فوادى و مجرب دان و موجب دعواتى و غافر خطيئان
BH01407	سبحانك يا من بذكرک انجذبت الاسماء و بلسمک سخرت الارض و السماء اسنلك	BH10293	سبحانك يا الهى و مقصودى هذه امه من اماتک تمسکت بحبل عنايتک و اجابت اذ ارتفع
BH06591	سبحانك يا من بذكرک طار المقربون فى هوا عز عرفاتک و عرج المخلصون الى مقر	BH05410	سبحانك يا الهى و مقصودى و معبودى تسمع نداء احبائکو ترى عمل اولياتک انهم
BH10297	سبحانك يا من بذكرک قام المقربون على الذكر و التناء و بلسمک انجذب المخلصون الى	BH08858	سبحانك يا الهى و وفق عبادک على التوجه الى مطلع وحيكو الهامک ثم اماتک الى افق
BH07686	سبحانك يا من بيقوتک ارتعدت فرائض العالم و من خشيته اضطربت افنده الامم اسنلك	BH07682	سبحانك يا الهى و وفق عبادک و اماتک على تذكرک و الاستقامه على حيكم من اوراق
BH02216	سبحانك يا من بك اشرق نير المعانى من افق سماء البيان و تزینت عوالم العلم و	BH08267	سبحانك يا الهى يشهد عبدک هذا بغناه ذاتک و فقر عبادک و بعظمه امرک و سلطانک
BH00015	سبحانك يا من بك حقق الذات فى الذات و ترى كينونة القدم برداء الاسماء... اين عيد تا ان يوم	BH09874	سبحانك يا الهى يشهد كل ذى بصير بسلطنتک و اقتدارک و كل ذى نظر بعظمتک و اجتنابک
BH05412	سبحانك يا من بنار حيك اشعلت العالم و لاسمک الاعظم خضع الامم اسنلك بالكلمه	BH03112	سبحانك يا الهى يشهد لسان ظاهرى و باطنى بما شهدته لنفسك قبل خلق السموات و
BH00211	سبحانك يا من بندانك الاحلى اجتذب قلب العالم و من فوحات قميص نكر اسمک الابهى	BH05774	سبحانك يا بحر الوفاء اسنلك بنفسك التى سميتها بالبهاء بان تهدى عبادک الى افق
BH05776	سبحانك يا من بندانك انجذبت الاشباه فى ملكوت الانشاء و بعرف قميصك بلع كل جاهل	BH10591	سبحانك يا خالق الاسما و فاطر الارض و السما اسنلك بلسمک الابهى الذى بحزنه ناح
BH07687	سبحانك يا من بنور وجهک انجذبت الكائنات و بنار سدرتك اشتعلت الممكنات اسنلك	BH08859	سبحانك يا رب الكائنات و الهه الموجودات اشهد بلسان ظاهرى و باطنى بظهورک و بروزک
BH02617	سبحانك يا من بييدك جبروت العز و ملكوت الخلق تغل ما نشاء بسلطنتک و تحکم ما	BH09404	سبحانك يا رب الكائنات و مرجع الممكنات اشهد بلسان ظاهرى و باطنى بظهورک و بروزک
BH07128	سبحانك يا من بييدك زمام الاشباه و فى قبضتک ملكوت الاسماء اسنلك بالكلمه العليا	BH06197	سبحانك يا سلطان العالم و مالک الامم اشهد انك انت الله لا اله الا انت لم تزل
BH10298	سبحانك يا من بييدك زمام الكائنات و فى قبضتک ازمه الموجودات اسنلك بمنزل الآيات	BH09875	سبحانك يا سلطان الملكوت و المهيين على الملوكو الملوك اسنلك بالاسم
BH09877	سبحانك يا من بييدك زمام الكائنات و فى قبضتک ازمه الموجودات انت الذى طهرت و	BH07127	سبحانك يا سيد البشر و مالک اسرار القدر تشهد كل الذرات بفضلكو عنايتک و تعرف
BH07688	سبحانك يا من بييدك ملكوت الاسما و فى قبضه قدرتك من فى الارض و السما اسنلك	BH10592	سبحانك يا فاطر السماء و المهيين على الاشباه اسنلك بلئالى بحر عرفاتک و اسرار
BH07689	سبحانك يا من ترى و لا ترى تسمع ضجيج اجنبك عن كل الاقطار و صرير اهل ولايتک من	BH10831	سبحانك يا قيوم الاسماء و مالک العرش و الثرى اسنلك بلسمک الاعظم الامنع الاقدس
BH00221	سبحانك يا من تسمع حنين المقربين بما ورد على اولياتک و اصفياتک و ترى ما ورد	BH09405	سبحانك يا مالک الاسماء و المهيين على الاشباه تسمع حنين الذرات و انين
BH07690	سبحانك يا من تسمع ضجيج المظلومين فى ايامک و حنين المشتاقين فى هجرک و فراقک	BH04748	سبحانك يا مالک الاسماء و فاطر السماء ترى بين مخالبا اعدائك الذين تقضوا
BH02283	سبحانك يا من تسمع ضجيج المنقطعين و صرير المخلصين و ترى ما ورد عليهم من طغاه	BH10294	سبحانك يا مالک الاسماء و فاطر السماء ترى عبدا من عبادک اقبل اليک و فاز
BH03506	سبحانك يا من سخرت ملا الانشاء من حركه قلمک الاعلى و اظهرت لئالى بحر	BH05775	سبحانك يا مالک الاسماء و مالک ملكوت السماء اسنلك بنورک المشرق من الافق الاعلى
BH06200	سبحانك يا من عجز الموحنون عن عرفان توحيد ذاتک و اقر العارفين بالقصور عن	BH09406	سبحانك يا مالک العالم و الظاهر بالاسم الاعظم كيف اذکرک بعد ايقانى بان الذاکر
BH09408	سبحانك يا من فى قبضتک زمام افنده الامم اسنلك بلسمک الاعظم الذى به توتر	BH07683	سبحانك يا مالک القدم و خالق الامم و مصور الزرم اسنلك بلسمک الذى به ناديت
BH06201	سبحانك يا من فى قبضتک زمام افنده العارفين و فى يمينک من فى السموات و الارضين	BH10593	سبحانك يا مالک الملكوت و الحاكم على الجبروت اشهد بوجدانيتک و فردانيتک و
BH04749	سبحانك يا من فى قبضتک زمام الاشباه سبحانك يا من فى يمينک ملكوت البقاء سبحانک	BH06586	سبحانك يا مالک الملكوت و سلطان الجبروت اسنلك بلسمک الذى لو يلقى على الجبل لوطير
BH07691	سبحانك يا من فى قبضتک زمام الكائنات و ازمه الموجودات اسنلك بالمعانى التى	BH08860	سبحانك يا مالک الوجود و المهيين على الغيب و الشهود اسنلك باللسان الذى
BH04750	سبحانك يا من فى قبضتک زمام الممكنات و فى يمينک حقائق الموجودات اسنلك ببحر	BH10295	سبحانك يا مالک الوجود و سلطان الغيب و الشهود اسنلك بلئالى بحر علمک و تجليات
BH09409	سبحانك يا من فى قبضتک شفاء العالمين و بارادتک حيوه العالمين و بمشيته تقدير	BH11405	سبحانك يا مالک الوجود و سلطان الملوك و راحم الملوك هذا مملوك ترجه الى بابک
BH10299	سبحانك يا من فى هجرک ناح المقربون و بييباتک انجذب المخلصون اسنلك بنور امرک	BH06198	سبحانك يا مالک الوجود و مری الغيب و الشهود ترى قاعدا تحت خيابه قصلک
BH06202	سبحانك يا من فى يمينک زمام الكائنات و فى قبضتک ازمه الممكنات اسنلك بلسمک	BH09876	سبحانك يا مالک الوجود و مری الغيب و الشهود هذه ورقه من اوراق سدره امرک قد
BH11650	سبحانك يا من ناح المقربون فى فراقک و اشتعلت افنده المخلصين شوقا للفتاک اسنلك بالاسم	BH10594	سبحانك يا مالک الوجود و مليک الغيب و الشهود اسنلك بهذا اليوم الذى فيه اشرقت
BH06592	سبحانك يا من نطقت البحار بذكرک و الجبال بشائک و الانهار بوصفک و الشمس بنعتک	BH10595	سبحانك يا مالک الورى و مليک العرش و الثرى اسنلك بالاسم الذى به نفخ فى الصور
BH09878	سبحانك يا من وقيت بميثاقک و عهدک و وعدک و اظهرت ما كلن مكنونا فى خزينه قدرتك	BH03851	سبحانك يا مالک ملكوت البقاء و سلطان الاخره و الاولى اسنلك بامرک و جبروتک و
BH00028	سبحانك يا من وقيت بميثاقک و عهدک و وعدک و اظهرت ما كلن مكنونا فى خزينه قدرتك	BH08861	سبحانك يا مرسى الارباح و قائل الاصباح اسنلك بلسمک الفتاح بان تفتح على جوهنا
BH01309	سبحانك يا من وقيت بميثاقک و عهدک و وعدک و اظهرت ما كلن مكنونا فى خزينه قدرتك	BH11880	سبحانك يا مسخر الارباح و قائل الاصباح اسنلك بامرک الذى لا يقوم معه شى عما خلق

BH00069	سوال از عبد اعظم جواب اول عيد عصر ۱۴ نوم از اشهر بيان است يوم اول و تسع	BH00377	سپاس بيقباس بساط قدس ملك سبوح لايزالی را سزا است كه از پرتو جمال خویش شمس آفریده و از
AB00969	سوال حاجی میرزا پیحای دولت آبادی بموجب کاغذیکه در جهره نما مندرجست کلبا خود	BH00779	سپاس و ستایش خداوندی را سزاوار كه آفرینش را بتوانانی خود از بر هنگی ناپودی
AB09042	سودیکم دوستم پرتو صباح هدایت افق حقیقتن دارقه نثار هدایت اولنجه ضمیر منیر	BH00491	ستایش بقیاس ذات بی مثالیرا سزا است كه شمس توحید را از افق تجرید ظاهر فرمود و
AB12088	سوگی یار عزیزه قریحه موهبت صریحه عاشقانه لرندن صدور ایدن اشعار آبدار شایان	BH00692	ستایش بقیاس ساحت حضرت بیمثالیرا سزا است كه باشراق انوار شمس معانی قلوب انسانیه
AB12381	سوگی یار غلام صبح احدیت آجلدی شمس احدیت افق حقیقتن دوغندی جهان نور هدایت	BH00679	ستایش بقیاس یکنای بیهمتائیرا سزاوار كه مشارق قلوب مقبله را باتوار شمس توحید
AB09043	سوگی یار مهربانم مکتوبی کمال مسرت ابله اوقودم گوگم خوشنود اولدی زیر	BH00698	ستایش بیننده پاینده را سزا است كه بشبیمی از دریای بخشش خود آسمان هستی را بلند
AB11983	سوگی یارانم حقه حقه شکر ایدم زیر اول فریده نور حقیقت پارلادی شمس هدایت	BH08863	ستایش پاک بیزدائرا جلوت قدرته كه ظلم ظالمین و تعدی معتدین را
AB08402	سوگی یارانم حضرت کربانک فضل و عنایتی باقن و لطف و احسانی دقت ایدن یاران	BH02979	ستایش پاک بیزدائرا سزا است كه بخودی خود زنده و پاینده بوده هر ناپودی از بود او پندبار
AB12125	سوگی یارانم دوستم محمد خان حضرتلری ارض مقدسه دن ایرانه عودت ایدرایکن	AB01028	ستایش پاک بیزدائرا سراسرت كه بقدرت کامله و اراده محیطه اعلام امریه
AB08403	سوگی یارانم و نوران دوستانم حضرت احدیت عالم بشری پرتو نور تجلی ابله و فیض	BH07129	ستایش پاک بیزدائرا سزا است كه زمزمه هزارستانرا ظاهر فرمود و گوشهای پاک پاکیزه
AB07077	سؤال از تکلیف فرموده بودی تکلیف اینست كه شریک و سهمیم عبدالهاله گدی	BH00827	ستایش پاک بیزدائرا سزاوار كه از روشنی آفتاب بخشش جهانرا روشن نمود از با بحر
AB00336	سؤال از حیات ابدیه ودخول در ملکوت مینمائید ملکوت باصطلاح ظاهری آسمان گفته	AB10723	ستایش پاک بیزدائرا كه ببخشایش آسمان جهان دل و جان آتمیرواشن و کیهان جابدان
AB09864	سؤال از روح بعد از صعود نموده بودید كه آیا روح بعوالم جسمانی و آنچه بر او وارد شده منته	BH05413	ستایش خداوند بمانندی را سزا است كه آسمان مقام انسانرا بنو ستاره روشن و منور نمود
AB09920	سؤال از عالم روح نموده بودید كه بعد از صعود از این جهان بجهان پنهان چگونه و چسانست	BH01794	ستایش قادر بی مثالیرا سزا است كه بقوت غالبه و اراده محیطه خلاق بی شمار ... می میر علیک بهاء
AB11172	سؤال فرموده بودید كه اگر قصوری سری از نفس صادر و شخصی دیگر تشهر دهد	BH03507	ستایش مقدس از آفرینش سلطان قدم را سزا است كه از نفاتح قلم علم انه هوالله را بر
AB02983	سؤال نموده بودی كه سبب امراض و بلایا چه چیز است ؟ اسباب متنوع ، از برای بعضی نفوس امراض	AB00011	ستایش و نبایش پاک بیزدائرا سزا است كه بنیان آفرینش را بر ظهورات کمالات مقدسه عالم
BH00984	سوالاتیکه در احکام الهیه نموده بودید عرض شد از مطلع عنایت این جواب مشرق و	BH00350	ستایش بد قدرتی را سزا است كه علم امانت بر افرخت و حکم خیانت بر انداخت و بنور
ABU2742	سی و شش نفر بر تخت خلافت نشستند و همه مقید بنام و نشان و از هیچ کدام نام و نشان نمانده	BH03362	سحاب القدس قد ارتفعت بالحق فی هذا السماء الئی علت علی الممکنات و تمطر علی
ABU2234	سیاسیون عالم برآندند كه چیزی كه سبب ترقیات مادی و عقلی است حرب است. ولی خودشان عربان	BH02406	سحر آمد به بستمرم یار کی شوریده ز عشق وی دل افکار ای بر ایم فتاده بهر سونی وی
AB11051	سیدی و سندی و اعتمادی ابتهل الی افکک الابهی سالنا آملنا متضرعان ان تجعل عبدک	BH10300	سدره المنتهی تنطق انه لا اله الا انا المهیمن القیوم خلقتکم لعرفانی ان انتم تعرفون
BH04463	سیدی و مولای قد شرفنی ما لاح من افق سماء بیانکم فی نکر الله موجندا و موجنکم	BH05777	سدره المنتهی میفرماید ای ورقه طوبی لکه چه كه در اول ایام بقیال و توجه فانز
AB00923	سؤال از رئیس كه در آیه مباركه مذکور است نموده بودید این رئیس عالی باشاست كه سبب نقل از	BH07692	سدره مباركه در این حین اوراق خود را نكر مینماید بنكریكه سبب هدایت
AB11052	شایور بیور شاه بود امیدوارم كه تو پرتو آسمان شوی اگر او تاجدار کشور خاك بود تو شهریار جهان	BH09410	سدره مباركه یکی از ورقرات را نكر مینماید تا نكر الهی او را بغیوضات نامقتابه
BH01099	شاریان سلسبیل محبت و سالکان بادیه مودت را متذکریم بکلماتیکه قلوب صافیه را	BH01613	سدره منتهی از بقعه حمراء اهل انشا را ندا میکند و میفرماید یا اصفیاء الله فی
ABU1494	شامل هر دو است مثل بی اسرائیل و بی حشام و بی امیه و بی یافت و بی سام و بی	BH09879	سدره منتهی ندا میفرماید و هر ورقه از ورققاتش بادیع الحان من فی الامکانرا
ABU0443	شاه کاووس مرد متکبری بود. سیاوش از او مقبول تر است. کاووس دختر پادشاه یمن را گرفت و او	BH10596	سدره میفرماید یارورقتی یارورقتی مولی میگردد یا امئی یا امئی قلم اعلی مترنم یا حرفی
BH07693	شاهدنا و شهيدنا و انا الشاهد البصیر انا لخيرنا الناس بما ظهر و لاح و انا	ABU3680	سر التکتیس این عبارت از خود شیخ مرحوم است و دومی دارد
AB10233	شاهویبر یا رخى منیر در این انجمن یزدانی حاضر شد و سر یرخاک آستان پاک نهاد	BH03669	سر الله عن سدره النار من وراء قلمم الزور علی بقعه الامر قد کان بالروح مشهودا
AB04009	شب و ریز بکوشید تا علم میناق چنانکه باید و شاید در آن آفاق موج زند زیرا البیوم بقوه	BH01876	سر الله قد ظهر بالحق عن افق قدس بهیا و انه قد ظهر علی هیکل الغلام قنبارک الله
BH07694	شب و روز لسان الهی اهل ارض را بملکوت باقی دعوت میفرماید و لکن جمیع ناس از آن	BH04462	سر الله قد کان عن خلف الامتار بالرمز الاکیر فی هذا المستسر المقنع بالسر قد
BH09880	شجره عما در حرکتست و سدره وفا در بهجت تا دوحه بقا در ارض احدیت مغروس شود و	BH04035	سر الله من سدره النور علی بقعه الظهور قد کان بالحق مشهودا هذا یوم فیه ظهرت
AB04175	شخص شهر محترما هر چند بظاهر مفارقت حاصل ولی بحقیقت همیشه با یکدیگر بدل موانس	BH08864	سراج الله بنیادی بینکم و بقول الی الی یا شعبی و عبادی لمعری قد اظهرت نفسی لکم
ABU2161	شخص عامل و قوه فاعله لا یستزم و امروز تأیید و مدد الهی واجب والا قول و گفتگو	AB07765	سرکار ماطوشقف صاحب در صون حمایت پروردگار محفوظ و مصون باشند و بالطاق کردگار
AB01217	شخص عزیز محترما الحمد لله كه مدیست مدیده در ایران بخدمات فائقه موفق شده اید و	AB02504	سرگشته کوه و بیابان و گمگشته بادیه و صحراى سر و سامان و سوادى و شیدانى حضرت رحمن
AB03273	شخص محترما تالیف شما بشارت غی رامطالع نمودم فی الحقیقه آره سدیدی در آن	AB04555	سرور عزیز محترما مضمون نامه شما در نهایت حلاوت بود زیرا دلالت بر وفا میکند و
AB03850	شخص محترما سرور مهربان از پاریس بخطه مصر رسیم ولی مانند آنحضرت منوس و انیس	AB11050	سرورگامگارا نامه مبارک شما رسید مضمون مشحون بحجت و مهربان بود
AB01148	شخص محترما کونفرانس صلح ملل اعظم نتانج این قرن عظیم است این قرن نورانی در	ABU1168	سطوح نور و حرارت شمس و ریزش باران رحمت الهی مشروط بهیچ شرطی نیست و منظوری
AB07766	شخص محترما مقاصد خوریه آنجناب فی الحقیقه سراوار ستایش است و ما راتر مقاصد	AB08401	سعادت در علم است و علم در تقوی و تقوی در انقطاع و تنفر از جمیع زخارف دنیا
AB04955	شخص محترما نامه شما رسید و از قرابتش امیدوارى عظیم حاصل شد زیرا از مضمون	AB12090	سعادتو افندم حضرتلری عزتلو خلیل بیک شمدنی تشریف بیوردیلر یوقارده کی اوئله
ABU1081	شخصی از او از [شخص] کاملی پرسید، او هم اشاره به شخصی در نیشابور کرد. حسب اشاره از حال	BH03670	سفر نمودی و هجرت کردی تا آنکه فانز شدی بمقامیکه در جمیع کتب الهی از قلم اعلی مذکور
AB01218	شخصی بزرگوار خواهی پلر خواه با پدر یکسانستی پدیری اگر فضیلت است	BH10597	سفرای صحراى فرقت و فراموشى و غریبای بیدای ذلت و خاموشی در دیار غربت و نهایت
BH00399	شخصی در این مدینه از علمای مدینه کبیره بوده آقا جان نزد او مرواده داشت	BB00574	سلام الله الواحد الاحد علیک یا سلطان العادل المحبوب و ملیک الفاضل المرهوب و علی محمد و
AB00476	شرافت و علویت هر کائى از موجودات بامری مشروط و بکیفی مربوط	ABU2457	سلسله موجودات بیک قانون عمومی و نظام الهی مربوطست و جمیع کائنات بهم مرتبط نمی شود
ABU2458	شرایع الهی و ادیان الهی اجزایخانه الهی است. دواى هردردی در آن موجود است. یک طبیب حاذق	BH11264	سلطان عادل را سمع مترصد تا ندای ستمدینگان بشوند و چشم منتظر تا شرح
BH07131	شرح فراق كه توند داد و یا بعد محكم میناق كه ارد بر یاد حکم بدیع تلاق ندھی	ABU3569	سلطنت الهی قدیم است و مادام خالق بوده خلق هم داشته
ABU1748	شرکت خیرگزاری روبرت تلگراف نموده كه مستر داد بهائی عازم هندوستان است	AB12753	سلیل نجیب آقا حسن و نجل کریم آقا عبدالله و ولد محبوب آقا فیض الله و امه الله خدیجه
AB10922	شروط آبدن من رابه امریک ملاحظه نمودی از خدا خواهم كه یاران امریک چنان روشن گردند	ABU1984	سلیمان مردی صادق بود بکوفی شخصی باو پناه آورد و خواهش کرد
ABU0367	شریعت الله برود قسم است یک قسم اساس دین الله و آن تعلق بروحانیات دارد	BH07130	سمع المظلوم ندانك اجابك بهذا اللوح المبين الذی به شهد العالم امام وجه الامم
ABU3304	شعاع ظلمات باالصراحه پهدش نوشته كه من در صدد تحصیل پول و متاع دنیوی هستم	BH03852	سمع المظلوم ندانك اقبل اليك من شطر السجن و اجابك بلوح اذ اشرق من افق سماء
BH11713	شعری از آنجناب بر ورقه كه نظر بالنگات این عبد مرقوم فرموده بودم و این عبد	BH05080	سمع المظلوم ندانكو اجابك من هذا المقام الربيع ليجذبك ذكر الله الی افقه العزيز
BH10832	شعری سفیری فی كل حین بنادی علی عین النار فی رضوان القدس و الانوار لعل اهل	BH11651	سمعنا ندانك اجبناك بهذا الكتاب المبين فی هذا الحين الذی ماج فیه بحر عنایه ربك الرحمن
BH11265	شعری سمندری لذا استقر علی نار خدی و یرعی فی ریاض وجهی و هذا مقام الذی خلق این	AB07083	سنای محبت الله حمد داراتر آنجناب مقارن از عنایات خفیه و جلیه جمال ابهی
BH11496	شعری شعاری به استر جمالی لئلا تقع علیه عیون الاغیار من عبادى كذا لكضنر عن	ABU2847	سنگلاخ های این کوه مبدل به گل و ریاحین خواهد شد و گردش گاه ملل
ABU1374	شفا دو قسم است جسمانی و روحانی خدا دارواری سبب خلق نکرده... چون در اجزاء بدن مانند جز	ABU0240	سه هفته است كه من در دوپلین هستم در حقیقت دوپلین جای بسیار خوشیست جای بسیار

BH05414	شهد الرحمن انه لا اله الا هو الا انى بالحق انه لا يعرف بالانكار و لا يوصف بالوصف	BH00131	شكر خدا و ثنايش در رتبه اولی مخصوص جمالش و در رتبه ثانی اولیانش را که در مثل
BH05081	شهد الروح قد اتى النور و الملك العزيز الحكيم شهد البيان قد اتى الرحمن	ABU0799	شکر کن خدارازیرا اول کسی که خود را پسندید شیطان بود انسان نباید خود را بر تو دیگران
BH07132	شهد العالم بانه ليو الاسم الاعظم و انه ليو الغيب المكنون ان الذى كان محروما	AB08945	شکر کن خدارا که حضرت فاضل مبلغ کامل است و موفق بخدمت جمال مبارک
BH09411	شهد الغيب المكنون بانه ظهر بالحق و هو هذا الاسم المخزون الذى ينادى بين الارض	AB10261	شکر کن خدارا که در این عصر جدید و قرن بدیع موجود و مولود شدی تا ندای حضرت موعود شنیدی
BH03114	شهد الغيب لنفسه بنصفه بانى اننا الله لا اله الا اننا قد اظهرت ما اردت امام وجوه العباد	BH05778	شکر کن که در این سفر مع جمال قدم نبودی تالله الحق آسمان گریست و زمین توجه نمود
BH10599	شهد القلم الاعلى انه لا اله الا هو له الملكو الملکوت و العظمة و الجبروت ياخذ و يعطى	ABU1679	شکر کنید خدارا بالظاف باقیه فائز شدید و دیدهٔ بینا یاقنید همه کونند و شما بینا جمیع
BH04236	شهد القلم الاعلى بانك اعترفت بسبطانى و اعترفت من بحر عرفاتى و حضرت تلقاء عرشى	ABU0432	شکر کنید خدارا که فیض الهی بشما رسیده شمس حقیقت بر شما تابیده و آب حیوان و حیات آسمان
BH09882	شهد القلم الاعلى بانك توجهت الى الملكوت و سمعت نداء الله رب العالمين و شربت	ABU2235	شکر نعمهٔ الهیه هنگام سخی و زحمت لازم زیاده بر بحیوبهٔ نعمت هر نفسی می‌تواند شاکر باشد
BH08272	شهد القلم الاعلى بتوجهك و اقبالك الى الله مولى الورى هذه شهادة تمشى	BH11497	شکر نعمت منعم در مقام اول و رتبه اولی اظهار نعمتست و لکن نه بقول بل بعمل
BH11076	شهد القلم الاعلى لمن اقبل الى الله مولى الورى و شرب رحيق الاستقامه بين ايادى	BH02980	شکر و ثنا مخصوص عبادیست که بهمت تمام قصد تالیف افنده انام بحمکت
BH07133	شهد القلم الملك لمالك القدم قد شهد اللسان الامر لاسمى الاعظم قد شهدت الاسماء	BH01032	شکر و حمد خدانند یکتا را که عدم را بطراز وجود مزین فرمود و معنوم را موجود
BH09412	شهد القلم انه لا اله الا اننا المهيمن القیوم و شهد اللسان انه لا اله الا اننا	BH00531	شکر و حمد ذکر و ثنا نعت و بها مقصود یکتا را سزا که عالم وجود را بنور عدل منور فرمود
BH07698	شهد القیوم انه لا اله الا هو العزيز المحبوب و شهد المحبوب انه لا اله الا هو	BH00746	شکر شکر شوند همه طویطان هند زین قند پارسی که به بنگاله می‌رود مکتوب آنجناب
BH08867	شهد القیوم لهذا المظلوم انه لا اله الا هو المهيمن القیوم قد فتح باب السماء و	BH03113	شکی نبوده و نیست که مالک قدم اهل عالم را لاجل معرفت خود خلق فرموده و حدیث
BH08273	شهد الكتاب انه لا اله الا اننا العزيز الحكيم قد شهدت السماء انه لا اله الا	BH02981	شکی نبوده و نیست که مقصود از آفرینش عرفان و ستایش محبوب عالم بوده و چون
BB00584	شهد الله الخ هو الاعظم بعد البسملة شهد الله الخ فلتشهدن على انه لا اله الا هوالمهيمن	BH04234	شکی نیست که اسمی جمال علیه بهاء الله مقصودش از آنچه بان عامل شده نصرت حق و
BH11266	شهد الله ان البحر ماج و العرف حاج و النور اشراق و الفار نادت و الشمس تكلمت و	ABU2584	شما این را تطبیق کنید به قواعد از قدرت الهی بعید نیست و لکن اینها معنی دارد
BH04464	شهد الله ان اليوم يومه و الظهور ظهوره و الايات آياته و الكتاب كتابه بامره	AB00838	شما باید هوشیار باشید و نفوس را از نثانات خفیه و همسات سرّیه محافظه نماید و ثابت بر
BH10301	شهد الله انك اقبلت و امنت و سمعت و اجبت اذ ارتفع النداء بين الارض و السماء و	ABU0685	شما باید بسیار مسرور باشید و شکر کنید که در چنین
BH06204	شهد الله انه اتى بمظهر نفسه و مشرق آياته و مطلع بيانه الذى ينطق بالحق و يدع	ABU1985	شما طوفان بلایا ندیده آید اگر دیده بودید این وقایع بشما چندان تأثیری نمی‌کرد ما شب دارای
BH00367	شهد الله انه لا اله الا اننا الذاكر المهيمن العزيز القدير و شهد بانى اننا	ABU1609	شما که به ایران می‌روید بهر جا وارد شدید باید روح مجسم باشید . با انجذالی رحمان و انعکاس
BH08274	شهد الله انه لا اله الا اننا العليم الخبير اشهد انه هو الله لا اله الا هو	ABU2585	شما ملاحظه نمایند که این ازلیها تا بحال جز صبر و فساد و خرابی و انقلاب چه ثمری از برای
BH03508	شهد الله انه لا اله الا اننا العليم قد اخبرنا الكل بيوم الله و لقاته فلما اتى	ABU2848	شما ها بیکدیگر خیلی محبت داشته باشید دیدن همدیگر نمائید غمخوار کل باشید
BH04037	شهد الله انه لا اله الا اننا المهيمن القیوم قد تنور العالم بانوار العرفان اذ	ABU2003	شماها باید از استکارت باین حدیج بیانید و بنشر نجات الله بپردازید
BH01408	شهد الله انه لا اله الا اننا المهيمن القیوم و اشهد بانه لا اله الا هو العزيز	ABU1680	شماها باید بااتفاق بر خدمت امر الله بخریوید دست بدست یکدیگر دهید و مشغول تبلیغ امر الله
BB00306	شهد الله انه لا اله الا هو السلطان المتعزز المتكبر المتشخر المتجبر المتعطر المتظهر	ABU3305	شماها باید آنچه سبب آسایش عالم انسان است تثبیت نمائید بیتیها را نوازش کنید گرسنه‌ها را
BH10302	شهد الله انه لا اله الا هو العزيز الجميل و ان نقطه البيان لعبد و بهائه لمن	ABU0686	شماها بر فرموده حضرت مسیح اطفال ملکوتید و بفرمایش حضرت بهاء الله شمعهای عالم انسان
BH02982	شهد الله انه لا اله الا هو العزيز القیوم له الجود و الفضل یحیی من یشاء بسلطانه	BH04036	شمس اراده مالک اسماء از افق قلم اعلى مشرق و مجلی تا جمیع من فی الانشاء
BH09413	شهد الله انه لا اله الا هو العزيز القیوم و شهد باننا اجنبا محمدا عبدا من قبل	BH08865	شمس ازلی از مشرق لایزالی از علایت ربانی مستشرق گشته و عرصه وجود عوالم نور را
BH09883	شهد الله انه لا اله الا هو العزيز الكريم له الجود و الفضل و له الرحمه و	BH08866	شمس العز عن خلف حجاب النذل من افق البلاء قد كان مرثیا نخلنا السجن و بلغنا
BB00635	شهد الله انه لا اله الا هو العزيز المحبوب	BH08270	شمس العلم من افق العالم قد كان بالحق مشهودا قد اتى المعلوم و فكتم الرحیق
BH11563	شهد الله انه لا اله الا هو العزيز المحبوب	BH00379	شمس الكلمات عن افق بیان مالیک الاسماء و الصفات قد كانت فی احسن الساعات بانوار
BB00611	شهد الله انه لا اله الا هو العزيز المحبوب فلتنظرن من يظهره الله يوم القيمة بالحق	BH01585	شمس جمال الهی از مشرق غیب ربانی طالع شده و بر جمیع ممکنات مشرق گشته فیما طوبی
BH02874	شهد الله انه لا اله الا هو العزيز المحبوب له الجود و الفضل يعطى من یشاء ما	AB02527	شمس حقیقت چون از افق ابداع به فیض نامتناهی اشراق بر آفاق نمود قلبی صافیبه انطباعات
BB00468	شهد الله انه لا اله الا هو العزيز المحبوب نوشته سید مورخه ۱۱ رسید خطوط قبل نرسیده که ظاهر	BH01847	شمس ذکر اسم ربک الرحمن قد شرفت من افق النبیان باسمی العزيز المنیع و نادى فی
BB00454	شهد الله انه لا اله الا هو العزيز المحبوب هو الاكر بسم الله الامنع الاقدس شهد الله انه	BH06203	شمس کلمه از افق مشیت رحمانیه بانوار بدیعه منیع مشرق و ظاهر بعضی از عباد
BB00317	شهد الله انه لا اله الا هو العزيز المحبوب و لمن اقبل الله یحب فواده بانه لهُ المروهب لاهل	BH09881	شمع ازلی در زجاجه صمدی مستشرق گشته و سراج انوار حضرت لایزالی در مصباح احدی و
BH09884	شهد الله انه لا اله الا هو الفرد الذى لا یحجره شیء و لا یمنعه امر یفعل بسلطانه	BH03853	شمع جمالی هو شمس الافاق و حزن قلبی هو سبجات الابداع و مدامعی هو امطار الغمام
BH07699	شهد الله انه لا اله الا هو المالك بالاستحقاق یسبح له السماء برفعتها و الارض	BH11781	شمع در سوز و دل در گداز معلوم نه که سبب این چه و علت آن کدام قومی بر آنند
BH05779	شهد الله انه لا اله الا هو المقدر على ما یشاء یزل بسلطانه ما یكون ماء الحیوان	AB04557	شمع روشن است و انجم و روحانیان گلزار و گلشن نجات قدس منتشر است و نسائم حدائق
BB00118	شهد الله انه لا اله الا هو الملك القدوس السلام المؤمن المهيمن العزيز الجبار	AB06477	شمع شبستان حق نور بافاق بخش مقتبس از شمس شو شعله و اشراق بخش شرق منور نما غرب
BB00035	شهد الله انه لا اله الا هو الملك ذو الملاکین قد قدر فی الباب الاول ذکر نفسه نفسه انه لا	ABU0706	شنیده ام امروز در پاریس عید است عید جمیع قدیسن چرا این‌ها را شماها قدیس
BH05082	شهد الله انه لا اله الا هو المهيمن القیوم شهد القلم الاعلى انه لا اله الا هو	BH08271	شنیدیم ندایت را و اصفا نمودیم حنین قلبت را در فراق محبوب آفاق جمیع عالم مخصوص
BH07134	شهد الله انه لا اله الا هو المهيمن القیوم شهد الله انه لا اله الا اننا المهيمن القیوم قد	BH00120	شهادت حق جل جلاله از برای نفسش کافیت قال و قوله الحق انه لا یوصف بوصف دونه و
BH03854	شهد الله انه لا اله الا هو المهيمن القیوم شهد الله انه لا اله الا هو الباقی	BH11732	شهادت میدهد این ذره دکا عند تشعشع جمال ازلیت تو در این لیل صما تلقاء تلالو
BH08868	شهد الله انه لا اله الا هو المهيمن القیوم شهد الله انه لا اله الا هو و الذى ینطق انه	BH07695	شهادت میدهم بوجدانیت و فردانیت تو و باینکه از برای تو شیء و مثلی نبوده و
BH08275	شهد الله انه لا اله الا هو المهيمن القیوم فانظر الى الهی امتك التي توجهت الى	BH07696	شهد الاسم الاعظم بین الامم انه لا اله الا هو المقدر المهيمن العزيز المتعال قد ظهر بالحق
BH11406	شهد الله انه لا اله الا هو المهيمن القیوم قد حضرت لدى الباب و سمعت النداء من	BH10598	شهد البهائم لمالك الاسماء بین الارض و السماء كما شهد مالك البقاء لنفس البهائم
BH06593	شهد الله انه لا اله الا هو المهيمن القیوم قد خلق الخلق لعرفان مظهر نفسه	BH01338	شهد البهائون بالنسب ظاهرهم و باطنهم بوجدانیه الله و فردانیته و بانه هو الاول
BH07135	شهد الله انه لا اله الا هو المهيمن القیوم لم یزل كان مقننا عن الذكر و البیان و	BH04235	شهد البیان لربه الرحمن و اخبر الكل بهذا الظهور الاقدس الامنع الاعز العظيم قد اخذ
BH09414	شهد الله انه لا اله الا هو المهيمن القیوم له القدره و العظمة و له الجود و	BH00051	شهد الخادم بما شهد الله و اعترف بما اعترف به القلم الاعلى قبل خلق الانشاء انه
BB00594	شهد الله انه لا اله الا هو المهيمن القیوم هو الهی بسم الله الاحی الاحی الله لا اله الا	BH00148	شهد الخادم بما شهد مولا قبل خلق السموات و الارض انه لا اله الا هو المهيمن
BH10303	شهد الله انه لا اله الا هو المهيمن القیوم و الذى ظهر بالحق و ینطق بین الخلق	BH11891	شهد الخادم بوجدانیه الله و فردانیته و بانه هو الاول و الاخر و الظاهر و الباطن
BH09885	شهد الله انه لا اله الا هو المهيمن القیوم و الذى ینطق فی الامکان انه لهُ الذى	BH07697	شهد الخادم على ما شهد الله انه لا اله الا هو لم یزل كان مقننا عن الذكر و

BH07702	شهد الله انه لا اله الا هو له القدرة والعظمة له الكبرياء والسلطنة قد ارسل
BB00361	شهد الله انه لا اله الا هو له الملك والملكوت ثم العز والجبروت ثم القدرة واللاهوت ثم القوة والياقوت ثم السلطنة والناسوت يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت وملك لا يزول وعدل لا يجور وسلطان لا تحول وفرد لا يفوت عن قبضته من شيء الا في السموات ولا في الارض ولا ما بينهما
BB00482	يخلق ما يشاء بامرته انه كان على كل شيء قديرا الحمد لله على ما اشرف شهد الله انه لا اله الا هو له الملك والملكوت ثم العز والجبروت ثم القدرة واللاهوت ثم القوة والياقوت ثم السلطنة والناسوت يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت وملك لا يزول وعدل لا يجور وسلطان لا تحول وفرد لا يفوت عن قبضته من شيء الا في السموات ولا في الارض ولا ما بينهما
BB00603	يخلق ما يشاء بامرته انه كان على كل شيء قديرا شهد الله انه لا اله الا هو له الملك والملكوت ثم العز والجبروت ثم القدرة واللاهوت ثم القوة والياقوت ثم السلطنة والناسوت يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت وملك لا يزول وعدل لا يجور وسلطان لا تحول وفرد لا يفوت عن قبضته من شيء الا في السموات ولا في الارض ولا ما بينهما
BH09886	شهد الله انه لا اله الا هو له الملك والملكوت والعز والجبروت يفعل ويحكم و
BH02875	شهد الله انه لا اله الا هو له الملك والملكوت والعظمة والجبروت يفعل ما اراد بسلطانه و
BH00680	شهد الله انه لا اله الا هو له الملك والملكوت وله العز والعظمة والجبروت ينزل ما يشاء
BH10833	شهد الله انه لا اله الا هو الذي اتى انه لسلطان الوجود من الغيب والشهود و
BH02694	شهد الله انه لا اله الا هو الذي اتى انه لمطلع الروحى ومظهر الامر ومشرق
BH03855	شهد الله انه لا اله الا هو الذي اتى انه لمظهر نفسى ومطلع آياتى ومشرق
BH07703	شهد الله انه لا اله الا هو الذي اتى انه ليو السر المخزون المكنون المصون
BH03363	شهد الله انه لا اله الا هو الذي اتى انه ليو المنكور فى كتب الله رب العالمين
BH06597	شهد الله انه لا اله الا هو الذي اتى انه ليو الموعود من لساني والمسطور من
BH06598	شهد الله انه لا اله الا هو الذي اتى انه مصباح الهداية بين البريه واليه
BH00668	شهد الله انه لا اله الا هو الذي اتى انه هو السر المكنون والرمز المخزون و
BH00537	شهد الله انه لا اله الا هو الذي اتى انه هو الموعود فى الكتب والصحف و
BH07138	شهد الله انه لا اله الا هو الذي اتى بالاسم الاعظم انه لمولى العالم طوبى لسميع
BH10309	شهد الله انه لا اله الا هو الذي اتى بالبينات انه لمطلع امرى ومشرق وحى وكتاب مكنونى
BH03237	شهد الله انه لا اله الا هو الذي اتى بالحق انه قام مقامه فى كل عالم من
BH04467	شهد الله انه لا اله الا هو الذي اتى بالحق انه لا يحتاج بنكر احد ولا بتصديق
BH09417	شهد الله انه لا اله الا هو الذي اتى بالحق انه لبحر علمى وسماء حكمتى وشمس
BH02778	شهد الله انه لا اله الا هو الذي اتى بالحق انه لسلطان الايات ومشرق الروحى لمن
BH05781	شهد الله انه لا اله الا هو الذي اتى بالحق انه لسماء الكرم وللحم واليه
BH02983	شهد الله انه لا اله الا هو الذي اتى بالحق انه لكبر الاصنام ومحمى الالهام و
BH09418	شهد الله انه لا اله الا هو الذي اتى بالحق انه لملك الملوك وسلطان
BH02049	شهد الله انه لا اله الا هو الذي اتى بالحق انه لمشرق آيات الله
BH00098	شهد الله انه لا اله الا هو الذي اتى بالحق انه لمطلع الايات ومظهر البينات
BH02097	شهد الله انه لا اله الا هو الذي اتى بالحق انه ليو الذى به ظهر ما كان مكنونا
BH02618	شهد الله انه لا اله الا هو الذي اتى بالحق انه ليو السر المكنون والكنز
BH08870	شهد الله انه لا اله الا هو الذي اتى بالحق انه ليو الغيب المكنون والسر
BH02007	شهد الله انه لا اله الا هو الذي اتى بالحق انه ليو الغيب المكنون والكنز
BH05084	شهد الله انه لا اله الا هو الذي اتى بالحق انه ليو الكنز المخزون والسر المكنون الذى به
BH05782	شهد الله انه لا اله الا هو الذي اتى بالحق انه ليو الكنز المخزون والسر المكنون و به نفع
BH08277	شهد الله انه لا اله الا هو الذي اتى بالحق انه ليو الموعود فى كتب الله المهيمن
BH05783	شهد الله انه لا اله الا هو الذي اتى بالحق انه ليو الموعود فى كتب الله و
BH02464	شهد الله انه لا اله الا هو الذي اتى بالحق انه مشرق وحى ومطلع الهامى ومظهر نفسى
BH07704	شهد الله انه لا اله الا هو الذي اتى بالحق انه هو الامر المكنون والسر المخزون به نصبت
BH00148	شهد الله انه لا اله الا هو الذي اتى بالحق انه هو الذى به ارتفعت سدره المنتهى ونصبت
BH04751	شهد الله انه لا اله الا هو الذي اتى بالحق انه هو السر المكنون والرمز المخزون و به انزل
BH05784	شهد الله انه لا اله الا هو الذي اتى بالحق انه هو اللوح المحفوظ والكتاب المكنون
BH08278	شهد الله انه لا اله الا هو الذي اتى بالحق انه هو الموعود المنكور فى كتب القبول
BH06207	شهد الله انه لا اله الا هو الذي اتى بالحق انه هو الموعود فى كتبى والمنكور
BH01100	شهد الله انه لا اله الا هو الذي اتى بالحق انه هو مولى العالم والاسم الاعظم الذى به ظهر
BH00653	شهد الله انه لا اله الا هو الذي اتى بملكات الايات انه هو السر المكنون و
BH08279	شهد الله انه لا اله الا هو الذي اتى على السحاب انه ليو العزيز الوهاب
BH04239	شهد الله انه لا اله الا هو الذي اتى على السحاب انه ليو الموعود فى الكتب و
BH05418	شهد الله انه لا اله الا هو الذي اتى على سحاب العرفان انه ليو الرحمن قد شهد
BH09419	شهد الله انه لا اله الا هو الذي اتى فى العالم انه هو الاسم الاعظم الذى
BH04240	شهد الله انه لا اله الا هو الذي اتى فى ظلل الغمام انه لمطلع وحيه ومشرق
BH04752	شهد الله انه لا اله الا هو الذي اتى من افق الاقترار انه هو السر المكنون والرمز المخزون
BH10304	شهد الله انه لا اله الا هو المهيمن القويم ياورثنى ان اشهدى بما شهد الله و
BB00348	شهد الله انه لا اله الا هو انت والكل بامرک يعلمون
BH06594	شهد الله انه لا اله الا هو قد اتى بالحق و اظهر بسبيله الواضح المستقيم لك
BH04465	شهد الله انه لا اله الا هو قد ارسل الرسل وجعلهم مصاصيح امره بين عبياده و
BH00159	شهد الله انه لا اله الا هو قد اظهر امره بين العباد بسلطان مانعه الاعراض... اين يوم را
BH06205	شهد الله انه لا اله الا هو قد ظهر و اظهر امره كيف شاء و اراد هو المراد فى
BH04237	شهد الله انه لا اله الا هو قد كان واحدا فى ازل الازال و مقتدرا على ما اراد
BB00312	شهد الله انه لا اله الا هو قل كل له ساجدين شهد الله انه لا اله الا هو قل كل له عابدين
BH06206	شهد الله انه لا اله الا هو لم يزل كان فى علو الارتقا و سمو الامتقا و
BH10305	شهد الله انه لا اله الا هو لم يزل كان فى علو العظمة والافتقار و سمو الرفعه و
BH06595	شهد الله انه لا اله الا هو لم يزل كان مقتدرا على ما اراد و لا يزال يكون مهيمننا
BH07136	شهد الله انه لا اله الا هو لم يزل كان مقنسا عن الامثال والاشباه و امر الكل
BH05780	شهد الله انه لا اله الا هو لم يزل كان مقنسا عن الذكر والبيان و منزها عن
BH09415	شهد الله انه لا اله الا هو لم يزل كان مقنسا عن ذكر الموجودات و وصف الكائنات
BH02538	شهد الله انه لا اله الا هو لم يزل كان مكنونا فى كينونه ذاته و مخزونا فى
BH01439	شهد الله انه لا اله الا هو لم يزل كان منقذ عبياده و هادى ارقا
BH06596	شهد الله انه لا اله الا هو لم يزل كان و يكون بمثل ما قد كان و هو الفرد الواحد العليم
BH08869	شهد الله انه لا اله الا هو له الاسماء الحسنى والامثال العليا قد تجلى لاهل
BB00080	شهد الله انه لا اله الا هو له الاسماء الحسنى يسبح له من فى السموات ومن فى الارض وما
BH10306	شهد الله انه لا اله الا هو له الامر فى ملكوت البيان و له الحكم فى جبروت العلم
BH01921	شهد الله انه لا اله الا هو له الخلق و الامر كل له عابدين شهد الله انه لا اله
BH10600	شهد الله انه لا اله الا هو له الخلق و الامر و كل له ساجدون شهد الله انه لا اله الا هو يحيى
BH05415	شهد الله انه لا اله الا هو له الخلق و الامر و كل له ساجدون له العزوه و
BH02048	شهد الله انه لا اله الا هو له الخلق و الامر و كل له ساجدون يحيى ويميت ثم بيعث
BH05416	شهد الله انه لا اله الا هو له الخلق و الامر و له الملكو الملكوت و العظمة و
BB00481	شهد الله انه لا اله الا هو له الخلق و الامر يحيى ويميت ثم يميت ويحيى
BB00273	شهد الله انه لا اله الا هو له الخلق و الامر يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت فى قبضته ملكوت كئيبى يخلق ما يشاء بامرته انه كان على كل شيء قديرا ان يا على قد اصطفيناك بامرنا
BB00286	شهد الله انه لا اله الا هو له الخلق و الامر يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت فى قبضته ملكوت كئيبى يخلق ما يشاء بامرته انه كان على كل شيء قديرا شهد الله انه لا اله الا هو العزيز المحبوب
BB00200	شهد الله انه لا اله الا هو الفرد الممتنع المتعال شهد الله انه لا اله الا هو له الخلق و الامر يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت فى قبضته ملكوت كئيبى يخلق ما يشاء بامرته انه كان على كل شيء قديرا شهد الله انه لا اله الا هو العزيز المحبوب
BB00170	شهد الله انه لا اله الا هو له الخلق و الامر يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت فى قبضته ملكوت كئيبى يخلق ما يشاء بامرته انه كان على كل شيء قديرا قل هو الحق لا اله الا هو يحيى ويميت
BB00566	شهد الله انه لا اله الا هو له الخلق و الامر يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت فى قبضته ملكوت كئيبى يخلق ما يشاء بامرته انه كان على كل شيء قديرا وقما البهاء القوم من الله فى اصحاب الهدى
BH08276	شهد الله انه لا اله الا هو له الخلق و الامر يهدى و يمنح يعطى و ياخذ يميت و
BB00044	شهد الله انه لا اله الا هو له الخلق و الامر يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت فى قبضته ملكوت كئيبى يخلق ما يشاء بامرته انه كان على كل شيء قديرا شهد الله انه لا اله الا انا العزيز المحبوب
BB00232	شهد الله انه لا اله الا هو له الخلق و الامر يحيى ويميت ثم يميت ويحيى وانه هو حي لا يموت فى قبضته ملكوت كئيبى يخلق ما يشاء بامرته انه كان على كل شيء قديرا شهد الله انه لا اله الا هو له الخلق و الامر
BH04466	شهد الله انه لا اله الا هو له الخلق و الامر يرفع من يشاء بسلطانه و يضع ما يريد بامرته
BH11077	شهد الله انه لا اله الا هو له العزوة والعظمة والعطاء يهدى من يشاء الى فرات
BH01164	شهد الله انه لا اله الا هو له العزوة والافتقار والعظمة والاختيار و هو الذى
BH02096	شهد الله انه لا اله الا هو له العزوة والجلال والعظمة والقدرة والاجلال و
BH07700	شهد الله انه لا اله الا هو له العزوة والجلال و له العظمة والاجلال و له
BH02463	شهد الله انه لا اله الا هو له العزوة والعظمة و له القدرة والسلطنة و له
BH07701	شهد الله انه لا اله الا هو له العزوة والقدرة والجلال و له القوة والعظمة و
BH05074	شهد الله انه لا اله الا هو له العظمة والافتقار و السلطنة والاختيار... سبحانك اللهم يا
BH02217	شهد الله انه لا اله الا هو له العظمة والافتقار و العزوة والاختيار لا يمنعه
BH05417	شهد الله انه لا اله الا هو له العظمة والافتقار و العزوة والاختيار يحيى ويميت و هو
BH04238	شهد الله انه لا اله الا هو له العظمة والافتقار و القدرة والاختيار يعطى و يمنح و هو
BH11707	شهد الله انه لا اله الا هو له العظمة والافتقار و القدرة والاختيار يفعل ما يشاء
BH07137	شهد الله انه لا اله الا هو له العظمة والافتقار يفعل ما يشاء و يحكم ما يريد و هو العليم
BH10307	شهد الله انه لا اله الا هو له العظمة والكبرياء و العزوة والقدرة و الاله
BH03115	شهد الله انه لا اله الا هو له العظمة والكبرياء و له القدرة والقوه والاستعلاء
BH10308	شهد الله انه لا اله الا هو له الفضل والعطاء و له الجود والسخاء و له العظمة
BH05083	شهد الله انه لا اله الا هو له الفضل والعطاء و له العظمة والكبرياء يعطى و
BH09416	شهد الله انه لا اله الا هو له القدرة والبقا و له العظمة والسنا و له

شهد الله انه لا اله الا هو الذى اتى من افق الاقترار انه هو السر المكنون والكتاب	BH04241	شهد الله انه لا اله الا هو الذى ينطق انه ليو الغيب المكنون والكنز المخزون	BH08876
شهد الله انه لا اله الا هو الذى اتى من افق الاقترار انه هو السر المكنون والمستسر	BH05419	شهد الله انه لا اله الا هو الذى ينطق انه ليو الفرد الخبير انه مظهر امره	BH07708
شهد الله انه لا اله الا هو الذى اتى من افق الاقترار بربايات الايات انه هو مشرق عنايته	BH03238	شهد الله انه لا اله الا هو الذى ينطق انه ليو الكنز الاعظم	BH11078
شهد الله انه لا اله الا هو الذى اتى من الافق الاعلى انه هو مولى الورى و رب العرش والثرى و مالك الآخرة و الأولى من تمسك به انه تمسك بحبل الله المتين و من اعرض	BH11267	شهد الله انه لا اله الا هو الذى ينطق انه ليو المتكور فى الكتاب و المسطور فى الزبر	BH03239
شهد الله انه لا اله الا هو الذى اتى من الافق الاعلى انه هو مولى الورى و رب العرش و الثرى و مالك الآخرة و الأولى من تمسك به انه تمسك بحبل الله المتين و من تثبت	BH01002	شهد الله انه لا اله الا هو الذى ينطق انه ليو المتكور فى كتب الله رب	BH10604
شهد الله انه لا اله الا هو الذى اتى من سماء الامر انه ليو الغيب المكنون و	BH02984	شهد الله انه لا اله الا هو الذى ينطق انه ليو المظلوم الفريد قد انكره	BH07142
شهد الله انه لا اله الا هو الذى اتى من سماء الامر بملكات الايات	BH09887	شهد الله انه لا اله الا هو الذى ينطق انه ليو المقصود و هو الذى اعترف	BH07709
شهد الله انه لا اله الا هو الذى اتى من سماء الايقان انه هو مشرق آياته	BH01614	شهد الله انه لا اله الا هو الذى ينطق انه ليو الموعد فى كتبه و زبرى و انه ليو	BH05785
شهد الله انه لا اله الا هو الذى اتى من سماء البرهان انه هو السر المكنون و	BH03671	شهد الله انه لا اله الا هو الذى ينطق انه هو الاسم الاعظم و كان مكنونا فى	BH07143
شهد الله انه لا اله الا هو الذى اتى من سماء البيان بالحجه و البرهان انه	BH11740	شهد الله انه لا اله الا هو الذى ينطق انه هو الكنز المخزون و السر المصون	BH08877
شهد الله انه لا اله الا هو الذى اتى من سماء الكرم هو الاسم الاعظم به ظهرت	BH06599	شهد الله انه لا اله الا هو الذى ينطق بالحق انه لام الكتاب فى ملكوت الامر و	BH08282
شهد الله انه لا اله الا هو الذى اتى من سماء الوحي انه لمطلع جمالى و مشرق	BH10834	شهد الله انه لا اله الا هو الذى ينطق بالحق انه لسلطان الوجود لمن فى الغيب و الشهود	BH09890
شهد الله انه لا اله الا هو الذى اتى من مشرق الاقترار انه هو المكنون فى	BH07139	شهد الله انه لا اله الا هو الذى ينطق بالحق انه للسان عظمتى و مطلع كبريائى و	BH10312
شهد الله انه لا اله الا هو و استقر على العرش انه لمشرق الايات و مطلع	BH08871	شهد الله انه لا اله الا هو الذى ينطق بالحق انه لمكمل الطور الذى به قام من	BH07710
شهد الله انه لا اله الا هو الذى استوى على العرش انه مشرق الهامى و مطلع	BH07705	شهد الله انه لا اله الا هو الذى ينطق بالحق انه ليو الذى به نزلت الكتب و ظهرت الصحف	BH06603
شهد الله انه لا اله الا هو الذى توجه الى الافق الاعلى فى هذا اليوم ينبغى ان يرتفع به	BH10310	شهد الله انه لا اله الا هو الذى ينطق بالحق انه ليو السر المخزون و الاسم المكنون	BH00148
شهد الله انه لا اله الا هو الذى ظهر انه لمحبوب العالم و يدعو الامم الى	BH08280	شهد الله انه لا اله الا هو الذى ينطق بالحق انه ليو السر المستور و الكتاب المكنون	BH07144
شهد الله انه لا اله الا هو الذى ظهر انه لمطلع امرى بين عبادى و مشرق وحي لمن	BH10601	شهد الله انه لا اله الا هو الذى ينطق بالحق انه ليو المظلوم بين العالم و	BH08283
شهد الله انه لا اله الا هو الذى ظهر انه لمظهر القيمه و منبع الساعه و به	BH01387	شهد الله انه لا اله الا هو الذى ينطق بالحق انه ليو المظلوم فى هذا السجن	BH06209
شهد الله انه لا اله الا هو الذى ظهر انه لمظهر علمه و مطلع بيانه و مشرق	BH08872	شهد الله انه لا اله الا هو الذى ينطق بالحق انه ليو المكنون فى كتبه و	BH02050
شهد الله انه لا اله الا هو الذى ظهر انه لمنجى الامم و محيى العالم لايمتعه	BH10311	شهد الله انه لا اله الا هو الذى ينطق على العرش اذ كل على الماء انه ليو السر	BH06604
شهد الله انه لا اله الا هو الذى ظهر انه ليو البحر الاعظم بين العالم طوبى لمن سرع	BH07140	شهد الله انه لا اله الا هو الذى ينطق فى السجن الاعظم انه لمرجع البساء	BH01960
شهد الله انه لا اله الا هو الذى ظهر انه ليو السر الذى كان مكنونا مخزوننا فى ازل الازال	BH06600	شهد الله انه لا اله الا هو و الذين ظلموا اولئك عباد تاخذهم فحفات العذاب من	BH00142
شهد الله انه لا اله الا هو الذى ظهر انه ليو الشمس المشرقه من افق هذه	BH06601	شهد الله انه لا اله الا هو و المظلوم فى حزن مرات عين الابداح شبيهه يشهد بذلك	BH05085
شهد الله انه لا اله الا هو الذى ظهر انه ليو القلم الاعلى و السدره المنتهى	BH00556	شهد الله انه لا اله الا هو و الملائكة و اولو لعلم قائما بالقسط لا اله الا هو العزيز الحكيم اللهم ان اسئلك	BB00278
شهد الله انه لا اله الا هو الذى ظهر انه ليو المتكور فى كتب الله رب	BH04753	يا لا اله الا انت بالواقية شهد الله انه لا اله الا هو و الملائكة و اولو لعلم قائما بالقسط لا اله الا هو العزيز الحكيم قد وقع على ذلك	BB00289
شهد الله انه لا اله الا هو الذى ظهر انه ليو الموعد فى كتابى المكنون و ما	BH08873	شهد الله انه لا اله الا هو ان الذى اتى على ظلال الانوار باسم على لظهوره و	BH09422
شهد الله انه لا اله الا هو الذى ظهر انه هو السر المستور فى علم الله و الرمز	BH03364	شهد الله انه لا اله الا هو ان جمال القدم الذى جاء باسم على لحق من الحق على	BH10605
شهد الله انه لا اله الا هو الذى ظهر بالاسم الاعظم انه لمظهر القدم و مربى	BH06602	شهد الله انه لا اله الا هو ان شجره الاوليه قد نخلقت على عصن الله بالحق و	BH02407
شهد الله انه لا اله الا هو الذى ظهر بالحق انه كان مكنونا فى ازل الازال و	BH02619	شهد الله انه لا اله الا هو ان عليا قبل محمد لظهوره و بطونه و اسمه و جماله و	BH10835
شهد الله انه لا اله الا هو الذى ظهر بالحق انه لسلطان الايات و مطلعها و	BH09420	شهد الله انه لا اله الا هو ان عليا قبل نبيل عبده و بهائه و قد قضى ايام العبد و ظهر اليها	BH00447
شهد الله انه لا اله الا هو الذى ظهر بالحق انه لصراطه الاقوام بين الامم و ميزان الهدى	BH10602	شهد الله انه لا اله الا هو ان عليا لسلطان المشيه من عبده ثم ارادته ثم نكره	BH02539
شهد الله انه لا اله الا هو الذى ظهر بالحق انه لمخزن قدرتى و ممكن اقتدارى و	BH09888	شهد الله انه لا اله الا هو ان نقطه البيان عبده و بهائه ثم عزه و سنائه ثم	BH08284
شهد الله انه لا اله الا هو الذى ظهر بالحق انه لمطلع الفضل و مشرق العدل به	BH07706	شهد الله انه لا اله الا هو ان نقطه البيان عبده و بهائه هذا ما نزل على ظهور قبلى الذى	BH01467
شهد الله انه لا اله الا هو الذى ظهر بالحق انه لمطلع آياته و مشرق الطفاه لا تمنعه	BH08281	شهد الله انه لا اله الا هو ان نقطه البيان عبده و بهائه و هذا ما نزل من لدى	BH02985
شهد الله انه لا اله الا هو الذى ظهر بالحق انه ليو الكنز المخزون و السر	BH04242	شهد الله انه لا اله الا هو ان نقطه البيان لعبده و بهائه و عزه و سلطانه و	BH01410
شهد الله انه لا اله الا هو الذى ظهر بالحق انه ليو المتكور فى القرون الاولى	BH01922	شهد الله انه لا اله الا هو ان هذا الذى ظهر باسم حسين قبل على لبهائه لمن فى	BH04754
شهد الله انه لا اله الا هو الذى ظهر بالحق انه مالك الخلق و مربيه و مويدهم	BH02098	شهد الله انه لا اله الا هو ان هذا الغلام لبرهانه لمن فى السموات و الارض و سلطانه	BH01057
شهد الله انه لا اله الا هو الذى ظهر بالحق به ماج بحر البيان	BH07141	شهد الله انه لا اله الا هو ان هذا الغلام ليو الذى ينطق فيكل شىء بان لا اله الا انا	BH04468
شهد الله انه لا اله الا هو الذى ظهر بين الامم انه هو مولينا و مولى العالم	BH00086	شهد الله انه لا اله الا هو ان هذا لعلى فى الافق الابهى ثم محمد فى جبروت	BH08285
شهد الله انه لا اله الا هو الذى فاز بالعرفان فى ايام الرحمن انه من اهل	BH05420	شهد الله انه لا اله الا هو ان هذا لعلى فى الافق الابهى و محمد فى جبروت	BH04039
شهد الله انه لا اله الا هو الذى ولد اليوم انه ليو الكنز المخزون و السر المكنون	BH04038	شهد الله انه لا اله الا هو ان هذا لعلى قد ظهر عن افق الابهى يسمع و يرى و ينطق	BH01814
شهد الله انه لا اله الا هو الذى يقول انه ليو الذى قال فى ازل الازال اننى	BH06208	شهد الله انه لا اله الا هو و انا كل لعابون شهد الله انه لا اله الا هو و انا كل	BH00248
شهد الله انه لا اله الا هو الذى ينادى انه لبحر الفضل و سماء العدل انه ليو	BH10603	شهد الله انه لا اله الا هو و انا هو هو البهائه فى هذا الطراز العللى العظيم	BH11407
شهد الله انه لا اله الا هو الذى ينطق اليوم انه ليو الكنز المخزون الذى	BH08874	شهد الله انه لا اله الا هو و هذا يوم نادى فيه المناد من مكان قريب و فيه ظهر ما	BH09891
شهد الله انه لا اله الا هو الذى ينطق اليوم بين القوم انه هو مالك ملكوت	BH01085	شهد الله انه لا اله الا هو و الذى ينطق فى كل شان لا اله الا انا المقدر	BH08878
شهد الله انه لا اله الا هو الذى ينطق امام وجهه العالم انه هو الكنز المخزون و اللوح	BH00384	شهد الله انه لا اله الا هو ياحذو و يعطى و هو الاخذ البائل المقدر القدير يا	BH04243
شهد الله انه لا اله الا هو الذى ينطق انه لايه الكبرى بين الورى و ظهور الله لمن فى	BH08875	شهد الله انه لا اله الا هو يحيى من يشاء بما جرى من قلمه البديع قد سبقت رحمته	BH06605
شهد الله انه لا اله الا هو الذى ينطق انه لمشرق الظهور و الكتاب المسطور و	BH09889	شهد الله انه لا اله الا هو يحيى و يميت ثم يحيى بفضله كيف يشاء انه ليو المقدر	BH09892
شهد الله انه لا اله الا هو الذى ينطق انه لمشرق آياته و مطلع بيئاته الذى	BH05421	شهد الله انه لا اله الا هو يحيى و يميت ثم يميت و يحيى انه ليو الحاكم على ما	BH08879
شهد الله انه لا اله الا هو الذى ينطق انه لمظهر الامر و مطلع الايات و مصدر	BH05422	شهد الله انه لا اله الا هو يحيى و يميت ثم يميت و يحيى انه ليو الناظر	BH10606
شهد الله انه لا اله الا هو الذى ينطق انه لمكمل موسى فى الطور و الناطق فى	BH01409	شهد الله انه لا اله الا هو يحيى و يميت ثم يميت و يحيى انه هو حى لا يموت بيده	BH08880
شهد الله انه لا اله الا هو الذى ينطق انه ليو الذى به ارتفعت اعلام التوحيد	BH07707	شهد الله انه لا اله الا هو يحيى و يميت ثم يميت و يحيى بسلطان من عبده انه ليو	BH09893
شهد الله انه لا اله الا هو الذى ينطق انه ليو السر المكنون و الاسم الذى به	BH09421	شهد الله انه لا اله الا هو يحيى و يميت و هو المقدر على ما يشاء و فى قبضته ملكوت	BH09894

شهد الله انه لا اله الا هو ويسمع ويرى و هو بالافق الاعلى رب العرش و الثرى	BH09423	شهد المظلوم بما شهد الله في ملكوت البيان انه لا اله الا هو العزيز المنان يا	BH09900
شهد الله انه لا اله الا هو يفتح لمن يشاء ابواب الخيرات انه ليو الفرد المقتدر	BH10313	شهد المظلوم بما شهد الله قبل خلق السموات و الارض انه لا اله الا انا المهيم	BH07146
شهد الله انه لا اله الا هو يفعل ما يشاء و يحكم ما يريد و هو المقتدر العزيز	BH00661	شهد المظلوم بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو لم يزل كان مقنسا عن	BH04757
شهد الله انه لا اله الا هو يزل من سماء الفضل ما شاء و اراد انه ليو المنزل	BH06606	شهد المظلوم بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو و الذى	BH06210
شهد الله انه لا اله الا هو ينصر من يشاء بجنود السموات و الارض انه ليو الواحد	BH10314	شهد المظلوم بما شهدته كتب الله من قبل و من بعد طوبى لوم يعرفون يا	BH06609
شهد الله انه لا اله الا هو يوتى من يشاء ما اراد انه ليو العزيز الوهاب يا افنانى لا تحزنوا	BH11408	شهد المظلوم بوحدانيته الله و فردانيته و بعزته و عظمته و سلطانه و عزه و اقتداره و علمه	BH04469
شهد الله انه لا اله الا هو و الذى ينطق انه لمطلع رحي و مشرق الهام يشهد بذلك	BH10836	شهد المظلوم بوحدانيته الله و فردانيته و بعزته و عظمته و سلطانه تشهد انه لا	BH10607
شهد الله انه ليو الفرد الواحد الذى نطق انه لا اله الا انا لعليم الحكيم	BH05786	شهد المظلوم فى السجن الاعظم انه لا اله الا هو و الذى ظهر ليو الموعود فى كتب	BH10608
شهد الله انه هو المقتدر المهيم القويم قد ظهر و اظهر ما اراد لا يعزب عن علمه	BH11079	شهد المظلوم فى السجن الاعظم انى لله انى و قبت البلايا لاظهار ما امرت من	BH09901
شهد الله انه هو المقصود و الذى اتى انه هو السر المخزون الذى كان مكنونا فى	BH11268	شهد المظلوم فى السجن الاعظم بانك اقبلت الى الافق الاعلى و سمعت النداء اذ	BH03240
شهد الله انه هو و لا اله الا هو و الذى ينطق بالحق انه لبحر مشيئى و سماء	BH08286	شهد المقصود انه لا اله الا هو له العظمة و العطاء و هو لكفىء عليم شهد	BH00268
شهد الله انه ينطق بالحق فى هذا المقام الذى سمي بالاسماء الحسنى فى الصحيفه	BH07711	شهد المقصود انه لا اله الا هو و الذى نطق بالحق ليو الافق الاعلى و السدره المنتهى	BH09902
شهد الله انى امنت بالذى ينكره شرب المقيرون رحيق الحيوان و المخلصون ما عجز عن	BH08287	شهد المقصود فى السجن الاعظم بما شهد لسان القدم فى ازل الازال يا حسين ينكرك	BH05424
شهد الله لى لا اله الا هو و ان ما دونه خلق له و كل له عابدين و ائى لأشهدن الله رى رب	BB00033	شهد المقصود لمن ظهر بالحق و اتى من سماء الامر بسلطان ميين يا اهل ميلان ان	BH10318
شهد الله بذاته لذاته فى عز سلطانه بانه لا اله الا هو و ان عليا لظهوره	BH01339	شهد المكنون بهذا اللسان المشهود انه لا اله الا انا المهيم القويم الذى ينادى	BH09427
شهد الله بذاته لذاته قبل خلق الاشياء انه لا اله الا هو و الذى ينطق بالحق انه ليو الصحيفه	BH10315	شهد المكنون لاسمى القويم انه لا اله الا انا العزيز المحبوب شهد المخزون و انه	BH01695
شهد الله بلسانه الحق فيكل الألواح بانكى انا حى فى الأفق الأبهى و اذا تالله فى هذا الأفق	BH02218	شهد المكنون لاسمى المخزون و شهد المخزون لاسمى المكنون انه لا اله الا انا	BH10319
شهد الله بما شهدته فى اول كتابك بانه لا اله الا هو	BH00563	شهد اهل الملكوت قد اتى مالک الجبروت بسلطان لايقوم معه ما يشهد و يرى انه ليو	BH00065
شهد الله بما شهدنا فى الصحيفه الحمراء من قلمى الاعلى انا لو نذكره ليصعق من	BH01815	شهد ربنا و مقصودنا بوحدانيته ذاته و فردانيته نفسه و تشهد بما شهد	BH11692
شهد الله حين استوانه على عرشه انه لا اله الا انا المقتدر المختار من الناس من سمع	BH08881	شهد شعرى لجمالى بانى انا لله لا اله الا انا قد كنت فى ازل القدم لها فردا	BH07147
شهد الله رب العالمين قد جاء الوعد و اتى الموعود بسلطان ميين قد شرع الشرايع و	BH07145	شهد قلمى الاعلى اننى انا المظلوم لا اله الا هو المهيم القويم طوبى لمن فاز	BH08883
شهد الله رب العرش و الثرى قبل خلق الورى انه لا اله الا هو الفرد الواحد	BH00471	شهد قلمى الاعلى انه لا اله الا هو العلى الاعلى و بانك اقبلت الى افقى الابهى و	BH11269
شهد الله ربنا و رب الارض و السماء انه لا اله الا هو الفرد الواحد المقتدر	BH09895	شهد قلمى الاعلى انه لا اله الا هو يحيى و يميت يميت و يحيى و هو الفرد الواحد	BH10320
شهد الله فى ذاته لذاته قبل ظهور صفاته و اسمائه فى جبروت انشائه بانه لا اله	BH04755	شهد قلمى الاعلى بيقالكو توجهك و قيامك على خدمه الامر اذ اعرض عنه الذين كانوا	BH10609
شهد الله فى قطب البقا بانه لا اله الا هو المهيم العزيز الممتنع القدير و شهد فى عرش	BH11698	شهد قلمى الاعلى بانك اقبلت الى انا مالک الورى و فزت بالوار المقاء و شريت من	BH10610
شهد الله فى كتبه و صحفه لمن اتى بالحق بسم انار به العالم و اسودت وجوه الامم	BH05423	شهد قلمى الاعلى بالك شريت رحيق العرفان من ايدى ربك الرحمن	BH11410
شهد الله فى ملكوت البيان ان الامر عظيم عظيم طوبى لنفس ما زلتها شبيبات القوم	BH09424	شهد قلمى الاعلى فى هذا المقام الانسانى بما لا يقدر احد ان يسمعه و لا اقدر ان	BH11080
شهد الله فى ملكوت البيان انه لا اله الا هو و الذى ينطق انه ليو اللوح المحفوظ	BH07712	شهد قلمى الاعلى لاهل البهائم انه لا اله الا انا المهيم القويم قد سمع الله نداء من	BH10321
شهد الله فى نفسه ثم فى ذاته ثم فى علوه و كبريائه بانى لا اله الا انا لمهيم	BH05086	شهد كل شىء لظهور الله و سلطانه ولكن القوم لايقينون قد شهد اللسان لربه الرحمن	BH08884
شهد الله قبل خلق الاشياء و بعدها انه لا اله الا هو له العظمة و الاقتدار و	BH04756	شهد كلىءه لظهور الله و سلطانه ولكن القوم ينكرون و لايعرفون قد اخذ الجذب	BH08885
شهد الله لا اله الا هو العزيز الكريم شهد الله لا اله الا هو الغالب القدير له	BH07713	شهد كينونه القدم لاسمه الاعظم انه لا اله الا هو و الذى توقف فى امره انه ليو	BH09428
شهد الله لذاته بذاته فى عرش عزه و سلطانه بانه لا اله الا هو العزيز الغالب	BH02540	شهد لسان البيان فى ملكوت العرفان بما لا تعادله كنوز العالم و لا ما عند الامم	BH04758
شهد الله لذاته بذاته قبل خلق سمائه و ارضه انه لا اله الا هو الواحد الفرد	BH10316	شهد لسان الرحمن لمن ينطق بالحق انه ليو الغيب المكنون و الرمز المخزون و	BH04759
شهد الله لذاته بذاته قبل خلق سمائه و ارضه انه لا اله الا هو و الذى ظهر انه لمظهر الساعه	BH08288	شهد لسان العظمة بظهوره و استوانه على العرش و اشتراقه من افق العالم ولكن الامم	BH01923
شهد الله لبعده انه قد آمن بالله و آياته و كان من الصادقين اللهم انك تعلم كل شىء و ما يعمل	BB00555	شهد لسانى و قلبى و حشائى و جوارحى و عروقى و شعراتى انه انا الله رب العالم يشهد	BH09429
شهد الله لبعده انه من بالله و آياته و كان من المهتمدين الهى ان اشهدك بما تشهد لنفسك	BB00587	شهد لسانى و قلمى بانك اقبلت الى المظلوم متمسكا باسمه القويم و قطعت الير و البحر	BH04040
شهد الله لبعده فى ذلك الكتاب انه قد آمن بالله و آياته و كان على صراط حق ميين و ذلك الكتاب	BB00336	شهد مالک القدم لهذا القلم بانه نطق قبل خلق العالم و ظهور الامم انه لا اله الا	BH05787
شهد الله لمن ينطق بالحق انه ليو الكنز المخزون و السر المكنون و اللوح المحفوظ	BH09425	شهد مقصودنا و محبوبنا و معبودنا انه لا اله الا هو و الذى ظهر انه هو ظهوره و نفسه و ظاهره	BH00594
شهد الله لنفسه بنفسه باننى انا حى فى افق الابهى اذا شهد نفسى و ذاتى و كينونتى	BH00899	شهد مولى العالم لنفسه الظاهره بالاسم الاعظم انه هو انا و انا هو و هو الحاكم	BH05425
شهد الله لنفسه بنفسه باننى انا حى فى الافق الابهى و اذا ينطق فى هذا الافق فى كلىئى بانى	BH11409	شهد الله انه لا اله الا هو له الامر و الخلق يحيى و يميت و هو حى لا يموت و فى	BH06610
شهد الله لنفسه بنفسه قبل خلق الاشياء انه لا اله الا انا العزيز الوهاب من سمع النداء فاز	BH09896	شهد الله انه لا اله الا هو و الذى ينطق بين العباد انه هو مالک اليجاد و به جرى من	BH01522
شهد الله لنفسه بوحدانيته نفسه و لذاته بفردانيته ذاته و نطق بلسانه فى عرش بقلته	BH00769	شهدت الاشياء لمالک الاسماء و شهد لسان العظمة فى ملكوت البيان ولكن الناس	BH08290
شهد الله و ملائكته و رسله انه لا اله الا هو و الذى ينطق بين الامم انه هو مقصود العالم	BH09897	شهدت الذرات لمزمل الابات و الكائنات لمظهر البيئات و نرى القوم فى هذا يوم صرعى الا	BH05788
شهد المحبوب انه لا اله الا انا المهيم القويم و شهد لمن فاز بالاستقامه انه	BH08882	شهدت سدره المنتهى لمن ظهر فى ملكوت الانشاء بانه لا اله الا هو لم يزل كان مقنسا	BH00365
شهد المذكور لمن اتى بالحق انه ليو الله لا اله الا هو المهيم القويم قد اتى بالحق	BH10317	شهر بيا هو واحد احد حانى قادم باهى جلال عازز جامل	BB00352
شهد المظلوم انه لا اله الا انا المهيم القويم ان الذين آمنوا بالله و آياته	BH09898	شوقى من اين خواب بسيار خوبست مطمئن باش تشرف بحضور حضرت اعلى روحى له القدا	AB09679
شهد المظلوم انه لا اله الا انا المهيم القويم قد نطقت الاشياء فى ايام الله	BH06607	شوقيا آنچه نگاهشى وراز درون داشى معلوم و مشهود گريد مضمون مشحون بتوجه	AB10234
شهد المظلوم انه لا اله الا انا المهيم القويم و انه ينطق بين العالم و يدع	BH08289	شيخ عبد الحميد در اياميكه جمال مبارك در بغداد تشريف داشتند محبت زيادى داشت شيعه بود ولى نى	ABU0800
شهد المظلوم انه لا اله الا هو لم يزل كان فى علو العزوه و الجلال و لا يزال يكون بمثل ما قد	BH07714	شيخ الاسلام تغليس بخيال خويش رد نفيسى بر اين امر تحرير نموده و برهان واضح	AB06478
شهد المظلوم انه لا اله الا هو و الذى اتى بالحق انه ليو الذى به قوت عين محمد	BH09426	شيخ عبدالله برابى من حكايت كرد كه جمال مبارك در سفر سلیمانیه در خانه نقشبندى اطاق داشتند	ABU0552
شهد المظلوم انه لا اله الا هو و الذى ينطق انه ليو الذى به ظهر الامر و لاح	BH06608	شيطان يكى نفس اماره است كه بيفى و فحشا مينكد و ديگرى بعض نفوس بظاهر آراسته	ABU3143
شهد المظلوم بانك اقبلت الى المشعر و المقام و زرت بيت الله الحرام طوبى لك بما	BH11901	ص د ر اسمع نداء مالک اليجاد انه اتى بر ايات من مشرق عنايه ربك المقتدر	BH00030
شهد المظلوم بانه ليو المهيم القويم الذى ظهر من افق المعلوم و ينطق امام وجوه	BH09899	ص د ق ذكر رحمة الله من شرب رحيق الايمان و اقبل الى افق الرحمن متمسكا بحبله و	BH02465
شهد المظلوم بما شهد الله قبل خلق الاشياء انه لا اله الا هو لم يزل كان مقنسا	BH11714	ص و النبا العظيم قد اتى الرحمن بسلطان ميين و وضع العيزان و حشر من على الارض	BH01924

BH10133	طوبی از برای نفوسیکه باقی اعلی ناظرند و با امر مالک اسما عامل	BH11498	صاحب صاحب عالم بفضل لبت ترا ندا میفرماید ان اشکری الرب بهذا الفضل العظیم
BH05427	طوبی از برای نفوسیکه در سبیل دوست از کاس بلا بیاشامند و از جام قضا بنوشند	AB00073	صبح است ونور احدیت از مطلع غیب رحمانیت ساطع ولامع و فیض جلیل ملیک فردانیت
BH00855	طوبی از برای نفوسیکه در ظل سدره طوبی موی گرفته اند و نیکوست حال عبادیکه	BH09430	صبح امید ندید و فجر یوم ظاهر و قلم اعلی باین کلمه مبارکه ناطق انشاء الله در
BH07148	طوبی از برای نفوسیکه در یوم البی یفوضات نامتناهیہ فائز شدند هر علیکله الیوم	BH05789	صبح صباح احدیت از مشرق جان طالع گشت و انوار سناء سبزی صمدیت از مطلع امکان
BH08295	طوبی از برای نفوسیکه در یوم ظهور بکلمه الله فائز گشتند برابری نمیماید بیک	BH03509	صبح یوم مبارکجمعه از قصر سفر نمودیم و در بستن وارد هر شجر بکلمه ناطق و هر
BH07149	طوبی از برای ورقه که ندای سدره را شنید و بئ تمسک نمود امروز روزیت که سدره	ABU3144	صبحتشان در مجلس این خواهد بود که مسیح خود را برای رفع گناهان قربان نمود اما معانی آن را
BH06211	طوبی لایبک بما وفی بعید الله ان له مقاما فی کتاب عظیم و طوبی لک بما صرت	ABU3003	صحت جسمانی اهمیت ندارد اهمیت در صحت روحانیتست که تأثیر و لذت ابدی دارد
BH08296	طوبی لامه سمعت نداء الله و اقبلت الیه انها من اهل الفردوس فی کتاب مبین قد	ABU3475	صحت و مسرت من در پیشرفت امر الله است امور سائره قابل توجه نه این سرور سرور ابدیتست و این
BH01961	طوبی لایامک التی اتصلت بایام الله و لانذک بما سمعت نعمات عز بدیعا طوبی	ABU1840	صحیح است ولی یک آدی انقدر عزیز است که مسجود امم میشود مانند حضرت مسیح و موسی داعی
BH02987	طوبی لقاصد قصد المقصد الاقصی و لطالب قبل الی الاق الاعلی و لمتوجه توجه الی	BH08291	صد هزار بار شکر و حمد حضرت مقصود را که اگر حضور و لقای ظاهری نظر بسباب
BH06612	طوبی لقلب اتصل بالبحر الاعظم و لعین رات برهان ربها المقدر القنیر طوبی لفراد	AB09044	صدر اعظم میرزا آقا خان وقتیکه ایران رادر تحت استیلا داشت
BH04470	طوبی لقلب قبل و لوجه توجه و لعین رات و لان سمعت اذ ارتفع النداء من السدره	BH09431	صفحه کاغذ که مندل و مشعر بر انبساط لوح قلب بود رسید و آنچه از قلم
BH10837	طوبی لک انت الذی فی صغرک اعترفت بکبریاہ الله و عظمتہ طوبی لام رضعتک و قامت	AB02020	صق علی شاه مطلع بر سر و حکمت این مسئله هستند ولی نظر بحکمی این سؤال را نموده اند
BH10838	طوبی لک بما اخذک سکر کوثر البیان علی شان قطعت سبیل العالم الی ان دخلت سجنی	BH11411	صمدیه در ظل مالک بریه محفوظ باشی باحسن الحان بنکر رحمان ناطق و بادیع حظ
BH10322	طوبی لک بما اقبلت فی اول ایامک الی ربک رب العرش العظیم قل الیه الیهی ترانی	AB00153	صنادید مصوفیه که تاسیس عقیده وحدت الوجود نموده اند مرادشان از آن وجود وجود
BH10839	طوبی لک بما اقبلت و امنت بالله رب العالمین و شربت حریق الوصال من ید عطا ربک	ABU1610	صوق بود من مکتوب خط خود اورا بفتح علیشاه دیدهام وقتی شاه دیویست ترکمان را گرفت بکشد
BH01962	طوبی لک بما حضر کتابک تلقاء الوجه فی هذا السجن العظیم من یدعو الله بعد ورود	BH06611	ضحیح و صریخت اصغاشد و اشتعال نار محبتت ملاحظه گشت در هر محل که بودی دوست با
BH11083	طوبی لک بما حضر کتابک لدی العرش اذ یمشی المظلوم و یطق بایات الله رب	BH02986	ضر بی منتهی وارد بما اکتسبت ابدی الظالمین سرور لایحیی موجود لان النظر الی
BH04761	طوبی لک بما حضرت بین یدی الغلام فی المقام الذی فیه استوی البحر الاعظم علی	ABU3738	ضرب برای حیوان هم جائز نه حُسن تربیت حیوان رادر تحت تعلیم
BH07716	طوبی لک بما زینت قلبک بطر از العرفان فی ایام ربک الرحمن تالله هذا یوم اصبح	ABU2162	ضعف جسم بانگ اسبابی زائل می شود. چند روزی در هوای خوب و غذای خوب زائل می شود. لکن
BH10323	طوبی لک بما فزت برعرفان ربک مالک الاسماء و اقبلت الی الاق الاعلی قل اللهم یا	ABU2163	ضعف مزاج و کثرت اشتغال مانع است و الا ممکن بود نفوسی خارق العاده در میان این احیاء مبعوث
BH11412	طوبی لک بما قصدت المقصد الاقصی الی ان بلغت الغایه القصوی و سمعت النداء	BH11499	ضیاءالله انشاءالله بضیاء حضرت دوست منور باشی و در جنت وصال از کوثر لقا
BH08887	طوبی لک بما نذبت القنیر مقبلا الی البحر الاعظم الذی کل موج من مواجه ظهر علی	AB10951	ضیافت نژوده روزه بسیار سبب فرح و سرور قلوبیست اگر چنانکه باید و شاید
BH07717	طوبی لک بما نزلت لک من جبه السمن آیات ربک هذا من فضلی علیک لتکون من الشاکرین	AB03851	طالب حقیقتا جمهور ناس بزبان مثنوی حقیقتند و مخمور باده محبت ولی چون میدان
BH08888	طوبی لک فی ای عالم کنت و تکونین الحمد له بمحبت محبوب عالمیان و عرفانک که مقصود	AB03549	طالب حقیقتا چون از زمهر الذین جاهدوا فینا بودی الحمد لله از حزب نهندهیم سلینا
BH09433	طوبی لک یا ابا تراب بما اقبلت الی الله رب الارباب اذ اعرض عنه کل مشرک مرتاب	BH08292	طالبان در حفا و مطلوب در عکا سبحان ربکم الاعلی اصل السدره فی العکا و فرعها
BH09903	طوبی لک یا امتی بما تشرف کتابک اذ فاز بمنظر المسجون فیها السجن المبین و نزل	AB02618	طاقفه سوفسطائیه بر آند که موجودات عبارت از اوامات است هر موجود وهم محض است
BH05790	طوبی لک یا امتی بما خرقت الاحجاب و عرفت ربک العزیز الوهاب الذی سجن فی اخرب	BH11500	طبع عالی حاتم طائی علت سمو و علو و انتشار همت و بخشش او شد لا غیر
BH08889	طوبی لک یا امتی بما تعلقت بکثری و امنت بثنائی و اقبلت الی مطلع امری و مشرق	AB10235	طبیعی جسم عالمک صحیح مختل و علی زمین و مکمل اولمشدر طبیع حاذق و حکیم فائق و
BH05428	طوبی لک یا امین بما شربت کاس الیقین و اقبلت الی الله الملک الحق المبین نذبت	BH01773	طبیعی انشاء الله لزال موق و مود باشید دلنگت نباشید سبب عدم احضار شما عدم
BH07150	طوبی لک یا ایها السالک الی الله و المهاجر الیه و المتوجه الی وجهه بقوله تعالی	BH03510	طبیعی در این ایام که هواهای نفسانیه بعضی را از عدل و انصاف و ما نزل فی
BH02988	طوبی لک یا جواد بما وجدناک مستقیما علی الامر علی شان مامنعتک جنود العالم عن	AB01029	طبیعت کیفیتیست و یا حقیقتیست که بظاهر حیات و ممات و بعبارت اخری ترکیب و تحلیل
BH06212	طوبی لک یا حسن بما احسنت علی نفسك و عرفتها ما اشرق و الاح من افق الله العظیم	ABU0639	طبیعیون هم منتظرند ولی انتظار شان نه بمثل الهیوست که از شهر غیر معلوم بیاید و باخیل و
BH00420	طوبی لک یا رضا بما سمعت النداء الاحلی اذا ارتفع من السدره المنتهی باسم ربک	BB00290	طرز جوهر مجرد کافور ساذج ازل الذی طرز من استطرز و طرز تطریز طرازات اطراز طراز
BH08297	طوبی لک یا رضا چه که بصنعت تمسک نمودی و صنعت نجاری از مقربین و مرسلین	BH08886	طرف عنایت از سجن اعظم بتو توجه نموده و ترا نکر نمیماید که شاید جذب آیات الهی
BH03365	طوبی لک یا مسندر بما ینکرک مالک القدر فی المنظر الاکبر اذ سمع ندانک فی الکتاب	BH04760	طرف عنایت بشما بوده و بنکر حق و خدمت امرش مشغول بوده جمیع امور تلقاء وجه
BH04471	طوبی لک یا صادق بما وقیت بمیقافی و ماسیت عهدی و مابذت نکری اقبلت الی وجهی	ABU0578	طفل باهویشی است. اطفال از کوچکی پیدا است که باهویشند یا نه در مازندران برداری داشتیم
AB02826	طوبی لک یا طوبی بفری لک یا طوبی روحا لک یا طوبی فخرالک یا طوبی در این دور	BH11081	طلعات عرش قدسی و جهات عماء فردوسی و حوریات سراق عصمت و قاصرات قسبات غفت در
BH10324	طوبی لک یا عبد بما اجرت الذی ورد علیک و عززته و اکرمته تالله لو لا خوفی من	BH04041	طلعات قدس در کفالتند و جهات انس در دفات و حمامات افریون در غفات و حوریات
BH05087	طوبی لک یا عبدالرحیم بما فزت بلوح کریم الذی ارسلناه من قبل تلک مره اخری فضلا	BH05426	طلعه محبوب مشهود و حضرت مقصود موجود و لکن کل بنار فراق محمود
BH03366	طوبی لک یا عدلیب بما اقبل الیک البحر الاعظم منهذا مکان یلواج الحکمه و	BH08293	طلعت حجازی بلسان پارسی اماء خود را نکر میفرماید تا از کوثر نکر الهی سرست
BH07151	طوبی لک یا محمد بما خرقت الاحجاب و فزت بانوار وجه ربک العزیز الوهاب انه من	BB00396	طن ذکر طلعه ربک علیا نادى بأی الحق قد کتب من عند الله حجة للعالمین جمیعا
AB02619	طوبی لک یا من استبشر ببشارات الله بشری لک یا من استنضا بنور یلوح من ملکوت الله	BB00439	طه ما نزلنا الکتاب من قبل الا لا نذکره لمن شاء ان یوحی بآیات ربک و کان من الساجدین اقره کتاب
BH09904	طوبی لک یا مهدی بما شربت حریق المعانی و اقبلت الی الله رب العالمین سوف ینظر	ABU3004	طهارت و نظافت از لوازم ایمان است. انسان وقتی که لباسش نظیف است، لطیف است، روحانیت پیدا
BH03511	طوبی لک یا ورثتی و طوبی لک بما فزت بجمالی و شربت کوثر لغنائی و تجرعت من نسیم	AB11053	طهر النفوس یا سبح یا قدوس عن شئون النفس و الهوی و ثبت الاقدام علی صراطک
BH08890	طوبی لک یا ورثه بما قصدت السدره و فزت بها و سکت فی جوارها و ظلها و سمعت	ABU0887	طهران بسیار معشوش است واقعا مرحوم مظفرالدینشاه در باره رعایای خود ابا کوتاهی نکرد
BH11084	طوبی لکم یا اسراء الارض انتم الذین اقبلتم الی ديار الغریبه شوقا للقاء مطلع	BH11501	طوبی از برای امانی که بحبل متین تمسک چستند
BH06613	طوبی لکم یا اهل التون بما فزتم بالایمان بالله المیهین القیوم ان اشریوا کوثر	BH02219	طوبی از برای بصریکه الیوم بمشاهده لئالی عمان بیان مقصود عالمیان فائز گشت و
BH05429	طوبی للسان شهید الیوم بما شهد الله و لعین رات ما لاح من الاق الاعلی و لقلب	BH08294	طوبی از برای نفسیکه از مام انقطاع خود را از غبار حرص و هوی طاهر کند و قصد افق اعلی نماید
BH09434	طوبی لمن استظل فی ظل غصن الله و رب العرش و رب العالمین غصنی کن سحاب ربیع	BH07715	طوبی از برای نفسیکه بر خدمت قیام نمود و عباد را بنفحات وحی و صبر قلم اعلی
BH05430	طوبی لمن استمع الاحزان من شطر الرحمن فی المقام الذی طاب هوانه بما فاحت فیه	BH09432	طوبی از برای نفسیکه در این یوم ظلمانی که نار نفس ظالمین مشتعل است بانوار فجر
BH07152	طوبی لمن اصبح فارغا عن الالهام و قائما لخدمه الانام انه من اهل هذا المنظر	BH11502	طوبی از برای نفسیکه در فراش تکیه نماید و قلبش به محبت اهل عالم منور باشد
BH07153	طوبی لمن اصبح فی جواری و فاز بغنائی و شرب حریق عطائی الذی کان محتوما فی ازل	BH10611	طوبی از برای نفسیکه راس عرفانش باکلیل استقامت مزین شد لعمر الله ان اکلیل اهل
BH06614	طوبی لمن اصبح منقطعان عن العالم و متوجها الی الله المیهین القیوم کم من عبد	BH11270	طوبی از برای نفوسیکه از ریح بقا نوشیده اند و از کوثر لقا مرزوق شده قسم

BH02008	عالم و امم از برای چه خلق شد از برای عرفان مالک قدم آفتاب از برای چه مشرق تا	BH07718	طوبی لمن اعترف من بحر بیانی و توجه الی اقصی و اعترف بسلطانی الذی احاط الفاق
BH05433	عالم و امم بپو هام متمسکند و بظنون متشبث چه که در ظل متو همین تربیت یافته اند	BH11832	طوبی لمن اقبل الی البحر الاعظم الذی کل قطره منه بنیادی انه اله السموات و الارضین
ABU0690	عالم وجود مثل هیکل انسان است قیوای مادیه مانند	BH06615	طوبی لمن اقتصر الامور علی نکر مولیه و فاز بهذا الریح المخبوم ان الذی امر
BH08299	عبادت و اماء ارض از برای خدمت امر بعد از عرفان ذات مقدس از عدم بوجود آمده اند	BH06616	طوبی لمن انصف فی امر الله و نطق بالحق اذ اتی المقصود بسلطان غلب من فی
BH10840	عبادت را از ثمره وجود محروم نمما و از بحر جودت قسمت عطا فرما تونی آن مقتدری که	BH08298	طوبی لمن آمن بالله و طار فی هواه رضائه و شرب عن کاس بقائه و سمع ندائه بانن
BH11504	عبد الحمید اعز الله نصره و اید ملکه فی الحقیقه دارای اخلاق مرضیه روحانیه بوده	BH08891	طوبی لمن شرب سلسبیل البقا من ید عنایه ربه العلی الاعلی و استقام علی حب مولا
BH05794	عبد حاضر امام وجه حاضر نامه شما را تمام ذکر نمود و بشرف اصفا فائز گشت لله	BH05791	طوبی لمن قام علی امر الله و استقام اذ ارتفع ضوضاء الذین کفروا بالله رب
BH04473	عبد حاضر با نامه ات حاضر و تلقاه وجه عرض نمود لله الحمد فغه استقامت از آن	BH05431	طوبی لمن نبذ ما عند الناس و اخذ ما لوتی به من لدن عزیز حکیم لاحتزن عن شیء و
BHU0026	عبد حاضر جای به نبیل بده ولی به آقا ظاهر نده ... آیا صبیح جای نوشیدید یانه	BH05792	طوبی لمن وجد حلاوه النداء الذی ارتفع من شطر الکبریاء و عمل ما امر به من
BH02877	عبد حاضر کتابت را نزد مظلوم قرائت نمود و باصفا فائز گشت و از کلمات و عباراتش	BH03367	طوبی لمن یدخل البستان و ینکر الله ربه الرحمن یا حزب المظلوم اذا بلغتم بابہ و قولوا السمات
BH04764	عبد حاضر نزد مظلوم حاضر مع کتابتی در دست و مزین بود بیکر و ثنای حق جل جلاله	AB03852	طوبی لمن یدخل البستان و ینکر الله ربه الرحمن یا حزب المظلوم اذا بلغتم بابہ و قولوا السمات
ABU3649	عبدالباقی افندی یکی از شعراء و فضلی مشهور موصل بود. در زمان خود	BH03672	طوبی لمن یزور اسمی الحسین بما نطق به قلمی الاعلی و یقول امام القبر تالله بک
AB08683	عبدالله را نهایت آرزو عبودیت این مظاهر مقدسه الهی است و نهایت آمال جانفشان و شهادت	BH09905	طوبی لنفس مستها البساء و الضراء فی سبیل الله مالک الاسماء انه من اعلی الخلق
ABU2743	عثمانیا هنوز نمیدانند چه باید کرد با آنکه حال بخوی میثوانند مخالفین خود را در حالت	BH04472	طوبی له و نعیم له انه فاز بخدمتی فی ایامه بتمامها انا نذکره و امتی و ورقتی
BH08300	عجب در آنست که پادشاه ایران الی حین آگاه نشده بر عنایت و صبر و حلم ربانی	BH04762	طوبی لورقه حرکتها اریاح عنایه ربها الرحمن علی سدره العرفان کیف شاه و اظهر منها
BH09907	عجب عجب که از او هام گشتمتی و بپهر یقین اقبال نمودی عجب عجب که اصنام را بعرض	AB09045	طوغدی کون آفاق عالم مشرق انوارید صبحه دوندی شام فرقت نوبت دیداردر لوحه دلدن
AB11843	عجز و نیاز به درگاه حضرت ی از نیاز و طلب مغفرت از برای کآن متضاعدین به ملکوت احدیت، علیهم	BH00445	ظاهر و لایح و مشرق طوبی للسائک بما ذکرت به محبوب العالمین و نطقت بیروات المجتنبین
ABU0135	عجیب است جمیع مردم مضطربند ده پانزده روز قبل با قنسلو آلمان در مسئله	BH09435	ظل ظلیل آن ظلی است که نفوس را از نار نفس و هوی نجات میدهد و راحت میبخشد
ABU0368	عداوت دونوع است یک عداوت دینی و یک عداوت شخصی نفس مسلم	BH11503	ظلمت ظلم شقوت پناهی نور عدل حضرت بار یراسته نموده عندلیبهای بستان
ABU0829	عداوت دونوع است یک عداوت دینی و یک عداوت شخصی نفس مسلم که دشمنی در حق دوستان دارد	ABU2849	ظلمت عدم نور است وجودی ندارد بیهی من یشاء و بیض من یشا
BH11271	عدل از برای سدره سلطنت و بزرگی تمریست باقی پادشاه عادل مصباح عالمست	ABU1681	ظن دوطن است ظن سوظن حسن و در جاتی ظن معنی یقین و علم آمده بظنون انهم
ABU3717	عدم احساس و وجدان عالم مادیون گردلیل بر وجود عالم مافوق باشد نزدیک حیوان جمیع مراتب عقول	BH06213	ظهور الهی واضح و مبرهن است بقسمیکه اگر جمیع من علی الارض من نون غرض در آثار
ABU3005	عرب العریب فی البادیة بسیط جدالعربس یقف علی حجر و العریوس تقف علی حجرا	ABU3757	ظهور مولوی و کتاب مثنوی مثل شمع (ستون) بود که به زینت دیوار متمایل نصب شد و دوره دیانت
AB04693	عرضه بر یاران در جمیع اوقات نیم است و هر ی نام و ننگ سرکش و وی پالهیک دیگر معلوم است	BH02989	ع ب قد حضر لدی المظلوم ما ظهر من قلم توجهک و اقبالک الی المظلوم رجدا منه
BH01925	عرض این بنده خدمت سفیر اعظم و وزیر اکرم آنکه بلایای این عباد به مقامی رسیده که قلم و مداد	BH01963	ع ط غصن اکبر لدی المظلوم حاضر نامه شما را عرض نمود و بشرف اصفا فائز گشت لله
BH07155	عرض این بنده در خدمت حضرت عالی دام اقباله آنکه در وقتی که در حبس عکا اوباب سرور	BH02620	ع ل علیک بهاء الله العزیز العلام و سلامه فی اللیالی و الایام جناب نیاز افندی
BH01440	عرض این بنده در خدمت حضرت وزیر اعظم و سفیر افخم اکرم دام اقباله آنکه امور این بنده به	BH02876	ع ل غبار نفاق نیز آفاق را احاطه نموده و احزان عالم سرور را منقلب کرده این
BH01265	عرض این فانی خدمت افغان سدره ربانی روحی لجهیم الفداء آنکه ورقه مبارکه	BH09906	ع ل قل الهی الهی لک الحمد بما اظهرتتی فی ایام مشرق آیتاکو مطلع بیناتاکو
BH00536	عرض این فانی خدمت آنحضرت آنکه دستخط محبوب فراد جناب سمندر علیه بهاء الله مالک	BH03241	ع ل ی ان استمع ما یلقى الروح الیک من آیات ربک العظیم الخبیر قد نطقت السدره فی
BH03857	عرض این فانی خدمت جنابعالی آنکه دستخط آقایی حضرت افغان ۹۲ علیه منکل بهاء	BH00956	عاشق را نزد مشعوق اظهار هستی و خودبینی جائز نه اگر خطوه از این سبیل تجاوز
BH01554	عرض این فانی خدمت سمندر نار الهی آنکه الحمد لله در هر پوسته از نفاتح طبیه	AB03550	عاشقان خلعت هستی از بر افکنند و قیای سرخی از خون شهادت در برکنند عارفان رای
BH03116	عرض جناب حاجی فرح علیه بهاء الله معروض شد هدا ما نزل من جبروت القدره الی ایام بخمدت آنجا	ABU2459	عاکور همین عکا است که فرنگیها عاکر میگویند عکاء اساسی مختلفه پیدا نمود
BH01134	عرض خادم فانی آنکه اثر کلک انور که مطرز بانوار حب مالک قدر بود ضیا بخش قلب و بصر	BH08892	عالم از تجلیات انوار شمس ظهور روشن و منیر و لکن اهلس غافل و محجوب الاعد
BH10325	عرض دیگر آنکه آنچه از مراتب خضوع	BH09436	عالم از جذب کلمه مالک قدم در حرکت و لکن عباد از آن غافل الا من شاه الله حمد کن
BH09438	عرض دیگر آنکه خدمت حضرت اسم ۶۶	BH01003	عالم از نور معرفت روشن و از غبار افنده معتدین تاریک و مظلم اثر یوم یاتی
BH03673	عرض میشود از ارض تا نوشته اند جناب آقا سلیمان که در کاظمین مسکن دارند بتوسط	ABU0264	عالم امکان نظیر انسان است انسان مقام نطفه مقام شیرخواری اوقات نشو و نما وقت
BH01047	عرض میشود اگر چه بر حسب ظاهر ملاقات نشده و لکن از صفات پسندیده سرکار عالی	ABU1375	عالم امکان یعنی این عالم نامتناهی مثل عالم انسان میماند همانطوری که عالم انسان از مقام
BH11833	عرض میشود این که صورت عریضه جناب مانجکی صاحب را خواستید در ارسال آن توقف رفت	BH01877	عالم بانوار ظهور مالک قدم منور و صریح قلم اعلی مرتفع و سدره منتهی جنبه لطیفه
BH10841	عرض میشود بشانتی هم فراق و غم هجر احاطه نمود که قلم و لسان از نکر و بیان عاجز	BH08893	عالم تغییر نموده جبل راه میروید
BH00202	عرض میشود بعد از اتمام عریضه ایفانی در جواب دستخطهای آنحضرت مدتی در ارسال	BH02621	عالم تغییر نموده خاک زر شده و زر خاک بیسا اساسی که از اعلی المقام بر تراب مقر
BH05434	عرض میشود حسب الامر از قبل وعده ارسال الواح شده بود حال ارسال شد آن کره جواب	BH07154	عالم خلق شد و امم از عرصه عدم بوجود آمد که شاید سبب و علت هستی و خلق خود را بیابند
BH11414	عرض میشود خدمت آقا دانی خان انشاءالله همیشه کوثر محبت الهی را از ید ساقی روحانی	BH05088	عالم را انوار ظهور اسم اعظم بفرح اکبر ظاهر فرمود امروز هر بعیدی بشطر قرب
BH06618	عرض میشود خدمت سفیر اعظم اکرم و وزیر افخم دام اقباله العالی آنکه مکتوب حضرت عالی رسید	BH05432	عالم را او هام از انوار نیر یقین محروم نموده او هامات حزب شیعه تجدید شده
BH06214	عرض میشود خدمت سمندر نار محبت الهی علیه بهاء الله الاهی که از قبل باسم جناب	BH02466	عالم را حجابات اهل علم از حضرت معلوم محروم نموده چنانچه آنجناب آگاه شدند
BH08895	عرض میشود در این ایام جناب حاجی علیه باغی که موئن و مومن بالله بود برقیق	BH08894	عالم را دخان اخذ نموده و نار انفس خبیثه مشتعل انشاء الله ید قدرت خواموش
BH01176	عرض میشود رقمیه کریمه عالی که مشعر بر صحت وجود مبارک بود مثل بشیر مصری میشر	BH04763	عالم را شراره ظلم و اعتساف اخذ نموده نفوس غافله زخارف فانیه را بر نعمت باقیه
BH00152	عرض میشود صورت مطالب جناب حاجی محمد علی ولیانی علیه بهاء الله که جناب محبوب	BH09437	عالم را غبار تیره ظلم احاطه نموده و بظلمی قیام نموده اند که شبیه و مثل نداشته و
BH00109	عرض میشود قبل از ارسال این نامه کره آخری نو نامه دیگر آنمحبوب رسید یکی	BH06617	عالم را غلغل احاطه نموده و جمیع را از افق اعلی منع کرده مگر نفوسیکه در بحر
BH04244	عرض میشود که حزن و کنورت آن جناب نه بحدی مشهود گشت که مراسلات محبت و یا	BH05793	عالم کتابیست مبین در هر حین بر زوال خود گواهی داده و میدهد بلکه مینماید از
BH07156	عرض میشود که دستخط عالی که مشعر بر ملاطفت کبری بود رسید و کمال فرح و انبساط و مسرت	ABU1034	عالم مادی هر قدر ترقی کند لکن باز محتاج تعلیمات روح القدس است زیرا کمالات
BH00188	عرض میشود مکتوب دیگر آنجناب که تاریخ آن ششم شوال بود رسید و عرف محبت محبوب	BH11413	عالم من ینمعه علمه عن کل ما ینکره رضائی و رضائه و البالغ من بلغ الی مطلع
BH03674	عرض میشود نامه آنجناب رسید فرح جدید بخشید و افق محبت را بروشنائی بدیع مزین	BH02990	عالم منقلب مشاهده میشود جزای اصالح امم غافله راحت و اطمینانرا منع نموده بعد از
BH08301	عرف قمیص رحمانی متوض و نینسان رحمت ربانی جاری و ساری ای دوستان بجان سعی	BH03856	عالم منقلب و آنچه از قلم وحی در الواح منکور و مسطور ظاهر و هویدا انشاء الله آنجناب
BH08302	عرف قمیص ظهور عالم را معطر نموده و لکن اکثری از ناس بمرض زکام مبتلی بقسمیکه	BH00104	عالم منقلب و متغیر مشاهده میشود سفیر ظهور را از ندای مکلم طور و خفیف سدره

BH06619	علیک سلام الله و رحمته قد رایننا کتابک و قرئناه لا تحزن عما ذکر فی الکرز ان ربک لئو البحار
BH06217	علیک سلامی و رحمتی و عنایتی انشاء الله بنکر حق مشغول باشی و بخندمتش قائم
AB07767	علیک نفعات الله علیک جذبات آیات الله اینها الورقه النورانیه و الفریده
AB04956	علیک نفعات الله و علیک تحیات الله و علیک صلوات الله و علیک برکات الله و علیک
AB05419	علیک نفعات الله و علیک جذبات الله و علیک فیوضات الله و علیک تحیات الله ایها
BH10614	علیک یا ایها المتوجه الی الله بهاء ربک الابهی طوبی لک بما شریعت سلسبیل اللقاه من ایدای
BH03858	علیک یا حاه بهاء الله و رحمته و عنایه الله و فضله الحمد لله بخدمت امر علی ما
BH07720	علیک یا حامل البلاء و المنفی فی سبیل الله مالک الاسماء و المسجون بما عرضت عن
BH02333	علیک یا مهدی ذکر الله و تکبیره ان افرح بما ینکر لدی العرش اسمک فی اکثر الاحیان
AB03046	علیک ایها النجم الزاهر و البدر الباهره و الشمس الساطعه التحیه و الثناء
BH11273	علیکم یا اهل القیور سلام الله مالک الظیور و مکلم الطور طوبی لکم قد فرتم
BH05436	عندلیب بقا بر افتان سدره منتهی در کل احیان بیان بیان ناطق ای نوسنان قدر ایام رحمن
BH04474	عندلیب سنا میگردی الی یا اهل البقاء بلبل وفا میگردی الی یا اهل الوفاء همد
BH04767	عندلیب تنسی از گلزار الهی قصد جهان فانی نمود و روزی چند بر شاخسار روزگار
AB07086	عندلیبا حبیبیا ادیبیا لیبیا از کزت مشاغل موفق الی الان بقرائت جمیع اشعار نشدم
ABU2239	عترقرب صحبت تامه خواهی یافت مطمئن بفضل الهی باش این شیطان نفس انسان است
BH02334	عهد هست که نسلیم محبت از شطر آنجانب مرور ننمود و این عهد هم ناظر ا الی الحفظ
ABU1542	عن این عبارات را برای ایشان بخوانید و بگوئید که چهل سال پیش ازین انقلابات قلم ابهی بکمال
BH05437	غادرنا البیت مقبلا الی ارض اخری متذکرا ایامی الاولی و ناطقا بآیات الله رب
BH02220	غبار و دخان ظلم و اعتصاف ایران را احاطه نموده عدل مسکین در برائش ضعیفه و
BH00693	غره کن شیروار ای شیر حق تارود آن غره تا هفتم طبق سفحان من تقنست ذاته من ان
BH06218	غصن اعظم معروض داشت اراده بیروت دارید میرزا جعفر میگوید اراده مزرعه در سر است
BH11505	غصن اکبر نبیل مخصوص شخص زایر حسب الوعد شما لوحی خواسته لذا ارسال شد
AB03517	غضیفر نامه محرر نموده و ستایهی بیحصر از شما کرده ... الحمد لله در این ایام بخدمت کلمه
BH11274	غفار طوبی لک بما عرفت نفسی و عرضت عن سوانی من اعدائی و منتک الشادیدی فی
BH11855	غفاری لا تحزن من الفراق انت من وقت الميثاق انا تحبک كما تحبنا و حبنا
BH11872	غیب منبع جل جلاله و جلّت عظمته اراده ظهور فرموده و بکلمه کن نطق اذا ظهرت
BH08899	غیوم هوی افق هدی را تاریک نموده و لکن این غیوم ظنون و اوهام انفس غافله بوده
BH10326	فاتخذ الله لنفسک حبیبیا ثم وکیلا ثم وکیلا و ان الله ینصیبک عن نونه و من انس به
BH11085	فاجعل لی یا الهی هذه الارض مبارکا و اما ثم احفظنی حین دخولی فیها و خروجی
BB00071	فاذا اردت زیارة النقطه واحد من حروف الحی فلنطقن نفسک حق التلطف بحیث لو یحیط لکمک بان
BB00202	فاذا استقرت علی ذالک السیریر الاحمر و ابریت ماء الخمر فی كأس القدر ... سلام الله الفرد الاحد
BB00134	فاذا قمت بین بدی الله ظهر مرقد فاطمه صلوات الله علیها صل فی مقام الذی صلی رسول الله علیه
BB00670	فاذا كنت فی مثل اللیلة فی روضة القدس و حضرة الانس... للرزق یاتهم رزقهم بكرة و عشیا
BB00509	فاذا كنت مثل ذلک الیوم عند من ینظرون الله فاذا لیکتفیک بین بدی الله عن کل ذکر و ثناء و لکن
BH09910	فارسان مضمار معانی و بیان الیوم باید بخدمت امر محبوب عالمیان مشغول باشند برستی
BB00612	فاستقرن الامر بئنی النبی و اثبات الف الاثبات بنصر ربک الطی هو
BH08900	فاستمع ما یوحی الیک من هذه الشجرة علی هذه البقعة المبارکة من هذه الناز
BH11564	فاستمع ربک عن یمین العرش خلف الف حجاب من الحریر النیمس المنیر
BH11275	فاشکر الی ربانک بما قبل هجرتک جعلک من الذین هم کائوا بین یدیک
BB00016	فاشهد ان فی ذلک الکتاب فی معرفة اسماء الله عز و جل علی عدد کل شیء حیث یعدل واحد فی واحد
BB00476	فاشهد فی اول الدین ان لا اله الا هورب العالمین و ما لله مثل محمد رسول الامن قبل و لا من
BH09440	فاشهد یا عبد بما شهد الله قبل خلق السموات و الارض و قبل ان یخلق ملئکه
BH11724	فاظهر اللهم فی هذا العید قدرتک و سلطانتک علی من فی سمائک و ارضک سبحانک
BH11701	فاعتبروا یا اولی الابصار ثم اعتبروا یا اولی الانظار ثم فکروا یا اولی الافکار
BB00344	فاعلم ان عرباً من العرباء من اهل البادية سئل عن علی ع عن وجه الله فی قوله
BH06620	فاعلم بان اخیک قد حضر لتلقاه الوجه و کان من الفائزین و قد قدر الله له مقام عز
BH09911	فاعلم بان الطیر قد طارت عن غصن العراق بما اکتسبت ایدی الظالمین و لکن امر بقسمی
BH08303	فاعلم بان الغافلین اخرجونا من ارض السمیر لیطفوا بذلک نور الله بین ما سواه ابی
BH02009	فاعلم بان الغافلین اخرجونا عن مدینه الله بظلم مبین و بذلک ارتفع عوید البکاء
BB00524	فاعلم یا اخ الجلیل و اثبت قدمیک علی صراط الله الجمیل و اعرف ان الله سبحانه ما خلق شیئا
BH08901	فاعلم یا ایها السالک الی الله یشهد الانبیاء کلها بانک فزت ببقاء الله رب
AB03551	فاعلم یا ایها السائل الجلیل بان هذا الطیر قد وقع بین مخالب المتکرین
BH11807	فاعلم یا ایها الناظر الی الوجه بان البلیاء احاطتک و نحن فی غمراتها ندع الناس
BH05795	عرف محبت الهی از مکتوب متضوح الی الحمد بعنایتی فانز شدی که اکثر علمای ارض
BH06215	عرف محبت که از گلزار عرفان ساطع اقرب از لمح بصر بمنظر اکبر فانز
BH07719	عریضه ات باصغاء مالک اسماء فانز نیکو است لسانیکه بنکر دوست یکتا ناطق شد و
BH07157	عریضه ات بساحت اقدس فانز حمد کن پروردگار عالم را که شما را روزی نمود آنچه را
BH02991	عریضه ات بساحت اقدس فانز و عبد حاضر تمام ان را عرض نمود طوبی از برای
BH10612	عریضه ات بساحت اقدس فانز و قلم اعلی در این مقام اشرف ابهی تو را ذکر مینماید و
BH02099	عریضه ات بلسان عربی حاضر و عین عنایت بان ناظر و جواب از ام الکتاب بلسان پارسی
BH10842	عریضه ات بمقر عرش فانز و آنچه در او منکر مشهود گشت انشاء الله بعنایت رحمن
BH09908	عریضه ات بمنظر اکبر فانز و راس ان بکلیل ذکر مالک امکان مزین شد ان اشکر و کن
BH09909	عریضه ات در سجن اعظم بانوار وجه مالک قدم مزین شد و مدح و ثنای مالک اسما از ان
BH10613	عریضه ات در معرض اکبر حاضر و عین مرحمت بلو متوجه از بعد و فراق محزون مباحث چه
BH05796	عریضه ات رسید در هنگامیکه مالک انام در قصریکه در سجن اعظم واقع است مشی
BH08896	عریضه ات رسید و صدر ان اینکلمه مسطور در کار دنیا و آخرت خود حیرانم قلم اعلی
BH06216	عریضه ات نزد مظلوم حاضر و بحاظ عنایت فانز الحمد لله از حریق بیان رحمن
BH08897	عریضه رسید و جواب ما ینطق به العزیز الوهاب فی الماب از قبل بنکر حق جل جلاله فانز
BH05435	عریضه که بساحت اقدس ارسال داشته بودی ملاحظه شد خداوند دانا شاهد و گوا هست که
AB12707	عزت قدیمه و علویت الهیه احیای رانیه یه مخصوص و صحائف سماویه ده منصوص در قران ده
ABU2237	عزى دده رئیس طائفة مولویه در اسلامبول از علماء بود و خدیو اسمعیل پاشا
BH11272	عزى اسمی و ظهیری جمالی و حصنی حبسی و حجتی نفسی و قدرتی آثاری و خلقی آیتانی
AB01149	عزیز مهربان من نامه که باسید اسدالله مرقوم نموده بودید ملاحظه گشت دلالت بر
AB11984	عزیزا تحریر تسریر ایلدی حصره بزرگ غیای موقت در عون و عنایت حق موید در عون
AB12337	عزیزا حضرت احدیکت لطف و عنایه بر بنده صادق شامل و پرتو هدایتی بر طالب
AB11938	عزیزم مکتوب خوش اسلوبی وفا پرورانه لری مطالعه گذار مشتاقانم اولدی مضمونندن
ABU1035	عشق اباد محال خوب مرکزی است مورد زمان قدیم مرکز خراسان بود
BH03242	عشق از سدره اعلا آمد با شعله فارانی هم با جام بلا آمد از سلحت سبحانی اول
ABU1750	عظمتت امر بدرجهمی است که متکرین شهادت بر قدرت و بزرگواری
ABU3307	عظمتت تعالیم حضرت بهیه الله وفقی معلوم یی شود که بموقع عمل و اجرا آید هنوز از صد یکی اجرا
BH08898	عفو الهی را اقلام ارض از عهده وصف بر نیاید و عنایت محیطه اش را لسان اهل عالم
AB03461	عقد بهائی ارتباط بین طرفین است و تعلق خاطر بین جهتم ولی باید نهایت دقت بنمایند
AB00090	عقوبات جزاییه بردو قسم است یک قسم انتقام است
BH09439	علت آفرینش ممکنات حب بوده چنانچه در حدیث مشهور منکر است که میفرماید کنت کنز
BH00252	علم الله تکاد الزفرات تصعون المعبرات تنزل فی فراقم شهید الخادم بان الهجر
AB00780	علم بردو قسم است علم وجودی و علم صوری یعنی علم تحققی و علم تصوری
AB03274	علم بدهیء سبب حصول بدهیء نیست زیرا علم ذات حق محیط بر حقائق اشیاء قبل وجود اشیاء
ABU3711	علم حقوق قدیم است مادام خدا بده خلق بده مادام خلق بده علم حقوق هم بده
AB10417	علم ذات مختصن به حق است یعنی جمال قدم اسم اعظم لیس له شریک فی ذلک چنانکه نور ذات از
BH07158	علما و عرفا و امرای ارض در لیالی و ایام منتظر که چه هنگام افق عالم بانوار
ABU1842	علویه خاتم عیال ملا علی جان شهید خوای دیده بود و برای جمال بروجردی نقل کرده بود
BH02408	علیک البهائ یا مشرق الوفاء من لدی الله فاطر السماء شهید بک تزینت مدینه العبودیه
AB07084	علیک التحیه الوفیة و الثناء الجمیل ایها الجلیل الذی فداروحه فی سبیل ربه تحت
AB00594	علیک التحیه و الثناء و علیک البهائ و علیک السناء یا من خلق من جوهر الوفاء
AB11747	علیک التحیه و الثناء و علیک الموهبه و الصلاه اینها الحقیقه المنجذبه الی الله
AB02620	علیک التحیه و الثناء یا فخر النساء المنتسبه الی الشجرة المبارکة الثابته الاصل
AB03853	علیک التحیه و الثناء یا نظام الشریعه السمهحه البیضاء و نظام الطریقه القویمه
AB03275	علیک التحیه و علیک الثناء و علیک الصلاه و علیک البهائ یا سید الزوره و ملیک
AB02621	علیک الثناء و علیک البهائ و علیک التحیه من الجمال الابهی اشهد بانک صدقت
AB05938	علیک بهاء الله و ثنائه و رحمته و رضوانه یا من آمن بالله و ایقن بآياته و صدق
BH00583	علیک بهاء الله و ذکره ثم ثناء کل الاشیا عما خلق بین الارض و السماء فی کل زمان و
AB07085	علیک بهاء الله و ضیائه یا من اشتعل قلبه من نار محبه الله
AB09046	علیک بهاء الله و علیک سلام الله یا من آمن بالله و آیاته و صدق بکلماته و تشبث بذیل
BH04765	علیک بهاء الله و ما ینبغی لسماء فضله و سحاب جوده و بحر الطافه الذی احاط
AB04176	علیک بهائه و نوره و ضیائه و عزه و ثنائه و
BH04766	علیک بهائی و ذکرى و رحمتى ثم ثناء کل شیء فی کل حین قد قرء بین یدینا کتابک
BB00428	علیک سلام الله ما لاح کوکب و ما تغرد و طیر العماء و دف مجمل القول فی سجن الجبل نیست ما را

فاعلموا يا اهل النباه بان الشيطان اتحد مع شيطان العجم وغدروا في امر ربهيم	BH03368	فسيحان الذي نزل الايات بالحق لقوم يومنون هو الذي انزل الكتاب و ارسل الرسل ان اتقوا الله	BH02051
فاعلمى ان افداني ذكرك تلقاه العرش الى ان اشرفت شمس الانن من افق مشيه الله رب	BH09912	فسيحان الذي نزل الايات بالحق ليكون حجته على العالمين مبينا و ليظهر بها امره	BH01696
فاقول مستغنياً بالله في تفسير بعض حديث المروي في الكافي في ذكر علم الغيب عن سيد	BB00307	فسيحان الذي نزل الايات بالحق من جيروت عز عليا و ينطق بالحق في ملكوته الاعلى بلسانه	BH00934
فان كنت مثل ذلك اليوم يوم الجمعة بين يدي من يظهره الله طوبى لك ليكفيك عن زيارة حروف الواحد	BB00669	فسيحان الذي نزل الايات بالحق و انه ما من اله الا هو له الخلق و الامر يحيى و يميت	BH07160
فان مثله جل ذكره كمثل الشمن لو يقابلته الى ما لا نهاية مرايا كلهن ليستعكسن من تجلى الشمس	BB00575	فسيحان الذي نزل الايات بالحق و سينزل كيف يشاء و انه هو الحق لا اله الا هو	BH01058
فانظر الى السما لتشهد جمال ريك الاعلى و تكون من الموقنين من اصبح الله مرقوما	BH10615	فسيحان الذي نزل الايات بالحق و فيها ما يفتح ابواب الفردوس و تهب نسائم الفضل	BH05798
فاننى انا يا الهى عبدك وفقيرك وسائلك ومسكينك ونازلك ومستجيرك ما كان رضاي	BB00556	فسيحان الذي نزل الايات بالحق و يسبح له كل من فى السموات و الارض له الامر و	BH06622
فانين بحر الهى را لازم كه در كل احين عباد را بشطر رحمن بخوانند چه كه هر	BH03859	فسيحان الذي نزل الايات بالحق و ينزل بامرهم كيف يشاء لا اله الا هو العزيز	BH00071
فاه آه يا سلطان الوفاء فاه آه يا ملك الانصاف فى الانشاء انراك مسجوناً بين	BH06621	فسيحان الذي نزل الايات بالحق و ينزلها كيف يشاء بامر من عنده و انه قد كان على	BH02052
فايقن ان فى النوم مثل الروح مثل الشمس فى مقامها لم يخرج من الجسم بل بنوره يشاهد ملكوت	BB00502	فسيحان الذي نزل الايات بلسان قدس علم و يحكم على الممكنات ما يشاء بامرهم لا	BH01775
فبشرى لك يا عبد بما حضر كتكاتبك بين يدي الله و جرى اسمك من لسان ريك الصادق	BH09913	فسيحان الذي نزل الايات فيكل حين لقوم يشعرون على انه لا اله الا هو المهيم القويم	BH02152
فجر البقاء قد بدا و صبح الهدي قد جلا فاشروا يا اهل الهدي فانكر الله يا	BH04768	فسيحان الذي نزل الايات لقوم يعرفون انه ما من اله الا هو له الخلق و الامر و كل اليه	BH04770
فجر عيد است و نبىد توحيد در افنده اهل تجريد در جوش نعيم از برابى نفوسى كه	BH05797	فسيحان الذي نزل الايات من قبل الذى لا قبل له و ينزل كيف يشاء بامرهم و انه ليهو المعتد	BH00629
فجزاك الله يا مهدى عفا جزاء لاياخذ البده و تشهد بانك ماذيت هذا العبد حين	BH02284	فسيحان الذي نزل الكتاب بالحق و فيه تفصيل كل شىء لقوم يعرفون الله بكل ما	BH03244
فذا فؤادك من فى ملكوت ملك يا ذا سلطان المقدر الرؤف حمد و سياسى فى قياس ذات اقدس مالك	BB00647	فسيحان الذى يسجد له من فى السموات و من فى الارض و ما بينهما و هو العلى المتعالى العظيم	BB00576
فذاك روحى از حين غروب آفتاب شرف حضور الى الآن كه عصر روز پنجشنبه بيست و هشتم شهر	BB00557	فسيحان الذى ينزل الايات بالحق و يعطى من يشاء ما يقربه الى سلمه الذى انقطع	BH06623
فذاك روحى و قلبى اگرچه منتهاست كه اين عبد موفق بر جواب رقيه كريمه حضرت على	BH04769	فسيحان الذى ينزل الايات بدعا على لحن تجذب عنه المقربين جميعا و قدر فيها مقادير	BH01729
فداى ان جناب اين خادم احباب نامه مباركه باين ذره فانيه واصل و همچنين مكتوب	BH01388	فسيحان الذى ينزل الايات كيف يشاء بصل منها عباد و يهتدى اخرون لم ينزل كان	BH11774
فداى ان خليل فارانى اين دليل فاني حمد محبوب عالميان را كه نار جذب الهى در قلب	BH11633	فسيحان الله من هذا لحظ النارى و هذا لحيل الزباني مره شاهد انه نار لان بها	BH10844
فداى ان دوست الهى اين خادم فاني اى حبيب جاني اى دوست روحاني در محفل رحمانى	BH01048	فسيحان من خلق السموات بامرهم و نفع فى الصور و احمى به افنده الذين هم انقطعوا	BH02779
فقات رحمت جارى و باب فضل مفتوح و سرادق عطا مرفوح ولكن اكثرى از ناس از	BH08902	فسيحان من نزل الايات و جعلها سراجا منيرا يا قوم ان استضيئوا بضياها و لاجعلوا	BH08305
فرجعت فى الهى عن التثنه الى طلب المغفرة و العفو و العطفه لمن انتسب بك و توكل عليك	AB03848	فسيحانك اللهم اسئلك بالذى به ارفعت اعلام هدايتكو به اقتت رايات فردانيتك بان	BH11276
فردا وترأ و اهدأ وحيداً از بيت عظمت و جلال خارج شند و در محل وحدت و خفا مسكن فرمودند	BH04245	فسيحانك اللهم ان هذه امثك التى جعلتها مملوكة فى ملكوك نسبتها لعبدك هذا	BH08306
فرداما از استكارت حركت خواهم كرد الحمدلله بانجا تقديم شماها راملاقات نموديم	ABU2336	فسيحانك اللهم باسمك الاعلى فى سرادق الابهى و بكلمتك العلى فى جيروت الاسنى	BH11086
فردان مىخواهم بمونث كر بروم امروز روز آخر است باز مراجعت خواهم كرد لهذا	ABU0736	فسيحانك اللهم رب شهدت الانفس والافاق بانك انت متمتع فوق مظاهر انشائك	BB00372
فرداى ديگر مسافر دريا هستيم واقعاً قوه بخار چمن عجيبى است گر اين قوه نبود بحر محيط را	ABU3145	فسيحانك اللهم قرب ايام فلانك و ابريد صدورنا لحبك و وضائك و افرع علينا الصبر فى مرضاتك	BB00621
فرصت تفسير آيه حضرت يونس نيست. مختصر اينست كه بطن حوت عبارت از ظلمات عالم طبيعت	AB11375	فسيحانك اللهم يا الهى اذا قام مملوك لى باب مملوك اخرى و اراد من هذا المملوك	BH11641
فرصت نيست پاداش دو قسم است خصوصى آن جزاى اعمال خصوصيست مانند ظلم و طغيان	AB03552	فسيحانك اللهم يا الهى انكر كحينئذ حين الذى تغرد فيه حمامات قدس سلطنتكو و تمطر	BH01697
فرمايى كه مرزا ابوالفضل كرده به بيان ثابت مى شود. در احسن القصص كه كتاب اول حضرت على	ABU1986	فسيحانك اللهم يا الهى اسئلك باسمك الذى به ارفعت اعلام هدايتكو و اشرفت انوار	BH07721
فرمودند بنويس اين رادر كتب و صحف الهى ذكر خلق جديد است افعيينا بالخلق الاول	ABU1443	فسيحانك اللهم يا الهى اسئلك باسمك الذى به استقر جمالك على عرش امركو باسمك	BH04475
فرمودند خذ هزار افريز براد كه يك مرتبه كسر اصنام	BH11859	فسيحانك اللهم يا الهى اسئلك باسمك الذى به اظهرت جمالك لاهل مملكتك و ارسلت على	BH10845
فرمودند ذهاب و ايباب شما بمثابة برق بود درست معلوم نشد ننشسته رفتيد و نشنيد	BH07159	فسيحانك اللهم يا الهى اسئلك باسمك الذى به توجت عليهم عز فردانيتكو و اشرفت	BH10617
فرمودند لو ملا البيان كلهم يتفكرون فى هذا النوم الذى اريناه فى المنام ليكفيهم	BH11199	فسيحانك اللهم يا الهى اسئلك باسمك الذى به رفع كل ظلمه و طلع كل نور و انار	BH11087
فرمودند نسل الله الله بان يوقفهم على العمل بما امروا به فى بلاد الله و مملكته	BH11506	فسيحانك اللهم يا الهى اسئلك باسمك الذى به طهر جمالكو و طلع برهانكو لاح اسمائلك	BH09914
فرمودند نسل الله تبارك و تعالى ان يصلح	BH10616	فسيحانك اللهم يا الهى اسئلك باسمك الذى به فتح ابواب رحمتكو على وجه الممكنات و	BH11088
فسيحان الذى استقر على العرش و يحكم ما يشاء بسلطان الامر و انه هو هذا و هذا	BH10843	فسيحانك اللهم يا الهى اسئلك باسمك الذى به نزلت آياتكو و اظهرت برهانكو امتت	BH01776
فسيحان الذى اسرى بعبدته فى لحظه من النهار الى مقام كان مستورا عن العالمين و	BH05438	فسيحانك اللهم يا الهى اسئلك باسمك الذى تجتبه به الادم عن الشيطان و حفظت النوح	BH00915
فسيحان الذى بيده ملكوت ملك البقا و جيروت عز العما يفعل ما يشاء بعبدته الابهى	BH02100	فسيحانك اللهم يا الهى اسئلك باسمك الذى به اظهرت	BH11277
فسيحان الذى خرق حجابات الممكنات بسلطانه و خلق السموات بامرهم و انزل من مكهرات	BH01774	فسيحانك اللهم يا الهى اسئلك بجمالك المشتمع فى جيروت السنا و بنورك الظاهر فى	BH09442
فسيحان الذى خلق السموات و الارض اقرب من ان و هذا ما قدر بامرهم ان انتم تعلمون	BH01586	فسيحانك اللهم يا الهى اسئلك بحسن جمالك الذى به اشرفت على الممكنات من ظهورات	BH10846
فسيحان الذى خلق كل شىء بامرهم و قدر مقادير كل امر فى لوح عز مكتون و شرخ فيه	BH09441	فسيحانك اللهم يا الهى اسئلك بذاتك الغيب فى ممكن البقاء و بذكرك العلى الاعلى	BH02878
فسيحان الذى رفع هذا السماء بغير عمد و نحى الارض على الما و سخر الارياح و صرف	BH11415	فسيحانك اللهم يا الهى اسئلك بسراج الذى اشتمل فى قطب الكوان و احاطته ارياح الاحزان	BH11677
فسيحان الذى فى قبضته ملكوت ملك الايات يصرفها كيف يشاء بامر	BH00032	فسيحانك اللهم يا الهى اسئلك بصفاتك العلىا و باسماتك الكبرى و بكلمتك الامت	BH11089
فسيحان الذى قدر لعباده الاصفيا كل البلايا و هذه من سنته على المقربين قل ان فى نزول	BH03675	فسيحانك اللهم يا الهى اسئلك بهذا الاسم الذى احاطته البلايا عن كل الجهات	BH10328
فسيحان الذى قدر لعبد من البلايا ما لا قدر لاحد من العالمين بحيث قضى علينا ما	BH08304	فسيحانك اللهم يا الهى اسئلك بهذا المهاجر الذى اخرجوه عن وطنه عبادك الاشقياء	BH10618
فسيحان الذى قدر لكل شىء مقداراً و انه يقدر ما يشاء بامر من عنده و انه كان على كل	BH02992	فسيحانك اللهم يا الهى اشهد حينئذ يوحى اليك و سلطان فردانيتكو بانك انت الذى	BH01177
فسيحان الذى قدر مقادير الامر كيف شاء و اراد و انه كان على كل شىء قديراً... بايد در جمع	BH09309	فسيحانك اللهم يا الهى اشهد حينئذ حين الذى يصح ماء الاحديه من سطوه نار ازليتك	BH07161
فسيحان الذى له ملك السموات و الارض و انه كان بكلمته عليماء و له يسجد كل من	BH02010	فسيحانك اللهم يا الهى اشهد حينئذ و كل من يطوف فى حول عرشك الاعظم و سكان ملا	BH02780
فسيحان الذى نزل الايات بالحق على النبيين و المرسلين و ينزل حينئذ على ما كان	BH00031	فسيحانك اللهم يا الهى اشهدكو مظاهر جمالك بانك انت لم تنزل كنت مقدسا عن وصف	BH02993
فسيحان الذى نزل الايات بالحق على سماء قدس بدعيا لتعرفوا بها لحسن الوجوه فى	BH10327	فسيحانك اللهم يا الهى اسميت حينئذ فى جوار رحمتك الكبرى فى ظل اسمك العلى	BH01698
فسيحان الذى نزل الايات بالحق على لسان عربى مبين و انها لايات فصلت فيه كل امر حكيم	BH05089	فسيحانك اللهم يا الهى ان هذا ايدى قد ارفعتها لنزول رحمتكو ان هذا رجلاى قد	BH03676
فسيحان الذى نزل الايات بالحق لقوم يعلمون و انها لتنزيل من لدى الله المهيمين	BH02285	فسيحانك اللهم يا الهى ان هذا عبدك الذى اخذه حرارت حبكو جذبات عشقكو و هبت عليه	BH02781
فسيحان الذى نزل الايات بالحق لقوم يعلمون و ما من اله الا هو له الخلق و الامر و كل بامرهم	BH03243	فسيحانك اللهم يا الهى ان هذا عبدك الذى اعرض عن الذى اعرض عنك فكر باياتكو	BH02541
فسيحان الذى نزل الايات بالحق لقوم يقفون و انها لتنزيل من لدى الله المهيمين القويم قل	BH05439	فسيحانك اللهم يا الهى ان هذا عبدك الذى التفت الى ميادين قدس الوهيتكو اراد	BH10619

فسيحانك اللهم يا الهى ان هذا عيدك الذى جعلته عربا عن رداء الوهيتكو بعيدا عن	BH00612	فسيحانك اللهم يا الهى هذه امى التى اقرت بفردانيتكو اعترفت بسلطان احديتكو	BH08904
فسيحانك اللهم يا الهى ان هذا عيدك الذى طلف حرم جمالكو زار بيت جلالكو كعبه	BH03677	فسيحانك اللهم يا الهى وسيدى ترى عجزى و افتقارى ثم ضرى و اضطرارى و تشهد با	BH04247
فسيحانك اللهم يا الهى ان هذا عيدك الذى قصد جذابكو طلب رضائكو انقطع عن	BH10329	فسيحانك اللهم يا الهى وسيدى و رجائى و كهفى و لهفى و مسكنى و مولائى و عزى و	BH08309
فسيحانك اللهم يا الهى ان هذا عيدك الذى قضى ايامه فى غفله عن جمالكو بعده عن	BH04771	فسيحانك اللهم يا الهى وسيدى و مولائى و معتمدى و رجائى و كهفى و ضيائى	BH05801
فسيحانك اللهم يا الهى ان هذا عيدك الذى نسبته الى وجعلته بقية من آل	BH09443	فسيحانك اللهم يا الهى و محبوى ترى فقرى و افتقارى	BH11091
فسيحانك اللهم يا الهى ان هذا عيدكو ابن عيدك الذى حرك الى لجه ابهر عنايتكو	BH09444	فسيحانك اللهم يا الهى و محبوى تشهد و ترى كيف اجتمعوا علينا كلاب خلقكو و	BH03512
فسيحانك اللهم يا الهى ان هذا عيدكو ابن عيدك الذى نزل فى سلحه قنسكو و جاء مع	BH01310	فسيحانك اللهم يا الهى و محبوى كل العباد ينز هونك عن غيركو كل الانام يقنسونك	BH01073
فسيحانك اللهم يا الهى ان هذه امك التى امنت بكو باياتكو سرعت الى ميادين	BH09915	فسيحانك اللهم يا الهى و محبوى و سلطانى ترى فقرى و افتقارى ثم ضرى و اضطرارى	BH09447
فسيحانك اللهم يا الهى ان هذه امه التى امنت بكو باياتكو دخلت على فراش القدس	BH05440	فسيحانك اللهم يا الهى يا سيدى و سيدى يا محبوى محبوى لك الملكو	BH11092
فسيحانك اللهم يا الهى ان هذه امه من اماتك التى امنت باياتك الاحديه فى سر اسمك	BH07722	فسيحانك اللهم يا محبوى اشكركو فى بدايع نعماء احديتكو فيما اجرينتها و انزلتها	BH01266
فسيحانك اللهم يا الهى اناديك بامسك الذى اقامت السموات على خيط ازليتكو ارفعت	BH10620	فسيحانك اللهم يا محبوى هذا عبد شرب عن نير جذيبك و حببك و اخذته قيسات نار	BH04477
فسيحانك اللهم يا الهى اناديك حين الذى اكون مسافرا اليك بما اكتسبت ايدى	BH09445	فسيحانك يا الهى اسالك بهذا الاسم الممزون و بيده الكلمه المكون الظاهر المصون	BH10331
فسيحانك اللهم يا الهى اناديك حين الذى تغن حمامه الفراق عن شطر العراق	BH02467	فسيحانك يا الهى ان هذا عيدك الذى اطاع عيدك هذا بلامر من عندكو سافر فى سيلك	BH09918
فسيحانك اللهم يا الهى اناديك حين تتابع البلبايا عن سحاب فضائكو تراف الرزايا	BH02335	فسيحانك يا الهى ان هذه امه من اماتكو طلعه من طلعاتكو نغمه من نعماتك التى	BH10332
فسيحانك اللهم يا الهى اناديك حينئذ حين الذى استرفعت سحاب بلانكو غمام فضائكو	BH07162	فسيحانك يا الهى انت الذى خلقت الممكنات بحرف من كتاب امركو اظهرت الموجودات	BH08310
فسيحانك اللهم يا الهى اناديك حينئذ حين الذى استشرق شمس ربوبيتك عن افق سماء	BH11821	فسيحانك يا الهى ترى مقرى فى قم التعيان و تسمع ضجيجى فى هذا البئر الظلماء و	BH03680
فسيحانك اللهم يا الهى اناديك حينئذ حين الذى اكون متعسا فى ابهر رضائكو	BH05441	فسيحانك يا الهى تشهد ما تشهد فيما احاطتنى ذرات السونيه و اشارات الظنونيه	BH07165
فسيحانك اللهم يا الهى اناديك حينئذ حين الذى انقطعتم بكلى عن كل من فى السموات	BH01215	فسيحانك يا الهى فوعزتك ان كيدى تقطعت من هجرك و فراقكو قلبى تشبكت من بعدى	BH10333
فسيحانك اللهم يا الهى انت الذى اظهرت الممكنات من غيب ازليتكو ابعثت	BH01587	فسيحانك يا الهى هذا راسى قد وضعته تحت سيف مشيتكو و هذا عقى مترصد لسلاسل	BH07166
فسيحانك اللهم يا الهى انت الذى خلقت السموات من قلم ابداعكو الارضين من فحات	BH01926	ضوف يرفع ذناه العجل السامرى عن شطر العراق اذا لا تلتفت اليهم و لا على ما فى	BH10334
فسيحانك اللهم يا الهى انت الذى خلقت الموجودات بقوه صمدانيتكو اظهرت	BH00916	ضوف يفتح ما غلق و يفتح ما رتق و يدخل من منع و يفرق من جمع و يسهل ما عسر	BH11507
فسيحانك اللهم يا الهى انت الذى رفعت السموات بامركو اسكنت الارض بارادتكو	BH01699	فضبر جميل و الله المستعان على ما يصغرن يا حيدر قبل على عليك بهائى و بهاء من	BH00251
فسيحانك اللهم يا الهى انت الذى لن تعد كنت على عرش عظمتك فى علو الرفعه و	BH05799	فضل يهار بود و در منزل مجامع خوى داشتمين من هيچوقت فراموش	ABU2460
فسيحانك اللهم يا الهى انت الذى لن يعرفك من احد لان عرفانك لن يقترن بعرفان	BH05090	فضائل مايا دوست عزيزا نامه نامى رسيد و معاني مفهوم گرديد	AB08404
فسيحانك اللهم يا الهى انت تسمع ضجيجى و تشهد صريخى و تعلم حزينى و توه سرى و	BH04476	فضل است لكن فضل استعداد لازم دارد كه قبول كند مثلا آتمن باران	ABU1547
فسيحانك اللهم يا الهى انت تعلم بان هذا عبد امن بكو باياتكو طلب رضائكو فى	BH09916	فضل الهى شامل حالت شد بساحت اقدس وارد شدى و بلقا فائز گشتى انشاء الله بايد	BH09448
فسيحانك اللهم يا الهى انك انت فاطر السموات و الارض و انك لعلى كل شئ عليم	BH06624	فضل الهى مجسم شد و رحمتش شامل بجنود عنایت و جودش مدد نمود و جناب شيخ عليه	BH03246
فسيحانك اللهم يا الهى انك لتعلم بان العباد كلهم اتفقوا على ذلتى و انت ايدتهم	BH07723	فضل الهى و رحمتش شامل لوليايش بود و هست امروز روز ذكر و ثنا و خدمت و وفاست	BH06627
فسيحانك اللهم يا الهى ترى فقرى و افتقارى و عجزى و انكسارى و ضرى و اضطرارى و	BH03678	فضل حق را كرانى نه و عنايتش را اثنهائى نه از براى دوستان بعد از قطع اسباب قرب	BH11416
فسيحانك اللهم يا الهى ترى ما ترى و تشهد ما ورد على عيدك هذا مما اكتسبت ايدى	BH07163	فضلا من عندنا و رحمه من لدنا نسلل الهى ان يجمع شمله و الاسباب التى بها يرتفع	BH11279
فسيحانك اللهم يا الهى ترى مقرى بين يديكو مسكنى فى بلادك بحيث لم اجد سواك	BH05800	فطوبى لك بما سماك الله بركن الاول من هذا الامسين من هذا الاسم الذى منه فرغ كل من	BH03117
فسيحانك اللهم يا الهى تسمع ضجيجى و صريخى فى هذا السجن الذى كان فى اقصى	BH06219	فطوبى لك يا سمندر النار بما اشتعلت من نار التى ظهرت على هيكل المختار فى هذه الايام	BH01049
فسيحانك اللهم يا الهى تشهد كيف ابتليت فى مملكتكو من جبهه يا الهى بدت الغل و	BH10621	فقر از هر جهت بر ناس غلبه نموده ما هم امور مان وضعى است كه نميتوانيم	ABU1843
فسيحانك اللهم يا الهى تشهد مقرى فى سجن الاعداء و مقعدى فى حيس الاشقياء بحيث	BH08903	فقره جواب ديگر آنچه حضرت اعلى روح العالمين له الفداء در باب ارث فرموده اند بدين نوع	BH01964
فسيحانك اللهم يا الهى تشهد و ترى ما ورد على من الذينهم كفروا باياتك الكبرى و	BH01523	فقل الحمد لله الذى يوقف من يشاء طاعته انه لا اله الا هو وله الاسماء الحسى وهو الذى يجرى	BB00486
فسيحانك اللهم يا الهى حينئذ اريد ان اذكرك بذكر المقدسين واسبيح بتسبيح المقربين مع علم	BB00577	فقر صابر بهتر از غنى شاكرا است اما فقر شاكرا بهتر از فقر صابر است و بهتر از همه غنى تنفق	ABU2240
فسيحانك اللهم يا الهى حينئذ اريد ان اذكرك بذكر المقسمين و اسبحك بتسبيح	BH08307	فكيف يا الهى لسان الديو غيرك يلىق لذكركو قلب الذى التفت الى نونك بنبغى	BH01524
فسيحانك اللهم يا الهى حينئذ عرجت بسلطان قوتك الى سماء عز رفعتك و سيرت عوالم	BH02468	فلاسفه هم هر يك قوه و باه و با حقيقت كليه ي را مصادر كائنات گويند با انبيا اختلافشان	ABU2461
فسيحانك اللهم يا الهى فاقصر الذين هم ماستنصروا الا ببدايع نصركو انتصاركو	BH10847	فلما قرين يوم من يظهره الله فان ما اغرست شجرة البيان الا لتعرفى و انى انا اول ساجد له	BB00525
فسيحانك اللهم يا الهى قد حضروا بين يدي عيدك هولاء الذين انقطعوا عن ديار هم و	BH07164	فلك الحمد يا الهى على ما جعلتنى موارد بلانكو مواقع فضائكو وردت على ما	BH10622
فسيحانك اللهم يا الهى كيف احرك شفتائى بذكرك بعد علمى بان نكرى و وجودى مفقود	BH05091	فلك الحمد يا الهى مما قدرت كنز الحيوان فى جنه الرضوان و فيه جمعت النار و	BH01730
فسيحانك اللهم يا الهى كيف اذكرك بالفلم بعد تنزيهك بنفسك عن اشارات القدم و كيف	BH03679	فلما ختم الله النبوية حبيبه وعد العباد لقلته يوم القيامة كما اتم فى الكتاب تفرؤون بحيث	BH10335
فسيحانك اللهم يا الهى كيف اذكرك بعد الذى لم اجد الفرصه من توالى امطار بلانك	BH06625	فنعم يا الهى ما استغرد بغاه الدلود فى حديقته الزبور من تغنيات ورقاه الانجذاب... الهى الهى	BH02101
فسيحانك اللهم يا الهى لا تخذل من عززته بسلطان ازليتكو لاتعبد من ادخلته فى	BH08308	فهرست عرايض شما در ساحت امنع اقدس عرض شد و جواب از سماء فضل نازل	BH00222
فسيحانك اللهم يا الهى لم ادر باى نكر ارفع اعلام هدايتك للمخلصين من عبادك ان	BH04246	فوالله الذى لا اله الا هو اليوم خدمنى بامر الله اعظم از تخلق باخلاق نيست	AB06263
فسيحانك اللهم يا الهى هذا عيدك الذى استشفع عند تيسم نسايم قدس سلطان احديتكو	BH09446	فوالله الذى لا اله الا هو اگر احباب بوضاىاي جمال مبارك عمل نمايند ملوك خاضع	ABU1444
فسيحانك اللهم يا الهى هذا عيدك الذى خيط رداء عز سلطنتكو و الثواب قدس هيكلكو	BH10330	فيوضات ملكوت ابهى مشروط به استعداد و قابليت نيست نفس فيض عين قابليت گردد چنانكه نفس	AB00666
فسيحانك اللهم يا الهى هذا عيدك الذى صنع لك بايدها ما صنع ثم ابئلى بعد ذلك	BH09917	فى الامحار انكركو فى الاصل اناديكو فى الايام التتيك هل تطرد يا الهى هذا	BH09449
فسيحانك اللهم يا الهى هذا عيدك الذى غفل عن بدايع ذكركو احببته الخطايا على	BH03860	فى الحقيقه در حق راه بنهايت مشقت و بلايا گرفتار شدى و صدمه زياد خودى مال و مثال بتراج	AB05254
فسيحانك اللهم يا الهى هذا عيدك الذى هاجر من دياره حتى دخل فى دياركو انقطع	BH06626	فى الحقيقه اطفال زينت سفره اند على الخصوص اين اطفال كه خيلى مليحند قلوب اطفال بسيار صاف و	ABU1844
فسيحانك اللهم يا الهى هذا يوم من ايامكو ساعه من ساعات قدسكو و اختصاصه بنفسكو و	BH03245	فى الحقيقه امروز ذكر و ثنا اهل وفا را لايق و سزا كه ضوضاء غافلين و نعاق	BH11873
فسيحانك اللهم يا الهى هذه اختى التى امنت بمظاهر احديتكو فى قبايض ازليتكو	BH07724	فى الحقيقه اين آيات دليل جليل بر غنا و بزرگوارى و عظمت رسول الله كه با ن غلبه و قدرت	ABU2164
فسيحانك اللهم يا الهى هذه امه من اماتكو طلعه من طلعاتك تقربت اليكو تركلت	BH02695	فى الحقيقه اين ملت بيفايده گذشت باز در امريكا كه بوديم مشغول بوديم	ABU0921
فسيحانك اللهم يا الهى هذه امه من اماتك قد عرفت نفسك فى صغرها و عثرت بك	BH11090	فى الحقيقه اينكله زينت ديباج دفاتر محبت و مودت و خلوص است قرله تباركو	BH01731

ABU3725	قبل از تسلط و نفوذ اربابانیا حتی سلطان عبدالحمید نوشتم که چنین خواهد شد	فی الحقیقه آنجناب در سبیل الهی منتهای زحمات را کشیده اند و نهایت مشقات را
ABU1169	قبل از ظهور موعود چگونه خلق حالت طلب و انتظار داشتند و بدرگاه پروردگار دعا و تضرع	فی الحقیقه باید توجه و ذکر و بیان و خضوع و خشوع و عجز و ابتهاج جمیع بکنونت
BB00119	قبله محترم دام عزکم تلاوت آیات کریمه را نموده فی چه بسیار عجب است که اهل بصیرت ...	فی الحقیقه بعد از شما سجنیت سجن ظاهر و هویدا گشت جمعی بناله و حنین مشغول و برخی
BB00363	قبله محترم دام فضلكم تلاوت آیات دو ورقه خط شریف را نموده صفحه عربی بجهت	فی الحقیقه چه امرای ایران داشته عجب تمدن داشته دول فرس بر آن سنگها نوشته است
BB00558	قبله مؤید و مطاع مجدد امام الله فضلكم گرجه بصوت شرف حضور رادک کرده فی حکم الارواح	فی الحقیقه حق جل جلاله و عم نواله را آثار و ذکر گفتن لایق نبوده و نیست چه که
ABU2587	قتلگاه کریلا و نجف را با خاک یکسان کردند، بعد شخم زدند. قریب هشتاد سال شخم می زدند و	فی الحقیقه حکومت حاضره ایران در خصوص احبابی رحمن بهیچوجه قصور ندارد و بقدر
BB00416	قد ابتداء باختراع الكلمات فی ثبات اهل السبحات	فی الحقیقه حمد این عباد لایق بساط غیب مکتون و سر مخزون و رمز مصون نبوده و
BH10848	قد ابتلینا فی بلیه کبری و محنه و عثاء و مشقه و ظلماء و لکن طلعت الشمس بفضل الله	فی الحقیقه خوب مجلسی است بهتر از این نمیشود حاضرین از احبابی الهی در کمال توجه
BH07168	قد ابتلینا فی سبیل الله بما لا یبلی به احد فی ازل الازال و جعلوا اهلی اساری	فی الحقیقه در این سفر نهایت انصاف و محبت را از اهالی امریکا دیدم و ملاحظه نمودم که از هر
BH05093	قد اتت النبئات و نزلت الایات و القوم لایقفون قد ظهرت العلامات و قضی	فی الحقیقه در وقتی که خلق بر آن بودند که قائم مروج قرآن است صریحا فرمود
BH09452	قد اتت الساعه و نفع فی الصور و المیزان بنادی انا المیزان العظیم ابین و اظهر	فی الحقیقه شما امسال در ابوسنان خیلی زحمت کشیدید هیچ مقصودی جز رضای الهی نداشتید
BH11822	قد اتت ایام فیها اضطربت النفوس و تغیرت الوجوه الا من انقطع الی الله و تسک	فی الحقیقه صعود حضرت ابی الفضائل بلیه ای بود از برای اهل بها در جمیع ممالک دنیا
BH11280	قد اتی احمد علیه سلامی و بهائی و اراد ان یدهب بارمغان البیان و تحف البرهان	فی الحقیقه مصیب جناب ابو الفضائل مصیب عظیمه است هر چند انسان میخواهد
BH11883	قد اتی الامر و ظهر الحکم و نادى المناد امام وجه العباد الملك الله مالک الایجاد	فی الحقیقه ندافها بشمره وجود فاتر گشتند بشهد قلمی بانقطاعهم و لسانی بقیالهم و قلبی
BH08313	قد اتی الحق و القوم فی حجاب مبین قد ظهر الوعد و الناس فی وهم عجیب قد لاح افق العرفان	فی الحقیقه هزار و سیصد سال عذاب کشیدند مظلوم هستند اخلاقشان خوب است
BH09922	قد اتی الرحمن بالبرهان و غنت حمامه البیان علی الاطلاق انه لا اله الا انا	فی الحقیقه یک نفر کاردان دانا در ایران نبود و نفس آگاهی یافت نشد حال بامید
BH08314	قد اتی الرضوان و الرحمن فی حزن مبین توجهنا الی البستان و رایات الاحزان تمر	فی الغشاء یا الهی انذکر بربوات المقربین و فی الاشراف انادیک را بجائی بنگمات
BH05094	قد اتی الفرح الاعظم و الناس هم عنه معرضون الا من شاء الله المیهین القیوم یا	فی الیالی ادع الناس الی الله المیهین القیوم و فی الایام تلقی علیهم آیات اله رب ما کان
BH03369	قد اتی القیوم و القائم قد کان قائما لدی الباب فلما انک انت الموعود قال لا و نفسک	فی اول القول وضع ما عند الناس و خذ ما اتی من لدی الله رب العالمین تالله هذا یوم فیه
BH03119	قد اتی القیوم و الملك الله مالک ما کان و ما یکون انا کذا مستویا علی کرسی	فی اول القول یسنل الخادم ربه بان یجعل مقامکم فی الاستانه حصنا متینا و یحفظکم
BH05443	قد اتی الکریم و یقول الی الی الی اهل العرفان قد اتی الرحیم و یقول اسرعا	فی بوحیه الاحزان یتحرک قلم الرحمن و ینکر اهل الامکان لعل یدعون ما عندهم و
BH07169	قد اتی الماب و نزل الکتاب و تزیین العرش بمالک الرقاب و لکن الریب یتحرک فی القلوب	فی بوحیه البلیا ندعو مولی الوری و نقول قد احاطتنا ذیاب الذله من کل الجهات
BH05095	قد اتی المقصود و لسان الوجود ینطق و یقول لک الحمد یا اله من فی السموات و	فی کل الاحیان بنادی الرحمن الی الی یا عبادی الی الی یا اماتی طوبی لمن سمع
BH09453	قد اتی المکتون و ظهر المستور و نطق مکلم الطور و لکن القوم هم لایسمعون قد	فی کل حین نذکر الله مقصود العالمین فی کل الایام یتحرک قلم مالک الانام لتتجدذب
BH03513	قد اتی المعیاد و ظهر مظهر ربکم مالک الایجاد و کل ذره تنادی الملك الله المقدر	فیا الهی بای ذکر انذکر بعد علمی بان الذکر غیر مژکور عند ظهورات انوار عظمتک و
BH05802	قد اتی المیعات و اتی الله بسلطان مبین یا ملاه الارض اتقوا الله انه طهر و اظهر ما اراد	فیا الهی فی الحین انادیک باسرا عز ربوبیتک و آیات قدس قیومیتک بان تجعل هذه الامه
BH11728	قد اتی المیعات و اتی منزل الایات من سماء الامر بقره لاتضعفها ظلم الاشرار	فیا الهی فی کل الیالی احترق بنار فراقک و فی کل الایام ابتیح ببدایع افضلک
BH03248	قد اتی النصر و به نصبت رایه الاقدار علی اعلی الاعلام من لدی الله الواحد	فیا الهی کل ورقه من لوراق سدره حبک ارادت ان تمر علیها اریاح رحمتک لذا ینبغی
BH07170	قد اتی الوعد و الموعود یدع العباد الی الله المیهین القیوم قل انه ظهر باسر	فیا الهی هب لی کمال الانقطاع الیک و ایدنی بنور ابتهاج لدیك اجذبی بفضحات قدسک الیک
BH04772	قد اتی الوعد و الموعود یقول یا ایها المنکور لدی العرش و القائم امام الوجه	فیا الهی هذا عبدک الذی خضع لدی ظهورک
BH06628	قد اتی الوعد و الموعود بنادی من الاق الاعلی من فی نلسوت الانشاء لقریبهم الی	فیا الهی هذه امه من اماتک قد اقبلت الیک و امنت بابایتک و ارادت و جهیک و لقاتک
BH03682	قد اتی الوعد و الموعود ینطق امام (...) و لکن القوم هم ینکرون قد اتی الرحمن من	فیا الهی و سیدی و رجائی تری و تعلم سوء حالی و تبلیل جسمی و اقتعار ارکانی
BH10849	قد اتی الوعد و جاء الموعود و اشرفت من افق الظهور شمس الحجه و البرهان طوبی لک	فیا الهی و محبوی لم ادر بای لسان ارفع اعلام ذکرک و ارفع رایات عزک
BH06220	قد اتی الوعد و ظهر الموعود اذ صاح الصور و شاخصت الایصار قل هذا یوم قد فتح فیه	فیا طوبی لوجه یستضی فی ظلمات تلک الایام و ما اثر فی قلبه لو هام الانام
BH03120	قد اتی الوعد و ظهر الموعود و القوم فی اضطراب مبین قد ماج بحر الحیوان و هم الی	فیا نسیم ریاض الوفاء و یا ریح الصبا سیری الی التریة التویه
BH03514	قد اتی الوعد و ظهر ما کان منکورا فی کتب الله مالک یوم الدین (...) انه فاز بکل	فیض الهی عام است فیوضات رحمانیه متتابعاً بر جمیع کائنات نازل می شود ولی هر کائی به حسب
BH03515	قد اتی الوعد و هذا لیه الموعود قد حدثت الارض اخبارها و مرت الجبال و الناس هم	قادر عمای غلبه و مکتک و عالم سماوی قوت و معدلت بر جمیع ذرات و هویت باحاطه
BH06221	قد اتی الیوم و اتی الامر و ظهر ما کان مستورا عن الا -- یا ایها	قاضد امین نامه مشکین را ببک پر از سموات رجود صعود نموده و بارض شیود ورود
BH03862	قد اتی الیوم و القوم اعرضوا عنه و اتی ما کان موعودا فی کتبه	قاضدان کعبه رحمن را امر بتبلیغ نمودیم و سبل تبلیغ را هم در الواح متمدده
BH02995	قد اتی الیوم و القوم فی حجاب مبین قد ظهر	قال المسائل سلمه الله تعالی ما معنی الحدیث المروری عن علی علیه السلام من عرف نفسه فقد عرف
BH04248	قد اتی الیوم و القوم فی سکر مبین و ینطق الحجر و ینشر الناس بالمنظر الاکبر و لکن	قال القائم ان القیوم یاتی بالحق و انه اذا قام یقوم الناس لرب العالمین انه
BH06629	قد اتی الیوم و الناس اکثرهم من الغافلین و ظهرت الصیحه بالحق و القوم اکثرهم من	قال الله تبارک و تعالی ان تعوا نمه الله لاتحسوها از جمله نعمت ذکر و ثناست
BH06222	قد اتی الیوم و ظهر ما کان مستورا خلف سرادق العظمة و مسطورا فی کتب الله رب العالمین	قال الله تعالی الذی خلق فسوی و الذی قدر فهدی و قال الصادق لاجر و لا تفویض بل امر بین
BH11786	قد اتی الیوم و کفر القوم بالله المقدر الجبار اتت العلامات و نزلت الایات و الناس	قال الله تعالی رب المسرفین و رب المغرین الی آخر الایه یا ایها الناظر الی الجمال الاثوی
BH10339	قد اتی الیوم و اتی الوقت و ان زمان الذکر و حال وقت النصر امرا من لدی الله	قال الله تعالی فی القرآن المبین و الذکر الحکیم اذ الشمس کورت و اذ النجوم انکدرت
BH02996	قد اتی ربیع البین و ظهرت آثار الرحمه و الکرم من نیسان عنایه الله رب العالمین	قال الله تعالی و اعتصموا بحبل الله جمیعا علما و یا اعیان الله و اصفیاته و
BH00153	قد اتی ربیع الذکر و البیان و الناس اکثرهم لایقفون نبینوا امر الله عن ورائهم	قال الله سبحانه و تعالی فی کتابه الحکیم یوم یقوم الناس لرب العالمین اعلم یا ایها السالک
BH06223	قد اتی ربیع الفضل و تمر فیه اریاح رحمه الرحمن طوبی لمن اقبل الیها و وجد ما	قال علی علیه السلام اللهم و ان لاعلم ان العلم لا یا رب (؟) کل و لا ینقطع مرود و انک لا
BH02336	قد اتی ربیع الوحی و سلطان الایات استقر علی العرش بسلطان احاط الخلائق اجمعین	قال مولانا علی علیه السلام فی خطبه الطنجیه علی قائلها الف الفثناء و التحیه الحمد لله الذی
BH04249	قد اتی مکمل الطور و السدره امام الوجوه تنادی انی انا الله لا اله الا انا	قال نقطه البیان الذی بشر العالم بظهوری انه لو یاتی بایه لا ینکروه و ملا
BH05444	قد اتی من احبنی و شرب حریق القاه من ید عطائی و اراده نموده بارمغان جدید و	قائم مقام حقیقا به نهایت عداوت منع عمارت مقام اعلی کرد
BH02221	قد اتی من تبدل به الاشیاء و ارتفع النداء من افق سجن عکاه یا بن خلیل یا	قائم مقام حقیقا در نهایت عداوت مانع ساختمان مقام اعلی شد بمامور طالبودستور داده بودند
BH04478	قد اتی من کان مرقوما من القلم الاعلی فی الزیبر و الاواح هذا یوم فیه بشر الله	قبل از بعثت رسول الله ص تعدد زوجات بین اعراب چنان رواج و کثرت داشت که دفعه ممکن نبود
BH05096	قد اتی من کان مکتونا فی کنز العلم و مخزونا فی خزائن العصمه و القدره و مسطورا	قبل از بلا باید نهایت احتیاط و احتراز نمود و دقت در معامله کرد ولی چون قضیه واقع شد

BH01700	قد ارتفع نداء الله عن يمين العرش انى انالله الواحد الفرد الأحد لانتعموا	BH09454	قد اتى يوم الذى فيه بعث من نطق بهذا الذكر الحكيم وفيه ارتفع النداء في ذكر
BH02338	قد ارتفع نداء الله عنك الجهات فانتم لتسمعون قد ارتدت لحظات الله اليكم يا	BH05445	قد اتى يوم الصبر وحين الاصطبار و الذكر لله الملك المختار فى الحقيقه روز صبر
BH04773	قد ارتفع نداء الله والقوم اكثرهم لا يسمعون قد تحرك القلم الاعلى والناس	BH08315	قد اتى يوم القيام وقام فيه قيوم الاسماء بسطان احاط من فى السموات والارضين
BH02998	قد ارتفع نداء مالک القدم من سجنه الاعظم اذ كان بين ايدى الظالمين ويدع الناس	BH08905	قد اتى يوم الله الذى بشر به الكليم ومن بعده الروح ومن بعده محمد رسول الله
BH04774	قد ارتفعت السماء من هذا الاسم الذى به اضطربت افئدة الفجار اذا نادى المناد	BH07726	قد اتى يوم الله والقارعه قامت لدى الباب والملك لله رب الارباب ان الذين
BH07728	قد ارتفعت سدرة الذكر بهذا الاسم الذى به وضع الميزان ونصب الصراط يا اهل الارض	BH05803	قد اتى يوم الله والقوم لا يقفون قد اشرق نير الظهور من افق
BH05809	قد ارتفعت نعمات الله فى هذا الفردوس الذى كان باسمه معروفا قل ان الفردوس قد	BH02337	قد اتى يوم الماب والاحزاب فى اضطراب مابين منهم من انكر فضل الله وظهوره ورحمته
BH06634	قد ارتفعت نغمه الله من هذا الشطر الذى فيه نادى الروح لييك لييك يا مقصود	BH02153	قد اتى يوم فيه اتت السماء بنخان مابين واتى يوم فيه مرت الجبال كمر السحاب
BH09457	قد اردنا ان نذكر امه من امانتنا التى امنت بالله الملك العزيز الحميد ونسقيها	BH05804	قد اجتمع الروس على ضرنا وانها تحت اقدامنا ولكنهم لا يشعرون قد انكر العلماء
BH05810	قد اردنا ان نذكر من سمع نداء الله ليقيم على ما ينبغى لهذا اليوم البديع ويذكر مولاه	BH00336	قد احاطت ارياح البغضاسفينه البلحا بما اكتسبت ايدى الظالمين يا بقر قد اقيت
BH01615	قد ارسل الى حضرتك عريضه من قبل وتلك مره اخرى لان كلما يتوجه اليك احد يشغل	BH08316	قد احاطتنا الاحزان بما اكتسبت اياى الذين كفروا بالرحمن الذين موجودوا رانحه
BH06635	قد ارسل اليك كتاب كريم انه من البهائه وانه بسم الله الابدع الاعز الاندس العلى	BH05446	قد احاطتنا الاحزان من كل الجهات والمظلوم تحت برائن البغضاء بنادى من فى
BH05449	قد ارسلت المكتوب وتشرف بالساحة الاقدس وشرقت فى افق العناية شمس الرحمة قال وقرله الحق	BH09455	قد احاطتنا الاحزان على شان تعجز عن ذكرنا اقلام العالم يشهد بذلك مالک القدم وعن ررانه
BH01050	قد ارسلت اليك من قبل كتابا على لسان عربى مبين و اذا انزل عليك هذا للوح	BH09923	قد احترق قلبى يا الهى من نار فراقكو ذاب كبدى يا محبوبى فى بعدى عن بحر رضاتك
BH02879	قد ارسلنا البديع بغضل من عندنا ومعه كتاب كريم ومقصودنا منه الا تقرب العباد	BH08906	قد احترقنى نار فراقك اين نور وصالك يا محبوب العالم ومقصوده قد اهلكنى عذاب
BH04775	قد ارسلنا الرسل وانزلنا الكتب ليشرف الناس بهذا اليوم الذى كان منكورا فى كتب	BH05805	قد اخبرناكم من قبل فى الالواح بما يقضى من لذن علمك حكيم انه قضى بالحق ونحن
BH03865	قد ارسلنا اليك بيد السنين كتابا كريما لما اتى السنين نزلت هذه الايات مره اخرى	BH05097	قد اخذ الاضطراب اكثر الاحباب من فتنه ايام الشداد بعد الذى اخبرناهم بها من قبل
BH04480	قد ارسلنا اليك ذكرا من عندنا اذ توجه الامين الى ارض التاء باذن الله مالک	BH06630	قد اخذ الصخره جذب الايات وانها شهدت انه لا اله الا هو المهيمن القيوم و
BH11418	قد ارسلنا اليك روحا من عندنا و هى كلمتى العليا التى بها صاح النافوس وتشيق	BH03249	قد اخذ الميثاق حين الاشراق من الذين امنوا ان لا يعبدوا الا الله ولا يفسدوا
BH11281	قد ارسلنا اليك فلکا من هذا البحر الزخار و هى كلمتى المطاعه ان شكر الله بهذه	BH08907	قد اخذ اهتزاز الوصال شطر الجنوب والشمال نسمع نداء البطاحه تقول لك الحمد يا
BH11749	قد ارسلنا اليك كتابا منه تتجذب افئدة القارفين من كان له نصيب فى الحيوه	BH08317	قد اخذ اهتزاز كلمه الله كل الاشيا على شان تحركت الاوراق على الاشجار ولكن الناس
BH05811	قد ارسلنا اليك من قبل كتابا يشهد انه لا اله الا هو العزيز المختار انك اقبلت	BH06631	قد اخذت الاحزان يا الهى سكان ملكوتك وجبروتك بما اكتسبت اياى الذين اشركوا
BH08320	قد ارسلنا اليك نفعه التقديس من هذا القمصون الذى صار محمرا بدم البهائه بما اكتسبت	BH05098	قد اخذت الراهم كل الادم الا من شاء الله المقدر المهيمن القيوم كل وعنوا بهذا
BH05099	قد ارسلنا عليا من قبل ليشرف البشر بهذا المنظر الاكبر و انه كان مناديا فى	BH10624	قد اخذت الظلمه كل الاشطار وظهر ما كان مسطورا فى كتب الله المقدر العزيز المختار
BH08321	قد ارسلنا منزل البيان ليشرف من فى الامكان بهذا اليوم الذى فيه صلحت الصخره	BH00623	قد اخذت القلم حينئذ يا الهى من عندك وضعت المداد بين يديك لم ادر ما تريد
BH08322	قد ارسلنا نفاحات الايات الى كل الجهات من الناس من اهتز و اقبل الى الله رب	BH05447	قد اخذنا الرحيق بيد القدر الذى كان مخفوما فى ازل الازال فلما فككتا ختمه تخضع عرف
BH04481	قد استجاب الله ما اردت من بدايع فضله و بحر غفرانه انه لجاد كريم	BH07171	قد اخذنا كفا من التراب ونفخنا فيه روحا من لدنا ورفعناه فوق الافلاك فلما راي نفسه
BH06225	قد استشرقت شمس القضاء عن افق البهائه طوبى لمن استضاء بالوارها و قد توجت بحور	BH03683	قد اخرجنا اصبع القدره من جيب القدر و خرقنا به الاحجاب اذا انصعق اهل
BH06636	قد استضاء العالم من انوار وجه مالک القدم والناس اكثرهم فى بعد مابين قد تحرك	BH05806	قد اخرجنا العاقلون من ارض السر بظلم مابين الى ان بلغنا الى شاطىء البحر وركبنا
BH06637	قد استضاء كتابك من انوار افق الوحى وتشرف بلحاظ عنايه ربك الغفور الكريم و	BH04479	قد اخرجونا المشركون من مدينه السر واخلونا فى حصن العكا وفيه حبس جمال
BH00985	قد استقر العرش واستوى عليه جمال القدم ونطق باعلى النداء بين الامم على انه	BH04042	قد اخرجونا من مدينه واخلونا فى مدينه اخرى و فى قطب البها بنادى القلم
BH11282	قد استقر جمال القدم على العرش الاعظم اذا نطق لسان العظمه والكبرى عند سدرة	BH11093	قد ادنفا هم ناصب وعيش ضاصب وبلاه لازب نحمد الله فى كل ذلك لم يزل كان
BH06638	قد استقر جمال القدم على عرش اسمه الاعظم وديك العرش امام الوجه يتغنى باحسن	BH03516	قد ادن مؤذن الله عن يمين العرش ان الذين فازوا اليوم بما اراده المحبوب اولئك
BH05812	قد اسكرنا اولى العرفان من رحيق البيان تعالى هذا الرحيق الذى فك ختمه باصبع	BH02997	قد اراد ان يذكر مراد العالمين ليرى بتمامك مقبلا الى الله العزيز الحكيم انه
BH01616	قد اشعلت العالم من النار التى ظهرت من سدرة امر الله رب العالمين لمر الله ان	BH11094	قد اراد بحر المعانى ان يرسل اليك فنحا من كوثر البيان انك اذا شربت قل سبحانك
BH06639	قد اشعلت النار من عمل الفجار الذين تقصوا عهد الله وميثاقه و اتبعوا كل ظالم بعيد	BH00923	قد ارتعد طير القلم الاعلى فى هذا المصيبة الكبرى الذى تذكر بها المظلوم اذ كان فى هذا
BH08908	قد اشعلت نار الظلم فى العالم وبها احترقت افئدة امنوا بالله الفرد	BH06632	قد ارتفع النداء بين الارض والسماء طوبى لائن فازت وللسان اجاب ولقلب اقبل و
BH04043	قد اشعلوا العباد باهوائهم و يفرحون بما عندهم من الزخارف الفانيه ونحن فى	BH02154	قد ارتفع النداء عن يمين البقعه المباركه النوراء من سدرة الابهى بنداء تسمعه
AB07768	قد اشرق الافاق من انوار نير الاشراف طوبى للفاشرين قد ارتفع النداء من الشجره	BH01288	قد ارتفع النداء من الاق اعلى وانصعق الطوريون فى سيناء العرفان وصلحت
BH08909	قد اشرق كتاب القجر من افق الامر واضانته به الديار هذا يوم فيه تنطق الاشيا	BH06224	قد ارتفع النداء من السدره الحمراء فى الفردوس الاعلى الله لا اله هو الفرد الواحد المقدر
BH11756	قد اشرق نير البشاره بما تصلت الاقان بالسدره المباركه و فى ذكر الشجره	BH08318	قد ارتفع النداء من شطر سجن مالک الاسماء على البقعه النوراء انه لا اله الا انا المهيمن
AB00025	قد اسرقت الانوار والقيوم فى عمه عظيمه قد ظهرت الاسرار والناس فى دهش قديم	BH05807	قد ارتفع النداء من هذا المنظر الكريم به ارتفع نداء الاشيا كلها ولكن القوم
BH03866	قد اشرفت الانوار و ظهرت الاسرار ونزلت الايات ولكن الناس فى حجاب مابين قد طلع الكنز	BH07727	قد ارتفع النعيق ونعب الغراب والمعلون فى حيله ونفاق قد نبذوا كتاب الله عن
BH05813	قد اشرفت الشمس من افق البرهان وغنت عندليب العرفان على الاقان ونادى الروح	BH09456	قد ارتفع خفيف السدره وهدير حمامه الاحديه بين البريه ولكن القوم هم لا يسمعون
BH06640	قد اشرفت الشمس ونزلت الايات والناس فى سكران مابين ولاح الوجه عن افق السجن	BH05808	قد ارتفع حنين الاشياه بما ورد على اهل البهائه فى ارض يا ان عليا قد اقبل الى
BH11508	قد اشرفت انوار الوجه عن مشرق البقاء لا اله الا هو البهى الابهى	BH03863	قد ارتفع ذكر الرحمن من سدرة الانسان فى هذا الرضوان الذى كان فى قطب الاكوان
BH03684	قد اشرفت شمس البهى عن افق البقا بطراز الله المقدر العلمى الاعلى قل موتوا يا	BH03864	قد ارتفع ذكر المختار من سدرة النار عند مطلع الانوار انه لا اله الا انا
BH06641	قد اشرفت شمس الحقيقه والتبيان اذ ظهر الانسان من افق المشيه والقدر من اراد ان	BH06633	قد ارتفع صرير القلم الاعلى فى ذكر الله مالک الاسماء ويشهد بما شهيد لسان القدم
BH06642	قد اشرفت شمس الفضل ولاح قمر العدل ولكن الناس فى ظلم مابين الا الذين نبذوا الاوهام	BH08319	قد ارتفع طنين الذباب اذ اتى الوهاب بسطان عظيم واضطرب من فى الانشاء اذ ظهرت
BH00414	قد اشرفت من افق الامر شمس رقم عليها من القلم الاعلى الملك الله المقدر العزيز	BH02102	قد ارتفع ندائى عن حول عرشى طوبى للسامعين قد ظهر وجه الله من غير ستر و حجاب
BH04776	قد اشرفت من افق البها شمس رقم عليها من قلم الابهى السجى لله الواحد الفرد	BH10625	قد ارتفع نداء الرحمن فى الامكان ولكن الناس اكثرهم لا يسمعون قد انار الاق
BH10340	قد اشرفت من افق القضاء شمس رقم عليها من القلم الابهى السجن لمطلع الانوار انا	BH05448	قد ارتفع نداء الرحمن وظهر ما كان مسطورا فى صحف الله المهيمن القيوم كم من عبد
BH11509	قد اشرفت من افق القضاء شمس رقم عليها من القلم الابهى السجن لمطلع الايات الذى	BH09924	قد ارتفع نداء السدره من الفردوس الاعلى طوبى لبعيد سمع واجاب وويل لكل غافل مرتاب
BH05450	قد اصبحت اليوم يا الهى فى جوار رحمتك الكبرى واخذت القلم لاذكرك بجلوك بذكر	BH00948	قد ارتفع نداء الله عن يمين الرضوان بنداء الذى يسمعه حقايق كل الاشيا بين الارض

قد اصبحنا اليوم بنعمه الله ورحمته وفضله وعطائه وكنا ناطقا ذاكرا اذا ورد غصني الاكبر	BH04250	قد اهن قلب من في العالم من فحجات عبقت في حديقه الامم من ملكوت	AB10724
قد اصبحنا اليوم فضلا من لدى الله رب العالمين وتوجهنا الى مقام آخر الذي	BH05451	قد تويت كل نفس كتابها ان الاشرار يقرون كتابا و الايرار هذا الكتاب المبين	BH08916
قد اصبحنا اليوم ناطقا بثنائي وذاكرا بحور عليتي وناصحا لولياتي الذين نمسكوا	BH01311	قد لحي الله تباركو تعالى الى بعض انبيائه في بعض وجهه وعزتي وجلالي	BH00708
قد اصبحنا اليوم ناطقا بذكر الله رب العالمين و اذا نزلت الايات قد حضر لدى العرش	BH11812	قد ودعنا معاني كتب القبل في كلمة من عندنا	BH00188
قد اصبحنا اليوم و ذكرنا من فاز بعرفان الله اذ منع عنه كل غافل بعيد هذا يوم فيه	BH03685	قد روقنا السراج في قطب الامكان و انزلنا الايات من سماء عليه الرحمن ولكن الناس في	BH09925
قد اصبحنا في ظل العنايه والاطف و قصدنا مقاما آخر و لما وردنا انزلنا الايات بسلطان مبین	BH06226	قد روقنا السراج و انزلنا الايات و اظهرنا الامر و انطقنا الاشياء و القوم	BH06646
قد اضاء العالم من النير الاعظم ولكن القوم في حجاب غليظ قد طار الطور شوقا	BH07172	قد روقنا النبراس و الناس في ظلمه عجاب هل يعنوا بما منعا بل بما اكتسبوا يا اولي الالباب	BH05453
قد اطلعت بمضمون الخطاب و حزنت على ما اصابك من شديد العقاب	AB02159	قد روق الله الفتن و البليات بين الذين كلفوا ليظهر ما انزله في سورة الرئيس	BH08917
قد اظهرنا الامر و انزلنا الايات للذين نبينا الراهام و اقبلوا الى مشرق اليقين	BH07173	قد بدلنا النار بالحير و اظهرنا به ما كان مكتوبا في العلم و مسطورا من القلم	BH01555
قد اظهرنا الامر و انزلنا الايات ولكن الناس كفروا بها بعد انزالها الا من شاء	BH08323	قد يندت بامر من الله و رجعت اليه و انه هو في الحين يناديك و يذكرك في هذا السجن	BH08918
قد اظهرنا الامر و انزلنا الكتاب و اوضحنا السبيل و ابرزنا الدليل و الناس اكثرهم في حجاب	BH05100	قد بشر البيان من في الامكان بهذا الظهور العظيم قال ان الذي ياتي انه ليهو	BH05817
قد اظهرنا لك ما خلقت له تسك به و قل الحمد لك يا رب العالمين انه عرفان ريكو	BH05452	قد بشر لسان القدم من في العالم بظهور الاسم الاعظم و يشهد له بين الامم انه هو	BH08919
قد اظهرنا لكل ذي بصير صراط الله و ميزانه يشهد بذلك منصف خبير قل اتقوا الله	BH06643	قد بعثنا البيان على هيئة اللوح و ارسلناه الى الذين آمنوا بالله المهيمين القويم	BH03686
قد اظهرنا ما ينبغي لامر الله في ايامه يشهد بذلك منصف بصير قد نطق كلشيء	BH05101	قد بعثنا الكتاب على صورة الاسمان و انه هذا الكتاب العظيم قد اظهرنا اسما	BH05454
قد افتر نغر البيان و ينطق اللسان بين الامكان لعل ينتبهن الذين رقتوا و يسمعن	BH04482	قد بعثنا كتابا لدى العرش باسمكو و قرنته و اجبتاك بهذا الكتاب المبين ان ريك	BH08325
قد اقر الله عينيك بما استخلصك لذكرك و اختصك لخدمته و نسبك الى نفسه المهيمه	BH07174	قد بعثنا نفعه من فحجات الرضوان على هيئة اللوح و ارسلناه اليك لتقر به عينكو	BH04251
قد اكثر القول في ذلك ولكن الناس اكثرهم لايقفون آنچه از ظهورات معجزات كه	BH00394	قد بكى المظلوم بما ناح الملا الاعلى و اهل مدائن البقاء لعمر الله انه في بلاء	BH07733
قد القيت نفسي يا الهي على عتبة الطاهره و مرغت وجهي و ناصبي على تلك الحضرة	AB07087	قد بلغ الخادم الفاني كتابك الذي كان ملا على تسسك بالله و رجوعك اليه و وجدت	BH00871
قد امرت بالاختصار فيما ارسل الى الاخير من لدى الله العزيز المختار لذا اظهر	BH00492	قد بلغ الى الخادم كتابك الشريف الذي تضمن منه عرف حبك محبوب الله العزيز المنيع	BH02339
قد امسى مطلع الظهور بين اهل النجور و بذلك ينوح الاشياء ولكن الناس هم لايقفون	BH07729	قد بلغ الى هذا المسجون كتابكو و اطلعا بما فيه نسل الله بان يوفك على عرفانه و	BH02287
قد اثار افق البيان و مالك الامكان ينادي بين العالم و يدع الامم الى صراطه	BH09458	قد بلغ لقاء الوجه كتابكو و قرنته انا كنا قارين نسل الله بان يوفك على	BH10341
قد اثار افق العالم اذ اتى مالك القدم باسمه الاعظم و شهد انه لا اله الا هو	BH05814	قد تبدلت الامور على شان نرى الزياف في القصور و مالك الملكوت في اخرب البيوت	BH03122
قد اثار افق العالم بالنير الاعظم و نطقنا الاشياء قد اتى المالك الملك الله العزيز الوند	BH11419	قد تجدد العالم بظهور مالك القدم باسمه الاعظم ولكن القوم لايعرفون قد ظهر المكون و	BH09460
قد اثار افق العالم بشمس اسمي المهيمين على العالمين ان الذي اقبل و عرف	BH07175	قد تجلى الرحمن على طور الاكوان و تنطق سدره السبحان فطوبى لمن سمع نعماتها قد	BH06228
قد اتمرت اجنحه طاوس حديقه القدس في بحبوحه الفردوس فطوبى للناظرين قد اتمرت	AB09680	قد تجلى الرحمن عليك يا ايها المقل الى الله العزيز الحكيم بهذا اللوح الذي به	BH03867
قد اتشربت نجات رب السجود القدوس في ارض النفوس و تفتحت اجنحه الطاوس في هوه	AB09048	قد تجلى الله من افق السجن عليك يا ايها المقل الى الله فائق الاصباح طوبى لنفس	BH07178
قد انزلنا الايات و اظهرنا البيئات و اخبرنا الكل ما كان مستورا عنهم ولكن	BH06644	قد تحرك القلم الاعلى و اراد ان يذكر لولياته الذين اقبلوا الى مشرق وحى	BH00026
قد انزلنا الايات و اظهرنا البيئات و ارسلنا من سماء البيان مائدته المرفان طوبى	BH07176	قد تحركت افلاك الجود من فحجات الفضل و موج بحر الكرم من ارياح عليه ريك المهيمين	BH04484
قد انزلنا الايات و اظهرنا البيئات و القوم اكثرهم لايسمعون نبوا ما خلقوا له و	BH03517	قد تحركت افلاك سماء العالم من هذا البيان الذي نطق به لسان العظمه البرهان لله	BH08326
قد انزلنا الايات و اظهرنا البيئات و دعونا الكل الى الله مالك الاسماء و الصفات قد اتى امر	BH02286	قد تراكت السحاب على وجه السما و انها لو حالت بين الشمس و اشراقها على	BH08920
قد انزلنا الايات و اظهرنا البيئات ولكن القوم في حجاب مبین هذا نكر من لندا	BH05815	قد تزين الامكان بظهور الرحمن ولكن الناس في غلظه و حجاب تمسكوا بالهوى و اعرضوا	BH05818
قد انزلنا الايات و اظهرنا البيئات ولكن القوم في ضلال مبین الا الذين انقطعوا	BH08324	قد تزين العالم بظهور مالك القدم و نطقنا السدره بين البريه الملك الله المقدر العزيز الوهاب	BH06647
قد انزلنا الايات و اظهرنا البيئات ولكن الناس اكثرهم من العقائين ان الذي فاز	BH09459	قد تزين العالم بظهور مالك القدم ولكن الامم في وهم عجاب قد نبينا آيات الله عن	BH06648
قد انزلنا الايات و اظهرنا البيئات يشهد بذلك الاشياء و عن ورائها قلبي الاعلى في هذا	BH08910	قد تشرف الخادم الفاني بكتاب حضرتك الذي كان قدح الاشياق للخلق و كنت اشرب منه	BH01411
قد انزلنا الايات و اظهرنا ما كان مكتوبا في كتب الله مالك اليجادكم من عبد قام على	BH04483	قد تشرف الخادم بكتابتك حضرتك الذي لاحث من افقه شمس محبه الله من غير ستر تحجب	BH01015
قد انزلنا الايات و انا المنزل القديم قد اظهرنا البيئات و انا المظهر العليم	BH08911	قد تشرف الخادم بكتابتكم الذي ارسلته من الميم فلما فتحت ختمه اخذني نفعه محبتكم	BH02999
قد انزلنا البيان و بشرنا فيه من في الامكان بهذا الظهور الذي بلمره تحركت	BH07730	قد تشرف العالم بظهور الله مالك الامم طوبى لعالم ما منعه العلوم و لعارف ما حجته القنون	BH06229
قد انزلنا البيان و جعلناه مبشرا من عندي ان ريك ليو العزيز الوهاب و اخبرنا	BH03370	قد تشرف العالم بقدم مالك القدم و تجلى الموعود بجماله المشهود على الغيب و	BH02880
قد انزلنا الكتاب و اظهرنا البرهان و انطقنا الاشياء على انه لا اله الا هو الفرد	BH06645	قد تشرف كتابك بالاقبال الاعلى و يناديك مالك الاسماء فضلا من عنده لتكون من	BH10342
قد انزلنا الكتاب و اظهرنا البيئات ولكن القوم في ضلال مبین يسرعون الى الظلمه	BH08912	قد تشرفت الايام يا الهي بالايام التي سميتها بالهاه كان كل يوم منها جعلته مبشرا	BH01151
قد انزلنا الكتاب و اظهرنا ما هو المستور في علم الله مالك الاديان انا ذكرنا	BH08913	قد تشفق الطاوس في فردوس ملكوت الابهى و هدرت الوقاء في حديقه القدس ايكه البقاء	AB11055
قد انزلنا الكتاب و هو يطق امام وجه العباد الملك الله رب الارباب و يبشر... الها معبودا	BH00438	قد تغرد الورقاء على افنان نوحه البقاء انه لا اله الا انا الغفور الرحيم قد	BH05103
قد انزلنا اللوح من سماء مشينى و انه لكتاب مبین نزل بالحق من لدى الله العليم الخبير	BH07731	قد تفرقت ارياح القضا احياه الله العلى الاعلى و منهم في الموصل الحديده و منهم	BH10343
قد انزلنا سماء البيان امطار الحكمة و المرفان لتنتب من القلوب سنبلات	BH11283	قد تقدم الجمال من في ملكوت الاجلال ولو تاخر في الظهور انه ليهو اليقى القديم	BH08327
قد انزلنا كتاب الاسماء من سماء مشيه الله فاطر السماء و فيه بشرنا العالم بهذا	BH03121	قد تذكر قلبي الاعلى من الذين ارتكبوا ما نهبوا عنه في الكتاب انا نبينا الكل عن	BH09461
قد انزلنا كتاب الاسماء و امرنا مسميتها ان يومنوا بالله العليم و وصيناهم ان	BH07732	قد تكلم كتابك باكل ذكر عليه ريك المشفق الرحيم انه شهد باقبالك الى الله مولى	BH07734
قد انزلنا لك الايات من قبل و نذكرك في هذا الليل فضلا من لندا انه ليهو الفضال القديم	BH05102	قد تكلم لسان القدم باسمكو نزل لك هذا اللوح الذي به لاح افق البيان طوبى لقوى	BH09926
قد انزلنا لك ما يفرح به قلبك و قلوب الذين اقبلوا الى اعلى المقام انه في	BH08914	قد تم المقامات و اتى الوعد امرا من لدى الله المهيمين القويم جناب افنان عليه بيهاء الله	BH10344
قد انشد عبد الحاضر لدى العرش ما انشاه من النظم في نكر هذا النظم الذي به	BH08915	قد تمر ارياح الفضل من شطرنج الله المقدر العزيز العليم طوبى لمن اقبل اليها و	BH05455
قد انصعق كل شيء من نداء الله الا من اخذته يد العنايه انه ليهو المقدر على ما	BH04777	قد توجت الجور بما اخذتها فحجات الظهور ولكن الناس هم لا يشعرون ان الذين وجدوا	BH07735
قد انظرت السماء و اتى مالك الاسماء بسلطان مبین و انشقت الارض و ظهر	BH07177	قد تنادى السدره المنتهى في ملكوت الانشاء انه لا اله الا هو العليم الحكيم ما	BH09927
قد انظرت السماء و انشقت الارض و مرت الجبال و لكن الناس في غلظه و شفاق قد طافت	BH05816	قد تنادى السدره انه لا اله الا انا العزيز الحكيم و تصيح الصخره انه لا اله	BH08921
قد انقطعوا الظهورات الى الظهور الاعظم و الرمز المنتم من نور القدم و مالك الامم	AB11054	قد توجه اليك عرف الله بهذا اللوح الذي به اقبل كل نفس و قام كل قاعد و انتبه	BH08328
قد انقلب العالم بما اختلف الامم بذلك ارتفع سليل الوف و ظهرت الصوف اتقوا	BH06227	قد توجه اليك وجهه القدم من هذا المنظر الكريم قد اراد العبد الحاضر لدى العرش	BH03868

BH09464	قد حضر عبد الحاضر لدى الوجه ... ان يا زين نحمد الله بان قسمك من شين المشركين	قد توجه كل الاشياء الى الله فاطر الاسماء ولكن الناس اكثرهم من المبعدين قد
BH02409	قد حضر عبد من عباد الله بكتابتكم و قراه لدى المظلوم سمعنا واجبتك بما يحبه منه	قد توجه كل الاشياء الى الله فاطر السماء ولكن الناس اكثرهم من المبعدين قد
BH11738	قد حضر عندنا كتابك و اطلعنا بما فيه و نجيبك بما يلقي الله	قد توجه وجه القدم الى العالم و انه ليو الاسم الاعظم ينادى باعلى النداء و يبشر
BH03252	قد حضر في السجن ما دعوت به الله ربك و رب العالمين هذا خير لك صا خلق في الارض	قد توجه وجه القدم من سجنه الاعظم الى الذين شربوا حريق الحيوان باسم مالك
BH01217	قد حضر كتابك المختوم لدى المظلوم و وجدنا منه عرف خلوصك لله المهيمم القويم	قد توجه وجه المظلوم الى الذي نسبته الله اليه ليشكر و يقول لك الحمد و لك الشكر
BH00402	قد حضر كتابك بين يدي العرش و توجه اليه لحظات الله المهيمم العزيز القدير و عرفنا ما	قد توجه وجه المظلوم من شطر السجن الى من سمى بكظم و تذكره بما توضع منه عرف
BH05823	قد حضر كتابك بين يدينا و اطلعنا بما فيه نسل الله بان يكشف لك ما اردته... سبحانك اللهم	قد توجه وجه المظلوم من هذا المقام المحمود الى من سمى بمحمد قبل تقى ليجنبه
BH03871	قد حضر كتابك تلقاه الوجه في السجن و كان مؤيضا صدره بالكلمه التي اجبتناها في	قد توجهنا اليك من هذا المنظر الابهي وجدناك مهتزا من كلمه الله العليا لذا
BH03687	قد حضر كتابك في السجن الاعظم منظر الله مالك القدم و فيه سنلت الله مولى العالم	قد ثبت بالبرهان ما اشرق من افق اليقين و هو ان حمدي و ذكرى لا يصل الى مقصودي
BH08922	قد حضر كتابك في المقام الذي كان ام الكتاب عن افقه مشهودا و اخذناه بيد	قد جاء الامر عن غيب الهويه جهه الامين من قلبى بان انكر يا جمال القدم عيدك
BH06654	قد حضر كتابك في مقر قد كان ذكره مقتسا عن الانكار و وصفه مقتسا عن الاوصاف و	قد جاء الامر من الله المقدر العزيز العليم بخروجي عن تلك الارض و نحن اذا في شكر
BH10905	قد حضر كتابك لدى العرش و فاز بانوار وجه ربك القادر المهيمم المتمال العزيز الحكيم... يا	قد جاء الوعد و اتى الموعد من افق الاقتدار بسلمطان مبين قد ظهر ما كان مسطورا
BH02469	قد حضر كتابك لدى العرش و كان مطرزا ينكر ربك و مقتسا عما سويه لعمرى انه خير لك	قد جاء امرق حكم مستتر اقتربت الساعة و انشق القمر
BH04253	قد حضر كتابك لدى العرش وجدناه مقتسا عن ذكر الاغيار و مطهرا عن اشارات الغافلين	قد جاء عيد المولود و استقر على العرش جمال الله المقدر العزيز الودود طوبى لمن حضر
BH04779	قد حضر كتابك لدى المظلوم في هذا السجن الاعظم و قرنه العبد الحاضر و اجبتك	قد جرت الانهار و ظهرت الامتار و نطقت الاشجار الملكو الملكوت و العظمة و
BH09465	قد حضر كتابك لدى المظلوم و انزلنا لك قمر به العيون لا تحزن عن الدنيا و	قد جرت سفينه البيان على بحر العرفان في ايام ربك الرحمن ان الذي تمسك بها انه من
BH02105	قد حضر كتابك لدى المظلوم و سمع ما نطق به لسناكو عرف ما انت عليه ان ربك ليو العليم	قد جرى السلسيل و ظهر السبيل و الدليل ينادى بين السموات و الارضين انه ما اراد
BH07181	قد حضر كتابك لدى المظلوم و عرضه العبد الحاضر اجبتك بلوح لاح من افقه نير	قد جرى بحر الحيوان في الامكان نعيما لمن شرب و شكر ربه المعطي الكريم ان الذين
BH02156	قد حضر كتابك لدى المظلوم و عرضه العبد الحاضر لدى الوجه وجدنا منه توجهك الى	قد جرى كوثر الحيوان من قلم الرحمن ولكن القوم اعرضوا عنه بما اتبعوا كل غافل
BH05107	قد حضر كتابك لدى المظلوم و عرفنا ما فيه و اجبتك بما ينجذب به الموحون الى	قد جرى ماء عذب الحيوان من قلم الرحمن طوبى لمن شرب و ويل لكل غافل بعيد قد ظهر
BH07182	قد حضر كتابك لدى المظلوم و قرانه و اطلعنا بما اردت في سبيل الله رب العالمين	قد حبسوننا في حصن بنى من الصخره الصما و جعلوا سحاب الاوهام حاجزا بيننا و بين
BH05108	قد حضر كتابك لدى المظلوم و قرنه العبد الحاضر سمعنا و اجبتك بهذا اللوح	قد حبسوننا في مدينه رديه الهواه لا يرى فيها الا الارحام و لا يسمع من ارجائها
BH02696	قد حضر كتابك لدى المظلوم و قرنه العبد الحاضر لدى الوجه اجبتك بما يحد منه	قد حضر احد اعصاني الذي سمى بديع الله بكتابتك و عرضه امام الوجه اجبتك
BH06230	قد حضر كتابك لدى المظلوم و وجدنا منه عرف توجهك و اقبالك الى الله رب العالمين طوبى	قد حضر الامين لدى الوجه و ذكرك تذكرناك بهذا اللوح المبين اسمع الفداء من شطر
BH03688	قد حضر كتابك لدى المظلوم و وجدنا منه عرف حبك لله رب العالمين نسل الله ان	قد حضر الحسين و عبدالكريم لدى المظلوم في ايام احاطتنا اصحاب الغل و البغضاء
BH07183	قد حضر كتابك لدى المظلوم و وجدنا منه عرف خلوصك لله رب ما كان و ما يكون	قد حضر الخادم مع قلم و لوح و اراد ان تنزل له الايات قلنا انها ملئت الارضين و
BH03872	قد حضر كتابك لدى الوجه و توجه اليه لحاظ ربك المقدر العزيز المنان و وجدنا منه	قد حضر العبد الحاضر بكتابتك من سمى بجيد قبل على و كان فيه ذكرك تذكرناك
BH01654	قد حضر كتابك لدى الوجه و وجدنا منه عرف الحب و الوداد لذا نزل لك هذا اللوح	قد حضر العبد الحاضر بكتابتك و عرضه تلقاه العرش و نزل لك هذا اللوح البديع انا
BH03123	قد حضر كتابك و اردت به ان تجرب ربك العلى العظيم هذا ما نهيت عنه في كل	قد حضر العبد الحاضر بكتابتك و عرضه لدى المظلوم سمعنا و اجبتك بلوح الله
BH05824	قد حضر كتابك و اسمعنا ما ناديت به الله رب العالمين و اجبتك بهذا اللوح الذي توضع	قد حضر العبد الحاضر و عرض ما ارسلته عنده انا سمعناه بانن ليس لها شبه في العالم
BH11095	قد حضر كتابك و امسكنا القلم الى ان اتى الميقات اطلقنا زمامه و تذكرناك بما	قد حضر العصفن الاكبر بكتابتك في المنظر الاثور الذي فيه ينطق مالك القدر بالسر
BH07184	قد حضر كتابك و توجه اليه لحاظ ربك العليم الخبير و اجبتك اذ خرج مالك القدم	قد حضر العصفن بكتابتك لدى الوجه و منه وجدنا نفحات حبك في هذه الايام التي جعلها
BH03253	قد حضر كتابك و سمع المظلوم ندائك اجابك لسان عذايته في ملكوت بيانه بما	قد حضر بين يدي العبد ما ارسلت من سماء حبك و ارسلته الى مقر الذي انت اردته و
BH08923	قد حضر كتابك و سمعنا ما ناديت به الله من قبلكو احبائي في هناكو اجبتاكم	قد حضر بين يدي العرش بكتابتك و اخذته انامل الرحمه و الاقتدار و توجه اليه منظر ربك
BH08924	قد حضر كتابك و عرض ما فيه العبد الحاضر لدى الوجه انا قد سمعناه	قد حضر بين يدي العرش بكتابتك و اردت اليه لحاظ الله الملك المقدر العزيز القدير و توجه اليه
BH05825	قد حضر كتابك و عرضه العبد الحاضر لدى العرش اجبتك بما لاتعاده زخارف العالم و	قد حضر بين يدي العرش بكتابتك و عرفنا ما فيه و قبلناك لنفسى العلى العظيم و اثبتنا
BH05826	قد حضر كتابك و عرضه العبد الحاضر لدى المظلوم اجبتك بهذا الكتاب المبين	قد حضر بين يدينا اخوك و فاز ببقاء الغلام و انه ليجزى عبادته المرديدن الذين
BH08332	قد حضر كتابك و عرضه العبد الحاضر لدى المظلوم و اجبتك بهذا اللوح العزيز	قد حضر بين يدينا كتاب عينا المهدي الذي امن بالله العزيز الحكيم و فيه ذكركو
BH04254	قد حضر كتابك و عرضه العبد الحاضر لدى الوجه اجبتك بهذا اللوح المبين نسل الله	قد حضر بين يدينا كتابك في هذا السجن و وجدنا نفحات حبك و عرفنا خلوصك في الله
BH06231	قد حضر كتابك و عرفنا ما فيه نسل الله بان يوفقك على حبه و رضائه و يثبتك في	قد حضر بين يدينا كتابك و اجبتك بالحق رحمه من لندا عليك لتكون شاكرا بفضل
BH09928	قد حضر كتابك و فاز ببقاء ربك و سمعنا ما فيه و اجبتك رحمه من لندا و انا	قد حضر بين يدينا كتابك و اطلعنا بما فيه من خفيات حبك و كنا من الشاهدين و
BH11799	قد حضر كتابك و قرء تلقاه العرش اقسمت فيه الله بان يجعلك من الطائفين في حوله	قد حضر بين يدينا كتابك و سمعنا ما ناديت به الله في جهرك و تجريك ان ربك... سبحانك اللهم
BH02470	قد حضر كتابك و قرنه العبد الحاضر لدى الوجه اجبتك بلوح لا تعاده الراح الارض	قد حضر بين يدينا كتابك و عرفنا ما فيه و نسل الله بان يوفقك على عرفاته و
BH01965	قد حضر كتابك و كان برهانا على حبك و اقبالك و خضوعك و استقاميتك على امر	قد حضر بين يدينا كتابك و قرنته في سرادق القدس في ملا العالمين و بذلك غفر
BH05109	قد حضر كتابك و وجدنا منه عرف الخلوص لله رب العالمين و اجبتك بهذا الكتاب	قد حضر بين يدينا كتابك و قرنته و انا كنا قارئين فاشهد في سر ك بائه لا اله الا
BH08333	قد حضر كتابك لدى الوجه و اجبتك بما يبيى به ذكركما بنوام الله رب	قد حضر بين يدينا كتابك و وجدنا منه رايحه حبك ربك العلى العظيم و نسل الله بان
BH06655	قد حضر لدى العرش العباد الذين امنوا بالله المهيمم القويم و توجه اليهم وجه	قد حضر بين يدينا ما ارسلته من اثر قلمك في ذكر الله الى اسمنا المهدي فطوبى لك
BH04487	قد حضر لدى العرش كتاب احد من انفاني الذي اقسيت من مشكوه البيان و فاز بالعرفان	قد حضر بين يدينا ما انشأت و انشدت في ذكر الله ربك و رب العالمين طوبى لك... سبحانك اللهم
BH08334	قد حضر لدى العرش كتابك و عرفنا ما فيه نقضى لك ما ينفعك ان ربك ليو العليم	قد حضر بين يدينا ما انشأت و قد قبل الله منك ما تقوه به لسناكو جرى عليه قلمك
BH04488	قد حضر لدى العرش ما ارسلته الى العبد الحاضر لدى الوجه و اجبتك بهذا الكتاب	قد حضر بين يدينا ما ناجيت به الله رب العالمين و سمعنا حنين قلبك في فراق مولاك
BH05110	قد حضر لدى العرش من سمى بعلى قبل نبيل الذي اظهرناه من اسمنا المقدس ان ربك	قد حضر بين يدينا ما وجدنا منه اقبالك الى الله العلى العظيم و عرفناك مظهر
BH00472	قد حضر لدى المظلوم كتاب احد من السادات الذين اقبلوا الى الله و سمعوا و اجابوا	قد حضر تلقاه الوجه بكتابتك و قرنه هذا الغلام الذي سجن بما دعا الناس الى الله
BH10851	قد حضر لدى المظلوم كتاب و كان فيه اسماء الذين توجهوا الى الله المهيمم القويم	قد حضر تلقاه الوجه بكتابتك و عرفنا منه صدره انه از حرق الحضا مقوم كفته كبيت من ان
BH05456	قد حضر لدى المظلوم كتابك اجبتك بهذا الكتاب مبين قد وجدنا من كلماته عرف حبك	

قد حضر لدى المظلوم كتابك الذي يحكى عن توجيهك الى الله و انقطاعك عما سواه نسل	BH06232	قد رقم من قلم القدس على لوح القضاء مخاطبا لمن في الارض و السماء قد قررت عيناك	BH11510
قد حضر لدى المظلوم كتابكوك ذكره العبد الحاضر لدى الوجهه فاز باصغاف من عنده	BH04489	قد زين لوح الابداع بطراز بيان ربكمالك الاختراع و طرز كتاب الوحي بهذا الذكر	BH02340
قد حضر لدى المظلوم كتابكوك سمعنا ما ناديت به الله رب العالمين اجبتاك بلوح	BH05827	قد زيننا الامكان بنكر اسمنا الذي ارسلناه من قبل ليشر الناس بهذا السر المكنون	BH04780
قد حضر لدى المظلوم كتابكوك عرضه العبد الحاضر اجبتاك بهذا اللوح المبين الذي	BH02881	قد زيننا كتب السماء بهذا الكتاب الذي اشرق من شمس وحى ربك العليم الحكيم وجعلناه	BH08339
قد حضر لدى المظلوم كتابكوك عرضه العبد الحاضر لدى الوجهه سمعنا و اجبتاك بهذا	BH03873	قد زيننا كتب القبل بنكر هذا اليوم و بما ظهر بالحق اعرض عنه كل غافل بعيد قد	BH07188
قد حضر لدى المظلوم ما ارسلته و وجدنا منه عرف حيك اجبتاك بهذا الكتاب	BH05111	قد زيننا ليله القدر بالهاء ليوقتن اهل البهاء بهذا الاسم الاعظم العظيم بها زين	BH09470
قد حضر لدى الوجهه خاتم فيه نقش اسمك لذا نطق على ذكرك لسان الذي جعله الله مطلع	BH05828	قد سرت سمات البيان و تضوع عرف العرفان و اشرفت شمس التوحيد و لاح قمر التفريد	BH01589
قد حضر لدى الوجهه كتابك الذي ارسلته الى من ينادى ربه في الحدياء و توجه اليه	BH00257	قد سمع الله بانك اخذت محلا جديدا و مقاما بديعا فو الله نعم المقام مقامكم في	BH09471
قد حضر لدى الوجهه كتابك و توجه اليك لحاظ ربك العليم الخبير و اطلعت بما فيه	BH00986	قد سمع الله حنين احبائه الذين ظلوا و ماظلموا و اخذوا و ماخذوا من اكثر	BH07744
قد حضر لدى الوجهه كتابك و وجدنا مزينا بنكر الله ربكوك رب العالمين و قرانه	BH03124	قد سمع الله ذكركو ذناتكم ثم ذناتكم انه يسع ما يخرج من السن احبائه و انه خير	BH11829
قد حضر ما ارسلته و عرضه العبد الحاضر لدى المظلوم انا سمعناه و اجبتاك بهذا	BH08335	قد سمع الله ما انت عليه اذا ينكرك بفضل من عنده لا اله الا هو العزيز القادر	BH01702
قد حضر ما جرى من قلمك عند مجرى انهار الحيوان بين الامكان و سلسيل رحمة	BH01927	قد سمع الله ما نطق به في ذكر الله ربكوك رب العالمين و شاهدنا ما ورد عليك	BH02882
قد حضر من احبتي و فاز بما كان مسطورا من قلمي في لوح امرى و كتابي	BH07738	قد سمع الله ندانكو اظهر لك من بحر فضله لئالي عنايةه ان اشكره في كل الاحيان	BH11096
قد حضر من طف عرشي بكتاب فيه ذكر احبائي انا ذكرنا كل واحد منهم فضلا من	BH09466	قد سمع الله ندانكو كان عالم بما ورد عليك و انه لهو الحق علام الغيوب لايعزب	BH03689
قد حضرت اختك لدى الوجهه و سمعنا ذكرك منها ذكرناك بهذا الكتاب العظيم قولى الهى	BH07739	قد سمع الله ندانكو يجيبك عن جهه العرش ان استمع ما يوحى اليك انه لا اله الا	BH09472
قد حضرت بين يدينا ورقه منكوك وجدنا منها روايح حيك محبوب العالمين لذا قد	BH00290	قد سمع الله نداء احبائه من الاضطار و كان طرف الله متوجها اليهم في كل الاحوال	BH08927
قد حضرت لدى العرش في ليله من الليال كنت قائما في الحضور مقدار عشرين دقيقه او	BH06656	قد سمع الله نداء الذين اقبلوا الى الوجهه و انوا بالله الواحد الغفار و اجابهم	BH09930
قد حلت ايام الصيام و صام فيها العباد الذين طافوا حول العرش و كانوا من الفائزين	BH10127	قد سمع الله نداء الذينهم جادلوا في امره و فكروا بابائيه و اعرضوا عن حجه التي	BH02785
قد حى الحيا من الرحمة و الرضوان على تربتك النوره و بقعك البيضاء و جدتك	AB03047	قد سمع المظلوم ذكركو ذناتك ذكرك بهذا اللوح المبين و شهد لك بانك اقبلت الى	BH04781
قد دخل البهاء بما وجدك خجلا في ايامه و اضطرب البهاء بما وجدك مضطربا بما فات... سبحانك يا	BH01165	قد سمع المظلوم شهادتكوك يراك فيما اتى عليه انه لهو السميع البصير طوبى لك بما	BH06659
قد خرج بوضاء القدم عن حبيب القدس و استضاء منه اهل الفردوس ثم اهل سرادق المجد	BH03874	قد سمع المظلوم ما ناجيت به الله رب العالمين ياكوك منز هت كسيكه معرفتقن فوق	BH04255
قد خرفت الاحباب بما اتى الوهاب من سماء الامر بسلطان عظيم اذا نادى الاشياء	BH07740	قد سمع المظلوم ندانكو اجبتاك كان للاراضى الطيبه المباركه رذاذ و لرياض	BH10853
قد خرقنا السبحات و نزلنا الايات لعل الناس يلقاه ربهم يوقنون قد منع كل حذب	BH07185	قد سمع المظلوم ندانكو سمع ما سطر في كتابكوك نجيبك من سجنه العظيم انه ظهر	BH07189
قد خسر الذين كفروا بالله و ظهوره و انكروا ما نزل من ملكوته العزيز البديع قل	BH07741	قد سمع المظلوم ندانكو يناديك بنداءه الاجلى بين الارض و السماء و يقول يا	BH03875
قد خطف البصر و خسف القمر اذ ظهر المنظر الاكبر و مالك القدر استقر على عرش	BH08925	قد سمع المظلوم نطقك في ذكر الله و ثنائه نسله ان يقدر لك اجرا من عنده و هو الفضل	BH09473
قد خلق الله الخلق لعرفان هذا اليوم فلما ظهر اعرض عنه كل غافل بعيد طوبى لوى	BH07186	قد سمع ندانكو المظلوم الذي دعا الكل الى الله المهيم القويم قل يا ملا الارض	BH08928
قد خلق قميص الجسم من السبن و الروح جدد بطراز النكر ان اعتبروا يا اولى الابصار	BH08336	قد سمعت انن الغايه ما ناديت به الله رب العالمين و ما اثبتت به موليكدكذلك	BH05830
قد خلقت يا الهى كونا جامعا و كيانا واسعا بفضاء غير متناه قصرت عن حدوده العقول	AB00326	قد سمعنا ذكرك ذكرناك بهذا اللوح البديع و نوصيك بالاستقامه الكبرى على هذا الامر	BH11420
قد خلقنا العالم ليوم ظهورى فلما اتى بالحق كفر بالله رب العرش العظيم من الناس	BH09929	قد سمعنا ذكركو راينا استعمالك في حب الله رب العرش العظيم ذكرناك بلوح لاحت من	BH09474
قد دلغ ديك العرش عند استواء الرحمن على اعراض الامكان يا اهل الاغضاء قد اتى مالك	BH09467	قد سمعنا ما دعوت به الله ربكوك رب العالمين تالله بنكره تحبى قلوب العارفين و	BH07745
قد نمدم الرعد و ارتفع هزيب الارياح و فائق الاصباح في هذا الشتاء يامر قلته	BH02784	قد سمعنا ما دل على اقبالك الى الاق الاعلى و وجدنا ما كان شاهدا لامانك بالله	BH07746
قد نكر اسمك تلقاه الوجهه في هذا السبن و نزلت لك آيات لايعادها ملك العالمين	BH05457	قد سمعنا ما ناديت به المظلوم اذ كان بين ايدي المشركين و وجدنا من ندانك عرف	BH09475
قد نكر اسمك لدى العرش و نزل لك ما تفرح به قلوب لولى الالياب انه لسيف الله بين	BH08926	قد سمعنا ندانكو اجبتاكوك انا المجيب و راينا اقبالك اقبلنا اليكوك انا البصير	BH08340
قد نكر ذكرك لدى المسجون و نزل لك هذا الكتاب البديع ليجعلك متذكرا في امره و	BH06657	قد سمعنا ندانكو اجبتاك ان ربك لهو المجيب انه معكوك ينصرك بالحق انه لهو المقدر	BH11783
قد نكر ذكرك لدى المظلوم في سجنه الاعظم و اجبتاك بما تضوع منه مسك المعاني بين	BH05829	قد سمعنا ندانكو اجبتاك بهذا الكتاب الذي به طرز كتب الله المهيم القويم انه	BH05458
قد نكر ذكرك لدى المظلوم و انزل لك ما شهد بفضلته و عنايةه التي سبقت كل الاشياء و	BH06658	قد سمعنا ندانكو اجبتاك بهذا اللوح المنوع ثوقن برحمته التي سبقت الكائنات و	BH11284
قد نكر ذكرك لدى المظلوم و انه ينكرك بهذا الذكر المبين لفرح به قلبكوك ينشرح به صدرك	BH10345	قد سمعنا ندانكو اسمعناك نداني من قبل و انا السميع قد رايناكوك اريناك منظرى و	BH10346
قد نكر ذكرك لدى المظلوم و نزل لك هذا اللوح المبين الذي يشهد كل حرف منه قد اتى اليوم	BH06233	قد سمعنا ندانكو اطلعنا بما ورد عليك لوماذج بحر عنايه ربك العزيز العظيم	BH02410
قد نكر ذكرك لدى الوجهه و توجه اليك طرف الله المهيم القويم انه ينكرك اذ يمضى	BH06234	قد سمعنا ندانكو انزلنا لك ما يقربك الى الله	BH05459
قد نكر ذكره لدى الوجهه و ذكرناه بما تهبج به بحر البيان في ملكوت التبيين و	BH00747	قد سمعنا ندانكو تجلينا عليك من افق هذا السبن العظيم ان لشكر الله ربك بما توجه اليك طرفه	BH07747
قد نكرت ربك مره بعد مره و نكرت من القلم الاعلى كره بعد كره ان اعلم ما وصيناك	BH10852	قد سمعنا ندانكو خيبتك و راينا توجهك و اقبالك نسل الله بان يجعلك من حروفات	BH07190
قد نكرت من هاجر الى الله الذي قطع البر و البحر الى ان ورد و سمع نداء المظلوم	BH09468	قد سمعنا ندانكو ذكرناك ان ربك لهو الذاكر العليم تمسك بعروه عنايه ربكوك قل	BH09476
قد ذكرناك كل من اقبل الى الفرد الخبير قد شهد بذلك كلمه الله المطاعه التي بها	BH07742	قد سمعنا ندانكو راينا اقبالك اقبلنا اليك من هذا الاق الاعلى لتشكر ربك بهذا	BH11285
قد ذكرناك اذ كنا في مقام كريم و نزلنا لك الايات كما انزلناها من قبل فضلا من عندنا و	BH06235	قد سمعنا ندانكو راينا اقبالك الى الاق الاعلى و اجبتاك بما تضوع به عرف الله	BH08341
قد ذكرناك من قبل من قلمي الاعلى و نذكرك في هذا الحين لتشكر ربك المهيم القويم	BH07187	قد سمعنا ندانكو راينا توجهك و اقبالك اشغالك في هجر موليكدك انا نكرناك من	BH03876
قد رات عين الغلام ما لاراه عين الدهر في ازل الازال قد اسمعت اذنه ما لاسمعت	BH09469	قد سمعنا ندانكو عرفنا توجهك نسل الله بان يويدك على ما يحب و يرضى انه لهو	BH08929
قد راحت راحة الامكان الا لمن اخذ راح المعاني و البيان من راحه رحمه ربه الرحمن	BH06236	قد سمعنا ندانكو قرنا كتابكوك نجيبك بهذا اللوح المبين و قدرنا لك ما ينفعك في	BH09931
قد راينا اقبالك اقبلنا اليك من هذا المقام الذي ينطق فيه لسان العظمه انه لا	BH04046	قد سمعنا ندانكو ما نكرت به منكر العالمين و وجدنا من كتابك عرف حيك موليكدك	BH03254
قد راينا اقبالك اقبلنا اليكوك سمعنا ندانك ناديناك عن وراء قلمز الكيرياه المقر	BH08337	قد سمعنا ندانكو نجيبك بهذا الكتاب المبين لعمر الله لايعادل بكلمه منه كوز	BH08930
قد رتل اهل الفردوس بالحنان القدس تلك القصيده الفريده الغره الفصحى التي خريده	AB03553	قد سمعنا نداء اوليائي و اجبتاهم و انا السامع المجيب يا حسن ينكرك في هذا	BH07191
قد رجعا من بيت اخينا و دخلنا البيت اذا حضر كتابكوك قره تلقاه الوجهه بتمامه	BH00924	قد شاهدنا كتابك الذي حضر لدى العرش و قرانه و اطلعنا بما فيه انا كنا عالمين قد	BH01848
قد رفعت رايه الكرم على العلم يشهد بذلك القلم و لوحى المسطور ان اعرف قدر	BH08338	قد شربت كوثر الحيوان من كنوس ادار هن جذب البيان فطوبى لمن سقاني كل الكوس كن	BH01468
قد رفعا سماء الاسمان و زيناهما بنيرى الاستقامه و الامانة انه لهو الحاكم كيف يشاء	BH07743	قد شهد الاسم الاعظم بانك اقبلت و امتنت بالله مالك القدم في يوم فيه اعرض الامم	BH10628
قد رقم الكتاب من القلم الاعلى اذ كان يتحرك بين اصبعي الله المقدر القدير و	BH03371	قد شهد التقديس بهامه بل يزل كان مقدسا عن التقديس و عن كل ذكر تنطق به السن	BH00644

قد طلع جمال القدس عن خلف الحجاب و ان هذا لشيء عجاب و انصغت ارواح من نار	BH01966	قد شهد الجماد لرب العباد ولكن الناس في حجاب عظيم ما من شئ الا و قد شهد لهذا	BH05831
قد طلع فجر البيان و لسان الرحمن ينطق في هذا السجن العظيم و يذكر احبائه الذين	BH07753	قد شهد الخادم بما شهد المقصود انه لا اله الا هو بامر جري كوثر البقاء من قلمه	BH06660
قد طلعت شمس البقاء عن جبين البهاء طوبى لمن استشرق بالشر اقاها قد ظهرت طلعة القدس	BH06239	قد شهد الذرات لمن اتى برآيات الايات و الناس في غفله و نفاق الا من عصمه الله	BH06661
قد طويت السماء و بسطت سماء اخرى و انها ارتفعت بهذا الاسم الذي به ظهر كل امر	BH07754	قد شهد الرحمن في ملكوت البيان انه لا اله الا هو و الذي ظهر انه هو الغيب	BH04256
قد ظهر الاعتساف في كل الاطراف اين اسيف جزأتك يا مجزى العالمين قد حبس البهاء	BH08347	قد شهد الفجر لقياسي و العصر بتوجهي و ندائي و الليل بجزني و سجنى بين عبادي و	BH10347
قد ظهر الامر اذ اتى الوعد و الناس في وهم مبين منهم من نبذ المعلوم متمسكا	BH06665	قد شهد القلم الاعلى انه لا اله الا هو و انه ليهو الذي تجلى على الاشياء باسمائه	BH03690
قد ظهر الامر في المنظر الاكبر بهذا الاسم الذي به انار افق البيان و نطقت	BH08933	قد شهد القلم الاعلى في ايام مالک الوری باتكسمعت الزهراء و اقبلت به الى	BH11097
قد ظهر الامر و نزلت الايات و المقصود استوى على عرش اسمه الحكيم قد اتى اليوم	BH07755	قد شهد القلم الاعلى لاهل البهاء انهم من اهل السفينة الحمراء التي نزلت في	BH07748
قد ظهر الحق بسلطان لا تمنعه جنود العالم و لا شئوننا الامم ينطق في كل الاحيان	BH06666	قد شهد القلم الاعلى و الذين يطوفون حول الاسم الاعظم الابهي ولكن الناس هم	BH08931
قد ظهر الرضوان في يدع الزمان عن يمين عرش ربك الرحمن فسبحان من خلفه بامر من	BH07756	قد شهد القمر و شهدت الشمس انه لا اله الا انا المهيمين القيوم و اعترف النجم	BH08342
قد ظهر المظلم اعظم بهذا المربع الذي جعله الله مبداه الخلق و مرجعه و به فتح	BH07195	قد شهد الكتاب انه لا اله الا هو المهيمين القيوم و شهدت الايات انه لا اله الا	BH08343
قد ظهر الظلم على شان عجزت عن ذكره الاقلام به ناح العدل و اخذت الظلمه كل	BH08348	قد شهد الكتاب بما شهد به المظوم في المبداه و الماب يا اهل الارض ان اسمعوا	BH07749
قد ظهر العرش و استوى عليه هيكل الله مالک الغيب و الشهود و في اول الجلوس تجلى	BH07196	قد شهد الكتاب للمعزير الوهاب و لكن الناس اكثرهم لا يسمعون فقد نبتوا امر الله عن ورائهم الا	BH05832
قد ظهر الفجر على هيكل الانسان له لكتاب الرحمن الذي كان مذكورا في صحف الله	BH08934	قد شهد الله كتابك و اطلع بما في سرک من حبه و ارسل اليک من هذا الرضوان نسايه	BH05833
قد ظهر الفزع الاكبر بما اكتسبت ابدى الظالمين قد ناحت الاشياء بما ناح الرسول	BH09479	قد شهد المظوم انه لا اله الا هو و الذي ينطق انه ليهو المنكور في الكتب و الزير و الالواح	BH04047
قد ظهر القيوم بعد القاتم و قام على الامر بسلطان لا يقوم معه من في السموات و الارض	BH05834	قد شهد المظوم بما شهد الله قبل خلق الارض و السماء انه لا اله الا هو المهيمين	BH09932
قد ظهر الكنز المخزون و المكنون امام الوجه ينادي و يقول قد اتى الموعود بسلطان	BH07197	قد شهد الوجود بان ربك فضال على عباداه و من اسمائه الرحمن الرحيم فاطمئن بفضل	AB11242
قد ظهر الوح و لاح من افقه نير الغايه و اللطف فضلا من لدى الله مولى	BH00452	قد شهد قلبي الاعلى انه لا اله الا هو و شهد اللسان في مقامه الابهي قد ظهر	BH08344
قد ظهر المكنون تعالى من اظهره بسلطان مبین قد اتى غيب مخزون تعالى من ارسله بالحق	BH03001	قد شهد قلبي الاعلى بقبالك الى الله العلى الاعلى هذه شهاده لاتعادله كنوز	BH11098
قد ظهر المكنون و نطق المخزون و نادت السدره قد اتى يوم الله الملك الفرد	BH07757	قد شهد قلبي الاعلى بانك اقبلت اليه و ردت البقعه المباركه التي فيها ارتفع	BH04257
قد ظهر المنظر الاكبر و مالک القدر ينطق فيه انه لا اله الا هو المهيمين القيوم قد وجدت	BH07198	قد شهد قلبي الاعلى بما شهد به لسان الابهي في الجنة العليا المقام الذي جعله الله مطف	BH11421
قد ظهر النور من افق الطور و السبناه ينادى لك الحمد يا محبوب العالمين بما وجدت	BH09480	قد شهد قلبي الاعلى بما شهد به لسان عظمتي قبل خلق سمائي و ارضي انه لا اله الا انا	BH07192
قد ظهر ام الكتاب و دعا الکل الی العزيز الوهاب يا ملا ارض اسمعوا نداء الله مالک	BH06240	قد شهد قلبي الاعلى بما شهد لسان العظمة قبل خلق الارض و السماء انه لا اله الا	BH05112
قد ظهر جمال الرحمن روح من في ممالك السبحان فداه قد طلع وجه المنان عن افق	BH10348	قد شهد قلبي الاعلى من شطر البقعه البيضاء من سدره المنتهى انه لا اله الا هو	BH01655
قد ظهر جمال الله بسلطان العظمة و انك انت	BH09935	قد شهد كل ذى لسان و ذى عين و ذى درايه بما شهد مالک الاسماء	BH03000
قد ظهر حكم الله الذي رقم باصبع القدره في كتابه المكنون هذا يوم فيه ام	BH08349	قد شهد كل شيء انه لا اله الا هو و الذي اتى بالحق بملکوت البيان انه لمشرق وحى	BH00473
قد ظهر ربیع الرحمن و اخضرته به الاشجار تعالى الله الذي اظهره بالحق طوبى لمن فاز	BH04782	قد شهد كل منصف بما حملته في سبيل الله مالک الایجاد ان الذين لوتوا بصائر من	BH09933
قد ظهر كتاب الفجر من هذا المنظر الاكبر و مالک القدر ينادى انه لا اله الا انا	BH07199	قد شهد لسان العظمة انه لا اله الا هو و الذي استقر على العرش انه لمالک المبداه	BH07750
قد ظهر كتاب الفجر و فيه رقم من القلم الاعلى الملك مالک الوری و انه ينطق انه	BH08350	قد شهد لسان العظمة قبل الاشياء انه لا اله الا هو العزيز الوهاب قد انزل الايات و اظهر	BH07751
قد ظهر ما اضطربت عنه قبائل الملك و الملکوت و وضجت الاشياء و ناحت سكان الارض و	BH10854	قد شهد لساني لنفسي و شهدت نفسي لهيكلى و هذه شهاده لو يكشفها الله	BH07193
قد ظهر ما انزله الله على انبيائه ورسله و لكن الناس اكثرهم لا يقفون	BH09481	قد شهد مالک الایام بما شهد الغلام في هذه الايام انه لا اله الا هو العزيز	BH06662
قد ظهر ما كان مكنونا في ازل الازال و برز من كان مخزونا في علم الله رب الارياب	BH03002	قد شهدت الاشياء بظهور فاطر السماء و اخذ جذب النداء الملا الاعلى و القوم اكثرهم	BH06663
قد ظهر ما كنز في ازل الازال و برز ما هو المكنون في صحف الله رب ما كان و ما يكون	BH04490	قد شهدت الحصاه لله مالک الاسماء و الصفات ولكن اهل الاشارات منعوا عن نفحات	BH04048
قد ظهر ما هو المستور في كنز العلم و نزل ما كان مكنونا في خزائن العرفان قد	BH06241	قد شهدت الذرات بقياسي على الامر اذ اخذ الاضطراب سكان الارض كلها الا من شاء	BH06237
قد ظهر ما هو المكنون و برز ما هو المسطور في الالواح ان البصير راي و توجه الى	BH05460	قد شهدت الذرات بما شهد لساني في سجنى انه لا اله الا انا الناطق العليم قد	BH09477
قد ظهر من كان مكنونا و برز من كان مخزونا و اتى من كان موعودا و الذي	BH05835	قد شهدت الذرات لسبطه الله و اقتداره ولكن الناس اكثرهم من الميئين قد قام اهل	BH08932
قد ظهر هيكل القدس في هيبة الشمس في وسط السماء فسبحان ربي الاعلى	BH11511	قد شهدت الذرات لمنزل الايات انه لا اله الا هو العزيز الوهاب قد ظهر الميزان و	BH07194
قد ظهرت العلامات و برزت النباتات و اتى الموعود باسمه المهيمين القيوم انه ليهو	BH04783	قد شهدت الذرات لمنزل الايات و اهل الحجابات في سكر عظيم قد اخذتهم الغفله على	BH06238
قد ظهرت العلامات و نزلت الايات و الناس في سكر عجب يا قوم لا تتبعوا الذين	BH09482	قد شهدت الذرات لمنزل الايات ولكن القوم يتكلمون بما احترق به اكباد الاصفياء و	BH09934
قد ظهرت الكلمة العليا و بها هدرت الوراق على السدره المنتهى انه هو هو توجيها	BH09483	قد شهدت الكائنات و خضعت للمكناات و نادت الذرات قد اتى المالك و الملك لله	BH06664
قد ظهرت المشيه و اتى مطلع اراده الله المهيمين القيوم و انها على صورة الانسان	BH04491	قد شهدت الكتب لكتاب الله اله العالمين قد شهد كل شيء ليوم الله ولكن القوم	BH08345
قد ظهرت النار و سطم النور فيهذا الظهور الذي فيه ينطق لسان العظمة انه لا اله	BH03125	قد شهدت الكتب و الزير و الصحف و الالواح يوحدانيه الله و فردانيته و بتقدس ذاته و	BH01016
قد ظهرت من بحر البيان امواج العرفان طوبى لمن شهد و راي و ويل للغافلین ان السدره	BH07758	قد شهدت النقطة انه لا اله الا هو الفرد الواحد العليم الحكيم و انها لظهورت و	BH00240
قد علمناكم في الالواح ما استقرح به الملا الاعلى طوبى لمن اتبع ما امر به من	BH09484	قد شهدت بما شهد الله انه لا اله الا هو المهيمين القيوم هذه شهاده تكون معك	BH11422
قد غدر شياطين البيان في امر ربهم الرحمن و احتالوا الى ان اشعلت نار الاقتتان	BH05461	قد شهدت كتب العالم لمنزله الذي به اتى ربیع البيان و امطرت السحاب قد شهد	BH04258
قد غرب نجم الطنون بما طلع صبح اليقين من افق مشيه ربكم العليم الحكيم قد وعد من في	BH02883	قد شهدت كتب الله لهذا المظوم الذي قبل البسماه و الضراء في سبيل الله رب العالمين	BH03877
قد غربت شمس الجمال من بيت و طلعت من افق بيت اخر فتبارك الله المقدر العليم	BH06667	قد شهدنا كتابك و قراناه و اجبنناک من قلبي الاعلى بهذا الذكر الذي لاتعادله كنوز	BH11286
قد غطت حجابات الازاهم قلوب الانام طوبى لوى خرقيها بقوه اليقين قد نادى المناد	BH06242	قد صاح الناسوس باسم مالک الفردوس و اتى الناموس من لدى الله العليم الحكيم انه	BH08346
قد غنت الوراق هل يرى من ذى سمع ليعلم و انتشرت اجنحه الطلوس هل من ذى نظر	BH04049	قد صلحت الحصاه في ذكر هذا الذكر الحكيم و نادى كلشيء اذ نادت الوراق الملك	BH03878
قد فاح مسك المعاني و لم يجده الا من تمسك بالحق معرضا عن كل باطل بعيد تالله قد	BH08935	قد طار المعاني الف سنه ليعسل الى مقام هذا اللفظ الذي تقوه به لسان الله	BH01879
قد فاحت نفحات الايات و لحاظ سلطان النباتات من في العالمين ان الذي فاز اليوم انه من اعلى	BH03372	قد طرز ديباج كتاب العرفان بتوحيد الله منزل الفرقان و هو انه لا اله الا هو	BH03691
قد فاحت نفحه البيان في الامكان طوبى لمن وجدها و عرف من اتى بسلطان مبین يا ملاه الارض	BH05462	قد طلع الفجر و دلع الديكوس العنديلين تغرد على الاغصان الملك لله العزيز المنان	BH09478
قد فاحت نفحه الرحمن في الامکان و المخلصون في وله مبین قد تضوعت راحه القميص	BH07200	قد طلع الفجر و لاح القمر و الشمس تتنادى الى الي يا ملا الارض تالله قد ظهر ما لا ظهر	BH07752
قد فاحت نفحه القميص و ظهر ملكوت التقديس و محبوب العالم ينادى في سجنه الاعظم	BH07759	قد طلع النور عن افق الظهور و اشرق الجمال عن مشرق الجلال اذا نادت الاشياء في سر	BH01340

قد كشفت الحجاب ورفع الغباب و اتاه على السحاب... اى بار موافق	BH07201	قد فاحت نفعه الله فى العالم و ظهر مطلع القدم بالحجه و البرهان من الناس من توجه الى
قد كنا تفكرنا فى الارض و سمعنا حديثها و اخبارها اذا طلعت من غرفه من غرفات	BH07760	قد فاز اذناك باذن الله و تشرف كتابك فى المسن الاعظم بمحضرك ربك المهيم القيوم
قد كنا جالسا على الجبل حضر العبد الحاضر باسماء اجابنى و نزلنا لكل واحد منهم ما	BH03003	قد فاز الخادم الفانى بنفحات المتنوعه من كتابكم الشريف الذى فاح به نفعه الحجه
قد كنا ماشيا فى البيت و سامعا حديث الارض اذا ارتفع النداء من الفرونس الاعلى	BH00856	قد فاز القلب و العين بزياره كتاب حضرتك الذى كان مطرزا بطراز النكر و القنا و مزينا بنكر
قد كنا ماشيا فى السجن متفكرا فى آيات الله و سلطانه و بيئاته و عظمه و اقتداره	BH07202	قد فاز كتابك باصفاغ المظلوم فى هذا المقام الكريم حين الذى استوى جمال القدم على
قد كنا مستقرا على العرش اذا انت طير و طافت حول العرش بلانحه رقم عليها من قلم	BH09936	قد فاز كتابك بالمنظر الاعلى و توجه اليه طرف الله مالك الاسماء و قرنتنا ما تكلمت به
قد كنا ننظر الى شطر السجن فى الطاء و نرى اولياء الذين سجنوا من دون بيته و لا	BH09485	قد فاز كتابك بالمنظر الاكبر اذ يمشى مالك القدر و ينطق بالايات التى بها استفرح
قد كنت صامتا عن الانكار و نائما على المهاد اذا نهيتنى سمه السبحان و ايقظتنى	BH02341	قد فاز كتابك بغور الاكبر بما حضر فى هذا المنظر اذ كنا فى بلايا لا يحصياها الا
قد كنت منكورا لدى العرش فى كل سنه الى ان بلغت السنون الى هذه السنه التى فيها	BH04259	قد فاز كتابك بمحضرك ربك الفياض و توجه اليه وجه القدم فضلا من عنده انه ليو
قد كنت منكورا لدى المظلوم فى هذا اليوم الذى فيه فك الرحيق المختوم باسم الله	BH07203	قد فاز كتابك بمنظر المظلوم و تشرف باستماع من سجن فى سبيل الله رب العالمين
قد لاح افق البيان من شمس ذكرى العزيز المعنى انا ننكر من اقبل الى الوجهه و	BH10349	قد فاز كتابك فى المنظر الاكبر و يخاطبك مالك القدر و يقول قولى سبحانك اللهم يا
قد لاح افق الظهور بهذا النيز الذى به تحرك المسجد الاقصى و نادى الطور الملك	BH06668	قد فاز كل اسم كان فى كتابك بنكر ربك العليم الخبير اشكر الله بما ايدك على
قد لاح افق الكرم ولكن الامم اعرضوا عنه بما اتبعوا كل صنف منحوت قد ارتفع	BH09486	قد فاز ما ارسلته فى هذا المسن العظيم انشاء الله بعنايت الهى در اين ايام
قد لاح افق المعنى بهذا النيز الذى به اضانت الافاق و نطق لسان العظمه الملك	BH03879	قد فاض بحر العلم و غاض غدير الوهم اذ انار افق اليقين باسمي العظيم ان الذين توجهوا
قد لاح الافق الاعلى من نير البيان اذ استوى مكلم الطور على عرش الظهور طوبى لمن	BH03255	قد فتح باب البيان و ظهر غلام المعانى و كان فى يده اليمنى كاس من سلسبيل رحمه
قد لاح المصباح و فاح عرف الله فيما سواه طوبى لمن وجد و قال لك الحمد يا اله	BH08936	قد فتح باب البيان و نزلت آيات الله رب الارباب قد ظهر ما كان مستورا عن الابصار
قد لاحت انوار الميثاق ساطعه الفجر شديد الاشراق سبحان العاقده و العاهد و المؤكد	BH08351	قد فتح باب السماء باسم ربك الابهى و اتى منه من حدث الناس بهذا النبا الذى به
قد لان الحديد و ذابت المسخره من حنين القلوب ولكن الظالمين فى غرور عجاب يدعون	BH02288	قد فتح باب الفرونس الاعلى و خرجت منه طلعه من المطلعات و سارت الى ان قامت فوق
قد ماج البحر و هاج العرف و اتى اليوم و القوم فى وهم مبين قد ارتفعت الصبحه و	BH06669	قد فتح باب اللقاء على من فى الارض و السماء و غردت عنادل البيان على الاصلان
قد ماج بحر الاحديه و سرت السفينه و هاج عرف الله المهيم القيوم طوبى لمن تمسك	BH08352	قد فتح باب اللقاء و ينادى مطلع الاسما ان ادخلوا بقلوب نوراء يا لولى الابصار
قد ماج بحر البلاء و احاطت الامواج فللك الله المهيم القيوم ان يا ملاح لا تضطرب	BH00132	قد فتح ختم رحيق المختوم باسمي القيوم طوبى لقوم يعرفون انه لكوترا الرحمن... قوله جل و عز از
قد ماج بحر البيان بما هاج عرف حبك رب العالمين قل يا ملا الارض تالله انه	BH00729	قد فتحت ابواب الفرونس و طلع غلام القدس بسلطان مبين فىا بشرى هذا غلام الخلد
قد ماج بحر البيان و هاج عرف الرحمن و القوم	BH01033	قد فرح قلب العبد الحاضر بمشاهده كتابكم و استفرح بنكركم و انبسط من حبكم
قد ماج بحر السرور و ابتمت نعر الله المهيم القيوم بما بلغ النداء من ارض	BH11099	قد فزت بالحضور و سمعت النداء و شربت رحيق البيان من ايدى الفضل و العطاء ان
قد ماج بحر العرفان اذ هاج عرف الرحمن ان اقبلوا يا اهل البهائم الى السفينه الحمراء ... طوبيا	BH11100	قد فزت بالقاء و شربت رحيق الوصال من يد الفضل و العطاء ان المظلوم يسئل الله
قد ماج بحر العطاء اذ تحرك القلم الاعلى فى ذكر من صعده الى الافق الابهى فضلا	BH11663	قد فزت بزياره كتابك الكريم قبلته و حضرتت به تلقاء الوجه فلما قرأت ما اثبتت به
قد ماج بحر الفضل بما هلجت ارياح مشيه ربكم العزيز الحميد كم من عبد اقبل اليه	BH00199	قد فزت بكتابتك الذى كان مزينا بنكر المقصود و مطرزا بثناء محبوب العالمين طوبى لك
قد محنت الانكار عند ذكر ربك مالكا الانام و انصمت المطويون اذا نطقت صدره الرحمن	BH07761	قد فزت بگوثر النكر مره بعد مره و اين از فضلهای بزرگ الهى است امروز شان نوستان
قد مرت الجبال من آيات الله العنى المتعال و قام من فى القصور ببناءه مكلم الطور و وضع	BH05113	قد فصلنا كل شىء فى الكتاب فضلا من لدا على الذين آمنوا بالله المقتدر المهيم
قد مضت الشهور و السنين و كان جمال القدم فى سجن مبين قد قبلنا الاحزان لفرح الامكان	BH07204	قد فعل الله الفرقان بال الرسول ماقولوه من قبل و بنوح بذلك محمد رسول الله فى
قد مضت ايام الفرح و الانتهاج و اتى ايام الاحزان بما غاب نجم الايقان من سماء العرفان	BH05114	قد فنت الاشياء و ظهر الوجه من هذا الافق المبين قد قبضنا ارواح بكلمه من عندنا ثم
قد منع القلم عن ذكر اسرار القدم و سدت على وجوها ابواب النحول و الخروج لذا	BH07205	قد قال قائل هل القيامه قامت لى اى و نفسى العليم الحكيم و هل الساعه اتت قل بلى
قد ناهج الله بما نطق به اكتب العباد الذى كفر بالله منزل الايات قد افضى على	BH11640	قد قامت القيمه و ظهر القائم و القيوم ينادى لا اله الا انا المهيم القيوم و الذى قام
قد ناهج اهل جبروتى بما ورد على اوليائى الذين يتكبرون الله فى الغداه و العشى و	BH09487	قد قدر فى سماء التقدير الواح القضاء و مارسلناها لحكمه فسوف نرسلها اذا شاء
قد ناهج صاحب البيان فى اللبالي و الايام بما يرد على نفسى من الذين يكفرون	BH01967	قد قدر لكل امر ميقات اذا جاء لجله ياتى بالحق و لامرد له كذلك قدر فى لوح
قد نالحت ارض السر و استبشرت ارض السمن تلك تنوح لفرق المحبوب و هذه تتفخر على	BH05836	قد قدر لكل شىء غداء من لدى الله المعطى المنعم الكريم قد قدر للعين نمسه
قد نادى المناد اذ اتى مالكا الابدان و لكن العباد فى سكر مبين قد اخذهم سكر الهوى	BH09488	قد قدر بصر العالم بظهور الاسم الاعظم ولكن الامم انكروا و اعرضوا و اعترضوا الا
قد نادى المناد يوم هود المعباد الملك لما لك الابدان قد اقبل الى الملوك رجال	BH01703	قد قرء كتابك الذى ارسلته الى العبد الحاضر لدى العرش و اطلعا بما فيه ان ربك
قد نرى الجبال تطير من آيات ربها المتعال و الانتجار تحرك من نفحات الله ولكن	BH03880	قد قرء كتابك لدى العرش سمعنا بانن المعايه و اجبتناك بهذا اللوح الذى لاح من
قد نرى الجبال خاشعه متصدعه من خشيه الله ولكن الناس يفرون بما عندهم و	BH10350	قد قرء كتابك لدى العرش و قبلنا ما اردت فى سبيل الله رب العالمين ان افرح بما
قد نرى الملوك انه ينطق و يقول يا اهل الجبروت تالله قد اتى مالكا الملوك بسلطان	BH11101	قد قرء كتابك لدى المظلوم و قبلنا ما
قد نزل الكتاب بالحق انه لتنزول من لدن عليم خبير و الذى اقر به قد اعترف بكتب	BH07762	قد قرء لدى العرش ما اثبتت به الله رب ما يرى و ما لا يرى و رب العرش و الثرى و
قد نزل الكتاب فى المآب بما استوى الوهاب على عرش اسمه العظيم طوبى لمن	BH03692	قد قرء لدى الوجه كتاب الذى ارسلته الى العبد الحاضر لدى العرش و وجدنا منه ما
قد نزل الكتاب و اتى الوهاب اذا راينا اهل الحجاب فى ولج و اضطراب قد هرعوا الى	BH10855	قد قرانا كتابك سمعنا نداءك و اجبتناك بهذا اللوح المنيع قل سبحانك اللهم يا
قد نزل الكتاب و اتى الوهاب و الناس فى حجاب مبين قد نفر فى الدهور اذ ظهر مطلع	BH02697	قد قرانا كتابك عرفنا بما فيه فاعلم باننا ما اردنا للعباد شيئا الا و هو خير لهم عما
قد نزل روح البيان و انكروه من فى البيان ثم الاحزاب الا الذين حفظهم الله فضلا من عنده	BH09489	قد قرانا كتابك و وجدنا منه عرف محبتك ربك العليم الحكيم يا افئسى انا لويناكم
قد نزل فى هذا الحين امر الله المحكم المقين يا ارض قرت عيناك بما زينك الله	BH03004	قد قرت عيناك بما ينكرك قلم الاعلى فى هذا اللوح الذى كان بيد القدره ماخرذا
قد نزل لك لوحا من قبل و ارسلناه بيد المسلمان لتكون منكرا بنكر الله المقتدر	BB00517	قد قرئت كتابك هذا فاستمع لماذا التى اليك باذن الله فان ذكر اسم ربك لهو الحق يهيدك الى
قد نزلت لى ارتقت الى الرفيق الاعلى مكنم قرب بديعا تالله اذا شهدها بين حوريات	BH05837	قد قرنا كتابك و قدرنا لك ما نسلت به الله ربك و رب العالمين و رقم لك... اى رب لك الحمد
قد نزل ما خصمت له كتب العالم و ظهر ما كان مخزونا فى علم الله رب العالمين هذا	BH05838	قد قضت الساعه و قامت القيمه و الناس ينظرون و لا يشعرون قد ارتفع النداء بين الارض و
قد نزلت الايات اذ ظهرت العلامات و الروح ينطق بين العالم و يبشر الامم بالاسم	BH04784	قد كان المظلوم ما شيا فى البيت و ناظرا فى الاشياء و ما كان مستورا فيها من
قد نزلت الايات على شان لا يحصياها احد الا الله العليم الخبير قد يجول القلم الاعلى فى	BH07763	قد كان عند ربكم الرحمن فى سجن اذ يبايعان نفسان اسمك الحسين يد الفضل و اطرد
قد نزلت الايات على شان لا يحصياها الا الله المحصى العليم و تفرقت فى البلاد	BH08353	قد كان فى كتابك ذكر العجز عن كسر الحدود دع هذا القول ثم استمع نداء ربك العزيز الودود
قد نزلت الايات من هذه السماء التى احاطت الملكو الملوك و ظهرت البيئات من هذا المقام	BH01525	قد كتب على كل منديه بان يجعلوا فيها بيت العبد و يجتمع فيه النفوس على عدد البهائم

BH07770	قد ورد علينا في سبيل الله ما لا يورد على احد من قبل بحيث حكم علينا من لم يكن	BH07765	قد نزلت الايات و طهر البيئات و قضى الميقات و اتى الرحمن بقدره و سلطان چه
BH07211	قد ورد علينا في هذا السجن ما لا اطلع به الا الله العليم الخبير قد احاطتنا	BH08940	قد نزلت الايات و طهر الكنز المخزون ولكن القوم لا يعرفون قد اشتعلت نار البيان
BH09943	قد وردنا في ارض التي كتب الله لنا و كنا راضيا بما رضى الله لنا و مسلما بما	BH07766	قد نزلت الايات و طهر في الملك ما عجزت عن ادراكه الكائنات قد لاح افق المعاني
BH05844	قد وصى منزل البيان كل من دان به بان يؤمنوا بالله اذا ظهر من هذا المقام الكريم	BH03126	قد نزلت الايات و ظهرت البيئات و اتى مالِك الاسماء بربايات الامر ولكن القوم
BH07212	قد وصينا العباد بالحكمة لئلا يحدث ما تضطرب به افئدة البرية و رفعنا حكم	BH03881	قد نزلت الايات و ظهرت البيئات و الامر في مقام كريم ينادى السحاب
BH07771	قد وعد كل نفس بهذا الكتاب المبين اذا نزل بالحق اعرض عنه كل غافل بعيد من الناس	BH07209	قد نزلت الايات و ظهرت البيئات و القوم اكثرهم من الغافلين قد قامت القيامه و
BH09944	قد يحبك المحبوب و يقول قل سبحانك اللهم يا الهى فاسفك دم من يدعوك و دماننا فى	BH00699	قد نزلت الايات و ظهرت البيئات و فتح باب السجن في سنين معدودات كما اخبرنا مالِك
BH04495	قد ينكر القلم الاعلى من ينكر مولاه القديم لغير ح ينكر الله على شان لا تحزنه	BH03520	قد نزلت الايات و ظهرت البيئات و فك الحريق المختوم باصبع الله المقدر المهين
BH07772	قد يسليك قلم الاعلى و يعزيك مالِك الاسماء انه ليو الغفور الكريم لا تحزن في ايك انه	BH03521	قد نزلت الايات و ظهرت العلامات و القوم في حجاب مبين يا عباد الرحمن تالله قد
BH05845	قد يعزيك الله فيما ورد عليك و ينكرك بما تذهب به الاحزان انه لا يعزب عن علمه	BH04051	قد نزلت الايات و ظهرت العلامات و القوم لا يفتقون قد اتى الميقات و طهر الامر و
BH03127	قد ينادى البهائم اهل اهل الوفاء الذين يرى في وجوههم نضرة الله مالِك الاسماء	BH09938	قد نزلت الكتب لاثبات هذا الامر من اعرض انه كفر بالله و سفرانه و كتبه التي
BH06678	قد ينادى روح القدس يا ملا الغيب و الشهود قد اتى يوم الموعود و طهر المقصود	BH03522	قد نزلت النعمة و ظهرت المائدة و برزت العلم و الحكمة طوبى لعبد فاز و ويل لكل
BH11513	قدر لى يا الهى من قلمك الاعلى ما قدرته لاصفيانك	BH06249	قد نزلت آيات الله المقدر العليم الحكيم و طهر ما كان مكتونا في العلم و مخزونا
BH07773	قدر يا اله الاسماء لا تحبكت في ملكوتك ما ينبغى لكرمك يا فاطر الارض و السما يا	BH02289	قد نزلنا الايات في العشى و الاشرار و جعلناها هدى و نكرى لاولى الالباب ان
BB00469	قدس لله ما في السموات و الارض و ما بينهم العزيز الحكيم هو الذى بعث الله من عنده فضلا	BH07210	قد نزلنا الايات و صرفناها بالحق انه ليو المقدر على ما يشاء لا اله الا هو
AB01528	قدم بر دو قسم است قدم ذاتيست كه مسبوقة بعلت نباشد بلکه وجودش بذاته	BH09939	قد نزلنا الايات ولكن الناس اكثرهم لا يسمعون و اظهرونا البيئات ولكن القوم
ABU3007	قرة العين كه معروف افاق است وقى كه مؤمن بخدا شد منجذب بنفحات الهى گشت	BH03005	قد نزلنا البيان و جعلناه ميثرا لهذا الظهور الذى به جرت الانهار قل انى لربيع
ABU1082	قريب پنجاه امرى بروج و ريحان با هم بوديم از شما خيلى راضيم	BH05465	قد نزلنا لك لونا من قبل و هذه مره اخرى لتشكر ربك مولى الورى الذى اتى بملكوته
AB12114	قريب پنجاه شصت سال پيش در زمانيكه آتش حوب در ميان دول و ملل در نهايت اشتعال	BH08941	قد نصب الميزان اذ اتى الرحمن بلمر الضعيف منه من في السموات و الارض الا من شاء
BH06679	قسم باقتاب افق وحى كه امروز شيبه ندانسته و ندارد و امروز روزيست كه از هر نفسى	BH07767	قد نصب علم القدم على طور العالم طوبى لمن سرع اليه بالقلوب ان الذين غفلوا اليوم اولئك
BH09945	قسم باقتاب حقيقت كه از افق اراده حق جل جلاله اشراق نموده احدى در اين امر	BH06674	قد نطق الكتاب امام الوجه بما نطق البيان فى هذا الذكر المبين قل هذا ظهور ليس
BH11105	قسم باقتاب معانى كه از ظلم اين ظالمان قامت خم شده و مويم سفيد گشته	BH10351	قد نطق اللسان امام وجوه العالم و بشرهم بالاسم الاعظم لغير حوا فى ايام الله رب
BH10354	قسم محبوب جان و معبود امكان كه اگر جميع اماء ارض اين كلمه مباركه را كه از	BH01928	قد نطق اللسان باعلى البيان و نادت الكلمه باعلى النداء الملك لله خالق السماء و
ABU1683	قصد از عدد نيست دوازده ساعت زياد است يعنى ششماه بر نونانيت افزويد	BH10352	قد نطق ام الكتاب فى الماب امام وجوه العباد تا الله اتى مالِك اليجاد الملك لله رب
ABU1263	قصر مدت سى سال اجاره اش را داديم تا آنكه خريديم و ناقضين زما گرفتند	BH08360	قد نطق لك حجر و مدر بما نطق به الكتاب ولكن القوم فى مريه و شقاق اذا ارتفع
AB05420	قضا دو قسم است يكى محتوم است و ديگرى مشروط كه معلق گفته ميشود	BH08361	قد نطق لسان الصبح انه لا اله الا انا العليم الحكيم قد شهدت الاشياء انه لا اله
BH10355	قل احمدك يا الهى بما القيتنى كلمتك و عرفتنى حجتك و سقيتنى كوثر حبك و علمتنى	BH06675	قد نطق لسان العظمة انه لا اله الا انا الفرد الخبير قد اتى الوعد و الموعود
BH10356	قل اسئلك بالاسم الاعظم الذى به ناح كل مشرك و صاح كل منكر و مات كل كافر بان	BH10353	قد نطق لسان العظمة بين البريه انه لا اله الا انا العليم الحكيم و الذى اتى من
BH06680	قل اشهد يا الهى بما شهد به انبيائك و اصفيانك و بما انزلته فى كتبك و صحفك	BH09492	قد نطق لسان القدم فى قطب العالم انه لا اله الا هو و الذى اشرق من افق الجلال انه
BH01617	قل الايات قد نزلت من جبروت الاعلى من لندن مايك الاسماء و الصفات و بها شقت الحجابات	BH09940	قد نطق لسان الله و شهد لهذا الظهور الذى به تكلم ملك الطور و نفع فى الصور و
BB00526	قل الآن جاء الاذن من كتاب الله و ان بذلك فيلرح الخاشعون	BH05843	قد نطق لسان الوحى انه لا اله الا هو المهيمن القويم هذا يوم فيه اثمرت الاشجار و ماجت البحار
BH05846	قل التوحيد هو عرفان نفسى مقسده عن كل من فى العالم و منزله عن شئون العالمين	BH11423	قد نطق لسان الوحى انه لا اله الا هو الواحد المختار سوف يرتفع اعلام النصر و
BH05847	قل الحمد لله الذى جعل اهل البهائم متمتعاً بما لم يات به الا قدره العلياء و	BH09941	قد نطق لسان غيبى فى جبروت عصمتى انه لا اله الا انا المهيمن على العالمين
BB00339	قل الذى خلق السموات و الارض قادر على كل شئء و كل اليه يرجعون هو الذى يحيى	BH08942	قد نطق مولى الامم فى السجن الاعظم انه لا اله الا هو المهيمن القويم فيكل
BB00527	قل الله ارفع فوق كل دى ارفع لمن يقدر ان يمتنع عن سلبط سلطان ارفاعه من احد لا فى السموات	BH11757	قد نطقت الذرات بما نطق منزل الايات اذ اتى بالبيئات التى عجز عن الاتيان
BB00622	قل الله رب و كل له عابدين قل الله حق و كل له قانتين ذلكم الله ربكم و اليه انتم تنقلون ا	BH06676	قد نطقت السدره المنتقى بين الورى انه لا اله الا انا العليم الحكيم من الناس من سمع
BB00559	قل الله ربى كل له لمسجون قل الله ربى كل له يحمدون قل الله ربى	BH04788	قد نطقت السماء قد اتى مالِك الاسماء و غنت الورقاء قد طهر الرب باسمه الابهى و
BB00429	قل الله ربى يخلق ما يشاء بامرته كل فيكون و له بدع السموات و الارض و ما بينهما	BH03523	قد نطقت السن الكائنات بنكر منزل الايات و لاحت الوجوه من انوار وجهه العزيز
BHU0004	قل الله يكفى عن كل شئء و على الله فيلترك المتوكلون	BH06677	قد نطقت النار فى السدره المباركه و اتى المقصود بالعره و الاقتدار يمشى امام
BH09946	قل اللهم اسئلك باسمك الذى به تهيج عرف لقلانك و توح بحر وصالك فى ايامك بان	BH09942	قد نطقت الورقاء انه لا اله الا هو المهيمن القويم و دلغ ديك العرش انه لا اله
BB00110	قل اللهم انك انت سبحان السموات و الارض و ما بينهما و الهان من فى جبروت الامر و الخلق و	BB00567	قد نظرت الى الواح ابد بما قد طر من انوار تجلى افقه جل و عز فله الحمد كما هو اهله و
BH08943	قل اللهم انك انت سلطان السموات و الارض و فى قبضتك من فى ملكوت امركو خلقك قدر	BH09493	قد نورنا البلاد بشمس اسمنا الابهى و زيننا السماء بهذا النور الذى به اشرقت الافاق كم من
BH11287	قل اللهم انك انت سلطان الملوك و راحم الملوك و مذهب الشوك لتعنين من تشاء	BH09494	قد هاج عرف القيص و اقر المخلصون بالتقدس لله الفرد الخبير ان الذى وجد قد اخذ
BB00608	قل اللهم انك انت صاحب السموات و الارض و ما بينهما لتؤتتن الصحبة من تشاء	BH09495	قد هاجر جمال القدم من ارض السر و كذلك قدر فى الوح ان انتم من العارفين
BB00595	قل اللهم انك انت فطار السموات و الارض و ما بينهما لتؤتتن الفطرته من تشاء و لتز	BH07768	قد هبت راحه المعانى و طهر ما هو المكون فى كثر الله مالِك اليجاد انا نذكر
BB00536	قل اللهم انك انت قوة السموات و الارض و ما بينهما لتؤتتن القوة من تشاء ... و لعمر من	BH07769	قد هبت روايح الفضل حينئذ عن وجهه عرش عظيم ان اقبل اليها بكلك لتطيرك من داه
BH08363	قل اللهم انك انت مظهر المظاهر و مصدر المصادر و مطلع المطالع و مشرق المشارق	BH08362	قد هبت على رياض ربك الفيض تسليماً الاعراض من الذين يمضون فى رضراض الغفله و
BB00604	قل اللهم انك انت نصار السموات و الارض و ما بينهما لتؤتتن النصر من تشاء و ليؤمن النصر عمن	BH06250	قد هبت نسمة الرحمن من شطر السجن و توح بحر البيان بهذا الاسم العظيم طوبى لمن وجد
BB00560	قل اللهم فاطر السموات و الارض مالِك الملك تعلم ما فى نفسى و لا يعلم ما فى نفسك سواك و تشهد	BH04789	قد هدرت الورقاء و نادت الاشياء بهذا الاسم الذى به اسودت وجوه الفجار و اضللت وجوه
BH07774	قل اللهم يا اله الارض و السماء و المهيمن على الاسماء اشهد انك لم تزل كنت فى	BH01152	قد هدرت حمامه البيان على ايكة العرفان الملك لله رب العالمين هذه كلمه نطق بها
BH09498	قل اللهم يا اله الاسماء و فاطر السماء اسئلك باسمك الذى به ظهر مطلع قوتك و	BH09496	قد هطلت الايات من سماء مشيه الله و ظهرت البيئات على شان لا ينكرها الا كل مشرك
BH09947	قل اللهم يا الهى احمدك بما جعلتنى مقبلا الى افق جودك و سماء فضلك و بحر عطائك	BH09497	قد وجدنا من كتابك عرف الخلو و اجنابك بهذا الكتاب ينبغى لك اليوم ان تقوم
BH10629	قل اللهم يا الهى اسئلك باسمك الذى به خلقت العالم و سخرت الامم بان تجعلنى	BH04494	قد وجدنا من كلماتك روايح حيك ربك الرحمن طوبى لك بما اقبلت قبله العالمين و
BH09948	قل اللهم يا الهى اسئلك باسمك المهيمن على الاسماء و باياتك التى ملئت الارض و	BH00780	قد ورد على الشجر و افئاته و اوراقه ما ارتفع به امر الله و لكن الناس فى حجاب و

قل اللهم يا الهي اسئلك بالذي قبل البلبيا في سبيلك دعا الكلى الى افكك الاعلى	BH08944	قل الهي وسيدى وسندى و غايه بغيتى و رحاى و منتهى املى ترانى خرجت من الوطن	BH07217
قل اللهم يا الهي اسئلك بان لا تخذنى بنفسى فاحفظنى بسلمطان الاسماء عن النفس و	BH11288	قل اليوم لن ينفع احد شىء الا التمسك بهذه العروة الذرى المحمود ام يقولون افتربه	BH11290
قل اللهم يا الهي اسئلك بصريير قلمك الاعلى و النداء الذى ارتفع من صدره المنتهى	BH09949	قل ان البهائم لا ينتظر البداء فيما قضى له من البلبا و لا يطلب الفرج و يقول يا الهي	BH11828
قل اللهم يا الهي اسئلك بفلك عنايتك و فللك بيانك و مطع و حيك و مشرق الهامك بان	BH10630	قل ان البلبان ارض و الامانه هي ماشيا طوبى لمن تمسك بها و يتفكر فيما نزل من	BH08953
قل اللهم يا الهي اسئلك بمطلع آياتك و بمشرق و حيك الذى سجن فى اخرب البلبان بما	BH10631	قل ان السبل انتشبت من هذا السبل القويم و الطرق من هذا الصراط المستقيم قل انه	BH09956
قل اللهم يا الهي انا الذى اقبلت الى كعبه عرفانك و حرم وصلك و لقاتك معرضا عن	BH09499	قل ان العلم فى رتبة الامكان هو نفس المعلوم و فى الذات لا يعلمه الا هو كذلك	BH04496
قل اللهم يا الهي ترانى بين عصاه خلقك طغاه عبادك و اشتد على الامر فى حيك على	BH05466	قل ان طير البقا قد طار الى جيروت العالين قل ان نسيم الرضوان قد رجع الى مدينه	BH03882
قل اللهم يا الهي ترانى حاضرا عند عرش عظيمك و سامعا نادانك و ناظرا و جهك و	BH11106	قل ان يا احيائى ثم اصغيتى اسمعا نداء هذا الحبيب المسجون فى هذا السجن	BH08369
قل اللهم يا الهي ترانى مقبلا الى بحر جودك و سماء فضلك و افق الطافك و متوجها	BH08945	قل ان يا اهل الارض اف لكم و بما اكتسبت ايديكم فى هذه الايام التى كان الروح	BH04052
قل اللهم يا الهي ترانى مقبلا الى سماء فضلك و بحر جودك و شمس عطائك اسئلك يا	BH09950	قل ان الذى يا الهي هربت من نفسى الى بحر فضلك و اعرضت عن نونك متوجها الى	BH07779
قل اللهم يا الهي ترى احيائك متشتتين فى ديارك و مشرق امرك مظلوما بين عبادك و	BH09951	قل اننا انزلنا من جبهه العرش ماء البلبان لئيبث به من قلوبكم نبات الحكمة و	BH01880
قل اللهم يا الهي فوضت امرى اليك و اودعت زمام الامور كلها فى قبضه مشيتك و بين	BH08364	قل اننا لما سافرنا من مشرق البلبا الى مغرب العما وجدنا قوما من المطورين كانوا	BH10360
قل اللهم يا الهي لك الحمد بما اريتنى جمالك و شرقتنى بلقانك و اسمعتنى نادانك و	BH08946	قل انى انا الذى اخبر به البلبان و كتب الله المهيم القويم قل انه ينطق فى	BH05117
قل اللهم يا الهي لك الحمد بما جعلتنى ناطقا باسمك و خادما لامرك و خصصتنى بين	BH09952	قل باسم الله و بالله و خذ قدح البلبان باسم ربك الرحمن ثم اشرب منه تاره باسمى و	BH07218
قل اللهم يا الهي لك الحمد بما هديتنى الى بحر عرفانك و مشرق امرك و مطلع آياتك	BH09953	قل تالله الحق قد ظهر امر ما ظهر بعثله فى الابداع و انه ينطق فى كل شىء فى كل حين بكل لحن	BH05848
قل اللهم يا الهي و اله العالمين و محبوبى و محبوب العارفين احمدك بما عرفتنى	BH09954	قل تالله قد فتح الباب الاعظم على وجه الامه باسم مالك القدم ان انخلوا	BH11425
قل اللهم يا الهي و مقصودى و معبودى ترى عبدك استظل فى ظل قباب عظيمك و يكون	BH08947	قل تعالى تعالى سلطنته اذ ظهر بالحق بعد الذى اعرض عنه اكثر العباد و جعلوه	BH07219
قل اللهم يا فائق الاصباح و مسخر اليرايح اسئلك باسمك الذى به ظهر الكفر المخزون	BH10357	قل تعزيتى بالله الواحد القهار	BB00373
قل اللهم يا مالك الاسماء و فاطر السماء اسئلك باسمك الذى به ارتفعت سماء و حيك و	BH10358	قل سبحانك اللهم اسئلك بالذى به ارتفع النداء من الاق اعلى ان تكتب لى من قلم فضلك	BH11107
قل اللهم يا مالك الاسماء و خالق الاشياء اسالك برحمتك الواسعة و عنايتك المحيطة	BH07213	قل سبحانك اللهم اسئلك بالذى قام بالاستقامة الكبرى امام وجهه الورى ان تكتب لى	BH11291
قل اللهم يا مالك الاشياء و خالق الاسماء اسئلك بنفحات و حيك و فحات الهامك و	BH10359	قل سبحانك اللهم اسئلك بندانك الاحلى و بسم اسمك الاعظم الابهى و بكتابتك	BH10856
قل اللهم يا مالك الملوك و راحم الملوك اسئلك بشمس و حيك و سماء فضلك و بحر	BH08948	قل سبحانك اللهم انك انت سلطان السموات و الارض و خالقهم و ملك جيروت الامر و	BH06684
قل اللهم يا مالك الوجود و مربى الغيب و الشهود اسئلك باسمك الذى به اشرفت شمس	BH08949	قل سبحانك اللهم يا اله الاسماء و فاطر السماء اسئلك بلذالى بحر بيانك و اسرارك	BH09503
قل اللهم يا منزل الايات و مظهر النبيات اسئلك بمطلع علمك و مشرق و حيك و مظهر	BH09955	قل سبحانك اللهم يا اله الاشياء و خالق الاسماء اسئلك بالاسم الذى به كسرت	BH06685
قل الهي الهي اسئلك ببحر كرمك و شمس عطائك و سماء جودك بان تقدر لعبادك ما	BH06251	قل سبحانك اللهم يا اله العالمين و مرى من فى السموات و الارضين اسئلك باسمك	BH09957
قل الهي الهي اشهد انك خلقت الخلق اطهارا لفضلك و عطائك و ابرازا لجودك و رحمتك	BH08950	قل سبحانك اللهم يا اله الكائنات و سبحانك اللهم يا مقصود المكفات اسئلك باسمك	BH10632
قل الهي الهي اشهد انك خلقت العباد لعرفانك و حضورهم امام وجهك و القيام لدى	BH05467	قل سبحانك اللهم يا اله الملكو الملوك اسئلك بظهورات قدرتك فى عالم الجيروت	BH11292
قل الهي الهي اشهد بان اليوم يومك الذى كان منكورا فى كتيك و اشهد بان هذا ظهورك	BH08365	قل سبحانك اللهم يا اله الملكو الملوك و سلطان العز و الجيروت اسئلك باسمك	BH09958
قل الهي الهي اشهد بوجدانيتك و فردانيتك اعترف بما انزلته فى كتابك اسئلك	BH08366	قل سبحانك اللهم يا الهي اسئلك باسمك الاعظم الاقدس الابهى و بنور امرك المشرق	BH09959
قل الهي الهي اشهد بوجدانيتك و فردانيتك اعترف بما نطقت به السن البلبانك و	BH00528	قل سبحانك اللهم يا الهي اسئلك باسمك الاعظم الذى سجن فى العكا و تربه يا الهي	BH06686
قل الهي الهي انا الذى ربيتنى بايادى فضلك و هديتنى الى صراطك و اسمعتنى آياتك	BH06681	قل سبحانك اللهم يا الهي اسئلك باسمك الاعظم و سبحانك اللهم يا الهي اسئلك	BH10361
قل الهي الهي انا عبدك و ابن عبدك اشهد بما شهد به لسان بيانك فى جيروت عرفانك	BH08367	قل سبحانك اللهم يا الهي اسئلك باسمك الذى به انتعلت افنده المقربين و به	BH06687
قل الهي الهي انا عبدك و ابن عبدك اعترف بقدرتك و قوتك و عظيمك و سلطنتك اشهد	BH07214	قل سبحانك اللهم يا الهي اسئلك بالكلمه العليا التى بها الفت بين الورى و اظهرت ما	BH11108
قل الهي الهي انا عبدك و ابن عبدك اكون معترفا بتقديس ذاتك عن الاشياء و تنزبه	BH02624	قل سبحانك اللهم يا الهي اسئلك ببحر آياتك و شمس عنايتك و بالقول التى	BH11293
قل الهي الهي تبت اليك و انك انت التواب الرحيم الهي الهي رجعت اليك انك انت	BH07775	قل سبحانك اللهم يا الهي اسئلك ببحر علمك و سماء جودك و شمس عطائك بان تجعلنى	BH08370
قل الهي الهي ترانى متمسكا بك و مقبلا الى افكك و طائرا فى هواجك و متشبها	BH03524	قل سبحانك اللهم يا الهي اسئلك بجودك و جودك و بالنور الذى به اشرفت مدائن علمك	BH11109
قل الهي الهي ترانى مقبلا الى سماء عطائك و شمس فضلك و مقطعا عن عبادك و خلك	BH07776	قل سبحانك اللهم يا الهي اسئلك بسماء بيانك و كثر عرفانك و باسمك الذى به سخرت	BH11294
قل الهي الهي ترى حالى و تسمع حنينى و ماورد على من المشركين من خلك	BH02543	قل سبحانك اللهم يا الهي اشهد انك انت الله لا اله الا انت لم تزل كنت مقصدا عن	BH04053
قل الهي الهي ترى عجزى و فقزى و بعدى و ما يعنى عن شاطىء قريبك اسئلك	BH11289	قل سبحانك اللهم يا الهي اشهد بعلوك استعانتك و سموك و ارتفاعك اذ اكون	BH06688
قل الهي الهي ترى و تعلم ماورد على اسر انك من مظاهر الظلم و مطالع الطفيلان بعد	BH09500	قل سبحانك اللهم يا الهي اشهد بما شهدت بنفسك لنفسك قبل خلق الاشياء بانك انت	BH09504
قل الهي الهي شهد لسان ظاهرى و باطنى و اعضائى و جوارحى بوجدانيتك	BH06682	قل سبحانك اللهم يا الهي انا الذى توجهت اليك و تقربت الى افق ظهورك و سمعت	BH10362
قل الهي الهي فضلك اخذتنى و رحمتك احاطتنى و جودك اعاننى و جودك نصرتنى و عشفك	BH09501	قل سبحانك اللهم يا الهي انا عبدك الذى تمسكت بجبل الطافك و تثبتت بذيل فضلك	BH07780
قل الهي الهي قد ذاب قلبى من هجرتك و فراقك و ارتجفت مفاصلى فى بعدى عن سلحه قريبك	BH07777	قل سبحانك اللهم يا الهي انا عبدك و ابن عبدك قد توجهت الى شطر امرك موقفا	BH03373
قل الهي الهي كم من زفرت صدعت فى ايامك و كم من عبرات نزلت فى هجرتك و فراقك اى	BH04260	قل سبحانك اللهم يا الهي انا عبدك و ابن عبدك قد خرجت من وطنى جبا لجمالك و	BH06253
قل الهي الهي لا تخيبنى عما عندك و لا تطردنى عن بابك الذى فتحته على وجهه من فى	BH08951	قل سبحانك اللهم يا الهي انت الذى كنت الها و لا مالوه و ربا و لا مريوب و	BH09960
قل الهي الهي لك الحمد بما اسمعتنى نادانك و هديتنى الى صراطك و اريتنى آثار قلمك	BH11808	قل سبحانك اللهم يا الهي انى عبد امتك و بك و باياتك اكون موقفا بوجدانيتك و	BH06689
قل الهي الهي لك الحمد بما ايتتنى على الاقبال الى افكك و التوجه الى انوار وجهك	BH08952	قل سبحانك اللهم يا الهي اسمع صريخ المشتاقين فى البعد و الفراق و ضجيج	BH08954
قل الهي الهي لك الحمد بما خلقتنى و رزقتنى و عرفتنى بيانك العظيم	BH09502	قل سبحانك اللهم يا الهي لك الحمد بما جعلتنى مقبلا الى بحر عطائك و سماء فضلك	BH10857
قل الهي الهي لك الحمد بما سقيتنى من كاس عطائك و كثر بيانك و عرفتنى مشرق آياتك	BH08368	قل سبحانك اللهم يا الهي لك الحمد و لك الشكر بما خلقتنى من طين عجن بماء محبوبك	AB12482
قل الهي الهي لك الحمد بما نورت قلبى بنور معرفتك و لك الثناء بما هديتنى الى	BH07215	قل سبحانك اللهم يا الهي و اله من فى الارض و السماء و مقصودى و مقصود من فى	BH08955
قل الهي الهي لك الحمد و لك الثناء و لك العظمة و لك البهائم انى عبدك و ابن عبدك	BH05116	قل سبحانك اللهم يا الهي و اله من فى السموات و الارض اسئلك باسمك الذى به	BH09961
قل الهي الهي لم خلقت العيون لعبادك و اعطيتهم بصائر من فضلك ان اعطيتهم مشاهده	BH07216	قل سبحانك اللهم يا الهي و سبحانك اللهم يا محبوبى و مقصودى اسئلك ببحر آياتك	BH11110
قل الهي الهي يشهد عبدك هذا كما شهد فيك الاحوال بوجدانيتك و فردانيتك و	BH07778	قل سبحانك اللهم يا الهي و سيدى و سندى ترى المظلوم قائما	BH09505
قل الهي انا عبدك و ابن عبدك قد اقبلت الى افكك الاعلى و توجهت الى انوار وجهك	BH06683	قل سبحانك اللهم يا كائن الفقراء و معين الضعفاء و مالك الارض و السماء و المستوى على	BH07781

قُلْ لَكَ الْحَمْدُ يَا هُوَ يَا سَيِّدِي وَسَيِّدِي بِمَا ابْتَدَيْتَ عَلَيَّ عِرْفَانَ مَطْلَعِ آيَاتِكَ	BH09506	قُلْ سُبْحَانَكَ اللَّهُمَّ يَا مُنَوَّرَ الْعَالَمِ وَمَعْلَمَ الْأُمَمِ اسْتَلْكَ بِالْإِسْمِ الْأَعْظَمِ الَّذِي بِهِ هَدَرْتَ
قُلْ لَكَ الْحَمْدُ يَا هُوَ يَا لَكَ الْفَتَاءُ يَا مَقْصُودِي وَ لَكَ الْبَهَاءُ يَا مَحْبُوبِي أَشْهَدُ بِقَدْرَتِكَ	BH09962	قُلْ سُبْحَانَكَ اللَّهُمَّ يَا مَوْلَى الْوَرَى اسْتَلْكَ بِاسْمِكَ الْأَعْظَمِ الْإِلَهِيِّ وَسُبْحَانَكَ اللَّهُمَّ يَا مَالِكَ
قُلْ لَكَ الْحَمْدُ يَا هُوَ وَمَقْصُودِي بِمَا أَنْزَلْتَ لِي فِي السَّجْنِ الْأَعْظَمِ مَا لَا يَعَادِلُهُ	BH09507	قُلْ سُبْحَانَكَ يَا إِلَهَ الْأَرْضِ وَالسَّمَاءِ أَيْدِ عِبَادِكَ عَلَى النَّظَرِ بِالْمَنْظَرِ الْأَعْلَى لِنَلَا
قُلْ لَكَ الْحَمْدُ يَا رَبَّ الْأَرْيَابِ بِمَا أَحْرَقْتَ الْأَحْجَابَ بِنَارِ الْإِحْزَابِ وَاجْتَبَيْتَ حِرَارَهُ	BH09963	قُلْ سُبْحَانَكَ يَا إِلَهَ الْأَسْمَاءِ وَ فَاطِرَ السَّمَاءِ تَرَانِي مَتَحِيْرًا فِي وَصْفِكَ وَ تَشَانِكَ وَ اعْلَمْ
قُلْ لَكَ الْحَمْدُ يَا مَالِكَ الْقَدَمِ بِمَا اسْمَعْتَنِي نَدَائِكَ عِرْقَتِي بِحَرِّ فَضْلِكَ وَسَمَاءِ جُودِكَ	BH08371	قُلْ سُبْحَانَكَ يَا إِلَهَ الْأَمَمِ وَ الظَّاهِرِ بِالْإِسْمِ الْأَعْظَمِ اسْتَلْكَ بِبَحْرِ مَشِيئَتِكَ وَسَمَاءِ فَضْلِكَ وَ
قُلْ لَكَ الْحَمْدُ يَا مَالِكَ الْوُجُودِ وَ مَرَبِي الْغَيْبِ وَ الشُّهُودِ بِمَا بَدَلْتَ نَارَ غَفْلَتِي بِنُورِ	BH08956	قُلْ سُبْحَانَكَ يَا إِلَهَ الْعَالَمِ وَ مَقْصُودَ الْأُمَمِ اسْتَلْكَ بِظُهُورِكَ الْإِلَهِيِّ مِنَ الْإِقْفِ الْأَعْلَى وَ
قُلْ لَكَ الْحَمْدُ يَا مَنزِلَ الْمَنِّ وَالسَّلْوَى وَمَالِكَ الْعُرْشِ وَ الثَّرَى بِمَا عِرْفَتَنِي مَظْهَرَ امْرُوكِ	BH08957	قُلْ سُبْحَانَكَ يَا إِلَهَ الْوُجُودِ وَ الْمُهَيِّمِينَ عَلَى الْغَيْبِ وَ الشُّهُودِ اسْتَلْكَ بِالْكَلِمَةِ الَّتِي بَهَا
قُلْ لَيْسَ الْيَوْمَ يَوْمَ الْإِمْلَانِ إِنْ أَحْرَقُوا نَارَ الْجَمَالِ كَذَلِكَ يَأْمُرُكَ الْعَنَى الْمُتَعَالِ	BH07220	قُلْ سُبْحَانَكَ يَا إِلَهَ الْوُجُودِ وَ سُلْطَانَ الْغَيْبِ وَ الشُّهُودِ اسْتَلْكَ بِالْإِسْمِ الَّذِي بِهِ أطمِنَّتْ
قُلْ مَا شَاءَ اللَّهُ لَا يَهَيِّئُهُ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَ رَبُّ الْأَرْضِ رَبُّ الْعَالَمِينَ قُلْ مَا شَاءَ اللَّهُ لَا ضِيَّةَ	BH01969	قُلْ سُبْحَانَكَ يَا هُوَ اسْتَلْكَ بِالذِّنِّ طُفُوفًا حَوْلَ عَرْشِ مَشِيئَتِكَ وَ طَارُوفًا فِي هَوَاءِ ارْتِدَائِكَ
قُلْ هَذَا بَيْنَ بَيْتَيْنِ وَ أَنَّهُ لَيْسَ سَيْفُهُ الَّذِي لَمْ يَرِهِ الْعَدُوُّ فِي أَزْلِ الْأَزَالِ لِعَمْرِ اللَّهِ	BH10858	قُلْ سُبْحَانَكَ يَا هُوَ تَرَانِي مَتَمَسِّكًا بِحِلِّ عَطَانِكَ وَ مَتَشَبِّهًا
قُلْ هَذَا كَأَنَّ مَلَاتٍ مِنْ رَحْمَةِ اللَّهِ فَانْفَرُوا مِنْهُ يَا أَهْلَ الْبَيْتِ قُلْ هَذَا كَرِيبٌ مَجِيءٌ فِيهِ	BH08958	قُلْ سُبْحَانَكَ يَا هُوَ تَرَانِي مَقْبِلًا لِي أَفْقِ امْرُوكِ نَاطِرًا إِلَى سَمَاءِ فَضْلِكَ وَ مُنْتَظِرًا
قُلْ هُوَ الظَّاهِرُ فَوْقَ خَلْقِهِ وَ هُوَ الْمُهَيِّمُ الْقِيَوْمِ شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ	BH07782	قُلْ سُبْحَانَكَ يَا هُوَ كَيْفَ اشْتَرَكُ بِمَا اخْتَصَمْتَنِي بَيْنَ عِبَادِكَ وَ اصْطَفَيْتَنِي لِعِرْفَانِ نَفْسِكَ بَعْدَ
قُلْ يَا أَحِبَاءَ إِنْ الْتَبَرْتُ عَلَى امْرَأَةٍ وَ حَبِى عَلَى شَانِ لِقَابِكَ الْبِلَايَا وَ لَا يَغْلِبُ عَلَيْكَ	BH09508	قُلْ سُبْحَانَكَ يَا هُوَ لَكَ الْحَمْدُ بِمَا عِرْفَتَنِي مَطْلَعِ رَحْمَتِكَ وَ مَشْرِقِ فَضْلِكَ وَ مَصْدَرِ امْرُوكِ
قُلْ يَا أَرْضَ الطَّافِ قَدْ جَنَّتْ مِنْ شَطْرِ الْعِظْمَةِ	BH09964	قُلْ سُبْحَانَكَ يَا هُوَ يَا إِلَهَ الْأَرْضِ وَالسَّمَاءِ اسْتَلْكَ بِمَشَارِقِ وَحْيِكَ وَ مَظَاهِرِ الْمَهَامِكِ
قُلْ يَا إِلَهَ الْأَسْمَاءِ وَ فَاطِرَ الْأَرْضِ وَالسَّمَاءِ اسْتَلْكَ بِجَنِينِ الْمُقَرَّبِينَ فِي فِرَاقِكَ	BH09965	قُلْ سُبْحَانَكَ يَا هُوَ يَا إِلَهَ الْأَسْمَاءِ وَ خَالِقِي وَ خَالِقِ السَّمَاءِ اسْتَلْكَ بِنُورِ وَحْيِكَ بَعْدَ
قُلْ يَا إِلَهَ الْأَسْمَاءِ وَ فَاطِرَ السَّمَاءِ اسْتَلْكَ بِسَمَكِ الْمُهَيِّمِينَ عَلَى الْإِشْيَاءِ الَّذِي بِهِ فَتَحَ	BH09509	قُلْ سُبْحَانَكَ يَا هُوَ يَا إِلَهَ الْعَالَمِينَ وَ مَجِيْبِي وَ مَجِيْبِ الْمُضْطَرِّينَ اسْتَلْكَ بِالْكَلِمَةِ الَّتِي
قُلْ يَا إِلَهَ الْعَالَمِ وَ الظَّاهِرِ بِالْإِسْمِ الْأَعْظَمِ الَّذِي بِهِ نَاحَ الْأُمَمِ اسْتَلْكَ بِسُخْرِيرِ قَلَمِ	BH10859	قُلْ سُبْحَانَكَ يَا هُوَ وَسُبْحَانَكَ يَا مَقْصُودِي اسْتَلْكَ مِنْ يَهَانِكَ بِإِبْهَاءِهِ وَ بِسُلْطَانَتِكَ الَّتِي أَحَاطَ
قُلْ يَا إِلَهَ الْعَالَمِ وَ مَقْصُودَ الْأُمَمِ اسْتَلْكَ بِالْبَيِّنَاتِ الَّذِي بِهِ انْفَرَّتْ سَمَوَاتُ الْبَيْتِ لِأَهْلِ	BH09966	قُلْ سُبْحَانَكَ يَا هُوَ وَسَيِّدِي وَ سَنَدِي تَرَانِي مَعْرُضًا عَنِ نُونِكَ مَقْبِلًا إِلَى أَفْقِ سَمَاءِ
قُلْ يَا إِلَهَ الْوُجُودِ وَ مَالِكَ الْغَيْبِ وَ الشُّهُودِ اسْتَلْكَ بِسَمَاءِ عِلْمِكَ وَ سَفِينَةِ بَحْرِ حِكْمَتِكَ	BH08372	قُلْ سُبْحَانَكَ يَا هُوَ وَسَيِّدِي وَ سَنَدِي وَ مَحْبُوبِي وَ مَقْصُودِي يَشْهَدُ لِسَانٌ ظَاهِرِي وَ بَاطِنِي
قُلْ يَا إِلَهَ الْوُجُودِ وَ مَالِكَ الْغَيْبِ وَ الشُّهُودِ تَرَى قِيَامِي وَ قُودِي خَالصًا لَوْحِيكَ وَ تَسْمَعُ	BH08959	قُلْ سُبْحَانَكَ يَا هُوَ يَا مَالِكَ رُوحِي وَ مَحْبُوبِ فَوَادِي اسْتَلْكَ بِعَرَفِ غَدَائِرِكَ وَ تَضَوَّعَاتِ قَمِيصِكَ
قُلْ يَا هُوَ يَا إِلَهَ الْأَسْمَاءِ وَ فَاطِرِي وَ فَاطِرَ السَّمَاءِ اسْتَلْكَ بِالْإِسْمِ الَّذِي بِهِ خَضَعْتَ	BH05468	قُلْ سُبْحَانَكَ يَا رَبَّ الْأَرْيَابِ وَ مَالِكَ الرِّقَابِ أَشْهَدُ أَنَّكَ بَشَرْتَ الْعِبَادَ فِي كِتَابِكَ وَ زَبِيرِكَ
قُلْ يَا هُوَ يَا إِلَهَ الْخَلْقِ وَ مَحْبُوبِي وَ مَحْبُوبٍ مِنْ فِي السَّمَوَاتِ وَ الْأَرْضِ اسْتَلْكَ بِأَغْصَانِكَ	BH11111	قُلْ سُبْحَانَكَ يَا سُلْطَانَ الْوُجُودِ وَ مَالِكَ الْغَيْبِ وَ الشُّهُودِ اسْتَلْكَ بِالْإِسْمِ الَّذِي بِهِ انْفَطَرَتْ
قُلْ يَا هُوَ يَا إِلَهَ الْعَالَمِ وَ مَالِكِي وَ مَالِكَ الْأُمَمِ اسْتَلْكَ بِالْإِسْمِ الَّذِي إِذَا ظَهَرَ ارْتَفَعَ	BH09510	قُلْ سُبْحَانَكَ يَا فَاطِرَ السَّمَاءِ وَ الْمُهَيِّمِينَ عَلَى الْأَسْمَاءِ وَ الْمُعْتَدِرَ عَلَى الْإِشْيَاءِ اسْتَلْكَ
قُلْ يَا هُوَ يَا إِلَهَ مِنْ فِي السَّمَوَاتِ وَ الْأَرْضِ وَ رَبِّي وَ رَبِّ مَنْ فِي مَلَكُوتِ الْأَمْرِ وَ الْحَقِّ	BH09511	قُلْ سُبْحَانَكَ يَا مَالِكَ الْأَسْمَاءِ وَ فَاطِرَ السَّمَاءِ اسْتَلْكَ بِالْوَرْقَةِ الَّتِي نَبِيتُ مِنْ سَدْرِهِ عِلْمِكَ وَ
قُلْ يَا هُوَ يَا إِلَهَ مِنْ فِي الْمَلَكُوتِ تَرَانِي مُتَوَجِّهًا إِلَى بَابِ مَدِينَةِ فَضْلِكَ الَّذِي	BH06254	قُلْ سُبْحَانَكَ يَا مَالِكَ الْإِنَامِ وَ مَلِيكَ الْإَيَّامِ اسْتَلْكَ بِهَذَا الْيَوْمِ الَّذِي جَعَلْتَهُ مَنِيْرًا
قُلْ يَا هُوَ وَسَيِّدِي وَ سَنَدِي اسْتَلْكَ بِالْإِسْمِ الَّذِي بِهِ اشْرَقَتْ شَمْسُ الْبَيْتِ مِنْ أَفْقِ	BH04790	قُلْ سُبْحَانَكَ يَا مَالِكَ الْبُرِّ وَ الْبَحْرِ وَ النَّاطِرِ إِلَى مَنظَرِكَ الْاَكْبَرِ أَشْهَدُ بِمَا شَهِدَ بِهِ لِسَانٌ
قُلْ يَا هُوَ وَ مَحْبُوبِي وَ مَقْصُودِي وَ غَايَةَ أَمَلِي وَ رَجَائِي اسْتَلْكَ بِالْإِسْمِ الَّذِي بِهِ مَاجَ بَحْرُ	BH10633	قُلْ سُبْحَانَكَ يَا مَالِكَ الْعَالَمِ وَ مَلِيكَ الْأُمَمِ اسْتَلْكَ بِالْإِسْمِ الَّذِي بِهِ رَفَعْتَ السَّمَاءَ وَ نَصَبْتَ
قُلْ يَا هُوَ وَ نَارِي وَ نُورِي قَدْ دَخَلْتَ الْإَيَّامَ الَّتِي سَمِيَتْهَا بِأَيَّامِ الْهَاءِ فِي كِتَابِكَ يَا	BH07783	قُلْ سُبْحَانَكَ يَا مَالِكَ الْوُجُودِ وَ مَلِيكَ الْغَيْبِ وَ الشُّهُودِ اسْتَلْكَ بِمَقْصُودِ الْعَالَمِ وَ الْأُمَمِ
قُلْ يَا أَهْلَ الْأَرْضِ لِاتْمَعْرُضُوا بِالَّذِي لَمْ يَكُنْ فِي قَلْبِهِ إِلَّا تَجَلِيٌّ مِنْ نُورِ صَبْحِ الْعَمَاءِ	BH09512	قُلْ سُبْحَانَكَ يَا مَحْبُوبَ الْعَالَمِ وَ مَقْصُودَ الْأُمَمِ اسْتَلْكَ بِأَمْوَاجِ بَحْرِ عِلْمِكَ وَ ظُهُورَاتِ شَمْسِ
قُلْ يَا أَهْلَ الْبَهَاءِ أَنْتُمْ مَطَالِعُ النَّصْرِ فِي مَلَكُوتِ الْإِنشَاءِ أَنْ اسْتَقْبِلُوا عَلَيَّ أَمْرَ رِيكِمِ	BH07784	قُلْ سُبْحَانَكَ يَا مَحْبُوبٍ مِنْ فِي السَّمَوَاتِ وَ الْأَرْضِ وَ مَقْصُودٍ مِنْ فِي مَلَكُوتِ الْأَمْرِ وَ الْخَلْقِ
قُلْ يَا أَهْلَ الْعُرْشِ إِنْ اسْتَمَعْتُمْ نَدَاءَ رِيكِمِ الْمُخْتَارِ مِنْ حَوْلِ النَّارِ الَّتِي ظَهَرَتْ مِنْ حِرَارِهِ	BH07785	قُلْ سُبْحَانَكَ يَا مَرَبِي الْكَائِنَاتِ وَ مُوجِدَ الْمَوْجِدَاتِ اسْتَلْكَ بِالْإِسْمِ الَّذِي بِهِ ارْتَفَعَتْ رَأْيِهِ
قُلْ يَا أَوْلِيَاءِ اللَّهِ وَ أَحْصَابِهِ وَ حَزْبِهِ بِرَأْسَتِي مِيكَوِيْمِ بِرِيْشَاتِي أَوْلِيَاءِ بِنَفْسِهِ سَيِّبِ	BH10363	قُلْ سُبْحَانَكَ يَا مَقْصُودَ الْعَالَمِ وَ مَالِكَ الْأُمَمِ اسْتَلْكَ بِالْإِسْمِ الْأَعْظَمِ الَّذِي كَانَ مَكْنُونًا
قُلْ يَا أَيُّهَا الرِّقَابَةُ إِنْ الْبَتُولُ تَسْتَلِّقُ عَنْ بَدَنَاتِهَا بَيْنِي مَا أَفْتِيْتُ عَلَيْهِنَّ وَ يَا أَيُّهَا	BH09513	قُلْ سُبْحَانَكَ يَا مَنْ بِاسْمِكَ سِرَخَ الْمُقَرَّبِينَ إِلَى شَاطِئِي بِحَرِّ لِقَائِكَ أَنْفَقَ الْمُقَرَّبُونَ
قُلْ يَا عِبَادَ الرَّحْمَنِ فِي الْبُلْدَانِ إِنَّا نُوصِيكُمْ فِي أَوَّلِ الْقَوْلِ بِالصَّبْرِ وَ الْإِصْطِبَارِ فِيمَا وَرَدَ	BH10364	قُلْ سُبْحَانَكَ يَا مَنْ بِاسْمِكَ ظَهَرَ السَّرُّ الْمَكْنُونُ وَ الرَّمْزُ الْمَخْزُونُ اسْتَلْكَ بِسِرِّهِ بِاسْمِكَ
قُلْ يَا عِبَادَ الرَّحْمَنِ يُوصِيكُمْ الْمَظْلُومُ بِتَقْوَى اللَّهِ الْمُهَيِّمِينَ الْقِيَوْمِ وَ بِمَا يَرْتَفِعُ بِهِ مَقَامَكُمْ	BH09967	قُلْ سُبْحَانَكَ يَا مَنْ بِاسْمِكَ فَتَحَ بَابَ السَّمَاءِ وَ سَرَعَ أَهْلَ الْإِنشَاءِ إِلَى مَطْلَعِ الْأَسْمَاءِ
قُلْ يَا قَلَمُ إِذَا جَاءَ الْحَيْنَ حَارَتِ الْعَيْنُ وَ اخْذَتِ الْمَشْرِكِينَ نَفْحَاتِ الْحَيْنِ مِنْهُمْ مِنْ نَيْذِ	BH06690	قُلْ سُبْحَانَكَ يَا مَنْ بِاسْمِكَ فَتَحَ بَابَ الْعِرْفَانِ عَلَيَّ مِنْ فِي الْأَمْكَانِ وَ بَارَأْتِكَ نَزَلَتْ آيَاتُ
قُلْ يَا قَوْمِ أَنَّهُ لَا يَعْرِفُ بَدْوَنَهُ أَنْ انظُرُوهُ بَعَيْنِهِ مَا مَلَأَ الْأَدْيَانَ قَدْ مَلَأَتْ الْأَلْوِاحُ مِنْ	BH07786	قُلْ سُبْحَانَكَ يَا مَنْ بِكَ سَرَعَ كُلُّ حَيِّيبٍ إِلَى شَطْرِ الْمَحْبُوبِ وَ كُلُّ قَاصِدٍ إِلَى مَقَرِّ الْمَقْصُودِ
قُلْ يَا قَوْمِ إِيَّامُ يَوْمٍ رُبَّمَا نَهَضْتُمْ وَ اسْرَارًا هَا فُضَائِلُنَّ رَأِجُ حَقِّ أَحَدِي أَحْصَانًا تَعْوَدُهُ وَ	BH04791	قُلْ سُبْحَانَكَ يَا مَنْ يَبْدِكُ زَمَامَ الْكَائِنَاتِ وَ فِي قِيَضَتِكَ مَلَكُوتُ الْمَمَكَاتِ اسْتَلْكَ بِعِبْرَاتِ
قُلْ يَا قَوْمِ تَأَلَّفَ تَأَلَّفَ شَهِدَتْ التُّورَاتُ لَمْ تَشْهَدْ لَهُ الْحِصَادُ وَ الْإِنْجِيلُ يَنَادِي لِلرَّبِّ	BH02698	قُلْ فَسُبْحَانَكَ اللَّهُمَّ يَا هُوَ يَا قَارِحَ قَبْرِيرِ الَّذِي انْقَطَعَ عَنْ كُلِّ الْجِهَاتِ حَتَّى وَرَدَ إِلَى
قُلْ يَا قَوْمِ تَأَلَّفْنَا نَفْسُ فِي الْأَرْضِ بَلْ لِإِصْلَاحِهَا وَ إِظْهَارِ مَا كُنَّ فِيهَا	BH04497	قُلْ قَدْ أَتَى الْفَلَاحِ وَ ظَهَرَ الْمَصْبَاحِ وَ اسْتَضَاءَتْ مِنْهُ أَفْنَادُ الَّذِينَ انْقَطَعُوا عَمَّا سِوَى اللَّهِ
قُلْ يَا قَوْمِ لِأَخْفَا مِنْ سَطْوَةِ الذَّنْبِيْمِ طُلُومًا وَ اشْرُكُوا أَنْ اسْتَقْبِلُوا عَلَى الْأَمْرِ ثُمَّ ... قُلْ إِذَا جَاءَ	BH03883	قُلْ قَدْ ارْتَفَعَ عِصَامُ اللَّهِ حَيْثُيْنًا بِالْحَقِّ وَ أَحَاطَ الْمَمَكَاتِ بِسُلْطَانِ الَّذِي كَانَ عَلَى الْعَالَمِينَ
قُلْ يَا قَوْمِ هَذَا لِيُوَ الْمَحْبُوبُ قَدْ جَاءَكُمْ مِنْ غَيْرِ سِتْرٍ وَ حِجَابٍ اتَّقُوا اللَّهَ يَا أُولَى	BH03256	قُلْ قَدْ ارْتَفَعَتْ سَدْرُهُ الْبَقَا عَلَى بَقَعِهِ الْأَمْرِ فِي فَرْنُوسِ الْأَعْلَى وَ يَطْبُقُ بِأَعْلَى الصَّوْتِ
قُلْ يَا مَالِكَ الْقَدْرِ وَ سُلْطَانَ الْبِشْرِ اسْتَلْكَ بِالْمَنْظَرِ الْاَكْبَرِ الْمَقَامِ الَّذِي فِيهِ ظَهَرَ كُلُّ أَمْرِ مُسْتَتِرٍ	BH07787	قُلْ قَدْ اشْرَقَتْ عَنْ مَشْرِقِ الْأَمْرِ شَمْسُ ذِكْرِ رَبِّنَا الرَّحْمَنِ الرَّحِيمِ
قُلْ يَا مَالِكَ الْوُجُودِ وَ الْمَسْتَوِي عَلَى عَرْشِ الشُّهُودِ اسْتَلْكَ بِالْإِسْمِ الَّذِي بِهِ تَجَلِيَتْ عَلَى	BH02471	قُلْ قَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ يُجَادِلُونَ فِي هَذَا الْأَمْرِ فَيَكْفُرُ عَشِيًّا وَ بَكُورًا وَ مِنْهُمْ مَنْ أَقْبَلَ
قُلْ يَا مَالِكَ الْوُجُودِ وَ سُلْطَانَ الْمَوْجُودِ تَرَانِي نَاطِرًا إِلَى أَفْقِ فَضْلِكَ نَظَرُهُ مِنْ يَسْبَلُ بَحْرِ	BH08373	قُلْ قَدْ ظَهَرَ كِتَابُ اللَّهِ وَ جَاءَ بِرَهَانِهِ وَ طَلَعَ جَمَالُهُ وَ اشْرَقَ نُورُهُ وَ تَمَّتْ حُجَّتُهُ وَ
قُلْ يَا مَدِينَتِي لِأَحْزَنِي عَمَّا وَرَدَ عَلَيْكَ مِنَ الَّذِينَ اسْتَكْبَحُوا عَنْ عِبَادَةِ رِيكِمِ اعْرَضُوا	BH08960	قُلْ قَدْ كُنْتُ رَاقِدًا إِفْقَلْتَنِي يَدَ الْفَضْلِ وَ كُنْتُ قَاعِدًا إِقْمَنِي حُكْمَ الْعَدْلِ وَ كُنْتُ صَامِتًا
قُلْ يَا مَعْشَرَ الْأُمَمَاءِ وَ الْعُلَمَاءِ اعْلَمُوا بِالْحَقِّ الْيَقِينِ أَنْكُمْ غَيْرُ مُعْجَزَى اللَّهِ أَنَّهُ	BH08374	قُلْ لَكَ الْحَمْدُ يَا إِلَهَ الْكَائِنَاتِ وَ مَرَبِي الْمَمَكَاتِ بِمَا اسْمَعْتَنِي نَدَائِكَ الْإِلَهِيِّ وَ ارْتَبْتَنِي
قُلْ يَا مَعْشَرَ الْبَيْتِ قَدْ أَتَى الرَّحْمَنُ بِسُلْطَانٍ مَبِينٍ هَذَا يَوْمٌ فِيهِ نَادَتْ الْإِشْيَاءُ الْمَلِكُ	BH08961	قُلْ لَكَ الْحَمْدُ يَا هُوَ يَا رِبِّيْتَنِي جَمَالِكَ وَ اسْمَعْتَنِي نَدَائِكَ عِرْقَتَنِي أَفْكُوكِ وَ الْقَبِيْتُ
قُلْ يَا مَلَاءَ الْأَرْضِ هَلْ تَعْرِفُونَ مَقَامَ لِعَمْرِ اللَّهِ هَذَا يَوْمٌ لَا يَرَى فِيهِ الْقُرُونُ الْكَثِيْفَةَ	BH05469	قُلْ لَكَ الْحَمْدُ يَا هُوَ يَا مَالِكَ الْإِسْمِ الَّذِي نَدَائِي الْبَيْتِ مِنْ صَدْفِ بَحْرِ رَحْمَتِكَ وَ ذَكَرْتَنِي
قُلْ يَا مَلَاءَ الْاَكْوَانِ قَدْ جَاءَكُمْ الْبُرْهَانُ مِنْ لَدَى الرَّحْمَنِ مَا غَرَمَكَ بِرَبِّكَ مِنْ هَذَا الْيَوْمِ	BH08962	قُلْ لَكَ الْحَمْدُ يَا هُوَ بِمَا ابْتَدَيْتَ عَلَيَّ أَمْرًا بِهِ ارْتَعَدْتَ فَرَانِصَ الْأَسْمَاءِ وَ لَكَ الشُّكْرُ
قُلْ يَا مَلَاءَ الْإِنشَاءِ تَأَلَّفَ الْحَقُّ قَدْ جَاءَكُمْ الْبَهَاءُ لِيُظْهِرَكُمْ عَنْ الْهَوَى وَ يَقْرِبَكُمْ إِلَى اللَّهِ	BH03525	قُلْ لَكَ الْحَمْدُ يَا هُوَ بِمَا عِرْفَتَنِي مَشْرِقِ وَحْيِكَ وَ مَطْلَعِ جَمَالِكَ وَ ابْتَدَيْتَ عَلَيَّ الْإِقْبَالَ
قُلْ يَا مَلَاءَ الْإِنشَاءِ تَأَلَّفَ تَأَلَّفَ اتَى مَالِكَ الْأَسْمَاءِ بِأَسْمَاءِ لَاتَقُومُ مَعَهُ جُنُودُ الْأَرْضِ كُلِّهَا وَ	BH03694	قُلْ لَكَ الْحَمْدُ يَا هُوَ بِمَا هَدَيْتَنِي إِلَى صِرَاطِكَ الْمُسْتَقِيمِ وَ نَيْبِكَ الْعَظِيمِ وَ سَقَيْتَنِي
قُلْ يَا مَلَاءَ الْبَيْتِ اتَّقُوا الرَّحْمَنَ وَ لَا تَتَّبِعُوا مَطَالِعَ الْأَوْهَامِ الَّذِينَ اعْرَضُوا عَنْ اللَّهِ	BH06691	قُلْ لَكَ الْحَمْدُ يَا هُوَ بِمَا هَدَيْتَنِي إِلَى مَطْلَعِ آيَاتِكَ وَ مَشْرِقِ بَيِّنَاتِكَ وَ مَظْهَرِ نَفْسِكَ أَفْقِ
قُلْ يَا مَلَاءَ الْبَيْتِ اسْمَعُوا نَدَائِي حِينَ الَّذِي قَدْ صَعِدَ طَيْرُ الْإِحْدِيَةِ إِلَى هَوَاءِ قَدْسٍ مَنِيْرٍ ثُمَّ انْقَطَعَ	BH02411	قُلْ لَكَ الْحَمْدُ يَا هُوَ يَا إِلَهَ مِنْ فِي السَّمَوَاتِ وَ الْأَرْضِ وَ لَكَ الشُّكْرُ يَا سُلْطَانِي وَ سُلْطَانَ

BH04500	قلم اعلیٰ شکلیت مینماید از نفوسیکه در بادیه های ضلالت و هوی ساینرد و خود را از	BH05852	قلم یا ملایه البیان اسمعوا نداء هذالمسجون و انه یامرکم بما امر الله فی کل
BH09521	قلم اعلیٰ شهادت میدهد باقیال و توجه و حضور اگر در این فضل اکبر تفکر نمائی	BH05470	قلم یا ملایه المعرضین انصوا فی امر الله و ظیوره انه اتی بایات لا ینکرها اهل
BH08970	قلم اعلیٰ شهادت میدهد باینکه در کل احیان از جانب مالک ادیان دوستان را ذکر	BH00259	قلم یا ملک الباریس نبیا القسیس بان لا یدق النواقیس تائه الله الحق قد ظهر الناقوس
BH04795	قلم اعلیٰ شهادت میدهد بر اقبال و توجه آنجناب الحمد لله باین شهادت کبری که	BH03257	قلم ابهی در کل احیان اهل امکان را باقی اعلیٰ دعوت مینماید تا از فضل ایام الله
BH08971	قلم اعلیٰ شهادت میدهد بر ایمان و توجه و اقبال و خضوع و خشوع تو لوجه الله رب	BH05118	قلم ابهی ناظران افق اعلیٰ را ذکر مینماید و مینماید ای دوستان باید الیوم کل بعنایت
BH03696	قلم اعلیٰ شهادت میدهد بر توجه و اقبال و حضور و اصغاه و مشاهده و مکشفه الله	BH02412	قلم اعلیٰ دوستان خود را بکمال عنایت و شفقت ذکر مینماید
BH04261	قلم اعلیٰ شهادت میدهد بغیرت و کربت و بلائی تو فی سبیل الله رب العالمین و این	BH04055	قلم اعلیٰ از اول ایام تا حین ناس را با بما یقریبم الی الله دعوت نموده
BH04796	قلم اعلیٰ عباد و اماء خود را ذکر نموده و مینماید و جمیع را در این یوم نورانی	BH04056	قلم اعلیٰ از قبل و بعد ترا ذکر نموده ان انکر اذ کنت لدی العرش و سمعت نداء
BH10635	قلم اعلیٰ کل را بمقام تقدیس و تنزیه و اصمال خالصه و اخلاق مرضیه امر مینماید	BH07224	قلم اعلیٰ اماء الله را ذکر مینماید و بتقدیس و تنزیه وصیت مینماید یا امتی و
BH00049	قلم اعلیٰ لا زال بر اسم احبای خود مترک و جاری و آبی از فیوضات لادایات خود	BH09971	قلم اعلیٰ اماء خود را ذکر نموده و خواهد نمود انشاء الله کل در جمیع احیان بذکر
BH04797	قلم اعلیٰ لله میگوید و الی الله دعوت مینماید سریرش قطع نشده لم یزل ندایش	BH07225	قلم اعلیٰ امروز جمیع اصغیای حق را بما ینبغی لهم فیهذا الیوم امر مینماید
BH10860	قلم اعلیٰ متتابع مترادفا علی مرفوع را ذکر نموده طوبی له بما سمع و اقبل و بلغ	BH07226	قلم اعلیٰ ان بیت را ذکر مینماید لعمری مرحوم مرور الذی سمی بمحمد قبل علی
BH02544	قلم اعلیٰ متحیر که چه ذکر نماید هر حزبی از احزاب طلب حق مینماید و در صوامع و	BH02884	قلم اعلیٰ اهل بها را بیوضات رحمانیه بشارت میدهد و جمیع را نصیحت مینماید
BH10636	قلم اعلیٰ متوجیهن افق اعلیٰ را بشارت میدهد و هر یک را بطراز ذکر مزین مینماید	BH05853	قلم اعلیٰ اهل بها را تکبیر میرساند و مینماید امروز یوم الله است و در او ذکر لحدی جایز نه
BH07229	قلم اعلیٰ مع آنکه در سجن اعظم ساکنست در کل احیان دوستان را باقی وحی الهی و مشرق	BH05471	قلم اعلیٰ اهل بها را تکبیر میرساند و مینماید آنچه بر شما در سبیل محبت مالک اسماء
BH07794	قلم اعلیٰ معادل کتب قبل کلهای ایات بدیهه منبیه نازل فرمود و همچنین بینات	BH00359	قلم اعلیٰ اولیای الهی را ببلغت فصیحی ذکر فرمود حال بلسان پارسی اعلیٰ مینماید... بگو ای
BH01850	قلم اعلیٰ من فی الانشا را ندا مینماید و بحق واحد هدایت مینماید ای شیخ فانی حمد کن	BH02224	قلم اعلیٰ این ایام بلسان پارسی تکلم مینماید تا طایران هوی عرفان بیان رحمن را
BH10637	قلم اعلیٰ منتسبین خود را بلسان پارسی ذکر مینماید تا بیان رحمن را ادراک نمایند	BH10634	قلم اعلیٰ این ایام در اکثر اوقات بلسان پارسی تکلم مینماید تا کل بمراد الله فائز شوند
BH05472	قلم اعلیٰ مینماید الیوم یوم اصغاه است بشنودی ندای رحمن را که در قطب افغان	BH06696	قلم اعلیٰ بنکر دوستان الهی مشغول آبی توقف ننموده و نینماید طوبی لمن شرب منه
BH08972	قلم اعلیٰ مینماید ای احبای من در این ایام که شمس گرم از افق عالم مشرق گشته و کوثر	BH09518	قلم اعلیٰ بنکر دوستان مشغولست و مینماید ای احبای بحر معانی از من جاری
BH10369	قلم اعلیٰ مینماید ای دوستان تمسک نمازید بجزیره سبب علو و سمو و علت	BH06697	قلم اعلیٰ بلسان پارسی اعلیٰ اهل انشا را باقی اعلیٰ هدایت مینماید طوبی از برای
BH02157	قلم اعلیٰ مینماید ای دوستان حق مقصود از حمل این رزایای متواتره و بلائی	BH09519	قلم اعلیٰ بلسان پارسی تکلم مینماید تا کل بمراد الله فائز شوند و بؤ عمل
BH07795	قلم اعلیٰ مینماید ای کنیز من و دختر کنیز من حمد کن مقصود عالم را که از بحر اعظم	BH05854	قلم اعلیٰ بلسان پارسی مینماید گویند همانست که در شجره طور نطق فرمود اگر لذت
BH00269	قلم اعلیٰ مینماید ای نفسیکه خود را اعلیٰ الناس ندیده و غلام الهی که چشم اهل ملا	BH02788	قلم اعلیٰ جمیع مهاجرین ارض صاد را که از ظلم ظالمین متفرق شده اند و غربت اختیار
BH08381	قلم اعلیٰ مینماید آنچه در جمیع کتب الهی در ظهور ربانی مسطور و مستور بود در	BH02885	قلم اعلیٰ در افق ابهی مینماید ای اهل ز انشاء الله بنفحات عنایات مالک ایام
BH05856	قلم اعلیٰ مینماید آنچه در کتابت معروض داشتی مشاهده شد و لکن عجب است از اینکه	BH07792	قلم اعلیٰ در اکثر الواح عباد و اماء را بسلامت گیری امر فرموده مع ذلک مشاهده
BH04501	قلم اعلیٰ مینماید باینچه وعده نمودیم وفا فرمودیم الوالی که مخصوص نفوس مقبله	BH03128	قلم اعلیٰ در اکثری از الواح احبای الهی را بحکمت امر فرموده و حکمت را اس اساس
BH07230	قلم اعلیٰ مینماید براسی میگوید آنچه الیوم مقبولست و عند المحبوب محبوب خضوع و خشوع و	BH03884	قلم اعلیٰ در این حین اراده نموده یکی از عباد را ذکر نماید تا بفضل و عنایت و
BH08382	قلم اعلیٰ مینماید توجهت بکعبه مقصود مقبول افتاد و اجر لقا در نامه ات ثبت شد	BH04794	قلم اعلیٰ در جمیع احیان اولیای الهی را ذکر نموده و مینماید در این حین بتو توجه
BH03527	قلم اعلیٰ مینماید جمیع عالم لاجل عرفان مالک قدم خلق شده اند و از عدم بوجود	BH09520	قلم اعلیٰ در جمیع احیان بذکر و ثنای محبوب عالمین مشغول و لکن خلق بخود مشغول و
BH03697	قلم اعلیٰ مینماید جمیع نفوس از برای عرفان الله خلق شده اند و در جمیع ایالی و	BH06698	قلم اعلیٰ در جمیع احیان کل را بحسب و وداد و مودت و اتحاد و حکمت و بیان امر
BH04057	قلم اعلیٰ مینماید خلق از برای عرفان حق بوجود آمده اند و الیوم مظهر قدرت و	BH11113	قلم اعلیٰ در حبس اعظم بذکر الله ناطق و مشغول است انشاء الله باید نفوسی که از
BH03528	قلم اعلیٰ مینماید در حین نطق مستقیم و در حین صمت ناطق عجب عالمی ظاهر شده و	BH02343	قلم اعلیٰ در ذکر مصائب کبری نازل نموده آنچه را که لوح توجه نمود و قلم الله
BH09974	قلم اعلیٰ مینماید کتابت بطراز عرش مزین و بمحضر اقدس فائز گشت نیکو است حال	BH08379	قلم اعلیٰ در ساعات لیالی و ایام بنصایح مشفقانه من علی الارض را متذکر مینماید
BH02107	قلم اعلیٰ مینماید کتابت لدی الوجه حاضر و نفحات حب محبوب عالمیان از قمیم بیان	BH03374	قلم اعلیٰ در سجن اعظم احبای خود را ذکر مینماید تا جمیع با کمال تقدیس و تنزیه
BH03698	قلم اعلیٰ مینماید که آنچه از جمال قدم ظاهر شده حجت بر کل من فی السموات	BH01881	قلم اعلیٰ در سجن عکا بالحبای ارض خا توجه نموده یعنی نفوسیکه بطراز جدید مزین
BH05857	قلم اعلیٰ مینماید یا علی شکر کن محبوب عالمیان را چه که بنفحات ایام الهی فائز	BH06699	قلم اعلیٰ در صباح و مساء بنکر دوستان الهی مشغول در هر حین کوثر بیان بر اهل
BH04262	قلم اعلیٰ وصیت مینماید احبای خود را بنو امر اول حکمت تا بر حدی ضرری واقع نشود	BH03885	قلم اعلیٰ در کل احیان از کل مکان را بشطر رحمن دعوت مینماید و لکن
BH08383	قلم اعلیٰ یکی از اماء را ذکر مینماید تا بسور اکبر و فرح اعظم بحمد مالک قدم	BH03006	قلم اعلیٰ در کل احیان بذکر مالک اسماء مشغول و سدره الهیه در کل اوان بندی انی
BH11809	قلم الاعلیٰ یحب ان ینکر عباد الله و اماته کلهم و کلهای و لکن منع بالظلم	BH06256	قلم اعلیٰ در کل احیان شهادت میدهد بر اینکه لوست یکتا خداوند بیمانند لم یزل و لایزال
BH03887	قلم الامر من عرش القدم علی بقعه الحمره من السدره المنتهی ینادی انه لا اله	BH09972	قلم اعلیٰ در کل احیان محض فضل و کرم جمیع عباد را باقی ابهی دعوت مینماید و هر
BH01591	قلم الامر یقول الملک یومئذ لله لسان القدره یقول السلطنه یومئذ لله و رقاء العماء علی	BH03886	قلم اعلیٰ در کل احیان من فی الامکان را بحق دعوت نموده و لکن بعضی غافل
BH05858	قلم الهی در اکثری از احیان بنکر دوستان مشغول یعنی آن نفوسیکه ندای الهی را	BH10368	قلم اعلیٰ در کل احیان ناس را باقی ابهی دعوت مینماید و لکن جمیع میت مشاهده میشوند
BH03888	قلم بیان بان رحمن در دریای معانی سیر نمود و چون باراه سلطان حقیقی بیرون آمد	BH02699	قلم اعلیٰ در کل حین ندا مینماید و لکن اهل سمع کمیاب الوان مختلفه دنیا اهل
BH07231	قلم رحمن دوستان را ذکر مینماید و مینماید مطلع کتب الهی الیوم ظاهر و مکلم	BH08380	قلم اعلیٰ در کلمات مکتوبه مینماید اهل دانش و بینش سالها کوشیدند و بوصول ذی
BH03889	قلم رحمن قاصدان بین عرفان را بیدایع انکار خود متذکر میدارد که شاید کل از	BH07793	قلم اعلیٰ در لیالی و ایام بوعاظو نصایح مشغول و امر فرموده آنچه را که بر شان
BH05473	قلم قدم احبای خود را که در تربیت سالکند ذکر می فرماید تا کل از نار ذکر الهی	BH07227	قلم اعلیٰ دوستان الهی را ذکر مینماید و بدریای رحمت و اقیاب بخشش او بشارت
BH07796	قلم قدم مینماید ای امه الله حمد کن مالک امم را که از ید الطیف اسم اعظم خمر	BH05855	قلم اعلیٰ دوستان الهی را وصیت مینماید باینچه که سبب و علت رفعت مقام انسانست
BH01618	قلم مظلوم شهادت میدهد بر یکتائی خداوند توانا و گواهی میدهد بر اینکه حاجی	BH06700	قلم اعلیٰ دوستان خود را از شطر سجن ندا مینماید و باقی اعلیٰ میخواند امروز
BH11295	قلم ینادی و یقول قد منعت من اسرار القدم و ذکر لثالی بحر الاعظم الذی کل قطره	BH02106	قلم اعلیٰ دوستان خود را بکمال عنایت و شفقت ذکر مینماید و وصیت مینماید
BH10638	قلم و قل یا ملا البیان اتقوا الرحمن اتعزضون علی الذی جعله الله مطلع قدرته و	BH07228	قلم اعلیٰ دوستان خود را در کل احیان ذکر مینماید و جمیع را ببدر رحمت الهی دعوت
AB10882	قناعت در هر مودتی محبوبست حتی در تجارت. مقصد سهولت معیشت است زیرا ثروت موقت است	BH00681	قلم اعلیٰ دوستان خود را ذکر مینماید و جمیع را براه راست هدایت مینماید امروز
ABU3715	قوه روح القدس هر ضعیفی را قوی نماید بمبینید قیوم ذلیل اسرائیل را چگونه عزیز نمود	BH03375	قلم اعلیٰ دوستان خود را که در فروغ ساکنند ذکر مینماید تا جمیع از بوارق شمس بیان
ABU1170	قوانین طبیعت در مجرای جاری است، هیچ کانی نیست که بتواند ذره تجاوز از قانون طبیعی نماید.	BH09973	قلم اعلیٰ ذکر رضا مینماید و او را بما یحب و برضی امر مینماید انشاء الله رحیق

کتاب الله قد ظهر بالحق و انه يهدى الناس الى الله رب العالمين و يبشر الناس بظهور	ABU3146	قول منجمين اكثر اشتباه و غير معتبر است طى جميع كائنات بهم مرتبط مثل اعضه هيك انسان كه
کتاب الله قد كان على هيكल الانسان مشهودا قل انه ليهكل الاعظم بين الامم الذى	BH02700	قوله تبارك و تعالى انها ان تكمقال حبه من خردل فتكن فى صخره او فى السموات
کتاب الله قد نزل بالحق لقوم يعلمون انه لا اله الا هو له الخلق و الامر و كل	BH01034	قوله تعالى بحر و حى كه در قلم اعلى مسنور است بصورت اينكلمات ترشح فرموده اى
کتاب الله قد نزل بالحق و لوح الله قد ظهر من ام الكتاب و انه ينطق انه لا اله	BH04502	قوله جل جلاله اتنى على قتل الذين اقبلوا الى الاق اعلى قام على قتلى فلما
کتاب الله من غير حجاب ظاهر و ناطق و لوست مکلم طور كه عرش بقومش مزین گشته و	BH05474	قوله جل جلاله له ان يصبر و لله ان يظهر و له ان يتمسك بالشورى و يعمل بما ظهر
کتاب الله ناطق و اقتاب حقیقت مشرق نور وجه با کلمه انه هو الله بعد فناء اشيا	AB11243	قوله روح الوجود له الفدا بامه الله المتجذبه فانزه تحت ابداع ابعى ابلاغ دار
کتاب الله نزل بالحق انه لكتاب مبين ينطق انه لا اله الا انا العزيز الكريم يا	BH07797	قولى اللهم يا من انار بلسمك افق البيان و تزلزلت ارکان الذين كفروا بلسمك المنان
کتاب الله نزل بالحق تنزيلا من لدن عليم حكيم انه تقسطاس الحق بين الخلق و الايه	BH07798	قولى الهى انا امثكو ابنه امثكو الشهد بعظمتكو سلطانتكو بعزكو قدرتكو
کتاب الله نزل بالحق عن جبه العرش انه ليو المقتدر العليم الحكيم و انه لطر از	BH06701	قولى الهى ترائى مقيلة اليك منقطعة عن دونكو متمسكة بحبل عطانتك
کتاب الله نزل بالحق من جبوت رحمة ربكم المهيمين القويم انه لعناد الله فيما	BH09522	قولى الهى الهى ترى امثك التى امثت بكو بايتك قد اقبلت الى بحر فضلكو افق
کتاب الله نزل بالحق من ملكوت بيانه المقدس العزيز الحميد قد انار افق الظهور بمكلم	BH08973	قولى الهى الهى لك الحمد بما هديتني الى صراطك المستقيم و عرفتنى بنبائك العظيم
کتاب الله نزل بالحق و القوم لا يفقهون قد اتى الوعد و الموعد ينادى امام الوجه	BH08384	قولى سبحانك اللهم يا الهى الشهد بقدرتكو عظمتكو اختياركو بانك انت الله لا
کتاب الله نزل بالحق و انه لكتاب كريم انزله الله رب العالمين انه يبشر العالم	BH07799	قولى سبحانك يا من فى قبضتك زمم العالم اسنلك بالاسم الاعظم الذى به ماج بحر
کتاب الله يمشى على هيكل الانسان و يدع الناس الى العزيز الودود ان البحر قد	BH10861	قولى لك الثناء يا مالک الاسماء احمدك و اشكرک يا من بيدك ملكوت القضاء
کتاب الله ينطق انه لا اله الا انا العليم الخبير و يهدى الناس الى صراطه العزيز	AB09681	قولى لك الحمد يا الهى بما انعمت على بفضلک و جودک و هديتني الى ملكوتک
کتاب الله ينطق انه لا اله الا هو المهيمين القويم و سدره المنتهى تنادى الملك لله	BH09975	قولى لك الحمد يا محبوب قلبى و مقصودى سرى اسنلك بسلطان الاسماء الذى به سخرت
کتاب الله ينطق بالحق امام وجه العالم و يدعوهم الى مالک القدم الذى اتى من	BH10370	قولى يا اقدانى سبحانک يا الهى و مقصودى و محبوبى ترى ورقه من اوراقت توجهت
کتاب الله ينطق بالحق امام وجه العباد الله لا اله الا هو الفرد الواحد العليم	BH10371	قولى يا اله العالم اسنلك بالاسم الاعظم الذى به اخذ الانجذاب سكان مدائن الاسما
کتاب الله ينطق بالحق انه لا اله الا هو المهيمين القويم و النار من شطر الطور تنادى و	BH10372	قولى يا الهى و محبوبى و ناصرى و معنى كم من يوم فيه سمعت نذرك و نذانتكو ما
کتاب الله ينطق بالحق بما يقرب الناس الى صراطه المستقيم به فاح عرف الظهور و	BH09976	قولى يا امى و ورقه سدرتى يا الهى و محبوبى قد ذابت الكباد عاشقك فى فراقتك اين
کتاب الله ينطق بالحق بين الخلق و يهدى الكل الى صراطه المستقيم قد اتى النبا	BH10373	قولى يا محبوب العالم و المنكور بالاسم الاعظم اسنلك بان تقدر لاماتك ما يجذبين
کتاب الله ينطق بالحق فى هذا السجن الاعظم و يهدى العباد الى الله مالک الرقاب	ABU1751	قيام بر تبليغ امر الله و خدمت كلمة الله در هر عصرى سبب حيات سرمدية نفوس بوده
کتاب الله ينطق بالحق و البيان ينادى و ام الكتاب عن ورائهما يصيح و يقول	AB00575	قيام مظاهر الهيه بجسد نبيست جميع شئونات و حالات و اعمال
کتاب الله ينطق بالحق و الناس اكثرهم لا يفقهون قل يا قوم خالوا الله و لا تتبعوا	BH08974	قيل هل نزلت الاواح قل اى و ربى العزيز الوهاب من الناس من توجه الى نعيب
کتاب الله ينطق بالحق و لكن القوم فى غلغله ما رأت عين الابداع شبيها قد	BH09977	ک اطم کتابت مع اسمى منکوره لدى العرش حاضر و بطرف عنایت حق فانز انشاء الله کل
کتاب الله ينطق بالحق و يامر الناس بما يقربهم اليه انه هو الغياض الكريم قد ظهر ما كان	BH02701	ک د انا اردنا ان نذکر ما نطق به لسان فوادک فى سر السر ان ربک هو السميع البصير
کتاب الله ينطق بالحق و يدع الناس الى صراطه العزيز الحميد انه نزل من سماء البيان	BH03890	ک ر ان استمع النداء مره اخرى من البقعه النوراء المقام الذى فيه ينطق مالک
کتاب الله ينطق فى اعلى المقام امام وجه الانام	BH01777	ک رى ذکر رحمة ربک عیده فى اللوح منکورا و هذا کتاب ينطق بالحق و ينکر فيه من
کتاب الله ينطق فى العالم انه لا اله الا هو العزيز الوهاب انه ظهر بالحق و اظهر	BH01494	ک ظ ناديتك عن وراء قلزم الکبريا على الارض الحمران من افق البلا انه لا اله
کتاب الله ينطق فيما سواه و لكن القوم لا يفقهون قد اشرق النور و ظهر مکلم الطور و الناس	ABU2588	کاتوليکها هر قدر تعصب نمودند ذليل تر گشتند تا حال که برتتيب جديد راضى شدند و الا اين
کتاب الهاء قد كان فى هذا الاصل من لدى الجليل بالحق منزولا من كان له روح من	ABU2744	کار بدست اطفال افتاده کار به دست بى سر و پاها افتاده از براى سلطان قدرى باقى نمانده است
کتاب الهاء نزل من لدى النبهاء الى الذى امن بالله المهيمين القويم قد اصبحنا	ABU2059	کاریکه خدادر جلو انسان بى گذارد لايد طاقت هم میدهه ما نباید همیشه باسایش تن ناظر باشيم
کتاب الهى از افق سماء عنایت رحمانى نازل هر صاحب سمعى باصغاف ندا فانز شد	BH09523	کاسنى اگرچه در ظاهر تلخ است در باطن بس شیرين اين وصف کاسنى ظاهره يه است که در
کتاب الهى از سماء عنایت رحمانى نازل و افق عالم بانوار نير اعظم مشرق اسرار	ABU3476	کاش جمال مبارک باين صفحات تشریف آورده بوبندد از بس جمال مبارک اينگونه مناظر را دوست
کتاب الهى امام وجه کل ناطق و حجت و برهان ظاهر در هر حين منادى از جبه عرش ندا	BH09978	کاغذ بلحن حجازى نوشته شد و ارسال گشت و اين نوشته بزبان پارسى الفا مقبوضه تا
کتاب الهى امروز ما بين عباد ندا ميفرمايد و کل را بما يبنغي لاياهم الله امر... يا امى يوم	BH07232	کتاب اعظم در ليالى و ايام امر با بقاى اعلى و زروه عليها دعوت مينمايد و لكن
کتاب الهى باعلى النداء ما بين عباد و امام ندا مينمايد و کل را با بقاى اعلى راه	BH06702	کتاب اعظم که لزال در کتز علم الهى مکتون بود ظاهر شد و باعلى النداء کل را
کتاب الهى بصوت بسياز مليحى در رضوان محبت رحمانى اوليا را ذکر	BH04058	کتاب اعظم ميفرمايد عالم از افغان نفوس ظالمه مکرر بوده و هست حق موعود ظاهر
کتاب الهى در اعلى مقام عالم بنظر عالم و ام ناطق و کل را دعوت فرموده بآنچه که	BH06257	کتاب اعظم ميفرمايد يوم يوم الله است و فيوضات لايتناهى الهى از ابر رحمت جارى و
کتاب الهى در جميع احيان ناطق و اقتاب حقیقت از افق سماء	BH06258	کتاب الاسماء قد نزل بالحق من لدى الله مالک يوم المعاد و وصينا فيه کل اسم من
کتاب الهى در عشى و اشراق بنظر دوستان مشغول امروز بايد اهل بها و اصحاب سفينه	BH06703	کتاب الانقطاع قد کان من افق العدل بالحق مشهودا و به نصبت رايه الامانه بين
کتاب الهى ظاهر و کلمه ناطق و لكن نفوسيه که متمسک و سبب و علت انتشار گردند	BH01289	کتاب الباء الى الجيم ان لا تجزن من موارد الدنيا انس بنکر الله ثم افقع به عما
کتاب انزل لانه بالحق انه فى کل الاحيان ينادى من فى الامکان و يدعوهم الى صراط	BH09524	کتاب النبهاء الى الاماء اللاتنى شرين رحیق الحيوان فى ايام الرحمن و اقبلن
کتاب انزلناه بالحق رحمة من عندنا على الذين فازوا بايام الله و توجهوا بقلوبهم	BH04798	کتاب النبهاء الى من آمن بالله مالک الاسما ليجهله مستقيما على الامر على شان
کتاب انزلناه بالحق لمن اقبل الى الفرد الخبير يا ايها المعقل انك اردت اللقاء	BH08975	کتاب الرحمن نزل بالحق من لدى الله رب العالمين و يامر الناس بالعدل و بما انزل
کتاب انزلناه بالحق لمن توجه الى وجه الله المهيمين القويم فى ايام فيها نصفت جبال	BH01469	کتاب الرحمن ينطق بين الاديان و يدعو الاحزاب الى ربهيم الرحمن طوبى لقلب
کتاب انزلناه بالحق لمن شرب رحیق البيان اذ اتى الرحمن بسلطان مشهود انا نذکر	BH04263	کتاب الصدق نزل بالحق من لدن عالم خبير انه لرسول الصدق الى البلاد لينتکر الناس
کتاب انزلناه بالحق لمن وجد عرف المحبوب اذ فاح بين السموات و الارضين ليحذبه	BH02011	کتاب الظهور قد نزل من سماء الفضل لمن اقبل الى الله مرسل الارياح ان فى استواء
کتاب انزلناه بالحق ليبشر الناس بهذا اليوم البديع قد استفرح كل شىء بظهور الله	BH03529	کتاب الفجر من افق الامر قد كان بالجهر مشهودا من قرء حرفا منه توجه الى شطر
کتاب انزلناه بالحق ليحذب الناس الى الاق اعلى و يقربهم الى البحر الاعظم	BH02886	کتاب الکرم انزله مالک القدم و الذى تزين به انه ممن يشار بالبنان و يصلى عليه
کتاب انزلناه بالحق ليرفع به الذين آمنوا بالله رب العالمين طوبى لمن تمسک	BH00489	کتاب الله الاعظم ينطق و يقول يا ملا الارض اتقوا الله و لا تتبعوا اولهाम الذين انكروا
کتاب انزلناه بالحق و جعلناه ايه من لدنا لمن فى السموات و الارض لا اله الا هو	BH06259	کتاب الله طير بالحق و شهد بما شهد المظلوم من مقامه الكريم و يقول ان الصدقا هى شمس
کتاب انزلناه بالحق و جعلناه تذکره للعالمين انه لنفحه الرحمن بين الامکان و ايه	BH08385	کتاب الله على هينه الامسان ينادى فى الامکان يا ملا الارض قد اتى الرحمن
	BH09979	کتاب الله على هينه الانسان ينادى فى ملكوت البيان و يدعو ربه الرحمن و يقول يا

كتاب انزلناه بالحق وجعلناه حقق البيان لمن في الامكان وكثر الكرم لمن في العالم	BH11623	كتاب انزله الرحمن لمن توجه الى الوجه ان ان فاز بما نزل في كتاب الله مالك	BH01592
كتاب انزلناه بالحق وجعلناه مبشرا من لندا لمن في السموات والارضين قد انار	BH05119	كتاب انزله الرحمن لمن حضر اسمه لدى المظلوم في هذا المقام البعيد هذا يوم فيه نطق	BH05483
كتاب انزلناه بالحق ونذكر فيه حزب الله الذين تمسكوا بجبلى المتين يا محمد قبل حسن	BH00839	كتاب انزله الرحمن لمن حضر كتابه لدى المظلوم اذ كان بين ايدي المشركين الذين	BH04510
كتاب انزلناه لمن اقبل وفاز بايام ربه وشهد البسامه والضراء في سبيل الله	BH03376	كتاب انزله الرحمن لمن خرق حجابات الراهام في يوم تمسك بها عباد تقصوا عهد الله و	BH02474
كتاب انزله الحق علام الغيوب لمن اقبل الى الاق اعلى وامن بالله المهيمم القويم	BH07804	كتاب انزله الرحمن لمن سمع النداء واجاب ربه المشفق الكريم في يوم فيه اعرض كل	BH05484
كتاب انزله الحكيم لمن اراد ان يشرب كوثر الحيوان من كاس عطاء ربه العزيز الفضال	BH04265	كتاب انزله الرحمن لمن سمع النداء واجاب مولاه القديم ليفرح بذكرى اياه ويقوم على	BH07808
كتاب انزله الحكيم لمن امن بالله الفرد الخبير ليحذيه الى مقام لاحزنه حوادث العالم	BH01059	كتاب انزله الرحمن لمن سمع النداء و اقبل الى الله رب العرش العظيم انه ممن فاز	BH02790
كتاب انزله الحكيم لمن امن به و اقبل الى صراطه المستقيم قد غابت شمس العدل بما	BH07805	كتاب انزله الرحمن لمن سمع و اقبل و قال بلى يا مقصود من في السموات	BH03891
كتاب انزله الحكيم من سما الامر لمن امن بالفرد الخبير اتك اذا شربت من كاس	BH04807	كتاب انزله الرحمن لمن شرب رحيق الوحي واعترف بما نطق به لسان العظمه انه لا	BH00971
كتاب انزله الرحمن اذ كان مقر العرش هذا المقام المبين الذي بناه احد من العباد ان	BH07806	كتاب انزله الرحمن لمن على الارض ليعرفهم سبيله ويهديهم الى دليله ويعلمهم	BH01970
كتاب انزله الرحمن انه هو الروح للابدان والاثمار للاشجار وكوثر البقاء لاهل	BH02158	كتاب انزله الرحمن لمن فاز بالعرفان في يوم اعرض عنه العباد الا من شاء الله رب	BH05485
كتاب انزله الرحمن بالحق وانه لكتاب مبين ينطق بالحق انه لا اله الا انا الغفور الكريم	BH06262	كتاب انزله الرحمن لمن فاز باللقاء مره بعد مره واخذ رحيق العرفان من ابيادي	BH00126
كتاب انزله الرحمن على من على الارض انه ليو المقتدر على ما يشاء يعطى ويمنع و	BH08388	كتاب انزله الرحمن لمن فاز باباه وسمع النداء اذ ارتفع بين الارض والسماء و	BH09526
كتاب انزله الرحمن فضلا من عنده الى الذي اراد ان يشرب رحيق الحيوان في هذا	BH07807	كتاب انزله الرحمن لمن فاز بكوثر الايقان في يوم فيه تزعرع البنيان والشقت	BH05862
كتاب انزله الرحمن في الامكان وانه ليو البرهان الاعظم لمن في السموات والارض	BH08980	كتاب انزله الرحمن لمن في الامكان ان الذي اقبل اليه انه فاز بما وعد في الكتاب	BH07237
كتاب انزله الرحمن في البستان لمن فاز بايام الله العليم الحكيم و اقبل الى	BH08389	كتاب انزله الرحمن لمن في الامكان انه بنادى بين العالم بالاسم الاعظم ويدعو الكل الى	BH06710
كتاب انزله الرحمن في ايام فيها نعب الغراب وارتفع قيعا الخنازير و نباح	BH08390	كتاب انزله الرحمن لمن في الامكان تعالى من نطق و انزل ما اراد انه ليو المقتدر القدير	BH07809
كتاب انزله الرحمن في حين احاطته الاحزان من خادع مكر احترق منه قلب الفروس	BH03377	كتاب انزله الرحمن لمن في الامكان لعل الناس يرضن ما عندهم وياخذن ما امروا به	BH05486
كتاب انزله الرحمن في قصر زينه بذكره العزيز البديع وفيه ارتفع النداء في الصباح	BH07235	كتاب انزله الرحمن لمن في الامكان ليضوع نفحات البيان بين السموات والارض انه	BH08394
كتاب انزله الرحمن في هذا السجن الذي سمي بالاسماء الحسنى في الصحيفه الحمراء	BH02625	كتاب انزله الرحمن لمن في الامكان ليحذيه البيان الى افق لشرق منه نير الظهور	BH00493
كتاب انزله الرحمن لانه من اماته لتذكر من خلقها انه ليو المويد العليم الحكيم امروز اقتاب	BH04506	كتاب انزله الرحمن لمن في الامكان ليحذيه الى مقام يسعم من حفيق اشجاره ما	BH09527
كتاب انزله الرحمن للتي سمعت واجابت وفازت بايام ربه المهيمم القويم اى ورقه	BH05120	كتاب انزله الرحمن لمن في الامكان ليقرب الكل به الى الله رب العالمين من امن	BH08395
كتاب انزله الرحمن للذين اقبلوا اليه في ارض سميت بفران ليفرحوا بذكر الله رب العالمين	BH02053	كتاب انزله الرحمن لمن في الامكان ليقربهم الى الله رب العالمين قد منعت الناس	BH09528
كتاب انزله الرحمن لمن اراد ان يتوجه الى الوجه اذ سمع هدير الغدليل على	BH08391	كتاب انزله الرحمن لمن في الامكان ليقربهم اليه انه هو العزيز الكريم هذا يوم	BH05863
كتاب انزله الرحمن لمن اراد ان يشرب الرحيق المختوم بايدي عتايه ربه المهيمم	BH07236	كتاب انزله الرحمن لمن في الامكان ليقوم عن رقد الهوى ويتوجه الى الافق	BH00900
كتاب انزله الرحمن لمن اراد ان يشرب كوثر المعاني من ايدى عطاء ربه الكريم اياك	BH05478	كتاب انزله الرحمن لمن في الامكان وانه لكوثر الحيوان للذين توجهوا الى الافق الاعلى	BH08396
كتاب انزله الرحمن لمن اقبل الى افق الظهور ليسمع ندائه الاحلى من مشرق آيات ربه	BH03378	كتاب انزله الرحمن لمن في الامكان وانه يدع الكل الى مقام لايرى فيه الا انوار	BH03130
كتاب انزله الرحمن لمن اقبل الى الافق الاعلى وسمع ما نطق به لسان العظمه انه	BH06263	كتاب انزله الرحمن لمن في الامكان و به دعا الكل الى الافق الاعلى والذروه	BH03379
كتاب انزله الرحمن لمن اقبل الى الافق الاعلى ونطق بشاءه مولى الاسماء و	BH02887	كتاب انزله الرحمن لمن في الامكان وفيه هدى الكل الى صراطه المستقيم انه لكوثر	BH08397
كتاب انزله الرحمن لمن اقبل الى السجن الاعظم وحضر تلقاه الوجه وسمع نداء	BH05480	كتاب انزله الرحمن لمن في الامكان ويدع الكل الى الافق الاعلى هذا المقام الذي منه اشرفت	BH04511
كتاب انزله الرحمن لمن اقبل الى الوجه وامن بالله الفرد الخبير يا جواد ان استمع نداء	BH05481	كتاب انزله الرحمن لمن في الامكان ويدع الكل الى الله المهيمم القويم هذا يوم	BH05487
كتاب انزله الرحمن لمن اقبل اليه اذ نفخ في الصور وقام مظهر الامر بقيام زلت	BH05479	كتاب انزله الرحمن لمن في الامكان ويدع الكل الى مقام شهيد له القلم الاعلى واهل مدائن	BH05488
كتاب انزله الرحمن لمن اقبل اليه في يوم فيه اعرض كل غافل بعيد لتجذبه نفحات	BH08981	كتاب انزله الرحمن لمن في الامكان ويدع الكل الى مقام فيه سطع النور واستوى... سبحانه يا من	BH03668
كتاب انزله الرحمن لمن اقبل اليه وفاز بايام الله مالك يوم الحساب انه فاز	BH02473	كتاب انزله الرحمن لمن في الامكان يشهد بذلك كل الاشياء طوبى لقوم عرفوا و	BH08985
كتاب انزله الرحمن لمن اقبل وامن بالله رب الارباب يا جمال الذين اسمع نداء الله	BH02109	كتاب انزله الرحمن لمن في ملكوت البيان لتجذبه نفحات الوحي الى الله المهيمم القويم	BH06711
كتاب انزله الرحمن لمن اقبل وسمع وقال بلى يا مقصود من في السموات والارضين	BH03531	كتاب انزله الرحمن لمن وجد عرف التميمص و اقبل الى الافق الاعلى في يوم فيه نادى	BH07238
كتاب انزله الرحمن لمن اقبل وفاز بانوار الملكوت اذ اتى سلطان الجبروت باسم به انصص	BH04507	كتاب انزله الرحمن لورقه من اوراق سدره البيان ليحذيه الى مقام لا ترى في العالم	BH05121
كتاب انزله الرحمن لمن اقبل وفاز بعرفان الله في يوم فيه اعرض العلماء وبقوتهم الامراء	BH04060	كتاب انزله الرحمن ليحذب افق منه اشرفت شمس العرفان امرا من	BH02888
كتاب انزله الرحمن لمن امن بالله اذ اتى بالحق بسلطان اضطررت منه فرائض الارض	BH08392	كتاب انزله الرحمن ليقرب به من في الامكان الى البحر الذي تموج باسمه العظيم من	BH03380
كتاب انزله الرحمن لمن امن بالله اذ كفر كل ذي علم رشيد الا من شاء الله رب	BH10374	كتاب انزله الرحمن من جبروت البيان لمن في العالم و يبشرهم بروضان الله رب	BH07810
كتاب انزله الرحمن لمن امن بالله المهيمم القويم لتجذبه نفحات الوحي الى مطلع	BH02012	كتاب انزله الرحمن من سماه البرهان ليظهر حجته بين عباديه ودليله في مملكته انه	BH00669
كتاب انزله الرحمن لمن امن بالله المهيمم القويم لياخذه جذب البيان الى ملكوت	BH09981	كتاب انزله الرحمن من سماه المشيه فضلا من عنده وانا الكريم هذا نكر من عندنا	BH09982
كتاب انزله الرحمن لمن امن بالله المهيمم القويم ليفرح بذكر الله رب ما كان وما يكون يا كاظم	BH00188	كتاب انزله الرحمن من في ملكوت البيان مصدقا للقرآه والاجبول والفرقان	BH05489
كتاب انزله الرحمن لمن امن بالله المهيمم القويم ودار البلاد لاعلاء كلمتي واحداث حبي و	BH00879	كتاب انزله الرحمن من ملكوت البيان لمن امن بالله رب العالمين لو يسلك احد عن	BH05122
كتاب انزله الرحمن لمن امن بالله المهيمم القويم ويذكر فيه ما تجذب القلوب الى	BH03700	كتاب انزله الرحمن من ملكوت البيان ليعترف الناس هذا الصراط الذي كان بالحق	BH02054
كتاب انزله الرحمن لمن امن بالله رب الارباب ليحذيه النداء الى الافق الاعلى	BH04508	كتاب انزله الرحمن من ملكوت البيان وانه لروح الحيوان لاهل الامكان تعالى الله	BH00223
كتاب انزله الرحمن لمن امن بالله رب العالمين ليتبع سنن الله ووايمه التي	BH08982	كتاب انزله الرحمن من ملكوت البيان ويدع العباد الى افق الاعلى والذروه	BH00809
كتاب انزله الرحمن لمن امن بالله رب العالمين ليحذيه الى مقام القرب والقدس و	BH08983	كتاب انزله الرحمن من ملكوت البيان ويدع العباد الى الله المقتدر القدير يا ملا الارض	BH05123
كتاب انزله الرحمن لمن امن بالله مالك الايام لتجذبه نفحات الذكر وتقربه الى	BH03532	كتاب انزله الرحمن هدى ورحمة لمن على الارض طوبى لقوم يقفون انه ينطق في كل	BH06264
كتاب انزله الرحمن لمن امن بالله منزل الآيات لياخذه جذب نداء ربه و يبلغه الى مقام القرب	BH08393	كتاب انزله الرحمن وانه لبرهان الله بين خلقه وحجته بين عباديه ويشهد بذلك لسان	BH01971
كتاب انزله الرحمن لمن امن به في يومه العزيز البديع قل يا قوم تالله هذا يوم الله لو انتم	BH08984	كتاب انزله الرحمن وانه لصراط الله لمن في السموات والارض طوبى لمن توجه اليه	BH09529
كتاب انزله الرحمن لمن امن به و باياته واعرض عن الذين كفروا به وبسلطانه انه	BH06709	كتاب انزله الرحمن وانه يشهد بما شهد الله لنفسه انه لا اله الا هو المهيمم	BH05124
كتاب انزله الرحمن لمن امن و اقبل الى صراطه المستقيم اسمع ندائي من شطر سجنى ثم	BH04509	كتاب انزله الرحمن وفيه يبشر من في الامكان الى هذا الظهور الذي كان موعدا	BH06265
كتاب انزله الرحمن لمن امن و عمل بما امر به في الزبر والاولاح يا ملا الارض	BH05482	كتاب انزله الروح الامين من لدى الله رب العالمين من امن به انه فاز بكل الخير	BH05864

كتاب انزله العليم للذين شربوا كوثر العرفان في ايام الرحمن و اقبلوا الى الاق	BH00381	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم انه ينادى باعلى النداء بين الارض	BH00092
كتاب انزله الفرد الاحد لعبدته الذى سمي بمحمد لينطق بذكر الله و ثنائه في هذه	BH09530	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم انه ينطق بالحق لا اله الا	BH02891
كتاب انزله التقدير الذى ظهر بالحق و اظهر ما اراد انه لهو المقتدر القدير و تذكر من اقبل اليه	BH05865	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم لتجذبه نفحات الوحي الى الاق	BH00888
كتاب انزله التقدير لمن آمن بالله العليم الحكيم ليحمله طائرا في هوائه و منجذبا	BH05866	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم ليبدل حزنه بالسورور و يعرفه	BH01778
كتاب انزله التقدير لمن آمن بالله الفرد العليم ليفرح بذكر الله و يكون من	BH08398	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم ليحجته جذب اياته الى ملكوتى و يويده على	BH02892
كتاب انزله القيوم لمن نبذ الموهوم مقبلا الى الله رب ما كان و ما يكون طوبى لمن شرب رحيق	BH08399	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم ليحجته ندائى و تذكرى الى	BH02893
كتاب انزله الكريم انه يبشر العالم بظهور الاسم الاعظم طوبى لمن فاز ويل للعاقبين و انه	BH08986	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم ليقربه بين الرحمن الى مقام	BH04513
كتاب انزله اللسان من ملكوت البيان المقام الذى فيه استوى الرحمن على عرش اسمه	BH09531	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم هذا يوم فيه ظهرت كنوز الارض و	BH03131
كتاب انزله الله المهيم القيوم لمن اقبل و حضر و فاز بما كان مرقوما	BH07239	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم و توجه الى الوجه بعد فناء	BH11658
كتاب انزله الله المهيم القيوم لمن آمن به و باباته ليشكر ربه المشفق الكريم	BH04512	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم و فيه يتذكر من اقبل الى افقه الاعلى و نطق	BH06714
كتاب انزله الله بالحق و فيه يامر الناس بالعدل و التقى انه لمولى الورى فى	BH03892	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم يا عيسىملى مقربين را از شرب	BH08991
كتاب انزله الله فى سجن عكا لمن اقبل و سمع و اجاب موليه التقدير لعمرى كلما تظهر	BH09532	كتاب انزله المظلوم لمن آمن بالله رب العالمين اراد ان يشرب رحيق اللقاء من كاس	BH02791
كتاب انزله الله من سماء المشيه فضلا على البريه طوبى لنفس اخذه رعا للذين نبذوه	BH03382	كتاب انزله المظلوم لمن آمن بالله رب العالمين لتجذبه نفحات الوحي الى افق انار	BH05127
كتاب انزله المحبوب ليشتعل به قلوب الذين نبذوا هوائهم و اخنوا ما امروا به من	BH09983	كتاب انزله المظلوم لمن آمن بالله و اياته و بيئاته و ما انزله فى كتابه و بما	BH03894
كتاب انزله المحبوب و به انار القلوب طوبى لمن اقبل ويل لكل غافل بعيد قد سرع	BH09533	كتاب انزله المظلوم لمن آمن بالله المهيم القيوم الذى رفع سماء البيان امرا من عنده	BH04811
كتاب انزله المختار لمن اقبل اليه فى يوم اعرض عنه كل فاجر مكار سمع النداء و اقبل	BH07240	كتاب انزله المظلوم لمن تثبتت باذيال رداء رحمه الله المهيم القيوم قد سطم النور	BH06267
كتاب انزله المظلوم اذ احاطته الاحزان من كل الاضطار انه دعا القوم الى الله و	BH08987	كتاب انزله المظلوم لمن توجه الى الوجه و اراد ان يشرب الرحيق المختوم من يد عطاه ربه	BH08401
كتاب انزله المظلوم الذى به قام القاتم و نطق القيوم الملك الله رب ما كان و ما	BH05490	كتاب انزله المظلوم لمن راي البرهان و آمن بالرحمن اذ اتى من سماء البيان بسلمطان	BH03009
كتاب انزله المظلوم الذى ذبح فى كل حين فى سبيل الله رب العالمين قد ورد علينا	BH03007	كتاب انزله المظلوم لمن شرب الرحيق المختوم من يد عطاه اسمه القيوم ليحجته	BH09984
كتاب انزله المظلوم الى الذى اقبل الى الله المهيم القيوم ليحجته النداء	BH03701	كتاب انزله المظلوم لمن شرب الرحيق المختوم و آمن بالله المهيم القيوم ليحجته	BH04061
كتاب انزله المظلوم انه لهو الرحيق المختوم من لدى الله المهيم القيوم طوبى لمن	BH00314	كتاب انزله المظلوم لمن شرب رحيق البيان من كاس عطاه ربه و اقبل الى الاق	BH06715
كتاب انزله المظلوم فى السجن الاعظم لمن آمن بالله مالک القدم انا نتكر من يتكرنا	BH09534	كتاب انزله المظلوم لمن شهد و راي آيات ربه الكبرى و فاز بما كان متكررا فى كتب	BH00918
كتاب انزله المظلوم فى السجن الاعظم ليُرح به من آمن بالفرد القيوم الذى بشر به	BH08988	كتاب انزله المظلوم لمن طار بقوام الايقان فى هوا العرفان فى ان حضر لدى الباب	BH03132
كتاب انزله المظلوم فى سجن عكا لمن اقبل الى مشرق الطهور و آمن بالله الفرد	BH08400	كتاب انزله المظلوم لمن فاز بانوار اسمى القيوم و شهد بما شهد الله قبل خلق	BH04267
كتاب انزله المظلوم فى سجنه الاعظم لانه من اماته التى فازت بيايام الله رب	BH05491	كتاب انزله المظلوم لمن فاز بانوار الامر و آمن بالله المهيم القيوم قد فضلت النقطه و	BH04514
كتاب انزله المظلوم فى سجنه الاعظم لمن اقبل الى الاق الاعلى و شرب رحيق المعطاه	BH03008	كتاب انزله المظلوم لمن فاز بيايام الله و شرب رحيق البيان من ايدى رحمه ربه	BH00453
كتاب انزله المظلوم فى مقامه المحمود و يدع الكل الى الله المهيم القيوم قل يا	BH04808	كتاب انزله المظلوم لمن فاز مره بعد مره و كره بعد كره بآيات لاتعداها كتب	BH08992
كتاب انزله المظلوم فى هذا اليوم الذى فيه ينادى المناد الملك لله المهيم القيوم	BH05492	كتاب انزله المظلوم لمن وجد عرف البيان اذ استوى الرحمن على عرشه العظيم	BH01060
كتاب انزله المظلوم فى يوم فيه احاطته الاحزان من كل الجهات	BH05125	كتاب انزله المظلوم ليقرّب الكل الى الله المهيم القيوم قد ظهر ما كان مخزونا	BH00654
كتاب انزله المظلوم فى يوم فيه اعترض عليه من كفر بالله المهيم القيوم ان الذى... مل ان	BH06252	كتاب انزله المظلوم ليهيئ الناس الى سواء الصراط و يقربهم الى الاق الاعلى و ينور هم	BH06716
كتاب انزله المظلوم لافئانه الذى آمن به و بآياته و شرب رحيق الوحي من كأس عطائه و	BH02889	كتاب انزله المظلوم ليهيئ من على الارض الى صراط الله المستقيم و يطهرهم من	BH07241
كتاب انزله المظلوم لانه آمن بالله المهيم القيوم سبحانك يا سلطان الاسماء و	BH08989	كتاب انزله المظلوم من سماء اسمه القيوم ليبشر القوم بهذا اليوم الذى فيه صلحت	BH11621
كتاب انزله المظلوم لانه من اماته و ورقه من اوراقه لتجذبه نفحات الوحي و تقربها الى الله	BH08990	كتاب انزله المظلوم من سماء عطائه الى احد احيائه	BH04062
كتاب انزله المظلوم للذين اخنوا كاس البيان رعا لاهل الامكان و شربوا باسم	BH01817	كتاب انزله المظلوم من شطر السجن لمن اقبل الى الله المهيم القيوم و يوصيه بما	BH02159
كتاب انزله المظلوم لمن اتخذ لنفسه الى الله سبيلا ليشكر الله فى كل بكر و اصلب	BH05867	كتاب انزله المظلوم من شطر سجنه الاعظم ليقرّب الناس الى الله رب العالمين	BH02344
كتاب انزله المظلوم لمن اتخذ مشرق الآيات لنفسه معينا و اقبل اذ اعرض عنه العباد	BH05493	كتاب انزله المظلوم من لدى الله المهيم القيوم من اراد ان يشرب كوثر	BH01166
كتاب انزله المظلوم لمن اخذ رحيقى المختوم و قره الى الله المهيم القيوم انه	BH04809	كتاب انزله المظلوم و فيه يدع الكل الى الله العزيز الحميد ما من يوم الا و قد ارتفع	BH08993
كتاب انزله المظلوم من اراد ان يشرب الرحيق المختوم باسمى القيوم و يتوجه الى	BH03893	كتاب انزله المظلوم و ما اراد منه الا ليحجبه به افئده العباد الى الله فى الماب	BH00601
كتاب انزله المظلوم من اراد ان يشرب الرحيق المختوم من ايدى عطاه ربه المهيم	BH02890	كتاب انزله المقصود ليهيئ الناس الى صراطه المستقيم و يقربهم الى مقام تتادى فيه	BH06268
كتاب انزله المظلوم لمن اقبل الى افق امره و طار فى هوائه و عرف ما اعرض عنه	BH00700	كتاب انزله المقصود من مقامه المحمود الى الذى اقبل الى الله مالک العرش و الثرى	BH03895
كتاب انزله المظلوم لمن اقبل الى الاق الاعلى اذ ارتفع خفيف صدره المنتهى و	BH02626	كتاب انزله الودود فى البيت المعمور و هدى الناس الى صراطه المستقيم يا ملا	BH05869
كتاب انزله المظلوم لمن اقبل الى القيوم فى يوم فيه نادى المناد الملك لله العليم الحكيم	BH05494	كتاب انزله الوهاب فى الماب للذين آمنوا بالله المهيم القيوم يا ملا الارض	BH05870
كتاب انزله المظلوم لمن اقبل الى الله الفرد الواحد المهيم القيوم ليحجته النداء الى	BH07811	كتاب انزله الوهاب فى يوم فيه ناحت القبائل و انشقت الارض و مرت الجبال الى الذين	BH00709
كتاب انزله المظلوم لمن اقبل الى الله المهيم القيوم انا ذكرناك من قبل بايات	BH05868	كتاب انزله الوهاب للذين آمنوا بالله فى يوم الماب انا نزلنا لكل واحد من	BH05128
كتاب انزله المظلوم لمن اقبل الى الله المهيم القيوم فى يوم فيه اضطربت اركان العالم	BH06266	كتاب انزله الوهاب لمن آمن بالله المهيم القيوم قد ذكر تذكرك لدى المظلوم و نزل لك	BH07813
كتاب انزله المظلوم لمن اقبل الى الله المهيم القيوم لتجذبه نفحات الوحي الى	BH07812	كتاب انزله الوهاب لمن آمن بالله المهيم القيوم و انه يدع الكل الى الاق	BH07814
كتاب انزله المظلوم لمن اقبل الى الله المهيم القيوم ليقربه البيان الى افق	BH04266	كتاب انزله الوهاب لمن سمي بعباس	BH00188
كتاب انزله المظلوم لمن اقبل الى المقام المحمود الذى فيه ارتفع النداء انه لا	BH05495	كتاب انزله الوهاب لمن فاز بعرفان المقصود اذ اعرضت عنه الاحزاب الذين تسكروا	BH07242
كتاب انزله المظلوم لمن اقبل و فاز الى الله المهيم القيوم و اقبل الى مشرق	BH03258	كتاب انزله الوهاب من سماء الامر انه لهو المقتدر على ما اراد لا اله الا هو	BH06717
كتاب انزله المظلوم لمن اقر و اعترف بظهور الله و سلطانه و عزه و اقتداره ليلخذه	BH05126	كتاب انزله ام الكتاب فى هذا المقام المحمود و فيه يتذكر من اقبل الى الله مالک الوجود	BH08402
كتاب انزله المظلوم لمن آمن بالقيوم اذ اتى بالقيوم سلطان مشهود انه ينطق	BH06712	كتاب انزله رب الوجود فضلا من عنده و هو الفضال الكريم اسمع النداء من الاق	BH07243
كتاب انزله المظلوم لمن آمن بالقيوم التى به ارتعدت قرآنض الاسماء و انصعق من	BH06713	كتاب انزله فاطر السماء لمن اقبل اليه انه هو السامع المجيب اسمع النداء من شطر عكاه	BH05129
كتاب انزله المظلوم لمن آمن بالله المهيم القيوم الذى جعله الله كوثر الحيوان لاهل الامكان	BH05496	كتاب انزله فاطر السماء لمن اقبل اليه و آمن به و بآياته فى يوم فيه اعرض الناس الا من شاء	BH07244
كتاب انزله المظلوم لمن آمن بالله المهيم القيوم الذى خرج من الوطن مقبلا الى	BH04810	كتاب انزله فاطر السماء لمن على الارض يقربهم النداء الى الاق الاعلى	BH03010

كتاب انزله فاطر السماء لمن فاز بالافق الاعلى وسمع صرير قلمي الاحلى لتجذبه	BH03383	كتاب تجلى ويشهد بماورد على المظلوم من الذين نبئوا الامر	BH10375
كتاب انزله فاطر السماء وفيه يهدى العباد الى صراطه المستقيم	BH08994	كتاب حكيم انزله مالك هذا اليوم العظيم طوبى لمن وجد منه عرف الله رب العالمين	BH06271
كتاب انزله فاطر السماء و مالك الاشياء و يدعو الكل به الى هذا المقام الاعلى	BH02545	كتاب رقم من قلمي الاعلى لمن اقبل الى الله رب العالمين انا بشرنا عباد الله	BH09000
كتاب انزله مالك الاسماء اذ كان بين ايدي الاعداء الذين نقضوا عهد الله و	BH05130	كتاب طهير بين الورى اذ تحرك قلمي الاعلى الذى به نفع في الصور و ظهر يوم النشور و	BH07248
كتاب انزله مالك الاسماء اذ يمضى في هذا المقر الاعلى الذى تنطق فيه الذرات	BH04268	كتاب عالم به اسرارش بتمامها ظاهر ميثود و به حروفاتش بتمامها بانتها ميرسد خدا	BH02894
كتاب انزله مالك الاسماء لمن حضر اسمه فى المسجن الاعظم امام وجه مالك القدم	BH08995	كتاب عزيز نزل من لدن ملك عظيم الى الذين آمنوا بالله و اقبلوا بقلوب نوراء الى	BH05498
كتاب انزله مالك الاسماء لمن سمع النداء و اجاب موليه القديم ليجعله نداء الله	BH09535	كتاب قد تشرف بنفحات الوحي و اراد محبوب العالم ان يرسله الى امه من اماته التى	BH09538
كتاب انزله مالك الاسماء لمن سمع النداء و اقبل الى الاق الى الاعلى و شهد بما شهد	BH05871	كتاب كريم من لدن رب العالمين الى الذين آمنوا بهذا النبا العظيم انه تنكره لمن	BH02228
كتاب انزله مالك الاسماء لمن سمي بالرضاء ليفرح و يشكر ربه المشفق الكريم	BH08996	كتاب كريم من لدن الله رب العالمين و لوح مبين من لدن عليم حكيم طوبى لسمع سمع	BH09539
كتاب انزله مالك الاسماء لمن فى ملكوت الانشاء	BH00188	كتاب كريم نزل من لدن عزيز حكيم انه لنور الله بين عبادوه و ذكره للعالمين ان	BH03898
كتاب انزله مالك الاسماء و جعله مناديا باسمه بين عباديه ليهدى الكل الى صراطه و	BH05872	كتاب كريم نزل من لدن عليم حكيم انه لسراج الهدي لمن فى ملكوت الانشاء	BH04063
كتاب انزله مالك الاسماء و فاطر السماء ليقرب من فى نسوت الانشاء الى الافق	BH01526	كتاب كريم نزل من لدن عليم خبير انه لرحمه للمقبلين و نفعه للمعرضين طوبى لمن	BH09001
كتاب انزله مالك البيان لعل اهل الامكان يتقربون الى الله الفرد الخبير	BH09536	كتاب كريم نزل من لدن عليم خبير و يبشر ملا الانشاء من افق البلاء قد لاح الوجه	BH03134
كتاب انزله مالك الجبروت اذ كان مستويا على عرش البيان فى ايام فيها نادى	BH03133	كتاب كريم نزل من لدن الله العليم الخبير ليهدى الناس الى هذا البناء العظيم الذى	BH01470
كتاب انزله مالك الجبروت لامه من اماته التى اقبلت الى الافق الاعلى اذ اعرض عنه	BH09985	كتاب كريم نزل من لدن الله رب العالمين انه لقاقد العباد الى الجنة العليا و	BH08404
كتاب انزله مالك الجبروت لمن اقبل الى اقبى و تمسك بحبله و توجه الى انوار وجهى	BH02227	كتاب كريم نزل من لدن الله رب العالمين انه يهدى العباد الى صراط مستقيم و	BH04518
كتاب انزله مالك الجبروت لمن اقبل الى اقبى و سمع ندائى و توجه بقلبه الى مقام	BH03259	كتاب كريم نزل من لدن الله رب العالمين انه يهدى الناس الى المقصود و يقربهم	BH05133
كتاب انزله مالك الجبروت لمن اقبل الى الافق الاعلى و فاز بهذا الامر الذى به	BH08997	كتاب لمن اقبل الى اقبى و نطق بثنائى الجميل انك اذا فزت بلوحي و وجدت عرف	BH08405
كتاب انزله مالك الجبروت لمن اقبل الى الله رب العالمين ليفرح بما نزل من سماه	BH07815	كتاب مبين بامر رب العالمين ظاهر و هوداست هر نفسى بان فائز شد و بوقت الهيه	BH10376
كتاب انزله مالك الجبروت لمن سمع النداء و اقبل الى الله العزيز الجميل يا	BH06718	كتاب مبين در اين يوم مبين ما بين ادیان ندا مينمايد و كل را بنبا عظيم دعوت	BH05499
كتاب انزله مالك الرقاب لمن آمن بالله العزيز الوهاب انه يهدى العباد الى	BH06719	كتاب مبين من لدن الله رب العالمين و انه لكوثر الحيوان لاهل الامكان و برهان	BH07249
كتاب انزله مالك الظهور الى الذى حضر كتابه لدى المظلوم اذ كان فى المسجن الاعظم	BH04812	كتاب مبين نزل من الله رب العالمين لمن تمسك بحبله المحكم المتيقن ينكر فى المسجن	BH10639
كتاب انزله مالك القدر من منظره الاكبر لمن اقبل الى مشرق الوحي اذ ظهرت الساعه	BH07245	كتاب محتوم انزله الله المهيب القويم لمن اقبل الى الوجه و آمن بالله اذ اعرض	BH09002
كتاب انزله مالك القدم الذى ظهر باسمه الاعظم الى الذى اقبل الى الله المهيب	BH06720	كتاب محتوم يشهد له المقربون انه نزل من لدن الله المهيب القويم ان لا تمسكوا	BH01556
كتاب انزله مالك القدم فى المسجن الاعظم لمن اقبل الى الله رب العالمين ليحبه	BH03896	كتاب مرسله در ساحت احديه وارد و ما فيه مشاهده شد لله الحمد كه در اين فجر... و اينكه سؤال	BH00088
كتاب انزله مالك القدم لمن اقبل الى الامر اذ اعرض عنه كل غافل مرتاب يا نصرالله	BH07246	كتاب مرقوم رقم من اصعبى ارادة المهيب القويم انه لوح محفوظ و انه ليهو المنزل	BH08406
كتاب انزله مالك القدم لمن اقبل اليه لتجذبه نفحات البيان الى افق كان بانوار	BH07247	كتاب مرقوم من اى قلم من قلم الله المهيب القويم و لوح مسطور من اى براعه من	BH02229
كتاب انزله مالك القدم ليقرب الامم الى الافق الاعلى المقام الذى فيه ارتفع نداء الله	BH02290	كتاب مرقوم من قلم الله المهيب القويم انه لسر الاعظم بين الامم و نفعه الحيوه	BH06722
كتاب انزله مالك القدم و يبشر فيه الامم بما ظهر و الاح من افق الله رب العالمين انه	BH08998	كتاب مرقوم من قلم الله المهيب القويم و لوح مسطور من اى براعه من براعه الله	BH04270
كتاب انزله مالك الملكوت للذين آمنوا بالله الفرد الخبير يا اوليائى فى الالف و الراء	BH01236	كتاب مرقوم نزل من لدن الله المهيب القويم انه لكتاب اذ ظهر ظهر البحر و امواجه	BH00264
كتاب انزله مالك الملكوت لمن آمن بالله الفرد الخبير قد حضر اسمك لدى المظلوم	BH04813	كتاب مسطور قد انزله الله مالك الظهور ولكن الناس اكثرهم من الغافلين تالله قد	BH09003
كتاب انزله مالك الملكوت لمن آمن بالله رب العالمين ان الذين متعوا عن هذا الامر	BH04814	كتاب مسطور من اى قلم من قلم الله المهيب القويم و لوح مرقوم من اى براعه من	BH07250
كتاب انزله مالك الملكوت و سلطان الجبروت لمن اقبل الى الافق الاعلى اذ ارتعدت	BH02546	كتاب مسطور يشهد له المهيب القويم قد نزل بالحق فى هذا المقام المحمود لاينكره	BH05500
كتاب انزله مالك الملوك لمن آمن بالله العزيز الودود يا كريم انا نكرناك مره بعد	BH03897	كتاب مسطور يشهد له المهيب القويم و انه رقم من اصعب القدره فى هذا المقام	BH06723
كتاب انزله مالك الوجود من مقامه المحمود لمن آمن بالله العزيز الودود طوبى لقاصد	BH00025	كتاب معلوم من الله المهيب القويم الى الذى اقبل الى الله اذ انار افق الظهور	BH04815
كتاب انزله مالك الورى اذ كان ماثيا فى البيت و ناظرا الى افق الوفاء تعالى	BH06269	كتاب معلوم من الله المهيب القويم الى الذى فاز بانوار الوجه و اقبل الى	BH05134
كتاب انزله مالك الورى لمن اقبل الى افق الاعلى المقام الذى تنطق فيه سدره	BH08999	كتاب معلوم من الله المهيب القويم انه يدع الكل الى الله رب الغيب و الشهود قل	BH04519
كتاب انزله مالك ملكوت الاسماء لاهل الانشاء طوبى لمن سمع و اجاب و ويل لكل غافل	BH04515	كتاب معلوم من مهيب قويم الى من شرب رحيقى المحتوم ليفرح و يكون من الذين	BH05501
كتاب انزله مالك يوم الدين انه نزل من لدن الله رب العالمين و يهدى الناس الى	BH04516	كتاب معلوم نزل من لدن مهيب قويم للذين اقروا بالسر المكنون الذى باسمه زين ما	BH03534
كتاب انزله منزل قديم الذى بياثه تزعرع كل بنين مرصوص انه اتى بالحق و ينطق	BH09537	كتاب معلوم نزل من لدن الله المهيب القويم للذى اضاء من انوار الوجه اذ اتى	BH04520
كتاب انزله مولى السماء و فاطر السماء لمن اقبل الى الله رب الارباب اياك ان تحزنك	BH05497	كتاب مكنون نزل من سماه وحي ريكم المهيب القويم ان اقروا ما تيسر منه ثم اتبعوا	BH05502
كتاب انزله مولى العالم فى سجنه الاعظم و يبشر فيه الامم بما اشرك و لاح من افق	BH06270	كتاب من الله الى من فى السموات و الارضين ان لا تتظنوا الا جمالى المشرك المنير	BH02702
كتاب انزله مولى العالم لحفظ الامم و اراد ان يرسله الى الذى اقبل الى الافق الاعلى	BH01135	كتاب من لدنا الى التى اذا سمعت النداء عن جبه العرش اقبلت و قالت ثم نادت بلى	BH06272
كتاب انزله مولى الورى لمن توجه الى انوار الوجه و شرب الرحيق باسم ربه المهيب	BH07816	كتاب من لدنا الى التى حملت من قام على خدمه موليه و ورد المسجن مرتين طوبى للتى	BH09004
كتاب انزله مولى الورى لمن فاز باللقاء و شرب رحيق البقاء من ايدى عطاه ربه	BH07817	كتاب من لدنا الى الذى اراد مولاة ليحمله طائرا فى هذا الهواء و يسمعه ما ينادى	BH03899
كتاب انزله مولى الورى ليقرب العباد الى الله و يزينهم بطراز حبه و يذكرهم	BH06721	كتاب من لدنا الى الذى اقبل الى الوجه و فاز بانوار التوحيد اذ اشرك نير التجريد	BH06273
كتاب انزله مولى الورى و رب العرش و الثرى لمن على الارض لتجذبه نفحات الوحي	BH05131	كتاب من لدنا الى الذى اقبل و آمن بالله المهيب القويم لا تنتظر الا الافق	BH04271
كتاب انطقه مولى الورى فى الاخرى ليشهد امام وجه العالم بظهور الله و سلطانه و	BH04517	كتاب من لدنا الى الذى آمن بالله رب العالمين لتجذبه نفحات الوحي الى مقام	BH07818
كتاب انجذاب در سجن اعظم لتقاء وجه حاضر و آنچه در او مسطور اصفا شد طوبى لك بما	BH04269	كتاب من لدنا الى الذى فاز بالعرفان اذ اشرك وجهه الرحمن ليأخذه جذب البيان	BH06724
كتاب انجذاب لدى العرش حاضر و بانوار ملكوت مشاهده و بيان فائز حمد محبوب	BH01412	كتاب من لدنا الى الذى فاز بيايم ربه العزيز المختار و سمع النداء اذ ارتفع بالحق من	BH08407
كتاب انجذاب ملاحظه شد و نغمات روحانى از عندليب معنوس گشت و اعراض مردم	BH08403	كتاب من لدنا الى الذى هاجر الى الله ان اضاء من انوار وجهه ربه العزيز	BH03900
كتاب باعلى النداء ميگويد اى معرضين يوم اقبالت خود را محروم منمائيد در حجج	BH05873	كتاب من لدنا الى الذين فازوا بانوار العرفان فى ايام ربهيم الرحمن و قاموا على	BH01413
كتاب يدع لمن آمن بيوم المعاد اذ ظهر مالك الاجباد بامر منيع قد بذلنا رحيق	BH05132	كتاب من لدنا الى من آمن بالله فى يوم حضرت فيه اصحاب القبور من الذين سمعوا نداء	BH03702
كتاب يدع نزل بالحق من لدن الله العلى العظيم انه لايه الحق بين الخلق و برهان الرحمن	BH03533	كتاب من لدنا الى من ذكر لدى العرش فى اكثر الاحيان و انزل له الرحمن الوحا فى	BH03901

كتاب من لدنا الى من فاز بانوار الوجه و نطق بثناه ربه بين العباد ليحذبه نداء الرحمن	BH003535	كتاب نزل اذ كان المظلوم في حزن مبين قد حيس الظالمون اولياي في الطاء و في ديار	BH06278
كتاب من لدنا لقوم اتبعوا ما نزل من لدى الله المقدر القدير ينكر فيه امامه	BH06274	كتاب نزل بالحق اذ كان المظلوم يمشى في سجنه العظيم و ينكر فيه احد اولياي	BH05136
كتاب من لدنا لقوم يفتقون انه لايه الله فيما سواه و سره الاعظم فيما كان و ما	BH04272	كتاب نزل بالحق اذ كان جمال القدم جالسا في خباء العظمه على راس في روس الجبال	BH06728
كتاب من لدنا لقوم يفتقون انه نزل بالحق من الله المهيمن القويم ليعرف الذاكرون	BH10377	كتاب نزل بالحق انه شهد بما نزل من قبل من لدى الله على النبيين و المرسلين قد	BH07823
كتاب من لدنا لقوم يفتقون انه يشهد بما شهد الله قبل خلق الاشياء انه لا اله الا	BH09986	كتاب نزل بالحق انه ليهو الايه الكبرى لاهل الورى و الرحيق المختوم لمن تمسك	BH02110
كتاب من لدنا للتي خضعت لربها اذ ظهر بهذا الاسم الذى به ذلت الرقاب لتجنبها	BH09540	كتاب نزل بالحق انه يهدى الكل الى الله رب العالمين ان الذى سمع ندائى و نطق	BH05880
كتاب من لدنا للتي سمعت و فازت و انها تورقت من هذا الصل القديم ظهرت باسمى	BH11296	كتاب نزل بالحق في ملكوت الله رب العالمين و يبشر الكل بظهور الله و سلطانه ولكن	BH07824
كتاب من لدنا للذين اقبلوا الى افق الامر و توجهوا الى الله مالكا الاديان	BH02792	كتاب نزل بالحق في هذا السجن الاعظم لمن امن بالله رب العرش العظيم ليحذبه الى	BH04817
كتاب من لدنا للذين فازوا بايام الله و اقروا اذ سمعوا انه لا اله الا انا	BH03536	كتاب نزل بالحق في هذا السجن الذى سمي بالاسماء الحسنى و نطق فيه مولى الورى لا	BH02475
كتاب من لدنا لمن اراد ان يتوجه الى وجه ربه و يعرف موليه القديم يشهد ان توقعك	BH05503	كتاب نزل بالحق في هذا اليوم لمن امن بالله المهيمن القويم ليأخذ جذب البيان	BH02627
كتاب من لدنا لمن اراد ان ينصر امر الله اذ اتى مطلع الظهور بايات عجز عن	BH02055	كتاب نزل بالحق لامة من امامته التى امتت بالفرد الخبير يا امه الله ينكر كمولى	BH09006
كتاب من لدنا لمن اقبل الى افق اراده ربه العزيز الوهاب لتجنبه آيات الله الى	BH06275	كتاب نزل بالحق لقوم يعرفون و يهدى الناس الى صراط الله المهيمن القويم طوبى لمن	BH04522
كتاب من لدنا لمن اقبل الى افق الامر اذ اعرض عنه كل جاهل بعيد يشهد مالكا القدم	BH06725	كتاب نزل بالحق لقوم يفتقون انه نزل من لدى الله المهيمن القويم يهدى الناس الى	BH09542
كتاب من لدنا لمن اقبل الى الافق الاعلى اذ ظهر بلسمى الابيه و امن بالله رب العالمين	BH08408	كتاب نزل بالحق لقوم يفتقون و يامر الناس بالعدل و التقى و بمنعم عن البهى و	BH04818
كتاب من لدنا لمن اقبل الى الله و اراد ان يشرب كوثر العرفان من يد عطاه ربه	BH00089	كتاب نزل بالحق للتي اضاءت بانوار شمس نكر اسم الرحمن و اقبلت الى الله العزيز الكريم	BH07825
كتاب من لدنا لمن اقبل الى الوجه و كان من الفاتزين ليفرح بنكر مولاه و يستقيم	BH05504	كتاب نزل بالحق لمن اتخذ سبيلا لتجنبه آيات الله الى مقام يقوم على خدمه	BH05505
كتاب من لدنا لمن اقبل الى مشرق الوحي اذ انار افق البيان بشمس الحكمة و التبيان	BH09005	كتاب نزل بالحق لمن اقبل الى الله اذ اعرض عنه كل غافل بعيد انا نخلنا السجن و	BH05506
كتاب من لدنا لمن اقبل و فاز بعرفان الله على قدر معلوم يا باقر لو تعرف مقام	BH04816	كتاب نزل بالحق لمن اقبل الى الله المهيمن القويم و شرب الرحيق المختوم اذ اتى	BH06279
كتاب من لدنا لمن امن بالله رب العالمين و سمع النداء اذ ارتفع بالحق و اقبل الى	BH08409	كتاب نزل بالحق لمن اقبل الى الله و فاز باصغاف ندائه اذ ارتفع من منظره المشرق	BH04523
كتاب من لدنا لمن تضوع من نكره عرف محبه ربه العليم الخبير ليحذبه بيان الرحمن	BH02793	كتاب نزل بالحق لمن امن بالله رب العالمين ينطق انه لا اله الا انا العزيز	BH05507
كتاب من لدنا لمن توجه الى الله و دخل المقر الذى تتنطق فيه السدره و ينادى الروح	BH07819	كتاب نزل بالحق لمن توجه الى الافق الاعلى و امن بالله رب العالمين قل قد ظهر	BH07826
كتاب من لدنا من حضر كتابه لدى العرش و فاز بمنظر ربه العزيز العليم ليقون انه ينكر من نطق	BH03011	كتاب نزل بالحق لمن فاز بنور الله المهيمن القويم ليأخذ الفرع على شان يقوم على	BH09007
كتاب من لدنا من حضر لدى العرش و كان من الفاتزين و سمع نداء ربه الرحمن اذ	BH04064	كتاب نزل بالحق ليقرب الخلق الى الله المهيمن القويم ينكرى ان تجذب الموحدون الى	BH06280
كتاب من لدنا لمن شرب الرحيق المختوم اذ اتى القويم بسلطان العظمه و الاقتدار	BH03902	كتاب نزل بالحق من الحق علام الغيوب ليدعو الناس الى القربوس الاعلى المقام	BH07827
كتاب من لدنا لمن شرب رحيق الوحي اذ اتى الله بملكوته المنتعك المنيع و مامنعه	BH03703	كتاب نزل بالحق من سماء الفضل لقوم يفتقون انه ما من اله الا هو به انارت	BH04066
كتاب من لدنا لمن فاز بالبحر الاعظم اذ توجه الى مطلع القدم الذى اتى من جبوت	BH05874	كتاب نزل بالحق من سماء المشيه فضلا من لدى الله رب العالمين ليحذب العباد	BH01290
كتاب من لدنا لمن فاز بالبحر الاعظم اذ ظهر بين الامم بامواج لاينكرها الا الذين كفروا	BH05875	كتاب نزل بالحق من سماء مشيه الرحمن فضلا على الامكان طوبى لمن يتفكر فيه و ويل	BH07253
كتاب من لدنا لمن فاز بالله المهيمن القويم طوبى لك بما زرت البيت و صاحب كل بيت	BH07820	كتاب نزل بالحق من سماء مشيه ريكم العلم العظيم بها شرعت الشرايع و ظهرت	BH05508
كتاب من لدنا لمن مال من نسمة الاستيقاق الى نير الافاق و اقبل الى الله رب العالمين	BH06276	كتاب نزل بالحق من لدن عالم خبير و يامر الكل بما هو خير لهم طوبى لمن يتبع بما	BH05881
كتاب من لدنا من هاجر الى الله و فاز بانوار وجه ربه العليم العظيم ليفرح به قلبه	BH04273	كتاب نزل بالحق من لدن عليم حكيم انه قد فصل من الكتاب الاعظم الذى ينطق بين	BH06729
كتاب من لدنا و انه لكتاب مبين بين الكل الى الله رب العالمين انه لايه الكبرى	BH08410	كتاب نزل بالحق من لدن عليم خبير و يهدى الناس الى صراط الله العزيز الحميد انك	BH09543
كتاب من لدى الرحمن الى من فاز بكوثر الحيوان فى ايام فيها اعترض من فى	BH04521	كتاب نزل بالحق من لدن من عنده علم السموات و الارض و انا العليم و فيه يخبر	BH05882
كتاب من لدى الرحمن لمن حضر اسمه لدى المظلوم فى هذا السجن الذى سمي بالاسماء	BH00957	كتاب نزل بالحق من لدى الحق علام الغيوب و يدع الكل فى السجن الاعظم الى الله	BH10378
كتاب من لدى القويم لقوم يفتقون و فيه كوثر الحيوان الذى جرى من اصبع ريكم	BH05876	كتاب نزل بالحق من لدى الله العزيز الجميل الى الذى سجن مع ربه بما اكتسبت ايدي	BH05509
كتاب من لدى الله العزيز الحكيم الى الذى اذا ارتفع النداء اقبل و قال يا مولى	BH11912	كتاب نزل بالحق من لدى الله العزيز العليم و ينكر الناس بما نزل من عنده و يبشرهم	BH11903
كتاب من لدى المحزون الى الذى اراد ان يشرب كوثر البيان من يد عطاه ربه الرحمن	BH04274	كتاب نزل بالحق من لدى الله العليم الحكيم انه فى هذا الحين يمشى و يقول قد فتح	BH03260
كتاب من لدى المظلوم الذى سجن فى حصن عكاه الى من اراد ان يشرب كوثر الحيوان من	BH01051	كتاب نزل بالحق من لدى الله المقدر العليم الحكيم و به تمر نخعات الوحي و فوجات	BH05883
كتاب من لدى المظلوم الى احد من المومنين ليحذبه نداء هذا القاتلى الى الله	BH05877	كتاب نزل بالحق من لدى الله المهيمن القويم الى الذى فاز بانوار العرفان اذ اتى الرحمن	BH07254
كتاب من لدى المظلوم الى الذى اراد ان يتوجه الى الافق الاعلى و يسمع نداء الله	BH08411	كتاب نزل بالحق من لدى الله المهيمن القويم انه بنفسه لروح الحيوان بين الامكان و مبدء صحف	BH06281
كتاب من لدى المظلوم الى الذى اقبل الى الله المهيمن القويم ليحذبه النداء الى	BH01619	كتاب نزل بالحق من لدى الله المهيمن القويم انه ما من اله الا هو له الخلق و الامر و كل اليه راجعون سبحان	BH04819
كتاب من لدى المظلوم الى الذى اقبل الى الوجه اذ اعرض عنه الذين تمسكوا بالوام	BH06277	كتاب نزل بالحق من لدى الله المهيمن القويم انه ما من اله الا هو له الخلق و الامر و كل اليه راجعون قد	BH02291
كتاب من لدى المظلوم الى الذى آمن بالله المهيمن القويم الذى فاز بالبحر الاعظم اذ ماج	BH06726	كتاب نزل بالحق من لدى الله المهيمن القويم انه يبشر الناس بهذا النور الاعظم	BH07255
كتاب من لدى المظلوم الى الذى آمن بالله المهيمن القويم انا انزلنا الايات على	BH07251	كتاب نزل بالحق من لدى الله المهيمن القويم انه يدع الناس الى المقام المحمود قد ظهر ما	BH09987
كتاب من لدى المظلوم الى الذى آمن بالله المهيمن القويم ليأخذ الفرع الاعظم من	BH07252	كتاب نزل بالحق من لدى الله المهيمن القويم لمن سمع النداء و اقبل الى الافق	BH07256
كتاب من لدى المظلوم الى الذى نبذ الواهم و اخذ ما نزل فى هذه الايام من لدى	BH05878	كتاب نزل بالحق من لدى الله المهيمن القويم و انه يدع الناس الى الافق الاعلى هذا الافق	BH07828
كتاب من لدى المظلوم الى الذين اقروا بوحدانيه الله و فردانيته و اعترفوا بما	BH04065	كتاب نزل بالحق من لدى الله المهيمن القويم و يدع الكل الى ما يقربهم اليه انه	BH08412
كتاب من لدى المظلوم الى الذين مامنعتهم الواهم عن مالكا الاتام الذى اظهر مطلع	BH07821	كتاب نزل بالحق من لدى الله المهيمن القويم و يهدى العباد الى الافق الاعلى	BH06730
كتاب من لدى المظلوم الى من اقبل الى الافق الاعلى و اراد ان يشرب كوثر البيان	BH07822	كتاب نزل بالحق من لدى الله رب العالمين انه ما من اله الا هو يفعل ما يشاء و	BH02056
كتاب من لدى المظلوم لمن فاز بنكر الله و ثنائه و الاقبال الى افقه اذ اعرض عنه	BH05135	كتاب نزل بالحق من لدى الله رب العالمين انه يعرف الناس مطلع الالهام و يهديهم	BH05884
كتاب ميغرايد طوبى از برأى نفسى كه با احبابى الهى بمعروف عمل نمود لسان عظمه	BH01818	كتاب نزل بالحق من لدى الله رب العالمين انه ينطق بالحق على اعلى مقام العالم قد	BH04820
كتاب ميغريده چه ميگرود خير ميدهد سبحان الله آيا بى لسان حرف ميزند بلى هر امرى	BH09541	كتاب نزل بالحق من لدى الله رب العالمين ليحذب الناس الى مقام تتور بانوار بيان	BH00188
كتاب نازل آيات مشهود و امر و احكام الهى امام وجه موجود در جميع احيان قلم رحمن	BH02547	كتاب نزل بالحق من لدى الله رب العالمين و نذكر فيه من اقبل الى الوجه ليكون له	BH05885
كتاب نازل راه مشهود آفتاب حقيقت ظاهر و مشرق و هويدا ولكن ناس بيخير و افسرده	BH05879	كتاب نزل بالحق من لدى الله رب العالمين و يامرهم بالبر و التقوى ينهتكم عن	BH06731
كتاب نازل و بينات ظاهر و نير امر از افق سماء ظهور طالع و لكن عباد غافل و معرض	BH06727	كتاب نزل بالحق من لدى الله رب العالمين و يامرهم بالبر و التقوى ينهتكم عن	BH07829

کتاب نزل بالحق من لدی الله رب العالمین و یبشر الذین آمنوا بما لا فایز به احد من قبل	BH03135	کتاب ینطق بالحق ولكن الناس هم لا یسمعون الله قد دلع دیک العرش و هدرت حمامه	BH09547
کتاب نزل بالحق من لدی الله رب العالمین و یدع الناس الی مقام فیه تنادی	BH03384	کتابت بانوار عرش منور و بلحاظ مالک اسماء فائز و مشرف امریکه الیوم محبوس استقامت	BH06739
کتاب نزل بالحق من لدی الله رب العالمین و ینکر فیه من اقبل الی الوجه اذ اعرض عنه کل جاهل	BH06732	کتابت بانوار قرب منور و بلحاظ الطیف مشرف قد سعنا ندانکم و اجبتکم بهذا	BH09015
کتاب نزل بالحق من لدی الله ربک و رب العالمین لیجذبک النداء مره بعد اخری الی	BH03385	کتابت بانوار منظر اکبر مزین شد انشاء الله در کل احوال بعنايات محبوب عالمین فائز	BH05511
کتاب نزل بالحق من لدی المظلوم الی الذی ایقظته نسمة الوحی فی ایام الله رب	BH06733	کتابت بانوار منظر اکبر مشرف و بلحاظ عنایت مالک قدر فائز بحضور کتابک لدی الوجه غیر	BH04524
کتاب نزل بالحق من لدی المظلوم الی الذی آمن بالمهیمن القیوم قد فزت بعرفان الظهور	BH03903	کتابت بتوجهات لحظات مالک اسماء و صفات فائز و بانوار منظر اکبر منور	BH03538
کتاب نزل بالحق من لدی المظلوم لمن اقبل الی الاق الاعلی و سمع حقیف سدره	BH01657	کتابت بسالحت اقدس فائز انشاء الله در کل احیان از کنوس عرفان نفس رحمن بیاشامید	BH05512
کتاب نزل بالحق من ملکوت اراده الله العلی العظیم و انه لطر از الواح الابداع و	BH05886	کتابت بسالحت اقدس فائز و طرف عنایت الهی بان متوجه حق لم بزل و لایزال باجی	BH05513
کتاب نزل بالحق من ملکوت الله رب العالمین المقام الذی فیه استقر عرش الرحمن و	BH06734	کتابت بلحاظ مالک اسماء فائز اینکه از تحیر نوشته بودی ان التحیر محبوب فی	BH10641
کتاب نزل بالحق و امر ظهر بالعدل من لدی الله رب العالمین قل یا ملا الارض	BH06282	کتابت بلسان عربی لدی العرش حاضر و بلسان پارسی جواب ان نازل بسمع ظاهر مقدس اصغا	BH07258
کتاب نزل بالحق و انه یعط الناس بما یفهم فی الدنيا و الاخره ولكن القوم	BH07257	کتابت بمحضر مالک اسما فائز گشت و ندایت اصغا شد انشاء الله در کل احیان بانوار	BH06740
کتاب نزل بالحق و به خرقا الاحجاب و انا العزیز الوهاب به اشرفت شمس الوحی و	BH01527	کتابت بمنظر اکبر فائز الحمد لله عرف محبت رحمانی از او متضوع بوده ان فضل ربک	BH03136
کتاب نزل بالحق و به یندی الله من یشاه انه لیس الغفور الکریم و به انا ارق	BH09008	کتابت بمنظر اکبر فائز و آنچه در او منکور مشاهده شد طوبی لک بما اقبلت الی	BH10380
کتاب نزل بالحق و فیه ما تفرح به افنده الذین اقبلوا الی الوجه و طاروا فی هوا محبه ربهم	BH09009	کتابت بمنظر اکبر فائز و آنچه در او منکور مشاهده شد لاحتزن من الدنيا و	BH09016
کتاب نزل بالحق و فیه ما یقرب العالم الی الاسم الاعظم و یسمعهم نداء الله	BH11739	کتابت بمنظر اکبر فائز و طرف مطع امر بان متوجه الحمد لله بنکر منکور فائز شدی	BH10862
کتاب نزل بالحق و فیه ما یندی الناس الی الله العزیز الحمید یا رضا انا نوسیک	BH10379	کتابت بمنظر اکبر وارد و آنچه از آیات الهیه سوال نموده بودید عبد حاضر لدی	BH00781
کتاب نزل بالحق و منه یمر عرف القیص لاهل التقدیس و نسمة الرحمن لمن فی الامکان	BH08413	کتابت بمنظر شمس حقیقت فائز و آنچه در او منکور مشهود آمد الیوم باید جمیع	BH07259
کتاب نزل بالحق و یبشر کل بکتب ینطق فی العالم و یدع الامم الی الله المهیمن	BH09010	کتابت حاضر و آنچه در او منکور شنیده شد انشاء الله ندای رحمن را در کل احیان	BH10863
کتاب نزل بالحق و یشهد بما شهد الرحمن فی ازل الازل انه لا اله الا هو المهیمن القیوم	BH09011	کتابت حاضر و بانوار منظر اکبر فائز ندایت اصغا شد و نکرت مشاهده گشت انا	BH10642
کتاب نزل بالحق و ینطق امام الوجوه اننی انا المظلوم الغریب قد کنت قلنا امام	BH05887	کتابت حاضر و بلحاظ فائز از حق میطلبیم ترا مؤید فرماید بر آنچه که امروز لایق و سزاوار است	BH01779
کتاب نزل بالحق و یندی الناس الی الاق الاعلی المقام الذی تنطق فیه سدره	BH07830	کتابت در سجن اعظم بانوار وجه مالک قدم فائز شد و آنچه در او مسطور منکور آمد	BH10864
کتاب نزل بالحق و یندی الناس الی الصراط المستقیم الذی اظهره الله فی یومه	BH06735	کتابت در سجن اعظم بلحاظ عنایت مالک قدم فائز شد ان اشکر ربک بهذا الفضل العظیم	BH09991
کتاب نزل بالحق و یندی الناس الی صراط الله العزیز الوهاب انه لیرهن الاعظم	BH09012	کتابت در سجن اعظم بنظر مظلوم رسید و راس ان باکلیل بیان مالک امکان مزین گشت الحمد لله	BH09017
کتاب نزل بالفضل لمن اقبل فی یوم فیه اعرض الناس عن الله رب العالمین	BH11746	کتابت در سجن اعظم حاضر و آنچه در او منکور باصغا فائز انشاء الله لازل از کوثر	BH04822
کتاب نزل بالفضل من لدی الله العلی لمن سمی بعدالغنی لتجدیه آیات ربه الی مقام	BH04821	کتابت در سجن اعظم نزد مظلوم حاضر و آنچه در او مسطور عبد حاضر معروض داشت	BH03704
کتاب نزل بالفضل من لدی الله المهیمن القیوم لیهدی الناس الی فرات رحمته الذی	BH08414	کتابت در سجن حاضر و توجه الیه طرف المظلوم الذی دعا الکل الی الله	BH08416
کتاب نزل من سماء الوحی لثتی امنت اذ سمعت نداء ربها العزیز الحکیم تقریبا کلمه	BH08415	کتابت در منظر اکبر بلحاظ مالک قدر فائز و نجات حب از ان استشمام حب لدی الیوم	BH06741
کتاب نزل من سماء مشیتی لمن نذ الوهم و اخذ ما امر به من لدی الله رب الارباب	BH06736	کتابت در منظر اکبر حاضر و بصر الله بان ناظر طوبی از برای نفوسی که بحجبات	BH04067
کتاب نزل من سماء مشیه الله و زین دیناجه بهذا الاسم الذی به حدث الاضطراب فی کل	BH09544	کتابت دیده شد و ندایت اصغا گشت و جوابت از قلم اعلی نازل الیوم آنچه لازم و	BH10381
کتاب نزل من لدنا انه لمصباح الیدی بین الوری و آیه القدم بین الامم و الذکر	BH09545	کتابت دیده شد و ندایت شنیده گشت انشاء الله لازل باقی اعلی ناظر باشی و بما یحب	BH03386
کتاب نزل من لدی المظلوم الی من سمی بمصطفی فی ملکوت الاسما	BH03904	کتابت را در منظر مظلوم عبد حاضر لدی الوجه معروض داشت نجات محبت از ان	BH05888
کتاب نزل من لدی المقصود الی الذی آمن بالله رب العالمین لیاخذه سکر خمر البیان	BH09013	کتابت را دیدیم و ندایت را شنیدیم اگر بر حسب ظاهر در این ارض نباشید از اینتمحل	BH08417
کتاب نزلت آیاته عربیا و انه فصل من ام الکتاب من لدی الله العزیز الوهاب و فیه یلقى	BH01658	کتابت که مشعر بر مراتب عجز و نیستی و فای بحث و عدم بات بود در محضر اقدس وارد	BH03013
کتاب نزلناه بالحق لمن اقبل الی البحر الاعظم الذی ظهر علی هیکل الانسان تبارک	BH04275	کتابت لدی العرش حاضر و آنچه در ذکر محبوب عالمیان معروض داشتی شنیده شد	BH08418
کتاب نزلناه بالحق و اقر بشهاده الله اذ ظهر بامر المبرم البیدع ان لمطلع	BH10640	کتابت لدی العرش حاضر و بانوار وجه فائز انشاء الله در جمیع احوال بنکر الله	BH08419
کتاب نزلناه بالحق و ارسناده الی الذی اهدی بوجه الیدی و کان من المقبلین لیفرح	BH04276	کتابت لدی العرش حاضر و بانوار وجه فائز گشت الحمد لله از کاس رضای الهی آشنیدی و	BH06284
کتاب نزلناه بالحق و انه لمصباح الیدی بین الوری و آیه نور وجهی المشرق المنیر	BH06737	کتابت لدی العرش حاضر و بانوار وجه فائز گشت الیوم هر نفسی فی الحقیقه از ریح	BH09548
کتاب نزلناه لامه من امالی الی سمعت ندائی و فزت بایامی و وجدت عرف ظهوری من	BH09988	کتابت لدی العرش حاضر و بانوار وجه مزین گشت ندای کل استماع شد و غفران رحمن	BH09992
کتاب نزله الرحمن لمن فی الامکان و انه لماء الحیوان طوبی لمن اقبل بلسمی و شرب	BH04277	کتابت لدی العرش حاضر و بلحاظ عنایت فائز و آنچه مسطور مقبول افتاد نعیا لک بما	BH03014
کتاب نطق بالحق لو انتم تعرفون انه نزل من لدی الله المهیمن القیوم بیشر بما	BH11427	کتابت لدی العرش حاضر و بلحاظ عنایت مالک اسماء فائز و مشرف و آنچه منکور استماع	BH09018
کتاب نطق بالحق و شهد بما شهد الله انه لا اله الا هو المهیمن القیوم انه یندی	BH05137	کتابت لدی العرش حاضر و بلحاظ مالک اسماء فائز و محض فضل راس ان را بایات منیعہ	BH10382
کتاب نطق به لسان الوحی فی المنظر اکبر هذا المقام الذی یطوفه الملا الاعلی و	BH09989	کتابت لدی العرش حاضر و بنفحات قیص وصال فائز ندایت شنیده شد و این ذاتی که	BH10643
کتاب بحکم بالحق و انه لکتاب مبین فصل من الکتاب الذی ماطلع به الا الله رب	BH09990	کتابت لدی العرش حاضر و راس ان باکلیل ذکر الهی مکمل و مزین شد تا گواهی باشد	BH08420
کتاب یشهد بین العالم بما شهد مالک الامم قبل خلق الارض و السماء انه لا اله الا هو	BH04278	کتابت لدی العرش حاضر و طرف الله بان ناظر طوبی لک بما وفیت میثاق الله و عهدہ	BH04068
کتاب یشهد فیه لسان الله مالک الوری و قلمه الاعلی لمن سمع حقیف سدره المنتهی فی	BH02548	کتابت لدی العرش حاضر و ندایت استماع شد الحمد لله باین فیض اعظم فائز شدی و	BH09019
کتاب ینادی بین العالم و یدع الامم بالاسم الاعظم الذی اذا ظهر نطق لسان العظمه	BH06738	کتابت لدی العرش حاضر و ندایت بغوش عنایت اصغا شد انشاء الله در سبیل محبوب از	BH09549
کتاب ینادی فی العالم و یدع الامم الی الاسم الاعظم الذی به اجنذبت افنده الملا	BH01341	کتابت لدی العرش حاضر و نجات محبتت از ان متضوع و آنچه خواسته از قبل عطا شد	BH08421
کتاب ینادی و یدع العباد الی مالک الایجاد فی الماب انه هو الکتاب المبین من لدی	BH03537	کتابت لدی المظلوم فائز و بانوار منظر مقصود مزین گشت حمد کن محبوب عالمیان را	BH10644
کتاب ینطق بالحق بین السموات و الارض ان الذی سمع انه من اهل البهائم فی لوح	BH09546	کتابت لدی الوجه حاضر آنچه مسطور منکور آمد و شنیده شد انشاء الله همیشه ایام	BH00972
کتاب ینطق بالحق من لنن من قام علی امر الله بسلطان لمن تمنعه اشارات الذین	BH05510	کتابت لدی الوجه حاضر و بطرف عنایت مالک اسماء مشرف انشاء الله در کل احیان	BH02895
کتاب ینطق بالحق و انه لصراط الله لمن فی السموات و الارض و آیه القدم لمن فی	BH06283	کتابت لدی الوجه حاضر و بلحاظ عنایت مالک اسماء مشرف طوبی لنفس حضر لدی العرش	BH01972
کتاب ینطق بالحق و یبشر العالم بالاسم الاعظم الذی اتی من افق الاقتدار برایات الایات	BH03012	کتابت لدی الوجه حاضر و بنور حضور منور و آنچه در او منکور ملاحظه شد حمد محبوب	BH05889
کتاب ینطق بالحق و ینکر الذین شربوا کاس البلاء فی سبیل الله مالک الاسماء و	BH09014	کتابت لدی الوجه حاضر و طرف اقدس بان ناظر و اول ان این کلمات منکور الهی اگر کاس	BH09550
کتاب ینطق بالحق و ینکر الناس بایات الله رب العالمین و یندیهم الی صراط نصب	BH01659	کتابت لدی الوجه حاضر و طرف عنایت بان ناظر الله الحمد که بطراز ذکر و ثنائی حضرت	BH01883

BH03137	کوتر حیوان از قلم رحمن در کل احیان جاری و ساری است و او است سبب بقای ابدی و	BH09993	کتابت مره بعد مره در سجن اعظم وارد و بلحاظ عنایت محبوب عالمیان فائز انشاء الله
BH08425	کوتر حیوان در جهان جاری و اقبال دانائی از افق عطای الهی ظاهر و مشرق و بحر	BH09994	کتابت مشاهده شد آنچه نوشتی نزد حق مقبول چه که رضای الهی را خواستی اگر در این
BH10130	کونوا امانه الله فی البلاد بحیث لو تمرون علی مدائن الذهب لن ترد ابصارکم الیهما	BH07831	کتابت مشاهده شد و بانوار وجه فائز گشت از بحر کرم الهی غفران طلب نمودی قد غفرک
AB04559	کیسروا همنامت بجهان راز بی برد لهدا از تخت و تاج برزاد شد خیل و حشم و جز و	BH01733	کتابت مشاهده شد و ندایت اصفا گشت لم تزل و لاتزال در نظر بوده و انشاء الله
BH06744	کیف انکرک یا الهی بعد الی امری ما ساوک معنوما عند ظهورات سلطنتک و کیلا عند	BH10865	کتابت ملاحظه شد و ندایت اصفا گشت انه اجاب من ناداه انه لیهو المحیوب البصیر
AB01219	کیف اذکرک یا رب السموات العلی و افتح شفی بذرک بین الوری و قد احاطی البلاد	BH09551	کتابت نزد مظلوم حاضر شنیدیم و دیدیم و بانکلمه علیا جواب عنایت فرمودیم کن
ABU3477	کیفیه شهادة قره العین هو انهم اخروها ان زوجةالصدر الاعظم تحب ان تلاقیها فی البستان	BH06742	کتابی الی عبدی لیفرح بذکری و تهزه فحاتی و تسره اباتی و یطلع من افق استقامتی
AB09049	کیم که بودرگهده دربان اولور کشور جان ودله سلطان اولور مور ضعیف اولسه بیله	BH09552	کتابی لامتی الی امنی بنفسی و اعترفت بکتابی و توجهت الی وجهی و اقرت بما
BH02345	کینونت بقا در هیکل بها بالحن فارسی احلی میفرماید ای حبیب الله فارغ شو از کل	BH09020	کتابی لدی العرش حاضر و اسم تو در آن منکر لدا این لوح در جواب آن مسطور و
BH01017	کینونت حمد و سادج ان ساحت عز قرب قدس محبوی را لایق و سزاست که جمیع آنچه	BH03539	کتابی لمن سمع ندائی و قبل الی وجهی و استقام علی امری البذیع لیجذبه بیان
ABU1752	گرسنگی صدمه است از برای انسان، غذا دافع آن است، نه اینکه لکن است در غذا. تشنگی صدمه است	BH04525	کتاب عالم ام را بطیور اسم اعظم بشارت داده و جمیع مرسلین و مقربین بذکرش ناطق و
BH04281	گره غمام و صیحه سحاب اگر چه سبب و علت خذهای ارض و جبال	BH01884	کتاب عدیده آنجناب لدی الوجه حاضر و تمام آن را عبد حاضر منکر داشت آنچه در وصف
ABU3308	گره ممکن مویه منما فریاد بر میار اشک از دیده مبار شرور و حزین دنیا هرود در گذر است و	BH04823	کتاب متعدده از آنجناب در ساحت اقدس حاضر و بانوار وجه فائز الحمد لله بنعمت
ABU0888	گشمت میزان سوم میزان عقل است چیزی را که انسان میخواهد ترک کند	ABU1548	کتاب طالب کتیب است پای تاثیر کلی در روح دارد و لو خود پاکرگی عرض است
ABU0533	گفتند شما ها امریز میخواهید بریود گشمت پس بریم وداع کنم علی العجالة در تابستان	AB11479	کل مأمور بمعالجه و متابعت حکما هستند این محض اطاعت امر الله است و الا شافی خدا
AB00477	گشمت که در مظاهر ظهور سه مقام هست اول حقیقت جسمانیه که تعلق باین جسد	BH07260	کل از برای اسعاف کلمه الله و اتباع امرش خلق شده اند آنچه حق بان امر فرموده و
ABU3650	گل بسیار است ولی این گل سرخ حیات دیگرست واقعا سلطنتان گها است	BH02476	کل البهائم و الثنایا و العز و العظمة و الرفعة و العلو و السمو لله مالک الاسماء و فاطر
BH01361	گل معنوی در رضوان الهی بقوم ربیع معنی میشود و لکن بلبلان صوری محروم مانند اند گل	BH09021	کل بطراز صحت و نعمت حضور فائز جناب امین از آستانه وارد و حسب الامر مراجعت
AB11856	گل مولارگر بگویم ز اشتیاق جان ودل ناله و افغان براید ز آب و گل	BH11681	کل من سجن لا ینبغی ان یحزن بل یلیق له بان یستبشر لانه اتبع مولاه فی السجن کما
BH02794	گل مولی چه بسیار از درویش که در صحراهای شوق بیاد مولی سیاح شدند و در بحور	BH11114	کل یوم یفترس الذئب عنما من اغنام الله الهی الی متى تنظر و تصیر ان العدل
BH01101	گواهی میدهد ایخادم بر ضعف و عجز و قصور و از حق جل جلاله مسئلت میبماید که عباد	BH11115	کل یوم یفترس الذئب عنما من اغنام الله الهی الی متى تنظر و تصیر ان العدل
BH07261	گواهی می‌دهم بوحدانیت و فردانیت تو و از تو میطلبم آنچه را که بنوام ملوک	BH09995	کلام الله ولو احصر بکلمه لاتعدادها کتب العالمین انک لاتحزن بما اختصرنا اللوح
AB08680	گویند که ما شاء الله کان ، یعنی هر چه خدا خواهد واقع خواهد شد در آیه قرآن میفرماید یا	BH05138	کلک مشکین تو هر دم که ز ما یاد کند به برد اجر تو صد بنده که از اد کند رشحات
ABU1496	له خرق العوائد خرق عادات ورسومات برآزنده" قدرت و اراده" الهی است	BH09022	کلما انکرک یا الهی فی السجن اشاهد بان کل الموجودات یسبحونک معی یا مالک
BH11565	لا اله الا الله الملک الحق المبین حسینعلی	BH08422	کلما اراد الله انه یتظیر بالحق و انه خیر لنا و للمقربین من عباد و انه لیهو
BH11566	لا اله الا الله الملک الحق المبین عبده حسینعلی	BH08423	کلما یزاد البلاء یزاد الشتیقی الی الله و به یبمز الله بین الموقن و المرید
BB00003	لا اله الا هو الأرشد الأرشد قل الله ارشد فوق کل ذا ارشد ان یقدر ان یمتنع عن ملک سلطان	BH04279	کلمات الهی که از مصدر بیان سبحانی بلحن بدیع عربی نازل گشته زیاده از حد احصا
BH02628	لا تجزعی من غربتک بالله لو تنتظرین بعینی لتفتین نفسک فی سبیلی بما جعلک الله	BH05139	کلمات محکمه که بذکر رب الاریاب مزین بود مشاهده شد و نسماست فرودس از آن
BH08426	لا تحزن عما وقع له لو یشاء یبدل العسر بالیسر و یقدر ما اراد انه لیهو المقتدر القدر محزون	ABU3147	کلمات مکتونه بعد از سفر سلیمانیا نازل شد. ریح عما در سنه شصت و هفت نازل شد. شهرت جمال
BH09553	لا تحزن فی الشده و لا تفرح فی الرخاء فان مع کل شده رخاء و مع کل رخاء شده	BH00459	کلمه الله از افق ملکوت بیان ظاهر و نور ظهور از افق طور سامع آنکلمه کلمه
BH08427	لا تحزن من شیه نسل الله ان یجعل هلال ملک بدرآ کمالا و نجم طلیک شمسا مشرقه	BH02160	کلمه الله تنطق بالحق فی هذا المقام الذی جعله الله مشرق وجهه و مطلع آیاته و مظهر امره
BH09025	لا تضطربی فی الفراق بالله فراق تکفرت ارکان الکلمه و اهترت قرائم العظمه	BH04280	کلمه الله طهرت بالحق انها تنصیر امر ربها مالک یوم الطلاق انها تبشر من علی
BH11116	لا تنس ذکر الله و عهده انه معک و ینصرک فی کل الاحوال ان اقبل الی الله و انقطع	BH03387	کلمه الله قد کانت من سماء الفضل علی العالمین بالحق منزولا و انها لیسر الاعظم فی
BH01734	لا تیاس من روح الله ما بتو مانوس و تو محسوس ما هفت شهر عشق را عطار گشت ما	BH04526	کلمه الله قد نزلت بالحق بطراز الذی الصمعت عنه کل من فی السموات و الارض الا
BH04360	لا مهرب للعباد من قضاء الله المبرم و امره المحکم اینما تکتونوا یدرککم الموت	BH11428	کلمه الهی محیی ابدانست و مبعث روان پس بشنودید کلمه بدیعه محکمه اش را تا از
BH07835	لا یعزب عن علمه من شیه ویشد و بری و هو العلیم الخبیر قد ظهر و اظهر صراطه	BH08424	کلمه الهیه که برحق اطهر در مقامی تعبیر میشود مره بعد مره ارسال شد و لکن
AB00069	لا یتهلن الیک یا الهی و اتصرع بین یدیک متذلا منکسرا الی ملکوتک الاعلی	ABU1845	کلمه عزت و نجات بی اسرائیل وفقی نازل شد که جمیع آنها در ذلت بودند بدرجه
ABU1171	لا ید خواهد شد اما امریکا داخل نمیشود این جنگ در اروپا می شود شما یک گوشه بی رگرفته اید	BH11514	کلمه مبارکه مبارک باشد از قلم جاری امر آقا علی اکبر در حضور
BH04282	لازال اهل عالم را روسای ادیان از مقصد امکان محروم نموده اند حجاب اکبر علمای ایام ظهور	ABU0006	کلیسا را بیعه نامیده اند یعنی محل بیعت این اصطلاح کتاب مقدس است
BH03015	لازال اولیای الهی تحت لحاظ بوده اند و بانوار اقبال حقیقت منور لسان عظمت بذرک	AB00347	کلیه انبیا بر دو قسمند قسمی نبی بالاستقلالند و متموع و قسمی دیگر غیر مستقل و تابع
BH06745	لازال اولیای الهی تحت لحاظ فضل بوده اند هر یک از عباد و امام که بافق علی	ABU2850	کم است نسبت بامریکا هر چند مصارف انگلند کمتر است ولی باز اجرت مزدوران
BH00857	لازال این عبد از عباد الله جز صدق و انصاف نخواست و این معلوم آنجناب بوده که	BH00564	کم من حبیب و جندانه حجاباً و کم من صدیق صابر ز ندیقاً بما اتبع هواه غافل عن مولاه
BH07262	لازال اینمظلوم عباد را بانچه سزوار مقامات و حفظ مراتب بود وصیت نمود و مقصودی جز تسکین	BH07832	کم من ظلمه استنارت من بوارق الوجه و کم من نور احتجب بما اتبع هواه ان الذی
BH03388	لازال آثار فضل و رحمت و شفقت و عنایت از خزانه قلم اعلی ظاهر و مشهود هر کلمه از	BH09023	کم من عباد انتظاروا ایامی فلما اتی المیقات کنروا بمالک الاسماء و الصفات قل یا
BH04824	لازال حضرت غنی متعال بلحاظ عنایت و افضل برجال ناظر و متوجه یا عبدالحسین علیک	BH07833	کم من عبد اشتغل بالندیا غفلا عن فناءها و کم من عبد ترکها مقیلا الی مولاه القدم
BH02013	لازال در سجن اعظم منکر بوده و هستی چندی قبل نامه آمنتخنده کبری رسید امام وجه	BH06743	کم من قریب بعید و لا یعرف و کم من بعید هو القریب یقریوا بالقلوب هذا هو المحیوب
BH02477	لازال در ظل عنایت غنی متعال بوده اید و طرف عنایت متوجه شما بوده اصل نسبتیا	BH05514	کم من لیل ارتفع فیه حینینی و کم من یوم فیه ارتفع تحیب بکائی بما ورد علی
BH09996	لازال در نظر بوده و خواهی بود انشاء الله در ظل عنایت الهی و سحاب مکرمت ربانی	BH09024	کم من مخمود یا الهی اشتعل من نار امرک و کم من راقد انتیه من جلوه ندانک کم
BH04527	لازال صادق و کاذب هر نو در دنیا بوده حزب شیعه خود را اصدق و اعلم عالم	ABU1684	کمال انسان در اینست که بقدر وسع اولاد فقرا و اطفال سائین راهم تربیت نماید
BH08428	لازال طرف عنایت غنی متعال متوجه مقبلین و مقبلات بوده امروز روز ظهور جواهر وجود	BH00279	کنا ماشیا فی البیت و سامعا حدیث الارض اذا ارتفع النداء من الفرونس الاعلی
BH04283	لازال غنی متعال اولیای خود را نکر نموده و میباید برخی اگر بر حسب ظاهر باثار	BH11682	کنت عبداً قبل ان یخلق الوجود من العدم و قبل ان یرتفع اعلام الهویه علی اتلال القدم
BH00674	لازال قلم مالک قدم بذکر نوستان مشغول و متحرک گاهی فرات رحمت از او جاری و	BH00467	کنت قاعدا صامتا امرت بالحضور فلما حضرت توجه الی وجه القدم و قال یا عبد الحاضر
BH07836	لازال لحاظ الله بعبادش متوجه و اگر اقل من آن نظر عنایت از ارض و من علیها	BHU0001	کنز اول قومی در بیرونی بیت قدم میزند و برخی از شاهزادگان ایران حضور داشتند
BH00524	لازال مظاهر الهیه بجهتای محکمه منقده و بر این واضحه لائحه ظاهر شده اند و	BH07834	کوتر بیان مقصود عالمیان است کل را بان زنده نموده و میباید عباد را صدید از

لازال مقصود این عبد از احیاء الله صدق و انصاف و تقرب الی الله بوده در کل ایام و لایالی	BH01528	لعمری الله ناحت کتب العالم و صاح موی الامم بود و ما علی المظلوم من کل ظالم بعید	BH07839
لازال ندا از افق اعلی مرتفع و صاحب ندا روح ما سواه فداه بر عرش بیان مستوی	BH11608	لعمری الله نفس الیوم باسم قیوم از حریق مخوم اشمید او لدی الله از اعلی	BH06747
لازال نزد مظلوم مذکور بوده و هستی از اول امر الی حین من غیر ستر و حجاب عباد	BH06285	لعمری الله یوح الرعد و بیکی المحاب بما ورد علی الله مالک الرقاب ان الذی	BH07268
لازال نزد مظلوم مذکور بوده و هستی و از اول ایام الی حین بنکر ناطق و باقی ناظر	BH03905	لعمری محیوبنا و محویبکم و مقصودنا و مقصود من فی الارض و السماء این ذکر	BH01819
لاسیحن بحمدک اللهم عسیا و ابکارا و بدلع لسان بذکرک اصیلا و اسجارا و ادعوک فی	AB01757	لعمریک یا محیوب ذاتی و المنکوری فی قلبی اگر کیبونت شکر بصد هزار لسان ظاهر شود	BH00063
لاشکرک ربی علی ما هدیت المشتاقین الی جنه المقاء و دعوت المنجذین الی مشهد	AB06479	لعمری انا لاحتظاک و کان طرفی الیک فی کل الاحیان ان ربک لیه الرحمن الی علی	BH04826
لایحه ای که بحسب اصطلاح این ایام رابوت میگویند در خصوص انتشار امرالله در خطه	AB11795	لعمری یا فتح قبل اعظم قد ستر فیک نعمه او نظیرها بتمامها لتتجذب منها العالمین	BH02413
لتصلین اللهم رب علی شجرة وحدانیتک و لتزلن اللهم علیها ما ینبئ لعلو جودک و ملیک عز	BB00417	لعمری یوح قلمی علی ما ورد علی نفسی و یسیح السجن لمظلومیته و ما ورد علی فی	BH06748
لحاظ عنایت الهی لم یزل و لایزال متوجه منتسبین بوده و خواهد بود و این عنایت	BH06286	لعمری الله قوما حالوا بیننا و بینکم قاتل الله عباد الذین ظلموک و صاروا حجابا بینکم و بین	BH07269
لحاظ عنایت الهی متوجه احبای بوده و خواهد بود و جمیع را بشارت فرموده بنعمتهای ظاهره	BH06746	لک البیاه یا مالک الاسماء بما بدلت الفرح بالعم و نصبت خیام الاحزان فی عیدک	BH01929
لحاظ عنایت حق بانجناب متوجه حق شاهد و خلق گواه که این مظلوم از برای افتان	BH09997	لک الحمد یا الهه الاسماء و فاطر السماء بما قدرت للافغان ما اردت من بدایع فضلک	BH01851
لحاظ عنایت مالک قدم از سجن اعظم باهبای خود متوجه بوده و خواهد بود ای علی قلم	BH09998	لک الحمد یا الهه العالم بما عرفنتی نفسک و سقیتهی کوثر عرفانک و اریتهی افق وحیک	BH08431
لحظات الطف الهیه از مشرق آیات ربانیه بانجناب متوجه بوده و انشاء الله خواهد	BH05140	لک الحمد یا الهه العالمین و مقصود العارفرین بما اشرقت من افق سماء کتابک انجم	BH04530
لحمد لله الاول بلا اول لم یسبق بالاولیة و الاخر بلا اخر لم یوصف بالآخریة تعالت	BH00810	لک الحمد یا الهیا بما سقیتهای حریق عرفانک من کاس عطانک و قدرت لنا الحضور امام	BH09556
لحمد لله الذی تفرد بالفضل و توحده بالاحسان و منزله عما یناطق به اهل الامکان و تقدس	BH00213	لک الحمد یا الهیا و سلطانا و مالکا بما ایقظنا بندانک الاحلی و عرفتنا جمالک	BH08432
لسان العظمة ینطق انه لا اله الا انا العزیز الحکیم قد خلقت الخلق لعرفانی و	BH04284	لک الحمد یا الهی بما اخترت الاختیار و اجبت الابرار و انتخبت الاحرار و	AB01289
لسان العظمة ینطق و لکن الناس هم لا یسمعون ان الروح یشیر العباد و لکن القوم	BH09554	لک الحمد یا الهی بما اخصصت عیدک الذی شرفته بلقائک و اسمعته آیاتک یا الهی	BH09027
لسان القدم تنطق بما یكون غیبه الالباء عند غیبه الاطباء قل یا قوم لاتاکلوا... جمیع احبا را	BH01313	لک الحمد یا الهی بما اریت اولیائک امواج بحر بیائک و تجلیات نیر جودک و انزلت	BH10383
لسان القدم یتکلم و یقول یا معشر العلماء فی العالم ینبئ ان تسکن اقلامکم بما	BH09026	لک الحمد یا الهی بما سقیتهی فی سبیلک کاس القضا و جعلت سیرا بادی الاشیاء	BH10645
لسان الله مالک القدر ینطق فی منظره الاکبر فی هذا القصر الذی بنی لایام الله رب	BH05890	لک الحمد یا الهی بما اشرقت الارض بنور ساطع من نیر الافاق و تجلیت علی الشجرة	AB00257
لسان الله میفرماید ای کنیز من و فرزند کنیز من ذکرک لدی العرش مذکور و لحاظ	BH07837	لک الحمد یا الهی بما اشرقت شمس الحقیقه من الافق المبین و تلوح علی هیالک	AB12184
لسان ایام باینکلمه علیا ناطق یا الهه العالم و مقصود الامم اسئلک بالاسم الاعظم	BH00169	لک الحمد یا الهی بما اظهرت امرک و انزلت آیاتک و ابرزت بیائک و ایدت لاعلاء	BH00265
لسان حق میفرماید ان یا اهل الحق یعنی ای کسانیکه خود را نسبت بحق میدهد	BH00105	لک الحمد یا الهی بما اظهرت سلطان الایام الذی بشرت به اصیائک و انبیائک فی	BH08433
لسان رحمت میفرماید ای نوست من و فرزند افغان من جمله عزت باندازه هیالک شما	BH05515	لک الحمد یا الهی بما اظهرت ما هو المکنون فی علمک و بینت للعباد ما یتقر به الی	BH09557
لسان صدق در اول نامه باینکلمه ناطق ای مونس جان کجانی فی الحقیقه ناری اعظم از	BH00640	لک الحمد یا الهی بما انزلت الماء الطهور و سقیته به اراض هامده خامده خاویه قبل	AB00647
لسان عری لسان عمومی نمیشود ولی چند هفته پیش نامه از ان نیویورک بیکی از رؤسای اسپراشو	ABU3009	لک الحمد یا الهی بما لوقت سراج احذیک بین سمانک و ارضک و امدتته بذهن حکمتک و	BH08434
لسان عظمت از شطر سجن بانجناب تکبیر میرساند و میفرماید نعیم لک بما فزت و هنیئا	BH03540	لک الحمد یا الهی بما اوقدت فی زجاج القلوب سراج الهدی و نورت الابصار بسطوع	AB01871
لسان عظمت در این لایله دامه اوراق و اماء خود را ذکر میفرماید تا بنفحات ذکر	BH04528	لک الحمد یا الهی بما ایدت احبابک علی الاقبال الی افق سماء ظهورک و عرفتم	BH05891
لسان عظمت در جمیع احیان اهل امکان را باقی اعلی دعوت فرمود ذرات کائنات شاهد و	BH07838	لک الحمد یا الهی بما ایدت اماتک علی التوجه الی انوار وجهک و الاقبال الی افق	BH11670
لسان عظمت در جمیع احیان عباد را بکوثر حیوان دعوت نموده و مینماید و کتاب	BH04825	لک الحمد یا الهی بما ایدت عبادک و اماتک علی ذکرک و شاک و خدمه امرک اسئلک	BH11121
لسان عظمت در لایالی و ایام بذکر نوستن از عباد و اماء مشغول بشهد بذلک ذل کی	BH08429	لک الحمد یا الهی بما ایدت علی عرفان مشرق و وحیک و مطلع عرفانک و سقیتهی خمر	BH08435
لسان عظمت در ملکوت بیان باین کلمه علیا ناطق یا ملا الارض و السماء قد اتی من	BH06287	لک الحمد یا الهی بما ایقظت بعد نومی و اظهرت بعد غیبتی و اقمته بعد رقدی	BH00009
لسان عظمت میفرماید و ید قدرت اخذ مینماید و عطا میکند و بحر اعظم فیوضات	BH09555	لک الحمد یا الهی بما یارتک علی عیدک الذی شرفته بلقائک و اسمعته آیاتک یا الهی	BH09558
لسان عنایت حق در کل احیان خلق را بمطلع نور احذیت دعوت میفرماید چه که خلق خود را	BH07263	لک الحمد یا الهی بما بعثت نفوسا نوانیه من مراقدها و حشرت عصبه رحمانیه و	AB01093
لسان قدم اولیای خود را ذکر مینماید و وصیت میفرماید بانچه سبب ارتفاع امرالله	BH07264	لک الحمد یا الهی بما شاهد بان نیر الاستقلال لم یزل کان طالعا عن افق هیالک	BH03261
لسان قدم در سجن اعظم باینکلمات محکمت ناطق که شاید عرف بیانات الهیه جمیع	BH06288	لک الحمد یا الهی بما جعلت التیزوز عید لمن صاموا فی حبک و کفوا انفسهم عما	BH03908
لسان قدم میفرماید ای کنیز من و فرزند کنیز من جمیع عباد و اماء را مخصوص امروز	BH07265	لک الحمد یا الهی بما جعلت هذا الیوم للمقربین من عبادک و المخلصین من	BH02896
لسان متحیر که چه ذکر نماید و قلم متحیر که چه نگارد نفسیکه مدارس نرفته مباحث	BH07266	لک الحمد یا الهی بما جعلت متعسا فی بحر عرفانک و متوجها الی افق اشرقت منه	BH09028
لسان و قلب و اعضا و اجزا باطن و ظاهر اول و آخر عروق و شعرات شهادت میدهند بر	BH01136	لک الحمد یا الهی بما جعلت هفا لسهام اعدانک فی سبیلک اشکرک یا عالم الغیب و	BH09029
لسان وحی رحمن در ملکوت بیان باین کلمه مبارکه ناطق امروز روزیست که جمیع کتب	BH03906	لک الحمد یا الهی بما جمعت احبابک فی عیدک الاعظم الذی فیه تجلیت باسماتک الحسنی	BH00889
لشکرک تا در میدان حرب نباشد معلوم نیست که چقدر پادشاه به آن مهربان و محبت دارد. عساکری	ABU0144	لک الحمد یا الهی بما خرقت ابصار القلوب حجابات النور و سبحات الظلام الدیجور	AB03555
لعمری الله از برای افغان مقامیست که اگر بان تمسک نمایند آنچه را بخوانند مجری و ظاهر میشود	BH11117	لک الحمد یا الهی بما خلقتی و اظهرت فی سبیلک و اطعمت فی ربیتنی و عرفتنی	BH10000
لعمری الله از حزب شیعه ظلمی بر حضرت خاتم وارد که جز حق احدی احصا نتموده	BH11118	لک الحمد یا الهی بما زینت العالم بانوار فجر لیل فیه ولد من بشر بمطلع	BH03262
لعمری الله ان البحر منع من امواجه و الشمس من اشراقها و السدرة من اثمارها	BH11119	لک الحمد یا الهی بما شغفت الاحباء حیا بجمالک و تجلیت علی الاصفیاء فی یوم	AB00270
لعمری الله ان الخادم القانی کما یرید ان یحمد ربه یری و یشاهد بان کیبونه الحمد	BH00901	لک الحمد یا الهی بما فتحت ابواب ملکوت العظمة و الجلال علی وجوه احبابک و ظللت	AB00041
لعمری الله اهل ایران بلوهار ماونستد اگر افق هر مملکتی بانوار نیر عدل و ایقان	BH03907	لک الحمد یا الهی بما کشف الغطاء و رفعت النقاب عن وجه الحقیقه لعلیک المبتهل	AB00300
لعمری الله ظلمی بر این ظهور وارد شده که شبیه و مثل ندانسته و ندارد اولیای ان ارض را از قبل	BH07267	لک الحمد یا الهی بما کشف الغطاء و هتکت الحجاب و اوقدت سراج الهدی فی قلوب	AB00082
لعمری الله قد نزلت الایات علی شان لم یحصها اقلام العالم و لا من عنده علم الحساب	BH05516	لک الحمد یا الهی بما ماج بحر الغفران علی اهل العصیان و لک الشکر یا منای بما	AB04560
لعمری الله کل از برای عرفان حق جل جلاله و اعلاء کلمه خلق شده اند و همچنین از	BH04529	لک الحمد یا الهی بما ماج بحر بیائک بین عبادک و هاج عرف رحمتک فی بلادک اسئلک یا	BH08436
لعمری الله کون جذاب نیل بن نیل علیه بهائی در علیه بانن و اجازه و رضای	BH10866	لک الحمد یا الهی بما مستی الذله الکبری موه اخری فی حبک یا من بیدک ملکوت	BH11122
لعمری الله کیبونت گنگار اعترف بعجزه عن ذکر ربنا المختار انه لاتدرکه القلوب و	BH01973	لک الحمد یا الهی بما نورت قلبی بنور عرفانک و عرفتی سبیلک و اریتهی مشرق عطانک	BH07270
لعمری الله لو لا البیاه ما نزلت الکتب من السماء انه لیهو الذی کل منکورا بلسانه فی	BH08430	لک الحمد یا الهی بما هدیت اولیائک الی البحر الاعظم بجودک و فضلک و سقیتهی منه	BH10647
لعمری الله مقدر شده از برای اولیا آنچه که اقلام عالم از ذکرش عاجز و قاصر است	BH11120	لک الحمد یا الهی بما هدیت عبادک الی شطر ظهورک و عرفتم دلایلک و سبیلک و اظهرت	BH07840
لعمری الله من یسمع ذکری یوح بما ورد علی من الذین کفروا بکتب الله و رسله فی	BH09999	لک الحمد یا الهی بما هدیت الی بحر توحیدک و عرفتی مطلع آیاتک مشرق افق	BH05892

لک الحمد یا الهی بما وفیت بما رقم من قلم امرک فی الاواح الّتی ارسلتها الی	BH01974	شہ در الذین نطقوا بالحق و تمسکوا بالحکمہ و البیان فی کل الاحیان انہم عباد ما	BH00385
لک الحمد یا الہی علی جزیل العطاء و لک الشکر یا محبوبی علی الہدی و لک الثناء یا	AB01758	شہ درک بما اسمعی لسان فکلمک حنین قلبک و ضحیح فوادک فی حب اللہ محبوبینا و	BH00176
لک الحمد یا الہی علی ما ایدت لِحباتک و اوراق سدرہ محبتک علی ما ینبغی لہم و	BH01102	شہ در کدیا من سمعت نداء الحق و اقبلت الی الحق و اجبت الحق و شربت الریحق ... ذکر استاد	BH00079
لک الحمد یا الہی علی ما قلبت وجوہ عبادک الی یمین عرش الطافک و انقطعتم عما	BH05517	شہ در کدیا من وجہک توجہ الی وجہ مالک الاسماء بعد فنا الاشیاء و اقبل قلبک الی	BH00274
لک الحمد یا الہی و الہ الامم و مقصودی و مقصود العالم بما اظہرت امرک و ابرزت	BH06289	شہ در کدیا مہدی قد حضر کتابک لدی المظلوم و اعترف بعنایہ اللہ و فضلہ واحدا	BH01441
لک الحمد یا الہی و الہ العالمین و مقصودی و مقصود العارفين و محبوبی و محبوب	BH00208	شہ علم السموات و الارض و قد تجلی باسمہ العظیم علی کل الاشیا طوبی لمن اقبل	BH01004
لک الحمد یا الہی و الہ العرش و الثری و سلطانی و سلطان الاخرہ و الاولی بما	BH01780	شہ عمل الذین انقطعوا عما سواہ و فازوا بما امروا بہ فی کتاب رقم من قلمہ	BH02057
لک الحمد یا الہی و سیدی و رجاتی بما اظہرت یومک الموعود و تجلیت علی العالم	BH01557	شہ عمل الذین قلموا علی خدمہ الامر علی شان ما قدمہم ضوضاء العباد و ما خوفہم	BH03705
لک الحمد یا الہی و لک الثناء یا مقصودی و لک البہاء یا مالک الارض و السماء بما	BH10384	شہ عمل الذین قلموا علی خدمہ الامر و نطقوا بما انزلہ الی الوہاب فی الکتاب ہنیئا لمن شرب	BH00655
لک الحمد یا الہی و لک الشکر یا محبوبی علی ما علت کلمتک و تمت نعمتک و سبقت	AB00327	شہ عمل المخلصین الذین حرکتہم حقیق سدرۃ	BH03263
لک الحمد یا الہی و لک الشکر یا مقصودی و مقصود من فی السموات و الارضین بما	BH07841	شہ صلک یا من فزت بالبلاہ فی سبیل اللہ فاطر السماء نعیمًا لک یا من شربت کاس	BH00326
لک الحمد یا الہی و لک الشکر یا منی علی ما منتت بہ علی اصفیائک و انعمت بہ	AB00126	شہ صلک یا من فزت ینذکر لدی لیل المظلوم فی سجنہ العظیم و وجد منہ عرف حبک شہ	BH05142
لک الحمد یا ربی المتعال فیکل الاحوال و بما رفعت حکم الجدل و تدرت نصرہ امرک	BH05518	شہ کلمہ لو تظہر من افقہا تراہا کالشمس مشرقہ و کالنار مشتعلہ مرہ ذراہا جاریہ	BH09562
لک الحمد یا فاطر السماء و فالک الاسماء اسئلک ببحر ایتک بان تویدنی علی الاستقامہ علی امرک	BH11910	لہ ملک السموات و الارض و ما بینہما و کان اللہ علی کل شیء قدیدرا ولہ	BB00401
لک الحمد یا فائق الاصباح و مرسل الريح اشہد بک فتح باب الفلاح و ظہر سبیل	BH07271	شہ ملکوت ملک السموات و الارضین قل کل الاسماء اسمی و ما خلق برہانی طوبی	BH04532
لک الحمد یا مولی العالم و لک الجود یا مالک الوجود و لک البہاء یا سلطن العطاء	BH07842	لم ادر یا الہی ان اشکو الیک ای بلائ و ابث ای حزق و ابتلاق ارایت یا محبوبی	AB00478
لک الحمد یا مولی الملکوت و مالک الجبروت اسئلک باسمک الذی بہ اقمت القیامہ و اظہرت اسرارہا	BH09560	لم ادر یا الہی انطق بیدایع ذکرک بین عبادک و اعرفہم رخصیات رحمتک و اسرار امرک	BH03389
لک العطاء یا ربی الاعلی علی کل عبد سلک سبیل الہدی و خاض غمار الوفاء و قام علی	AB12580	لم ادر یا الہی ای نار جعلتہا مشتعلہ فی ارضک بحيث لا یستقرہا التراب و لا یخمدہا	BH07847
لک ان تقولی یا ورتقی یا الہ الجبروت و سلطان الملکوت اسئلک بالذی بہ اخذ الفزع	BH08437	لم ادر یا الہی بائ نار اوقدت سراج امرک و بائ زجلجہ حفظتہ من اعادی نفسک فو	BH05894
شہ الحمد بما ابتمت ثغر الاطمینان و ظہر لؤلؤ عرفان جمال الرحمن عن صند الافان	BH00497	لم ادر یا الہی بائ نداء اجذبت قلوب محبوبک و من ای نار اصطیلت افندہ مصطفیک	BH02112
للذاہین الاولین من القرون لنا بصائر. در اسلاف نظر کنیم، در روش آتہا، در نجاج و فلاح و	ABU0955	لم ادر یا الہی کیف ابرن کون عبادک کما انکرہم بیدایع ذکرک بعترضون علی و	BH09563
شہ الحمد اقبال نمودی و فائز شدی بانچہ کہ علمای ایران و رجالش از آن محروم و	BH07843	لم ادر یا الہی لمن اصفک و بمن انکرک فو عزتک صرت متحیرا بعد الذی جعلتنی فی	BH00925
شہ الحمد اگرچہ ظلمت او هام علمای ارض یعنی نفوسیکہ از حق غافلند عالم را	BH01291	لم یزل اریح عفو و غفران از رضوان قدس سبحان در ہیوب و سرین و لایزال نسمات	BH02629
شہ الحمد امروز حقیقہ معانی ظاہر و بظراد ... بارہ امانت مرقوم داشتند از این خبر فرح	BH02753	لم یزل کاس بلا مخصوص اهل و لا بودہ و بلایا و محن مطمئنین از مرہیین ممتاز و لکن	BH04285
شہ الحمد اذان طلب متابعا بہدیر حماسہ محبت و وداد فائز و ابصار بملاحظہ آثار	BH00191	لم یزل نفاخت قدسی از رضوان عنایت الہی در وزین بودہ و لایزال روایع عز معنوی	BH00958
شہ الحمد اسمان محبت رسید یعنی نامہ و انجم کواکب ایمان و ایقان و استقامت و	BH00935	لم یزل و لایزال باطل باسم حق ناس را گمراہ نمود ای شاربیان ریحوق معانی آگاہ	BH08438
شہ الحمد آنجناب در اول ایام باقی اعلی توجہ نمودہ و از کاس محبت الہی آشامید	BH05893	لم یزل و لایزال جوہر حمد و سادج ثناء حضرت لایزال الی را سزاست کہ مرایای قلوب	BH00862
شہ الحمد آیات الہی منتشر و نفاختش متضوع و در ہر یوم از افق سما قلم اعلی نیر	BH01620	لم یزل و لایزال ہر نفسیکہ منقطع شد از کل ما سوی اللہ و مقبل شد بلو در ہر	BH03017
شہ الحمد باثار قلم اعلی فائز شدی و بانوار بیان رحمن منور قسم بسر وجود امروز	BH03541	لم یزل بیدع ما یشاء کما یشاء و یخترع ما یرید بما یرید لم یکن علۃ الا انشائک	BH11123
شہ الحمد باقیال فائز گشتی و باقی اعلی توجہ نمودی امروز عالم بانوار فجر ظہور	BH05141	لما قضی التسع تجلی بہذا الاسم علی	BH10386
شہ الحمد بعنایت کبری فائز گشتی و سلسبیل لقای مالک اسماء را از قدح فضل نوشیدی	BH05519	لہ الحمد و المنۃ و لہ الذکر و الثناء و العظمۃ و لہ القدرۃ و الرقۃ	BH03018
شہ الحمد بما وصلتم شاطی بحر الوصال و بلقتم ما ہو اصل الامال فی المیدہ و	BH03016	لہ الشکر و العظمۃ و البہاء بما قدر لآلئیاتہ فی الحضور نعمہ القرب و اللقاء و	BH01660
شہ الحمد تجلیات انوار شمس مقصود عالمین کل را احاطہ نمودہ ظلم ظالمین و	BH03909	لہ الفضل و الجود و لہ العنایہ و العطاء و یعطی و ینع انہ ہو المقدر ما یشاء لا	BH00068
شہ الحمد توفیق الہی رسیدہ و تثبیدش اظہر از نور در حر حین نیر عنایتش در ظہور	BH00630	لہذا انسان ہر چیزی را باید بعین خودش نظر کند نہ ببدیدہ دیگران باید خودش تحری حقیقت نماید تا	ABU1132
شہ الحمد حمدا ببطر بہ السحاب و بجد المقربون عرف قمیص ربنا الوہاب حمدا	BH00014	لو ترائی لامتعرفی بما ورد علی فی سبیل ربک العزیز المختار لاشکو بما ورد علی	BH11796
شہ الحمد خبر ورود آنحضرت در بیروت بروح و ریحان رسید اینخبر سبب فرح اکثر شد	BH02111	لو لا الفاقۃ ما اشرق نیر الانفطاح فی الابداع	BH11567
شہ الحمد در اول ایام سلاسل اوہام را شکستی و باقی ایقان اقبال نمودی امروز علم	BH07844	لوح اللہ قد نزل بالحق و اشرق من افق سمانہ نیر البرہان من لدی الرحمن کذلک قضی	BH09564
شہ الحمد در این فجر نورانی امطار رحمت نیسانی بانن حضرت باری عالم را تجدید	BH10385	لوح اللہ لمن فی السموات و الارضین الذی رقم فیہ من قلم الاعلی ما تطہیر بہ	BH03706
شہ الحمد دوستانش را برتری داد بہتری داد مہتریمہم خواهد داد ارادہ اش را	BH05520	لوح امنع اقدس بلغت فصیحی نازل حال ارادہ آنکہ بلغت نوراہ تکلم نمائیم و از حق جل	BH02161
شہ الحمد صراط واضح و سبیل لایح و دلیل مشہود و علم ظہور بر اعلی الاعلام	BH00440	لوح انزلہ المظلوم لمن اقبل الی اللہ العزیز المحبوب الذی سمی برضا فی کتاب الاسماء	BH09031
شہ الحمد فائز شدی بانچہ اهل عالم از آن محروم و ممنوعند مگر معنودی سبحانرا	BH07845	لوح انزلہ مالک القدم لمن اقبل الیہ و فاز بیومہ المنکور فی کتب النبیین	BH11765
شہ الحمد فائز شدی بانچہ عالم وجود از برای آن موجود گشته اصغا نمودی آنچه را کہ معشر	BH07846	لوح محفوظ میفرماید آیات نازل و بنیات ظاہر و نیر امر از افق اقتدار مشرق و ندا	BH05895
شہ الحمد فائز شدی بانچہ کہ سبب فرح ملا اعلی و جنت علیا بودہ طوبی لعلک بما	BH10648	لوح محفوظ میفرماید در لیالی و ایام عباد ارض را بنیر معانی کہ از افق سماہ	BH00551
شہ الحمد فرح الہی بعد از شدت رسید یا محبوب فوادی شدت وقتی بود کہ لامر اللہ در	BH00189	لوح محفوظ میفرماید عالم بانشر اوقات توحید حقیقی منور طوبی از برای افاق قلوب	BH05143
شہ الحمد قصد افق اعلی نمودی و از بر و بحر گشتی و بعنایات حق جل جلالہ بمقامی	BH09030	لوح مسطور از سماہ عنایت نازل شد و مستورات معانی را چون شمس جانی از افق معنوی	BH10868
شہ الحمد مرہ اخری کوثر حیوان از ید عطاء مقصود عالمین آشامیدی لآل لاکرت در	BH03910	لوح مسطور رقم من اصبع القدرہ طوبی قوم یعرفون انہ رشح من بحر البیان یشہد	BH09565
شہ الحمد ناقہای مشک معانی و بیان در ہر حین و حان متضوع و مراسلات و مکاتبات	BH02414	لوح ملاح القدس کہ در سنہ قبل وعدہ انرا بان حبیب دادہ نزد اسم اللہ المنیب ارسال شد	BH06531
شہ الحمد نفاخت کلمہ الہی متضوع و عرف قمیص منتشر و نور امر ساطع طوبی از برای	BH11704	لوح من لدنا لمن اولیہ فیہا لاحت السموات و الارض من نیر بہ انار من فی العالمین	BH02162
شہ الحمد نفوس مذکورہ ہر یک فائز شد بانچہ کہ شبہ و مثل نداشته یا امتی در این	BH06290	لوح من لدنا لمن اقبل الی الوجہ اذ لاح افق البیان بشمس الحکمہ و التبیان لیویدہ	BH05521
شہ الحمد نور بیان از افق سماہ برہان ساطع و لایح و نداء مقصود عالمین در	BH04827	لوح من لدنا و کتاب من عندنا الی من اقبل الی قلبہ الوجود و قطع البر و البحر	BH00872
شہ الحمد ہجرت نمودی و قصد مقام اعلی کردی و فائز شدی بانچہ در کتب الہی مذکور	BH04531	لوح نزل بالحق و لاحت من افقہ شمس عطاء اللہ رب العرش العظیم طوبی لبعید قصد	BH05896
شہ الحمد و المنۃ آفتاب محبت از افق اسکندریہ مشرق و لایح و لنالی خلوص و خضوع	BH01471	لوحی از سماہ مشیت مخصوص سرکار نایب الحکومہ نازل و ارسال شد برسانند	BH09566
شہ الحمد و لہ الشکر و لہ الفضل و العطا و الرحمۃ و البہاء بما انزل فیہنہ	BH09561	لیس البلیہ سبحنی و ما ورد علی من المکارہ بل البلیہ ابتلائی بین الذین لایعرفون	BH02478
شہ الحمد یوم اول عید بعیاریکی اعمال صحیحہ مستقیمہ حضرت سلطان عبد الحمید ایدہ اللہ	BH10867	لیس الفخر لمن یصدق فی الارض بعد اصلاحہا اتقا اللہ فی قوم و لا تکونوا من الظالمین	BH11515

ABU1846	مبلغی در طفولیت خوئیست من باین سن که یوم تبلیغ می کردم شخصی از احباب برداری داشت	BH06291	لیس الیوم یوم السوال اذا سمعت نداءً ربیک قل لیبک یا محبوب العالمین فانظر فی
ABU2590	متجاوز از دو سال است که از جوار روضه مبارکه دوم حال باید مراجعت کنم اگر باز مقدر شود	BH06749	لیس ان بتعرض احد علی من فی هاکذا قوم دعوا الموهوم لیزوه اهل الیقین من بتعرض علیه
BH02897	متروک عالم و مسجون بین ام ترا بلسان پارسی احلی نکر مینماید لکنون من	BH00561	لیس حزنی من سجنی و ما ورد علی من اعدائی بل من الذین بدعون جنی
AB02952	مثل انسان مثل شجر است و اشجار متنوع الالمار ، شجره طیبه البته باید نمره جنبه بیار آرد	BH04533	لیس حزنی فیما ورد علی نفسی تالله ان الهیاء لایجزع عن الیلبا انه انس بها فی
ABU0189	مثل ایران مثل حاصل سر و خرم خوبی است که گرفتار برویت شده و برف فراوان بروی آن فرود آمده	ABU1685	مین بعد خیلی معرکه می شود . ملوک ارض کوزه های گل بر سرشان از مقام اعلی یک سر مناجات کنان
ABU3571	مثل تعلق آفتاب بمرگست و موت عبرت از انقطاع این ارتباط	BH03138	م ح س ان استمع ما ینادیک به مطلع الاسماء اذ احاطه سوء القضاء انه لا اله الا
AB09682	مثل کلمه طیبه لشجره طیبه اصلها ثابت و فرعها فی السماء اعلم ان حسن الاخلاق و	BH09032	م ح ینکرک المظلوم الذی ظهر بلسمه القیوم و یشهد بتوجهک و اقبالک و خلوصک لله رب
BH11297	مجد الذین علیک بهائی خیر بقصر بفرست خدمت غصن اکبر که فردا حرکت نمیشود	BH02113	م ع ان استمع ما یلقى الروح علیک من آیات الله المهیمن القیوم لیجذبک النداء
BH07272	مجد میگوید بنویس میگویم لا اعلم شیئا میگوید انت العلیم الحکیم بقول نظرنی	BH06292	م ه انا نادیناک من الشطر الایمن من الطور انه لا اله الا هو المهیمن القیوم
BH11124	مجدی حضرت بدیع ثقیاف حضور حاضر شد و اراده نمود بشما اظهار عنایتی فرماید و از	BH01593	م ه دی اسمی انشاء الله همیشه بنگر حق و خدمتش مشغول باشیدی قلت اسئله و ارجو
ABU1264	مجلس میبویان سوخته است آتش زده اند یا باغین یعنی حریق واقع شده است	BH03707	م ه شهید المظلوم ان القلم الاعلی نکرک فیکل صباح و مساء مره استن فی مضمار
ABU3708	محبت شما سبب آمدن من باینجا شد من برای دیدن شما آمدم نه برای سر و سیاحت	BH01035	م ه علیک بهاء الله مولی الاسماء ان البحر الاعظم اراد ان یرسل الیک موجا من
BH10001	محب صادق را غفلت اخذ ننماید و عاشق موافق از آنچه سبب ظهور امرست محروم	BH11429	م ی ل ان قد نزل عن جهة العرش لذی سمی بابر اهییم
ABU0993	محبت ، محبت ، محبت ، محبت جاذب قلوب است محبت جالب نفوس است . حتی این کرک جسیمه	BH05144	ما ابداع نکر می ینکرنی و ما احلی ثنائی من ینثی ربه العزیز الکریم ان اللئام من
ABU2165	محبت دونوع است یکی محبتی است عن علیه و یک محبتی بلا علیه مثلا این مردم بسیار	BH04534	ما احلی نکر می ان قبل الی کعبه جمالی و شرب خمر وصالی من ایدای عطائی و فاز
BH11125	محبوب اسکان در بیان میفرماید یک کلمه از کلمه الهیه در آن ظهور اعظم بهتر است از	BH01930	ما از برای نکر آمده ایم و نکر ما نکر عباد است بسوی متکبر و چون از افق اعلی
BH08440	محبوب عالم بلسان پارسی تکلم میفرماید نوستان او هم اگر باین لسان تکلم نمایند و بنویسند	ABU1686	ما این را می گوئیم نه تنها حضرت داود اگر خدا به عدل رفتار کند
BH07273	محبوب عالم در این سخن اعظم احبای خود را نکر میفرماید تا از فضلش مسرور باشند	ABU2852	ما آنچه خیر وصلاح ایران و ایرانیان بود گفتمیم و نوشتیم ولی گوش ندادند حتی در بدایت
BH03264	محبوب عالم در سخن اعظم جمیع را نصیحت میفرماید باموریکه سبب و علت ارتفاع آن	ABU2589	ما با گذشته کاری نداریم ما معنی معنی و ما سیاهتیک فاین قم فاغتمم الغرضه بین العدمین
BH10650	محبوب عالمین در سخن اعظم سکنست و قدر این مظلومیت را دانسته تو هم بدان	BHU0027	ما بحضور ات علما در عنیات پیغام دادیم که اگر میخواهند مطلب ما را بفهمند
BH08441	محبوب عالمین میفرماید ای بندگان اول امریکه سبب ایمان و ایقان و تقدیس و تزیهت	ABU2745	ما برای کار و خدمت آمدیم نه برای هوا خوری باید بعبودیت آستان جمال مبارک پرداخت و چنین
BH11430	محبوب میفرماید که الیوم احدی بفرمان الله فانز نمی شود مگر بانقطاع از آنچه در	ABU0521	ما بهیاء الله را اول مری عالم انسان میدانیم در زمان که بشرق را ظلمت اختلاف احاطه
BH03390	محبوبیا دفتر عرفان از طلعه ایقان نازل شد برد و روان داد جان برد و توان داد	ABU1308	ما تسلیمیم ، اگر انسان تسلیم نباشد آن وقت گیر امتحانات می افتد . لنبیونکم بیئ من الخوف و
AB00717	محبوبی محبوبی لک الحمد و العزه و العلی و لک الجود و الفضل و النندی و لک ایدای	BHU0005	ما چون در میان وزرای ایران مشهور بودیم همه آنها با ما اظهار نوستی میکردند ولی خائف ازین
AB12730	محرّم قرّم نوری بیک افندی کلبه آوارگانه کلدی و عاشقانه ملاقات و موانست ایلدی	BH06750	ما حضر بین دینیا کتابیک ولیکن عندنا علم ما سطر قیه و ان ربیک یکل شیء علیهم و
AB10064	محرک لسان محبت الله است و وله و انجذاب ، محبت الله زبان لال را گویا کند و گوش کر را	BH06751	ما حضر کتابیک لدی العرش ولیکن قرنته حین الذی سطر و عند ربیک علم ما کان
AB11404	محررات شما بیانی میرسد و جمیع مژده اشعاع نار محبت الله میدهد که الحمد لله ... اطفال را	ABU3010	ما در اینجا کارتان را تمام کردیم تخمی کشتمیم نفوس خیلی منجذب شدند و منقلب گشتند
AB09683	محرم خلوتگاه الهی و امین خزان اسرار ربانی سرور کامکاریست که مرکز سنجوات	ABU1611	ما در دنیا عقب انسان می گردیم انسان بحیات روحان انسانست و سبب این حیات کمالات معنوی و
BHU0016	محزون میباید افسرده مگردید دلخون نشوید شجره مقدسه امرالله را خون شهدا سقایه میکند	ABU2746	ما دعا می کنیم خدا شفا میدهد ما اهل ادعا نیستیم اهل بیانیم جمیع منادی بامر بهیاء الله هستیم
ABU3712	محصّلون مشهور سابقین که کاری از پیش نبرند بلکه انشاء الله شما خدمی بایران نمائید	ABU3011	ما دولت عادلانه را دوست داریم هر دولتی باشد پادشاه قدیم ایران انوشیروان اگر چه
ABU1612	محمد جواد برداری داشت که در اسلامبول تصریح و زاری میکرد که غی بشود	BB00247	ما شاء الله لا حول ولا قوه الا بالله سبحان الله و الحمد لله ولا اله الا الله و الله
ABU2748	محمود نامی بود که بحق مردم بد میگفت جمال مبارک نصیحتش فرمودند	BH09567	ما فی الوجود را در سبیل الهی انفاق نمودیم و من غیر ستر و حجاب امام وجوه عالم ندا
BH11688	مختصری از تفصیل این عبد آنکه بعد از ارتقای روح نیز اعظم از ظلم مشرکین	ABU0738	ما قرب روحانی داریم قرب و ارتباطی که آن را بُعد و انفصالی
BH01781	مخدرات مدینه را ذاکریم در ارضیکه مقدس است از قرب بحدی و مزه است از وصل	ABU2062	ما مبلغ خیای لازم داریم باید جمیع احیاء مبلغ باشند و تبلیغ بزبان تنها نیست ... هر یکی
BH00880	مخفی و مستور بود بظهور و بروز میل فرمود لذا بکلمه علیا خلق نمود آنچه را که	ABU3012	ما محافل وفا را دوست داریم نه مناظر با صفا و اما وفا اول باید بخدا و اوامر و عهد او نمود
BH03709	مدائن عدل از تجلیات انوار آفتاب فضل منور و عوالم لایقتهای از فیوضات فیاض	ABU3478	ما مداخله در طعام جسمانی آنها نمی کنیم مداخله ما در طعام روحانی است
BH04069	مدتها درگشت و عهد ما تمام شد و طبری از آن جانب پرواز نمود و خیری بنوستان	BB00321	ما معنی الحدیث کل یوم عاشوا هذا لم اراه فی محل ولا سمعته من العلما حین ایقن
AB00328	مدن شد که آجتنب از پاریس بخدمت مشغولید هر چند زحمت و مشقت بسیار است ولی خدمت	BH09033	ما من سر الا و قد ظهر بالحق و ما من حکمه الا و قد انزلها الحکیم قد ارتفع
BH09568	مدتست رفتید انشاء الله بزودی مراجعت نمائید در امور بحق توکل نمائید اوست	BH06293	ما من شیء الا و قد ذکر فی کتاب حکیم و ما من امر الا و قد فصل فی زبر الله
AB06394	مدرسه اطفال در روز یکشنبه و قرائت الواح و تعالیم حضرت بیّه الله و الفقه کلمه الله	ABU1687	ما نه استبداد صرف را میخواییم و نه آزادی بحت ما بامور روحان و تعلقات
AB11519	مدرسه تربیت باید اطفال جناب مزارک معلم رادر نهایت مهربانی تعلیم نمائید زیرا	AB10237	ماه نطفه را که ماده وجود انسانست از پیش علماشیعه مانند اوساخ کثیفه میدانستند
BH07849	مدعیان محبت بسیار ولیکن اهل وفا که فی الحقیقه بافق اعلی ناظر باشند بسیار کم	ABU3309	مادام مظاهر الهیه بین خلق هستند و مثل این خیمه نشینان برون گرین عکا سفید میشود حتی
ABU3014	مدنیت مادی صنایع ترقی نموده علوم و فنون توسعه یافته همین قسم اسباب حرب و قتال و خونریزی و	ABU2747	مادیات و روحانیات همیشه همعنان بوده ولی حال مادیات غلبه نموده و اساس الهی فراموش شده
BH10869	مذکور ذاکر خود را فراموش نفرموده و مقصود قاصد را از تجلیات انوار خود محروم	BH09034	مالکقدم از افق عالم ندا مینماید و میفرماید یا حزبی و یا شعبی در آنچه ظاهر
ABU2241	مذکور که حکایت کردند پادشاهی بویریش گفت بادجان را مخالف صحت و سلامت دانستند گفت بلی	BH01735	مالکقدم اهل عالم را مخصوص عرفان ذات مقسمش از عدم و نیستی بحت بعالم بشود و
BB00613	مراتب سبعة کبیرة لاولی رتبه الجمد اذا استخرج رتبه الحدودیه عن مقام المعدنیة هناک ینصل	BH07848	مالکقدم در سخن اعظم نوستان خود را نکر مینماید و بما ینبغی وصیت میفرماید طوبی
ABU2463	مراد از اینکه در وجود شری نیست اینست که آنچه از مبداء عالم هستی و وجود است مفید است	BH10649	مانده السماء هی عرفان الله و نعمته الباقیه هی نکره العزیز البذیع و الایات هن
ABU2591	مراد از خلق آسمانها و زمینها در شش روز آن روز الهی است و خلق روحانی	BH06752	مانده معنوی بشانی از سماء عنایت الهی نازل که کل را متحیر نموده و شاید نظر
ABU2063	مراد شجره حیات انسانست در منهیات یعنی تجاوزات و مشتهیات آن نشان را مسئول میدارد	BH08439	مبارک نفسیکه در این ایام بدیع منبع از کاس عرفان آشناید و بشطر رحمن مقل شد چه مقدار
ABU3148	مراد لوحی از الواح مبارکست و کتابیه از اینکه الواح الهیه را باید بر سنگهای گرانبها نقش نمود	ABU2462	مبارکترین اوقات وقتی است که با احیای الهی ملاقات مینمایم این بهترین اوقاتست
BH02230	مراسلات آنجناب پی در پی رسید و اکثر آن بفیوضات فیاض حقیقی فانز یعنی بلحاظ	AB12596	مبارکی که تا بحال ارسال گشته چه از طهران و چه از عشق آباد رسید مطمئن باش
BH03542	مراسلات متعدده شما در سخن اعظم ملاحظه شد و شکفتهای شما استماع گشت ولیکن حق	ABU3013	مبداء و ماب من آستان مقدس است آنچه داریم از ان درگاهست و عودمان باو اگر عون و عنایت او
AB00033	مراسله آنجناب واصل و بر وقوعات و هدایان مقتریان اطلاع حاصل گردید از اینگونه	ABU1445	مبدآین از اسلام است ، شفاخانه می گفتند . حضرات اریوانیا آمدند اینجا ، لویز سابع رفت در
BH11767	مراسله شما که بپشتر از حبه و رشحات جنبیه مرشح بود واصل شد و بین بدی العرش	ABU0992	مبلغ باید مدارا داشته باشد جوهر تقدیس باشد اطلاعات داشته

BH10872	مظلوم عالم بشما متوجه و شما را نکر مینماید این فضلی است مقدس از مثل و مانند	ABU1613	مردم از قول حق خاضع نمیشوند طی اگر عمل حق ببینند خاضع میشوند
BH08445	مظلوم عالم جمیع امم را از شطر سجن اعظم نذر میفرماید یا قوم انظروا ثم	ABU3310	مردم برسنگهان که حواریین برتن نشسته بودند سجده می کردند و این از اثر نسبت الی الله و
BH03543	مظلوم یکتا میگوید یا حزب الله قدر و مقام این یوم عزیز عظیم را بدانید و بر	ABU3015	مردم چه قدر اسیر اوهماند محض شهرت و نام چه زحمتها می کشند این اوهام چه انجا می خواهد داشت
BH05145	مظلومیت سبب حزن طائفین عرش اعظم گشته قسم بنیر افق معانی که از این مظلومیت	ABU2242	مردم خیلی غافلند باید آنها را بزور فهماند که در زمان مسیح چه قدر مضطرب
BH00748	مع ایقانی بانه لاینکر بنکر دونه و اقراری بانه لایوسف یوسف ما سواه انکره ابتاعا بما	ABU2464	مردم در صدد اطفای سراج الهی هستند رده ای نوشته اند نمیدانند که این رده ها باعث انتشار
BH05898	معادل کتب قبل بل ازید از سماء علم الهی آیات نازل و افق عالم از تجلیات انوار	ABU2853	مردی عرب با زنش بالای بام خفته بود نیمه شب تعدادی از طیور قطار زن دید
ABU3572	معان شرع قدیم را حضرت مسیح نشنهٔ وافر جدید داد	BHU0065	مرسل رسل و منزل کتب
ABU0348	معرکه شده است دنیا بهم خورده است در کارند که همه بچان همدیگر بریزند	AB12755	مرسله جنابان اخوان نادقان علیهما بهاء الرحمن مبلغ بیست و پنج لره انگیزی معادل یکصد
ABU0359	معرکه شده است دنیا بهم خورده است در کارند که همه بچان یکدیگر بریزند در امریکا و اروپا	ABU1497	مرشد که یکی از اصحاب قلعه بود در طهران با بزرگان و رجال مرادیه داشت تصدیق امر کرد روی
BB00513	معروض می دارد که شب چهارشنبه نوزدهم ازینبر بوشهرحرکت نموده به اتفاق اگر که وارد بلد وطن	AB09831	مرفوم نموده بودی که احبای شنیدی که انسان اگر ترقی ننماید محو و نابود گردد مقصد علم
BH00097	معروض میدارد این عبد فانی که مکتوب آنجناب واصل شد و از بدایع کلمات و جواهر	AB07480	مرفوم نموده بودی که از احبای شنیدی که انسان اگر ترقی ننماید محو و نابود گردد مقصد علم
ABU1988	معلم نمی تواند کامل بکند. معلم نمی تواند شمع عالم انسانی بکند. البته طفلی که تربیت نشده	AB10173	مرفوم نموده بودید که خدمی بانجمن ارتباط برق و غرب نمائید البته
ABU1498	معلم یعنی مرفی حقیقی که مظهر صفات الهیه است و یکی از صفات او صفت ربوبیت است	ABU3149	مرکز میثاق را محور شرک نامید و نقطه نفی شمرده که معاذ الله در عدد چنین است
BH03710	معلم احبائه الله بوده باشد که یومی از ایام سید دجال بمکر چندینی قیام نموده	ABU2592	مرکز نقض سعی می کند که سبب شهادت من بشود. از برای او چه خواهد شد. این نهایت آمل و
ABU1310	معلم است بعضی الوان هستند که مفرح قلب است و سبب ترقی احساسات، مثلاً رنگ سبز سبب سکون	BH10651	مریبین و متهوین را از کاس یقین رب العالمین نصیبی نوده و نخواهد بود پس خوشا
ABU2465	معلم است فطرت تو پاک است لذامن میخواهم بحقیقت مسائل الهیه آگاه شوی در زمان هر یک از	BH03019	مریما عیسی جان بلامکان عروج نمود قفس وجود از طیر محمود خالی ماند بلبل قدم
BH10387	معلم است که عنایات حق فرق جمیع نعم است و در وصول عبد باین رتبه عالیه	BH05897	مریما مهدی با یک قیضه سمدی و یک نذله محمد علی واصل و عاید بغداد شد مع خبرهای
ABU2466	معلم است ما بین روح انسانی و حقایق موجودات ارتباطی عظیم است	ABU1688	مژده باد مژده باد که نور شمس حقیقت طلوع نمود مژده باد مژده باد که صهیون برقص
BH10652	معلم ان محبوب بوده که حین عرض	BH10870	مژده سلامتی و جود مبارک که فی الحقیقه مایه هستی و سر مائه فرح حقیقی
BH03020	معلم آنجناب بوده که رویح نفاق و شقاق از	ABU2593	مژده مژده که علم ملکوت بلند شد مژده مژده بهار الهی ظاهر گردید مژده مژده ابر رحمت ببارید
BH04828	معلم بوده که مسافران الی الله بعد از طی مراتب ملسواه بمحل معروف که مشهور	ABU0277	مسائل الهیه مطابقت تام با عقل و علم دارد ولی مسئله در بیان شیئی است مین لازم دارد همان
BH06753	معنی کتاب چیست و مقصود از ان چه در یک مقام جمیع اشیاء کتابند	ABU1921	مسائل تاریخی تورات از حضرت موسی نیست، از عزله است. احکامش از موسی است و برهان بر
BH11431	معین مظلومین مظهر عدل الهی بوده و هست چشم عالم بلور روشن و منیر حشمت و شوکت	ABU3016	مسائل و احکام دین الله بر دو قسم است قسمی اساس اصلی احکام روحانیه و اصول سعادت بشریه و
AB04958	مقام اطمینان اعظم درجه بر ایمانست لیزاد اویا امانا فوق ایمانهم هر چند حضرت ابراهیم	BH10871	مسترحین بساط احدیت و جالبین ساحت محبت و متکائین و صابین صمدانیت و ناظرین طلعت
BH07276	مقلین وارد و باصفاء نداء مالک اسما فائز ه الحمد باقی اعلی فائز گشتند و	BH02479	مستند بلبلان ز نغمه یاوهی لو هم جان ... هم جان عاشقان ز جرعه یاوهی لو جان بجانان
ABU1615	مقصد از اصحاب کهف نفوسمی بودند که از احوال دنیا گذشتند آن اشخاصی که از شدت آنجناب بفتحات	ABU0205	مسئله بقای روح را نقلا در کتب مقدسه خوانده اید دیگر لازم نیست که من مجددا
AB00329	مقصد از این نان مانده آسمان کمالات الهی است یعنی هر کس از این مانده	AB02587	مسئله عزیر علیه السلام حقیقتش اینست که مقصود ملت حضرت موسی بود که به هجوم بخت النصر
AB11056	مقصد از سر مطالب و مسائلی که از عقل و ادراک خلق دور و مستور بعد چون شخص کاملی	ABU2854	مشرق الاذکار مدور و دائره شکل است ۹ خیابان ۹ باعجه ۹ حوض با فواره های آب و ۹ دروازه در
ABU1847	مقصد از سوزاندن چراغ نه برای روضه است، بل برای نفوسی که وارد می شوند است که به آن واسطه	AB00802	مشرق الاذکار از اعظم تأسیسات عالم انسانیت و تفرعاتش بسیار است مشرق الاذکار اگر چه محل
ABU3150	مقصد از طی مصافت و تحمل صعوبت سطوع نورانیت در عالم غرب بوده زیرا در ممالک	AB00963	مشرق الاذکار هر چند بظاهر بنیان جسمانیست ولی تأثیر روحان دارد و سبب الفت قلب و اجتماع
ABU1616	مقصد ما صالح عمومی و وحدت انسان است سفری در پاریس و لندن بودم	ABU0831	مشکی و آسان اکثرش بفکر است. مثلاً حالا از برای ما وقتی فکر بکنیم که در صحرای بادیه
ABU3151	مقصد از امتداد زمان است یعنی قوانین و احکام این دوره اگر هم چند هزار سال بگذرد بدون شک	BH11516	مشکین مشکین شعر نمکین شما چون انگبین لطیف و مصفی و شیرین بود علیک
BH11780	مقصد از آفرینش ظهور این یوم امنع اقدس که در کتب و صحف و زیر الهی بیوم الله	BH09035	مشیت حق جل جلاله ناقد و امرش جاری اگر جمیع اهل ارض و سما جمع شوند بر منع
BH11517	مقصد از آفرینش عرفان الله بوده و چون نور ساطع و عرف متضوع کل غافل الا من شاء الله	BH05522	مصباح الهی ما بین ارباح شهود و ناظر ات بقضاء و قدر الهی لا تمنعه
AB10616	مقصد از آمدن در عالم وجود تحصیل نتیجه محمود است و آن ایمان و ایقان و محبت حضرت یزدان	ABU0176	مصطفی افندی نامی بود مدیر تحریرات لاینقطع اذیت میکرد و مردم را بر علیه ما می شوراند بطوری
BH06754	مقصد از تحریر اظهار حب بود بر معانی و لکن قلم و مداد هر دو بیگانه و شمع و	BH07274	مصیبت عالم از جاهلیت که خود را بطراز علم مزین نماید و ظاهر کند چه که عباد
AB09218	مقصد از تحمل جمیع صدمات و حمل بلیات و انفاق جان و ریختن خون هزاران نفوس مبارکه	BH11298	مطالب عرض شد اما جناب میرزا مصطفی فرمودند اگر کار معلومی باشد
ABU2749	مقصد از تلاوت و قرآنت بی بردن بحقائق آیات و اسرار کتابت است اگر تنها خواندن بود ایسی ملت	BH00415	مطالب منکره در ساحت اقدس معروض افتاد هذا ما نزل من سماء الامر قد سعنا ما نادیت به الله
BH06755	مقصد از خلق عالم و تصویر آدم عرفان حق جل جلاله بوده و این عرفان بنفسه رحیق	BH01782	مطالبیکه مرفوم فرموده بودند بساحت اقدس عرض شد جواب اینست که ارسال
AB01290	مقصد از روح القدس فیض الهی است و اشعه ساطعه از مظهر ظهور	ABU1376	مطران کشیش نصاری پیش من آمد و گفت که میرزا محمد علی مرا ملاقات کرد
BH04829	مقصد از کتابهای آسمانی و آیات الهی آنکه مردمان بادایی تربیت شوند که سبب	BH07275	مطلع آیات الهی و مشرق بیانات ربانی چند کره لذت اسیری و سجن را در سبیل نوست
BH01931	مقصد از نصرتیکه در جمیع الواح نکر شده معلوم احبائه الله بوده که حق جل نکره	BH08442	مطلع وحی رحمانی در هیکل انسانی ندا میفرماید و رحیق حیوان عطا مینماید محبوب
AB10156	مقصد از ولد بکر ارشد اولاد ذکور باقی است شمول بارشد اناث ندارد ولو کبر اناث باشد	ABU0445	مظاهر الهیه حکایت از فیوضات غیبیه مینمایند و انعکاس شمس حقیقتند زیرا حقیقت
BH10003	مقصد اصلی از آفرینش عرفان الهی بوده و جمیع ناس از صغیر و کبیر منتظر ایام	ABU1309	مظاهر الهیه گاهی حکم میکنند به موجب ادله ظاهره یعنی مسائل را ظاهر امیکرند
BH09037	مقصد اصلی از خلق عالم عرفان جمال قدم بوده هر نفسی باینمقام فائز شد بکل خیر	ABU1172	مظاهر مقدسه الهی بقوه ملکوت نفوس بشری را
BH01103	مقصد اولیه حق جل جلاله از خلقت خلق ظهور عنایت و مرحمت و شفقت بوده تا کل	ABU0090	مظاهر مقدسه الهیه هر یک عالم امکان را شمس در نهایت اشراق بودند هر یک وقت
ABU0802	مقصد اینست که الحمد الله تلامذه بپای در بهروت بحسن اخلاق بحسن اطوار	ABU1377	مظاهر مقدسه تحمل بلایا و مصائب عظیمه فرمودند و قبول زجر و جفا در هردی نمودند حضرت مسیح
BH03544	مقصد حق جل جلاله از خلق در رتبه اولیه معرفت بوده و هست و چون باب معرفت ذات	AB00381	مظاهر مقدسه الهیه مصدر معجزاتند و مظهر آثار عجیبه هر امر مشکلی و غیر ممکی
BH01414	مقصد عالم سزاوار نکر است و لکن ذکر چه باشد و از که باشد شکی نبوده و نیست که	BH04535	مظلوم آفاق اهل میثاق را ندا مینماید و باقی اعلی دعوت میفرماید حزبهای عالم
BH01661	مقصد عالمیان در این شب مبارک ماه رمضان اراده فرموده بلغت نوره	BH07850	مظلوم آفاق در لیالی و ایام خلق را بحق جل جلاله دعوت نموده و آنچه که سبب علو
ABU1989	مقصد مظاهر مقدسه الهیه تربیت نفوس مقدسه بوده بعضی چنان گمان نمودند که مقصد	BH08443	مظلوم آفاق مع بلائی و ارده و رزایای نازله جمیع اهل عالم را بحق جل جلاله دعوت
ABU1617	مقصد من الفت بین احزابست و ترک تعصب و ضغینه و بغضا تا ملل و امم عالم با یکدیگر برابر	BH10002	مظلوم آفاق میفرماید ندایت شنیده شد و کتابت دیده انشاء الله برتبه بلند
AB00623	مکاتب آنجناب ملاحظه گردید و ناله های شدید که در هویت کلمات مندرج و مندمج	BH08444	مظلوم در این حین یکی از امام الهی را نکر میفرماید و بفضل حق بشارت میدهد امروز
AB09050	مکاتب شما رسید الحمد لله در جمیع موارد موید و موفق بوده و خواهید بود از خدا	BH09036	مظلوم عالم از افق سجن اعظم نوستان الهی را ندا میفرماید و بیانات مقدسه متذکر

مکتوب شما رسید سفره ها را بفرستید برات مرزا اسحق خان قیوواتش از پیش ارسال گشت برات	AB09051	مکه در صحرای گرم دگر نیز کوهستان واقع شده با وجود این طالبین بچه شوق و سروری آتجا	ABU1173
مکتوب متعدده از شما رسید که سروان کامکار اولیای امور در خصوصی امری میفرمایند	AB01872	ملاحظه نمایند که در سنهٔ ماضیه اعاده و بدخواهان این مظلوم بنهایت فساد برخاستند	ABU2467
مکتوب متعدده شما واصل و فرح و سرور حاصل گشت امروز روز فربوز است هر پروانه که	AB00924	ملاحظه جنون دولت ایران و دولت عثمانی را بفرمایند که به چه طرزى حضرت بپناه الله	ABU1689
مکتوب متعدده شما رسید و از شدت طوفان بلا در جواب تاخیر افتاد مختصر اینست که	AB01094	ملاحظه کن فضل و عنایت الهی را و در آن تفکر نما که شاید پرشمی از بحر کرم مطلع	BH09039
مکتوب اخیر نیز ملاحظه گردید از عدم مراده احباب با بیگانگان مرقوم نموده بودید	AB03856	ملاحظه کنید انبیا و رسل و هدها سیل مطاع انوار مقدسه چه بلاها و مشقات شدید کشیدند حضرت	AB05422
مکتوب آن ورقه رضوان رسید و زیارت شد اگرچه در این ایام حزن بشانی احاطه نموده	BH11706	ملاحظه مینمائی که نور حقیقت شرق و غرب را روشن نموده شمع ایران آن ممالک بعیده را منور کرده	AB02091
مکتوب آنجناب باین عبد واصل بعد از معروض داشتن باین کلمات دریات لسان (...)	BH01932	ملاحظه نما و تفکر کن در آنچه در عالم واقع شده علمای ارض و عرفای آن شب و روز	BH03266
مکتوب آنجناب بمقر عرش وارد شد و آنچه از عربی و فارسی معروض داشتید اصفا گشت	BH09569	ملاحظه قدرت جمال قدم و نفوذ اسم اعظم نمایند که ما را با اهل امریکا باین نحو الفت و اتحاد	ABU2594
مکتوب آنجناب بمنظر اکبر وارد و از قیصص کلماتش نجاتش حب مالک اسما و صفات	BH00060	ملاحظه قدرت و تأیید جمال مبارک که کشیش خود میآید و بتمام خضوع ما را دعوت می کند	ABU2339
مکتوب آنجناب در سجن اعظم بنظر اینمظلوم رسید و اینکه سوال از حکم الله در امر	BH02898	ملک عادل بشایه سر است از برای جسد عالم انشاءحق تعالی شانه این مقام اعلی را که فی	BH11300
مکتوب آنجناب رسید الحمد لله شاعر بر صحت و عاقبت بود و اینکه درباره توجه بعجم	BH06294	ملکوت الهی بقوه کلمه الله و تأیید روح القدس در عالم وجود تأسیس شد و انوار صلح و سلام	AB03464
مکتوب آنجناب رسید و عرف محبت از او متضوع و منتشر انشاء الله از انوار آفتاب	BH06295	ملکوت بین در بحیوه احزان بکنر دوستان مشغول که شاید مقتریات مقترین و ضوضاء	BH04071
مکتوب آنجناب علت فرح و انبساط قلوب اولی الالباب گشت امینواریم لزال در ظل	BH06756	ملکوت جلال و جمال و جبروت عظمت و اجلال سلطان لاهوت و ملک حی لایموت را	BH00335
مکتوب آنجناب که باسم الله مهدی ارسال داشتید مشاهده شد و اینکه ذکر نموده	BH04830	ملکوت حمد و جبروت ان بارگاه حزب قدس حضرت مقصودیرا لایق و سزاست که محض	BH01594
مکتوب آنجناب که بطراز ذکر محبوب مزین بود باین عبد مهرب واصل و نجات عطریه	BH03265	ملکوت حمد و جبروت ثنا سلطان مقتدری را لایق و سزا که سطوت عالم و شوکت	BH00557
مکتوب آنجناب که بعید حاضر لدی العرش نوشته بودید تلقاء وجه حاضر از قبل لوح	BH00873	ملکوت حمد و شکر و جبروت ذکر و ثنا اولیای مالک اسما و فاطر سما ... یا حاجی در بیت الهی که	BH08537
مکتوب آنجناب لدی الوجه حاضر و آنچه در فقره تقسیم مرقوم داشتند فرمودند نعم ما	BH02703	من ابدانیه سفر نداشتی ولی تأیید جمال مبارک مدد نمود هر امری بتأیید از پیش مرود اگر	ABU0319
مکتوب آنجناب ملاحظه شد قد جزنا بما فیہ ولكن حق جل و عز شاهد و گواه است که	BH04536	من ابدانیه شما را فراموش نمیکنم همیشه در یاد و خاطر من هستیذ بجمیع یاران مهربان ابلاغ	ABU2750
مکتوب آنجناب وارد ملاحظه شد و معروض گشت و هذا ما صدر من مصدر الخطاب	BH03545	من ابدانیه فصل نشدم خودشان خود را از یکدیگر جدا کردند جمال مبارک عهدی گرفتند	ABU0389
مکتوب آنجناب واصل گشت گویا نسیم صباى جان بود که از سیای حب محبوب عالمیان مرور	AB00675	من از احساسات شماها بسیار ممنون زیرا این احساسات عمومیه الهیه است و امور خصوصیه بشریه	ABU1690
مکتوب آنجناب واصل و بر مضامین آن اطلاع حاصل شدی ارسال جواب بعلت عدم اسباب	BH10004	من از امریکا منتظر ظهور جند نفر هستم ... احبابی ایران متحن اند تمکن حاصل کرده اند جاهای	ABU1265
مکتوب تلقاء عرش حاضر و فائز شد و آنچه باخوین شهیدین نوشته بودید بلحظات عنایت	BH04537	من از امریکا مینماینه ماه در آن ممالک مسافر بودم در کثر کثائن و مجامع نطق کردم	ABU1848
مکتوب جناب ناظر بلحاظ و اصفا فائز در ایصورت توقف آنجناب در آن بلد جایز نه در	BH05899	من از برای شما تأییدات الهیه و عزت ابدیه میخواهم که چنان مؤید گردید که از جمیع شئون عالم	ABU2340
مکتوب روحانی انحبیب جانی بنفحه حب معانی بعد اربعه ایام باین عبد فانی وارد	BH03911	من از تعالیم جمال مبارک در اینجا یکی را موضوع صحبت قرار داده ام هنوز مسائل	ABU2751
مکتوب شما در سجن اعظم بنظر مظلوم آفاق رسید و آنچه در او مسطور معلوم گشت اینکه	BH03021	من از جمیع شماها راضی و خوشنودم زیرا خدمت کردید و زحمت کشیدید هر صبح آمدید و هر شام	BHU0031
مکتوب شما رسید الحمد لله سالم هستیم حال از حمام بیرون آمدم	BH10873	من از خدمات شماها بسیار ممنونم فی الحقیقه مرا خدمت کردید مهمان نوازی نمودید	ABU1499
مکتوب شما رسید و تمام ملاحظه شد قد اتی القوم بنظم تکدر به الملک و الملکوت و ظهر	BH03912	من از سن سی سالگی نیتیم مطلق است هر کس دیگر باشد ۷۵ - ۸۰ خواهد بود	ABU3311
مکتوب شما رسید و ندای شما شنیده شد انشاء الله لزال بغنایت حق فائز بشدید و	BH02058	من از شرق آندم بغرب در شرق میشنیدم که	ABU0555
مکتوب شما رسید فی ابدان فرصت شرح و تفسیر نه سوالات از اطراف بیحد و پایان لهذا	AB07770	من از شما بسیار راضی هستم و از دارالفنون شما خیلی خوشنودم فی الحقیقه خدمت بعالم انسان	ABU2468
مکتوب شما که بذکر الهی و ثنای او مزین بود رسید	BH10388	من از طول راه کیفیونیا در ابتدای حرکت متأثر می شدم فی چون لله و محض نشر نجات الله حرکت	ABU2243
مکتوب شما که دلالت بر توجه الی الله و توسل بحبل عنایت و تثبیت برذیل رحمت	AB03857	من از مسس پارسن بسیار ممنونم که سبب شده با شماها ملاقات و معاشرت میکنم	ABU0082
مکتوب شما و نامه آقا شیخ علی اکبر هر دور رسید و بدقت تمام ملاحظه گردید	AB07088	من از ملاقات شما خیلی مسرور شکر می کنم خدا را که	ABU0245
مکتوب شما واصل گردید و بر مضمون اطلاع حاصل گشت امثال آنجناب سراوار چنانست که	AB01449	من از ملاقات شماها کمال سرور حاصل مینمایم همیشه این محافل را در خاطر خواهم داشت ابداً	ABU1849
مکتوب شما واصل و تصاویری که ارسال فرموده بودید واصل گردید مگر صد و چهل عدد	AB11985	من از ممالک بعیده آندم تا این مجامع را ببینم از مشاهده	ABU0399
مکتوب مختصر آنحضرت و ما ارسل من عندک واصل الله الحمد که بر حسب ظاهر از سلامتی	BH04070	من از مملکت بعیده شرق میام مملکی که همیشه نور آسمان در آن طلوع نموده مملکی	ABU0030
مکتوب مطبوع که از بهائیان غرب به بهائیان شرق مرقوم شده بود ملاحظه گردید مضمون مشحون به	AB11352	من اعظم آئمال ارتباط بین شرق و غرب است چه این اعظم خدمت بعالم انسان است	ABU2469
مکتوب مورخه ۵ ذی القعدة ۱۳۲۴ رسید ای بنده جمال ابی عنوان نامه یا عبداله	AB00781	من الناس من اعرض عن الحق بما اتبع او هام الذین غرهم العلوم بذلک معنوا عن	BH05523
مکتوب یاران غرب باحتیای شرق ملاحظه گردید مضمون مشحون معانی گوناگون بود	AB11161	من الناس من سئل عن نبا الموعود قال لی ورب البیت المصوم منهن من قال ان انت	BH03022
مکتوب بانوار عرش فائز و در سجن اعظم بلحاظ مالک قدم مشرف گشت انشاء الله در	BH07277	من امروز خیلی خسته هستم امروز مفی قسبول و دیگران آندند چقدر بد گذشت	ABU1214
مکتوب بمنظر اکبر فائز و بلحاظ عنایت مالک اسما مشرف اظهار حزن نموده بودی	BH04286	من امروز ماست خوردم چون آقا مرزا حبیب را دوست میدارم هر چه میگوید میشنوم من ماست	ABU0595
مکتوب در سلحت اقدس حاضر و عین عنایت یان ناظر حمد محبوب امکان را که عرفانش	BH05900	من امیدوارم چنانچه باید و شاید تربیت شوید و هر یک سبب فخر خاندان خویش گردید خدا شما را	ABU2244
مکتوب در سجن اعظم بلحاظ عنایت فائز و حنین قلبت در حب و فراق از آن اصفا گشت	BH09038	من انهار کافر صمدیک فائز بنی یا الهی و من انهار شجره کیون تنک فاطمینی یا	BH06296
مکتوب در سجن اعظم بنظر این مسوم رسید و آن حضور خوراسته بودی این فقره در	BH09570	من اورا خیلی دوست میدارم این شخص بجهت اینکه در خدمت امر الله آزاد باشد تأهل ننمود	ABU3722
مکتوب که شاعر بر بعض روایات غیر محققه و اخبارات غیر صادقانه بود باین عبد فانی	BH00004	من آمدم تا ما مدینت الهیه را ترویج نمایم مدینتیکه حضرت بپناه الله در شرق تأسیس فرمود	ABU3743
مکتوبی از توپوکیان قسبول ایران در امریکا رسیده است. نوشته است که علی قلی خان به وی	ABU3152	من آنچه باید بروم در جمیع اطراف و کناف فریاد بزم زدم در جمیع شهرها ندا	ABU2064
مکتوبی از شما رسید و آنچه در او متذکر بود نزد اهل بصر واضح و میر هفتشت بشنو ندای	BH01137	من با فقرا کار دارم و بمحل فقرا میروم نه اغنیا جمیع را من دوست دارم علی الخصوص فقرا را	ABU3153
مکتوبی باسم اهل طا نوشته ارسال شد اگر مصلحت باشد تفصیل آنرا لسانا بویک	BH11299	من باحبابی آلمان آتقدر محبت دارم که اگر شعله فی از این محبت بانها خور	ABU2855
مکتوبی که بجناب آقا سید اسدالله مرقوم فرموده بودید ملاحظه شد حمد حضرت حقیقی	AB02306	من با ویا بیاریس آندم ملاحظه کردم ارپا در مادیات نهایت ترقی را کرده ولكن	ABU0179
مکتوبی که بحضرات محرمین کعبه رحمان مرقوم نموده بودید ملاحظه گردید روح و ریحان	AB03277	من با مریکا آندم تا علم صلح عمومی بلند کنم آندم ام ترویج و حلت عالم انسان نمایم مقصد الفت	ABU2596
مکتوبی که مرقوم نموده بودید واصل در کمال اختصار معانی مفصل داشت... یاران فاران را مزده به	AB05940	من با ونوشتم تو اول کسی بودی از معلمین و مؤلفین ارپا که بساحت اقدس مشرف شدی	ABU3017
مکتوبیکه باین مظلوم ارسال داشتی در سجن اعظم وارد و مشاهده شد	BH01933	من باید و ذکر آن نفوس مبارکه خوشنودم... وفقی در مجلس معتمد از حضرت نقطه	ABU2166
مکتوبیکه بعید حاضر لدی العرش نوشته بودید تلقاء وجه منکر شد و آثار حزن	BH01662	من بدایتاً نوشتم که تا دولت و ملت مانند شهد و شعر ... باید کوشید تا اخلاق ملت تبدیل شود	ABU2043
مکرر ذکر شما در بساط اعلی بوده و اصفا شد ارسال مبارک آنچه عرف عنایت	BH11518	من بر حسب دعوتهای محافل صلح با مریکا مرقوم زیرا اساس این امر بر صلح عمومیت و وحدت عالم	ABU3018
مکرر نکرت از قلم اعلی جاری انشاء الله بانوار آفتاب معرفت منور باشی و از غیر	BH05901	من بسیار از ملاقات شماها مسرورم از الطاف جمال مبارک امید است که سبب عزت امرالله و انتشار	ABU1990

BH06757	مهدی لوح مخصوص بوده عبد حاضر بعفته بر داشته که بعضا مین برساند	ABU1997	من بسیار سرزوم از اینکه در این انجمن حاضر شدم این انجمنیست که اعضایش معتقد بروحانیتاند
AB05423	مهدی یعنی مظهر هدایت و مطلع عنایت و مسفرق هویت الحمد لله از فضل	ABU1447	من بصحت جسمانی اهمیت نمیدهم همین قدر باشد که انسان در یستر نخواهد
AB11970	مهربانی نیازا این بندگانگت کوه و بیابان پیبومند و از دشت و دریا گذشتند	ABU2856	من بعد از صعود مبارک امری نماند مگر آنکه در اعلا کلمه الله بان تثبیت نمودم
AB10239	مهرپرورا اسفندیار رارواین تن گویند روایت ناس چنین است و با وجود این گویند	ABU1922	من بیشتر مکاتیب بدست خود می‌نوشتم ولکن چون سه انگشتان دستم از کزرت کتابت از کار افتاد
BH01736	مهی برآمد از این شهر و سوی شهر دگر شد که از غروب و طلوعش نو شهر زیر و زیر	ABU2857	من تمام کارهای خود را در این جهان تمام کردم و باید از این عالم بروم فقط بیت مبارک
AB09356	مواهب الهیهی پیاپاست طی هدایت قیاس به موهبت دیگر نگردد. این فضل صرفست و احسان بحت	ABU1753	من جمله اینکه مناظر آنجا اصطناعی و مناظر اینجا خلقی است. گر آن تجملات در اینجا بود آن
BH10006	موج دریای بخشش بکمال اوج ظاهر و آفتاب عنایت از اعلی افق فضل مشرق ابر	ABU2753	من چندی در میان شما بودم نهایت محبت را بشماها داشته دارم همیشه قلمم در محبت شما
ABU0458	موسم عید است و ما نوید از دیدار یار عالی در عیش و نوش و ما بچشم اشکبار	ABU2470	من چهل و پنج سال در عکا بودم. کسی نبود که بگیرد و من با او نگریم و یا اینکه بقدر امکان
ABU2342	موسیقی تویی از آیات الهی است چنانچه آن موسیقی اجسام را بحرکت و هیجان آرد موسیقی الهی	ABU0422	من حالم خویست مرضی در کار نیست فقط اعصاب است ... امیدوارم خاتمه حیاتم چون مشک معطر
ABU1175	موسیو در نفوس امروز صدایش گرفته نمیتواند	ABU3154	من خواستم بیخبر بیایم احیای استکارت را خیلی دوست دارم همه
AB09053	مولای مولای این اتذلل الی سدره الهویتک و سریر سلطنه رویبتک و عرش رحمانیتک ان	ABU1754	من خواستم شما از الواح و رسائل اخیرت حضرت به‌الله مطلع شوید بدانید که در ایام ظهور
AB00054	مولای مولای تقدس ذاتک عن درک العقول و الافهام و تزهد هویتک عن الظنون	ABU2167	من خیلی جاها را دیده ام هیچ جا صافی هوا و صفای مقام اعلی را ندارد
AB00718	مولای مولای لک الحمد بما سبقت رحمتک و سیغت نعمتک و تمت کلمتک و ظهرت حکمتک	ABU3155	من خیلی رعایت نفوس میکنم که فرار ننمایند و ادنی اعتراضی نتوانند با وجود این
AB00364	مولای مولای هولاء عیبیک الحافون حول عرش رحمانیتک الناظرون الی افق فردانیتک	ABU0678	من خیلی میخوامم با شماها صحبت بدارم لکن صحتم مساعد نیست دعا کنید صحت تامه ای حاصل شود
ABU1992	مومن بهاءالله کسی است که ثابت برمیثاق است هر کسی بیبیمان الهی ثابت است مومن است	ABU1991	من در اروپا همیشه میگفتم که امر حضرت به‌الله جامع ادیان قبل است و دارای جمیع فواید
AB02160	مویدا بصر حدید دقت نما در دریای فضل و جود مستغرق و العطش العطش برزبان ران	ABU3573	من در امریکا گفتم که جنگ بالکان مقدمه آن حرب عمومی است
ABU3020	مؤثر و مفید است ولی ما بجهت ملاقات فقرا آئدیم نه دیدن ملوک و امرا یا هر طالیی بکمال محبت	ABU3718	من در تو استعدادی می‌بینم که اگر قیام بر تبلیغ امرکی چنان تأییدی یابی
AB06772	میدانیم که در چه زحمی و چه مشقت ولی چون در سبیل حضرت رحمانیت است عن سرشست	ABU0994	من در جمیع کنااس و مجامع بصوت بلند فریاد می‌روم که ای قوم عالم انسان در خطر است
ABU2859	می خواهم بیایم بالا در مسافرخانه و یک برغل بلوی برای حضرات بروم. جمال مبارک مرا خادم	ABU1311	من در مجالس سانسفرانسسکو خیلی مریفتم یک روز یک جمعیتی پیش من
ABU0059	میانه جمیع این نعمای جسمانی از همه لذیذتر خواب است روح انسان یگلدزی آرد میشود	ABU0596	من در نیویورک خیلی در مجامع شما بودم اقامت من در سایر شهرها عشر این نبود
ABU1379	میخواهم با شماها خدا حافظی نمایم این ملاقات و مجلس خیلی مؤثر است آخر الکاس است	ABU1449	من در هیچ مدرسه ای داخل نشدم معهدا در ایام طفولیت وقتی در بغداد برای جمعی صحبت میکردم
ABU2343	میخواهم شما را بایران بفرستم... شیخ الاسلام مرد بیسوط عامی است و بی دین ابدآ اعتنای بدین	ABU1133	من دعا می کنم و برای خلق گشایش می طلبم اما خلق خودشان سبب تنگی می شوند. مثل اینست که
ABU0522	میدانی چرا حضرت اعلی شهید شد میدان چرا جمال مبارک اینهمه بلاها را تحمل کرد	ABU3761	من دعا میکنم و از برای خلق گشایش می طلبم اما خلق خودشان سبب تنگی میشوند مثل
ABU2344	میدان من این امر را چه قسم اداره میکنم؟ من شرع کشی را محکم میکنم و طنائها را خوب	ABU0310	من دوروز دیگر اینجا هستم بعد پاریس مروم مجبورم که زودتر بشرق بروم دو سال است
AB04959	مر فندرسکی میگوید چرخ گردون کین چنین نغز و خوش و زیبایسی صورتی در زیر دارد	ABU3707	من دیشب خیلی سرزوم بودم زیرا امیدیدم در قلوب شما نار محبت الله شعلهور است و نفعات روح
ABU1993	مرزاقی خان در مجلس بنوع استهزاه پرسید که دیگر لا رطب و لایابس الا فی کتاب مبین	ABU0580	من رفتم بطبریه این دفعه رفتن خیلی طول کشید طبریه نقطه ئی است که در کوشه ئی واقع شده
BH10653	میرزا یحیی چندی اراده نموده که در خدمت یکی از نوسنان خدا در صحراهای باقضای	BH11568	من زار الاخت و المسیح فی الری کمن زارنی
ABU0922	مرزا یحیی در هزار سواخ پنهان شده بود به امرالله بگلی از میان رفته بود	ABU1134	من زوفا میخورم در طب جدید هم استعمال میکنید ... مدراست و باین واسطه مفید است از برای تنگ
AB00520	میران ادراک آنچه مسلم است منحصر در چهار موازیست یعنی حقائق اشیاء باین چهار چیز ادراک	ABU3733	من سر مین خواهم آمد ولی چند روز میخوامم فغانت داشته باشم والا شرقیها تحکم کن ندارد
ABU1755	میفرمودند ایبرائیا هر امر مهمی را میخواند یاد داشت کنند می گویند این راهم در جزه بیست و	ABU1378	من شما را بجهت خدمت امرالله میخوامم میخوامم شما در جمیع آنچه میبینید و تجربه کرده اید
ABU3156	میگویند اگر عالم روحانی یا ملوکونی می بود ما احساس مینمودیم با وجودیکه عدم احساس شائی نیست	ABU1312	من طفل بودم یسن نه سالگی در بجویحه بلایا و هجوم اعداه از بس سنگ بخانه ما
ABU0707	میگویند مقصود انبیا از دعا ریاست و حکومت بوده یا آنکه اساس امر الله ادعای مظاهر	ABU1266	من عادة الحکومه العثمانیه هوانها تقر حکم الفرمان بحضور المذنب حتی یعلم تکلیفه و یتبع
ABU0679	میگویند یک تن در رود سن افاده بیست و پنج نفر غرق شده و امروز در پارلمان	AB11057	من عبدالهواء هستم حضرت بهاء الله ئی مثل و نظری است کل باید توجه به بهاء الله
AB05424	ن ظ ذکر رحمه ربیک الایهی عبده الذی قرب الله قلبه نجیا و اسمعه ندائه و اراه	ABU2755	من عربی را تحصیل نکرده ام وقتی طفل بودم کنای از مانجاتهای حضرت باب را بطخ جمال مبارک
BH03139	نار الرحمن من سدره الانسان فی قطب هذالرضوان علی الحق موقودا و ینطق کل	ABU1215	من کار لازمی دارم در عکا می روم و برمی گردم، شماها باشید. سوار الاغ شده تشریف بردند.
BH07278	نار الله من سدره الامر عن افق الجبین قد کان مشهودا تعن بما غنت ورقاه البهاء	ABU3313	من مبین آیات جمال مبارکم و منصوص قلم اعلی کل باید اطاعت نمایند جمیع امور
BH08446	نار الهی از سدره مبارکه ظاهر و نور احدیه از افق وجه سامع امروز روز نکر و ثنست	AB08704	من منتظر آتم که نیویورک مرورک گردد و آوازه ثبوت بر عهد و میثاق از آن شهر بافاق رسد
BH05147	نار اوقدناها بید الاقدار و ارسلناها الی افقارن لیتشعل منها اهل الرحمن طوبی	ABU0423	من میخواستم یک سری بشما بگویم در خانه ممکن نشد لهذا اینجا میگویم و آن اینست که من
BH05524	نار سدره مبارکه الهی در این حین بلسان پارسی تکلم میفرماید و جمیع من علی	ABU0756	من میخوامم از پاریس بروم و میخوامم شماها را یادگار بگذارم و بدانم که شما را
BH02415	نار مشتعل و نور لایح آفتاب بینان از افق سماء معانی مشرق ولکن کل از او محبوب و	ABU3714	من میخوامم شما کرده نار شوید و از هر قیدی آزاد این امر بهائئ چشمه ایونی است
BH08447	نار نفس و هوی اکثر اهل ارض را مبتلا نموده و از تقرب بحق جل جلاله باز داشته	AB12529	من همیشه در حق آنها بملکوت ابهی تضرع و زاری می‌نمایم و طلب تأیید و توفیق
ABU1756	ناقضین قصر را از ما گرفتند و حتی یک اطاق هم به ما ندادند	ABU2858	من وقتی باحبای ایران نوشتم که اعضای کانفرانسهای صلح اگر باجاری آنچه میگویند
AB08655	ناله و فغان از عدم ارسال مکاتیب عبدالهواء نموده بودید چهل سال	AB10238	مناجات بملکوت ابهی کن محبوب مهربانا نقشه زلال عنایتیم از چشمه محبتت جرعه
BH03391	ناله های سریه از کلمات جهریه مفهوم شد و اگر صبر در شداید عظیم نمی‌بود هر آینه	BH01852	منادی بقا از عرش عسا ندا میفرماید ولکن جز اذن و اعیه اصغا ننموده
AB11658	نامه ۲۹ ذی الحجه رسید الحمد لله دلالت بر ارتقاع امرالله و انجذاب قلوب	BH00729	منادی بقا از عرش عسا ندا فرمود که ای منتظران وادی صبر و وفا
AB07089	نامه ۹ ذی القعدة ۳۷ رسید مضمون معلوم گردید حضرت امین چند سال است نهایت ستایش	AB10726	منجذبا صباح بر فلاحدر و گون دوعوب آفاقه پرتو نثاردر طیور و وحوش کوهسارده همدم
BH04538	نامه ات باصغاء مظلوم قاتر الحمد لله بنکر و ثنای محبوب عالمیان مود شدی و از	BH10005	منزل جواد بسیار خوب و مرغوب و کعبه مقصود منزه از جهات و باس و رجاست از قرب
BH10007	نامه ات بتوسط اهل حرم بساحت قدم منور گشت ندایت اصغاشد و نکرت لدی الوجه منکور	ABU1038	منزل کوچک نیست باید قلوب وسعت داشته باشد
BH02549	نامه ات بساحت اقدس فائز و نفعات محبت از او منصوص حمد کن محبوب عالم را که بانوار کلمه مزین	AB08405	منشور نجم باختر سبب فرح و سرور پاریاست زیرا آئینه صافیست که صور حوادث و وقایع
BH08448	نامه ات بمحضر اقدس فائز و عرابضت استماع شد الحمد لله از نسیم قمیض رحمانی در	BH05146	منهاجر حاضر و بعد از اشراق نیر انن از افق اراده بنیابت انجذاب عمل نمود آنچه را
BH01558	نامه ات بمقر عرش وارد و لحاظ عنایت بان متوجه آنچه در او منکور مفهوم گشت قد	BH10874	مهد علیا قاصد شما آمد نامه دیده شد و لکن دستور العمل نیامد
BH08449	نامه ات بین بدی الوجه حاضر و آنچه در او مسطور مشاهده شد حمد کن محبوب عالمیان	BH11519	مهد علیا میگوید چیز دیگر بنویس میگویم دیگر نیست تا بنویسم لیس خیره شوی فی الملک
BH00890	نامه ات بین بدی الوجه فائز و آنچه در او مسطور مشاهده شد ش الحمد فی کل	BH11301	مهدی بعصریه آمده و استدعا نموده جواب کاغذ شما نوشته
BH09040	نامه ات بین بدی حاضر ولکن قلم امر در این ایام در جواب متخیر است چه که معلوم	BH10389	مهدی علیک بهائی چندیست احوال خوب نیست شبها برمیخیزم

AB11874	نامه شما با دو نقشه مشرق الاذکار رسید هر دو نقشه ملاحظه گردید سبب سرور قلوب شد	BH10390	نامه ات تلقاء عرش حاضر و ملاحظه شد انشاء الله در کل احوال بولمر البهیه که در
AB03278	نامه شما در ۱۵ کانون اول ۱۹۱۹ رسید و از مطالعه اش نهایت سرور حاصل گردید الحمد لله	BH11824	نامه ات تلقاء وجه در سجن اعظم بشرف اصغاء مالک‌قدم فائز شد این عمل تو عندالله
BH03913	نامه شما در ساحت ارفع اقدس بشرف اصغاف فائز از حق مطلبیم شما را از فیوضات ایام	BH04831	نامه ات در سجن اعظم امام‌وجه مظلوم حاضر و عبد حاضر او را قرانت نمود شنیدیم
AB11986	نامه شما رسید از تاسیس محفل روحان در طبرستان مرقوم نموده بودید بسیار سبب سرور	BH07279	نامه ات در سجن اعظم باینمظلوم رسید نغضات محبت از او استنشام شد انشاء الله
AB02827	نامه شما رسید بنص قاطع جمال مبارک احبیه در امور سیاسی مداخله ندراند بلکه باید	BH06758	نامه ات در سجن اعظم وارد و بلحاظ مظلوم آفاق فائز گشت و موجات بحر بیان از قلم رحمن
AB11862	نامه شما رسید در حق جلال الدوله و سائر آواره گان ایران بقدر مقدور نهایت رعایت	BH05902	نامه ات در منظر اکبر بلحاظ عنایت مالک‌قدر مشرف و فائز گشت انه یجیب من دعاه و
AB09055	نامه شما رسید ذکر مطلوب خویش را نموده بودی که هزار و پانصد تومان سند در دست	BH06297	نامه ات را دیدیم و ندایت را شنیدیم انشاء الله درین بامداد روحانی از انوار
AB03279	نامه شما رسید مدرسه تاپید در همدان مرکز توفیق است و از تاسیسات مهمه این عصر	BH09041	نامه ات رسید بلحاظ عنایت فائز و باصغاف مزین حمد کن مقصود عالمیان را که ترا موید
AB06481	نامه شما رسید و از اینکه در فکر انتخاب عمومی بودید روح و ریحان حاصل گردید و	BH04832	نامه ات رسید ندایت را شنیدیم و در سجن اعظم از مالک‌قدم آنچه مصلحت است از برای
AB03048	نامه شما رسید و از مصائبیکه بر شما وارد حزن و الم رخ نمود و سبب تاسف و تحسر	BH04833	نامه ات رسید نظر ... در ساحت اقدس عرض شد عرف محبت الهی از ان متضوع
AB09685	نامه شما رسید و از مضمون چنین مفهوم گردید که خسر سفر مصر در آندیار اشتهار	AB10091	نامه ات رسید و از میهمان هر نوزده روز مرقوم نموده بودی
BH04836	نامه شما رسید و بلحاظ عنایت فائز ندایت را شنیدیم در جمیع احیان در نظر بوده و	BH04072	نامه ات رسید و باصغاف مظلوم فائز گشت ان یا حسین بشنو ندای سدره منتهی را که در
AB04178	نامه شما رسید و بملکوت ابهی تصرع و ابتهاج گردید که آنجمعیت مبارکه در آلمان	BH03711	نامه ات رسید و باصغاف مظلوم فائز لله الحمد عرف عرفان از او در هوب و رانحه
AB10728	نامه شما رسید و چون قرانت گردید بدرگاه احدیت تصرع و زاری شد و طلب تاپید	BH10008	نامه ات رسید و بنکر قلم اعلی فائز گشتی تفکر در فضل حق نما که از افق سجن اعظم
BH09043	نامه شما رسید و در سجن اعظم جواب ان از مالک‌قدم نازل طوبی لعین رات و لادن	BH06298	نامه ات رسید و بلحاظ فائز و باصغاف مشرف لله الحمد موضوعی امم ترا از مالک‌قدم و
BH09573	نامه شما رسید و مضمون آن معلوم آمد در جواب نفس منکور لومی منبع نازل و ارسال	BH09571	نامه ات رسید و حنین قلبت اصغاف شد الحمد لله بآنچه محبوبست موید شدی
AB05427	نامه شما رسید و مضمون معلوم گردید در خصوص لقب ملکوتی بجهت حضرت صنیع مرقوم ... در خصوص	AB09054	نامه ات رسید و سبب سرور گردید تا بحال خدمت بملکوت الهی نمودی و موفق گردیدی
AB11971	نامه شما رسید و مقررات اهل حجابات معلوم و واضح گردید جوانی در اینخصوص مرقوم	BH09572	نامه ات رسید و ندایت شنیده شد عریضه ات لدی العرش مقبول افتاد چه که از حق
AB09056	نامه شما رسید فی از قرانت خود شما میدانید این دل و جان چه حالی پیدا کرد	BH09042	نامه ات قرانت شد و ما فیه مشهود و معلوم گشت آنچه بر شما وارد لاجل الله بوده
AB08008	نامه شما رسید فی عبدالبهاء از شدت آلام و محن سفر صحرا و دریا و عدم راحت	BH07280	نامه ات که باسم عبد حاضر ارسال نمودی لدی المظلوم حاضر و تمام آن باصغاف فائز
AB12203	نامه شماره ۴۸ وصول یافت قدوم آن نفس مبارک با دو فرزند و یک یار عزیز سبب سرور	BH04539	نامه ات مطهر ان ذکر الغیر بمنظر اکبر انور وارد لله الحمد بفیوضات نامتناهی
BH10876	نامه شیخ مدینه کبیره علیه بهائی ملاحظه شد لحاظ عنایت بهریک متوجه از قبل مظلوم	AB02622	نامه ات نای بود و مویرت روح روحان گشت انشاء الله در آن لسان ترجمان فصیح
AB00576	نامه که بتاریخ شهر شعبان سنه ۱۳۲۸ مرقوم نموده بودید رسید سئوالان چند فرموده	BH06299	نامه ات نزد مظلوم حاضر و تمام آن اصغاف شد لله الحمد عرف محبت الهی از آن متضوع
BH02899	نامه که جناب آقا خلیل علیه بهاء الله بنما نوشته بودند بتمامه در لیل بیست و پنجم	BH02231	نامه ات نزد مظلوم حاضر و لحاظ عنایت بان متوجه لله الحمد بطراز محبت الهی مزین
AB12679	نامه مبارک آنجناب ملاحظه گردید و قبایله بعضی از اسهام خانه حضرت حجت نیز اصل	AB10727	نامه اخر شما رسید که بتاریخ ۲۹ صفر ۳۹ بود
AB11680	نامه مشکین که ببلر مهربان مرقوم نموده بودید بنهایت روح و ریحان حرفا بحرف	BH05525	نامه از شما رسید و لکن جواب ارسال میشود فی الحقیقه بی ذکر منکور شدید
AB03556	نامه مفصل آن بنت ملکوت ملاحظه گردید و بدقت تمام مطالعه شد	BH11302	نامه الیوم بنشینید رسید از فضل الهی امور شما جمع و محکم بوده و
AB07771	نامه مفصل شما رسید و بر مطالب مفصله اطلاع حاصل گردید آنچه سبب عزت انسانست	BH03023	نامه امئی خدیجه که بعد حاضر نوشته بود تلقاء وجه نکر شد نسل الله تعالی ان بویدها علی
AB00521	نامه مفصل شما رسید و مذاکرات و مکالمات که با آن شخص محترم نموده بودید معلوم	AB02308	نامه ای بحضرت اجل از پیش در جواب ارسال گشت البته تا بحال رسیده است جمیع احزاب
AB00106	نامه مفصل شما که بتاریخ غره محرم بود رسید از قرانتش تاثرات قلبیه حاصل گردید	BH11844	نامه آن امه الله رسید در حینیکه از احزان وارد نغضات الهیه مقطوع و قلم از حرکت
AB04010	نامه مفصل که در خصوص استکرات نوشته بودی ملاحظه گردید مختصر این است	BH10875	نامه آن حبیب روحانی رسید از عرفش افتزاز سدره محبت ظاهر قلم مترجمست تمام
BH03024	نامه ملا محمد باقر علیه بهاءالله که به آن جناب نوشته ملاحظه شد انا نذکره بما	BH01934	نامه آن دوست بولفا رسید چون مشعر بر صحت و سلامتی آنجناب بود مسرت حاصل گشت از
BH02292	نامه نامی آنحضرت که سبب نمو قواهای نامیه عالم است رسید نمو حاصل فرح مشهود	BH04834	نامه آن کلمه مصدره دیباج کتاب محبت قلب را بنور فرح روشن نمود و بعد از اطلاع
AB09504	نامه نامی رسید و اراده صادق معلوم گردید. حلاوت لفظ و ملاحظه معنی و فصاحت گفتار	BH01621	نامه آن محبوب رسید وقتیکه فرصت بمثابه عتقا غیر موجود جناب آقا سید تقی علیه
AB12167	نامه نمرو ۲۷ و ۳۶ رسید مژده انتشار نغضات الله در آنصفاحت داشت از اینقرار	BH01820	نامه آنجناب بر مکن حزن وارد و بر مطلع بلایا واصل فجزاک الله جزاء حسنا
AB08408	نامه نوموری ۲۲ بتاریخ ۲۲ شهر صفر که ارسال نموده بودید رسید از ضبط و انتظام	BH05526	نامه آنجناب بلسان پارسی تلقاء عرش الهی حاضر و بطرف عنایت ملاحظه شد انشاء الله
BH03267	نامه های آنحبیب روحانی مکرر رسید الحمد لله کلماتش در حدیقه معانی از آب محبت	BH00006	نامه آنجناب بین بدی العرش حاضر و بر مفر انه لایعرف بما بواه واصل و ما فیه
BH08450	نامه های شما رسید و هر یک بابی بود از ابواب فرح و سرور هر حرفش گواهی	BH04835	نامه آنجناب رسید لله الحمد بطراز محبت مطرز بود و بنور معرفت مزین از حق
BH08451	نامه های قبل شما مطلع حزن بوده چه که از کنورت شما حاکی بود دنیا را شانی و	AB01640	نامه آنجناب رسید و بر تفصیل آگاهی حاصل شد فی الحقیقه چنین است که مرقوم
AB00560	نامه های مطبوعه عبدالبهاء که بخط خوش خویش طبع نموده بودید رسید ... احبته الهی غافل و	BH01018	نامه آنجناب که ببدایع ذکر رب الاریاب مزین بود بر مکن بلا و مخزن ابتلا واصل
BH06760	نامه و دستخط آنمحبوب فراد چون نغضات حب مولی الوری از آن متضوع عالم امکانرا	BH02014	نامه آنجناب که بجناب ناظر علیه بهائی ارسال نمودند بلحاظ مظلوم فائز دیدیم و
BH04287	نامه و عکس و قصیده کل در ساحت اقدس حاضر و مشاهده و اصغاف فائز انشاء الله	BH02015	نامه آنجناب که بسمندر علیه عنایتی و رحمتی ارسال داشتند بساحت اقدس ارسال نمود
AB09832	نامه توریسید و از مضمون معلوم گردید که نهایت ژروداری که من باصنفاحت شتایم من را نیز	BH01314	نامه آنجناب که بعد طائف حول عرش ارسال داشتید از مدینه کبیر بین بدی فرستاد و
AB10463	نامه جدیدی بمیدانای نجم باختر مرقوم گردید ترجمه فرموده برسانید حجم روزنامه انشاءالله	AB12744	نامه آنجناب وصول یافت ولی فرصت جواب مفصل نیست مختصر مرقوم میشود
BH00959	نامه های آنجناب بر یک بلحاظ مظلوم فائز و عرف توجه و خلوص و استقامت از هر حرفی	AB05425	نامه آنحضرت مویح به ۲۲ ربیع الاول سنه ۳۲۵ واصل گردید و بر ابواق مرسله در طی
BH03392	نامه های شما الحمد لله متواتر رسید هر یک بر هانی بود بر توکل و توجه و اطمینان	AB09684	نامه بتاریخ بیست و سوم رجب سنه حالیه رسید الحمد لله خدمات در درگاه الهی مقبول
ABU3479	نان و شیر از هر غذای سالم تر است جمال مبارک میفرمودند در ایام سلیمانیه غلای من اغلب شیر	AB10240	نامه به تاریخ ۲۷ رجب سنه حالیه رسید تهنیت رجوع بشرق بود و خیرهای خوش از طهران
BH10009	نبا عظیم میفرمایید یا حزب الله بمثابه شیعیه خود را مبتلا ممانید و از انوار	BH06300	نامه جناب عطار بن عطار علیهما سلام الله و عنایتی و فضلته بحضور فائز خود
AB08480	ناید در کمالات روحانیه و سئوحت رحمانیه بدرجهای قناعت نمود بلکه مستمرا	BH05527	نامه جناب نبیل بن نبیل علیه سلام الله را دیدیم و شنیدیم لله الحمد بطراز حب
BH02059	نبیلی اکثری از خلق از حق سم طلب نموده و مینامند و بیخلف خود شهید خواسته اند حفظ	AB05426	نامه چند روز پیش بشما مرقوم گردید و بواسطه جناب امین ارسال شد حال نامه جدید
BH10010	نبیلی علیک بهائی و رحمتی و فضلوی و عنایتی اشد انکما توقفت فی هذا الامر الذی	BH02550	نامه دوستی بر مخزن نبیستی وارد شد و معانی روحانی آن مسرت تازه و فرح بی اندازه
AB11681	نحمدک اللهم علی جزیل العطا و عظیم الوفا مع الذین اصطفینهم بنور الهدی و اجتنبینهم للنداء	BH06759	نامه دیگر جناب ملا باقر علیه بهائی امام‌وجه حاضر بشرف اصغاف فائز گشت حیلها و
BH01362	نخستین گفتار کرنگار اینست با سینه پاک از خواهش و آرایش و دل پاکیزه از رنگهای	BH02480	نامه رسید الحمد لله سلامتی وجود نعمتست بزرگو فضلیست عظیم نشکره فی
AB01529	ندانم که این آتش هجر و فراق آخر تا بکی در سوز و گداز است و ابواب قریب و وصل تا	BH11303	نامه مسمندر مشاهده شد فاسئل الله ان یحفظه من شر کل متکبر جبار

BH10015	تَشهد انه لا اله الا هو لم يزل كان في علو القدره والجلال ولا يزال يكون في سمو	ندای الهی در بریه مقسمه از شجره مبارکه احدیه مرتفع شد و کل را ندا فرمود و
BH10016	تَشهد انه لا اله الا هو لم يزل كان مقسما عن ذکر الموجودات و لا يزال يكون بمثل ما	ندای الهی در جمیع احیان مرتفع است و قلم اعلی در کل او ان ناطق و این قلم در
BH07856	تَشهد انه لا اله الا هو الرعشه والجلال والرفعه والقدره والاتصال بمعطى من	ندای الهی در کل حین مرتفع و قلم ربانی در ساعات لیل و نهار متحرک
BH05904	نصار حقیقی آمد لعمر الله قاندر است بر اینکه بیک کلمه عالم را منقلب نماید چون	ندای الهی در کل حین مرتفعست و افق ظهور بانوار وجه منور طوبی از برای نفوسیکه
BH10017	نصایح الهیه مانده معنویه است که از سما مشیت رحمانیه نازل شده باید احبای قدر	ندای الهی در لیالی و ایام از سجن عکا مرتفع اولیا را نکر مینماید و همچنین امام
ABU0073	نصف شب خبر دادند که یکتفر بدوی آمده است و میخواهد من را ببیند پیغای آورده چون او ... یک	ندای الهی را بلسان پارسی بشنو تا بمعانی آن پی بری و از حقیق معانی که در او مستور
BH07281	نطق لسان القدم في السجین الاعظم بکلمه انجذبت عنها الملا الاعلی و سکان مدائن	ندای آنجناب شنیده شد و نجات محبت مقصود عالمیان از نامه مرسله استشمام گشت
ABU3480	نطقهای من همه باقتضای وقت و اندازة' استعداد نفوس است بهر طرفک آن بدر ن کنی گدر چه عقلمش	ندای رحمن مرتفع و لکن آذان اکثر عباد از اصغاه ان محروم و وجه قدم از مشرق عالم
ABU3314	نظر بیکمان نیست بلکه بوجود و قلوب نورانیه احیاست در بغداد اطاق کوچک ثلث این اطاق بود	ندای قلم اعلی در کل حین مرتفع و لسان عظمت در جمیع او ان متکلم و شمس جمال محبوب
BH10878	نظر بنور سراج دلشسته که تجلی او بر مستقرین او بوده و خواهد بود فاستقرت یو ایا	ندای مظلوم افاق را بلسان پارسی بشنو جمیع عالم لاجل عرفان اله خلق شده اند
BH09580	نظر عنایت حق بدوستانش بوده و خواهد بود اوست خالق و اوست رازق و اوست معین و اوست	ندایت اصغای شد و توجهت بشطر اقدس انس لله علی معلوم و واضحت اننا قبلنا صلک فی
BH08455	نعم ما عمل و نعم ما نطق و نعم ملاقاته معهم یا اسمی قد خلقت لاجل الذکر و التفاء و المعاشره	ندایت اصغای شد و کتابت بانوار منظر اکبر منور گشت و تلقای وجه معروض آمد اوست
BH04289	نعمه الله قد نزلت من سماه مشیه ربکم الرحمن انک تراها علی هیکل الانسان کذلک	ندایت باصغای فائز و اقبالت مشهود از حق میطلبیم ترا تلایید فرماید بر امریکه
AB10241	نعیما لک یا صالح، قد اتخذت الیوم لنفسک فی جوار رحمة ربک معاماً علیاً و ذلیلاً جلیلاً	ندایت باصغای مالک اسما فائز شد و آنچه عرض نمودی عبد حاضر لدی العرش معروض... بگو ای اله من و
BH03547	نعیما لک یا مهدی بما اشعلت بنار السدره و اشعلت بتبلیغ امر ربک هذا اعظم کل	ندایت باصغای مالک اسما فائز نظم و نثر هر دو مشاهده شد طوبی از برای بسایکته
BH05530	نعیما لک یا مهدی بما تهدی الناس الی سبیل الرشاد و تنکر ربک فی ایام فیها اخذت	ندایت باصغای مظلوم عالم در سجن اعظم فائز شد نعیمای لک بما قبلت الی قبله الوجود
BH04840	نعیما لمن وجد عرف الرحمن اذ سطق فی الامکان و هنیئاً لمن شرب هذا الکوتر الذی	ندایت بساحت اقدس انور اعلی رسید و آنچه ذکر نمودی عبد حاضر معروض داشت
ABU2860	نغمات عبارت از توجوات هوائیه است که از آن برده های گوش متأثر میشود و نغمه و صوت ملیح	ندایت بسمع قبول اصغای شد و لسان عظمت بجوابت از قبل و بعد ناطق آنچه بر مخلصین
BH11853	نغمات قدس معنویرا گوشی جدید باید و نجات روح فردوسی را فرادی منیع شاید	ندایت بشرف اصغای فائز و وجه مظلوم از شطر سجن بانجناب متوجه انشاء الله از عرف
ABU3315	نغمات و اصوات در تلاوت آیات و مناجات نظم و نهر باید باشد ولی در امور غیر منصوص من مداخله	ندایت در سجن اعظم اصغای شد و نامه ات بلحاظ مظلوم عالم فائز گشت انشاء الله بر
BH06764	نغمات و تغنیات و تغردات طیور عرفان آنجناب که بر افغان سدره دانش مرتفع بود	ندایت را شنیدیم و از شطر سجن بتو توجه نمودیم و باینکلمات علیا که هر یک
AB03280	نغمه شریزار سمندر نار موقده ربانیه مفرح قلوب بود و منعش روح چه که از انجذابات	ندایت را شنیدیم و کتابت لدی العرش عرض شد انشاء الله از بحر دانش بیاشامی و
BH07857	نغمه قلبی بلحن پارسی بر طلعت عراقی وارد و ناله های سری از آن شنیده شد پلی گوش	ندایت شنیده شد کتابت بمنظر اطهر فائز گشت هر نفسیکه لله برابرد در آنحین بمحضر
BH09048	نجات الرحمن من هذاالرضوان الذی ظهر علی هیکل الانسان قد کان علی العالمین	ندایت شنیده شد و اشعلت نار محبت فی سبیل الله مشاهده گشت الحمد لله باینمقام
BH10018	نجات ظهور عالمرا احاطه نموده و رایحه مسک معانی عالم وجود را معطر کرده	ندایت شنیده شد و آنچه بعد حاضر لدی العرش نوشته بودید نزد مظلوم ذکر نمود
BH10019	نجات محبت آنجناب متضوع انشاء الله لم یزل و لا یزال باین نعمت رحمانی و عطیه	ندایت شنیده شد و کتابت مشاهده گشت ان ربکم میدل الشده بالرخاء و الصبر بالیسر انه
BH02631	نجات محبت محبوب نزد محبین محبوب لذا ارسلناها بیده الکلمات العالیات و فرحات	ندایت شنیده شد و ناله ات اصغای گشت در بلایا و رزایا بحق اقتدا کن یعنی صابر و
BH10393	نجات وحی عالم را احاطه نموده و عرف قمیص جمیع را فرا گرفته و لکن بعضی فائز و	ندایت شنیده شد و نجات محبت استشمام گشت ان ربک لبو السمع البیصر باید بکمال
BH08456	نجات وحی عالم را اخذ نموده لکن عباد از آن غافل و محبوب آنچه در کتب از قبل	نداء الله از شطر عکا مرتفع و میفرماید طوبی از برای نفوسیکه الی الله توجه
AB04960	نفعه خوبی که از ریاض محبت الهی هبیب یافته بود مشام و حورامعطر و قلوبیرا بنور	نداء مرتفع ام الکتاب نازل صراط مشهود و لکن قوم در ضلال مبین مشاهده می شوند
BH00455	نفعه عنبریه که اثر کلیحکبه آنمحبوب قلب و جان بود بر بهترین او ان ریاض قلب را	نداء مرتفع و لکن سامعین قلیلین افاق عالم بانوار اسم اعظم مشرق و لایح و لکن صاحب
ABU2246	نفس اماره' انسان گر اطفال را بحال طبیعی بگذارد اخلاق جمیع مذموم و شیطان شود	نرسل نفعه الرضوان الی امه الرحمن لتقدسه عن الاحزان فی هذه الایام التی فیها
ABU3157	نفس واسطه' ما بین روح و جسم است فیوضات و کمالات را از روح گرفته بجسم	نری المجرمین مطعین الی البوی و المقربین الی کوثر الهدی الا انهم من الفائزین
ABU2345	نفس وقتی که بر انسان مسلط می شود هر بلایا بسر انسان می آید. یک ساعت بخمال ریاست می	نسخه خطابه شما در کونگرس رسید فی الحقیقه فدای جمال مبارکی هیچ فکری و ذکری
ABU2756	نفسی فی آمال و آرزو نیست سلطان و گداهر کس مبتلای غمی است و دوجار مشکلی	نسمع النداء من کل الاشیا کانها اهتزت فی نفسها من شوقها الی ما ظهر و اشرق من
BH02114	نفسی لساذج حبک الفداء نامه وفا که از منبع صدق و صفا ظاهر گشته بود باین خادم فانی	نسمع ان الشعر یشهد و یقول تالله قد ظهر المنظر الاکبر و مالک القدر بنادی البشر
BH01005	نفسی لسجنک الفداء یا ایها المظلوم فی ارض الطاء و کلی لاستقامتکم الفداء یا من	نسمع صوت المریبین من الاطوار و نداء الموقنین من کل الاضطار ان الذین ارتابوا
BH00197	نفسی لک الفداء یا من قمت علی نصره الهی روحی لک الفداء بما تعطر	نسمه الله در مرور و کلمه الله در ظهور طوبی لمن وجدها و اقبل الیها بقلب منیر
ABU2598	نفسی منکر فضائل مبارک نبود و جمیع عقلائی بشرق اول شخص عالم میدانستند ولی می گفتند حیف که	نسیم رحمت اعلی از فردوس قدس بقا برخواسته و شمال مرحمت اسنا از رضوان خلد روحا
BH03140	نفسیکه الیوم باسم حق خود را از ما عند الخلق فارغ و آزاد نمود او از لنالی	نسیم رحمت رحمانیه در کل احیان بر اوراق سدره مبارکه مرور مینماید و از هزیز
AB10259	نفوس تا در ترویج نکوشند بذکر الله مشغول و مألوف نرکما ینبغی نگردند و آثار مند	نسیم قدس رحمت و مکرمت که از یمین جود و کرم بر این
ABU2066	نفوس خاکی در قید قصرند اما دوستان الهی در خیال قبر خداوند برای شماها قصری ابدی ساخته	نسنل الله بان بیارک قدم الجدید علی غصنی انه سالمه موجب
ABU1691	نفوس دارای دو استعدادند یکی بصرف قوه' طبیعی و دیگری بتربیت معلم عالم انسان حاصل شود و	نسنل الله بان بیعت احدا من عباده و یقطعنه عن الامکان و یزین قلبه بطراز
ABU2247	نفوس را باید از نفوس بارده و نفوس سرد محافظه کرد. اگر محافظه کنی، سالم می ماند و الا	نسنل الله تبارک و تعالی ان یتصرف بکم مدائن الاقننه و القلوب و یظهر بکم ما کان مکنونا
ABU2248	نفوس کشته می شوند ولی بی نتیجه. چقدر سلاطین کشته می شوند ولی هیچ ذکری از آنها نیست، ولی	نسنل الله تعالی ان یحفظ حضرة السلطان عبد المجید خان الذی به اطمنتت القلوب... یا ابا
AB06878	نفوسی که الیوم بملکوت الهیته داخل و بحیات ابدیه فائز آن نفوس هر چند بظاهر در زمینند	نشکر الله رب الاق اعلی و العرش و التری بما الف بین قلوب الایولای الذین
ABU0033	نفوسی که خبر از عالم حقیقت و تتبع در کائنات ندارند کتشاف حقایق	نشهد ان الانفان شهودا بما شهدت السدره انه لا اله الا هو المیمین القیوم
BH00812	نفوسیکه از آذان محرومند باصغای فائز نشوند کور از آفتاب قدرت ربانی و طیورات صنعت صمدانی	نشهد انک سمعت النداء و اقبلت و حضرت و شربت کوثر البیان من بد عطاء ربک الکریم
BH04841	نفوسیکه الیوم از دست سلطان قیوم حریق محقوم آشامیده اند باید بحکمت ناظر باشند و	نشهد انک فزت بالاقبال الی الاق اعلی اذ اعرض عنه الوری الا من تمسک بهذا
BH10020	نفوسیکه خود از اعلم و افضل و اکمل	نشهد انک قصدت الحضور امام وجه المظلوم و اصغاه ندائه و القیام لدی بابه
BH01935	نقاط مشعبه از نقطه معکوسه که خود را در مقام نقطه و ظهور میدانند داعی مقام موسوی	نشهد انک قصدت المقصد الاقصی و الذروه العلیا و الاق اعلی و سمعت خفیف
AB11482	نقاهاست هر چند از عوارض ذاتیه انسانست ولی فی الحقیقه مشکل است نعمت صحت بر جمیع نعما مرخص	نشهد انه لا اله الا هو قد اقرارا بوحانیه و اعترافا بفرذانیه و بعد اناسمنا
BH04541	نقره الهی بر نقر صمدانی مقرون شد و جذبیه حمامه سلطان ازلی بر اغصان سدره	نشهد انه لا اله الا هو قد ارسل الرسل و انزل الکتب فضلا من عنده و هو الحق
BH05531	نقطه اولی میفرماید اگر نفسی ظاهر شود و یک آیه بیورد تکذیب مکنید حال معادل	نشهد انه لا اله الا هو قد اظهر من کان موعدا فی کتبه کتبا و زین العالم بهذا

BH06767	هذا ذكر من لندا الى التي اقبلت الي الله في يوم فيه فاحت ففحه الرحمن في	BH10654	نقطه دينيه بعد از سير در عوالم ملكيه بطراز ختميه ظاهر شد و از تركيب آن اشكال
BH09582	هذا ذكر من لندا الى التي امنت بالله فالق الاصباح لتجد من اثر الله ما يجعلها	BH10655	نقطه تفريد در اينعصر تحميد بايات تجريد مترنمست و حمامه ازلى در شلخا سرمدى
BH06303	هذا ذكر من لندا الى الذي اراد ان يتبع مولاه القديم ليؤديه ما نزل عن جهه	BH00476	نقطه حمد و جوهر حمد مخصوص ساحت قدس قرب حضرت محبوبى است كه برافراخت سموات
BH07282	هذا ذكر من لندا الى الذي اقبل الي قبله الافاق لتجذبه ايات ربه و تقريه الى	BH11305	نقطه عيوديت شما را ذاكر است و ديگر كاغذ جوف را بسيد ابراهيم نوشته ام اگر
BH04291	هذا ذكر من لندا الى الذي اقبل الي قبله العشاق و منعه المشركون عن الحضور لدى	BH09581	نقطه عما سير نمود تا در عرش نطق مستريح گشت و بعد هياكل حروف ابها را بتركيب
BH02900	هذا ذكر من لندا الى الذي آمن بالله العزيز الوهاب ليجذبه نداء الله على شان	BH05149	تكبر من هذا المقام على الورقه التي تمسكت بالسنده و اقبلت الى الله مولى الانام
BH10881	هذا ذكر من لندا للذي عاشر مع ربه و ما عرفه و سمع نداءالله و ما اجابه و فى كل حين	ABU1974	نگاه كن من اگر كسى صد خلاف بكند كه ضررش بشخص من راجع باشد چشمهايم به هم مينهم
BH06768	هذا ذكر من لندا للذين اقبلوا الى الله المهيمين القويم و شهدوا بما شهد الله الا	ABU2346	نماز خيلى سهولت دارد بجهت اينكه كبير و صغبر و وسطى هست. مصطفى رمزى باشا مى گفت من مى
BH04543	هذا ذكر من لندا لمن اخذته نفحات الوحي و كان من الموقنين ليغفر بذكرى اياه و	BH10656	نمشى الحين و تمشى الامرى عن ورائى ولكن الناس فى حجاب عظيم تذكر و تذكر الاشياء
BH05150	هذا ذكر من لندا لمن اقبل الي العزيز الحميد في يوم فيه اخذت الزلازل قبائل الارض و اضطربت	ABU3742	نه تو آن عمر هسي كه امر باين عظمت كه بلند كنى و نه من آن على هستم كه از دست تودر
BH05532	هذا ذكر من لندا لمن اقبل و فاز بالله رب العالمين ليسمع نداء ربه اذ ارتفع	ABU0154	نه ماود به كه من در ممالك امريكا سر ميكنم و در بسيار از كنانس و مجامع و كليواي صحبت
BH02704	هذا ذكر من لندا لمن آمن بالله العزيز الحكيم انا نهدى من نشاء من عبادنا	ABU0007	نهایت سرور را امشب دارم كه بين جمع محترم حاضر شدم فى الحقيقه جمعى است در
BH09051	هذا ذكر من لندا لمن آمن بالله رب العالمين لتذكراه الايات و تجذبه الى الاق	AB05428	نوبهار اولدى آچلىدى نوگل رعناى حق نغمه جاسوزده باشلر بلبل گويوى حق
BH06304	هذا ذكر من لندا لمن توجه الى الاق الاعلى و آمن بالله المهيمين القويم تذكره	BH03478	نور الانوار من افق سماء الاسرار على السر المستسر و السر المقنع بالسر قد كان
BH07859	هذا ذكر من لندا لمن سمع النداء و قال بلى يا مالك العباد طوبى لمن اجاب ربه اذ	BH06765	نور البرهان قد كان من لى الرحمن بالحق مشهودا انه قد اشرق من افق الانسان
BH03025	هذا ذكر من لندا لمن شرب رحيق البيان من يد عليه ربه الرحمن و كان من المقبلين	BH08269	نور العرفان من افق براعه الرحمن قد كان بالحق مشهودا قد قرت عين من
BH07283	هذا ذكر من لندا لمن فاز باللقاء و آمن بالله رب العالمين فاعلم قد حضر كتابك	BH04542	نور الوجه بهذا النور الذى جعله الله مهيمنا على الانوار قل هذا يوم فيه تزين
BH05151	هذا ذكر من لندا لمن فاز بانوار الظهور اذ توجه الى المسن الاعظم و قام لدى باب	BH02347	نور انزله الرحمن و بعثه على هيبه الروح و جعله بشاره من عنده الى من فى
BH03141	هذا ذكر من لندا لمن فاز بانوار الوجه و تزين بطراز عليه ربه العزيز الحكيم و	ABU1923	نور على شاه مطرود دولت و ملت شد و آواره غربت گشت
BH05533	هذا ذكر من لندا لمن فى السموات و الارضين كلما خرجت الكلمه من فم المشيه انها احاطت	AB11405	نور محبت الله از پرتو شمس روشن تر است هر هرى كه به ان نور روشن رشك آفتاب است و غيظه
BH04074	هذا ذكر من لندا لمن نذى ما عنده و اخذ ما نزل من لى الله رب العالمين فلما	BH04290	نور من لندا الى من فى العالم و انه على هيبه الكتاب تعالى الوهاب الذى ارسله
BH05152	هذا ذكر من لندا و لوح من عندنا من على الارض و لامة ارادت ذكر ربها المشفق	AB09420	نور هدايت از افق اعلى ساطع شد و كوكب عزت ابدية از مطلع امكان طالع گرديد
BH02232	هذا ذكر من لى المذكور الى من ذكر ربه و كان من المقبلين و هاجر من دياره شوقا	AB06483	نور هدى تابان شده طور تقي رخشان شده موسى بجان بديان شده كهسار سينه آمده صبح
BH05534	هذا ذكر من لى المسجون الذى اذا سمع النداء من شطر الكبريا اقبل بقلبه و	BH10879	نوره الذى به نور العالم و جمله خاتم رسله و انبياه و اصطفاه بين عباد لاطهار امره
BH01663	هذا ذكر من لى المسجون الذى آمن بالله المهيمين القويم ان لاتعبد الا اياه	BH01622	نوشته از آنجناب بين يدى عبد حاضر شد مشعر بود بر جزخ و فرغ زياده از حد و آنچه
BH09052	هذا ذكر من لى المظلوم الذى وجد عرف القميص و توجه الى الله رب العالمين	ABU2249	نوشته اند كه ميخواهند بعضى از سنگهاى تاج ايران را بفروشند تاج ايران عدالت است
BH05153	هذا ذكر من لى المظلوم الذى اذن اموا باسم الله المهيمين القويم ليحذبه	ABU1267	نوشته اند كه ميخواهند بعضى از سنگهاى تاج ايران را بفروشند تاج ايران عدل است نه سنگ
BH03142	هذا ذكر من لى المظلوم الذى اذن توجهوا الى الاق الاعلى و شربوا كوثر	BH01936	نوشته آنجناب رسيد حمد خدا را كه در ظل عنايت محضوريم و بشمره مكرمت متمم و
BH07284	هذا ذكر من مالك البلاء الى من سمى بالرضا الذى اقبل و عرف و سمع و فاز	BH03713	نوشته آنجناب كه بكلمه مرقوم شده بود رسيد و ملاحظه شد ولكن نفحات حزينه از
BH01342	هذا شاطى البقا فاستمع لما يوحى عن مكن الاعلى انه لا اله الا هو قد خلق الممكنات	BH11787	نوشته شما رسيد و ما قضا فيه مبرهن گشت در جميع احوال بايد ناظر بحق
BH05154	هذا شهر فيه ولد الاسم الاعظم الذى به ارتعدت فرائض العالم و استترك يقنومه	BH02551	نوصيكم يا عباد الرحمن بالامانه و الصدق و الوفاء و بتقوى الله العزيز الحكيم
BH09583	هذا عيدك الذى حرثته ارياح رحمة اسمك الرحمن و نجاه عن حزب الشيطان و اخذته	AB11158	نونهالان گشمن توحيد كه درس اخلاق ميخوانند منظور نظر عنايتند و در ظل فضل و موهبت
BH07285	هذا غلام اقامه الله على امره و اطقه بثنائه و ذكره بين العالمين و بذلك اعترض	AB10550	نيت بايد چنين باشد كه در اين تجارت بقدرى عادلانه و منصفانه رفتار شود
BH03393	هذا فيه اخذ جذب النداء الذى ارتفع من شطر عكاك طور سيناه بذكر نادى الاشياء	BH11306	نيكوست حال عهده ابطان چه كه وقت افطار آمد هنگام فرح و سرور عوم مسلمين است
BH10021	هذا كتاب اشرق من افق البيان لمن اقبل الي العزيز المستعان انا نذكر احبائه الله	BH06766	نيكوست حال نفسيكه اليوم باقى اقبال نمود و از اثمار سدره الهييه كه
BH09584	هذا كتاب الابهى الى الذى تمسك بجبل الهدى ان يا مصطفى اسمع ندائى عن شطر المسن	BH10657	نيكوست حال نفسيكه اليوم عرف تقديس و رايحه تنزيه از اوراد رضوان بيان حضرت رحمن
BH10658	هذا كتاب البقا من لى البهائه الى الذى سمى بمهدى فى الواح عز عظيما ان اطمئن فى	BH07858	نيكوست حال نفسيكه امروز حجابات اهل عالم و را از بحر اعظم و عرفان مالك قدم منع
BH03714	هذا كتاب البهائه الى الذى حزن بما ورد عليه من مصائب الدنيا لياخذه فرح نداء	BH08458	نيكوست حال نفسيكه در يوم الهى باصغاي ندائش فائز شد و باقى امرش توجه نمود
BH04075	هذا كتاب البهائه الى امه من امانه التى حزنتم بما ورد عليها من مصائب الدنيا	BH09049	نيكوست حال نفسيكه برات ازادى از مطلع امر الهى اخذ نموده اند و از نار جهل و
BH04842	هذا كتاب البيان انزله الرحمن من ملكوت العرفان لمن آمن به فى ايامه و شهد بما	BH10880	نيكوست حال ورقه كه بسدره تمسك جست بشاينيكه هوب ارياح امتحان و افتتان و را
BH09053	هذا كتاب الحسين الى الذى سمى بهذا الاسم و استقر فى جوار رحمة ربه اشهره	BH03915	هاتف رحمن جميع من فى الامكان را مژده داد كه وعده الهى ظاهر شد و آنچه در
BH09054	هذا كتاب الرحمن قد سطم منه البرهان لمن فى البيان نعيما لمن فاز به و وجد ما	ABU0505	هارون الرشيد خواست حفر كند نتوانست بعد مامون باين خيال افتاد بعد از زحمت
BH03715	هذا كتاب الفضل قد اشرق من افق مشيه ربك الرحمن و ارسلناه اليك ليستصمى منه	BB00374	هب لي يا الهى كمال حبك و رضاك و اجذب قلوبنا بانجذاب نورك يا بهران يا سبحان و انزل على
BH08460	هذا كتاب القدس فى هذا التروس قد كان باذن الله منزولا و جعله الله من عنده	ABU1995	هجرت حضرت ابراهيم خليل سبب ظهور و پيدايش حضرت كليم ، حضرت مسيح
BH10659	هذا كتاب الله العزيز الحكيم لمن فى السموات و الارضين ليحذن كل نفحات ايات ربهيم	ABU1692	هجوم هرملى بر ملت ديگر و تعدى هر نفسى بر سائر نفوس طبيعى است و اين بمقتضى طبيعت
BH03916	هذا كتاب الله العزيز الكريم نزل للورقه التى اخذتها نفحات ربها الرحمن و قلبتها	ABU3481	هدد هدى شخصى بود كه سليمان بقاصدى فرستاد و باعلى درجه شهرت رسيد مرضى ضعيف بود
BH01596	هذا كتاب الله العلى المقدر الكريم الى الله العزيز السلطان الممتع المنيع و	AB11192	هدايت الهيته از متعلقات فضل است نه عدل، هيدى من پيشه و يضل من پيشه آنك لا نهدي من احببت
BH07286	هذا كتاب الله الملك العزيز المختار الى الذى نسيه الله الى خادمه ليترشح عليه	BH10394	هذا الروح فيه قدر حفظ ما كان
BH05535	هذا كتاب الله المهيمين القويم الذى اقبل الى مشرق الامر فى يوم اسودت فيه	BH00809	هذا اليوم فيه اتى القويم و قام على الامر على شان
BH02632	هذا كتاب الله المهيمين القويم الى من فى السموات و الارض ليحيين به عباد مكرمون	BH05905	هذا حين فيه يغسلون الابن امام الوجه بعد الذى فذنيه فى المسن الاعظم
BH01975	هذا كتاب الله المهيمين القويم قد نزل بالحق من لدن عزيز محبوب و ينطق بالحق فى	BH10395	هذا دائره الامر يدور به فك السما و هذا حق قد كان فى ام الكتاب من قلم الله
BH03026	هذا كتاب الله قد نزل بالحق و فيه يذكر عبد الله استشهد فى سبيله و اخذته نفحات	BH08459	هذا ذكر يدع من الله رب العالمين ليحذب به قلوب العباد الذين منعهم اهوانهم
BH07860	هذا كتاب الله قد نزل بالحق ولكن الناس اكثر هم لايشعرون و فيه يامرهم الله بالبر	BH09050	هذا ذكر لعبدى ليستبر بذكر الله و ينقطع عما سواه و ان هذا الفضل عظيم قد
BH05536	هذا كتاب الله نزل لما سواه ليسمع العباد نداء ربهيم العزيز الوهاب و يقرننه و	BH00782	هذا ذكر من الله الى الذين هم كسروا اصنام انفسهم بتقوى الله و حفظوا امانات

BH02348	هذا كتاب من الله المهيمين القويم الى الذي سمي باسم الروح في ملكوت ربه العزيز	BH09585	هذا كتاب الله نزل من جبروت قدس عليا وفيه يذكر ما يرتفع به ضحيح الممكثات
BH02416	هذا كتاب من الله المهيمين القويم الى الذنبيهم امنوا بالله العزيز المحبوب وفيه يذكر	BH08461	هذا كتاب الله يقرب الناس اليه و هذا نور الله يمشى امام وجه المقربين و هذه شمس الله
BB00436	هذا كتاب من الله المهيمين القويم الى الكلمة الاولى ان اشهد انه لا اله الا انا العزيز	BH02633	هذا كتاب الله ينطق بالحق وجعله الله هدى و ذكرى للعالمين و انه لحجه الله بين عباده
BH09057	هذا كتاب من الله الى التي امنت برهبيا اذا ظهر مره اخرى لتتطمعي عن الذنبيهم	BH03917	هذا كتاب الى عبد الله الذي سمي بعلي في ملكوتنا الاعظم العظيم و حضر تلقاه
BH07865	هذا كتاب من الله الى التي امنت برهبيا و كانت من القائنات ان لاتعبدى الا الله ... تالله لو لم	BH05537	هذا كتاب انزله الرحمن لمن في الامكان ليقرّبهم الى ملكوته و يسقيهم هذا الكثر
BH03548	هذا كتاب من الله الى الذي اهتدى بانوار الروح و كان ممن آمن و هدى ان يا عبد قل	BH06305	هذا كتاب بنفسه ينطق و يقول يسمع و يجيب انه ليو الناطق السميع قد اظهرنا الامر
BH09587	هذا كتاب من الله الى الذي اهتدى بانوار الوجه و ركب على سفينه القدس التي كانت	BH04076	هذا كتاب جعلناه لقائنا للذين اقبلوا الى الله في تلك الايام التي فيها تغيرت
BH02017	هذا كتاب من الله الى الذي اهتدى بعضائه الله في ايام التي كل اتخنوا العجل	BH10396	هذا كتاب رقم من قلم امر حكيم لا ريب انه نزل من لندن عزيز عليم و قدر منه
BH00710	هذا كتاب من الله الى الذي آمن بالروح في ايامه و اخذته نفحات الايام من ربه	BH04843	هذا كتاب عز كريم نزل بالحق من لدى الله العلي العظيم وفيه شفاء و رحمه
BH05908	هذا كتاب من الله الى الذي آمن بالروح في ايامه و سافر اليه الى ان دخل مقر	BH06306	هذا كتاب عظيم انه من الله العزيز الحكيم الا تنظروا من رحمه الله و ان رحمته
BH02707	هذا كتاب من الله الى الذي آمن بربه و اهتدى بهدى الروح و كان من المهتدين في	BH07287	هذا كتاب فيه تنطق الورقا بنفحات عز محبوب و يقولوا على الممكثات آيات الفراق و هذا تقدير
BH03549	هذا كتاب من الله الى الذي آمن و اهتدى ان استمع يا عبد ما يناديك به الله عن	BH01052	هذا كتاب فيه يذكر ما يجري عنه الدموع من اعين المقرّبين ان يا قلم فانكر ما ورد على ذكر
BH04292	هذا كتاب من الله الى الذي آمن و هدى قل تالله ان نفحات الرحمن قد هبت عن شطر	BH11788	هذا كتاب قد نزل بالحق لمن حضر لدى عرش ربه الرحمن الرحيم و اخذته نفحات الوحي
BH07288	هذا كتاب من الله الى الذي سمي بعبدالله ليذكر بذكر الله المهيمين العزيز	BH01937	هذا كتاب قد نزل بالحق ليستضىء به في قلوب الذنبيهم امنوا انوار الله المهيمين
BH02481	هذا كتاب من الله الى الذي طار في هواء القرب و سمع نغمه الله و كان في على	BH07861	هذا كتاب كريم تنزّل من لدى الله العلي العظيم و انه من سلطان و انه بسم الله
BH03919	هذا كتاب من الله الى الذي كان بالعهد وفيها و صبر في جنب الله و كان في الامر	BH00468	هذا كتاب كريم قد نزل من لندن عزيز حكيم و فيه ما يفرح به المخلصون
BH07866	هذا كتاب من الله وفيه يذكر ما يهدي الناس الى نفسه العليم الحكيم ان يا عبد ان	BH04544	هذا كتاب كريم من لدى الله العزيز الحكيم الى الذي آمن بيوم الدين و اقبل الى
BH05909	هذا كتاب من المسجون الغرب الى الذي آمن بالله العزيز الواحد الفريد الا تعبد	BH01938	هذا كتاب كريم نزل بالحق من لندن عزيز عليم انه لروح الامر يحيى به افنده
BH03144	هذا كتاب من المسجون الى الذي آمن بالله المهيمين القويم ان لاتعبد الا اياه ثم	BH03143	هذا كتاب كريم نزل من جبروت مشيه ربك العلي العظيم وفيه كثر الحيوان تحيي به
BH00874	هذا كتاب من المظلوم الذي سمي بحسين قبل على اليك ليقرّبك الى الله المهيمين القويم لاتكن	BH05906	هذا كتاب كريم نزل من لندن عزيز عليم انه لرحمه من عندنا و ذكرى للعالمين يا قوم
BH01053	هذا كتاب من خادم الرحمن الذي سمي بعبدالله و اشتهر بقا جان الى الذنبيهم	BH04545	هذا كتاب كريم نزل من لندن عليم حكيم انه لذكر الله بين العالمين و كلمه العاليا
BH03395	هذا كتاب من ربك الرحمن الرحيم لتفرح به و تكون من الذاكرين و اذا بلغك هذه بقوه	BH03394	هذا كتاب كريم نزل من لندن مقتدر قدير و انه لتنزّل من رب العالمين يبشر الناس
BH02233	هذا كتاب من شجرة الروح للذي آمن بالله ثم هدى و سمع نداء الله عن وراء قلم	BH10882	هذا كتاب لاه من امام الله لتكون مذكّره بذكر ربها العلي العظيم ان يا امي ان
BH06769	هذا كتاب من عبد الله المهيمين القويم الى عبد الله المقتدر العزيز المحبوب الا	BH05907	هذا كتاب للتي امنت برهبيا و فازت بايامه و كانت من القائنات ان يا امه الله ان
BH10660	هذا كتاب من عبد الله الى التي امنت برهبيا و كانت من القائنات بين يدى الله	BH08462	هذا كتاب لمن اقبل الى الله العزيز الوهاب الانتظر الاجامى المشرق المنيع
BH07867	هذا كتاب من عبد الله الى الذي اهتدى بانوار شمس احديا و هاجر عن وطنه ثم استجار	BH10397	هذا كتاب لمن الى نفسى المشرقة على العالمين هذا ذكر لمن لاننى انه قد نزل ليا
BH05540	هذا كتاب من عبد منيب الى الذي فاز بانوار الهدى في يوم الذي شرقت الشمس عن افق قدس	BH05155	هذا كتاب لمن اهتدى بهدى الله و كان من المقلبين و قدر له في الالواح ما يسر به
BB00614	هذا كتاب من عند الله المهيمين القويم الى الله المهيمين القويم قل كل من الله مبدون ... هذا	BH07862	هذا كتاب لمن آمن بالله مالك القدم طوبى لك يا عبد بما ظهر من صليبك من فاز
BB00063	هذا كتاب من عند نقطة البيان عند الله و حجته للعالمين جميعاً الى من قد جعل الله ذكر اسمه و	BH09586	هذا كتاب لمن امنت بالله و كانت من القائنات في ام الكتاب مذكورا ان يا امه الله
BH03920	هذا كتاب من عند نقطه البيان الذي سمي بالحسين بين السموات و الارضين ثم	BH05538	هذا كتاب لمن سمع النداء و اجاب بذلك ذكر اسمه لدى العرش و نزل له ما قرأ به
BH02163	هذا كتاب من كلمه الله و مظهر امره الى الذي قلبته روايح الرحمن عن شمال	BH02705	هذا كتاب مبين نزل بالحق من جبروت الله العلي العظيم و يدع الناس الى محبوب
BH03717	هذا كتاب من لندن ربك الرحمن لتجد منه عرف قميصه و تكون من الشاكركين اياك ان	BH11680	هذا كتاب مبين نزل للاميين الذي آمن بيوم الدين و سلك منهج اليقين ان يا امين لو
BH01704	هذا كتاب من لندن عبد منيب الى الذنبيهم طاروا في هواء محبه الرحمن و انقطعوا عن	BH04546	هذا كتاب مسطور نزل من لدى الله المهيمين القويم ليعرض به الذنبيهم امنوا و
BH02482	هذا كتاب من لندن عبد نقطه الاولى و نفسه و محبوبه الى الذين فرغ الله افئذتهم	BH07863	هذا كتاب معلوم من لدى القويم الى الذي آمن بالله العزيز الوند يا قوم اجيبوا
BH04293	هذا كتاب من لندن عزيز جميل الى الذي آمن بربه الجليل ليظوره في هواء رحمه ربه	BH02901	هذا كتاب من البهائم الى الذي آمن و هدى و اعرض عن كفر و بغى و مالمعه اعراض
BH07289	هذا كتاب من لندن عزيز كريم الى الذي آمن بالله الفرد الخبير ليأخذه سكر خمر	BH01623	هذا كتاب من الحبيب الى الذي قدر الله له مقاما في الرضوان و كان له من رحمه ربه في
BH02708	هذا كتاب من لندن مالك الاسماء الى الذي تصمك بعروه الابهي و اقبل الى الله فاطر	BH03918	هذا كتاب من الذي اخذ عهد نفسه نقطه البيان قبل اخذ عهده عن كل من في السموات و
BH11827	هذا كتاب من لندن مالك الاسماء الى الذي شرب في سبيله كاس القضا ليظير بجناحين	BH05539	هذا كتاب من الذي سجن في سبيل الله في هذه الارض البعيد و ورد عليه في كل حين
BH08464	هذا كتاب من لندن مالك الاسماء للذي سمع نداء ربه و اجاب ليفرح بذكر الله اياه و	BH02016	هذا كتاب من الذي كان بين يدي الاعداء في سبيل الله العلي الاعلى و ورد عليه
BH02709	هذا كتاب من لندن نقطه الاولى الى احد من عباد الله ليستجذب من نعمات الله	BH03716	هذا كتاب من الذي يذكر الله بلسانه من العشى الى الاشراق و من الاشراق يجرى
BH06307	هذا كتاب من لندن نقطه الاولى الى التي امنت بالله ربها و ناحت في حجره و بكت في	BH05156	هذا كتاب من العبد الى التي امنت بالله و كانت من القائنات في سرادق القدس مقنوعا
BH00127	هذا كتاب من لندن نقطه الاولى الى الذي آمن بالله و آياته و دخل بقمه الروح مقر الذي	BH02293	هذا كتاب من العبد الى الذي اهتدى بانوار الهدى و اعصم بعصمه الله الملك
BH02552	هذا كتاب من لندن نقطه الاولى الى الذي آمن بالله و توجه الى شطر القدس و سرع في	BH01529	هذا كتاب من العبد الى الذي آمن بالله و سافر اليه حتى دخل في شاطي القدس في
BH05541	هذا كتاب من لندن هذا المسجون المظلوم المحزون الى الذي آمن بالله و اتخذ	BH10022	هذا كتاب من العبد الى الذي آمن و هدى و انقطع عن كل من في السموات و الارض و
BH07290	هذا كتاب من لندن الى التي امنت بالله المهيمين القويم و ارادت مولياها اذ اتى	BH02706	هذا كتاب من العبد الى الذي رفع الى الله و كان من المهتدين في كتب العز مسطورا
BH07291	هذا كتاب من لندن الى التي امنت بالله ربها و فازت بانوار القدس و شربت رحيق	BH00730	هذا كتاب من العبد الى الذنبيهم امنوا بالله و آياته و كانوا من الذنبيهم بايات الله لمهتدين
BH09058	هذا كتاب من لندن الى التي امنت برهبيا ليحذيتها نضات ربها مره اخرى من هذا	BH07864	هذا كتاب من العبد الى امه من امام الله الا تتشركى بالله المهيمين العزيز القويم و
BH06308	هذا كتاب من لندن الى التي امنت برهبيا و سمعت ندائه في يوم فيه فرغ من في السموات و الارضين	BH08463	هذا كتاب من العبد الى عبد آخر ليهتز ما نزل فيه و يجعله من الثابتين طوبى لمن
BH02902	هذا كتاب من لندن الى التي امنت برهبيا و كانت من القائنات في لوح عز عظيم طوبى	BH03027	هذا كتاب من الغلام الى الذين هم اهتوا بالله المقتدر العزيز العلام و انقطعوا
BH05910	هذا كتاب من لندن الى الذي اجاب مولاه اذا ارتفع النداء من يمين الطور بهذا الظهور	BH03269	هذا كتاب من الغيب الى الشهود لتلا يشهد الا بما شهد الله قبل خلق الاشياء
BH10883	هذا كتاب من لندن الى الذي اجاب مولاه اذا ارتفع النداء من يمين الطور بهذا الظهور	BH09055	هذا كتاب من الله العزيز الجميل الى من في السموات و الارضين لعل يشهدن آياته و
BH02164	هذا كتاب من لندن الى الذي احبه الله و قدر له في جواره مقام رفيع ليشارك ربه و	BH09056	هذا كتاب من الله العزيز الحكيم انه لروح الحيوان للعالمين في كل كلمه من آيات
BH03550	هذا كتاب من لندن الى الذي اخذته نفحات آيات ربه الرحمن و فاز بانوار الهدى في	BH02634	هذا كتاب من الله العلي المقتدر الحكيم وفيه يذكر امه الله الاعظم التي اخصها الله
BH00130	هذا كتاب من لندن الى الذي اذ سمع النداء من شطر ربه الابهي قال بلى يا اله من	BH00926	هذا كتاب من الله المهيمين القويم الى الذي آمن به و استهوى بانوار الروح في تلك الايام

هذا كتاب من لدنا الى الذى اراد الله له مقام عز رفيع ان يسمع ما ينطق	BH01783	هذا كتاب من لدنا الى امه من امانتي لتجديها نعماتي الى سماء عرفاني و ينقطعها عن	BH07292
هذا كتاب من لدنا الى الذى اراد وجهه ربه العزيز الحميد و هاجر معه من الزوراء	BH02483	هذا كتاب من لدنا الى عبد من العباد ليحذيه الى مقر القرب و القدس و اللقا	BH03921
هذا كتاب من لدنا الى الذى استقرى الى الله لتلخذاً نفعات الفضل و يزينه بين	BH04077	هذا كتاب من لدنا الى ملا الارض و نوصيهم بما ترتفع به مقاماتهم عندالله رب العالمين	BH04845
هذا كتاب من لدنا الى الذى استشرق من يوارق انوار ربه و استغرب عن الاوطان	BH05157	هذا كتاب من لدنا الى من اتخذ الى ذى العرش سبيلا ليقر به كتاب ربه الى الذكر	BH05914
هذا كتاب من لدنا الى الذى استضاء من انوار التي اشرفت عن افق اراده ربه العلى	BH02018	هذا كتاب من لدنا الى من آمن بالله العزيز العليم لتجديها الايات الى ملكوت	BH03272
هذا كتاب من لدنا الى الذى استضاء وجهه بانوار وجهه ربه و استقام على امر موله	BH02553	هذا كتاب من لدنا الى من تقرب الى الله المهيم القويم طوبى لك بما وجدت عرف	BH07293
هذا كتاب من لدنا الى الذى استقام على امر ربه و به زين ثوب الايمان و اخذ جذب	BH01389	هذا كتاب من لدنا الى من خرق الاحجاب و اقبل الى العزيز الوهاب ليسمع النداء من	BH05164
هذا كتاب من لدنا الى الذى اقبل الى الغنى المتعال ليجد عرف بيان ربه الرحمن من	BH10661	هذا كتاب من لدنا الى من سرع بقلبه الى شطر الفردوس و اذا ارتفع النداء عن يمين	BH03922
هذا كتاب من لدنا الى الذى اقبل الى الله مولى العالمين نذكر له ما ورد علينا	BH02060	هذا كتاب من لدنا الى من سمي بمحمد قبل على ليشهد في ذاته بما شهد الله قبل خلق	BH02905
هذا كتاب من لدنا الى الذى اقبل الى الله و انقطع عما سواه الا انه ممن فاز	BH01784	هذا كتاب من لدنا الى من على الارض اجمعين الا تعينوا الا اياه انه يكفيكم و	BH02349
هذا كتاب من لدنا الى الذى اقبل الى الوجه في يوم فيه اضطربت الاركان لينقطع عما	BH03145	هذا كتاب من لدنا الى من على الارض كلهم اجمعين ان لاتعبدوا الا الله المقدر	BH01153
هذا كتاب من لدنا الى الذى اقبل الى الوجه و اتخذ الى الرحمن سبيلا لياخذ جذب	BH06770	هذا كتاب من لدنا الى من على الارض ليحذيه الى الله المهيم القويم بگو يا اهل ارض	BH10662
هذا كتاب من لدنا الى الذى انتبه الله من ارض طيبه مباركه ان هذا فضل عظيم	BH05158	هذا كتاب من لدنا الى من فاز بانوار الوجه في هذا العجر الذى كان من افق الامر	BH02485
هذا كتاب من لدنا الى الذى التجذب من آيات ربه و اقبل الى كعبه المقصود و فاز	BH11803	هذا كتاب من لدنا الى من فاز بايام الله العزيز الحميد ان يا محمد قد ظهر الفرد	BH03719
هذا كتاب من لدنا الى الذى اهتز من نداء ربه و وجد عرف المقيص بعد الذى منع عنه	BH05159	هذا كتاب من لدنا الى من فاز بمشرق الوحى و مطلع الانوار ليفرح بذكر الله على	BH04294
هذا كتاب من لدنا الى الذى آمن بالله المقدر العزيز الحكيم ليستبشر بذكر الله	BH03718	هذا كتاب من لدنا الى من في السموات و الارض و ينادى فيه الغلام عباد الرحمن	BH02710
هذا كتاب من لدنا الى الذى آمن بالله المهيم القويم ان لاتسلك الا سبيلى و	BH05160	هذا كتاب من لدنا الى من في السموات و الارضين لتجديهم آيات مالک الاسماء و	BH02635
هذا كتاب من لدنا الى الذى آمن بالله المهيم القويم انا نذكرنا من قبل	BH05161	هذا كتاب من لدنا الى من في السموات و الارضين ليحذ كل نفعات آيات ربهم العزيز	BH04547
هذا كتاب من لدنا الى الذى آمن بالله المهيم القويم و يذكر فيه ما فاز به انه	BH03028	هذا كتاب من لدنا الى من نسيه الله الى نفسه المهيمه على العالمين لتقر عينه	BH10663
هذا كتاب من لدنا الى الذى آمن بالله فى يوم فيه نادى المناد من شطر الملكوت	BH04078	هذا كتاب من لدنا الى من هاجر الى ان حضر لدى العرش و فاز بقاء ربه العزيز	BH04081
هذا كتاب من لدنا الى الذى آمن بالله ليحذيه نداء الله الى عرش موله ان ركب	BH04844	هذا كتاب من لدنا اليك انه ليشاره من لدى الرحمن عليك على اهل الاكوان خذ بيد	BH06772
هذا كتاب من لدنا الى الذى آمن بالله لينقطع عما سواه و يقره الى موله	BH02903	هذا كتاب من لدنا اليك لتجديك نفعات الوحى الى الله المهيم القويم اقبل الى	BH08465
هذا كتاب من لدنا الى الذى آمن بالله و اقبل الى وجهه و ذاق في حبه كاس	BH02904	هذا كتاب من لدنا اليك لتستضيء ع بانواره في تلك الايام التي اخذت الظلمات كل	BH07869
هذا كتاب من لدنا الى الذى آمن بالله و سلك في سبيل الرضا عليه رحمه الله و	BH05911	هذا كتاب من لدنا اليك لتشكر الله ريبك و تتوجه بقلبك الى شطر عز منيرا طوبى لك	BH07294
هذا كتاب من لدنا الى الذى آمن و هدى ليحذيه نداء ربه الى المقام الاقصى الذى	BH09059	هذا كتاب من لدنا لقوم يفتقون انه ما من اله الا هو له الخلق و الامر كل له	BH09589
هذا كتاب من لدنا الى الذى تمسك بالعروة الوثقى في هذه الايام التي فيها عمت الابصار	BH11825	هذا كتاب من لدنا للتي اقبلت الى البحر و فازت بغوز الله العزيز الكريم ان	BH05915
هذا كتاب من لدنا الى الذى توجه الى وجه الله رب العالمين و قطع السبيل الى ان	BH01560	هذا كتاب من لدنا للتي نسيها الله الى عبدنا محمد الذى فاز بانوار الوجه و حضر	BH08466
هذا كتاب من لدنا الى الذى جاهد الى ان شاهد مشرق امر ربه العزيز الحكيم و فاز	BH05912	هذا كتاب من لدنا للذين فازوا اليوم بما اراد الله لهم و شربوا حقيق المختوم	BH08467
هذا كتاب من لدنا الى الذى زين بطراز رحمه ربه العزيز الحكيم و انطقه جذب	BH05162	هذا كتاب من لدنا للورقه المسدده فضلا من عندنا و رحمه من لدنا طوبى لمن سمع و فاز	BH08468
هذا كتاب من لدنا الى الذى سبق ما سواه في خمه الله ربه العزيز الودود و قام	BH01785	هذا كتاب من لدنا لمن اراد ان يشرب كوثر الحيوان في ايام الرحمن ليفرح بذكر مولى	BH08469
هذا كتاب من لدنا الى الذى سلك سبيل الله الواضح المستقيم و تمسك بالعروة	BH02484	هذا كتاب من لدنا لمن اقبل الى الله العزيز الوهاب ليوثق انه يذكر من اراده انه	BH05165
هذا كتاب من لدنا الى الذى سمع نداء ربه و اجابه بما ايدى الروح من لدن عزيز	BH06771	هذا كتاب من لدنا لمن اقبل الى ربه الرحمن في هذه الايام التي فيها اضطرب اهل	BH01939
هذا كتاب من لدنا الى الذى سمي بالحبيب ليكون بذكر الله متذكرا و ان ذكره سبق	BH00331	هذا كتاب من لدنا لمن آمن بالله و سلطانه الذى كان على العالمين محيطا ليذكر المظلوم الذى	BH00135
هذا كتاب من لدنا الى الذى سمي بجده الله ليكون متذكرا بذكر الرحمن و يهدى اهل	BH07868	هذا كتاب من لدنا لمن سمع النداء و اجاب ربه العزيز الوهاب ليسمع مره اخرى ما	BH02636
هذا كتاب من لدنا الى الذى فاز بانوار الايمان في ايام ربه الرحمن انا نذكر في	BH03551	هذا كتاب من لدنا لمن فاز كتابه في محضر يطوف حوله اهل ملا الاعلى ثم ارواح	BH04082
هذا كتاب من لدنا الى الذى فاز بانوار الرحمن بعد الذى انكره كل غافل مرتاب قد	BH04079	هذا كتاب من لدنا لمن في السموات و الارض ليتوجهن الى الله مالک الماب ان الذين	BH09061
هذا كتاب من لدنا الى الذى فاز بانوار الوجه و سمع نداء ربه العليم الحكيم	BH11686	هذا كتاب من لدنا لمن في السموات و الارضين ليدعوا ما عندهم و يتوجهوا بالقلوب	BH05166
هذا كتاب من لدنا الى الذى فاز بقاء ربه العزيز المتعال الى ان دخل السجن مقر	BH03552	هذا كتاب من لدنا لمن قصد المقصود و توجه بوجهه الى وجه المعبود و قطع البر	BH02417
هذا كتاب من لدنا الى الذى قصد حرم المقصود و ساقط من بيته الى بيت الاعظم منظر	BH05542	هذا كتاب من لدى الاسير الى الاسير ليجمعه طائرا في هواء الاشتياق على شان لا تحزنه	BH11850
هذا كتاب من لدنا الى الذى كسر اصنام الهوى بتقوى الله مالک الاسماء و مائتض	BH03270	هذا كتاب من لدى البهائم الى الذى اراد ربه في الاخره و الاولى و شق سبحات الجلال	BH04846
هذا كتاب من لدنا الى الذى كسر صنم الوهم بسلطان ذكر ربه مالک الرقاب و اقبل	BH00793	هذا كتاب من لدى البهائم الى الذى آمن بالله في يوم فيه اضطربت الاركان من خشيه	BH00711
هذا كتاب من لدنا الى الذى مائتمته سبحات الاسماء عن الله فاطر الارض و السما	BH00505	هذا كتاب من لدى البهائم الى الذى آمن بالله و آياته و اتخذ الله لنفسه حبيبا ان الذينهم	BH03554
هذا كتاب من لدنا الى الذى مائتمته نكر شيء عن هذا الذكر الحكيم و به ناح الجبت	BH03553	هذا كتاب من لدى البهائم الى الذى آمن بالله و كان على الصراط مستقيما و نسل الله بان	BH03029
هذا كتاب من لدنا الى الذى مسته الياسه في سبيل الله لينقطع كلمات ربه عما	BH03271	هذا كتاب من لدى البهائم الى الذى سكن في نفسه في ايام ربه العزيز المقدر	BH02165
هذا كتاب من لدنا الى الذى هاجر مع الله الى ان دخل في السجن الاعظم هذا المقام	BH11816	هذا كتاب من لدى البهائم الى الذين عصمهم الله من خزي النفس و الهوى و ادخلهم في	BH00813
هذا كتاب من لدنا الى الذى وجد عرف مقيص اسمنا الرحمن و به بلغ الى رضوان	BH11817	هذا كتاب من لدى البهائم الى المصطفى ليحذ في نفسه ما يمتع بصره عن النظر الى ما	BH01442
هذا كتاب من لدنا الى الذين في جبي لا يهيجون الا قليلا و بالاسحار هم يقومون عن	BH04080	هذا كتاب من لدى البهائم الى امه من اماء الله لتجديها نعمات ربيها و تقر بها الى موجدها	BH11848
هذا كتاب من لدنا الى الذين نبئوا العالم و اخنوا ما اتى به الاسم الاعظم فيهذا	BH01705	هذا كتاب من لدى البهائم الى امه من اماء الله لتذكر ربيها في الغنو و الاصال ان يا	BH07295
هذا كتاب من لدنا الى العزيز ليفرح و يكون من الشاكرين يا عزيز تشهد انك اقبلت	BH05913	هذا كتاب من لدى البهائم الى مقر بالله و اعترف بسلطانه ثم استقر على مقر قدس رفيع	BH00532
هذا كتاب من لدنا الى الغلام الذى باسمه زينت الاسماء و يذكر في ملكوت الاعلى	BH05543	هذا كتاب من لدى البهائم الى من سمي بمحمد في كتاب الاسماء يطير بلجنحة الاشتياق في هذا الهو	BH11307
هذا كتاب من لدنا الى اللانى آمن بالله الواحد المختار ليقر بين البيان الى مطلع	BH05163	هذا كتاب من لدى البهائم الى الذى عصمه الله في تلك الايام	BH01940
هذا كتاب من لدنا الى امه من اماء الله تستبشر بذكر الله اياها ذقى من المار	BH09588	هذا كتاب من لدى الحسين الى الذى سمي بعلى في ملكوت الله و كان اسمه لدى العرش	BH02554
هذا كتاب من لدنا الى امه من اماننا لتستبشر بذكر الله و تكون من الفاتحات ان يا	BH09060	هذا كتاب من لدى الحق الى الذين اقبلوا و آمنوا بالله الفرد الخبير هذه سنه	BH08470
هذا كتاب من لدنا الى امه من امانتي التي حملت الشدايد في سبيلي و الكريه في جبي	BH06309	هذا كتاب من لدى الذى حبس في سبيل الله المقدر العزيز الوهاب لمن آمن بالله و	BH02486

BH11815	هذا كتاب من لدى المسجون الى الذى مامعه ضوضاء العباد عن التقرب الى ربه مالك	BH07870	هذا كتاب من لدى الرحمن الرحيم لمن آمن بالله الفرد الواحد العزيز القدير قل يا قوم
BH05167	هذا كتاب من لدى المسجون الى الذينهم أموا بالله الملك المقدر العزيز القيوم	BH00739	هذا كتاب من لدى الرحمن الى الذين اقبلوا الى قلبه من فى السموات و الارضين
BH09063	هذا كتاب من لدى المسجون الى اماء الله لينكرون الله فى كل بكور و اصيلا و يستقمن	BH07871	هذا كتاب من لدى الروح الى امه الله التى امنت بربها و كانت من القانتات فى
BH04550	هذا كتاب من لدى المظلوم الذى سون لوجه الله الى من اقبل الى الوجهه و كان من	BH11747	هذا كتاب من لدى العبد الى التى امنت بالله ربها و كانت من القانتات فى ام الكتاب
BH00280	هذا كتاب من لدى المظلوم الذى سمى فى ملكوت البقاء بالبهاء و فى جبروت العلاء	BH04548	هذا كتاب من لدى العبد الى الذى آمن بالله المهيمم القيوم قل الحمد لله الذى
BH05544	هذا كتاب من لدى المظلوم الذى اتخذ الى الرحمن سيلا لياخذ عن نفسه و يجذبه	BH06310	هذا كتاب من لدى العبد الى الذى آمن بالله و كان بانوار الوجهه فى هذا الفجر
BH11634	هذا كتاب من لدى المظلوم الذى اقبل اذا اعرض اكثر الخلق	BH02234	هذا كتاب من لدى العبد الى الذى سافر الى الله و كان من المهاجرين فى الوح
BH02487	هذا كتاب من لدى المظلوم الذى اقبل الى الايق الاعلى و آمن بالله مالك يوم	BH02906	هذا كتاب من لدى العبد الى الذى هاجر الى الله و ورد بقعه الفردوس و كان من
BH01561	هذا كتاب من لدى المظلوم الى الذى اقبل الى القيوم و شرب الرحيق المختوم من يد	BH03146	هذا كتاب من لدى العبد الى الذينهم استنصتوا بانوار وجه ربهم العزيز المنان و
BH07299	هذا كتاب من لدى المظلوم الى الذى آمن بالله اذا اتى الموعد بسلمطان ميين امروز	BH10023	هذا كتاب من لدى العزيز المقدر الغفار للذينهم انقطعوا عن كل الوجوه و توجيوا
BH03555	هذا كتاب من لدى المظلوم الى الذى آمن بالله المهيمم القيوم لياخذ جذب النداء	BH03396	هذا كتاب من لدى العليم الى الذين آمنوا بالله العزيز الحكيم ليفرحوا بما ذكروا
BH05916	هذا كتاب من لدى المظلوم الى الذى توجه الى السدره الممرآه ليسمع ندائها الاحلى	BH02795	هذا كتاب من لدى الغلام الذى فدى نفسه فى سبيل الله الملك المهيمم العزيز
BH03398	هذا كتاب من لدى المظلوم الى الذى فاز بانوار التقرب و سمع نداء الله المهيمم	BH03720	هذا كتاب من لدى الغلام الى الذى اذا سمع نداء الله توجه الى مشرق الانوار ان
BH02796	هذا كتاب من لدى المظلوم الى الذين ارانوا ان يشربوا كوثر الحيوان من كنوس عثابه	BH02235	هذا كتاب من لدى الغلام الى الذى آمن بالله المهيمم القيوم لتستجديه كلمات الله
BH11605	هذا كتاب من لدى المظلوم الى من اقبل و سرع الى الله العليم الحكيم يا محمد تشهد	BH03397	هذا كتاب من لدى الغلام الى الذى آمن بالله و انقطع عن المشركين و صعد الى سماء
BH00565	هذا كتاب من لدى المظلوم الى من تمسك بالعلوم لعل يخرق حجاب الاكبر و يتوجه الى	BH06311	هذا كتاب من لدى الغلام الى الذى سلك مسالك الهدى و عرف مظهر نفس الله العلى
BH08472	هذا كتاب من لدى المظلوم و ورقه من الاوراق و واحده من الاماء لتفرح بايات ربها	BH04847	هذا كتاب من لدى الغلام الى الذين تمسكوا بعروه الله المهيمم العزيز القدير
BH02166	هذا كتاب من لدى المظلوم نزل بالحق ليقرّب الناس الى الله المهيمم القيوم يا ملا	BH11424	هذا كتاب من لدى الغلام الى امه من اماته ليحذنها نداء الرحمن الذى ارتفع عن جهة
BH06775	هذا كتاب من لدى الوهاب الى الذى اقبل الى الوجهه اذا اعرض كل مشرك مراتب قل قد	BH04083	هذا كتاب من لدى الغلام الى من توجه الى مشرق الفضل و اخذته نفحات الوحي فى هذه
BH02167	هذا كتاب من لدى الوهاب الى من آمن بالله رب الارباب و فاز بالبحر الاعظم اذ ماج	BH09590	هذا كتاب من لدى الغلام الى من فى السموات و الارضين لعل يجذبه كلمات الله و
BH11722	هذا كتاب من نقطه الاولى الى الذى آمن بالله و آياته ليستقيم على الامر و يقطع	BH07872	هذا كتاب من لدى القيوم الى الذين آمنوا بالله المهيمم القيوم ليحذبه سكر خمر
BH01238	هذا كتاب من نقطه الاولى الى الذى آمن بالله و آياته و حضر لقاء العرش و كان	BH00875	هذا كتاب من لدى القيوم لقوم يعلمون هل الذين اعرضوا على شىء لا وربك المهيمم القيوم
BH00631	هذا كتاب من نقطه الاولى الى الذى آمن بالله و سافر الى شطر المسجون الى ان دخل	BH03030	هذا كتاب من لدى الله العزيز الودود الى الذى آمن بى و فاز بانوار الله فى ايام
BH00670	هذا كتاب من نقطه الاولى و بهائه الى الذى سمى فى جبروت الاسما بالكاظم و كان من	BH07296	هذا كتاب من لدى الله المهيمم القيوم الى احبائه ليحيين بكلمات الله العزيز
BH01315	هذا كتاب من نقطه الاولى يشهد و يقول باننى انا حى فى افق الابهى اذا يا قوم فشيئوا	BH07297	هذا كتاب من لدى الله المهيمم القيوم الى الذى سمع نداء ربه و اتخذ... رب اسئلك بتذكرك الذى
BH06315	هذا كتاب من نقطه البيان الى سلمان ليستضىء بانوار ربه الرحمن فى تلك الايام	BH01343	هذا كتاب من لدى الله المهيمم القيوم الى الذى منه ظهرت الاستقامة الكبرى فى
BH11308	هذا كتاب من نير الافاق الى بنت اخيه اشراق لتشكر بنكر ربها اياها و تكون من	BH11835	هذا كتاب من لدى الله المهيمم القيوم لمن اراد ربه و حمل فى سبيله ما لاحمله السابون
BH00814	هذا كتاب من هذا العبد الحاضر لدى العرش الى الذينهم آمنوا بالله و عصمهم	BH06312	هذا كتاب من لدى الله الى الذى آمن بالله فى يوم الماب ان يا سليمان ان وجدت
BH00021	هذا كتاب من هذا العبد الذى سمى بالحسين فى ملكوت الاسما الى ملوك الارض كله	BH06773	هذا كتاب من لدى الله الى الذى سجن كما سجن مظهر الامر فى سبيل الله المهيمم
BH06316	هذا كتاب من هذا العبد المسكين المستكين الى الذى آمن بالله و كان من المهتدين	BH03923	هذا كتاب من لدى الله الى عبده الذى سمى بحيدر قبل على لياخذ نفحات الامر من
BH01239	هذا كتاب من هذا العبد الى احبائه الذين ابتليهم الله بفرق الذى ماشهدت	BH09062	هذا كتاب من لدى الله الى من اقبل الى الوجهه ليرح و يكون من الشاكرين سبحان
BH10398	هذا كتاب من هذا العبد الى التى نسبها الله ليعلم بانها ما نسبناها و كلما نجرى	BH06774	هذا كتاب من لدى الله رب الاخروه و الاولى الى الذى آمن و هدى ان يا عبد ان
BH00179	هذا كتاب من هذا العبد الى الذى احبه الله و شرفه بقلانه و اسمعه نعماته و	BH00902	هذا كتاب من لدى الله مالك الاسماء لاهل البهائم الذين لا يتكلمون الا بما نطق
BH05917	هذا كتاب من هذا الغلام الى الذى اراد ان يشرب كوثر البقا من كلوس عز منيعا لعل	BH04848	هذا كتاب من لدى المحزون المسجون الى عباد الله المهيمم القيوم ليقتطعن عما سواه
BH02556	هذا كتاب من هذا الغلام الى الذى اهدى بانوار الله و كان من القانتين فى الوح	BH01061	هذا كتاب من لدى المسجون الى احبائه الله الذينهم آمنوا به و باياته المنزل
BH06776	هذا كتاب من هذا الغلام الى من على الارض اجمعين ان لاتعبوا الا اله	BH07298	هذا كتاب من لدى المسجون الى احبائه الله لمهيمم العزيز القدير و فيه ينكر ما
BH04295	هذا كتاب من هذا المسجون الى الذى آمن بالله المهيمم القيوم لاتعبوا الا اياه	BH06313	هذا كتاب من لدى المسجون الى التى امنت بربها و كانت من الذاكرات و عرفت ربها فى
BH03722	هذا كتاب من هذا المسجون الى الذى آمن بالله المهيمم القيوم لتتهزه كلمه الله و	BH04849	هذا كتاب من لدى المسجون الى التى امنت بربها و كانت من القانتات و عرفت ربها
BH01116	هذا كتاب من هذا المسجون الى الذى آمن بالله و اراد ان يتوجه الى شطر رضائه	BH08471	هذا كتاب من لدى المسجون الى الذى اتخذ الى الله لنفسه سبيلا و آمن بمظهر نفسه
BH04296	هذا كتاب من هذا المظلوم الذى سجن فى بنر الحسد و اليغضا بما اكتسبت ايدى	BH01390	هذا كتاب من لدى المسجون الى الذى اراد ربه المهيمم القيوم ليدع ما عنده و
BH11744	هذا كتاب من هذا المظلوم الى الذى هاجر فى سبيل الله و كان	BH07873	هذا كتاب من لدى المسجون الى الذى استضاء بانوار الوجهه و آمن بالله المقدر
BH09591	هذا كتاب من هذا المفتر القدير المتب حين الذى سافر عن نفسه الى الله العزيز	BH03721	هذا كتاب من لدى المسجون الى الذى استهدى بهديه ربه و كان من المصنين عند
BH00783	هذا كتاب من هذا المفتر الذى يدعو كل من فى السموات و الارض الى ربه العزيز	BH03147	هذا كتاب من لدى المسجون الى الذى اهدى بانوار الروح فى هذا الفجر الذى كان
BH02061	هذا كتاب من هذا المفتر الذى يدعو الكل الى الله العزيز الحميد الى الذى آمن بالله ثم اهدى	BH02555	هذا كتاب من لدى المسجون الى الذى اهدى بانوار الله و اراد ان يدخل خياه المجد
BH10024	هذا كتاب من هذا المهاجر الذى انقطع عن كل من فى السموات و الارضين و توجه الى	BH01976	هذا كتاب من لدى المسجون الى الذى آمن بالروح فى ايامه و حى بكلمه الاعظم التى
BH01978	هذا كتاب نزل بالحق انه لذكرى للعالمين و فيه ما نسيهم كوثر الحيوان الذى جرى	BH00424	هذا كتاب من لدى المسجون الى الذى آمن بالله المقدر الفرد الواحد القدير ليرح
BH01391	هذا كتاب نزل بالحق ليعبد من عباد الله المقربين انه قد نزل بالحق و انه لتنزّل	BH01706	هذا كتاب من لدى المسجون الى الذى آمن بالله المهيمم العزيز القيوم و اجاب الله
BH06317	هذا كتاب نزل بالحق ليقوم يعرفون انه ما اله الا هو و كل اليه راجعون قد قدرنا	BH06314	هذا كتاب من لدى المسجون الى الذى آمن بالله المهيمم القيوم و قد حضر بين يدينا
BH03556	هذا كتاب نزل بالحق للذين اتخونا سبيلا الى الله و اتبعوا الحق اذ اتى من مطلع	BH02019	هذا كتاب من لدى المسجون الى الذى آمن بالله المهيمم القيوم و ورد العراق و
BH04297	هذا كتاب نزل بالحق من جبروت اسمى الرحمن الرحيم و ينكر فيه	BH00425	هذا كتاب من لدى المسجون الى الذى آمن بالله ربه العلى العظيم و فاز بقاء الغلام
BH05918	هذا كتاب نزل بالحق من جبروت الله العلى العظيم و فيه ما استجذبت به افنده	BH02907	هذا كتاب من لدى المسجون الى الذى آمن بالله و احب مظهر نفسه و كان من المهتدين
BH02797	هذا كتاب نزل بالحق من جبروت الله المقدر العزيز الحكيم و فيه قدر مقادير كل	BH01977	هذا كتاب من لدى المسجون الى الذى آمن بالله و كان من الموحدن فى الالواح
BH05919	هذا كتاب نزل بالحق من جبروت الله المهيمم العزيز القدير و ينكر فيه ما ورد على	BH01237	هذا كتاب من لدى المسجون الى الذى توجهت اليه لحظاته قبل ان يعرفه احد من الممكنات
BH03031	هذا كتاب نزل بالحق من جبروت عز عليا و فيه ينادى الغلام غلام الذى حضر لقاء	BH04549	هذا كتاب من لدى المسجون الى الذى سمى بعبدالله فى الالواح و كان اسمه بين يدي

هذا كتاب ينطق بالحق بائه لا اله الا هو المهيمن القويم و يدعوا الناس الى	BH002168
هذا كتاب ينطق بالحق في العالم و يدع الامم الى الله رب العالمين قل انا ارسلنا	BH04085
هذا كتاب ينطق بالحق لمن شرب رحيق البيان و سمع النداء من الاق اعلى الملك	BH06778
هذا كتاب ينطق بالحق و القوم اكثرهم لايسمعون قد نزلت الايات و هم لايشعرون و	BH05550
هذا كتاب ينطق بالحق و جعله الله آية ظهوره و سلطان امره بين السموات و الارض و	BH00784
هذا كتاب ينطق بالحق و جعله الله حجة على من في الملك جميعا و انه قد بعث على	BH05171
هذا كتاب ينطق بالحق و فيه رحمه للعالمين و قد خلق الله من حرف عما نزل	BH11711
هذا كتاب ينطق بالحق و فيه سطر اسرار العلم و الحكمة لعل الناس في ايام الروح يتذكرون	BH07875
هذا كتاب ينطق بالحق و فيه كل امر حكيم قل يا قوم آمنوا بالله و بالذي ارسله	BH04086
هذا كتاب ينطق بالحق و فيه كل ذكر حكيم من لدن عبد منيب ان يا حرف الكلف قد	BH10025
هذا كتاب ينطق بالحق و فيه ما يبلغ الناس الى شاطى الاحديه و يرزقهم من ثمرات	BH00936
هذا كتاب ينطق بالحق و فيه ما جرى النموع عن عيون المقربين و انه لتنزىل نزلت	BH03559
هذا كتاب ينطق بالحق و فيه ما يشتمل به افئدة المقربين و من استقر بهذه النار	BH05172
هذا كتاب ينطق بالحق و فيه ما يكفى الذنبيهم آمنوا بالله المهيمن القويم ان يا الهه الله قد حضر	BH01853
هذا كتاب ينطق بالحق و فيه ما يهدى الناس الى معين بديع و فيه فصل جواهر العلم	BH03724
هذا كتاب ينطق بالحق و فيه ينكر امه من اماء الله التي امنت بريها و انقطعت عن	BH05551
هذا كتاب ينطق بالحق و فيه ينكر ما بسر به افئدة العارفين و بذلك يهب فحخت القدس	BH01363
هذا كتاب ينطق بالحق و يامر الناس بالبر و العدل من لدن عليم حكيم ليعرفوا سبيل	BH03148
هذا كتاب ينطق بالحق و يبشر الوثاى من آمن بالله ربهين و كن في يوم القيام لمن	BH06779
هذا كتاب ينطق بالحق و يبشر الناس الى رضوان قدس عليا و يقرب المقربين الى ساحه	BH07300
هذا كتاب ينطق بالحق و يدع الخلق الى الله رب العالمين هذا لوح جعله الله حامل	BH09593
هذا كتاب ينطق بالحق و يدعو من على الارض الى صراط الله المستقيم هذا يوم فيه	BH09594
هذا كتاب ينطق بالحق و يدعوا الناس الى محبوب العارفين ولو يظهر على العباد ما كنز	BH01218
هذا كتاب ينطق بالحق و ينكر الذنبيهم آمنوا بالله و سلطانه في هذه الايام التي فيها اضطربت	BH01737
هذا كتاب ينطق بالحق و ينكر الناس في ايام التي فيها ارتفعت سحب غم محزوننا و	BH02021
هذا كتاب ينطق بالحق و ينكر الناس في هذا اليوم الذي فيه ينادى عندليب العراق بندا	BH10400
هذا كتاب ينطق بالحق و ينكر فيه عبد من عبادنا ليشكر الله رب و يكون من الشاكرين	BH01854
هذا كتاب ينطق بالحق و ينكر فيه ما يقرب الناس الى الله بارئهم	BH11702
هذا كتاب ينطق بالحق و يلقى في القلوب من اسرار الله المهيمن العزيز القدير و	BH00553
هذا كتاب ينطق بالحق و يهدى الناس الى جبروت عز عليا و قد جعله الله حجة من	BH06780
هذا كتاب ينطق بالحق و يذكّر الرحمن ليحيين به اهل الاكوان و	BH00973
هذا كتاب ينطق بالحق و يدعوا الناس الى الله من الذين انكروا حق الله و امره و اتبعوا	BH04300
هذا كتاب يهدى العالمين جميعا و يسبط النور عنه عند ذى بصر بصيرا لئلا يضل احد	BH06319
هذا كتاب يهدى المخلصين الى سلسبيل رحمه ربهم المختار و يحفظهم من اشارات الذين	BH11792
هذا كتاب يهدى الى الحق و ينكر الناس بايام الروح و يبشرهم برضوان الله المهيمن	BH00903
هذا كتابي قد نزل من سماء عايشى لعمادى الذنبيهم آمنوا بنفسى و انقطعوا عن	BH02488
هذا كتابي لامتى لتستر باباتي و تطير في هواى ذكرى و تذكرنى بين اماني كذلك رحم	BH10026
هذا كوثر البقا قد اظهرناه بالحق و بعثناه على هيكال اللوح و ارسلناه اليك لتكون	BH03725
هذا كوثر الحيوان قد جرى من قلم الرحمن طوبى لمن شرب منه و كان من الفائزين قل	BH10401
هذا لكتاب نزل بالحق اذ كان محبوب في بلاء عظيم و احاطته بالبلايا من كل	BH05922
هذا لوح اشرفناه من افق الفضل لقوم يفتقون به سقى الموحدين كوثر البقا و	BH02799
هذا لوح اظهره الله حينئذ بالحق و بعث به هيكال في الملك و ما من مقدر الا هو الله	BH10884
هذا لوح الامر قد نزل بالحق من لدن منزل قدسيما و ينكر فيه امه من اماء الله لتشكر ربه و تكون	BH10685
هذا لوح الامر قد نزل من لدن مالك القدر ليقرّب الناس الى المنظر الاكبر هذا المقام	BH01822
هذا لوح البقا من لدى البهاء الى الذي فاز بعرفان الله و شرب كوثر الحيوان من	BH02169
هذا لوح القدس قد جعل الله مقامه مقام النقطه كما ان من اللقطه فصلت كل الحروفات	BH02170
هذا لوح القدس قد رقم فيه من قلم قدس بديع آيات الله الملك المتعالى العزيز	BH07301
هذا لوح القدس قد فصلناه من ام البيان و ارسلناه الى من آمن بالله ربه الرحمن	BH05173
هذا لوح القدس قد نزل بالحق من لدن عزيز حكيم يستشق منه الموحدون رايحه الرحمن	BH04551
هذا لوح القدس من لدنا الى الذي امن و هدى و فيه نكر ما يقربه الى الله العلى	BH04852
هذا لوح القدس نزل من جبروت الامر لمن وجد عرف الفميص من شطر التقديس و اقبل	BH02800
هذا لوح القدس ينكر فيه ما يشتمل به في قلوب العباد نارا لعل يحترق بها كل الحجابات	BH00203
هذا لوح زيناه بطراز القلم الذي حركه اصابع مالك القدم و ارسلناه الى الذي اقبل	BH04087
هذا لوح زيناه بطراز القلم من لدن مالك القدم و ارسلناه الى من اقبل الى الوجه	BH04853
هذا كتاب نزل بالحق من سماء التي كانت على العالمين محيطا و ينزل منها فيكل حين	BH00552
هذا كتاب نزل بالحق من سماء مشيه الرحمن على اهل الاكوان لينقطعهم عما عندهم و	BH04850
هذا كتاب نزل بالحق من سماء مشيه الله رب العالمين فلما ظهر ظهرت اسرار الكتب	BH00456
هذا كتاب نزل بالحق من لدن عزيز جميل و فيه ينكر الله عبدا من عباده ليكون من المنذكرين	BH01821
هذا كتاب نزل بالحق من لدن عزيز حكيم لا ريب فيه انه نزل بالحق من لدى الله	BH03924
هذا كتاب نزل بالحق من لدن عزيز حكيم ينطق بانى انا المسجون في هذا السجن العظيم	BH05545
هذا كتاب نزل بالحق من لدن عزيز حكيم و يعلمكم العلم و الحكمة و يرزقكم مائدته	BH01392
هذا كتاب نزل بالحق من لدن عزيز عليا لعل به يفتح باب الرضوان على قلوب	BH02908
هذا كتاب نزل بالحق من لدن عزيز عليا لتتى امنت بريها و فازت بعرفان الله في	BH07874
هذا كتاب نزل بالحق من لدن عزيز قديرا و انه ينطق بالحق فيكل حين بائه لا اله الا هو	BH05920
هذا كتاب نزل بالحق من لدن مقتدر قديرا و انه لسبب الاعظم بين الخلايق جميعا	BH08473
هذا كتاب نزل بالحق من لدى الله العزيز الجميل و يدعوا الناس الى الحق الخالص	BH01062
هذا كتاب نزل بالحق من لدى الله العلى العظيم و ينكر فيه عبدا الذي سمي بمحمد في	BH03723
هذا كتاب نزل بالحق من لدى الله الملك الحق المبين و انه لتنزىل من لدن عليم... اى رب اتيتك	BH06472
هذا كتاب نزل بالحق من ملكوت الله المقتدر العلى العظيم كل كلمه ظهرت من القلم	BH05168
هذا كتاب نزل بالحق و انه تنزىل من لدى الله رب العالمين	BH11810
هذا كتاب نزل بالحق و انه لهدى و رحمه للعالمين جميعا و انه لحجة الله بين	BH00233
هذا كتاب نزل بالحق و فيه ما يقرب العالمين الى رضوان قدس بديع ان يستقيم على حب	BH00724
هذا كتاب نزل بالحق و فيه ما يقرب الناس الى الله العلى العظيم طوبى لمن تمسك	BH03273
هذا كتاب نزل بالحق و فيه هدى و تذكى للعالمين ان استمع يا عبد ما يوحي اليك	BH02020
هذا كتاب نزل بالحق و فيه ينكر عبدا الذي سمي بمحمد قبل هاشم اليفرح في نفسه و	BH08474
هذا كتاب نزل بالحق و فيه ينكر ما يقرب الناس الى الله في تلك الايام... و سمي بلسان الحكماء	BH03032
هذا كتاب نزل بالحق و فيه ينكر ما يلوح به وجه الامر بين الارضين و السموات قل	BH01786
هذا كتاب نزل بالحق و ينكر فيه عبد الذي نسبه الله الى خادمه ليشكر ربه و ينقطع	BH10399
هذا كتاب نزل بالفضل من جبروت الله العلى العظيم و ينكر فيه ما يجذب الناس	BH09064
هذا كتاب نزل من جبروت البقا و ينادى الذنبيهم آمنوا بالله و آياته الى مقام قدس	BH10664
هذا كتاب نزل من جبروت البيان لمن آمن بربه الرحمن و كان من المهتدين في ام	BH04851
هذا كتاب نزل من جبروت الله المقتدر العزيز الوهاب ليحذب احدا من احبائه في تلك	BH03557
هذا كتاب نزل من سماء مشية الرحمن على من في الامكان ... يا ايليا اراضى جزره لايق بنز حكمت	BH03033
هذا كتاب نزل من لدن عزيز و هاب لمن خضع و اناب اذ اتى الرب على السحاب انه لرب	BH04298
هذا كتاب نزل من لدى العرش الى الذي آمن بالله المهيمن القويم و وجد عرف الرحمن	BH06318
هذا كتاب نزل من لدى القويم الى الذين فازوا باثوار اليوم اذ اتى الغلام في ظل	BH09592
هذا كتاب نزل من لدى الله العزيز الوهاب لمن اراد الله و انقطع عن كل مشرك مراتب	BH05169
هذا كتاب نزل من لدى الله المهيمن القويم الى الذي آمن بالله العزيز المحبوب ان	BH02637
هذا كتاب نزل من لدى المهيمن القويم الى الذي آمن بالحق و اتبع الهدى في ايام	BH04084
هذا كتاب نزل من ملكوت الامر لمن اتخذ الى الرحمن سيلا و ينطق بالحق انه لا	BH04299
هذا كتاب نزل من ملكوت ربك الرحمن خذ بيد القدره و الاطمينان كذلك امرك القلم	BH02798
هذا كتاب نزلت بالحق على لسان قدس حفيظا و من يقره ها يصير حفيظا عن نقل الارض	BH03399
هذا كتاب نزلناه بالحق لقوم يعلمون ما من شيء الا يصدق كتاب الله و سلطانه	BH05921
هذا كتاب نزلناه بالحق لقوم يفتقون و انه ما من اله الا هو العزيز القويم له الامر و الخلق	BH05546
هذا كتاب نقطه الاولى الى الذي امن و هدى و سعد في عرفان ربه الى ملكوت الاقدس	BH05170
هذا كتاب نقطه الاولى الى الذي سمى به نبيل قبل على ليتنكر في نفسه و يكون من	BH05547
هذا كتاب نقطه الاولى الى الذنبيهم آمنوا بالله الواحد الفرد العزيز العليم و فيه يخاطب	BH00297
هذا كتاب نقطه الاولى لمن اتخذ الله لنفسه وليا و اذا اشرك عليه شمس التقديس عن	BH02115
هذا كتاب نقطه الاولى لمن آمن بالله و آياته ليتنكر في نفسه ينكر الاعظم الذي	BH03558
هذا كتاب يجد منه الاشجار عرف الربيع و الابناء رائحه الاب المشفق الكريم	BH00050
هذا كتاب يدع الناس الى الله العزيز الحكيم ان الذين اوتو بصائر من الله	BH05548
هذا كتاب ينكر بالحق و فيه ما يشرب الناس من رحيق قدس مخوم فطوبى لمن يشرب منه	BH05549
هذا كتاب ينكر فيه احياء الله ... يا قوم كونوا نار الله و قبهه ثم صاعقته	BH02557
هذا كتاب ينكر فيه كل خير فصل من لدى الله العلى العظيم و يصل كل نفس رزقها على	BH01979
هذا كتاب ينكر فيه ما الهمنى الروح و انه لتنزىل من الله و آيه نكره للذنبيهم اقروا بالله و	BH00682
هذا كتاب يكتبه قلم الاعلى حين الذى يبكى و ينوح في سر السطر بما ورد عليه من	BH01036
هذا كتاب ينطق باقصح البيان في الامكان الله لا اله الا هو العزيز الوهاب هذا	BH06777
هذا كتاب ينطق بالحق ... اى هادى از حجيات ظلماني بدارى و پرده اى او هام... فوالذى نفس حسين	BH11417

BH11800	هذا يوم النصر على علم نصره امر ربك العلي العظيم قل يا عباد الرحمن قد شرقت شمس	BH03274	هذا لوح عظيم نزل من ملكوت ربك العظيم والخبير و في كل كلمه توج بحر الاسماء من
BH04089	هذا يوم عجاب نرى القوم سرعى و الاشجار مغفره من الاعجاز كل اخنوا بنواصيم من	BH00195	هذا لوح فيه بعث الله اسمه العادل و نفع منه روح العدل في هياكل الخلايق اجمعين
BH02909	هذا يوم فيه ابتمس ثغر العدل بما استوى حضره السلطان ايده الله على اريكه الفضل	BH03925	هذا لوح فيه يحضر كل الاروح في هياكل عز مكون
BH07304	هذا يوم فيه اخذ الاهزاز سكان الارض و السماء بما اتى المحبوب من غير ستر و	BH05552	هذا لوح فيه يذكر آيات الفرقان من هذا العبد اليانس الفقير حين الذي يخرج عن شطر
BH09596	هذا يوم فيه اخذ الاهزاز ما في البستان لان نسائم الرحمن مرت عليه بالروح و	BH02418	هذا لوح قد انزله الله حينئذ بالحق و جعله حجه للعالمين و انه بنفسه لكتاب مبين
BH02910	هذا يوم فيه ارتفع النداء في سجن عكاه و بشر الاحزاب بقاء الله رب الارباب بهذا	BH00457	هذا لوح قد فصل من لوح المحفوظ ليكون بنفسه هدايه و رحمه على كل من في السموات
BH01562	هذا يوم فيه ارتفع نداء الله من شطر السجن الاعظم و ينادى الامم بانه لا اله الا	BH03400	هذا لوح قد نزل من لندن عزيز حكيم و يبشر الناس في هذا اليوم الذي استوى فيه
BH00740	هذا يوم فيه ارتفعت الاصوات و بدلت اللذات كان الارض و السماء قد تحولنا الى	BH06781	هذا لوح قد نزلناه لامه من اماء الله ليلقطعها عما سواه و يقربها الى مطلع الفضل
BH10668	هذا يوم فيه ارتفعت الصحبة و نطق مكلم الطور و اتى الرحمن بملكوت الآيات ولكن	BH10666	هذا لوح لا يعادله كتب السموات و الارض لان به يثبت الايمان بالله المقدر
BH04090	هذا يوم فيه استقر جمال القدم على عرش اسمه العظيم و دعا الكل الى الاق الاعلى	BH03275	هذا لوح لاحت من افقه شمس غايبات الله رب العالمين انا فهنكنكم في فرحك
BH07878	هذا يوم فيه استوى مكلم الطور على عرش البيان و يدعوا من في الامكان الى	BH02350	هذا لوح مبين من الله العزيز العظيم الذي زينه الله بطراز علمه بين العالمين
BH03277	هذا يوم فيه استوى مكلم الطور على عرش الظهور امام الوجوه و ينادى باعلى البيان	BH07876	هذا لوح محفوظ نزل من لدى الله المهيمن القيوم و فيه جرى كوثر الحيوان انه
BH04553	هذا يوم فيه استوى مكلم الطور على عرش الظهور و ينادى باعلى النداء يا ملا الانشاء	BH07302	هذا لوح من المسجون الي ورقه من اوراق سدره الرضوان لتحركها ارياح مشيه ريبها
BH07879	هذا يوم فيه اضطرب هيكل الوفاء و ... البقاء على افنان سدره المنتهى بما ورد على	BH10885	هذا لوح من الواح الجنة و ورقه من اوراق الفردوس و كلمه من الله المهيمن القيوم
BH04301	هذا يوم فيه اطمنتت قلوب الذين اقبلوا الى الاق الاعلى و شربوا كوثر البقاء من	BH01855	هذا لوح من لدنا الى الذي ارادوجه الله المقدر العزيز القدير ليشكر الله ربه
BH09066	هذا يوم فيه الكتاب يمضى و ينطق طوبى للمسمعين به ارتفعت اعلام الهدايه و انار	BH03726	هذا لوح من لدنا الى الذي اقبل الى مشرق الانوار لتجذبه فحاحات الآيات و تقريه
BH10669	هذا يوم فيه تشرف البستان بقوم ربه الرحمن و اذا نزل فيه انزل الآيات على شان اجذبت	BH07303	هذا لوح من لدنا الى الذي امن بالله العلي العظيم ليأخذه جذب الآيات و يجعله
BH06322	هذا يوم فيه تغردت الطيور بما اخذها جذب الظهور ولكن الناس هم لايشعرون قد	BH08475	هذا لوح من لدنا الى الذي امن و هدى و فاز بعرفان الله رب الاخروه و الاولي E
BH01292	هذا يوم فيه تنادى الاشياء يا ملا الانشاء قد خرق الحجاب الاكبر و تزين المنظر	BH04854	هذا لوح من لدنا الى الذي نسيه الله الى احد من عباذه المقربين انا تشهد بان
BH08477	هذا يوم فيه تنادى الساعه و تقول يا اله الملكو الملكوت اسلك بالقدره التي بها	BH04552	هذا لوح من لدنا الى الذين فازوا بمطلع الانوار اذ اتى المختار بسلطان العظمه و
BH06323	هذا يوم فيه تنادى سدره المنتهى و تنادى الاشياء عن ورائها قد اتى مالكا الاسماء	BH09595	هذا لوح من لدنا الى من اقر بالله في يوم فيه كلت اللسان ليقن انه يجب من اراده
BH08478	هذا يوم فيه تنطق السدره انه لا اله الا انا المهيمن القيوم انه هو الذي نطق و	BH05174	هذا لوح من لدنا لمن اتبع الهدى و امن بالله مالكا الاسماء اذ نادى المناد بين
BH09067	هذا يوم فيه ترجه الرحمن الى البستان و ادخل نطق الرمان قد اتى المالك الملك	BH04088	هذا لوح من لدى البهاء الى الذي امن بالله خالق الاشيا ليكون متذكرا بما نزل من
BH07880	هذا يوم فيه جرت الانهار و تمايلت الاشجار و نطقت الامار بما نطق لسان العظمه	BH03401	هذا لوح من لدى الغلام الى الذي امن بالله المقدر المهيمن العزيز الغلام طوبى
BH04858	هذا يوم فيه خرجنا من البيت مقبلا الى مقام آخر الى ان بلغنا وجملناه المنظر	BH05923	هذا لوح من لدى الغلام الى امه من امائه لتشكر ريبها و تكون من القائنات كذلك يامر
BH05924	هذا يوم فيه ذرفت عين العالم بما ورد على الله مالكا القدم انه لهو المبين العظيم	BH03276	هذا لوح من هذا العبد الذي يفخر بعبوديته لله الذي خلقه بلمر من عنده و يقظه
BH05175	هذا يوم فيه شهد القلم الاعلى انه لا اله الا هو و الذي ظهر انه لنفسه و ذاته و	BH01823	هذا لوح منه تهب نسائم الغفران على اهل الاكوان و تنزل الرحمه على النبيهم
BH03402	هذا يوم فيه طار طائر من اطياف العرش و طارت معه الاقننه و العقول ان يا ميم	BH03727	هذا لوح نزل بالحق ليقرّب الناس الى الله العزيز الحكيم ان الذين اقبلوا اذا
BH07305	هذا يوم فيه ظهر المكون و برز المخزون و نطق في السجن الاعظم الملكش	BH06320	هذا لوح نزل بالحق من جبروت الله العلي العظيم و فيه ما يفرق بين الناس انه لهو المقدر
BH00671	هذا يوم فيه ظهر ما انزله الرحمن في الفرقان قد اتت السماء بدخان مبين و اخذت	BH01530	هذا لوح نزل بالحق من لندن عزيز حكيم و يذكر فيه ما تتجذب عنه عقول الموحدين
BH04554	هذا يوم فيه ظهرت الاسرار و جرت الانهار و نطق لسان العظمه في سجن عكاه الملكو	BH01824	هذا لوح نزل بالحق من لندن عزيز قديرا و قدر فيه مقادير الامر من قلم قدس منبعها
BH03278	هذا يوم فيه غرقت البحور في البحر الاعظم الذي فاض امام وجوه الامم و نطق كل	BH03728	هذا لوح نزل بالحق من لدى الله العزيز الغلام طوبى للذين مامنهم الاقتان عن
BH03731	هذا يوم فيه فاز الكرمل بقاء الله العزيز الحميد و نادى المناد من كل الجهات يا كرمل انزل	BH03729	هذا لوح نزل بالحق و ارسل الى الذي امن بالله المهيمن القيوم في يوم فيه انفطرت
BH07881	هذا يوم فيه فازت الاذان باصغاف ما سمع الكليم في الطور و الحبيب في المعراج و	BH07877	هذا لوح نزل بالحق و يدع الكل الى الله رب العالمين و يوصي الكل بالعدل و الانصاف و
BH05925	هذا يوم فيه فتح باب اللقاء على من في الارض و السماء و ظهر ما كان مكتونا في	BH09065	هذا لوح نزل من شطر السجن للذي اقبل الى الوجه ليجد عرف الله المقدر العزيز
BH02171	هذا يوم فيه فتحت ابواب النعمه و العزمه و المطاه و ظهر ما كان مكتونا مخزونا في الكتاب	BH04855	هذا لوح يحكى عن جبروت البقا و هذا فضل من الله على الخلايق جميعا قل ان في اخراج
BH05176	هذا يوم فيه كشفت الاحجاب و نزلت الآيات و فصل كل امر محتوم و فيه نطق لسان	BH01531	هذا لوح يلقى الذكر على العالمين و يهدى العقالين الى رضوان الله العلي العظيم
BH00635	هذا يوم فيه ماج بحر البيان امام وجوه الانبياء و نطقت السدره المباركه بين البريه	BH06321	هذا لوح يلوح بين السموات و الارض طوبى لمن لاح به في هذا اليوم الذي فيه تعرد
BH00361	هذا يوم فيه نادى المناد الملكش المهيمن القيوم قد ظهرت الاسرار و كشفت	BH01532	هذا لوح ينطق بالحق و فيه ما يهدى الناس الى الله العزيز الحميد الذي قدر لنا
BH04091	هذا يوم فيه نادى المناد امام وجوه العباد الملكش رب العالمين قد ظهر البحر	BH03730	هذا لوح يوح و يقول يا قوم لا تعترضوا على الذي اتى لحيوتكم و لا تعترضوا عن الذي
BH03279	هذا يوم فيه نطقت شجرة البيان في قطب الامكان بما ظهر في الابداع و ما ورد على	BH04856	هذا ليل فيه اشرفت شمس البيان و هطلت امطار العرفان و ماج بحر العلم و هاج عرف
BH01664	هذا يوم فيه نفع في الصور و هو قلمي الاعلى و به قام اهل القور رجعا للذين	BH03926	هذا ما اشرق من مطلع الاراده يا ايها المذكور بين يدى الوجه قد سمعنا نداءك و قرء
BH00148	هذا يوم فيه يذكر الله كلز عبد اقبل اليه فيكل ان و فازت بامرہ الديق طوبى لسان	BH04857	هذا ما انزله الرحمن في الفرقان رجال لا تلهيهم تجاره ولا بيع عن ذكر الله
BH05926	هذا يوم فيه يسمع من حفيف سدرتى المنتهى قد اتى الوعد و ظهر مالكا الاسماء و من	BH01219	هذا ما نزل لجواد عليه بهاء الله مالكا الابداج يا جواد عليك بهاني جناب امين ذكر
BH05554	هذا يوم فيه ينادى الاسم الاعظم بين الامم و يبشر هم بهذا الظهور الذي اذا ظهر	BH11309	هذا ما نزل للعلی الاعلی الذي استشهد في ارض الطاء شهادة تحيرت منها الملأ الاعلی
BH09597	هذا يوم فيه ينادى الروح في هذا البديء و يقول ليبيك ليبيك يا محبوب العالم و	BH00386	هذا ما نزل من جبروت العزمه بلسان القدره و القوه على النبيين من قبل و انا
BH07882	هذا يوم فيه ينادى العالم و يبشر الكل الى الله رب العالمين ان الذي سمع انجذب	BH03560	هذا ما نزل من سماء القدم و فيه فضل مقام الذي فيه يستقر جمال الله على عرش اسم
BH02351	هذا يوم فيه ينادى المقصود و يبشر الناس بامرہ المحتوم و حقيقه المحتوم طوبى	BH06782	هذا ما نزل من سماء عنايه ربنا العظيم الحكيم هذا كتاب يشهد بما انتما عليه و
BH03280	هذا يوم فيه ينادى المناد من كل الجهات يا معشر البشر تالله قد اتى مالكا القدر	BH05553	هذا ما نزل من قبل انه لتنزّل عظيم قد ماج بحر البلاء و احاطت الامواج فلک الله
BH02638	هذا يوم فيه ينادى ام الكتاب و يدع من على الارض الى الله رب العالمين و ام	BH11432	هذا ما وعدناك من قبل حين اصبر حتى
BH00138	هذا يوم فيه ينطق الكتاب امام وجه العالم انه لا اله الا هو العزيز الوهاب... يا قلم ضع ما	AB04562	هذا مغتسل بارد و شراب الفيض الالهي و التجلي الرحمان و الروح الريان في
BH02801	هذا يوم فيه ينطق ام الكتاب الملكش مالكا الرقاب و ام البيان الحكيم الله رب	BH10667	هذا مقام التسليم و الرضا ينبغي لمن شرب رحيق البقاء من يد العطاء الذي سمى
BH03281	هذا يوم فيه ينطق ام الكتاب و الناس اكثر هم لايعرفون و لايسمعون قد تمت الحجه و	BH06783	هذا يوم التاسع من الرضوان قد اقبل الرحمن الى مقر من احبه و يحبه فضلا من عنده انه لهو
BH04555	هذا يوم فيه ينطق ام الكتاب و يبشر الكل بهذا الظهور الذي به غردت حمامه الامر	BH08476	هذا يوم الله المهيمن القيوم قد استقر فيه هيكل القدم على عرشه الاعظم و

هذه يوم فيه ينوح الحبيب ويقول ان المحبوب في بلاء مبین و الکلمه يقول يا ربى	BH03149	هر روز از صبح تا ظهر درس بخواند تا خواندن و نوشتن آموزد و از ظهر تا قريب غروب	AB11395
هذه يوم فيه ينوح الشاهد و المشهود بما ورد على آل الرسول من الذين كفروا بالله	BH10670	هر روزى امرى مفيد است و هر وقتى مقصدى مقتضى امروز تبليغ امر الله و نشر تعاليم الهيه جاذب	ABU3320
هذه يوم يسمع من هزير اريحله انه لا اله الا انا العليم الحكيم و من خزير مانه	BH04556	هر شىء از اشياء را رانحه بوده و خواهد بود و مشتبهائى الهى از هر نفسى رانحه	BH07306
هذه يوم ينادى فيه كاس المعطاء اقبوا اسرعوا اسرعوا يا عباد الارض بالافتد	BH08479	هر قدر اميد وصال قوت كيرد آتش شوق را قوت افزايد لذا بدنى قوى بايد تا حمل آن	BH01941
هذه يوم ينطق ام الكتاب امام وجه الاحزاب انه لا اله الا انا	BH04302	هر قلبى قابل وديعه حب الهيه نبوده و نخواهد بود چنانچه هر ارضى لايق انبات	BH10402
هذه يوم ينطق فيه الكتاب و تتكلم فيه الشمس و ينادى فيه القمر الملك رب العرش	BH01495	هر قوه و استعدادى كه در امر الله صرف ميشود اثراتش باقى ميمانند و نتايج باقيه	ABU3021
هذه الامه لاتصلح اواخرها الا بما صلح به اوائلها كانت العرب مشته الثمل مفرقه	AB03557	هر كادى يك حقيقت دارد مگر انسان كه هم حقيقت طبيعى دارد و هم حقيقت روحانى از بسط	ABU3022
هذه السورة المباركة عندالله سبعة آيات محكمات الآيه الاولى كتاب محمد صلى الله عليه و آله و	BB00455	هر كسى با ابرص ميشيند مرض برص ميكرد كسى كه با مسيح است از	AB11246
هذه آيات الله نزلت من جبروت الامر للعالمين و انها لمحبه الله بين بريته و	BH06784	هر كلمه كه از لسان عظمت ظاهر ميشود بمثابة ماء حيات است از براى مردگان و راه	BH08481
هذه بقعه القدس فاستمع لما يوحى اليك من نار الله العزيز القويم فانس نفسك ثم انس	BH04303	هر كه امروز باشد افات او افتاب حقيقت فائز شد او از قلم اعلى در كتاب از اهل بها	BH10887
هذه شجرة الامر قد تورقت بثناء الله و ظهوراته ثم اثمرت بفراكه قدس جنبا تالله من ذاقها	BH03034	هرگاه اين امر رؤساى يكديگر را به عزت ياد نمايند جميع ذاتها و جدالها از ميان برخيزد بجای	ABU3321
هذه شجرة القدس ارتفعت بالحق و ين على افانها قلم البقا بالحن وديعا و ينق	BH06785	هر منصفى شهادت داده و ميدهد كه اينمظلوم از اول ظهور كل را باقى اعلى دعوت	BH02294
هذه صوره انعكاسيه تصور لك حاله انسان سجن في سبيل الله تحت السلاسل و الاغلال	AB11245	هر مؤمن صادق و ثابت در صون حمايت جمال مبارك است. ايمان و ايقان يك رانحه طبيه اى دارد،	ABU0131
هذه فروس البقا قد فتحا ابوابها لمن فى السموات و الارض فاسرعوا اليها يا	BH05177	هر نفس هوشيار براح و نعمت و سرور موثقت دل نبندد در جميع امور حقيقت ابدى جويد	AB06724
هذه ليله فيها ينوح القلم بما ورد على احرف الكتاب من لئن كل ظالم يعبد	BH06324	هر نفسى از او آثار خيانت و شهوت ظاهر شود او از حق	BH11522
هذه ليله من ليالى الصيام و فيها نطق لسان العظمه و الكبرياء انه لا اله الا	BH11793	هر نفسى از ما عنده بگذرد و به ما عند الله ناظر باشد يعنى ملعب ظنون و او هام خود واقع نشود	BH11311
هذه نفعه من نجات غليه ربك قد ارسلناها اليك لتقر بها عينك و عيون الذين	BH02489	هر نفسى اليوم از بحر معانى آشناميد او بكل خير فائز بوده و خواهد بود و بايد نفوس	BH10027
هذه ورقة نورا و صحيفة بيضاء التى زينها بهمدي و ميثاقى امام وجه العباد امر ا من	BH10671	هر نفسى اليوم باين امر ابداع اعظم فائز شد و مستقيم ماند او بجمع خير فانزست	BH10672
هذه ورقة ارسلناها اليك انها فى كل حين تغن فى نفسها بانه لا اله الا هو المهيمن	BH08480	هر نفسى اليوم بعرفان الهى و بمطلع آيات ربانى فائز شد از او جميع امراض حكت يافته	BH05555
هذه ورقة الخلد قد تحركت فى فروس اللوح على هنيه الكلمات و يظهر من اطوارها و	BH03150	هر نفسى اليوم بكوثر عرفان محبوب امكان فائز شد او از اهل فروس لدى العرش منكور	BH05927
هذه ورقة الرضوان قد ارسلناها اليك لتشكر ربك فى العشى و الاكابر ان التبع مله	BH07883	هر نفسى بملكوت ابهى توجه نمايد و منقطعاً عما سوى الله سر و سلوك فرمايد	AB08981
هذه ورقة الفردوس تغنى على افان سدره البقا بالحن قدس ملىح و يبشر المخلصين	BH02022	هر نفسى چون يكمال خضوع و خشوع به رب قدير توجه نمايد او از قصور خویش خجل و بفرسار	AB09780
هذه ورقة الفردوس قد ارسلناها اليك و فيها ما تقر به عينك و عيون الموحدين و	BH02802	هر نفسى در اين ظهور اعظم باقى اعلى توجه نمود و بشرفاقت انوار شمس حقيقت فائز	BH04859
هذه ورقة تحركها ارياح القدس التى تهب عن شطر الانس مقر الذى فيه ينكر نكر الله	BH10886	هر نفسى در ظل حضرت بيه الله در آيد روز بروز استعدادش بيشتر ميشود مانند درخى	ABU2471
هذه ورقة حركتها ارياح مشيه الرحمن ليقرها الى الذين هم امنوا بالله العلى	BH03561	هر نفسى را كه ي بينيد در امور سياسى صحبت ميدارد بدانيد كه بهائى نيست	AB11190
هذه ورقة من لندا الى التى ليقتت بالله و سمعت ندائه و عرفت نفسه و اقبلت اليه و	BH02419	هر نفسيكه اليوم از كوثر حيوان آشناميد و باقى اعلى توجه نمود بايد ما بين عباد	BH05928
هذه ورقة من هذا المسجون الى ورقة من اوراق شجره الامر لتحركها نجات الرحمن	BH06786	هر نفسيكه بساحت اقدس توجه نمود در آئين نساييم غفران بر او مرور نموده و	BH01624
هذه ورقة نبئت من سدره الله و ارسلناها الى الذى مسته الشدايد فى سبيل مولا ليجد	BH02490	هر وقت ديديد كسى بقدر سرسوزنى از جاده مستقيم امرالله انحراف جست و به عنوان عبادت	ABU1268
هذه ورقة نورا قد جعلناها حاملة للذالى الحكمة و البيان من ينظر اليها انه من اهل البهاء	BH11521	هر يك از امام كه در يوم الهى برحق عنايت رحمانى فائز شد او از رجال محسوب و	BH06325
هر اذيت و جفا كه در سبيل مى وفا وارد شهد بقاست و موهبت عظمى	AB08084	هر چند ايامى در باخر بگذشت ولى همواره باران خاير در خاطر بودند زيرا آنان مصداق السابوقن	AB10465
هر امر عظيمى را مركزى است كه داراى قوه نافذه و قدرت غالبه است و سائرين نسبت بآن مركز	ABU2168	هزار و نهصد سال است ناقوس ميوزند هنوز كلال و ملال پيدا نكرده	ABU2067
هر امر عمومى الهى است و هر امر خصوصى بشرى لهذا خدمات و زحمات نفوس گر مفيد بحال عموم	ABU3316	هستى بحت در نيسنى بات ندا ميكنند و ميفايد در نو هنگام تعيق و فرياد اهل امكان	BH03732
هر امرى كه قوه دارد خودش كار ميكند حال ما اينجا هستيم جميع ابواب مسدود و طرق مقطوع است	ABU1757	هل الايات نزلت قل اى ورب السموات هل اتت الساعه بل قضت ومظهر البيئات قد	BH02116
هر انسان بايد اول در فكر تربيت خويش باشد در فكر اين باشد كه خودش كامل گردد	ABU0400	هل القلم يعلم قل اى وجمال المقدم ولكن الناس اكثرهم لايعلمون انه بطيرى فى هواء	BH03151
هر بنيان عاقبت ويران شود مگر خدمت باستان بيزدان بس خدمى در ديوان الهى نما تا بايوان	ABU3482	هل القلم يقدر ان يحرق ما قدر فى الكتب و يظهر ما كان مسطورا فى صحف الله رب	BH05556
هر ثرويق و سرمايه اى كه از اين جهان است عاقبت زيان و خسران است نهايت اين است	AB07463	هل الكتاب ظهر بالحق قل اى و رب العالمين هل النداء ارتفع بالفضل قل اى ان انت من العارفين	BH08482
هر جزئى از اجزاه فرديه در صور نامتناهى جمادى نباق حيوانى انسانى سر دارد	ABU0055	هل اللوح يحمل اسرار ربك هل القلم يحرق منه ما اراد لا و نفسه الحق بل بما	BH03403
هر چند اساس معن است مثل اساس حضرت مسيح اما گر كسى در ميان نصارى سر كرد مى بيند كه	ABU0865	هل النداء ارتفع و هل الصيحه ارتفعت و هل الصراط نصب و هل الميزان وضع قل اى	BH06326
هر چند استقلال ايران را بايد دادند ولى ايران روز بروز بر برفى است تا اميد نيايد بود	ABU3158	هل بارق الميثاق لاح على الافاق ام انكشفت البراقع عن وجه يلوح بنور الاشراف ام كوكب	AB04961
هر چند اين جرائد گر بيغرضانه بنويسند سبب آگاهى نفوس است ولى ما مقلان در جرائد ملكوت	ABU3740	هل ترى ما عبر و هل تجد ما غير لم اندر لم يحزن البشر فاعتبروا يا اولى الالباب	BH07884
هر چند بيمدنى مديه و شئون جسمانيه مشغولند ولى مثل بعض بلاد اروپا بگى از روحانيت غافل	ABU3159	هل تعرف من ينكركو هل تعرف من يناديكمن هذا المقام العزيز البديع قل اى و ربى	BH09068
هر چند شماها خيلى انتظار كشيديد ولكن الحمد لله اسباب فراهم آمد كه ملاقات شد من... الحمد	ABU0923	هل تعلم الى اى وجهه توجهت بخيرك بذلكمن هو العليم الخبير قد توجهت الى من انكره	BH02639
هر چند نباتات نسبت بعالم حيوان حساس گفته نمى شوند ولى در عالم خود روح نباق و قوه حساسه	ABU2758	هل تقدر ان تدع ما عند القوم مقبلا فى هذا اليوم الى الله المهيمن القويم و هل	BH06787
هر چند نساء را رجال در استعداد قوه شريكند ولى شبهه نيست كه رجال اقدمند و اقوى حى در	ABU3317	هل حملت الارض بالذى لايعنعه النسبه عن مالك البريه و يدع عن ورائه النسب و الاشارات	BH03404
هر چند باران قم را نامه هاى متعدد مرقوم شده ولى كيخسرو پارسى آرزوى ياد تازه اى	AB04563	هل رايت الساعه على هيكل الانسان قل اى و ربى الرحمن انها تمشى و تنطق بالحق	BH04557
هر چه بطرفين نصيحت شد و راه صواب نموده و بمداخله همسايها انداز گشت	ABU3710	هل زينت الارض بالذين لايعنهم البلاء عن النظر الى الله العلى الاعلى و هل يمضى عليها من	BH05557
هر چه تربيت ظاهرى بيشتر شود مسابقه در تعديبات زيادترى شود اما تربيت روحانى سبب مسابقه	ABU3318	هل سمع النداء قد تزلزلت اركان الملا الاولى لما ارتفع النداء من الملا الاعلى	AB09057
هر چه عمومى است الهى است و هر چه خصوصى است بشرى احياى الهى آنچه تاسيس مينمايند	ABU2252	هل سمعت الصراط ينطق قل اى و ربى قد ظهر بالحق و ينطق فى كل الاحيان انه لا اله	BH06327
هر چه ما ميگويم بنده خدا عبدالهيا هستيم باز مردم ما را باسم پيغمبر	ABU3319	هل شرب احد من بحر الحيوان و صمت عن البيان او ما فز به و كان من الغالطين	BH07307
هر چه ممدوى زود نشر ميشود ولى اطفال را بايد اول تعليم دين نمود تا صادق و امين شوند	ABU3483	هل من مفرج غم الله قل سبحان الله هو الله كل عباد له وكل بامرهم قائمون	BB00623
هر چه جزيى ممكن است و لكن حضرت مسيح از بيان اشعيا ميفرمايد كه اينجا چشم دارند اما نمى بينند	ABU3746	هل من ناصر ينصر المظلوم الذى كان بين ايدي الظالمين هل من قوى لايلتفت الى	BH04558
هر خطاب الهى كه از روى عنايت و لو بظاهر بانبياست ولى بحقيقت آن خطاب	AB00168	هل يرى فى الارض من يسمع نداء الله بانان الانصاف و العدل و هل يرى من يتوجه الى	BH07308
هر خوابگاهى را يكدار دادن نقلى نيست لكن ما ميخواهيم تقيدى براحات تن نداشته باشيم	ABU2759	هل يقتر احد ان يضع ما سوانى بقتري و سطلانى و ياخذ ما امر به فى كتابى الذى	BH00574
هر خوبى خويست طوبى از براى دستيكه بتحرير آيات الهى فائز شد و بر اى لسانيكه	BH11310	هل ينهى الوقوف بعد الذى ينادى المحبوب بلسان مظهر نفسه ان اسرعوا بالقلوب الى	BH02117

AB11002	و اما سنلت عن الدین تو فو اما اهل الصلاح قبل ان یسمعوا نداء هذا الظهور	ABU1758	هم عندهم المساوات ونحن عندنا ليس فقط المساوات بل الموساة هم یطوبون المساوات کرها
AB11388	و اما ما سألت من الدار المسکونة فهی للولد البکر خاصة مع توابعها من اصطلح او مضیف او	AB00206	همچنان که این اجرام نورانیه در این فضای نامتناهی هر یک را دوری زمانیتست
AB08363	و اما ما سنلت عن الایة المبارکة فی القرآن ولقد عهدنا لی تم لی آخر قد اخذ الله العهد	AB05421	همچنین جناب پروفسر بרכת الله هندی را از قبل من نهایت اشتیاق ابلاغ دار... در خصوص تحصیل
AB03662	و اما مسئله قد اصطفینا خدا تهنیاً و تدارک را هزار و سیصد سال پیش از این دید	AB10730	همدم و همراز من در منتریاں در نهایت اشتغال معامرت و مذاکرات روز و صحبتهای
AB06283	و اما مسئله ثانی در آیه ۲۵ کلمات مکتوبه مقصود می است که در عالم وجود مراتب است	AB11247	همشیره زادهها را نهایت محبت و مهربانی بدرجه بحری
AB03036	و اما مقصود این عبد ایست که اگر اسرار کتاب در هر عصر از مین سؤال می شد اختلاف	ABU1380	همه اش هبأه منبأاً مأمناً لی بینأه عند عرش عظمتک فی ملکوت فیدانینک. معتمد الدوله اصفهان،
BB00421	و اما السؤال عن علم الحروف فخذ من رأس کل عشرة حرف الاول و احسب علی الاول عنصر النار	BH07309	همه عالم حق را دوست داشته و دارند کل بلو مقبلند و خود را از او میدانند عاصی
BH04860	و اما حکایت عفو و مغفرت بعد از عرض امام وجه این آیات نازل قوله تعالی یا سمندر	ABU2425	همه غرق در شهواتند و بهیچوجه فراغت ندارند باز بعضی از رهبانهای آنها بهترند ولی نه آنکسان
BH01597	و اما ما سنلت من الحد فاعلم بأنه مطروح فی کل مکان و فیه قدرنا کنزاً ما اطلع بها الا من	ABU0739	همیشه انبیای الهی در صدمات و بلیات بوده اند این صدمات و بلیا در سبیل
BB00568	و اما ما سألت قول الله عز و جل فی حکم سجود الملائکه و استکبار ابلیس حیث قال جل و علا	ABU2861	همیشه این دلّ باغافین بوده که مخلصین را از امر الله منع می نمودند اما دام الحمد لله ما شصت
BB00349	و ان اعلی جواهر جوهریه و اعلی طرازین طریزیه الی اشرفت و اللاحث ثم اشرفت و ضیانت من ساحة	ABU2761	همیشه خوش خبر باشید اخبار خوش را همیشه زود منتشر نمائید
BB00588	و ان الیوم بالاجماع وصی رسول الله محمد الغائب المنتظر و القائم المقننر المنتصر	ABU0209	همیشه در خانه مجمع نمائید حرفهای مراباد آرید من هم برای شما طلب تأیید مینمایم
BB00589	و ان بهاء من ینظره الله فوق کل بهاء و ان جلالة فوق کل جلال و ان جماله فوق کل جمال و ان عظمه	ABU1313	همیشه در مقابل انبیا خلقی می گفتند که بر حسب افکار و آمال خود یکیف مشغول بودیم
BH10404	و ان رأیت الهأه لث لب لکـو بما اکسبت فی ایام الله تالله هذه لایام و عدمم بها فی الألو ا ح	ABU1924	همیشه ملتفت حال خود باش بیهین چه نقضی داری کوشیش نما تا آن را اصلاح کنی چشم انسان
BB00487	و ان ما ذکریت من مراتب الاختلاف فمالک و ذکر تلک الاختیار فان ظاهر الدین هو طوبی باطنه	ABU2862	هندوستان در زمان قدیم خیلی ترقی داشت از قطعهٔ آسیا مدنیت بمصر و سوریه سرایت کرد
BB00518	و ان ما سنلت من اختلاف الناس فی حق الطاهره فان مجمل القول فی حقاها انه حق علی کل ان	ABU2068	هنگامی که ایرانیان بخود مشغول بودند و ایران را بیاد میدادند ما در اقالیم واسعةٔ امریک
BB00135	و ان هذا لکتاب من عند الله المهیمین القیوم الی من قد جعل الله ذکر اسمه اسم نبیل قبل علی	ABU2863	هنوز آن هیئت تفتیش و تعدی در مراجعت از عکا بین راه اسلامبول بودند که سطوت عدالت ملکوت
AB06484	و انت الذی یا الهی اضمرت فی قلوب احببتک نار محبتک و اخذت منهم زمام الاراده و	BH10028	هنیئاً لک بما اراد ان ینکرک مکلم الطور فی هذا الیوم الذی فیه ارتفع النداء من کل
AB04962	و انت الذی یا الهی اظهرت اسمک الاعظم و نورک الانور و هدیت به الامم و اشرفت	BH11524	هنیئاً لکم یا اهل البهأه انتم الذین شربتم الرحیق المختم باسمه القیوم فی یوم
AB00045	و انت الذی یا الهی تقدست اسمالک الحسی و تزهدت امثالک العلیا عن ادراک عقول	BH11569	هو البقی ان الورقة العلیا سمعت نداءً سدره المنتهی و طارت الیهیا ۱۲۹۹
AB00970	و انت الذی یا الهی خلقت و برئت و ذریت بفیض جودک و صوب غمام رحمتک حقائق	BB00388	هو الذی خلق السموات و الارض و ما بینهما بالحق و انه لهو العزیز المحبوب
AB01031	و انت تعلم یا الهی بان قلب عبیک هذا طافح بحب احبائک و عیناه متوجهتان الی شطر	BH03405	هو الذی ینکر فی اللوح کل ذکر جمیل یقرّب به الناس الی الله العزیز الحمید ان یا
BH02491	و انت تعلم یا الهی بان قلبی قد ذابت و کیدی قد فارت و روحی قد صلحت و سری قد	BH02911	هو العزیز البذیع فی ظلمه الارض بعد اعراض النفوس کان بمثل الشمس عن افق الروح
BH04092	و انت تعلم یا الهی بان اکون ذلیلاً عند من استعزز بسلمطان قدر تکو قفیر لدی من	BB00274	هو العزیز لم ادریا الهی بایذنب اخرجتی
AB12248	و انت تعلم یا الهی ذلی و مسکینی و فقری و مسغی و تبئلی و تضریعی و تذلی	BH10673	هو المقننر علی ما یشاء بقوله کن فیکون ان الخادم الفاتی یصبح امام وجه العالم الی در فقره
AB00140	و انت تعلم یا الهی مبلغ حی و فرط هیامی و عظیم ودادی و شده تعلقی بافتان سدره	BH10403	هو المنادی بین الارض و السماء و هو الظاهر بالاسم الاعظم فی العالم اسئل بک یا
AB03281	و انت یا الهی تعلم حزنی و وجدی و احتراق و شجی فی ایامی و لا اقدر ان ابث بی	AB03049	هو الموسس و المؤلف بین القلوب لک الحمد یا الهی بما الفت بانفاس عبیک
AB12804	و انت یا الهی و ملجای و منای من عظیم جودک خصصت اهل السجود بفیض و جود الهی	BH08483	هو ا چون دیده اهل وفا بر شهادت سبیل بنیام میگردید گویا خبر مظلومانرا تازه اصغما نموده له الحمد
AB01095	و انک انت یا الهی سبقت رحمتک و کملت موهبتک و احاطت قدرتک کل الاشیاء فخلقت	ABU0832	هوای اینجا بسیار خوب است. صفای اینجا بسیار خوب است. در جوار مقام اعلی محل راحی است
AB00121	و انک انت یا الهی قد خلقت الاکوان و برئت الانسان و ذریت الموجودات و اوجدت	BH10888	هوای انشطر گرم باید از اکل غیر موافق یعنی اغذیه حاره ثقیله اجتناب نمود حق جل
BB00578	و انک لتعلم ان رایت فی المنام من قبل فی ذلک البیت الذی انا کنت جالسا فیه ان وسطه مرقد	ABU2069	هیچ چیز بقدر اعمال و افعال احباء در وجود من مؤثر نیست این چند روز که من مریض بودم
BB00059	و انک یا الهی ریبتی فی الاعجمین و ریبتی بمثل الامیین لیوم	ABU2070	هیچ چیز خاطر مرابریشان نمی کند مگر اختلاف و چاره آن این است که جمیع احباء باید بامر بیت
BB00654	و انما البهأه من الله علی الواحد الاول و من تشابه ذلک الواحد حیث لا یری فیه الا الواحد	ABU3755	هیچ حالی مثل حالت مناجات نیست قلوب صافیه را منجذب نماید و نفوس مقدسه را ابتباه و
BB00330	و انی انا القائم الذی کل ینتظرون یومه و کل به یوعدون قد خلقنی الله بامرہ و جعلی قائما	AB09686	هیچ دانی که رحمت حق بدون طلب شامل حال توگشته دولت ابدی در خانه بگرفته در
BB00658	و انی انا الله لا اله الا انا کنت من اول الذی لا اول له خیر اللالهن و انی انا الله لا	ABU2253	هیچ کدام نه مدح کنبد و نه ذم فقط بگولید امر جمال مبارک با
AB00034	و انی اتقرب الیک یا الهی فی جنح هذه اللیله الظلمه و اتاجیک بلسان سری مهرا	ABU2473	هیچ نقطه ای در دنیا باین هوا و صفا و منظر و مناخ نیست در این کوه
BH11889	و انی یحزننذ الله و قرته ارید ان افتح ابواب منیه المعانی بمفاتیح الصمدانی لتطرح	AB00446	هیکل عالم از مصدر ایجاد چون صورت و هیئت آدم موجود شده و فی الحقیقه مرت
AB00127	و ان یا الهی اتقرب الیک بنفوس اضطرمت فی قلوبهم نار محبتک و انسجمت دموعهم فی	AB10242	هین مشو نومید بس امیدهاست حصول و وصول موکول بثبوت است ثم استقاموا برهان مشهود
AB00926	و ان یا الهی قد قدرت لی السر بفضلک فی ملکوت الانفس و الافاق	ABU3574	هینتی برای ترجمه آثار مبارکه لازمست که در چند لسان ماهر باشند
BH10405	و اینکه از الشیانی که در طریق یافت شود سؤال شده بود حکم الله آنکه اگر در مدن و قری یافت	BB00596	و اجعل اللهم تلک الشجرة کلها له لیظهن منها ثمرات ما قد خلق الله فیها لمن قد اراد الله ان
BH01104	و اینکه از عبد اعظم سؤال شده بود اول آن بعد از انقضای سسی و دو ۲۲ یوم از عبد صیامت ...	BB00322	و اذا اردت ان تدخل تلک الارض المقدسه فطهر نفسک و طیب ما عندک
BH01415	و اینکه در باره احمد کرمانی علیه ما علیه مرقوم فرمودند تالله غل متحیر و میهوت	BB00083	و اذا کنت لیلة الجمعة او یومها بین یدی نقطه البیان او احد من مظاهر الهی
BH11312	و اینکه در باره توجه جناب آقائی علیه من کل بهاء ابهأه بشطر اقدس مرقوم داشتید ... نعم ما	AB00815	و از جمله دلایل و براهین الوهیت آنکه انسان خود را خلق نموده بلکه خالق و مصور دیگری است
BH04861	و اینکه در باره حرکت بدیاری بکر مرقوم فرمودید بآسی نیست و لکن در جمیع احوال فرمودند	BH10029	و از عالم ظاهر و اسرار کتاب من غیر ستر و حجاب لانح سبیل الهی مع الدلیل واضح و نازل
BB00248	و ان عليك سلام الله ثم سلام کل من آمن به من قبل و من بعد عليك یا ایها الشمس المشرقة	AB00447	و التین و الزیتون ایت کریمه نک دقایق معانیتندن سوال بیورلمشدر معلوم عالیبرلدر
BB00678	و إنما البهأه عليك ان یا هیکل الأول ثم الجلال عليك ثم الجمال عليك	BH11127	و الحمد لمن جعل الظلمه طراز النور و به زین جمال الظهور و هذا من قدره مسبقه
ABU1381	و بعد بیانات فرمودند که منتهی شد به رجال بیت العدل که حال حکمة محفل روحان	BH02236	و الذی اراد ان یعرف سر ما ظهر من ظهور قبلی فی الشمس و قیله تلقأنا طوبی لمن سئل
BH10030	و بعد هر جمعی را تفریقی و هر وصلی را فصلی و هر قریبی را بعدی در عقب و از پی	BB00345	و السلام علی عباد الله المخلصین فیا اینها السائل قد سمعت کل ما کتبت الی فی کتابک
AB05229	و حقوق را به موجب نصوص کتاب اقدس جمع نمایید در محلی و صرف مواقع لازمه نمایید ولی به کسی	BH01443	و الصلوه و السلام علی الذی به اشرفت الشمس من افق الحجاز و نطق البطحاه قد ظهر
AB02349	و در خصوص مرزاهندی حکمت مرقوم نموده بودید. این شخص صداقت ندارد و موافقت نخواهد	BH02237	و الصلوه و السلام علی من لا نبی بعده یا محمد عليك سلام الله الواحد الفرد
ABU2016	و دیگر آنکه امر حضرت بهیه الله را قیاس بامری نمائید زیرا این امر جامع جمیع امور است	BH11128	و العارف من یعرف مظهر نفسی فی جمالی المشرق بآسی فی قمیص امری المقدس عن کل
BH05929	و دیگر جناب آقا میرزا عبدالله علیه بهأه ره مکتوبی باین عبد نوشته بودند از جمله این قره	BH04559	و الله یقول انا سمعنا ندائک فی اللیالی و الاسمار لذا حفظناک لتسمع هذا النداء
BH01624	و دیگر وصیت الهی آنکه جمیع احباء بکلمه تکلم ننمائند که سبب رحمت من علی الارض	AB00754	و اما تفاوت بین مدنیت طبیعیه که الیوم منتشر است و بین مدنیت الهیه
BB00193	و س انی انا الله لا اله الا انا السلطان المقننر قد خلقت کل هیء بامری و انی انا کنت	AB08641	و اما جواب مسیوس چون برات حضرت بهاء الله پیش از نزول کتاب اقدس بحسب شریعت سابقه

و سبحانه اللهم يا الهی لاشهدنک وکل شیء حین الکتبت عنکدک معروفافالبقاصری وناظرا بالقضایا	BB00422	والله یؤن النصر لمن یشاء. در اینگونه محاریبات عالی نیست در میان، فی الحقیقه کل مغلوبیند.	ABU0534
و عز الله یا محبوب قلبی لو اقول روحی لک الفداء و خلج عن هذا القول لانه یلینق لفناء	BH01344	وان لاعلم با الهی ان الشیعی لما ینسب الیک ینظور حکم المشیة فی صقعه و اذا ینسب	BB00590
و عزتک یا محبوب العشق و منور الافاق قد اهلکتنی نار بعدی و ذاب کبدی من غفلتی	BH03562	وجه حق از افق اعلی باهل بها توجه نموده میفرماید در جمیع احوال بانچه سبب	BH06328
و قد اراد الله خروجک من ارض المر لئلا تسمع فزع الاکبر فی ایام الیخذ المشرکون	BH11842	وجه قدم از سجن اعظم بلجیش توجه نموده و میماید طوبی لمن قام علی خدمه الامر	BH11131
و قد حضر تلقاه الوجه کتاب کریم و قرنه عبد الحاضر فی محضری بنصامت المخلصین و	BH02118	وجه بانوار وجهت متوجه و قلبه بنظر عنایتت مقبل و از تو میطلبم عطای قدیمت و	BH09598
و قد سنلک السائل عن اللوح الحفیظ اعلمه بما قد علمک الله المحیط و ها انا ذا القیت الیک من	BB00364	وجه محبوب مکتوف و طلعه محمود عری و مشهود تا مرایای امکان از غیب هستی بعالم	BH10408
و قد نزل لک فی تلك الايام لوح عز بدیعا و كذلك لکل من ذکر اسمه فی کتابک و ان	BH09069	وجود از کلمه الله موجود و کلمه الله از ظهور ظاهر اوست کتاب مبین و حصن متین	BH03733
و قد تشهد اهل العالمین و ملا المقربین بانه لا اله الا هو و ان هذا العبد	BH10674	وجود بقای ابدی دارد چیزی نشان بدهید که ابدی نباشد نهایت درجات و انتقالات دارد	ABU2254
و كذلك اظهرونا تیهور الامر عن هذا التاهور الذی ارتفع فی هذا البواء ثم احصرت منه دیجور	BH11525	وردنا و انزلنا ما توضع منه عرف النکر و البیان من لدی الرحمن طوبی لمن وجد	BH10409
و کلمتی که الیوم مقدم است بر کل کلمه مبارکه اللهم انی اسئلک من بیهانک بانهاه	BH04862	ورقاه ازای و ورقه صمدی در جلوه و سرور در بعین طور بیایات نور منکوردن فی روحا	BH11433
و لا بأس بما اتخنته وسیله للمعاش لان ذکر المظلوم ممنوح فی کل وقت و لو ان	BH11313	ورقایی بقا بر سدره منتهی در هر صبح و شام باین کلمه احلی مغرد است ای میخوبان	BH11132
ولا حول ولا قوة الا بالله العلی العظیم اللهم صل و سلم و بارک و المفازات اقمس علیک	BB00537	ورقتی ان استمعی ندانی انه لا اله الا انا العزیز الحکیم اجد منک نفعات حبی و	BH10891
ولا یمکن ان یوصف الله باستعلاعه علی شیئی ولا باستوائه علی شیئی الا ما	BB00569	ورقه ان امه بساحت امع فائز فائز و لکن بظنریکه باصغافه محبوب فائز شود مزین نه	BH07885
و لقد ارسلنا الیک من قبل لوحا لا یعادیل بحرف منه ما خلق و یخلق و انه لتنتزیل	BH11733	ورقه بنت ان مخدره قصد مقصد اقصی و افق اعلی نمود لله الحمد عنایت الهی اعانت	BH08485
و لقد ارسلنا الیک من قبل لوحا منیعا لتقر به عینک و ینتضیء وجهک و كذلك کان	BH10031	ورقه حاضر و از مظلوم نکرت را طلب نمود ذکرناک بهذا اللوح المبین ذکر حق جل	BH09599
و لقد فرض الله علی الناس قبل الصلوة بعضاً من الاحکام و حی ان الله لا یکلف لاحد الا دین	BB00039	ورقه خیرالنساء بعنایت الهیه مطمئن باشند و بیگزارانه الطاف حق متذکر گردند که در ایام الله	AB11406
و لقد ورد الی الیوم کتاب من عبدالله عبدالجلیل فاعلم یا ایها الواقف علی خط القیم در حاشیه	BB00318	ورقه ضلع جناب میرزا ابو	BH09070
و لکن نوشته انان اتحادیه را بنویسید و بمیزرا حسین بدهید برساند حکایت قاتون	BH11526	ورقه علیا مهد علیا انشاءالله بصحت فائز شود و بنور عنایت و الطاف حق مزین	BH10410
والله الامر که من قبل و من بعد و کان الله ذا کر عظیما	BB00405	ورقه علیا مهد علیا انشاءالله سرور و صحیح و سالم باشند امور اینجا الحمد لله خویست	BH09600
والله الامر که من قبل و من بعد و کان الله علی کل شیء قدیر	BB00488	ورقه مبارکه که از اغصان سدره بقا روئیده و از افغان شجره وفا انبات گشته	BH04304
والله الهاء که و انا لنستهنی بالله فی کل حین و قبل حین و بعد حین	BB00299	ورقه مزینه که باسغ غ اعظم بود رسید مشاهده شد از حق جل جلاله میطلبیم شما	BH02640
والله الهاء که من قبل و من بعد و کان الله ذاهاه عظیما	BB00397	ورقه مشهود گشت و هرچه مسطور بود منظور شد معلوم است که کم نفسی یافت میشود که	BH05558
والله بهاء السموات و الارض و ما بینهما و کان الله ذابها عظیما	BB00296	ورقه من الهی الله الورقه التي تمسکت بهذا الاصل القديم و سمعت النداء اذ ارتفع بالحق و	BH07886
و ش علی الناس قصد هالحرم الاعظم الذی حرمه الله علی الذینهم کفروا و	BH05930	ورقه موفته مقبله امه الله رباه را از قبل این عبد تکبیر ایدع ابهی ابلاغ	AB11521
و ش غیب غیب السموات و الارض و ان یصل بغیبه احد لا من اهل سراق البقا و لا	BH10032	ورقه نورانیه که بطراز محبت رحمانیه مزین گشته بود و از کلمات علیه عالیه آن عرف	BH01980
والله ما فی السموات و الارض و ما بینهما و کان الله علی کل شیء قدیرا والله بهاء	BB00406	ورقی از اوراق نزد مالک میثاق و نیر آفاق حاضر و باصغاف فائز یا عبدالروف است	BH02641
و ش ملکوت ملک البقاء ات و الروح یعز من یشاء بعزته و یذل من یرید بقدرته	BH11314	وصلیت فی الثانی علی خیر خلقه محمد من زاح الضلالة و العلت	BB00675
والله ملکوت ملک السموات و الارض و ما بینهما لن یجزعه من شی لا فی السموات ولا فی الارض	BB00126	وصیت الهی آنکه احبای او از اماکنیکه رایحه اختلاف استشمام کنند اجتناب نمایند	BH01624
والله میراث السموات و الارض جناب آقا سید صادق و ورقه موفته فائزه علیهما	AB09687	وصیت میکنیم شما را باصاع طویه هر نفسی مقاش از ععلش ظاهر و باهر چه که عمل مراست	BH02238
و لو ان رواجی الاقتان فی ایام الشداد قد اخمدت سراج حب الرحمن فی صدور الناس	BH10033	وصیت میماید این ذره فانیه در هنگامیکه که منقطع است از کل من فی الملک </td <td>BH01444</td>	BH01444
و ما تلک بیبیمیک یا موسی فاعلم بان الله تبارک و تعالی بمقتضی حکمه البالغه	AB02161	وظیفه دیانت دیگر است و وظیفه ماموریت و عضویت دیگر البتّه باید وزیر یا سرپا بادّه	ABU3709
و ما نکرت فی بابا حسین انکره من قبلی و بشره بعنایه الله رب العالمین ما حاضر کتابیه	BH00881	رفای حق را در ظاهر مشاهده کن که ترا فراموش ننموده و در احیان توجه قاصدین نکرت از	BH07887
و ما سنل السائل فی قول الحکماء بسیط الحقیقه کل الاشیاء قل فاعلم ان المقصود	BH00409	وقایع شما سفرا و حضرا لدی العرش معلوم و منکورد انه لهو الحق علام الغیوب انا	BH03152
و مطالب جناب حیدر قبل علی علیه بهائی بشرف اصغاف فائز در فقره پنجاه تومان	BH06790	وقت آمد که مهد سم فراقا بشهد وصال تبدیل نماید و نیر ان بعد را بگوثر حیوان قرب	BH11316
و معلوم لحدای الهی بود در ایام توقف در ارض سر الواح منیعه	BH00937	وقت آنست که در این میدان گوی سبقت و پبسی را از مردان شهر آفاق برپای نطق فصیح بگشای	AB00928
و مقصد اسم و مذاهب عالم مقصد واحد زیرا جمیع معتقد بوحدانیت الهی هستند و واسطه فی را بین	ABU1619	وقی اتفاق افتاد که وزرا من باب دشمنی مرحوم میرزا عباس رامتهم	ABU3652
و من اعمال الناقضین قال الموملی انهم اخذوا منا القصر ولم یعطوفا منه عرقه واحده لاغر ثوی	ABU1500	وقی از نیویوک بلندن میماید دسته مونیک در کشی هرروز صبح و عصر مشغول نواختن	ABU2071
و میفرمایند که بنویس که حمد کن خدارا که حجاب غلیظ را خرقت نموده	BH11857	وقی با بیدینها صحبت میکنید از مضرات و مفاسد عالم طبیعت آنها را گاه نمائید	ABU1925
و نذکر اخاک لیرح بکثر ربه و یكون من الذین نبتوا ما عند القوم و اخنوا ما امروا	BH11129	وقی بی اسرائیل در مدارس خود علوم مادیه و دینیهارا با هم تعلیم میدادند این سبب تربیت نفوس	ABU3160
و نذکر فی آخر الکتاب احبای الله الذین مناکرت اسامیهم لدی الوجه لیطمئنوا بفضل	BH10034	وقی به امریکا رفته بضعف به درجه ای بود که صدامت تا چند درعی نمورسید ناچار در مجالس چهار	ABU3659
و نذکر من سمی بالبعد قبل علی و نبشره بیایتی و عنایتی و رحمتی التي احاطت	BH11315	وقی بیان جمال مبارک این بود که اگر کسی حیوانات ذیح نکند و نباتات قناعت نماید البته بهتر	ABU3023
و نزل فی هذا الحین من اراد نکری و نبشره بهذا النکر	BH08484	وقی جمال مبارک از سلیمانیه ببغداد تشریف آوردند در راگشودند و صلاهی	ABU0775
و هذه لورقه یحرک کما طور ورقه الروح علی اغصان شجره مبین و اذا تهب علیها	BH10406	وقی در عکا هفتاد نفر از ارتدوکس ها را حکومت گرفت که جزیه بدهند، ولی چون فقیر بودند عاجز	ABU1850
و هم بطمع افتادان اوبرای اخذ از حضور مبارک که “در حیفاً آمد باو عتنائی نشد	ABU1451	وقی در یکی از مجالس مهمه اسکندریه بود شخصی از وطن خواهان بستایش و حمایت وطن خود	ABU3686
و همچنین جمیع را امر فرمودیم که	BH10890	وقی سلمان ایوبز راهمانی کرد نان خالی حاضر کرده بود	ABU2532
و همچنین در قضیه قصر مبارک بهیجی در جوار آن مقام که در مدت سی سال	BH01788	وقی که جمال مبارک در بغداد بودند مرزا محیط مشهور شیخی آمد به دارالاسلام	ABU0087
و هو ان کمیل بن زیاد النخعی ارذنه علی علیه السلام یوما علی ناقته فقال کمیل یا مولای ما	BB00151	وقی که جمال مبارک در کردستان تشریف داشتند آقا محمد کریم فرستاد اهل و عیالش را به بغداد	ABU1501
و وقی بمناسبت سئوالات حاضرین فرق مابین مطالب و اقوال انبیا و متصوفین بیان می نمودند ...	ABU0641	وقی که جمال مبارک را ببغداد و عکا فرستادند یقین نمودند که این امر یکی محو خواهد شد	ABU1552
و احب را حادث وصف ندادند بیچون از انکار عالم چند و چون مقدس و میری است لم یرفعه	BH10407	وقی که جمال مبارک را میخواستند از بغداد حرکت دهند نامق پاشا صورت امر	ABU0642
و اشوقی با الهی الی باهی جمالک و ضاحی وجهک و شهی وصالک و ظمء قلبی لمعین	AB03050	وقی که حضرت ابراهیم معبوث شد و تاسیس شریعت الله نمود و تعالیم جدیده انتشار داد	AB00676
واقعا اگر در ادوار سابق از برای نفوس شکی وینیی و شیبهی بی بود از این بود	ABU0708	وقی که حضرت اعلی در خطر عظیم بودند انظار همه متوجه به جمال مبارک بود. لهذا آقا میرزا	ABU0597
واقعا چه قدر مردم فی انصافند از روزیکه حضرت مسیح ظاهر شده تا یومنا هذا نفسی	ABU1177	وقی که سنین عمر من به سی و دو سال رسید والده و خویشان اصرار کردند که ازدواج کنم من قبول	ABU1039
والله یتو محبت دارم و بیادت مشغولم اینست که اثر دارد	ABU3575	وقی که ما آندیم عکا زحمت های شدیدی داشت آما چقدر خوب بود	ABU3024
والله یحب المحسنین حقا که محسی و متحصن در حصن حصین لهذا محفوظ و مضمون	AB12278	وقی که ما را به حیفاً آوردند به یک اطاق کوچکی بردند. بعد در قایق بادی کوچکی به عکا بردند	ABU0643

یا ابوالقاسم قد حضر کتابک لدی المظلوم فی سجنه الاعظم وسمع ندانک فی ذکر الله	ABU3025	وقی مسلمین رئیس مویدان را بسبب خوردن شراب بتازبانه بستند و وزیر تازبانه نعره میزد و می گفت	BH04305
یا ابوالقاسم قلم اعلی در سجن عکا شهادت میدهد بنقدیس ذات احدیه از شریکو مثال	ABU2169	وقی و لو هزار دولاړ موجود باشد می بخشم اما وقت دیگریک دولاړ هم صرف نمیکیم اینها محض	BH06792
یا ابوالقاسم ندای مظلوم را بگوش جان بشنو این ایام فی الجمله لو هاماتی بنماین	ABU0619	وقتیکه حضرت مسیح ظاهر شد در اورشلم ظهور	BH03407
یا ابوالقاسم هل تعرف من ینکرک من افق السجن و هل ترى من اقبل الیک من مقامه	ABU3703	وقتیکه صدر اعظم بقم رفت و غلما را بعزت و ناز وارد طهران نمود	BH07313
یا ابوالقاسم یشهد قلمی باقبالکوخضوعک و خضوعک لله رب العالمین قد اقبلت بامری	AB09524	فوقعات آنچه شده و میشود محض آنست که انسان بداند امور در ید ملیک مقتدرست	BH07314
یا ابراهیم از عالم باقی قربانی حقیقی از مینده عشق بمثابه کره ناز نزد اشرار	BH10035	ول وجهک یا ایها المظلوم الی الذی ذکر اسمہ فی السجن لیفرح بعنایه الله مقصود	BH02913
یا ابراهیم ان استمع نداء الجلیل انه اتی بمجده الاعظم العظیم تالله قد استقر	BH10675	ول وجهک یا قلم الی من سمی بالمجید ثم انکره بما نزل علیک من لدن فائق الاصباح	BH09602
یا ابراهیم ان استمع نداء الخلیل انه ینادیک من هذا الواد الذی سمی بالنبیل فی	ABU2347	ولکن بعضی نفوس مثل عناکب می مانند، هر چه برده اش را بدری باز فوراً می فافد. حضرت اعلی	BH02296
یا ابراهیم ان استمع نداء العظیم من هذا الافق المبین انه لا اله الا هو الواحد	AB00648	ولکن مشکلات اینجاست که هر بدبخی خطای کند این صادفان که اطاعت و صداقت و خیر	BH02172
یا ابراهیم ان استمع نداء ربک الابهی الذی ارتفع من مقامه الاسمی الالهی انه	BH10889	ولو ان سوه حالی یا الهی استخفی لسیاطک و عذابک و لکن حسن عطفک و مواهبک	BH05559
یا ابراهیم ان الخلیل الجلیل قد اخرجوه من الوطن القریب الی العدهه القصوری	ABU0535	ولی انقطاع بعدم اسباب نیست بلکه بعدم تعلق قلب است ما در طهران شب دارای هر چیز	AB10732
یا ابراهیم انا اردنا ان ننکرک و ننکرک لوجه الله رب العالمین و نوصیک بالامانه	AB10731	ولی خدا یا فرقت امتداد یافت اشتیاق اشتداد یافت نامه رسید برتو صبح مسرت دمید	BH11898
یا ابراهیم انا ننکرک بما اقبلت الی الله المهبین القیوم طوبی لوجه توجه الی وجه	ABU1996	ولی ول خرجی ممکن زیرا اسراف همیشه انسان را ملول و سرگردان نماید من اگر می بینید بعضی	BH09603
یا ابراهیم افتاب ظهور از افق سماء علم الهی ظاهر و مشهود و قلم اعلی بنکر	AB00875	یا احتیاء ایها اذا اشتدت الایاح و هظلت الامطار و دمدمت الزعود و لمع البرق و نزلت	BH10036
یا ابراهیم باینکلمه مبارکه که بمثابه افتابست از برای آسمان بیان ناظر باش کن لی	AB01279	یا ایه الله، ستنندی الایام المعدودات و نزول الحیات و الکل یرجعون الی الازاب لا	BH10893
یا ابراهیم خذ رحیق البقاء من ید عطاه ربک الابهی ثم اشرب منه تارة بلسمی	AB10691	یا حبیبی ان الاتقان فی کل مشروع من نتائج الایمان و الایقان فعلیک به حتی تكون متمکناً	BH00169
یا ابراهیم خلیل الرحمن برادره حق جل جلاله از افق ظهور اشراق نمود عباد غافل انکار	AB04005	یاران چون از این جهان بجهان دیگر روند مانند طفلیست که از رحم مادر، مسکن تنگ	BH06329
یا ابراهیم خلیل الرحمن یک ذبیح بقر بانگاه برد فدا آمد و زنده برگشت و لکن حضرت جلیل	AB04163	یاران نروان من در این لیل ظلمانی از هانف پنهان ندانم بسمع روحانی رسید	BH11616
یا ابراهیم خلیل آمد در آتش انداختند محمد را کذاب گفتند کلیم را سحار و روح را	AB10382	یک معنی از معانی شجره ملعونه دخانست که مکروست و مدموم و مضرت است و مسموم	BH00022
یا ابراهیم مسعنا ندانک ایجنابک بلوح شهد بما شهد الله قبل الوجود انه لا اله الا	AB01174	ی بندگان جمال مبارک ... این معلوم و واضحست که الیوم تأییدات غیبیه الهیه شامل مبلغین	BH07315
یا ابراهیم عریضه ات رسید عبد حاضر تلقاه وجهه عرض نمود بسیار مختصر و بلسان	BH05178	ی ه و ه انه اتی من سماء البیان ببرهان مبین و دعا الکل الی الافق الاعلی طوبی للعارفین	BH09072
یا ابراهیم علیک بهاء الله الملک الحق العدل العظیم قد حضر العبد الحاضر بکتابک و	AB04564	یا ابا الفتح هنیئا لک هذا الصبح هر چند فتح ملوک خونریزی مملوکست کفن حق اهل	BH04093
یا ابراهیم قد حضر اسمک فی هذا المقام الاعلی امام حضور مولی الوری ذکرک	BH02912	یا ابا المعالی ان ابط نذل طلبک ان بحر المعانی اراد ان یتقف علیک لدالی العلم	BH00039
یا ابراهیم قد رجع الخلیل و الکلیم یشهد و یری و الطور تعطر من نغحات الوحی مره	BH04560	یا ابا تراب ان اشکر الوهاب بما ایدک علی عرفانه و جعلک مقیلاً الی المدینه التی	BH08487
یا ابراهیم لحاظ عنایت بتو متوجه و قلم اعلی بنکر نوستان در کل احیان کالبرق	BH03153	یا ابا حواد ان استمع النداء من مالک الایجاد فی یوم المعاد انه لا اله الا هو	BH05179
یا ابراهیم لله الحمد تحت لحاظ عنایت بوده و هستی در ایامی اقبال نمودی که اهل عالم معرض	BH07310	یا ابا طالب باینکلمه مبارکه که بمثابه اکلیل است از برای راس عرفان ناظر باش ضع	BH08488
یا ابراهیم یا بابی ندای قلم اعلی را بشنو که بلسان پارسی تکلم میفرماید بعد از	BH02119	یا ابا طالب مظلوم میفرماید الحمد لله فانز شدی بانچه که سبب عزت شمامت در جمیع	BH02914
یا ابراهیم بنکرک من عنده الکتاب و یشترک بالله العظیم حکیم هذا یوم فیه	BH04863	یا ابا علی طوبی لک بما اظهر الله من صلیک من تحریک بنکره الاموات قد اخذه جذب	BH10677
یا ابراهیم یک خلیل من عندنا ظاهر و ید عنایت حق او را از نار انفس مشرکه حفظ	BH01738	یا ابا نور ان استمع نداء الظهور الذی ارتفع من شجر الطور الله لا اله الا هو	BH03408
یا ابراهیم یوم بزرگبست و امر بزرگتا اذان اهل عالم از اصغای قصص اولی و ما عند الامم	BH02295	یا ابا الحسن ان استمع النداء من شطر القدم من لسان ربک عالم السر و العان انه لا اله الا انا	BH03734
یا ابراهیم علیک بهاء هذا النبا العظیم الذی به انجز الله وعده و اظهر سلطانه و	BH04864	یا ابا الحسن انشاء الله بعنایت مخصوصه حق فانز باشی و بما ینبغی الایام الله عامل	BH03282
یا ابن ابن الدخیل جد بزرگوارت چون سرخیل دکترین بود و در جمیع اشعار و اذکار	BH09071	یا ابا الحسن تجارت مشغول باش علی شأن لا یرسک ربها و لا یحزنک خسارتها کن فی کل الاحوال	AB01642
یا ابن ابهر علیک بهائی و عنایتی و رحمتی و فضلای الذی لحاط من فی السموات	BH07311	یا ابا الحسن حضر اسمک لدی المظلوم ذکرناک بلیات بنورها اشرفت الارض و السماء	BH11669
یا ابن ابهر علیک سلامی و عنایتی و رحمتی نامه که نزد بنده الله ارسال داشتی	BH10892	یا ابا الحسن در این حین این لولو ثمین از بحر علم حق جل جلاله ظاهر قد اتی الیوم	BH11606
یا ابن ابهر نزد مظلوم منکر بوده و هستی لازل بعنایت حق فانز و باشراقات	BH07888	یا ابا الحسن لعمری قد فتح باب السرور بمفتاح اسمی الغفور فی ایام فیها اراد	BH11637
یا ابن ابهر یا ایها الناظر الی المنظر الاکبر ینکرک مالک القدر فی هذا المقام	BH03406	یا ابا الحسن مالکسر و علن از شطر سجن بتو توجه نموده و ترا ذکر می نماید طوبی	BH08489
یا ابن ابهر ینکرک مالک القدر فی هذا المقام الذی ینطق کل ذره من ذراته و کل	BH10676	یا ابا الحسن ندایت را شنیدیم و اقبال را دیدیم قصد لقا نمودی از حق مویلیوم ترا	BH02642
یا ابن ابهر قل الهی اجد عرف ظهورک و لم ادر ای مقامی تشرف بقومک	AB07772	یا ابهر وحی مدتیست که میخوامم بان فی الرحمان نامه نگارم ولی متاعب و مصائب	BH04306
یا ابن ابهر اسمی ندانی من حول عرش انه یجذبک الی مقام لا تحزنک شونات	AB12006	یا ابا الفضائل امید از الطاف حضرت مقصود چنانست که محفوظ و مصون	BH01445
یا ابن ابهر اسمی اصدق علیکما بهائی و عنایتی چندی قبل بآثار قلم اعلی فانز شدی جناب	AB04565	یا ابا الفضائل رساله ایکه در رد آن کشیش مرقوم نموده بودید ملاحظه گردید	BH03735
یا ابن ابهر اسمی الاصدق ان استمع النداء من ملکوتی المقدس انه لا اله الا انا	AB02162	یا ابا الفضائل هشت سال بود شما میدانید که از شدت بلایا و محن و آلم و تضییقات	BH05180
یا ابن ابهر اسمی الاصدق علیک بهائی و علیه بهائی و رحمتی و عنایتی انشاء الله شونات	AB00179	یا ابا الفضائل و امة و اخیه چند نیست که بوی خوش معانی از ریاض قلب آن معین عرفان	BH05560
یا ابن ابهر یا حسین علیکما بهائی و عنایتی نامه که مرسل آن عنایت الله بوده	BH01981	یا ابا الفضل ان استمع ما ینکرک به المظلوم من شطر السجن و یدعوک الی الله الفرد	BH02643
یا ابن اشرف علیک بهاء الله و فضله و عطائه و ضیائه قد ورد علینا من الظالمین	BH02803	یا ابا الفضل باینکلمه طیبیه مبارکه که بمثابه افتاب از افق سماء لوح الهی مشرقست	BH01472
یا ابن اصدق علیک بهائی و عنایتی انا مسعنا نداء الذین اشتعلوا بنار محبه الله و	BH02492	یا ابا الفضل علیک بهائی حق آگاه افتاب و ماه گواه که سلطان یفعل ما یشاء و مالک... یا ابا	BH02711
یا ابن افغانی الذی طار فی هوای و حضر امام وجهی و شرب رحیق بیانی و اتخذ لفسه	BH07312	یا ابا الفضل علیک بهائی و عنایتی طوبی لک و لاشتعالتک فی حب الله و لبیابک فی	BH09604
یا ابن افغانی علیک بهائی و رحمتی ریانک قبل ان ترانی و هدیناک قبل ان تسئلنی	BH01598	یا ابا الفضل فضائل میفرماید باینکلمه مبارکه علیا که از افق سماء قلم اعلی اشراق	BH07316
یا ابن افغانی علیک بهائی و عنایتی نشهد انک فزت بیومی و شربت رحیق بیانی من کاس	AB12515	یا ابا الفضل قد ظهر الفضل علی هیکل المیناق فیتبارک الله احسن الخالقین قد انتصبت میران	BH09073
یا ابن افغانی یا ایها الناطق بلسمی و الساکن فی جواری و الشارب رحیق بیانی قد	BH00828	یا ابوالقاسم اشکر الله ربک رب العرش الاعظم انه ایدک بین الامم و قریک الی مقام	BH10411
یا ابن الالف و الحاء انا اردنا ان ننکره مره اخری فضلا من لدی الله مولی الوری	BH09601	یا ابوالقاسم امروز بحق منسوبست و در کتب الهی بیوم الله منکر اگر نفسی در آنچه	BH07317
یا ابن الرجل الرشید الشهدای شهر مالدن مصمم عزیمت بمنتریل قناده شمال امریکا	BH08486	یا ابوالقاسم انا ننکرک فی السجن و نشترک بعنایه الله رب العالمین و نوصیک بما	AB12309
یا ابن الشهدای المجید الذی استقر علی کرسی اللقاء فی ملکوت الایهی اجویه از پیش	BH11317	یا ابوالقاسم انشاء الله بعنایت حق فانز باشی و بانچه سزاوار است عامل مکتوبت	AB05942
یا ابن الشهدای علیک سلام العزیز الحمید قد ورد علیک من ظالم ارض	BH11133	یا ابوالقاسم زار عین بتابید و توفیق الهی تخم کشته اند و از آب رحمت رحمانی نمو	BH10894
یا ابن الشهدای نامه مفصل بنهایت روح و ریحان و دقت ملاحظه گردید کن قراقتش بسیار	BH06791	یا ابوالقاسم شاهدنا کتابک و سمعنا حنین قلبک فی فراق مولاک و عرفنا ما ارثه من	AB09689

یا این الهیات با اسراء الارض وارد شد بر شما آنچه که سبب حزن ملا علی گشت یا	AB09058	یا این ملکوت ان المائده الالهيه الی عباره عن المعرفه الربانيه قد نزلت عن ملکوت	BH04094
یا احيائى ان استمعوا ندائى و قروا على نصره امرى و ارتفاع كلمتى التى بها	AB07773	یا این ملکوت فاشكر الله بما هداك الی سبيل الله و جعلك من ابناء ملكوته بين	BH04865
یا احيائى ان الطيور فى الاركار و المختار فى ايدى العجاير فاعتبروا یا اولى	AB06485	یا ابن النبيل الذى عرج الی ملکوت ربه الجليل اينك الله فى جميع الشئون و جعلك	BH03736
یا احيائى انتم تحت قباب فضلى و سراق عليتى ... قل اللهم یا الهى اسئلك ببحر جودك و سماء	BH02120	یا ابن النبيل ان استمع نداء ربك الجليل من واد النبيل انه لا اله الا انا	BH03035
یا احيائى زينوا لسانكم بالصدق و ينكم بالكرم و اجسادكم بالوقار و انفسكم	BH11892	یا این النداف با ابراهيم عليكو على ابيكو عسك الطيف الله رب العالمين اقبل بقلبك	BH11527
یا احيائى عليكم بالحكمة قبل البيان هذا ما نزل فى الواح ربكم الرحمن طوبى لمن	BH07318	یا این برات ان استمع ما يناديك به ربك العزيز الوهاب و ينكرك بيوم ينطق فيه رب	BH04095
یا احيائى فى البلاد تمسكوا بحبل الموده و المحبه انا نريد ان نزيككم مطالع	BH11909	یا این حسين اسمع ندائى من شطر السجن و قل لك الحمد یا اله العالمين بما نكرتنى	BH06331
یا احيائى فى الرضوان ان استمعوا نداء ربكم الرحمن انه ينكركم فضلا من عنده	BH00188	یا این خا ان استمع الفداء من ارض القضاء	BH02062
یا احيائى فى الهاء و الميم ان استمعوا نداء ربكم الرحمن انهم انما غفل عنكم قد نكركم	AB02828	یا این دخيل سرخيل اهل ميثاق باش و سرور جهان اشراق حمد خدا را که در آستان مقدس	BH07320
یا احيائى فى سروستان ان استمعوا نداء الرحمن فى الامکان انه لا اله الا هو العزيز المنان	BH00725	یا این دخيل عليك بهاء الله الملك المقدر العزيز الجميل انا قرنا كتابك من قبل	BH05181
یا احيائى فى فاران ينكركم الرحمن فى ايام فيها اشرق نير المعانى من افق البيان	BH04561	یا این ذبيح انتم تحت لحاظ غايه ربكم العليم الخبير ان اعرفوا مقام هذا المقام	BH11667
یا احيائى فى منشاخ الحمد له از فضل مالک ايجاد نفعات قميص بيان را استنصام	BH05561	یا این ذبيح عليه و عليك بهائى و غنايتى آنچه ارسال نمودى بعض قول فائز نكر بيت	BH04866
یا احيائى لاتحزنكم شؤنات الذين ظلموا فى كل الاعصار على الله مالک يوم الدين	AB02462	یا این رسول الله در روايت صحيحه وارد که شخصی از حضرت امير عليه السلام سوال	BH06793
یا احيائى لاتحزونا عما تزونه اليوم سوف تنقرض نوله البغاه و المتكبرين و عز	BH02239	یا این رضا الروح عليك بهاء الله مكرم الطور الذى به انجذبت افئده الامم و نطقت	BH10412
یا احيائى لاتظنروا الی الفتنة و ظلماتها بل فانظروا الی الشمس التى مامنتع	BH02121	یا این عطار الحمد لله از نجات آيات مقصود عالمين معطرى نكرت در اكثر احیان	BH09605
یا احيائى ندای مظلوم را از شطر سجن بشنوید اوست منادى و اوست مبشر و اوست مالک	AB06486	یا این من احبه الله و احبه بزيبا بگويايد امتحان عبدالهيا زيبا و سراوار نه چنان	BH02804
یا احيائى نرى المتكبر ينكركم فى سجنه الاعظم و نسمع منه ما اهتزت به الاشياء و	AB12494	یا این من استشهد فى سبيل الله قيمه لطيفه بليغه قرائت گردید سبب گشايش دلها	BH05182
یا احمد از قبل از قلم اعلى نكرت ظاهر و جارى شد قسم بنير اعظم که از افق عالم	AB08409	یا این من استقر على سرير المجد فى ملکوت الابي در پاریس گمر سرماى شديد اصابع	BH06332
یا احمد اسمع النداء من شطر السجن من لدى المظلوم انه لا اله الا هو العليم	AB02623	یا این من غشى رسمه الانوار الساطعه من ملکوت الابي نامه شما بمجرد وصول لتغراف	BH02712
یا احمد اسمع النداء من شطر الكبرياء من سدره المنتهى عن يمين بقعه النوراء انه	AB09690	یا این من بلوح وجهه فى الملا الاعلى چند روز پيش مكتوبى ارسال شد لهذا در این	BH00319
یا احمد اسمع ندائى انه يجذبک الی ملکوت قبرى و جبروت لقائى و ينكرک بايائى	BH05931	یا این هارون ينكرک المظلوم من شطر السجن و يدعوک الی الله المهيمن القويم ان	BH05563
یا احمد الحمد له الذى خلقك و رزقك و علمك و عرفك و هداك الی صراطه المستقيم	BH05932	یا این ينيغى لك بان تنصير ربك فى تلك الايام و تنطق باسمنا الاعظم العظيم	BH11318
یا احمد اليوم ظهر الامر بالمبرم من لدن مالک الامم و مزین العالم انه يهدى الكل	BH09074	یا ایناء الخليل الحمد لله از بحر رحمت الهى نوشيديد و از انوار ظهور شمس حقيقت	BH10413
یا احمد ان احمد الله بما خلقك و رزقك و رباكو سفاك كوثر العرفان انا نشكر الله	BH00499	یا ایناء الخليل ان استمعوا نداء ربك الجليل انه ينكركم بما اقبلتم اليه اذ	BH11134
یا احمد ان استمع نداء الفرد الاحد مره اخرى انه ينكرک فضلا من عنده فى هذا	BH08490	یا ایناء الخليل و روات الكلم لکم ان تدعوا ما فى الدنيا اخذین ما اتیکم من	BH06333
یا احمد ان افرح بما نكرک المحبوب فى مقامه المحمود لعمر الله لايعادل ينكره	AB01032	یا ایناء الملکوت ان سلطان الملکوت قد استقر على سرير النساوت و ان شمس عوالم	BH06334
یا احمد ان الفرد الاحد ينادیک من هذا المقام العزيز ان استمع نداء ربك انه لا تعادله	AB11692	یا اینهر الوجه و انور القلب عطر الله مشامک بنجات قدسه و طفق عليك ما يرتجح	BH03927
یا احمد ايدك الله و وقفك الی ان احضرک فى السجن الاعظم و رايت المظلوم و سمعت	AB02163	یا این الفضائل دستخطهاى مفصله و نامه هاى مکمل در سفر نيورک از گرین عکا	BH10037
یا احمد بخط ابهى این لوح مبارک اعلى نازل لا يعادل به ما فى العالم قل سبحانک	AB03559	یا این الفضائل رساله اى که آنحضرت در رد من رد على الله مرقوم نموده بودند	BH10895
یا احمد توجه اليک الفرد الاحد و ينكرک بما يتضوع منه عرف المقصود فى هذا اليوم	AB03282	یا این الفضائل مسئله مستر مکات و خان بسیار مسئله مهمه است جناب خان را نصيحت	BH05183
یا احمد جهدا تا بثمره شجره قلم اعلى فائز شوى هر نفسى بان فائز شد لا يضره	AB03283	یا این الفضائل و معدن حسن الخصال مدتيست از آنحضرت نه خبرى نه سلامى و نه	BH11135
یا احمد خاتم انبيا يعنى محمد روح ما سواء فداء آمد شيش کردند و قوتى بر کتلتش	BH00794	یا اینام سدره ندای مالک بريره را از این بريره اصفا نمائيد این همان صحرا نيست	BH11881
یا احمد در ليالى و ايام حق جل جلاله را شکر نما و شاگو چه که ترا بايامش فائز	BH05562	یا ایناء الرحمن فى البلدان هر نارى مخمود مشاهده ميشود مگر نارى که لحب الله	BH06794
یا احمد عليك بهاء الله الفرد الاحد امروز از منينه عشاق بشارتهاى پى در پى	BH00770	یا ایناء الرحمن فى ميلان اسمعوا نداء المظلوم انه توجه اليکم من شطر السجن	BH06795
یا احمد عليك بهاء الله الفرد الاحد انا نكرناک من قبل بايات انجذبت بها الملا الاعلى	AB04963	یا ایناء الرحمن فى همدان ان مدينتمک هذه كانت عاصمه عظمى و مقر سرير السلطنه	BH03563
یا احمد عليك بهاء الله الفرد الاحد قد حضر كتابك لدى المظلوم و كان ناطقا بنکر	BH06330	یا ایناء الرحمن مكتوبى بسلاحت قدس فائز و نکر نه نفس در او منکور مخصوص هر یک	BH02713
یا احمد عليك بهائى ان استمع نكرى و ندائى و ما يظهر من ملکوت بيائى لاحد	AB01760	یا ایناء الرحمن و اصفيايه قد تلتلا انوار التاييد من ملکوت الابي و تموج بحور	BH04562
یا احمد عليك بهائى چندی قبل نكرت از قلم اعلى جارى و همچنين از قبل قبل امروز كوثر	AB00421	یا ایناء الرحمن و امانه الاسرار لعمر الحق ان قلزم الميثاق قد هاج و ماج و	BH04867
یا احمد عليك بهائى و غنايتى امروز طور ميبالذ و فخر مينمايد چه که بظهور مكلتمش	AB04566	یا ایناء الرحمن و مشارق شمس الايقان و الثابيتون الراسخون على الميثاق و	BH02493
یا احمد عليك بهائى و غنايتى غصن اكبر حاضر و بكمال محبت نكرت را نمود ما هم در	AB02829	یا ایناء الرحمن و مطالع العرفان و مشارق الايقان و منافع ذكوركيم العزيز	BH10414
یا احمد عليك بهائى و غنايتى و رحمتى التى سبقت من فى السموات و الارضين نسل	BH11797	یا ایناء الله انتم مصابيح الدجى قد خلقتم لهذه الايام التى فيها اخذت الظلمه من فى الارض	BH10896
یا احمد عليك بهائى اذا فزت بلوحى و فزت بكوثر بيائى قل الهى لك الحمد	BH01739	یا ایناء الله فى ارض الالف ان استمعوا نداء ربكم الرحمن انه لا اله الا هو له العظمه	BH06796
یا احمد عليك سلام الله الفرد الاحد نشهد انک فزت بما كان مرقوما من القلم	BH07319	یا ایناء الله فى لندره اعلموا من ذهب اتى انه انجز وعده و اظهر امره و يمر عليك	BH05564
یا احمد عليك سلامى نامه انجناب در سجن اعظم مظلوم رسيد از قرار منکور اراده	BH09075	یا ایناء الله كونوا رحمه الله و نوره لاجائى و سيف الله و قهره لاعداى و هذا	BH01364
یا احمد غنايت حق را بمثابه شمس مشاهده نما چون اشراق نمود جميع عالم را انوارش	BH08491	یا ایناء الله كونوا على مقام و شان لايشغلکم شؤنات الدنيا عن مالک الارض	BH05933
یا احمد قبل على اسمع النداء من السدره النوراء المغروسه بايادى العطاء فى	BH04307	یا ایناء الله لاتكونوا من الذين اذا هبت ارياح العزه قالوا انا امانا بالله رب	BH06335
یا احمد قبل على ان استمع نداء مالک القدم الذى ارتفع من شطر سجنه الاعظم و قل	AB03051	یا ایناء الله و ابناء ملکوت الله ان السماء الجديده قد اتت و ان الارض الجديده	BH11136
یا احمد قد اتى يوم القيام و الغافلون فى نوم عجيب قد ظهر السر المكنون و المعروضون	AB01761	یا ایناء الله و اصفيايه ان الارض لفى تزلزل و السماء لفى تقطر و ان البحور لفى	BH10897
یا احمد قد نكر اسبک لدى المظلوم و انزل لك ما وجد عنه اهل القرونس الاعلى عرف	AB05429	یا ایناء الله و اصفيايه قد اخذت القلم لكتب ما يختلج فى قلبى و فوادى حبا	BH10898
یا احمد قد سمعت ندائى اذ كنت حاضرا فى محضرى و رايت امواج بحر بيائى و ارتفاع	AB03284	یا ایناء الله و اصفيايه و منجلى نجاته اگر قدرى تفکر نمايد و در حقيقت امور	BH02805
یا احمد کن مستعدا لاصغاه نداء المظلوم انه اراد ان ينكرک فى هذا الحين توجهت	AB05943	یا ایناء الله و امانته ان مجامع الملکوت الابي و صوامع الملا الاعلى يصلون و	BH01063
یا احمد مظلوم آفاق از شطر سجن بتو توجه نموده و ترا بحق دعوت مينمايد و براه	AB02830	یا ایناء الله و امانته قد فاض الان من سحب الفضل غيث هائل و ابل منهمر و سالت	BH06797
یا احمد نامه ات منزله از نقوش مداديه ملاحظه شد انشاء الله قلبت بمثابه او مشاهده شود	AB01151	یا ایناء الله و اودائه ان يقلب مشعل بنار محبتکم و صدر منشرح بذکرکم و عين ناظره	BH07321
یا احمد نعمات وحى الهى را بلسان پارسى بشنو تا پر عطا فرمايد و قوت غنايت کند	AB04180	یا ایناء الله و اوليايه تالله الحق ان الشمس قد كورت و ان النجوم انتزعت و ان	BH03283

یا اسم جود خط افغان علیه سلام الله و عنایتہ مشاهده شد و لدی المظلوم از کلمات	BH09606	یا احمد همج رعاع عالم بر اطفاہ نور مالک قدیم قیام نموده اند و بکمال جد و جهد
یا اسم جود در ذکر اولیا نوشته اند جناب ابن ابهر بخدمت مشغول و فاضل الحمد لله	BH10040	یا احمد بنکرک المظلوم کما نکرک من قبل لتجد نغحات بیانی فی ایامی و تشکر ربک
یا اسم جود ذکر توجه من سمی بسلام حسین علیه بهائی را نمودی اگرچه حالت این ارض	BH07891	یا احمد بنکرک المظلوم و بنکرک بایات الله رب العالمین لیربک الیه انه هو الفضال الکریم
یا اسم جود علیک بهاء الله آنچه جناب حیدر علی علیه بهائی و عنایتی و رحمتی	BH01496	یا احمد بنکرک مطلع الحمد و مشرق الوحی بایات عجز عن احصائها من فی العالم بشهد
یا اسم جود علیک بهاء الله مالک الوجود نامه جناب علی حیدر علیه بهائی را ارسال	BH01267	یا اخت امیر نکرک در ساحت اقدس بوده و هست این یوم جناب امیر بحضور فائز نکر تو
یا اسم جود علیک بهائی تو نامه از جناب جواد علیه بهاء الله و عنایتہ ... ایشان از نفوس	BH11038	یا اخت علی قسم بالشرافات انوار آفتاب معانی لدی العرش از اهل فردوس منکوری و در
یا اسم جود علیک بهائی ذکر جناب غنڈلیب علیه بهائی مشاهده شد بتایش بنار محبت رحمن	BH04868	یا اختر ندایت در منظر اکبر باصغای مالک قدر فائز نغحات محبت از او استتمام شد
یا اسم جود علیک بهائی نکرک را شنیدیم و ندایت را اصغفا نمودیم هیچ عزی	BH02916	یا اخوانی نوصیکم و ابنانکم و من فی العالم فی اغصانی ایانکم ان تعترضوا علیهم او
یا اسم جود علیک بهائی عبد حاضر مکتوبیکه بنام آفتاب بود تلقاه وجه عرض نمود و	BH01393	یا لخی و حبیبی انشاء الله لا زال در هوای قرب قدس نوالجلال طیار بلشید و در بحر
یا اسم جود علیک بهائی مر اسلات جناب سمندر علیه بهائی پی در پی رسیده	BH00448	یا لخی و حبیبی منتها گشت که هر آن آن قرنی بوده و از آفتاب خیری مسموع نیفتاد
یا اسم جود علیک بهائی نامه جناب اسم الله جمال و سمندر علیهما بهائی که بشما	BH02024	یا اذن العالم توجه لعل نسمع ما یناطق به الاسم الاعظم فی هذا المنظر المنیر لعمر
یا اسم جود علیک بهائی نامه جناب افغان آقا سید م ی و افغان آخر جناب م ح	BH05935	یا ارض الخضراء استمع نداء مالک الاسماء انه بنکرک بما
یا اسم جود علیک بهائی نامه جناب سمندر علیه بهائی ملاحظه شد طوبی له و لقلمه و	BH03928	یا ارض الصناد ان انکری ما فعل الامه بال الرسول و ما ورد من اهلک علی ابناه
یا اسم جود علیک بهائی نامه جناب علی حیدر علیه بهائی	BH01789	یا ارض الصناد این الذیح الاعظم الذی ما قبل الفدی فی سبیل الله مولی الوری و
یا اسم جود علیک بهائی نامه جناب غنڈلیب علیه بهاء الله الاعلی بحضور و اصغار	BH02297	یا ارض الصناد این من احب الله و اصفیاته و این من کان قائما علی خدمته فی کل حال
یا اسم جود علیک بهائی نامه جناب غنڈلیب علیه بهائی که بشما ارسال داشت تلقاه	BH02353	یا ارض الطاء یاد آر هنگنگی را که مقرر عرش بودی و انوارش از در و دیوارت ظاهر
یا اسم جود علیک بهائی نامه ح و س علیه بهائی ملاحظه شد از قبل	BH07325	یا ارض طا ناه الله انک فزت بما لا فاز به اکثر بلاد العالم قد جعلک الله مشرق
یا اسم جود علیک بهائی نامه های جناب سمندر علیه بهائی که بانجناب ارسال داشته	BH01473	یا ارضی هل عرفت من بطیر بلانحه الانقطاع فی هواء حب مالک الابداع و هل وجدت من
یا اسم جود علیک بهائی نامه های جناب سمندر که ارسال نموده عبد حاضر لدی المظلوم	BH01117	یا لصد اسمع النداء من شطر عکاه انه لا اله الا انا السامع المجیب انا اردنا ان
یا اسم جود علیک بهائی و سلامی نامه جناب نبیل ابن نبیل نزد مظلوم قرانت شد لله	BH07892	یا لصد ان استمع نداء المظلوم منهذا المقر المعلوم انه لا اله الا هو المهیمن
یا اسم جود علیک بهائی و عنایتی جای قسمت شد الحمد لله بحضور و شرب اولیای الهی	BH11320	یا لصد ان نحمد الله من قبلک انه ایدک علی ما احتجب عنه علماء الارض و قهائنها
یا اسم جود علیک بهائی و عنایتی نامه جناب افغان محمود علیه بهاء الله الملک	BH05185	یا لصد در این حین که قلم اعلی ناطقت مشاهده میشود جناب لصد علیه بهائی
یا اسم جود علیک بهائی و عنایتی نامه ای ارض طا و عرایض بعضی بساحت اقدس و باصغار	BH01563	یا لصد علیک بهاء الله نامه حسین بائی علیه بهائی رسید بلحاظ فائز و باصغار مشرف
یا اسم جود علیک سلام الله الملک العزیز الیونود مدتیست از جناب افغان علیه سلام	BH09607	یا لصد علیک بهائی جناب اسم صداد علیه بهائی و عنایتی از قبل مظلوم تکبیر
یا اسم جود علیک سلام الله و عنایتہ نامه جناب حامی شیخ علیه سلام الله در حضور	BH02495	یا لصد علیک بهائی نامه بائی که بانجناب ارسال داشته امام وجه مظلوم حاضر و باصغار فائز
یا اسم جود مالک وجود تحت مخالب بغضا مشاهده می شود مع ذلک نحب ان نکرک من سمی	BH00974	یا لصد علیک بهائی نامه جناب ابو الفضل علیه بهائی که بانجناب نوشته امام وجه حاضر
یا اسم جود مطالب جناب سمندر علیه بهاء الله در ساحت اقدس منکر و مخصوص	BH05566	یا لصد علیک بهائی نامه جناب ح ل علیه بهاء الله تلقاه وجه حاضر انا سمعنا دناہ
یا اسم جود نامه رسید و خبر رسید و ذکر شیخ علیه سلام الله و عنایتہ در آن	BH03738	یا لصد علیک بهائی نامه جناب نصر علیه بهائی که بشما ارسال نمود بدیع الله بحضور
یا اسم جود نامه علی اصغر علیه بهائی که بانجناب نوشته در ساحت اقدس بشراف اصغار	BH01625	یا لصد علیک بهائی نامه جناب یوسف علیه عنایتی که بانجناب ارسال داشت عبد حاضر
یا اسم ها مالک اسما میفرماید امروز سبب نصرت و علت ارتفاع امر اتحاد احیای الهی	BH04869	یا لصد علیک بهائی و رحمتی قد شهد لسان عظمتی لک و لذکرک و ثنائک و اقبالک
یا اسمعیل افرح بما تحرك علی نکرک قلم اراده ربک العزیز العلام انه بنکرک من نکره	BH09077	یا لصد علیک ثنائی در نامه جناب سیاح نکرکی از جناب صادق علیه سلامی بنمائی
یا اسمعیل ان الخلیل من شطر منظره الاکبر یدعوک الی الله مالک القدر الذی اتی	BH09608	یا لصد علیک سلام الله و عنایتہ نامه جناب علی قبل اکبر علیه بهائی و عنایتی
یا اسمعیل انشاء الله عنایت حق فائز باشی و در جوانی بنار محبت الهی مشتمل	BH09609	یا لصد علیک سلامی شعاع علیه عنایتی حاضر و از عمان عنایت حق جل جلاله ناللی
یا اسمعیل اینمظلوم ندا مینماید و بر خود توجه میکند در ایامیکه جمیع اهل بیان	BH07893	یا لصد قد نکرک ناکمره بعد مره و هذ مره اخری ان لشکر مالک الوری و مولی الاخره
یا اسمعیل بفرح اکبر فائز شدی و بسور اعظم مزین چه که حق جل جلاله از شطر سجن	BH07326	یا لصد الله حمد کن مقصود عالمین را که ترا موید فرمود بر عرفان در ایامیکه
یا اسمعیل در این ظهور اعظم ظاهر شده آنچه که در هیچ عهد و عصری ظاهر نه از	BH06337	یا لصد الله علیک بهاء الله ایام ایامیست که ظالم بظلم افتخار مینماید و اظهار
یا اسمعیل طوبی لک بما اقبلت الی الاق الاعلی و فزت بزیاره المظلوم الذی اعرض	BH02494	یا لصد الله قلب در احتراق و نیز افاق از ظلم اهل شقاق و نفاق محزون لعمر الله
یا اسمعیل علیک بهاء الله رب العرش العظیم قل سبحانک اللهم یا الهی و سیدی و	BH00188	یا لصد الله کن علی الامر مستقیما و علی الصراط سالکا و فی الیاساء صابرا و فی
یا اسمعیل علیک بهاء ربک الجلیل انه نکرک فی هذا الحین بایات انجذبت بها حقائق	BH07890	یا لصد افرای لعمر الله قد نفع فی الصور و انصعق من فی السموات و الارض الا عده
یا اسمعیل علیک بهاء الله العزیز الجمیل هذا یوم فیه ظهر الکفر المکنون و سرت نمسه الله	BH03737	یا لصد اسکندر البقا اسمع ما یلقیک الروح ثم ایتغی سبل المنقطمین و توکل علی الله
یا اسمعیل قد اقبل الیک الجلیل من هذا السجن و نکرک بما اشتعلت به افنده المقربین	BH10416	یا لصد اسکندر علیک بهائی و عنایتی عالم را دخان تیره جهل و نادانی احاطه نموده جمیع
یا اسمعیل قد نطق قلمی الاعلی فی الصباح و المساء علی شان ملئت الافاق من آیات	BH10679	یا لصد اسکندر قد اقبلنا الیک من شطر السجن و انزلنا لک ما یجذبک الی الاق الاعلی المقام
یا اسمعیل مرسل خلیل و مکلم کلیم در این سجن اعظم در هنگامیکه	BH10680	یا لصد اسکندر قد حضر کتابک فی المنظر الاکبر و قرنه العبد الحاضر تلقاه وجه ربک
یا اسمعیل ندایت باصغای مالک اسما فائز و جواب از سماء مشیت الهی نازل	BH10039	یا لصد اسکندر لسان مظلوم در لیالی و ایام بایه مبارکه انه لا اله
یا اسمعیل ندایت را شنیدیم و جواب آن از مصدر بیان محبوب عالم ظاهر و صادر تا	BH05934	یا لصد اسکندر مره بعد مره بنکرک مظلوم فائز شدی نغحات قمیص بیان رحمن را ادراک
یا اسمعیل بنکرک الجلیل من شطر	BH10899	یا اسم الجود علیک بهائی مکتوب جناب ملا علی علیه بهائی ملاحظه شد جواب بلر بنویسید و از
یا اسمعیل بنکرک المظلوم من شطر السجن لتقوم علی الذکر و التناء بین ملا	BH00584	یا اسم الجود مکتوبیکه س م علیه بهائی و عنایتی بشما نوشته بودند در ساحت اقدس
یا اسمعیل بنکرک المظلوم من شطر السجن و بيشرك بعنیه الله رب العالمین تائه	BB00456	یا اسم الله الکریم بهاء الله الملک القدیم اجزاه بعد السلام
یا اسمعیل بنایدیک رب الخلیل من هذا المقام الاسنی و بنکرک بما یجری من قلمه	AB00307	یا اسم الله الیوم میزان کل شیء و مقناطیس تائید عهد و میثاق رب مجید است کل را
یا اسمی [تم] الله لحرزنی حزنک انت تعلم و الله یعلم ان المظلوم احبک	BH02645	یا اسم الله عبد حاضر مطالب انجناب را ذکر نمود و همچنین مراسلات را و کل بقول
یا اسمی استمع ندائی من حول عرش لیبلاغک الی بحر ما له ساحل و ما بلغ قرعه	BH01856	یا اسم الهاندا ی مالک اسما مابین ارض و سما مرتفع در جمیع احیان عباد را باقی
یا اسمی الجواد باید جمیع احیای حق در کل احیان باین بیان رحمن که بمنابه آفتاب	BH04097	یا اسم الهادی طوبی لک بما اختیبت بهدی الله رب العرش العظیم و مامنعک اشارات
یا اسمی الجود علیک بهائی ان استمع ما سمعته من قبل ان کان نیر البرهان مشرقا	BH00349	یا اسم جود الواج بعدد امطار و کتب علی عدد العلم و الزیر و الصحف و ما نونها ما
یا اسمی ان ذکر احد افغانی الذی سمی بجعفر شهید انه اقبل الی المنظر الاکبر و	BH11528	یا اسم جود حضرت غصن اعظم وجهی طلب نموده باید انجناب برسانند اگر چه وجه امانت خان

BH02716	یا اسمی مهدی قد حضر لدی المظلوم مره اخری ما ارسله و ذکرنا اسم کل کان فیه	BH00815	یا اسمی انا نذکر اولیائی فی الطاء و نبشر الذین اقبلوا و اخذوا کتاب الله بقره
BH01019	یا اسمی مهدی مکتوب افغان الف و حا علیه بهائی که بلسم شما بود عید حاضر لدی	BH04563	یا اسمی آثار افغان علیهم بهائی که بانجناب ارسال داشتند عید حاضر لدی الوجه نکر نمود
BH09612	یا اسمی مهدی مکتوب افغان الف و حا علیه بهائی که بتو ارسال داشت عید حاضر	BH01365	یا اسمی آثار افغان که ارسال داشتید عید حاضر تمام آنرا ذکر نموده شد الحمد
BH02648	یا اسمی مهدی مکتوب افغان علیه بهائی که بشما ارسال داشت عید حاضر لدی الوجه	BH11140	یا اسمی جزئی وجهی امر شد جناب آقا سید علی قد
BH08494	یا اسمی نعم ما نادیت به الله ربک و رب العالمین نسل الله بان یطغفک بذکره فی کل	BH01006	یا اسمی جمال انشاء الله بنور امر روشن باشی و بنار امر گرم بشانیکه اضر نگهبای عالم
BH02918	یا اسمی یا ایها الناظر الی شمس ظهوری اهل میم و الف را در لوح ذکر	BH01886	یا اسمی جمال علیه بهاء آفتاب حکمت از سماء معانی در مرآت علم تجلی نمود و
BH02174	یا اسمی یا جمال عالم تقدیس و تنزیه که مزین بحکمت است از برای ارتفاع کلمه الله	BH01293	یا اسمی جمال علیه بهائی و عنایتی نامها و عرایضت از قبل و بعد باصغای مظلوم
BH11921	یا اسمی یا مهدی علیه سلام الله و بهانه نامه جناب غلام علی را که بساحت اقدس	BH02421	یا اسمی جمال علیه بهائی ورقه ضلع لدی العرش حاضر و از قبل امام الله که در
BH00441	یا اشرف عالما دخان غفلت و غبار او هام از مشاهده اشراقات انوار وجه مالک انام	BH03037	یا اسمی ذکر جناب محمد قبل علی من اهل ص و --- آنجناب مذکور این ایام مکرر ذکر
BH03040	یا اشرف علیه بهاء الله عالم منقلب ابصار برمد مرمود	BH04564	یا اسمی عید حاضر مکتوب افغان را که بلسم شما بود لدی الوجه معروض داشت
BH04565	یا اشرف قد ماج بحر البیان و هاج عرف الرحمن و ارتفع صریر القلم و خفیف السدره	BH02714	یا اسمی علیه بهائی امور معلوم و ماورد مشهود و لکن آنجناب باید بر قدم مظلوم
BH09613	یا اصحاب السفینه اسمعوا نداء الله مولی البریه انه یدعکم الیه و یمهدکم الی صراطه	BH02063	یا اسمی علیه بهائی انا سمعنا نداء الذین اقبلوا الی الرحمن اذ اتی بسلطان
BH03409	یا اصحاب المعمور ان اسمعوا نداء ربکم الغفور من شطر هذا الظهور الذی به اضاء	BH00960	یا اسمی علیه بهائی انشاء الله بعنایت الهی فائز بلشی نامه افغان علیه بهائی و
BH03410	یا اصغیاء الله و احبائه بیقین مبین بدانید آنچه وارد شود از ضراء و بساه و یا	BH07328	یا اسمی علیه بهائی جناب افغان ها علیه بهاء الله الابهی در نامه شما ذکر
BH01394	یا اعرابی ثم یا احبائی ثم یا اصغیائی ثم یا جنودی ثم یا ظهوری اسمعوا ندائی ان	BH02647	یا اسمی علیه بهائی ذکر جناب میرزا حبیب الله علیه بهائی را نموده اید و از عمان
BH10900	یا افغان اطفال روزگار در عرشه نطق و بیان دارد و از بیانات غایبات معلوم	BH00618	یا اسمی علیه بهائی صد هزار حیف که اهل عالم صریر قلم را نشنیدند
BH11321	یا افغانی اسمعوا ندائی من شاطی وادی السجن لا اله الا هو و الذی یطق انه	BH02715	یا اسمی علیه بهائی عرضیه شما حاضر و بتجلیات انوار نیر مشاهده
BH11322	یا افغانی شهید انک اقبلت الی صراطی و طرت فی هوائی و توجهت الی وجهی	BH00547	یا اسمی علیه بهائی غصن اکبر لدی الوجه حاضر با نامه ای اولیا که بانجناب نوشته اند
BH09614	یا افغانی ان نذکر الایام الی کننت لدی الوجه و سمعت نداء الله الملک العظیم	BH01533	یا اسمی علیه بهائی مطالب اسد علیه بهائی ملاحظه شد و بشرف اصغاء فائز گشت لله
BH11141	یا افغانی ان البهائم ینهی عن البوی و یامر کل الی مالک الوری و یشهد لک	BH01155	یا اسمی علیه بهائی نامه اسمی جمال علیه بهائی بلحاظ فائز و همچنین باصفا
BH11529	یا افغانی ان ربک الابهی یدعوک الی الاق الاطلی و ینذرکم بما لایقطع عرفه بوام	BH03284	یا اسمی علیه بهائی نامه جناب حسن آقا که بانجناب نوشته و هم چنین عرضیه اش
BH01790	یا افغانی انا نذکر ماورد علیکم من الاحزان فی ایام الرحمن و تعزیکم بایات الله	BH01044	یا اسمی علیه بهائی نامه جناب ط ع که بانجناب ارسال نمود بشرف اصغاء فائز عرف محبت و استقامت
BH10901	یا افغانی شهید السدره بانک اقبلت الیها و حملت الشدائد فی سبیلها الی ان دخلت	BH05938	یا اسمی علیه بهائی نامه جناب عبد الحسین که بانجناب ارسال نمود در این یوم مبارک چهار
BH09615	یا افغانی علیه بهاء ملکوتی و جبروتی و بهاء من فی السموات و الارضین انا نذکرناک	BH05939	یا اسمی علیه بهائی نامه جناب علی اکبر که بانجناب ارسال داشت در سلحت اقدس بشرف
BH02354	یا افغانی علیه بهائی از حیف سدره منتهی در فروس اعلی اینکلمه ظاهر کن لی	BH05568	یا اسمی علیه بهائی نامه جناب علی علیه بهائی که بانجناب نوشته بود نزد مظلوم حاضر و قرات شد
BH02355	یا افغانی علیه بهائی افغانی علیه بهائی اراده نموده یک دریا لثالی حکمت و بیان	BH05187	یا اسمی علیه بهائی نامه جناب نبیل بن نبیل علیه بهاء الله و فضله که بانجناب
BH08495	یا افغانی علیه بهائی امروز روز توحید حقیقی است و کلمه مبارکه لا اله الا هو	BH00592	یا اسمی علیه بهائی نامه سمندر علیه بهائی که بانجناب نوشته تلقاه وجه حاضر ذکر
BH04099	یا افغانی علیه بهائی ان القصد المقصد الاقصی و الذروه العلیا لتزور نیابه لمن	BH03929	یا اسمی علیه بهائی نامه شما رسید و در قصر تلقاه وجه مالک قدر عرض شد چون ذکر
BH11142	یا افغانی علیه بهائی انا اسمکنا القلم عن ذکرکم حکمه من عندنا ان ربکم الابهی	BH00595	یا اسمی علیه بهائی نامه ای که ارسال نمودی کل بلحاظ عنایت مشرف و باصغاء فائز
BH05940	یا افغانی علیه بهائی حبت مدد مینماید و عنایت حق اعانت میفرماید رحمتش پیشی گرفته	BH04098	یا اسمی علیه بهائی و عنایتی ابن عطار علیه بهائی و عنایتی بذکر مذکور فائزند
BH07895	یا افغانی علیه بهائی ذکر بی لسان نمودی حال لسان رحمن از قبل او خود را ذکر	BH02173	یا اسمی علیه بهائی و عنایتی این ایام از هر شطری عرایض و مراسلات رسیده از
BH09080	یا افغانی علیه بهائی قد کننت تحت لحاظ عنایتی یشهد بذلک قلمی و لسانی و اهل	BH00785	یا اسمی علیه بهائی و عنایتی قد حضر العید الحاضر و قره الکتاب الذی ارسلته
BH02356	یا افغانی علیه بهائی کتاب مکنون که از قلوب و عیون مستور بود در ایام ظهور ظاهر	BH01316	یا اسمی علیه بهائی و عنایتی مکتوب جناب عطار که بانجناب ارسال نموده عید حاضر
BH09616	یا افغانی علیه بهائی و رحمتی مراسلاتیکه باسم جواد علیه بهائی بودند عید حاضر	BH01087	یا اسمی علیه بهائی و عنایتی نامه جناب فرح الله علیه بهائی که بانجناب نوشته
BH10902	یا افغانی علیه بهائی و عنایتی اسمی مهدی حاضر نامه شما که بلو ارسال نمودید	BH11920	یا اسمی علیه بهائی و عنایتی نامه جناب یوسف قبل علی را که ارسال
BH07896	یا افغانی علیه بهائی و عنایتی اسمی مهدی علیه بهائی نامه شما را بساحت اقدس ارسال نمود	BH04308	یا اسمی علیه بهائی و عنایتی نامه میرزا آقا علیه بهائی که بساحت اقدس ارسال نمودی ملاحظه شد
BH09617	یا افغانی علیه بهائی و عنایتی اگرچه بر حسب ظاهر خسارت وارد و لکن قسم باقتاب	BH03285	یا اسمی علیه بهائی و عنایتی نامه های مرسله که بساحت اقدس ارسال نمودی
BH08496	یا افغانی علیه بهائی و عنایتی این مظلوم در بحبوحه احزان من فی الامکانرا بحق	BH02917	یا اسمی علیه بهائی و عنایتی و فضلی الذی سبق الوجود و رحمتی الی
BH04100	یا افغانی علیه بهائی و عنایتی طوبی لک بما شریبت الریح المخبوم اذ اعرض عنه کل	BH09611	یا اسمی علیه بهائی و عنایتی و یا ایها الناطق بذکری بین عبادی و یا ایها المشرق
BH06801	یا افغانی علیه بهائی و عنایتی قد اقبل حیدر الی المنظر الاکبر قاطعا سبل البر و	BH04872	یا اسمی علیه بهائی و عنایتی نامه ما دیده شد نامه جناب افغان مشاهده گشت
BH01240	یا افغانی علیه بهائی و عنایتی قد حضر کتابک لدی المظلوم و عرضه المجد فلما	BH01139	یا اسمی فی ملکوت امری و امینی بین خلقی و آیه ذکری بین عبادی و المسائر فی
BH04566	یا افغانی علیه بهائی و عنایتی لله الحمد بشراقات انوار آفتاب توحید حقیقی	BH01220	یا اسمی قد بلغ کتاب الذی ارسل الیک من الذی شهید بما شهید الله لذاته بذاته الی
BH04567	یا افغانی علیه بهائی و عنایتی نامه ات رسید و در پیشگاه حضور مکلم طور بشرف اصغاء	BH03286	یا اسمی قد حکم الله لکل نفس خمه نفسه و تبلیغ او امره لذا ینبغی لولا لنفسی و لنفسک
BH04310	یا افغانی علیه بهائی و عنایتی نامه جناب افغان ت ق علیه بهائی و عنایتی که	BH03038	یا اسمی قد ذکر فی کتابک اسم الرضاء و النبیل قبل حسین لذا نزل لهما ما اضاء له
BH03739	یا افغانی علیه بهائی و عنایتی نامه جناب عدلویب علیه بهائی که بانجناب ارسال	BH05188	یا اسمی قد سمعنا ما نادیت به الله ربک و انین قلبک و حنین فوادک انه لیهو السمع
BH10418	یا افغانی علیه بهائی و عنایتی نسل الله ان یرفعک باسمه و ینفتح علی وجهک باب	BH01982	یا اسمی مطالب شما که در ورقه مذکور بنظر مظلوم رسید دیدیم و شنیدیم
BH02122	یا افغانی علیه بهائی و عنایتی و رحمة ربک المشفق الکریم انه ینذکر نضه بكل الانکار	BH01665	یا اسمی مکتوب جناب افغان آقا علیه بهائی و عنایتی که بلسم شما بود عید حاضر لدی
BH04874	یا افغانی علیه بهائی و عنایتی و رحمتی شغل زیاد سبب زحمت و علت حزن شما شده	BH01708	یا اسمی مکتوب جناب حسین علیه بهاء الله که بانجناب نوشته عید حاضر معروض داشت
BH04101	یا افغانی علیه بهائی و عنایتی و رحمتی فضل الهی درباره آنجناب از حد احصا خارج	BH04873	یا اسمی مهدی انشاء الله از بحر دانائی بیاشمی و در بر بیذاتی بکلمه مبارکه لبیک
BH10041	یا افغانی علیه بهائی و عنایتی و رحمتی قد حضر العید الحاضر و ذکرک تلقاه الوجه	BH07329	یا اسمی مهدی آنچه در باره وجه جناب حاجی سید محمد افغان علیه بهائی امر شد
BH11143	یا افغانی علیه سلام الله و بهانه ول وجهک شطر المظلوم منقطا عما کان و ما یرکن	BH03930	یا اسمی مهدی علیه بهائی صورت مطالب جناب سید اسدالله را نوشته بودید امر اتحاد
BH02558	یا افغانی علیه سلامی و بهائی فی الحقیقه انصاف مفقود و اعتساف مشهود از هر جهتی نار ظلم	BH04309	یا اسمی مهدی علیه بهائی نامه امتی خدیجه که بانجناب ارسال نمود بساحت اقدس فرستادی
BH03041	یا افغانی علیه فضلی و رحمتی و عنایتی اراده مطلقه و مشیت نافذ حق جل جلاله	BH03039	یا اسمی مهدی علیه بهائی و عنایتی نامه جناب سمندر که بانجناب ارسال نموده بحضور
BH10419	یا افغانی قد حضر العید الحاضر بکتاب ارسلته الی اسمنا المهدی و قره ما نادیت به الله	BH01416	یا اسمی مهدی علیه بهائی یوم قبل از محل معروف حرکت شد و ارض اخری منظر ابهی

يا الهى كيف اذكرك وانطق بثنائك وانتوه بنعوتك ومحامدك ولم يكن ذكرك وثنائى	AB00330	يا افئنانى قد شهد لسان العظمه انه لا اله الا هو له الملكو الملوكوت يفعل ما يشاء	BH10420
يا الهى كيف اذكرك على ما قد خلقتنى وجعلتنى من عندك مرآة حيث قد خلقت فى كل موء سبحانك	BB00171	يا افئنانى قد شهدت الشجرة بالبالكم اليها وتمسكنا بها طوبى لكم و ان لكم حسن	BH11530
يا الهى لايعرف توحيدك الا بمعرفته مظهر فردانيتكـو مطلع وحدانيتكـمن برى له ضدنا	BH04568	يا افئنانى قد قرء لدى العرش ما ارسلته الى اسمنا المهدي مره بعد مره ووجدنا	BH02422
يا الهى لك الحمد بما طلع فجر عيدك الرضوان و فاز فيه من قبل اليكـيا ربنا	BH04569	يا افئنانى لعمري قد صعدت الاحزان الى ان بلغت اذيال رداء رحمه ربك الغفور	BH03566
يا الهى هب لي كمال الانقطاع اليك وتجل على بباب الامتناع لديك حتى خرق الاحجاب	BB00353	يا افئنانى لعمري لايعادل بكلمتى ما فى ارضى و سماوى و ارسلناها اليك لتشكر مولى	BH11323
يا الهى هذا عيدك الذى سرخ الى ميدان رحمتكـو ركض الى بيده لايسمع فيه صوت	BH10906	يا افئنانى و المقل الى وجهى عليك بهائى و رحمتى و عنايتى التى سبقت من فى ارضى	BH11324
يا الهى هذا عيدكـو ابن عيدك الذى آمن بكـو باياتكـ و توجه اليكـمقطعا عن سواك	BH09085	يا افئنانى يا ايها الورقه المنيته من المردره اسمعى ندائى انه يناديكـمن اعلى	BH04875
يا الهى هذا غصن انتشعب من نوحه فردانيتكـو سدره وحدانيتكـ تراه يا الهى ناظرا	BH09086	يا افئنانى يا ايها القاتم لدى الباب يشهد قلمى و لسانى بتوجهكـو اقبالكـو حضورك	BH07897
يا الهى هذا غصن آخر الذى انتشعبته من سدره التى اثمرت بعرفان مظهر نفسكـ العلمى	BH07898	يا افئنانى يا ايها الناظر الى وجهى و الممتشيت باذيال ردائى ان ريكـ الابهى ينكرـك	BH10903
يا الهى هذا يوم فيه شرفت العالم بقوم مشرق امرك الذى يرجع اليه كل ما يرجع	BH10907	يا افئنانى يا محمود لله الحمد بمقام محمود وارد شدى و بزيارت بيت حقيقى فائز	BH09081
يا الهى هذه امتك التى هاجرت فى سبيلكـو ارادت شطر مطلع امركـو مصدر وحيكـ الى	BH05193	يا افئنانى يشهد لسانى و قلمى الاعلى انك انت اقبلت الى افق الله و توجهت اليه	BH09082
يا الهى هذه ايام فيها فرضت الصيام على عبادكـو به طرزت ديباج كتاب او امركـبين	BH01888	يا كبر الكبره و يا قدوه التجباء و غره عين النقباء الرجل الرشيد و الشهيد	AB04964
يا الهى و الهه الارض و السماء و سلطانى و سلطان من فى ملكوت الاسماء ترى ما	BH09087	يا اكبر ذكرت در منظر اكبر منكور و طرف عنايت بتو متوجه انشاء الله از افتاب	BH06338
يا الهى و الهه الاسماء و فاطرى و خالق الاسماء و معبى و	BH08499	يا اكبر مالك القدر ينكرـك فى المنظر الاكبر بايات لايعادليها العالم و ما قدر فيه افرح بهذا	BH11144
يا الهى و الهه العالم و سيدى و سيد الامم اسئلـك بالاسم الاعظم الذى به ظهرت	BH06802	يا اكبر نلمه ات رسيد و امام وجه مظلوم قرانت شد لله الحمد فائز شدى بالچه كه	BH05941
يا الهى و الهه الوجود من الغيب و الشهود اسئلـك بالكلمه التى اخرجتها من معدن	BH08500	يا الف عليكـ سلامى و بهائى يا فا عليكـ رحمتى و فضلى كن مطمئنا بعظيمه الله و	BH05569
يا الهى و الهه من فى الانشاء و محبوى و محبوب من فى الارض و السماء اسئلـك	BH10423	يا الف قبل سين اسمع نداء الله الاعلى انه ارتفع من شطر عكاه و نكر الذين نبنوا	BH11434
يا الهى و ربى كيف اشكرـك بما جعلتنى مشرق البلايا فى سبيلكـو مطلع الفضايا فى	BH09619	يا اله الارض و فاطر السماء اسئلـك بالاسم الذى به ماج بحر علمكـو ظهرت لئالى	BH10681
يا الهى ورجائى تعلم سرى و عنايتى و خفاى و جهارى و تعرف مبلغ حبى و شغف ودى	AB03859	يا الهه الاسماء و فاطر الارض و السماء اسئلـك بالقلوب التى اشعلت من نار حبكـو	BH10042
يا الهى و سلطانى هذا يوم فيه اخذ اهتزاز اسمكـ الابهى من فى الارض و السماء و	BH07331	يا الهه الاسماء و فاطر السماء اسئلـك بمطالع عيبكـ العلمى الابهى بان تجعل صلوتى	BH00987
يا الهى و سيدى اسئلـك بامرـك الذى احاط الكائنات و باسمكـ الذى به سخرت الممكنات	BH09620	يا الهه الاسماء و فاطر السماء تعلم و ترى قد حضر فى السجن كتاب من احد احبائكـ و	BH05189
يا الهى و سيدى اسئلـك بطوار ملكوتكـ و اسرار جبروتكـ و باسمكـ الذى به سخرت ارضكـ	BH10908	يا الهه الاسماء و فاطر السماء و الظاهر بالاسم الاعظم الاعلى لشهد انكـ لم تزل	BH05190
يا الهى و سيدى اناديكـ حينئذ بنده الذى الهمنى من بدابع جود احديتكـو علمتى	BH03288	يا الهه الرحمن و المعتذر على الامكان ترى عبادكـ و ارقائكـ الذين يصومون فى	BH02806
يا الهى و سيدى ترى ابن بين عصاه بريتكـ و طعاه خلقكـ كلما دعوتهم الى بحر عرفانكـ	BH09621	يا الهه العالم و الظاهر بالاسم الاعظم اسئلـك ببحر علمكـو شمس ظهوركـ و سماء جودكـ	BH09083
يا الهى و سيدى و رجائى ابد عبادكـ على الاقرار بما نطق به قلمكـ الاعلى و تقوه	BH05942	يا الهه العالم و مقصود الامم اسئلـك بالاسم الذى به فتح باب فضلكـ على من فى سماكـك	BH10421
يا الهى و سيدى و رجائى تعلم بان المظلوم بحب ان ينكرـ ابن من قبل الى افكـو	BH10683	يا الهه العالم و مقصود الامم ترى حالى و تسمع ضجيجى و حنينى و زفرات قلبى بما	BH05191
يا الهى و سيدى ورجائى هذا عيدكـ قد تنزع الى حضره باب حطـكـ الى من سجد لها	AB05430	يا الهه الغيب و الشهود و مربى الوجود اسئلـك بسلطنتكـ المكونه عن الانظار بان	BH05570
يا الهى و سيدى و سدى اسئلـك بانوار وجهكـ و بظهورات مظاهر امركـ بان توقفتى على	BH10424	يا الهه الملا الاعلى و الظاهر من افتكـ الابهى اسئلـك ببحر علمكـ و سماء عرفانكـ و	BH07330
يا الهى و سيدى و سدى و رجائى يشهد لسان ظاهرى و باطنى بانكـ انت الله	BH03932	يا الهى اذا انظر الى نسبتى اليكـ احب بان اقول فى كل شءه بانى انا الله و اذا	BH11435
يا الهى و سيدى و سدى و محبوى و مقصودى و رجائى ترى طلعه العدل تحت مخالب	BH09088	يا الهى اسئلـك باسمكـ الابهى الذى به فتح باب فضلكـ على خلقكـ ما ج بحر علمكـ بين	BH09618
يا الهى و سيدى و مقصودى اراد عيدكـ ان ينام فى جوار رحمتكـ و يستريح فى ظل قباب	BH00009	يا الهى اسئلـك باسمكـ الذى جعلته مهيمننا على كل الاسماء بان تقدر لى ما يفتعنى	BH11145
يا الهى و سيدى و مقصودى و رجائى يشهد الخادم بما شهد به قلمكـ الاعلى قبل خلق	BH06803	يا الهى اسئلـك باسمكـ الذى به سخرت ملكوت الاسماء و سرت سفينة امركـ	BH10904
يا الهى و سيدى و مولائى ترى المظلوم بين الخالفين من خلقكـ الذين اعرضوا عن	BH10425	يا الهى اصبحت فى جواركـو الذى استجاركـ بيبغى ان يكون فى كنف حطـكـكـ و حصن حمايتكـ	BH00009
يا الهى و سيدى و مولائى انكـ لعيلم بحال احبيكـ الذين ذاقوا حلاوه محبتكـ و	AB10733	يا الهى الحنون ترائى من ملكوتكـ تقديسكـ و جبروتكـ توحيدكـ بين يدى عصبه ذاب كاسره	AB00154
يا الهى و محبوى ان عيدكـ الذى انتجذب بنسيم رياض الوهيبكـ و اشتعل بالنار	AB08410	يا الهى الرحمن و المعتذر على الامكان اسئلـك بنفسكـ بان تحفظ السلطان و تخلصه عما	BH10422
يا الهى و محبوى كيف انكرـك بالكلمات بعد ايقانى بانها خلقت بامرـكـ ار ادتكـ	BH09089	يا الهى ان البهاء انس بالباله فى حبكـو رضائكـ كما انس الحبيب بنكرـكـو ثنائكـو	BH05192
يا الهى و محبوى لا مفر لاحد عند نزول احكامكـ و لا مهرب للفن لدى صنور او امركـ	BH03289	يا الهى ان ورقه من اوراق ارضكـ ارادت سدره فردانيتكـو اخذتها نفاحات ايامكـ على	BH03931
يا الهى و محبوى لم ادر كيف انكرـكـو بم انكرـكـ بعد الذى ارى بان حقيقه الذكر	BH01626	يا الهى انت الذى شهدت لنفسكـ بنفسكـ بانكـ انت الله لا اله الا انت وحكـ لا بريكـ لكـ لم تزل	BB00331
يا الهى و محبوى و سيدى و سدى و رجائى اشهد انكـ لم تزل كنتـ واحدا احدا صمدا	BH07899	يا الهى انت الذى عرفتنى نفسكـ بظهوركـ و الهمنى ذكركـ بتجلياتكـ انت الاقرت الذى لا يحول ببى	BB00418
يا الهى و مقصودى ترى اصفيانكـ فى شدة لياقاس بها نونها قد قام العباد بينه و	BH09622	يا الهى انر ابصار القلوب بنور وجهكـ يا محبوب ثم اجعلهم ثابتا على امركـ انكـ انت	BH10043
يا الهى و ملجائى و ملائذ ان اضع جيبى على الغرره و ارفع يدى الى الخضره و	AB00927	يا الهى انر ابصار القلوب بنور وجهكـ يا محبوب من فى الارضين و السموات ثم اسقم	BH08497
يا الهى و ملجائى و مهربى و مناصى ابتهل الى ملكوتكـ غيبكـ و جبروت احديه ذاتكـ ان	AB01874	يا الهى ابد غصن الاكبر على ذكركـو ثنائكـ ثم اجر من قلمه بدابع علومكـو اسراركـ	BH11146
يا الهى و منتهى مقصد المشتاقين المتدفقه بحور افندتهم باريح قدس توحيدكـ و	AB01291	يا الهى ترى بان السكر اخذ عبادكـ الذين اعرضوا عن جمالكـو اعترضوا على ما نزل	BH04311
يا الهى يحترق قلب المشتاق من نار الاشتياق و تبكى عيون العشاق من سطوه الفراق	BH03740	يا الهى ترى عيدكـ جالسا فى السجن منقطعا عن دنوكـ و ناظرا الى افق عنايتكـو	BH05571
يا ام اوليا بشو نداى مالكـ اسما را از شطر سخن بتو اقبال نموده و ترا ذكر	BH10044	يا الهى ترى هولاء عباد تقدست قلوبهم عن شوائب الشهيات و تزهرت ارواحهم عن وطير	AB07090
يا ام على عليكـ بهائى و عنايتى در فضل و عنايت حق تفكر نما نعمت عظمى بتو عطا	BH07332	يا الهى ترى و تعلم بان المعتدين اعتدوا على احبائكـ الذين اقبلوا الى مشرق وحيكـ	BH10682
يا ام على قد ذكرناكـ مره بعد مره و هذه مره اخرى لتشكرى ربكـ المقدس العزيز	BH09623	يا الهى تعلم و ترى ماورد على اصفيانكـو امتانكـ فى بلادكـ الذين نظفوا بنكرـكـو	BH08498
يا اماء الرحمن از قرار مسموح محفلى آراستيد و بخدمت آستان مقدس برخواستيد طوبى	AB00719	يا الهى زى حالى و مقرى و ضعف احبائى و قدرة اعدائى و عجز اصفيانكـ	BH09084
يا اماء الرحمن استبدرن ببشارات الله و اشكرن ريكـن بما جمعكـن فى محفل نوران	AB05944	يا الهى عيدكـ اراد ان تجعله ثابتا مستقيما على امركـ اثبتته بفردتكـ ثم اكتب له	BH11436
يا اماء الرحمن عليكـن البهاء ولكن العزوه الابدية فى النشئه الايلى و الموهبته	AB06487	يا الهى قد حضر من عيدكـ كتاب فيه اقر بوجدانيتكـو اعترف بفردانيتكـو اراد الغو	BH01268
يا اماء الله جناب امين حاضر و ذكر كئيز ان حق را نموده مخصوص اماميكـه در ايام	BH02496	يا الهى قد كاد ان يصفر ما نبت فى رضوان عز فردانيتكـ فابن امطار مساب رحمتكـ و	BH03287
يا اماء الله فى الحدياء انا نتذكرن فى هذا المقام الاعلى طوبى لكن بما وجدتن	BH07900	يا الهى قرت عين البهاء بالنظر الى افق البلا الذى اتى من سماء فضائكـو اخذ من	BH01887
يا امنا طوبى لكـو لمن رباكـو لمن ايده الله بالمعروف فى حـك نسل الله ان	BH08501	يا الهى كيف اذى كيونيتكـ بعد علمى بوجودى لانه لا يقدر ان يبنى نفسكـ	BB00457
يا امائى عليكـن بهائى و رحمتى قلم اعلى شهادت ميده بر اينكه شما رجاليد بلکه از	BH04876	يا الهى كيف ادعوكـ بعد عصيان نفسكـ و اغفالى عن موافق حكـمكـ و ادبارى عن مقاعد مناياكـ	BB00462

BH06341	یا امّتی علیک بهائی امروز بحق منسوب است چه که مکلم طور بر عرش ظهور مستوی و
BH06806	یا امّتی علیک بهائی انا نکر ناکفی الواح شفی من قبل و من بعد فضلا من عندنا و فی
BH01417	یا امّتی علیک بهائی قد فتح فیهدا الحین باب البیان مقبلا الیکو لنتکر ربک العلیم
BH04315	یا امّتی علیک بهائی نامه ات رسید و در حضور مظلوم قرانت شد لله الحمد نغمه ایمان
BH07907	یا امّتی علیک بهائی ندای مظلوم را بگوش جان بشنو این ندانیست که کلیم در طور
BH03934	یا امّتی علیک بهائی و عنایتی حق جل جلاله در لیالی و ایام عیاد و اماء خود را
BH05946	یا امّتی علیک بهائی و عنایتی قد نکرک احد افغانی الذی طاف حولی و طار فی هوا
BH11148	یا امّتی علیک بهائی و عنایتی ایشری بذکری ایاک لعمر الله لا یعادل بیبائی اصداف البحر
BH05195	یا امّتی فاعلمی انا بعثنا العنایه علی هیکل اللوح و ارسلناه الیک لتفتخری به
BH09093	یا امّتی قد اقبل الیکوجه المظلوم من هذالمقام و یدکرک بذکر یتضوع منه عرف
BH05947	یا امّتی قد توجه الیکوجه عنایتی و یدکرک بما یمکن کنزرا لک فی ممالکی ان افرحی
BH09094	یا امّتی قد توجهت الیک لحظات عنایه ربک بما امنت بالله اذ اتی بملکوت الایات و
BH10430	یا امّتی قد حضر کتابک و قرئانه بفضل من عندنا و اجنبناک بهذا اللوح المنیع ان
BH08508	یا امّتی قد نکر نکرک فی محضری و یدکرک لسان عنایتی فی ملکوت ظهوری العزیز البدیع
BH06342	یا امّتی قد نکرک احد من عبادی الذی اقبل الی اقلی و سمع ندائی و نطق بثنائی انه
BH09628	یا امّتی قد رقم لک کتاب کریم انه من لدی الرحمن الرحیم و حالت ببنیکو بینه حجب
BH10050	یا امّتی قد سمعت ضجیجک و صریخک فی حب الله رب العالمین قد حضر کتابک و قرنه
BH05196	یا امّتی قد فاز کتابک باصغالی و کلمته بلحاظی و الورقه تشرفت بید من بیده
BH10431	یا امّتی قولی سبحانک اللهم یا من باسمک فتح باب السماء و بالشاره من اصبعک
BH05948	یا امّتی قولی سبحانک الی الاهی و سیدی تعلم بانی اطن ان اصفک و انکرک باسماء
BH05949	یا امّتی کتاب الاهی من غیر ستر و حجاب ظاهر و ناطق و این کتاب اعظم در فرقان نام
BH06807	یا امّتی لحاظ عنایت حق از شطر سجن بتو توجه نموده و بلسان عظمت ترا ندا مینماید
BH07908	یا امّتی لعمر الله نکرت در سلحت اقدس بوده و مره بعد مره بعنایات حق جل جلاله
BH07339	یا امّتی مراسلات و مکتوبات و عرایض شما بسالحت اقدس که مقرر مظلوم افاقت فائز
BH04570	یا امّتی مره بعد مره بذکر الاهی فائز شدی قسم باقتاب معانی هر نفسی الیوم یقیین
BH07909	یا امّتی مهاجر نکرت را نمود و خدماتت را فی سبیل الله در سلحت امع اقدس معروض
BH07340	یا امّتی نامه ات حاضر و باصغاء مظلوم فائز امروز کل در صفق واحد مشاهده میشوند هر
BH07910	یا امّتی نامه ات حاضر و بلحاظ عنایت فائز لله الحمد از رحیق محبت محبوب عالمیان
BH03741	یا امّتی ندایت باصغالی مظلوم فائز و اقبالت بلحاظ مقصود مشرف محزون مباحث از آنچه
BH10684	یا امّتی ندایت بشرف اصغاف فائز و لحاظ الله از شطر سجن اعظم بتو متوجه اگر لذت
BH06808	یا امّتی ندایت را شنیدیم از شطر سجن بتو توجه نمودیم چه مقدار از امرای ارض که
BH05574	یا امّتی ندایت را مکرر شنیدیم اوست سمیع نکر و ندای هر ندا کنند
BH09629	یا امّتی و التمسکه بحبل عنایتی قد نکرک من احبب و قام علی خنمه امری و وجد
BH03411	یا امّتی و المزیئه بطراز حبیبی لک و لامه ادرکت ایامی و اقبلت الی اقلی و
BH03290	یا امّتی و ورقتی اخت این مظلوم در این امر با ما نبوده و در ایام ظهور این مظلوم
BH05197	یا امّتی و ورقتی اردنا ان نکرک تسلیک فی ما ورد علیک من القضاء
BH07341	یا امّتی و ورقتی از خاوندن یکتا میطلبیم ترا تأیید فرماید و از قلم اعلی اجر لقا
BH06809	یا امّتی و ورقتی اسمعی ندائی من شطر سجنی انه لا اله الا انا المشفق الکریم اذک
BH07342	یا امّتی و ورقتی امروز هر ورقی بذکری ذاکر و اوراق سدره منتهی بقدر اتی الحق ناطق
BH04571	یا امّتی و ورقتی نکرت لا زال در ساحت اقدس بوده ندایت را شنیدیم آنچه در مدح و
BH07343	یا امّتی و ورقتی نکرت لدی المظلوم بوده فراموش نشده امروز لحاظ عنایت متوجه اماء
BH01983	یا امّتی و ورقتی علیک بهائی انا سمعنا ندانک اجنبناک بیهد الورقه النوراء الی
BH06810	یا امّتی و ورقتی علیک بهائی و رحمتی جمیع عالم از برای این یوم امع اقدس بوجود
BH07344	یا امّتی و ورقتی مظلوم از شطر سجن ترا ندا مینماید و باقی اعلی دعوت
BH06343	یا امّتی و یا من فزت بخدمتی ان افرحی بغضلی و رحمتی و عنایتی الی سبقت من فی السموات
BH04879	یا امّتی و یا ورقتی الحمد لله بانوار یوم الله فائز شدی ندای مقصود عالمیان را
BH05950	یا امّتی و یا ورقتی امروز انوار نیر فضل الاهی عالم را احاطه نموده و نجات جود
BH05951	یا امّتی و یا ورقتی امروز ورد صالح کامل مبارک کلماتی است که از ام الکتاب ظاهر
BH07911	یا امّتی و یا ورقتی ان اسمعی ندائی الالهی الذی ارتفع فی سجن عکاء انه لا اله
BH08509	یا امّتی و یا ورقتی ان السدره تنکرکو انزل لکم ما ینقی بنوام الملکو الملکوت
BH02559	یا امّتی و یا ورقتی جناب جلال که از کاس وصال مره بعد مره نوشیده و از قدح لقا
BH03412	یا امّتی و یا ورقتی چندی قبل نکرت از لسان عظمت جاری امروز هر نفسی بیک کلمه از
BH06344	یا امّتی و یا ورقتی حمد کن مقصود عالم را که ترا تأیید فرمود بر اقبال و عرفان
BH07345	یا امّتی و یا ورقتی خلق ایران اکثری از حق محروم و از عالم مکشفه و شهود ممنوع
BH09090	یا امّتی فی الحدیاء ان قلمی الالهی ینکرکن اذ احاطته الاحزان من الذین بهم
BH09091	یا امّتی لاتتبعن الیوی ان اتبعن ما اتی بامر مبین اتقن اوراق سدرتی ان اعرفن هذا
BH04877	یا امّتی و اوراقی علیکن بهائی و عنایتی صعود ظاهری یکی از اولیا سبب صعود باطنی
AB05890	یا امّته الله ائی ادعو الله ان یمعش نفوسا مقدسه منزهة نوراثة فی الاقطار الغربیة
BH08502	یا امّته الله حمد کن سلطان غیب و شهود را که ترا مؤید فرمود بر اقبال و عرفان در یومیکه کل
BH07901	یا امّتی انکری ربک بهذا الذکر الاعظم لک الحمد یا الاهی و سیدی و محبوب قلبی بما
BH06339	یا امّتی اسمت لدی العرش حاضر و نکرت در بساط اقدس مذکور طوبی
BH08503	یا امّتی اسمت نزد مظلوم مذکور و لسان برهان در ملکوت بیان کلمات عالیات نکر
BH10045	یا امّتی اسمعی ندائی من شطر سجنی انه لا اله الا هو المهیمن القیوم انک اذا فزت
BH10046	یا امّتی اسمی علیه بهائی و عنایتی نامه ات را بسالحت اقدس فرستاد لله الحمد عرف
BH07333	یا امّتی ام الکتاب در یوم ماب یفاز جلی کل را باقی ظهور الاهی دعوت فرمود
BH11147	یا امّتی امروز از سدره مبارکه اینکلمه اصغاف شد طوبی لعبد وجد عرف قیمی و تشبث
BH09624	یا امّتی امروز آفتاب ظهور از افق سماء امر الاهی مشرق و لایح و خفیف
BH05943	یا امّتی امروز حق جل جلاله شاهد و گواه است از برای نفوسیکه باقی اعلی توجه
BH06804	یا امّتی امروز هر یک از امراء ارض بشرافت کبری و عنایت عظمی که معرفت حق جل
BH05194	یا امّتی ان انکری اذ کنت فی العراق و سمعت نداء المظلوم الذی دعا الکل الی الله
BH08504	یا امّتی ان اسمعی ندائی فر عظمتی و جلالی لایرتفع النداء من فم البهائم بما ورد
BH10426	یا امّتی ان اسمعی ندائی من حول عرشى الذی استقر فی ارض السجن بما لکسبت ابدی
BH09625	یا امّتی ان اسمعی ندائی من شطر سجنی المقام الذی جعله الله مقننا عن ذکر المقر
BH04312	یا امّتی ان اسمعی ندائی من شطر سجنی انه لا اله الا هو العزیز العظیم ای
BH05572	یا امّتی ان اسمعی ندائی من شطر سجنی فی هذا الیوم الذی فیه اعرضت اماء الارض
BH04313	یا امّتی ان اسمعی ندائی من شطر عرشى انه لا اله الا هو العظیم الحکیم انا تحب
BH10427	یا امّتی ان اسمعی ندائی و قولی لک البهائم یا مالک الاسماء و لک الثناء
BH05944	یا امّتی ان اسمعی نداء ربک من هذه السدره الی ارتفعت بالحق انه لا اله الا هو
BH10428	یا امّتی ان اشهدی بما شهد الله قبل خلق الاشیاء انه لا اله الا هو و الذی ظهر
BH04314	یا امّتی ان اشهدی بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو
BH10047	یا امّتی ان اشهدی بما شهد الله لذاته بذاته قبل خلق اسمائه و صفاته انه لا اله الا هو و الذی
BH07902	یا امّتی ان الروف بزمیک فرمود اورد علیک فی سبیلی المستقیم انا نکرنا کل امه امنت
BH09092	یا امّتی ان السرور یطوفک و الفرح امام وجهک و النور یرسمی عن ورائک بما توجه الیک
BH08505	یا امّتی انا نکرناک بذکر لایقطع عرفه بنوام الملکو الملکوت ان اشهدی بما شهد
BH09626	یا امّتی انا نکرناک من قبل بما اجنبت به افنده القاتنات فی الغرفات ان ربک هو
BH10048	یا امّتی انا نکرناک و انه یخفیو لک انت من العارفات و انزلنا لکم ما یغنیک عن
BH05573	یا امّتی انا سمعنا ندانک اجنبناک بهذا الکتاب المبین در جمیع احیان حق جل جلاله
BH10049	یا امّتی انشاء الله از عنایت الاهی نفیوضات نامتناهیة فائز شوی چه بسیار از
BH07334	یا امّتی انشاء الله بعنایات الاهی فائز و مسرور باشی لا زال ذکر امام ان ارض از
BH09627	یا امّتی انی انکرک فیهدا المقام لایخذک الفرح و السرور علی شان تنکرین من ابتلی
BH04878	یا امّتی این مظلوم در حینیکه از جمیع جهات احزان احاطه نموده بذکر اولیا و اوراق
BH05945	یا امّتی شفتت و عنایت حق ناظر باش ترا تأیید فرمود بر عرفان ذات مقننش و راه
BH06340	یا امّتی جمال قدم از شطر سجن اعظم ترا ندا فرمود و باین اسم مبارک لا عدل له ترا خطاب
BH06805	یا امّتی جمیع عالم معادله نینماید بیک قطره خونیکه در سبیل حق جل جلاله ریخته
BH10429	یا امّتی جناب جلال علیه بهائی لدی المظلوم حاضر و بشرف لقا فائز نکرت نمود لذا
BH03933	یا امّتی جناب محمد قبل تقی علیه بهائی از وطن ظاهر لحب الله حرکت نموده قاصدا
BH09183	یا امّتی چه بسیار از رجال که در قرون و اعصار منتظر ظهور بودند
BH07903	یا امّتی حق جل جلاله مهربانست فضلش کلرا احاطه نموده و هم چنین علمش صدائی مرتفع
BH02807	یا امّتی حق جل جلاله میفرماید امروز یوم الله است و انوار وجه از افق اعلی مشرق و
BH08506	یا امّتی حوریه علیا که در فرونس اعلی در قصر باقوت مقر دارد باینکلمه ناطق یا
BH07904	یا امّتی در ایامیکه علمای ارض و امرای بلاد بر ضرر اینمظلوم قیام نمودند و اهل
BH07905	یا امّتی سمعنا ضجیجک و راینا اقبالک عرفنا حبک اقبلا الیک من شطر السجن بوجه
BH07335	یا امّتی ضجیج و صریخت را در محبت الاهی شنیدیم حق جمیع رالیا را قبول فرمود
BH07336	یا امّتی طوبی از برای اذن تو چه که در ایام الاهی باصغاء کلمه یا امّتی فائز شده
BH07906	یا امّتی علیک بهائی اسم منیر در ایام حیات بثنای حق ناطق و در هوا حق طائر و
BH07337	یا امّتی علیک بهائی اسمعی ندائی من شطر سجنی انه یقریک الی ساحه عزى و بساط تنسی
BH08507	یا امّتی علیک بهائی اسمی جمال ترا ذکر نمود و از سلحت اقدس طلبید آنچه را
BH07338	یا امّتی علیک بهائی امروز آفتاب حقیقت از افق سماء عظمت مشرق و مولی الوری قصد

یا اهل العالم قد ورد علی خیر الامم ما ارتفع به نجیب البکاء بین الملأ الاعلی	AB04183	یا امة الله نامه شما که بتاريخ ۹ دسامبر ۱۹۱۸ بود رسید و از مضمون اطلاع حاصل	BH08520
یا اهل العالم بیزکرکم مالک القدم الذی اظهر نفسه بالاسم الاعظم لعمری قد اتی الیوم	AB04972	یا امة الله نامه که بحضرت یوقه العلیاء مرقوم نموده بودی ملاحظه شد در مسئله	BH03292
یا اهل العبر این ما عبر من ایامکم و این ما غیر ان اغتتموا هذا الیوم الذی فیه	BH09633	یا امة الله ندایت را شنیدیم و در این حین که احزان عالم باین مظلوم توجه	BH05577
یا اهل القردوس الاعلی علیکم ذکر الله و ثنائه و فضله و الطافه و سلامه و	BH03291	یا امة الله نفعات وحی الهی عالم ملکوت را معطر نموده و تجلیات انوار نیر	BH11437
یا اهل السنن و القرى ان استمعوا ما یناطق به اللسان فی ملکوت البیان من لدن من	AB04572	یا امة الله نهایت ستایش از ایمان و ایقان و وله و انجذاب تو نمودند لازم گشت	BH02064
یا اهل الوفا ان استمعوا نداء المظلوم الذی ینکرکم فی السجن الاعظم و یوصیکم بما	AB08418	یا امة الله و ابنه امته شکر کن که نور دیده ات در آستان الهی خادم گشت و در	BH09101
یا اهل بیت ح و لله الحمد بنور ایمان فائز شدید حال جهد نمائید شاید از بحر بیان	AB06493	یا امة الله و الوقفه المخضرة الریانه بماء محبت الله جناب خان کوه ودشت و صحرا	BH09636
یا اهل دیانه دوست شما با حنین و ناله میفرماید ای عدلیبان بوستان دانائی	BH09097	یا امة الله بیزکرکم المظلوم فی السجن و یرشدک الی صراط الله المستقیم ان اشهدی	BH05578
یا اهل زبیرک لحاظ عنایت مالک اسما از جبل عکا بشما توجه نموده و شما را ذکر مینماید	AB07097	یا امة المقصود مسرور باش و خوشنود که در این عصر موعود بموهبت حضرت وید موفق	BH01418
یا اهل سن احزان و ارده بمثابه امطار نازل قسم بکلمه علیا و لنالی بحر مولی الوری	AB09067	یا امیمه الله چه خوش بخت بودی و بلند طالع که از نسل وجودی موجود شدی که بحیات	BH01241
یا اهل سبسان علیکم بهاء الرحمن لازال منکور بوده و هستید ایامکم ان تمنعکم	AB10250	یا امین الاساه ان الطب الالهی قد وضع الخیماء فی هذا الفضاء الامکان و ضرب	BH04882
یا اهل سبسان قلم رحمن در در این لیله مبارکه شما را ذکر مینماید جناب امین علیه	AB04973	یا امین الامین ان تلوت نمیقنک البدیعه الانشاء و اطلعت بمضمونها	BH04574
یا اهل عالم بد عطای الهی کوثر معانی عطا میفرماید خود را منع نمائید و لسان	AB05947	یا امین الامین توکل بالطف الهی نما و در نهایت آسایش و اطمینان زندگان کن در	BH07920
یا اهل فاران لعمر الله و امره ان المظلوم اقبل الیکم مره بعد مره و کره بعد کره من	AB10251	یا امین الساده توجه ای ملکوت ربک و قل بلسان قلبک ای رب الی وجهت وجهی	BH01222
یا اهل قفقاز قد سالت البطحاء و اتار الاق اعلی لعمری افتر تفر الحجاز بما	AB04184	یا امین عبدالهباد در اقلیم مصرع و شب و روز بیزکریاران مشغول از مجمع صلح عمومی	BH00558
یا اهل لجة الاحدیة فی ارمه ان استمعوا نداء مالک البریة الذی ارتفع فی هذه البریة	BH00771	یا امین علیکم بهاء الله العلیم الحکیم نامه ات که از ارض تا ارسال نمودی بساحت	BH01709
یا اهل ملا الاعلی قد قد لنا قضایا اخری و ارادوا لیوسف البقاء بنزرا اخری فی	BH01942	یا امین علیکم بهائی این ایام وقت بمثابه طیر وفا یا کسیر اعظم نزد اهل دنیا	BH02025
یا اهل ملکوت الانشاء ان استمعوا ما یناطق به لسان الابهی فی سدره المنتهی	BH05202	یا امین علیکم بهائی نامه که باسم الله مهدی ارسال نمودی بساحت اقدس ارسال داشت	BH02560
یا اهل ناموت الانشاء اسمعوا نداء مالک ملکوت الاسماء انه ینحذیکم و یربکم الی	BH01889	یا امین علیکم بهائی و عنایتی حمد مقصودی را لایق و سزاست که بقدرت کامله و اراده	BH07349
یا اهل هارو میم اسمعوا نداء الله المقدر العلیم الحکیم	BH08515	یا امین علیکم سلام الله رب العالمین ان المظلوم لیس الشجر بما نطقت سدره الطور	BH02026
یا اهل هارو میم طوبی لکم بما فرتم بیوم الله و ظهوره و سمعتم ندائه و اقبلتم	BH01221	یا امین علیکم سلام الله و عنایتی نامه شما رسید لله الحمد شاعر بر صحت و سلامتی	BH01890
یا اوراق سدرتی علیکم بهاء الله رب العالمین یا اثمار شجر عنایتی علیکم نور الله	BH05955	یا امین نامه ای شما مکرر رسید و شنیده شد جواب اکثری هم ارسال شده و میشود این	BH01419
یا اوراقی و امائی امروز نسمه الله در مرور و روح الله در حرکت	BH10432	یا امین نسل الله رب العالمین ان ینصرک بسلطانه و یرسک بجنوده و بقدر لک	BH08521
یا اوراقی و امائی لازال لحاظ عنایت بشما متوجه امروز نیر فضل الهی از افق سماه	BH09098	یا امین بیزکرکم الکتاب المبین من لدی الله رب العالمین لتفرح و تشکر ربک العزیز	BH04883
یا اولیاء الرحمن فی البلدان ینکرکم القلم الاعلی فی المقام الاعلی و الذروه	AB01035	یا امینی الامین نامه بیست و دوم شوال سنه حالیهرسید و از مضمون نهایت انشراح و	BH05579
یا اولیاء الرحمن فی البلدان ینکرکم المظلوم فی سجنه الاعظم و ینکرکم بایاته انها	AB03285	یا امینی نامه ای که بجناب افغان آقا مرزا محسن مرقوم نموده بودی ملاحظه گردید	BH03937
یا اولیاء الرحمن فی میلان قد توجه الیکم وجه المظلوم من هذا السجن المحتوم و ذکرکم بما	BH07347	یا اهل الارض ان استمعوا نداء مالک السماء انه یدعوکم الی ما یربکم الی الاق	BH02298
یا اولیاء الله فی ارضه و اصفیانه فی بلاد اسمعوا ندا المظلوم انه ینکرکم بما	BH09099	یا اهل الارض ان استمعوا نداء هذا المظلوم الذی بلی ببلايا مالحصیها الا المحصی	BH11151
یا اولیاء الله فی الباه و الهاء و یا احبائی فی الحاء و السین اسمعوا ندائی لدی	BH08516	یا اهل الارض دعوا ما عندکم انه قد اتی بسلطان مبین لایفنعکم الیوم شیء الا	BH03742
یا اولیاء الله فی البلاد نوصیکم بالاسقامه الکبری فی هذا النبا الاعظم الذی به	BH04573	یا اهل الارض لا تشکروا بالله و لا تقنلوا احدا من ای ملة کان و لا تجادلوا بالذی امرکم	BH02561
یا اولیاء الله فی الجانب قد ورد علینا فی سبیل الله ما وارد علی بعض اولیائی	BH05956	یا اهل الارض و السماء اسمعوا ندائی ثم انصوا فی امری و لا تکفروا من المعتدین قد ظهر ما	BH04104
یا اولیاء الله فی الثنین و الهاء ندای مظلوم را بلغت نورا اصغافا نمائید انه	BH08517	یا اهل الارض و السماء بالله قد اتی من قرت به عین العالم ولكن الامم فی ربیب مبین	BH00575
یا اولیاء الله فی الکف و الکف ندای الهی را باذان جان بشنودی لوست حافظو	BH06347	یا اهل الامکان تالله الحق قد اتی الرحمن بسلطان احاط من فی السموات و الارض و	BH05580
یا اولیاء الله فی لا هجان قد حضر المظلوم لدی المظلوم و ذکرکم خالصا لوجهی	BH03936	یا اهل الامکان و ربکم الرحمن قد فحلت نفعات قمیص السبحان بین العالمین و	BH01269
یا اولیاء الله قد فاز ما ارسلتوه بحضوری و اصغائی	BH07916	یا اهل الانشاء ینکرکم مولی الاسماء فیهذا السجن الذی استقر فیه عرش ربکم العلی	BH09102
یا اولیاء الله لازال مطالع کذب و نفاق اصحاب خود را از تقرب و اتفاق با عباد	BH08518	یا اهل البهائم اسمعوا النداء من البقعه النوراء من لدی الله العلیم الحکیم و	BH07350
یا اولیاء الله هر نفسی الیوم اراده نماید از کاس عرفان بیاشامد و بنور ایقان فائز	BH01140	یا اهل البهائم اسمعوا النداء من السدره النوراء انه لا اله الا هو الفرد الواحد	BH01168
یا اولیاء الله و حربه امروز نور عدل از ظلم ظالم عالم مستور بل محو شده چه که	BH04316	یا اهل البهائم ان استمعوا النداء من شطر الکبریاء انه لا اله الا انا العلیم الخبیر انا	BH01446
یا اولیاء الله و حربه ندای مظلوم را بشنودی براسمی میگویم اهل بیان الیوم از	BH09634	یا اهل البهائم ان استمعوا ما نطق به لسان الکبریاء فی هذا المقام الاعلی و	BH03938
یا اولیاء فر لوح دنیا این کلمات عالیات از مشرق بیان مالک اسماء	BH07917	یا اهل البهائم ان استمعوا ندائی من شطر سجنی و توکلوا فی کل الامور علی الله	BH00927
یا اولیاءه اهل جناب نبیل قبل رضا علیه سلام الله مالک الاسماء سئل الله رب الملک	BH06348	یا اهل البهائم ان استمعوا نداء الله مالک الاسماء الذی ارتفع من شطر البقعة البیضاء	BH07351
یا اولیائی اری اسمی المظلوم و اولیائی فی سجن ارض الطاء بما دعوا العباد الی	BH07348	یا اهل البهائم ان عرفوا مقاماتکم ثم اشکر الذی عرفکم بنفسه و اسمعکم ندائه و	BH08522
یا اولیائی اسمعوا ندائی انه ینحذیکم الی اقی و یرفعکم بین عبادی و ینکرکم بما	BH09100	یا اهل البهائم زیفوا هیاکلکم برداء الامانه و الادب و رؤسکم بکلیل الصدق و	BH03743
یا اولیائی اسمعوا ندائی ثم انصرونی بالحکمه و البیان هذا ما امرتم به فی الواح	BH06815	یا اهل البهائم کونوا کالسحاب لینزل منکم ما ینبت به الارض هذا ما ینبغی لمن اقبل	BH03939
یا اولیائی چون اسمی فرقه نزد مظلوم پسندیده بود لذا تغییر ندایم امید هست که از قلم اعلی به	BH10433	یا اهل البهائم لاتحزنوا علی ما وارد علینا انه طار بالروح و نحن اذا فی ریحان	BH11326
یا اولیائی علیکم بهائی و عنایتی لله الحمد از نفوسی هستید که اسما ایشان را از	BH11150	یا اهل البهائم نوصیکم بما وصینا به سفرانی من قبل و نامرکم بالصبر و التسلیم فیما	BH09103
یا اولیائی فی البلاد این مظلوم برادری داشته و او را تحت	BH09635	یا اهل البهائم ینکرکم مولی الاسماء الذی بشاره من اصبعه انفضرت السماء و انشقت	BH05581
یا اولیائی فی البلاد بعضی از نفوس در امره اسخ و مستقیمند و برخی اختلافرا	BH04103	یا اهل البهائم و اصحاب السفینه الحمره اسمعوا نداء الله مولی الوری الذی ارتفع من	BH06816
یا اولیائی فی الثنین قلم اعلی در جمیع احیان شهادت داده و میدهد بانه هو الفرد	BH08519	یا اهل البیت علیکم سلام الله و رحمته بسیار زحمت کشیدید صلکم مقبول	BH09637
یا اولیائی فی النون و الجیم بلسان پارسی آیات الهی را بشنودید این یوم مبارک خداش	BH10052	یا اهل البیت قد ورد علیکم فی سبیل الله ما ورد علی ابنا الرسول و ابنائهم و	BH02240
یا اولیائی فی بلادی ان استمعوا ندائی انه ارتفع من سدره بیائی الی تنطق بین	BH10053	یا اهل الثری ان استمعوا نداء ربکم مالک الوری انه یدعوکم من شطر سجنه الاعظم	BH09104
یا اولیائی فی علی رضا اباد ان البحر الاعظم	BH00772	یا اهل العالم اتقوا مالک القدم الذی ظهر بالاسم الاعظم و لاتکونوا من الغافلین	BH06349
یا اولیائی معنی استقامت آنکه بنبا اعظم تمسک نمائید بشانیکه عواصف اشارات و	BH07918	یا اهل العالم ان استمعوا ندائی من شطر سجنی العظیم انه لا اله الا هو و الذی	BH08523
یا اولیائی هناک طوبی لکم و نعمیا لکم بما اقبلتم و فرتم بامر الله و ظهوره	BH07919	یا اهل العالم ان استمعوا نداء مالک القدم انه یامرکم بالبر و التقوی و یعرفکم	BH09638

BH03567	يا ايها الطائر بقوام الايقان في هواء المعاني والبيان والمطرز بطراز الحكمة	BH06817	يا لوليائي واحبائي قد اشرق نير العنل بما استوى الحميد ابيد الله على اريكه
BH00218	يا ايها الطائر في هوائى و الناظر الى افقى اسمع شهادتى انه لا اله الا انا	BH08524	يا لوليائي واصفيائي اينمظلوم در ليالي و ايام ناس را باقق اعلى دعوت نمود و مقصود آنكه
BH03042	يا ايها الطائر في هوائى و الناظر الى افقى و المتوجه الى انوار وجهى اسمع ندائى مرة بعد اخرى	BH11609	يا ايها الحاضر لدى الباب و المستقيم على الامر عليك سلام الله و رحمته قد حضر المجد
BH07922	يا ايها الطائر في هواء حب ربك المختار ان اسمع ما يوحى اليك من شطر ربك	BH09105	يا ايتهى المنكورة لدى المظلوم يوم عظيمنت و ظهور عنايت از افق سماه فضل اعظم انا اردنا
BH03416	يا ايها الطائر في هواء محبته ربك اسمع نداء المظلوم و بلغ الناس ما نزل من سماه	BH10909	يا ايتهى المظلوم الغريب ينكر كقلمى الاعلى و يعزيك فيما ورد عليك في سبيل الله
BH05204	يا ايها الطائر في هواء محبه الرحمن ينكر ك مظلوم العالم في سجنه الاعظم كما نكر ك	BH07921	يا ايتهى المعقبه الى الافق الاعلى اسمعى حفيف سدره المنتهى انه يقربك الى الله
BH08528	يا ايها الطائف حول العرش و الحاضر لدى الوجه اشهد انك حضرت و رايت و سمعت نداء	BH00662	يا ايتهى الملكه فى الوندرة ان استمعى نداء ربك مالك البريه من السدره الالهيه
BH02809	يا ايها الطائف حول العرش يا محمد قبل على يا ايها المهاجر في سبيل الله مكتوب	AB10742	يا ايتهى الورقه الخضله النضره البديعه اشكرى الله بما انبتك من الثمره الكامله
BH06788	يا ايها الطائف حول بحر عرفائى و الناظر الى نير افق بر هائى... اگر گاهى بمقتضائى حكمت بالغه	BH09639	يا ايتهى الورقه العليان افرحى بما تنكر ك سدره المنتهى عن يمين البقع النوراء
BH07355	يا ايها العادل على من فى السموات و الارض و يا ايها الحاكم على من فى ملكوت	BH06350	يا ايتهى الورقه المباركه النوراء غنى و تغنى على افان نوحه البهائه هذه الكلمه العلياء
BH07356	يا ايها العبد المقل ان استمع ما يناديك به المظلوم من شطر السجن انه لا اله	BH07352	يا ايتهى الورقه المنبته فى سدره الوفاء ان استمعى ما ينكر ك مولى الورى كما نكر ك
BH05205	يا ايها العبد ان استمع النداء عن جبهه عرش العظمه و الكبرياء تالله ان نداء ربك	BH03415	يا ايتهى الورقه المنسوبه الى اسمى الجمال قد نكر ك لدى المظلوم جزتك و ما ورد
BH10686	يا ايها الغريب المظلوم يشهد لسان العظمه و قلمى الاعلى بانك سمعت حفيف سدره	BH10054	يا ايتهى الورقه النوراء و ثمره سدرتى المنتهى لاحتزنى عن مكاره الدنيا ان افرحى
BH11152	يا ايها الغريب فى سبيل الله قد ارسلنا اليك هذا القميص لتجد منه نفعه الوصال	BH09106	يا ايتهى الورقه الورقه الحمراء ان افرحى بما ينكر ك محبوبك الابهى و المظلوم
BH07923	يا ايها الفائز بالحضور اين حين غصن اكبر و ارد نلمه شما را امام وجهه قرانت نمود وجدنا منه	BH05957	يا ايتهى الورقه ان استمعى النداء من لسان الاحديه من لندن مالك البريه انه لا
BH02649	يا ايها الفائز بلقائى بين ثؤلؤ درخشنده كه از صدف دريائى دانائى الهى ظاهر شده	BH06351	يا ايتهى الورقه ان استمعى ندائى انه لا اله الا هو الغفور الكريم قولى لك الحمد
BH08529	يا ايها القائم امام كعبه الله المهيين القويم اين قيام را قعود اخذ نمايد و	BH04317	يا ايتهى الورقه ان افرحى بما تنكر ك السدره التى ارتفعت بالحق و نطقت انه لا اله الا
BH11613	يا ايها القائم لدى الباب قد اتى الوهاب ليبلغ الاحزاب ما يقربهم الى مالك	BH05203	يا ايتهى الورقه قد ظهر ما اخبرناك به من قبل حين كنت تلقاه الوجه مقر الذى
BH03744	يا ايها القائم لدى الوجه لا زال نكرت در ساحت امع اقدس منكرت يوده و هست ذرات	BH08525	يا ايمان قد نكرناك من قبل و ارسلنا اليك ما وجد منه المخلصون عرف عنايه ربهم
AB10743	يا ايها القضيب الرطيب ان شئت ان ترتفع الى الملا الاعلى و تنشأ و تنموا نموا	BH02919	يا ايها الانسان اسمع نداء ربك الرحمن عن جبهه الرضوان فى هذا الزمان الذى كل
BH09108	يا ايها القلم الاعلى ان انكر امه من الاماء ليحذنها نداء ربها العلمى الاعلى من شطر	AB04185	يا ايها الثابت على عهد الله و ميثاقه آتجه مذكور داشيتد كل مقبول و به احسن وجوه انشاء الله
AB08419	يا ايها المشيت بالحيل الوثيق ان الكاس الاتيق قد فطحت بالرحيق و ان الزجاج	BH09107	يا ايها الحاضر لدى العرش و الناظر الى الوجه كنا نحدث مع الاشياء فى سجن عكاه
BH07924	يا ايها المثبتين بذيل عنايتى ان استمع ندائى من شطر فضلى	BH07353	يا ايها الحاضر لدى العرش و الناظر مطلع آيات ربك العليم الحكيم ان اشكر بما
AB03055	يا ايها المتعارج الى ملكوت العرفان قد سمع هذا العبد ضجيجك و صريخك و حنينك و	BH10910	يا ايها الحاضر لدى المظلوم توجه بسمت ايران احب و مقبول قل سبحانك اللهم يا الهى اسئلك
BH01891	يا ايها المتعسف فى الخليج المتشعب من البحر الاعظم و الناظر الى الافق اللامح	BH01366	يا ايها الحاضر لدى المظلوم ندايش را مره اخرى بشنو قسم باقتاب بيان كه از افق
BH01791	يا ايها المتسكب جبل العمل و البيان حبذا عملك فى سبيل الله و حبه و خلوصك	BH04318	يا ايها الحاضر لدى المظلوم تشهد انك حضرت لدى الوجه
BH07357	يا ايها المتسكب جبل عنايتى و المثبتين بذيل رحمتى اسمع ندائى من شطر السجن انه	BH11922	يا ايها الحاضر لدى الوجه و الناظر الى افقى اسمى عليه بهائى و عنايتى نكر شما و
BH00632	يا ايها المتوجه الى الافق الابهى و المعروف لدى العرش بنشأ الله مالك الاسماء و	BB00579	يا ايها الحبيب قف على باب المجيب و اتكل على الله رى و ربك الذى لا اله الا هو السميع
BH05960	يا ايها المتوجه الى الوجه ان افرح بما حضرت و شهدت و سمعت و رايت افق ظهور ملكم	BH01367	يا ايها الخليل لعمر الله قد رجع حديث الذبح و ما هو المستور فى علم الله رب
BH06818	يا ايها المتوجه الى الوجه انا اردنا ان نرسل اليك نكرا من ام الكتاب ليحذبك الى	BH07354	يا ايها الناذر ان المذكور ينكر ك و ييشرك بفرات رحمه ربك الغفور الكريم ان انكر المظلوم
BH01740	يا ايها المتوجه الى الوجه جمع عباد را باقق اعلى هدايت نموديم و همچنين بنصرت امر	BH04884	يا ايها الذى يدعوك الغلام فى سجنه قد نزلت لك من قبل آيات بينات و انها لذكرى
BH08530	يا ايها المتوجه الى الوجه قد سمعنا ضجيجك و صريخك و اعترافك بخيانتك ان ربك	AB03053	يا ايها الروح المستبصر بنفحات قدسيه انتشرت من رياض الملكوت الابهى و الفردوس
BH00816	يا ايها المتوجه الى شطر البقاء و الساكن فى ظل فضل ربك مالك الاسماء قد ورد ما كان	AB03054	يا ايها الزائر للجدت المظهر الحمد لله الذى وفقك و ايدك و نصرتك و اسبع عليك
AB03561	يا ايها المتوجه الى ملكوت الوجود و المثبتين بذيل رداءه العظمه فى حيز الشهود	BH02808	يا ايها الساكن فى الحدياء اسمع نداء هذا المظلوم الذى سجن فى العكا ثم انكر
BH11327	يا ايها المتوجه الى وجه ربك ان المتكبرين اردوا ان يظفوا نور السدره و يحنوا	BH02497	يا ايها الساكن فى جوار رحمه ربك قد راينا كتابك و قرانا ما فيه ان ربك لهو
BH10687	يا ايها المتوجه الى وجهى و الشارب رحيق الوعى من كاس بيانى اسمع ندائى من شطر	BH00012	يا ايها السالك فى سبل العنل و الناظر الى طلعه الفضل قد بلغ كتابك و عرفت سوا لك
BH10434	يا ايها المذكور فى افقى الاعلى اسمع ندائى الاحلى لك ان تنصير اليوم امر الله	BH08526	يا ايها السائر فى البلاد لخدمه ربك مالك الاجداد هه الحمد موفق و فائزى عمر گر انمايه را
BH07925	يا ايها المذكور قد حضر نكر ك لدى الذكر الاعظم و توجه اليك مالك القدم و ينكر ك	BH06352	يا ايها السائر فى البلاد و المطرود بين العباد فى سبيل الله مالك يوم المعاد هل يحزنك
BH07358	يا ايها المذكور لدى المظلوم اسمع ندائى من شطر سجنى انه شهيد و يشهد بوحدانيه	BH02423	يا ايها السائر فى البلاد و الناظر الى شطر رحمه ربك مالك الاجداد ان استمع
BH04575	يا ايها المذكور لدى المظلوم اسمع ندائى من شطر سجنى انه لا اله الا هو الفرد الخبير	BH04105	يا ايها السائر فى الدير بلسمى و المهاجر لحبى ان استمع ندائى من شطر عظمتى و
BH01223	يا ايها المذكور لدى المظلوم امروز سدره مباركه بيان در قطب امكان باين كلمه	BH10055	يا ايها السائر فى بريه الهدى ان استمع النداء من شطر الامين من شجر الابهى انه
BH08531	يا ايها المذكور لدى المظلوم ان استمع ما نطق به لسان العظمه انه لا اله الا	BH01497	يا ايها السائل البارح السراع فاصدع الى معارج الحكم الربانيه ثم ادخل فى
BH01666	يا ايها المذكور لدى المظلوم ان قلمى الاعلى اراد ان يظهر لك ناللى الحكمة	AB00479	يا ايها السائل البارح الصارع فاصدع الى معارج الحكم الربانيه ثم ادخل فى
BH05961	يا ايها المذكور لدى المظلوم عالم بانوار آفتاب حقيقت روشن و مزين و كتب الهى و	BH01535	يا ايها السائل ان استمع نداء المظلوم انه يدعوك الى الله المهيين القويم و ما
BH10688	يا ايها المذكور لدى المظلوم فى حين الخروج عن الدنيا قبل الهى الهى خرجت من بيتى	BB00580	يا ايها السائل فاعلم ان الله لا يحكم بمرض نفس الا بما قدمت ايديه من الخطايا و ذلك ما كانت
BH10056	يا ايها المذكور لدى المظلوم قد فاز كتابك الذى ارسلته الى اسد عليه بهائى باصغائى سمعنا	BH04319	يا ايها الشارب رحيق العرفان ان استمع على امر ربك الرحمن على شان يتزعزع به
BH06353	يا ايها المذكور لدى المظلوم نامه شما كه بعد حاضر نوشته بودى در ساحت اقدس	BH05958	يا ايها الشارب رحيق العرفان ان استمع ما يدعوك به الرحمن من هذا المقر الاقدس
BH09109	يا ايها المذكور لدى المظلوم تشهد انك سمعت النداء و اقبلت اليه و نطقت بما نطق	BH08527	يا ايها الشارب رحيق بيانى اسمع ندائى انه يجذبك الى افق اشرق منه نير عنايه الله
BH05206	يا ايها المذكور لدى المظلوم هذا يوم فيه فاز كل مقل الى الله رب العرش العظيم	BH02357	يا ايها الشارب رحيق بيانى و الطائر فى هواء محبتى اسمع شهادتى انه لا اله الا هو
BH09110	يا ايها المذكور لدى المظلوم يا رضا عليك بهاء الله مولى الورى بمجرد خبر خير اثر	BH09640	يا ايها الشارب رحيق بيانى و المذكور من قلمى و الطائر فى هوائى قد حضر الغصن
BH04106	يا ايها المذكور لدى الوجه اسمع ندائى انه يجذبك الى افقى و يويدك على العمل	BH05959	يا ايها الشارب رحيق حبنى و القائم على خدمه امرى و الناطق بقائى الجميل
BH11153	يا ايها المذكور لدى الوجه و القائم لدى الباب انا نكرناك و نكرناك فضلا من لدنا	BH02241	يا ايها الشارب رحيقى من يد عطائى و يا ايها الطائر فى هوائى و يا ايها المحترق
BH10689	يا ايها المذكور لدى عرشى و المسطور فى كتابى عليك بهائى و رحمتى و عنايتى ان	BH05582	يا ايها الشارب من كاس عنايتى و الطائف حول ارادتى و المقل الى كعبه جمالى و
AB02465	يا ايها المسجون فى سبيل الله آتجه مرفوع نموده يويدد قرانت گرديد ستوال از تكليف	AB03863	يا ايها الطائر بجناح الايقان الى افق العرفان هنيا لك بما شريت الرحيق من

BH003940	يا ايها الناظر الى الوجه اسمع ندائى عن شطر السجين يانه لا اله الا هو المهيمن	BH06354	يا ايها المسجون فى سبيلى و المطرود لاسمى و الممنوع لحنى ان اسمع ندائى من شطر
BH003941	يا ايها الناظر الى الوجه اسمع ندائى و لاتضطرب عما ورد على لحياء الله و امانته	AB01365	يا ايها المشتاقون المهزون من سريان نسيم محبت الله من رياض ملكوت الابهى
BH002563	يا ايها الناظر الى الوجه اسمع نداء من سجن مره بعد اخرى فى سبيل الله ربك و رب	BH11814	يا ايها المشتعل بنار حوى و الناظر الى وجهى و السائر فى البلاد لقربى و لقاتى
BH002650	يا ايها الناظر الى الوجه اموز سدره منتهى امام ووجه وورى بالثمار لاتحصى مشهود و	BH09641	يا ايها المشتعل بنار حوى ينكر قلمى الاعلى من هذا المقام المنير ان انكر اذا سمعناك
BH006820	يا ايها الناظر الى الوجه ان اسمع نداء المظلوم الذى ارتفع من سجن عكا انه شهد	BH10435	يا ايها المشرق من افق الوفا قد حضر غصنى و قرأ ما ارسلته انا وجدنا منه عرف
BH003158	يا ايها الناظر الى الوجه جناب امين از قبل و بعد نكر شما را نموده و از فضل و	BH07359	يا ايها المظلوم ان اذكر من شرب كوثر البيان فى ايام الرحمن و اقبل الى كعبه
BH001105	يا ايها الناظر الى الوجه حق جل و عز در اكثرى از الواح لحيائى خود را بحكمت امر	BH03417	يا ايها المظلوم قد سمعنا ما اثبتت به الله و ما دعوت به الله و ما ناجيت به
BH001270	يا ايها الناظر الى الوجه در اين حين غ ا كحاضر نكر شما را نمود نكرناك بما	BH06819	يا ايها المقلبل اراد المظلوم ان ينكر كما يقربك الى الله رب العالمين و ينصح
BH001599	يا ايها الناظر الى الوجه در نامه انتخاب نكرى از جناب منشى كبير بوده	BH04576	يا ايها المقلبل اسمع نداء المظلوم انه ينكر كما انجذبت به الاقنود و القلوب و
BH004325	يا ايها الناظر الى الوجه نكرناك مره بعد مره و انزلنا لك	BH07926	يا ايها المقلبل الى افق الظهور قد حضر كتابك الذى ارسلته الى احد لحيائى الذى
BH007928	يا ايها الناظر الى الوجه زخارف دنيا اهل نكسوت انشا را از توجه باقى اعلى منع نموده	BH04577	يا ايها المقلبل الى افقى اسمع ندائى من شطر سجنى انه لا اله الا هو الفرد الواحد
BH001564	يا ايها الناظر الى الوجه عليك بهاء الله مالك العرش يوم يوم الله است و ندياش از	BH11622	يا ايها المقلبل الى افقى و المتمسك بجبل عتايلى از حق ميطلبون اوليا طرا را
BH006355	يا ايها الناظر الى الوجه عليك سلامى و بهائى اگر در ان ارض اسباب كسب فراهم آيد بسيار	BH05962	يا ايها المقلبل الى الاق اعلى اسمع النداء من سدره العرفان المغرسه فى ارض
BH004886	يا ايها الناظر الى الوجه عليك سلامى و رحمتى و عتايلى طوبى لك و لايبك الذى	BH04107	يا ايها المقلبل الى الاق اعلى اسمع ندائى الاحلى انه يرشدك الى مقام لاتجد
BH003568	يا ايها الناظر الى الوجه قد اسمعنى كتابك ما دل على خضوعك و خشوعك و قيامك و قعودك	BH11328	يا ايها المقلبل الى الاق اعلى ان اسمع نداء ربك الابهى انه ينكر كما يامر
BH004578	يا ايها الناظر الى الوجه قد حضر اسمك لدى المظلوم و انزل لك ما جعله الله آيه	BH02810	يا ايها المقلبل الى الله ربك الرحمن و الطائف حول كعبة العرفان و الناطق بثنائه
BH003418	يا ايها الناظر الى الوجه قد سمعنا ندائوك اجنابك بهذا اللوح الذى اشرق من افق	BH04108	يا ايها المقلبل الى الوجه ان اسمع ما يقص لك القلم الاعلى فى هذه الليله
BH003942	يا ايها الناظر الى الوجه قد شهد قلمى الاعلى باقبالكو ابتهالكو خضوعك و توجهك	BH05207	يا ايها المقلبل الى الوجه ايام ايام الله است بيك ان ان قرون و اعصار معادله
BH007929	يا ايها الناظر الى الوجه قربائى عظيم در ارض ظاهر شبه انرا عين ابداع نديده	BH05583	يا ايها المقلبل الى مطلع الامر اسمع نداء المظلوم من شطر السجين انه ما من اله الا
BH002065	يا ايها الناظر الى الوجه كتاب متحير كه چه نكر نمايد ظنون و لو هام در افنده و قلوب	BH10057	يا ايها المقلبل ان اسمع نداء ربك الابهى على النعمه المنقسه المباركه الصمرا من
BH009642	يا ايها الناظر الى الوجه لاتحزن عما ورد عليك من قضاء الله رب الارباب اشكره	BH09111	يا ايها المقلبل ان اسمع نداء مالك القدم من شطر سجنه الاعظم انه لا اله الا هو
BH006356	يا ايها الناظر الى الوجه لعمر الله قد ذابت الاقنود و القلوب و احترقت الاركان	BH01118	يا ايها المقلبل عليك بهاء الله و سلامه نداءى مظلوم را از شطر سجن اعظم بشنو انه
BH004326	يا ايها الناظر الى الوجه و الحاضر امام العرش اسمع النداء	BH05963	يا ايها المقلبل عليك بهائى خسارت حزب قبل در يوم الله معلوم و واضح گشت كل
BH003159	يا ايها الناظر الى الوجه و الحاضر امام العرش اسمع نداء اله المهيمن القويم در	BH01193	يا ايها المنجذب بمغناطيس الواد و الطائف حول امر ربك مالك الابداد قد ورد ما كان
BH003419	يا ايها الناظر الى الوجه و الحاضر لدى الباب مصيبت جديده اگرچه در ظاهر سبب حزن	AB02311	يا ايها المنجذب بنسيم هب من رياض موهبه الله فتر نحت اعطافك منه كانه صهابه
BH002299	يا ايها الناظر الى الوجه و الحاضر لدى العرش لله الحمد در سبيل الهى اعمال طيبه	BH07927	يا ايها المنغمس فى لجه بحر البيان اسمع نداء ربك الرحمن انه يقربك الى افق
BH001667	يا ايها الناظر الى الوجه و القائم لدى الباب اسمع ما ارتفع من خفيف سدره	BH11546	يا ايها المهاجر اسمع نداء الله عن شطر السجين انه لا اله الا هو المهيمن القويم
BH004887	يا ايها الناظر الى الوجه و المتمسك بجبل الفضل اسمع نداء المظلوم الذى نكر كفى	BH00030	يا ايها المهاجر الى الله و المتوجه الى انوار وجهه و الناظر الى افقه و المقلبل
BH002811	يا ايها الناظر الى الوجه و المتمسك بجبل الفضل ان البحر الاعظم اراد ان يظهر	BH11154	يا ايها المهاجر الى الله و المسافر فى سبيلى و الناطق بثنائى و القائم لدى بابى
BH009112	يا ايها الناظر الى الوجه و المذكور لدى العرش اموز لسنان برهان در ملكوت بيان	BH04320	يا ايها المهاجر فى سبيل الله تشهد باقبالكو توجهك و حضورك امام وجه المظلوم اذ
BH003746	يا ايها الناظر الى الوجه و المذكور لدى العرش ان اسمع ما يتكلم به لسنان القدم من شطر	BH04321	يا ايها الموسوم بركن الاول من اسمى ان اسمع ندائى انه لا اله الا هو العزيز المختر و
BH11329	يا ايها الناظر الى الوجه و المذكور لدى العرش قد اقبلت الى الله و توجهت الى الوجه	BH10690	يا ايها الموقن المومن بالله قد نكرت لدى المظلوم تسنله تعالى بان يجعلك مطمع
BH10058	يا ايها الناظر الى الوجه و المذكور لدى العرش قل الهى لك الحمد بما نكرتتى	BH10911	يا ايها الناطق بالحكام الله من قبل و الذاكر بامرهم من بعد قل مره اخرى
BH004327	يا ايها الناظر الى الوجه و المقلبل الى شطر العرش ان احمد الله بما كنت منكورا عند ربك	BH01498	يا ايها الناطق بالثناء فى ذكر الله مالك الاسماء قد حضر لدى المظلوم ما انشأته
BH006821	يا ايها الناظر الى الوجه و ارد شد بر شما آنچه بر نفس حق و ارد شد اسمان گريست و	BH04322	يا ايها الناظر الى افق الامر سبح باسم ربكو قل الهى لامنغنى عن لجه بحر
BH004328	يا ايها الناظر الى ربك المتعال قد نزلت لك من قبل آيات بينات التى تكفى كلمه	BH03156	يا ايها الناظر الى افق الظهور اسمع نداء مالك الطور انه نطق بما ظهر منه حكم
BH10059	يا ايها الناظر الى شطر الرضا طوبى لك بما وجدته و رايحه رضوانى و سقيت من كاس	BH10912	يا ايها الناظر الى افق الفضل ترعدت فرانس العلم و العرفان بما انزله الرحمن
BH003943	يا ايها الناظر الى شطرى و المتوجه الى وجهى و المنادى بلسمى ان اسمع النداء من	BH10436	يا ايها الناظر الى افق ظهورى و المستشرق من شمس بيانى قل سبحانك اللهم يا الهى اسنلك
BH004888	يا ايها الناظر الى وجهى عليك بهائى و عتايلى لعمرى قد كنت تحت لحاظ فضلى و فى	BH10913	يا ايها الناظر الى افقى جميع عالم از اين كلمه عليا منصعق الا من شاء ربك هو
BH001194	يا ايها الناظر الى وجهى و الشارب كاس عتايلى و كوب رحمتى و الفضالى و الساكن فى	BH01242	يا ايها الناظر الى افقى و الشارب رحيق بيانى اسمع
BH003569	يا ايها الناظر الى وجهى و الناطق بثنائى و الطائر فى هوائى و المقلبل الى افقى	BH02424	يا ايها الناظر الى افقى و الشارب كاس بيانى من يد عطائى اسمع ندائى من شطر سجنى
BH000494	يا اقا بابا عليك بهاء الله الابهى هل تعلم من يناديك قلم الله الاعلى و هل	BH00461	يا ايها الناظر الى افقى و الطائر فى هوائى اسمع ندائى قد ارتفع فى هذا الحين و
BH000022	يا اقا خ ا امروز اگر يكى از شاربين رحيق معانى قصد مدينه بيان نمايد جميع اهل	BH03043	يا ايها الناظر الى الاق الاعلى ان اسمع نداء المظلوم انه ارتفع فى البرية المقدسه
BH009643	يا اقا خان اسمع ندائى فى شطر سجنى انه ارتفع على شان فاز باصغائه الشرق و الغرب	BH04885	يا ايها الناظر الى الاق الاعلى ان اسمع نداء مالك القدم من شطر سجنه الاعظم انه لا اله
BH10914	يا اقا خان قد فاحت نغمه الرحمن و القوم فى بعد مين نينوا امر الله و رانهم متمسكين	BH03745	يا ايها الناظر الى الاق الاعلى ان اسمع نداء مالك الورى انه يجذبك الى مقام
BH009644	يا اقا داداش عالم در فراش غلغلت نادم و محبوب نداءى الهى از سجن عكا بشائى	BH02175	يا ايها الناظر الى الاق الاعلى در پستى اهل بيان تفكر نما خود ببصير خود
BH004889	يا اقا كورچامب ايد آنكه فضل الهى اخذت نمايد و عتايلى احاطه فرمايد بشائى كه مقام	BH07360	يا ايها الناظر الى الاق الاعلى معرضين بيان گفته اند اينمظلوم از آيات نقطه
BH11155	يا اقا جان محبوب عالم از شطر سجن اعظم بتو توجه نموده و ترا نكر ميمنايد آيا فضلى	BH04323	يا ايها الناظر الى الاق الاعلى و القائم على خدمه امر مولى الورى اسمع النداء
BH004329	يا ال ابراهيم ان استمعوا نداء ربكم الكريم فى هذا السجن العظيم الله لا اله الا	BH03157	يا ايها الناظر الى الاق الاعلى و المتمسك بجبل عطاء مولى الورى اسمع النداء من
BH001825	يا ال جمال نداءى الهى را بلسان پاريسى از سدره معنوى بشنويد هر نفسيكه اليوم	BH00817	يا ايها الناظر الى الخليل و المنظر لظهور الجليل فاعلم انا قرنا الانجيل و
BH10060	يا با عليك بهاء الله مالك ملكوت الاسماء جناب حيدر مكر ذكر اوليا را نموده الله	BH04324	يا ايها الناظر الى الله فاعلم بان المشركين احاطتقا من كل الجهات لخرجونا من
BH004330	يا با قبل قف عليك بهائى و عتايلى اين ايام آفتاب بين امام وجه اديان مشرق و مالك	BH02562	يا ايها الناظر الى الله و السالك فى رضاه فاعلم انا نخيرك كما سيكون انه لا بد
BH10061	يا با يا خان انا دعونا الكلى الى الاق الاعلى و هديناهم الى صراطى المستقيم چون	BH08532	يا ايها الناظر الى الله و الشارب عن كاس الوفا ان اسمع نداء ربك العلى الاعلى
AB11627	يا بادح الاكوان و بارع الانسان و ذاره الامكان انت المنان انت الرحمن	BH01536	يا ايها الناظر الى المنظر الاكبر اسمع نداء جمال القدم من شطر سجنه الاعظم

AB09068	یا جبریل الامین الحبیب این یشارنگ و این اشارنگ این اطفاء نیران الخلیل و این	یا بادی الاکوان و بدیع الامکان و ملیک الملک و الملکوت و مالک العزه و الجبروت لک الحمد
BH00022	یا جبرئیل لعمر الله اسرافیل امر در صور اعظم نمید و افتاده و قلوب که در هیاکل	یا باقر ان اشهد بما شهید الله انه لا اله الا انا المهیمن القیوم لا تحزن من الدنیا و
BH04110	یا جعفر اسمی زین المقربین علیه بهائی و عنایتی مکرر ذکر شما را نموده یعنی	یا باقر اینمظلوم بلایای عالما را لاجل حفظ اسم قبول نمود لعمر الله جز اطفاء نار
BH04333	یا جعفر ذکرک مالک القدر فی منظره الاکبر الشکر و قل لک الحمد یا مولی العالم و	یا باقر ببصر حق بمنظر اکبر ناظر باش و بانظر طاهره مقسمه ندای محبوب یکتا را بشنو
BH04334	یا جعفر علیک بهائی یا ایه الحیاة علیک بهاء الله منزل الایات در این حین که مظلوم	یا باقر معننا ندانکو راینا اقبالک ذکرناک بما یبقی بنوام الملکو الملکوت ذکرناک من قبل
BH00022	یا جعفر قبل قلی خ ا امروز روزیست بزرگ و مبارک آنچه در انسان مستور بوده امروز	یا باقر علیک بهائی نامه شما که نزد زین المقربین ارسال نمودی امام وجه حاضر قد
BH03044	یا جعفر ینذکرک المظلوم من شطر منظره الاکبر و ینشکرک بعنایه الله و رحمته و	یا باقر کن مستعدا لاصغاء نداء ربک انه ینذکرک من شطر سجنه الاعظم المقام الذی
BH09116	یا جعفر ینذکرک مالک القدر الذی حبس فی هذه الارض بما دعا الکل الی الله المهیمن	یا باقر نامه ات رسید و از حق بصر خواستی شکی نیست که حق جل جلاله قادر و مقتدر
BH03422	یا جلال بصد هزار لسان باید محبوب عالمیان را شکر نمود که ترا از عدم بعرضه	یا باقی علیک بهائی شیور و سنین گشتت و ذکرى از شما نزد منکرور نیامد البتہ
BH07933	یا جلال علیک بهاء الله الغنی المتعال ش الحمد اراده حق جلاله ظاهر و اسباب	یا باقی علیک بهائی عمل افغان علیه بهائی و عنایتی و رحمتی مشاهده شد و بشر افتات
BH02564	یا جلال علیک بهاء الله الغنی المتعال نامهای شما از قبل و بعد رسید هر	یا باقی علیک بهائی لیل گشتتہ جناب اسد علیه بهائی بوکالت انجناب بضیافت مشغول
BH03293	یا جلال علیک بهاء الله مالک المبدء و المال نامه ات مکرر رسید و عبد حاضر تلقاه	یا باقی علیک بهائی نصح الله را بشنو و او امرش را اصغنا و برسان بگو یا
BH04891	یا جلال علیک سلام الله و یا جلال علیک نور الله یا جلال علیک فضل الله و عطائه	یا بحر الاعظم اظهر اللثالی المکنونه فیک لمن اقبل الیک لتجنیه الی الافق الاعلی
BH00495	یا جلال ندای غنی متعال را بسمع فطرت بشنو و بخدمت قیام نما امروز بر وجه آفتاب	یا بحر العفو والغفران و یا شمس الصفح و اللطف و الاحسان ادرك عبیدک المستغیث و
BH10064	یا جلال ینذکرک الغنی المتعال من شطر سجنه الاعظم لتشکر ربک العزیز الوهاب انه	یا بدیع ان البدیع ینذکرک فی الحضور اظهارا للفضل الله و نعمته و ابراز ال لوجوده و
BH09646	یا جلال ینذکرک نو الاجلال فی هذا المقام الذی یطوفه اهل القردوس الاعلی و مطالع	یا بدیع بالغین باثر قلم اعلی فائز نشدند و تو فائز شدی فضل و عنایت در قیضه
BH01474	یا جلیل علیک بهائی امروز که روز سیم عبد رضانتست غصن اکبر بنیابت شما بحضور	یا بدیع علیک بهائی و سلامی نامه با معنی شما را ضیاء علیه بهائی امام وجه مظلوم عرض
BH10437	یا جلیل ینذکرک مولی العالم فی سجنه الاعظم و ینشکرک بالجنه العلیا المقام الذی	یا بدیع علیکو علی امک بهائی نامه شما که بسم الله علیه بهائی
BH10917	یا جمال الدین علیک بهاء الله الملک الحق المبین ش الحمد بنشر بیان مقصود عالمیان	یا بدیع ندایت مکرر باصغاف فائز ما من نداء الا و بسمعه و ما من عمل الا و براه
BH07364	یا جمال الدین علیک بهاء الله الملک الحق المبین نامهای شما که ارسال نمودی غصن اکبر	یا بدیع نوصیک بالصبر و السکون و الامانه التی کانت و دیمعه الله بین خلقه طوبی
BH05586	یا جمال الدین علیک سلام الله و بهانه و نوره در لیالی و ایام این مظلوم از حق	یا بزرگ الحمد لله بعرف آثار قلم اعلی مکرر فائز شدی حیدا ذاک الشدا حین هبت این
BH02027	یا جمال علیک بهاء الله الغنی المتعال غصن اکبر حاضر و عرض نمود آنچه را باو ارسال	یا بزرگ علیک بهاء الله و عنایتی امروز ندا بدرجه علیا رسیده و لکن سمع عالم کون از
BH01020	یا جمال علیک بهاء الله الغنی المتعال مکرر ذکرت از قلم اعلی جاری و نازل افرح و قل لک	یا بزرگ قد ما ح بحر البیان و القوم لا یعرفون و ظهرت النار فی السدره و تنطق بالحق
BH01985	یا جمال علیک بهاء الله الغنی المتعال مکرر ذکرت منکر و آیات نازل	یا بشیر ینشکرک المظلوم بعنایه الله و فضله و ینذکرک بما یتقی به اسمک و ذکرک فی
BH01710	یا جمال علیک بهائی و علی من یحبک و ینذکرک لوجهی و یتنیک بما نزل من قلم امری	یا بضعه الشهدی غم مخور محبوب مهربان غمگسار است محزون مباح دل و جان شادمان
BH00881	یا جمال قد فزت بذکری و آثار قلمی مره بعد مره اشکر الله بهذا الفضل العظیم	یا بقیاء الشهداء اهل ملاء اعلی آرزوی این شهادت کبری نمایند و اهل ملکوت ابهی
BH00224	یا جمال مقتضیات عصر دیگر است و مقتضیات حکمت الهی دیگر لذا قلم اراده در بعض	یا بقیه ارواح استشهدت فی سبیل الله طوی لک بما سمعت النداء طوی لک بما لبیت
BH11896	یا جمالیه علیک بها الله و عنایتی و فضله اشید انک حضرت امام الوجه و فزت بخدمتی	یا بقیه ذلک الفرع النوران الرحمان نامه مفصل شما قرأت گردید از بلائی
AB10744	یا جناب وحید اجوبه و مکاتبه متعدده ارسال گردیده البتہ تا بحال رسیده اما	یا بن ابهر علیک بهاء الله مالک القدر ان استمع ما ینادیک به الله رب العالمین انا القینا
BH03749	یا جواد اسر ح جواد الهمة فی خدمه امر ربک المهیمن القیوم قد نزلت الایات و ظهرت	یا بن اصدق المقدس علیک بهائی و عنایتی ان المظلوم فی بحیوہ البلاء ینذکر
BH03944	یا جواد امروز روزیست که از نکرش نفس ساعت مضطرب مشاهده شد و جمیع کتب الهی از	یا بن الجبار اگر چه طفلی انشاء الله در ملکوت الله بالقی اگر چه صغیری در این بساط
BH00641	یا جواد ان استمع ما یغرد به عندلیب الحزن علی غصن الهم بما اکتسبت ایدی الظالمین	یا بن بابی علیک عنایتی و رحمتی حق تعالی شانه این اسم را بسیار نوست داشته رحمت
BH05208	یا جواد ان استمع ندائی مره بعد مره لعمر الله ان له فیکل حین اثر ما اطلع به الا الله	یا بن من شهد لسان القدم بتقدیس آنچه مرقوم نموده بودید مشهود و معلوم گردید از
BH09117	یا جواد ان استمع نداء الجواد الذی دعا الکل الی القرد الخبیر قد حضر العبد	یا بن من قطع القفار و خاض البحار و طوی المهابی و صعد الجبال فی سبیل الله شکر
BH03160	یا جواد ان استمع نداء مالک الایجاد انه یدعوک فضلا من عنده و ینذکرک کما نذکرک	یا بذات سمندری ذکر هر یک در سلحت اقدس بوده و هست و در این حین از سما عطا
BH06824	یا جواد ایامیکه نور ظهور از افق عراق مشرق کل را بنیق ناعین اخبار نمودیم	یا بنت اختی کتابت لدی الوجه حاضر و طرف عنایت بان ناظر حمد محبوب حقیقی را که بشر اراق
BH04335	یا جواد در این روز فیروز نسیم ربیع رحمت الهی که از گلزار حقائق مرور نموده	یا بنت اسمی اصدق و ضلع عبیدی کریم بشنو ندای مظلوم را و تمسک نما بالجکه که الیوم
BH02176	یا جواد ذکرناک من قبل فی الواح شتی و نذکرک فی هذا الحین ینذکرک مبین و نذکرک من	یا بنت اصدق علیک بها الله الاقدس این ایام الله مدینه را ذکر نمودیم و از
BH02717	یا جواد عالم تبدیل شده چه که ملکوت بیان تجدید گشت آنچه موجود و مقبل بطراز	یا بنت حا ینذکرک مالک الاسماء من شطر سجنه الاعظم ان ربک لیبو العزیز الحکیم انا ذکرناک
BH00541	یا جواد علیک بهاء الله مالک الایجاد لازل بخدمت امر مشغول بوده و هستی جمیع	یا بنت عه شهادت میدهد قلم اعلی بمحبت و توجه و اقبال ان ورقه انشاء الله بنار کلمه
BH07365	یا جواد علیک بهاء الله و رحمته قد حضر کتابک و قرئه العبد الحاضر لدی الوجه و	یا بنت محمد تقی الحمد لله پدرت قصد افق اعلی نمود و بخدمت و لقا و حضور و اصغاء
BH10085	یا جواد علیک بهاء الله و عنایتی قلم اعلی از افق ابهی اراده نموده ترا ذکر نماید	یا بنتی و ورقه سدرتی اشهد انک هاجرت مع المظلوم الی ان وردت فی السجن
BH05966	یا جواد علیک بهاء الله و عنایتی مکتوب افغان علیه بهائی که باجناب ارسال داشتند	یا بهاء هذا اسم ظیور فی العالم و اضطرب به الامم و کل ظالم بعید اسمی اختیار
BH01711	یا جواد علیک بهاء مالک الایجاد فی المبدء و المعاد طوبی لک و نعیم لک بما... ذکر بهرام	یا بهان الابهی اصحبت فی هذا الیوم التبریز و انوار تقدیسک مثلثه من کل الاجراء
BH00786	یا جواد علیک بهائی لازل نذرت در سلحت اقدس بوده و از قلم اعلی در صحیفه حمرا	یا بهرام روز دیدار آمد آفتاب قد اتی الوهاب میگوید و آسمان بقد اتی الرحمن... حمد و ثنا و
BH03045	یا جواد علیک سلامی و سلام الله رب الارباب نشید فی اول الکتاب یوحنا بیه	یا بیت ذبیح و اهل قد نذکرک الله فضلا من عنده من قبل و من بعد و انزل لکم
BH06825	یا جواد قد اتی مالک الایجاد بامر ممانعت الامور و بسلطان لم تحجبه سبحات	یا تقی اتق الله ربک ثم انکره بما ارشدک و هداک الی صراطه المستقیم ان البهاء
BH10918	یا جواد قد حضر لدی المظلوم النبیل انا قلینا ما اردتموه فی سبیل الله و کتبنا لکم من قلمی	یا تقی ان المظلوم سمع ندانک اجابک بسمع و یحیی و هو السامع البصیر یبیین مبین
BH05967	یا جواد قد معننا ندانک من کتابک و نورنا افقه بذکری الذی اذا ظهر اضطربت	یا تقی قد فزت بکونر البیان من ید عطاء ربک الرحمن و هذه مره اخری ان اشکر ربک
BH00904	یا جواد مکتوبی که جناب علی قبل اکبر علیه بهاء الله بشما نوشته بودند عبد حاضر	یا ثمرتی ان السدره ارادت ان ترفعک بسلطانها و تقربک بجدوها و جنودها و تسمعک
BH04336	یا جواد مکتوبیکه جناب آقا محمد علیه بهائی بشما نوشته عبد حاضر در سلحت اقدس	یا ثمرتی و یا ورقتی علیک بهائی و رحمتی محزون مباح از آنچه وارد شده اگر در
BH10919	یا جواد و یا ذاکر ذکرت نزد مظلوم منکر و این کلمه علیا از افق اعلی باسمت نازل	یا ثمره مالک احدیبه مره بعد مره و کره بعد کره ترا ذکر نموده اینمقام بسیار عظیم
BH03945	یا جواد یا ذاکر یا ایها الناظر ندایت را شنیدیم و ضحیح و صریح و حینیت را اصغاف	یا ح واد الی لانس من ینکرنی و الکن انیسما لمن یحبنی و ذاکرا لمن ارادنی و حصنا
BH03294	یا جواد ینشکرک المظلوم بعنایات الله و الطافه انه لیبو القرد الواحد العلیم انت الذی	یا جبار حضرت مختار میفرماید خذ کتابی بقدرتی و قوتی و قل الهی انا عبدک و این

BH10441	یا حزب العدل و یا ایات التقری بوری الی اگر چه در ظهور سلطنت حضرت سلطان	یا جواد بذکرک مالک الایجاد فی المعاد بما یقریک الی الله رب العالمین لاتنظر	BH07366
BH06358	یا حزب الله از اهل فرقان سوال نمایند جابلقا کما جابلصا کجا رفت آن من و دیار	یا جوان روحانی علیک بهاء الله الابدی نامه شما در سلاحت عز احدیه بشرف اصغاه	BH00055
BH06359	یا حزب الله اعدا در کمین و در اطفای نور الهی جهد نموده و می نمایند و معروضین	یا جوان روحانی مطلب و مقصود شما در سلاحت اتمع اقدس بسرف اصغاه فافز	BH11731
BH04338	یا حزب الله امر عظیم است و یوم عظیم خاتم رسل و هادی سبیل من عند الله میفرماید	یا جوانمرد علیک بهاء الله الفرد الاحد از شیعہ شنیعه سوال نما که ثمره	BH00891
BH10067	یا حزب الله امروز بحر بیان موج و لثالی حکمت و بیان از اصداقتش ظاهر و هویدا از حق	یا جاه اسمع نداء البهائه و وص العباد بالامانه و الدیانه و الصدق و الصفاء لعمری سوف	BH10693
BH00858	یا حزب الله در این حین قلم اعلی از سخن عکا بشما توجه	یا جاه ان اسمع نداء المظلوم انه لا اله الا هو الغفور الکریم قد ظهر ما	BH05209
BH10920	یا حزب الله لعمر الله ان المظلوم فی حزن مبین شتی از خاک اخذ نمودیم و فوق افلاکش	یا جاه قبل س غصن اکبر حاضر و بذکرت ناطق از حق میطلبیم تو را موید فرماید بر آنچه	BH06826
BH10069	یا حزب الله محزون میشایدش اله الحمد افنده و قلوب طاهر و مقتسمت چه که بخیل ضر نفسی نبوده	یا جاه قبل سین علیک بهاء الله رب العالمین قد حضر غصنی الاکبر و ذکرت ذکرتانکه مره بعد	BH11157
BH07937	یا حزب الله معروضین و منکرین علم نفاق بر افزا ختند	یا جاه ندای مظلوم را بشنو ش الحمد آنچه در آستانه ظاهر شده حق را از باطل واضح و	BH07367
BH06360	یا حزب الله ندا مرتفع امر ظاهر نور مشرق سلاحت طور بمکلم مزین و منور جشن عظیم	یا جاه و السین قبل العین قد اصبح القلم الاعلی متحرکا علی ذکر الالویه الذین ما	BH07934
BH07938	یا حزب الله و عبادۀ یوم الهی که در جمیع کتب سموی از قلم	یا حاجی آقا علیک بهائی	BH03570
BH08538	یا حزب الله یوم یوم استقامت است چه که از هر جهتی امری ظاهر و از هر شطری	یا حاجی بابا علیک بهاء الله مولی الاسماء غصن اکبر در این حین تلقاه وجه حاضر	BH06827
BH05587	یا حزب الله یوم یوم اوست و امر امر و طوبی از برای	یا حاجی شعبان علیک بهاء ربک الرحمن امروز مظلوم گاهی بر عرش فرح مستوی چه که از	BH09647
BH03572	یا حسن اسمع نداء الحسنین الذی سخن فی حصن عکا بما اکتسبت ایدی الغافلین	یا حاجی محمد باقر زیارت بیت و بعرفان رب البیت فافز شدی و اینکلمه که اعظمت	BH10066
BH10442	یا حسن اسمع نداءه مالک السر و العلن من السدرة الخضراء	یا حاجی یا علی قبل اکبر علیک بهاء الله مالک القدر از حین هجرت آنجناب الی حین	BH04337
BH10443	یا حسن افرح بما اقبل الیک مظلوم الاقاف الذی سخن بما دعا الکل الی یوم الميثاق	یا حافظ حفظک الله و ایدک علی صراطه المستقیم انا نسلل الله بان یقدر لک خیر کل عالم	BH07935
BH08539	یا حسن ان اسمع النداء انه بذکرک بقا بر به عیون الذین اقبلوا الی الاقاف الاعلی و شربوا	یا حیدرآ نامه رسید و عرف محبت محبوب عالمیان از او متضوع هر حرفش بختی بود و هر	BH00149
BH04892	یا حسن ان اسمع نداء المظلوم انه ینادیک من هذا المقام المرفوع و یتشهد شعراته	یا حیدرآ نصره الله علم انه هو المقدر علی ما یشاء بر اعلی مقام عالم نصب فرمود	BH00092
BH02718	یا حسن ان لشکر بما اربینا کنا سردتی و رابنا اشتعالک فی حب الله رب العالمین	یا حیدرآ هذه الذلله الکبری الی مستقی فی حب الله مره اخری تالله انها لا حب عندی	BH10694
BH08540	یا حسن ان افرح بما احسن الله الیک ثم اشکره بما انزل لک هذا الکتاب المبین انا	یا حبیب الحمد لله الذی قد اغن الویفة النور فی ارض الهاء بالستر الطوبین	BB00668
BH10921	یا حسن ان المظلوم اقبل الیک و یوسیک بما یرتفع به امر الله بین عبادۀ و بالاخلاق الی	یا حبیب الفواد ورقه مطرزه واصل و از لطایف عباراتش نجاتش حب و وداد استشمام	BH03571
BH10922	یا حسن بگو ای معروضین مبشر یعنی نقطه اولی فرموده انه ینطق فیکل شان اننی انا	یا حبیب الله علیک بهائی ایام حضور مذکور حضرت باری جل جلاله را بر تو حق عظیم است	BH04579
BH10444	یا حسن بیان میفرماید قد کتبت جوهره فی ذکره انه لا یشار بشارتی و لا بما نزل	یا حبیب الله بذکرک المظلوم بما تجد منه عرف محبه الله و نجات قمیص اولیائه	BH10438
BH11159	یا حسن حضر اسمک توجهنا الیک و انزلنا لک ما انجذبت به افنده ولی الباب لاتحزن	یا حبیب المعرک و الشفیق المحترم حوسکم الله تعالی لا تحسین الغطاع الکسب عن ملا	BB00458
BH10445	یا حسن علیک بهاء الله مولی السر و العلن امام وجه حاضری و مذکور لشکر ربک بهیذا	یا حبیب ان اسمع نداء المحبوب انه بذکرک فی هذا المقام المحمود طوبی لزانر قصد مضلع	BH02498
BH10070	یا حسن علیک بهاء الله مولی السر و العلن ش اله الحمد فافز شدی بلثالی عزت و عطا از	یا حبیب علیک سلامی قد ذکرک من کان معی ذکرتانک فی سجنی نسلل الله ان	BH11158
BH10695	یا حسن علیک بهائی قد اتی الودع	یا حبیب فوادی اینکه در ذکر قره عین آقا سید حسین علیه سلام الله مرقوم داشتید	BH01668
BH07939	یا حسن علیک بهاء الله العزیز المقدر انا ذکرتنا الیوم اولیائی و احیائی الذین ما منعتهم	یا حبیب فوادی چندی قبل دستخط عالی که بجانب مخدوم مکرّم حضرت اسم جود علیه منکل	BH00400
BH05211	یا حسن قبل علی انا ندک عرف ارض فیها کنزت اماته الله المهیمن القیوم انک	یا حبیب فوادی ش الحمد بعنایات لانهایات الهی فافز شدید و بذکرتش موفق گشتید و	BH00332
BH08541	یا حسن قد اقبل الیک المظلوم الذی کان هدفا لسهام الظالمین قد ورد علی ما ناه به	یا حبیب فوادی مدتیست از خامه تقدیر ظاهر شده و لکن در ارسالش تاخیر شد اینهم از	BH00938
BH07940	یا حسن قد رجع حدیث الحسنین و انه تحت مخالف الظالمین قد حملت الشدادت فی سبیل	یا حبیب فوادی و المذکور فی قلبی قد سررتی آیه الاقتدار و کدرنی سجن الابرار و	BH00403
BH08542	یا حسن مولی السر و العلن جمیع من علی الارض را الیوم بصراط مستقیم الهی دعوت	یا حبیب فوادی و المذکور فی قلبی منتهاست که این خادم فانی در هجر رفیقید و لکن	BH02812
BH06361	یا حسن نامه ات نزد مظلوم حاضر و آنچه در او مذکور بشرف اصغاه مالک اسماء فافز	یا حبیب فوادی و المذکور فی قلبی یک آب از سحاب رحمت رب الاریاب نازل و جاری و	BH00077
BH04580	یا حسن ندایت را شنیدیم الحمد لله آنچه ذکر نمودی باصغای محبوب عالمیان فافز گشت	یا حبیب فوادی و بهجه قلبی نعمت رسید الحمد لله الحمد لله و کل از ان منتعم	BH01986
BH10923	یا حسن نور در ظلمت مسجون مکلم طور از نطق مفعول چه که اذان عالم باصغاه قصص	یا حبیب قد خرجت عن معرک مقبلا الی الله رب العالمین	BH06357
BH10696	یا حسن بذکرک المظلوم اذ کان مستویا علی عرش الامر من لدی الله المهیمن القیوم	یا حبیب قلبی و الناظر الی وجه محبوی طوبی لک ثم بشری لک بما فزت بذکر المقصود	BH03423
BH10071	یا حسن بذکرک مولی السر و العلن امام وجه العالم و یتشرک بهیذا الظهور الذی به	یا حبیب نفسیکه از اول ایام که از عیار و دخان ظلم روز و شب یکسان می نمود امام	BH05210
BH07368	یا حسین از قبل بذکر حق جل جلاله فافز شدی و حالهم وجه عنایت بتو متوجه	یا حبیب یا ناظر یا نوست حقیقی یا مونس یا ناظر این ایام جای شما بسیار خالی	BH10439
BH01395	یا حسین لشکر الله ربک بما حضر اسمک لدی المظلوم فی سجنه الاعظم و ذکرت	یا حبیب بذکرک المحبوب الذی ناه فی قرافه الملا الاعلی و اصغاه الله مالک	BH07936
BH07369	یا حسین ان اسمع نداء المظلوم الذی ینادی من شطر السین انه لا اله الا هو	یا حبیب بذکرک المحبوب و انه لیو المظلوم الذی سخن فی سبیل الله المهیمن القیوم	BH10440
BH02719	یا حسین ان اسمع نداء المظلوم الذی ینادیک من شطر سجنه الاعظم و یدعوک بما	یا حبیب علیک سلام الله مولی البریه ورقه امام وجه مظلوم حاضر و بنیابت شما	BH11331
BH07370	یا حسین ان اسمع نداء من ینطق فی کل شیه انه لا اله الا انا العزیز الوهاب	یا حبیبی الروحان ذهبت الی حیف و انت حاضر فی القلب النوران و مشهود بالبر	AB06494
BH06828	یا حسین ان الحسنین بذکرک من شطر السین فی هذا الحین الذی احاطته الاحزان من کل	یا حبیبی الروحان قد تلوت الکتاب الکریم الناطق بالبرهان المبین علی ثبوتک فی	AB04573
BH06829	یا حسین ان الحسنین بذکرک و انه ینطق بالحق بین الارض و السماء و یدع الکل الی	یا حبیبی العزیز توکل علی فضل مولاک و لاتحزن من شیء و کن فی جمیع الامور صبورا	AB05949
BH00234	یا حسین اقبلنا بیکسو بستانکو و زیناهما بطراز القبول و قرناهما مفر	یا حبیبی المحترم قد اطلعت بمضمون الخطاب ... و اما الفسخ مع الرجل	AB11252
BH07371	یا حسین انشاء الله بانوار اقباب حقیقت روشن و منیر باشی و بذکر الهی که از اعظم	یا حبیبی قد اخذت تحریک جدید و تلویه بفرح لیس علیه مزید	AB11408
BH08543	یا حسین انشاء الله لا زال در ظل سدره عنایت محبوب بیزال ساکن باشی و از کوثر فضل	یا حبیبی قد تلوت ایات شکرک لله بما هداک الی الصراط المستقیم و المنهج القیوم	AB10745
BH10072	یا حسین این مظلوم ختم رحمت مختم را بمبارکی اسم قیوم برداشت و اهل عالمرا از	یا حبیبی قد وصلتیم نیمیکت الاخیره الناطقه بالواقعه الی وقعت علی الشیخ الاکبر سی	AB06495
BH07372	یا حسین ایا اول عالم الیوم بهجه متمسکند و بهجه حجت و برهان اثبات حق خود	یا حبیبی مکتوب جوف را برسانید فی این شخص موقن نیست ابدادر نزد او چیزی مگویند	AB11063
BH09648	یا حسین بعضی از احزاب ارض منتظر ظهور حسینی بودند چه که از قبل اصغیای حق جل جلاله	یا حبیبی و موسی و انیس مسطولات مختلفه متنوعه وارد و مضامین در نهایت	AB00400
BH10697	یا حسین بکمال حکمت بخدمت قیام نما بسیار از نوسند که باطشان غیر ظاهر است	یا حبیبی و نعم القرین ان اتضرع الی رب العالمین ان يجعلک محیی الدین	AB10746
BH03946	یا حسین بجمیت الهی و شعله نار مودت رحمانی بر خدمت امر قیام نما امروز هر نفسی	یا حارف البقاء البس نعلی الانتطاع ثم اربک علی الرقراف الاعلی فسبحان من خلق	BH01447
BH00089	یا حسین توجه الیک الحسنین من شطر السین و بذکرک بما قررت به عیون المقربین یا	یا حارف الجیم ان اسمع ما تنطق به کلمه الله فی السین	BH11438
BH09649	یا حسین حق جل جلاله در زیر و الواح عباد خود را با پنجه سبب علو و سمو است امر	یا حارف القرب فاسمع نغمات الورقا من سدره المنتهی و تلقی علی ارواح من آیات	BH03750

BH10448	یا حکیم حکمت الهه عباد حفظ است و نور من فی البلاد لزال کل را بحکمت و بیان و	BH06830	یا حسین علماء و عرفا و ادبای ارض جمع مدعی مراتب عرفان بودند یعنی گمان
BH11163	یا حکیم رحیم امروز روزیست که شیه و نظیر ندانسته و نخواهد داشت مکلم طور ظاهر و	BH10924	یا حسین علی خ ا قد فاز اسمک بحضور المظلوم و ندانک باصغانه اجابک بهذا
BH02242	یا حکیم شؤنات نفس و هوی عالم را احاطه نموده هر یوم از سحاب جاه ظالمین	BH05212	یا حسین علیک بهیاء الحسین الذی تراه مظلوما بین ایدی الظالمین قد انکروا شانها و
BH00809	یا حکیم طوبی لوجهک بما توجه الی الوجه و لاندک بما سمعت النداء اذ ارتفع من	BH06831	یا حسین علیک بهیاء الله رب العرش العظیم ذکر شما در ساحت مظلوم بوده و جناب
BH09120	یا حکیم علیک بهائی این لوح مبارک در سه قبل نازل در ارسال ان	BH01892	یا حسین علیک بهائی ابواب بیان بمفتاح اسم رحمن بر اهل امکان باز شد و جواهر
BH04895	یا حکیم قد اتی الحین و الحکیم بنادی باسمه الابهی بین الارض و السماء ولكن الناس	BH10073	یا حسین علیک بهائی کنت مشتعلا بنار محبه الله و قائما علی خدمه امره المحکم
BH09121	یا حمید قد حضر کتابک لدی الله الملک العزیز الفرید و وجدنا منه عرف التوسل و	BH11735	یا حسین علیک بهائی تشهد انک فزت بما کان مسطورا فی اللوح و مرقوما من القلم
BH08545	یا حمید بذكرک مولی العالم فی السجن الاعظم و بيشترک بما قدر لاصفیاء الله فی	BH02066	یا حسین علیک بهائی و عیاتی لله الحمد نکرت قبل از حضور و بعد از حضور و قیام
BH02720	یا حیدر اینمظلوم فی الحقیقه از عباد ارض مایوس چه که بچشم ظاهر و باطن ملاحظه شد	BH01792	یا حسین علیک بهائی ورقه ام منتیست در بیت ساکن و در لیالی و ایام باصغاه آیات
BH10449	یا حیدر علیک بهائی اسمع ندائی انه یجذبک الی	BH11160	یا حسین علیک بهائی یا ایها المظلوم فی الخرطوم علیک عیاتی
BH11751	یا حیدر علیک بهائی ناممنی جناب سیاح بعد حاضر نوشته و در آن نامه اظهار تبری	BH11439	یا حسین علیک بهائی بیکرک المظلوم و یزیک فیما ورد علیک لعمر الله انا معک و انا
BH02300	یا حیدر قبل علی الیوم که یوم سیم عید اسلامت غصن اکبر نکر شما را نموده لذا قلم	BH01893	یا حسین علیک سلامی و بهائی اشراقات
BH00554	یا حیدر قبل علی بگو یا اهل ارض آذان را از برای اینکلمه مبارکه از آنچه	BH07373	یا حسین قبل قلی اسمع نداء الله القنمی انه یجذبک الی مقام لا یری فیه الا تجلیات
BH03295	یا حیدر قبل علی علیک بهائی اگر شما بارض ش توجه نمودید باید در محل احیای	BH00389	یا حسین قد اتی من دعا الکل الی الله المهیمن القیوم قد ظهر المظلوم و اظهر ما
BH00773	یا حیدر قبل علی علیک بهائی الابدی نامه های شما مکرر رسید	BH09118	یا حسین قد اتی من کان موعودا بلسان الله المهیمن القیوم قل یا ملا الغافلین
BH02721	یا حیدر قبل علی علیک بهائی بپشانی	BH04893	یا حسین قد حضر کتابک لدی المظلوم و قرنه العبد الحاضر سمعنا و اجیناک بهذا
BH10926	یا حیدر قبل علی علیک بهائی و رحمتی اشهد انک قمت علی خدمه امر الله و تثبیت	BH07941	یا حسین قد نکرک المظلوم اذ احاطته الاحزان بما ورد علیه من الذین کفروا بالله
BH08546	یا حیدر قبل علی علیک بهائی و عیاتی آنچه در باره این اشرف علیهما	BH03424	یا حسین قد رجع حدیث الحسین انه فی بحیوه البلاء یدعو من فی ملکوت الانشاء الی
BH00310	یا حیدر قبل علی علیک بهائی و عیاتی جناب سیاح را از قبل مظلوم سلام برسان بگو	BH02123	یا حسین قد سمع انن الله ندانکو رات عین الله خضوعک و خشوعک و اقبالک
BH01943	یا حیدر قبل علی علیک بهائی و عیاتی کتاب ایقان حسب الامر بمطابقه و تصحیح آن	BH04581	یا حسین قصد مقصد القسی نمودی و بذروه علیا و افق اعلی اقبال کردی و از عنایات
BH04896	یا حیدر قبل علی ندای الهی را بگوش جان بشنو و لدائی حکمتش را در صنف قلب مقرر ده	BH11161	یا حسین قل یا ملا البیان اتقوا الرحمن هذا هو الحسین الذی کان موعودا فی کتاب
BH10075	یا حیدر قد نکرک المظلوم فی منظره الاکبر بذکر جری منه کوثر الحیوان لاهل الامکان	BH10698	یا حسین قلم اعلی شهادت میدهد بر اقبال و خضوع و خشوع و تسلیم تو در ایام حق جل
AB01762	یا خادم الهیاء آنچه جناب مرزا اسدالله مرقوم نموده بودید معلوم گردید	BH00633	یا حسین کاد القلم ینوح لان ید الاقتدار تحرکه فی العشی و الاشرار و فی البکور و
BH05969	یا خان مظلوم امکان از شطر سجن بتو توجه نمود و ترا بعینایت و رحمت و شفقت حق جل	BH03947	یا حسین مظلوم از شطر سجن اعظم بتو توجه نموده و میفرماید قلم اعلی در لیالی و
BH10450	یا خانم علیک بهائی منیره بماند تا چشمش ببیندی حاصل نماید حرکت مضراست	BH10074	یا حسین مظلوم آفاق خلق را بحق دعوت فرموده و باخلاق پسندیده امر نموده امروز
BH01224	یا خاور جناب ملا محمد را از جانب مظلوم تکبیر برسان بگو نجات محبت تو بساحت	BH10446	یا حسین مظلوم عالم در سجن اعظم ندا مینماید و ترا باقی اعلی میخواند ضع ما عند
BH05970	یا خدابخش اهل دنیا بخشش حق را قبول نمودند و انکار کردند ظاهر شد تا کل را	BH06832	یا حسین نامه ات رسید و آنچه در او منکور و واضح و هویدا گشت انشاءالله از نسما
BH08547	یا خداداد امروز روز داد است و لکن دیوان ظلم بر فرشته های عدل ستم نموده اند	BH05588	یا حسین نامه ات رسید و شهادت داد بر توجه و اقبال تو حمد کن مقصود عالمیان را
BH07943	یا خدیجه جناب اسم جد علیک بهائی از بحر بیان کلمه مبارکه علیا طلب نموده تا نزد	BH03948	یا حسین نامه شما که بجناب جواد علیه بهائی ارسال نمودی در ساحت اقدس حاضر و
BH07376	یا خدیجه علیک بهائی یا امی علیک عیاتی نکرت نزد مظلوم منکور و باینکلمات	BH04894	یا حسین ندای مظلوم را بگوش جان اصغما نما لسان قدم بهارسی تکلم میفرماید تا
BH09650	یا خدیجه و یا فاطمه جمیع عالم از ذکر و ادات از برای عرفان حق و ذکر حق و	BH10447	یا حسین بیکرک المنکور فی هذا المقام الذی جمعه الله مطف اهل القرونس الاعلی و
BH08548	یا خسرو ندای الهی را از جمیع جهات بشنو الحمد لله زمستان تیره ظلمانی گشت و	BH05968	یا حسین بیکرک المسجون بما یبقی به ذکر کل مقبل اخذ کاس البقاء باسم البهائ و
BH10451	یا خلیل ان افرح بما توجه بحر الغفران الی اخیک الذی صعده الی الله المهیمن القیوم	BH01074	یا حسین بیکرک المظلوم فی هذا اللیل الذی نزلت فیه آیات ربک الی الی بها نقطت
BH11659	یا خلیل ان الجلیل اسم ندانک مره بعد مره و اجابک بهذا اللوح العزیز البدیع الذی بجد منه	BH03949	یا حسین بیکرک المظلوم من شطر السجن لتجذبک نجات البیان الی الف
BH07944	یا خلیل ان الجلیل بیکرک کو یوسیک و الذین آمنوا بالاستقامه الکبری فی هذه	BH09119	یا حسین بیکرک المظلوم من شطر السجن و یدعوک الی اله رب ما کان و ما یكون انه
BH10927	یا خلیل انک فزت برحیق الوحی و شربت کوثر البقاء من ید العطاء و نکرت مره بعد	BH08544	یا حسین بیکرک المظلوم من هذا المقام الاعلی الذی بنی مالک الاسماء ان افرح
BH11619	یا خلیل اهل فغان را از قبل مظلوم تکبیر برسان بگو امروز نسبتش بحق جل جلاله	BH07374	یا حسین بیکرک المظلوم و یوسیک بما یرتفع به امر الله رب العالمین لعمر الله ان
BH05213	یا خلیل جلیل میفرماید و شهادت میدهد بر اقبال و توجه و تمسک و تثبیت انتخاب بذیل	BH10699	یا حسین بیکرک من کان هدفا لسهام الاعداء فی سبیل الله مالک یوم الذین قد رات
BH01195	یا خلیل حضرت جلیل میفرماید در ظلم ظالمین و بغی معتدین تفکر نما هر هنگام که	BH11162	یا حسین بغل ما پشاه آمد و بحکم ما برید علم ظهور برافراخت اوست ظهوریکه اهل
BH10452	یا خلیل ذبیح ایام الهی آنچه را مالک بود در راه دوست فدا نمود جمیع ملا اعلی	BH03751	یا حسین یک ندا از ملکوت بیان مرتفع شد و آن بیان مدل و مشعر بود بر آنچه در امکان
BH11164	یا خلیل طوبی لکم بما زرت البیتین بیت بنه الخلیل و الاخر بنه الجلیل الاول ما دخل	AB10252	یا حضرت ادیب بعد از رفتن شما مصلحت چنان دیده شد که مستر اسوگر نیز ارسال بمیای
BH05590	یا خلیل عریضه ات تلقاه عرض قدس جلیل حاضر و باصغای مالک اسماء مشرف	AB04974	یا حضرت امین علیک الطاف ربک الرحمن الرحیم الان که در محیط اعظم ب در کشی
BH01987	یا خلیل علیک بهائی و بهاء الذین اقبلوا الی الله رب العالمین قد کنا مستویا علی	AB12766	یا حضرت بشیرالهی نصف شب است این چند کلمه مرقوم میگردد روز ابداد حقیقه ای فرصت
BH03296	یا خلیل علیک بهائی و عیاتی حمد مقصودیا لایق و سزااست که بمرقاه بلا اهل ولا	AB03056	یا حضرت علی قبل کبر یوم شهادت حضرت اعلی روسی لدمه المظهر الفداسات الیوم
BH09651	یا خلیل علیک بهائی و عیاتی در این حدین بحر بیان موج و آفتاب فضل از افق سماه	AB02005	یا حضرت فروغی علیک صلوات الله و سلامه یوم ولدت و یوم توفیت و یوم بعثت حیا تا
BH10453	یا خلیل قد اتی الجلیل و الاین قصد مقر الفداء و ما رجع و انفق روحه و ما عنده	AB10747	یا حضرت محمد قبل رضا بانتجاب این چند کلمه را بخط خود مستعجلا مرقوم مینمایم
BH05214	یا خلیل لیس الیوم المسکون و الصمت ان اطلع من افق البیان بذکر ربک الرحمن ثم ادع	AB02834	یا حضرت ناطق الحمد لله ناطقی نه صامت و موفق بخدمت دبستان وحدت بشر باید خدارا
AB01875	یا خلیلی الجلیل قد تلوت ابیات شرکک لله بما اوعد فی زجاج صدک سراج حبه الوهاج	AB10253	یا حضره بهیجت ایدک الله لقد تحملت المشقه لم تکنوا بالعینه الا بشق الانفس ولكن
BH10700	یا خلیلی و مبلغ امری علیک بهائی و رحمتی اشهد انک قصدت المقصد الابهی اذ ارتفع	AB07780	یا حفید الدخیل و سلیل ذلک الرجل الجلیل وقت آتست که چون آفتاب بنای و چون بشر
AB11346	یا خود به خراسان روید و یا اتوبقه منجده را به طهران آرید قصور و فتور جائز نه	BH11440	یا حقیف سدره المنتهی علیک بهیاء الله مولی الوری و رب العرش و الثری و یا نفعه
BH07377	یا خورشید آفتاب حقیقت از شطر سجن اعظم بتو توجه نموده و ترا ذکر مینماید و	BH07375	یا حق نظر لحاظ حقیقت در این حدین بتو متوجه
BH07945	یا خیرالله مظلوم عالم از ملکوت الله ترا ندا مینماید و میفرماید کتابت حاضر و	BH05589	یا حق نظر مالک قدر در منظر اکبر عباد ارض را بانچه که
BH11766	یا داود رب و بود میفرماید در کتاب مبین از قلم اعلی نازل شده آنچه که حسنی است	BH07942	یا حق و یریدی حمد کن مقصود عالم را که ترا موید فرمود بر عرفان کنز مکتون و سر
BH05971	یا ذاکری اسمع ندائی عن شطر سجنی و تفکر فی امری و ما ورد علی نفسی ثم انظر	BH10925	یا حکیم آقاجان ظاهر شد آنچه در کتب موعود بود اوست بیوه و اوست معزی و اوست

یا ذاکری و مبشر امری قد دعوت الکل الی نفسی و اخبرت الکل بظهوری و طوعی و	BH08549	یا رضا کنا ناطقا بئکر الله مولی الوری حضر لدی المظلوم الورقه الی ارسلها الیزین علیه بهائی	BH10930
یا نبیح این سنه سنه شداد است و تفصیل امور تا حال به ان جناب ذکر نشد	BH11685	یا رضا مالک قضا از برای خود حبس عکا را از قلم تقدیر امضا نمود و در سجن اعظم	BH00022
یا نوالقر علیک بهاء الله ربک المختار قل سبحانک اللهم استلک من بهانک	BH10928	یا رضا بئکرک المظلوم الذی ماختر لنفسه اراده و لامثیه و اختار اراده	BH10459
یا راهب الاحدیه اضرب علی الناسوس بما ظهر یوم الله و استوی جمال العز علی عرش	BH00759	یا رضا بئکرک المظلوم من شطر السین و بیبیک فیما دعوته ان ربک لیه العادل	BH07379
یا رب الارض و السما و موجد الاسماء سمع ضجیح الابهی من حصن العکاو تری	BH06833	یا رضا بئکرک فاطر السماء من هذا المقام الالسنی و المقصد الاقصی لتفرح و تكون من	BH06834
یا رب الایات و مظهر البینات استلک ان تزل البرکات علی هذه الشركه الجدیده	AB12779	یا رضا بئکرک مالک الاسماء و فاطر السماء فی سجنه العظیم ان المظلوم بنادی فی کل	BH09122
یا رب الجنود و اله الوجود استلک بحمله عرشک و ارتفاع سماء عنایتک بان تنزل من	BH11165	یا رضی انشاء الله از تجلیات انوار آفتاب حقیقت منور باشی و بئکر دوست یکتا ناطق	BH04339
یا رب الجنود و مرقی الوجود و موجد کل موجود اترامی فی سده رحمانیتک علی الراب	AB12602	یا رضی تو بر نایبانی خود اقرار نمودی و لکن حق منبع ببینائی تو گواهی داده	BH03297
یا رب السموات العلی ان عبیک المبتلی فی سبیلک غلامرضا یطلب الرضا فی الصباح و	AB10748	یا رضی خاتم انبیا روح ما سواه فداه بحجت الهی و برهان ربانی از مشرق اقتدار	BH04898
یا رب السموات العلی و مغیث الوری و ملجا الضعفاء و ملاذ الفقراء ان عبیک مصطفی	AB08420	یا رفیع ان اسمع النداء المرتفع علی البعق الحمره خلف قلم الکریم من السدره	BH06835
یا رب العفو و الغفران و ستار العیوب و سریع الاحسان و الثبت علی نفسک فی صریح	AB07099	یا رفیعا قد رفع الله مقام من سعد الله و سمی بالفتح الاعظم فی کتابه المبین ندادی مظلوم	BH02358
یا رب الملکوت و القدره و الجبروت تران مستغیثا بک و مستجیرا بباب رحمتک و	AB05441	یا رمضان اشکر الله بما ایدکو عرفک مشرق و حیه و مطلع آیاته و اظهر منک من	BH00606
یا رب الوجود و ملیک الغیب و الشهود اید اهل السجود علی رفع القواعد من هذا	AB10254	یا رمضان سلمان نکرت را نمود و از قلم اعلی نازل شد از برای تو آنچه مقومهای	BH09654
یا ربیه نامه ات منکر طوبی از برای لسانیک حق را بکلمات او خوانده و بیانات	BH10454	یا رمضان علیک بهاء الرحمن در این ماه مبارک اولیای این ارض بشرف صوم حقیقی	BH04111
یا رب الابهی و مولق الاعلی ان بکل عجز هو من خصائص الامکان و لوازم الحدوث	AB08421	یا رمضان قد اتی البرهان و القوم اکثر هم لا یفقون قل لکیا الهی بما هدیتک الی	BH10460
یا رب الاعلی و ملجا المضطربین فی ملکوت الابهی ان عبیک رضا قد ترک هذه الدار	AB04574	یا رمضان علی بنو مقالات مشرکین و معرضین را خاتم انبیا در سه یوم هفتمصد نفر را	BH06836
یا رب الاعلی و منبئ العلیا و بیعی النوره و ملجای فی حیاق الاطی و ملاذی	AB03057	یا روبین اسمع نداء الله الملک الحق المبین انه معکوب رای صلک فی سبیله و ندانک	BH07947
یا ربی الحنون و کهیفی المصون تری عبادک المستقیمین علی امرک	AB02466	یا روبین حق منین میفرماید امروز ربیع رحمن ظاهر و نهالهای جدیده که از بد تربیت	BH06362
یا ربی الرحمن المتجلی من افق الغفران قد ارتحلت امتک ضیاء المنتسبه الی عبیک	AB06496	یا روح الله امروز روح در وادی مقدس لیبیک اللهم لیبیک میگوید و کلیم در طور عرفان	BH06837
یا ربی الرحمن هذا ریحان فی حدیقته الرضوان و غصن فی ریاض العرفان اجعلها مهرا	AB11064	یا روح الله قد اقبل الیک الروح الاعظم من شطر السجن و بئکرک بما لا یفند عرفه	BH10931
یا ربی الغفور و یا مولی المجلی علی الطور فی سبناه الظهور ابتهل و اتصرع بباب	AB07781	یا روحانی علیک بهائی و رحمتی و عنایتی بحر اعظم در این حین اراده فرموده لولئی	BH02124
یا ربی الودید الفاض علی حقیقه الوجود فیضا ابدا فی حیز الشهود المقدر لاحبانه	AB12150	یا روحانی مزه بعد مره بعنایات نامتقاه الیهی فافز شدی از کاس عرفانش آشنامیدی و	BH02722
یا ربی و الهی هذا صبی قد اظهرته من صلک احد من عبادک الذی قدرت له شاتا من	BH10076	یا روحانی نامه ات رسید و در سلحت امتع اقدس بشرف اصغافا فافز گشت نفعه محبت رحمن	BH02067
یا ربی و الهی و محیوبی استلک بهیوب اریح افضلک الی بها احبیت الممکنات و	BH09652	یا روحی علیک سلام الله مولی الوری و رب العرش و الثری قد ارسلنا الیک لوجا لاح	BH08551
یا ربی و رجائ انک لتعلم حیی باحبابک و توجی الی اودانک و تبتلی الیک ان	AB12790	یا ریحان انشاء الله بروح و ریحان عباد را بافق ظهور مالک ادیان دعوت نمائی یوم	BH07380
یا ربی و رجائ ان مبتهل الیک و متضرع بین یدیک و متوکل علیک ارحمی بفضلک و	AB11065	یا زهرا احمد کن مالک اسما را که ترا عرفانش موفق فرمود و بیکی از موحدین بخشید	BH07948
یا ربی و یا الهی و یا نور الانوار و مرکز الاسرار و جاذب قلوب الابرار ان یلقب	AB02165	یا زهرا علیک بهائی نساه عالم در لیالی و ایام منتظر ظهور مالک انام بوده چون عرف	BH10080
یا رجب قبل علی قد اتی الیوم الموعود	BH00188	یا زین العابدین از قبل ترا فکر نمودیم حال مجدد جناب محمد قبل علی نزد مظلوم	BH07949
یا رجب قبل علی قد ترکک اخوک الذی طلف کعبه الله رب ماکان و ما یكون قل الهی	BH10455	یا زین العابدین ان احمد بما توجه الیک طرف الله و جری اسمک من هذا القلم الذی	BH11166
یا رجب قبل علی مهاجر از حق منبع مخصوص تو لوح طلب نموده و این کلمات عالیات	BH10077	یا زین العابدین انا نذکرک لتفرح و تكون من الشاکرین طوبی لایبک الذی فاز بنور	BH03754
یا رجبعلی ترا بما ینقمنام و اولیا را بما ینقمنام امر میفرمائیم امتانت از طراز	BH10456	یا زین العابدین علیک بهاء الله رب العالمین انا اردنا ان نذکرک فی هذا الحین	BH04582
یا رجبعلی علیک سلامی اکثری از خلق از حق بعید و دنیای فانی چنان مغرورشان	BH11626	یا زین العابدین کتاب مبین نازل انکارش نموده اند نجات وحی متضوع از ان اعراض	BH10461
یا رجبعلی قد اتی الوعد و القیوم بنادی بین القوم فی هذا الیوم الذی فیه طلقت	BH00500	یا زین المقربین یشر عبادنا بئکر الله الملک الحق المبین	BH06838
یا رحمن قد اتی الرحمن من سماء الامر و بعضه و سلطان انا سمعنا نداء المخلصین	BH10078	یا زین المقربین علیک بهاء الله الملک الحق العدل المبین هذا یوم فیه بری من	BH00663
یا رحمه الله قد نعمتهای الهی تفکر نما در یکمقام یعنی مقام اعلی و رتبه علیا	BH05591	یا زین المقربین علیک بهائی و عنایتی جناب عبدالکریم امام وجه حاضر مع نامه	BH07381
یا رحمه الله قد سبتک رحمتی و احاطک فضلی و انا الفضل الکریم قد هدیتک الی	BH00188	یا زین ان ربک یرئی لاحبانه الذین استشهوا فی سبیله بشهاده مرات شبیهها عین	BH03161
یا رحیم حضرت کلیم بایات کبری ظاهر قبولش ننمودند هر یوم بحجتی ظاهر و برهانی	BH07946	یا زین انا نحب ان نذکر ابنک الذی سعد الینا و فاز باقتنا و شرب رحیق وحیانا و	BH08552
یا رحیم حمد کن محبوب عالما که مکتوبت بغرورس اعظم فافز شد و آنچه عرض نمودی	BH03752	یا زین علیک بهاء الله رب الاریاب نامه شما رسید و فافز شد بناچه مقصود است	BH00566
یا رحیم نکرت لدی المظلوم منکر لذا نکرت نمودیم جید نما شاید بصرت فافز شود	BH08550	یا زین علیک بهاء الله رب العالمین قلم اعلی و اغصان و اوراق سدره منتهل بی کل	BH02813
یا رحیم فاعلم بان قلمی لم یر الزاحه و السکون فی کل الاحیان ارتقع صریره و دعا	BH10079	یا زین علیک بهائی اولیای اطراف را از قبل مظلوم ذکر نما جناب منشی	BH03298
یا رحیم مظلوم ترا از شطر سجن نداء میماید و ذکر میکند لیجذیک النکر الی	BH05972	یا زین علیک بهائی جناب حاجی غلامعلی علیه بهائی وارد حقوق مرسله رسید بسیار	BH03755
یا رحیم نامه ات در سجن اعظم بحضور فافز ایتمظلوم	BH10457	یا زین علیک بهائی و بهاء المللا الاعلی آنچه ارسال نمودی بلحاظ فافز دیدیم و	BH01448
یا رحیم بئکرک الکریم الذی سجن فی سجن عکاه بما دعا الکل الی الله مالک الاسماء	BH07378	یا زین علیک بهائی و رحمتی انت الذی شهد لک قلمی و لسانی و السن الذین طافوا	BH09123
یا رستم علیک بهاء الله مالک القدم نکرت در سنین اولی از قلم اعلی جاری آن لوح	BH03753	یا زین علیک بهائی و عنایتی غصنی ضیا نامه مرسله را امام وجه مظلوم عرض نمود و	BH02921
یا رسول قوم منتظر یوم الیهی بوده باشایتکه	BH05215	یا زین علیک بهائی و عنایتی قد حضر لدی المظلوم الکتاب الذی ارسل الیک من سمی بالحسین	BH00286
یا رضا اسمع ندائی انه بئکرک بما یقریک الی الله العزیز الحمید طوبی لعبد اقبل و فاز	BH09653	یا زین علیک بهائی و عنایتی مکتوب شما و اسم کریم علیه بهائی را عبد حاضر لدی العرش	BH06839
یا رضا ان الرضاء بالقضاء سمه اهل الانقطاع و سنه اهل الانجذاب بنفحات ملکوت	AB11409	یا زین علیک بهائی و عنایتی نفوس مشکوره باثار فضل الهی و عنایت ربانی فافز	BH01669
یا رضا ان المظلوم فی حزن مبین لیس حزنی من شهاده اولیائی و لا ما ورد علی	BH10701	یا زین علیک سلام الله و عنایته و الطافه و جوده و فضله	BH09655
یا رضا علیک بهاء الله مالک الاسماء قد حضر کتابیک لدی المظلوم وجدنا منه عرف محبت الله	BH11874	یا زینل بئکرک مالک العلال و سلطان الملل علی الجبل فضلا من لدنه ان ربک لیهو	BH10081
یا رضا علیک بهاء الله مالک الاسماء ندادی مولی الوری از افق اعلی در سجن عکا	BH04897	یا سالار ابراهیم قد اتی الخلیل و کلیم بنادی الملک الله مالک الوجود قد فاز الطور بلقاء	BH07382
یا رضا علیک بهاء الله مالک ملکوت الاسماء اسمع النداء من هذا المقام الذی جعله الله	BH10929	یا سالار بئکرک ربک المختار من شطر سجنه الاعظم الذی فیه ارتقع حنین الاشیاء و	BH08553
یا رضا علیک بهاء الله مولی الاسماء و الصفات الله الحمد بطراز خلوص مزینی	BH10458	یا سامعه لکل نداء یدعوک عبیک هذا فی آناه اللیل و اطراف النهار اجب الدعاء یا مالک من	AB11410
یا رضا علیک سلام الله مرسلاتی که بعید حاضر ارسال نمودی لدی الوجه حاضر آن	BH03950	یا سبز علی انشاء الله از اشراقات انوار آفتاب یقین منیر و روشن باشی و باسم قدیر	BH05974
یا رضا قلم علی میفرماید ابصار عالم را رمد او هام از مشاهده انوار آفتاب حقیقت	BH05973	یا ستار صاحب اسرار ظاهر و بظهورش سر مکنون و غیب مخزون باهر امروز روز بصر است	BH10082

BH04899	یا شعیب اسمعوا ندائی ان المظلوم اقبل الیکم و ما اراد الا تقریکم الی البحر	یا ستاره امروز روز فرح اکبر است بحر وصال موج و سماه ظهور مرتفع قلب از برای معرفت
BH04900	یا شعیب از حق میطلبم ترا مؤید فرماید بر امریکه نکرش بنوام ... از حق میطلبم کل را تأیید	یا سکنیه بحر بیان امام وجوه موج و نیز عرفان از افق عالم ساطع و هویدا و لکن
BH06365	یا شعیب قد احاط الملک بنفحات الملکوت و سجع الحمام علی غصن الجبروت قد اتی	یا سکنیه مظلوم عالم در سجن اعظم ترا نکر میماند وصیت میفرماید بر آنچه سبب
AB09695	یا شعیقی الروحانیه شما بعنوان سه چهار شب حیفا رفتید حال معلوم میشود... نور دیده'	یا سکنیه مکرر نکرش نازل و باثا الله فائز اماء ارض را ظنون و او هام از حق جل
AB08423	یا شعیقی الروحیه و شعیقی الوجدانیه آب و هوای حیفا انشاء الله موافق آمده و	یا سکنیه ندای مظلوم را از قبل و بعد شنیدی و از ریحون بیان آشنامیدی حق لازل آل
AB06498	یا شعیقی الشفیقه الحمد لله از قرار مسموع هوای آن اقلیم قدری موافق آمده است	یا سلطان الایجاد و الحاکم علی البلاد اسئلک بالاسم الذی به ارتفع صریر قلمک
AB11253	یا شعیقی الشفیقه الحمد لله صحت و سلامت بفضل و عنایت حضرت احدیت حاصل است بی	یا سلمان علیک بهاء الرحمن اگرچه در ظاهر قدرت و مقامت مابین عباد معلوم نه چه
AB11254	یا شعیقی الشفیقه الروحانیه از فضل و عنایت حضرت احدیت امیدوارم که در ظل حمایت	یا سلمان علیک عنایه الرحمن لازل آل بعنایت قلم اعلی فائز بودی این حین مکتوبی
AB11255	یا شعیقی الشفیقه در شب و روز بیاد توشغولم آن از خاطر فرنگ نمروی فی الحقیقه	یا سلیل الرجل الجلیل نامه مفصل شما ملاحظه گردید و از حوادث البیمه ایران
AB02467	یا شعیقی العزیزه الحمد لله در ظل عنایت جمال مبارک در اقلیم فرنگ نسبی از	یا سلیل الرجل الحبیب نامه شما در اسکندریه رسید منق بود خیری نبود لهذا روید این نمیکه
AB11411	یا شعیقی العزیزه آنی شما را فراموش ننمایم همواره در فکر و ذکر توهستم از	یا سلیل الشهید الجلیل هر چند مدنیتست که از ملاقات شما دور و مهجورم بی چون بیاد
AB11256	یا شعیقی العزیزه مدنیتست که از ما هجرت بانصره و حیفا نمودید این سفر بطول	یا سلیل ذلک الرجل الجلیل قد وصل تحریکم المورخ ۲۹ تشرین اول سنه ۱۹۲۰ وکل
AB07100	یا شعیقی المحبویه البرقه العلیا شما دوروزه بکا رفتید که مراجعت نماید غیبت	یا سلیل من اتجنب بنفحات القدس و آس من البقعه المبارکه جانب الطور الامین النار
AB10256	یا شعیقی بل شعیقی العزیزه حکمت الهیه حکم بفرق موقت نمود بی اشتیاق در	یا سلیمان از قبل خاتم او بدست دیو آمد حال مالک او دست دیوان عالم مبتلا در
AB06499	یا شعیقه روحی و فوادی خبر وصول بمصر و حصول راحت سر رسید نهایت روح و ریحان	یا سلیمان ان استمع نداء المظلوم انه يدعوک فی السجن الاعظم خالصا لوجه الله
BH07951	یا شکرالله انشاء الله در کل لیلیالی و ایام در اسم خود و معنی آن تفکر نمائی قسم	یا سلیمان ایام نزدیک باخر است و اهل ارض در غفلت مبین و ضلالت اشکار مشاهده
BH10935	یا شکرالله فائز شدی بجاهی در کتب الهی منکور و مسطور از حق بطلب ترا تأیید	یا سلیمان علیک بهاء ربک الرحمن برستی میگویم قوم را خبر کن و آگاه نما امروز اهل بها
BH08556	یا شکرالله قد دورد علی المظلوم ما صلحت به الصخره و نادت السدره بما ورد علی من	یا سلیمان ندای مظلوم را بانن فطرت بشنو و بحبل متین الهی تمسک نما عالم فانی و
BH09656	یا شکرالله نامه ات در سجن اعظم وارد و لدی المظلوم قرانت شد الحمد لله از عنایت	یا سماء الشفاء اسئلک بشمس فضلک و قمر عنایتک و نجم جودک بان تکتب الشفاء من
BH06841	یا شمس الحقیقه ارسل تجلیا من تجلیاتک الی من اقبل الیکو اراد ان یتوجه الی	یا سمندر النار الموقده فی سدره السیناء مصائب آنحضرت بید و حصر و مشقات آنجانب
AB03287	یا شهید ابن الشهید شکایت از قلت ارسال جواب و صدور خطاب فرموده بودید قسم بجمال	یا سمندر ان مالک القدر یعنی نفسه بما ورد علیه من الذین اخنوا الاعتصاف و نینوا
BH06842	یا شیخ ضع القتح و خذ البحر باسمه العزیز الفیاض ثم اشرب منه رغما لكل منکر	یا سمندر آنچه بسم جود علیه بهائی نوشته بودی تلقاه وجهه عرض شد انشاء الله جمیع
BH11611	یا شیخ علیک بهاء الله و عنایتی در عالم ظاهر شده آنچه که صالحان حکمت و بیان و حجت	یا سمندر ریاض ملکوت العرفان تا بحال چند ماه بود که از عوارض جسمانی مجال تحریر
BH10463	یا شیخ علیک بهائی مکتوب شما رسید فی الحقیقه عرف عنایت الهی	یا سمندر علیک بهاء الله و عنایتی شهادت میدهم از اول امر اقبال نمودی و بخندمت
BH00022	یا شیرزاد حینا هذا المقام الاعلی ان وجه المظلوم توجه الیک من شطر السجن و انزل	یا سمندر علیک بهاء المظلوم انا قرینا ما ارسلته الی اسمی مهدی علیه بهاء الله و
BH09657	یا شیرین در فضل و عنایت حق جل جلاله تفکر نما آنکه از اعظم علمای عصر بزعم ناس	یا سمندر علیک بهائی ایام ایام الیهیست و بسوار عظیمست ولکن عیاد غافل از نفحات
BH09126	یا شیرین یا امّی حمد کن مقصود عالم را که ترا از ریحون بیان قسمت عنایت فرمود و	یا سمندر علیک بهائی آنچه در باره البیاه نوشتی اصغافا شد ولکن ایشان گاهی بمثابه
BH01741	یا ص علیک بهاء الله مالک الایجاد قد حضر کتابک الذی ارسلته الی اسم الجود	یا سمندر علیک بهائی جناب علی الذی طاف البیت مکرر اذکار شما را بساحت اقدس
BH09127	یا صابر ان الصبر محبوب الا فی حبیب العزیز المنیع و الصمت	یا سمندر علیک بهائی لازل نکر اولیای آن ارض در ساحت اقدس بوده و هست و از بحر
AB03866	یا صاح هذه الرساله موضوعها جلیل و دلایله واضح اشهر من نار علی علم ولکن لایحیج	یا سمندر علیک بهائی و رحمتی قد حضر العبد الحاضر و عرض ما نطق به لسان فرادک
BH02922	یا صادق اسمع النداء انه یندیکو یتربک و یسمعک ما ارتفع من هذا المقام الاعلی	یا سمندر علیک بهائی و عنایتی لاشکو من شیء احب ما ورد علی و یرد فی سبیل
BH04901	یا صادق امروز هر نفسی باعلی اقبال نمود و بعرفان حق جل جلاله فائز گشت او	یا سمندر فضل و رحمت و عنایت حق شامل احوال تو بوده و هست نازل شده آنچه مثل
BH07385	یا صادق انشاء الله بصدق حقیقی فائز شوی و بطراز از امانت مزین گردی طوبی از برای	یا سمندر قد حضر اسم الجود علیه بهائی و نکرک لدی المظلوم و نکرناک انه هو
BH10085	یا صادق آنکلمه مبارکه که جمیع عالم بلو خلق شده حال ظاهر و من علی الارض را بحق	یا سمندر لاتحزن من شیء ان الحزن مضموم الا بحزنی یوم یوم الله و غیر او در او
BH11336	یا صادق بگو ای دوستان اگر از کورتیکه در کلمه مبارکه انه محمود فی فعله و مطاع	یا سمندر لعمرک قد تجددت مصیبه محمد رسول الله فی الجنه العلیا و رزیه البیتول
BH08557	یا صادق در اقتدار قلم اعلی تفکر نامع اعراض علما و اعتراض فقها و طغیان امرا	یا سمندر لو تطلع بحزنی لتروح نفسی بما ورد علی من الذین ادعوا حبی ان الظالم
BH07952	یا صادق طراز هیکل انسانی صدق است طوبی از برای نفسیکه بل	یا سمندر نرمان الرحمن تائه الحق ان القلوب تطغف بسلاف الانجذاب و ان النفوس
BH05216	یا صادق عریضه ات حاضر و عرف محبت محبوب عالمیان از او متضوع حمد کن مقصود عالم	یا سمندر ینکرک المظلوم فی منظره الاکبر و یوصیک بما تشغل به الاشجار و تجری به
BH07386	یا صادق قد توجه الیکوجه المظلوم من هذا المقام الذی جعله الغافلون سجنا لمن	یا سمندری فی الملکو الملکوت قد حضر کتابک و قره لدی العرش و فاز بالاصغاف اذ
BH09658	یا صاحب علیک العنایات و الالطاف مدتها در ظل قیاب عظمت ساکن بودی	یا سمندری و سهیمی فی عبودیه البهائ ان زلت ایات حیک لله و حمدت ربی بما تعطر
BH09659	یا صغیر السن کتابت لدی الوجه حاضر و مشاهده شد الحمد لله در اول ایام یکعبه	یا سمنی المقصود اسمع نداء الله العزیز الودود من مقامه المحمود انه لا اله الا
AB10257	یا صغیر السن و منیر الوجه از قرار معلوم نقاهی از برای شما حاصل لهذا مجبور بر	یا سهراب حق جل جلاله از برای اصلاح عالم و تربیت امم خود را ظاهر فرمود امرش
BH04902	یا صغیر السن یا بدیع ان افرح بما ینکرک بدیع السموات و الارض الذی اتی بامر	یا سید اسدالله از حق میطلبیم ترا تأیید فرماید بر استقامت در این نیا عظیم و
BB00519	یا صغیر السن یا رطب البدن یا قریب العهد من شرب اللبن الحمد لله الذی انشاء ما فی السموات و	یا سید الجلیل و الحضرة النبیل قد فاز الخادم بنظمک و اسئله تعالی بان یصلح به
BH08558	یا صغیر السن یا کبیر المقام	یا سید قبل باقر قد ورد علی المظلوم ما ارتفع به نوح مدائن العساق صبرنا و سترنا
AB09069	یا صغیره السن و عظیمه المواهب ان زلت متجانک الی الله و استبشرت بمعانیها	یا سید قبل علی قد حضرت ورقه لدی العرش و ارسلها من طاف حولی و فیها نکرک نکرناک
AB07782	یا صغیره السن و کبیره العقل کم من طفل صغیر و هو بالغ رشید و کم من کهل جاهل و	یا سید قبل هشام قد احاطتنا بالبلايا من کل الجهات بما کتسبت ایدای الذین کفروا
BH05217	یا صغیر انشاء الله ظلمت ظلم و نفاق آفاق را بنور عدل و اتفاق میل سازی امروز	یا سید محمد قل الهی الهی اسئلک بانوار عرشک و ظهورات قدرتک و بالمصباح الذی به
BH11660	یا صفر قبل علی ندایت را شنیدیم و از شطر سجن بتو توجه نمودیم امروز از حنیف سدره منتهی	یا سیف الذین انا محونا آیه السیف و جعلنا آیه القلم مشرقه من افق رحمه ربک
BH10086	یا صفر قد حضر اسمک فی المنظر الاکبر نکرناک بلوح لاح من افقه نیر عنایه ربک	یا سیف الله قد طالت الاعناق بالنفاق ولکن الله نهی حکم السیف و قدر مقامه
BH02923	یا صمد از حق میطلبیم ترا تأیید فرماید تا از نار سدره مبارکه مشتعل شوی اشتعالیکه	یا شارب ریحون لقائی و الحاضر امام وجهی و القائم لدی باب عظمتی اسمع ندائی
BH05594	یا صمد در سجن اعظم بر مظلوم وارد شد آنچه که شبه و مثل نداشت ظالمی بسم عادل	یا شافی اسئلک بنور وجهک و ضیاء طلعتک و بهاء امرک و بحور رحمتک و فرات عنایتک
BH10936	یا صمد قد اقبل الیک مطلع الوحی و ینکرک بما یتقی به عرف البیان بنوام اسم ربک	یا شرف ندایت را شنیدیم و باین آیات بدیعیه منیعیه جواب عنایت فرمودیم جمیع عالم
BH08559	یا صمد قد کنت منکورا لدی المظلوم بیایات اذ نزلت	یا شعاع الحمد لله لدی المظلوم مذکور ی فتون علوم هر یک ستری است جمیل از برای

یا عبد الرسول ان الحق یقول قد اتى الیوم و القوم فی خسران مبین قد نبینوا الربح	BH10467	یا صمد کتابت لدى المظلوم حاضر و طرف عنایت بلو متوجه الحمد لله فلتدی فنانچه
یا عبد الروف علیک بهاءالله الغفور العطوف امروز کل	BH04340	یا ضیا ان اشهد بما شهید المظلوم فی ملکوت الاسماء انه لا اله الا هو الفضل
یا عبد الشار انشاء الله از نار محبت الهی مشتعل باشی و بنور وجهش روشن و منیر	BH04583	یا ضیاء علیک بهائی مطلب شما معلوم و لکن بلباس خود باشید احسن و احبب
یا عبد العلی اسمت نیکوست انشاء الله بما ینبغی لهذا الاسم فانز باشی عنایت حق	BH09133	یا طامن لعمر الله تجاوزت العدل و الانصاف حکومت عمر از برای اسلام
یا عبد الغفور ان الطور یحدث اسرار الظهور و السدرة تنادی الملک الله المهیمن القیوم	BH07389	یا طالب اسمع النداء من السدرة المرتفعة خلف قلم من البقاء علی البقعة النوراء
یا عبد الکریم انا اردنا ان نذکرک	BH00030	یا طالب ان المظلوم توجه الیک من شطر السجن و ینکرک خالصا لوجه الله رب العالمین
یا عبد الکریم علیک بهاء الله مالک یوم الدین آثار ظلم و طغیان عالمرا فراگرفته	BH10088	یا طاهر اسمع نداء المظهر الذی باسمه طهر الله افنده المقربین انه ینطق بالحق
یا عبد الکریم علیک بهائی نفحات حبت متضوع و استقامتت در امر الله مشهود سوف	BH07390	یا طاهر ان ربک قد نزل من غمام فیض رحمته ماء طهورا و فیضا مشکورا و طهر به
یا عبد الکریم علیک سلام الله رب العرش العظیم اشکر الله رب العالمین و مظهر امره	BH06845	یا طاهر قد سمعنا ندانک و اجیناکو راینا اقبالک اقبلنا الیک من هذا المقام و انزلنا
یا عبد الکریم قلم اعلی جمیع را بذروه دعوا علیت فرموده و در کل حین میفرماید	BH10937	یا طاهر نامه ات چندی قبل بساحت امع اقدس واصل و باصفاء مظلوم فنانز یا طاهر ناس
یا عبد الکریم مظلوم آفاق ترا نکر میماید نامه ات حاضر و عبد حاضر تمام آنرا	BH09664	یا طاهر ینکرک الظاهر الذی اذا طهر اعرض عنه کل مقبل و ائقی علیه کل عالم و
یا عبد الکریم مقصود اینظهور تطهیر قلوب است از ضغینه و بغضا که شاید اهل آفاق	BH08560	یا طیب الافنده قد طهر العلب الاعظم و طیب القدم و یدای الامم بالتزایق
یا عبد المطلب نوستان الهی را از حق قبل تکبیر برسان مبارک نفسیکه الیوم بخدمت	BH06368	یا طیبی قد احببناک و نکرناک فی الراح شتی ان ربکم عباد الذین اقبلوا الیه و
یا عبد المهدی علیک سلام الله قد حضر کتابک لدى المظلوم قرئناه اجیناک بهذا	BH04113	یا طیبی یا حبیبی قد حزنت لحزنتک الشدید و حننت علیک تحتن الطیر الغریب الی
یا عبد الناظر الی الوجه قد ارسلنا الیک نفعه من نفحات القمیص و بعثناها علی	BH04341	یا طراز الحمد لله الذی زینک بطراز العرفان و نور قلبک بانوار البقین قل لک الحمد
یا عبد الناظر قد اقبلنا الیک بما اقبلت الی الله رب العالمین و توجهنا الیک	BH03299	یا طراز ینکرک المظلوم من شطر السجن بایات انجذبت بها افنده الملا الاعلی و
یا عبد الواحد شهید لسانی و قلبی و قلمی و جوارحی و شعرائی یوحدا نیه الله و	BH05979	یا عاشور قد اهتز الطور فی نفسه بما سمع نداء الله المهیمن القیوم اخذ جذب
یا عبد الوهاب انشاء الله و بصر حقیقی ندای مظلوم را اصفا نمائی و باقتش	BH09665	یا عالیه ید عنایت اخذت نمود و باقیال تأیید فرمود از فضلش قصد مقام القسی و
یا عبد ان اسمع النداء من شطر الکربری من السدرة المرتفعة النوراء انه لا اله	BH05219	یا عباد الرحمن قسوا قلوبکم عن الظنون و الازهام لتجدوا لذه مسلیبیل البیان انه جرى
یا عبد ان اسمع نداء المظلوم انه ینادیک باعلی البیان بین الایمان و یدیدک الی صراط الله	BH05980	یا عباس امروز روزیست که پادشاه ناس بر عرش مسنوی و لحاظ عنایتش متوجه نوستانش
یا عبد ان اشکر الله ربکم با حضر اسمک لدى الوجه و توجه الیه لحاظ ربک العلیم	BH08561	یا عباس تغیر و تبذیل در ید قدرت حق جل جلاله بوده از هیچ امری عاجز نبوده و
یا عبد حاضر ان الله خلقک و رزقک و رباک و جعلک خادما لنفسه لتشکر ربک الکریم	BH07391	یا عباس جناب حیدر قبل علی نکرزت نمود و اقتاب عنایت حق جل جلاله از افق سجن بتو
یا عبد حاضر بیسم الیام که ماثی --- جناب اسمی علیه بهائی	BH11340	یا عباس دنیا قابل و اهلت غافل و طالب خار و خاشاک یعنی ظنون و اوهام از لولو
یا عبد حاضر نوازده سنه در عراق با کمال محبت و الفت و عنایت با اهل ان مؤانس	BH10938	یا عباس نکرزت لدى المظلوم منکر و این لوح امع اقدس بلسان پارسی نازل تا از
یا عبد حاضر نکر نمودی جناب جواد علیه بهائی از اوراق مرسله افنان علیه بهائی و عنایتی	BH07956	یا عباس قبل قلبی نامه ات در سجن اعظم بحضور فنانز ایتمظلوم
یا عبد قبل حسین امروز روزیست که در کتب و زبر و صحف الهی بیوم الله منکر و	BH03426	یا عباس مظلوم عالم ترا نکر میماید بنکریکه اقتبش از برج بیان غروب ننماید و
یا عبد نامه ات رسید و مشاهده شد اینمظلوم بوکالت تو استغفار میماید از آنچه نکر	BH05981	یا عباس ملیک ناس امروز با کمال فرح و نشاط نکر اهل بساط میماید ایشان هفت
یا عبدالبهاء تومی می و در عبودیت آستان مقدس قرین می این عبد را نهایت آمال	AB12146	یا عباس منزل الایات ینکرک و مظهر البینات توجه الیک و نکرک بما نطقت به الاشجار
یا عبدالبهاء علیک بهائی مکرر نامه ات نزد مظلوم حاضر و بشرف لقا و حضور فنانز قل	BH10939	یا عباس ینکرک المظلوم بنکر تجذب به المقربون الی الله المهیمن القیوم قد اتت
یا عبدالحسین ای همان من با حضرات رفقای محترم به بیروت بشتاب و بتمام قیوت و	AB09070	یا عبد اسمع ندائی ثم احزن بحزنی و سجنی تالله ما ورد علی نفسی اعظم عما ورد
یا عبدالحسین علیک بهائی ان المظلوم اقبل الیک من شطر السجن فی هذا الیوم الذی	BH09666	یا عبد الاحد انا توصیک و الذین آمنوا بما یرتفع به امر الله العزیز الوهاب قل یا
یا عبد الخالق خلق عالم از برای معرفت حق جل جلاله از عدم بوجود آمده اند	BH08562	یا عبد الباقی امروز از یمین عرش ایوان بزم مزین و از بيسار میدان رزم مشهود و
یا عبد الکریم لله الحمد در جمیع احوال مویذ بوده و هستی بر خدمت امر نشهد ... اگرچه نبات	BH07957	یا عبد الباقی جوهر عدل تحت مخالب ظلم مشاهده میشود از حق بطلب عالم را بانوار نیر
یا عبدالله از برای هر نفسی الیوم تهنیذ و اخلاق لازم هر یک باید بکل ناظر باشند	BH10940	یا عبد الباقی عباد ارض عبده او هامند و هم را بر یقین مقدم داشته و میدارند
یا عبدالله البشاره البشاره بما انفق العساق و اصحاب الاستیاق اعز ما عندهم فی	BH03953	یا عبد البهائ و سمیناک بهذا الاسم فی هذا الحین لتفتخر بما تحرك به لسان العظمة
یا عبدالله ان القلم الاعلی من النوروة العلیا باعلی النداء ینادی و یقول یا عبدالله افرح	BH00204	یا عبد الحسین اسمع نداء الله الملک الحق العنل المبین انه ینکرک من شطر السجن
یا عبدالله انا اقبلنا الیک من هذا المقام الرفیع و نکرک بنکر لا یعادله شیء و	BH11169	یا عبد الحسین الحمد لله الذی اسمعک ندائه الاحلی و هدیک الی صراطه الابهی و
یا عبدالله تمر علیک تسالم الیوم ان اعرف و لاتکن من الغافلین هذا یوم قد ناه	BH10709	یا عبد الحسین امروز خفیف سدره منتهی مرتفع و در هر حین کلمه از آن اصفا شده و
یا عبدالله جمیع کتب و صحف الهی عباد ارض را باین یوم مقدس مبارک	BH06846	یا عبد الحسین انشاء الله بعنایت محبوب عالم فنانز باشی و از دریای فضلش بیاشامی جمیع
یا عبدالله جناب صمد و مهدی علیهما بهائی وارد لله الحمد بیبت حقیقی الهی فنانز	BH06369	یا عبد الحسین اول امر ایمان بحق جل جلاله بوده و آخر آن استقامت بر امرش در
یا عبدالله خ ا امراه ظاه و آیات انزل اسرار مکنونه امام وجوه مشهود و	BH00022	یا عبد الحسین اول امر معرفت مشرق امر و مظهر نفس الهی است و آخر آن استقامت بر
یا عبدالله دخان او هام ناس را اخذ نموده و از شاطی بحر اعظم محروم ساخته	BH03163	یا عبد الحسین تمسک بکتاب الله و ما نزل فیه من الشرائع و السنن انه یشهد و یری و
یا عبدالله علیک بهاء الله از هر جیتی از جهات سهام بلا احاطه نموده و لکن قلم	BH04903	یا عبد الحسین علیک بهاء الله الملک الحق المبین اسمع النداء من سدره المنتهی
یا عبدالله علیک بهاء الله انا نیشکرک فی اول البیان بقول صلک لوجه الله رب العالمین	BH00961	یا عبد الحسین علیک بهائی حضرت مبشر باینکلمه ناطق میفرماید قد کتبت جوهره فی
یا عبدالله علیک سلام الله و رحمته لله الحمد امام وجه مظلوم منکوری و بعنایت	BH02815	یا عبد الحسین علیک بهائی نامه ات رسید ملاحظه شد ندایت را شنیدیم و باین لوح
یا عبدالله علیک سلام الله و شانه از هر شطری مظاهر ضغینه و مطالع بغضنا ظاهر مع	BH02816	یا عبد الحسین قسم باقتاب بیان که از افق مشیت رحمن اشراق نموده
یا عبدالله علیک فضل الله و عنایتیه نامه جناب شیخ ایدیه الله تبارک و تعالی	BH01021	یا عبد الحسین کتابت بر بقعه بیضا امام عین مالک اسما حاضر و لحاظ عنایت بلو
یا عبدالله قد اتی الی سلطان مبین قد انکره القوم و اعرضوا عنه الا من شاءه الله رب	BH10089	یا عبد الحسین نشهد انک فرت بقاء المظلوم مرتین انه هو الذی ایدک و عرفک
یا عبدالله قد حضر العبد الحاضر بکتبک و عرضه تلقاه لوجه ان ربک لیهو السمع	BH09667	یا عبد الحسین ینکرک المظلوم از کان جالسا فی قصر بنی لمقر عرش ربک العلیم الحکیم
یا عبدالله قد شهد القلم الاعلی باقبالک و توجهک الی الوجه علیک بهاء الله و	BH11441	یا عبد الحمید علیک بهاء الله و عنایتیه افرح فی نفسک و بشر ذاتک بعنایه الله رب
یا عبدالله قد طهر الکثر المخزون و الاسم المکنون طوی	BH09668	یا عبد الخالق علیک بهائی قد توجه الیک کعبه الله و یامرک بالانقطاع عما سونه
یا عبدالله که الحمد نکرزت از قلم اعلی جاری و در ساحت امع اقدس منکر خذ کاس	BH11442	یا عبد الرحیم از حق جل جلاله بطلب غافلان آن ارض را آگاه نماید و از بحر عنایتش
یا عبدالله مظلوم عالم جمیع اسم در کل او ان و احیان بحق دعوت میماید و مقصود از	BH08563	یا عبد الرحیم شهید بما شهید الله انه لا اله الا هو الفرد الواحد
یا عبدالله ندای مظلوم را بگوش جان بشنو در اول ایام امام وجوه اهل ادین من غیر ستر و	BH04584	یا عبد الرحیم قد اظهرنا ما کان مکنونا فی ازل الازال و انزلنا ما کان مخزونا فی

BH00809	یا علی ان المظلوم برید ان ینکرک فی یوم فیه غاض الانصاف و فاض الاعتساف و فیه	یا عبدالله ینکرک المظلوم الذی ورد علیه ما ذرفت به عیون العظمه و ناح الملا
BH03164	یا علی انا اردنا ان نذکرکو الذین آمنوا فی یوم کان مسطورا فی کتب الله رب	یا عبدالله یوم موعود آمد و اسرار قیامت و اشراط ساعت ظاهر و هویدا
BH10942	یا علی انا نکرنا اولیائی کلهم و انزلنا لهم ما قربت به عیون العارفين قل الهمی ایدنی	یا عبدل ۹ علیک سلام الله و عنایتہ لازال منکور بوده و هستی در ظاهر غائبی و در باطن
BH00030	یا علی انا نکرناک بما لا تعادله انکار العالم و نذکرک فی هذا الحین	یا عبدی یا ثابت قد نزل لک فی کتاب من احبنی ذکراک مره بعد مره لتشکر ربک مظهر
BH11172	یا علی انا سمعنا ندانکو اسمکو اجبتاک بهذا الکتاب المبین کن قائما علی الامر	یا عزیز ان احمد الله بما جعلک فائزا بلقاء من کان مکتونا فی علم الله و مسطورا
BH02069	یا علی انشاء الله بنفحات قمیص بیان الهمی فائز باشی و از فیضات سحاب رحمت	یا عزیز در این یوم غصن اکبر بحضور فائز و نامه شما را تلقاء وجه عرض نمود
BH02652	یا علی اوهامات اهل فرقان بر کل واضح و معلوم مع ذلک حزب بیان از آنحزب غافلتر	یا عزیز علیک بهائی و سلامی اشجار نو قسمند قسمی با ثمر و قسمی بی ثمر یا ثمر آن
BH09677	یا علی ایامیکه فرانس اسما از خشیت اشقیاء مرتعد و مضطرب بود اینمظلوم با رایت	یا عزیز علیک بهائی انا عززناک بالاقبال الی اقی و زیناک بطر از حبی و نجیناک
AB04575	یا علی این نام بمعنی بلند و مشتق از سمو و علو است لهذا بهیمن نام خطاب نمودیم	یا عزیز نفوسیکه خود را عزیز میشمردند بر ذلت اولیای حق قیام نموده اند دوستان
BH05600	یا علی آنچه عرض نمودی مشاهده شد اینمظلوم لازال اهل توحید را نکر نموده و	یا عزیزالله انا نکرناکو فی هذا الحین ان ذکری تره مره کالشمس المشرقه من
BH05983	یا علی بعذت الهمی فائز شدی و از بحر عرفان نوشیدی از حق میطیلب در جمیع احوال	یا عزیزالله براستی میگزیم از تجلیات نیر بیز بیان مقصود عالمیان عالم منور گشته و
BH00818	یا علی چندی قبل مخصوص اولیای ارض تا نازل شد آنچه که بیان عرف عنایت کل	یا عزیزه انشاء الله باقی اعلی ناظر باشی و بر صراط حق مستقیم سالکو بشدای حق جل
BH04342	یا علی حق جل جلاله از قبل دوستان خود خود را حمد میماید و ثنا میگوید و اینست	یا عزیزه انشاء الله لازال بما اراده الله متمسک باشی و بذیل اقتدش متشبث
BH08567	یا علی حیدر علیک بهائی جناب امین علیه بهائی وارد ذکر شما و دوستان آن ارض را	یا عزیزه ناله ات اصغاشد ضجیبت استماع گشت حق شاهد و گواهدت که عزت شما را
BH06371	یا علی حیدر لله الحمد اقبال نمودی و یوحدانیت حق جل جلاله اعتراف کردی طوبی از	یا عصمت طوبی لاسمک استم طراز اول است از برای نشاء هذا ما نطق به مالک ملکوت
BH00022	یا علی خ ا علیک بهاء الله حیرت اندر حیرت است معشر علمای ایران از اول ایام الی	یا عطاء الله عطایای الهمی خارج از احصا وجود عطا فرمود و هستی بخشید و عطای
BH11341	یا علی ذکرت لدی العرش عرض شدو لحاظ عنایت بتو متوجه و وصیت میفرماید ترا و	یا عطاء قد اتی عطائی من سماء ملکوتی و جری کوثر اقلتی من معین قلمی قل بسم الله
BH09137	یا علی ذکرتناک من قبل و اراد ذکرتک النبیل فی هذا الحین نکرناک مره اخری و انا	یا عطاء ینکرک فاطر السماء فی سجن عکاه و یدعوک الی الاق الاغلی و یسمعک صریر
BH02653	یا علی رجعت احادیث الوام مره اخری آنچه حزب فرقان عمل نمودند حزب بیان بهمان	یا عطار علیک بهاء اسمی الغفار عطر ایمانت در مدائن ذکر و بیان و حکمت و تبیان
BH10711	یا علی رضا اسمع نداه ربک مالک الاسماء انه یتربک الیه و یدیدک الی مقام منیر یا	یا عطار علیک بهاء الله و عنایتہ نامه ات را اسمی علیه بهائی بساحت اقدس فرستاد
BH10943	یا علی رضا آنچه از قلم اعلی جاری و نازل شده سبب فلاح و نجات عباد است اگر	یا عطار علیک بهاء المختار قد حضر غصنی الاکبر بکتابکو و قراه امام الوجه
BH03428	یا علی سدره منتهی در قطب فرonos اعلی باینکلمه علیا ناطق یا ملا الارض تالله قد	یا عطار و یا ابن عطار باید این اسم را مصداق لطیف عزیز بسیار معطر باشند تا در
BH04906	یا علی شهد القلم الاعلی فی حککم بما لاتعادله زخارف الارض و کتوزها و لا البحار	یا عطار وجدت عطر ایامی و سمعت ندائی و اقبلت الی اقی و نطقت بنشائی
BH09138	یا علی عالم از عرف بیان الهمی معطر و یکمال نوق و شوق بتسبیح و تهلیل مشغول از	یا عظیم نیا عظیم آمد صراط مستقیم ظاهر شد ندا از شطر قریب مرتفع گشت سبحان الله
BH10471	یا علی عالم بنفقا ظاهر الا من شاء الله بعضی از نفوس را از نیر آفاق منع نموده	یا علی ان الله قدر لاحبائه مقامات فی جمیع المراتب و الشیون ودعاه
BH07958	یا علی عالم را غلت فر گرفت هیچ نفسی بغراغت و ازادی فائز نه تا در امرالله و	یا علی انکر اذ اقبلت الی الله و توجهت الی الوجه فی ایام فیها زلت الاقدام طوبی
BH04907	یا علی عبد حاضر بکتابت حاضر و نزد مظلوم قرانت نمود عرف محبت از او استشمام	یا علی از بحر حیرت نجات طلبیدی و لکن این مقام را خاتم انبیا از حق جل جلاله
BH07395	یا علی عریضه ات مقدس از عریاض بساحت اقدس فائز و عبد حاضر بلسان تو عرض نمود	یا علی از قبل باثار قلم اعلی فائز شدی لحاظ عنایت از شطر سجن بان شطر توجه
BH05601	یا علی علیک بهاء الله الابدی انشاء الله بعذایات مخصوصه فائز باشی و بحل تقوی	یا علی از قبل بعنایت الهمی و ذکر او فائز شدی هذه مره اخری فضلا من لدی الله مولی
BH06847	یا علی علیک بهاء الله الابدی یوم یومیسست که جمیع کتب الهمی بنکرش مزین	یا علی از یومی که لوح معیود که به صیحه و ساعه و صور نامیده شده ارسال گشت مشرکین
BH09678	یا علی علیک بهائی اسمع ندائی من شطر سجنی انه یشترک بما قدر لکم من لدی الله	یا علی اسما عباد را از مالکو خالق آن منع نموده در غدیر اسم غرق شده اند
BH01317	یا علی علیک بهائی ام الکتاب نازل و امطار فضل هامل سیبل ظاهر و آثار حق هویدا	یا علی اسمع ندائی من شطر سجنی انه یامرک بما یقریک الی الله رب العالمین قل یا
BH08568	یا علی علیک بهائی امروز چشم انصاف کور و دست اعتساف بلند بنور هدایت نموده ایم	یا علی اشکر الله بما زین راسک باکلیل الثناء فی ایام ربک مالک الاسماء و هیکلک
BH11758	یا علی علیک بهائی ان المظلوم لایشکو من البلایا و ماورد علی الالرایه فی سبیل الله	یا علی اصغر ینکرک المظلوم من شطر سجنه الاعظم لیقریک الی الله العزیز الوهاب
BH06848	یا علی علیک بهائی اینمظلوم در حالتیکه احزان از جمیع جهات احاطه نموده اولیا را	یا علی اعلم حق الیقین ان اسمی عبدالهواء و سمی عبدالهواء و صفی عبدالهواء و
BH05602	یا علی علیک بهائی تو از نفوسی هستی که در اول ایام اقبال نمودی و از کاس عرفان	یا علی اکبر امروز اهل منظر اکبر نفوسی هستند که حجیات بشر ایشانرا از توجه
BH01243	یا علی علیک بهائی ذروه علیا و غایه قسوی و افق اعلی مقامیسست که ام الکتاب ناطق	یا علی اکبر در این حین اسمت نزد مظلوم حاضر و بلحاظ عنایت فائز نسل الله ان
BH04115	یا علی علیک بهائی عریضه ات لدی المظلوم منکور و نفحات ایقان و عرفان و محبت از	یا علی اکبر سدره المنتهی اندت لو رقتها ان تتمسک بها و تحضر امام وجهیها
BH10472	یا علی علیک بهائی قد ورد علینا من الذی حفظناه فی سنین معنودات ما نلحت	یا علی اکبر قد اشرق نیر الاذن للورقة من معما و بر امرها بما ینبغی انه هو الحافظ المعین
BH10091	یا علی علیک بهائی لله الحمد بعذایت فائزی ان الذی کان معک منعه الهوی عن مولی	یا علی اکبر قد اودعنا زمام امر الخیر فی قبضتک لها ان تتوجه و لک ان تدبر امرها ان الله هو
BH04116	یا علی علیک بهائی لله الحمد فائز شدی آنچه که عالم از او غافل و محجوب مشاهده	یا علی اکبر قد فزت باثور الملکوت اذ اقبلت الی الاق الاغلی فی یوم فیه اضطربت
BH01627	یا علی علیک بهائی مکتوب جناب سمندر علیه بهائی که بشما نوشته عبد حاضر لدی	یا علی اکبر لله الحمد و له الشکر و الثناء چه که آنجناب را راه نمود و بالشر
BH03954	یا علی علیک بهائی نشهد انا نکرناک من قبل بآیات لاحت من افق کل حرف منها	یا علی اگر هرکس خادم احباب است سرور اصحاب است و هرکه چاکردوستان است شهیران
BH06849	یا علی علیک بهائی و عنایتی اصبحنا الیوم فی مقام کریم و نکرناک بنکر لابعادله	یا علی اکبر ینکرک مالک القدر فی سجنه الاکبر و یشترک بفضله و عطائه
BH09139	یا علی علیک بهائی و عنایتی لله الحمد عنایتش احاطه نموده و رحمتش سبقت گرفته و	یا علی اگر بالنس عالم حق جل جلاله را شکر نمائی هرآینه قلیل بوده و خواهد بود در فضل
BH01196	یا علی علیک بهائی و عنایتی ندایت را شنیدیم و از سجن اعظم بتو توجه نمودیم	یا علی الابهی ان اضح جیبی علی العتبه الطاهره و ارجو النصرة و التایید لمحفل
BH07396	یا علی علیک سلام الله الابدی براستی میگزیم این مظلوم جز تهنیت نفوس و اطفاء	یا علی الاعلی ورب الضحیه و الغداء فیملکوت الابهی قد اقتدی بک عبدک یعقوب
BH06850	یا علی علیک سلام الله و رحمته الحمد له توجه نمودی و ندای مظلوم را باذن خود	یا علی الحمد له فائز شدی آنچه اکثر خلق از او محجوب و ممنوعند کل از برای
BH03165	یا علی علیک سلام الله و رحمته موت در یکمقام باییسست از برای وصال و سبیلی است	یا علی امروز از حنیف سدره منتهی این کلمه علیا اصغاشد یا معشر الملوک
BH11717	یا علی علیک سلام الله و عنایتہ تو شاهد و عالم گواه که اینمظلوم حزب الله را	یا علی امروز سدره بیان که در قطب جنن بید فضل غرس شده باین کلمه علیا ناطق
BH04908	یا علی علیک سلام الله و عنایتہ ذکر اول آنکه باید در جمیع احوال با فرح و نشاط	یا علی امروز نفس برهان یافته قد اتی الرحمن ناطق و جمیع ذرات باستوای هیکل قدم
BH04343	یا علی علیک سلام الله و فضله نامهای تو هر یک بمشاهده و اصغاش فائز لله الحمد	یا علی ان اسمع ندائی من شطر سجنی و انا المظلوم الغریب قد دعونا الکل الی
BH11173	یا علی علیک سلامی عبد حاضر مکتوب جناب حاجی علیه سلامی را تلقاء وجه مظلوم ذکر	یا علی ان المظلوم اراد ان ینکرک بما یجذبک الی الاق الاغلی و
BH09679	یا علی قبل احمد علیک بهاء الله الفرد الاحد انه ینکرک بما یقریکو یامرک بما	یا علی ان المظلوم ینکرک من هذا السجن الاعظم لتشکر ربک العظیم الخبیر قل یا

BH10947	یا علی‌الله الحمد بطراز اقبال و نور ایمان مزیند ذکر ت لدی المظلوم منکرو	یا علی قبل اکبر امروز صاحب بصر نفسی است که بمنظر اکبر اقبال نمود امروز مقبل
BH06372	یا علی مبارکت این حین و محیوسبت این یوم و عزیز است این وقت که حق جل جلاله	یا علی قبل اکبر ان المظلوم ینکرم من شطر منظره الاکبر و بامرک بالصبر الجمیل ان
BH11668	یا علی محمد نکرت لدی المظلوم منکرو اگر ثمره اینفقره را بیایی تا جان داری بک	یا علی قبل اکبر انا نکرناکل من قبل الی افقی الاعلی بایات لاتعادلهالخران
BH10095	یا علی محمد قل الی الی اسئلک بان تجعلنی ثابتا علی امرک و رساخا فی حبک بحیث	یا علی قبل اکبر انا نکرم من شطر منظری الاکبر لتسمع ندائی و تجد نفسك فی فرح عظیم
BH08573	یا علی نامه ات در سجن اعظم باصغاء مالک قدم فائز عرف حب الی از او متضوع از حق	یا علی قبل اکبر انا نوصیک كما وصیناک من قبل بما یتظهر به شأن الانسان فی
BH02818	یا علی نامه ات که باخوی آقا عبد العلی ارسال نمودی	یا علی قبل اکبر انا وصینا کلک بالامانه و الذیانه و بما ترتفع به مقامهم بین
BH08574	یا علی ندای مظلوم را بشنو و بیقین بدان این آن ندانست که کلیم در طور عرفان	یا علی قبل اکبر این مظلوم در منظر اکبر ترا ذکر نموده و مینماید از حق مویلیبم
BH11534	یا علی نشید انک اقبلت الی الاق الاغلی و سمعت نداء ربک الایهی و اجبت مولی	یا علی قبل اکبر جمیع عالم منتظر ظهور مالک قدم بوده اند بکمال نوحه و ندبه و عجز
BH05224	یا علی ول وجهک شکر الله المهیمن القیوم و قل یا الی الی شهد بما شهد به لسان	یا علی قبل اکبر نکرت در منظر اکبر بوده و هست قد فزت بلوح لاح من افقه نیر
BH03956	یا علی یا اکبر ذکر معرضین ارض صاد را نمودی عالم منقلب است فر اقله قب میوت	یا علی قبل اکبر شکر کن مالک قدر را که ترا ثابتید فرمود و از فیوضات بحر
BH04588	یا علی یا ایها الطائف حول العرش ان استمع ندائی الاحلی الذی اذا ارتفع انجذب	یا علی قبل اکبر ظالم ارض یا قصد اطفای نور نموده و عمل کرده آنچه را که از اول
BH02070	یا علی یا ایها المتمسک بحبل عنایتی و الطائر فی هواء محبتی و الناظر الی وجهی	یا علی قبل اکبر عالم غریبی ظاهر آنچه باید مفقود و آنچه نیاید موجود صدق معنوم
BH05225	یا علی یا ایها الناظر الی وجهی قد عرض العبد الحاضر کتابک فی حین احاطتلی	یا علی قبل اکبر عریضه ات بساحت اقدس فائز و عبد حاضر آنچه ذکر نمودی معروض
BH10096	یا علی ینکرم مظلوم العالم فی سجنه الاعظم و یدعو الی مقام لا تزک شهبات	یا علی قبل اکبر علیک بهاء الله مالک القدر ان افئدی علیه بهائی... هر هنگام بروح و رحان
BH10712	یا عمه لثالی بیان از عمان رحمت رحمن اخذ نمودیم و بسوی تو فرستادیم قسم باقتاب	یا علی قبل اکبر علیک بهائی نامه ات را اسمی مهدی علیه عنایتی و رحمتی بساحت
BH10948	یا عمه مالک احدیة ترا ندا میفرماید و میگردد بصد هزار لسان محبوب عالمین را شکر	یا علی قبل اکبر علیک بهائی یوم یوم الله است و جمیع ادر اکات عالم و امم و حکمت
BH09142	یا عسی شکر نامه که از زلال خمری می مثال نوشیدی و از شهد وصل حضرت نوالجلال	یا علی قبل اکبر قد اتی مالک القدر لحنوه العالم ولکن الامم فی حجاب غلیظ قل یا
BH07961	یا عنایت اگرچه ذکر ترا در لوحی که مخصوص ورقه نازل شده نمودیم ولکن فضل آخر	یا علی قبل اکبر مالک قدر در منظر اکبر بتو اقبال نموده و توجه فرموده قل لک
BH09143	یا عنایت علیک و علی من معک بهاء الله و عنایتی حسین ابن اسمی علیهما بهائی با	یا علی قبل اکبر مظلوم افاق در این سجن اعظم بتو اقبال نموده و ترا ذکر مینماید
BH10713	یا عنایه الله عطار علیه بهاء المختار نکرت نموده لذا لحاظ عنایت بتو متوجه و ترا	یا علی قبل اکبر مظلوم عالم در این سجن اعظم بتو توجه نموده و اراده فرموده
BH03047	یا عنایه الله علیک بهائی حمد کن مقصود عالم را که ترا در ایامش از عالم غیب	یا علی قبل اکبر مکتوبت را عبد حاضر حاضر نمود و در منظر اکبر معروض داشت معلوم
BH11175	یا عنایه الله عنایت الی شامست یکی از عنایتش توجهش بتو از شطر سجن و همچنین	یا علی قبل اکبر مکرر بذكر اسم اعظم و مظلوم عالم فائز شدی و بمدح و ثنای مالک
BH00017	یا عنایتی اسمع النداء انه یتظهر بره ماسم الحبیب و اخری بلسمی المحبوب و تاره	یا علی قبل اکبر ندایت باقق اعلی رسید ناله و نوحه ات را در فراق سدره منتهی
BH04910	یا عنایتی سمعنا نعماتک و تغزاتک و ترنماتک فی بستان العنایه و الاطراف نسله	یا علی قبل اکبر ینکرم المظلوم من شطر المنظر الاطهر و یدعوک الی الله مالک القدر الذی
BH06854	یا عنایتی طلب لقا و حضور نمودی باین مقام فائزی و قلم اعلی گواه	یا علی قبل اکبر ینکرم المظلوم من شطر منظره الاکبر المعام الذی نطق فیه من اتی
BH00426	یا عنایتی علیک بهاء الله رب العالمین بلسان پارسی ندا مینمائیم انا نجب ان	یا علی قبل اکبر ینکرم مالک القدر فیهذا الحین الذی احاطته الاحزان من الذین
BH00417	یا عنایتی علیک بهائی و عنایتی حضرت غصن اکبر در این حین امام	یا علی قبل اکبر یشهد القلم الاعلی بما ورد علیک فی سبیل الله مالک الوری و رب
BH06855	یا عنایتی علیک بهائی و عنایتی قد اتشد العبد الحاضر نظمک و نثرک فی ثناء الله	یا علی قبل رضا ان استمع نداء المظلوم انه لا اله الا هو المهیمن القیوم انت
BH03957	یا عنایتی علیک بهائی و عنایتی نامه انجذاب که از قبل باسم جود علیه بهائی	یا علی قبل رضا مکلم طور بر عرش ظهور مستوی و من غیر ستر و حجاب اهل عالم را از
BH09683	یا عنایتی لاتنس ذکر ی ایکو لا عنایتی ایکو لا فضلی لک و لا شفتی علیک ضع	یا علی قبل عسکر الحمد لله در صبح یوم ظهور بانوار شمس حقیقت فائز شدی این نعمت
BH04911	یا عنایتی الله الحمد بصرت و خدمت و ذکر و ثنا فائز شدی قد زکرت من القلم الاعلی بما	یا علی قبل عسکر علیک بهاء الله مالک القدر شه الحمد از وطن ظاهر قصد وطن
BH10475	یا عین قد ارتد الیک عین الله الی تمی بلخذاها الیوم بسمع و بری و هو الحق علام	یا علی قبل محمد در فضل حق جل جلاله تفکر نما در اول این لیل که لیل هشتم ماه
AB01876	یا غافری و یا غفری ان اغفر و جعی و اغفر جیبی بتریا فناء حضره قدسک مستدعیا	یا علی قبل محمد ضوضای معرضین مرتفع شده و مکر ماکرین ظاهر گشته و نار مغلین از
AB12277	یا غافری و یا غفری لم ادر کیف امشع لاحد و انا احتاج لشفیع مشفع اتشفع به الی باب	یا علی قبل محمد علیک بهائی ایام حضور از نظر نرفته و نمیزود لدی المظلوم منکوری انه
BH11176	یا غصن اعظم لعمر الله نواز لک کدرتتی ولکن الله یشفیک و یحفظک و هو خیر کریم	یا علی قبل محمد علیک سلام الله الفرد لاحد انا نکرناک من قبل و فی هذا الحین
BH04912	یا غصن اکبر از رفتن شما امور الواح در عهده تالخیص ماند رفتن ملا محمد علی موق	یا علی قبل محمد قلم اعلی بتو توجه نموده و ترا ذکر مینماید و اوست معزی و مسلی
BH11443	یا غصن اکبر انشاءالله امور بر اصلاحست امروز بیانیید چهار لوح باید بنویسید البته زود	یا علی قبل محمد شه الحمد در اول ایام بعرفان مالک انام فائز شدی سبحات علما
BH09684	یا غصن اکبر علیک بهاء الله رب العالمین عبد حاضر تب کرده لذا جواب نوشته شد الواح را	یا علی قبل محمد مکتوبت بساحت اقدس فائز و عبد حاضر تمام آنرا در حضور عرض نمود
BH10714	یا غصن اکبر علیک بهاء الله رب العرش و سلام الله رب الکرسی قد حضر کتابک قرآنه	یا علی قبل محمد نسل الله تبارک و تعالی ان یویدکم علی الصبر و الاصبطبار فیما
BH10476	یا غصن اکبر علیک سلام الله و بهانه مقروض شدیم آقا سید جواد وجهی داده وعده	یا علی قبل محمد ینکرم الفرد الاحد و ینادیک من الاق الاعلی لتشکر ربک مالک
BH10097	یا غصن اکبر فی الحقیقه این منظر بعد از شما سجن اعظم	یا علی قبل مراد فاسئل الله بان یوفقک علی ما اراد انه لمالک الایجاد و المقدر علی ما یشاء
BH10477	یا غصن اکبر یا ضیا یا بدیع یا مهد انشاءالله بعنایت الی باکمال فرح و خرمی	یا علی قبل نبیل قد احزنتی حزنتک نکرناک فی الواح
BH08575	یا غصن بها علیک بهائی انشاءالله بنو امر ملک و ملکوت در ظل عنایت مقصود حقیقی	یا علی قد حضر کتاب من الذی اقبل الی الله و فیه ذکرک نکرناک بهذا الذکر البدیع طوبی لمن فاز
BH09144	یا غصنی الاعظم قد حضر لدی المظلوم کتابک سمعنا ما ناجبت به الله رب العالمین	یا علی قد حضر کتابک الذی ارسلته الی محمد قبل علی علیه بهائی و قرنه العبد
BH07962	یا غصنی الاکبر امروز باید ار کرمی میکند سحاب قبل از تحریر لوح باید ملاحظه شود	یا علی قد حضرت لدی العرش بانن ربکو رجعت باختیارک در این صورت حرفی از برای
BH07402	یا غصنی علیک بهائی از قرار منکرو جمعی مبتلا به تب شده اند باری از جانب مظلوم	یا علی قد نکرم من اجنبی و اقبل الی افقی نکرناک بما فاح به عرف الرحمن فی
BH10478	یا غصنی علیک بهائی جمیع احوالشان خویست در ظل سدره مبارکه بذكر و ثنای مولی	یا علی قد سمعنا ذکرک نکرناک فضلا من لندا و سمعنا ذناک اجیناک بالحق و انا
BH09685	یا غصنی علیک بهائی و رحمتی و عنایتی دستخط شما فرح لایحسی شد	یا علی قد سمعنا ورودک فی السجن و نکرناک لیفرح فوادک و نکون من الذین سمعوا
BH07963	یا غصنی علیک بهائی و عنایتی نامه شما رسید قطعه های شما هم فی الحقیقه دریاق اعظمت	یا علی قد فزت بذكری من قبل انه ینکر من اقبل الیه و یسمع من ینطق بثنائه و بری
BH07403	یا غصنی مکتوب شما از پورت رسید انشاءالله همیشه برسد و از مصر نبات و از هند	یا علی قد کنت منکورا لدی العرش و فائز ابعنایه الله رب العالمین قد کنت تحت
BH08576	یا غفار اذا فزت بلوح ربک المختار قم و قل الی الی شهد انک ظهیرت و اظهرت ما	یا علی قبل الی الی الی سیدی اسئلک باسمک و بامرک و قوتک و قدرتک و اقتدارک و
BH06373	یا غفار شهد بما شهد المختار انه لا اله الا هو العلیم الحکیم لیس له شریک فی	یا علی کره بعد کره باصغای ندای حق فائز شدی و الواح الله از سماء رحمت مخصوص
BH07964	یا غفور این مظلوم مسجون لوجه الله از شطر سجن بتو توجه نموده و ترا باقق اعلی	یا علی لا تیاس من روح الله و رحمته و لا تحزن من شی فی ایام الله رب العرش العظیم
BH10949	یا غلام اسمت معلوم ولکن خدمتت غیر معلوم سبحان الله غلام در ارض ق و مولی در	

BH00138	یا قسم ضم ما عند الله اخذاً کتابی بوجه لاتمنع الجنود و لا الاسیاف قل یا اهل	BH09686	یا غلام اسمع نداءً هذا الغلام تالله انه ما افتخر علی احد من العباد ولکن
BH10480	یا قسم علیک بهائی هبه الله علیه بهائی ذکرت نمود ذکرناک لتفرح و تكون من	BH07404	یا غلام الحمد لله موفق شدید برضای نوست یکتا و عمل نمودید آنچه را که امر فرمود
BH10100	یا قسم ینکرک فی هذا الحین من هذا الحین له احزان بما اکتسبت ایدی الذین تکفروا بریک	AB05443	یا غلام در صقع رضا هرکس محشور گشت در یوم نشور جام فرح و سرور از دست ساقی
BH03167	یا قسم ینکرک قاصم شوکه المعتدین بنکر اذ اشرق من افق القلم خضعت له انکار	BH03048	یا غلام ذکرناک فی الواح شتی بنکر لاتعادلہ انکار العالم و لا ما عند الامم یشهد
BH06374	یا قسم ینکرک مولی الانام فی ایاسه و بیشرک بهذا الظهور الذی فیه ینطق مکلم	BH11643	یا غلام رضا امر عظیمست و یوم عظیم طوبی از برای توفسیکه باسقامت کبری بر امر
BH04915	یا قائم الدین قد قام الدین و ظهر القیام و القوم فی سکر عجاب اخذت الزلازل قبائل	BH11177	یا غلام رضا انا نوصیک بحفظ ما نطق به مبشری اذ ناح
AB06501	یا قریب العهد من سرب اللبن حمد کن خدارا که وضع لدی محبت الله گشتی چه خوش	BH10950	یا غلام رضا انسان را بمثابه سیف مشاهده نما تا در غلاصت جوهر آن مستور و مکنون
BH02305	یا قلم انکر من اقبل الی الاق الاعلی فی اول الایام اذ اعرض عنه من فی ناسوت	BH09687	یا غلام رضا جهد نما تا فائز شوی بانچه که لدی الله عظیم است امروز آفتاب حقیقت
BH08581	یا قلم انکر من اقبل الی مطلع القدم لتجذبه نفحات مالک الامم فی هذا الیوم الذی	BH07965	یا غلام رضا هل سمعت نبای و هل عرفت ما ظهر فی ایامی و هل سمعت غربتی و کریتی و
BH05987	یا قلم انکر من اقبل الی وجهی فی اول الایام و طار فی هوانی و تمسک بما ظهر من عندی لیجذبه	BH10479	یا غلام علیک بهاء الله العزیز العلام قد فزت ما نزل فی کتب الله حضرت و سمعت و
BH10953	یا قلم انکر من اقبل الیکو فاز باصغاه صریرکو فاز بقلناکو قام امام وجهک	BH11885	یا غلام علیک بهاء الله مالک الانام حمد کن مقصود عالم و مربی لمم را قرأ تلید فرمود
BH04916	یا قلم انکر من سمی بعمدی لیفرح و یكون من الشاکرین یا مهدی اسمع النداء الذی ارتفع	BH02655	یا غلام علیک بهائی اسمع ندائی انه یفریک الی الفرد الخبیر این یوم را مقلمی دیگر
BH00525	یا قلم ارنک ناطقا فی اللیالی و الایام مره اسمع نعمتک و اخری حنینک و بکاتک	BH10098	یا غلام قبل حسین اشکر الله بما توجه الیک و جه المظلوم و ذکرک بآیات جعلها الله
BH10481	یا قلم اعلی ذکر بلیکما نما تا خوش شود و وقت را بشناسد	BH10715	یا غلام قبل حسین ذکرت لدی المظلوم منک و هو ینکرک و یامرک بالحکمه فی هذه
BH07407	یا قلم الاعلی انکر امتک التی امنت بک و اقبلت الیک لیجذبها ما جرى منک من لدن	BH03429	یا غلام قبل حسین قد حضر کتابک و وجدنا منه عرف توجهک و اقبالک الی الاق الاعلی
BH10717	یا قلم الاعلی انکر بخط الابهی من اقبل الی مولی الوری لیجذبه النداء بحیث لاتمنعه	BH10163	یا غلام قبل حسین مخصوص جمیع اسامی منک و در نامه آیات بدیعه منیعه نازل
BH08582	یا قلم الاعلی انکر من فی الانشاء لیدعوا ما عندهم و یتوجوا الی الله رب	BH08577	یا غلام قبل حسین ینکرک المظلوم اذ کان مستویا علی عرش السجن بما اکتسبت ایدی
BH03168	یا قلم الاعلی ان انکر اسمی الحسن الذی فد فی سبیلی و انفق ما عنده حیا لجمالی	BH00809	یا غلام قبل رضا ان اسمع نداءً من ینادیک و ینکرک لوجه الله مالک الانام ان
BH10718	یا قلم الاعلی ان انکر الهیاء الذی ذکره العبد الحاضر انک انت الذاکر المشفق	BH08578	یا غلام قبل رضا ایباک ان یخوفک ما ظهر من مطلع الظلم و ایباک ان یحزنک ضوضاء کل
BH01271	یا قلم الاعلی قد اتت المصیبه الکبری التی بها ذابت کعباد الاصغیاء و ناحت	BH06856	یا غلام قبل رضا علیک بهاء الله مالک الاسماء ذکرت در ساحت مظلوم منک و قلم
BH02247	یا قلم الاعلی قد اتت المصیبه الکبری و الرضیه العظمی انکر من صعده الی الرقیق	BH10951	یا غلام قبل علی از حق بطلیم اهل ان ارض را تلید
BH10482	یا قلم الامر ان انکر من سمی بعبد الاحد لیفرح فی ایام ربه و یجد عرف القمیص من	BH04913	یا غلام قبل علی اسمع ندائی من شطر سجنی مره اخری انه یفریک الی بساطی
BH09146	یا قلم القدم ذکر الامم بهذا الاسم الاعظم لعل یقبلن الی قبله من فی السموات	BH04589	یا غلام قبل علی مکرر ذکرت از سماء عنایت نازل و اسمت در کتاب از قلم اعلی منک و
BH06860	یا قلم ان اسمع ما ینطق به مالک المقدم من هذا الشطر المبین ان اشهد بما شهد	BH00351	یا غلام قبل علی مکرر ذکرت در ساحت مظلوم منک و همچنین نامهتیکه بولیا الی الهی
BH04346	یا قلم این مظلوم در جمیع اوقات بولیا ناظر و آنچه سبب علو و علت سمو و نعمت	BH07405	یا غلام قد حضر کتابک و عرضه العبد الحاضر تلقاه وجه احاطه الاحزان بما اکتسبت
BH09689	یا قلم بشر من حمل الشدائد فی سبیلی و مسته الرزایا بما اعترف علی ما نطق به	BH08579	یا غلام کتابت حاضر و عبد حاضر تلقاه وجه ذکر نمود طوبی لکچه که کتابت مطهر بود
BH07408	یا قلم قد اتی الامر المبرم من لدنا مالک المقدم	BH05985	یا غلام حسین اسمت بسیار محبوبست انشاء الله بانچه سزوار این اسم مبارکت عمل
BH01106	یا قلم قد جاء کره بعد اخری ما اخذت به الاحزان اهل البیاء الذین آمنوا بالله	BH11178	یا غلام حسین طوبی لک و لاسمک نسل الله ان یویدک علی ما ینبغی لهذا الظهور الذی
BH11897	یا قلم ول وجهک شطر القف و المیم ثم انکر فیها اولیاء الله و اصغیائه الذین سمعوا	BH03430	یا غلام حسین نور مبین از افق اراده رب العالمین مشرق و لایح و ندای جان فرای
BH01475	یا قلم ول وجهک شطر من سمی بمومن ثم انکره بما	BH06857	یا غلام علی حق مظلوم الذی ظهر باسمه القیوم از شطر سجن ترا ندا میباید و
BH10954	یا قلمی انکر من سمی بعلی آقا یفرح بما تحرك لسان العظمه باسمه و انزل له ما جعله الله نورا	BH10099	یا غلام علی عرف محبتت بساحت اقدس رسید ندایت را شنیدیم و اقبالت را باقی اعلی
BH04347	یا قلمی اسمع ندائی ما لی اسمع حنینک و صریرک مره اریک متحیرا فی الذکر	BH10952	یا فاطمه بکلمه تمسک نما و از نوشت فارغ و آزاد باش امروز انوار نیر توحید
BH09147	یا قلمی اشهد انک سقرت فیما امرت به من لدی الله رب العالمین قد ارتفع صریرک	BH08580	یا فاطمه علمای ارض افق اعلی ممنوعند و تو بلان فائز در قرون و اعصار
BH06375	یا قلمی الاعلی انکر محمدا محمدا بقدر لیفرح و یكون من الشاکرین قم علی خدمه الامر و	BH00022	یا فتح الله قد جاء فتح الله و نصره و اتی من کان مخزونا فی علمه بشر الناس و قل
BH00387	یا قلمی الاعلی انکر من اقبل الی الله فی یوم فیه اعرض اکثر الناس و شرب الرحیق	BH06858	یا فتح الله کتابت بلاحظ عنایت محبوب آفاق فائز و عبد حاضر تلقاه وجه آنچه در
BH09148	یا قلمی الاعلی انکر من سمی ببقدر علیه بهائی انه اقبل الی الوجه اذ کان الناس	BH07406	یا فرج الله قد اتی الفرج و الناس عنه معرضون قد ظهر الفرج الاکبر فی هذا المنظر
BH03760	یا قلمی الاعلی انکر من سمی بمحمد ابراهیم لیجذبه الذکر الی الاق الاعلی و	BH06859	یا فرج حجابات نفس و هوی عالم را از توجه بمالک قدم منع نموده و سبحات ظنون و
BH05988	یا قلمی الاعلی انکر من نسبتی الی نفسک و سبق افتادک فی الحضور امام وجه ربک	BH05604	یا فرج قد اتی الفرج و الناس فی ریب مبین قد اتی من کان موعودا فی کتب الله
BH00684	یا قلمی الاعلی اشهد انک ندایت فی کل الاحیان من فی الامکان و دعوتهم الی الله	BH04914	یا فرج لکن ان تجعل فرحک و سرورک و حزنک لله وحده بحق مسرور باش و بحق مطمئن و از
BH11389	یا قلمی الاعلی اشهد بما شهد الله انه لا اله الا هو لم یزل کان مقتضا ... ای رب بدل عصر	BH02245	یا فرخ خ اقل الهی الهی اسئلک بامواج بحر کرمک و باشجار
BH10101	یا قلمی ان انکر من اقبل الی بحر البیان اذ ظهر الاق الاعلی بهذا الاسم الذی به	BH02304	یا فروغ این فروغ و نورک و این الذی ذکرک و نطق بثنائک فی العشی و الاشراق و
BH08583	یا قلمی تحرك علی ذکر من اقبل الی الله و وجد نفحات القمیص اذ توضع بین	BH02246	یا فضل الله ان افرح بما سمع المقصود ذکرک و اجابک من منظره المنیر الذی جعله
BH09690	یا قلمی هل ینبغی ان تكون الیوم صامتا و تقوم و تنادی العباد و تخبرهم بما فعل	BH04344	یا فضل الله ان الفضل ینکرک فضلا من عنده انه لیهو المقدر الغفور الرحیم انا
BH03578	یا قلمی ان اردنا ان نذکرک بما یبقی به اسمک فی کتاب الله المهیمن القیوم هذا	BH09688	یا فضل الله علیک بهاء الله و عنایته و فضله ایام مبارک و وقت عزیز از حق
BH01743	یا کاظم اسمع النداء من شطر البقاء من القلم الاعلی انه نکرک بما لا یعادله ما	BH03577	یا فضل الله ملکوت فضل ظاهر و قلم اعلی ناطق و افق سماء بیان بنیر معانی روشن و
BH00962	یا کاظم اسمع النداء من شطر عکاه انه ینهدیک الی الاق الاعلی و الغایه القصوی	BH05605	یا فضل حق منبع ندایت را شنید و ذکرت را اصغ نمود الحمد لله قلم و لسانت بثنای
BH06861	یا کاظم ان الظالم اراد ان یخمد نار الله بهما الضغینه و البغضاء کذلک سولت له	BH10716	یا فضل علیک بهائی این مظلوم بولفسمت و وقارا نوست میدارد لآزال در نظر بوده و
BH04917	یا کاظم بلان قلب صریر قلم اعلی را که ما بین ارض و سما مرتفع شده بشنو و اطوار اوراق	BH00469	یا فضل ینکرک المظلوم و بیشرک بما نزل لکن من القلم الاعلی فی هذا الکتاب المبین
BH04118	یا کاظم جمیع عالم از برای عرفان حق جل جلاله از عدم وجود آمده اند ولکن در هر	BH09145	یا فیض قد فزت بعرفائی اذ هدیناک الی القی و عرفناک صراطی و اسمعناک آیاتی و
BH10719	یا کاظم حمد کن فضائل حقیقی را که موید فرمود شما را بعرفان و مخصوص نمود بنکرش	BH04345	یا قسم ان اسمع نداء المظلوم انه ینادیک و ینکرک لتقوم علی خدمه امر ربک
BH01895	یا کاظم علی اکبر رسید و نامه رسید و بمسافر خانه راجع و این تلقاه وجه بشرف اصغا	BH00022	یا قسم آفتاب حقیقت در این لیل ظلمانی از افق عکا بشطر تا توجه نموده لیذکرک و
BH02425	یا کاظم علیک بهاء الله مع نداء سدره منتهی و ارتفاع صیحه مابین ارض و سما و	BH11768	یا قسم جناب علی اکبر علیه بهائی در مراتب محبت و شفقت و غو شما ذکری نمود
BH07966	یا کاظم قد سمع المظلوم ندائک و ذکرک و مناجاتک مع الله الذی خلقک و سواک و	BH03759	یا قسم حق بلسان قوم نطق میفرماید تا کل ادراک
BH11343	یا کاظم قل الهی الهی طهر اذان عبادک بهما الانقطاع لیستمعوا ندائک الاحلی ای	BH05986	یا قسم در جمیع احیان لحاظ عنایت الهی بتو و سایر دوستان متوجه ولکن بعد از

BH11180	یا محمد اسی محمد رسول الله من قبل انكره الظالمون منهم من اعرض عنه ومنهم من	AB09696	یا کاظم کظم غیظ از خصائص ابرار است و خصائل احرار تا توان بردبار باشی و متحمل
BH03433	یا محمد اجعل انک مستعد لاصغاف نداء الفرد الاحد و ذلک میسوطا لاخذ لئالی الحکمه	BH03579	یا کریم ان اسمع ندائی من هذا المقام الکریم له لا اله الا انا المهیم القیوم
BH10484	یا محمد اذا شرقت شمس الحقیقه من افق الحجاز اعترض علیه اهل المجاز منهم من قال	BH07967	یا کریم ان اسمع نداء الکریم انه ینکرک اذ کان مسجوناً فی هذا الحصن المئین قد
BH08587	یا محمد اذا سمعت ندائی و فزت بکتابی و وجدت منه عرف بیانی قل یا من فی قبضتک	BH03958	یا کریم جناب عبدالرحیم بعد از طرف بیت بیانی و محقق آن توجه نمود و از عنایت
BH04348	یا محمد از اصناف ارض یعنی علمای ایران سوال نما اینمظلوم بیزعم شما کاذب و غیر	BH10720	یا کریم علیک بهاء الله رب العالمین این ایام مکرر نکرت از قلم اعلی نازل غصن اکبر در این
BH06863	یا محمد اسمع النداء من هذا الشطر البعید انه یدعوك الی الله الفرد الخبیر	BH10102	یا کلیم یا اخری تنبلی از حد گشتت برخیز و لحاف نامریوط را برچین بقول وزیر
BH04349	یا محمد اسمع نداء المظلوم انه ینکرک و ینکرک بابای الله المهیم القیوم یا عطار	BH11344	یا کلیم یا افتادی علیک بهائی و عنایتی و شفعی و فضلی این حین جویای احوال شما
BH00022	یا محمد اسمع قد خلقک الله و من علی الارض لثکری و ثنائی و خذمه امری و الطواف	BH04119	یا کمال بنو فضل بزرگ فائز شدی اول آنکه در سنه سبع بقاء الله مرزوق گشتی و
BH09149	یا محمد اشجار رجرا اسف او هام قطع نموده و بیوت عدل و انصاف را ایادی ظلم	BH02125	یا کمال قد سمعت نداء ربک اذ ارتفع بالحق و شربت من بحر الوصال اذ کان النیر
BH01500	یا محمد الحمد له در یومیکه از اتوار وجه منور است و در کتب الهی بیوم الله	AB11258	یا کهنی الرفیع هذه امه مبهله بیاک متضرعه الیک منجذبه بنفحات حبک مشتمله بنار
BH07410	یا محمد امروز فرات رحمت جاری و آفتاب عنایت مشرق طوبی از برای نصیبک بکلمه	BH07409	یا گلستان نکرت مذکور و اسمت از قلم اعلی جاری قدر و مقام این فضل اعظم را بدان
BH03580	یا محمد ان انکر اذ خرجت من مرق شوقا للقاء الله رب العالمین و قطعت البر و	BH08584	یا لسان العظمة انکر من طلف حول بیتک و قام امام الوجوه علی خدمه امرک الذی ما
BH03705	یا محمد ان اسمع النداء من شطر مالک الوری الذی سجن بما دعا الکل	BH08585	یا لطف الله انشاء الله در لایالی و ایام ینکر حق جل جلاله مشغول باشی بشانیکه
BH07970	یا محمد ان اسمع نداء المظلوم انه ینادیکو ینکرک بما یتضوع منع عرف البیان	BH03431	یا لطف الله قد ذکر اسمک عندنا و اقبلنا الیک من هذا الشطر لتطلع بعنایه ربکو
BH00819	یا محمد ان اسمع نداء مالک الظهور الذی ینطق باعلی الندابین الارض و السما و یدع	BH05989	یا لطف الله مشاهده میشود که بمظلوم آفاق توجه نموده و بمقامی اقبال جسته که
BH09150	یا محمد ان افرح بما ینکرک المظلوم فی هذا المقام الذی سمی بالاسماء الحسنی من	BH11179	یا لیت کان للبهاء انس علی عدد کل الاشیاء لیشکرک یا الهی فیما منته فی
BH06377	یا محمد ان افرح بما ینکرک المظلوم من شطر السجین فی ایام فیها ارتفع حنین	BH10507	یا مالک الاسماء و فاطر السماء خلص احبائه من سجن اعداء انک سلطان القضاء و المشرق
BH10955	یا محمد ان الله یصلی و یرکب علی الذین اقبلوا الی هذا الظهور و سمعوا منه ما	BH11444	یا مالک الکلمه و ملیک البریه اسئلک بالاحدیة الی جعلتها فیص هیلک و هیلک و بهیوه
BH07411	یا محمد ان انظر ما انزله الرحمن فی الفرقان یوم یقوم الناس لرب العالمین قد بشر	BH05990	یا مالک الملک و الملکوت و سلطان الجبروت اسئلک بقلب العالم الذی جعلته قبله
BH04918	یا محمد انا نکرناک بالحق و ارسلنا الیک ما تهدی به الخلق الی صراطی المستقیم	BH05991	یا مالک الملک و راحم الملوک و راحم الملوک اسئلک بالکنز الذی لایاخذ النقاد و باسمک الذی
BH01244	یا محمد انا نکرناک لیجذبک لثکری و یریک ندائی و یویدک بیانی و بمدک عنایتی	BH11345	یا مبلغ امری و الناظر الی وجهی انا اردنا نکرناک بهذا اللوح الابهی لتشکر
BH02569	یا محمد اهل عالم در لایالی و ایام لقای مشرق امر و مظهر وحی الهی را مسئلت	BH07968	یا مجید قد حضر بین یدینا ما نادیت به الله ربکو اجیناک بهذا اللوح رحمة من
BH05226	یا محمد ایامت که در ظل سدره مبارکه موی داشتی لدی الوجوه منکر حضرت غصن	AB02468	یا محبوب الافاق و غایه مناه العشاق تری تطاولت الایدی من اهل الظلم و الشقاق
BH05992	یا محمد بشنو ندای مظلوم را وصیت مینماید ترا بآنچه در کتاب از قلم اعلی نازل	BH01628	یا محبوب فرادی اگرچه اول هر کلام و هر کتاب و هر دفتر باید ینکر حق جل جلاله
BH10956	یا محمد بعد میرزا قد اقبلنا الیک فی هذا الحین و اظهرونا لک لئالی اصداف بحر	BH02126	یا محبوب فرادی الیوم که پنجاهین هجدهم شهر ذی القعدة الحرامست دستخط آنمحبوب
BH00022	یا محمد تقی اسمع ندائی من شطر سجنی انه ینجذبک الی اقبی و ینسقب کوثر البیان من	BH00046	یا محبوب فرادی این السمع و این البصر آیات ناطق بینات متکلم شمس شاهد ماه و
BH02179	یا محمد تقی علیک بهائی اسمع ندائی من حول سجنی انه لا اله الا هو العزیز	BH01294	یا محبوب فرادی جناب استاد علی اکبر بنا علیه بهاء الله از اهل یا بحضرت اسم جود
AB07784	یا محمد تقی و عبدالهجاب علیکما بهاء ربکما فی الاخره و الابی و سلام مولاکما	BH01944	یا محبوب فرادی جواب دستخطهای آنمحبوب نوشته شد و لکن این کره نظر بجم پوسته
BH11445	یا محمد جعفر انشاءالله بعنایت الهی فائز باشی حق جل جلاله عباد خود را در کتب و صحف و زبر	BH06862	یا محبوب فرادی حسب الامر پاکت جناب درباغی علیه سلام الله ارسال شد لوحیکه بسم
BH04919	یا محمد جناب افغان اراده نموده از کنز معرفت الهی در بیان بر سیل ارمغان از	BH01198	یا محبوب فرادی دستخط آنحضرت که از مدینه کبیره ارسال داشتید رسید و همچنین
BH10957	یا محمد حسن ان اشهد بما شهد الله قبل خلق الملک و الملکوت انه لا اله الا انا	BH02819	یا محبوب فرادی دستخط حضرت آقای معظم حضرت مبلغ علیه بهاء الله و رحمته و
BH10722	یا محمد حسن قد نکرتک من فاز بحضوری و شرب حریق بیانی و هدی الناس الی صراطی	BH02567	یا محبوب فرادی دستخط عالی فرح متعالی حاصل نمود انشاء الله عرفش عالم محبت و
BH09151	یا محمد حسین انسان عند الله بنشایه شجر مشهود اوراقش صبر و تسلیم و اتمارش	BH02568	یا محبوب فرادی دستخط عالی که باسم خادم فانی بود سنا برقش عالم وجود را روشن
BH11181	یا محمد حسین بگو ای معرضین یوم یقوم الناس لرب العالمین یعنی چه و از جاء ربک	BH01476	یا محبوب فرادی دستخط مبارک عالی باینفانی آن کرد که نمت تعمیر بویرانی و عنایت
BH11446	یا محمد حسین قد نکرتک لحرک نکرناک بیانات کانت علیه ظهور البصر فی البشر و السبب	BH01295	یا محبوب فرادی ذکر آنحضرت که بمختصر موصوف شده بود رسید عرف محبت آورد ارمغان
BH06378	یا محمد حمد کن مقصود عالمیان را که ترا از حزب شیعه و ما عندهم باب بیان اولیایش	BH00864	یا محبوب فرادی شب است اما آفتاب روشن و پیدا و نور ظاهر و هویدا سبحان الله هر
BH09152	یا محمد در ایام خاتم انبیاء روح ما سواه فداء تفکر کن نشمنان از جمیع جهات	BH00928	یا محبوب فرادی علیک بهاء مولائی و سلطانی و مالکی در هر حین از جمیع جهات آثار ظهور
BH06379	یا محمد در این حین سراج که امام وجه مشتمل باین کلمه ناطق یوم الهی ظاهر	BH01450	یا محبوب فرادی نظر بکثرت تحریر و جواب اعتراض و نامهای اطراف مجال آنکه این کره
BH01945	یا محمد رضا انشاء الله بعنایت محبوب عالمیان فائز باشی و از حریق بیانتش بیانشی	BH01826	یا محبوب فرادی هیچ منکری در عالم و مهدی و مصلحی مانند فراق نه سبحان الله
BH07971	یا محمد سمعنا نکرتک نکرناک ان اشکر ربک الذاکر الکریم انا نکرناک کل مقبل اقبل	BH00882	یا محبوب فرادی و المنکور فی قلبی این سنه آیات هم فراگرفته و آیات غم مرتفع
BH04350	یا محمد شفیع توجه الیک الشافع من مفره الانور مقام ینطق فیه مالک القدر باسرار	BH00093	یا محبوب فرادی و المنکور فی قلبی قد سرتنی نسماات الحب الی سرت من حدائق... اصلی و اسلم و
BH10723	یا محمد صادق حق جل جلاله عباد را لاجل عرفان خلق نموده و از عدم وجود آورده و	BH00167	یا محبوب فرادی و المنکور فی قلبی قد طلال غفائی و سگری و نومی فیکل الاحوال افر
BH09153	یا محمد ظاهر امروز مکمل طور بر عرش ظهور مستوی و باین کلمه علیا ناطق یا اهل البها	BH01713	یا محبوب فرادی و المنکور فی قلبی و القائم لدی باب مولای قد ورد علی الخادم ما
BH06864	یا محمد طرف کرم در سجن اعظم بتو توجه نموده و آنچه عرض نمودی عبد حاضر	BH03432	یا محبوب فرادی و المنکور فی قلبی و المشتمل بنار محبه ربی و الناطق ینکره و
BH07972	یا محمد طوبی لایوب ان کن معی فی اکثر الایام و شهد بما شهد الله انه لا اله	BH01107	یا محبوبی قد اقامتی نغفات بیاتکم علی التوجه الیکم و انطقی نکرتکم فی حب الله
BH10958	یا محمد طوبی لمن تثبت بائین فی ایام ربه و قام علی خدمه مولیه بین الانام ان	AB05444	یا محبوبی و مظلومی و انبسی فی وحشی و سلوق فی بلائ اسئلک و انتزع الی عزه
BH03581	یا محمد علی اسمدی علیه بهائی نکرت را نموده نامه‌های مرسله بمشاهده فائز امروز	BH02820	یا محبوبی یا اسم الجود علیک بهاء الله و بهاء من فی الوجود من الغیب و الشهود
BH07412	یا محمد علی فضل و رحمت الهی عالم را احاطه نموده و هر نفسی الیوم بعرفان الله	BH06376	یا محتشم ینکرک مولی العالم من شطر سجنه الاعظم بما یویدک علی ما یتقی
BH00159	یا محمد علیک بهائی امروز فیوضات حضرت فیاض کل را احاطه نموده و امواج بحر بیان	BH07969	یا محرق قلوب العساق اسئلک بنیر الافاق بان تنزل فی قلب احباتک سکنینه من عندک
BH10959	یا محمد علیک بهائی ان البحر الاعظم اراد ان یظهر لک ما کان مکتوبا فی اصدافه من	BH05606	یا محسن اسمع نداء المظلوم انه اتی بالحق من سماء الاقتدار باختیار لامتعه جود
BH03301	یا محمد علیک بهائی اینمظلوم شهادت میدهد بر توجه و اقبال و خضوع و خشوع تو لله	BH10483	یا محسن علیک بهائی انا اصبحنا الیوم ناطقا ینکرک و ذکر من سعد الی الله رب العرش
BH01857	یا محمد علیک بهائی در نامه شما که ورقا علیه بهائی ارسال نموده ذکر نیل اکبر	BH08586	یا محسن کما اضرمنا علیک النار انک لا تشتمل اذا بعنا نار الخلد علی هیکل اللوح
BH000548	یا محمد علیک بهائی نامه جناب ح علیه بهائی که بشما ارسال نموده غصن اکبر تلقاء	BH09691	یا محسن کن محسنا فی ایام ربکو هو تبلیغ امری بین العباد طوبی لک بما کسرت صنم
BH11182	یا محمد علیک بهائی و رحمتی بسی معلوم این مظلوم نوستان را نوست میدارد و حضور	BH10721	یا محسن ینکرک من خضع له کل ذی حین بدیع من عمل ما امر به من لدی الله انه هو

BH10487	یا محمد قیل رضا ذکرت منکور و اسمت فائز انشاء الله بعنایت محبوب عالم لذت بیان	BH11183	یا محمد علیک بهائی و رحمتی و عنایتی انا اخترناک و جعلناک خانما لنفسی لکنون من
BH01988	یا محمد قیل رضا علیک بهاء الله مولی الوری نامه آن جناب که به آقا محمد علیه	BH03761	یا محمد علیک بهائی و سلامی نجات وحی عالم عدل
BH11347	یا محمد قیل رضا مولی الاسما از افق اعلی ترا ذکر مینماید این نعمتی است که	BH02180	یا محمد علیک بهائی و عنایتی این ایام رمزی ظاهر لذا قلم در ذکر اولیا توقف
BH08590	یا محمد قیل رضا ینکرک المظلوم من الاق اعلی و یرتیک الیه فی کل الاحوال	BH11644	یا محمد علیک بهائی و عنایتی قد حضر العید الحاضر بورقه کان فیها اسمک اسماء الذین امنوا
BH10728	یا محمد قیل رضا ینشاهد المظلوم بتوجهک و اقبالک و حضورک و قیامک لدی باب فتح علی	BH06865	یا محمد علیک بهائی و یا افاضی علیک سلامی یا ایها الناظر الی افقی علیک رحمتی
BH04591	یا محمد قیل رفیع بدیع حامل ظهور رحمت الهی او را بدترین عذابی از عذابهای عالم	BH10960	یا محمد علیک سلام الله و بهانه احزان وارده بساط نشاط را برچید سبحان الله مره
BH00022	یا محمد قیل صادق اراده بیشتر آنکه عالمرا بانوار صدق منور فرماید و امم را بطراز	BH04590	یا محمد علیک سلام الله و عنایتی چند یوم قبل مسافرین و مهاجرین را اذن رجوع
BH01671	یا محمد قیل صادق از پرتو انوار آفتاب ظهور عالم منور و لکن اهل حجاب از او غافل و	BH10724	یا محمد علیک سلام الله و عنایتی لازال منکور بوده و هستی و لحاظ عنایت بشما
BH09155	یا محمد قیل صادق اسمع النداء من الاق اعلی انه لا اله الا هو العزیز الوهاب	BH03762	یا محمد علیک سلامی نامه آنجناب که بعید حاضر ارسال نمودی امام وجه عرض شد و از
BH11185	یا محمد قیل صادق در اینکلمه جلیله بدیده که از لئالی بحر معانی الهی است تفکر نما	BH03302	یا محمد علیک سلامی و بهائی و رحمتی و عنایتی اذا اردت ارض الیاه و رایت سواد
BH10106	یا محمد قیل صادق ذکرت لدی المظلوم منکور و قلم اعلی از شطر عکا بتو توجه نموده و	BH10725	یا محمد علیک و علی افاضی و علی من معکم و یحکم و یعلم مقاماتکم عند الله
BH09694	یا محمد قیل صادق قل تالله قد ارتفع حیف السدره و اشرفت انوار الوجه من الاق	BH07413	یا محمد قلمم قد حضر کتابک فاز بالاصفاء اجیناک بلوح لاتعادله الکنوز هل تعرف
BH11186	یا محمد قیل ظاهر ان اسمع النداء من شطر سجنی الاعظم انه لا اله الا هو المهیمن	BH03303	یا محمد قیل ابراهیم انشاء الله بعنایت حق جل جلاله فلنزل بئسی جمیع عالم از
BH11648	یا محمد قیل ظاهر ان افرح بما توجه الیک البحر الاعظم و اراد ان تتقف لک لئالی	BH03169	یا محمد قیل اسمع هل تعرف من ینکرک فی سجن عکاء قل ای و ربی ذکرنی و ینکرنی
BH11779	یا محمد قیل ظاهر ینکرک فی هذا اللیل من طاف حوله الملا الاعلی و اهل الفردوس	BH03763	یا محمد قیل باقر اسمع النداء من شطر عکاء انه ینهدیک الی صراط الله رب العالمین
BH05609	یا محمد قیل علی از شطر سجن مالک اسماء این ندا بشنو و باینکلمه علیا ناظر باش	BH05607	یا محمد قیل باقر ضحیح و صریخ و خنیت در فراق محبوب آفاق اصغاشد حق جل جلاله
BH04921	یا محمد قیل علی از قیل بذکر مالک اسما فائز شدی و سریر قلم اعلی را شنیدی	BH03170	یا محمد قیل باقر علیک بهاء الله و عنایتی نامه عبد حاضر علیه بهائی و اسمی مهدی
BH10107	یا محمد قیل علی شهید بما شهید الله انه لا اله الا هو الذی ظهر بالحق انه هو الموعود	BH07973	یا محمد قیل باقر علیک بهائی و عنایتی قلم اعلی شهادت
BH06869	یا محمد قیل علی امروز باید حزب الله باتحاد و اتفاق تمسک نمایند تا جمیع آفاق	BH04920	یا محمد قیل باقر لم یزل و لا یزال ناس یظنون متمسک بودند و طائف حول او خلیل آمد
BH10108	یا محمد قیل علی ان اسمع نداء المظلوم انه ینکرک فی البیعه البیضاء و یامرک بما	BH03764	یا محمد قیل تقی اسمع نداء المظلوم انه ینکرک بفضلته و ینکرک بایاتیه و ینورک
BH04922	یا محمد قیل علی ان السماء اقبلت الیکو الشمس نطقت بکنرک فی مقام تزین بانوار	BH10103	یا محمد قیل تقی اصبحنا الیوم فی سجن عکاء و احاطتنا الاحزان من الذین انکروا ایاتنا
BH09156	یا محمد قیل علی ان السماء تنادی بهذا الاسم العظیم و الشمس تصیح و تقول قد تضوع	BH00849	یا محمد قیل تقی ان المظلوم ینادیک باعلی النداء فی سجن عکا
BH00022	یا محمد قیل علی بلایای ارض را لاجل اعلاء کلمه مبارکه علیا قبول نمودیم در	BH03582	یا محمد قیل تقی عظم الله اجرک فی اینک الذی صعذ الیه کما صعذ ابنی مهدی فی اول
BH03765	یا محمد قیل علی در جمیع احوال نزد مظلوم منکور بوده و هستی تو از نفوس محسوسی	BH03049	یا محمد قیل تقی علیک بهائی قد ورد علی المظلوم فی هذه الایام ما ناه به کل عارف
BH05229	یا محمد قیل علی در عالم و آنچه در او ذکر شده و ظاهر گشته تفکر نما جمیع عباد	BH07414	یا محمد قیل تقی هذا یوم فیه یبارز بدر العرفان من خدر البیان بشاره من لدی الرحمن تشکر
BH00585	یا محمد قیل علی دزدان در کمینگاهان و خاندان بر مر اسد لذا سبیل عرفان ممنوع و	BH05227	یا محمد قیل جعفر اسمت نزد مظلوم منکور و بعنایت کبری
BH10965	یا محمد قیل علی دنیا و آنچه در او ظاهر عنقریب بنفا راجع تمسک بما یبقی لک	BH10961	یا محمد قیل جعفر تسمع ندائی الاشجار فی الغدو و الاصل و فی العشی و الاشرار
BH05610	یا محمد قیل علی سمعنا ندائک و ذکرک و رایتنا توجهک و اقبالک الی الله العزیز	BH10485	یا محمد قیل جعفر ینکرک مولی البشر فی المنظر الاکبر و یامرک بما یرتفع به امر
BH08591	یا محمد قیل علی عالم را ظلم احاطه نموده و سحاب بغضا انوار نیر عدل را منع کرده	BH06866	یا محمد قیل جواد الحمد لله از دریای بخشش الهی قسمت بردی جودش مقبلین
BH11811	یا محمد قیل علی عالم منقلب ظلمت او هام انام را اخذ نموده اخذ ظالم قهار	BH10726	یا محمد قیل جواد ان قلمی الاعلی ینکرک فی المسجن فی یوم فیه صام العباد لوجه
BH03171	یا محمد قیل علی عریض ارض خا بتوسط جناب اسد بساحت اقدس فائز	BH09692	یا محمد قیل حسن اسمع نداء الله المهیمن القیوم انا اقبلنا الیک و ذکرناک بما لا تعادله
BH03434	یا محمد قیل علی عریضه ات بساحت اقدس فائز شه الحمد از رحیق منیر بیان مقصود	BH10962	یا محمد قیل حسن ان النور ینادی و یقول یا اصحاب القیور تالله قد ظهر مکلم الطور
BH04120	یا محمد قیل علی علیک بهاء الله الابدی انا نکرناک مره بعد مره و بشرناک بما فاز	BH09154	یا محمد قیل حسن این ایام ناز ظلم بید ظالم بر افروخته شد و ندام مطهره جمعی از
BH09157	یا محمد قیل علی علیک سلام الله الابدی حضرت رضا علیه سلامی ذکرت را نمود	BH10963	یا محمد قیل حسن باینکلمه مبارکه که بمشابه نیر اعظم است از برای جهان بینائی ناظر
BH09695	یا محمد قیل علی علیک سلام الله الابدی قل لک الحمد یا الهی بما سقیته من ید عطانک	BH10964	یا محمد قیل حسن حق جل جلاله اگر بیک حرف درباره نفسی نطق نماید البته او را
BH07975	یا محمد قیل علی علیک سلام الله و عنایتی قل لک الحمد یا الهی و اله الاسماء و	BH06867	یا محمد قیل حسن قلم اعلی در جمیع احیان ینکرک دوستان مشغول الحمد لله نور مشرق و
BH03435	یا محمد قیل علی علیک سلام الله و عنایتی و بهاء الله و رحمته الحمد لله در سجن	BH06380	یا محمد قیل حسن ینکرک المظلوم من هذا المقام الاعلی و بيشرک بهذا الذکر الذی
BH10109	یا محمد قیل علی قد اتی الیوم و القوم فی خسران مبین هذا یوم فیه اظهر الله خافیته	BH08588	یا محمد قیل حسین امروز روز اقبال و توجه و ذکر و ثنا و خدمت است انشاء الله از
BH00030	یا محمد قیل علی قد اتی الیوم و القوم لا یشرعون و اتی الوهاب راکبا علی السحاب	BH11346	یا محمد قیل حسین انا نذکرک من هذا المقام و نوصیک بما انزلناه فی الکتاب ان ربک
BH07976	یا محمد قیل علی قد ذکرک المظلوم من قیل و ینکرک فی هذا اللوح الذی شهید بما شهید	BH09693	یا محمد قیل حسین ان سر مستسرکه در لوح محفوظ مکنون و مخزون بود در هیکل انسان
BH00010	یا محمد قیل علی قد سمعنا ذکرک فی کتاب من احبنی و احبه الله و انزلنا لک ایات	BH04351	یا محمد قیل حسین در غفلت عباد تفکر نما از برای دو روزه عمر و زندگی فرام میاورند
BH04592	یا محمد قیل علی قد کان المظلوم معک اذ ورد علیک فی سیله ما ورد علی اولیاه	BH10727	یا محمد قیل حسین سلطان ایام ظاهر و مالک ظهورات بر عرش ظهور مستوی و بایات و
BH10966	یا محمد قیل علی قد وردنا علیک کان حب الله متضوعا منک وجدناه و ذکرناک	BH10104	یا محمد قیل حسین ارض یا آتشی افروخته که خاموشی نپذیرد عنقریب جزای اصالح
BH07416	یا محمد قیل علی کتابت رسید و ندایت بشرف اصغاف فائز امروز هر نفسی حق جل جلاله را	BH05608	یا محمد قیل حسین قد حضر لدی المظلوم من اقبل الی افقی و توجه الی وجهی الذی
BH06870	یا محمد قیل علی مره بعد مره بذکر مظلوم آفاق فائز شدی قسم بافتاب سماء مشیت	BH10105	یا محمد قیل حسین قد ذکرناک مره بعد مره و هذه هی کره اخری ان الشکر مولی الوری
BH09696	یا محمد قیل علی مع آنکه احزان از هر چیتی احاطه نموده و نفاق ناعقین مرتفع شده	BH08589	یا محمد قیل حسین قد ناه بحزنی کل کتب و کل صحف و کل منصف علیم نسلل الله
BH00022	یا محمد قیل علی میزان باعلی النداء ناطق میزان الهی کلمه مبارکه لا اله الا انا	BH07415	یا محمد قیل حسین لازال منکور بوده و هستی از آنچه وارد شده مخزون مباش
BH00352	یا محمد قیل علی نهایه متتابعه احبای ارض خا علیهم بهائی که بشما فرستادند عبد	BH06868	یا محمد قیل حسین مبارک باشد اقبال شما مبارک باشد و رود شما هینتا لک بما شربت
BH00809	یا محمد قیل علی ینکرک المظلوم فی یوم فیه نعب الغراب و ارتفع نباح الکلاب و	BH05228	یا محمد قیل حسین ینکرک المظلوم من شطر المسجن و یدعوک الی الله رب العالمین
BH05611	یا محمد قیل علی ینکرک المظلوم کما ذکرک من قبل انه لا اله الا هو الفرد الواحد	BH07974	یا محمد قیل رحیم ان اسمع نداء الکریم الذی ینکرک فی البستان اذ استقر فیه عرش
BH09158	یا محمد قیل عین ان اسمع ما ینکرک به المظلوم ثم اشکر ربک فی العشی و الاشرار	BH10486	یا محمد قیل رحیم فائز شدی بمنظر اکبر و عنایت مالک قدر ایتمام اعلی را
BH07417	یا محمد قیل قسم کسر اصنام الؤهام بکسر ربکم مالک الایام و ذکر الناس بهذا	BH11184	یا محمد قیل رحیم قد احاطتنتی الاحزان بما دعونا العباد الی ربهم الرحمن انا دعوانهم
BH07418	یا محمد قیل قلی اشهد بما شهید المظلوم انه لا اله الا هو الفرد الخیر ثم اشهد	BH00030	یا محمد قیل رضا انا ذکرنا اباک الذی فاز بقائنی و قام امام وجهی و سمع ندائی و
BH02724	یا محمد قیل علی علیک بهائی اسمع ندائی من شطر المسجن انه ینسقیق کوثر البیان	BH04352	یا محمد قیل رضا انشاء الله باراهه حق فائز شوی و بمشیت و امرش راضی بشانیکه جز اراده

يا ملا ادره الله لنشر الميثاق آنچه مرقوم نموده بويدي ملاحظه گرديد بارها در	BH06874	يا ملا ادره الله لنشر الميثاق آنچه مرقوم نموده بويدي ملاحظه گرديد بارها در	AB04188
يا من ادخره الله لنشر الميثاق چند مكتوب آتجناب رسيد و از احزان وارده بر شما	BH09703	يا من ادخره الله لنشر الميثاق چند مكتوب آتجناب رسيد و از احزان وارده بر شما	AB01765
يا من ادخره الله لنشر الميثاق قد تلوت كلمات التوحيد و آثار التجريد ورتلت	BH08599	يا من ادخره الله لنشر الميثاق قد تلوت كلمات التوحيد و آثار التجريد ورتلت	AB04189
يا من ادخره الله لنشر الميثاق قد قرئت الكتاب المنشور و اطلعت بمعان المنظوم	BH00421	يا من ادخره الله لنشر الميثاق قد قرئت الكتاب المنشور و اطلعت بمعان المنظوم	AB01646
يا من ادخره الله لنشر الميثاق و اعلاء كلمه الله في الافاق ان بكل دل و انكسار	BH06384	يا من ادخره الله لنشر الميثاق و اعلاء كلمه الله في الافاق ان بكل دل و انكسار	AB00625
يا من اذكرك في هذه الليلة الدهماء ليله الصعود التي اشتدت الاحزان على	BH07980	يا من اذكرك في هذه الليلة الدهماء ليله الصعود التي اشتدت الاحزان على	AB06505
يا من اذكره ولا انساه ابدًا جناب اخوي بالنبيايه از شما وارد بقعه نوره گشت و الان	BH04927	يا من اذكره ولا انساه ابدًا جناب اخوي بالنبيايه از شما وارد بقعه نوره گشت و الان	AB12308
يا من اراده الله ملكوت الايات و اقامه على تثبيت الاقدام لعمر الله ان اهل	BH03959	يا من اراده الله ملكوت الايات و اقامه على تثبيت الاقدام لعمر الله ان اهل	AB02166
يا من اراه الله في الروياء الصادقه ما يثبت قدميه على الصراط تالله الحق ان القلب لفي اسف	BH00782	يا من اراه الله في الروياء الصادقه ما يثبت قدميه على الصراط تالله الحق ان القلب لفي اسف	AB00782
يا من ارجو الله ان يجره في صون حمايته و ينجده بجيوش عونته و عنايته انه خلف صدق	BH00679	يا من ارجو الله ان يجره في صون حمايته و ينجده بجيوش عونته و عنايته انه خلف صدق	AB00679
يا من اردت اثرى فاعلم اثرى احاط السموات و الارض و في مقام كل شيء اثرى لو	BH02361	يا من اردت اثرى فاعلم اثرى احاط السموات و الارض و في مقام كل شيء اثرى لو	BH02361
يا من استانس بنار محبت الله واشوقا لوجه استضاء به ملكوت الارض و السموات	BH05235	يا من استانس بنار محبت الله واشوقا لوجه استضاء به ملكوت الارض و السموات	AB03872
يا من استبشر بشارات الله در اين قرن اعظم مبارك كه آفتاب روشن قرين اولى	BH01026	يا من استبشر بشارات الله در اين قرن اعظم مبارك كه آفتاب روشن قرين اولى	AB00180
يا من استبشر بشارات الله قد تليج صبح الهدى و لكن العمى لفي احتجاج عظيم قد	AB11067	يا من استبشر بشارات الله قد تليج صبح الهدى و لكن العمى لفي احتجاج عظيم قد	AB01766
يا من استبشر بشارات الله و استمطر من سحب رحمه الله و استضاء من نور انتشر من صبح	AB00624	يا من استبشر بشارات الله و استمطر من سحب رحمه الله و استضاء من نور انتشر من صبح	AB04190
يا من استبشر بظهور الميثاق قد انتصب خياء المجد على اعلى قلل الافاق و استقر	BH00038	يا من استبشر بظهور الميثاق قد انتصب خياء المجد على اعلى قلل الافاق و استقر	AB08427
يا من استبشر بنفحات الله در اين خاكدان فاني هر شامى بانفاس رحمانى معطر گردد	AB01764	يا من استبشر بنفحات الله در اين خاكدان فاني هر شامى بانفاس رحمانى معطر گردد	AB09700
يا من استبشر بنفحات الله و انى اهلى اليك التحيه و الثناء بقلب طافح بمحبه	AB01644	يا من استبشر بنفحات الله و انى اهلى اليك التحيه و الثناء بقلب طافح بمحبه	AB01767
يا من استبشر بنور الميثاق قد استشرق المستشرقون انوار الهدى من حقايق الميثاق و استضاء	AB03869	يا من استبشر بنور الميثاق قد استشرق المستشرقون انوار الهدى من حقايق الميثاق و استضاء	AB09072
يا من استجار ربه الاعلى مسطور مرقوم مضمونش مفهوم و معلوم گرديد دورى و مهجورى	AB09698	يا من استجار ربه الاعلى مسطور مرقوم مضمونش مفهوم و معلوم گرديد دورى و مهجورى	AB04191
يا من استجار من الاغيار الى ربه المختار اعلم ان كل ظل يحوم الا ظله الظليل و	AB05952	يا من استجار من الاغيار الى ربه المختار اعلم ان كل ظل يحوم الا ظله الظليل و	AB09701
يا من استسقى من معين الايقان و استضاء من نور مين الرحمن قد ورت رقيه غراه	AB05445	يا من استسقى من معين الايقان و استضاء من نور مين الرحمن قد ورت رقيه غراه	AB05954
يا من استسقى من معين الحيان ان قافله الملكوت قد طعنت في بيهاء الجبروت فارسلت	AB03870	يا من استسقى من معين الحيان ان قافله الملكوت قد طعنت في بيهاء الجبروت فارسلت	AB08428
يا من استسقى من وابل العطاء لگرچه از پيش جواب ارسال شد لى باز نگاشته ميشود	AB04976	يا من استسقى من وابل العطاء لگرچه از پيش جواب ارسال شد لى باز نگاشته ميشود	AB04978
يا من استشرق من انوار الملكوت قد اهز قلب العالم من نسلمات مرت من رياض سر	AB01645	يا من استشرق من انوار الملكوت قد اهز قلب العالم من نسلمات مرت من رياض سر	AB07787
يا من استشرق من انوار الميثاق طوى لك بما وفيت بعهد الله و ادبت امانه الله و	AB07785	يا من استشرق من انوار الميثاق طوى لك بما وفيت بعهد الله و ادبت امانه الله و	AB04192
يا من استشرق من كوكب الميثاق ابشر بفضل مولاك الذى اختارك لظهور حبه و اصطفاك	AB02469	يا من استشرق من كوكب الميثاق ابشر بفضل مولاك الذى اختارك لظهور حبه و اصطفاك	AB05446
يا من استشهد اخوه في سبيل ربه العزيز الغفور طوى لك بما انتسبت الى النفس	AB09699	يا من استشهد اخوه في سبيل ربه العزيز الغفور طوى لك بما انتسبت الى النفس	AB05955
يا من استضاء بانوار سطعت من صدره السنياء قد اشتعلت العالم من النار الموقده في	AB00720	يا من استضاء بانوار سطعت من صدره السنياء قد اشتعلت العالم من النار الموقده في	AB06506
يا من استضاء بانوار مصباح الهدى في زجاجة الملكوت الابهى انسيت العهد و ذهلت	AB03871	يا من استضاء بانوار مصباح الهدى في زجاجة الملكوت الابهى انسيت العهد و ذهلت	AB04577
يا من استضاء من مصباح اضاء به الارض و السموات لو اطلعت بانوار فضل سطعت عليك	AB07103	يا من استضاء من مصباح اضاء به الارض و السموات لو اطلعت بانوار فضل سطعت عليك	AB06507
يا من استضاء وجهه بنور الهدى انشرح صدرها و انجذب قلبها بيهذه النفحات الى تعطر	AB11925	يا من استضاء وجهه بنور الهدى انشرح صدرها و انجذب قلبها بيهذه النفحات الى تعطر	AB10751
يا من استظل في ظل الظاف الله مراسلات شما واصل و سبب روح وريحان گرديد از	AB06503	يا من استظل في ظل الظاف الله مراسلات شما واصل و سبب روح وريحان گرديد از	AB08429
يا من استقام على امر الله و خدم كلمه الله كتنى كه به واسطه جناب آقا سيف الله	AB12436	يا من استقام على امر الله و خدم كلمه الله كتنى كه به واسطه جناب آقا سيف الله	AB11720
يا من استقام في امر الله خوشا بحال تو كه در امر الله استقامت نمودى و در دين	AB03563	يا من استقام في امر الله خوشا بحال تو كه در امر الله استقامت نمودى و در دين	AB09702
يا من استقر في ارض السكون هنيئا لك بما انقطع عن كل الشئون و تشبثت بذيل ولاء	AB03289	يا من استقر في ارض السكون هنيئا لك بما انقطع عن كل الشئون و تشبثت بذيل ولاء	AB08430
يا من استمر عليه البلاء مسلسل بالاغلال في سبيل الله هر چند در زير زنجيرى و مبتلاى	AB04576	يا من استمر عليه البلاء مسلسل بالاغلال في سبيل الله هر چند در زير زنجيرى و مبتلاى	AB11702
يا من استمسك بالعره الوثقى لعمرة الله ان سرب الوفاء في ايكه السناء و حديقته	AB04977	يا من استمسك بالعره الوثقى لعمرة الله ان سرب الوفاء في ايكه السناء و حديقته	AB06508
يا من استمع للذكر الحكيم قد فاز نار السينا في فاران الثناء	AB10258	يا من استمع للذكر الحكيم قد فاز نار السينا في فاران الثناء	AB04193
يا من استسقى رائحه الحدائق ان كنت من اهل السفينه في بحر الكبرياء فاتبع ملاح	AB10750	يا من استسقى رائحه الحدائق ان كنت من اهل السفينه في بحر الكبرياء فاتبع ملاح	AB09703
يا من استسقى رائحه العرفان در اين ساعت كه جمعى از دوستان حاضر و ناظر اين عبد	AB06504	يا من استسقى رائحه العرفان در اين ساعت كه جمعى از دوستان حاضر و ناظر اين عبد	AB07104
يا من استسقى رائحه الوفاء اسمع نداه من بناجيك بروج وريحان و قل ان وجهت وجهي	AB05953	يا من استسقى رائحه الوفاء اسمع نداه من بناجيك بروج وريحان و قل ان وجهت وجهي	AB08431
يا من استسقى رائحه الوفاء قد اعرضت عصبه النقض على عبدالهياء انه اطفا سراج	AB07786	يا من استسقى رائحه الوفاء قد اعرضت عصبه النقض على عبدالهياء انه اطفا سراج	AB07788
يا من استسقى رائحه الوفاء من قميص يوسف البقاء از پيش مكتوبى ارسال شد و ذكر	AB00524	يا من استسقى رائحه الوفاء من قميص يوسف البقاء از پيش مكتوبى ارسال شد و ذكر	AB01221
يا من استسقى رائحه رياض موهبه الله چه نگارم كه قلم محرم را	AB12163	يا من استسقى رائحه رياض موهبه الله چه نگارم كه قلم محرم را	AB07789
يا من استهدى على نور الهدى قد ثارت غيوم متكافئه و غشت آفاق القلوب القاسيه	AB01220	يا من استهدى على نور الهدى قد ثارت غيوم متكافئه و غشت آفاق القلوب القاسيه	AB05447
يا من استوفد سراج الهديايه في زجاجة المنشاد لعمري ان عزمي التاييد مقبل من	AB02624	يا من استوفد سراج الهديايه في زجاجة المنشاد لعمري ان عزمي التاييد مقبل من	AB07105
يا من اسمع الذكر الحكيم قد فاز نار السينا في فاران السنه و تسعر سعير الحب في ساعير	AB08424	يا من اسمع الذكر الحكيم قد فاز نار السينا في فاران السنه و تسعر سعير الحب في ساعير	AB05448
يا من اشتاق الاحبا للفاكو بنكر ذكرك في كل حين عند محضر المخلصين فاشكر الله	AB00480	يا من اشتاق الاحبا للفاكو بنكر ذكرك في كل حين عند محضر المخلصين فاشكر الله	BH11447
يا من اشتعل بانوار الموقده رايت رحمن است كه بلند در اسمانست	AB01292	يا من اشتعل بانوار الموقده رايت رحمن است كه بلند در اسمانست	AB07790
يا من اشتعل بانوار الموقده في السدره الربانيه بخ بخ لك يا ايها الناطق بالثناء	AB08425	يا من اشتعل بانوار الموقده في السدره الربانيه بخ بخ لك يا ايها الناطق بالثناء	AB10752
يا من اشتعل بانوار الموقده في برية السنياء هر چند در كمال استعجال مرقوم ميشود	AB02835	يا من اشتعل بانوار الموقده في برية السنياء هر چند در كمال استعجال مرقوم ميشود	AB07106
يا من اشتعل بانوار الموقده في سدره السنياء قد تنفس صبح الهدى و توقد نار	AB03564	يا من اشتعل بانوار الموقده في سدره السنياء قد تنفس صبح الهدى و توقد نار	AB09073
يا من اشتعل بانوار الموقده في سدره السنياء قد فضضنا ختام عطر الارواح فتعطر	AB00164	يا من اشتعل بانوار الموقده في سدره السنياء قد فضضنا ختام عطر الارواح فتعطر	AB09074

يا من اشتعل بالنار الموقده قد تنفس صبح الاشراق بانوار الميثاق ولاح فجر الوجود	AB12688	يا من انجذب بنفحات الله قد تلوث ايات شركك الله على ما هداك ونجاك و اجاب دعائك	AB02838
يا من اشتعل بالنار الموقده قم من حدث الامكان مرقد النل والهوان واستنشق	AB11068	يا من انجذب بنفحات الله قد تلمح بحر وادى و اشتد قوه فوادي لما تخطرت ذكر	AB02839
يا من اشتعل بالنار الموقده من السدره الربانيه المرتفعه في سيناء الظهور قد	AB02836	يا من انجذب بنفحات الله قد رتلت كلمات شركك الله هداك الى المنهج القيم و	AB10754
يا من اشتعل بنار محبت الله انسان كه ايت رحمن ومظهر الطاف حضرت يزداست بايد	AB07108	يا من انجذب بنفحات الله قد طلع و اشرق و لاح و وضج و تنفس صبح مواهب ربك الرحمن	AB09078
يا من اشتعل بنار محبت الله در قلب آفاق شعله زن ودر زجاجه امكان سراجي برافروز	AB09704	يا من انجذب بنفحات الله قد ودي كتاب كريم يتضمن معنى يدعي ممن له في العالم	AB00319
يا من اشتعل بنار محبت الله قد تشعشع وتللا ابهي جوهره في كليل و جليل	AB09075	يا من انجذب بنفحات الله لعمرى يا ايها المستوقد نار محبه الله في قلب الاحرار من الابرار	AB12527
يا من اشتعل بنار محبه الله حضرت عندليب لسان بستايش آتجناب كشود و داد سخن بداد	AB05449	يا من انجذب بنفحات الله مكاتب متعدد شما وارد ومضامين كل مورث روح وريحان	AB11069
يا من اشتعل بنار محبه الله في سدره المنتهى قد ابتهج الابتهاج بذكرك حول السراج	AB07791	يا من انجذب بنفحات الله ناطيك من هذه البقعة المباركة حتى	AB08432
يا من اشتعل بنار موقده في شجرة الميثاق قم على اعلاه كلمه الرب و قل ايها	AB10260	يا من انجذب بنفحات الله نفوسيكه از اين عالم ظلما ن بجهان نوران شتابند هر چند	AB08433
يا من اشتعل من نار محبه الله قد مضت مده من الزمان ولم تهز ارواح بنفحات	AB06509	يا من انجذب بنفحات انتشرت من رياض موهبه الله قل قد فتح الله بيد القدره والقوه	AB02840
يا من اشتعل من نار محبه الله وهاجر من الله الى الله وفقى الله و اياك على	AB00213	يا من انجذب بنفحات انتشرت من ملكوت الابهى در اين صبح نوران كه پرتو انوار	AB06513
يا من اشتعل و احترق في النار الموقده من السدره الربانيه افاض الله عليك غمام	AB03290	يا من انجذب بنفحات حدائق التوحيد عسكريد و صنف و سنخ مقرر اول عسكري مظهر	AB07111
يا من اشرق وجهه بنور محبه الله و شرب كاسا دهاقا من صهباء معرفه الله عطر الله	AB11833	يا من انجذب بنفحات روح القدس طوى لك بما استبشرت بظهور ايات الله و استضت	AB07793
يا من اصابتة مصيبيه كبرى نفوسيكه بانفاس مقدسه اسم اعظم و روح مسيح جمال قديم	AB06510	يا من انجذب بنفحات رياض الميثاق تالله الحق ان بشائر	AB03567
يا من اصطبح من صهباء الميثاق فاستشرق الانوار من مركز الاسرار و اتبع خطوات	AB09076	يا من انجذب بنفحات عقبك من حدائق القدس لعمرك ان ليوث الحق قد زئرت في غياض	AB10755
يا من اضاء وجهه بنور الميثاق قد حسن ما اجرتم الملا الاعلى و صدق ما نطقتم به	AB04578	يا من انجذب بنفحه نختك من حدائق الملكوت اني لاشتاقي الى احباء الله اشتياقي	AB10262
يا من اضاء وجهه من افق الثبوت و الرسوخ على ميثاق الله هنيئا لك هذه الكاس	AB01647	يا من انجذب من روح الميثاق جناب خان در اين محضر حاضر و لسان ستايش از آن حبيب	AB11987
يا من افاض سحائب رحمته على اراض الوجود من الغيب و الشهود	AB07792	يا من انجذب من فيض ملكوت الابهى از مواهب الهي و فيوضات رحمانيه نهاي اسباب	AB04981
يا من اقامه الله على اعلاه حججه وبرهانه و اظهار دلائله و سلطانه و تبليغ	AB04979	يا من انجذب من مغناطيس الملكوت ان ربك اظهر مغناطيس الارواح و القلوب في قطب	AB10756
يا من اقبل الى وجه اشرفت به الارض و السموات جناب اخوي آقا محمد رضا در جميع	AB07109	يا من انجذب من نفحات القدس التي انتشرت من رياض الملكوت الابهى قد سرت نسمة	AB00816
يا من اقتبس الانوار من مشكاة الاسرار لعمرك ان القلب لقي وله و ان الروح لقي	AB06511	يا من انجذب من نفحات القدس در اين عالم كون و ايجاد نفوس انسان مختلف و متنوع	AB04982
يا من اقتبس جذوه من النار الموقده في سدره السيناء قد تلوث ايات شوفاك الى الله	AB02625	يا من انجذب من نفحات الله البدار الابدار ال مغفرة من ربك ورحمه العجل العجل	AB01768
يا من اقتبس نار المحبه من السدره الرحمانيه قد غرست شجرة الميثاق في بحبوجه	AB02837	يا من انجذب من نفحات الله چون نير اعظم از آفاق امم اشراق فرمود حقائق ظلما ني	AB02007
يا من امتحن عبدا الهيا هل يليق لمثلك ان يمتحن عبدا خاضعا خاشعا لله لا والله بل	AB01531	يا من انجذب من نفحات الله قد رتلت ايات شوفاك و تلوث كتاب حيك لله ربك الرحمن	AB02313
يا من امتحن من هو ميزان الامتحان حكايت كندك روزي حضرت امر عليه السلام بر	AB03291	يا من انجذب من نفحات الله قد رتلت آيات شوفاك الى الملكوت الابهى و شممت	AB08434
يا من امتلأ قلبه حبا بجمال الله ان تلوث رقيمك الكريم و رتلت كلماتك الناطقه	AB04980	يا من انجذب بصوره بنور الهدى از فيض هدايت كبرى حديقه قلب آن حبيب رحمان رشك	AB07794
يا من اناجيه في جنح اللبالي هو المناجى للناجى و ابتهلته اليه في خلوات	AB02312	يا من انشاء الله في ظل رحمته ابشر بفضل مولاك فان غمام الجود وجود و سحائب	AB10757
يا من انبته الله من السدره المباركة حضرت افنان دوحه بقا بعد از ايامي	AB10753	يا من اشرف صدره بنسيم هب من رياض موهبه ربه	AB08435
يا من انتسب الى الشجرة المقدسه نامه رسيد و از معاني كلمات تبتل بملكوت رب ايات	AB05450	يا من انطقه الله بالحجه و البرهان مدتيست كه نامه از اي شما نرسيده و پياي	AB05452
يا من انتشا من سلاف محبه الله قد انتشرت اجنحه الطاوس في قطب الفردوس و نعب	AB09077	يا من انفق روحيه و نفسه و حياته و جسمه و فواده و ذاته في سبيل الله و سعى في	AB02008
يا من انجذب الى الملكوت و شرب الكاس التي مزاجها كافور در اين ايام كه فيوضات	AB00219	يا من انقطع اعما سوى الله از قرار نامه كه مرقوم نموده بوديد معلوم ميگردد كه مجبور	AB09079
يا من انجذب الى جمال الله قد خضعت الاعناق و عنق الوجوه للحي القيم ولكن المحتجبون	AB12191	يا من انقطع عن الوجوه الا وجهه الله دح الوري و تمسك بالعره الوثقى التي	AB09080
يا من انجذب بانوار طلعه اشرفت على الافاق يا فرحا لك من فضل ربك و يا سرورا	AB04579	يا من اهتدى الى الصراط المستقيم قد اشرفت الارض بنور ريبها و اضابت الافاق	AB01532
يا من انجذب باول نفعه عقبك من رياض الميثاق قد اشتعل سدره الانسان بنار توقفت	AB03058	يا من اهتز من نفحات الله اسمع ترتيل آيات الشكر الى ملكوت ربك الابهى بما	AB05453
يا من انجذب بسطوح نور اشرف من مطلع الاسرار حى على الفوز العظيم حى على النور	AB03292	يا من اهتز من نفحات الله نور هويت چون در زجاجه احديت روشن گشت آفاق و انفس	AB09706
يا من انجذب بمغناطيس محبه الله قد مر نسيم رخيمن من رياض جنه الابهى ففتح في	AB09705	يا من ايدك الله بنجود من الملا الاعلى دستخط شريف و مضامين لطيف روح وريحان	AB04195
يا من انجذب بنفحات القدس گر چه جندی است كه ورقه اى مسطور نگشت	AB11897	يا من ايدك الله على اتباع اثر خاله المجيد و اثر الفريد الوحيد عبدالبهاء را	AB05454
يا من انجذب بنفحات القدس التي تهب من مهب موهبه ربك الرحمن الرحيم و لمثلك	AB03059	يا من ايدك الله على اعلاه كلمته في الاطراف قد استحلكت مضمون الكتاب المرسل و	AB11686
يا من انجذب بنفحات القدس التي نفحت من رياض العرفان مراتب عرفان و ايقان و	AB12190	يا من ايدك الله على الايمان و وجهه الى ملكوت الرحمن و اغرقه في بحر الفضل و	AB09707
يا من انجذب بنفحات القدس المنهجه من فردوس الابهى يوم يوافقست و وقت وقت	AB12201	يا من ايدك الله على الحجه و البرهان تحرير يدبوع ملاحظه گرديد و نامه مختصر ثانی مشاهده شد	AB11813
يا من انجذب بنفحات القدس المنتشره من ملكوت الابهى قد رتلت ايات الشكر لله لما	AB02006	يا من ايدك الله على الرد على من رد على الله نامه مخصوص كه يجناب آقا رضا مرقوم	AB05961
يا من انجذب بنفحات القدس الهاب من مهب الميثاق در خصوص حديث مروى در حق عين بقر	AB06512	يا من ايدك الله على تبليغ اياته الى الوري قد اطلعت بالاسرار المكنونه في تلك	AB03568
يا من انجذب بنفحات القدس چون شمس حقيقت از افق تقديس طلوع فرمود قوه جاذبه	AB05957	يا من ايدك الله على خدمه كلمته المطاعه بواسطه جناب نفى نامه اى بخط خویش	AB11783
يا من انجذب بنفحات القدس قد تجلى مصباح الملا الاعلى في زجاجه الصباح بنور	AB04580	يا من ايدك الله على زياره البقعه النوره نامه مفصل شما رسيد مختصر جواب مرقوم	AB11724
يا من انجذب بنفحات القدس قد تلوث ايات شركك لله القديم بما هداك الى صراط	AB01152	يا من ايدك الله على قدم راسخ في عهده و ميثاقه دستخطهاى متعدد آتجناب واصل و بر	AB00402
يا من انجذب بنفحات الله اليوم هزاران كروى بشر در بسط تراب اغر محشور و شب	AB04194	يا من ايدك الله لاعلاه كلمه الله و نشر نفحات رياض قدسه جندی بود كه در اين سجن	AB01648
يا من انجذب بنفحات الله ان الرب المجلى على الطور بقوه الظهور مرج البحرين بحر	AB03565	يا من آمن بالجمال الاعلى و انجذب الى الملكوت الابهى و اشتعل بالنار الموقده	AB03294
يا من انجذب بنفحات الله اني اخاطبك من هذه العدوه القصوى و مكان قصي البقعه	AB03293	يا من آمن بالله و اهتدى قد اشرف من فجر البقاء نور الهدى فسبحان ربي الاعلى قد	AB09708
يا من انجذب بنفحات الله آنچه مرقوم نموده بوديد بكمال اشتياقي قرائت گرديد	AB04581	يا من آمن بالله و اياته قد تللا نور الميثاق في قطب الافاق و قد سطع نور	AB07795
يا من انجذب بنفحات الله حمد خدارا كه بنسيم حدائق حقائق ملكوت ابهي زنده	AB03566	يا من آمن بالله و صدق بكلمات الله علم ميثاق در قطب جهان بلند است و برجمش از	AB09709
يا من انجذب بنفحات الله طوى لك بما استقمتم و ثبت و نبت و توجهت و آويت الى ركن	AB05959	يا من آمن بالله و صدق بكلمات الله قد تلوث ايات شركك لله و رتلت كلمات ذكرك	AB12649
يا من انجذب بنفحات الله قد اشرف شمس القدم و النير الاعظم من افق العالم و احاط	AB05960	يا من آمن بالله و صدق بكلماته آنچه در عرصه وجود است عاقبت فان و مفقود مگر	AB07796
يا من انجذب بنفحات الله قد اقبل الشهر الصيام بجيوشه الجراره و جنوده الكراره	AB02470	يا من آمن بالله و ملكوته احمد الله و اشكره بما انعم عليك و على قريبتك	AB07113
يا من انجذب بنفحات الله قد تجلى جمال الله الابهى من سيناء الظهور مشرق النور	AB00401	يا من آمن بجمال لاح على الافاق هر چند مدتيست كه مكاتبه و مخابره	AB09710

AB11939	یا من تمسک بالمیثاق آنچه مرقوم نموده اید ملاحظه‌گردید از حوادث واقعه در	AB01153	یا من آنس من سدره سیناء نار الهدی قد رتلت ایات شکرک لله علی ما هدی الی
AB02472	یا من تمسک بجبل المیثاق تالله الحق ان سکان الرقیق الیبهی و المتصدیرین فی دسوت	BH10492	یا من یاسمک تشرف العالم اسنلک بالاسم الاعظم ان تنزل من سماء عنایتک علی من
AB04585	یا من تمسک بجبل المیثاق ذکر ی از سرکار خان نموده بودید	AB09081	یا من بذل الروح فی خدمه امرالله الحمد لله خدماتت در درگاه جمال ابهی مقبول و
AB03295	یا من تمسک بذیل اللطاف مکاتیب آجناب وارد و مضامین سبب افسردگی این قلب حزین	AB11823	یا من بذل النفس و الروح حبا لجمال الله و هاجر الدیار و قطع القفار و فاز بالوفود
AB11904	یا من تمسک بذیل التقدیس مکتوب مرسل نزد جناب آقا سید تقی علیه بهاء الله	AB01649	یا من بذل حیاته لخدمه امر الله و حصر اوقاته فی نشر نجات الله و واصل لیله
AB11070	یا من تمسک بذیل العطاء قد هتکت الاستار و اشرفت لمعات الاسرار و احاطت الانوار	BH08600	یا من بلاذک نواء المقربین و سفیک رجاء العاشقین و سهمک محبوب المشاققین و
AB09084	یا من تمسک بذیل الکبریاء از شدت احزان و آلام	BH09704	یا من بلاذک نواء صدور المخلصین و ذکرک شفاء افنده المقربین و قریب حیوه
AB01878	یا من تمسک بذیل الکبریاء اعلم ان لسان الغیب من الملکوت الیبهی یخاطبک بهذا	BH01502	یا من بندانک الاحلی انجذبت ارواح الاصفیاء و من تغنیات بدعک الروحی تولیت افنده
AB09085	یا من تمسک بذیل الکبریاء طوی نفس استنشیق رائحه الوفاء من حدیقہ الکبریاء و	BH05998	یا من بنور وجهک انارت قلوب المقربین و الی بحر فضلک سرت افنده المخلصین لم تزل
AB10267	یا من تمسک بذیل المقصود علیک بالتعلق باهداب المقام المحمود الشاهد المشهود	AB05455	یا من تجلی من غیب الامکان علی الکاوان و اشرف بانوار الجمال علی آفاق الامکان
AB02010	یا من تمسک بذیل المیثاق در این عهد که انوار عهد شرق و غرب رامنور نموده و	AB10263	یا من تحدث بنعمه ربه تحدث بنعمت الهیه اینست که انسان حیات خویش را بجهت آنچه
AB04196	یا من تمسک بعروه العهد و المیثاق ای یار حقیقی از مضامین کتاب مبین این قلب	AB03060	یا من تحرک قلمه ببیان البرهان از یومی که از آستان مبارک محفوظ و مصون سفر نمودید
AB04986	یا من تمسک بعهد الله و میثاقه حمد خدارا که از دست ساقی ظهور کاس مزاجها کافور	AB02471	یا من تحمل البلیاء و الرزایا فی سبیل الله و اشتدت ارباح الامتحان علیه فی
AB11071	یا من توجه الی الله فاعلم بان جنود رحمة ربک احاط الالاف و ان انوار الهدی فی اشد اشراق	AB00141	یا من تحمل کل مشقة فی سبیل الله حضرت اسم اعظم
AB07800	یا من توجه الی الافق الاعلی سلطنت خسروی و حشمت پرویزی بیاد رفت و هیچ شهریار	AB05962	یا من تریح انا قلبه بماء محبه الله و تنور زجاج فواده بانوار معرفه الله ان تلوت کتابک
AB09714	یا من توجه الی الرب الودود دست تضرع بلرگاه رب روف بگشا و بگو ای خدانود مستمند	AB09711	یا من تزین اسمه انتسابا الی الاسم الاعظم رب و رجان ان عیبک هذا اقبل الیک
AB07801	یا من توجه الی الله اسمع نداه الجمال الاعلی من ملکوت غیبه الیبهی بنادی اهل	BH01141	یا من تزین جمال قدس ازلیتک بطراز خیط عز کرمتک و تطهر ظهورات شمس وجهتک
AB04197	یا من توجه الی الله الشکر ربک الرحمن بما مرت علیک نسمه الاسحار من ریاض	AB11643	یا من تسلسل بسلاسل و تقید بالکبول فی سبیل الله مراسله که بجناب اسم الله مرقوم
AB07802	یا من توجه الی الله قد فرح القلوب و انکشف الکروب و قرت البصائر و الابصار و	BH09705	یا من تسمع ضجیع العشاق من کل الافاق و صریخ المشاققین من کل الاشلطار و نوح
AB11940	یا من توجه الی الملکوت الیبهی هنیا لک بما شربت کاس البقاء من ساقی الوفاء	AB08436	یا من تشبث بالحلل الممتین نور مبین چون از مطلع علیین اشراق نمود آفاق افنده
AB01879	یا من توجه الی دیار الله فی صون حمایه الله فذبت بروحی کل من قام بالعبودیه	AB05456	یا من تشبث بالعره الوثقی الی ان انقسام لها قد اهتز روح العالم و تزلزل بنیان
AB04198	یا من توجه الی قیوم الممكنات فی یوم بنوره اشرفت الارض و السموات ورقه مطرزه	AB10758	یا من تشبث بالعره الوثقی ایها الحبیب الودود علیک بالتبوت علی امر الله و
AB05964	یا من توجه الی مرکز المیثاق الان جناب آقا محمد علی حاضر و خواهش اظهار حی	AB02009	یا من تشبث بالعره الوثقی آنچه مرقوم نموده بودید ملحوظ گردید و مضامین شکرینش
AB09086	یا من توجه الی ملکوت الیبهی بشری لکل ثابت طوی لکل راسخ لعمر الحق ان حوریات	AB04983	یا من تشبث بالعره الوثقی خوشا بحال حقائق که در محفل تجلی دیده را بمشاهده
AB12485	یا من توجه الی ملکوت الیبهی قدس نفسک عن کل ذکر الاذکر البهاء و اغضض عینک	AB03569	یا من تشبث بذیل العطاء در این جهان بر ملال چه امال حصول پذیرد وجه
AB02314	یا من توجه الی ملکوت الیبهی و بشر بمیثاق الله قم علی الامر و شمر عن ساعد	AB07114	یا من تشبث بذیل الکبریاء قد اشتدت الیراح و هاجت عواصف البلاء و تکسرت سفن
AB09715	یا من توجه الی ملکوت التقدیس ان اخاطبک من هذه الناحیه المقدسه المبارکه و انت	AB04984	یا من تشبث بذیل المیثاق ان نر الافاق لما اشرف من افق العراق سطم اشراق فی
AB12600	یا من توجه الی ملکوت التقدیس بال و بری بگشا و بگشمن توحید پرواز کن چشم بصیرت	AB07797	یا من تشبث بذیل المیثاق غزل برحلات قرائت گردید در نهایت بلاغت است فریحه
AB03570	یا من توجه الی ملکوت التقدیس مکتوب مرسل مضمونش معلوم فی الحقیقه در این سنوات	AB02841	یا من تشبث بذیل المیثاق مکتوب مرغوب بر وجه مطلوب دقت در مضمون گردید الیوم در
AB09087	یا من توجه الی ملکوت الله احسنت ثم احسنت بما انجذبت بنفحات عبقت من ریاض میثاق	AB05457	یا من تشبث بذیل تقدیس ربه الکریم نفعان که از ریاض خلوص ان مطلع نور محبت الله
AB00880	یا من توجه الی وجه اشرفک به الارض و السموات طوی لک بما ثبت علی المیثاق بشری	BH11573	یا من تشبیه بیگلی...
AB02626	یا من توجه الی وجه اضاء و لاح و اشرفک به الافاق قل لک الحمد یا الهی بما هدیتنی	AB01877	یا من تشرف بالمثول بین بدی من اضاء وجهه من افق التقدیس و تجلی علیه بانوار
AB06516	یا من توجه بروحه و قلبه و فواده الی الملکوت الیبهی در این انجمن رحمانی و مجمع	AB01154	یا من تشرف بالمثول فی العتبه المقدسه العلیاء آنچه مرقوم نموده بودید ملحوظ
AB09716	یا من توجه بکلیته الی الله هر چند در تحریر تقصیر عبدالبهاء بسیار است... ای پروردگار	AB06515	یا من تشرف بتمرغ وجهه بثراب العتبه السامیه در آستان حضرت یزدان حاضر گشتی و
AB08438	یا من توجه بکلیته الی ملکوت الیبهی تالله الحق ان علیا من الملاء الاعلی ینادیک	AB04582	یا من تشرف بعبته و رضه مقدسه الارجاء غیظه الجنه العلیا حمد خدارا که بعون
AB02473	یا من توجه بکلیته الی ملکوت الله ان بملا السرور قرئت الرق المنشور الذی بعثته	AB00783	یا من تشمر عن الذیل فی خدمه امر الله قد رتلت ایات الشکر للملا الاعلی بما اید
AB12561	یا من توجه وجهه للذی فطر السموات و الارض چه فضل و موهب جلال قدم در حق	AB12164	یا من تضلع نسائم مهیمه بریاض الله لعمرك یا حبیبی الادیب ان الروح لفی وله
BH10493	یا من توجهت الی رحمی ینکرک قلمی فی هذا الحین طوی لعدت تحرک باسمه لسان	AB10264	یا من تعبد لله عبودیت را از عبدالبهاء بیاموز که شب و روز بعبودیت بتدگان بهاء
AB06518	یا من توفیق بالتوجه الی الافق الیبهی تالله الحق ان الامکان یرقل فی حلل الفخار	AB04985	یا من تعطر الافاق من نجات لیبوته علی میثاق الله و لمثلک ینبئی هذا المقام
AB00214	یا من ثبت الله قلبه علی المیثاق عند ما تجلجل نر الافاق بحجاب الغیاب یا ابن	AB00525	یا من تعطر مشامه بنفحات من روح القدس قد طالعت تحریک الجدید و شکرک الرب المجدید
AB07117	یا من ثبت علی العهد القدیم فابسط کف الابهال الی ملکوت الجلال و مطلع الجمال	AB04583	یا من تعطر مشامه من نجات القدس ان اخاطبک من هذه البقعه المبارکه منشا
AB00972	یا من ثبت علی العهد و المیثاق الیوم نعی اعظم از ابن و ستایشی ابداع از ابن نه	AB08437	یا من تعطر مشامه من نجات الله ان اتضرع منکرا الی الملکوت الیبهی و باسطا کف
AB06519	یا من ثبت علی العهد و المیثاق آنچه مرقوم نموده بودید ملاحظه‌گردید و مشاهده شد	AB05963	یا من تعلق باهداب رداء الکبریاء بیخ لک یا ایها المشبث بالحلل الممدود بین
AB04199	یا من ثبت علی العهد و المیثاق بقوه من الافق الاعلی تالله الحق ان اهل الملکوت	AB09082	یا من تعلق باهداب رداء الکبریاء سبح و قدس و هلل باسم ربک الهی القدیم و قل
AB07118	یا من ثبت علی العهد و المیثاق علی العجالة اسباب زحمت و مشغولیت شدیدة بجهت شما	AB09083	یا من تعلق باهداب میثاق الله اعلم ان عهد الذی اخذہ الله فی ظل شجره انبسا هو
AB03296	یا من ثبت علی المیثاق احسنت ثم احسنت بما ثبت و ثبت و بینت و اوضحت بادله قاطعه	AB09713	یا من تعلم حقائق الاسرار و تطلع بخفیات الافکار و تشاهد سرائر الضمان و تری
AB04200	یا من ثبت علی المیثاق ان رتللت ایات شکرک لله بما هداک و جعلک ناظرا الی الافق	AB07798	یا من تمتع من نسیم عرار حدیقہ الرحمن چه نگارم که بحر معانی چون محیط کبر بر
AB05459	یا من ثبت علی المیثاق بیخ لک یا جبل الثبوت و راسیه الرسوخ علی عهد الهی	AB07115	یا من تمثل بالحصول علی الفیض فی محفل التجلی فاشکرک ربک المتجلی فی سیناء الظهور
AB02474	یا من ثبت علی المیثاق جناب امین در محمرات نهایت ستایش از استقامت و ثبات و همت	AB05458	یا من تمسک بالحلل الممتین اعلم بان غمام الفضل قد ارتفع فی سماء الامر و فاض
AB04201	یا من ثبت علی المیثاق حمد حی قیوم الالاق و شایان که باشراق نر عهد و پیمان	AB10285	یا من تمسک بالعره الوثقی بدان عروه وثقی که از اول ابداع در زبر و الواح و صحف
AB04987	یا من ثبت علی المیثاق قد اصغیت لما نادیت و قبلت ما هادیت من الخلوصل و اغلا	AB10286	یا من تمسک بالعره الوثقی شکر کن حی قدیم را که از کأس تسنیم
AB02011	یا من ثبت علی المیثاق لعمر الله ان سکان ملکوت الوجود یصلون علی الذین ثبتوا	AB01155	یا من تمسک بالعره الوثقی الی ان انقسام لها حمد کن خدارا که از کأس ثبوت و رسوخ
AB05460	یا من ثبت علی المیثاق هر چند بظاهر حاضر نیستی و بچشم ظاهر ناظر نه که در این	AB04584	یا من تمسک بالعره الوثقی آنچه مرقوم فرموده بودید ملاحظه‌گردید نفعه خوبی از
AB07119	یا من ثبت علی المیثاق و استبشر من نور الاشراف قد تررع بنیان الامکان من سطوه	AB07799	یا من تمسک بالعره الوثقی چون کاس هدایت را از دست ساق عنایت نوشیدی و حلاوت

AB09091	یا من طاف حول مطاف الملا الاعلی الحمد لله صحرا و بادیه بيمودی تا پیمانها پیمان	AB03571	یا من ثبت علی عهد الله و حی ميثاق الله لعمرک ان ملائکه القدس فی الفردوس
AB04591	یا من طفق قلبه بمحبه الله انی اخاطبک من هذه البقعه المبارکه حتی یفرح قلبک	AB04586	یا من ثبت علی عهد الله و میثاقه العظیم آنچه مرقوم فرموده بودید معلوم و مفهوم
AB00174	یا من عتبتک السامیه ملجای و ملاذی و ساحت قدسک مرجعی و معاذی اتضرع بقلب مضطرب	AB07803	یا من ثبت علی ميثاق الله فاشکرالله علی هذه الموهبه الی یغبطک فیها ملا الاسما
AB04592	یا من فاز بموهبه الهیه و افر بالکلمه الربانیه و استقیظ بنسمة الله و استفاض حیاتاً ابدیه من	AB05461	یا من ثبت فی امرالله از مغزیاات اهل فنور مگدر مشو و از اراحیف زاغان خریف
AB03874	یا من فتح الله بصورته بنور معرفته بین الوری فاعلم بان قلبک الکریاء موج طافک	AB08439	یا من ثبت و ثبت فی ميثاق الله بانگ پیمان است و عهد حد حضرت بزدان طیور
AB07808	یا من فتح لسانه بذکر ربه و نطق بپرهان ربه و حججه البالغه و تلاوه آیاته الواضحه هنیئا	AB07804	یا من ثبت و ثبت و اراد الخیر لاحباء الله آنچه مسطور بود ملحوظ افتاد و آنچه
AB05966	یا من فدا حیاته فی اعلاء کلمه الله و بدل روحه فی نشر نجات الله مدتی پیش مختصر	AB00881	یا من ثبت و ثبت و تایید بفضل من الله مکاتیب متعدده آتجناب واصل و از مضمون جمیع
AB00042	یا من فدی روحه و فواده و ذاته و کینونته و ماله و علیه فی سبیل جمال اشرفک	AB00501	یا من جاهد فی الله و اهتدی الی نور الهدی اعلم ان شمس الحقیقه دلیل علی ذاتها
AB00348	یا من فدیت روحک و جسمک و نفسک و ذاتک فی سبیل الله علیه بهاء الله و ثنائه بما	BH08601	یا من جعل النقطه طراز الجمال فی لوح الظهور و علق خیوط الظلمه علی کره النور
AB05463	یا من قام بکلیه علی خدمه امرالله آنچه در خصوص دارالتعلیم مرقوم نموده بودید	AB11797	یا من جعله الله عمادا للعدل در این عالم کرورها عمادها برپا شد ولی چون پایه
AB03573	یا من قام بکلیته علی خدمه الميثاق مکتوب مرسل الی شخص معهود مرای کبر و غرور	AB04587	یا من جعله الله من ایدای امره از شدت حرکت امواج محیط تحریر مشکل و عسر و این
AB04989	یا من قام علی خدمه الميثاق آنچه مرقوم نموده بودید ملاحظه گردید	AB01451	یا من جعله الله من ایدای امره بمن خلقه نامه قزویں در وسط دریای محیط قرائت
AB00750	یا من قدر للذین استشهدوا فی سبیله مقامات عالیه و درجات سامیه یغنیهم فیها المخلصون	AB11672	یا من جعله الله من ایدای امره مکاتیب متعدده از آتجناب واصل و هیچیک را جواب
BH08603	یا من فربک رجائی و وصلک املی و ذکرک مدائی و الورد فی سلحه عزک مقصدی و شطرك	AB04588	یا من جعله الله منادیا باسمه اعلاء لکلمته در جمیع احیان بیاد آن متجنذب الی
BH08604	یا من فربک رجائی و وصلک املی و ذکرک مدائی و الورد فی سلحه عزک مقصدی و شطرك	AB09088	یا من جعله الله منادیا بملکوته العظیم در پاریس نامه ای از آنحضرت رسید که در
AB09092	یا من کشف الغطاء بقوه ربه المعطاء حمد حضرت بیچون راکه براه هدی رهنمون گشتی و	AB12533	یا من حمد الله علی فیضه الجلیل و شکره علی جوده العظیم ان تمیقک الغراره و خریدتک
AB06522	یا من کشف عنه الغطاء و ازداد فینا فاشکر الله علی هذه الموهبه العظمی و	AB05462	یا من حی بروج الحیات بنفثات من الایات ان الضیاء المغناطیس یبهر الابصار و
BH07426	یا من کل شیء اضطرب من سطونک و کل الامور مقوضه فی قبضتک و کل الوجوه متوجهه	AB10759	یا من حی فواده بنفحات محبت الله قد انشرح الصدور بذکرک فی هذا المحفل المشکور و
BH06877	یا من کل شیء مضطرب من خشیبتک و کل الوجوه سلجنه عند ظهورات انوار وجهک و کل	AB05965	یا من خاطبی بعدالبهاء فی عنوان کتابه یا حبذا هذا العنوان اللالیح المشرق البلیغ فی ظهر
AB10271	یا من لبی حین ما سمع النداء قد ارتفع النداء من صدره المنتهی یحی علی الفلاح	AB03572	یا من خدم اولیاء الله ان اهل الحسد تواطوا علی توهین ذلک الجسد و تضییع ذلک
AB12439	یا من لبی للنداء قد اطلعت بما جانی من کتابکم و استحلطت تلك المعانی الراققه	AB06520	یا من خدم عبد الرحمن الروح و الريحان لعمرک هذا شان ینبغی ان تفتخر به بین
BB00072	یا من له الحمد فی السموات و الارض و له السلام فی ملکوت الامر و الخلق سبحانه و تعالی جل	AB09089	یا من خدم ملکوت الله طوی لک بما اتجنبت بنفحات الله بشری لک بما اشعلت بنار محبه الله
BB00172	یا من له الحمد و العزّه و مساواه من خشیته یشفقون یا الی اشهد لیدیک فی ذلک الکتاب بما تشهد	AB02842	یا من خرم غمشیا صعفا من تجلی الرحمن صبح است و جمعی از دوستان چون شمع در این
BB00152	یا من له العزّه و الجمال و العظمه و الجلال لا اله الا هو الکبر المتعال شهد الله لذاته قبل	AB02167	یا من خصصه الله بموهبه الکبری الحمد لله نجات قدس آقاقرامعطر نموده و انوار
BB00382	یا من له العزّه و العظمه و مساو من خشیته یشفقون یا الی انت ترى موقعی فی وسط الجبل هذا	AB04589	یا من دلغ لسانه بالثناء علی شمس البهاء قد اشرف و لاح نیر الميثاق اشراقا تخص
BB00327	یا من له العزّه و الوحده و الجلال و العظمه فسبحانک و تعالی لما اعلم ان لا سبیل ل بوضفک	AB01452	یا من ذاق حلاوه کل بلاه فی سبیل الله و قام بروحه و ذاته و کینونته علی خدمه
AB05967	یا من لیس لاحد علیه سلطان فاشکر الله و تبتل الیه بما هداک الی نور الهدی و	BH04928	یا من ذکرتنی فاعلم بان المنکر بذکرک و المحبوب بنطق بما یفرح به قلبک و قلوب الذین اقبلوا
AB03875	یا من مکث امدامدیدا فی العتبه الطاهره و اتجنذب بنفحاتها المعطره المتعطره	BH03585	یا من ذکرک انیس قلوب المشتاقین و اسمک حبیب افنده المخلصین و ثنائک محبوب
AB04990	یا من نادى بالميثاق الی بکل روح و یرحان استمعت ما خاطبت به احدا من احباء الله	BH02821	یا من ذکرک انیس قلوب المشتاقین و اسمک حبیب افنده المخلصین و ثنائک محبوب المقربین و وجهک
AB00680	یا من نادى بميثاق نیر الاشراف لعمر الله ان القلوب تصاحبک فی الاسفار و ان الارواح	AB09717	یا من ذکرک شفاء قلوب الابرار و نعمتک دریاق فاروق الاحرار و ثنائک دوه بره علل
AB09718	یا من نشر نجات الحق استقم علی امر الله کشجره ثابتة الاصل غلیظه الدوحه منشعبه	AB07120	یا من رای آیات ربه الکبری علیک ان تبسط کف الشکر الی العزیز الغفار بما هنک
AB00681	یا من نطق السن الکائنات بایات المحامد و النعوت فی تسبیح ذاته	AB04988	یا من سافر فی سبیل الله بشری لک من هذه الخدمه الکبری فاشکر الله بما وفقک علی
AB11072	یا من نطق باسم الله قد ارتفع النداء من صدره السناء و القوم تواروا فی الحجاب	AB01097	یا من سافر فی سبیل الله مراسله که بجناب حاجی مرقوم فرموده بودید ملاحظه گردید
AB05464	یا من نطق بالثناء فی ذکر ربه الاعلی قد سمع صریر القلم الابهی فی	AB06521	یا من سافر من الله الی الله انی لانجی ربی الابهی فی کل صباح و مساء بلسان
AB10760	یا من نطق بذکر ربه طوی لک بما نطقک بالصواب و تذکرت الایات و استمعت لصفر	BH08602	یا من سبقت رحمتک علی کل الاشیاء و فضلک احاط من فی الارض و السما و باسمک اثمرت
AB07121	یا من نظم عقود لثالی الثناء علی الله حضرت مقصود در قطب دائره وجود لواه معقود	AB02168	یا من سجن فی سبیل الله خوشحال توکه در سبیل الهی در زیر غل و زنجیر درندی
AB03297	یا من هام فی هیماه الافکار استکشافا لسر الاسرار قد هتکت الاستار و شقت الاطمار	AB01769	یا من سجن فی سبیل الله مع من استشهد فی سبیل الله ان الذی ثمل من سلاف الشهاده
AB00464	یا من هو سر ایهب و حبب ربه الابهی دو قطعه رسائل واصل و جواب ارسال میشود در	AB01533	یا من سعی فی سبیل الله فی الحقیقه آن سفر آتجناب بسمت شروان و ایروان در نهایت
AB00110	یا من هو سمیع لضحی و انبئی و تاوی و زفری و بصیرا پناسی و تلهی و تلهی	AB12371	یا من سماک الله امینا و البسک رده الامانه و التفی در نامه ستایش زیادی از یاران پاریس
AB03574	یا من هو نصر من الله نصرت حقیقه و خدمت ملکوتیه قیام برضای ملک ایامست و بذل	AB07805	یا من سمع النداء و اتجنذب الی ملکوت الاعلی قد تزلزل ارکان الشکر من سطوح انوار
AB03575	یا من وجد الهدی من فیوضات ربه الاعلی علی النار الموقده فی صدره المنتهی ایدک	AB10268	یا من سمع النداء قد ارتفع ضحیح الملاء الاعلی سبحان ربی الابهی قد تهلل وجهه
AB04594	یا من وجهه وجهه للذی فطر السموات و الارض قد تلوت الصحیفه البلیغه الراققه	AB07806	یا من سمع النداء و لبی یا ربی الابهی گر نظر را بافق اعلی اندازی انوار ملکوت
BH10973	یا من وجهک کیمی و جمالک حریمی و شطرك مطلبی و ذکرک رجائی و حبک مونسی و عشقک	AB00258	یا من سمع نقرات الناقور و نعمات الصافور من الملا الاعلی فسبحان ربی الابهی ان
BH09162	یا من وجهک کعبه المشتاقین و لثانی امل المخلصین و فربک رجاء المقربین و طلعتک	AB01880	یا من سعی بفضل الحق افاض الله علیک سجال الفضل و العطاء و کشف بک عن اعین
AB04202	یا من وفقه الله بحب عظیم من عبدالبهاء نامه روحان واصل و آنچه خواسته بودید	AB07807	یا من سعی عبدالجمال العظیم ای بنده آن محبوب عالم در عبودیت آستان مقدس
AB05968	یا من وفقه الله علی اعلاء کلمته بین الوری طوی لک ایها المنادی بملکوت الابهی	BH10116	یا من سمیت بالاسمین الاعظمین ان استمع نداء مالک الاسماء انه ینادیک من سجن
AB03063	یا من وقع فی بلایاء شی علیک الصبر الجمیل المتوکل علی الرب الجلیل و التجلد فی	AB10269	یا من شام الانوار فی فجر الاسرار طرب نفسا و فر عینا و استبشر روحا و اتجنذب فوادا
AB00008	یا من وقف حیاته لاعلاء کلمه الله آنچه مرقوم فرموده بودید ملحوظ گردید و بدقت	AB04590	یا من شب فی محبه الله و شاب فی طاعته و هرم فی الاستقامه علی امره یا طوی لک و
AB03876	یا من وقف نفسه علی خدمه امرالله رقیمه بدیع که بجناب حاجی مرقوم نموده	AB11972	یا من شرب ریحق الفضل فی الکاس الایق لعمرک یا ایها المثلث فی بیداه الفراق
AB01453	یا من یجاهد بروحه و لسانه و قلمه فی نشر نجات الله آنچه مرقوم نموده بودید	AB02169	یا من شرب صهباء الایقان من الکاس الطافحه بسلسال ذکر الرحمن و ثمل من الریحق
AB01366	یا من یخاطبه فواد اعلم ان الميثاق کویک بلوح و یضای علی الافاق و ان انواره	AB03062	یا من شرفه الله بالانتساب الی محبوب الشهاده نعمت بردو قسم است یکی مرتقبه و
AB07809	یا من یختص الیه برحمته من یشاء ابواب مسدود لهذا مکاتبه موقوف بقول خواجه حافظ	AB10270	یا من شم رائحه الوفاء هر حقیقی از حقائق الهیه و حقائق کونیه چه اعیان چه
AB02475	یا من یدعو الله ان یجزه فی جوار رحمته الکبری اعلم ان الاحزاب فی القرون	AB03873	یا من صدح بلحن الیوقاء فی حدیقہ الثناء قد رتلت آیات شوک و انشرت القصیده
AB07810	یا من یرتل آیات الفداء فی ذکر من استشهد فی سبیل الله روح المقربین له الفداء	AB09090	یا من صدق بکلمات الله جوهر صدق راسی شونیسست منبعت از حقیقت اشیاء مطابق واقع

یا موسیٰ قد نکرناکمن قبل من قلمی الاعلیٰ لتکون موقنا برحمتی و فضلی و عنایتی و	AB04203	یا من یسعی الی تلک العوده القویٰ نشرا لنفحات الله از پیش تلغراف بعراق ارسال
یا موسیٰ ینذکرک مولیٰ الاسماء و ینذکرک بما ظهر و لاح من افق اراده الله المهیمن القیوم	AB01222	یا من یسمع ضجیح اسراری و یری اصبیح ناری و احتراقی من نیران فراقی و فرط اشتیاقی
یا مولانا الاکرم قد نزل علی کتابکم من قبل و من بعد... نوشتمه جان قبل الله با خال رسیده بان	AB00233	یا من یسمع یناحی و صباچی و نوحی و حنین الیه فی جنح الیالی و صباچی و اسحاری
یا مولای الحنون ادخلنی فی فلکک المشحون و علمی سیرک المکتون و دلی علی اصداغ	BB00201	یا من یقبل من ینقله نقطه البیان و یا من یرد من یرده نقطه البیان و یا من ینظر الی ما ینظر
یا مولای و معتمدی هذه امه من اماک استظلت فی ظل سدره رحمانتیک و توجهت الی	AB05969	یا من یمتحن عبدالیهاء لیس لک ان تمتحن عبدا متضرعا الی الله اما قرأت فی کتاب
یا میر انشاء الله انوار یوم ظهور در کل حین شمارا منور دارد و ینکر دوست یکتا مشغول	AB10272	یا من ینادی الی کلمه الله بفر الناس بان ابواب الملکوت قد فتحت علی وجوه کل من
یا میر قبل محمد تقی ان استمع ندائی انه ینحیک الی ملکوتی و یقریبک الی مقام	AB02476	یا من ینادی بالمیثاق جناب حاجی چون طلبکار سرهنگ ترک و سرباز آذربایجان
یا میر قبل هاشم قد ظهر النبا الاعظم و مالک القدم بین الامم و یدعوهم الی	AB00596	یا من ینادی بالمیثاق فی الافاق نامه مفصل مفید و مشیع و مقنع که بانشخاص جلیل
یا میر ینذکرک الامیر لوجه الله رب العالمین انه هدیك الی الصراط الاعظم و سقاك	AB00682	یا من ینادی بالمیثاق فی تلک الافاق مکتوب مورخ بجهاردهم محرم الیوم جواب مرقوم
یا میر ینذکرک المظلوم فی حین احاطته الاحزان بما اکتسبت ایدی الذین انکروا	AB06523	یا من ینتی الی من سرب کاس الفدا بکل سرور فی سبیل الله آن جوهر وجود الیوم در
یا میرزا اسمع نداء الله مالک الاسماء الذی ارتفع من سطر السجن فضلا من عنده علیک	AB12659	یا من ینشر نفحات الله خدمات تحضرت در آستان مقدس مشهود و محمود و تائیدات از
یا میرزا اقا سمعت لدی العرش منکور آمد و مالک اسماء باین کلمات بدیعہ منیعہ که	AB11858	یا منادی المیثاق زحمت و خدمات آن سرور ابرار در امرالله از بدو دخول در ظل
یا میرزا حسن کنا مشغولا ینذکرک ارتفع نداء الانبیاء کلها ینذکرک هذا المنکور الذی	AB05970	یا منادی المیثاق لتالی منظومه که هر یک دری دری درخشنده بود ملاحظه کردید
یا میرزا هاشم افرح ینکرک القلم الاعلیٰ فی المنظر الابهی و انزل لکما	AB11748	یا منادی المیثاق ناد بعبودی لعتبه المقدسه فی الافاق و اصرخ ینفای و ذلی و
یا میرزا یا احمد اسمع ما ینطق به القلم فی هذا السجن الاعظم انه لا اله الا هو	AB07811	یا منادی میثاق عبودی المحضه فی جمیع الشئون لجمالہ القديم بانگ بانگ بندگی
یا ناظر علیک بهاءالله و رحمته و عنایتہ لازل نزد مظلوم منکور بود	BH09163	یا منزل الایات و مظهر البینات تعلم و تری بان افق الانشاء تکرر بما ورد علی
یا ناظر علیک سلام الله و عنایتہ نامه شما بحضور فائز و چون مشعر بود بر نعمت	BH07981	یا منظر در منظر اکبر منکوری هر نکرى از انکار و هر شینی از اشیاء را بد فنا
یا ناظر غصن اکبر حاضر و ذکرت نمود الله الحمد سالها در ظل سدره ساکن	BH06385	یا مهاجر و ابن مهاجر انتم الذین ترکتم الوطن لله مولی السر و العن انہ یشهد
یا ناظم اللالی الغراء و الفراند النوراء لعمرک ان تلک الدرر المنظومه و الغرر	BH08606	یا مهد علیک بهاءالله مولی الوری لحوال شما انشاءالله خوبست نسلت الله ان یشفیک
یا نبیل ابن نبیل علیک سلام الله الملک الجلیل اسمت امام وجه مظلوم و ذکرت منکور	BH06386	یا مهد علیک سلام الله و بهانه و عنایة الله و فضله اعلم ان الظالم
یا نبیل بن نبیل قد حضر لدی المظلوم ما ارسلته الی اسم الجواد الذی انجذب من	BH10494	یا مهد علیک بهائی و عنایتی لازل نذرت لدی المظلوم منکور انشاءالله محفوظ باشی
یا نبیل بن نبیل مظلوم را احزان از هر شطری احاطه نموده و این حزن نه از جهت سجن	BH09164	یا مهدی ان المظلوم ینذکرک فی السجن الاعظم و یشترک بما توجه الیک وجه القدم و
یا نبیل علیک بهاه ربیک الجلیل در این یوم عزیز بدیع جناب علی قبل محمد علیه	BH00346	یا مهدی استمع نداء من کان متغصنا فی بحر البلاء و اذا تمهله الامواج یرفع راسه
یا نبیل علیک بهاءالله العزیز الجمیل بشارت کبری انکه و لکته	BH10732	یا مهدی اسمع النداء من شطرا الله المهیمن القیوم انه ذکرک ینذکرک تشرب منه
یا نبیل علیک بهائی و عنایتی و رحمتی الی سبقت الوجود انا نذکرنا کل اسم	BH04598	یا مهدی اسمی مهدی علیه بهائی و عنایتی عریضه ات را باسلحت اقدس ارسال داشت ندایت
یا نبیل علیک سلامی جناب عبد المجید از اهل رانعه انن توجه خواسته	BH01296	یا مهدی اقره ما انزله الرحمن فی الفرقان یا بنی انها ان تک مقال حبه من خردل
یا نبیل علیک سلامی لازل منکور بوده و هستی بر تو وارد شد آنچه بر مظلوم وارد	BH09165	یا مهدی الحمد لله از کاس عرفان نشامیدی و از امطار رحمت رحمن قسمت بردی چه که
یا نبیل قبل علی علیک بهائی و نکرى و ثنائی طوبی لک بما حضرت لدی الوجه و سمعت	BH06878	یا مهدی امروز سدره بقد اتی الحق ناطق و ندای طور مرتفع حضرت کلیم با یک عصا بر
یا نبیل ینذکرک قلمی الاعلیٰ و یامرک بما تجذب به افنده العالم ان اقرا آیاتی فی	BH02658	یا مهدی ان احمد الله بما هداک الی صراطه المستقیم و عرفک مظهر نفسه و مطلع
یا نبیلی علیک بهائی و عنایتی لازل تحت لحاظ فضل بوده و هستی انا کنا معک فی	BH11189	یا مهدی ان استمع ندائی من سطر سجنی انه لا اله الا انا العلیم الحکیم قد نذکرناک
یا نذیر ینذکرک الخیر اذ کان اسیرا بین ایدی المعتدین قد اخذوه و حبسوه فی هذا	AB06524	یا مهدی ان المهدی هدی الله و هو یهدی من یشاء و ما انت یهادی من فی القیور انک
یا نصرالله اسمع النداء من السدره المرتفعه علی الارض البیضاء شاطی بحر عنایه	AB11259	یا مهدی ان الهدی نور مشرق لائح من افق المیثاق فیلوح علی هیاکل اهل الاشراق و
یا نصرالله بگو ای معرضین بیان حق یفعل ما یشاء بوده و هست هیچ امری از امور و	BH06387	یا مهدی انا اظهرنا نفسنا اذ اتی الوعد الذی اخبرت به کتب الله المهیمن القیوم و دعونا
یا نصرالله حمد کن محبوب عالم را که ترا فائز فرمود با بریکه اگر مالک کنوز ارض	BH05616	یا مهدی انشاء الله بخلایت الهی فائز باشی ذکرت در سجن اعظم بوده هذا من فضل ربک
یا نصرالله قد اتی النصر و القوم فی حجاب مبین قد اتی الیوم و القوم فی ضلال عظیم	BH07982	یا مهدی انشاء الله بخلایت حق جل جلاله موفق باشی و بطراز استقامت مزین جمیع من
یا نصرالله قد حضر اسمک لدی المظلوم نذکرک بابیات الله المهیمن القیوم انک اذا	BH02726	یا مهدی انشاء الله بخلایت دارای اسم و مالک عالم در ظل اسم اعظم ساکن و مسترخب
یا نصرالله قد حضر اسمک لدی المظلوم و نذکرک بما یتبیت به فی دفتر اعمالک اجر	BH10495	یا مهدی انشاءالله لحوال شما خوبست یا علیا انشاءالله سرور و بنشاط و انبساط مزین
یا نصرالله قد فزت بکلمه الله الی لایعادها شیء من الانبیاء ان اعرف و کن من	BH05617	یا مهدی حضر اسمک لدی المظلوم نذکرناک ینذکرک استبشر به اهل مداین البیان ان
یا نصرالله قل لک الحمد یا الهی بما سبقتنی کوثر عرفانک و ایدتنی علی الاقبال	BH04122	یا مهدی طوبی لابیک الذی هاجر من دياره شوقا للقاء الله و حضر تلقاء العرش اذ
یا نصرالله ینذکرک المظلوم بما یدع منه المخلصون عرف عنایتی و الموجدون نفحات	BH00542	یا مهدی عالم منقلب و احدی سبب انرا ندانسته باسما و ضرا احاطه نموده ارض آرام
یا نصیر ان استمع ندائی مقطعا عن نداء العالمین ثم اقبل الی افقی مقتسا عن افاق	BH04599	یا مهدی علیک یهاه الله الابدی هل تقدر ان تضع ما عند القوم کلها و هل تقدر ان
یا نصیر قد نصرک الله بالحق اذ عرفک مظهر نفسه و مطلع امره و مشرق ظهوره الاعز	BH03767	یا مهدی علیک بهائی اسمع النداء من سطر عکاه انه ینذکرک کما نذکرک من قبل
یا نظر توجه الیک لحاظ المظلوم من سطر السجن و نذکرک ینذکرک سطعت منه الانوار انه	BH03768	یا مهدی علیک بهائی اگرچه در ظاهر لدی المظلوم حاضر نه و لکن در عالمیکه مقدس از
یا نعمت در نعمتهای الهی تفکر نما و همچنین در مواهب و الطاقش حیوانیکه از غایت	BH11190	یا مهدی علیک بهائی الیوم باید جناب سید مصطفی علیه بهائی
یا نعمت نعمت الهی در مقام اول و رتبه ولی عرفانش بوده و هست و همچنین آیات او	BH05236	یا مهدی علیک بهائی در این ربیع رحمانی و یوم نورانی باید اولیای الهی بحبت و
یا نعمه الله از برای نعمت مراتب لایهائی بوده و خواهد بود در کتاب پروردگار تو	BH09166	یا مهدی علیک بهائی قد حضر العبد الحاضر بکتابیک و عرضه لدی المظلوم وجدنا منه
یا نعمی عبدالیهاء همواره در قلب حاضری و در خاطری از یادت فراغی نه و از ذکرت	BH04929	یا مهدی علیک بهائی و عنایتی الحمد لله رمضان المبارک رطوبات
یا نعمی علیک بهاه الله العزیز العلیم در سجن ترا نکر میمانیم و در این حین بنو	BH10733	یا مهدی علیک بهائی و عنایتی ذکرت نزد مظلوم منکور و عنایت محیط احوالت
یا نعمی علیک بهاه الله رب العالمین انا نذکرناک من قبل و فی هذا الحین و نسلت الله	BH00607	یا مهدی علیک بهائی و عنایتی قد جرى فی نذکرک من القلم فی السجن الاعظم ما طارت
یا نفحات الارض و اسرارها و لوراق السدره و الثمارها طوبی لکن قد اتخذتک لنفسک	BH11923	یا مهدی علیک سلام الله الابدی و بهانه السرمدی این مظلوم خود را در بحر حزن
یا نقاش اشکر الله تبارک و تعالی بما حضر اسمک لدی المظلوم و انزل لک ما لا تعادله خزائن	BH07983	یا مهدی علیک سلام الله و رحمته ایام رمضان است روزها صائم و صامت و شبها قلمیم
یا نواب یا اینها الورقه المنبته من سدرتی و الموائسه معی علیک بهائی و عنایتی	BH02362	یا مهدی قد حضر لدی العرش ما ارسل الیک من افقانی ان السدره تجیب افغانها
یا نور ان استمع ما یدعک به مالک الظهور انه ینحیک و یعلمک و یعرفک و ینیلک الی	BH03586	یا مهدی نامه که باسمی مهدی علیه بهائی ارسال نمودی بشرف حضور فائز آنچه در او
یا نور آنچه در عالم و نزد عالم کل فانی الا ما شاء الله و آنچه بطراز بقا مزین	BH03437	یا مهدی هل تجد فی نفسک من قوه لتقوم بها علی هذا الامر الذی به زلت الاقدام و

یا نور علیک سلام المظلوم انا خبرناک بامر و بشرناک بأخر قد ظهر الازل	BH08609	یا ورتقی علیک بهائی امروز اشراقات انوار آفتاب حقیقت عالم را منور فرموده	BH08614
یا نور مالک ظهور در طور عرفان که مقر سجن مقصود عالمیانست ترا نکر مینماید	BH01037	یا ورتقی علیک بهائی امروز آفتاب ظهور که از افق سماء اراده الله اشراق نموده	BH05622
یا نورالله علیک بهانه و سلامه این ایام ذاب ارض اغنام الهی را احاطه نموده	BH05618	یا ورتقی علیک بهائی ان السدره تلقی علیک من آیات ربکو انا الذاکر العلیم و	BH09168
یا نورالله ینکرک مظلوم الاتفاق من شطر السجن و یدعوك الی الله رب الاریاب قد حضر	BH10734	یا ورتقی علیک بهائی در این سنه از بدایع عنایت حق جل جلاله جمعی از افغان	BH10119
یا نوروز قد نکر اسمک العبد الحاضر لدی المظلوم و نزل لک هذا الکتاب المحفوظ	BH06884	یا ورتقی علیک بهائی نکرت مابین طلعات فردوس اعلی بوی باید در جمیع ایام و	BH09717
یا نوری علیک بهائی قد نکرک من شرب رحیق المختم باسمی القیوم نکرناک بئکر سرع	BH02822	یا ورتقی علیک بهائی نکرت نزد مظلوم بوده و خواهد بود حزن سبب حزن مالک قدم	BH06002
یا نیاز علیک بهاء الله و ضیانه و نوره و ثنائه نکرت در انجمن مظلومیهای عالم	BH05999	یا ورتقی علیک بهائی نکرت نزد مظلوم منکرو و این آیات از سماء مشیت حضرت قیوم	BH11631
یا نیاز علیک بهاء نیر الحجاز الذی به ظهر الحقیقه و محت آثار المجاز قد کتا ما	BH04932	یا ورتقی علیک بهائی طوبی از برای تو چه که از اول امر که آفتاب ظهور از افق	BH06003
یا نیر الحمد لله آثار اعمال شما از هر شطری ظاهر آفتاب بیان گواهی داده و ماه	BH09713	یا ورتقی علیک بهائی طوبی لک لأمثالک اللائی ما منعین شیء من الاشیاء	BH02823
یا هاشم از خدا خواهم که در ظل شجره مبارکه نشو و نمای و چنان قائم گردی که چون	AB11260	یا ورتقی علیک بهائی فضل حق جل جلاله ناید عطا نمود و توفیق بخشید و بسباب ارض	BH06886
یا هاشم الیزید لکل حبیب مجید نامه شما رسید مرفوق نموده بوی که عبدالبهاء	AB02477	یا ورتقی علیک بهائی لازال در سلحت مظلوم منکرو بوده و هستی لحاظ عنایت بتو	BH04933
یا هاشم ان استمع ندائی انه ارتفع من سجنی هذا المقام الذی یطوفه الملا الاعلی	BH08610	یا ورتقی علیک بهائی لحاظ عنایت لازال بانشطر متوجه امروز مطلع ایامست و مشرق	BH08615
یا هاشم قد جاء الوعد یشهد بذلک الموعد قد ظهر المکنون و شهید به	BH09714	یا ورتقی علیک بهائی الله الحمد از ید عطا رحیق بقا نوشیدی و فائز شدی بانچه	BH07987
یا همدد علیک بهائی ندای مظلوم را بگوش قلب بشنو و در آثارش بچشم حقیقت نظر نما	BH02573	یا ورتقی علیک بهائی الله الحمد در ایام الهی باسطر رحمت نامتنامی فائز شدی از	BH05242
یا همت قد حضر تمثالک عند من لا مثال له و فائز بقاء ربک فیهذا المقام الذی	BH11194	یا ورتقی علیک بهائی نامه ات رسید و طرف عنایت بان متوجه لازال نزد مظلوم منکرو	BH05623
یا همت قد نکرناک بئکر خضعت له الانکار و ببیان طلف حوله بیان الاخیر قل الهی	BH07985	یا ورتقی علیک بهائی و رحمتی امروز اوراق سدره منتهی بنضات و الحانی مغرد که	BH04934
یا همت همت مفتاح باب کنوز لا تقنی بوده و هست انشاءالله بهمت انجناب	BH11352	یا ورتقی علیک بهائی و عنایتی امروز روز ظهور است و مکلم طور بر عرش بیان مستوی	BH05624
یا واحد یا احد یا فرد یا صمد یا من لم یتخذ لنفسه	BB00615	یا ورتقی علیک بهائی و عنایتی طوبی لک و لاینبک و بئککو من معک نشهد انک امنت	BH09169
یا وراث فی الکلیم اسمعوا نداه رب الجنود انه ارتفع فی ناسوت الانشاء من شطر سجن عکاه	BH02127	یا ورتقی علیک بهائی و عنایتی قد حضر فی هذاالحین احد اغصائی الذی سمی بضیاء فی	BH03588
یا وراق اعلم ثم اعرف انا اصطفیناک لئکری و عرفناک سبیل فضلی و رحمتی و سقیناک	BH10735	یا ورتقی علیک بهائی و عنایتی لازال در سلحت مظلوم منکرو بوده و هستی حمد کن	BH03770
یا وراق ان مولاک ینکرک لئکر العباد و تبشرهم برحمتی الی سبقت ان ربک لیهو الامر	BH10975	یا ورتقی علیک بهائی و عنایتی و یا ثمره سدرتی علیک رحمتی و فضلی مکرر نکرت در	BH06389
یا وراق قد حضر العبد الحاضر و عرض ما فی کتابک انا و جنداه مراتا حاکیه عن	BH00829	یا ورتقی علیک بهائی یککلمه از تو در سلحت اقدس امام وجه مظلوم عرض شد و	BH08616
یا وراق قد حضر ما ارسلته الی العبد الحاضر لدی العرش و فائز باصغاء المظلوم فی	BH10736	یا ورتقی علیک بهائی و عنایتی الله الحمد فائز شدی بانچه وجود از برای او موجود شده	BH05243
یا وراق لعمری حن قلبی لحنزکب ما ورد علیک و ناح هیکل عنایتی و اهل مدائن العدل	BH07430	یا ورتقی علیک سلام الله و رحمته و عنایتی امریکه بر جمیع اشیا مقدم و سببیکه	BH01225
یا وراق یا ایها الناظر الی الاق اعلی ینکرک مالک الاسماء فی هذا المقام	BH06885	یا ورتقی علیک سلامی نامه ات رسید و بشرف عز اصفا فائز و بعز شرف مزین نسل الله	BH10120
یا یوقات جنه الابی و اماء الرحمن ان قد تلوت آیات شکرکن لله و ثنائلکن علی الله	AB01650	یا ورتقی قد فزت بئکری و آثاری من قبل و من بعد اشکری ربک بهذا الفضل الاعظم و	BH08617
یا ورتقه سدرتی و یا ورتقه فردوسی لازال بعنایت حق فائز بوده و هستی	BH05619	یا ورتقی قد ناح قلمی الاعلی بما ورد علیکم من اعدائی الذین نینوا کتاب الله	BH04125
یا ورتقی اذا اذکک جذب ندائی قولی الهی تری امه من امامک مقبله الی افق	BH07986	یا ورتقی قد ورد علیک ما تعبرت به الوجوه و ذابت به الکیاد نسل الله ان یعزبک	BH06887
یا ورتقی اسمعی ندائی من شطر سجنی انه اراد ان ینکرک بئکر اذا اشرق نوره من افق	BH06000	یا ورتقی و افغانی ینکرک مولیک فی السجن الاعظم انه نکرک قبل وجودک و فی هذه	BH09718
یا ورتقی اسمعی ندائی من شطر سجنی انه لا اله الا هو الفرد الواحد العلیم	BH03962	یا ورتقی و ام افغانی علیک بهائی و رحمتی الی سبقت من فی السموات و الارضین حمد	BH10499
یا ورتقی اسمعی ندائی من شطر سجنی انه یقریک الی الله رب العرش العظیم نشهد انک	BH11617	یا ورتقی و امئی ندا لطیف است و نافذ در هر حین بلسمی ظاهر و اثری از آن مشهود	BH06004
یا ورتقی اسمعی ندائی من شطر سجنی و مقر عرش العظیم انه ینادیک فی هذه اللیله	BH07431	یا ورتقی و ورقه سدرتی قد هبت رواج الفناق و سفطت من سدره الامر اوراق بها ناح	BH04356
یا ورتقی اشهد انک ترکت الوطن حیا الله مالک السر و العلن و اقبلت الی مشرق	BH10498	یا ورتقی و یا امئی اسمعی ندائی من شطر سجنی	BH04935
یا ورتقی اشهد انک فزت باللقاء و اقبلت اذ سمعت النداه و توجهت اذ اشرقت شمس	BH07432	یا ورتقی و یا امئی الحمد لله فمدد مقصد اقصی و مقر اعلی نمودی و کثر بیزوال حضرت	BH06005
یا ورتقی اشهد انک فزت بابیاسی و الاقبال الی افقی و شربت رحیق الوحی من ید سلطانی	BH05620	یا ورتقی و یا امئی امروز سزاوار اوراق سدره نکرو و ثنای حق جل جلاله بوده	BH09170
یا ورتقی اقبل الی الاق الاعلی ثم استمعی نداه ربک مالک الاسماء انه ینادیکو	BH05621	یا ورتقی و یا امئی حنین قلبت در آفاق تاثیر نموده و ناله ات اهل سراق را محزون	BH10500
یا ورتقی الحمد لله بموهبت کبری فائز شدی جمیع ملکهای عالم طالب این یوم مبارک	BH10976	یا ورتقی و یا امئی نکرت در سلحت مظلوم منکرو و این لوح مبارک نازل تا چشمت	BH09719
یا ورتقی ان استمعی حقیف سدره عنایتی انها تعزیک فیما ورد علیک من قضاء الله ربک	BH08611	یا ورتقی و یا امئی علیک بهائی امروز عالم بانوار نیر ظهور منور و جمیع ذرات	BH06888
یا ورتقی ان استمعی ندائی انه ینکرک کما نکرک من قبل جزاه ما عملته فی سبیله	BH11195	یا ورتقی و یا امئی علیک بهائی الله الحمد از تجلیات انوار نیر ظهور مکلم طور فائز	BH02659
یا ورتقی ان استمعی ندائی من شطر عکا انه لا اله الا انا فاطر السماء و مالک الاسماء	BH11753	یا ورتقی و یا امئی لازال نکرت لدی المظلوم منکرو و نازل شد از برای شما آنچه که	BH04602
یا ورتقی ان اشهدی بما شهد الله فی السجن الاعظم انه لا اله الا انا الحق علام	BH08612	یا ورتقی و یا امئی لازال منکرو بوده و هستی اشکری ربک الابهی بهذا الفضل المبین	BH07988
یا ورتقی ان السدره تنادیکو یا امئی ان المحبوب ینکرک لک ان تتفخری بالفصلین	BH05240	یا ورتقی و یا امئی ندایت را شنیدیم عبد حاضر نامه ات را امام وجه مظلوم عرض	BH06390
یا ورتقی انشاء الله لازال بسدره مبارکه که امام وجوه کل بکلمه علیا ناطق متمسک	BH06001	یا ورتقی و یا امئی و الناظره الی افقی و الطائره فی هواء حبیبی و المتمسکه بجبل	BH00840
یا ورتقی این مظلوم در این حین بتو توجه نموده و ترا نکر مینماید لازال منکرو	BH03769	یا ورتقی و یا امئی و یا روحانی انه نکرک من قبل و من بعد بما لایقطع عرفه و	BH09171
یا ورتقی بگوش جان ندای رحمن را بشنو از سجن اعظم بتو توجه نموده و ترا بئکر	BH05241	یا ورتقی یا افغانی علیک بهائی و رحمتی قد حضر کتابک و جنداه منه عرف محبه ربک	BH07989
یا ورتقی حق و فارا نوست داشته در جمیع احوال بلو ناظر است محزون میباش بانچه	BH10977	یا ورتقی یا افغانی یا امئی یا اینتها الحاضره امام عرشى نسل الله تبارک و تعالی	BH05625
یا ورفی حمد جمال قدما را که در آن اقلیم بئکر جمال مبین متذکرى و بنضات حدائق	AB10273	یا ورتقی یا ام افغانی علیکم بهاء الله و عنایتی و رحمتی الی سبقت من فی	BH02501
یا ورتقی حمد کن مقصود عالمیان را که ترا در ایامش از عدم بوجود آورد و بطراز	BH10118	یا ورتقی یا امئی اسمعی ندائی من شطر سجنی انه هو الله لا اله الا هو العزیز	BH10978
یا ورتقی در اراده و مشیت الهی و عنایت ربانی تفکر نما چه مقدار از رجال الیوم	BH07433	یا ورتقی یا امئی علیک بهائی الله الحمد موبد شدی بر اقبال و اقرار و اعتراف	BH03771
یا ورتقی سدره از شطر سجن اعظم توجه نموده و ترا نکر مینماید قسم باقتاب افق	BH09715	یا ورتقی یا امئی قد اقبل الیک المظلوم من شطر السجن و ینکرک جزاه اقبالک و	BH06889
یا ورتقی سدره از شطر سجن ترا ندا مینماید امروز طور بفرح اکبر فائز چه که	BH09716	یا ورتقی یا امئی قولی لک الحمد بما سبقتی من ید عطائک رحیق عرفانک و هدیتى	BH05626
یا ورتقی سدره مبارکه موجود و عنایتش مشهود تمسک نما بان تمسکیکه اریاح اشارات	BH06388	یا ورتقی یا امئی لازال لحاظ عنایت حق جل جلاله با شما بوده و هست الحمد لله	BH06890
یا ورتقی علیک بهاء ملکوت عنایتی اسمعی ندائی الذی به هدینا الکلیم فی طور	BH04124	یا ورتقی یا امئی ینکرک مالک الاسما فی بیوجه البلاء لیجذبک الی مقام رقم من	BH06006
یا ورتقی علیک بهائی اسمعی ندائی من شطر سجنی انه هو الحق علام الغیوب امروز	BH08613	یا ورتقی ینکرک المظلوم من شطر السجن و بیشکر بعنایه ربک الذی لاسمه خضع الملا	BH10737

بار عزیزا ثنویانت مجسمه آسمان رحمانیت مشخصه سبحان به انسان انجق علویت فطرت	BH07434	یا ورتقی ینذکرک النبا العظیم و یسئلک هل عرفت ما انزلناه فی الفرقان فی هذا
یار قدیما و مؤنس و ندیما مدنتیست که موسم خزان بود و حرب عوان لهذا ظیور شکور در	BH04603	یا ورفه البیان اسمعی نداء ربیک الرحمن انه توجه الیک من شطر السین و انزل
یار مهربان مدنتیست که بگی راه الفت بسته و جان و دل آزرده و خسته گشته نه یادی	BH03174	یا ورفه السدره طوبی لک بما حرکتک نسمات رحمہ ربک الرحمن و انقطعتک عن الاکان و
یار مهربان من الان که بتحیر این نامه برداختم دوروز است که در خانه مستر هویت	BH08618	یا ورفه العلیا قد شہد لک القلم الاعلی فی ملکوت الانشاء بانک انت سمعت النداء
یار مهربان من رقیعہ کریمہ فریده غره بود و خریدہ نورہ زبیرا مضمون مشحون	BH05627	یا ورفه الفروس ان المکنون اتی بالحق و القوم لا یقفیون و المغزون قد ظہر
یار مهربانا از قرار مسموع سفر آذربایجان نمودی تا آتری بجان جاهلان زنی از این	BH04357	یا ورفه الفروس قسی و یلسان الجذب غنی و بحجر الروح رنی و قرلی ها انا یا
یار مهربانا این ایام ولوله متارکه است و زمزمه مصالحه قوای عالم آشی طلبد	BH05244	یا ورفه الفروس ینذکرک المظلوم فی الفروس الاعلی المقام الذی تطوفہ الامیاء ان ربک
یار مهربانا شب است ولی نور هدی ظاهر شام است ولی صبح احدیت طالع سجن است	BH04604	یا ورفه انشاء الله بسدره تمسک نمائی تمسکیکه اریاح مختلفه عالم او را حرکت ندهد
یار مهربانا من و تو هر دو بنده این آستانیم و خادم و پاسیان بیا دست در آغوش	BH07435	یا ورفه بعنایت حق فائز شدی چه که ترا تأیید فرمود بر اقبال و عرفان مطلع علم و
یار مهربانا هر چند در این سنن حرب ما در زحمت و مشقت و خطر بودیم شما نترس بهره و نصیب	BH10121	یا ورفه حمد مقصود عالم را که بلسباب لسمان و زمین ترا تأیید فرمود و بمشرف آیات
یار مهربان حضرت احدیتہ حمد و ثنا اولسون که درگاه الوهیته حلقه بگوش عبودیت	BH08619	یا ورفه نکرت لدی المظلوم بوده و هست نکر کن ایامی را که در سجن اعظم امام وجه
یار موافقا آفتابک پرتو شدیدی ره نه قدر جسم حدیدی اریودیم منجمد ایکن سیال ابدر	BH09172	یا ورفه نکرت لدی المظلوم منکور و این لوح مبارک از سما عنائیت باسنت نازل حمد
یار موافقا آنچه در عالم رویا استماع نمودی خطاب بعضی از ایرانیان بود و اما شما	BH03963	یا ورفه سدرتی و الطائفه حولی و الطائره فی هواہ رحمتی و الشاربه کاس عطائی و
یار موافقا در جان و دل ایران شعله اشتیاق افروخته و قلب مشتاق هر صلح حقیقی	BH09720	یا ورفه سدره الواد اشهد انک اقبلت الی الله و شربت رحیق الوحی اذ کانت الاماء
یار موافقا عالم امکان ره نه قدر دنکن شرواننگز ایسه جهان لامکانند بر قطره	BH05628	یا ورفه سدره ترا نکر مینماید و از بحر بیان عنایت فرموده آنچه را که کنوز عالم
یار وفاقا ارگونیند عقرب ربحال کیهان بیاریند و جشن صلح عمومی برپا نمایند	BH07436	یا ورفه علیک بهاء الله و فضله و رحمته و عطائه نکرت نزد مظلوم منکور حمد خدا را
یار وفادار ریاض قدس احدیتدن منبعث اولان نجات عنایت مشام جان و دماغ اهل وجدان	BH07437	یا ورفه علیک بهائی در دریای کرم محبوب عالمیان تفکر کن در سجن اعظم در حینیکه
یاران پارسیانا مهتر رسم مهربان فی الحقیقه بیاران مهربانست و در فکر شادمان	AB09719	یا ورفه مطمئنه قسی علی ذکریک ربک الیابی و اطلق اللسان بالثناء علی ذی الاسماء
یاران رحمان من جناب ندیم الان همدم و ندیمند و خواهش نگارش این نامه نمایند	BH09173	یا ورفه و یا امه البیاه حق آگاه گواه که لازال جناب مرفوع علیه بهائی و عنایتی
یاران روحانی من جناب محمود و احمد بعد از تبلیغ امرالله در اقلیم هند و تحمل	BH11353	یا ورفه یا امه الله علیک سلام الله و رحمته و نورہ و فضله و نسله لک امواج
یاران روحانی من حمد خدا را که مهدی آید هدایت آید شد و بالطف حضرت احدیت	BH10501	یا ورفه یا خدیجه از اول ایام الی حین بشرافات انوار آفتاب حقیقت مزینی و از
یاران عزیز عبدالیهام همواره خیر استقامت و حسن نیت و پاک طینت و آرزوی خدمت	AB08440	یا ولدی العزیز ان اذکرک لیلای و نهارا و ادعویک لی سرا و جهارا و اشتاق الیک قلبا و
یاران مهربان من جناب زائر آقا نصرالله بمحمد و نعتو شما مستمعین را مهیوت نمود	AB07812	یا ولی الله اعلم ان الولایه نور یثقل فی وجوه الذین قاموا علی نشر ميثاق الله
یاران مهربان جناب آقا غلامرضا وارد و بر علو منزلت و سمو منقبت دوستان شاهد و استدعای	BH11354	یا ولی علیک بهائی و عنایتی ان لحاظی من اقلی توجه الیکم و النور اشرق من افق
یاران مهربانا چندی پیش نامه ای در نهایت اشتیاق تحریر و ارسال گردید حال نثر	BH10122	یا وهاب ان الوهاب ینادیکیو یبشیرک بهذا النکر الذی به زینت الالواح ان اشهد بما
یاران مهربانا و اما رحمانا لى تری فی خلق الرحمن من تفاوت در قرآن عظیم	BH07990	یا یاری حضرت یار یکتا میفرماید جمیع عالم از برای عرفان مالک قدم و این بنا
یاران مهربانم از قرار معلوم آتمرز و بوم از راحه جنت ابهی معطر گشته نجات	BH10738	یا یور علیک بهاء الله مالک القدر قل سبحانک یا الهی اسئلک ببحر بیانک و اسرار
یا من انقذه الله من مخالب الذل و الهوان نامه مفصل شما رسید حین قرائت بسیار	BH09721	یا یور قد جرى نکرک من القلم الاعلی و نطق لسان العظمه باسمک اشکر و قل لک
یا تکلم لسان العظمه مخاطبا ایک طوبی لک بما عرفت الله ربک و انقطعت عما سواه و	BH04126	یا یحیی اشهد انک سمعت النداء و شربت رحیق البقاء من ابادی العطاء و زرت کعبه
یا خطاب به الملا محمد علی المازندرانی الملقب بالفدوس و یخصص به کل واحد	BH03964	یا یحیی امروز متنبسین حق بشهاده الله کل غنی بوده و هستند آیا کلمه الهی را
ید الله اخذ نمود و فضلش راه نمود طوبی از برای نصیبیکه راه را دید و بان بیوست	BH11789	یا یحیی تحرک قلمی الاعلی بین الوری فی العشی و الاشرار و دعا الکل
یدخ الله احبائه یفینک و ینکر هم بایات الله القوی الغالب القدر لیوقن بفضل	AB07813	یا یحیی خذ الكتاب بقوه از قرار معلوم محزون و مغموم هذا شان اهل الملك تو
یدعوی ظاهری باطنی و باطنی ظاهری لیس فی الملک سوانی و انا الحق عالم الغیوب	BH02574	یا یحیی علیک بهائی در اعزاز کلمه علیا و اقتدار قلم اعلی تفکر نما من غیر ناصر
یدکر الله امه من اماته الی سمعت النداء و اجابت ربها مالک الاسماء انا نذکر	BH10739	یا یحیی قد اتی الوعد و الروح ینادی بین العباد ان الذین یدعون العلم و العرفان
یدکر الله عباده الذین اقبلوا الیه و ترجیوا الی افقه الاعلی اذ اتی مالک الاسماء	BH11450	یا یدالله قالت الیهود ید الله مغلوله قل لا و نفسه الحق انه یفعل ما یشاء و
یدکر المنکور من ذکر ربه اذ ظهر باسمه الذی به طویت السماء و اظلمت الشمس و	BH07991	یا یعقوب قد کتا معک و سمعنا ندانک فی هذا الامر المحتوم اسمع النداء من الاق
یدکر المظلوم من اقبل الی الله الفرد العظیم الذی اتی بالحق و اظهر ما کان مکنونا	BH04358	یا یعقوب یوسف الهی را ذناب ارض احاطه نموده و مقصود عالم بین امم مبتلا در این
یدکر اولیاته کیف یشاء و بزینهم بطراز العنایه و العطاء انه هو فعال لما یشاء لم	BH08620	یا یهودا ان الطور یحدث و القوم لایسمعون ان السدره تنادی و الناس لایقفیون اسمع
یدکرک المظلوم من شطر السجن و یدکر ایام حضورک لدی الوجه و قیامک لدی الباب و	BH07438	یا یهودا انشاء الله موید باشی بر آنچه سبب ارتفاع کلمه الله است مقام یوم مقام
یدکرک مولی العالم فی السجن الاعظم ان احمد الله بهذا الفضل العظیم طوبی لمن شرب	BH09174	یا یهودا حمد کن مقصود عالمیان را تورا تأیید فرمود بر عرفان مشرق وحی و مطلع الهامش
یزدان پاک کیخسرو را خسرو و کشور غفران نما و شهریار ملک احسان فرما گناه بیامرز	AB06525	یا یوسف الصدیق قد درج حدیث یوسف فی نفس عبدالیهام و القوه فی البئر الظلماء
یزدان من بادیه بیموج از دریا عبور نمودم تا باقلیم نور رسیدم مقیم درگاه شدم	BH11841	یا یوسف ان المظلوم یوصیک بالمله البیضاء و الشریعه الغراء نسل الله تعالی
یزدان مهربانا آن کنیز شرواننگز را روزی رستمخیز برانگیختی و یاده شادمانی در کام	AB11075	یا یوسف ان شئت ان نکن عزیزا فی مصر الوجود اوف لعصمه الیادی الیک الميثاق و عبر
یزدانا بخشنده و مهربانا شهریار یار بود و سلامت بر محبت و کیخسرو و خوشخو و اردشیر	AB11261	یا یوسف ایها الصدیق لا تتبلس من الاحتباس فی عنایت الحب و الاحزان
یسبح الله ما فی السموات و الأرض و ما بینهم العزیز و الرحیم هو الذی نزل الكتاب	BH08621	یا یوسف بر مظلوم وارد شد آنچه که چشم ابداع عالم شهبش را ندیده
یسبح لله ما فی السموات و الأرض و انه کان علی کل شء قنیرا یسجد له کل من فی	BH04936	یا یوسف در نیالی و ایام آیات الله نازل و ببینتش ظاهر و ندایش مرتفع و صراطش
یسجد لله ما فی السموات و الأرض و ما بینهما انه ما من سلطان الا هو له الخلق و	BH05629	یا یوسف علیک بهائی قد حضرت بین یدی المظلوم و فرت ببناء الله المهیمن القوم
یسر القلم من لدن مالک القدم فی کل الاحیان فی مضممار الحکمه و البیان فضلا من رب	BH03050	یا یوسف علیک بهائی الله الحمد از صریر قلم اعلی باتمام سدره منتهی فائز گشتی و
یسئل الخادم ربه بان یوفق احبائه علی ما	BH07992	یا یوسف قد حضر کتابیک و قرنه العبد الحاضر لدی العرش ان ربک لیهو العظیم الخبیر
یسئل المظلوم ربه بان یوید اولیاته علی ذکره و ثنائه و خنمه امره المبرم العزیز المنیع	BH06891	یا یوسف قل سبحانک یا مولی العالم و مقصود الامم و الظاهر باسمک الاعظم اسئلک
یشهد الخادم الفانی انه لا اله الا هو لم یزل کان مکنونا مخزونا فی کز الغیب	AB04204	یا بن عندلیب نامه شما رسید مضمون معلوم گردید که جناب عندلیب ازین جهان تنگ و
یشهد الخادم انه لا اله الا هو اعترافا بقدرته و وحدانیته و اقرارا بسلطنته و فردانیته لم	AB11076	یار حقیقی احمدک معنای لغوی سی حمد و ستایش ایدرم دیمکندر و ستایش و نایبش وجدان
یشهد الخادم انه لا اله الا هو اقرارا بوحدانیه و اعترافا بفردانیته و ایقانا	AB00220	یار عزیز مهربان تحریر بلوغ که بتاریخ چهارم مارت سنه ۱۹۰۱ موخ بود رسید از
یشهد الخادم انه لا اله الا هو لم یزل کان و یكون بمنزل ما قد کان بعد اعترافه	AB08441	یار عزیز مهربان در رقمیکه به برادر معزرا بدیع الله مرفوع فرموده ببودی وعده

BH00151	یکی از احیای الهی مکتوبی بیکی از علمای معروف نوشته و در آن مکتوب سوالات چندی
ABU1453	یکی از فیوضات دین و ایمان حصول اطمینان قلب و جانان است و سرور روح و مسرت وجدان
BH05247	بنیادی القلم الاعلی من فی الانشاء و بيشتر هم بما یقرّبهم الی الله المهيمن القیوم
BH00567	بنیادی القلم بین العالم و بيشتر الامم بالاسم الاعظم الذی به جرى كثر الحيوان
BH05248	بنیادی القلم کل الامم قد اتى مالک القدم الملک الله المقدر المختار تغرد طير
BH09176	بنیادی الکتاب قد اتى الوهاب و الملک الله مالک الماب لسان الرحمن فی ملکوت البیان
BH06394	بنیادی الله من شطر السجن عیاده الاخيار و يدعوهم الی مقام الذی منه استحضانت
BH03439	بنیادی المناد فی کل الاحیان یا عباد الرحمن ان اسرعوا بالقلوب الی شطر المحبوب
BH02660	بنیادی قلم الاعلی من فی الارض و السما ان لاتعبوا الا الله المقدر العلی
BH06895	بنیادی الیوم لكل نفس ان یتفکر فی امر الله و سلطانه و یكون من المنصفين کم من
BH04127	بنیادی لعبد الله بان یقوم علی امر الله فی ایام الله علی شان لایحییہ ما سواه
BH08623	بنیادی لک بیان تشکر الله بعدد السن الخلاق بما ایدک علی الاعتراف بمطلع وجهه و مشرق
BH10503	بنیادی لكل امه اجابت دنادی و اقبلت الی افقی و توجهت الی شطر عنایتی بان
BH06008	بنیادی بالحق فی ملکوت البیان علی قدر مقثور و یصمت عما لا تقدر ان تسمعه
BH11570	بنیادی لسان الابیه فی ملکوت الیذا الملک الله الفرد الواجد العلی الاعلی
BH10125	بنیادی لسان القدم بلسان مطلع الاسماء الذی ینکر بالاسم الاعظم انه لا اله الا انا
BH09177	بنیادی لسان القدم فی قطب العالم انه لا اله الا انا المهيمن القیوم قل یا عباد
BH03440	بنیادی لسان الله و یشهد لجمال الموعد الذی ظهر بسلطان مشهود و یقول یا ملا
BH01273	بنیادی الحمد و یقول انی لست اهلا لمن لا یوصف بالمقال و لا ینکر بالامثال و اللثاء
ABU3161	یهودی خوب هم بیهان میشدو حقیقت امر حضرت موسی و امر حضرت بهاء الله یکی است توجه بیهة الله
BH10504	یوسف الهی در بنر بغضا مبتلا عالم را ظلمت غفلت و نادانی احاطه نموده و جزاء
AB05972	یوسفبا بعد از جهل سال اسیر بند و زنجیر باقلیم یوسف صدیق آمد و حال با یاران
BH06896	یوسی المظلوم احیانه بالصبر و الاصطبار و بالسکون و الوقا انا فرضنا الامور الی
BH00333	یوم الله آمد سریر بیان در قطب امکان ظاهر و مکمل طور بر آن مستوی فرات رحمت از
BH03051	یوم الله بنیادی یا قوم خافوا الله و لاتتبعوا مظاهر الظنون و الاوهام قد ظهر
BH03304	یوم الهی بنفسه ندا مینماید و من علی الارض را باقی اعلی دعوت میفرماید این یوم
BH04937	یوم الهی ظاهر و لسان صمدانی بکلمه علیا ناطق تفکر در فضل و رحمت الهی نما کلمه
BH06009	یوم الهی که در کتب و صحف و زبر و الواح مذکور بود و از قلم اعلی موعود بکمال
BH05631	یوم جمالست و ساعت متعلق بسلطان جلال لکن قلم تحریر برداشتم که مطالب حب تقریر
BH00253	یوم طلاق است و همجنین حلق گاهی وصل ظاهر و هنگلی فصل حقایق موهوم
BH09723	یوم ظهور است و جمال قدم از مطلع اسم اعظم اهل عالم را ندا میفرماید و بنیده
ABU0425	یوم ظهور مظاهر مقدسه الهیه ربیع الهی است و بهار معنوی که اشجار نفوس انسان را سبز و خرم
BH06010	یوم منکر در کتب الهی ظاهر و طلعت موعود مشهود مع ذلک عباد غافل اکثری معرض و منکر
BH02924	یوم یوم الله است و حمد و ثنا مخصوص افغان و اولیاست چه که کمر همت را محکم
BH10126	یوم یوم الله است و خطیب بیان در مدینه عشق بر منبر عزت ارتقا جمته و باعلی النداء
BH00586	یوم یوم الله است و کل ما سواه بر هستی و عظمت و اقتدار او گواه بعضی شناخته و
BH09178	یوم یوم انبساطست چه که بساط الله برانده مطلقه نافذ در عرصه عالم مبارکی اسم
BH02502	یوم یوم ظهور اعظم و جمیع اشیا بذکر نوست یکتا مسرور و حزم
BH09179	یوم یوم فرح و سرورست جمیع اشیا بعد اتی الموعود ناطق طوبی از برای نفسیکه
BH03774	یوم یوم قیام است و جمال قدم بر عرش اعظم مستوی نور مشرق نار مشتعل بحر موج هوا
BH00045	یوم یوم ماب است و مالک رقاب بر عرش بیان مستوی و احزاب عالم را ندا میفرماید
BH09180	یوم یوم نصر و ظفر است امید آنکه بجنود حکمت و بیان اولیایش افنده و قلوب را مسخر
BH06011	یوم یوم نصرت امر الهی است باید کل بحیل فضل تمسک
BH03589	یوم یومی است که جمیع نبیین و مرسلین از جانب رب العالمین کل را بشارت بان
BH06395	یوم یومیست که در جمیع کتب و صحف ذکرش از قلم اعلی نازل و در صحیفه حمراء
BH00095	یومی از ایام نشسته بودم در امر الهی متحیر و در آنچه در ارض کاف و را ظاهر شده
BH02128	یشهد الخادم انه لا اله الا هو لم یزل کان واحدا احدنا فردا صمدا قائما قیوما و
BH00490	یشهد الخادم انه لا اله الا هو و الذی اتی بالحق انه هو الذی لا یعرف بالوصف و
BH00496	یشهد الخادم بما شهد مقصود العالم لنفسه بنفسه انه لا اله الا هو لم یزل کان
BH05245	یشهد الخادم یوحانیه الله و فردانیته و بعدله و عطائه و بالیوم الآخر یوم یقوم
BH01795	یشهد الخادم فی اول القول انه لا اله الا هو لم یزل کان و یكون بعلم ما قد کان
BH01369	یشهد الخادم فی اول الکتاب یوحانیه ربه و فردانیته لم یزل کان فردا واحدا صمدا
BH02364	یشهد القلم فی السجن الاعظم و يدعو بین الامم الملک الله مالک القدم ولكن الناس
BH07441	یشهد القیوم بان الذی ینطق فی هذا القصر انه لیه المقدر علی ما یشاء قد خلق
BH07442	یشهد الکتاب بانیه اتی علی المسحاب ولكن القوم فی غفله و شفاق تمسکوا بالواهم بعد
BH10124	یشهد المظلوم انه لا اله الا هو المهيمن القیوم لم یزل کان غفیا فی ذاته و الذی
BH06392	یشهد المظلوم انه لا اله الا هو قد کان واحدا فی ذاته و واحدا فی صفاته لم یزل
BH06393	یشهد المظلوم یوحانیه الله و فردانیته و بلسانه الحسنی و صفاته العلیا هو الذی
BH11536	یشهد قلمی الاعلی لمن اقبل الی افقی الابیه بانیه اقبل و فاز بما کان مسطورا
BH10979	یشهد قلمی الاعلی لنفسی الابیه انه هو الحق لا اله الا هو یشهد و یری و هو
BH10980	یشهد قلمی و لسان عنایتی بانک اجبت النداء اذ ارتفعت من السدره المنتهی
BH10981	یشهد قلمی و لسانی بانک اعترفت بتوحد الله و عدله اذ ارتفعت رایه الظلم فی
BH09722	یشهد قلمی و لسانی و اناملی و سری و ظاهری و باطنی و قلبی و کبدی و روحی و نفسی
BH06893	یشهد کل اسم بده مقدس عن الاسماء کلهما و کل شیه علی انه لیه العلی العظیم انه
BH01396	یشهد کل الانبیاء بعجزه عن الذکر و البیان و ملکوت الاسماء بقصوره عن العرفان
BH05246	یشهد لسان العظمه انه لا اله الا انا المهيمن القیوم و تشهد السن الکائنات انه
BH09175	یشهد لسان ظاهری و باطنی یوحانیه الله و فردانیته و بقوته و سلطانه و
BH08622	یشهد لسانی انه لا اله الا انا المهيمن القیوم و یشهد لسانه ان الذی ینطق انه
BH03772	یشهد لسانی و قلبی و قلمی و جوارحی یوحانیه الله و فردانیته و بانیه هو المقدر
BH11355	یشهد مالک الوری فی هذا السجن الاعظم بما شهد قبل خلق السموات و الارض انه
BH03773	بعزیمک الله بفضل من عدته انه لیه المعزی العلیم الحکیم لا تحزن فی اییک انه صعد الی الله
ABU3730	یک اجتماعی در بالای گوه نمودند و در قبول بلایا و ترک راحت و نشتر هدایت همعهد شدند
BH02575	یک اسم از اسماء الهی صانع است و صنعت را بسیار دوست داشته و میدارد لذا هر یک
ABU2600	یک آخوندی یکوفی آمد اینجا از آن آخوندهای پرغرور بود اینجا از مناجاتهای عربی تلاوت میشد
BH00085	یک تجلی از تجلیات اسم کریم بر ارض پرتو افکند نعمت ظاهر مانده نازل بحر جود
BH05630	یک تجلی از تجلیات نیر علم از افق سماء معانی اشراق نمود کتب لاتحصی ظاهر و غیر
ABU1452	یک تربیتی از برای تربیت اطفال در ذهن من هست که هنوز اسبابش فراهم نشده که آن را مجری دارم
ABU1621	یک حدیثی است که جمیع بر آن متفق هستند که فقهاء ذلک الزمان امر فقها تحت ظل السماء
BH01318	یک حرف از اسم کریمش تجلی نمود عاود و ما فیه ظاهر و هویدا گشت آنچه موجود از
ABU3682	یک روز مرزا ضیاء الله پیش من آمد، دیدم بانگشتهای رنگین خود نگاه میکند و منتظر است من
BHU0038	یک شعر برایت بخوانم که از حکیم سنائیست هر چه بینی جز خدا کن بت بود بر هم شکن
ABU2601	یک کشیش پروتستان خیلی معصی بود همیشه میخواستند مجادله کند یکدفعه آمد پیش من و گفت
ABU2602	یک کلمه بتوی گویم و این تا آخر کافی است و بیش از این نه تو سؤال کن و نه من جواب میدهم و
AB00259	یک مسئله نیست که خیلی مدار است از برای ادراک مسائل دیگر که ذکر نموده
ABU0311	یک نفر طلبه علم قیافه از وطن خود هجرت نموده مدت شش سال در مصر اقامت کرد و علم قیافه
ABU2805	یک نفر مسلمان و یک نفر مسیحی و یک نفر یهودی در کشی بودند مسلمان دعا کرد
BH11356	یک نوشته نزد آقا میرزا ابراهیم قزوینی بوده او را اخذ نمائید از بعد از برایش میفرستیم
BH11197	یکبر لسان الاحدیة علی وجهک یا خمدیه نسل الله بان یوفقک علی السداد
BH00121	یکتا خدا میداند که قلب و قلم و لسان لا زال ذکر نوستان الهی را دوست داشته
BH06894	یککنای حق جل و عز مقدس از هنسینیات حروفات بوده لم یزل و لا یزال بر عرش وحدانیت
AB00057	یکدو مرتبه در مسئله روح صحبت شد اما نوشته نشد
ABU1851	یکروز در بغداد با دوسه نفر از احباب به شکار رفتیم یک عرب برهنه سیاه سوخته سوار شتر بود
ABU1852	یکوفی ما در طهران همه نوع اسباب آسایش و زندگان داشتیم ولی در یکروز همه را غارت نمودند

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Drawn from SAQ and reported utterances of 'Abdu'l-Bahá

The following is chiefly of interest in representing a sampling of the kinds of questions Westerners would ask of 'Abdu'l-Bahá, and topics that would be raised, when given the opportunity of a face to face meeting. Authoritative answers to many of these questions can be found elsewhere among the authenticated works.

ID	QUESTION	ID	QUESTION
ABU1809	..."A strange and wonderful instrument exists in the earth..." Does this refer to an evil power such as psychic control?...	ABU1969	[An American asked whether the Bahá'í Faith accepted the Bible... The American then asked about reincarnation.]
ABU1383	...for several weeks after this occurred when they met it was as if they were still electrified. They could hardly speak to each other and this condition still exists in a lesser degree. What was this experience?...	ABU2576	[An American came to 'Abdu'l-Bahá and brought with him some Chinese and Japanese idol figurines to show Him.]
ABU0585	...how may the spirit of Anti-Christ be identified today?	ABU0281	[An Indian said to 'Abdu'l-Bahá: 'My aim in life is to transmit as far as in me lies the message of Krishna to the world.']
ABU3033	...I have always believed in the brotherhood of man as the ultimate solvent of all our national and international difficulties.	ABU0805	[An interpretation of Surah 101 of the Qur'an - al-Qari'ah - was requested]
ABU3250	...In America would there not be other institutions adapted more especially to the needs of American people in the Mashrak-ul-Azkar besides the place for worship?...	ABU0878	[As the Master has spoken in this city only to the Theosophists, are you the leader of this society?]
ABU0770	...the Blessed Manifestation is said to have warned against the great progress of technology, and there are said to be prophecies from the All-Highest Pen which do not prophesy anything good for the development of the age of the machine. May we... ask your wise tongue to pronounce on this?... What does the Prophet Baha'u'llah teach concerning the end of all times?	ABU3603	[asked for a definition of a pure heart]
ABU0191	...What is the difference between love for humanity and love for the individual?	ABU3616	[Asked how men who do not know God could feel it to be a punishment to be without that knowledge]
ABU3178	['Abdu'l-Bahá was asked if he recognized the good which the Theosophical Society has done.]	ABU3410	[Asked if, the fewer material things a man has, the more spiritual he becomes, the Master said:]
ABU2609	['Abdu'l-Bahá was asked to explain the development of life from its lowest to its highest forms.]	ABU1627	[At dinner a violent rainstorm swept in from the sea.]
ABU3664	['Abdu'l-Bahá was asked whether he was proud of Omar Khayyam]	ABU2516	[Commenting upon the passage in the New Testament where Jesus is said to have been taken to a high mountain by Satan and shown all the kingdoms of the earth]
ABU2115	[A coloured man from South Africa...said that even now no white people really cared very much for the black man.]	ABU3286	[Counsel Schwartz asked about the future events in Europe.]
ABU2899	[A letter was received about a friend stating that she has cremated the body of someone [who] died in the family.]	ABU3139	[Does the existence of evil proceed from God?]
ABU1840	[A man of Sufi inclinations said, 'All are from God'.]	ABU2798	[Dr. C. asked if a statement concerning the title of 'Abdu'l-Bahá which she had found among a collection of translations was correct.]
ABU3126	[A newspaper reporter came and asked about the purpose of the Master's journey.]	ABU3315	[He was asked about music and singing in the Mashriqu'l-Adhkar.]
ABU1401	[A picture of Jacob wrestling with the Angel had been submitted for an explanation.]	ABU3478	[He was asked for guidance about food.]
ABU1617	[A question about the object of 'Abdu'l-Bahá's journey.]	ABU3009	[He was asked whether Arabic might become the universal language. He said that it would not. He was then asked about Esperanto.]
ABU2303	[A student of the modern methods of the higher criticism asked ... if he would do well to continue in the church with which he had been associated all his life, and whose language was full of meaning to him.]	ABU2395	[He was questioned concerning a theory advanced that the American Indians, who worship the Great Spirit, are the same as the ten lost Tribes of Israel.]
ABU2593	[a Unitarian asked 'Abdu'l-Bahá to send a message through her to her congregation.]	ABU2418	[How do the teachings of Bahá'u'lláh contrast with the teachings of Jesus Christ?]
ABU3224	[A woman came to 'Abdu'l-Bahá and told Him that she was afraid of death.]	ABU2200	[how far can the individual attain to that Christ consciousness in himself of which St. Paul speaks as our hope of Glory?]
ABU3259	[A woman who had been a Christian scientist brought up the question of healing extreme physical cases, such as broken bones, through the power of mental suggestion.]	ABU2560	[How is it that the desires of some people are achieved while others are not?]
ABU3072	[an actor asked about theatre and its influence upon the public.]	ABU1334	[I asked concerning infallibility, whether by this is intended the power of the House of Justice to do and order that which it willeth, or whether it refers to another state.]
		ABU3558	[I enquired if in future the prophets of God will meet with the same opposition as those offered to Bahá'u'lláh, Mohammad and Christ]
		ABU0763	[I have been told that the objects of the Bahá'í movement and the Theosophical Society are one and the same. If so, why should there be two names, two distinct organizations, two modes of expression?]

ABU3599	[I have read much of Tolstoy and I see a parallel between his teachings and yours...]	ABU2203	[One of the maids said she had been given some pamphlets]
ABU3134	[In answer to a question from an Indian regarding Sufism and the Trinity.]	ABU2137	[One of the many friends present asked about the material civilization in America.]
ABU3189	[In connection with the impossibility of descent in the planes of existence, the point of the effect of old age in the form of second childhood was raised.]	ABU1436	[One person asked him about the future affairs of Asia and the countries in the East.]... What is the difference between the Bahá'í religion and the other religions of the world?... What are evil and bad qualities?
ABU3299	[in reply to a question about the Society of Vegetarians]	ABU1663	[Questions about economic issues.]
ABU3475	[In reply to questions about 'Abdu'l-Bahá's health.]	ABU3187	[Reference was made to a newly discovered fragment of the Gospel of Thomas: 'Lift the stone and thou shalt find me. Cleave the wood and there am I.']
ABU1171	[In response to a question about the war among nations.]	ABU2653	[Reference was made to California and its beautiful gardens.]
ABU3153	[In response to repeated requests to visit some wealthy individuals in their homes.]	ABU0887	[regarding Tihran and the effect of the Constitutional Revolt]
ABU3144	[In the evening some clergymen announced a meeting to observe the crucifixion of Christ.]	ABU3091	[since most of us make but a sorry business of life, our sins and shortcomings being many and our good deeds few, it would be but a sad plane, that one which comes next in order.]
ABU3168	[Is it a good custom to wear a symbol, as, for instance, a cross?]	ABU3459	[Siyyid Asadu'llah remarked that 'leadership must be wielded with obedience to the Cause of God'.]
ABU3265	[is it possible to establish communication with the dead, and whether it was wise or advisable to attend seances or to engaged in table-turning, spirit-rapping, etc.]	ABU2233	[Some asked 'Abdu'l-Bahá about spirit and matter.]
ABU1481	[Is prayer necessary, since presumably God knows the wishes of all our hearts?]	ABU2854	[Some engineers asked for 'Abdu'l-Bahá's comments about the House of Worship.]
ABU1147	[It was asked as to the early training of small children, as for instance if it were allowable to punish children?]	ABU2746	[Some superstitious people begged 'Abdu'l-Bahá to heal them.]
ABU3636	[Just as the Master started to leave the room, I asked Him what I should teach. He smilingly replied...]	ABU1949	[Someone asked about spiritual happiness.]
ABU1711	[Madam J. said that at times her heart became very sad]	ABU2664	[Someone asked about the feelings of the martyrs; whether they were conscious of any pain when they were tortured.]
ABU2915	[Madame Canavarro had expressed to him her desire to assist in spreading the teachings of Beha'ism among the Buddhists, and then spoke of the difficulties before her in introducing them as a new religion.]	ABU3042	[Someone asked if the Humanitarian Society was good.]
ABU2097	[Mr Herrigel asked how they should conduct the meetings in Stuttgart.]	ABU1606	[Someone asked the meaning of the miracle of the five loaves, the twelve remaining baskets and the feeding of the multitude.]
ABU2001	[Mr Remey asked whether the system of preserving the dead bodies by embalming was good.]	ABU3023	[Someone asked whether it is allowable to kill animals.]
ABU0304	[Mr. Denham said he would like to ask why the Cause of God grows more strong through persecutions and martyrdoms, which would have a tendency ordinarily to check it]	ABU1522	[Someone referred to the teaching of Buddha.]
ABU3407	[Mr. Randall then asked if America might for the present adopt the Persian dates.]	ABU1917	[Someone spoke about correspondence with American Bahá'is]
ABU3367	[Mr. Wilkins told the Master how the French government had set itself against any religious movement...]	ABU2449	[Someone suggested that 'Abdu'l-Bahá's return to 'Akka might bring trouble to Him and Cause His imprisonment.]
ABU3157	[Mr. Woodcock asked about the difference between the soul and the spirit.]	ABU2122	[Something about Mr. McC's journey to S.F. to meet 'Abdu'l-Bahá]
ABU3146	[Mrs. Kaufman asked about the influence of heavenly bodies on human affairs.]	ABU1822	[The friends asked 'Abdu'l-Bahá about the duties of a board of consultation.]
ABU2928	[Mrs. Schwartz asked what was best for her children to study.]	ABU3307	[The friends told the Master how happy they were to see the extent to which the Cause of God had penetrated the hearts.]
ABU2042	[Mrs. Tatum said, 'I feel so dejected today. I am unhappy with myself.']	ABU2198	[The question of spiritual communication was asked.]
ABU3506	[On being a Bahá'í He said:]	ABU1013	[To live the life is:]
ABU2017	[On the subject of the great expenses of the Western trip]	ABU3036	[To one who spoke of the people's desire to possess the land, and of the strong under-current of rebellion on the part of the labouring classes]
ABU2987	[One of the Arab travellers had spoken about Kheiralla's arrogance and heedlessness.]	ABU2582	[Upon learning that Aqa Khusraw, Shoghi Effendi and Mirza Munir-i-Zayn would be forced to disembark]
ABU3296	[One of the friends asked about imperfect realities and their immortality.]	ABU2608	[We asked 'Abdu'l-Bahá about our Oakland home meetings--how they should be conducted and we told him we opened our service by saying the Greatest Name (in silence) nine times.]
ABU2724	[One of the friends asked about the longevity of life in ancient times.]	ABU0971	[We asked 'Abdu'l-Bahá concerning intuition, or what is called 'the sixth sense' (or inner perception or insight).]
ABU3148	[One of the friends asked concerning the meaning of the Tablets of chysolite mentioned in the Hidden Words]	ABU1568	[We asked as to the difference between Sagacity [zikavat] and Intelligence (or intellect).]
ABU3251	[One of the Japanese friends] said that he had studied most of the religions and that he did not find one so useful and so effective in reforming the people as this Mighty Cause.	ABU1095	[We spoke of the Feasts and how the food served was delicious.]
ABU2508	[One of the ladies asked whether he was in the rose-garden. 'Roses make us mindful of Bahá'u'lláh' she said.]	ABU3388	[What are the means of attaining closer unity between the races?]
		ABU3586	[What is the spiritual life?]
		ABU2596	[What is your purpose in travelling to America?]
		ABU2205	[What position... if any, did Bahá'u'lláh give to the modern ideas and conceptions of Science in his teachings.]

ABU3366	[When Abbas Effendi was specifically asked as to the fate of those millions of human beings who would never hear of Beha Ullah-whether they were, for that reason, to be regarded as hopelessly lost—he replied:]	ABU1589	Are there accidental happenings, or do all events occur according to Divine plan?
ABU3554	[when asked what God was, or what his idea of God was]	ABU1477	Are there any lost souls?...Will God raise them?... Do souls choose to come into this world?... Do we exist as individuals/souls before coming here?
ABU3375	[When I first met the wonderful man whom his followers call "Master," I was deeply impressed with the breadth and liberality of his views, and ventured to call his attention to statements of another tenor, which I had seen. He deprecated them unreservedly, and continued:]	ABU3101	Are there earthbound souls who try to have, and do have, an influence over people, sometimes taking entire possession of their wills?
ABU0769	[Whether Bahá'u'lláh had made a special study of Western writings, and founded his teachings in accordance with them.]	ABU1525	Are these people who claim to surpass the other Christian sects in charity and good deeds to be considered possessors of a special excellence or are they one of the new sects of Christianity?
ABU2697	[whether he approved of the political vote for women]	ABU3087	Are those people who committed great evil in this present life, and died in their sins, hopelessly lost or destroyed?
ABU2421	[whether he thought that the mind ought to be able to control and heal the body]	ABU3504	Are those who truly believe in this Great Revelation saved?
ABU3249	[whether he thought those on the Other Side were able to see what happened to those they love still on earth.]	ABU2178	Are we called to associate with those who have evil habits?
ABU1808	[Why are the teachings of all religions expressed largely by parable and metaphors and not in the plain language of the people?]	ABU3450	Are we not able, through love and faith, to make those on the other side hear of the Cause who had not heard of it while here?
ABU3018	[Why are you going to America?]	ABU0141	Are you pleased with the United States?... What do you think about women's fashions?
ABU2958	[Will it always be necessary for prophets to come from time to time--"would not the world in the course of events through progress reach to a full realization of God?]	ABU3533	Are you the leader of the Bahá'ís?
ABU3547	'Abdu'l-Bahá, do You know everything?	ABU0849	As to the matter of Huquq, does it mean 1/19th of one's net income or one's gross income? For example, in America, there is a tax on the gross income, after certain exemptions are made. How is the Huquq to be worked out?
ABU2480	'Abdu'l-Bahá, when will the Kingdom come? How soon will His Will be done on earth as it is in Heaven?	ABU2959	By what process will this peace on earth be established? Will it come at once after a universal declaration of the Truth?
ABU3345	A friend interested in healing quoted the words of Bahá'u'lláh: "If one is sick, let him go to the greatest physician."	ABU3511	Can any of these circumstances be changed by prayer?
ABU2117	A lady enquired whether some superstitions might not be good for ignorant people, who, if they were without them might perhaps be without beliefs of any kind?	ABU3549	Can disembodied souls communicate with embodied ones?
ABU3104	A musician visited 'Abdu'l-Bahá in London and asked for spiritual confirmations in the study of music.	ABU0060	Can I give a man any assurance that he can be healed through the power of the Holy Spirit?...
ABU3397	About those who pretend to receive news and messages from the other side, such as the Order of the Golden Cross, etc.	ABU3490	Can our friends see us from the spiritual world?
AB01631	After the body has been cast off and the spirit has taken flight, through what will the rational soul subsist? Let us suppose that those souls who are aided by the outpourings of the Holy Spirit attain true existence and everlasting life. But what becomes of those rational souls who are veiled from God?	ABU3588	Can the creature ever know the Love of the Creator?
ABU2366	After the further declaration of this Truth will the millenium begin at once?	ABU2773	Can we communicate with the spirits of the departed?
ABU3656	After this [World War I], will there be another?	AB00098	Can you provide an account of Táhirih's deliverance from Qazvín, her arrival in Tíhrán, her departure for Badasht, and the events that transpired there?
ABU1363	Although it is assured that the life of this world is transitory and attachment to it is not praiseworthy, yet in many a sacred Tablet the Blessed Perfection and the Master himself have lamented and bemoaned the physical deaths of those who have journeyed to the abode of eternal Peace. What is the wisdom of this?	AB00381	Certain miracles have been attributed to Christ. Should these accounts be taken literally or do they have other meanings?...
ABU1350	Am I right in thinking that the House of Justice will at first be instituted for the Baha'is only...? Will women in the future sit in the Beit-ul-Adl also?...	AB00168	Certain words of rebuke have been addressed to the Prophets of God in the sacred scriptures. To whom are they addressed and to whom do they ultimately refer?
ABU2116	Are great calamities like this flood, the San Francisco earthquake, etc., caused by the wickedness of the people?	ABU2202	Christ said, "This generation shall not pass away..." And in Ex. 20:5... Does this word generation also mean a cycle, or dispensation?
ABU3203	Are miracles performed in this Day?	AB00329	Christ said: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever." What is the meaning of this utterance?
ABU0429	Are not the Commandments of the Decalogue the basis of the moral laws and precepts of the Kitab-i-Aqdas?	AB01359	Christ says in the Gospel: "Many are called, but few are chosen," and in the Qur'án it is written: "He singheth out for His favour whomsoever He pleaseth." What is the wisdom of this?
ABU2493	Are the four Vedic sacred books inspired from God?	ABU3233	Concerning planets - can a planet be extinguished?
ABU3576	Are the Manifestations limited?	ABU3190	Could not the Bahá'í Movement be furthered by use of socialist and labor union movements?
ABU3610	Are the Manifestations sinless?	ABU0815	Did Christ walk on this mountain [Carnel]?...
AB10282	Are the planets or stars the many mansions in heaven of which Christ spoke, telling the disciples that he went to prepare a place for them?	ABU3339	Did Jesus first realize his mission when the Spirit descended upon him in the form of a dove?
		ABU3488	Did Qurratu'l-'Ayn habitually discard the veil after that meeting?
		ABU2026	Did the climate of Akka change when the Blessed Beauty went there?...
		AB00722	Did the mind and the spirit appear in the human species from the very beginning of its growth and development on earth, or was it a gradual process?

ABU3661	Did this Epistle [to the Son of the Wolf] reach his hands?	ABU2887	How can we compare philosophical thoughts with religious thoughts?
ABU1895	Do animals have an existence after this life?	ABU3323	How can we get the power to follow the right path?
ABU1316	Do animals have souls and do these souls exist after death?	ABU2911	How can we love another whose personality is unpleasant?
ABU3385	Do 'Prophet souls' enjoy the love and faith of Disciples?	ABU0193	How could it be conceivable that we, modern Christians, could accept as guideline for the general behaviour of our generation, a book as difficult to comprehend as the Kitáb-i-Aqdas of the Prophet Bahá'u'lláh, not to mention the more abstruse book of Bayan of the Prophet Bab?...
ABU3236	Do souls choose to come to this world?	ABU3635	How do saints become saints?
ABU1593	Do the Bahá'ís credit the doctrine of reincarnation?	AB00921	How far do the powers and the perfections of those Thrones of truth, the Manifestations of God, extend, and what are the limits of their influence?
ABU3521	Do the Baha'i teachings renovate the individual private life, or are they only a set of principles for the adjustment of general relations between men, without the necessary requirement of personal regeneration?	AB00747	How far does human comprehension extend and what are its limitations?
ABU0414	Do the Bahá'í Teachings share with Islam the doctrine of absolute predestination and conferment of grace, so that there can be practically no question of human free will?	ABU0303	How is it possible to develop the willpower and cause it to advance throughout infinite stages of progress?
ABU3625	Do the dead pass entirely away from the earth, losing all consciousness of an interest in the people and affairs of the world?	ABU0069	How is it that you, the disseminator of the Bahá'í Teachings, as well as your venerated Father, the Bahá'í Prophet, could not find undivided recognition in His own family circle?
ABU3167	Do the hieroglyphics seen inside the great Pyramid refer to Bahá'u'lláh?	ABU0673	How long will it take before the religionists come to believe this, and attain to this lofty summit? Which one of the great religions of the world is nearer to this ideal? Which and where is the Cause that shall bring the final unity of humankind?
ABU0107	Do the Manifestations differ in degree?	ABU2763	How many followers have you?... What are the teachings of the Bahá'í Revelation and in what does it differ from other religions?
AB00475	Do the stars of the heavens have a spiritual influence upon human souls or not?	AB00117	How many kinds of character are there in man and what are the causes of the differences and variations among them?
ABU2257	Do we attain to the state of renunciation after we have realized God and His powers or must we renounce our desires before our attainment to this spiritual condition?	AB06566	How many kinds of divine Prophets are there?
ABU3642	Do we have to leave the body in order to return to God, or is the true return when the Word becomes Spirit in the heart and ascends as sweet incense back to God?	AB00839	How many kinds of pre-existence and origination are there?
ABU2422	Do you teach of the subconscious mind? Is it the spirit that answers your questions, or is it the subconscious mind?	AB00347	How many kinds of Prophets are there in general?
ABU3414	Do you wish to give me any instructions regarding the management of the Assembly here?	ABU0140	How must we cut our hearts from the world?
ABU3263	Does Abdu'l-Bahá wish the believers to take part in charitable or political affairs, or should they interest themselves in spiritual things only?	ABU2300	How shall I overcome seeing the faults of others--recognizing the wrong in others?
ABU3064	Does everything progress and, therefore, must all men advance?	ABU1326	How should little children, such as ours (then one year old), be treated in order to be trained?
ABU2801	Does material pursuit prevent spiritual progress?	ABU0975	How should one look forward to death?
ABU3354	Does the Baha'i prohibition of gambling and lotteries forbid games of every description?	ABU2490	How should we come into closer relation with God?
ABU3578	Does the Bahá'í Revelation teach reincarnation?	ABU2621	How should we gain eternal happiness?
ABU0687	Does the Oriental Teaching about Adepts, Initiates, Masters, etc., harmonize with the spirit of the Manifestation of God?	AB00920	How was Christ born of the Holy Spirit?
ABU1482	Does the soul progress more through sorrow or through the joy in this world?	ABU0111	How was it possible for ... Bahá'u'lláh to get possession ... of this uniquely beautiful place for the mortal remains of ... the Báb?... What have ... the Báb and ... Bahá'u'lláh ordained about the care of holy tombs and pilgrimages to them?... Will the International or the Local House of Justice take over the stewardship of the places of pilgrimage...
ABU3271	From what I have heard, you desire the establishment of freedom in Iran. Hence, is it not proper that your followers, in accordance with your command and when necessary, aid and assist those (non-Bahá'í) elements promoting political freedom, such as in the elections, and so on?	ABU2368	How will the masses be benefited by this Revelation?
ABU2893	Granted that Mohamed spoke about Christ as the Word of God and the Spirit of God, he did not say that Christ was the "Son" of God	ABU3401	How will the unity of mankind be established?
ABU2617	How can I attain to greater stability? I feel terribly depressed and discouraged at times.	ABU2123	I am fundamentally a musician, and I have a great desire to know if there is any therapeutic efficacy in music applied to the human body as there is to the human soul?...
ABU2390	How can I best serve my fellow men?	ABU2506	I am interested in philosophy and the theory of a well-known philosopher that there is no 'motion'.
ABU1580	How can I better assist the world?	ABU1901	I asked 'Abdu'l-Bahá concerning the state of all those young men-souls who have fallen so suddenly and tragically during our world war. Could they affect our present living conditions in any way?
ABU2287	How can one increase in faith?	ABU1733	I desire to be directed in the true way.
ABU2768	How can one love another whose personality is unpleasant?	ABU3536	I don't know much about religious things, as I have no time for anything but my work.
ABU1863	How can one understand the object of his life?	ABU2306	I have come to know what service I can render to the Movement.
ABU2779	How can the heart be consoled?	ABU1812	I have longed to meet you and to know how I should serve.
ABU0776	How can universal peace be realized?		

ABU2651	I have not come to ask questions; I have come to receive a message for the people of our country which may assist in their unification and development in the Cause of God.	AB05420	Is fate, which is mentioned in the Holy Books, an irrevocable thing? If so, what use or benefit will come from seeking to avoid it?
ABU0365	I have noticed in the papers that A.B. is spoken of as a prophet. Does he claim divine inspiration?...	ABU3541	Is God in matter?
ABU0672	I never understood why you went to France, a country so far away from Acca?	ABU3200	Is individuality retained by the various individual consciousnesses?
ABU0474	I used to be very critical of people...but when I heard beautiful music all these feelings were forgotten...	ABU3408	Is intermarriage between different races right and advisable?
ABU3089	I want to consecrate my life to the service of Bahá'u'lláh. Have I the capacity?	ABU1654	Is it better to attend the Unitarian or some other church?
ABU1976	I want to know how best to serve Bahá'u'lláh.	ABU3550	Is it ever right to rebel against an earthly ruler?
ABU3031	I was very much impressed with the humanitarian spirit of the Bahá'í literature.	ABU3612	Is it necessary to arise to say the midnight prayer, or the prayer of the Dawn, or to wash the hands and face before using these?
ABU2512	I will write Your letters for You!	ABU3386	Is it necessary to believe in all the Manifestations?
ABU2510	I wish to teach this Message of Light and Truth, but I feel that my efforts are small and unimportant.	ABU0703	Is it not possible that since the death of Christ and Bahá'u'lláh there has been a tendency toward superstitions as to miracles and so on to gather about the accounts of their lives?
ABU2121	I would like to ask the meaning of the capital letters at the commencement of the suras of the Kur'an	ABU2607	Is it right to address prayer to a Manifestation of God?
AB01454	If it is so that the thoughts of all men are governed by God, how is it that He shall reward the doer of good deeds and punish the doer of evil ones?	ABU3584	Is it right to pray to you?
ABU1112	If one feels grieved at his failure to help others much more than one actually could, while one had the desire and intention of rendering them greater help, what should he do?	ABU2919	Is it the duty of the believers to attend the weekly meeting?
ABU3496	If one refuses the Cause of Bahá'u'lláh during his lifetime, may he hear of it after death?	AB00441	Is man free and unconstrained in all his actions or is he compelled and constrained?
ABU3088	If the spirit is free from place, then what is in us which receives the Light? Is this Bounty universal, that is, is every soul endowed with it?	ABU0218	Is the concept of prophecy in the Teachings of the Báb the same as in the Teachings of Bahá'u'lláh?... What can be known and said of the 'Divine'?
AB00096	In 1 Corinthians 15:22 it is written: "For as in Adam all die, even so in Christ shall all be made alive." What is the meaning of these words?	ABU0374	Is the concept of the 'Prophet' synonymous with that of a 'Manifestation'?
ABU0685	In the beginning of the Big Pen Pamphlet, the words occur, 'The Baha'i Revelation is not an organization. The Baha'i Cause can never be organized.' Is this a correct translation?... It is misleading is it not, to say that the Baha'i Cause cannot be organized?	ABU2108	Is the Divine Manifestation, God?
AB00689	In the books of the Prophets there are tidings of the future, that is, certain events and incidents have been explicitly or implicitly announced and unseen matters foretold, which in this day are witnessed to have come true in their entirety. How were these events of the present day discovered in the past?	ABU0500	Is the dogma of predestination to be found in the Bahá'í Teachings, like it is in Christianity?
ABU2603	In the Gospel (Luke 12:4) it is said: "Be not afraid of them that kill the body..."	ABU2034	Is the essence of the material creation the Spirit of God?
AB00256	In the Gospel of Matthew Christ says to Peter: "Thou art Peter, and upon this rock I will build My church."	AB00211	Is the purification of baptism useful and necessary or is it useless and unnecessary? If the former, why was it abrogated despite its necessity? And if the latter, why did John practice it despite its being unnecessary?
ABU3045	In the Old Testament several of the Prophets are mentioned as having lived long period, as Methusaleh, 969 years. Does not this refer to their cycles as Manifestations?	ABU2639	Is the supposed sepulchre of Christ really the place of his burial? I hear there are two reputed burial places, which is the right one?
ABU2450	In the Tablets it is stated that we must be severed and detached. In another place it is stated that we must learn a trade or profession. Do not these two statements contradict each other?	ABU2943	Is there any leader, or head, in the Baha'i religion?
ABU2144	In the West it was often stated that in the Bahá'í Cause work had taken the place of prayer and this had led to the wrong idea that there was no prayer in the Bahá'í dispensation.	ABU3555	Is there any predominant quality which man should develop in order to obtain especial excellence or power after death?
ABU3604	In what condition is the soul before entering the body?	ABU3503	Is this the golden age?
AB00316	In what manner does the human spirit subsist through God, since in the Torah it is said that God breathed the spirit into the body of man?	AB03529	It is recorded in the Gospels that the Holy Spirit descended upon the Apostles. What was the manner and meaning of this descent?
ABU3579	Is a soul ever annihilated?	AB00227	It is said in the blessed verse: "He Who is the Dawning-place of God's Cause hath no partner in the Most Great Infallibility"
ABU3551	Is art a worthy vocation?	AB05486	It is said in the Most Holy Book: "...whoso is deprived thereof, hath gone astray, though he be the author of every righteous deed." What is the meaning of this verse?
ABU0298	Is capital punishment forbidden in the Bahá'í Teachings?...	ABU1570	It is the Fourth of July, the day we Americans celebrate our independence.
ABU3611	Is each new born soul newly created?	ABU2181	It seems to me that the present war is rather intensifying the root of enmity and hatred between the nations... Have they another power through which they may eradicate the basis of this new evil?
		ABU0846	It was the delegates and not the Unity Board who were to decide, was it not?...
		ABU2884	Jesus Christ said in the Gospels: 'After me shall come the Paraclete (or Advocate).' The Christians claim that this means the Holy Spirit, which came after Christ and abode in His disciples. But if this is true, why, after 600 years, did one come claiming to be the Paraclete?
		ABU2417	Journey of the Israelites: Was this a physical or spiritual journey?

ABU3639	Kindly ask him as to his own religion. Does he adhere to any particular denomination? Is he a Mussulman, or does he inherit any other religion?	AB00090	Should a criminal be punished, or should he be forgiven and his crime overlooked?
ABU1524	Many of the American believers desire to worship daily in accordance with the Teachings. What prayers should they use daily?... Was Bahá'u'lláh of the seed of Jesse?... What is the Command regarding the giving of tithes...	ABU1800	Should prayer take the form of action?
ABU0017	Master, the day before yesterday you taught us that the ancient heathen teaching of Aristotle is as follows: "The perceptible world exists as object of the divine will and recognition from eternity; at all times this world is in God, namely is eternal as He Himself." All the founders of religion, from Zoroaster and Buddha down to the Báb and Bahá'u'lláh teach, however, that God has created the world, or, that He has emanated it, that is, let it flow out of Himself, from which derives that God is eternal, the world however temporal.... Highly honored Master, do you have time today to explain to us these, as we would like to assume, only seeming contradictions?	ABU2502	Should the parents train their children according to their own wish and judgment, or should the children be trained along lines for which they show a natural ability?
ABU1069	Master, unveil for us what it is possible for us to know about the concept of eternity.	ABU0965	Should we come into touch with those ... who do not believe in God or His Prophets, how can we prove to them their Divinity?
AB00206	Mention has been made of universal cycles which occur in the world of existence. Please explain the truth of this matter.	ABU1494	Since men and women are equal in this Revelation, why do the Hidden Words begin with "O Son of..."?
ABU0148	Modern scholars ... assert that the Bahá'í Teachings have borrowed many concepts from Darwin's theories of development and descent, and in this seem occidental rather than oriental. Is that so?	AB00380	Some heal the sick by spiritual means—that is, without medicine. How is this?
ABU3626	Mr. ... cannot see the special need for the Master's work. He thinks it a sort of 'quietism'. He says that if we would change the social order, we must begin from the economic side.	ABU0786	Some of the friends in America say that the Fast is not to be observed now but in the future? Is this so?...
ABU3376	Mrs. Harrison asked what was the cause of the sensation often experienced by both of us which felt as if an essence were falling upon the top of the head, and a sensation flowing down around the face and on into the heart (she mentioned Aaron's beard)--also like irrigation. Was it merely a physical sensation? Imaginary? Or wrong?	AB00482	Some people believe that they have spiritual disclosures, that is, that they converse with spirits. How is this?
ABU1243	Mrs. S. asked some questions with reference to the conditions of existence in the next world... She wished to know whether one would be reunited with those who had gone before immediately after death.	ABU2298	Suppose a man is ill and dies, not having summoned a physician. Had his time come to die, or would he with proper care have recovered?
ABU1629	My greatest wish is to teach this Message.	ABU1386	Supposing there were a few Bahá'í members in the national parliaments and senates of the nations, would they have been able to promote in a practical manner the cause of universal peace?
ABU0799	My heart is now freed from ego... What shall I do to become a true servant?... [Another person asked about telepathy or communication from mind to mind.]	ABU0529	The Bahá'í Movement is spreading...but is the Movement also simultaneously developing spiritually in depth, height and breadth? Or is it becoming shallow and superficial?
ABU3582	Now that you have seen me, do you mean all the beautiful things you said in these Tablets?	ABU3640	The Christians worship God through Christ; my wife worships God through You; but I worship Him direct... Why, God is everywhere.
ABU2917	Now that you have shown me the way, I wish to walk in this heavenly path.	ABU3080	The colored question in Washington and the south has become quite acute, but not so in Boston... Will the Master suggest any plan to solve it?
ABU3239	On my return shall I suggest that the Assemblies or Spiritual House be patterned after the Persian method...	ABU2507	The question of Divinity and the proofs of His Existence were brought forth.
AB00097	On what date did the dawning of the Sun of Truth and the advent of the Blessed Beauty take place?	ABU2175	The question of law was touched.
ABU2643	One of the believers asked Abdu'l-Baha to explain what is meant by the special indulgence (in the Kitab-i-Aqdas) during the holidays.	ABU2406	The sacred books of all nations speak of the possibility of the new birth of man. What does this mean?
ABU2297	One of the friends asked 'Abdu'l-Bahá how he enjoyed his stay in London, and what he thought of the English people.	ABU3594	Then you do not mean this phenomenal heaven?
ABU3647	One of those in attendance inquired about the Tablets revealed in the tongue of Mirzá Áqá Ján	ABU3501	They [the people at the hotel] will ask us, What is a Bahá'í?
ABU3510	Please explain the meaning of this verse from the Koran ["will give them other skins in exchange..."]	ABU3081	They say that all organization is forbidden by the Teachings.
ABU3516	Regarding individuality, in the great ocean of life: Do we lose our identity in the whole?	ABU0226	Those present would like to know something about the Arab natural philosopher al-Ash'ari, who had succeeded in combining the materialistic teachings of the Mu'tazilites with the orthodox teachings of Islam.
ABU0341	Shall we have a temporary Mashrak-el-Azkar?	AB00063	Those who do good works, who are well-wishers of all mankind, who have a praiseworthy character, who show forth love and kindness to all people, who care for the poor, and who work for universal peace—what need do they have of the divine teachings, with which they believe they can well afford to dispense? What is the condition of such people?
ABU3658	Shaykh Farju'lláh Zakí al-Kurdí inquired whether the Qur'an was created or eternal, an issue about which the Asha'irih [anti-rationalism] and the Mu'tazilih [pro-rationalism] fought during the time of the 'Abbási caliphs	AB00395	To what extent can human perception comprehend God?
		ABU2910	Two people of opposite sex, a male and a female, meet and are suddenly attracted. They at the same moment feel as if they were charged with the same great force, and a great spiritual upliftment comes. A union seems to have been made between their spirits in the invisible. It is as if they had been caught up in the air into a higher realm.
		ABU3317	Up to the present time, not a single woman has appeared as a Messenger from God. Why have all the Manifestations of God been men?
		ABU3500	Upon which finger should the ring with the Greatest Name be worn?
		ABU3637	Was Bahá'u'lláh a descendent of Cyrus the Great?
		ABU3542	Was Bahá'u'lláh of the blood of Abraham?
		ABU3505	Was Bahá'u'lláh subject to earthly potentates?

ABU3643	Was Confucius a prophet?	ABU2913	What is meant by John prophesying that Christ shall stand and prophesy to kings and princes?
ABU3632	Was he originally a Mussulman?	AB05412	What is meant by the Apostles' speaking in tongues?
ABU3530	Was Jesus Christ the first Universal Manifestation?	AB01290	What is meant by the Holy Spirit?
ABU3491	Was Jesus immaculately conceived?	ABU2186	What is meant by the Mirror for Divine Reflection?
ABU2984	Was the Manifestation of God ever sad?	ABU3528	What is prayer, attitude or word?
ABU2400	Was this an accidental happening?	ABU1000	What is real Faith?
ABU2627	We are watching to see what will be the objective aim of this Cause.	ABU1484	What is religion?
ABU2090	We need the nightingale. Can you not send them over to us from Persia?	ABU3054	What is sacrifice?
ABU0177	Were some souls born to redeem others?...	ABU3645	What is Satan?
ABU3556	Were the souls created as individuals before they entered the physical bodies of this world?	ABU0453	What is the attitude of ... Bahá'u'lláh to the contradiction between predestination and of the free will of man?...
ABU2647	Were the souls created in pairs, and did they belong to each other even if they did not meet on earth?	ABU2016	What is the Bahá'í Cause?
ABU3419	What are the 72 degrees of insanity spoken of by Baha'u'llah?	ABU3416	What is the Baha'i faith?
AB00780	What are the limitations imposed upon the powers of the Manifestations of God and, in particular, upon their knowledge?	ABU3090	What is the best thing to do when met by a difficult question [in teaching]?
ABU2314	What are the new teachings in this Cause?	ABU3509	What is the best way to benefit humanity?
ABU1616	What are your aims?... How can universal peace be achieved?... What are these ills?... Is it not possible that peace can become the cause of trouble and war the means of progress?	ABU2845	What is the cause of all these calamities and troubles in the world of creation?
ABU2012	What are your objects?	ABU1937	What is the condition of faith?
ABU3596	What becomes of an undeveloped infant's soul?	ABU3571	What is the connection of the spirit with the body?
ABU2120	What becomes the spirit of a murderer?	ABU3066	What is the difference between heart and mind?
ABU3218	What can be done to increase our numbers and make the work more effective?	AB02018	What is the difference between mind, spirit, and soul?
ABU1924	What can I do that I may not see the faults of others?	ABU2940	What is the difference between soul and spirit?
ABU1726	What can I do to become the real servant of God?	ABU1758	What is the difference between the Baha'i Teachings and the Bolsheviks, particularly as regards the economic problem?
ABU2011	What can we do to make you happy?	ABU1872	What is the difference between universal and individual love?
ABU1933	What difference is there between the animal and man?	AB00059	What is the divine wisdom of fasting?
ABU3229	What do the Baha'is believe?	ABU1275	What is the duty of a newspaper editor?
ABU3057	What do the Baha'is teach?	ABU1881	What is the form or condition of the human spirit before it becomes connected with the identity at the time of birth on this plane?
ABU1561	What do you expect the Bahá'is to accomplish in this world?	ABU3590	What is the greatest duty of man in this world?
AB00167	What do you say regarding the theory of the evolution of beings to which certain European philosophers subscribe?	ABU0600	What is the greatest need of the world of humanity?
ABU1562	What does 'Abdu'l-Bahá expect us to do?	ABU3231	What is the meaning of Christ's eating the fish and honey after His Resurrection?
ABU0415	What does the Bahá'í Teaching say on the difficult question about the meaning of human suffering? Would it not have been possible for God the Almighty to create the world free from suffering?...	AB00575	What is the meaning of Christ's resurrection after three days?
ABU0452	What does the Prophet of the Bahá'í Religion teach regarding the future of Israel, will Israel remain the Chosen People - until the end of time?	ABU3242	What is the meaning of 'Everything is in everything'?
ABU0376	What has the Prophet of the Bahá'í Faith ordained about the educational system of the Bahá'is?	AB00713	What is the meaning of the Trinity and of its three Persons?
ABU1421	What have you to remark regarding the physical purification as described by Yogis of India?	AB01528	What is the meaning of the verse in the Gospel of John: "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was."
ABU3602	What is a Manifestation of God?	ABU3619	What is the meaning of verse... "My Calamity is My Providence...?"
ABU2524	What is Abdu'l-Baha's teaching concerning the different Divine manifestations?	ABU3222	What is the most effective way of presenting the Cause?
ABU2403	What is evil?	AB00062	What is the nature of the "unity of existence" propounded by the Theosophists and the Sufis, and what in reality do they intend by it? Is this belief true or not?
ABU3485	What is hell?	AB00876	What is the nature of the connection between God and creation, between the Absolute and Inaccessible One and all other beings?
ABU1710	What is love in the commandment of the Christ 'that ye love one another'?	ABU3387	What is the necessity for diversity in the development of the soul?
AB11056	What is meant by "mysteries" in the blessed Tablets?	ABU1102	What is the objective-point of the Bahá'is?
ABU1278	What is meant by 'Heaven' in the Bible?	ABU1727	What is the power used in automatic writing?
		ABU3577	What is the punishment that awaits those who have refused to accept the knowledge and light of God? Will this condition be eternal?

ABU3071	What is the real meaning of the 19 days feast, spiritual and material?	ABU0584	When one departs from this world, is it possible for him to advance in the other world?
AB00105	What is the reality of the Divinity and its connection to the Daysprings of Lordly splendour and the Dawning-Places of the light of the All-Merciful?	ABU2606	When one leaves this sphere, will he ever return?
ABU2014	What is the relation of the mineral and vegetable with the human spirit?	ABU3653	When Prophet Joshua states that the valley of Achor is the door of hope, is that about 'Akká?
ABU1537	What is the relationship between God and nature?	ABU2774	When the Bahá'í year of nineteen months of nineteen days each is established, will the day begin at sunset, or at midnight?...
ABU2764	What is the relative effect of vegetable and animal foods upon the mind of man or spirit of man?	ABU1054	When will the physicians learn to treat by proper diet?
ABU0466	What is the Second Coming of Christ in this Dispensation?	ABU0468	When you give the Message of this Manifestation many say, 'This is nothing new—I prefer the home of my old religious belief which has been so serviceable and trustworthy.'
ABU2946	What is the source of evil thoughts that disturb those who do not wish to entertain them?	ABU0208	Where do you have your Temple - where you have three Sundays every week - Jew, Christian and Mohammedan?
AB00046	What is the story of Shaykh Aḥmad-i-Aḥsá'í and Siyyid Kázim-i-Rashtí, the journey of their disciples to Shíráz, and their declaration of allegiance to the Báb, and how did these events unfold?	ABU2789	Where is the seat of thought?
AB00100	What is the truth of the story of Adam and His eating from the tree?	AB04630	Which is the best way to give the Bahá'í Message?
ABU2295	What is The truth?	ABU2809	Which is the best way to spread the teaching?
AB01218	What is the virtue and benefit of being without a father?	ABU3507	Which is the greater, Jesus Christ or Muhammad?
AB00919	What is the wisdom of the appearance of the spirit in the body?	ABU3383	Who is the best man?
ABU2114	What is the wrath of God?	ABU2876	Who was Jesus?
AB00036	What is to be said about reincarnation, which is a belief upheld by the followers of certain religions?	ABU3641	Why and how is it that evil or unseen forces have the power to control one's affairs and why is it permissible for those forces to influence a person in any direction?
ABU3617	What is true greatness in man?	ABU0537	Why are women so favored in this Revelation?
ABU2908	What is vanity?	ABU1560	Why did God create the world and man?
ABU2786	What is your belief as regards the origin of evil?	ABU3543	Why do all the guests who visit you come away with shining countenances?
ABU3056	What is your belief in Christ?	ABU0201	Why has your Prophet Bahá'u'lláh recommended to His followers, besides their respective mother tongue, a world-unifying language?...
ABU0566	What is your opinion concerning disarmament?	AB03269	Why is the expression "He is God" used at the beginning of the Tablets and Epistles?
ABU2704	What kind of progress will we make in the future?	AB00973	Why pray? What is the wisdom thereof, for God has established everything and executes all affairs after the best order -- therefore, what is the wisdom in beseeching and supplicating and in stating one's wants and seeking help?
ABU1115	What place does comparative religion [have] in the Bahá'í movement?	ABU1950	Why should we pay attention to the everlasting life?... Why should we not wait until we get there and take it up then?
ABU2095	What shall I say to those who state that they are satisfied with Christianity and do not need this present Manifestation?	ABU1333	Why, from among all the people of the world, have we attained the blessing of knowing the Truth and coming here?
ABU0266	What shall we say when they ask, 'Of what use are the flies and mosquitoes?'	ABU0362	Will 'Abdu'l-Bahá explain further what he means by the words, 'The only thing to disperse differences is the power of the Covenant'?
ABU2941	What should be done about the Liberty Bonds that were sent as contributions to the Mashrak el Azkar fund?...	ABU0408	Will Abdu'l-Baha speak of the cave of Elijah and the Israelites who were here at the time of Elijah, that we may take his words to the Jews in America?
ABU2657	What should be done for people who have become interested in the Cause and then have lost their interest?	ABU2886	Will all men eventually progress to the same stages of perfection?
ABU3409	What should the colored race do to improve its material and spiritual condition?	ABU0448	Will animal and vegetable ever become human?
ABU0816	What was the age of Qurratu'l-Ayn before her acceptance of the Báb's declaration, also when martyred?...	ABU2497	Will it help the promotion of the Bahá'í principles and the establishment of universal peace if at the termination of this war an international Bahá'í conference could be formed in London?
ABU3035	What was the cause of the Greek Civilization? Did the Greeks ever have a prophet?	ABU3657	Will the blessed Cause soon receive official recognition?
ABU3261	What will be the food of the future?	ABU3026	Will the money of the rich ever be divided among the people without revolution or bloodshed? Will some men amass great fortunes in the future while others remain poor? Will the law prevent this condition of affairs?
ABU3364	What will be the future of this Revelation?	ABU3102	Will the stations of the believers continue to be different hereafter?
ABU2877	What will be the future of this Teaching?	ABU3548	Will the Tablets and Utterances of Bahá'u'lláh be added to our Bible?
ABU1111	When a member of a House of Spirituality dies or moves to another city for some reason, what steps should be taken in the election of another member?	ABU2599	Will there be any clergy in the Bahá'í Cause?
AB03274	When an action which someone will perform becomes the object of God's knowledge and is recorded in the "Guarded Tablet" of destiny, is it possible to resist it?	ABU3207	Will this misery-laden world ever attain happiness?
ABU3662	When and where were the Hidden Words revealed?		
ABU3215	When does our responsibility cease in giving the Message?		

ABU1645	Will we know each other in the Kingdom: i.e., will we have our individuality or will we be one spirit?	ABU0403	You have stated that we are living in a universal cycle, the first Manifestation of which...
AB00419	Will you explain the subject of Return?	ABU2698	You must have suffered.
ABU2935	Will you give me a few advices?	ABU2483	You sent word to me through Isabel Fraser that you desired for me a high state of spirituality. Will you please explain to me just what is meant by that and how one can attain unto it?... But for me detachment is difficult. I desire to make for myself a name in the theatrical world. How can one attain to this state in the theatrical world?
ABU1759	Would 'Abdu'l-Bahá tell us about the knowledge of Bahá'u'lláh?...		
ABU0267	Would it be wrong to keep out of controversy?... When it comes to a matter of principle, should one go against one's conscience?		
ABU3047	Would you like to go back after you have rested? There are fossils and birds.		

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(#52), C. Oja (#52), S. Skiti (#52), J. Heath (#53) [track 7], S. Toloui-Wallace (#55), M. Levine (#55) [track 3], W. Eng & N. Rajan (#55), Qurratul, Ruhiyiyh & Verona (#55), O. Devine (#55), R. Orona (#55), T. Bradley (#55), J. Cooper (#55), Seaton & Saman (#55), D. Stevenson (#56), L. Dube (#57) [track 7], K. Porray (#58), K. Porray (#59), O. Devine (#59), Baha'i Youth of Japan (#59), QuiqueSaba (#59), Strong Steep (#59), Ladjamaya (#59) [track 2], Z. Affolter (#60), L. Dely (#60), L. Dube (#61) [track 10], unknown (#62), L. Dube (#62) [track 1], M. Cuvillier (#63), L. Dube (#63) [track 9], P. Held & C. Bahia (#64) [track 6], L. Dube (#66) [track 20], Ine (#66), W. Heath (#68), Chicago Baha'i Community (#68), P. Held & C. Bahia (#68) [track 7], D. E. Walker (#68), S. Jaberri (#68), C. Oja (#68), L. Harley (#68), D. Stevenson (#71), L. Dely (#71), L. Dube (#71) [track 16].

BH00113. Persian Hidden Words. S. Toloui-Wallace (#1), S. Taefi (#1) [track 1], R. Johnston-Garvin (#1) [track 7], Baha'i Youth of Japan (#2), S. Taefi (#2) [track 2], L. Dely & M. Congo (#2), S. Toloui-Wallace (#3), K. Key (#3), A. Bridges (#3), L. Slott (#3), Rowshan (#3), SKY (#3), E. Mahony (#3), L. Dely (#3), S. Engle and J. White (#3), Delia Olam (#3), B. Vahdat (#3), Sanale & Xolani (#3), Nora, Sasha & Ann-Sofie (#3), NKAK (#3), Zannetta (#3) [track 10], A.E. Rahbin (#3), B. Silvestre (#3), R. Bennett (#3), S. Kouchezkadeh (#3), L. Dube (#3) [track 6], D. Hunt (#4), A. Youssefi (#4), Bass Adjustment (#4), S. Taefi (#4) [track 4], G.H. Miller (#4), Rowshan (#4) [track 6], Nabil and Karim (#4), E. Mahony, F. Doomun-Rouhani & M. Brown (#4), N. Ma'ani (#4), A. Stephen (#4), A. Wood (#4), G. Besungu (#4), Ahdieh (#4), S. Parak (#4), A. Youssefi (#7), G.H. Miller (#7), S. Zahrai (#7), A.E. Rahbin (#7), B. Khademi (#7), G. and M. Smith (#7), S. Zein (#7), The Badasht Project (#8), A. Wensbo (#8), A. Bryan (#8), G.H. Miller (#9), A. Toufighian & A. Youssefi (#9), A. Wensbo (#10), L. Dube (#10) [track 18], S. Taefi (#10) [track 5], G.H. Miller (#11), S. Taefi (#11) [track 7], Naim, Miad & Justus (#11), Z. Rolle (#11), A. Bryan (#12), E. Mahony (#12), J. Sweeting & M. Weigert (#12), Chicago Baha'i Community (#12), MANA (#12), Meredith & Arman (#12), J. Cooper (#12), E. Mahony, F. Doomun-Rouhani & M. Brown (#13), G.H. Miller (#13), S. and S. Toloui-Wallace (#14), E. Mahony, F. Doomun-Rouhani & M. Brown (#14), MANA (#14), S. Esmaeili (#14), S. Peyman (#14), J. Cooper (#14), Rowshan (#16), A.E. Rahbin (#16), G.H. Miller (#16), L. Dely & M. Congo (#16), G.H. Miller (#18), O. Master (#19), S. Taefi (#20) [track 10], G.H. Miller (#21), Anis & Friends (#21), T. Ellis (#21), S. Taefi (#21) [track 8], R. Johnston-Garvin (#21) [track 6], E. Mahony (#21), N. Ma'ani (#22), D. Stevenson (#26), M. Kerr (#26), A.E. Rahbin (#26), J. Marks and S. Engle (#26), Chicago Baha'i Community (#26), Ashwin & Arhwin (#26), Temple of Light (#29), L. Dube (#30) [track 11], G.H. Miller (#31), TaliaSafa (#31), E. Mahony (#31), Turning Point (#31), S. Taefi (#31) [track 3], A. & M. Zemke (#31) [track 5], N. Ma'ani (#31), G.H. Miller (#32), TaliaSafa (#32), A. Wensbo (#32), MANA (#32), S. Trick (#32), S. and S. Toloui-Wallace (#33), A. Youssefi (#33), L. Dube (#34) [track 4], Carmel, Roya & Maryam (#35), A.E. Rahbin (#36), S. and S. Toloui-Wallace (#38), S. Toloui-Wallace (#38), F. Lionheart (#38), J. Cooper (#38), Seaton, Sasha & Sam (#38), S. Taefi (#38) [track 6], S. Bayan & S. Suggs (#38), L. Dely (#38), N. Hamilton (#38), B. Khademi (#39), A.E. Rahbin (#39), S. Toloui-Wallace (#40), Rasmus & Ann-Sofie (#40), Voices of Baha 2010 (#40), T. Ellis (#40), A Family Affair (#40), A. Youssefi (#40), The Badasht Project (#40), Refuge (#40), R. Peterson (#40) [track 8], Nabil and Karim (#40), E. Mahony, F. Doomun-Rouhani & M. Brown (#40), J. Cooper (#40), S. Parak (#40), A. Youssefi (#40), N. Hamilton (#40), Kiskadee (#40), L. Dely (#40), Rasmus & Ann-Sofie (#40), L. Dely & M. Congo (#42), J. Cooper (#42), L. Dely & M. Congo (#44) [track 9], D. E. Walker (#44), S. Cleasby (#44), MANA (#44), M. Sparrow (#45), L. Dube (#63) [track 13], G.H. Miller (#64), G.H. Miller (#70), Bosch Bluegrass Band (#72), Arrayanes (#72) [track 8], A. Youssefi (#73), Friends from Mongolia (#73), N. D. Huening (#76), C. & L. Heggie (#80), K. Key (#80).

BH01313. "Thyname is my healing, O my God". S. Toloui-Wallace, A. Wensbo, E. Mahony, F. Doomun-Rouhani & M. Brown, A. Youssefi, The Badasht Project,

L. Slott, A. Bryan, P. Escobar, D. Gundry, Nabilinho, A. McDonald, M. Sparrow, Baha'i Youth of Japan, Ann-Sofie & Rasmus, O. Gollmer, K. Bartlett, C. Bolton, M. Matouf, Yoshie & Aleksandar, M. Hadji & D. Czimek, J. Heath, M.C. Santillana, Honiara Baha'i Youth, N. Ma'ani, N. Chiang, W. Heath, Soulrise Melodies, N. Hamilton, C. Signori, L. Robinson, G.H. Miller, Rowshan, K. Porray, Arrayanes, J. Heath [track 3], A. & M. Zemke [track 3], M. Levine [track 3], T. Ellis, Zannetta [track 5], Ladjamaya [track 12], almunajat.com [item 5], Ellie, Rose & Steve.

BH00623. "Is there any remover of difficulties save God". S. and S. Toloui-Wallace, Baha'i Youth in Jordan, S. Toloui-Wallace, L. Slott, The Humming Birds, P. Escobar, A. Youssefi, D. Gundry, The Descendants, E. Mahony, E. Mahony, F. Doomun-Rouhani & M. Brown, Refuge, T. Nosrat, S. Trick, Charisse et al, Isis, Sheida & Sama, B. Butler, Ladjamaya, B. Parmar, Mathieu, J. Corrie, Alda, Elina & Annika, The Licata Brothers, E. Sabariego & S. Dely, MANA, M. Stamper, M. Levine [track 5], S. Engle and J. White, J. Heath [track 6], J. Heath [track 10], L. Dely & M. Congo [track 5], KC Porter, C. Frith, Zannetta [track 6], Ladjamaya [track 14], almunajat.com [item 2], S. Peyman, A. Haynes & Z. Rolle, Charisse & Laetitia, Nakhjavani & Gaone.

BH00074. "Blessed is the spot". D. Deardorff [track 9], J. Heath [track 1], S. and S. Toloui-Wallace, The Humming Birds, L. Slott, K. Kuolga, Fred & Munirih, R. Orona, M. Tokuma, Honiara Baha'i Youth, The Joburg Baha'i Choir, TaliaSafa, Friends in Vancouver, Shirin & Daniel, Jamesley & Leon, Bass Adjustment, S. Sunderland, S. Sunderland, G.H. Miller, L. Robinson, Rowshan [track 9], D. Crofts, Brina, S. Sharma, S. Peyman, M. Weigert, unknown, Arrayanes [track 9], E. Mahony.

BH00009. "I have wakened in Thy shelter, O my God... How can I choose to sleep... I have risen this morning by Thy grace.... This, Thy servant, seeketh to sleep in the shelter of Thy mercy". MJ Cyr, J. Lenz [track 2], A. Wensbo, Nabilinho, Nabilinho, D. Gundry, M. Sparrow, The Descendants, M. Saraswati, Honiara Baha'i Youth, The Bird & The Butterfly, O. Devine, Soulrise Melodies, S. Sunderland, Gyenyame, G.H. Miller (1), G.H. Miller (2), T. Ellis, almunajat.com [items 3, 4, 10, 13], C. Signori, T. Ellis, K. Porray, K. Porray, Refuge, Nabil and Karim, E. Mahony.

BH00018. "I adjure Thee by Thy might, O my God... O my God, my Lord and my Master! I have detached myself... O My God, O my Lord, O my Master! I beg Thee to forgive me". The Humming Birds, S. Toloui-Wallace, Kiya & Parya, TaliaSafa, E. Mahony, E. Mahony, E. Mahony, E. Mahony, A. Wensbo, Louis & Eleonore, Z. Johnson, Nahal & Bakang, D. Khavari, Shadi, Hoda & Leif, C. Kinglit, O. Devine, N. Chiang, Soulrise Melodies, Soulrise Melodies, N. Hamilton, L. & L. Hosack, S. Ihsan, P. Held & C. Bahia [track 10], almunajat.com [item 4], E. Tarani, unknown.

AB04427. "O God! Guide me, protect me, make of me a shining lamp". J. Lenz [track 12], D. Gundry, M. Sparrow, Nabil and Karim, Charisse et al, K. Kuolga, A. Southall, Ann-Sofie, Rasmus, Sasha & Nora, The Joburg Baha'i Choir, The Bird & The Butterfly, TaliaSafa, T. Nosrat, Martha & Mahdis, M. Weigert, Hayze & Family, Honiara Baha'i Youth, S. Peyman, MANA, Soulrise Melodies, N. Hamilton, J. Cooper, M. Levine [track 8], E. Mahony, Satchit, Sharlene & Prasad.

ABU1863. "O God! Refresh and gladden my spirit". The Badasht Project, D. Gundry, A. Youssefi, P. Escobar, L. Slott, M. Sparrow, A. Bryan, N. Chiang, K. Bartlett, L. Ghiami, Dechen & Michael, M. Benedetti, E. Lilian, MANA, W. Heath, Soulrise Melodies, M. Levine [track 4], J. Marks and S. Engle, L. Dely & M. Congo, A. & M. Zemke [track 6], Do'a [track 4], T. Ellis, G. and M. Smith, Ladjamaya [track 5].

BH10505. "O my God! O my God! Unite the hearts of Thy servants". Juliet & Adam, The Badasht Project (1), The Badasht Project (2), G.H. Miller, NKAQ, D. Gundry, The Descendants, A. Bryan, E. Mahony, F. Doomun-Rouhani & M. Brown, JC, Nabil & Karim, A. Tahiri R. Weiss, O. Master, E. Dozier, A. Youssefi, The Cocker Brothers, O. Devine, Ine, W. Heath, Soulrise Melodies, E. Hamilton, Ahdieh, S. Toloui-Wallace.

BH00522. "Unto Thee I repair for refuge". L. Slott, Kiya & Parya, Nabilinho, Refuge, E. Mahony, B. Khademi, S. Gould, Strong Steep, E. Kuitunen,

Ladjamaya, D. Khavari, D. Sylvester, Rosalynd & Pascal, Soulrise Melodies, N. Hamilton, C. Signori, M. Stamper, K. Porray, S. Jaber (?), Bea & Arthur Joy, Juliet & Amelia.

BH00001. Kitab-i-Aqdas. unknown (¶11-190), Soulrise Melodies (¶14), S. and S. Toloui-Wallace (¶11), E. Mahony (¶11), Soulrise Melodies (¶16), W. Heath (¶31), Soulrise Melodies (¶33), unknown (¶38), S. Jaber (¶38), T. Nosrat (¶51), J. Mohajer (¶51), Soulrise Melodies (¶74), G.H. Miller (¶91), E. Mahony (¶182), Sophie, Siria and Ashkan (¶182), Bahareh & Scott (¶182), J. Crone (¶182), B. Khademi (¶182), MANA (¶182), Leona and Larry (¶182).

BH00015. "Say: God sufficeth all things above all things". The Badasht Project, K. Key, B. Vahdat, C. Shoemaker, B. Groetzing, Edelo & Emma, T. Francis, M. Leong-Granfar, Honiara Baha'i Youth, W. Heath, Soulrise Melodies, N. Hamilton, J. Cooper, Baha'i Youth in Jordan, Kiskadee, L. Dely & M. Congo [track 10], A. & M. Zemke [track 4], Zannetta [track 7], almunajat.com [item 1], S. Jaber.

BH04421. "Create in me a pure heart". Ahdieh, Nabilinho, E. Mahony, F. Doomun-Rouhani & M. Brown, L. Slott, M. Sparrow, Refuge, Chandra & Eric, C. McGrail, Elina, Mea, Nader, Pedram & Annika, The Bird & The Butterfly, N. Hamilton, Gyenyame, QuiqueSaba, G. and M. Smith, P. Held & C. Bahia [track 1], Ladjamaya [track 11], almunajat.com [item 6], S. Peyman, Nava, Michele, Roya & Marie.

BH00047. The Seven Valleys. MJ Cyr (1), MJ Cyr (2), TaliaSafa & Friends, Rachel, Ethan & Ilia, E. Sabariego, G. Burrison & P. Kay, Ine, Ine, MANA, N. Hamilton, A.E. Rahbin, Gyenyame, E. Kelly, T. Ellis, M. Levine, P. Marin, J. Luckey [track 1], L. Dely & M. Congo, T. Francis.

BH00272. "So powerful is the light of unity". L. Dely & M. Congo [track 4], R. Yazhari, T. Nosrat, MANA, N. Zabih, Naim, Ridvan, Reza & Bahia, Pedram, Aram, Onni & Nader, A Family Affair, Soulrise Melodies (1), Soulrise Melodies (2), Leona and Larry, G.H. Miller, R. Peterson [track 13], E. Mahony, P. Weber.

BH02022. "He is the King, the All-Knowing, the Wise" (Tablet of Ahmad). Ahdieh, L. Slott, G.H. Miller, Seals & Crofts, L. Bergsmo & S. Vadeghani, R. Lehmer-Chang, MANA, N. Hamilton, R. Grammer [track 2], L. Dely, L. Dely & M. Congo, KC Porter, Ladjamaya [track 15], almunajat.com [item 19], F. Dehghan & M. Weigert.

BH00249. Tablet of Ahmad (Persian). L. Slott, A. Youssefi (1), A. Youssefi (2), E. Mahony (1), E. Mahony (2), E. Mahony (3), A. Bryan, Samira & Sara, MANA, Soulrise Melodies (1), Soulrise Melodies (2), A.E. Rahbin, E. Kelly, K. Porray, M. Levine [track 7].

BH00005. Epistle to the Son of the Wolf. L. Thoresen [track 2], Charisse et al, Smith & Dragoman, E. Mahony, Baha'i Youth of Japan, Y. Mbazo & the Durban Baha'i Choir, A. Rae, Taraz, Nthabiseng & Page, MANA, S. Toloui-Wallace, S. Jaber, Arman & Gloria, Steve & Atosa.

BH00870. Lawh-i-Anta'l-Kafi (Long Healing Prayer). Ahdieh, L. Thoresen [track 5], The Badasht Project, A. Youssefi (1), A. Youssefi (2), A. Youssefi (3), E. Mahony, Gyenyame, K. Rushdy, N. Ward, unknown, C. Frith.

AB10703. "O Lord! Make this youth radiant, and confer Thy bounty". Dawnbreaker Collective, Moonshoes, P. Escobar, Choir of the Baha'i Temple of South America, MANA, P. Giomo, S. Zaat, C. Bolton, Soulrise Melodies, QuiqueSaba, R. Johnston-Garvin [track 3], E. Mahony.

BHU0004. "God is sufficient unto me; He verily is the All-sufficing". N. Fani and T. Price, Boston Praise Collective (1), Boston Praise Collective (2), Boston Praise Collective (3), Boston Praise Collective (4), Baha'i World Congress choir, Mea, E. Mahony, TaliaSafa, Ladjamaya [track 3 & 16], almunajat.com [item 44].

BH00002. Kitab-i-Iqan. R. Dupras (¶1), L. Manifold (¶1), Savva, Danika, Lauren, Adeeb & Jeremy (¶1), Ahdieh (¶64), Mathilde (¶65), R. Peterson (¶107) [track 3], E. Mahony (¶151), Eswatini Baha'i Choir (¶213), Soulrise Melodies (¶214), K. Key (¶214), S. Toloui-Wallace (¶216).

AB00001. Will and Testament of 'Abdu'l-Baha. MJ Cyr, KC Porter, E. Mahony, F. Doomun-Rouhani & M. Brown, MANA, N. Chiang, O. Devine, W. Heath, Soulrise Melodies, L. Dely & M. Congo, KC Porter, S. Bayan & S. Suggs.

BH02848. "If it be Thy pleasure, make me to grow as a tender herb". B. Lisbeth, S. Toloui-Wallace, Refuge, Strong Steep, Mea and Mitra, Alicia, C. Serrano, Soulrise Melodies, Zannetta [track 13], V. Leith.

BH00994. "Intone, O My servant, the verses of God". MJ Cyr, L. Slott, Seals & Crofts, MANA, Soulrise Melodies, Soulrise Melodies, L. Dely & M. Congo, K. Key, Sheyda Peyman, Ina Nes.

AB11094. "O my God! O Thou forgiver of sins, bestower of gifts, dispeller of afflictions!". Y. Mesbah, The Humming Birds, D. Gundry, K. Bartlett, Hailey & Milton, The Hummingbirds, Nabilinho, E. Mahony, N. Bahraini, W. Heath.

BBU0015. "O God, my God, my Beloved, my heart's Desire!". J. Heath [track 5], T. Price, L. Slott, E. Mahony, E. Mahony, Friends in Malaysia, Mona, Dibo & Nachidah, G. Sterling, S. Toloui-Wallace, T. Ellis.

ABU0478. "When a thought of war comes, oppose it by a stronger thought of peace". E. Mahony, jeph.ilosopher, Maryam & Nabil, N. Ma'ani, T. Ellis, A. & M. Zemke [track 1], K. Key, G.H. Miller, Nica, Sahar & Delara.

AB00210. Tablet of the Divine Plan (Western states II). W. Heath, G. Sky, Nabil and Karim, D. Stollar, D. E. Walker, Strong Steep, C. Zein, R. Grammer & G. Watson [track 7], A. & M. Zemke [track 2].

ABU0129. "O God! Educate these children". William Sears & the Ayyam-i-Ha Kids [track 1], Ine, Nabil and Karim, TaliaSafa, E. Peterson, MANA, J. Crone, C. McGrail, E. Mahony.

BH00821. "The Divine Springtime is come, O Most Exalted Pen". R. Yazhari (1), R. Yazhari (2), E. Mahony, TaliaSafa (1), TaliaSafa (2), B. Butler, Joel in Real Life, Joel in Real Life.

AB11281. "O my Lord! O my Lord! This is a lamp lighted by the fire of Thy love". MJ Cyr, M. Sparrow, Yasmin, TaliaSafa, A. Wensbo, Sarah, Nava & Sahar, Sofia, Avinash, Goleta & Pradheep, E. Lillian, N. Chiang.

AB03082. Tablet of Visitation ('Abdu'l-Baha). S. Toloui-Wallace, S. Hansen, Sara, Samira & Shayda, almunajat.com [item 1], unknown (1), unknown (2), unknown (3), L. Slott.

BH10163. "This is the Day in which God's most excellent favors have been poured out". Gus & Emma, C. Zein, MANA, Soulrise Melodies, S. Sunderland (1), S. Sunderland (2), S. Scriven.

BH07426. "Make Thy beauty to be my food, and Thy presence my drink". L. Slott, Nabil and Karim, C. Zurek, Soulrise Melodies, C. Signori, QuiqueSaba, T. Ellis.

BH00987. Long Obligatory Prayer. The Friends in Bristol, Nabil and Karim, M. Perez, MANA, MANA, R. Peterson [track 1], S. Agbortoko & M. Weigert.

AB02596. "These two bright orbs are wedded in Thy love". B. Lisbeth, B. Khademi, The Bird & The Butterfly, S. Cleasby, T. Duncan, S. Sunderland, S. Toloui-Wallace.

AB06528. "O Lord, I have turned my face unto Thy kingdom of oneness". D. Stevenson, A. Wensbo, M. Sparrow, M. Sparrow, The Bird & The Butterfly, G. Sterling, G. Sterling.

BBU0004. "I am, I am, I am the promised One". L. Slott, Kiya & Parya, Harvin et al, C. Brehmer, Bass Adjustment, MANA, D. Bowen.

BH02307. Tablet of Visitation (Baha'u'llah and the Bab). A. Nakhjavani, Ahdieh, S. Toloui-Wallace, almunajat.com [item 11], K. Towfigh [track 9], unknown.

BH00687. The Fire Tablet. Ahdieh, S. and S. Toloui-Wallace, B. Lisbeth, A. Yanch, Gyenyame, T. Ellis.

BH01352. "...Verily I say, this is the Day in which mankind can behold the Face, and hear the Voice, of the Promised One.... God grant that the light of unity may envelop the whole earth". L. Slott, Nadia & Roshan, M. Hadji, B. Montgomery, T. Ellis, R. Johnston-Garvin [track 10-11].

BH03908. "Praised be Thou, O my God, that Thou hast ordained Naw-Ruz as a festival". R. Yazhari (1), R. Yazhari (2), R. Yazhari (3), R. Yazhari (4), almunajat.com [item 26], unknown.

BH00238. Lawh-i-Dunya (Tablet of the World). T. Price, T. Ellis, A. Tahirih R. Weiss, MANA, Soulrise Melodies, S. Jaberli.

AB01214. Lawh-i-Mahabbat (Tablet of Love). A. Youssefi, Choir of the Bahai Temple of South America, K. Porray, SKY, Ladjamaya [track 13], E. Mahony.

AB00006. ay khuda-yi pur 'ata-yi dhu'l-manan. S. Rezaei and M. Vahman, Ahdieh, S. Tirandaz, S. Taefi [track 13], unknown, L. Slott.

AB06012. "O God, my God! Thou seest me, Thou knowest me; Thou art my Haven". S. Taefi [track 15], R. Yazhari, M. Sparrow, K. Porray, The Joburg Bahai Choir, Strong Steep.

AB00049. Tablet of the Divine Plan (U.S. and Canada II). Sarah & Nava, C. Signori, R. Grammer & G. Watson [track 2], S. Peyman, J. Bryan & A. Youssefi, almunajat.com [item 11], K. Porray.

ABU0653. "Do not be content with showing friendship in words alone, let your heart burn with loving kindness... If I love you, I need not continually speak of my love". T. Ellis, Nabil and Karim, R. Lea, Alda, Mea, Onni, Nader & Pedram, MANA, Naim & Friends.

ABU1324. "And now I give you a commandment which shall be for a covenant... As ye have faith, so shall your powers and blessings be. This is the balance". T. Price, The Badasht Project, T. Nosrat, Juliet & Amelia, K. Porray, M. Levine [track 4].

AB04567. "Rely upon God. Trust in Him. Praise Him". The Joburg Baha'i Choir, S. Peyman, Sabria, Efe, Rafael & Maarten, R. Peterson [track 9], E. Mahony, L. Slott.

BBU0001. The Bab's farewell address to the Letters of the Living. A. Youssefi, E. Crofts, E. Mahony (1), E. Mahony (2), SKY, Zannetta [track 3].

BB00617. "I beg Thee to forgive me, O my Lord, for every mention but the mention of Thee". L. Slott, A. Youssefi, E. Mahony, E. Kelly, S. Peyman, S. Jaberli.

BH00223. Lawh-i-Hikmat (Tablet of Wisdom). Arrayanes, Rafael, Efe, Sabria & Maarten, L. Dely & M. Congo [track 8], P. Held & C. Bahia [track 9], almunajat.com [item 23].

BH07113. "Armed with the power of Thy name nothing can ever hurt me". D. Gundry, E. Mahony, Honiara Baha'i Youth, Leona and Larry, SKY.

BH02324. Tablet of Carmel. J. Murday, Ahdieh, NIKNAK, Mea, almunajat.com [items 42-43].

BH00438. "What tongue can voice my thanks to Thee?". L. Thoresen, R. Price, L. Slott, Soulrise Melodies, K. Porray.

BH00698. "I am the Sun of Wisdom and the Ocean of Knowledge... I am the royal Falcon on the arm of the Almighty". Parrish & Toppano, S. Toloui-Wallace, M. Sparrow, The Joburg Baha'i Choir, Sahar & Hoda.

BH02198. Lawh-i-'Ashiq va Ma'shuq. R. Lea, KC Porter, TaliaSafa, Mona, Sasha & Sam, Eduke.

BH01393. "Thou seest me, O my God, detached from all save Thee". S. and S. Toloui-Wallace, E. Mahony, J. Lamshead, S. Jaberli, friends in Bahrain.

AB05558. ay bandiy-i-pur-vafa-yi-jamal-i-qidam, zindih bi-ism-i-a'zami. Ahdieh, S. Taefi [track 14], S. Taefi [track 10], H. Aghili, unknown.

AB00209. Tablet of the Divine Plan (Southern states II). K. Key, T. Nosrat, Heroes Teaching Conference, Y. Mesbah, Sasha, Saeon and Sam.

AB09794. "O Lord! I am a child; enable me to grow beneath the shadow of Thy loving-kindness". MJ Cyr, Nabilinho, Soulrise Melodies, Ahdieh, S. Engle and J. White.

- BB00633.** Allahumma ya Subuhun. Bass Adjustment, L. Robinson, Zannetta [track 9], unknown (1), unknown (2).
- BB00630.** "Thou art the Remover of every anguish". S. Toloui-Wallace, unknown, E. Mahony, Omid & Ariella, K. Porray.
- BH07847.** "I know not, O my God, what the Fire is". B. Lisbeth, S. Toloui-Wallace, K. Key, R. Peterson [track 2].
- BH00144.** Suriy-i-Bayan. D. E. Walker, MANA (1), MANA (2), C. Signori.
- BH03420.** "Be generous in prosperity, and thankful in adversity". Joel in Real Life, Soulrise Melodies, Soulrise Melodies, D. Desimone.
- BH01888.** "These are, O my God, the days whereon Thou didst enjoin Thy servants to observe the fast". K. Porray, E. Mahony, B. Weber, unknown.
- BH11209.** "I bear witness, O my God, that Thou hast created me to know Thee and to worship Thee". S. Sunderland, A.E. Rahbin, S. Akhavan, Rowshan [track 7].
- BH02183.** Words of Wisdom. Y. Mesbah, E. Mahony, Pradheep, Shayna, Shafireh & Prasad, Soulrise Melodies.
- AB09423.** ay talibi malakut, bi-alfaf-i-hazdrat-i-parvardigar. A. Youssefi, A Family Affair, unknown, L. Ghiami.
- AB00189.** "Aid Thou Thy trusted servants to have loving and tender hearts". C. Serrano, G.H. Miller, Soulrise Melodies, R. Johnston-Garvin [track 1].
- ABU0196.** "O Thou kind Lord! O Thou Who art generous and merciful!... Gather all people beneath the shadow of Thy bounty". D. Djilili, Stevie & Tory, M. Levine [track 6], A. Youssefi.
- AB05652.** "Wherefore, wed Thou in the heaven of Thy mercy these two birds of the nest of Thy love... Make Thou this marriage to bring forth coral and pearls". E. Mahony, R. Saeed & S. Hansen, A Family Affair, T. Ellis.
- AB02866.** "O Lord, my God and my Haven in my distress!". E. Mahony, The PNW Crew, T. Ellis, K. Porray.
- ABU0281.** "Remember not your own limitations... When you love a member of your family or a compatriot, let it be with a ray of the Infinite Love". E. Mahony, E. Mahony, Shay & Camila, S. Peyman.
- AB00112.** "O ye who have turned your faces toward the Exalted Beauty! By night, by day... Whensoever holy souls, drawing on the powers of heaven". M. Sparrow (1), M. Sparrow (2), Heroes Teaching Conference, K. Porray.
- AB04004.** "O God! Rear this little babe in the bosom of Thy love". MANA, G. and M. Smith, R. Johnston-Garvin [track 2], E. Mahony.
- AB09426.** ay 'ashiq-i-ru-yi-baha, guyand chun ibrahim-i-khalil ra. S. Taefi [track 12], Maya & Deena, unknown, unknown.
- AB08838.** "O thou who art turning thy face towards God! Close thine eyes to all things else". S. Tirandaz, E. Mahony, N. Ma'ani, L. Slott.
- AB10492.** "O Thou kind Lord! Bestow heavenly confirmation upon this daughter of the Kingdom". S. Toloui-Wallace, E. Mahony, The Descendants, Martha & Mahdis.
- BB00003.** Kitab-i-Asma' (Book of Names). E. Mahony, A. Bryan, G.H. Miller, K. Key.
- BB00001.** Persian Bayan. Smith & Dragoman, L. Slott (2:16), J. Heath [track 8], J. Heath.
- BH10973.** "O Thou Whose face is the object of my adoration". A. Youssefi, TaliaSafa, M.J. Davey-Hatcher.
- BH10688.** "I have set out from my home". A. Youssefi, The Descendants, almunajat.com [item 27].
- BH00108.** Mathnavi. Ahdieh (1), Ahdieh (2), unknown.
- BH05771.** "I am one of Thy servants, who hath believed on Thee and on Thy signs". B. Lisbeth, E. Mahony, C. Serrano.
- BH00111.** "The light of men is Justice". D. E. Walker, Chicago Bahai Community, C. Oja.
- BH02699.** "Ye are the stars of the heaven of understanding". G. Munro, M. Sparrow, L. Dely & M. Congo [track 11].
- BH03550.** "Wert thou to consider this world". Gus, Emma & Edelo, D. Mantas, A.E. Rahbin.
- BH06296.** "From the sweet-scented streams of Thine eternity give me to drink". L. Thoresen, S. and S. Toloui-Wallace, almunajat.com [item 14].
- BH00140.** Lawh-i-Maqsud. Morgane & Samy, E. Kelly, L. Harley.
- BH09289.** "Suffer me, O my God, to draw nigh unto Thee". Nabil and Karim, The Joburg Baha'i Choir, almunajat.com [item 16].
- BH05543.** "I am, O my God, but a tiny seed". Nabilinho, NKAK, Dawnbreaker Collective.
- BH09401.** "All praise ... be to Thee Who art the Source of all glory and majesty". T. Price (after W.A. Mozart), A. Sperandeo, S. Riekstins-Vice.
- BH01125.** Prayer for the Fast (Dawn). The Badasht Project, E. Mahony, L. Harley.
- BH07996.** "Glory be unto Thee, O God, for Thy Manifestation of Love to mankind!". The Bird & The Butterfly, R. Dupras, Nica.
- BH10507.** "Deliver Thy friends from the prison of Thine enemies!". unknown (1), unknown (2), almunajat.com [item 46].
- BH00259.** Second Tablet to Napoleon. W. Heath, Soulrise Melodies (1), Soulrise Melodies (2).
- AB05435.** "I beseech God to graciously make of thy home". A. Bryan, S. Jaber, almunajat.com [item 9].
- ABU0023.** "Unite and bind together the hearts". A. Youssefi, N. Zabihi, P. Weber.
- AB00032.** Tablet of the Divine Plan (U.S. and Canada III). B. Lisbeth, Nadia, Zaynab & Earl, R. Grammer & G. Watson [track 3].
- AB00240.** "Make haste to love! Make haste to trust!". B. Weber, N. Hamilton, Nickole & Alexander.
- ABU1702.** "Behold a candle and how it gives its light... Look at me, follow me". Baha'i World Congress, B. Weber, S. Sunderland.
- AB10769.** "O my Lord, my Beloved, my Desire! Befriend me in my loneliness". E. Mahony, KC Porter, R. Johnston-Garvin [track 5].
- AB00128.** "O God, my God! These are Thy feeble servants... Make them to grow as beauteous plants". E. Mahony, The Bird & The Butterfly, Sophie, Siria & Ashkan.
- AB11605.** "O God, my God! Bestow upon me a pure heart, like unto a pearl". Geoffrey, Sarah, Shadi & Hoda, Soulrise Melodies, L. Robinson.
- AB00044.** "O Thou Provider! The dearest wish of this servant... When calamity striketh be patient and composed... Ye must in this matter, that is, the serving". jeph.ilosopher, S. Peyman, K. Porray.
- ABU3048.** "At the gate of the garden some stand and look within". L. Thoresen, J. Lenz [track 11], Ladjamaya [track 10].
- AB00034.** "We stray about Thy dwelling, longing to behold Thy beauty, and loving all Thy ways... O Sea of all bestowals, roll towards us a great wave". M. Saraswati, Andreas & Amal, L. Slott.
- AB02342.** "O compassionate God! Thanks be to Thee for Thou hast awakened and made me conscious... Bestow upon me a heart which, like unto glass, may be illumined with the light of Thy love". MJ Cyr, T. Nosrat, A. Youssefi.

AB00874. "As for you, O ye lovers of God, make firm your steps in His Cause". *MJ Cyr, The Friends in Stockholm, Sabin, Laticia & Aysher.*

AB00065. "O my Lord and my Hope! Help Thou Thy loved ones to be steadfast... O God, my God! Praise be unto Thee for kindling the fire of divine love". *N. Chiang, Soulrise Melodies, S. Toloui-Wallace.*

AB00252. "My name is Abdu'l-Baha. My qualification is 'Abdu'l-Baha". *S. and S. Toloui-Wallace, D. Sylvester, B. Weber.*

ABU0078. ay khudavand-i-mihraban, basiratha-ra ruwshan kun. *S. Tirandaz, Ahdieh, unknown.*

AB00094. Tablet of the Divine Plan (U.S. and Canada IV). *Seals and Crofts, Chicago Baha'i Community, Heroes Teaching Conference.*

AB09040. "O my Lord! O my Lord! I am a child of tender years.... Deliver me from darkness, make me a brilliant light". *T. Ellis, G.H. Miller, Ine.*

ABU3282. "O Baha'u'llah! What hast Thou done?". *T. Price, Zannetta [track 12], L. Slott.*

AB08704. "Bless Thou, O King of Kings, the city of New York!". *The Descendants, B. Marks, L. Slott.*

AB00431. "Lord! Pitiful are we, grant us Thy favor". *The Dutch Youth, Reza & Anthony, E. Mensah.*

BB00002. Qayyumu'l-Asma' (Commentary on the Surah of Joseph). *T. Ellis, unknown, friends in Jordan.*

BB00490. "Hallowed be the Lord in Whose hand is the source of dominion". *The Badasht Project, E. Mahony, unknown.*

BH09498. "O God, and the God of all Names, and Maker of the heavens". *A. Bryan, M. Yazhari.*

BH11278. "Make manifest the rivers of Thy sovereign might". *A. Bryan, The Joburg Baha'i Choir.*

BH05517. "Praise be to Thee, O my God, inasmuch as Thou hast turned the faces of Thy servants". *almunajat.com [item 15], K. Porray.*

BH02209. Lawh-i-Ard-i-Ba. *almunajat.com [item 21], L. Slott.*

BH00038. Lawh-i-Sultan. *almunajat.com [item 22], S. Jaber.*

BH00245. Commentary on a verse from Sa'di. *B. Grover, MANA.*

BH09024. "Many a chilled heart, O my God, hath been set ablaze". *B. Lisbeth, S. Akhavan.*

BH01034. "They who are the beloved of God, in whatever place they gather". *D. E. Walker, L. Slott.*

BH02783. "The Birthday Festival is come". *E. Mahony, almunajat.com [item 24].*

BH09855. "Graciously grant that this infant be fed from the breast of Thy tender mercy". *E. Mahony, almunajat.com [item 39].*

BH06328. "Address yourselves to the promotion of the well-being". *Francesco & Lorenzo, B. Weber.*

BH00007. "This is the Best-Beloved of the worlds". *G. Major and T. Sutton, L. Manifold and P. Weber.*

BH07775. "O God, my God! I have turned in repentance unto Thee". *J. Heath [track 2], N. Chiang.*

BH08181. "O Thou Who art the apple of Mine eye!". *James & Kyan, L. Slott.*

BH01966. "The hallowed Beauty shone resplendent from behind the veil. How wondrous a thing". *L. Slott, R. Yazhari.*

BH02162. "Blessed art thou, O night". *NIKNAK, B. Rezaei.*

BH05154. "All dominion belongeth to this newborn Child". *R. Yazhari (1), R. Yazhari (2).*

BH00407. "Though the forces of the nations be arrayed against Him". *R. Yazhari, E. Mahony.*

BH09698. "This is the Day". *S. Scriven, 12th Annual Baha'i Choral Music Festival.*

BH11624. ay mushtaq-i-ishq nalih az sar-i-jan bukun. *S. Tirandaz, E. R. Seissan.*

BH11366. "O Thou, by who Name the sea of joy moveth". *Sixth Choral Music Festival Concert, C. Wolcott.*

BH00587. "To assist Me is to teach My Cause... If it be Our pleasure". *T. Ellis, L. Harley.*

BH07658. "Rain down upon me that which will illuminate". *T. Ellis, P. Villierezz.*

BHU0015. "these fruitless strifes, these ruinous wars shall pass away". *The Badasht Project, L. Manifold.*

BH02467. fa subhannaka ya ilahi, anadika hin al-ladhi. *unknown (1), unknown (2).*

BH01459. "All hail then to this, the Festival of the Lord". *unknown, S. Jaber.*

ABU0364. "Your thoughts must be lofty... Enrich continually the tree of your union". *A. Youssefi (1), A. Youssefi (2).*

AB10414. ay bandiy-i-haqq, dast-i-shukranih. *Ahdieh, unknown.*

AB01332. ay mihraban baha'i-man, tu ta'id kun. *Ahdieh, A. Bryan.*

AB01339. ay parvardigar, ma-ra bidar kun, hushyar nima. *Ahdieh, S. Rezaei and M. Vahman.*

AB07122. ya mihrabana, man va tu har du bandiy-i-in astanim. *Ahdieh, Ahdieh.*

AB00198. "Let us put aside all thoughts of self". *Alex, Asha, Renya, and Alia, B. Weber.*

AB11106. "If thou seekest eternal glory, let thyself be humble". *B. Grover, B. Weber.*

AB08675. ay janfishan-i-yar-i-bi-nishan, hizar 'arifan. *B. Khoshmashrab (1), B. Khoshmashrab (2).*

ABU1719. "My home is the home of peace". *B. Weber, S. Sunderland.*

ABU0651. "What a power is love!". *Baha'i Youth of Japan, S. & C. Zein.*

ABU1814. "May this boundless love so fill your hearts and minds". *E. Mahony (1), E. Mahony (2).*

ABU3620. "Whatever is done in love is never any trouble, and there is always time". *E. Mahony (1), E. Mahony (2).*

ABU0660. "Strive that your actions day by day may be beautiful prayers". *Gonçalo & Nabil, J. Crone.*

AB01704. "Every imperfect soul is self-centred and thinketh only of his own good". *Ine, G. Burraston & S. Nelson.*

AB05247. "Love thou the children of men and share in their sorrows.. Be thou a summoner to love". *jeph.ilosopher, Strong Steep.*

AB00397. "At all times do I speak of you and call you to mind". *JYSEP Goodna, Bass Adjustment.*

AB03017. "O God, my God! This Thy handmaid is calling upon Thee, trusting in Thee". *K. Key, E. Mahony.*

AB06211. "Make firm our steps, O Lord! In thy path... Reveal then Thyself, O Lord, by Thy merciful utterance". *L. Slott, J. Crone.*

- AB04561.** "Keep all my words of prayer and praise confined to one refrain". Luna, Anais & Marie, C. Haskell.
- AB03183.** "O Thou kind mother! Thank divine providence". M. Sparrow, L. Harley.
- AB00142.** Lawh-i-Tarbiyyat (Tablet of Education). MANA (1), MANA (2).
- ABU0666.** "Be in perfect unity... The imperfect eye beholds imperfections". MANA (1), MANA (2).
- ABU0346.** "Those wonderful souls are the lamps of God". MANA (1), MANA (2).
- AB00314.** "O Thou kind Lord! From the horizon of detachment Thou hast manifested souls... O Thou kind Lord! Grant that this youth may attain unto that which is the highest aspiration". Miles, Denzil & Ephrim.
- AB07158.** "Glory be unto Thee, O my God! Verily, this Thy servant and this Thy maidservant". MJ Cyr, E. Mahony.
- AB00027.** "O ye lovers of God! Be kind to all peoples... Shine ye like unto the sun and roar and move like unto the sea". N. Best & A. Vedovi, D. & R. Saberi.
- ABU0276.** "If the heart turns away from the blessings God offers how can it hope for happiness". N. Ma'ani, Friends in Paris.
- AB10701.** "O Lord! Make these children excellent plants... O Thou kind Lord! I am a little child". Nabilinho, Soulrise Melodies.
- AB00553.** "O God, my God! Fill up for me the cup of detachment from all things". Nabilinho, Strong Steep.
- AB00241.** Tablet of the Divine Plan (Northeastern states II). R. Grammer & G. Watson [track 4], Ladjamaya [track 8].
- AB00169.** Tablet of the Divine Plan (Canada and Greenland II). R. Grammer & G. Watson [track 9], almunajat.com [item 3, 14].
- AB11758.** "O God, for the sake of Thy love, will I leave everything and wander in the deserts". R. Johnston-Garvin [track 9], Arrayanes [track 6].
- AB07482.** "Be calm, be strong, be grateful, and become a lamp full of light". Refuge, Alex Asha & Alia.
- AB02000.** "O Thou kind Lord, accept the request of this Thy servant at the threshold of Thy singleness". S. Rowshan, Anke & Armin.
- AB09871.** ay bandiy-i-haqq, radi bi-qada bash. S. Tirandaz, unknown.
- AB00002.** "I am lost, O love, possessed and dazed". Smith & Dragoman, R. Peterson [track 7].
- ABU1079.** "Try with all your hearts to be willing channels for God's Bounty". Stefan & Marie, K. Porray.
- AB04183.** "Never lose thy trust in God". T. Ellis, S. Kouchekezadeh.
- ABU0627.** "Let all associate therefore in this great human garden". TaliaSafa, New Creation.
- AB07709.** "O Lord, help me to be meek and lowly... O God! Sanctify me from all else save Thee". The Badasht Project, A Family Affair.
- AB09139.** "This, Thy servant, hath advanced towards Thee Is passionately wandering in the desert of Thy love". The Bird & The Butterfly, A. Gershuny-Jadduroy.
- BB00147.** "O Lord! Provide for the speedy growth". B. Lisbeth, Bonnie & Noor.
- BBU0014.** "Had you believed in Me, O wayward generation". E. Crofts, MANA
- BB00374.** "Vouchsafe unto me, O my God, the full measure of Thy love". E. Tarani, S. Jaberi (?).
- BBU0009.** "O thou who art the first to believe in Me". Naim Z, Naim S & Negin, Leona and Larry.
- BB00621.** "Grant that the day of attaining Thy holy presence may be fast approaching". P. Held & C. Bahia [track 8], unknown.
- BH00554.** "O my God, the God of bounty and mercy". A. Youssefi.
- BH00003.** "This exalted utterance is like unto water for quenching the fire of hate". A. Youssefi.
- BH00382.** "My God, the Object of my adoration, the Goal of my desire". Ahdieh.
- BH08600.** "O Thou Whose tests are a healing medicine". Ahdieh.
- BH02000.** Halih Halih ya Bisharat. Ahdieh.
- BH03230.** Rashh-i-'Ama. Ahdieh.
- BH02479.** Jan bi janan mirisad. Ahdieh.
- BH00505.** Lawh-i-Aqdas (Tablet to the Christians). Ahdieh.
- BH08308.** "Abase not him whom Thou hast exalted". almunajat.com [item 12].
- BH05270.** Laka al-hamd bi-ma ja'altani mu'tarifan. almunajat.com [item 17].
- BH07106.** "Glorified art Thou, O Lord my God! I beseech Thee by Thy Chosen Ones". almunajat.com [item 18].
- BH11176.** Ya Ghusna'-a'zam! La'amru'llah. almunajat.com [item 20].
- BH04229.** "This is one of the days of Thy Ridvan Festival". almunajat.com [item 25].
- BH01572.** "I beseech Thee by Thy Most Great Name, whereby the Sun of Thy Command shone". almunajat.com [item 28].
- BH00827.** Lawh-i-Haft Pursish (Tablet of the Seven Questions). almunajat.com [item 29].
- BH10276.** as'aluka bismika al-ladhi bihi iqabadha arwah-i-kulli'l-ashiya. almunajat.com [item 30].
- BH10273.** "I and all things bear witness that Thou art God". almunajat.com [item 31].
- BH03425.** ilahi ilahi, qad dhaba kabadi min hubbika. almunajat.com [item 32].
- BH03316.** "Nearness to Thee is my hope, pardon from Thee my desire". almunajat.com [item 33].
- BH02777.** "O my God and my Master! I am Thy servant and the son of Thy servant". almunajat.com [item 34].
- BH04714.** ilahi ilahi, laka al-hamd bi-ma hadaytani ila siratika al-mustaqim. almunajat.com [item 35].
- BH00053.** Ishraqat (Splendours). almunajat.com [item 36].
- BH00807.** subhanaka ya sultan al-wujud wa al-zahir fi maqamatika al-mahmud. almunajat.com [item 37].
- BH03770.** ilahi ilahi ana amatuka wa ibnatu amatik. Ashhadu bi a'zimatika. almunajat.com [item 38].
- BH11672.** "I ask Thee, by Thy Name by which Thy mercy anticipated all things". almunajat.com [item 40].
- BH00013.** qad ji'tu bi amru'llah. almunajat.com [item 41].
- BH05362.** as'aluka al-ladhi bihi salati al-batha'. almunajat.com [item 47].
- BH03315.** "I yield Thee thanks at all times and render Thee praise under all conditions". almunajat.com [item 7].
- BH00045.** la taj'al 'ibadaka mahruman... qaddis qulubi muhibbatika. almunajat.com [item 8-9].
- BH09162.** "O Thou Whose face is the object of the adoration of all that yearn after Thee". Avalan & May.

- BH07657.** "I beseech Thee by this Revelation whereby darkness hath been turned into light". [B. Lisbeth](#).
- BH06196.** "Thou beholdest my tribulations and all that hath befallen me". [B. Lisbeth](#).
- BH00662.** Tablet to Queen Victoria. [B. Parmar](#).
- BH02898.** "Magnified be Thy Name, O Lord my God! I am the one who hath turned his face towards Thee". [B. Spriggs](#).
- BH03740.** "they are like the angels which Thou hast created of snow and of fire". [C. McLoughlin \(after J. Lincoln\)](#).
- BH05162.** "They that have forsaken their country for the purpose of teaching Our Cause". [Claudia & Jornt](#).
- BH00012.** Gems of Divine Mysteries. [D. Stevenson \(¶110\)](#).
- BH01184.** "If any differences arise amongst you, behold Me standing before your face". [E. Mahony](#).
- BH00021.** "Lay not on any soul a load which ye would not wish to be laid upon you". [E. Mahony](#).
- BH02806.** Prayer for parents. [E. Mahony](#).
- BH08013.** "I beg of Thee by the ocean of Thy healing". [E. Tarani](#).
- BH00072.** as'aluka bi-ismika al-muhamymin 'ala al-ashya'. [E. Tarani](#).
- BH00050.** "The beginning of all things is the knowledge of God". [G.H. Miller](#).
- BH00328.** "Know, verily, that the soul is a sign of God". [J. Corrie](#).
- BH00308.** "I beg of Thee, O Thou King of existence and Protector of the seen and the unseen". [J. Michel](#).
- BH00531.** "clothe Thy loved ones in the robe of justice". [jeph.ilosopher](#).
- BH11674.** "Detachment is as the sun". [K. Key](#).
- BH10986.** "This is the Day whereon it is incumbent upon everyone that seeth". [K. Key](#).
- BH01026.** Tablet of the Holy Mariner (Arabic). [L. Thoresen \[track 4\]](#).
- BH00195.** "Bestir yourselves... for the promised hour is now come". [M. Magagula, Sanele & Xolani](#).
- BH00306.** The Four Valleys. [M. Milne \[track 7\]](#).
- BH05630.** "From Thee have I come, and unto Thee have I returned". [M. Torki](#).
- BH10982.** "Blessed is that teacher who shall arise to instruct the children". [MANA](#).
- BH00251.** "By My life and My Cause! Round about whatever dwelling". [MANA](#).
- BH00778.** "These are the days whereon Thou hast bidden all men to observe the fast". [N. Chiang](#).
- BH08242.** "Do Thou destine for me, O my God, what becometh the greatness of Thy majesty". [N. Chiang](#).
- BH02524.** "But for the tribulations which are sustained in Thy path". [Niaz & Adrian](#).
- BH01068.** Lawh-i-Husayn. [R. Fahandezh](#).
- BH04990.** "Thou art He, O my God, through Whose names the sick are healed". [R. Leigh](#).
- BH00234.** "O my handmaiden, O my leaf!". [R. Yazhari](#).
- BH08824.** "Ignite, then, O my God, within my breast the fire of Thy love". [R. Yazhari](#).
- BH01010.** "O concourse of the seen and the unseen!". [R. Yazhari](#).
- BH11676.** "fasting is the supreme remedy". [Rosalynd & Pascal](#).
- BH01140.** "Be ye as a mountain". [Rowshan](#).
- BH05408.** "Lauded be Thy name, O my God! I am so carried away by the breezes". [S. Jaberri & J. Badiei](#).
- BH07651.** "I beg of Thee by Thy most excellent titles". [S. Jaberri \(?\)](#).
- BH10292.** subhanaka ya ilahi wa mahbubi wa siyyidi wa sanadi wa hafizi. [S. Jaberri](#).
- BH07088.** "Should they attempt to conceal its light on the continent". [S. Jaberri](#).
- BH00248.** subhanaka allahumma ya ilahi tahir 'ayni thumma idhni. [S. Jaberri](#).
- BH00017.** tuba li-nafsin fazat bi-ayami. [S. Jaberri](#).
- BH08604.** "O Thou Whose nearness is my wish". [S. Toloui-Wallace](#).
- BH05849.** "My God, my Fire and my Light!". [Soulrise Melodies](#).
- BH00674.** "The well-being of mankind, its peace and security". [Soulrise Melodies](#).
- BH00846.** "Open, O people, the city of the human heart". [T. Ellis](#).
- BH00743.** "these great oppressions that have befallen the world". [The Badasht Project](#).
- BH01880.** "Eternal Truth, beareth Me witness". [Turning Point](#).
- BH01716.** "this is a night the like of which hath never been witnessed in the world of creation". [unknown](#).
- BH01325.** Lawh-i-Ru'ya (Tablet of the Vision). [unknown](#).
- BH10581.** "We have observed the Fast in conformity with Thy bidding". [unknown](#).
- BH08725.** ay dustan-i-ilahi, bi-dhikrash mashghul. [unknown](#).
- BH09642.** ya ayyuha'l-nazir ila'l-wajh la tahzun 'amma warada 'alaik. [unknown](#).
- BH00154.** "This is, O my God, the first of the days on which Thou hast bidden Thy loved ones observe the Fast". [unknown](#).
- BH11652.** bi-kudam ru bi-malakut-i-abha. [unknown](#).
- BH03033.** ilaha karima yikta khudavanda, judat vijud ra. [unknown](#).
- BH00271.** "Not everything that a man knoweth can be disclosed". [W. Heath](#).
- BH04444.** "Be not careless of the virtues". [Yosi & Shay](#).
- AB01743.** ilahi ilahi inni ughabiru jabini. [A. Akhavan](#).
- AB09112.** "The more difficulties one sees in the world the more perfect one becomes". [A. Grammer](#).
- AB00005.** ay parvardigar, ta'id bakhsh va tufigh 'inayat kun. [A. Haghghi](#).
- ABU0268.** Prayer for America. [A. Rae](#).
- AB10685.** "Make this little maidservant". [A. Youssefi](#).
- ABU0689.** "Strive, therefore, to create love in the hearts". [A. Youssefi](#).
- AB02719.** "If we are not happy and joyous at this season". [A. Youssefi](#).
- AB09103.** "Not for a moment are ye alone". [A.R. Cundall](#).
- AB01587.** "O phoenix of that immortal flame kindled in the sacred Tree". [Ahdieh](#).

- AB07074.** rabbi rabbi nahnu fuqara'. [Ahdieh](#).
- AB04828.** ay mushtaq-i-malakat-i-abha, anvar-i-haqq rakhshan shudih. [Ahdieh](#).
- AB04431.** ay gulrukhi abha-yi man. [Ahdieh](#).
- AB01999.** pak yazdana khak-i-iran ra. [Ahdieh](#).
- AB08841.** parvardigar amurzigar jam'l hastim. [Ahdieh](#).
- AB09766.** allahumma ya wahibu'l-'ata wa ya kashifu'l-ghita'. [almunajat.com \[item 10\]](#).
- AB08487.** "Give me to drink from the cup of Thy bestowal". [almunajat.com \[item 12\]](#).
- AB08483.** ilahi ilahi ad'uka fi khafiyat-i-qalbi. [almunajat.com \[item 13\]](#).
- AB03075.** alayka l'timadi wa ittakali. [almunajat.com \[item 2\]](#).
- AB00578.** ilahi ilahi, ha'ula 'ibadu mukhlisin. [almunajat.com \[item 5\]](#).
- AB02813.** "He will come to your aid with invisible hosts". [Anis & Shideh](#).
- AB05354.** ay 'ishq, manam az tu sargashtih va suda'i. [B. Khoshmashrab](#).
- AB11557.** "Knowledge is love. Study, listen to exhortations". [Bass Adjustment](#).
- AB00388.** "O Divine Providence!". [C. Faizi](#).
- AB04433.** "One must see in every human being". [C. Oja](#).
- AB00779.** "But if he who has been struck". [C. Oja](#).
- AB05805.** "O my God, aid Thou Thy servant to raise up the Word". [C. Signori](#).
- AB01860.** "O thou lamp who art enkindled with the fire of the Love of God!". [D. & E. Aumua](#).
- AB04453.** "Be thou not unhappy; the tempest of sorrow shall pass". [D. & R. Saberi](#).
- AB03896.** "He hath abandoned this mortal life and hath flown to the kingdom of immortality". [D. Stevenson](#).
- AB01189.** "At every moment long ye for non-existence". [D. Stevenson](#).
- AB01840.** "Wherefore, O ye illumined youth". [David, Lucas, Milan & Malise](#).
- AB11249.** "Help this daughter of the Kingdom to be exalted in both worlds". [E. Mahony](#).
- AB00059.** "As I am abstaining from bodily desires and not occupied with eating and drinking". [E. Mahony](#).
- AB02701.** "When a drop draws help from the ocean, it is an ocean in itself". [E. Mahony](#).
- AB04475.** "Plant this tender seedling". [E. Mahony](#).
- AB07155.** Prayer for a maidservant. [E. Mahony](#).
- AB10330.** hadha mubtahilu tadarru' ila malakat-i-taqdisika. [E. Tarani](#).
- ABU0009.** "O Thou compassionate Lord, Thou Who art generous and able!". [Emily Price & Van Gilmer](#).
- AB02310.** "Depend thou upon God. Forsake thine own will". [Honiara Bahai Youth](#).
- AB06934.** "O living flame of heavenly love". [Ine](#).
- AB05072.** laka'l-hamd ya rabbi al-karim 'ala hadha'l-fadli'l-'azim. [J. Badiei](#).
- AB07759.** "Thou knowest that the people are encircled with pain and calamities". [J. Cavanagh](#).
- AB05996.** "O Lord, O Thou Whose mercy hath encompassed all, Whose forgiveness is transcendent". [J. Heath \[track 11\]](#).
- ABU0386.** "When sadness visits us, we become weak". [J. Heath \[track 4\]](#).
- ABU2110.** "Glad tidings! Glad tidings! Armies of angels are descending from heaven". [J. Lenz](#).
- AB11356.** "O Thou peerless Lord! Let this suckling babe be nursed". [K. Key](#).
- AB04651.** "O ye homeless and wanderers in the Path of God". [K. Porray](#).
- AB08694.** "Sanctify my heart from all attachment". [L. Harley](#).
- AB03925.** "O musician of God!". [L. Manifold](#).
- AB00398.** Breakwell's prayer. [L. Slott](#).
- ABU1800.** "This is worship: to serve mankind and to minister to the needs". [Leona and Larry](#).
- ABU0137.** "Thou hast created all humanity from the same stock". [Louis, Bahiyyih, Oisin & Danny](#).
- AB00728.** "This dearly cherished maidservant of thine was attracted to Thee". [M. Sparrow](#).
- ABU1888.** "I want you to be happy to laugh, smile and rejoice". [M. Weigert](#).
- AB00204.** "O Thou divine Providence, preserve and protect us! O Thou Who art our Shield". [M.C. Kennedy](#).
- AB03824.** "As to thy question regarding the education of children". [MANA](#).
- ABU1226.** "In the highest prayer, men pray only for the love of God". [MANA](#).
- ABU0632.** "There is nothing sweeter in the world of existence than prayer". [MANA](#).
- AB01105.** "Whensoever a mother seeth that her child hath done well". [MANA](#).
- ABU0528.** "The art of music is divine and effective". [MANA](#).
- ABU0223.** "The Blessed Perfection, Bahá'u'lláh, belonged to the nobility of Persia". [MANA](#).
- AB00251.** "the children's school must be a place of utmost discipline and order". [MANA](#).
- ABU2031.** "Have patience; wait; but do not sit idle". [Mea & Mitra](#).
- AB04273.** "The teacher, when teaching, must be himself fully enkindled". [N. Affolter](#).
- AB09172.** ay amatu'llah, radi bi-qada bash. [N. Ma'ani](#).
- AB01432.** "this love is not of the body but completely of the soul". [Nadia, Zaynab, Fritz & Earl](#).
- AB07853.** "O ye servants of the Sacred Threshold! The triumphant Hosts of the Celestial Concourse". [QuiqueSaba](#).
- AB00218.** Tablet of the Divine Plan (U.S. and Canada I). [R. Grammer & G. Watson \[track 1\]](#).
- AB01505.** Tablet of the Divine Plan (Southern states I). [R. Grammer & G. Watson \[track 5\]](#).
- AB00184.** Tablet of the Divine Plan (Central states II). [R. Grammer & G. Watson \[track 6\]](#).
- AB01552.** Tablet of the Divine Plan (Canada and Greenland I). [R. Grammer & G. Watson \[track 8\]](#).
- AB00078.** ilahi ilahi, ayyid ahhiba'ika al-mukhlisin. [R. Mostmand](#).
- AB00278.** "All beings are connected together like a chain". [R. Peterson \[track 10\]](#).
- AB07125.** "Come unto me, O ye children of men!". [R. Peterson \[track 11\]](#).

- AB04591.** "Erelong will thy Lord's bounties descend upon thee". [R. Peterson \[track 12\]](#).
- AB00322.** "Come to life". [R. Yazhari](#).
- ABU0970.** "In the East, people were asking me, Why do you undertake this long journey?". [R. Yazhari](#).
- AB09037.** rabbi iqta' habla ta'alluqi 'an kulli shay'. [S. Akhavan](#).
- ABU0826.** "O Lord! We are weak; strengthen us". [S. and S. Toloui-Wallace](#).
- ABU1272.** "This is the rainy season. If the rain does not pour down". [S. Forouhi](#).
- AB11517.** rabbi wafiq amatika 'ala kulli 'amali maqbul. [S. Jaberi](#).
- AB05949.** ya habibi al-'aziz, tawakkil 'ala fadli mawlaka. [S. Jaberi](#).
- ABU0613.** "Love and obey your Heavenly Father". [S. Peyman](#).
- AB06469.** khudavand-i-mihrabana karima rahima, ma bandigan-i-astan-i-tu'im. [S. Rezaie](#).
- AB10471.** parvardigara amurzigara, nafs-i-nafisi bi-malakut-i-shuhud. [S. Tirandaz](#).
- AB10874.** ay parvardigar, khatiyat-i-nufus ra 'afw kun. [S. Tirandaz](#).
- AB08620.** ay parvardigar, in dustan yaran-i-tu'am. [S. Tirandaz](#).
- AB06734.** ay khudavand-i-bi-niyaz, in dilha-ra bi-raz-i-khish. [S. Tirandaz](#).
- ABU0114.** khudavand-i-mihrabana karima rahima, in jam' ra bi-sham'i-mahabbat. [S. Tirandaz](#).
- AB10966.** ay parvardigar, in tishniy-i-salsabil-i-hayat ra. [S. Tirandaz](#).
- AB02051.** ay parvardigar, in 'aqd ulfati kih bar basti. [S. Tirandaz](#).
- AB09712.** pak yazdana ta'idi bakhsh va tufighi 'inayat farma. [S. Tirandaz](#).
- AB05364.** ay yaran-i-ilahi, dast-i-tadarru' va niyaz. [S. Tirandaz](#).
- ABU0030.** parvardigara amurzigara, in bandigan-ra panah tu'i. [S. Tirandaz](#).
- AB08054.** ay khudavand-i-mihraban, in yaran-ra yavaran nama. [S. Toloui-Wallace](#).
- AB00056.** "Keep them ever in safety beneath Thine all-protecting eye". [S. Toloui-Wallace](#).
- AB08693.** "O Lord! Though we are but worthless plants". [S. Toloui-Wallace](#).
- AB11170.** ay khuda-yi-man, janam fada-yi-ahbabat. [S. Toloui-Wallace](#).
- AB00527.** "These are servants of Thine that have heard Thy Voice". [Samira & Sara](#).
- AB01130.** Tablet of the Divine Plan (Central states I). [Savva, Danika, Lauren & Jeremy](#).
- AB10714.** "O Thou kind Lord! These lovely children are the handiwork of the fingers of Thy might". [Soulrise Melodies](#).
- AB04980.** "Let my heart be dilated with joy". [T. Ellis](#).
- AB10589.** "Mortal charm shall fade away, roses shall give way to thorns". [T. Ellis](#).
- AB01594.** "Soon will our handful of days, our vanishing life, be gone". [The Badasht Project](#).
- AB00774.** "O Thou our Provider! Send down Thine aid". [The Bird & The Butterfly](#).
- ABU0066.** "May the fire of the love of God be so enkindled in Chicago". [The Friends in Chicago](#).
- ABU1122.** "Be as a lamp shining forth with the light of the virtues". [The Joburg Baha'i Choir](#).
- AB10108.** khudaya in tayr-i-hadiqi-y-i-'irfan ra. [unknown](#).
- AB08825.** ay khudavand, in kaniz-i-mustamand ra dar malakut. [unknown](#).
- AB03231.** ay yaran-i-ilahi va ima'-i-rahmani, nam-i-mubarak. [unknown](#).
- AB10815.** ilahi, zulmat-i-furqat afaqi qapladi. [unknown](#).
- AB09038.** rabbi wa raja'i, ini atadarru' ila malakut. [unknown](#).
- ABU0404.** khudavanda amurzigara in majma' ra ta'id kun. [unknown](#).
- BB00260.** ya ilahi anta'l-haqqu lam tazal. [almunajat.com \[item 3\]](#).
- BB00556.** "Verily I am Thy servant". [Asher & Jasmin](#).
- BB00020.** Arabic Bayan. [C. Serrano \(8:10\)](#).
- BB00565.** "In whom shall I take refuge". [E. Mahony](#).
- BB00100.** "Verily Thou art the Lord of all created things". [Kiya & Parya](#).
- BB00550.** "He is God, no God is there but Him". [L. Slott](#).
- BB00560.** "O Thou Who art the Lord of grace abounding". [L. Slott](#).
- BB00485.** "I am aware, O Lord, that my trespasses". [Nabilinho](#).
- BB00079.** "The substance wherewith God hath created Me". [Naim Z, Naim S & Negin](#).
- BB00379.** "Whomsoever Thou dost suffice shall not be put to grief". [S. Jaberi](#)

