A PARTIAL INVENTORY OF THE WORKS OF THE CENTRAL FIGURES OF THE BAHÁ'Í FAITH

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ADH2_4#01 p.152x	AB01096
ADH2_4#02 p.154	AB05108
ADH2_4#03 p.155	AB09681
ADH2_4#04 p.157x	AB03831
ADH2_5#01 p.158	AB07303
ADH2_5#02 p.159	AB10701
ADH2_5#03 p.160	AB09040
ADH2_5#04 p.160x	AB07346
ADH2_5#05 p.161	AB10324
ADH2_5#06 p.162	AB10685
ADH2_5#07 p.163x	AB04004
ADH2_5#08 p.163x	AB10053
ADH2_5#09 p.164	AB09137
ADH2_5#10 p.165	AB04649
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ADH2_6#01 p.167	AB07737
ADH2_6#02 p.167	AB04543
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AHB_108BE #01 p.002	BH08151
AHB_108BE #02 p.022	BH03264
AHB_108BE #07 p.122x	BH01719
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AHB_109BE #07 p.002x	BH00512
AHB_109BE #08 p.002x	BH00112
AHB_110BE #17-18 p.340	BH02324
AHB_117BE #12 p.371	BH03420
AHB_117BE #12 p.372x	BH02186
AHB_118BE #02 p.031	BH02198
AHB_119BE #03 p.076	BH04674
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AHB_120BE #02 p.040	BH01459
AHB_120BE #03-06 p.001	BH01525
AHB_120BE #03-06 p.001	BH01966
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AHB_122BE #03 p.100x	BH02689
AHB_122BE #03 p.128x	BH03078
AHB_122BE #04 p.138	BH06991
AHB_122BE #07 p.260	BH09049
AHB_122BE #08 p.304	BH08490
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AHB_122BE #11-12 p.390	BH07527
AHB_123BE #06 p.154	BH10226
AHB_123BE #09-10 p.234	BH07527
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AHB_124BE #02-03 p.047	BH09326
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AHB_125BE #05-06 p.118	BH06328
AHB_126BE #01-02 p.002	BH04998
AHB_126BE #01-02 p.002x	BH01361
AHB_126BE #05-06 p.171	BH09699
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AHB_127BE #05-06 p.158	BH07570
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AHB_128BE #06-11 p.196	BH11176
AHB_128BE #06-11 p.196x	BH02209
AHB_128BE #06-11 p.197	BH09086
AHB_128BE #06-11 p.197	BH09144
AHB_129BE #07-08 p.017x	BH00265
AHB_130BE #03-04 p.130x	BH00108
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AHB_132BE #03-04 p.003	BH06173
AHB_132BE #09-10 p.004	BH08165
AHB_132BE #11-12 p.003	BH06515
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AHB_134BE #03-04 p.041	BH03759
AHB_134BE #03-04 p.068	BH04829
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AHB_134BE #09-10 p.034	BH05590
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AHDA.595-596x	ABU1380
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AHF.012-013	ABU0957
AHF.014-015	ABU1330
AHF.015	ABU2653
AHF.016	ABU3226
AHF.017-018	ABU1565
AHF.019	ABU3173
AHF.019-020	ABU1646
AHF.021-022	ABU1270
AHF.023-024	ABU1041
AHF.025-027	ABU0669
AHF.028-029	ABU1137
AHF.030-031	ABU0958
AHF.032-033	ABU1556
AHF.033-034	ABU1856
AHF.034-036	ABU0581
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AHM.121	BH01125
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AHV.016	ABU2513
AHV.017	ABU3487
AHV.018	ABU2479
AHV.019	ABU3222
AHV.025	ABU3447
AHV.029a	AB04790
AHV.029b	AB08502
AHV.030-31	AB03102
AHV.030a	AB11179

AHV.030b	AB03739
AHV.031x	AB01252
AHV.032	ABU1091
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AIF.1911-08-24	ABU3626
AIF.1911-08-25	ABU2942
AIF.1911-08-25	ABU3588
AIF.1911-08-26	ABU1140
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AIL.048	ABU1600
AIL.053	ABU2060
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AIL.056	ABU1105
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AIL.059	ABU2075
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AIL.066	ABU2108
AIL.066	ABU3094
AIL.068	ABU0769
AIL.068	ABU2115
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AIL.072	ABU3265
AIL.073	ABU2117
AIL.074	ABU1243
AIL.075	ABU2673
AIL.079	ABU2297
AIL.080	ABU1808
AIL.081	ABU3028
AIL.082	ABU1446
AIL.085	ABU3174
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AKHA_088BE #07 p.01	AB01437
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AKHA_102BE #05-06 p.18	AB06474
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AKHA_103BE #07 p.05	AB06194
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AKHA_103BE #09-10 p.07	AB02191
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AKHA_105BE #04 p.02	AB09429
AKHA_105BE #04 p.05	AB02695
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AKHA_105BE #05 p.02	AB02220
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AKHA_105BE #05 p.06	AB02098
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AKHA_105BE #08 p.02	AB01272
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AKHA_105BE #11 p.02	AB00060
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AKHA_106BE #05 p.02	AB01428
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AKHA_116BE #07-08 p.185	BH03544
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AKHA_116BE #10 p.336x	AB00203
AKHA_116BE #11-12 p.00b	AB01166
AKHA_116BE #11-12 p.421	BH02735
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AKHA_117BE #01-04 p.v	AB00328
AKHA_117BE #05-06 p.a	BH04628
AKHA_117BE #05-06 p.b	AB00208
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AKHA_117BE #09-10 p.b	AB02729
AKHA_117BE #11-12 p.692	AB07294
AKHA_117BE #11-12 p.a	BH04036
AKHA_117BE #11-12 p.b	AB00239
AKHA_117BE #1-4 p.234	AB10551
AKHA_117BE #1-4 p.234x	AB04477
AKHA_117BE #605 p.261	AB06551
AKHA_118BE #01-02 p.a	AB04679
AKHA_118BE #01-02 p.b	BH04166
AKHA_118BE #01-02 p.j	AB10915
AKHA_118BE #01-04 p.ب	AB01594
AKHA_118BE #02-03 p.b	AB10375
AKHA_118BE #03-04 p.226	AB07737
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AKHA_118BE #03-04 p.bx	AB03808
AKHA_118BE #03-04 p.d	AB01122
AKHA_118BE #05-06 p.a	BH00965
AKHA_118BE #05-06 p.ax	BH00312
AKHA_118BE #05-06 p.ax	BH00371
AKHA_118BE #05-06 p.b	AB01018
AKHA_118BE #07 p.a	BH11556
AKHA_118BE #07 p.b	BH07539
AKHA_118BE #07 p.d	AB10075
AKHA_118BE #07 p.j	AB03869
AKHA_118BE #08-09 p.ax	BH01034
AKHA_118BE #08-09 p.b	ABU1444
AKHA_118BE #10 p.a	BH06079
AKHA_118BE #10 p.b	AB03176
AKHA_118BE #10 p.j	AB06315
AKHA_118BE #11-12 p.627	AB08212
AKHA_118BE #11-12 p.a	BH03080
AKHA_118BE #11-12 p.bx	BH00341
AKHA_118BE #11-12 p.d	AB02887
AKHA_118BE #11-12 p.h	AB00664
AKHA_118BE #11-12 p.j	AB03767
AKHA_118BE #605 p.h	AB07294
AKHA_118BE #605 p.j	AB06053
AKHA_119BE #01-02 p.a	BH09301
AKHA_119BE #01-02 p.bx	BH06517
AKHA_119BE #01-02 p.j	AB04239
AKHA_119BE #02-03 p.112	AB10217
AKHA_119BE #03-04 p.a	BH09337
AKHA_119BE #03-04 p.b	AB04662
AKHA_119BE #03-04 p.j	AB02430
AKHA_119BE #05-06 p.a	BH02950
AKHA_119BE #05-06 p.b	AB08596
AKHA_119BE #05-06 p.d	AB10105
AKHA_119BE #05-06 p.j	AB05104
AKHA_119BE #07 p.a	BH07807
AKHA_119BE #07 p.d	AB09786
AKHA_119BE #07 p.d	AB10418
AKHA_119BE #07 p.j	AB00392
AKHA_119BE #08 p.ax	BH00698
AKHA_119BE #08 p.b	AB03912
AKHA_119BE #08 p.jx	AB00203
AKHA_119BE #09-10 p.432	AB07531
AKHA_119BE #09-10 p.ax	BH00746
AKHA_119BE #09-10 p.d	AB01105
AKHA_119BE #09-10 p.d	AB05070
AKHA_119BE #09-10 p.h	AB09191
AKHA_119BE #09-10 p.j	AB02248
AKHA_119BE #11 p.a	BH04200
AKHA_119BE #11 p.d	AB05124
AKHA_119BE #11 p.j	AB00143
AKHA_119BE #12 p.a	BH02847
AKHA_119BE #403 p.d	AB07330
AKHA_120BE #01 p.ax	BH01353
AKHA_120BE #01 p.j	AB01675
AKHA_120BE #01-02 p.05	AB00948
AKHA_120BE #02-03 p.208x	BH01276
AKHA_120BE #02-03 p.b	BH02198
AKHA_120BE #04 p.a	BH03901
AKHA_120BE #04 p.b	BH05905
AKHA_120BE #05 p.a	BH06553
AKHA_120BE #05 p.j	AB03005
AKHA_120BE #06-07 p.ax	BH04705
AKHA_120BE #06-07 p.j	AB00821
AKHA_120BE #08-09 p.414x	AB00121
AKHA_120BE #08-09 p.a	BH02888
AKHA_120BE #08-09.b	AB00223
AKHA_120BE #11 p.a	BH02051
AKHA_120BE #11 p.b	AB00240
AKHA_120BE #12 p.ax	BH00869
AKHA_120BE #12 p.b	AB00506
AKHA_120BE #12 p.b	AB10551
AKHA_121BE #01 p.a	BH02976
AKHA_121BE #01 p.b	AB01122
AKHA_121BE #01 p.j	AB01505
AKHA_121BE #02-03 p.121	AB00988
AKHA_121BE #02-03 p.a	BH05684
AKHA_121BE #04 p.ax	BH00869
AKHA_121BE #04 p.b	AB07261
AKHA_121BE #04 p.j	AB02108
AKHA_121BE #05 p.ax	BH00312
AKHA_121BE #05 p.b	AB00454
AKHA_121BE #06 p.ax	BH00312
AKHA_121BE #06 p.b	AB06914
AKHA_121BE #06 p.j	AB02766
AKHA_121BE #07 p.a	BH01362
AKHA_121BE #07 p.b	AB03803
AKHA_121BE #07 p.d	AB04792
AKHA_121BE #07 p.j	AB04874
AKHA_121BE #08 p.7	AB07389
AKHA_121BE #08 p.a	BH01911
AKHA_121BE #08 p.b	AB09204
AKHA_121BE #09 p.a	BH04505
AKHA_121BE #09 p.b	AB03563
AKHA_121BE #09 p.j	AB00708
AKHA_121BE #10 p.a	BH02194
AKHA_121BE #10 p.b	AB02690
AKHA_121BE #10 p.d	AB08152
AKHA_121BE #10 p.h	AB00307
AKHA_121BE #10 p.j	AB01067
AKHA_121BE #11-12 p.a	BH03960
AKHA_121BE #11-12 p.b	BH06991
AKHA_121BE #11-12 p.d	AB02209
AKHA_121BE #11-12 p.j	AB03803
AKHA_122BE #01 p.a	BH02004
AKHA_122BE #01 p.b	AB05368
AKHA_122BE #01 p.j	AB01706
AKHA_122BE #04	BH03737
AKHA_122BE #04 p.?	AB07364
AKHA_122BE #04 p.?x	BH00006
AKHA_122BE #05 p.383x	AB00218
AKHA_122BE #05 p.a	BH01895
AKHA_122BE #05 p.b	AB09172
AKHA_122BE #05 p.bx	BH00312
AKHA_122BE #05 p.j	AB02303
AKHA_122BE #06 p.ax	BH00524
AKHA_122BE #06 p.b	AB00915
AKHA_122BE #07-08 p.ax	BH00195
AKHA_122BE #07-08 p.bx	BH01034
AKHA_122BE #07-08 p.j	AB00562
AKHA_122BE #09 p.a	BH04606
AKHA_122BE #10 p.ax	BH01069
AKHA_122BE #10 p.b	AB04354
AKHA_122BE #10 p.bx	BH01069
AKHA_122BE #11-12 p.a	BH07663
AKHA_122BE #11-12 p.b	BH08241
AKHA_122BE #11-12 p.d	AB01316
AKHA_122BE #11-12 p.h	AB01923
AKHA_122BE #11-12 p.j	AB06647
AKHA_123BE #01-02 p.ax	BH00259
AKHA_123BE #01-02 p.j	AB00748
AKHA_123BE #03 p.a	BH04849
AKHA_123BE #03 p.b	BH02124
AKHA_123BE #03 p.d	AB01093
AKHA_123BE #03 p.j	AB01959
AKHA_123BE #04 p.a	AB03805
AKHA_123BE #04 p.ax	BH01325
AKHA_123BE #04 p.b	AB04745
AKHA_123BE #04 p.b	AB06380
AKHA_123BE #04 p.j	AB02827
AKHA_123BE #05-06 p.b	AB01570
AKHA_123BE #05-06 p.j	AB08740
AKHA_123BE #08 p.a	BH04372
AKHA_123BE #08 p.b	BH06096
AKHA_123BE #09 p.a	BH03062
AKHA_123BE #09 p.b	AB00994
AKHA_123BE #10 p.ax	BH00778
AKHA_123BE #10 p.bx	AB00059
AKHA_123BE #11-12 p.a	BH01361
AKHA_123BE #11-12 p.b	AB00952
AKHA_124BE #01 p.a	BH02783
AKHA_124BE #01 p.b	BH04628
AKHA_124BE #01 p.d	BH03210
AKHA_124BE #01 p.h	BH08557
AKHA_124BE #01 p.j	BH05606
AKHA_124BE #01 p.v	BH06520
AKHA_124BE #02-03 p.a	BH04569
AKHA_124BE #02-03 p.b	BH03136
AKHA_124BE #02-03 p.d	BH02764
AKHA_124BE #02-03 p.hx	BH01447
AKHA_124BE #02-03 p.jx	BH01786
AKHA_124BE #02-03 p.v	AB00444
AKHA_124BE #04-05 p.ax	BH00813
AKHA_124BE #04-05 p.b	BH03678
AKHA_124BE #04-05 p.d	BH03358
AKHA_124BE #04-05 p.h	AB09903
AKHA_124BE #04-05 p.hx	BH00729
AKHA_124BE #04-05 p.j	BH05162
AKHA_124BE #04-05 p.t	AB07303
AKHA_124BE #04-05 p.v	BH03122
AKHA_124BE #04-05 p.z	BH01847
AKHA_124BE #06 p.a	BH09752
AKHA_124BE #06 p.a	BH09764
AKHA_124BE #06 p.b	BH04551

AKHA_124BE #06 p.d	BH05408
AKHA_124BE #06 p.h	AB06941
AKHA_124BE #06 p.h	BH08907
AKHA_124BE #06 p.j	BH05716
AKHA_124BE #06 p.tx	AB02020
AKHA_124BE #06 p.z	AB04679
AKHA_124BE #07 p.01	BH02911
AKHA_124BE #07 p.a	BH02911
AKHA_124BE #07 p.a	BH10811
AKHA_124BE #07 p.b	BH09248
AKHA_124BE #07 p.d	BH06678
AKHA_124BE #07 p.h	BH08057
AKHA_124BE #07 p.j	BH03151
AKHA_124BE #07 p.v	AB06304
AKHA_124BE #07 p.z	AB05575
AKHA_124BE #08 p.a	BH05894
AKHA_124BE #08 p.b	BH03353
AKHA_124BE #08 p.b	BH03991
AKHA_124BE #08 p.h	BH01559
AKHA_124BE #08 p.j	BH04298
AKHA_124BE #08 p.v	AB00304
AKHA_124BE #09 p.ax	BH00468
AKHA_124BE #09 p.j	AB08582
AKHA_124BE #10 p.a	BH01527
AKHA_124BE #11-12 p.a	BH03991
AKHA_124BE #11-12 p.bx	BH00295
AKHA_124BE #11-12 p.d	AB00787
AKHA_124BE #11-12 p.jx	BH00035
AKHA_124BE #14 p.a	BH04505
AKHA_124BE #15 p.j	AB07926
AKHA_125BE #01 p.a	BH09254
AKHA_125BE #01 p.b	AB02396
AKHA_125BE #01 p.d	AB08582
AKHA_125BE #01 p.j	AB04909
AKHA_125BE #02 p.?	BH01931
AKHA_125BE #02 p.ax	BH00601
AKHA_125BE #02 p.b	AB00519
AKHA_125BE #03 p.j	AB01743
AKHA_125BE #04 p.283	AB07376
AKHA_125BE #04 p.b	AB00993
AKHA_125BE #05 p.ax	BH00070
AKHA_125BE #05 p.b	AB01872
AKHA_125BE #11 p.512	AB03755
AKHA_125BE #12 p.722	AB05288
AKHA_125BE #2 p.j	AB03338
AKHA_125BE #6-7 p.b	AB00863
AKHA_126BE #01 p.b	AB02153
AKHA_126BE #03 p.a	BH07541
AKHA_126BE #03 p.b	AB02183
AKHA_126BE #03p.b	AB00208
AKHA_126BE #04-06 p.a	AB05123
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AKHA_127BE #02 p.a	AB05301
AKHA_127BE #03 p.a	AB02754
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AKHA_127BE #05 p.a	AB01785
AKHA_127BE #06 p.182x	AB01104
AKHA_127BE #07 p.ax	AB02235
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AKHA_127BE #09 p.a	AB08597
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AKHA_128BE #04 p.ax	AB00034
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AKHA_128BE #05 p.b	AB07007
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AKHA_128BE #07 p.a	AB04059
AKHA_128BE #08 p.a	AB04779
AKHA_128BE #09 p.a	AB07616
AKHA_128BE #10 p.336x	AB11158
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AKHA_128BE #11 p.a	AB03438
AKHA_128BE #13 p.a	AB01814
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AKHA_128BE #18 p.130	AB06619
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AKHA_129BE #02 p.a	AB05791
AKHA_129BE #03 p.69	AB11321
AKHA_129BE #04 p.a	AB06608
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AKHA_131BE #07 p.ax	BH00133
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AKHA_131BE #09 p.a	AB08219
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AKHA_131BE #13 p.ax	BH03033
AKHA_131BE #15 p.443x	BH00398
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AKHA_132BE #02 p.a	AB08554
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AKHA_132BE #06 p.a	AB05786
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AKHA_132BE #11 p.a	AB08792
AKHA_132BE #12 p.a	AB07503
AKHA_132BE #13 p.a	AB08394
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AKHA_132BE #17 p.a	AB09862
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AKHA_133BE #08 p.a	AB07545
AKHA_133BE #09 p.199	BH04829
AKHA_133BE #09 p.199	BH08563
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AKHA_133BE #09 p.202	AB00225
AKHA_133BE #09 p.251	AB06737
AKHA_133BE #09 p.a	AB06012
AKHA_133BE #10 p.220	AB06120
AKHA_133BE #10 p.221	BH01509
AKHA_133BE #10 p.224	AB01427
AKHA_133BE #10 p.226x	BH09698
AKHA_133BE #11 p.250	BH02153
AKHA_133BE #11 p.252	BH02198
AKHA_133BE #11 p.254	AB04419
AKHA_133BE #11 p.255	AB04745
AKHA_133BE #11 p.255	AB06380
AKHA_133BE #11 p.a	AB02560
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AKHA_133BE #12 p.314	AB01545
AKHA_133BE #12 p.a	BH07549
AKHA_133BE #13 p.a	AB06334
AKHA_133BE #14 p.396	AB00128
AKHA_133BE #14 p.406x	AB06212
AKHA_133BE #14 p.435	AB03082
AKHA_133BE #14 p.a	AB06352
AKHA_133BE #15 p.469x	BH00095
AKHA_133BE #15 p.a	AB08554
AKHA_133BE #16 p.514	BH07261
AKHA_133BE #16 p.514x	ABU0445
AKHA_133BE #16 p.516	BH01931
AKHA_133BE #16 p.a	AB08923
AKHA_133BE #17 p.557x	AB01511
AKHA_133BE #17 p.560	AB03251
AKHA_133BE #17 p.a	BH02764
AKHA_133BE #18 p.210x	AB02010
AKHA_133BE #18 p.610	BH02299
AKHA_133BE #18 p.611	AB02048
AKHA_133BE #18 p.612	AB04716
AKHA_133BE #18 p.a	AB07918

AKHA_133BE #19 p.a	AB05259
AKHA_134BE #01 p.05	AB08620
AKHA_134BE #01 p.06	BH03908
AKHA_134BE #01 p.07	AB06073
AKHA_134BE #01 p.8	AB01505
AKHA_134BE #01 p.a	AB10894
AKHA_134BE #02 p.61	BH04229
AKHA_134BE #02 p.a	AB10583
AKHA_134BE #03 p.101x	ABU0826
AKHA_134BE #03 p.101x	BH00226
AKHA_134BE #03 p.105	BH02198
AKHA_134BE #03 p.a	AB10624
AKHA_134BE #04 p.a	AB04375
AKHA_134BE #05 p.a	AB02665
AKHA_134BE #06 p.228	AB01305
AKHA_134BE #06 p.a	AB10415
AKHA_134BE #07 p.272x	AB00384
AKHA_134BE #07 p.273	AB05092
AKHA_134BE #07 p.274	AB05736
AKHA_134BE #07 p.a	AB07397
AKHA_134BE #08 p.308	AB04506
AKHA_134BE #08 p.309	AB02520
AKHA_134BE #08 p.a	AB09149
AKHA_134BE #09 p.350	AB01417
AKHA_134BE #09 p.a	AB09610
AKHA_134BE #10 p.389	AB02098
AKHA_134BE #10 p.a	AB07467
AKHA_134BE #12 p.ax	AB09712
AKHA_134BE #13 p.495x	AB00016
AKHA_134BE #13 p.512x	AB00095
AKHA_134BE #13 p.a	AB09395
AKHA_134BE #14 p.547	BH04673
AKHA_134BE #14 p.548	AB00394
AKHA_134BE #15 p.586	AB01545
AKHA_134BE #15 p.a	AB06736
AKHA_134BE #16 p.621	BH03264
AKHA_134BE #16 p.623	AB00696
AKHA_134BE #16 p.a	AB10061
AKHA_134BE #17 p.659	BH09439
AKHA_134BE #17 p.660	BH08563
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AKHA_134BE #17 p.a	AB05461
AKHA_134BE #18 p.691	BH00958
AKHA_134BE #18 p.694	AB01743
AKHA_134BE #18 p.a	AB05798
AKHA_134BE #19 p.733	AB00829
AKHA_134BE #19 p.a	AB04129
AKHA_135BE #01 p.02	AB00065
AKHA_135BE #02 p.25	BH02198
AKHA_135BE #03 p.46	AB01793
AKHA_135BE #03 p.48	AB00948
AKHA_135BE #04 p.40	BH03946
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AKHA_135BE #04 p.71	AB00719
AKHA_135BE #05 p.93	AB01582
AKHA_135BE #05 p.94	BH09337
AKHA_135BE #05 p.95x	AB00034
AKHA_135BE #06 p.127	AB02760
AKHA_135BE #07 p.141	BH07549
AKHA_135BE #07 p.141x	BH00033
AKHA_135BE #08 p.165	AB04375
AKHA_135BE #09 p.189	AB03805
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AKHA_135BE #10 p.01	BH02884
AKHA_135BE #11 p.226	AB07433
AKHA_135BE #12 p.244	AB02070
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AKHA_135BE #13 p.209	AB01427
AKHA_135BE #15 p.300	AB06469
AKHA_135BE #15 p.a	AB06619
AKHA_135BE #16 p.318x	AB00026
AKHA_136BE #02 p.b	AB06126
AKHA_136BE #03 p.039	BH01642
AKHA_136BE #04 p.59	AB05881
AKHA_136BE #05 p.078	BH05983
AKHA_136BE #07 p.110	BH04829
AKHA_136BE #07 p.110	BH05630
AKHA_136BE #08 p.125x	BH00095
AKHA_136BE #12 p.181	AB06045
AKHA_136BE #13 p.196	BH07541
AKHA_136BE #13 p.197	AB01717
AKHA_136BE #14 p.212	BH07546
AKHA_137BE #04 p.048	BH10216
AKHA_137BE #04 p.048	BH10217
AKHA_137BE #04 p.52	AB01068
AKHA_137BE #04 p.53	AB03509
AKHA_137BE #05 p.065	BH06991
AKHA_137BE #05 p.065	BH08448
AKHA_137BE #05 p.065x	BH01053
AKHA_137BE #05 p.66	AB00175
AKHA_137BE #06 p.081x	BH00004
AKHA_137BE #06 p.081x	BH01544
AKHA_137BE #06 p.82	AB01417
AKHA_137BE #06 p.86	AB02070
AKHA_137BE #08 p.ax	BH00006
AKHA_143BE #04 p.143	AB11178
AKHA_year44 #04 p.1344	BH04403
AKHB.046	BH05463
AKHB.107	AB09090
AKHB.131	AB08291
AKHB.131-132	AB08689
AKHB.132	AB08688
AKHB.132-133	AB06173
AKHB.133	AB03912
AKHB.135	AB03912
AKHB.180x	AB05239
AKHB.196	AB06767
AKHB.199-200	AB02400
AKHB.209x	BH09698
AKHB.210x	AB00142
AKHB.212	AB06584
AKHB.215	AB00824
AKHB.220	AB00236
AKHB.238x	AB01329
AKHB.258x	AB00138
AKHT1.011	AB10638
AKHT1.011x	BH04876
AKHT1.079x	BH05264
AKHT1.080x	BH06350
AKHT1.092x	BH03019
AKHT1.093-094x	BH00478
AKHT1.096-097x	BH02436
AKHT1.107x	BH03804
AKHT1.111x	AB05850
AKHT1.116-117x	BH06003
AKHT1.213x	AB09937
AKHT1.234-235	AB03734
AKHT1.241-242	AB03442
AKHT1.273x	AB04521
AKHT1.330-331	AB04399
AKHT1.339	AB02747
AKHT1.363	BH10181
AKHT1.364x	BH00275
AKHT1.366	BH00478
AKHT1.372	BH01106
AKHT1.375	BH11296
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AVK1.242.14x	BH00135
AVK1.243	ABU2466
AVK1.250x	AB00142
AVK1.267-268x	BB00551
AVK1.268.07x	BH00976
AVK1.270x	BH00068
AVK1.271x	BH01018
AVK1.272x	BH00060
AVK1.276ax	BH00328
AVK1.276bx	BH00354
AVK1.277x	BH00070
AVK1.278.02x	BH00972
AVK1.279.05x	BH00722
AVK1.279.13x	BH00285
AVK1.279.19x	BH00258
AVK1.283x	BH00070
AVK1.286x	BH03804
AVK1.293.11	AB03862
AVK1.294-295x	BB00072
AVK1.296x	BH00464
AVK1.297.07x	BH00070
AVK1.299x	AB00821
AVK1.300x	BH00827
AVK1.303.08x	BH06680
AVK1.304.02x	BH05270
AVK1.307.02x	BH00210
AVK1.307.08x	BH00151
AVK1.308	BH05340
AVK1.318x	BH00135
AVK1.320x	BH00047
AVK1.321.01x	BH00354
AVK1.321.18x	BH00135
AVK1.322.04x	BH01253
AVK1.322.07x	BB00017
AVK1.322.19	BB00578
AVK1.323.12	BB00502
AVK1.323-324x	BB00072
AVK1.324x	AB00353
AVK1.325-327x	ABU0059
AVK1.332x	AB05067
AVK1.333.010x	BH00958
AVK1.333.04x	BH00269
AVK1.334.17x	BH03880
AVK2.001.03x	BH00690
AVK2.003.09x	BH09023
AVK2.009.05x	BB00238
AVK2.012.04x	BB00010
AVK2.013.17x	BH00512
AVK2.016.07x	BH02346
AVK2.016.15x	BH00049
AVK2.021.02x	BH00586
AVK2.022.14x	BH00421
AVK2.025.14x	BH00160
AVK2.027.04x	BH00970
AVK2.031.11x	BH01034
AVK2.032.17x	AB11351
AVK2.036.10x	BH00051
AVK2.037.04x	BH00112
AVK2.038.16x	AB01558
AVK2.042.10x	BH00060
AVK2.045.16x	AB05069
AVK2.049	AB00353
AVK2.054.13x	BH00195
AVK2.056.06x	BH01652
AVK2.057.13x	BH00466
AVK2.058.08x	BH03956
AVK2.059.14x	BH00051
AVK2.061.04x	BH00018
AVK2.066.18x	BH01711
AVK2.067.06x	BH00048
AVK2.068.05x	AB01330
AVK2.068.10x	ABU0202
AVK2.068.18x	AB01719
AVK2.069.11x	AB00940
AVK2.071.13x	ABU0037
AVK2.072.02x	BH00512
AVK2.073.12x	BH00060
AVK2.075.04x	BH00111
AVK2.075.20x	BH00049
AVK2.077.13x	BH00210
AVK2.078.12x	BH00066
AVK2.081.12x	AB10600
AVK2.081.17x	AB00634
AVK2.082.16x	AB01570
AVK2.098.02x	BH02281
AVK2.098.11x	BH00112
AVK2.099.07x	BH00751
AVK2.099.12x	AB01726
AVK2.100.01x	AB00612
AVK2.100.14x	BH00091
AVK2.101.02x	AB00078
AVK2.101.18x	BH00151
AVK2.102.15x	BB00017
AVK2.103.15x	BH01427
AVK2.105.09x	BH00781
AVK2.107.17x	AB05427
AVK2.108.15x	BH00151
AVK2.110.13x	BH00091
AVK2.113x	AB04538
AVK2.116.03x	BH00049
AVK2.123.10x	AB00829
AVK2.129.11x	ABU0031
AVK2.132.04x	ABU0052
AVK2.134	AB01437
AVK2.143.09x	BH00013
AVK2.145.08x	AB00018
AVK2.146.01x	AB00262
AVK2.147.06	AB04098
AVK2.148.13x	AB01989
AVK2.150.03x	AB04985
AVK2.150.10x	AB00023
AVK2.152.09x	AB00262
AVK2.157.20x	BB00569
AVK2.158.12	AB00216
AVK2.159x	BH00174
AVK2.160.20x	BH01624
AVK2.161.16x	AB00393
AVK2.162.15x	AB00018
AVK2.165.02x	AB00166
AVK2.165.16x	BB00568
AVK2.167.06x	AB03862
AVK2.167.14x	BB00017
AVK2.168.20x	BH00994
AVK2.169.09x	BH00028
AVK2.172.02x	ABU0018
AVK2.175.05x	AB00460
AVK2.176.05x	BH00112
AVK2.181.09x	BH00192
AVK2.181.09x	BH03183
AVK2.183.02	ABU3572
AVK2.183.07x	BH11041
AVK2.186.18x	AB00353
AVK2.188.01x	AB03051
AVK2.191.06x	AB07042
AVK2.192.12x	AB00216
AVK2.193	AB03352
AVK2.194	AB01308
AVK2.196.11x	BH01624
AVK2.197.04x	BH00091
AVK2.201.11x	BH01327
AVK2.201-202x	AB02587
AVK2.202x	AB00298
AVK2.205.12x	ABU0482
AVK2.205.18x	AB00768
AVK2.206.16x	AB00216
AVK2.207.05	ABU1681
AVK2.208.04	ABU3481
AVK2.208.10	ABU0175
AVK2.212.19x	AB00393
AVK2.213.07x	AB00576
AVK2.214.13x	AB01330
AVK2.215.10x	AB02204
AVK2.216.03x	AB01906
AVK2.217.02x	BH01353
AVK2.218.02x	AB04243
AVK2.219.04x	BH00057
AVK2.220.03x	AB08296
AVK2.220.12x	AB01067
AVK2.221.06x	AB02834
AVK2.222.05x	AB09927
AVK2.222.13x	AB00585
AVK2.224	AB04093
AVK2.228.08x	BH00031
AVK2.228.13x	BH02116
AVK2.229.03x	BH00827
AVK2.230.01x	AB00075
AVK2.231.07	BB00297
AVK2.234.03x	ABU0854
AVK2.239.07x	AB00080
AVK2.239.17x	AB00324
AVK2.242.15x	BH02080
AVK2.244.08x	BH00008
AVK2.248.11x	AB00092
AVK2.250.15x	BH00051
AVK2.257.16x	AB00324
AVK2.258.12x	BH01412

AVK2.261.09x	BH00548
AVK2.262.15x	AB01109
AVK2.262x	AB00018
AVK2.273.08x	BH00151
AVK2.273.14x	BH00053
AVK2.274.04x	BH01822
AVK2.276.13x	BH00312
AVK2.286.18x	BH03727
AVK2.287.11x	BH00269
AVK2.290.03x	BH04633
AVK2.292.07x	BH02095
AVK2.300.17x	BH00160
AVK2.307.06x	BH00346
AVK2.307.17x	AB05422
AVK2.317.10x	BH03589
AVK2.318.02x	BH00028
AVK2.318.17x	BH00244
AVK2.334.11x	BB00017
AVK2.337.08x	BH00109
AVK2.354.14x	BH11395
AVK2.354.17x	BH01282
AVK2.357.09	BH02847
AVK2.359.03x	BH00160
AVK3. 227.19x	BH00403
AVK3.001.06	BH04829
AVK3.002.01x	BH00501
AVK3.002.12x	BH00113
AVK3.002.19x	BH01289
AVK3.003.04x	BH02183
AVK3.003.11x	BH00396
AVK3.003.16x	BH00111
AVK3.004.04x	AB06263
AVK3.004.12x	AB01473
AVK3.005	AB00171
AVK3.006.12x	BH00331
AVK3.009.10x	BH00004
AVK3.010.08x	BH00093
AVK3.010.11x	BH01307
AVK3.011.10x	BH00965
AVK3.012.09x	BH00795
AVK3.014.09x	BH00690
AVK3.015.16x	BH00128
AVK3.016.03x	BH00965
AVK3.016.08x	BH00160
AVK3.017.06x	BH00074
AVK3.018	AB03097
AVK3.019	AB10167
AVK3.020.09x	BH00534
AVK3.021	AB00162
AVK3.025.16x	AB00431
AVK3.026.07x	AB01473
AVK3.029.07x	AB01808
AVK3.030.09x	AB01104
AVK3.032.10x	ABU3023
AVK3.035.05x	BH00087
AVK3.037.07x	AB00532
AVK3.038.10x	AB00695
AVK3.039.03x	AB00109
AVK3.039.08x	AB11390
AVK3.039.13x	AB03806
AVK3.040.07	BH06096
AVK3.041.06x	BH04606
AVK3.041.10x	BH04849
AVK3.046.02x	BH00278
AVK3.048	AB01305
AVK3.049	AB10382
AVK3.050	AB01905
AVK3.052.07x	BH00269
AVK3.054.03x	BH00795
AVK3.055.07x	BB00065
AVK3.056.06x	BH05857
AVK3.056.13x	BH02956
AVK3.056.16x	BH00069
AVK3.056.18x	BH01978
AVK3.057.07x	AB06489
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AVK3.062.09x	AB04387
AVK3.062.13x	AB00587
AVK3.063.14x	BH00238
AVK3.066.07x	BH04611
AVK3.066.10x	BH00003
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AVK3.067.11x	BH01386
AVK3.068.01x	AB01706
AVK3.070.06x	BH00082
AVK3.074.05x	AB00524
AVK3.078.01x	AB11225
AVK3.079.05x	AB00328
AVK3.082.10x	BH03725
AVK3.084.13x	AB11147
AVK3.084.16x	AB02946
AVK3.085.08x	ABU1691
AVK3.086.10x	BH01592
AVK3.086.16	BH03990
AVK3.088.11x	BH00597
AVK3.089.16x	BH00199
AVK3.090	AB05094
AVK3.090.06x	AB00024
AVK3.091	AB00890
AVK3.092.04x	AB00024
AVK3.092.11x	AB00513
AVK3.092.17x	AB02358
AVK3.093.04x	AB00749
AVK3.095.02x	AB09674
AVK3.095.10x	BH00472
AVK3.095.13x	BH00144
AVK3.095.19x	BH00698
AVK3.096.11x	AB00886
AVK3.096.15x	AB08637
AVK3.097.06x	AB08261
AVK3.097.12x	AB04686
AVK3.097.17x	ABU2042
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AVK3.099	AB01551
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AVK3.104.08x	BH00698
AVK3.105.02x	BH01592
AVK3.105.13x	BH00245
AVK3.108.03x	BH03527
AVK3.108.10x	BH10448
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AVK3.110.02x	BH00647
AVK3.110.07x	BH00336
AVK3.110.10x	BH00138
AVK3.110.13x	BH06606
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AVK3.111.09x	BH00027
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AVK3.112.08x	BH02882
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AVK3.113.13x	BH00206
AVK3.114.03x	BH01282
AVK3.114.07x	BH01313
AVK3.114.12x	BH00713
AVK3.116.03x	BH00534
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AVK3.123.18x	BH00278
AVK3.126.10x	BH00519
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AVK3.132.03x	BH00643
AVK3.132.07x	BH02271
AVK3.132.11x	BH00206
AVK3.133.02x	BH00275
AVK3.133.09x	BH02422
AVK3.134.09x	BH01154
AVK3.134.09x	BH04420
AVK3.135.06x	BH00622
AVK3.136.01x	AB00371
AVK3.138.11x	AB00696
AVK3.139x	AB04716
AVK3.140.02x	AB11350
AVK3.140.15x	BH03556
AVK3.141.08x	BH01034
AVK3.142.01x	BH00443
AVK3.142.10x	AB01546
AVK3.144.08x	AB02358
AVK3.145.06x	BH04263
AVK3.147.08x	BH00144
AVK3.147.12x	BH00004
AVK3.148	AB01717
AVK3.148.06x	BH00010
AVK3.150	AB10433
AVK3.151.06x	AB06263
AVK3.152.07x	BH09250
AVK3.155.06x	BH01642
AVK3.156.02x	BH05463
AVK3.157.01x	BH04488
AVK3.157.10x	BH00053
AVK3.158.06x	AB01059
AVK3.159.02x	AB02974
AVK3.159.17x	BH02886
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AVK3.161.13x	BH02183
AVK3.161.16x	BH00386
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AVK3.167.13x	AB00240
AVK3.169.06x	BH00698
AVK3.169.12x	BH01063
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AVK3.178.13x	BH01231
AVK3.180.07x	BH04536
AVK3.180.19x	BH00312
AVK3.181.08x	BH01034
AVK3.181.13x	AB01933
AVK3.182	AB00994
AVK3.183.12x	AB08379
AVK3.184.03x	AB01209
AVK3.184.10x	AB04433
AVK3.184.14x	AB00073
AVK3.185.01x	AB00182
AVK3.185.10x	AB01691
AVK3.185.14x	AB11172
AVK3.186	AB01195
AVK3.189.12x	BH00647

AVK3.190	AB02665
AVK3.190.14x	BH00017
AVK3.191.07x	BH00451
AVK3.192.03x	BH00638
AVK3.193.02x	BH09295
AVK3.193.07x	BH01592
AVK3.196.11x	BH00638
AVK3.196.14x	AB00406
AVK3.197.19	AB01394
AVK3.201.12x	BH11502
AVK3.201.15	BH05589
AVK3.203.01x	AB00003
AVK3.203.05x	BH06616
AVK3.203.08x	BH00017
AVK3.203.11x	BH00053
AVK3.203.15x	BH00238
AVK3.203.19x	BH00259
AVK3.204.05x	BH01598
AVK3.204.09x	BH00055
AVK3.204.19x	BH00026
AVK3.205.03x	BH00698
AVK3.205.14x	AB01800
AVK3.205.17x	AB00053
AVK3.207.05x	AB01433
AVK3.207.14x	AB11322
AVK3.207.19	AB01214
AVK3.209.19x	ABU0354
AVK3.210.02x	BH00003
AVK3.210.04x	BH00140
AVK3.210.06x	BH01760
AVK3.210.12	AB00003
AVK3.212.02x	BH00017
AVK3.212.05x	BH00272
AVK3.213.02x	BH00359
AVK3.213.14x	BH00140
AVK3.214.06x	AB00003
AVK3.214.17x	BH07546
AVK3.215.10x	BH10448
AVK3.216.10x	BH00355
AVK3.217.04x	BH00140
AVK3.217.10x	BH06519
AVK3.217.17x	BH10229
AVK3.219.04x	BH00359
AVK3.219.08x	BH00033
AVK3.221.07x	BH08524
AVK3.222.07x	AB00004
AVK3.223.01x	AB00003
AVK3.225.07x	BH00451
AVK3.225.12x	BH00111
AVK3.227.11x	BH05692
AVK3.228.05x	BH00033
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AVK3.228.15x	AB00222
AVK3.229.03x	AB00095
AVK3.230.09	AB02103
AVK3.235.02x	BH01118
AVK3.238.09x	BH10940
AVK3.239.09x	BH09439
AVK3.240x	BH00970
AVK3.243.06x	BH01034
AVK3.244.03x	BH04234
AVK3.244.15x	BH00285
AVK3.245	AB01449
AVK3.245.02x	BH00278
AVK3.248.10x	AB00827
AVK3.249.01x	AB00634
AVK3.250x	AB05510
AVK3.251.01x	AB09432
AVK3.251.09x	AB00993
AVK3.251-254	AB00580
AVK3.254.12x	BH00004
AVK3.256.05x	BH04200
AVK3.258.03x	AB03273
AVK3.258.12x	BH00472
AVK3.260.02x	BH01171
AVK3.260.06x	BH00144
AVK3.260.12	AB03000
AVK3.261.19x	AB00362
AVK3.268.08x	BH01333
AVK3.269.13x	BH00513
AVK3.270.03x	BH01118
AVK3.270.08x	BH00513
AVK3.270.12x	AB07769
AVK3.271	AB02819
AVK3.272x	AB00611
AVK3.274.08x	AB00634
AVK3.274.15x	AB01727
AVK3.275.13x	AB00011
AVK3.277.16x	AB00288
AVK3.278.04x	AB11190
AVK3.278.09x	AB03866
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AVK3.279.14x	AB00011
AVK3.280.12x	AB08227
AVK3.281.04x	AB05039
AVK3.282.02x	AB00011
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AVK3.283.08x	BH00017
AVK3.284.04x	AB02483
AVK3.285.14x	AB02827
AVK3.286.11x	AB00003
AVK3.286.15x	AB00611
AVK3.287.07x	AB00055
AVK3.287.17x	AB00011
AVK3.289.07x	AB01301
AVK3.290.09x	AB01001
AVK3.290.13x	AB00004
AVK3.291.03x	AB10596
AVK3.291.09x	AB03627
AVK3.292.05x	AB00004
AVK3.295.09x	BH05195
AVK3.296.10x	AB00109
AVK3.298.16x	BH00466
AVK3.300.03x	BH00013
AVK3.301.10x	AB10237
AVK3.303.06x	BH00066
AVK3.303.13x	BH00433
AVK3.307	AB05069
AVK3.311.07x	BH00098
AVK3.312.07x	BH03407
AVK3.313.15x	BH00049
AVK3.315.06	BH08169
AVK3.315.17x	BH06859
AVK3.316.11x	BH04712
AVK3.317.05x	BH02621
AVK3.319.01x	AB00221
AVK3.324.05x	AB00004
AVK3.325.13x	BH09698
AVK3.326.06x	BH01747
AVK3.326.11x	BH00111
AVK3.326.17x	AB00142
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AVK3.330.15x	AB00251
AVK3.330x	AB00578
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AVK3.332.17x	AB02950
AVK3.333.03	AB01331
AVK3.334.16x	AB01105
AVK3.335.11x	AB01105
AVK3.336.14x	AB00004
AVK3.338.03x	AB04387
AVK3.338.07x	AB00185
AVK3.339.01x	AB02464
AVK3.339.10x	AB00185
AVK3.340.04x	AB03229
AVK3.340.15x	ABU1837
AVK3.341.18x	ABU1604
AVK3.343.10x	BH00009
AVK3.344.18	AB00288
AVK3.348.11x	AB01995
AVK3.349.10x	AB01697
AVK3.350.15x	BH03448
AVK3.352.06x	BH01733
AVK3.354.04	BH09291
AVK3.354.15x	BH00789
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AVK3.357.17x	BH00230
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AVK3.359.03x	AB01473
AVK3.359.10x	AB05067
AVK3.360.11x	AB04347
AVK3.363.03x	AB04286
AVK3.364.03	AB06829
AVK3.364.15	AB03925
AVK3.365.13x	AB00431
AVK3.367.09x	BH01171
AVK3.368.06x	BH00647
AVK3.368.10	AB07416
AVK3.369.09	AB02662
AVK3.370.16x	BH11313
AVK3.371.04x	AB00214
AVK3.371-372x	BH00125
AVK3.374.02x	AB01570
AVK3.378.10x	AB00632
AVK3.380.04x	BH01751
AVK3.385.02x	BH01622
AVK3.385.15x	BH00501
AVK3.386.15x	BH00586
AVK3.387.11x	BH02346
AVK3.394.13	BH04791
AVK3.396.06x	BH00151
AVK3.398.03x	BH00041
AVK3.398.09x	BH00210
AVK3.400.03x	BH09575
AVK3.401.05x	AB00016
AVK3.402.09x	BH00192
AVK3.403.02x	BH00295
AVK3.403.07x	AB03357
AVK3.404.05x	AB11365
AVK3.404.09	AB07481
AVK3.404.18x	BH04832
AVK3.406.10	AB05288
AVK3.407.08x	BH00049
AVK3.408.11x	BH00528
AVK3.409.04x	AB00394
AVK3.409.08x	AB00016
AVK3.409.17x	BH06839
AVK3.410.05x	BH01886
AVK3.410.09x	BH00059
AVK3.411.02x	BH00722
AVK3.411.08x	AB05193
AVK3.412.04	AB07356
AVK3.413.10x	AB05193
AVK3.414.03x	AB09300

AVK3.415x	BB00510
AVK3.416.14x	BH01100
AVK3.416.19x	BH01517
AVK3.417.08x	AB05092
AVK3.418.06x	BH04772
AVK3.418.10x	BH03083
AVK3.418.16x	BH00066
AVK3.419.09x	BH03538
AVK3.420.01x	BH01412
AVK3.420.07x	AB11481
AVK3.420.10x	AB04809
AVK3.420.14x	BH00418
AVK3.422.11x	BH00690
AVK3.424.03x	BH00003
AVK3.425.16x	BH02573
AVK3.426.12x	BH00013
AVK3.427.04x	BH00268
AVK3.428.11	AB06060
AVK3.430.11x	BH02979
AVK3.431.02x	BH00568
AVK3.431-436	BH01926
AVK3.438.11x	BH01760
AVK3.441.12x	BH00672
AVK3.445.10x	BH00199
AVK3.447.01x	AB02817
AVK3.448.05x	AB00214
AVK3.448.13x	BH03136
AVK3.449.07x	BH04172
AVK3.449.12	AB08261
AVK3.450.13x	BH00013
AVK3.451.15x	BH00199
AVK3.453.07x	BH01572
AVK3.453.14x	AB00801
AVK3.454.16	BH03120
AVK3.456.09x	BH00030
AVK3.457.03x	BH00004
AVK3.457.10x	BH00113
AVK3.458.03x	BH09314
AVK3.458.14x	BH05143
AVK3.458.19x	BH04830
AVk3.459.04x	BH00238
AVK3.462.03x	BH03199
AVk3.463.01x	BH00433
AVK3.463.05x	BH03200
AVK3.463.12x	BH11379
AVK3.464.01x	BH00024
AVK3.464.10x	BH02384
AVK3.464.15x	BH00206
AVK3.465.02x	BH00245
AVK3.465.14x	BH01034
AVK3.466.03x	BH00312
AVK3.466.07x	BH00089
AVK3.466.15x	BH11396
AVK3.467.01x	BH00434
AVK3.468.12x	BH00587
AVK3.470.15x	BH00587
AVK3.471.07x	BH01105
AVK3.472.01x	BH00013
AVK3.473.02x	BH00718
AVK3.473.12x	BH04048
AVK3.473.16x	AB00003
AVK3.474.02x	BH00472
AVK3.474.13x	BH04611
AVK3.475.08x	BH00473
AVK3.476.17x	BH00449
AVK3.477.17x	AB00240
AVK3.478.14-481.12	AB00390
AVK3.481.15x	AB08275
AVK3.482.06x	AB02758
AVK3.482.17x	AB06605
AVK3.483.12x	AB00624
AVK3.483.16	AB00901
AVK3.485.18	AB01081
AVK3.487.16	AB02167
AVK3.489.07	AB04075
AVK3.490.08x	AB09088
AVK3.490.18x	AB04883
AVK3.491.08x	AB02358
AVK3.491.12x	AB00143
AVK3.492-493	AB03805
AVK3.495.01x	AB00632
AVK3.495.13x	AB01174
AVK3.496.18x	ABU2062
AVK3.497.03x	AB00507
AVK3.498.07x	BH00055
AVK3.499.09x	AB03213
AVK3.500.16x	AB02951
AVK3.501.18x	AB00768
AVK3.509.09x	AB00494
AvK3.513.12x	BH00721
AVK3.516.03x	AB00821
AVK4.011.02x	AB05133
AVK4.012.04x	AB05358
AVK4.012.06x	AB00797
AVK4.012.14x	AB11162
AVK4.013.04x	AB00335
AVK4.015.03x	AB05139
AVK4.015.13x	AB00116
AVK4.019.10x	BH00991
AVK4.020.14x	AB10382
AVK4.024.12x	AB11225
AVK4.025.02x	AB08981
AVK4.025.08x	AB10956
AVK4.027.14x	AB02817
AVK4.028.05x	BH00013
AVK4.028.13x	BH00244
AVK4.028x	BH00013
AVK4.029.02x	AB11499
AVK4.058.12x	BH04648
AVK4.060.03	BH01572
AVK4.061	BB00623
AVK4.065.11	BH08823
AVK4.066x	BH11465
AVK4.067.03	BH11085
AVK4.067.08x	BH00009
AVK4.068	BH10273
AVK4.068.02	BH08672
AVK4.068.06	BH07662
AVK4.068.12x	AB01473
AVK4.069.03x	BH03386
AVK4.069.08x	AB05402
AVK4.070	ABU1844
AVK4.070	ABU3291
AVK4.070.14	BH03109
AVK4.070x	AB05402
AVK4.072.11	BH11437
AVK4.073-074x	BH00013
AVK4.074x	BH00305
AVK4.090.03x	BH00319
AVK4.091.03x	BH00087
AVK4.091x	BH00069
AVK4.092.01	AB05603
AVK4.092.11x	AB00993
AVK4.093.05x	AB02900
AVK4.093.09	AB11379
AVK4.094.02x	AB06076
AVK4.094.06x	AB10237
AVK4.095.01x	AB00291
AVK4.096.06x	AB01239
AVK4.097.10x	AB06418
AVK4.097.12x	AB10518
AVK4.098.03x	AB06418
AVK4.104.07x	AB03364
AVK4.109	BH00071
AVK4.119.13x	AB00216
AVK4.120	BH00058
AVK4.135.13x	BH10068
AVK4.137.12x	BH00041
AVK4.138.06x	BH00965
AVK4.139.10x	BH00082
AVK4.139.14x	BH00278
AVK4.140.05x	BH01347
AVK4.141.02x	BH00049
AVK4.142.09x	AB01325
AVK4.146.12x	AB00324
AVK4.146.13x	AB01402
AVK4.147.04x	AB00576
AVK4.147.14x	BH00074
AVK4.148.03x	AB01546
AVK4.149.10x	AB03645
AVK4.150.10x	AB03876
AVK4.151.01x	AB11146
AVK4.151.04x	AB00802
AVK4.152.04	ABU3315
AVK4.152.07x	AB02904
AVK4.152.11x	AB11484
AVK4.152.13x	BH00069
AVK4.155.03x	AB00494
AVK4.156.03x	AB07848
AVK4.156.12x	AB11250
AVK4.157.03x	BH03116
AVK4.157x	BH03181
AVK4.159.04x	AB00136
AVK4.163.08x	AB03370
AVK4.165.02x	AB06408
AVK4.165.07	AB02418
AVK4.167.07x	BH07983
AVK4.169.10x	AB06408
AVK4.170.10x	AB08236
AVK4.171.04x	AB01502
AVK4.172.02	BH00035
AVK4.173.09x	AB07848
AVK4.173.12x	AB10410
AVK4.174.03x	AB10397
AVK4.174.09	ABU2455
AVK4.175.07x	AB00629
AVK4.176x	AB03180
AVK4.177.06x	AB08641
AVK4.177.14	AB03194
AVK4.179.12x	AB00393
AVK4.181.02x	AB05702
AVK4.185.03x	BH02688
AVK4.186.02x	AB11152
AVK4.187.09x	AB02870
AVK4.188.11x	AB01177
AVK4.192.03x	AB00494
AVK4.192.12x	AB00665
AVK4.196.01	AB06325
AVK4.200.14x	BH00991
AVK4.201.07x	BH03000
AVK4.202.08x	AB00178
AVK4.203	BH09085
AVK4.203.01x	AB03364
AVK4.204.05x	AB00949
AVK4.205.03x	AB01806
AVK4.206.03x	AB00798
AVK4.207.02x	BH00035

AVK4.208.05x	BH01135
AVK4.209.05x	AB00494
AVK4.215.13x	AB11388
AVK4.216.04x	AB01242
AVK4.218.10x	AB10156
AVK4.219.02x	AB01242
AVK4.225.04x	AB07493
AVK4.227.14x	BH00044
AVK4.228.04	BH00847
AVK4.230.05x	BH00492
AVK4.230.14x	BH00099
AVK4.231.09x	BH00282
AVK4.233.01x	BH01075
AVK4.233.09x	AB01909
AVK4.238.01x	BH11399
AVK4.239.02x	AB11348
AVK4.239.06x	BH00238
AVK4.239.11x	BH00074
AVK4.240.06x	AB02904
AVK4.240.09x	AB00531
AVK4.241.06x	AB01174
AVK4.241.09x	AB09309
AVK4.242.02x	AB03167
AVK4.247.01x	BH10405
AVK4.248.04x	BH00568
AVK4.248.09x	BH00082
AVK4.255.05x	BH00238
AVK4.257.03x	BH00468
AVK4.257.05x	BH01043
AVK4.257.11x	BH02858
AVK4.257.13x	BH00312
AVK4.261.15x	BH00046
AVK4.266.07x	BH06839
AVK4.267.10x	BH00244
AVK4.272x.01	BH00033
AVK4.276x.08	BH05684
AVK4.278x.07	BH00033
AVK4.280x	BH00238
AVK4.281.01x	BH00140
AVK4.282ax	BH00568
AVK4.282bx	BH00111
AVK4.283ax	BH01333
AVK4.284.11x	BH00433
AVK4.284ax	BH00336
AVK4.286x	AB00260
AVK4.287ax	AB00252
AVK4.287cx	ABU0128
AVK4.288ax	ABU0736
AVK4.288bx	AB00022
AVK4.288cx	AB00252
AVK4.289-290	AB02929
AVK4.290x	AB04624
AVK4.291ax	AB01806
AVK4.291bx	AB00165
AVK4.296x	AB00203
AVK4.298bx	AB11319
AVK4.305x	AB10956
AVK4.306x	AB07567
AVK4.307	ABU2976
AVK4.308x	AB00116
AVK4.309bx	AB06481
AVK4.310	AB05929
AVK4.311x	AB00394
AVK4.314ax	AB03230
AVK4.314bx	AB03540
AVK4.314cx	AB01545
AVK4.317ax	AB01929
AVK4.317bx	AB00004
AVK4.318	AB04735
AVK4.319x	AB00624
AVK4.321x	ABU0052
AVK4.323x	ABU0113
AVK4.324ax	AB00016
AVK4.324bx	AB00016
AVK4.325ax	AB00178
AVK4.325bx	ABU0240
AVK4.326x	AB00016
AVK4.328x	AB00004
AVK4.331ax	AB00016
AVK4.331bx	ABU0240
AVK4.331x	ABU0018
AVK4.332x	ABU0240
AVK4.333bx	AB01726
AVK4.333cx	ABU0052
AVK4.334bx	AB00016
AVK4.335x	ABU0001
AVK4.336x	ABU0462
AVK4.339x	AB00004
AVK4.340ax	ABU0240
AVK4.340bx	ABU0001
AVK4.346.02	ABU3279
AVK4.347x	AB00274
AVK4.348x	AB00274
AVK4.417ax	BH05370
AVK4.417b	BH11507
AVK4.417cx	BH00282
AVK4.418ax	BH00282
AVK4.418bx	BH02562
AVK4.420bx	BH00468
AVK4.421ax	BH03148
AVK4.421bx	BH11487
AVK4.421cx	BH00435
AVK4.422x	BH00363
AVK4.424x	BH00363
AVK4.425x	BH00363
AVK4.428bx	BH00109
AVK4.429ax	BH00971
AVK4.429bx	BH00094
AVK4.429cx	BH00094
AVK4.430x	BH00074
AVK4.432ax	BH00074
AVK4.432bx	BH00074
AVK4.434.02	ABU2989
AVK4.434.06x	ABU1035
AVK4.436x	BH00018
AVK4.437ax	BH02169
AVK4.437bx	BH00223
AVK4.437cx	BH02241
AVK4.438x	BH01027
AVK4.439.09x	BH01014
AVK4.439ax	BH00244
AVK4.441	AB04277
AVK4.442ax	AB00412
AVK4.442bx	AB06137
AVK4.443.08x	AB11483
AVK4.443ax	AB00640
AVK4.443bx	AB02816
AVK4.443ex	AB02684
AVK4.444x	AB01052
AVK4.445x	AB04076
AVK4.446x	AB00215
AVK4.450x	AB01586
AVK4.451.07x	AB00324
AVK4.451ax	AB00416
AVK4.451cx	AB03351
AVK4.451dx	AB01562
AVK4.452.05x	AB00325
AVK4.452.10x	AB09515
AVK4.453x	BH00260
AVK4.454ax	BH02095
AVK4.454bx	BH00336
AVK4.455x	BH00269
AVK4.457ax	AB09305
AVK4.457bx	BH00209
AVK4.457cx	BH00209
AVK4.459.06x	AB09305
AVK4.459ax	AB01239
AVK4.460bx	BH00576
AVK4.461ax	BH02504
AVK4.461bx	BH00542
AVK4.461c	BH09719
AVK4.462.10x	BH00282
AVK4.462-463	BH10673
AVK4.462ax	BH00110
AVK4.463.03	ABU2064
AVK4.463bx	AB00944
AVK4.464.08	ABU0994
AVK4.465x	AB04275
AVK4.466x	ABU0001
AVK4.468x	BH00763
AVK4.469x	AB03845
AVK4.470x	AB00827
AVK4.471.10	ABU2558
AVK4.472x	AB11487
AVK4.472x	BH04607
AVK4.473.02x	BH05695
AVK4.473.11x	BH03751
AVK4.475bx	BH04068
AVK4.475cx	BH01172
AVK4.476ax	BH00130
AVK4.476bx	BH01568
AVK4.476cx	BH06461
AVK4.477.04x	BH00806
AVK4.477bx	BH01514
AVK4.477cx	BH07796
AVK4.477dx	BH01027
AVK4.478.08x	ABU0665
AVK4.478ax	BH00069
AVK4.478cx	AB01197
AVK4.479ax	AB00130
AVK4.479bx	AB00130
AVK4.479cx	AB00757
AVK4.480.08x	BH00927
AVK4.480ax	BH00587
AVK4.481ax	BH05461
AVK4.481bx	AB03835
AVK4.481cx	AB04624
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AYBY.003b	BH10871
AYBY.004a	BH04014
AYBY.004b	BH01936
AYBY.006a	BH03677
AYBY.006b	BH06622
AYBY.007a	BH10850
AYBY.007b	BH06504
AYBY.008	BH01266
AYBY.009	BH10025
AYBY.010a	BH05637
AYBY.010b	BH00670
AYBY.013	BH01645
AYBY.015	BH01049
AYBY.017a	BH05171
AYBY.017b	BH01461
AYBY.019	BH01314
AYBY.021a	BH03617
AYBY.021b	BH10854
AYBY.022	BH02588

AYBY.023a	BH09196
AYBY.023b	BH01494
AYBY.025a	BH09686
AYBY.025b	BH00875
AYBY.027	BH05822
AYBY.028	BH01918
AYBY.029	BH02120
AYBY.030x	BH02271
AYBY.031a	BH06941
AYBY.031b	BH06434
AYBY.032a	BH10198
AYBY.032b	BH09793
AYBY.032c	BH03365
AYBY.033	BH05682
AYBY.034	BH01413
AYBY.035	BH02243
AYBY.037	BH02336
AYBY.038a	BH08364
AYBY.038b	BH04500
AYBY.039a	BH05145
AYBY.039b	BH02001
AYBY.041	BH00764
AYBY.043	BH07553
AYBY.044a	BH06815
AYBY.044b	BH02301
AYBY.045	BH00416
AYBY.050-054	BH00584
AYBY.050a	BH04931
AYBY.054	BH01499
AYBY.055	BH01368
AYBY.057a	BH07323
AYBY.057b	BH09307
AYBY.058a	BH10704
AYBY.058b	BH07092
AYBY.059a	BH05474
AYBY.059b	BH01393
AYBY.061a	BH02723
AYBY.061b	BH01629
AYBY.063	BH00448
AYBY.067	BH01117
AYBY.069	BH07383
AYBY.070	BH01630
AYBY.071	BH05187
AYBY.072	BH02645
AYBY.073a	BH11318
AYBY.073b	BH07892
AYBY.074a	BH08923
AYBY.074b	BH11269
AYBY.074c	BH10753
AYBY.074d	BH10690
AYBY.075a	BH03738
AYBY.075b	BH05527
AYBY.076	BH03524
AYBY.077a	BH07601
AYBY.077b	BH04707
AYBY.078	BH01473
AYBY.079	BH08555
AYBY.080	BH00691
AYBY.083a	BH07853
AYBY.083b	BH01600
AYBY.084	BH02237
AYBY.086a	BH06363
AYBY.086b	BH00975
AYBY.088	BH03905
AYBY.089	BH00285
AYBY.094	BH01449
AYBY.096	BH00592
AYBY.101	BH04600
AYBY.102a	BH04656
AYBY.102b	BH06133
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AYBY.103b	BH01270
AYBY.105a	BH07041
AYBY.105b	BH00518
AYBY.107	BH01288
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AYBY.109b	BH04142
AYBY.110	BH06290
AYBY.111a	BH10949
AYBY.111b	BH11338
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AYBY.112b	BH07448
AYBY.112c	BH03928
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AYBY.118	BH01021
AYBY.120	BH02495
AYBY.121	BH10616
AYBY.122	BH02015
AYBY.123	BH00976
AYBY.123	BH06043
AYBY.126	BH01563
AYBY.127	BH06364
AYBY.128a	BH06301
AYBY.128b	BH06000
AYBY.129a	BH06887
AYBY.129b	BH04877
AYBY.130a	BH04586
AYBY.130b	BH02461
AYBY.131	BH09642
AYBY.132	BH02302
AYBY.133a	BH06965
AYBY.133b	BH04883
AYBY.134	BH00218
AYBY.141a	BH03743
AYBY.141b	BH00361
AYBY.146	BH00369
AYBY.151a	BH07226
AYBY.151b	BH10648
AYBY.151c	BH00732
AYBY.154	BH00357
AYBY.159	BH00583
AYBY.162	BH00211
AYBY.169a	BH10652
AYBY.169b	BH02452
AYBY.170	BH03261
AYBY.171	BH01626
AYBY.172	BH01502
AYBY.174	BH00455
AYBY.178	BH04637
AYBY.179	BH01098
AYBY.181	BH01299
AYBY.182	BH00194
AYBY.190	BH01554
AYBY.191x	BH00077
AYBY.203x	BH00077
AYBY.204	BH00398
AYBY.209	BH01331
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AYBY.215	BH06214
AYBY.216a	BH03595
AYBY.216b	BH00173
AYBY.224	BH05434
AYBY.225	BH00172
AYBY.230	BH00152
AYBY.239	BH04711
AYBY.240	BH00169
AYBY.248	BH00536
AYBY.251	BH01627
AYBY.253	BH00196
AYBY.261	BH01578
AYBY.262ax	BH00488
AYBY.262bx	BH00488
AYBY.265	BH00993
AYBY.268	BH02131
AYBY.269	BH01539
AYBY.270	BH01676
AYBY.272	BH00527
AYBY.275x	BH01833
AYBY.276	BH01028
AYBY.278	BH00121
AYBY.288	BH01476
AYBY.289-293	BH00419
AYBY.294a	BH06862
AYBY.294b	BH00122
AYBY.304x	BH00944
AYBY.305x	BH00944
AYBY.306	BH00917
AYBY.309a	BH11303
AYBY.309b	BH01045
AYBY.311	BH01385
AYBY.312	BH00281
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AYBY.323 #001	AB01660
AYBY.324 #002	AB02829
AYBY.325 #003	AB02942
AYBY.325 #004	AB03290
AYBY.326 #005	AB09405
AYBY.326 #006	AB04024
AYBY.327 #007	AB07860
AYBY.327 #008a	AB08475
AYBY.327 #008b	AB11234
AYBY.328 #009	AB02728
AYBY.328 #010	AB03168
AYBY.329 #011	AB00804
AYBY.330 #012	AB08422
AYBY.331 #013	AB06014
AYBY.331 #014	AB01071
AYBY.332 #015	AB01715
AYBY.333 #016	AB01714
AYBY.334 #017	AB01587
AYBY.335 #018	AB00683
AYBY.336 #019a	AB04562
AYBY.337 #019b	AB03280
AYBY.337 #020	AB01222
AYBY.339 #021	AB01280
AYBY.340 #022a	AB02980
AYBY.340 #022b	AB00593
AYBY.342 #023	AB01203
AYBY.343 #024	AB05950
AYBY.343 #025	AB00499
AYBY.345 #026	AB00622
AYBY.346 #027	AB00623
AYBY.348 #028	AB07754
AYBY.348 #029	AB05376
AYBY.348 #030	AB02451
AYBY.349 #031	AB02312
AYBY.350 #032	AB01741
AYBY.351 #033	AB04775
AYBY.351 #034	AB00250
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AYBY.355 #036	AB01135
AYBY.356 #037	AB04081

AYBY.356 #038	AB02029
AYBY.357 #039	AB00280
AYBY.359 #040	AB00332
AYBY.361 #041	AB05033
AYBY.361 #042	AB05061
AYBY.362 #043	AB11233
AYBY.362 #044	AB05218
AYBY.363 #045	AB03865
AYBY.363 #046	AB01861
AYBY.364 #047a	AB03037
AYBY.365 #047b	AB08977
AYBY.365 #048	AB06497
AYBY.365 #049	AB05712
AYBY.366 #050	AB03077
AYBY.367 #051	AB01361
AYBY.368 #052	AB02975
AYBY.368 #053	AB03847
AYBY.369 #054	AB06252
AYBY.369 #055	AB02607
AYBY.370 #056	AB00647
AYBY.371 #057	AB00463
AYBY.373 #058	AB00034
AYBY.378 #059	AB07221
AYBY.378 #060	AB00761
AYBY.380 #061a	AB03267
AYBY.380 #061b	AB10887
AYBY.380 #061c	AB10899
AYBY.381 #062	AB01586
AYBY.382 #063	AB01939
AYBY.382 #064	AB08763
AYBY.383 #065	AB00110
AYBY.385 #066	AB02323
AYBY.386 #067	AB09431
AYBY.387 #068x	AB00008
AYBY.387 #069	AB07947
AYBY.387 #070	AB08794
AYBY.388 #071	AB10646
AYBY.388 #072	AB07156
AYBY.388 #073	AB02449
AYBY.389 #074	AB08839
AYBY.389 #075	AB09981
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BKOG.143-144x	ABU0063
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BKOG.159 et al	BH00386
BKOG.159-161	BH00047
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BKOG.309 et al	BH00038
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BKOG.323-324	BH10741
BKOG.330	BH00021
BKOG.348	BHU0032
BKOG.351 et al	BH00001
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BKOG.409-410	BHU0009
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BKOG.412-413	BHU0019
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BLC_courage.06b	ABU3652

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BLC_courage.34-35	AB03962
BLC_courage.35-36	AB02682
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BRL_POAB#06x	AB09273
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BRL_SOCIAL#229x	AB11941
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BRL_Su'al	BH00069
BRL_TBU#2n19	AB03862
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BSB7.3-4 p34x	BH02517
BSB7:3-4 p27x	BH01654
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BSC.068 #037	BH00038
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BSC.094 #040	BH01042
BSC.098 #041	BH00347
BSC.105 #042	BH00259
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BSC.111 #045	BH00662
BSC.116 #047	BH02080
BSC.118 #048x	BH00005
BSC.124 #049	BH00505
BSC.130 #050	BH00698
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BSC.137 #053-054x	BH00308
BSC.138 #055-069x	BH00238
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BSC.292 #598	ABU0033
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BSC.303 #616	AB00866
BSC.304 #622	ABU2949
BSC.305 #623-628	AB00240
BSC.308 #629	ABU0146
BSC.311 #630	ABU0016
BSC.319 #639x	ABU0152
BSC.320 #641	AB01366
BSC.322 #642	ABU0395
BSC.324 #645	ABU0112
BSC.327 #650	ABU0268
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BSC.337 #664	ABU0156
BSC.340 #666-670x	ABU0001
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BSC.353 #683	ABU0004

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BSC.367 #696	ABU0079
BSC.372 #701	ABU0236
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BSC.379 #710	ABU0316
BSC.383 #717	ABU0070
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BSC.406 #744	AB00145
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BSC.450 #822x	ABU1317
BSC.450 #823-824x	ABU1801
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BSTW#463	ABU0078
BSTW#479	AB00308
BSTW#482	ABU0413
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BSTW#504ax	AB07828
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BTO#02x	BH00130
BTO#03x	BH06094
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BTO#13a	AB05969
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BTO#15x	BH02216
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BW_v01p042	BH11675
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BW_v01p060-061	ABU2684

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BW_v01p060x	ABU0268
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BW_v01p061	AB07839
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BW_v02p062x	BH00501
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BW_v07p421	ABU1688
BW_v07p737	AB00600
BW_v09p543	ABU2054
BW_v09p544x	AB00890
BW_v11p488	ABU3048
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BW_v13p1188	ABU1312
BW_v13p1188	ABU3183
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BWF.217-220	ABU0399
BWF.220-224	ABU0223
BWF.224-228	ABU0161
BWF.228-231	ABU0188
BWF.231-235	ABU0186
BWF.235-242	ABU0007
BWF.242-245	ABU0145
BWF.245-248	ABU0130
BWF.248-251	ABU0293
BWF.251-254	ABU0300
BWF.254-257	ABU0174
BWF.257-260	ABU0129
BWF.260-263	ABU0262
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BWF.267-270	ABU0308
BWF.270-280	ABU0015
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BWF.331-333	AB00420
BWF.333-336x	AB00109
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CMB_F23.182v04-188r07 (63)	BB00086
CMB_F23.188r09-190r09 (64)	BB00255
CMB_F23.190r10-199r12 (65)x	BB00004
CMB_F25.3	BB00005
CMB_F25.4	BB00635
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CMB_F25.7	BB00015
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CMB_F28.6.1-2	BB00137
CMB_F28.7.01-02	BB00333
CMB_F28.7.03-04	BB00224
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CMB_F29	BH00001
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CMB_F31	BH00001
CMB_F31.022	BH00038
CMB_F31.030	BH00269
CMB_F31.032	BH00347
CMB_F31.034	BH00259
CMB_F31.037	BH01042
CMB_F31.037	BH05229
CMB_F31.037-038	BH05609
CMB_F31.038a-038b	BH02116
CMB_F31.038b-039a	BH04161
CMB_F31.038bx	BH00016
CMB_F31.039a-039b	BH02966
CMB_F31.039b-040a	BH04076
CMB_F31.040r	BB00462
CMB_F32.002	BH00053
CMB_F32.048	BH00111
CMB_F32.064	BH00308
CMB_F32.077	BH00668
CMB_F32.085	BH00505
CMB_F33.001	BH00113
CMB_F33.033	BH00386
CMB_F33.037	BH02979
CMB_F33.039	BH02747
CMB_F56	AB00003
CMB_F58	BH00002
CMB_F59	BH00002
CMB_F60	AB00025
CMB_F61	AB00025
CMB_F62	AB00025
CMB_F65.001-005x	AB00045
CMB_F66#03	AB00571
CMB_F66#10	AB08441
CMB_F66#12	AB00040
CMB_F66#19	AB04991
CMB_F66#19a	AB00455
CMB_F66#19b	AB00220
CMB_F66#20	AB00176
CMB_F66#21	AB00813
CMB_F66f28	AB01028
CMB_F66f33.1	AB00879
CMB_F66f33.2	AB11050
CMB_F66f34.1	AB09672
CMB_F66f34.2	AB00771
CMB_Or.34(8)	BB00001
CMB_Or943 ff.489-545	BB00019
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COB.225-226	ABU2167
COB.226x	ABU1689
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COC#0005x	BH11102
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COC#0010x	BH00676
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COC#0013x	AB11395
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COC#0015x	AB11144
COC#0016x	ABU2450
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COC#2168	AB09571
COC#2177x	ABU0726
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COC#2184	BH09210
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COC.p.071x	AB00446
COF.007x	AB00032
COF.010x	AB00218
COF.012ax	AB01552
COF.012bx	AB00169
COF.016x2x	AB00218
COF.017x	AB00094
COF.017x	AB00218
COF.018-019x	BH00001
COF.020x	AB00032
COF.020x	AB00049
COF.027-028x	AB00241
COF.028-029x	AB00049
COF.028x	AB00032
COF.029-030x	AB01151
COF.029x	AB00218
COF.030ax	BH00505
COF.030bx	AB00044
COF.030bx	AB02473
COF.030bx2x	ABU0309
COF.031x2x	AB00184
COF.031x4x	AB00049
COF.035x	AB11528
COF.035x	AB11565
COF.035x	AB11589
COF.035x	AB11608
COF.035x	AB11613
COF.035x	AB11623
COF.035x	ABU0748
COF.035x2x	AB00241
COF.037x	AB05295
COF.053x	AB11578
COF.069x	AB00032
COF.069x	AB00184
COF.069x	AB00512
COF.069x2x	AB11113
COF.095ax	BH00053
COF.095ax	BH11550
COF.095bx	AB02722
COF.101ax	BH00005
COF.101bx	BH00007
COF.101x3x	BH00004
COF.113x	AB00049
COF.120x	BH00245
COF.121x	AB00184
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COF.121x	AB11614
COF.132x	AB11614
COF.138-139x	BH00021
COMP_COVP#43x	AB00945
COMP_DEFENCE#10x	BH00057
COMP_DEFENCE#19x	AB05283
COMP_DEFENCEP#10x	BH00057
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COMP_FAMP#03x	BH00086
COMP_FAMP#08x	AB02870
COMP_FAMP#09x	ABU2222
COMP_FAMP#10x	AB07848
COMP_FAMP#11x	AB00494
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COMP_FAMP#88x	AB01410
COMP_FAMP#90	AB06052
COMP_FAMP#95	AB08287
COMP_TRUSTP#01x	BH03062
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COMP_TRUSTP#26x	BH02839
COMP_TRUSTP#27x	BH00187
COMP_TRUSTP#28x	BH00501
COMP_TRUSTP#31x	BH00120
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COMP_TRUSTP#36x	BH00801
COMP_TRUSTP#37x	BH00531
COMP_TRUSTP#38x	BH00540
COMP_TRUSTP#39	BH10203
COMP_TRUSTP#42x	AB07474
COMP_TRUSTP#43x	AB01717
COMP_TRUSTP#46x	AB11478
COMP_TRUSTP#47x	AB01059
COMP_TRUSTP#48x	AB02974
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COMP_TRUSTP#50x	AB10550

COMP_TRUSTP#51x	AB11381
COMP_TRUSTP#52x	AB06704
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COMP_TRUSTP#56x	AB02483
COMP_TRUSTP#57x	AB00817
COMP_TRUSTP#58x	AB01301
COMP_TRUSTP#59x	AB06140
COMP_TRUSTP#60x	AB00611
COMP_TRUSTP#61x	AB06831
COMP_TRUSTP#62x	AB01301
COMP_TRUSTP#63x	AB02827
COMP_TRUSTP#65x	AB00171
COMP_WOMENP#002x	BH00733
COMP_WOMENP#003x	BH00733
COMP_WOMENP#004x	BH00541
COMP_WOMENP#005x	BH04572
COMP_WOMENP#006x	BH04140
COMP_WOMENP#007	BH09183
COMP_WOMENP#008	AB05189
COMP_WOMENP#009	AB07882
COMP_WOMENP#010	AB05052
COMP_WOMENP#011x	AB00677
COMP_WOMENP#025x	ABU0516
COMP_WOMENP#036x	BH00228
COMP_WOMENP#040x	AB06030
COMP_WOMENP#041x	AB01967
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DJT.151-152	AB10099
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DJT.165-166	ABU3626
DJT.171	ABU2942
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DJT.181-183	ABU1140
DJT.186	ABU2922
DJT.188-190	ABU0495
DJT.191	ABU2260
DJT.220	AB08179
DJT.225	AB10533
DJT.245-246	ABU0275
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DJT.262	ABU3208
DJT.263-265	ABU0668
DJT.266	ABU3350
DJT.270	ABU3259
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DJT.332-333	ABU2362
DJT.341-343	ABU1926
DJT.344	ABU1963
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DJT.368-369x	ABU0038
DJT.391-392x	ABU0270
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DLA.042	ABU3620
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DLH2.223	AB00444
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DLH3.392	BH02162
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DLH3.430	AB03275
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DRD.009x	BH00071
DRD.011x	BH00140
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DRD.040	BH02747
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DWN_v1#07 p.001x	BH04607
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DWN_v1#09 p.006-007	AB01535
DWN_v1#10-11 p.001-004	BH00140
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DWN_v1#12 p.007bx	ABU0600
DWN_v1#12 p.007cx	ABU0276
DWN_v2#02 p.011-012	AB03082
DWN_v2#03-4 p.019	AB10275
DWN_v2#05 p.005x	AB00016
DWN_v2#05 p.033-034	AB03473
DWN_v2#05 p.034	AB00032
DWN_v2#07 p.051-054x	BH00053
DWN_v2#08 p.060-061	AB00645
DWN_v2#08 p.061-063x	ABU0282
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DWN_v2#10-11 p.079	BH10154
DWN_v2#12 p.094-095	ABU0875
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DWN_v3#01 p.009-010x	BH00111
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DWN_v3#01 p.010-011x	ABU0285
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DWN_v3#08 p.064-065	AB05581
DWN_v3#08 p.065x	AB07151
DWN_v3#08 p.070-073	AB00444
DWN_v3#08 p.074	ABU1912
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DWN_v4#05-6 p.102-112	ABU0015
DWN_v4#07 p.113-114	ABU0890
DWN_v4#08-9 p.113	AB09726
DWN_v4#08-9 p.113-114x	AB00171
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DWN_v5#02 p.002	ABU2950
DWN_v5#02 p.004-009	AB00035
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GHA.043bx	BH01151
GHA.044ax	BH05849
GHA.045	BH06563
GHA.046x	BH06563
GHA.069ax	BH00058
GHA.070x	BH00071
GHA.073ax	BH00045
GHA.073bx	BH00751
GHA.074ax	BH10890
GHA.075	AB03357
GHA.077x	BH05195
GHA.078	AB05288
GHA.085x	BH10899
GHA.087x	BH11102
GHA.088ax	BH01747
GHA.088bx	BH09698
GHA.089x	BH01117
GHA.095x	BH00077
GHA.099.09x	BH00492
GHA.102.03x	BH00325
GHA.103ax	BH01554
GHA.103bx	BH00398
GHA.105.04-05+07-10x	BH09310
GHA.105a.02x	BH00041
GHA.106ax	BH00090
GHA.106bx	BH00092
GHA.107.05x	BH09310
GHA.107bx	BH00090
GHA.108x	BH00145
GHA.109x	BH10529
GHA.114x	BH00035
GHA.133.10x	BH00984
GHA.138x	BH09085
GHA.140	AB03364
GHA.157	AB02048
GHA.159	AB02400
GHA.160	ABU2846
GHA.161	ABU2222
GHA.164	BH07008
GHA.171x	BH05929
GHA.172ax	BH03116
GHA.172bx	BH00035
GHA.180-181x	BH07008
GHA.186x	AB07848
GHA.191x	BH00082
GHA.194	AB06303
GHA.195	AB03925
GHA.196	AB06829
GHA.202x	BH00053
GHA.214x	BH01525
GHA.222	AB03861
GHA.225x	BH01886
GHA.227x	AB00913
GHA.228	AB05193
GHA.243ax	BH01799
GHA.243bx	BH02497
GHA.249n	BH04294
GHA.249x	BH01906
GHA.250.08x	AB11380
GHA.254x	BH10561
GHA.255x	BH00258
GHA.259ax	BH05162
GHA.259bx	BH00420
GHA.260x	BH00087
GHA.269x	BH00418
GHA.270x	BH00082
GHA.299.08x	BH11522
GHA.304bx	AB01933
GHA.306	AB08379
GHA.307x	AB00073
GHA.316ax	BH02680
GHA.320a.04-05x	BH04409
GHA.320bx	BH04200
GHA.321.10x	BH00070
GHA.321a.05x	BH01592
GHA.328x	BH00638
GHA.330x	BH02956
GHA.331x	BH04263
GHA.333x	BH00513
GHA.338x	BH00721
GHA.340x	BH01572
GHA.341ax	BH00013
GHA.341b.08x	BH05903
GHA.343x	BH02110
GHA.356	AB05133
GHA.360a	BH01104
GHA.360bx	BH00037
GHA.365.12	BH02062
GHA.371x	BH01928
GHA.375	ABU0127
GHA.387a.07x	BH02148
GHA.387b.09-10x	BH01104
GHA.388	BH02162
GHA.391	BH02783
GHA.405	BH02896
GHA.422	AB03056
GHA.426ax	AB10456
GHA.426bx	AB05139
GHA.428x	BH00144
GHA.429a.01-03x	BH04606
GHA.429b.03-06x	BH04849
GHA.431	BH11251
GHA.433bx	AB00695
GHA.436x	BH00350
GHA.440	AB00890
GHA.445.10x	BH01034
GHA.446.10x	BH11375
GHA.448	AB00629
GHA.448.01x	BH02884
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GHA.454a.01x	BH00624
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GJV.007	BH02038
GJV.007	BH05330
GJV.013	BH05292
GJV.014	BH08744
GJV.015	BH04653
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GOH.023	BB00137
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GOH.030	BB00065
GOH.030	BB00297
GOH.030-031	BB00018
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GOH.031	BB00022
GOH.031	BB00025
GOH.032	BB00012
GOH.032	BB00084
GOH.032	BB00128
GOH.032	BB00137
GOH.032-033	BB00017
GOH.033	BB00007
GOH.033	BB00021
GOH.033	BB00039
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GOH.034	BB00029
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GOH.035	BB00001
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GOH.035	BB00020
GOH.035	BB00066
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GOH.044	BB00064
GOH.050x	BB00006
GOH.056x	BB00019
GOH.058-059x	BB00247
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GOH.062-063x	BB00098

GOH.064x	BB00029
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GOH.078x	BB00015
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GOH.079x	BB00247
GOH.080x	BB00088
GOH.081x	BB00247
GOH.091x	BB00014
GOH.093-094x	BB00030
GOH.094x	BB00346
GOH.095-096x	BB00064
GOH.096x	BB00098
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GOH.103x	BB00346
GOH.106	BB00075
GOH.106-107x	BB00047
GOH.108x	BB00006
GOH.109x	BB00045
GOH.111-115x	BB00007
GOH.111-159	BB00002
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GOH.117x	BB00061
GOH.118	BB00008
GOH.119-121x	BB00008
GOH.124x	BB00119
GOH.127	BB00006
GOH.129x	BB00170
GOH.131	BB00137
GOH.132x	BB00022
GOH.134x	BB00151
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GOH.135x	BB00170
GOH.164	BB00151
GOH.165-168x	BB00151
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GOH.171x	BB00289
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GOH.177x	BB00007
GOH.177x	BB00037
GOH.184-185x	BB00005
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GOH.204x	BB00022
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GOH.205-206x	BB00239
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GOH.217-236	BB00017
GOH.218-219x	BB00017
GOH.222-223x	BB00021
GOH.222x	BB00017
GOH.224x	BB00012
GOH.225-232x	BB00017
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GOH.235x	BB00017
GOH.241x	BB00078
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GOH.245x	BB00005
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GOH.285	BB00020
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GOH.296-297x	BB00247
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GOH.301	BB00297
GOH.302-308x	BB00065
GOH.308-338	BB00001
GOH.330	BB00032
GOH.348-349x	BB00005
GOH.351-353x	BB00078
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GOH.passim (see index)	BB00002
GOH.passim (see index)	BB00003
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GPB.003x	BH00134
GPB.003x2x	BH03363
GPB.005-006x	BB00002
GPB.006x	BH00002
GPB.007x	BH00002
GPB.007x	BHU0007
GPB.014-015x	BB00014
GPB.021-022x	BBU0004
GPB.022x	BH00002
GPB.023x	BH00002
GPB.023x	BB00002
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GPB.025x	BB00001
GPB.028x	BH00003
GPB.028x	BH00004
GPB.029-030x	BB00001
GPB.030x	BB00078
GPB.050x2x	BH00002
GPB.055x	AB00003
GPB.057x	BH00053
GPB.057x2x	AB00203
GPB.057x2x	BH00002
GPB.058x2x	BH00002
GPB.066x	AB00003
GPB.071-072x	BH00005
GPB.071x	BH00005
GPB.072x	ABU3449
GPB.075x	AB00003
GPB.079-080x	BH00002
GPB.079x	BH00002
GPB.080x	BH11364
GPB.082x	BHU0043
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GPB.092x	BH00004
GPB.092x	BH00339
GPB.092x2x	AB00030
GPB.097-098x	BB00001
GPB.097x3x	BH00005
GPB.098-099x	BH00002
GPB.098x	BH00006
GPB.098x	BH11578
GPB.099-100x	AB00195
GPB.099x	AB03565
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GPB.099x	BH00108
GPB.099x	BH00513
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GPB.099x	BH02178
GPB.099x	BH08326
GPB.099x	BH11577
GPB.099x2x	AB04797
GPB.099x2x	BH00007
GPB.100x	BH11362
GPB.101-102x	BH00007
GPB.101x2x	BH00005
GPB.101x3x	BH00007
GPB.102x	BH00006
GPB.102x	BH00007
GPB.102x	BH00050
GPB.102x2x	BH00001
GPB.102x2x	BH00005
GPB.105x3x	BHU0007
GPB.106x	BH00007
GPB.106x	BH05904
GPB.107-108x	AB00556
GPB.108x	BH06883
GPB.109x	BH00951
GPB.110x2x	BH01194
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GPB.112x	BH00001
GPB.113x	AB00003
GPB.114x2x	BH00005
GPB.115x	BH04415
GPB.116x	BHU0048
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GPB.118-119x	BH00002
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GPB.118x	BH00160
GPB.118x	BH00579
GPB.118x	BH11463
GPB.118x2x	BH00267
GPB.119	BB00623
GPB.119-120x	BH00002
GPB.119x	BH00579
GPB.119x	BHU0028
GPB.119x	BHU0061
GPB.119x2x	BHU0007
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GPB.122x	BHU0055

GPB.124x	ABU0223
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GPB.125x	BH00005
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GPB.126x	BH00002
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GPB.140	BH00113
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GPB.140x	BH00386
GPB.141x	BH00002
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GPB.143x	AB00003
GPB.143x	BH00007
GPB.144x	BHU0044
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GPB.145x2x	BH03471
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GPB.147x	BH00004
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GPB.149x	BHU0035
GPB.149x2x	BH01536
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GPB.151x5x	BH00248
GPB.154-155x	BH00821
GPB.154x	BH00001
GPB.154x	BH01459
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GPB.157x2x	BH01069
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GPB.160-161x	BH07995
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GPB.166x	BH11544
GPB.168-169x	BH00457
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GPB.169-170x	BH11537
GPB.169x	BH00066
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GPB.173x	BH01120
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GPB.174x	BH00007
GPB.174x	BH00260
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GPB.176x2x	BH00002
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GPB.187x	BH02046
GPB.187x3x	BH00269
GPB.188x	BH05905
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GPB.188x3x	BH03402
GPB.189-190x	BH11543
GPB.190x	BH00015
GPB.190x	BH00133
GPB.190x	BH00561
GPB.190x	BH00739
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GPB.190x3x	BHU0041
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GPB.194x2x	BH00005
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GPB.195-196x	BHU0007
GPB.195x	BH00001
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GPB.196x	AB11609
GPB.196x	BH02294
GPB.196x	BHU0007
GPB.197x	AB00003
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GPB.198x	BHU0007
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GPB.206 et al	BH00001
GPB.206x4x	BH00007
GPB.206x6x	BH00001
GPB.207-208x	BH00007
GPB.207x11x	BH00007
GPB.207x3x	BH00001
GPB.208-209x	BH01494
GPB.208x	BH00053
GPB.208x2x	BH00007
GPB.208x3x	BH00269
GPB.208x5x	BH00001
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GPB.211x	BH00001
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GPB.238-239x	AB00121
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GPB.245x	BH00007
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GPB.250-251x	BH02551
GPB.250x	AB00024
GPB.250x	AB11474
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GPB.254-255x	AB00184
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GPB.271x	ABU3606
GPB.275-276x	ABU3342
GPB.275x	ABU3553
GPB.276x	AB01131
GPB.277-278x	BH02324
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GPB.282x	AB01970
GPB.288x	AB11544
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GPB.351x	AB11610
GPB.351x3x	AB00512
GPB.354-355x	AB01197
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GPB.376-377x	BH00144
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GPB.377x	BH00052
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GPB.395-396x	BH00001
GPB.396-397x	AB10300
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GPB.396x	AB02473
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GSH.013	BH00002
GSH.016	BH00113
GSH.016	BH00386
GSH.017	BH00047
GSH.018	BH00306
GSH.019	BH01026
GSH.020	BH00454
GSH.021	BH00020
GSH.022	BH00134
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HBAB.765	BB00562
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HBH_asma	BB00003
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HBH_baqarah (=INBA 69)	BB00008
HBH_bayana	BB00020
HBH_bayanf	BB00001
HBH_dalail=DLLS	BB00015
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HBH_hamd (=INBA69)	BB00032
HBH_nubuwwah (=INBA14)	BB00014
HBH_panjshan	BB00005
HBH_panjshan2	BB00005
HBH_qadr (=INBA69)	BB00105

HBH_RisalahDhahabiyyihll	BB00036
HBH_sahifadl	BB00017
HBH_suluktr (=INBMC6006)	BB00297
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HBH_tasbih	BB00076
HBH_tawh002 (=INBA69)	BB00075
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KHH1.122-123 (1.171-172)	ABU0920
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KHH1.132 (1.182-183)	ABU1211
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KHH1.137 (1.189-190)	ABU1985
KHH1.137 (1.190-191)	ABU2601
KHH1.138 (1.191)	ABU3129
KHH1.145 (1.201)	ABU2714
KHH1.145-147 (1.202-203)	ABU0793
KHH1.147-149 (1.205-206)	ABU1539
KHH1.150-158 (1.208-219)	ABU0014
KHH1.166 (1.228)x	ABU0389
KHH1.169-170 (1.237-238)	ABU1548
KHH1.172 (1.239)	AB11515
KHH1.178-179 (1.249-251)	ABU0994
KHH1.180-182 (1.252)	ABU2319
KHH1.183-185 (1.256-260)	ABU0661
KHH1.186 (1.261-262)	ABU1134
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KHH1.205-206 (1.287-288)	ABU0823
KHH1.206-208 (1.289-291)	ABU0422
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KHH1.212-215 (1.298-301)	ABU0317
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KHH1.215 (1.302)	ABU3133
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KHH1.221-222 (1.309-310)	ABU1378
KHH1.224-227 (1.312-317)	ABU0277
KHH1.228 (1.317)	ABU1757
KHH1.230-231 (1.321-323)	ABU0801
KHH1.231-232 (1.323-325)	ABU0855
KHH1.233 (1.325-326)	ABU1843
KHH1.233-234 (1.327)x	ABU0396
KHH1.236 (1.330)	AB05019
KHH1.237-239 (1.332-334)	ABU0423
KHH1.240 (1.336)	ABU2429
KHH1.240-242 (1.336-339)	ABU0595
KHH1.244 (1.340)	AB02509
KHH1.247 (1.345)	AB08318
KHH1.248 (1.347-349)	ABU0592
KHH1.250 (1.349-357)	ABU0068
KHH1.256 (1.357)	AB00877
KHH1.258-260 (1.361-363)x	AB00492
KHH1.260 (1.363)	ABU2165
KHH1.260-263 (1.364-367)	ABU0295
KHH1.263 (1.367)	ABU1033
KHH1.264-265 (1.368-370)	ABU0909
KHH1.265 (1.371)	ABU2140
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KHH1.266 (1.372-375)	ABU1534
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KHH1.282-284 (1.393-396)	ABU0420
KHH1.284-285 (1.396-397)	ABU0879
KHH1.285-287 (1.398-401)	ABU0347
KHH1.288 (1.401-402)	ABU1213
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KHH1.291-293 (1.405-408)	ABU0359
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KHH1.297 (1.409)	ABU3276
KHH1.297 (1.414)x	AB01104
KHH1.298-301 (1.415-419)	ABU0176
KHH1.301 (1.419-420)	AB02805
KHH1.302 (1.421)	AB05618
KHH1.303 (1.422)	AB05304
KHH1.303-304 (1.423)	AB03466
KHH1.304 (1.424)x	AB05667
KHH1.305 (1.425)x	AB03011
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KHH1.307-308 (1.429)	ABU2343
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KHH1.309-310 (1.431)	AB00609
KHH1.311 (1.433)	AB06774
KHH1.311-313 (1.434-436)	ABU0732
KHH1.313-314 (1.436-437)	ABU1173
KHH1.314-317 (1.437-441)	ABU0244
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KHH1.323-324 (1.449-451)	ABU0983
KHH1.324 (1.451-452)	ABU1254
KHH1.324 (1.452-453)	ABU1500
KHH1.325-326 (1.453-454)	ABU1266
KHH1.327-328 (1.455-457)	ABU1262
KHH1.328-329 (1.457)	AB04766
KHH1.330 (1.460)	AB03042
KHH1.331 (1.461)	AB00823
KHH1.333-335 (1.464)	AB00177
KHH1.340 (1.474?)x	AB02994
KHH1.341 (1.475)	AB10248
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KHH2.020 (2.041)	AB11229
KHH2.081 (2.151)x	AB00240
KHH2.095 (2.176)	AB03513
KHH2.095 (2.177)	AB04079
KHH2.096 (2.178)	ABU2452
KHH2.128-129 (2.236)	ABU1071
KHH2.154 (2.284)	ABU1267
KHH2.155 (2.286)	ABU1031
KHH2.165 (2.304)x	AB00044
KHH2.187 (2.343)	AB04565
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KHH2.192a (2.352)	ABU3575
KHH2.192b (2.352)x	AB09189
KHH2.193 (2.353)	AB05019
KHH2.194a (2.355)	AB09939
KHH2.194b (2.356)	AB09336
KHH2.194c (2.356)	AB08742
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KHH2.221 (2.405)	AB01565
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KHH2.251-253	ABU0739
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KHH2.256-261	ABU0194
KHH2.261-262	ABU2223
KHH2.262-265	ABU0367
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KHH2.268-270	ABU0948
KHH2.270-272	ABU1545
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KHH2.276-277	ABU1683
KHH2.277-278	ABU2155
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KHH2.285-286	ABU2839
KHH2.286-287	ABU1077
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LMA1.202	AB01887
LMA1.347 (207)	BH02591
LMA1.348 (208)	BH03255
LMA1.350 (209)	BH00031
LMA1.379 (228)	BH00034
LMA1.409 (32+ 247a)	BH04763
LMA1.410a (247b)	BH10031
LMA1.410b (248)	BH03134
LMA1.412 (249a)	BH04854
LMA1.413 (249b)	BH01828
LMA1.415 (ii + 251)	BH02473
LMA1.417 (i + 252)	BH04350
LMA1.418 (253)	BH00354
LMA1.418x	BH01281
LMA1.425 (257)	BH02559
LMA1.427x (258)	BH03223
LMA1.428	AB02181
LMA1.429	AB01584
LMA1.431	AB02011
LMA1.432	AB01749
LMA1.432	AB05938
LMA1.446	AB01514
LMA1.456	AB02195
LMA1.458	AB03959
LMA2.016	BH00971
LMA2.016	BH02192
LMA2.016x	BH00042
LMA2.016x	BH06365
LMA2.212 (427)	BH03293
LMA2.213x	BH03223
LMA2.405	AB00485
LMA2.407	AB01887
LMA2.409	AB00194
LMA2.413-417	AB00120
LMA2.418	AB02656

LMA2.419	AB05162
LMA2.420	AB01422
LMA2.420	AB08228
LMA2.421	AB02772
LMA2.423	AB07383
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LMA2.424	AB09075
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LMA2.434	AB07740
LMA2.435	AB08625
LMA2.436	AB10837
LMA2.436	AB11060
LMA2.436	AB11061
LMA2.437	AB04323
LMA2.438	AB08557
LMA2.438x	AB09611
LMA2.439	AB06306
LMA2.440	AB03335
LMA2.440	AB10034
LMA2.442	AB03606
LMA2.443	AB09992
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LMA2.444	AB05708
LMA2.444	AB06859
LMA2.445	AB09771
LMA2.446	AB10572
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LMA2.447	AB08111
LMA2.448	AB08840
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LMA2.449	AB06207
LMA2.450	AB09072
LMA2.451	AB09235
LMA2.451	AB09866
LMA2.452	AB09854
LMA2.452	AB10164
LMA2.453-454	AB01825
LMA2.454	AB02195
LMA2.454	AB08527
LMA2.455	AB05264
LMA2.456-457	AB01070
LMA2.458	AB09316
LMA2.458	AB09943
LMA2.458-460	AB00613
LMA2.471	BH08443
LMA2.471	BH11282
LOC.062-066	BH00012
LOG#0007x	BH01525
LOG#0010x	AB02310
LOG#0120x	ABU0180
LOG#0156x	BH01525
LOG#0157x	ABU1716
LOG#0235x	ABU0180
LOG#0245x	AB00171
LOG#0304x	BH00386
LOG#0305x	AB01933
LOG#0312x	AB01933
LOG#0319x	AB04433
LOG#0320x	ABU0387
LOG#0322x	ABU0180
LOG#0323x	AB00073
LOG#0326x	BH00172
LOG#0326x	BH03782
LOG#0326x	BH08555
LOG#0327x	BH00006
LOG#0346x	BH00057
LOG#0377x	AB00567
LOG#0390x	ABU2867
LOG#0401x	AB02144
LOG#0410x	BH00568
LOG#0419x	BH00718
LOG#0422x	BH04607
LOG#0438x	AB00662
LOG#0462x	AB00587
LOG#0472x	AB08817
LOG#0479x	BH00111
LOG#0480x	AB01427
LOG#0481x	AB06122
LOG#0482x	AB00142
LOG#0483x	ABU1452
LOG#0484x	AB00142
LOG#0485x	ABU0104
LOG#0486x	AB00142
LOG#0487x	AB00824
LOG#0488x	ABU0146
LOG#0489x	AB04065
LOG#0490x	ABU2054
LOG#0491x	ABU0297
LOG#0492x	ABU0030
LOG#0493x	AB04387
LOG#0494x	AB00251
LOG#0498x	AB01141
LOG#0500x	AB00904
LOG#0500x	AB07264
LOG#0502x	AB00965
LOG#0503x	AB00251
LOG#0505x	AB02613
LOG#0505x	BH00069
LOG#0511x	AB01105
LOG#0516x	BH00069
LOG#0527x	AB00890
LOG#0539x	AB04071
LOG#0577x	BH00083
LOG#0578x	BH00053
LOG#0580x	AB00696
LOG#0581x	ABU1721
LOG#0587x	AB00670
LOG#0588x	AB00551
LOG#0594x	AB03780
LOG#0596x	AB03257
LOG#0600x	ABU0130
LOG#0603x	AB00739
LOG#0606x	AB00602
LOG#0629x	ABU0093
LOG#0637x	BH00069
LOG#0668	BB00001
LOG#0669x	AB00949
LOG#0684x	AB00399
LOG#0685x	AB00399
LOG#0686x	BH00433
LOG#0687x	ABU3101
LOG#0688x	ABU1809
LOG#0690x	AB00131
LOG#0691x	ABU1201
LOG#0692x	AB00409
LOG#0693x	AB02343
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LOG#0711x	AB03471
LOG#0712x	AB00551
LOG#0713x	AB03799
LOG#0716x	ABU1650
LOG#0717x	ABU2398
LOG#0718x	ABU1505
LOG#0719x	ABU0802
LOG#0729x	ABU2299
LOG#0731x	AB00175
LOG#0731x	ABU0188
LOG#0732x	ABU0023
LOG#0733x	ABU2222
LOG#0739x	ABU0006
LOG#0753x	AB02870
LOG#0755x	AB06767
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LOG#0757x	AB11140
LOG#0762x	BH00069
LOG#0763x	BH01747
LOG#0764x	BH00069
LOG#0765x	AB02887
LOG#0766x	AB05586
LOG#0767x	AB03276
LOG#0768x	BH01978
LOG#0770	BB00001
LOG#0770x	AB02000
LOG#0779x	AB00059
LOG#0784x	AB00059
LOG#0785x	BH00111
LOG#0786x	BH01747
LOG#0788x	ABU0070
LOG#0796x	ABU0003
LOG#0797x	AB00595
LOG#0799x	AB10951
LOG#0800x	AB00372
LOG#0808x	AB04716
LOG#0831x	AB05435
LOG#0835x	BH00113
LOG#0836x	AB00362
LOG#0840x	AB00362
LOG#0892ax	AB09731
LOG#0892bx	AB07513
LOG#0892cx	AB11550
LOG#0910x	AB00328
LOG#0924x	AB00152
LOG#0925x	AB00075
LOG#0925x	AB04917
LOG#0926x	AB03722
LOG#0937x	ABU0790
LOG#0945x	AB11522
LOG#0946x	AB00587
LOG#0949x	ABU2530
LOG#0958x	BH00240
LOG#0959x	AB11479
LOG#0960x	AB09033
LOG#0961x	AB08637
LOG#0962x	AB10848
LOG#0963x	AB10015
LOG#0964x	AB09922
LOG#0965x	AB11522
LOG#0966x	ABU0899
LOG#0967x	ABU1800
LOG#0976x	AB07837
LOG#0996x	AB00162
LOG#0997x	AB00081
LOG#0998x	AB05045
LOG#0999x	AB00551

LOG#1000x	ABU0109
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LOG#1004x	BH00004
LOG#1005x	AB05045
LOG#1006x	AB01104
LOG#1007x	AB03370
LOG#1008x	AB00162
LOG#1009x	ABU3261
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LOG#1025x	ABU0881
LOG#1030x	ABU0220
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LOG#1032x	BH01554
LOG#1033x	BH02886
LOG#1034x	BH00886
LOG#1039x	BH00984
LOG#1040x	BH00508
LOG#1041x	AB04325
LOG#1042x	AB01909
LOG#1058x	AB00203
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LOG#1061x	ABU2677
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LOG#1075x	AB00016
LOG#1076x	ABU0091
LOG#1076x	ABU0705
LOG#1079x	ABU2150
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LOG#1139x	ABU1295
LOG#1142x	AB10953
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LOG#1186x	AB00109
LOG#1188x	AB00109
LOG#1192x	AB00109
LOG#1255x	AB01117
LOG#1260x	BH00069
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LOG#1306x	AB02870
LOG#1361x	ABU0381
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LOG#1363x	AB06829
LOG#1370x	ABU0381
LOG#1377x	ABU0259
LOG#1411x	BH08796
LOG#1414x	AB11435
LOG#1417x	AB00004
LOG#1418x	ABU0016
LOG#1419x	ABU0600
LOG#1420x	ABU2072
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LOG#1438x	ABU1642
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LOG#1473x	AB00055
LOG#1474x	AB02483
LOG#1475x	AB00817
LOG#1476x	AB01301
LOG#1477x	AB00611
LOG#1478x	AB06140
LOG#1479x	AB10952
LOG#1480	BB00001
LOG#1481	BB00001
LOG#1485x	ABU0499
LOG#1499x	BH00069
LOG#1512x	ABU1226
LOG#1515x	AB06194
LOG#1521x	AB00710
LOG#1527x	AB03276
LOG#1614x	AB00438
LOG#1615x	BH00021
LOG#1635x	AB00249
LOG#1642x	ABU3339
LOG#1676x	AB00091
LOG#1677x	AB03845
LOG#1678x	ABU2417
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LOG#1697x	AB01382
LOG#1715x	AB01812
LOG#1717x	ABU2202
LOG#1718x	AB00418
LOG#1730x	ABU2946
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LOG#1732x	AB00075
LOG#1733x	ABU0019
LOG#1753x	ABU1727
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LOG#1857x	AB05132
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LOG#1863x	AB03273
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LOG#1935x	AB09103
LOG#1981x	ABU0553
LOG#1982x	BH00258
LOG#1985x	AB00169
LOG#1997x	ABU2729
LOG#1998x	ABU2029
LOG#2040x	ABU1587
LOG#2041x	ABU0936
LOG#2044x	AB04032
LOG#2051x	ABU1892
LOG#2053x	AB03118
LOG#2054x	AB03826
LOG#2055x	ABU2301
LOG#2056x	AB00802
LOG#2058x	AB11183
LOG#2072x	AB02310
LOG#2075x	AB00799
LOG#2077x	ABU0146
LOG#2078x	ABU0006
LOG#2079x	ABU0516
LOG#2080x	ABU0098
LOG#2081x	ABU1437
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LOG#2085x	ABU1437
LOG#2086x	ABU0146
LOG#2091x	ABU0153
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LOG#2093x	ABU2700
LOG#2096x	ABU0006
LOG#2097x	ABU0030
LOG#2099x	ABU0098
LOG#2100x	ABU0153
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LOG#2102x	AB12042
LOG#2103x	ABU0098
LOG#2104x	ABU0098
LOG#2105x	BH00568
LOG#2110x	ABU1800
LOG#2112x	AB11415
LOG#2113x	ABU0749
LOG#2116x	BH00568
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LOG#2162	BB00001
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LOIR16.273	BH05338
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LOIR19.237	BH01489
LOIR2.093	BH00472
LOIR2.099	AB00007
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LOIR20.167-168	AB08063
LOIR20.168-169	AB11680
LOIR20.169-170	AB11718
LOIR20.170x	AB01307
LOIR20.170x	AB11803
LOIR20.171	ABU3663
LOIR20.171ax	AB01494
LOIR20.172	ABU2973
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LOIR20.173-174	AB02365
LOIR20.174x	AB04319
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LOIR20.176	AB11728
LOIR20.177	AB11788
LOIR20.177-179	AB11650
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LOIR20.180-181	AB03843
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LOIR20.182	BH11662
LOIR20.183-184x	BH01190
LOIR20.183ax	BH02927
LOIR20.183x	BH00593
LOIR20.184x	BH05477
LOIR20.248	BB00012
LOIR3.049-058	BB00297
LOIR3.083	BH00280
LOIR4.001-015	BB00229
LOIR4.097	BH01217
LOIR4.151	BH01120
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LOIR6.047x	BB00048
LOIR6.050ff	BB00084
LOIR6.051ff	BB00128
LOIR6.052x	BB00021
LOIR6.059ff	BB00137
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LOTW#11	AB05332
LOTW#12	AB00552

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LOTW#19	AB04317
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LOTW#21	AB05607
LOTW#22	AB00502
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LTDT.059x	BH00234
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LTDT.080-081x	BH03441
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LTDT.088x	BH00018
LTDT.113x	AB09032
LTDT.114	BH11198
LTDT.119x	AB00733
LTDT.172-173	AB01763
LTDT.174-175	AB05442
LTDT.175x	AB11066
LTDT.242x	AB00107
LTDT.249-250x	BH10743
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LTDT.250x	BH10984
LTDT.263-264	BH04427
LTDT.263x	BH00041
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LTDT.265-266	BH03441
LTDT.266-267	BH02727
LTDT.267-268	BH03805
LTDT.268	BH09182
LTDT.269	BH06979
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LTDT.271-272x	BH04129
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LTDT.278-279	AB02620
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LTDT.281-282	BH08624
LTDT.282	BH06396
LTDT.283-284x	BH05251
LTDT.284-285x	BH00837
LTDT.285-286	BH07724
LTDT.288-289x	BH00022
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MANU.037-037	BB00532
MANU.037-038	BB00523
MANU.038-038	BB00614
MANU.038-039	BB00414
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MANU.050-051	BB00371
MANU.051-054	BB00243
MANU.054-064	BB00053
MANU.064-065	BB00454
MANU.065-066	BB00413
MANU.066-067	BB00476
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MANU.068-069	BB00533
MANU.069-070	BB00563
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MANU.070-071	BB00549
MANU.071-072	BB00394
MANU.072-074	BB00384
MANU.074-075	BB00388
MANU.075-076	BB00401
MANU.076-078	BB00393
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MAS2.056b	AB11387
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MAS2.061-064x	AB00274
MAS2.064-067	AB00263
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MAS2.072-073	AB03352
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MAS2.104-108	AB00214
MAS2.108-110	AB00939
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MAS4.021ax	BH00189
MAS4.021bx	BH00314
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MAS4.022ax	BH11495
MAS4.022bx	BH00997
MAS4.023ax	BH08416
MAS4.023b	BH04673
MAS4.024-025x	BH00088
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MAS4.032x	BH00023
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MAS4.045x	BH00994
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MAX.165x	AB01260
MAX.173-174	AB02444
MAX.174	AB10677
MAX.175	AB05470
MAX.175-176	AB05887
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MAX.180	AB07704
MAX.180-181	AB02802
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MAX.208-209	AB07779
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MAX.215	AB09001
MAX.215-216	AB01993
MAX.225	AB04042
MAX.229	AB01955
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MAX.234x	AB11182
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MAX.242	AB05764
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MAX.245	AB02989
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MAX.247-248	AB06903
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MAX.264b	AB10353
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MAX.275	AB11187
MAX.275x	AB03930
MAX.279	AB11571
MAX.284-285	AB02234
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MAX.285b	AB11599
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MAX.290-291	AB03741
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MAX.293-294x	AB03930
MAX.297-298x	AB05294
MAX.304x	AB10904
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MAX.332x	AB10287
MAX.335-336	AB01882
MAX.335x	AB01260
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MJTB.112ax	AB11395
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MMG2#220 p.247x	AB00578
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MMG2#222b p.249x	AB09652
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MMG2#224 p.251x	AB08093
MMG2#225 p.252	AB09131
MMG2#226 p.253	AB01655
MMG2#227 p.254	AB05992
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PDC.095x	BH00001
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PDC.098x4x	BH00021
PDC.099-100x	BH00269
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PUP#105 (p.325-328)	ABU0150

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PZHN v3#2 p.intro	AB11185
PZHN v4#1 p.139x	BH00164
PZHN v4#1 p.141x	BH00215
PZHN v4#1 p.142x	BH00057
PZHN v4#1 p.142x	BH00953
QIRT.004	AB00619
QIRT.02ax	BH08386
QIRT.02bx	BH06918
QIRT.02cx	BH02969
QIRT.03	AB00616
QIRT.06ax	AB12063
QIRT.06bx	AB12042
QIRT.07ax	AB07059
QIRT.07bx	AB05333
QIRT.08ax	AB01788
QIRT.08bx	AB00719
QIRT.10ax	AB05518
QIRT.10bx	AB01261
QIRT.12ax	AB05520
QIRT.12bx	AB08514
QIRT.12cx	AB05394
QIRT.13ax	AB07662
QIRT.13bx	AB04074
QIRT.14x	AB00616
QIRT.16ax	AB03179
QIRT.16b	AB06971
QIRT.17ax	AB05526
QIRT.18	AB00787
QIRT.20ax	ABU1437
QIRT.22-23	AB04630
QISM.001	BB00614
QISM.001	BB00635
QISM.001	BB00636
QISM.001	BB00636
QISM.002	BB00625
QISM.003	BB00245
QISM.010	BB00528
QISM.010	BB00567
QISM.011	BB00441
QISM.014	BB00273
QISM.015	BB00413
QISM.018	BB00350
QISM.019	BB00232
QISM.020	BB00550
QISM.021	BB00394
QISM.021	BB00533
QISM.021	BB00549
QISM.021	BB00559
QISM.021	BB00563
QISM.026	BB00312
QISM.027	BB00612
QISM.036	BB00436
QMSI1.042-043x	BB00672
QMSI1.191-192x	BH00164
QMSI2.815	BH02260
QRT.15	AB02650
QRT.17bx	AB01891
QT105.1.051	AB06054
QT105.1.052	AB03827
QT105.1.122x	AB00013
QT105.1.158x	AB05890
QT105.1.165	BH00050
QT105.1.240	AB03051
QT105.1.268	AB01807
QT105.1.288	AB10248
QT105.1.324	AB00429
QT105.1.374	AB00032
QT105.1.407	AB01032
QT105.1.461	AB02559
QT105.2.039	ABU2734
QT105.2.039	ABU3470
QT105.2.040	ABU2817
QT105.2.089	AB05652
QT105.2.123	BH00558
QT105.2.163	BH00017
QT105.2.164	AB00180
QT105.2.206	AB00182
QT105.2.217	BH00017
QT105.2.230	ABU0753
QT105.2.271x	AB00084
QT105.2.313	AB01348
QT105.2.348	AB06611
QT108.043x	AB00541
QT108.043x	AB00864
QT108.044	AB03966
QT108.044-045	AB01131
QT108.045x	AB00194
QT108.046	AB03378
QT108.046x	AB02507
QT108.049x	BH05218
QT108.051	AB01405
QT108.054	AB03042
QT108.055	AB07744
QT108.057	AB06841
QT108.057-058x	AB08804
QT108.059-060	BH08261
QT108.059x	BH00234
QT108.059x	BH02263
QT108.063x	BH02717
QT108.063x	BH02960
QT108.067-069	ABU0244
QT108.069-070	ABU1489
QT108.070	ABU1913
QT108.071	AB00182
QT108.072	AB01037
QT108.073x	AB00760
QT108.074-075	AB00406
QT108.075-076	AB00634
QT108.076-077	AB01570
QT108.077-078	AB00379
QT108.078-079	AB01450
QT108.080	AB00842
QT108.081	AB01478
QT108.081-083x	AB00043
QT108.085	AB06174
QT108.086	AB03845
QT108.087-088	AB02495
QT108.092x	AB00917
QT108.118x	BH00872
QT108.120-121	AB00452
QT108.123-124	AB00648
QT108.126	BH05461
QT108.127	BH03940
QT108.128-130x	BH00015
QT108.141-142	BH05890
QT108.144-145x	AB00084
QT108.145-146	AB00149
QT108.165	AB02812
QT108.182	AB03725
QT108.199-200	BH03400
QT108.212-213x	BH00243
RAHA.015	AB04237
RAHA.015-016	AB03750
RAHA.017	AB00916
RAHA.026	BH07106
RAHA.026-027	BH06877
RAHA.027	BH06691
RAHA.027-028	BH05270
RAHA.028	BH03562
RAHA.028-029	BH02216
RAHA.029-030x	BH00528
RAHA.031-032	BH01753
RAHA.032-033	BH01692
RAHA.033-034	BH06680
RAHA.049-050x	BH00106
RAHA.050-051x	BH02557
RAHA.051x	BH03990
RAHA.052	AB04414
RAHA.069x	BH06795

RAHA.070-071x	BH02299
RAHA.071-072x	BH01021
RAHA.071x	BH01620
RAHA.072x	BH03478
RAHA.090	AB02900
RAHA.090-091	AB01041
RAHA.091-092	AB01009
RAHA.093	AB02540
RAHA.108x	AB06137
RAHA.110x	BH00848
RAHA.112-115	AB00053
RAHA.126	AB02581
RAHA.126-127x	BH00135
RAHA.127-128x	BH00164
RAHA.130-131	AB01197
RAHA.153x	BH02504
RAHA.169-170	BH02168
RAHA.187-188	BH02538
RAHA.204-205x	BH00019
RAHA.204x	BH00329
RAHA.205x	BH09331
RAHA.230-231	AB01794
RAHA.230x	AB01382
RAHA.231	AB05613
RAHA.233x	AB01118
RAHA.246	AB08970
RAHA.246-247x	BH04704
RAHA.247-248x	BH00106
RAHA.248-249x	BH00653
RAHA.248ax	BH04094
RAHA.248bx	BH00558
RAHA.264ax	BH09264
RAHA.264bx	AB07457
RAHA.279	AB03444
RAHA.279-280	AB06182
RAHA.280a	AB10148
RAHA.280b	AB08978
RAHA.281	AB05639
RAHA.282	AB06330
RAHA.284	BH05170
RAHA.286-287	AB00906
RAHA.318	AB03929
RAHA.343	AB03448
RAHA.344a	AB09503
RAHA.344b	AB08576
RBB.015-016x	BB00005
RBB.062x	BH03116
RBB.093-096x	BB00019
RBB.098-100x	BB00005
RBB.101-104	BB00032
RBB.105-106x	BB00103
RBB.109x	BB00005
RBB.115-118x	BH00305
RBB.119x	BH01572
RBB.120ax	AB05402
RBB.120bx	AB05402
RBB.123x	BH00483
RBB.124	BH04444
RBB.125ax	AB10279
RBB.125bx	AB07142
RBB.126x	BH03386
RBB.131x	BH03315
RBB.132-133	BH01966
RBB.138-139x	BH05801
RBB.138x	BH08672
RBB.138x	BH10273
RBB.138x	BH11085
RBB.139-140x	AB07759
RBB.139x	BH10273
RBB.143-144	AB00328
RBB.154-162x	BH00058
RBB.163-168x	BH00071
RBB.169-172	BH00759
RESP.013x	AB00170
RESP.072x	AB00328
REVS.060-062	BH00073
REVS.062	AB07321
REVS.171x	BH00212
REVS.173x	BH00073
REVS.173x	BH03017
REVS.173x	BH03032
RHQM.000 (212) (131)	AB05903
RHQM1.019-021x	BB00002
RHQM1.068-068 (087x) (051-051x)	BH03710
RHQM1.071-071 (091) (053-053x)	BH06776
RHQM1.072-073x (092) (053-054)	BH03564
RHQM1.085-086 (114) (066-067)	AB01131
RHQM1.099-099 (131) (076-076x)	BH00138
RHQM1.122-124 (158x) (092-094x)	AB00379
RHQM1.131 (168x) (099-099x)	AB00024
RHQM1.141-142 (180) (106-106x)	BH00347
RHQM1.150-151 (190) (112x)	BH05833
RHQM1.170-176 (215x) (127-131x)	AB00005
RHQM1.200-202 (249x) (148-150x)	AB00052
RHQM1.206 (262) (157x)	AB05194
RHQM1.206-209 (262-265) (157-159x)	BH00637
RHQM1.214-214 (271x) (162-162x)	BH00056
RHQM1.220 (276) (166-166x)	AB02665
RHQM1.228-229 (285) (171-171x)	BH01276
RHQM1.252-255x (312x) (187-189x)	AB00013
RHQM1.280-280 (344) (206-206)	BH10349
RHQM1.280-281 (345) (206-207)	BH05004
RHQM1.285-291 (349) (209-213)	BH00394
RHQM1.302-304 (370) (222-223x)	AB00151
RHQM1.320-321 (391x) (236x)	BH00814
RHQM1.324-325 (395) (239)	AB01348
RHQM1.329-329 (400) (242x)	BH03614
RHQM1.335-335 (408) (247x)	BH01734
RHQM1.337-337 (411x) (248x)	BH01736
RHQM1.340-340 (414) (251x)	BH05442
RHQM1.340-340 (415) (251x)	BH02605
RHQM1.343-350x (417) (253-258x)	BH11688
RHQM1.350-351 (425) (258-259)	BH03843
RHQM1.364-364 (446) (271x)	BH00510
RHQM1.382-382 (461) (283-289)	BH00279
RHQM1.430-430 (521x) (320x)	BH00534
RHQM1.437-438 (534) (326x)	AB00182
RHQM1.438-440 (326-328x)	BB00074
RHQM1.441-446 (328-331)	BB00136
RHQM1.450-454 (549x) (334-337x)	AB00101
RHQM1.454 (553x) (337x)	AB02586
RHQM1.454-455 (554) (337-338x)	AB02450
RHQM1.503-504 (617) (378x)	BH02595
RHQM1.519-520 (637) (390-391x)	BH00458
RHQM1.536-538 (668) (410-411)	AB01041
RHQM1.560-561 (685) (420-421x)	BH01412
RHQM1.561-562 (687) (421x)	BH01252
RHQM1.563 (688x) (422x)	AB01239
RHQM1.563-564 (689x) (422-423x)	AB02327
RHQM1.569-570 (568) (426)	AB04613
RHQM1.575-575 (702) (431-431x)	BH00542
RHQM1.575-577 (703) (431-433x)	BH00746
RHQM1.578-578 (706) (433x)	BH01010
RHQM1.590-591 (720) (442)	AB03051
RHQM1.592-594 (723) (444-445)	BH01494
RHQM1.596-600 (728) (447-449)	BH00939
RHQM1.615-616 (750a) (460x)	AB04167
RHQM1.616 (750bx) (460x)	AB00150
RHQM1.616-617 (751) (460-461x)	AB00382
RHQM1.625-625 (759x) (467x)	BH07763
RHQM1.709x	BB00079
RHQM2.0000 (138) (087-088x)	BH00195
RHQM2.0000 (353) (219x)	BH07614
RHQM2.0632a (010) (008ax)	AB02559
RHQM2.0632b (011) (008bx)	AB09083
RHQM2.0633 (011x) (009x)	AB02508
RHQM2.0633-634 (012x) (009-010x)	AB01065
RHQM2.0634-636 (014) (010-011)	ABU0642
RHQM2.0638 (016x) (012x)	AB00392
RHQM2.0700 (090x) (056-057x)	AB00194
RHQM2.0712-714 (104) (065-066)	BH01828
RHQM2.0714-715 (106) (066-067x)	BH06483
RHQM2.0731-733 (125) (078-079)	BH01998
RHQM2.0746x (141-154) (090x)	BH00015
RHQM2.0749-751 (147) (092-093x)	BH01732
RHQM2.0751-751 (149) (093x)	BH00708
RHQM2.0773-773 (174) (108-108x)	BH00118
RHQM2.0773-774 (175x) (108-109x)	BH03636
RHQM2.0788-789 (204) (125-126x)	BH05905
RHQM2.0790-791 (206) (127x)	BH03402
RHQM2.0805-807 (214) (133-134x)	BH01536
RHQM2.0809-834 (222) (137-151)	BH00058
RHQM2.0841-842 (255-256) (156-157x)	AB00552
RHQM2.0842-843 (257) (157)	ABU1117
RHQM2.0847-848 (262) (161)	AB02251
RHQM2.0875-877 (294) (182-183x)	BH01788
RHQM2.0878-887 (299) (184-191)	BH00115
RHQM2.0887-887 (308) (192-193x)	BH00558
RHQM2.0890-891 (311) (194-194x)	AB01513
RHQM2.0892-893 (313) (195-196x)	AB01245
RHQM2.0906-907 (330) (205-206x)	AB00426
RHQM2.0917 (343) (213-214)	AB02695
RHQM2.0918-921 (350) (214-216)	BH00003
RHQM2.0965-973 (399) (247-252)	BH00336
RHQM2.0973-975 (409) (252-253)	BH01325
RHQM2.0976-977 (412) (254-255)	BH02324
RHQM2.0979-989 (416) (256-262)	BH00267
RHQM2.0991-996 (430) (264-267)	BH00579
RHQM2.0996x (435) (267x)	BH00915
RHQM2.1013-1014 (453) (279-280)	AB06481
RHQM2.1023 (465) (287x)	AB04822
RHQM2.1036-1036 (481) (296-297)	AB11559
RHQM2.1040x (486) (299x)	BH05264
RHQM2.1048-1051 (499-502) (305-307)	ABU0117
RHQM2.1159 (626) (385a)	AB06423
RHQM2.1159-1160 (626) (385b)	AB10007
RHQM2.1166-1169 (636) (391-393)	ABU3648
RHQM2.1169-1170 (638) (393)	AB03845
RHQM2.1190-1191 (663) (408-409)	AB05422
RHQM2.1212 (687) (425)	AB08428
RHQM2.1223-1228 (701) (433-436)	AB00087
RHQM2.527 (?)	BH02517
RKS.134-135	BH02551
RKS.136-138x	BH00814
RKS.139-141	BHU0005
RKS.147-148x	AB10456
RMT.023	BH00759
RMT.024-025	AB06463
RMT.026-027	AB00701
RMT.028-029	AB04902
RMT.030-031	AB03650
RMT.032-033	ABU1975
RMT.034-035	AB01583
RMT.036-037	AB08322
RMT.038-039	AB01401
RMT.040-043	AB00237

RMT.044-045	AB08757
RMT.046-047	AB01428
RMT.048-049	AB05034
RMT.050-051	AB01116
RMT.052-053	AB06325
RMT.056-057	AB01134
RMT.058-059	AB05877
RMT.063a	AB07016
RMT.063b	AB10955
RMT.063c	AB07388
RMT.064a	AB01464
RMT.064b	AB01791
RMT.066	AB00701
RMT.100-101	AB02819
RMT.102-103	AB06354
RMT.106	AB03821
RMT.157a	AB04732
RMT.157b	AB12056
RMT.157c	AB12057
RMT.157d	AB10212
RMT.157e	AB05671
RMT.158-159	AB07011
RMT.160-161a	AB07578
RMT.160-161b	AB07579
RMT.162-163	AB03045
RMT.166-167	AB06754
RMT.168-169	AB08566
RMT.170-171	AB07261
RMT.178-179	AB12058
RMT.182-183	AB12059
RMT.184-185	AB12060
RMT.192-193a	AB02898
RMT.192-193b	AB06118
RMT.194-195	AB09679
RMT.196-197	AB01476
RMT.198-199a	AB01112
RMT.198-199b	AB10337
RMT.200-201	AB03665
RMT.202-203	AB03365
RMT.204-205	AB01912
RMT.206-207	AB04139
RMT.208-209	AB01999
RMT.210-211	AB03649
RMT.212-213	AB02346
RMT.214-215	AB04898
RMT.314-315x	AB00560
ROB.219	BH02000
ROB1.000x	BH01026
ROB1.013	BH00478
ROB1.013	BH00579
ROB1.030	BH00987
ROB1.032	BH00271
ROB1.038	BH11086
ROB1.045	BH03230
ROB1.048	BH00050
ROB1.050	BH00267
ROB1.062	BH00115
ROB1.064	BH03843
ROB1.071 et al	BH00113
ROB1.071 et al	BH00386
ROB1.084	BH00115
ROB1.096	BH00047
ROB1.104	BH00306
ROB1.105	BH00394
ROB1.108	BH00295
ROB1.109	BH00134
ROB1.119	BH01132
ROB1.122	BH00064
ROB1.125	BH00020
ROB1.125	BH00454
ROB1.128	BH00637
ROB1.137	BH00031
ROB1.143x	BH11086
ROB1.147	BH00746
ROB1.151	BH00012
ROB1.153 et al	BH00002
ROB1.211	BH01447
ROB1.211	BH01966
ROB1.213	BH00729
ROB1.218	BH01007
ROB1.218	BH01966
ROB1.228	BH01026
ROB1.244	BH01644
ROB1.245	BH00845
ROB1.263	BH00034
ROB1.274	BH00821
ROB1.278	BH00030
ROB1.334	BH00151
ROB2.006	BH01069
ROB2.018	BH00759
ROB2.029	BH00108
ROB2.058	BH11580
ROB2.065	BH00076
ROB2.107	BH02022
ROB2.117	BH01231
ROB2.120	BH00597
ROB2.127	BH05741
ROB2.137	BH00249
ROB2.140-143x	BHU0001
ROB2.161	BH00084
ROB2.161	BH01822
ROB2.164	BH00970
ROB2.171	BH00287
ROB2.179	BH00287
ROB2.179	BH04972
ROB2.179	BH09983
ROB2.179	BH11600
ROB2.181	BH00032
ROB2.188	BH00970
ROB2.210	BH00395
ROB2.229	BH11596
ROB2.230	BH00597
ROB2.236	BH00358
ROB2.240	BH00058
ROB2.240	BH00071
ROB2.241	BH02198
ROB2.245 et al	BH00049
ROB2.259-260	BH00431
ROB2.260	BH00032
ROB2.262 et al	BH00006
ROB2.272	BH00248
ROB2.276	BH11590
ROB2.278	BH11591
ROB2.281	ABU2240
ROB2.283	BH00066
ROB2.293	BH00457
ROB2.301 et al	BH00021
ROB2.333	BH11597
ROB2.337	BH01120
ROB2.337 et al	BH00038
ROB2.348	BH02329
ROB2.368	BH01120
ROB2.370 et al	BH00004
ROB2.388	BH00939
ROB2.397	BH00052
ROB2.397	BH00144
ROB2.397	BH00155
ROB2.397	BH00227
ROB2.397	BH00334
ROB2.397	BH00821
ROB2.397	BH00934
ROB2.397	BH01774
ROB2.397	BH02170
ROB2.411 et al	BH00260
ROB2.412	BH00513
ROB2.413	BH00192
ROB2.417	BH00062
ROB3.000x	BH00001
ROB3.007	BH11581
ROB3.007-010	BH02563
ROB3.013	BH00395
ROB3.021	BH11601
ROB3.021?	BH10889
ROB3.025	BH01403
ROB3.026	BH00846
ROB3.028	BH01217
ROB3.032	BH01924
ROB3.033 et al	BH00269
ROB3.044	BH00095
ROB3.053	BH00889
ROB3.060	BH11583
ROB3.060?	BH03380
ROB3.063	BH00210
ROB3.087 et al	BH01494
ROB3.089	BH00066
ROB3.091	BH01117
ROB3.110	BH00259
ROB3.110	BH01120
ROB3.116	BH00347
ROB3.118	BH01042
ROB3.123	BH00662
ROB3.133	BH00007
ROB3.157	BH01403
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ROB3.179	BH01172
ROB3.179	BH01786
ROB3.184	BH09280
ROB3.194	BH01678
ROB3.199	BH01389
ROB3.200	BH01027
ROB3.200-201	BH00244
ROB3.201	BH01027
ROB3.202	BH01786
ROB3.213	BH08834
ROB3.216	BH00647
ROB3.216	BH05905
ROB3.223	BH00454
ROB3.223	BH01325
ROB3.226	BH00687
ROB3.230	BH00018
ROB3.235	BH11599
ROB3.251	BH00008
ROB3.253	BH02194
ROB3.258	BH00130
ROB3.258	BH02194
ROB3.267-268	BH04644
ROB3.270	BH00698
ROB3.272	BH00827
ROB3.275 et al	BH00001
ROB3.278	BH00069
ROB3.279	BH00466
ROB3.279	BH01615
ROB3.286	BH00423
ROB3.296-297	BH00423
ROB3.303	BH00537
ROB3.351-2	BH01027

ROB3.358	BH01313
ROB3.390	BH02524
ROB3.404	BH00245
ROB3.425	BH11588
ROB3.427	BH11589
ROB3.433	BH00048
ROB4.000x	BH09810
ROB4.007	BH01484
ROB4.015	BH03509
ROB4.023?	BH00010
ROB4.033 et al	BH00223
ROB4.041	BH00433
ROB4.051	BH11598
ROB4.053	BH04022
ROB4.053	BH07046
ROB4.056	BHU0024
ROB4.056-057	BHU0023
ROB4.073	BH00391
ROB4.080	BH01637
ROB4.082a	BH02781
ROB4.082b	BH03510
ROB4.083	BH00082
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ROB4.088a	BH00391
ROB4.088b	BH02301
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ROB4.089a	BH06685
ROB4.089b	BH00534
ROB4.089c	BH00508
ROB4.091 et al	BH00336
ROB4.105?	BH03890
ROB4.118	BH00668
ROB4.146 et al	BH00053
ROB4.157	BH03771
ROB4.159	BH00033
ROB4.161-168	BH00568
ROB4.168 et al	BH00308
ROB4.191	BH00472
ROB4.205	BH00354
ROB4.214 et al	BH00111
ROB4.227 et al	BH00505
ROB4.235 et al	BH00140
ROB4.236	BH00587
ROB4.240	BH02209
ROB4.297	BH04396
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SRC.072	BB00105
SRC.072	BB00151
SRC.072	BB00249
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SRC.077	BB00214
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SRC.085	BB00020
SRC.085-087	BB00015
SRC.087-088	BB00066
SRC.088	BB00655
SRC.088	BB00656
SRC.088-090	BB00005
SRC.089	BH00132
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SRC.091-092	BB00003
SRC.092	BB00136
SRC.092-093	BB00074
SRC.093-095	BB00005
SRC.095	BB00004
SRC.095	BB00067
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STAB#008	ABU2191
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STDH.106-107	BHU0039
STDH.109-110	BHU0010
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STOB#103	BHU0065
STOB#108n	BH00272
STOB.013-014 #020	ABU1852
STOB.014-015x #022	ABU1117
STOB.020	BH11590
STOB.021a	BH11591
STOB.021b	BH11592
STOB.024-026 #032	BHU0006
STOB.029 #038	BHU0027
STOB.049 #056	ABU3446
STOB.049-050 #057	ABU2580
STOB.051 #059	BHU0057
STOB.051 #060	ABU3292
STOB.051 #060	BHU0049
STOB.055 #066	BHU0038
STOB.056 #067	BHU0058
STOB.056 #068	BHU0050
STOB.058 #072	BHU0060
STOB.062 #086	BHU0051
STOB.076-077 #105	BHU0008
STOB.077 #105	BHU0039
STOB.079 #109	BHU0036
STOB.085 #114	BHU0016
STOB.092 #123	BHU0052
STOB.093 #124	BHU0033
STOB.093-094 #124	BHU0029
STOB.099	BH11584
STOB.107-108	BH11586
STOB.108 #142	BHU0022
STOB.108-109 #143-144	BHU0031
STOB.112-113	BH11585
STOB.116	BH11602
SUR.109	ABU2864
SUR.127	ABU3092
SUR.134	ABU2423
SUR.136	ABU3628
SUR.141	ABU1910
SUR.142	ABU1594

SUR.174-176	AB00273
SUR.227	ABU1521
SUR.228	ABU3188
SUR.229	ABU1728
SUR.229-230	ABU3055
SUR.230	ABU2367
SUR.231-232	ABU1474
SUR.232	ABU1525
SUR.232	ABU2900
SUR.233	ABU1112
SUR.233	ABU1568
SUR.234	ABU0971
SUR.236	ABU3497
SUR.237-238	ABU2502
SUR.238	ABU1147
SUR.238-239	ABU1326
SUR.241	ABU2307
SUR.241	ABU3093
SUR.242	ABU1097
SUR.244-245	ABU0746
SUR.246-247	ABU0719
SUR.248	ABU1334
SUR.248	ABU2906
SUR.249-250	ABU0467
SUR.250-253	ABU0134
SUR.254-255	ABU0777
SUR.255-256	ABU0840
SUR.256-258	ABU0279
SUR.262	ABU0558
SUR.263	ABU0907
SUR.265-266	ABU0997
SUR.266-267	ABU1564
SUR.267-268	ABU0465
SUR.268	ABU3495
SUR.269	ABU2878
SUR.269	ABU3217
SUR.269-270	ABU1095
SUR.270	ABU1285
SUR.274	ABU2799
SUR.274	ABU2918
SUR.274	ABU3394
SUR.281-282	BHU0014
SVB.386-390	BH01047
SVB.391-394	BH01925
SVB.394-397	BH01440
SVB.397-398	BH07156
SVB.399-400	BH07042
SVB.399-402	BH06618
SVB.402-403	BH07155
SW_v01#01 p.005	BH00698
SW_v01#01 p.011-012	AB07015
SW_v01#03 p.001-004	AB00194
SW_v01#03 p.004x	AB11579
SW_v01#03 p.015	AB05544
SW_v01#04 p.007-0008x	AB01023
SW_v01#04 p.008-009	AB00530
SW_v01#04 p.013-015	AB00405
SW_v01#04 p.015x	AB05281
SW_v01#04 p.020	BH07119
SW_v01#04 p.021x	BH00111
SW_v01#04 p.024	AB04620
SW_v01#05 p.001	AB06414
SW_v01#05 p.003	AB11302
SW_v01#05 p.003-004	AB00968
SW_v01#05 p.003x	AB00943
SW_v01#05 p.003x	AB11303
SW_v01#05 p.004-005	AB01883
SW_v01#05 p.009x	BH00001
SW_v01#05 p.010-012	AB01900
SW_v01#06 p.001-002	AB03515
SW_v01#06 p.002-003	AB02186
SW_v01#06 p.003	AB04261
SW_v01#06 p.004	AB04843
SW_v01#06 p.004-005	AB02266
SW_v01#06 p.005	AB10774
SW_v01#07 p.001-003	AB00424
SW_v01#07 p.009-010	AB08471
SW_v01#08 p.003-005	ABU0476
SW_v01#08 p.005-006	ABU1197
SW_v01#08 p.006-007	ABU1063
SW_v01#08 p.008	ABU1879
SW_v01#08 p.013	AB03623
SW_v01#08 p.013	AB05981
SW_v01#08 p.016x	AB09117
SW_v01#09 p.001-002	AB03332
SW_v01#09 p.010-011	AB09113
SW_v01#09 p.012-013	AB03579
SW_v01#10 p.001	AB10285
SW_v01#10 p.001-002	AB04995
SW_v01#10 p.006	AB05229
SW_v01#10 p.009	AB03041
SW_v01#11 p.001-002	AB01773
SW_v01#11 p.009	AB04077
SW_v01#11 p.010x	AB02812
SW_v01#12 p.002-003	ABU1524
SW_v01#12 p.005	AB03475
SW_v01#12 p.006x	ABU1632
SW_v01#13 p.001-002	AB00975
SW_v01#13 p.010x	AB11551
SW_v01#13 p.013	AB09746
SW_v01#13 p.014	AB03320
SW_v01#14 p.001	AB03593
SW_v01#14 p.003x	AB00044
SW_v01#14 p.007x	AB00512
SW_v01#15 p.001	AB05984
SW_v01#15 p.002	ABU1904
SW_v01#15 p.007	AB11079
SW_v01#16 p.001-002	AB02630
SW_v01#16 p.002	AB09457
SW_v01#16 p.002-003	AB04806
SW_v01#17 p.001-002	AB00861
SW_v01#17 p.002-003	AB03112
SW_v01#17 p.003	AB06545
SW_v01#17 p.007	AB10311
SW_v01#17 p.008	ABU2763
SW_v01#17 p.012-013	AB08271
SW_v01#18 p.004	AB09755
SW_v01#18 p.004-005x	BH00005
SW_v01#18 p.005	BH09726
SW_v01#18 p.007	AB05431
SW_v01#18 p.008-009	AB06541
SW_v01#19 p.001	AB03723
SW_v01#19 p.002	AB10922
SW_v01#19 p.003	AB07730
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SW_v01#19 p.003x	AB11340
SW_v02#01 p.002	ABU3337
SW_v02#01 p.004	AB01883
SW_v02#01 p.006	AB04684
SW_v02#01 p.008	AB04938
SW_v02#01 p.010	AB02063
SW_v02#01 p.010-011	AB02184
SW_v02#01 p.011-012	AB06587
SW_v02#02 p.003-007x	BH00269
SW_v02#02 p.008	AB08847
SW_v02#02 p.008	AB10463
SW_v02#03 p.003-004	AB00754
SW_v02#03 p.003x	BH00258
SW_v02#03 p.004-005	AB00564
SW_v02#03 p.007	ABU3252
SW_v02#03 p.007x	AB00759
SW_v02#04 p.004	ABU2125
SW_v02#04 p.006-007	AB00182
SW_v02#04 p.007-008	AB04598
SW_v02#04 p.012	AB02342
SW_v02#04 p.013	BH10505
SW_v02#04 p.016	AB04620
SW_v02#05 p.003-004	AB00409
SW_v02#05 p.004	AB07818
SW_v02#05 p.005	AB03907
SW_v02#05 p.006	AB01165
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SW_v02#05 p.009	BHU0015
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SW_v02#05 p.013x	AB08188
SW_v02#05 p.015	BH11460
SW_v02#05 p.015x	BH00413
SW_v02#06 p.003-004	AB01100
SW_v02#06 p.003x	BH00066
SW_v02#06 p.005	AB09104
SW_v02#06 p.005	AB09121
SW_v02#06 p.005	ABU2522
SW_v02#06 p.005-006	AB07821
SW_v02#06 p.006	AB04716
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SW_v02#06 p.008	AB01794
SW_v02#07 p.011-013	AB00249
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SW_v02#09 p.003-004	AB04999
SW_v02#09 p.005-006	AB00053
SW_v02#10 p.003	AB03298
SW_v02#10 p.003-004	AB10544
SW_v02#10 p.004	AB06206
SW_v02#10 p.004	AB07252
SW_v02#10 p.008x	AB01809
SW_v02#11 p.008	AB06441
SW_v02#11 p.008	ABU1120
SW_v02#12 p.002+12	ABU0445
SW_v02#12 p.003	ABU2676
SW_v02#12 p.003-004	ABU1068
SW_v02#12 p.004-005	ABU1118
SW_v02#12 p.005-006	ABU1600
SW_v02#12 p.008	ABU0977
SW_v02#12 p.011	ABU3581
SW_v02#13 p.003	AB01608
SW_v02#13 p.005	AB00242
SW_v02#13 p.006	AB11413
SW_v02#13 p.006	AB11429
SW_v02#13 p.006	AB11616
SW_v02#14 p.004-005	ABU0478
SW_v02#14 p.005	ABU1805
SW_v02#14 p.005-006	ABU0789
SW_v02#14 p.006-007	ABU0439
SW_v02#14 p.007	ABU0904
SW_v02#14 p.007+014-015	ABU1239
SW_v02#14 p.015	ABU0114
SW_v02#14 p.015	ABU0773
SW_v02#14 p.015	ABU2201
SW_v02#15 p.003-004	AB00637
SW_v02#15 p.004-005	AB01148
SW_v02#15 p.005-007+016	AB00075
SW_v02#16 p.003-004	ABU1414
SW_v02#16 p.003-004	ABU1896
SW_v02#16 p.004	ABU0899
SW_v02#16 p.004-005	ABU1203
SW_v02#16 p.005-006	ABU0845

SW_v02#16 p.006	ABU1027
SW_v02#16 p.006	ABU1062
SW_v02#16 p.007	AB05389
SW_v02#16 p.008	AB04633
SW_v02#16 p.014-015	AB01161
SW_v02#17 p.003-005	ABU0114
SW_v02#17 p.006	AB04915
SW_v02#17 p.006-007	AB02197
SW_v02#17 p.007	AB04765
SW_v02#17 p.008	AB05004
SW_v02#18 p.003-006	ABU0113
SW_v02#18 p.006-007+12	ABU1951
SW_v02#19 p.003	ABU2404
SW_v02#19 p.003-004	ABU1638
SW_v02#19 p.004	ABU2060
SW_v02#19 p.004-005	ABU1414
SW_v02#19 p.004x	ABU0653
SW_v02#19 p.005-006	ABU1410
SW_v02#19 p.006	ABU1590
SW_v02#19 p.006-007	ABU2075
SW_v02#19 p.007	ABU1651
SW_v02#19 p.007	ABU2032
SW_v02#19 p.007-008	ABU2530
SW_v02#19 p.008	ABU0899
SW_v03#01 p.003	BHU0015
SW_v03#01 p.003-004x	ABU0282
SW_v03#01 p.003x	BH00002
SW_v03#01 p.004+007x	BH00386
SW_v03#01 p.004-005	ABU0457
SW_v03#01 p.005	ABU0493
SW_v03#01 p.005x	BH00111
SW_v03#02 p.003	BH00698
SW_v03#02 p.003-004	ABU0285
SW_v03#02 p.004-005	ABU1437
SW_v03#02 p.004x	BH00386
SW_v03#02 p.005-006	ABU0462
SW_v03#02 p.005x	BH00113
SW_v03#02 p.006-007	ABU0416
SW_v03#02 p.006x	BH00272
SW_v03#02 p.007	ABU0253
SW_v03#02 p.007x	BH00111
SW_v03#03 p.003	ABU3165
SW_v03#03 p.003x	BH00308
SW_v03#03 p.004-005	ABU0516
SW_v03#03 p.005-006	ABU0275
SW_v03#03 p.008-009	ABU0404
SW_v03#03 p.009-010	ABU0373
SW_v03#03 p.010-012	ABU0118
SW_v03#03 p.012-014	ABU0652
SW_v03#03 p.014-015	ABU0308
SW_v03#03 p.015-016	ABU0342
SW_v03#03 p.016-018	ABU0157
SW_v03#03 p.019-020	ABU0528
SW_v03#03 p.020-021	ABU0394
SW_v03#03 p.021-022	ABU0701
SW_v03#03 p.022-023	ABU0262
SW_v03#03 p.023-024	ABU1584
SW_v03#04 p.007-008	ABU0268
SW_v03#04 p.008-009	ABU1153
SW_v03#04 p.009-010	ABU0627
SW_v03#04 p.010-011	ABU0573
SW_v03#04 p.011-012	ABU0540
SW_v03#04 p.012-014	ABU0146
SW_v03#04 p.014-015	ABU0900
SW_v03#04 p.015	ABU0733
SW_v03#04 p.015-017	ABU0122
SW_v03#04 p.017-018	ABU0901
SW_v03#04 p.018-019	ABU0293
SW_v03#04 p.019-022	ABU0070
SW_v03#04 p.022	ABU0666
SW_v03#04 p.022-024	ABU0174
SW_v03#04 p.024-027	ABU0137
SW_v03#04 p.029	ABU2793
SW_v03#04 p.029+031-032	ABU0192
SW_v03#05 p.007-008	ABU0233
SW_v03#05 p.007x	BH00259
SW_v03#06 p.002-004+08	ABU0051
SW_v03#06 p.005-006	ABU1241
SW_v03#06 p.006-008	ABU0089
SW_v03#07 p.003-004	ABU0405
SW_v03#07 p.004-005	ABU0363
SW_v03#07 p.005+010-011	ABU0125
SW_v03#07 p.006-007	ABU0666
SW_v03#07 p.007-009	AB00340
SW_v03#07 p.011-012	ABU0882
SW_v03#07 p.013-014	ABU0196
SW_v03#07 p.015+019-021	ABU0149
SW_v03#07 p.016-017	AB01184
SW_v03#08 p.003-004	ABU0543
SW_v03#08 p.004-005	ABU1161
SW_v03#08 p.005-008	ABU0026
SW_v03#08 p.008-010	ABU0145
SW_v03#08 p.014-015	ABU0186
SW_v03#08 p.018-020	ABU0098
SW_v03#08 p.020-022	ABU0095
SW_v03#09 p.003-005	ABU0223
SW_v03#09 p.006-007+009	ABU0152
SW_v03#09 p.010-012	ABU0178
SW_v03#09 p.012-016	ABU0016
SW_v03#10 p.004-005	ABU0970
SW_v03#10 p.005-006	ABU0399
SW_v03#10 p.006-007	ABU0676
SW_v03#10 p.007-009	ABU0341
SW_v03#10 p.009-010	ABU0456
SW_v03#10 p.010-011	ABU0300
SW_v03#10 p.011-012	ABU0120
SW_v03#10 p.013-014	ABU0385
SW_v03#10 p.014	ABU1450
SW_v03#10 p.014-015	ABU1721
SW_v03#10 p.015	ABU0818
SW_v03#10 p.016	ABU2294
SW_v03#10 p.017	ABU0387
SW_v03#10 p.017-019	ABU0259
SW_v03#10 p.019-023	ABU0027
SW_v03#10 p.023-024	ABU0204
SW_v03#10 p.025-029	ABU0006
SW_v03#10 p.030-032	ABU0129
SW_v03#11 p.004	ABU2035
SW_v03#11 p.004-005	ABU0266
SW_v03#11 p.005-006	ABU0527
SW_v03#11 p.006-007+009-010	ABU0037
SW_v03#11 p.010-012	ABU0112
SW_v03#11 p.013-016	ABU0023
SW_v03#12 p.008	AB08090
SW_v03#12 p.008	AB09962
SW_v03#12 p.010-014	ABU0008
SW_v03#12 p.015	AB07158
SW_v03#13 p.003-007+010-011	ABU0015
SW_v03#13 p.008	AB03424
SW_v03#13 p.014-015	ABU1288
SW_v03#13 p.015	ABU1614
SW_v03#13 p.015	ABU1818
SW_v03#13 p.016	AB00398
SW_v03#13 p.016	ABU1952
SW_v03#14 p.005	ABU2688
SW_v03#14 p.006-007+010	BH00003
SW_v03#14 p.009-010	ABU0736
SW_v03#14 p.012	AB07125
SW_v03#14 p.015	BH00939
SW_v03#15 p.004	ABU3430
SW_v03#15 p.004-007	ABU0049
SW_v03#15 p.007+008-010	ABU0093
SW_v03#16 p.002	AB11592
SW_v03#16 p.002	ABU3589
SW_v03#16 p.005-009	ABU0004
SW_v03#16 p.009	ABU2525
SW_v03#17 p.003-004	ABU0302
SW_v03#17 p.004-005	ABU0607
SW_v03#17 p.005	AB11313
SW_v03#17 p.006-009	ABU0036
SW_v03#18 p.003-004	ABU0270
SW_v03#18 p.004-006	ABU0316
SW_v03#18 p.006-007+10	ABU0086
SW_v03#18 p.008-009	ABU0656
SW_v03#18 p.009-010	ABU3040
SW_v03#19 p.003	ABU2453
SW_v03#19 p.003-004	ABU0728
SW_v03#19 p.006	ABU2198
SW_v03#19 p.006	ABU3039
SW_v03#19 p.008	AB11057
SW_v04#01 p.003	AB02174
SW_v04#01 p.004-006	ABU0083
SW_v04#01 p.007-008	ABU0275
SW_v04#01 p.013	BH00505
SW_v04#01 p.014-020	BH00505
SW_v04#01 p.016	ABU1061
SW_v04#01 p.018	ABU2281
SW_v04#01 p.018	ABU2289
SW_v04#01 p.020-021	AB00240
SW_v04#02 p.034-036	ABU0156
SW_v04#02 p.036-037	ABU0354
SW_v04#02 p.037-038	ABU0655
SW_v04#02 p.038-040	ABU0384
SW_v04#02 p.040-041	ABU0436
SW_v04#02 p.041	AB11601
SW_v04#03 p.051-055	ABU0018
SW_v04#03 p.055+056-058	ABU0041
SW_v04#03 p.056	AB01701
SW_v04#03 p.058	AB11583
SW_v04#04 p.067	ABU1152
SW_v04#04 p.067-069	ABU0292
SW_v04#04 p.071+074	AB00322
SW_v04#04 p.072	AB06587
SW_v04#04 p.072	ABU1806
SW_v04#04 p.072	AB05544
SW_v04#04 p.073	AB07528
SW_v04#05 p.086-087	ABU1034
SW_v04#05 p.087+089-090	ABU0403
SW_v04#05 p.088	AB05759
SW_v04#05 p.088-089	ABU0435
SW_v04#06 p.098x	ABU0641
SW_v04#06 p.099-100	ABU0294
SW_v04#06 p.101	ABU0749
SW_v04#06 p.101-102	ABU0790
SW_v04#06 p.102-103	ABU0437
SW_v04#06 p.103+106	ABU0579
SW_v04#06 p.104	AB11600
SW_v04#06 p.104	ABU1058
SW_v04#06 p.104-105	ABU1059
SW_v04#06 p.105.1	ABU2282
SW_v04#06 p.105.2	ABU2804
SW_v04#06 p.105.3	ABU2865
SW_v04#06 p.105-106	ABU1956
SW_v04#07 p.115-117	ABU0096
SW_v04#07 p.117-119+122	ABU0079
SW_v04#07 p.120x	ABU0003
SW_v04#07 p.122	ABU0689

SW_v04#09 p.156-157	ABU0212
SW_v04#09 p.158	AB03124
SW_v04#09 p.160x	AB11568
SW_v04#09 p.162	ABU3162
SW_v04#09 p.162	ABU3289
SW_v04#10 p.170	AB01366
SW_v04#10 p.171	BH02183
SW_v04#10 p.174x	AB03974
SW_v04#10 p.174x	AB05482
SW_v04#10 p.174x	AB11439
SW_v04#10 p.174x	AB11553
SW_v04#10 p.175	AB10766
SW_v04#10 p.176	AB05114
SW_v04#10 p.177x	AB04304
SW_v04#11 p.186+189	ABU1288
SW_v04#11 p.189-190	ABU1818
SW_v04#11 p.190	ABU1614
SW_v04#11 p.190-191+194	ABU0105
SW_v04#11 p.192	AB01933
SW_v04#12 p.203-204+209	ABU0228
SW_v04#12 p.205	ABU1014
SW_v04#12 p.205	ABU1587
SW_v04#12 p.206-207	ABU0141
SW_v04#12 p.208	AB03930
SW_v04#12 p.208+210	AB02479
SW_v04#12 p.210	ABU0721
SW_v04#13 p.219-220+226	ABU0158
SW_v04#13 p.223	AB02843
SW_v04#13 p.225	ABU2341
SW_v04#13 p.225-226x	ABU1693
SW_v04#13 p.235	BH09086
SW_v04#14 p.237	ABU3583
SW_v04#14 p.237-238	ABU0736
SW_v04#14 p.238	BH00003
SW_v04#14 p.239	BH09144
SW_v04#14 p.239x	BH02209
SW_v04#14 p.240-241	AB01055
SW_v04#14 p.240x	AB02317
SW_v04#14 p.241	AB08473
SW_v04#15 p.250	ABU1966
SW_v04#15 p.251	ABU1958
SW_v04#15 p.251	ABU2872
SW_v04#15 p.252	AB10767
SW_v04#15 p.252	AB11086
SW_v04#15 p.252	AB11422
SW_v04#15 p.252	ABU1803
SW_v04#15 p.252-153x	AB02447
SW_v04#15 p.253	AB09749
SW_v04#15 p.253-255+258	ABU0130
SW_v04#15 p.253x	AB11078
SW_v04#15 p.253x	AB11423
SW_v04#15 p.256	ABU1716
SW_v04#15 p.256	ABU2944
SW_v04#15 p.258	AB07125
SW_v04#15 p.258	AB11617
SW_v04#16 p.266	AB02184
SW_v04#16 p.273x	AB00955
SW_v04#16 p.274	AB06569
SW_v04#17 p.282	BH03775
SW_v04#17 p.286-287x	AB06532
SW_v04#18 p.300x2x	BH00386
SW_v04#18 p.303	AB01990
SW_v04#18 p.304	AB07321
SW_v04#18 p.305	AB00059
SW_v04#18 p.306	BH01125
SW_v04#19 p.315	AB11316
SW_v04#19 p.320	AB05389
SW_v04#19 p.321x	ABU0975
SW_v05#01 p.001	AB07125
SW_v05#01 p.003	ABU1523
SW_v05#01 p.004-005	ABU0881
SW_v05#01 p.005	AB03886
SW_v05#01 p.005-006	ABU0686
SW_v05#01 p.006-007	ABU1408
SW_v05#01 p.006x	AB06176
SW_v05#01 p.007	AB08446
SW_v05#01 p.007+010	ABU1122
SW_v05#01 p.007x	AB04320
SW_v05#01 p.009x	AB11078
SW_v05#01 p.010	ABU2118
SW_v05#02 p.017	AB11105
SW_v05#02 p.019	ABU1978
SW_v05#02 p.019	ABU2359
SW_v05#02 p.020-021	ABU0130
SW_v05#02 p.025	AB03132
SW_v05#03 p.033	BH04359
SW_v05#03 p.037	AB11263
SW_v05#03 p.041	ABU0543
SW_v05#04 p.049x	AB01012
SW_v05#04 p.051	AB11312
SW_v05#04 p.054	AB09750
SW_v05#04 p.057	AB11433
SW_v05#04 p.058	ABU3425
SW_v05#05 p.065	AB01935
SW_v05#05 p.067	ABU1581
SW_v05#05 p.067x	ABU0763
SW_v05#05 p.068	AB10771
SW_v05#05 p.068+73x	AB00963
SW_v05#05 p.070	ABU2866
SW_v05#05 p.071	AB11110
SW_v05#05 p.071	ABU2301
SW_v05#06 p.081-082x	ABU0128
SW_v05#06 p.083-089	ABU0003
SW_v05#06 p.090	ABU1229
SW_v05#07 p.097x	AB02511
SW_v05#07 p.098	AB03907
SW_v05#07 p.099-102	ABU0030
SW_v05#07 p.102-103+105-106	ABU0007
SW_v05#07 p.104	ABU1490
SW_v05#08 p.113	BHU0015
SW_v05#08 p.115-117	ABU0600
SW_v05#08 p.116	ABU0566
SW_v05#08 p.116-117	ABU0776
SW_v05#08 p.117-118	ABU1102
SW_v05#08 p.118	ABU1562
SW_v05#08 p.118	ABU1937
SW_v05#08 p.118	ABU2801
SW_v05#08 p.119+122x	ABU0224
SW_v05#08 p.120-122	AB00357
SW_v05#08 p.122	ABU1359
SW_v05#09 p.129	AB04443
SW_v05#09 p.130	AB00974
SW_v05#09 p.131-135	ABU0016
SW_v05#09 p.136	AB00357
SW_v05#09 p.137	AB03970
SW_v05#09 p.138	AB02099
SW_v05#10 p.145-146	AB00405
SW_v05#10 p.149	ABU2866
SW_v05#10 p.150-151x	BH00113
SW_v05#10 p.151	AB09726
SW_v05#10 p.151	AB11110
SW_v05#10 p.153	AB05389
SW_v05#10 p.154	ABU3348
SW_v05#10 p.154x	ABU0168
SW_v05#11 p.161	ABU0748
SW_v05#11 p.162	AB05585
SW_v05#11 p.163-166	ABU0359
SW_v05#11 p.166-167	ABU0748
SW_v05#11 p.168	AB01498
SW_v05#11 p.169-170	ABU0187
SW_v05#12 p.177+186	ABU1256
SW_v05#12 p.178	AB08462
SW_v05#12 p.179-182	ABU0099
SW_v05#12 p.183	AB02380
SW_v05#12 p.184	AB04996
SW_v05#13 p.195-199	ABU0009
SW_v05#13 p.200	ABU0009
SW_v05#13 p.201	AB07185
SW_v05#13 p.202	AB11107
SW_v05#14 p.209x	AB03005
SW_v05#14 p.211-215+218	AB00041
SW_v05#14 p.216	ABU3237
SW_v05#14 p.216-217	ABU1323
SW_v05#14 p.217	AB07185
SW_v05#14 p.217-218	ABU1044
SW_v05#15 p.225x	AB02317
SW_v05#15 p.226	BH09086
SW_v05#15 p.226x	BH00005
SW_v05#15 p.227	ABU3583
SW_v05#15 p.227-228	ABU0736
SW_v05#15 p.228	BH09144
SW_v05#15 p.229	BH00003
SW_v05#15 p.230-231+234	ABU0066
SW_v05#15 p.232x	AB02263
SW_v05#15 p.232x	AB11413
SW_v05#15 p.233	AB00601
SW_v05#16 p.242	AB02074
SW_v05#16 p.242	AB11413
SW_v05#16 p.243	AB09345
SW_v05#16 p.243-245	AB00172
SW_v05#16 p.246-247+248	ABU0006
SW_v05#16 p.248-250	ABU0268
SW_v05#17 p.257	AB07135
SW_v05#17 p.259-262	ABU0119
SW_v05#17 p.264	AB07350
SW_v05#17 p.265	AB11269
SW_v05#17 p.265	AB11413
SW_v05#17 p.265	AB11529
SW_v05#19 p.291-293	ABU0138
SW_v05#19 p.295	AB06361
SW_v05#19 p.295	AB08231
SW_v05#19 p.296-297	AB00398
SW_v06#01 p.001	BH11203
SW_v06#01 p.002x	BH00359
SW_v06#01 p.003-005+006-010	ABU0002
SW_v06#01 p.010	AB06587
SW_v06#02 p.011-013+016	ABU0094
SW_v06#02 p.017-018	ABU0336
SW_v06#03 p.019-021	ABU0280
SW_v06#03 p.021-024	ABU0102
SW_v06#04 p.033	ABU3532
SW_v06#06 p.043-045	ABU0180
SW_v06#06 p.046	ABU1490
SW_v06#06 p.046	ABU2681
SW_v06#07 p.051-052	AB02681
SW_v06#07 p.052	ABU3112
SW_v06#07 p.053	ABU2684
SW_v06#07 p.053	ABU3169
SW_v06#08 p.059-061+064	ABU0020
SW_v06#08 p.062-064	ABU0591
SW_v06#09 p.065-068+070-072	AB00022
SW_v06#09 p.069	AB06542
SW_v06#11 p.081-082	ABU0788
SW_v06#11 p.082-083	AB00609
SW_v06#11 p.083+087	AB03095
SW_v06#11 p.084	AB00172
SW_v06#11 p.084	AB09345

SW_v06#12 p.092	AB10818
SW_v06#12 p.093	AB01701
SW_v06#12 p.093	AB11108
SW_v06#12 p.093	AB11584
SW_v06#12 p.093-094	AB11123
SW_v06#12 p.094	AB03653
SW_v06#12 p.094	AB05759
SW_v06#12 p.094	AB11057
SW_v06#12 p.094-095	AB11274
SW_v06#12 p.095	AB11090
SW_v06#12 p.095-096	AB01202
SW_v06#12 p.095x	AB03122
SW_v06#12 p.096	AB01055
SW_v06#12 p.096	AB01248
SW_v06#12 p.096x	AB00465
SW_v06#13 p.097-099	ABU0260
SW_v06#13 p.099+102-103	ABU0256
SW_v06#13 p.101-102	AB04381
SW_v06#13 p.103-104	ABU0554
SW_v06#14 p.106	AB07125
SW_v06#14 p.106-107	AB01184
SW_v06#14 p.107	AB01366
SW_v06#14 p.108x	AB01012
SW_v06#14 p.111x	AB03974
SW_v06#14 p.111x	ABU2273
SW_v06#14 p.112	BH03447
SW_v06#14 p.112x	AB00044
SW_v06#15 p.113	AB07125
SW_v06#15 p.116	AB07125
SW_v06#15 p.118-119x	ABU0641
SW_v06#15 p.118x	ABU0763
SW_v06#15 p.120	ABU0113
SW_v06#15 p.120	ABU2682
SW_v06#16 p.121	AB09750
SW_v06#16 p.121	ABU0015
SW_v06#16 p.121	BH02183
SW_v06#16 p.122	AB07148
SW_v06#16 p.127	AB10799
SW_v06#17 p.130	AB07839
SW_v06#17 p.133	AB06537
SW_v06#17 p.133	AB07839
SW_v06#17 p.133	AB11437
SW_v06#17 p.133-134x	AB02812
SW_v06#17 p.134	AB07833
SW_v06#17 p.134	AB11536
SW_v06#17 p.134	ABU2684
SW_v06#17 p.134-135	AB11085
SW_v06#17 p.134x	AB03118
SW_v06#17 p.135	AB10777
SW_v06#17 p.135-136	AB07836
SW_v06#17 p.135x	AB00963
SW_v06#17 p.136	AB03154
SW_v06#17 p.136x	ABU1041
SW_v06#17 p.137-138	AB07840
SW_v06#17 p.137x	AB00512
SW_v06#17 p.138-139	AB00362
SW_v06#17 p.138x	AB01012
SW_v06#17 p.140	AB11096
SW_v06#17 p.140	AB11526
SW_v06#17 p.140x	AB00530
SW_v06#17 p.140x	AB00759
SW_v06#17 p.141-142	AB00405
SW_v06#17 p.142	AB05281
SW_v06#17 p.142	AB09746
SW_v06#17 p.142-143x	AB00802
SW_v06#17 p.143	AB05389
SW_v06#17 p.143	AB06587
SW_v06#17 p.143x	AB01926
SW_v06#17 p.143x	AB04045
SW_v06#17 p.143x	AB04045
SW_v06#17 p.143x	AB08188
SW_v06#17 p.144-145	ABU0268
SW_v06#17 p.145-146	ABU1153
SW_v06#17 p.146-148	ABU0006
SW_v06#17 p.149	AB11088
SW_v06#17 p.149	AB11563
SW_v06#19 p.165x	BH00433
SW_v07#01 p.001-002x	AB02755
SW_v07#01 p.004	ABU2702
SW_v07#01 p.007	AB05983
SW_v07#03 p.020-022	ABU1250
SW_v07#04 p.025-026	AB00866
SW_v07#04 p.026	AB10710
SW_v07#04 p.026-027x	ABU0278
SW_v07#04 p.027	ABU2236
SW_v07#04 p.027	ABU2680
SW_v07#04 p.027x	ABU3243
SW_v07#04 p.027x	ABU3421
SW_v07#04 p.032	ABU0659
SW_v07#04 p.033-034x	ABU0025
SW_v07#05 p.034	ABU2949
SW_v07#05 p.035	AB05170
SW_v07#05 p.036-038x	AB00112
SW_v07#06 p.041-042	ABU0600
SW_v07#06 p.042-043	ABU0566
SW_v07#06 p.043+048	ABU0776
SW_v07#06 p.044x	BH00249
SW_v07#07 p.054	ABU0141
SW_v07#07 p.055x	AB00754
SW_v07#07 p.057-058	AB07839
SW_v07#07 p.057x	AB00963
SW_v07#07 p.058	AB10771
SW_v07#07 p.058+060	ABU2684
SW_v07#08 p.069-071+074-076	ABU0033
SW_v07#09 p.077-079+081-084	ABU0001
SW_v07#09 p.080x	AB01932
SW_v07#10 p.085	AB00936
SW_v07#10 p.087-088	AB00956
SW_v07#10 p.088-089	AB00936
SW_v07#10 p.089-090	AB01552
SW_v07#10 p.090	AB01505
SW_v07#10 p.091	AB01130
SW_v07#10 p.092-093	AB08072
SW_v07#10 p.093	AB05174
SW_v07#10 p.093-094	AB06763
SW_v07#10 p.094	AB04612
SW_v07#10 p.094	AB07312
SW_v07#10 p.095	AB02928
SW_v07#10 p.095-096	ABU1408
SW_v07#10 p.096	AB04977
SW_v07#10 p.096x	AB07823
SW_v07#10 p.097	ABU3638
SW_v07#10 p.097-098x	AB01832
SW_v07#10 p.097x	AB02801
SW_v07#10 p.097x	AB03757
SW_v07#10 p.097x	AB05982
SW_v07#10 p.097x	ABU3380
SW_v07#10 p.098	AB01100
SW_v07#10 p.098	AB08446
SW_v07#10 p.098	AB09759
SW_v07#10 p.098	AB11264
SW_v07#10 p.098-099	AB00964
SW_v07#10 p.098x	AB06343
SW_v07#10 p.098x	AB11590
SW_v07#10 p.099	AB11119
SW_v07#10 p.099	AB11276
SW_v07#10 p.099	AB11280
SW_v07#10 p.099x	AB07132
SW_v07#10 p.099x	ABU2897
SW_v07#10 p.100	BH09439
SW_v07#11 p.104-106	ABU0686
SW_v07#11 p.106-107	ABU0679
SW_v07#11 p.107	ABU3218
SW_v07#11 p.107-108	ABU2377
SW_v07#11 p.108	AB11447
SW_v07#11 p.108	ABU2772
SW_v07#11 p.108	ABU3231
SW_v07#11 p.108	ABU3519
SW_v07#12 p.015-016	AB01993
SW_v07#12 p.109-111+115	ABU0139
SW_v07#12 p.114-115	ABU0826
SW_v07#12 p.115	ABU2407
SW_v07#12 p.115-116	ABU3108
SW_v07#12 p.116	ABU1360
SW_v07#12 p.116	ABU2531
SW_v07#12 p.116x	AB00649
SW_v07#13 p.117-119+124	ABU0055
SW_v07#13 p.121	AB08094
SW_v07#13 p.122	ABU1209
SW_v07#13 p.122x	AB08817
SW_v07#13 p.123-124	ABU0596
SW_v07#14 p.127+130-132	AB00074
SW_v07#14 p.128	AB06018
SW_v07#15 p.133-134x	AB00269
SW_v07#15 p.133x	AB11089
SW_v07#15 p.134	ABU0141
SW_v07#15 p.134x	AB00754
SW_v07#15 p.136	ABU0359
SW_v07#15 p.136	ABU2072
SW_v07#15 p.136	ABU3109
SW_v07#15 p.136-137	ABU3041
SW_v07#15 p.137	ABU1720
SW_v07#15 p.137	ABU2818
SW_v07#15 p.137	ABU3170
SW_v07#15 p.137	ABU3257
SW_v07#15 p.138	ABU1437
SW_v07#15 p.138	ABU3525
SW_v07#15 p.138-139	ABU3100
SW_v07#15 p.139	ABU0253
SW_v07#15 p.139	ABU2677
SW_v07#15 p.139	ABU2678
SW_v07#15 p.139	ABU3097
SW_v07#15 p.140	ABU3443
SW_v07#15 p.140x	AB01832
SW_v07#15 p.141	ABU3525
SW_v07#15 p.141-142	ABU3170
SW_v07#15 p.142	ABU2054
SW_v07#15 p.142	ABU2689
SW_v07#15 p.142-143	ABU2199
SW_v07#15 p.143	ABU1718
SW_v07#15 p.143-144	ABU0973
SW_v07#15 p.143x	ABU2766
SW_v07#15 p.144	ABU2818
SW_v07#15 p.144x	ABU1230
SW_v07#15 p.145	ABU3427
SW_v07#15 p.146-147x	AB00274
SW_v07#15 p.147	ABU0026
SW_v07#15 p.147	ABU3026
SW_v07#15 p.147	ABU3180
SW_v07#15 p.147	ABU3532
SW_v07#15 p.148	ABU0689
SW_v07#15 p.148	ABU1450
SW_v07#15 p.148x	AB00512
SW_v07#16 p.149-150	ABU0767
SW_v07#16 p.150	AB07834
SW_v07#16 p.150-151x	ABU1504
SW_v07#16 p.151	ABU2526

SW_v07#16 p.151-152x	AB05246
SW_v07#16 p.151x	AB10298
SW_v07#16 p.151x	AB10555
SW_v07#16 p.151x	AB11091
SW_v07#16 p.151x	ABU2179
SW_v07#16 p.152x	BH00249
SW_v07#16 p.153	ABU3617
SW_v07#16 p.153	BH00003
SW_v07#16 p.153-154	ABU0112
SW_v07#16 p.154	ABU2527
SW_v07#16 p.154	ABU3435
SW_v07#16 p.154	ABU3559
SW_v07#16 p.154-155x	ABU0248
SW_v07#16 p.155	ABU0553
SW_v07#16 p.155+161x	ABU0162
SW_v07#16 p.157	ABU1806
SW_v07#16 p.158x	AB08187
SW_v07#16 p.159	AB06414
SW_v07#16 p.160	AB03425
SW_v07#16 p.161	ABU3616
SW_v07#16 p.161-162	ABU1242
SW_v07#16 p.162	ABU1890
SW_v07#16 p.162-163	ABU2691
SW_v07#16 p.163	AB01701
SW_v07#16 p.163-164x	BH00002
SW_v07#16 p.163x	AB03576
SW_v07#17 p.165-166	AB01670
SW_v07#17 p.166	AB06147
SW_v07#17 p.167	AB05350
SW_v07#17 p.167	AB07400
SW_v07#17 p.167-168	AB06722
SW_v07#17 p.168-169	ABU0727
SW_v07#17 p.171	ABU2326
SW_v07#17 p.171-172x	ABU0042
SW_v07#17 p.172	ABU2192
SW_v07#17 p.173	ABU1657
SW_v07#17 p.173	ABU2402
SW_v07#17 p.173-174	AB05196
SW_v07#17 p.175-176	ABU1353
SW_v07#18 p.177	AB11558
SW_v07#18 p.177	ABU3334
SW_v07#18 p.177-178x	ABU2392
SW_v07#18 p.178	ABU1250
SW_v07#18 p.178	ABU1726
SW_v07#18 p.178-179x	ABU0603
SW_v07#18 p.179-180	ABU0722
SW_v07#18 p.179x	ABU1863
SW_v07#18 p.180-181	ABU0874
SW_v07#18 p.181-182x	AB00004
SW_v07#18 p.183	ABU2963
SW_v07#18 p.183-184	ABU1347
SW_v07#18 p.184	AB10792
SW_v07#18 p.184	ABU3333
SW_v07#18 p.184-185x	ABU1778
SW_v07#18 p.185	AB11285
SW_v07#18 p.185-186	BH02183
SW_v07#18 p.185x	ABU0451
SW_v07#18 p.185x	ABU1946
SW_v07#18 p.185x	ABU2938
SW_v07#18 p.186	AB11564
SW_v07#18 p.186	ABU3633
SW_v07#18 p.186	BH00698
SW_v07#18 p.186-187	ABU1797
SW_v07#18 p.187	AB08040
SW_v07#18 p.187	AB11092
SW_v07#18 p.187	AB11595
SW_v07#18 p.187	AB11597
SW_v07#18 p.187	ABU2401
SW_v07#18 p.187	ABU3473
SW_v07#18 p.187-188	AB10789
SW_v07#18 p.187x	ABU2175
SW_v07#18 p.188	AB11533
SW_v07#18 p.188	ABU3034
SW_v07#18 p.188	ABU3458
SW_v07#18 p.188	BH00003
SW_v07#18 p.188+195x	ABU0224
SW_v07#18 p.188x	ABU1218
SW_v07#18 p.188x	ABU1279
SW_v07#18 p.188x	ABU1317
SW_v07#19 p.189-191	ABU0185
SW_v07#19 p.191	BH00970
SW_v07#19 p.192	AB07822
SW_v07#19 p.192-193	AB02970
SW_v07#19 p.195-196	ABU3457
SW_v07#19 p.195x	ABU0468
SW_v07#19 p.196	AB01933
SW_v07#19 p.196x	ABU1696
SW_v08#01 p.001	AB09750
SW_v08#01 p.002x	AB00875
SW_v08#01 p.004-005	ABU3245
SW_v08#01 p.006	ABU3532
SW_v08#01 p.007x	ABU0001
SW_v08#01 p.009	AB02184
SW_v08#01 p.009	ABU1120
SW_v08#01 p.011	ABU3325
SW_v08#01 p.013x	ABU0042
SW_v08#01 p.015x	AB00269
SW_v08#02 p.017	ABU2408
SW_v08#02 p.017	ABU2801
SW_v08#02 p.017-018	ABU1920
SW_v08#02 p.018	ABU1198
SW_v08#02 p.018	ABU3478
SW_v08#02 p.018-019	ABU1106
SW_v08#02 p.019-020	ABU0700
SW_v08#02 p.020	ABU3614
SW_v08#02 p.020-021	ABU2420
SW_v08#02 p.021	ABU2111
SW_v08#02 p.021	ABU2961
SW_v08#02 p.021	ABU3356
SW_v08#02 p.021	ABU3358
SW_v08#02 p.021	ABU3634
SW_v08#02 p.024	AB02266
SW_v08#02 p.024	ABU2377
SW_v08#02 p.024-025	ABU1295
SW_v08#02 p.025	ABU3329
SW_v08#02 p.025	ABU3622
SW_v08#02 p.025-026x	ABU3354
SW_v08#02 p.025x	AB02798
SW_v08#02 p.026	ABU0342
SW_v08#02 p.026	ABU2807
SW_v08#02 p.026	ABU2960
SW_v08#02 p.026x	AB11424
SW_v08#02 p.027	ABU2085
SW_v08#02 p.027-028	ABU0528
SW_v08#02 p.027x	ABU0861
SW_v08#02 p.027x	BH00308
SW_v08#02 p.028	ABU0411
SW_v08#02 p.028	ABU2815
SW_v08#02 p.028	ABU2866
SW_v08#02 p.028x	ABU1349
SW_v08#03 p.029-031+039-040	ABU0038
SW_v08#03 p.033+037-038	ABU0882
SW_v08#03 p.037	ABU1257
SW_v08#03 p.038	ABU3253
SW_v08#04 p.041-042	ABU1900
SW_v08#04 p.041x	ABU0632
SW_v08#04 p.042	ABU1481
SW_v08#04 p.042-043x	ABU1226
SW_v08#04 p.042x	ABU0322
SW_v08#04 p.043	ABU3173
SW_v08#04 p.043	ABU3528
SW_v08#04 p.043x	AB11416
SW_v08#04 p.044-045	AB01990
SW_v08#04 p.044-045x	AB00973
SW_v08#04 p.045	ABU3635
SW_v08#04 p.045-046	ABU0316
SW_v08#04 p.045x	ABU1205
SW_v08#04 p.046-047	ABU0559
SW_v08#04 p.047	AB11280
SW_v08#04 p.047	ABU3450
SW_v08#04 p.047	ABU3462
SW_v08#04 p.047-048	ABU1729
SW_v08#04 p.047x	AB11374
SW_v08#04 p.048	AB11301
SW_v08#04 p.048	BH11453
SW_v08#04 p.048x	AB10943
SW_v08#04 p.048x	AB11587
SW_v08#05 p.049x	ABU0397
SW_v08#05 p.050-051x	ABU0925
SW_v08#05 p.050x	ABU0377
SW_v08#05 p.051	AB05816
SW_v08#05 p.051	AB10314
SW_v08#05 p.054-055	AB03697
SW_v08#05 p.055	AB04865
SW_v08#05 p.055-056+053	AB03151
SW_v08#05 p.057-058x	ABU1324
SW_v08#05 p.058	ABU3384
SW_v08#05 p.058	ABU3597
SW_v08#05 p.058x	AB06194
SW_v08#05 p.058x	ABU1000
SW_v08#05 p.058x	ABU1084
SW_v08#05 p.059	ABU2695
SW_v08#05 p.059x	AB11444
SW_v08#05 p.060	ABU2806
SW_v08#05 p.060-061	ABU0687
SW_v08#05 p.060x	ABU0433
SW_v08#06 p.061	ABU1885
SW_v08#06 p.062-063x	AB00006
SW_v08#06 p.063	ABU0725
SW_v08#06 p.063-064	ABU1652
SW_v08#06 p.063x	ABU1325
SW_v08#06 p.064-065x	ABU1014
SW_v08#06 p.065	ABU2531
SW_v08#06 p.065x	ABU0848
SW_v08#06 p.065x	ABU1284
SW_v08#06 p.065x	ABU1702
SW_v08#06 p.065x	ABU1867
SW_v08#06 p.066	ABU1083
SW_v08#06 p.066x	ABU1025
SW_v08#06 p.067	BH00568
SW_v08#06 p.067-068	ABU0499
SW_v08#07 p.076-080	ABU0043
SW_v08#08 p.0098	ABU0114
SW_v08#08 p.085-088	ABU0096
SW_v08#08 p.088-089	AB02405
SW_v08#08 p.097	AB09754
SW_v08#08 p.097	ABU0007
SW_v08#08 p.097-098	ABU0755
SW_v08#08 p.097x	AB00152
SW_v08#08 p.097x	ABU0281
SW_v08#08 p.098	ABU3098
SW_v08#08 p.098	ABU3438
SW_v08#08 p.098	ABU3447
SW_v08#08 p.098	ABU3624
SW_v08#08 p.098-099	ABU0086
SW_v08#08 p.098x	ABU0960
SW_v08#08 p.099-100	ABU0079

SW_v08#08 p.100	AB10773
SW_v08#08 p.100x	ABU1770
SW_v08#08 p.101	ABU1247
SW_v08#08 p.101-102x	AB00269
SW_v08#08 p.102	ABU0416
SW_v08#08 p.102	ABU2197
SW_v08#08 p.102-103	AB11538
SW_v08#08 p.102x	ABU3086
SW_v08#08 p.103	ABU2529
SW_v08#08 p.103	ABU3099
SW_v08#08 p.103	ABU3264
SW_v08#08 p.103	ABU3534
SW_v08#08 p.103	ABU3561
SW_v08#08 p.103-104	ABU3244
SW_v08#08 p.103x	ABU0716
SW_v08#08 p.103x	ABU2897
SW_v08#08 p.103x	ABU3521
SW_v08#08 p.104	ABU2729
SW_v08#08 p.104	ABU3535
SW_v08#08 p.104x	ABU1511
SW_v08#09 p.112-114	ABU0666
SW_v08#09 p.113	BH00568
SW_v08#09 p.114	ABU1822
SW_v08#09 p.114-115x	ABU0484
SW_v08#09 p.116x	ABU2109
SW_v08#10 p.096-097x	AB03779
SW_v08#10 p.121	ABU1409
SW_v08#10 p.121-122	ABU0036
SW_v08#10 p.122	ABU1450
SW_v08#10 p.122	ABU1527
SW_v08#10 p.123x	AB00308
SW_v08#10 p.123x	BH00053
SW_v08#10 p.124-125	ABU0004
SW_v08#10 p.125	ABU0006
SW_v08#10 p.126	BH09439
SW_v08#10 p.126x	ABU1470
SW_v08#10 p.127	ABU1197
SW_v08#10 p.127+134	ABU0958
SW_v08#10 p.133-134x	AB03401
SW_v08#10 p.134-135	ABU0789
SW_v08#10 p.134x	ABU0191
SW_v08#10 p.135	ABU2302
SW_v08#10 p.135-136x	AB03889
SW_v08#10 p.136	AB00974
SW_v08#10 p.136	ABU2820
SW_v08#10 p.136x	ABU2607
SW_v08#11 p.137	ABU0653
SW_v08#11 p.137-138	AB00362
SW_v08#11 p.138	ABU2278
SW_v08#11 p.138	ABU2300
SW_v08#11 p.139	AB09120
SW_v08#11 p.139	ABU2687
SW_v08#11 p.139-140	ABU2326
SW_v08#11 p.139x	ABU2610
SW_v08#11 p.140	ABU3327
SW_v08#11 p.140x	AB00189
SW_v08#11 p.141	AB06000
SW_v08#11 p.141	ABU2874
SW_v08#11 p.141-142x	AB02437
SW_v08#11 p.142	ABU3448
SW_v08#11 p.144x	ABU0044
SW_v08#12 p.142-143	AB04595
SW_v08#12 p.142x	AB00189
SW_v08#12 p.142x	AB01832
SW_v08#12 p.143	ABU2308
SW_v08#12 p.143-144	ABU3545
SW_v08#12 p.143x	ABU3095
SW_v08#12 p.144	AB07528
SW_v08#12 p.144	ABU2692
SW_v08#12 p.144x	ABU1702
SW_v08#12 p.146	ABU2682
SW_v08#12 p.148	ABU3176
SW_v08#12 p.148x	ABU1892
SW_v08#12 p.154	ABU3546
SW_v08#12 p.155-156	ABU0566
SW_v08#12 p.156	AB00357
SW_v08#13 p.157-158	ABU2536
SW_v08#13 p.159-160	ABU0223
SW_v08#13 p.161	ABU1887
SW_v08#13 p.161x	AB00334
SW_v08#13 p.161x	ABU1114
SW_v08#13 p.162-163	ABU0571
SW_v08#13 p.162x	ABU0166
SW_v08#13 p.164-165	ABU2292
SW_v08#13 p.164x	ABU0485
SW_v08#13 p.165-166	ABU0787
SW_v08#13 p.166	ABU2412
SW_v08#13 p.167	ABU2942
SW_v08#13 p.167x	ABU2392
SW_v08#13 p.168	AB04411
SW_v08#13 p.169-170	ABU1533
SW_v08#13 p.169x	ABU1148
SW_v08#13 p.170	ABU1343
SW_v08#13 p.170-171	ABU1415
SW_v08#13 p.171	ABU0223
SW_v08#13 p.171	ABU2291
SW_v08#13 p.171	ABU2802
SW_v08#13 p.172	ABU1417
SW_v08#13 p.173	ABU2520
SW_v08#13 p.173-174	ABU0847
SW_v08#13 p.174	ABU1269
SW_v08#13 p.175-176	ABU0246
SW_v08#13 p.177-178	ABU1649
SW_v08#13 p.178	ABU3328
SW_v08#13 p.178-179	ABU2955
SW_v08#13 p.178x	ABU0278
SW_v08#13 p.178x	ABU0962
SW_v08#13 p.179x	AB00112
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SW_v08#13 p.180x	AB00122
SW_v08#13 p.183x	ABU2088
SW_v08#14 p.184	BH08919
SW_v08#14 p.184	BH09086
SW_v08#14 p.184	BH09144
SW_v08#14 p.185x	BH00431
SW_v08#14 p.185x	BH02209
SW_v08#14 p.186	AB01055
SW_v08#14 p.186	BH01160
SW_v08#14 p.186-187	AB01184
SW_v08#14 p.186x	AB00260
SW_v08#14 p.186x	AB00837
SW_v08#14 p.187-188	ABU0736
SW_v08#14 p.188-189	ABU0412
SW_v08#14 p.188x	ABU0734
SW_v08#14 p.189	AB09744
SW_v08#14 p.189	ABU3355
SW_v08#14 p.189x	ABU1091
SW_v08#14 p.191x	ABU0641
SW_v08#14 p.193	ABU2195
SW_v08#14 p.193-194	AB03985
SW_v08#14 p.194-196	AB00145
SW_v08#14 p.204x	AB11297
SW_v08#15 p.205	BHU0030
SW_v08#15 p.207	AB10319
SW_v08#15 p.208-209	AB00597
SW_v08#15 p.209-210	ABU1886
SW_v08#15 p.210	ABU3030
SW_v08#15 p.210	ABU3630
SW_v08#15 p.210-211x	AB03588
SW_v08#15 p.210x	AB00122
SW_v08#15 p.211	ABU3177
SW_v08#15 p.211	ABU3343
SW_v08#15 p.211	ABU3357
SW_v08#15 p.211-212x	ABU0466
SW_v08#15 p.211x	AB00620
SW_v08#15 p.211x	AB11498
SW_v08#15 p.211x	ABU1272
SW_v08#15 p.212x	AB00260
SW_v08#15 p.212x	AB03878
SW_v08#16 p.213-214x	AB00988
SW_v08#16 p.214	AB01055
SW_v08#16 p.214-215	AB01455
SW_v08#16 p.215	AB07185
SW_v08#16 p.215	ABU1730
SW_v08#16 p.215-216	AB09721
SW_v08#16 p.216	AB03539
SW_v08#16 p.216-217x	ABU2880
SW_v08#16 p.217-218	ABU1323
SW_v08#16 p.217x	AB04239
SW_v08#16 p.217x	AB06529
SW_v08#16 p.218	AB00618
SW_v08#16 p.218	AB01366
SW_v08#16 p.218x	AB01012
SW_v08#16 p.218x	AB07137
SW_v08#16 p.218x	AB07824
SW_v08#16 p.219	AB04659
SW_v08#16 p.219	ABU3494
SW_v08#16 p.219	ABU3589
SW_v08#16 p.219-220x	AB07149
SW_v08#16 p.219x	AB02463
SW_v08#16 p.219x	AB11445
SW_v08#16 p.220x	AB09757
SW_v08#17 p.221	AB10791
SW_v08#17 p.221-222x	ABU0433
SW_v08#17 p.221x	ABU0466
SW_v08#17 p.222-223	AB03970
SW_v08#17 p.223	AB00601
SW_v08#17 p.223	ABU0180
SW_v08#17 p.223+ 227	ABU0066
SW_v08#17 p.223x	AB05467
SW_v08#17 p.224	AB03069
SW_v08#17 p.225-226	AB00370
SW_v08#17 p.225x	AB00465
SW_v08#17 p.226	ABU3171
SW_v08#17 p.226x	AB09888
SW_v08#17 p.227x	AB03974
SW_v08#17 p.227x	AB11268
SW_v08#17 p.228	AB08546
SW_v08#17 p.228	ABU2688
SW_v08#17 p.228x	AB00883
SW_v08#17 p.228x	AB10315
SW_v08#17 p.228x	AB11545
SW_v08#18 p.229	ABU0899
SW_v08#18 p.229-230x	ABU0602
SW_v08#18 p.229x	AB00431
SW_v08#18 p.230	ABU2530
SW_v08#18 p.230	ABU3340
SW_v08#18 p.230-231	ABU2126
SW_v08#18 p.230x	AB00152
SW_v08#18 p.231	ABU2284
SW_v08#18 p.231	ABU2579
SW_v08#18 p.232	AB08445
SW_v08#18 p.232x	AB01294
SW_v08#18 p.233	AB02456
SW_v08#18 p.233	AB09728
SW_v08#18 p.233	ABU3345
SW_v08#18 p.233x	ABU2696

SW_v08#18 p.234	ABU0180
SW_v08#18 p.235	AB08453
SW_v08#18 p.235-236	AB00194
SW_v08#18 p.236	AB00075
SW_v08#18 p.236	ABU2196
SW_v08#18 p.243	ABU0342
SW_v08#19 p.238-239x	AB00305
SW_v08#19 p.239	AB01992
SW_v08#19 p.239	ABU3260
SW_v08#19 p.239x	ABU1272
SW_v08#19 p.240	ABU3037
SW_v08#19 p.240x	AB07842
SW_v08#19 p.240x	AB11293
SW_v08#19 p.241	ABU2572
SW_v08#19 p.241	ABU2693
SW_v08#19 p.241x	ABU0044
SW_v08#19 p.242x	AB01793
SW_v08#19 p.242x	AB03014
SW_v08#19 p.242x	ABU0438
SW_v09#01 p.005x	AB00802
SW_v09#01 p.005x	AB10295
SW_v09#01 p.005x	AB10819
SW_v09#01 p.005x	ABU1384
SW_v09#01 p.006	ABU2105
SW_v09#01 p.006	ABU3600
SW_v09#01 p.006	ABU3629
SW_v09#01 p.006x	AB11574
SW_v09#01 p.006x	AB11575
SW_v09#01 p.006x	AB11586
SW_v09#01 p.006x	AB11612
SW_v09#01 p.006x	ABU1697
SW_v09#01 p.007+010	ABU1795
SW_v09#01 p.007x	ABU0085
SW_v09#01 p.007x	ABU0601
SW_v09#01 p.008-009	ABU0220
SW_v09#01 p.013x	AB00465
SW_v09#01 p.016	AB00242
SW_v09#02 p.017	ABU2414
SW_v09#02 p.017-018	ABU1156
SW_v09#02 p.018	ABU2036
SW_v09#02 p.018-019	ABU1177
SW_v09#02 p.019+023	ABU0274
SW_v09#02 p.022	AB10289
SW_v09#02 p.023-024	ABU0550
SW_v09#02 p.024x	ABU0143
SW_v09#03 p.025x	ABU1025
SW_v09#03 p.026	ABU0594
SW_v09#03 p.027-028	ABU1420
SW_v09#03 p.028	ABU1994
SW_v09#03 p.028-029	ABU0791
SW_v09#03 p.029	ABU1526
SW_v09#03 p.029-030	ABU0938
SW_v09#03 p.030	ABU2541
SW_v09#03 p.031-032+034-045	ABU0238
SW_v09#03 p.032-034	AB00444
SW_v09#03 p.035	ABU3391
SW_v09#03 p.035-036	ABU0553
SW_v09#03 p.036-037	ABU1807
SW_v09#03 p.037-038	ABU1796
SW_v09#03 p.038-039x	ABU2597
SW_v09#03 p.039-040	ABU1719
SW_v09#03 p.040	ABU1592
SW_v09#05 p.057	AB03105
SW_v09#05 p.060x	AB11218
SW_v09#05 p.062	ABU3179
SW_v09#05 p.062	ABU3270
SW_v09#06 p.075	AB06000
SW_v09#06 p.078-079	AB07734
SW_v09#06 p.080	AB03754
SW_v09#06 p.080x	BH00433
SW_v09#06 p.082-083x	ABU0128
SW_v09#07 p.081x	BH00053
SW_v09#07 p.081x	BH00111
SW_v09#07 p.082	ABU3525
SW_v09#07 p.082x	BH00238
SW_v09#07 p.085	ABU0030
SW_v09#07 p.085-086	AB02847
SW_v09#07 p.086	AB10793
SW_v09#07 p.086	ABU1956
SW_v09#07 p.086-087x	ABU0001
SW_v09#07 p.087	ABU0516
SW_v09#07 p.087-088	ABU0973
SW_v09#07 p.088	ABU1718
SW_v09#07 p.088x	AB08817
SW_v09#07 p.088x	AB10575
SW_v09#08 p.089	AB04065
SW_v09#08 p.089	ABU2818
SW_v09#08 p.089	ABU3431
SW_v09#08 p.090	AB11081
SW_v09#08 p.090	ABU2199
SW_v09#08 p.090	ABU2689
SW_v09#08 p.090-091	ABU2054
SW_v09#08 p.090x	ABU2766
SW_v09#08 p.091	AB05047
SW_v09#08 p.091	AB09282
SW_v09#08 p.091x	AB06750
SW_v09#08 p.091x	ABU0297
SW_v09#08 p.092-093	AB06394
SW_v09#08 p.093	AB04660
SW_v09#08 p.093	ABU2419
SW_v09#08 p.093-094	ABU0528
SW_v09#08 p.093x	AB11492
SW_v09#08 p.093x	AB11520
SW_v09#08 p.094	ABU3441
SW_v09#08 p.094-095	ABU2803
SW_v09#08 p.095	ABU0666
SW_v09#08 p.095-096	ABU1108
SW_v09#08 p.096	ABU2583
SW_v09#09 p.097-098x	ABU0295
SW_v09#09 p.097x	ABU1230
SW_v09#09 p.098	ABU1650
SW_v09#09 p.098	ABU2398
SW_v09#09 p.098-099	ABU1505
SW_v09#09 p.099-100x	ABU0802
SW_v09#09 p.100	ABU2061
SW_v09#09 p.101	ABU2399
SW_v09#09 p.101	ABU3593
SW_v09#09 p.101	ABU3596
SW_v09#09 p.101x	AB07155
SW_v09#09 p.102	ABU1018
SW_v09#09 p.103	ABU1107
SW_v09#09 p.103-104x	ABU0632
SW_v09#09 p.104	ABU1430
SW_v09#09 p.104x	ABU1863
SW_v09#09 p.105	ABU2674
SW_v09#09 p.105-106	ABU0492
SW_v09#10 p.107	ABU1798
SW_v09#10 p.107-108x	ABU1595
SW_v09#10 p.107x	AB11442
SW_v09#10 p.108-109x	ABU0289
SW_v09#10 p.109	ABU1865
SW_v09#10 p.109	ABU2338
SW_v09#10 p.109	ABU2643
SW_v09#10 p.110	AB02631
SW_v09#10 p.110	ABU2326
SW_v09#10 p.110-111	ABU3312
SW_v09#10 p.111	AB10801
SW_v09#10 p.111	AB11040
SW_v09#10 p.111	ABU1841
SW_v09#10 p.111-112	ABU3436
SW_v09#10 p.112	AB05927
SW_v09#10 p.112	ABU1258
SW_v09#10 p.112	ABU2553
SW_v09#10 p.113	ABU1900
SW_v09#10 p.113x	AB11446
SW_v09#10 p.114	AB09040
SW_v09#10 p.114	AB10053
SW_v09#10 p.114	AB10324
SW_v09#10 p.114	AB10794
SW_v09#10 p.114x	AB04427
SW_v09#10 p.115	AB10977
SW_v09#10 p.115	AB11117
SW_v09#10 p.115-116x	AB08817
SW_v09#10 p.116	ABU2136
SW_v09#10 p.116	ABU2156
SW_v09#10 p.116-117	ABU0580
SW_v09#10 p.117-118x	ABU2207
SW_v09#10 p.118	ABU1026
SW_v09#10 p.118-119	ABU1029
SW_v09#10 p.118x	AB02798
SW_v09#10 p.119	AB05977
SW_v09#10 p.119-120	ABU1608
SW_v09#10 p.120	AB01659
SW_v09#11 p.121x	ABU0438
SW_v09#11 p.122	ABU2730
SW_v09#11 p.123	AB06480
SW_v09#11 p.123	ABU2397
SW_v09#11 p.123-125	ABU1021
SW_v09#11 p.125	AB08459
SW_v09#11 p.125x	ABU0604
SW_v09#11 p.127-130	ABU0068
SW_v09#11 p.130	ABU0674
SW_v09#12 p.130-131+133	AB00265
SW_v09#12 p.133-134	ABU1035
SW_v09#12 p.134-135	ABU1024
SW_v09#12 p.135	ABU3432
SW_v09#12 p.135-136	AB00866
SW_v09#12 p.136	AB07133
SW_v09#12 p.136x	AB03970
SW_v09#12 p.138	BHU0064
SW_v09#13 p.139+147	ABU0736
SW_v09#13 p.139x	ABU2088
SW_v09#13 p.141	ABU2031
SW_v09#13 p.143	ABU1799
SW_v09#13 p.143-144	AB03696
SW_v09#13 p.147-148	ABU0412
SW_v09#13 p.150	BH00003
SW_v09#14 p.153-154	AB03155
SW_v09#14 p.155+164	AB00626
SW_v09#14 p.159-160	AB00956
SW_v09#14 p.160	AB00936
SW_v09#14 p.161	ABU1716
SW_v09#14 p.161-162x	AB09725
SW_v09#14 p.161x	AB02099
SW_v09#14 p.162	ABU2407
SW_v09#14 p.162-163x	AB01439
SW_v09#14 p.162x	ABU2964
SW_v09#14 p.163	AB03991
SW_v09#14 p.163	AB04079
SW_v09#14 p.164	AB02848
SW_v09#14 p.165	AB02927
SW_v09#14 p.165-166	AB03129
SW_v09#14 p.166-167	AB01505
SW_v09#14 p.167-168	AB01130
SW_v09#14 p.168	AB01552
SW_v09#15 p.169-170	AB02017
SW_v09#15 p.171+173	AB01098

SW_v09#15 p.172x	AB03394
SW_v09#15 p.173	AB04352
SW_v09#15 p.173	AB08176
SW_v09#16 p.179	ABU2686
SW_v09#16 p.184	ABU1439
SW_v09#17 p.188	AB11534
SW_v09#17 p.196	AB04975
SW_v09#17 p.196	ABU2813
SW_v09#17 p.197-198	AB07549
SW_v09#17 p.198	AB01774
SW_v09#17 p.198-199	AB04209
SW_v09#17 p.199x	AB07043
SW_v09#17 p.200	AB03887
SW_v09#17 p.200	AB10312
SW_v09#18 p.201	ABU1846
SW_v09#18 p.201	ABU2962
SW_v09#18 p.201-202	ABU2296
SW_v09#18 p.202x	ABU0571
SW_v09#18 p.203-204	ABU2718
SW_v09#18 p.203x	ABU1148
SW_v09#18 p.204-205	ABU1354
SW_v09#18 p.205	ABU1459
SW_v09#18 p.205-206	ABU1960
SW_v09#18 p.206	ABU0652
SW_v09#18 p.206	ABU1204
SW_v09#18 p.206-207	ABU2532
SW_v09#18 p.207-208	ABU1344
SW_v09#18 p.207x	ABU0289
SW_v09#18 p.208	ABU2683
SW_v09#18 p.208	ABU2814
SW_v09#18 p.208-209	ABU1346
SW_v09#18 p.209	ABU1064
SW_v09#18 p.209-210	ABU2191
SW_v09#18 p.210	ABU2805
SW_v09#18 p.210-211x	ABU0480
SW_v09#18 p.210x	ABU1193
SW_v09#18 p.210x	ABU1882
SW_v09#18 p.211	ABU2409
SW_v09#18 p.211	ABU2869
SW_v09#18 p.211	ABU3335
SW_v09#18 p.211-212	ABU1591
SW_v09#18 p.212-214	ABU0199
SW_v09#18 p.214x	ABU1587
SW_v09#19 p.221x	AB02317
SW_v09#19 p.222	BH02307
SW_v09#19 p.222-223	ABU1291
SW_v09#19 p.223	AB03858
SW_v09#19 p.223-224	AB11453
SW_v09#19 p.228	AB02232
SW_v09#19 p.229-230	AB03272
SW_v10#01 p.001	BH00970
SW_v10#01 p.003	AB07719
SW_v10#01 p.003	AB09052
SW_v10#01 p.004-005	AB08271
SW_v10#01 p.007-008	AB03996
SW_v10#01 p.008	AB06878
SW_v10#01 p.008-009	AB03328
SW_v10#01 p.009	AB06287
SW_v10#01 p.009-010	AB01652
SW_v10#01 p.010-011	AB01489
SW_v10#01 p.011-012	AB01704
SW_v10#01 p.012	AB04301
SW_v10#01 p.012-013	AB04957
SW_v10#01 p.013	AB08184
SW_v10#01 p.013-014	AB02574
SW_v10#01 p.6	BB00616
SW_v10#02 p.017	AB03417
SW_v10#02 p.017-018	AB02568
SW_v10#02 p.018-019	AB03997
SW_v10#02 p.019+027	AB00794
SW_v10#02 p.024-027	AB00161
SW_v10#02 p.028	AB04457
SW_v10#02 p.028-029	AB02583
SW_v10#02 p.029	AB03858
SW_v10#02 p.029-031	AB00588
SW_v10#02 p.031	AB06272
SW_v10#02 p.031-032	AB05299
SW_v10#02 p.032	AB05151
SW_v10#02 p.032	AB10063
SW_v10#03 p.033	ABU3492
SW_v10#03 p.038-039	AB01064
SW_v10#03 p.039-040	AB02500
SW_v10#03 p.040	AB02232
SW_v10#03 p.041	AB02399
SW_v10#03 p.041-042	AB07096
SW_v10#03 p.042	AB09829
SW_v10#03 p.042-043	AB04819
SW_v10#03 p.043	AB02576
SW_v10#03 p.043-044	AB02976
SW_v10#03 p.044	AB05245
SW_v10#04 p.069-071	AB00241
SW_v10#04 p.071-072	ABU2411
SW_v10#04 p.072	ABU1411
SW_v10#04 p.073-075	AB00778
SW_v10#04 p.076	AB06571
SW_v10#04 p.076-077	AB02185
SW_v10#04 p.077	AB03610
SW_v10#04 p.077-078	AB02190
SW_v10#04 p.078-079	AB01256
SW_v10#04 p.079-080	AB01671
SW_v10#04 p.080	AB02080
SW_v10#04 p.081	ABU0213
SW_v10#05 p.091	BH10511
SW_v10#05 p.091	BH11203
SW_v10#05 p.091	BH11456
SW_v10#05 p.091x	BH00359
SW_v10#05 p.092	BH11358
SW_v10#05 p.092	BH11363
SW_v10#05 p.094-095	AB02692
SW_v10#05 p.095x	AB00946
SW_v10#05 p.096	AB01073
SW_v10#05 p.151	BH10505
SW_v10#06 p.100-102	AB00209
SW_v10#06 p.103+111	ABU0817
SW_v10#06 p.104	AB00032
SW_v10#06 p.105-107	AB00245
SW_v10#06 p.107-108	AB00306
SW_v10#06 p.108-109x	AB08460
SW_v10#06 p.109-110	AB00369
SW_v10#06 p.110	AB02291
SW_v10#06 p.111-112+098	ABU0644
SW_v10#06 p.112	ABU1722
SW_v10#07 p.119x	AB02317
SW_v10#07 p.124-126	AB00184
SW_v10#07 p.126-127+138	ABU0213
SW_v10#07 p.131	AB05866
SW_v10#07 p.136-137	AB01375
SW_v10#07 p.137-138	AB00925
SW_v10#07 p.142	AB02845
SW_v10#07 p.143	AB02063
SW_v10#07 p.143	AB07536
SW_v10#07 p.144	AB02710
SW_v10#07 p.144	AB03956
SW_v10#08 p.046	AB00388
SW_v10#08 p.153	AB01507
SW_v10#08 p.154-155	AB00388
SW_v10#09 p.178	AB06287
SW_v10#09 p.184-185	AB02505
SW_v10#09 p.185	AB06336
SW_v10#09 p.185	AB07863
SW_v10#09 p.185-186	AB06287
SW_v10#09 p.195-196	ABU0612
SW_v10#10 p.198-200	AB00210
SW_v10#10 p.200-202	ABU0380
SW_v10#10 p.202-203	ABU0723
SW_v10#11 p.216-217	AB01489
SW_v10#11 p.221	AB05042
SW_v10#11 p.221	AB06879
SW_v10#11 p.222	AB04423
SW_v10#12 p.226	AB00903
SW_v10#12 p.227-229	AB00169
SW_v10#12 p.230	AB01566
SW_v10#12 p.230	AB01694
SW_v10#12 p.231	AB03667
SW_v10#12 p.231	AB05252
SW_v10#12 p.231-232	AB01812
SW_v10#12 p.233	AB02219
SW_v10#12 p.233	AB07623
SW_v10#12 p.233-234	AB02573
SW_v10#12 p.234-236	AB00945
SW_v10#12 p.236	AB07504
SW_v10#13 p.243-245	ABU0236
SW_v10#13 p.245	AB01206
SW_v10#13 p.246	AB02215
SW_v10#13 p.246	AB06278
SW_v10#13 p.246-247	AB01173
SW_v10#13 p.247-248	AB03251
SW_v10#13 p.248-249	AB02744
SW_v10#13 p.249	AB02518
SW_v10#13 p.249-250	AB00643
SW_v10#13 p.250x	AB06547
SW_v10#14 p.250-251	AB06618
SW_v10#14 p.263-264	AB02880
SW_v10#14 p.263x	AB00537
SW_v10#14 p.264-265	AB03780
SW_v10#14 p.265-267	AB00208
SW_v10#14 p.267	AB01409
SW_v10#14 p.267-268	AB02519
SW_v10#14 p.268	AB07399
SW_v10#14 p.268-270	AB00224
SW_v10#14 p.270	AB03462
SW_v10#14 p.270-271	AB06745
SW_v10#14 p.271-272	AB00602
SW_v10#14 p.272	AB04657
SW_v10#14 p.272	ABU2688
SW_v10#15 p.280-282	AB00218
SW_v10#15 p.283-285	AB00094
SW_v10#17 p.306	ABU0876
SW_v10#17 p.307-311	AB00049
SW_v10#17 p.315-316	AB02230
SW_v10#17 p.315x	ABU0720
SW_v10#17 p.315x	ABU0768
SW_v10#17 p.316	AB03726
SW_v10#17 p.317-318	AB00544
SW_v10#17 p.318	AB03929
SW_v10#17 p.318	AB09830
SW_v10#17 p.318-319	AB03471
SW_v10#17 p.319	AB04751
SW_v10#17 p.319	AB10012
SW_v10#17 p.319-320	AB07292
SW_v10#17 p.320	AB05220
SW_v10#17 p.320	AB08302
SW_v10#17 p.320	AB09480
SW_v10#18 p.329-330	AB00796
SW_v10#18 p.336	ABU1901
SW_v10#18 p.336	ABU2405
SW_v10#19 p.339-340	AB02712

SW_v10#19 p.340	AB03183
SW_v10#19 p.340-341	AB01938
SW_v10#19 p.341	AB01991
SW_v10#19 p.342	AB04006
SW_v10#19 p.342	AB06282
SW_v10#19 p.343	AB09633
SW_v10#19 p.344x	AB04609
SW_v10#19 p.348x	AB08731
SW_v10#19 p.350	AB05589
SW_v10#19 p.350x	AB01265
SW_v11#01 p.004-005	ABU0225
SW_v11#01 p.005	AB04411
SW_v11#01 p.006-007	ABU0149
SW_v11#01 p.010-011x	AB00269
SW_v11#01 p.014	AB04067
SW_v11#01 p.015	ABU2556
SW_v11#01 p.015+019	ABU1905
SW_v11#01 p.016	ABU0213
SW_v11#01 p.018x	ABU2867
SW_v11#01 p.020-021	ABU0364
SW_v11#02 p.025	ABU3105
SW_v11#02 p.032-037	AB00032
SW_v11#03 p.043-044	ABU3623
SW_v11#03 p.050-051	ABU2519
SW_v11#03 p.054	AB02955
SW_v11#04 p.076	AB04688
SW_v11#05 p.087	AB03343
SW_v11#05 p.087-088x	AB02233
SW_v11#05 p.088-089	AB03317
SW_v11#05 p.090-091	AB01490
SW_v11#05 p.091	AB04669
SW_v11#05 p.092	AB02916
SW_v11#06 p.104	AB07348
SW_v11#07 p.105x	AB09748
SW_v11#07 p.112-113	AB03655
SW_v11#08 p.121x	ABU2273
SW_v11#08 p.122	AB01150
SW_v11#08 p.123-127+129-134	AB00016
SW_v11#09 p.133-134x	AB00309
SW_v11#09 p.139	AB04992
SW_v11#10 p.159	AB01382
SW_v11#10 p.159+163	AB05188
SW_v11#10 p.161-162	AB01856
SW_v11#10 p.162	AB06533
SW_v11#10 p.163	AB05656
SW_v11#10 p.164	AB03499
SW_v11#10 p.164	AB05128
SW_v11#10 p.164-165	AB04688
SW_v11#10 p.165	AB03745
SW_v11#10 p.165-166	AB05647
SW_v11#10 p.166	AB08874
SW_v11#10 p.166	AB08947
SW_v11#10 p.166-167	AB04671
SW_v11#10 p.167	AB02915
SW_v11#10 p.167-168	AB02090
SW_v11#10 p.168	AB04741
SW_v11#10 p.168	AB09923
SW_v11#11 p.169x	AB11120
SW_v11#11 p.197	AB02219
SW_v11#11 p.197	AB05866
SW_v11#11 p.198	AB02518
SW_v11#11 p.198	AB02744
SW_v11#12 p.201	AB11308
SW_v11#12 p.208	AB09145
SW_v11#12 p.215x	AB00094
SW_v11#12 p.224-225	ABU1237
SW_v11#13 p.229-230	AB04305
SW_v11#13 p.230-231	AB00826
SW_v11#13 p.231	AB05165
SW_v11#13 p.231	AB05758
SW_v11#13 p.232	AB03100
SW_v11#13 p.232	AB04274
SW_v11#14 p.234	BH08919
SW_v11#14 p.238-239	AB00851
SW_v11#14 p.239	AB09744
SW_v11#14 p.239	ABU3355
SW_v11#14 p.240-243	AB00093
SW_v11#14 p.243	ABU2337
SW_v11#14 p.243	ABU2949
SW_v11#14 p.243	ABU3254
SW_v11#14 p.243	ABU3434
SW_v11#15 p.256-257	AB05553
SW_v11#15 p.257-258	AB00366
SW_v11#15 p.258	AB10342
SW_v11#15 p.259	AB04993
SW_v11#15 p.259-260	AB01265
SW_v11#15 p.260-264	AB00411
SW_v11#16 p.268-269	ABU1654
SW_v11#16 p.269	ABU1725
SW_v11#16 p.269-270	ABU0724
SW_v11#16 p.270	ABU2679
SW_v11#16 p.272-273	AB02870
SW_v11#16 p.273-274	AB00890
SW_v11#16 p.275	AB00907
SW_v11#16 p.276	AB05079
SW_v11#16 p.276	AB05509
SW_v11#16 p.276	AB10958
SW_v11#16 p.277-278	AB09210
SW_v11#16 p.278-280	AB03337
SW_v11#17 p.282	AB04422
SW_v11#17 p.286	ABU3557
SW_v11#17 p.286-287	ABU0156
SW_v11#17 p.286x	ABU0075
SW_v11#17 p.286x	BH00053
SW_v11#17 p.287	ABU0083
SW_v11#17 p.287+290-291	ABU0354
SW_v11#17 p.288-289	AB00423
SW_v11#17 p.291x	AB11452
SW_v11#17 p.291x	ABU0085
SW_v11#18 p.297	BH00568
SW_v11#18 p.297x	BH00111
SW_v11#18 p.299-303+306	ABU0156
SW_v11#18 p.304	ABU1584
SW_v11#18 p.306	AB08640
SW_v11#18 p.306-308	AB00536
SW_v11#18 p.308	AB02933
SW_v11#18 p.308	AB10018
SW_v11#19 p.315-316	AB01007
SW_v11#19 p.317-318	AB00949
SW_v11#19 p.318-319	ABU1291
SW_v11#19 p.319	AB02000
SW_v11#19 p.321	AB11469
SW_v11#19 p.321	AB11470
SW_v11#19 p.328-329	ABU0786
SW_v11#19 p.330	AB07303
SW_v11#19 p.330	AB11114
SW_v12#01 p.006-007	BH04359
SW_v12#01 p.012-013	ABU0225
SW_v12#01 p.013	ABU3107
SW_v12#01 p.013-014	ABU2943
SW_v12#01 p.014	ABU2627
SW_v12#01 p.014	ABU3057
SW_v12#01 p.014	ABU3229
SW_v12#01 p.014	ABU3416
SW_v12#01 p.014	ABU3521
SW_v12#01 p.014-015	ABU1512
SW_v12#01 p.019	AB06031
SW_v12#01 p.019	AB11582
SW_v12#01 p.027	AB06615
SW_v12#01 p.027-028	AB04340
SW_v12#01 p.028	AB06162
SW_v12#01 p.028	AB06769
SW_v12#02 p.040-041	AB00481
SW_v12#02 p.044	AB05543
SW_v12#03 p.057	AB08725
SW_v12#03 p.057	AB09998
SW_v12#03 p.057-058	AB02676
SW_v12#03 p.058	AB07601
SW_v12#03 p.058-059	AB04611
SW_v12#03 p.059	AB03492
SW_v12#03 p.059-060	AB04069
SW_v12#03 p.060	AB01899
SW_v12#05 p.103	AB11292
SW_v12#05 p.103	BHU0015
SW_v12#05 p.103+106	AB04790
SW_v12#05 p.103x	AB03102
SW_v12#05 p.106	AB03739
SW_v12#05 p.106-107	AB08239
SW_v12#05 p.106x	AB02529
SW_v12#05 p.106x	AB03102
SW_v12#05 p.107	ABU2528
SW_v12#05 p.107-108	ABU0026
SW_v12#05 p.107x	AB01252
SW_v12#05 p.108	ABU0256
SW_v12#05 p.108	ABU2690
SW_v12#05 p.120-121	ABU2309
SW_v12#06 p.115	ABU3106
SW_v12#06 p.121-122	AB01574
SW_v12#06 p.122-123	ABU0036
SW_v12#06 p.123	ABU0268
SW_v12#07 p.134	ABU3360
SW_v12#07 p.135+137-140	ABU3259
SW_v12#07 p.139	ABU2514
SW_v12#08 p.145-172	ABU3259
SW_v12#08 p.148x	AB00662
SW_v12#10 p.168	AB05283
SW_v12#10 p.170	AB09116
SW_v12#11 p.177x	AB02785
SW_v12#11 p.182-183	ABU2124
SW_v12#11 p.188	ABU2876
SW_v12#12 p.194	AB01223
SW_v12#12 p.200	AB02761
SW_v12#12 p.201	AB06544
SW_v12#12 p.201	AB07993
SW_v12#12 p.201-202	AB03700
SW_v12#12 p.202	AB08892
SW_v12#12 p.202	AB08979
SW_v12#12 p.204x	ABU1719
SW_v12#12 p.215x	AB11596
SW_v12#13 p.215x	AB11426
SW_v12#13 p.218	AB10281
SW_v12#13 p.218-219+210	AB01884
SW_v12#14 p.227-228	ABU0736
SW_v12#14 p.228+236	AB00032
SW_v12#14 p.229-231	AB00204
SW_v12#14 p.232	AB11246
SW_v12#14 p.232	AB11621
SW_v12#14 p.232	AB11622
SW_v12#14 p.232+234	AB02368
SW_v12#14 p.233-234	AB00739
SW_v12#14 p.235-236	AB00631
SW_v12#14 p.236	ABU1351
SW_v12#15 p.245x	ABU1091
SW_v12#15 p.246	BH02307
SW_v12#16 p.250x	ABU1324
SW_v12#16 p.251	BH01644
SW_v12#16 p.251+254x	ABU1702

SW_v12#16 p.254x	AB09105
SW_v12#16 p.254x	ABU0191
SW_v12#17 p.260	ABU2812
SW_v12#18 p.280	ABU3246
SW_v12#18 p.280-281	ABU2539
SW_v12#19 p.307-308	AB00927
SW_v12#19 p.311x	AB11386
SW_v12#19 p.313	AB09340
SW_v12#19 p.313	BH11209
SW_v13#01 p.006x	ABU0641
SW_v13#01 p.007	ABU2682
SW_v13#01 p.018-019	ABU1412
SW_v13#01 p.019-025	AB00024
SW_v13#04 p.075	BH01026
SW_v13#04 p.079	ABU0270
SW_v13#04 p.090x	AB00144
SW_v13#04 p.090x	ABU3595
SW_v13#04 p.090x	ABU3607
SW_v13#04 p.090x	ABU3608
SW_v13#04 p.093	AB03082
SW_v13#04 p.102	ABU2694
SW_v13#04 p.102	ABU3359
SW_v13#04 p.102x	ABU0930
SW_v13#04 p.102x	ABU1678
SW_v13#05 p.099-101	ABU0161
SW_v13#05 p.101	ABU0461
SW_v13#05 p.102	ABU2691
SW_v13#05 p.102	ABU3330
SW_v13#05 p.102	ABU3437
SW_v13#05 p.102-104	ABU0472
SW_v13#05 p.104	ABU2061
SW_v13#05 p.107-109	AB00179
SW_v13#05 p.113	AB09103
SW_v13#05 p.113x	AB10315
SW_v13#05 p.114	ABU2875
SW_v13#05 p.115	ABU0516
SW_v13#05 p.115	ABU1899
SW_v13#05 p.117	ABU2112
SW_v13#05 p.120	AB04428
SW_v13#06 p.131	AB08454
SW_v13#06 p.132	ABU0752
SW_v13#06 p.132	ABU3169
SW_v13#06 p.132	ABU3269
SW_v13#06 p.142-142	ABU1810
SW_v13#06 p.142-144	ABU0326
SW_v13#06 p.144	ABU2028
SW_v13#06 p.145-146	ABU0639
SW_v13#06 p.146	ABU0037
SW_v13#06 p.148	AB01866
SW_v13#06 p.148	ABU3594
SW_v13#06 p.148x	AB01126
SW_v13#06 p.150-151x	ABU2788
SW_v13#06 p.152x	ABU0488
SW_v13#06 p.152x	ABU0932
SW_v13#06 p.152x	ABU2789
SW_v13#06 p.152x	ABU3368
SW_v13#06 p.153x	ABU0781
SW_v13#07 p.163-164	ABU0413
SW_v13#07 p.171-173	ABU1452
SW_v13#07 p.172	ABU2495
SW_v13#07 p.172-173	ABU0995
SW_v13#07 p.180-181x	AB00219
SW_v13#07 p.182-184	ABU0167
SW_v13#07 p.185-186x	ABU0331
SW_v13#07 p.186-187	ABU1382
SW_v13#08 p.195+197-202	AB00020
SW_v13#08 p.204	AB11420
SW_v13#08 p.221x	AB09914
SW_v13#09 p.218	AB04411
SW_v13#09 p.218	ABU2675
SW_v13#09 p.218	ABU3267
SW_v13#09 p.220-221	ABU1954
SW_v13#09 p.227-230	ABU0042
SW_v13#09 p.231	ABU3362
SW_v13#09 p.231-232	ABU1450
SW_v13#09 p.231x	AB05171
SW_v13#09 p.231x	ABU0001
SW_v13#09 p.236-237	AB09607
SW_v13#09 p.236x	AB00022
SW_v13#09 p.251-252x	ABU1863
SW_v13#09 p.252	BH01313
SW_v13#09 p.252-253	ABU3492
SW_v13#09 p.252x	AB02376
SW_v13#09 p.253	AB11535
SW_v13#10 p.260x	ABU3521
SW_v13#10 p.263	ABU1905
SW_v13#10 p.263-264x	AB07815
SW_v13#10 p.264x	AB00759
SW_v13#10 p.264x	AB11456
SW_v13#10 p.269	ABU2104
SW_v13#10 p.269-270	ABU1528
SW_v13#10 p.270	ABU2474
SW_v13#10 p.270-271	ABU2286
SW_v13#10 p.271	ABU2685
SW_v13#10 p.271-272	ABU0542
SW_v13#10 p.276x	AB02223
SW_v13#10 p.276x	AB09098
SW_v13#10 p.276x	AB11267
SW_v13#10 p.276x	AB11440
SW_v13#10 p.277-278	ABU0498
SW_v13#10 p.281	AB03958
SW_v13#10 p.284	ABU2947
SW_v13#11 p.291-292	ABU0052
SW_v13#11 p.292	ABU2101
SW_v13#11 p.292-293x	ABU0012
SW_v13#11 p.293	ABU1515
SW_v13#11 p.293-294	ABU1416
SW_v13#11 p.307	AB02243
SW_v13#11 p.317	BH01835
SW_v13#12 p.322	BH03111
SW_v13#12 p.323	AB11298
SW_v13#12 p.323-324x	AB00151
SW_v13#12 p.324	AB04443
SW_v13#12 p.324	ABU0192
SW_v13#12 p.324	ABU0359
SW_v13#12 p.324	ABU0788
SW_v13#12 p.324x	AB00022
SW_v13#12 p.324x	ABU0001
SW_v13#12 p.325x	AB07815
SW_v13#12 p.325x	ABU0685
SW_v13#12 p.331	AB06211
SW_v13#12 p.332	AB10275
SW_v13#12 p.332	BH09725
SW_v13#12 p.332x	AB00431
SW_v13#12 p.339	AB03473
SW_v13#12 p.341	ABU3026
SW_v13#12 p.342	AB03880
SW_v13#12 p.342	ABU2956
SW_v13#12 p.343	ABU1241
SW_v13#12 p.343-344	ABU1903
SW_v13#12 p.343x	AB06570
SW_v13#12 p.343x	AB08065
SW_v13#12 p.343x	ABU0748
SW_v14#01 p.001	AB06012
SW_v14#01 p.006	ABU1452
SW_v14#01 p.007	ABU1650
SW_v14#01 p.009	ABU3225
SW_v14#01 p.009	ABU3262
SW_v14#01 p.009	ABU3529
SW_v14#01 p.009-010	ABU1802
SW_v14#01 p.009x	ABU2909
SW_v14#01 p.010	ABU0974
SW_v14#01 p.010	ABU2406
SW_v14#01 p.011	ABU0114
SW_v14#01 p.011	ABU1893
SW_v14#01 p.011-012x	ABU0185
SW_v14#01 p.011x	ABU0085
SW_v14#01 p.018	AB03646
SW_v14#01 p.018	AB05581
SW_v14#01 p.018-019	AB07151
SW_v14#01 p.019	AB04797
SW_v14#01 p.019	AB09854
SW_v14#01 p.019	AB10589
SW_v14#01 p.019	AB11287
SW_v14#01 p.019-020	AB06644
SW_v14#01 p.020	BH07166
SW_v14#01 p.033	AB00527
SW_v14#01 p.036-037	AB00409
SW_v14#02 p.036x	ABU0001
SW_v14#02 p.037	ABU2186
SW_v14#02 p.037	ABU3555
SW_v14#02 p.037	ABU3571
SW_v14#02 p.037	ABU3625
SW_v14#02 p.037-038	ABU3200
SW_v14#02 p.037x	AB00457
SW_v14#02 p.038	ABU3067
SW_v14#02 p.038-039x	BH00433
SW_v14#02 p.038x	AB07154
SW_v14#02 p.038x	AB11118
SW_v14#02 p.039-040	AB04358
SW_v14#02 p.040	AB03183
SW_v14#02 p.040	AB03592
SW_v14#02 p.040x	BH00249
SW_v14#02 p.041	AB09112
SW_v14#02 p.041	ABU0112
SW_v14#02 p.041-042x	AB00305
SW_v14#02 p.042-045	ABU0010
SW_v14#02 p.047	BH06026
SW_v14#02 p.052	BH07469
SW_v14#02 p.055x	ABU3243
SW_v14#02 p.060	ABU0399
SW_v14#02 p.060	ABU2029
SW_v14#02 p.060	ABU3341
SW_v14#02 p.060-061	ABU2032
SW_v14#02 p.061	ABU0935
SW_v14#02 p.061	ABU3172
SW_v14#03 p.082	AB07760
SW_v14#03 p.082	BH03965
SW_v14#03 p.085	AB00032
SW_v14#03 p.085-086x	AB00001
SW_v14#03 p.086	AB11454
SW_v14#03 p.086x	AB07853
SW_v14#03 p.087	AB04651
SW_v14#03 p.087	AB07871
SW_v14#03 p.087-088	AB05943
SW_v14#04 p.097	AB05003
SW_v14#04 p.099-100	BH02183
SW_v14#04 p.101-109	AB00020
SW_v14#04 p.110	BH03590
SW_v14#04 p.110-111	ABU0903
SW_v14#04 p.112 (et al)x	BH00001
SW_v14#04 p.117	ABU0275
SW_v14#04 p.117-119	ABU3241
SW_v14#05 p.124	AB11282
SW_v14#05 p.129	AB09733
SW_v14#05 p.129	ABU2593
SW_v14#05 p.137-138	AB05469

SW_v14#05 p.145	ABU0006
SW_v14#05 p.146x	AB00754
SW_v14#05 p.147	ABU0006
SW_v14#05 p.148	ABU0791
SW_v14#05 p.148	ABU0978
SW_v14#05 p.149	BH02324
SW_v14#05 p.150-151	BH08181
SW_v14#06 p.164	ABU2295
SW_v14#06 p.165	ABU2870
SW_v14#06 p.165	ABU3538
SW_v14#06 p.165+168	ABU3462
SW_v14#06 p.165x	ABU2938
SW_v14#06 p.166	ABU1418
SW_v14#06 p.166	ABU1900
SW_v14#06 p.166x	BH01873
SW_v14#06 p.166x	BH10134
SW_v14#06 p.167	AB08487
SW_v14#06 p.167	AB11121
SW_v14#06 p.167	AB11419
SW_v14#06 p.167	AB11607
SW_v14#06 p.167-168	AB09747
SW_v14#06 p.167x	ABU1226
SW_v14#06 p.168	AB00903
SW_v14#06 p.168	AB04365
SW_v14#06 p.177	ABU2037
SW_v14#06 p.177	ABU2119
SW_v14#06 p.177	ABU3104
SW_v14#06 p.178	ABU2866
SW_v14#06 p.179x	BH00238
SW_v14#06 p.180	ABU3096
SW_v14#06 p.181	ABU1734
SW_v14#06 p.181x	ABU0463
SW_v14#07 p.209-210	ABU2198
SW_v14#07 p.209x	ABU2460
SW_v14#07 p.210	AB00075
SW_v14#07 p.210	AB05388
SW_v14#07 p.210x	AB00862
SW_v14#07 p.210x	AB02445
SW_v14#07 p.210x	AB07048
SW_v14#07 p.210x	AB09020
SW_v14#07 p.211	AB04859
SW_v14#07 p.211	ABU2466
SW_v14#07 p.211	ABU2957
SW_v14#07 p.211x	AB11525
SW_v14#07 p.224x	BH00033
SW_v14#08 p.225	AB09107
SW_v14#08 p.225x	AB02880
SW_v14#08 p.228	ABU1992
SW_v14#08 p.233-234x	AB00001
SW_v14#08 p.242	ABU3258
SW_v14#08 p.245	AB04277
SW_v14#09 p.257	BH10154
SW_v14#09 p.257x	BH00223
SW_v14#09 p.257x	BH04421
SW_v14#09 p.263	AB02456
SW_v14#09 p.274	ABU3339
SW_v14#09 p.275x	AB00746
SW_v14#09 p.278	AB11059
SW_v14#10 p.289-290x	BH00386
SW_v14#10 p.296	BH00662
SW_v14#10 p.304-305	AB11093
SW_v14#11 p.321	BH06900
SW_v14#11 p.321x	BH00113
SW_v14#11 p.342	AB00769
SW_v14#11 p.343x	AB01063
SW_v14#11 p.347	AB09756
SW_v14#11 p.353x	AB01623
SW_v14#11 p.353x	AB11212
SW_v14#12 p.353x	AB00305
SW_v14#12 p.355-356	AB00197
SW_v14#12 p.356-357	AB01660
SW_v14#12 p.357-358	AB01587
SW_v14#12 p.358	AB03051
SW_v14#12 p.358-359	AB06540
SW_v14#12 p.359	AB06934
SW_v15#01 p.003-004	ABU0300
SW_v15#01 p.009	BH04359
SW_v15#01 p.021	AB02936
SW_v15#01 p.023	ABU0016
SW_v15#01 p.037	ABU0292
SW_v15#01 p.037	ABU0938
SW_v15#01 p.037	ABU3349
SW_v15#01 p.038	ABU0051
SW_v15#02 p.028	ABU2950
SW_v15#02 p.037	ABU0776
SW_v15#03 p.057	ABU0137
SW_v15#04 p.130x	ABU0381
SW_v15#05 p.131	ABU2304
SW_v15#05 p.153x	ABU1872
SW_v15#06 p.157.2	ABU2282
SW_v15#07 p.208x	ABU1941
SW_v15#08 p.235-236	ABU0404
SW_v15#08 p.249	ABU2876
SW_v15#09 p.254-255x	ABU0126
SW_v15#10 p.289.1	ABU1956
SW_v16#01 p.381	ABU1109
SW_v16#01 p.385	ABU2413
SW_v16#02 p.431x	BHU0001
SW_v16#03 p.456-457x	ABU0001
SW_v16#04 p.473	ABU3110
SW_v16#04 p.486-487	ABU2534
SW_v16#04 p.487	AB07148
SW_v16#04 p.505	ABU2030
SW_v16#05 p.509	ABU2808
SW_v16#05 p.518	ABU2410
SW_v16#05 p.518x	ABU0064
SW_v16#05 p.524	ABU2110
SW_v16#06 p.053x	AB00171
SW_v16#06 p.0541	ABU0416
SW_v16#06 p.0541	ABU0904
SW_v16#07 p.582-583	ABU3047
SW_v16#07 p.583x	AB05986
SW_v16#07 p.600	ABU3349
SW_v16#08 p.616	ABU0679
SW_v16#10 p.669x	AB00653
SW_v16#11 p.706x	ABU0001
SW_v16#11 p.713	ABU2984
SW_v17#07 p.201	ABU0156
SW_v17#07 p.216	ABU0354
SW_v17#11 p.333	ABU0280
SW_v18#06 p.181	ABU1650
SW_v18#11 p.343	AB00172
SW_v19#02 p.052	ABU0516
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SW_v19#02 p.054	ABU0275
SW_v19#02 p.054	ABU3472
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SW_v19#02 p.058	ABU1650
SW_v19#03 p.069	AB04630
SW_v19#03 p.087	ABU0118
SW_v19#03 p.087	ABU0404
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SW_v19#03 p.089	ABU0652
SW_v19#03 p.089	ABU0701
SW_v19#03 p.089	ABU3274
SW_v19#03 p.089	ABU3282
SW_v19#03 p.089x	ABU3132
SW_v19#03 p.090	ABU0110
SW_v19#03 p.090	ABU3123
SW_v19#03 p.091	ABU2324
SW_v19#03 p.091	ABU3456
SW_v19#03 p.092x	ABU2460
SW_v19#04 p.101x	AB05484
SW_v19#04 p.111	ABU1835
SW_v19#04 p.112	ABU1691
SW_v19#04 p.112	ABU3150
SW_v19#04 p.113	ABU1436
SW_v19#04 p.114-115	ABU0666
SW_v19#04 p.121	AB05095
SW_v19#05 p.140	ABU2221
SW_v19#05 p.140-141	ABU2193
SW_v19#05 p.141	ABU3275
SW_v19#05 p.142	AB10702
SW_v19#05 p.142	ABU0120
SW_v19#05 p.143	ABU0016
SW_v19#06 p.180	ABU2862
SW_v19#06 p.180	ABU3319
SW_v19#06 p.180-181	ABU2858
SW_v19#06 p.181	ABU3424
SW_v19#06 p.182	ABU3046
SW_v19#06 p.183	ABU2468
SW_v19#06 p.183	ABU3471
SW_v19#06 p.183	ABU3476
SW_v19#06 p.184	ABU1171
SW_v19#06 p.184	ABU2137
SW_v19#06 p.184	ABU2832
SW_v19#06 p.184	ABU3281
SW_v19#06 p.184	ABU3475
SW_v19#06 p.185	ABU1919
SW_v19#07 p.218-219	ABU3294
SW_v19#07 p.219	ABU2450
SW_v19#07 p.219	ABU2466
SW_v19#07 p.219	ABU2731
SW_v19#07 p.220	ABU0387
SW_v19#07 p.220	ABU2432
SW_v19#07 p.220	ABU2976
SW_v19#07 p.220	ABU3043
SW_v19#07 p.221	ABU3124
SW_v19#07 p.221	ABU3464
SW_v19#08 p.253	ABU1034
SW_v19#08 p.253	ABU2594
SW_v19#08 p.253-254	ABU1688
SW_v19#08 p.254	ABU2148
SW_v19#08 p.254	ABU3012
SW_v19#08 p.254-255	ABU2457
SW_v19#08 p.254x	AB03490
SW_v19#08 p.255	ABU1289
SW_v19#08 p.256	ABU2567
SW_v19#08 p.256	ABU3003
SW_v19#08 p.256	ABU3013
SW_v19#08 p.256	ABU3025
SW_v19#08 p.256	ABU3314
SW_v19#09 p.258	ABU0086
SW_v19#10 p.306-308	ABU0184
SW_v19#10 p.309	ABU2727
SW_v19#10 p.309	ABU2845
SW_v19#10 p.309	ABU3009
SW_v19#10 p.309	ABU3242
SW_v19#10 p.309	ABU3317
SW_v19#10 p.310	ABU3483
SW_v19#11 p.346-347x	AB00274
SW_v19#11 p.347	ABU2840
SW_v19#11 p.348	ABU2163
SW_v19#11 p.348	ABU2837
SW_v19#11 p.349	ABU2042

SW_v19#11 p.349	ABU3309
SW_v19#11 p.350	AB06407
SW_v19#11 p.350	ABU3010
SW_v19#12 p.378	ABU3296
SW_v19#12 p.379	ABU1537
SW_v19#12 p.379	ABU3139
SW_v19#12 p.379	ABU3318
SW_v19#12 p.379-380	ABU2240
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SW_v19#12 p.381	ABU2227
SW_v19#12 p.381	ABU2557
SW_v19#12 p.381	ABU3305
SW_v19#12 p.381	ABU3563
SW_v20#05 p.133	ABU2876
SW_v20#09 p.271x	AB02129
SW_v20#10 p.293x	ABU2287
SW_v20#10 p.314	AB11557
SW_v24#09 p.258	AB06000
SW_v25#11 p.239	ABU2865
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SWAB#232x	AB01206
SWAB#233	AB00204
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SWB#14 (p.154-155x)	BB00004
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SWB#19 (p.157-158x)	BB00589
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SWB#25 (p.164-166)	BB00365
SWB#26 (p.166-167)	BB00520
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SWB#43 (p.186-186x)	BB00100
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SWB#45 (p.187-188x)	BB00201
SWB#46 (p.188-189x)	BB00169
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SWB#50 (p.192-193x)	BB00004
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SWB#58 (p.200-202x)	BB00018
SWB#59 (p.202-204x)	BB00018
SWB#60 (p.204-205x)	BB00018
SWB#61 (p.205-206x)	BB00018
SWB#62 (p.206-209)	BB00372
SWB#63 (p.209-209x)	BB00018
SWB#64 (p.210(a)x)	BB00018
SWB#65 (p.210(b)x)	BB00018
SWB#66 (p.210-211)	BB00553
SWB#67 (p.211-212x)	BB00418
SWB#68 (p.212-213)	BB00560
SWB#69 (p.213-214)	BB00620
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SWB#72 (p.215-216)	BB00554
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SWBP#07 (p.018-024x)	BB00003
SWBP#08 (p.026-050x)	BB00002
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SWBP#32 (p.125-125(a)x)	BB00003
SWBP#33 (p.125-125(b)x)	BB00003
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SWBP#44 (p.133-134x)	BB00201
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SWBP#56 (p.142-142)	BB00583
SWBP#57 (p.142-144x)	BB00018
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SWBP#60 (p.146-147x)	BB00018
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SWBP#62 (p.149-149(a)x)	BB00018
SWBP#63 (p.149-149(b)x)	BB00018
SWBP#64 (p.149-150x)	BB00018
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SWBP#67 (p.151-152x)	BB00418
SWBP#68 (p.152-153)	BB00560
SWBP#69 (p.153-153(a))	BB00620
SWBP#70 (p.153-153(b))	BB00621
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SWBP#73 (p.155-155x)	BB00018
SWBP#74 (p.155-155(b)x)	BB00382
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TAB.000:iii-v	AB01171
TAB.000:ix	AB05590
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TAB.096-097	AB03826
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WOB.186-187x	BH00053
WOB.186x	BH00005
WOB.187x	BH00779
WOB.187x2x	BH00140
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WOB.203x	BH00674
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YHA1.013x (1.011)	AB05965
YHA1.014 (1.013)	AB03763
YHA1.014x	AB00165
YHA1.014x (1.012)	AB00339
YHA1.015	AB11057
YHA1.015-016 (1.016-017)	AB04355
YHA1.015x	AB00075
YHA1.015x	AB00122
YHA1.016x	AB00180
YHA1.016x	AB00644
YHA1.016x	AB03970
YHA1.017x	AB00022
YHA1.017x	AB00180
YHA1.075-076 (1.151)	AB01702
YHA1.097-098x	AB00307
YHA1.098 (1.199)	AB00027
YHA1.098-099	AB00379
YHA1.098x	AB00642
YHA1.099-100 (1.202)	AB00182
YHA1.100 (1.203)	AB00203
YHA1.100-101x	AB00886
YHA1.100x (1.204)	AB01570
YHA1.100x (1.204)	AB01606
YHA1.101-102x (1.207)	AB00204
YHA1.101x	AB00073
YHA1.101x (1.207)	AB01299
YHA1.107 (1.219)	AB02463
YHA1.107-108x	AB00492
YHA1.108-109	ABU0368
YHA1.109-110 (1.224)	ABU0658
YHA1.115-116x	AB03250
YHA1.115x	AB00065
YHA1.115x	AB00307
YHA1.115x	AB02637
YHA1.116 (1.240)	AB11057
YHA1.116x	AB00564
YHA1.124-125x	AB00864
YHA1.126x	AB00541
YHA1.126x (1.256)	AB01131
YHA1.127 (1.260)	AB05168
YHA1.128 (1.261)	AB03042
YHA1.132x	AB01424
YHA1.132x (1.270)	AB01424
YHA1.133x	AB00700
YHA1.143x	AB02074
YHA1.143x	AB03176
YHA1.144	AB01854
YHA1.144x	AB00177
YHA1.144x (1.292)	AB00834
YHA1.183-184 (1.377)	AB00455
YHA1.194	AB00877
YHA1.257 (2.995)	AB01139
YHA1.280-281x	AB00041
YHA1.281x	AB00577
YHA1.309	ABU1499
YHA1.329-330x	AB00142
YHA1.329x	AB00037
YHA1.330x (2.650)	AB00891
YHA1.332x (2.653)	AB04514
YHA1.340 (2.670)	AB01001
YHA1.340x	AB00109
YHA1.340x	AB00377
YHA1.340x	AB00423
YHA1.341x	AB00037
YHA1.341x	AB00194
YHA1.341x	AB02133
YHA1.348x	AB00194
YHA1.365x (2.730)	AB02887
YHA1.365x (2.731)	AB00034
YHA1.367 (2.735)	AB02981
YHA1.367-368x (2.736)	AB00346
YHA1.367x	AB04193
YHA1.368x (2.738)	AB01450
YHA1.369 (2.740)	AB01122
YHA1.369-370 (2.742)	AB04415
YHA1.370 (2.743)	AB00080
YHA1.371-372x (2.746)	AB00189
YHA1.371x	AB04231
YHA1.371x (2.744)	AB00034
YHA1.372x	AB00065
YHA1.372x (2.747)	AB00821
YHA1.373-374x	AB00112
YHA1.373x	AB00787
YHA1.373x (2.749)	AB00039
YHA1.374x	AB00025
YHA1.374x	AB01606
YHA1.375-376x	AB00188
YHA1.375x	AB00023
YHA1.375x	AB00573
YHA1.376x	AB01209
YHA1.377x	AB00154
YHA1.377x	AB03005
YHA1.377x	AB03428
YHA1.377x (2.758)	AB01282
YHA1.378x	AB00095
YHA1.378x	AB00414
YHA1.378x	AB00555
YHA1.378x	AB00700
YHA1.379-380x	AB02270

YHA1.379x	AB00240
YHA1.379x	AB00984
YHA1.380-381x	AB00196
YHA1.380x (2.689)	AB00194
YHA1.381x	AB00180
YHA1.382-383 (2.771)	AB00668
YHA1.382x#1	AB00144
YHA1.382x#2	AB00531
YHA1.382x#4	AB01401
YHA1.382x#6	AB01717
YHA1.382x#7	AB00142
YHA1.382x#8	AB00142
YHA1.397 (2.788)	AB03912
YHA1.398x	AB00461
YHA1.410x	AB02827
YHA1.415x	AB00237
YHA1.415x (2.817)	AB01797
YHA1.417x	AB00196
YHA1.419x (1.297)	AB01854
YHA1.420x (2.828)	AB04178
YHA1.423x (2.832)	AB01477
YHA1.425-426x	AB00177
YHA1.426-427x (2.840)	AB00563
YHA1.427-428x	AB02074
YHA1.428	AB10702
YHA1.429	ABU3567
YHA1.429	ABU3568
YHA1.430x	AB00076
YHA1.430x	AB00307
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YHA2.1001-1002x	AB01077
YHA2.1002-1003x	AB08008
YHA2.1003x	AB00393
YHA2.560	AB00388
YHA2.577	AB10248
YHA2.578	AB10535
YHA2.584	AB09679
YHA2.585	AB10257
YHA2.779	ABU2147
YHA2.856-857	ABU2042
YHA2.863a	ABU3315
YHA2.893	AB05017
YHA2.911-912	ABU1025
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YHA2.935	AB08501
YHA2.936	AB04698
YHA2.937	AB05969
YHA2.937	AB08522
YHA2.982	AB02869
YHA2.989	AB02094
YHA2.997-998x	AB03330
YHA2.997x	AB08655
YHA2.998x	AB08565
YHA2.999-1000x	AB02437
YHA2.999x	AB01480
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ID	FIRST LINE (PER/ARA/TRK)
BH08626	ا تحرم یا الهی من اقبل الی حرم ذاتک ا تبعد یا محبوبی من استجار الی مدینه
BH09185	ا تحزن من شیء بعد الذی ادرکت البلایاء فی حبی و الرزایاء فی سبیلی فو عمری
BH07444	ا تکون صامتا و السدره تنطق بین العالم انه لا اله الا هو العزیز الوهاب کن
BH04939	ا ح م د انا اسمعناک ندائی و اریناک افق عرفانی و ذکرناک بما یبقی به ذکرک بدوام
BH03052	ا ح م د این ایامیست که باید کل بنار محبت رحمن مشتعل شده بنصرت حق مشغول شوند و نصرت
BH01744	ا هذا کتاب کریم ام هیکل الانسان الذی فیه رقم من قلم الرحمن علم ما یکون و ما
AB00722	ابتدای تکون انسان در کره ارض مانند تکون انسان در رحم مادر است
ABU3272	ابداً جائز نیست سجود بجهتی جائز نیست سجود بنص کتاب الله مخصوص مقام اعلی
ABU2703	ابرهای تقالید شمس حقیقت را مستور نموده و انوار تعالیم الهیه را از سطوع باز داشته
BH11577	ابصار را خبر مینمائیم و بشارت میدهیم خود را از مشاهده آثار مقصود عالم و مالک
ABU2540	ابن الله در بودن در عهد حضرت مسیح و موسی اصطلاحی بود که حق در باره بنی اسرائیل
BH05632	ابن پیر روحانی علیهما بهائی باذن مولی الوری قصد مقصد اقصی نمود مشقت سبل
BH01827	ابواب افضالیکه از اول لا اول الی حین مسدود بود اذا قد فتح بالحق باصبع عز
BH11206	ابواب رضوان معانی مفتوح و نسایم قمیص رحمن در هبوب و مرور ای احبای الهی خود
BH04606	اتقوا الله یا ملا الارض و لاتظنوا فیما اذکرناه فی اللوح باسم الرام رام الذی
BH00939	اتی امر الله علی ظلل من البیان و المشرکون یومئذ فی عذاب عظیم قد نزلت جنود الوحی
BH08627	اثر قلم نزد مالک قدم حاضر و مشاهده شد ذکر عامی نموده بودی کل نزد بحر علم عامی
BH00115	اجذبتنی بوارق انوار طلعه لفروغها کل الشموس تخفت کان بروق الشمس من نور حسنها
AB07769	احبّای الهی نهایت اطاعت و انقیاد رابه حکومت بموجب نصوص الهی مجری دارند
ABU1735	احبا باید مرپی نفوس باشند نفوس را باخلاق روحانی و انجذاب وجدانی
ABU2206	احبا هر روز در انتظار نامه جدیدی هستند که از من به آنها برسد و پس از وصول بخوانند و در
AB09515	احبای الهی باید پرده دری نکنند آشکار پنهان باشند و با کمال ظهور در پس حجاب به حسن تدبیر
ABU1659	احبای الهی باید سعی کنند که بنده٘ جمال مبارک باشند تا مشاربالبنان باشند و در امور دنیویه
AB02482	احبای الهی که از خلیج کلیم ببحر رب عظیم و طمطام جمال قدیم توجه نموده اند در
BH00951	احرف حمد حقایق و دقایق حمد مخصوص ساحت قدس قرب حضرت سلطانیست که از لطایف
ABU2311	احزاب مختلفه ایران متنبه نشده اند... شیطان به بالین معاویه آمد و او را برای ادای نماز
AB01886	احمد و اشکر الرب الجلیل البر الروف الجمیل جزیل العطاء عظیم الولاء علی ما
BH04607	احمد و اشکر من جعلنی فائزا بنفحات بیانکم اسبح و اقدس من جعلنی مهتزا بظهورات
BB00194	احمدک اللهم یا الهی بما انت اهله و اشهدک اللهم یا مولائی بما انت تستحقه بانک
ABU1487	احوال افندی جاپانی ما چه طور است این ایام تازه سلطنت جاپان تبدیل شده امپراطور جدید گشته
ABU0018	احوال حضرات را بپرس اسقوف عرض کرد الحمد لله سلامتیم و مسرور از تشریف
AB11621	احوال و صحت احباء چطوراست
ABU0704	احوالم خوب نبود محض خاطر شما بیرون آمدم ... بیانات من مثل تخم پاکی باشد که در اراضی طیبه
BH09186	اختلافات روزگار که از قضایای مبرم الهی ظاهر شده یاران هم آشیان را از هم فصل
BH10514	اختی اسمعی ندآء اخیک حین الذی ابتلی بین یدی الذینهم ارادوا قتله
AB00117	اخلاق فطری و اخلاق ارثی و اخلاق اکتسابی که بتربیت حاصل گردد
ABU2965	ادراکات بر دو قسم است، قسمی مبنی بر حواس خمسه و قسمی مبنی بر قوای معقوله. قوای حساسه
AB00215	ادعوک یا الهی بقلبی و لسانی و روحی و جنانی و اناجیک فی بهره ظلام سابل الاذیال
ABU0171	ادیان الهیه بجهت محبت بین بشر نازل شده بجهت الفت نازل شده بجهه وحدت عالم
ABU2816	ادیان الهیه برای الفت و محبت بوده و سبب اتفاق ملل و امم مختلفه گشته اما چون مدتی گذشت
BH10515	اذا اتی الوعد و ظهر الموعود اضطربت افئدة الذین کفروا بالله الواحد المختار کم من عالم
BH02071	اذا اتی الوعد و قضی المیقات ظهر المکنون بهذا الاسم الذی جعله الله مشرق الوحی و
BH07445	اذا اراد الله بشیء ان یقول له کن فیکون الحمد لله ملک گرفته شد طوبی لمن فاز
BH04608	اذا اسمع ندآء السماء تقول قد اتی الحق بسلطان مشهود و اسمع من الهوآء تالله قد
BB00365	اذا اشرقت شمس البهاء عن افق البقا انتم فاحضروا بین یدی العرش ایاکم ان تقعدوا بین یدیه او
BH10516	اذا اشمرت الغبراء یاتی ربیع ربک العلی الابهی فسوف تعط ید البیضاء لهذه الظلمه

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AB11318	اذا امعنت النظر تشخص هذه الصورة مقابلاً لعینیک انساناً
BH09187	اذا انار افق الظهور و غنت الطیور اذا اخذ الاضطراب سکان الارض الا من اسکنه
BH04940	اذا تنادی طیر الوثاق عن شطر العراق و یغن بایات الفراق و بذلک تضطرب قلوب المقربین و
BH07446	اذا جاء الوعد و اتی الموعود اعترض علیه العلماء و صدوا الناس عن صراط الله المهیمن
BB00120	اذا دخلت البقعة المبارکة صل فی الحجرة الصغیرة قرب البئر المعطلة .... اشهد ان لا اله الا
BH02427	اذا غنت حمامه الهجر عن مدینه البقا و نادا روح القدس بین الارض و السماء بان ارکبوا
BH01828	اذا نطق لسان الله فی کل شیء بانی حی فی هذا الافق الذی ظهر بالحق و سمی فی
BH01989	اذا وردنا السجن اردنا ان نبلغ الکل رسالات ربهم ... و دیگر در فقره٘ علم مکنون حسب الحکم
BH02728	اذا یا الهی ادعوک بلسانی و اذکرک بقلبی و اقسمک بمظاهر قدس سلطان ازلیتک و
BH02428	اذا یبکی قلم البقا بما نطق لسان البهاء عما ورد علیه من هولاء الاشقیا الذین
BH03966	اذا ینادی قلم الاعلی بان ابشروا یا ملا الوفا بما جرت فلک الحمرا علی لجه الاسما
BH03305	اذا ینادی لسان الله عن ورآء سدره المنتهی مخاطبا لمن فی الارض و السماء و یقول
BH01606	اذکر من اقبل الیک الی ان دخل فی البقعه التی فیها اشرقت شمس جمال ربک
BH09188	اذکری ربک فیکل صباح و عشی و انه هو الله لا اله الا هو العزیز العلی قولی انه لحجه من الله
BH03306	اذهب بامر الله و حکمه الی الدیار و ذکرهم بما نطق امام وجهک و انا الذاکر
BH03442	اذهب بکتاب الله الی عباده ثم اخبرهم بما رایت و عرفت لیجتمعن علی ذکر الله و
ABU2966	اراء ملت امریکا در این مسئله مختلف است گروهی هستند میگویند از برای خدمت عالم انسانی جنگ
BH02306	اراده الله بمثابه مصباح عالم وجودرا منور فرموده امید انکه کل باین نور ساطع
BH07447	اراده الهی از افق مشیت ظاهر و او مهیمنست بر جمیع اسما و ملکوت آن و صفات و جبروت
BH07999	اراده مطلقه الهیه عالم را منقلب فرمود من یقدر ان یمنعه من سلطانه لعمرالله
ABU1965	اراده٘ الهیه بظهور ترویج این امور تعلق گرفته البته هر کس بر نشر این آثار قیام کند مؤید
AB02632	اردشیرا یار مهربانا اردشیر شهیر پادشاهی ایران را تجدید نمود و دوباره سریر
BH02181	اردنا ان نذکر من ارادنا و نلقی الیه ما نطق به السدره فی صدری انه لا اله الا
AB04561	از اجتماع احبّا مرقوم نموده بودید که در نهایت روح و ریحانست البتّه چنین است زیرا در مجامع
ABU0041	از احساسات جناب رایس نهایت خشنودی را دارم و همچنین از احساسات وکیله ایشان
ABU0156	از احساسات وجدانیه مسترها خیلی ممنونم فی الحقیقه آنچه فرمودند ستایش خود
BH06901	از اخبار جدیده ارض سجن آنکه جناب علی قبل نقی علیه بهاء الله از هند بمصر و از
ABU1117	از اشیاء نفیسه بیت جمال مبارک یک تسبیح مروارید برای ما ماند
AB11622	از الطاف الهی صحت میطلبم
ABU0729	از امریکا میایم نه ماه در صفحات امریکا بودم بهر شهری رفتم در کنائس و مجامع
AB00542	از انتشار اجنحه طیور لیل مرقوم نموده بودید هذا ما اخبر به القلم الاعلی فی
ABU2425	از اهل پاریس صحبت می کردند که همه غرق در شهواتند و بهیچوجه فراغت ندارند
BH05633	از اول امر اینمظلوم جان و روان و ثروت و عزت و راحت کل را در سبیل مقصود
BH07448	از اول ایام الی حین بعنایت فائز و بخدمت مشغول ولکن در مدینه کبیره بر ایشان
BH11760	از اول خلق لا اول بوده و الی آخر لا آخر خواهد بود و مقصود از جمیع این آفرینش
AB05486	از این آیهء مبارکه مقصد اینست که اساس فوز و فلاح عرفان حق است
ABU2817	از این قبیل بسیار پیدا میشود اهمیتی ندارد بیت العدل درست میکند
ABU2818	از این مکاتب ثمری نیست اطفال در مکاتب الهی هم تحصیل علوم میکنند و هم آداب یاد میگیرند
AB00650	از ایه مبارکه ان یا رایس قد تجلینا علیک مره فی جبل تینا و مره فی زیتاء و فی
BH09189	از آغاز آفرینش خواستیم دریای بخشش جدید آمد باد خواست یزدانی با حرارت نهانی
AB06645	از آیه مبارکه ارنی کیف تحیی الموتی مقصود نه حیات جسمانیست بلکه حیات روحانی و آن حیات روح
AB02359	از آیهء مبارکهء قرآن آتیناک سبعاً من المثانی سؤال نموده بودی ، سبعاً من المثانی را
BH01007	از باغ الهی با سدره ناری آن تازه غلام آمد های های هذا جذب اللهی هذا خلع
BH09190	از بحر جود مالک وجود و سلطان غیب و شهود می طلبیم اولیا و اصفیا را در هر حین
ABU0181	از بدایت عالم تا امروز هر وقت ندای الهی بلند شد ندای شیطان هم بلند شد زیرا
ABU2704	از برای انسان دو ترقیست ترق جسمانی و ترق روحانی ترقیات جسمانیه موقتیست
BH11207	از برای هر امری سبیلی و راهی و از برای هر مرضی دریاق دریاق فقر در یک مقام

BH07449	از فضل نامتناهی الهی بهار دانش پدیدار مبارک نفسیکه بقمیص دانائی آراسته شد و
BH09191	از قبل از قلم اعلی نازل که سماء مقام انسانی از دو نیر روشن و منیر و آن امانت
BH10143	از قبل اولیای ارض اسکندریه را اذن
BH03776	از قبل بذکر حق جله جلاله فائز گشتی و حال ابن اسمی اصدق علیهما بهائی و
BH01064	از قبل فرموده اند در وصف حقیقت اگر نفسی اراده عرفانش داشته باشد باید سبحات
BH08629	از قبل لسان عظمت باینکلمه ناطق و من الماء کل شیء حی آن آب درین ایام از قلم
BH09192	از قبل لوح امنع اقدس از سماء اراده ربانی نازل و ارسال شد و هذه مره اخری لتشکر ربک
AB06185	از قرار مسموع شما را نیّت چنان که مهمانخانه‌ای به جهت مسافران مهیّا نمائید
AB08475	از قرار معلوم جناب حاجی محمد باقر امورشان بسیار پریشان و زحمتشان بی پایان
ABU2544	از کنار نهر گنگا از هند بایران رفتند و پس از کهرت و تعد و قبائل بعضی رو
AB04246	از لطف و احسان حضرت یزدان ملتمسیم که کمال روح و ریحان بجهت دوستان میسّر گردد
AB00099	از مسئله اعتصاب سؤال نمودید . در این مسئله مشکلات عظیمه حاصل شده و میشود
BH08630	از مصائب وارده مکدر مباشید چه که لازال بلایا مخصوص اصفیای حق بوده
AB11183	از معابد سؤال نموده بودید که حکمتش چیست حکمتش این است که در وقت معلوم
BH08000	از هر جهت دخان کینه ظلم مرتفع در ارض یا واقع شد آنچه که از اول دنیا الی حین
ABU2968	از هر طرف اعدا مهاجمند نمی‌بینید یحیائیها چه می‌کنند آرام برای ما نگذاشته‌اند
BH09727	از هزیز ارياح سحری که از ریاض معانی مرور نمود این کلمه علیا اصغا شد طوبی
BH06013	از هزیز نسیم سحری در اینظهور اعظم اینکلمه مبارکه اصغا میشود عالم بمحبت و وداد
BH09193	از همشیره‌ٔ بیچاره میرس که با چند نوع از علت ناخوشی
BH05252	از هنگام حرکت شما تا حال معلوم نشد که چه کرده و میکنید در هر خصوص
BH00712	از یمین ندآء الله مرتفع و از یسار اسم الله مشهود و امام وجه آیات الله ظاهر و
BH10517	اس د قد فاز کتابک باصغاء مالک الاسماء فی هذا المقام الاعلی و اجبناک فضلا من
ABU2314	اساس اصلی ادیان الهی یکیست ابداً اختلاف و تغییر ندارد اینست که حضرت مسیح فرمود من برای
BH06399	اسامی مذکوره در ساحت اقدس حاضر و فرات رحمت رحمانی از قلم الهی جاری طوبی
BH06014	اسباب اساسیست محکم و متین ولکن این مظلوم من غیر ناصر و معین بقلم
ABU1736	اسباب اینطور فراهم آمده که مجالس و معاشر حضرات تلامذه باشم. حکم غیبیه است که معلوم نیست
BH10749	اسباب بیع فراهم نیست و بهیچوجه مصلحت نموده نخواهد بود
BH08001	اسباب را ارسال نمودید مشاهده شد خدا اجر عطا فرماید گیرنده
BH09194	اسباب غل و بغضا از هر جهتی ظاهر بعضی اراده نمودند کتاب بیان حضرت باب
ABU0357	اسباب وقتی که منقطع می شود، بهتر است [زیرا] انسان تشبث به اسباب الهی می کند. بشفای الهی
BB00076	اسبح سبحان الذی لا یعلم جوهو وجود کیف هو و لا مجرد موجود این
AB07155	استبشری یا امه الله بما عرفت الحق و سمعت ندائه و انجذبت الی نفحاته فارکبی و
ABU2969	استعداد شما سبب شد که خدا مرا باستنکارت فرستاد تا بملکوت بهآءالله ندا کنم
ABU1071	استغفر الله من از برای آنها عزت ابدیه خواستم این پسر را دکتر فرید را تربیت نمودم
BB00617	استغفرک اللهم من کل ذکر بغیر ذکرک ومن کل ثناء بغیر ثنائک ومن کل لذة بغیر لذة قربک ومن کل
BB00297	استقم یا سائل التقی فی مقام التوحید قال الله تعالی الذین قالوا ربنا الله ثم استقاموا تتنزل
BH07450	اسرار کتاب الهی که از اول بنای عالم الی حین از ابصار مستور ظاهر و هویدا یا اولیاء الله
BH04130	اسکنت علی مقرک اسمع قولی ثم اشتعل بنار الله و دع عن ورائک من علی الارض جمیعا
AB11572	اسلوا الکروسه سریعاً مرادنا ان نذهب الی العدسیه و ترجع الی حیفا عباس
BH02504	اسم اگرچه مدل بموسومست ولکن این در رتبه خلق مشهود و اما حق مقدس از اسم و رسم
BH07451	اسم جود ذکر شما را در ساحت اقدس معروض داشت لذا قلم اعلی از افق ابهی ترا ذکر مینماید
BH08002	اسم مکنون از افق ظهور ظاهر و مشرق ولکن عباد غافل از او ممنوع و محروم طوبی از
BH05634	اسم وفا را حق جل جلاله دوست داشته و دارد و لازال بنیر این اسم که از افق سماء
BH04941	اسمت لدی العرش مذکور لذا قلم اعلی باسمت جاری و ساری هذا فضل کبیر ان اعرف قدره
BH05253	اسمت لدی الوجه مذکور لذا این کلمات منیعه بدیعه از افق الطاف مالک بریه لائح و
BH06015	اسمت محبوبست انشاء الله بانچه سزاوار این اسمست فائز باشی اقبال و توجهت و
BH08631	اسمت نزد مظلوم مذکور آمد و طرف عنایت بتو متوجه الیوم باید کنیزان حق بکمال
BH06016	اسمت نزد مظلوم مذکور ندایت مسموع و باین لوح مبارک جواب عنایت شد از حق میطلبیم
BH06903	اسمت نزد مظلوم مذکور و این لوح امنع اقدس لوجه الله نازل لیجذبک و اولیائه
BH02182	اسمع الندآء من السدره الحمرآء فی قطب الجنه العلیا الله لا اله الا هو المالک
BH01179	اسمع الندآء من شطر السجن الاعظم الذی ینطق فیه مالک القدم انه لا اله الا هو
BH04131	اسمع ما تلقیک حمامه الفراق حین الذی یسافر عن شطر العراق و هذا من سنه الله
BH08003	اسمع ما یوحی الیک من شطر القدس من لدن ربک العلی الاعلی قل انه حینئذ فی الافق
BH04942	اسمع ندائی من شطر عنایتی بانه لا اله الا هو القادر المقتدر المتعالی العزیز

BH11208	از برای هر مرضی علاجی مقدر و دریاق مقرر دریاق فقر همت در اشغال است
BH06397	از برای هر مقبل و مقبله و مومن و مومنه نازل شد آنچه اعز است عند الله از آنچه
ABU0014	از بس میترسی خوابهایت هم مغشوش و مشوش است مثل قصه آن شخص میماند که در روضه
ABU2313	از بغداد تا ادرنه بعضی از احباب مثل جناب آقا میرزا محمود و آقا میرزا جعفر
AB10399	از بلایای وارده و رزایای نازله اشاره نموده بودید این ره عشق است و از لوازم ذاتیه اش
AB10843	از پریشانی محزون مباش زیرا امریست مسنون. مقرّبان درگاه کبریا همیشه در این دار دنیا مقدّس
AB02018	از پیش بیان شد که کلیهء ارواح در پنج نوع تقسیم میشود روح نباتی روح حیوانی روح انسانی روح
AB00061	از پیش گذشت که مراد از شهر مقدس و اورشلیم الهی در کتب مقدسه
ABU1158	از تعصب است که خانمانها ویران میشود از تعصب است که خونها ریخته می‌گردد از تعصب است
AB04551	از تغییر و تبدیل در مأمورین سفارت عظمی مرقوم نموده بودید. امید است که سروران جدید در تمشیت
AB06418	از توجّه در وقت صلوة سؤال نموده بودید در کتاب اقدس نصّ صریحست که میفرماید اذا اردتم
ABU0285	از جمله اساس بهاء الله ترک تعصب وطنی و تعصب مذهبی و تعصب جنسی و تعصب سیاسی
ABU0705	از جمله أوامر حضرت بهاء الله اینست که باید جمیع ملت
BH04609	از جمله آن غافل بر اسم الله جمال علیه بهائی اعتراض نموده که بر دو مسند جالس بوده
ABU3456	از جمله تعالیم بهآءالله تساوی حقوق رجال ونسآء است
ABU0416	از جمله تعالیم حضرت بهاء الله این است بشر هر قدر ترقی بکند باز محتاج بنفثات
BH11373	از جمله در سورهٔ مبارکهٔ هیکل که بعض آن از ارض سر بعراق
ABU0202	از جمله مظاهر مقدسه الهیه حضرت زردشت بود نبوت حضرت مثل آفتاب واضح و روشن است
ABU1596	از جمله مکرهای میرزا محسن خان سفیر ایران در اسلامبول آنکه یک بار
ABU3273	از جمیع جهات ابواب مسدود است و راه نجات مقطوع مگر بقوهٔ معنویه و تأییدات غیبیه
AB11382	از جهان الهی عالم نورانی ملکوت الهی سؤال نموده بودید که در آن آیا مشاغل
AB05358	از حدیث العلم تمام المعلوم و القوّة و القدرة تمام الخلق سؤال نموده بودید فرصت شرح و تفصیل
ABU2542	از حرب خودمان بگوئید که با جنود تأیید و نصرت در مقابل لشکر ظلمات عالم طبیعت
ABU0879	از حرفهای بی ثمر و نتیجه انسان خسته میشود این مردمیکه میآیند و میروند اغلب صحبتهایشان بی
BH02926	از حق جل جلاله صحت و سلامتی و عزت و رفعت از برای آقایان میطلبم انشاء الله کل
BH10748	از حق جل جلاله میطلبم هر یک را بطراز اخلاقیکه سبب و علت انتشار عدل و انصافست
AB00430	از حقیقت سؤال نموده بودید . حقیقت کلمة الله است که محیی عالم انسانی است کوران را بینا کند
AB00382	از حوادث تازه اینکه در مدینه کبیره فسق و فساد و فتنه و نفاق جمال الدین و شیخ
BH06902	از حین مراجعت تا حال بر حسب ظاهر از شما خبری نرسید تا در این وقت که محمد قبل
AB10601	از خبر اتّحاد و اتّفاق و یگانگی احبّآء و فرط همّتشان در اکتساب کمالات معنویّه
AB11319	از خبر صعود سمندر محزون منتجین ایشانرا تسلیت گوایند ورقا در اول بهار بیایند
BH10142	از خریر کوثر بیان رحمن این کلمه مبارکه اصغا شد زینی از برای هیکل انسان احسن
BH06398	از خلقت خلق مقصود عرفان حق جل جلاله بوده تا کل از آیات منزله و بینات ظاهره
AB11522	از رأی حکیم حاذق بنصّ مبارک نباید خارج شد و مراجعت فرض ولو نفس مریض
ABU2819	از روزیکه قلم اعلی درباره‌ٔ فارسیان حرکت نمود و اراده‌ٔ مبارکه بر عزت و احترامشان تعلق یافت
ABU2426	از روس بد مگو با دشمن و دوست هر دو نکوئی کن بگو من با همه یگانه‌ام بدل خیر خواه عموم باش
AB11174	از سفر من به مصر اظهار سرور نموده بودید از این سفر صیت امر الله جهانگیر گردد
AB09432	از شما میخواهم این کار را بکنید که بلکه انشاء الله این اختلاف آراء در طهران زائل گردد
AB03127	از شماتت بیخردان فتور نیارید ملامت عین سعادتست و حقیقت موهبت و چون بتهوّر سخن رانند
AB04613	از شمع انجمن رحمانی حضرت شیخ مرقوم احسائی سؤال فرموده اند که مآل امری
ABU2208	از شهدای این امر یکی در وقت شهادت گفت که حضرت مسیح فرمود که جسد از شهادت خائف است اما
BH08628	از صریر قلم اعلی این کلمه علیا اصغا شد قد اتی المالک الملک لله بظهوره ظهر ما
AB09845	از صعود حضرت سمندر روح المخلصین له الفدآء نهایت تأثّر و تحسّر حاصل آنچه ذکر بشود بیان ما
AB10318	از صعود حضرت صدر الصدور برفیق نه چنان احزان احاطه نموده که ببیان آید
AB05487	از طهران سه فقره از طرف آقا سید نصرالله و حاجی غلامرضا در اروپا رسیده ولی
ABU0383	از عادت حکومت ترکیه است که حکم فرمان را بحضور مقصر میخوانند تا تکلیف خود
ABU0220	از عادت قدیمه است که هر ملتی از ملل را ایام سرور عمومی که جمیع ملت در آن روز
AB05988	از عدم فرصت مختصر جواب مرقوم میشود در مسئله مشرق الاذکار بجناب آقا موسی از
ABU1912	از عکا تا حیفا همه معمور می شود. همه اش باغ و بوستان و بنا خواهد شد. باغهای بسیار خوب
BH03443	از علیا ثمره شجره قلم اعلی اینکلمه مبارکه بوده که مطلع نور احدیه از قبل بان
ABU2543	از عنایت جمال مبارک شما را تائید و توفیق میطلبم در هر جا و محل باشم
AB08296	از غدیر خم سئوال شده بود حکایت غدیر خم این است که در حجة الوداع حضرت رسول
ABU1814	از فرط محبت بشما تضرع و زاری من بملکوت الهی این است که شماها را تایید نماید
ABU0114	از فرمایشات رایس و احساسات قلبیه ایشان نهایت ممنونیت دارم و شکر میکنم... خداوند مهربانا

AB01775	اشهد یا الهی بوحدانیتک و فردانیتک و بانک انت الله الفرد الواحد الاحد الصمد
BH05635	اشهد یا الهی و اله الاشیاء و فاطری و فاطر السماء و خالقی و خالق ملکوت الاسماء
BH03592	اشهد یا الهی و سیدی و سندی بتقدیس ذاتک عن الامثال و تنزیه کینونتک عن الاشباه
BH08635	اشهد یا الهی و سیدی و سندی و غایه املی و رجائی بوحدانیتک و فردانیتک لیس لک
BH00075	اصبح الخادم فی جوار رحمه ربه و کان غسل وجهه و یدیه مقبلا الی الذروه العلیا
BH04365	اصبح المظلوم منجذبا بایات الله المهیمن القیوم و اقبل الیک من شطر السجن و ذکرک
BH00009	اصبحت یا الهی بفضلک و اخرج من البیت متوکلا علیک و مفوضا امری الیک فانزل علی
BH10750	اصبحنا الیوم سابحا فی بحر عنایة الله رب العالمین
BH03777	اصبحنا الیوم فی انوار نیر عنایه الله رب العالمین قد نطقت الاشیاء من ارتفاع
BH05256	اصبحنا الیوم مقبلا الی البستان وردنا و انزلنا لک یا یوسف
BH01632	اصبحنا الیوم و کان حاضرا امام الوجه صور اولیائی فی عشق آباد انزلنا لکل واحد
BH01142	اصبحنا فی قصر جعله الله مقر عرشه العظیم و قصدنا مقصدا آخر فلمنا وردنا
BH06905	اصبحنا ناطقا بذکر الله و متحیرا فی ظهورات عظمته و اقتدار قلمه الاعلی و سلطنه
BH09730	اصحاب حق الیوم باید بمثابه حکمای حقیقی در معالجه ناس مشغول باشند مرضی اعظم
BH02729	اصحاب مجلس را بشارت میدهیم چه که عملشان بطراز قبول مزین و بنور رضا منور طوبی
AB00091	اصحاح یازدهم از اشعیا آیهء اول میفرماید "و نهالی از تنهء یسی بیرون آمده
ABU2545	اصل تورات عهد قدیم است و آن عهد قدیم اشاره بود از این عهد جدید که عهد ظهور تجلی رب است
ABU3458	اصل جوهر بیان اینست که انسان باید در فکر این باشد که دیگران را محافظه کند نه در فکر خود
BH02183	اصل کل الخیر هو الاعتماد علی الله و الانقیاد لامره و الرضاء لمرضاته اصل الحب
ABU2970	اطاعت اوامر دولت بر هر بهائی واجب است وگرنه خطر بر همهٔ هیئت
AB05045	اطفال اگر از بدو طفولیّت چه جسمانی چه روحانی خواه از جهت صحّت و خواه از جهت تربیت مواظبت
ABU2705	اطفال باید اول بآداب الهی تربیت شوند و ترغیب و تشویق بر تحسین اخلاق گردند
ABU1531	اطفال خیلی مایهٔ سُرور و تسلی هستند من طفلی داشتم حسین افندی سه چهار ساله بود وقتی خواب
ABU3563	اطفال زینت خانه اند منزلی که طفل ندارد مثل اینست که چراغ ندارد
AB07846	اطفال سبق خوان را درس عشق الهی ده و تعلیم تعالیم آسمانی
BH11210	اظهرت ماء الحیوان من کوثر فمی کما سترت شمس الحیوان خلف شعری ای فی ظلمات شعری
AB09309	اعانهٔ خیریّه را بسیار مهمّ شمرند و بنهایت اهمیّت در این مبرور بکوشند این اعانهٔ خیریّه
AB11499	اعراب کلمات مبارکه بقاعدهٔ عربیّه جائز ، آیات صحیحه را باید ترتیل نمود نه آیات مشکوکه که
BH04610	اعرفوا یا ملأ الأرض و السمآء بأنی انا الذی قد علق کل الأعمال برضائی
AB00423	اعضای محترما جواب نامه من که بتاریخ ۱۲ جون ۱۹۲۰ مرقوم فرموده بودید رسید نهایت
ABU1072	اعظم از اساس اپتراکیون در ادیان الهی موجود مثلاً در حکم آلهی و یؤثرون علی انفسهم
ABU0031	اعظم فضائل عالم انسانی حکمت الهی است و حکمت عبارت از اطلاع بحقائق اشیا علی ما
ABU0439	اعظم فضائل عالم انسانی علم است علم سبب ترقی عالم انسانیست علم است که کاشف
ABU0008	اعظم منقبت عالم انسانی علم است زیرا کشف حقایق اشیاست و چون امروز خود را در
AB06065	اعظم مواهب الهیّه آنست که لسان بهدایت خلق بگشائی و نیاسائی و بقدر قوّه نشر نفحات الهی
ABU0944	اعظم و اقدم امور تبلیغ امرالله است این کار مؤید است از جمیع نفوس بیشتر من
BH04943	اعلم بانا وردنا فی السجن الاکبر لیخرجوا العباد عن سجن النفس و الهوی و یتوجهوا
BB00354	اعلم ثبت الله قدمیک علی الصراط ان الله سبحانه تعالی غنی کامل و ان مصنوعه حین ما اصنع جری
BB00104	اعلم یا اخی حکم الزیارة هکذا فاذا وفقت باب الحمر فقل اشهد ان لا اله الا
AB07716	اعلمی انّ للوجود مرکز تدور افلاک الحیات الابدیّة علی ذلک المرکز العظیم فمی وصلت الی ذلک
ABU2127	اعمال خیریه چون ممدوحیت پیدا کرده لذا نفوس محض شهرت و جلب منفعت خود و تحسین خلق عمل خیر
ABU3646	اغنیا باید به فقرا کمک کنند در آمریکا شخصی بود قریب سیصد ملیون لیره ثروت داشت
ABU0880	اغنیا رحم بر فقرا نمی کنند، خودشان هم معذب هستند. اگر رحم می کردند، هم خود راحت بودند هم
BB00346	افتتح سر البیان لاظهار ما جعله الله فی الکیان بالوجود .... و بمثل هذا فلیعمل العاملون و
BH02730	افق فضلی و تمسکوا بحبل عنایی و تشبثوا بذیل کرمی انهم من الذین یذکرهم السن
BH08636	افنائی علیه بهائی بحضور فائز و باصغاء آیات منور از اول ایام لوجه الله از کوس
AB09328	اقالیم عالم و مدن و قری در شرق و غرب محاط به ظلمات جهل و طغیان، ظلمت نادانی ظلمت استکبار
BH00227	اقر الله بذاته لذاته بانه لا اله الا هو له الخلق و الامر و کل له خاضعون اقر
BH00434	اقر لله علی عرش العظمه و الجلال بانی انا الله لا اله الا انا المهیمن
BB00269	اقرء کتاب ذکر اسم ربک الذی لا اله الا هو العلی الحکیم و انه لکتاب قد تنزل من لدن بقیة
BB00224	اقرء کتاب ذکر اسم ربک الذی لا اله الا هو العلی الکبیر و انه لکتاب لا ریب فیه قد نزل من لدن
BB00319	اقرء کتاب ذکر اسم ربک الذی ینزل الان الیک کتابا مبینا ان اشکر الله ربک ثم اسجد
BB00665	اقرء کتاب ذکر اسم ربک ثم اسجد لحکمه انه لا اله الا هو لغنی حمید و انه لکتاب قد نزل من حکم
BB00241	اقرء کتاب ذکر اسم ربک من لدن امام حق مبین و انه لکتاب قد نزل من حکم ربک من لدن علی
BH01199	اسمع ندآء المظلوم من شطر السجن انه کان قائما امام وجوه العالم و دعا الکل الی
BH04361	اسمع ندآء ربک العزیز الوهاب بانه لا اله الا هو یحفظ من یشاء کیف یشاء و انه
BH03591	اسمع ندآء ربک ثم اعمل بما تومر من لدن علیم خبیرا لتکون متبعا امر ربک بما نزل
BH08632	اسمع ندآء من ینادیک حین الذی یهب روائح الفراق عن شطر العراق و تغن دیک
BH03307	اسمع یا اسمی ثم اسطع عن کثیب الحمرا کسطوع المسک عن رضوان ربک المنان العزیز
BH01631	اسمعی ما یغن جمال الظهور فی هذا الطور علی هذه البقعه المبارکه الی ارتفعت عن
BH03967	اسمعی ندآء الحبیب حین الذی توجه الی دیار هجر بعیدا و ظلموه خنازیر الظلم الی ان
BH05254	اسمی م هـ دی کتابت بین یدی حاضر و چون بذکر حضرت محبوب مزین بود فرح و انبساط
BH03053	اسمی یا مهدی در این ایام لیلا و نهارا از سماء مشیت الهی بشانی آیات نازل که
BH10518	اسئلک اللهم یا اله الاسماء و فاطر السماء باسمک الذی به سخرت الاشیاء بان تحفظ
BH10144	اسئلک باسمک الکریم و باسمک الرحیم و باسمک العلیم و باسمک الحکیم و باسمک
BH10987	اسئلک یا اله الاسماء و المهیمن علی الاشیاء بانوار ملکوتک و جبروتک بان تنزل
BH10519	اسئلک یا الهی باعزاز کلمتک العلیا و اقتدار قلمک الاعلی بان توید حزبک علی ما
BH09728	اسئلک یا الهی بالکلمه التی فیها کنزت لئالی علمک و بالبحر الذی ماج باسمک... صلّ اللّهمّ یا
BH07452	اسئلک یا الهی و اله الاسماء و سلطانی و سلطان الاشیاء و مالکی و مالک الارض و
BH09729	اسئلک یا الهی و اله الاشیاء و فاطری و فاطر السماء بقیام اولیائک علی خدمه امرک
BH06904	اسئلک یا الهی و مالکی و خالقی و محبوبی ببحر اسمک الاعظم و بالسماء التی رفعتها
BH08633	اسئلک یا من بندائک الأحلی انجذبت الأرض و السمآء باسمک الذی به سخرت
AB09761	اسئلک یا من بنفحه من نفحات قدسک تجددت قمائص هیاکل الوجود و اهتزت و ربت حقائق
BH08634	اشراقات انوار ظهور مکلم طور از جمیع آفاق عالم ظاهر و مشرق و آیات عظمت از سماء
BH04362	اشراقات شمس افق وحی بصورت این کلمات ظاهر و مجلی جمیع احباب را بحکمت امر
AB09127	اشرفا شرف عالم انسانی امروز بموهبت ربانیست و عزت ابدیه در آفاق بپرتو اشراق
BH10988	اشعار آبدار شما سبب فرح و بهجت قلوب گردید و مخصوص در ساحت اقدس عرض شد
BH11851	اشعار شما که بطراز حب الهی مزین بود بدست این مهجوره فانیه رسید
BH11374	اشکر الله بما فاز عملک بعز قبوله و تضوع منه عرف رضائه
BH00124	اشکو بی و حزنی الی الله مالک الانام قد انقلبت الامور و اضطربت البلدان و ضعف
BB00419	اشهد الله ربک رب السموات رب الارض رب العالمین بانک انت امام عدل مبین قد اصطفاک الله
BB00249	اشهد الله کشهادته لنفسه ان لا اله الا هو و هو العزیز الحکیم و اشهد لمحمد و احبائه سلام
AB05005	اشهد الله و اشهد کل الاشیاء الناطقه بالثناء علی رب الاسماء الحسنی انی عبد
BB00424	اشهد الله و ما هو فی علمه بانه لا اله الا هو و ان ما سواه خلقه و فی قبضته و کل له
BH00713	اشهد الله و ملائکته و انبیائه و اصفیائه و اولیائه و احبائه و اودآئه بان
BB00136	اشهد الله و من عنده بانه لا اله الا هو العزیز الحکیم و اشهد لما قد احاط به علم الله
BH00892	اشهد ان بک زین کتاب المحبه بین البریه و طرز دیباج المودہ لودک و خلوصک لله رب
BH04363	اشهد ان لا اله الا الله اقرارا بوحدانیته و اعترافا بعظمته و الصلوه و السلام علی انبیائه
BB00650	اشهد ان لا اله الا الله وحده لا شریک له و اشهد ان محمد عبده و رسوله اللهم صل علی محمد
BB00337	اشهد ان لا اله الا الله وحده لا شریک له کما شهد ذاته لذاته ان لا اله الا هو العزیز الحکیم
BB00340	اشهد ان لا اله الا الله وحده لاشریک له و اشهد ان محمدا عبده و رسوله اللهم صل علی محمد و
BB00300	اشهد ان لا اله الا انت وحدک لا شریک لک کما قد شهدت لنفسک من دون ان یعرف حکم ذالک احد من
BH01297	اشهد ان لا اله الا هو اعترافا بما شهد به لسان العظمه قبل خلق السموات و الارض
BB00493	اشهد ان لا اله الا هو و اشهد لمحمد و علی و فاطمه و الحسن و الحسین و علی و محمد و جعفر
BH10989	اشهد انک خرجت عن مقرک مقبلا الی الغایه القصوی و الذروه العلیا و قطعت البر و
BH05255	اشهد انه شهد لذاته انه لا یعرف بما سواه و لا یدرک بدونه قد ارتفع باسم منه
BH00988	اشهد انه لا اله الا هو لم یزل کان و یکون نطق اذ استوی علی العرش و به نطق
BH11813	اشهد بانک انت ادرکت فجر الکوفه و عشی الکربلا ان اشکر ربک الرحمن بما جعلک
BH04364	اشهد بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو لم یزل کان مقدسا
BH02505	اشهد قلمی الاعلی و منظری الابهی و بیانی الاحلی و کل ما ینسب الی الله مالک
BB00056	اشهد لله فی اول الدین بانه لا اله الا هو و کل له عابدون و ان نقطة الاولی عبده و بهائه لمن
BH10145	اشهد یا الهی انک انت الله لا اله الا انت لم تزل کنت قائما حاضرا ناظرا ناطقا
BH06400	اشهد یا الهی انک انت الله لا اله الا انت وحدک لا شریک لک لم یزل کنت واحدا
BH06401	اشهد یا الهی بانک انت الله لا اله الا انت قد خلقت الخلق بقدرتک و اریتهم
BH11209	اشهد یا الهی بانک خلقتنی لعرفانک و عبادتک و اشهد فی هذا الحین بعجزی و قوتک
BH07453	اشهد یا الهی بانک ظهرت فی البلاد و اظهرت سلطانک للعباد و اشهد ان عرف قمیصک
BH07454	اشهد یا الهی بما شهد نفسک انت الله لا اله الا انت لم تزل کنت فی علو العظمه و
BH03054	اشهد یا الهی بوحدانیتک و اعترف بفردانیتک انک انت الله لا اله الا انت لم تزل

BH00133	اگر نفس ثابت راسخ مطمئن مستقیمی یافت شود و لوجه الله و حبه و رضائه بمثابه علم
BH05636	اگر نفسی از مظلوم سوال نمود بگو تحت سیاط ظلم وارد شد بر او آنچه که هر بصیری
AB09674	اگر نفسی للّه خاضع شود از برای دوستان الهی آن خضوع فی الحقیقه به حق راجع چه که ناظر به
ABU0273	اگر نفی جمال مبارک نبود این بشارات تحقق نمی یافت ولی عظمت امر در این است که اعدا مسبب این
ABU0269	اگر یک سیلی به تو بزنم به عالم دیگر پرواز می کنی. به این مناسبت ذکر اجراء حدود الهیه شد
BH04944	اگرچه ابر تیره ظلم چهره و انوار آفتاب عدل را از ظهور منع نموده ولکن لیس هذا
BB00572	اگرچه از انقلاب ارض افلاک و نقلبات لیل و نهار ظاهر است که چه
BH07455	اگرچه از ظلم اعدا قلوب احباء مضطرب بشانیکه اکثری محجوب مشاهده می شوند مع آنکه
BH00313	اگرچه اول هر نامه بر هر نفسی لازم بل واجب ذکر دوست یکتا و محبوب یکتا و مقصود
BH06405	اگرچه باب حضور و کلام مسدود است ولکن بفضل الله سبیل نامه و پیام مفتوح
BH01008	اگرچه بعموم نازل شده و لکن فرمودند
BH05637	اگرچه بلسان عربی و عجمی و بهمه قسم مراسلات ارسال شد ولکن مع ذلک مجددا اظهار
BH11662	اگرچه به قول قائل قبل رسائل این عبد در آن حضرت مسائل بیجواب و کلمات ناصواب بوده
BH06406	اگرچه حوادث زمان و ظهورات افتتان قلوب را مکدر نموده ولکن افئده صافیه و نفوس
BH05638	اگرچه دفتر عاشقان ببیان طی نشود و نامه مشتاقان بقلم امکان اتمام نپذیرد ولکن
BH08638	اگرچه ظلمت ظلم کل اشطار را احاطه نموده و دست تعدی ظالمان بر مظلومان دراز شده
BH02576	اگرچه غمام تیره ظلم وجه عدل را ستر نموده ولکن آفتاب ظهور از مشرق عنایت ظاهر و
BH09196	اگرچه فتنه سنه شداد اکثری از ناس را از شطر محبوب غافل نموده ولکن بدایع فیض و
BH00841	اگرچه مدتها است که هبوب عنایتی از شطر آنجناب بر قلب این مسکین نوزیده و قلم
ABU1737	الارض المقدسة حرارتها لاتزید عن ۳ درجة و ابرد فصلها تقریبا
ABU0983	الارض المقدسه حرارتها لاتزید عن سی و سه ۳۳ درجه و ابرد فصلها تقریبا ٤ فوق الصرفرق
AB03594	الاشعة الساطعة من الرفرف الاعلی و الانوار اللامعة من ملکوت الابهی تغشی ارضا سفک فیها ثارک
BB00562	الامر الاول من الشعائر السبعة هو حمل الدائرة المنیعة المبارکة و الثانی منها ترک الغلیان
BH00230	الامر لله الذی امسک قلمه الاعلی فی اشهر معلومات بما اظلم افق الامانه بما
BH00749	الامر لله الذی بموج من امواج بحر امتحانه غرق خلق کثیر لم یحص عدتهم الا نفسه
ABU1489	الان ما در جوار مقام اعلی هستیم سزاوار است قدر این موهبت را بدانیم و برای نعمت زیان
BH00002	الباب المذکور فی بیان ان العباد لن یصلن الی شاطی بحر العرفان الا بالانقطاع
ABU3279	البته کارکنان چون در کارخانه با کمپانی شرکت حاصل نمایند از قبل خود نفوسی برای مشورت
BH08639	البته وجه را اخذ نمائید و لکن بقسمی مرغوب یعنی اسباب کدورت بمیان نیاید
ABU2129	البته وقتی میآید و نزدیک است که ملل عالم بفریاد آیند و مصارف باهظهٔ حرب را تحمل نتوانند
BH02661	البشاره ثم البشاره بما جاء القضا مره اخری و هذا ما رقم علی الالواح من قلم قدس منیر و
AB04225	البلد الطیب یخرج نباته باذن ربه یا ایها المستشرق من انوار سطعت و ابرقت و لاحت
ABU3564	البلشفیک ستسری من روسیا و متی یعم شرها یتفق العالم علی سحقها
BH03968	البهاء الذی ظهر و لاح فی اول فجر فیه اظهر الله نفسه لمن فی جبروته و ملکوته و خیره
AB03595	البهاء اللامع و النور الساطع یحف تربتک النورآء و یغشی مرقدک الطیب الرائحه من
AB04226	البهاء المتلئلا من افق الکبریاء و الثناء الطیب الذکی المعطر لکل الارجاء علیکم
BH02029	البهاء المشرق اللائح من افق سماء عنایه مالک القدم و الاسم الاعظم علیک یا اسم
BH06906	البهاء المشرق من افق البقاء علی من شرب رحیق الاستقامه من ید عطاء ربه الکریم
BH07456	البهاء المشرق من سماء عنایتی علیک و علی ابنک الذی سمی باقا بزرگ
AB04614	البهاء علیک ایتها الورقه المهتزه من نسیم ریاض الابهی المستبشره من نفحات غیاض
BH00013	البهاء لمن خرق الاحجاب فی یوم الماب و کسر اصنام الاوهام باسم مالک الایام ... قد جئت
AB02852	البهاء و الثناء و الضیاء و الصلوه و السلام علیک یا نار محبه الله و نور ملکوت
BH02207	البهاء و الذکر و الثناء علی جنابک و علی اولیاءالله فی هناک و فی الاطراف الذین اعترفوا
BH07457	البهاء و السلام علیکم من لدی الله الغفور الکریم جناب اسفندیار عریضه بساحت اقدس
AB05006	التحیه الی تتلئلا من الافق الابهی و الثناء الذی یتعطر به سحیق المسک فی
AB01537	التحیه التی فاحت نفحات قدسها علی الارجاء و الثناء الذی عبقت انفاس طیبه فی
AB02484	التحیه و الثناء من الملا الاعلی علیک یا من استشهد فی سبیل الله و انجذب بنفحات
BH02307	الثناء الذی ظهر من نفسک الاعلی و البهاء الذی طلع من جمالک الابها علیک یا مظهر الکبریاء و
AB08476	الجواب و لم یکن له کفوا احد العاقل یکفیه الاشاره و لایحتاج الی قائل و ناقل
ABU1532	الحاکم بامر الله موسس فرقه درزی ششم خلیفه فاطمی است ولی درزی لقب یکی از تلامیذ الحاکم است
BH00016	الحمد لربنا الذی اظهر من القطره امواج البحر و من الذره انوار الشمس و فصل من
BH11635	الحمد لربنا الذی فی بحبوحه البلاء دعا الخلق الی افقه الاعلی و اظهر بجوده
BH02577	الحمد لربنا الرحمن الذی جعل الفرقان نورا لاهل الامکان و انه لهی النعمه
BH01370	الحمد لربنا الرحمن الذی خلق الانسان و علمه البیان و اودع فیه آیه من آیاته

BB00571	اقرء کتاب ربک الذی لا اله الا هو قد نزل باذنه من لدن علی حمید و انه فی حکم الکتاب
ABU0141	اقلیم امریکا اقلیم معموری است. اسباب تربیت موجود است. مدارس عالیه دارد و تلامذه تربیت
BB00674	اکتب شعر الاول یوم الخمیس علی حریرات الخضراء مع عشر علیات و اجعله عندک ثم اکتب شعر الثانی
AB00482	اکتشافات روحانیه بر دو قسم است یک نوع اندکی اوهامست که مصطلح اقوام سائره است
ABU3274	اکثر صنایع مهمه از همین راه اختراع شده مانند طالب کیمیا که سبب ظهور هزارها ادویه مفیده
ABU1296	اکثر نفوس مانند اطفالند بامور جزئیه محزون یا مسرور بشوند اما امور عظیمه را اهمیت نمیدهند
BH08637	اکثری از اهل عالم مدعی عرفان مالک قدم بوده و هستند ولکن بعد از خرق حجبات
BH06402	اکثری از اهل عالم منتظر که کی آفتاب حقیقت از افق مشیت اشراق نماید ولکن چون
BH06403	اکثری از رجال از شطر ذی الجلال محروم مانده اند از فضل الهی شاید نساء بر امرش
AB08188	اگر احبّای الهی چنانچه باید و شاید در نیویورک و سایر مُدن امریکا اتّحاد و اتّفاق روحی و
ABU2821	اگر احبای الهی چنانچه باید قیام کنند و بحالتی آیند که هر یک مصداق و اجعل اورادی ورداً
AB10319	اگر از اینعالم جسمانی این غصن مقطوع گردد و او را قش بر زمین
BH00003	اگر افق اعلی از زخرف دنیا خالیست ولکن در خزائن توکل و تفویض از برای وراث
BH04611	اگر انسان بتمامه ظاهر نماید آنچه را که مستور است ضوضا بلند شود چه که مخالف است
ABU1816	اگر انسان خوب تأمل کند میبابد که تربیت روحانی اطفال از صغر سن چه قدر اهمیت دارد
ABU3459	اگر انسان خود را در امر الله ذلیل و حقیر دانست نزد کل عزیز میشود بالعکس بمجرد خیال بزرگی
ABU2128	اگر انسانی صورت و مثال رحمانی داشته باشد سیاه یا سفید نزد خدا مقرب است بعضی بمن اعتراض
ABU3114	اگر انصاف باشد ثابت میشود که برای احبای الهی من چه کرده ام و همهٔ اینها بعون و عنایت جمال
BH01990	اگر این عبد بخواهد ذکر احزان وارده نماید ممکن نه و احدی جز حق بر احصای آن
ABU1488	اگر این کلیه ، کلیهٔ بهائیه بود خوب بود. تلامذهٔ مکملی از آن بیرون می آمدند. حالا
ABU1597	اگر اینها هم مقصد خیری در امر الله دارند باید بخدمتی موفق شوند و بروند تبلیغ امر الله
AB03070	اگر آن نور هدی از آن افق غروب نمود و آن نجم وفا از آن مطلع افول ولی الحمد لله
ABU2971	اگر باین صفات رحمانی متصف شویم عنقریب مقصد کلی که عبارت از اتحاد
AB11124	اگر بدانی که نور ملاء اعلی چگونه بر قلب اماء اشراق نموده البته خود را شعلهء محبت الله کنی
BH11465	اگر برود بخواند اودعت نفسی تحت حفظک و حمایتک فاحفظها یا حفاظ العالمین اگر
ABU3115	اگر بگوئیم برای خلق اول و آخری است مثل اینست که از برای خدا اول و آخری معتقد شده ایم
AB05727	اگر بموجب وصایای بهاء الله عمل نمائی یقین بدان که نفحات روحانی مشام معطّر نماید و پرتو
ABU2707	اگر تقرب الهی خواهید از جمیع اشیا منقطع شوید و از آلایش دنیای فانی پاک و مقدس گردید
BH06404	اگر توقف در عراق صعبست بر آنجناب متوکلا علی الله راجع بارض خود و دیار اخری
ABU2972	اگر جمال مبارک قیام و امرالله را بلند نمی فرمودند امر حضرت نقطهٔ اولی بکلی محو شده بود
BH02129	اگر جناب ج میروند لوح ارسال میشود مخصوص نفسین الیوم باید ما و ایشان کل ملاحظه
AB03760	اگر چنانچه در اقبال ناس حال فتوری مشاهده نمائی محزون مباش و این تخم پاک را بپاش یقین است
AB03276	اگر چنانچه فی الجمله مراعات پدر و مادر را نیز بنمائی که فی الجمله راضی شوند رضایت منست
ABU1598	اگر چنانچه ممکن باشد که نسبت هر روزنامه ازامر منقطع گردد که مردم بدانند
AB09128	اگر چه بظاهر در محفل قرب حاضر نیستی اما فی الحقیه در خلوتخانه قلوب مذکور و
ABU1073	اگر چه حال پاریس مخمود است ولی عاقبت باهتزاز آید زیرا شبهای بسیاری در اینجا من طلب تأیید
AB02019	اگر چه شمس حقیقت بظاهر بغمام غیبت مجلل لکن چون بچشم بینا نگری و گوش شنوا
ABU3460	اگر چهار یا پنج نفس مثل میرزا ابوالفضل شوند من از این عالم مسرور و مطمئن میروم و مبعوث
AB04346	اگر خانه ناسوتی ویران گشت محزون مباش قصر ملکوتی معمور باد ای مرغ حقیقت اگر آشیان خاکی
BH10751	اگر در حب الله ثابت مانی ینابیع حکمت ربانی از قلب و لسانت جاری شود و بمعانی
ABU3116	اگر در ژاپون [امر] دریگیرد بسیار خوب می شود. آنها استعدادش را دارند، بعکس چینی ها.
ABU0440	اگر در ظل روحانیات باشد آنوقت ترقی می کند والا ایامی چند نمی گذرد هباءً منبثاً می شود.
BH09195	اگر دیو راه نزده باشد انشاء الله از خرم بهار الهی خرم و شاد باشید فسبحانک یا الهی
AB10739	اگر سعادت و علوّ منزلت انسان در این جهان خاکی بود خسران مبین بود و حسرتی عظیم ، جنین را
BH03778	اگر شمس جهانی اشراق انوار بهجتت کو و اگر قمر رضوانی ابتهاج ضیاء اسرار قدست
ABU3663	اگر قائم مقام بود ایران را احیاء مینمود
ABU2973	اگر قائم مقام را نکشته بودند ایران ویران نمی‌شد و اگر نصائح الهیه را شنیده بودند
ABU0117	اگر کسی برود به تخت جمشید می بیند چطور خانه ها بسته می شود. هیچ عمارتی نیست که خراب نشود
AB11334	اگر کلمات مکنونه را در لسان فارسی و عربی تلاوت مینمودی و بحقایق و معانی
ABU1424	اگر ماها جمیع احباء که در ظل سدره منتهی هستیم در تبلیغ قیام کنیم حق جل جلاله
ABU3275	اگر مدخل امراض را بدانند و اعتدال عناصر را میزان گیرند در هر عنصری
ABU2822	اگر ملل و امم موجوده ترک تقالید و تحری حقیقت نمایند جمیع متحد گردند
ABU3276	اگر ناقضین گذاشته بودند من بعضی از روسای اسلام و مسیحی راجمع میکردم
AB04556	اگر نظر بحالت این بنده حقّ گردد در سبیل الهی قعر چاه اوج ماه است زندان ایوان است

BB00054	الحمد لله الذی ابدع ما فی السموات و الارض بامره و اقام الکل بحکمه لیعرف کل الموجودات فی
BB00061	الحمد لله الذی ابدع ما فی السموات و الارض بامره و یحکم بین الکل بالقسط فی یوم الذی فیه کل
BB00494	الحمد لله الذی ابدع ما فی السموات و ما فی الارض بامره ثم الذین آمنوا بالله و آیاته اولئک
AB03306	الحمد لله الذی اتقن صنع کل شیء فقدر فی ملکه ما یاتلف به حقائق الاشیاء و
BH04612	الحمد لله الذی اتم الکلمه و انزل النعمه و هی فی الرتبه الاولی البیت الذی
BH01829	الحمد لله الذی اتم کلمته الاولی العلیا بکلمته الاخری و هی یفعل ما یشاء
BH02578	الحمد لله الذی اثبت حکم التوحید بکلمه لا اله الا الله و هذه کلمه نطق بها مطلع
BH02662	الحمد لله الذی اجتذب البلاد و من فیها من العرف الذی تضوع من شطر الحجاز و به
AB04227	الحمد لله الذی احاطت فیوضاته و ظهرت ایاته و ارتفعت رایاته و فاضت من غمام فضله
BH01859	الحمد لله الذی احصی کلشیء کتابا و فیه رقم من القلم الاعلی ظهورات قدرته و
BH01298	الحمد لله الذی احی الکائنات برشحات بحر عرفانه و سمی هذا الماء
BH03056	الحمد لله الذی احیا العباد بکوثر عرفانه و هدیهم الی صراطه و عرفهم نباه و
BB00652	الحمد لله الذی اخترع کل الهندسیات بما قبلت نفسها فی مقام الدلالات
BH04366	الحمد لله الذی اختص احبائه بالبلاء جزاء بما وعد لهم من جزیل الالاء فلله الحمد حمدا یحبه و
BH00905	الحمد لله الذی ادار افلاک المعانی بقوة بیانه الاعلی و اظهر نیر الحکمة و البیان من افق
BH00797	الحمد لله الذی ادار افلاک الوجود بمشیته و زین متون کتب الشهود بحواشی العلم و الحکمة
BH01796	الحمد لله الذی اذا اراد ان یفتح الخزینه الاولی التی اودعت فیها الاسرار التی
BH02073	الحمد لله الذی ارسل البدء علی هیکل الختم و اظهر الاول علی هیئه الاخر لیتم
BH03780	الحمد لله الذی ارسل الحبیب برایات الایات و جعله من عنده مبشرا لیبشر الکل بفضله و رحمته التی سبقت الارض و السماء هو الذی
BH04945	الحمد لله الذی ارسل الحبیب برایات الایات و جعله من عنده مبشرا لیبشر الکل بفضله و رحمته التی سبقت الارض و السماء هو السر
BH04613	الحمد لله الذی ارسل الحبیب و انزل علیه الفرقان و اقامه مقام نفسه فی الامکان
BH01420	الحمد لله الذی ارسل الرسل و انزل الکتاب انه لا اله الا هو العزیز الوهاب قد
BH03593	الحمد لله الذی ارسل الرسل و انزل الکتب علی انه لا اله الا هو
BH02663	الحمد لله الذی ارسل الرسل و انزل الکتب لهدایه خلقه و تقریبهم الی ساحه عزه و
BH01200	الحمد لله الذی ارسل الرسل و انزل الکتب لهدایه عباده و خلقه و عرفهم سبیله و
BH01143	الحمد لله الذی ارسل الرسل و انزل الکتب لیهدی الناس الی افق العدل و یعرفهم ما یرتفع
BH01453	الحمد لله الذی ارسل الرسل و انزل الکتب و اظهر الحجه و البرهان و ختم الرساله
BH04614	الحمد لله الذی ارسل الرسل و انزل الکتب و هدی الناس الی سوآء الصراط و الصلوه
BH04615	الحمد لله الذی ارسل النعمه و انزل المائده و اظهر ما اجتذب العباد الی الافق
BB00031	الحمد لله الذی استشرق ما اشرق و اطلع ما اطلع و الاح ما الاح و جعل الاستنطاق حرف الاشتقاق
BH01109	الحمد لله الذی استقر علی العرش بالعظمه و العزه و الکبریاء و نطق بما نفخ فی
BH00018	الحمد لله الذی استقر علی العرش بالعظمه و العزه و الکبریاء و نطق بما نفخ فی
BB00073	الحمد لله الذی استنطق حرف الکاف من نفسه بنفسه الی نفسه قبل ما اقضت کتابه باذن الله ثم
BH02366	الحمد لله الذی استوی علی العرش فی المآب و انزل الکتاب به اظهر
BH01674	الحمد لله الذی استوی علی العرش مره فی الرضوان و اخری فی البستان و طورا فی
AB08477	الحمد لله الذی اسمع الصم و هدی العمی و انطق الیکم و اح
BH00963	الحمد لله الذی اسمعنا فصل الخطاب و انزل علینا الکتاب و اظهر لنا سر المبدء
AB02175	الحمد لله الذی اشرق الوجود بنور وحدانیته و غدت ایات ملکوته شهودا بفردانیته و
AB00383	الحمد لله الذی اشرق بنور المیثاق علی الافاق و اظهر اسرار العهد فی حیز الشهود
AB00083	الحمد لله الذی اشرق بنوره الارض و السماء و اهتزت بنفحاته ریاض التقدیس المونقه
BH01180	الحمد لله الذی اشرق شمس البهاء عن مشرق البقاء و استضاء منه اهل ملا العالین
AB00207	الحمد لله الذی اشرق علی الفواد بنور الرشاد و نور القلوب بسطوع ایات القدس بکل
BB00113	الحمد لله الذی اشرق ما الاح به جواهر المادیات و اذن له بان یستشرق اذا استنطق و افاق من
AB01776	الحمد لله الذی اشرق نوره من مطلع الافاق و قرت بمشاهدته اعین اهل الاشراق و
AB02485	الحمد لله الذی اشرق نوره و تجلی ظهوره و تنسم نسائم التقدیس من ریاض قدسه و
AB03596	الحمد لله الذی اشرق نوره و ثبت ظهوره و لاحت نجومه و صالت جنوده و خفقت رایاته
AB03307	الحمد لله الذی اشرق و لاح و سطع نوره و باح و احیی الارواح القدسیه بالنفحه
BB00203	الحمد لله الذی اصطفی من رسله من یشاء و ینزل الرحمة علی من یشاء و یهدی من عباده المؤمنین
AB05488	الحمد لله الذی اصطفی و اجتبی نفوسا قدسیه رحمانیه و حقائق انسیه نورانیه و جعلها
BH02731	الحمد لله الذی اظهر الاسم الاعظم رغما للامم الذین انکروا حجه الله و برهانه و
BH01110	الحمد لله الذی اظهر الدلیل و اوضح السبیل و عرفنا وجهه العزیز الجمیل هو الذی علم
BH00701	الحمد لله الذی اظهر السبیل و انزل الدلیل و دعا الکل الیه بحجه لاتعادلها
BH01144	الحمد لله الذی اظهر الکنز المخزون و السر المکنون انه لهو الذی اذ اظهر ظهر ملکوت البیان
BH00217	الحمد لله الذی اظهر المکنون و ابرز المخزون الذی به ظهر اسرار ما کان و ما
AB09910	الحمد لله از سابقین در ایمان هستید، السّابقون السّابقون اولئک هم المقرّبون
BH00010	الحمد لله الذی تفرد بالمحبة و توحد بالوداد انه لمولی العباد و مالک الایجاد
AB03817	الحمد لله این موطن مقدّس رحمن بنفحات قدس معطّر است و اسرار الهیّه بوسائط رحمانیّه منتشر
AB01065	الحمد لله بحقیقت مسئله" ازل اطّلاع یافتی البتّه در اظهار حقیقت آن بکوش تا این ابرهای
AB05085	الحمد لله توجّه به ملکوت الهی نمودی و به مشاهده انوار تجلّیات چشم گشودی و به اقبال و
AB06700	الحمد لله چنانچه بشما وعد صریح شده بود توفیقات الهیّه و تأییدات رحمانیّه از هر جهت احاطه
AB03240	الحمد لله دولت نهایت عدالت خواهد ولی پیشوایان فتنه‌اندیش گمان کنند اذیّت یاران الهی سبب
AB10952	الحمد لله قلبت متذکّر بذکر الهی و روحت مستبشر ببشارات الله است و مشغول بمناجاتی
BH01108	الحمد للغنی المتعال الذی بامره نفخ فی القلم الاعلی اذا ظهر الرجال الذین نبذوا
BH07458	الحمد لله از اشراقات انوار آفتاب حقیقت بفیض اکبر فائز شدی و بعرفان الله موید
BH05257	الحمد لله از اشراقات انوار شمس عنایت الهی موفق شدی بر آنچه اکثر عباد از آن ممنوع
BH09197	الحمد لله از بحر عرفان آشامیدی و بعنایت حق جل جلاله بانچه اکثر رجال ارض از آن
BH03969	الحمد لله از بحر عرفان حضرت رحمن آشامیدید و از آفتاب محبت یزدان قسمت و نصیب
BH10520	الحمد لله از بحر فضل الهی بعرفان نفسش فائز شدی و بکعبه حقیقی توجه نمودی بعد از این
BH06907	الحمد لله از بدایع الطاف الهی بشاطی بحر اعظم وارد شدی و از مائده مقدسه سمائیه
BH05639	الحمد لله از بدایع الطاف الهیه مائده روحانیه از سماء مشیت در کل حین نازلست ولکن طوبی
BH08004	الحمد لله از پرتو انوار آفتاب حقیقت عالم قلب منیر و روشنست و جمیع ذرات کائنات
AB03071	الحمد لله از تاییدات ملکوت الابهی و هجوم جنود ملا اعلی انوار تقدیس شرق و غرب
BH00796	الحمد لله از تجلیات انوار نیر اعظم افق عالم روشن و منیر است و فیوضات رحمانیه
BH01371	الحمد لله از دریای عنایت الهی آشامیدی و بافق اعلی توجه نمودی جمیع احزاب
BH08005	الحمد لله از عنایات نامتناهیه الهیه فائز شدی بانچه که سبب علو و سمو و نجاتست
BH03055	الحمد لله از عنایت حق جل جلاله در قباب عظمت که باسمش مرتفعست وارد شدی و از
BH06908	الحمد لله از فتنه عبیدالله ثانی محفوظ ماندید کذلک قدر من لدن مقتدر قدیر یا
BH07459	الحمد لله از فضل الهی بلقا فائز شدی و از کوثر وصال آشامیدی و در سبیل حق حمل
BH00263	الحمد لله از فضل الهی و جود و کرم ربانی نار بغی ساکن و نور امر لائح ولکن بعد از
BH09198	الحمد لله از فضل الهی و رحمت نامتناهی ربانی بمعرفت سلطان ایام و مالک انام فائز
BH02928	الحمد لله از فضل رحمن سفینه بیان بر بحر عرفان جاری و ساریست حرکت و سیر آن
BH09731	الحمد لله از فضل نامتناهی الهی برشحات قلم اعلی مره بعد مره فائز شدی فضلش
BH05640	الحمد لله از فضل نامتناهی ربانی شمس کلمه اولیه از افق سماء اراده مشرق
BH02072	الحمد لله از فضل و رحمت و عنایت نامتناهیه الهی بافق اعلی توجه نمودی و از ایادی
BH08006	الحمد لله از فیوضات نامتناهیه الهیه بشطر احدیه توجه نمودی و بکوثر وصال فائز
BH03177	الحمد لله از قبل و بعد باثار قلم اعلی فائز گشتی قلم و لسان از ذکر اینمقام عاجز
BH06017	الحمد لله اشراقات انوار آفتاب توحید از افق انه هو الله ظاهر و باهر و قلم اعلی
BH08007	الحمد لله افق ظهور منیر است و فلک بیان بر بحر عرفان ساری و جاری نیکو است حال
BH03779	الحمد لله افق عالم بافتاب اسم اعظم منور است و بوی خوش قمیص مابین عباد منتشر و
BH01274	الحمد لله الابدی الاحدی الباقی الدائم الازلی السرمدی الذی مااتخذ لنفسه معینا
BB00411	الحمد لله الاول الاخر و الظاهر الباطن و القاهر القائم و القادر العالم
AB00021	الحمد لله الاول بلا اول و الاخر بلا آخر الذی خلق الارض و السماء و ابدع
BH00694	الحمد لله الباقی الدائم الاحد الصمد الفرد المهیمن المتعالی الذی کان و یکون
BH02365	الحمد لله الباقی الدائم الفرد الاحد الابد القیوم لم یتخذ لنفسه شریکا فی
BH00760	الحمد لله الباقی الدائم المقتدر الذی احاط الارض و السماء بکلمته العلیا و اظهر الانسان و
BH00005	الحمد لله الباقی بلا فناء و الدائم بلا زوال و القائم بلا انتقال المهیمن
BH02248	الحمد لله الحی القدیم المتعالی عن التوصیف و التکریم و المقدس عن التمجید و
BH00639	الحمد لله الخالق الباری المصور المحیی المیت الذی ما اتخذ لنفسه شبیها و لا
BB00154	الحمد لله الذی ابتدع الابداع لا من ابداع قبله و اخترع الاختراع لا من اختراع بعده ثم جعل
BB00100	الحمد لله الذی ابدع السموات و الارض بامره ثم الذین آمنوا بالله و آیاته الی ربهم یحشرون
BB00042	الحمد لله الذی ابدع المشیة قبل کلشیء لظهور قیومیته فی ملکوت الامر و الخلق لیعلم کل الذرات
BB00173	الحمد لله الذی ابدع جوهریات ذوات اهل الانشاء لا من شیئ بامره لیعرفه کل من فی ملکوت الارض
BB00064	الحمد لله الذی ابدع فی کینونیات الخلق آیات ظهور قدرته لیعرفوه کل الموجودات بما تجلی لهم
BB00165	الحمد لله الذی ابدع کل الذرات الموجودات بامره لا من شیء لتدلعن السن کل الممکنات
BB00366	الحمد لله الذی ابدع ما فی السموات و الارض بامره ثم الذین آمنوا بالله و آیاته فاولئک هم الی الله یحشرون اما بعد قد اطلعت بما
BB00105	الحمد لله الذی ابدع ما فی السموات و الارض بامره ثم الذین آمنوا بالله و آیاته فاولئک هم الی الله یحشرون و الحمد لله الذی ابتدع الجوهریات لا من شیئ قبلها بعلیة نفسها
BB00538	الحمد لله الذی ابدع ما فی السموات و الارض بامره ثم الذین آمنوا بالله و آیاته فاولئک هم علی الله یعرضون یا الهی اشهد لدیک فی موقفی هذا بانک انت الله لا اله الا انت وحدک لا شریک لک

BH05643	الحمد لله الذى انزل الايات و اظهر البينات و انطق الاشياء على انه لا اله الا هو لم يزل كان
BH00375	الحمد لله الذى انزل الايات و اظهر البينات و انطق الاشياء على ذكره و ثنائه هو الذى
BH02309	الحمد لله الذى انزل الايات و اظهر البينات و انطق الذرات على انه لا اله الا هو مالک ملکوت
BH06018	الحمد لله الذى انزل الايات و اظهر البينات و انطق الذرات على انه لا اله الا هو و هو
BH01089	الحمد لله الذى انزل الايات و اظهر البينات و انطق القلم الاعلى بين الارض و
BH00118	الحمد لله الذى انزل الايات و اظهر البينات و انطق ام الكتاب فى الماب الذى به
BH02580	الحمد لله الذى انزل الايات و اظهر البينات و خلق الرسل و ارسلهم الى العباد
BH01455	الحمد لله الذى انزل الايات و اظهر البينات و نطق بالكلمه العليا و انطق بها
BH02310	الحمد لله الذى انزل الايات و اظهر البينات و نطق بما نطق به الكائنات انه لا
BH00906	الحمد لله الذى انزل الايات و اظهر البينات و نور العالم باسمه المهيمن على
BH05261	الحمد لله الذى انزل الايات و اظهر البينات و هدى الكل الى سوآء الصراط من الناس من اقبل
BH02367	الحمد لله الذى انزل الايات و اظهر البينات و هدى المقبلين الى الصراط المستقيم
BH01245	الحمد لله الذى انزل الايات و اظهر البينات و و انجز ما وعد به عباده فى كتابه بالسن رسله
BH00761	الحمد لله الذى انزل الايات و اظهر العلامات و بين للكل ما اراد انه لمالک
BH05262	الحمد لله الذى انزل الايات و سخر البيانات و انطق من فى الارضين و السموات
BH02664	الحمد لله الذى انزل الايه و ارسل النعمه و اظهر المائده و انها فى مقام يعبر
BH01145	الحمد لله الذى انزل التوراه و الانجيل و الفرقان تعالى الرحمن الذى بالفرقان
BH00187	الحمد لله الذى انزل الفرقان فى الرمضان و انه هو نور البيان قد اشرق من افق
BH01456	الحمد لله الذى انزل الفرقان من سماء الفضل و العطاء و به فرق بين الاديان و
BH01121	الحمد لله الذى انزل الكتاب و ارسل من اصطفاه قبل خلق الارض و السماء و اظهره
BH00830	الحمد لله الذى انزل الكتاب و اظهر البينات و نطق بلسان العظمه قبل خلق الارضين
BH03310	الحمد لله الذى انزل الكتاب و اظهر به ما هدى الناس الى سواء الصراط انه لهو
BH02184	الحمد لله الذى انزل الكتاب و نطق فيه حكم المبدء و الماب و هدى الكل به الى
BH01421	الحمد لله الذى انزل الكتاب و هدى الكل به الى سوآء الصراط و جعل الكعبه مطاف
BH01797	الحمد لله الذى انزل الكتب و ارسل الرسل على انه لا اله الا هو المهيمن القيوم
BH02581	الحمد لله الذى انزل الكتب و ارسل الرسل لحفظ عباده و بلوغهم الى مقام يعترفون
BH00304	الحمد لله الذى انزل الكتب و ارسل الرسل و جعلهم سرج هدايته بين خلقه بهم فرق
BH01319	الحمد لله الذى انزل المائده و اظهر النعمه و ابرز ما كان مكنونا فى خزائن
BH07460	الحمد لله الذى انزل المائده و اظهر النعمه و اتم الحجه و اكمل الكلمه و ابرز
BH01601	الحمد لله الذى انزل النعمه و اظهر للبريه ما كان مستورا فى كتبه المنزله التى
BH01565	الحمد لله الذى انزل النعمه و اظهر ما اراد انه لهو المراد فى الاخره و الاولى
BH01539	الحمد لله الذى انزل النعمه و انها مائده نزلت من سماء فضله و هى تعبر بكل لسان
BH03781	الحمد لله الذى انزل اياته و اظهر بيناته و ارسل الرسل و انزل الكتب لهداية خلقه
BH03311	الحمد لله الذى انزل اياته و اظهر بيناته و انطق الاشياء على انه لا اله الا هو الفرد الواحد
BH05263	الحمد لله الذى انزل اياته و اظهر بيناته و انطق الاشياء على انه لا اله الى هو الفرد الواحد
BH02582	الحمد لله الذى انزل دليله و اظهر سبيله و دعا الناس الى افقه الاعلى الذى منه اشرقت
BH09733	الحمد لله الذى انزل علينا من سماء العطاء نعمه و آلائه مره بعد اخرى اشهد يا
BH04947	الحمد لله الذى انزل لعباده الدليل و اظهر لهم السبيل و عرفهم مشرق امره و مطلع آياته و مصدر
BH00042	الحمد لله الذى انزل ما كان مكنونا فى سماء مشيته و اظهر ما كان مخزونا فى علمه
BH02030	الحمد لله الذى انزل ماء الوجود من سماء اسمه الودود و انه لهو الماء الذى انزل حكمه
BH06019	الحمد لله الذى انزل من سحاب عطائه على عباده و اهل بلاده امطار الحكمة و البيان
BH11703	الحمد لله الذى انزل من سماء البيان ماء و احيى به العباد و ارسل اليهم الرسل
BH02430	الحمد لله الذى انزل من سماء العطاء مائده البيان و بها زين العالم و احى الامم
BH01457	الحمد لله الذى انزل من سماء القدم امطار الكرم ليخضر به قلوب اهل العالم و
BH02927	الحمد لله الذى انزل من سماء المعانى فواكه البيان و اظهر من سدره التبيان...اعماليكه منسوب
BH04367	الحمد لله الذى انزل من سماء عطائه نعمه عرفانه و مائده بيانه و دعى الكل
BH00109	الحمد لله الذى انزل و ينزل كيف يشاء و هو المقتدر المختار اينكه ذكر دوستان
AB00223	الحمد لله الذى انشا حقيقه نورانيه و كينونيه رحمانيه و هويه ربانيه و كلمه
AB00216	الحمد لله الذى انشا فى عالم الكيان غيب الاكوان حقيقه ثابته نورانيه فائضه على
BH00990	الحمد لله الذى انطق الاشياء بذكره و ثنائه و اصطفى عن بينها عباده الذين جعلهم
BH02075	الحمد لله الذى انطق الاشياء بذكره و ثنائه و الصلوه و السلام على خير رسله و
BH01831	الحمد لله الذى انطق الطور بانه لا اله الا هو اله موسى و هارون و انطق الصخره
BH01832	الحمد لله الذى انطق العالم بذكر اسمه الاعظم و جعل ذكره و جوده من كلمه الله
BH11211	الحمد لله الذى انطق القلم الاعلى بارادته النافذة و بشيته المهيمنة على الاشياء و اظهر
BH04132	الحمد لله الذى اظهر المكنون و ابرز المخزون بسر اسمه المصون الذى لو يلقى على
BH01537	الحمد لله الذى اظهر النور و به نور عالم المعانى و البيان و اظهر النار و به
BH00054	الحمد لله الذى اظهر الوجه بعد فناء الاشياء و هز ملكوت الاسماء باهتزاز قلمه
BH00047	الحمد لله الذى اظهر الوجود من العدم و رقم على لوح الانسان من اسرار القدم و
BH00129	الحمد لله الذى اظهر امره و اتم حجته و اكمل برهانه على شان شهد لها سكان
AB08478	الحمد لله الذى اظهر امره و اشرق نوره و لاح فجره و طلع بدره و سطع نجمه
BH04133	الحمد لله الذى اظهر امره و انجز وعده و انزل الفرقان لهداية من فى الامكان
BH06407	الحمد لله الذى اظهر امره و انجز وعده و نصر جنده و انزل كتبه و ارسل رسله و
BH06909	الحمد لله الذى اظهر امره و انجز وعده و نطق بما يقرب الناس اليه انه لهو المالک
BH01830	الحمد لله الذى اظهر امره و انزل آياته و امر الكل بالمعروف انه هو الامر العليم الحكيم
BH00018	الحمد لله الذى اظهر بسلطانه ما اراد و زين اليوم بنسبته اليه و سميه فى كتب السماء
BH00602	الحمد لله الذى اظهر بكلمته العليا ما كان مكنونا فى كنائز عظمته و مخزونا
BH01538	الحمد لله الذى اظهر شمس العرفان من افق الامكان بانوار الهداية و نور بها مشارق قلوب
BH01372	الحمد لله الذى اظهر فى الملک ما اراد و حكم على العباد فى المعاد ما يقربهم الى
BH00798	الحمد لله الذى اظهر فى ديجور الاوهام شمس العرفان و هدى بها الذين تا هوا فى قلوات
BH04946	الحمد لله الذى اظهر لسلطانه خافيه الصدور و خائنه الاعين كما انزله فى الفرقان
BH05258	الحمد لله الذى اظهر ما اراد و انزل من سماء العطاء ما انجذب
BH00865	الحمد لله الذى اظهر ما انزله و وفى بما وعد به فى كتب القبل بحيث نشر آياته و
BH04134	الحمد لله الذى اظهر ما كان مستورا فى حجب الغيب و انزل ما يهدى الكل اليه
BH03057	الحمد لله الذى اظهر ما كان مستورا و الاسم الذى كان مهيمنا على الاسماء و هو
BH01633	الحمد لله الذى اظهر ما كان مقدسا عن علم كلشیء و عرفان كلشیء و ادراک كلشیء
BH04616	الحمد لله الذى اظهر ما كان مكنونا بقدره مامنعتها جنود العالم و لا صفوف الامم
BH00976	الحمد لله الذى اظهر ما كان مكنونا فى ازل الازال و مستورا عن العيون و الابصار
BH05641	الحمد لله الذى اظهر ما كان مكنونا فى علمه و انطق الاشياء انه لا اله الا انا
BH00282	الحمد لله الذى اظهر ما هو المستور بقدرته المهيمنه على الاسماء و ابرز ما هو
BH02130	الحمد لله الذى اظهر مظهر نفسه بحجة احاطت الكائنات و برهان تضوع به عرف الرحمن
BH04617	الحمد لله الذى اظهر من اصداف بحر اسمه الاعظم لتالى الحكمه و البيان و جعلها
BH03308	الحمد لله الذى اظهر من افق البطحاء نير البقاء و اشرقت منه شمس القضاء فى عالم
AB02853	الحمد لله الذى اظهر من افق العالم النير الاعظم و اشرق و ابرق و سطع و لاح على
BH00048	الحمد لله الذى اظهر من الالف الاستقامه الكبرى و بالباء شان الامتياز بين الاشياء...
BH03309	الحمد لله الذى اظهر من بحر البيان لتالى الحكمه و التبيان هو المالک الذى نصبت
BH01201	الحمد لله الذى اظهر من ظهر لما ظهر بما ظهر فيما ظهر و لم يزل كان مقدسا من
BH00481	الحمد لله الذى اظهر من مشرق التجريد شمس التفريد و القى لوامع انوار ها على مرايا
BH05259	الحمد لله الذى اظهر نعمة البيان و انزل مائده
BH01346	الحمد لله الذى اظهر نفسه من الافق الاعلى و نطق بالكلمه العليا و اذا ارتفع
BH05260	الحمد لله الذى اظهر نفسه و نطق بكلمه انصعق منها من فى السموات و الارض الا عده
BH05642	الحمد لله الذى اظهر نفسه و نطق بما انفطرت به السماء و انشقت به الارض
BH01503	الحمد لله الذى اظهر و ابرز و انزل و اوضح ظهوره و سلطانه و آياته و صراطه و
BH03058	الحمد لله الذى اعز عباده المخلصين بطراز الايقان و رفعهم بالحق و جعلهم من
BB00174	الحمد لله الذى افرغنى لمشاهدة قمص طلعة حضرة ظهوره فى وسط الجبال و الهمنى
BB00114	الحمد لله الذى الهم من فى السموات و الارض حكمه لئلا يحتجب احد عن ظهور نور طلعته
BH02429	الحمد لله الذى انار العالم بسراج امره الوهاج و الصلوه و السلام على من تزين
BH04618	الحمد لله الذى انار العالم من النور الذى اشرق و لاح باسمه الاعظم الذى به
BH02074	الحمد لله الذى انجز وعده و ارسل الى عبده جواد ما وعده و انزل من سماء المعانى
BH01896	الحمد لله الذى انجز وعده و اظهر سلطانه و انزل آياته و اوضح سبيله المستقيم و
BH00866	الحمد لله الذى انزل الاحكام و جعلها حصنا لعباده و عله لحفظ بريته طوبى لمن
BH09732	الحمد لله الذى انزل الاسماء من السماء و طرز ديباج كتاب الانشاء باسمه العلى
BH04619	الحمد لله الذى انزل الايات و اظهر البينات فى يوم بنوره اشرقت الارض و السماء
BH00929	الحمد لله الذى انزل الايات و اظهر البينات فى يوم كان موعودا فى كتبه و زبره و
BH02308	الحمد لله الذى انزل الايات و اظهر البينات و ارسل الرسل لاعلاء كلمته بين
BH02579	الحمد لله الذى انزل الايات و اظهر البينات و ارسل الرسل لهدايه خلقه ليعرفهم
BH00989	الحمد لله الذى انزل الايات و اظهر البينات و ارسل الرسل و انزل الكتب اظهارا
BH01169	الحمد لله الذى انزل الايات و اظهر البينات و ارسل الرسل و جعلهم مظاهر وحيه و مشارق الهامه
BH01454	الحمد لله الذى انزل الايات و اظهر البينات و ارسل الرسل و جعلهم هداه السبل من عنده

AB00031	الحمد لله الذى تجلى على اهل الامكان و افاض انوار الجمال لمن فى الاكوان بطراز
BH00435	الحمد لله الذى تجلى على من فى الانشاء بظهور آثار قلمه الاعلى و اودع فى حقايق
BH01504	الحمد لله الذى تجلى فى الافاق مره باسمه المحبوب اذا اشتعلت افئده العشاق شوقا
AB00087	الحمد لله الذى تجلى فى البقعه المباركه الارض المقدسه طور الايمن وادى طوى
BH00388	الحمد لله الذى تجلى للكائنات بالنقطه التى كانت مقدسه عن الجهات و النقاط و انها
BB00240	الحمد لله الذى تجلى للممكنات بطراز النقطة المنفصلة عن لجة الابداع لها بها اليها جلت و علت
BB00383	الحمد لله الذى تجلى للممكنات بظهور المشية لها بها ليعرفن كل الممكنات
BB00010	الحمد لله الذى تجلى للممكنات بظهور آثار ابداعه فى ملكوت الامر والخلق ليتلالئن جوهريات
BH00449	الحمد لله الذى تجلى من افقه الاعلى بشمس اسمه الابهى اقل من سم الابره اذا
BH00538	الحمد لله الذى تجلى من انوار بوارق المشرقه من افق البيان على القلم الاعلى
AB01457	الحمد لله الذى تجلى و كشف الغطاء و هتک الستار بغلبه الاسرار و فاض بالانوار و
BB00459	الحمد لله الذى تسبح له من فى السموات و الأرض لا اله الا هو العزيز المنيع هو الذى بيده
BB00065	الحمد لله الذى تعالى بذاتية ذاتية ذاتيته عن وصف المجردات و كنهها والحمد لله الذى تقدس
BH01347	الحمد لله الذى تغرد بالبيان و توحد بالاحسان و اختار الانسان لثنائه بين
BH00368	الحمد لله الذى تفرد بالاحزان عمن فى الامكان و تفرد بالبلايا عما يطلق
BH00196	الحمد لله الذى تفرد بالاقتدار و توحد بالعظمه و الاجلال و تجلى اقل من سم
BH00534	الحمد لله الذى تفرد بالامر و توحد بالحكم و انزل من سماء الاحديه حكم الحكمه و
BH01039	الحمد لله الذى تفرد بالبيان و تنزه عن العيان و تقدس عما ذكر فى الامكان انه
BH00820	الحمد لله الذى تفرد بالجلال و توحد بالجمال و تقدس عن المقال و هو الغنى
BH00482	الحمد لله الذى تفرد بالجلال و توحد بالقدرة و العظمة و الجمال و تقدس بساذج كينونته عن
BH00799	الحمد لله الذى تفرد بالجلال و توحد بالقدرة و القوة و الجمال و تعالى بجوهر ذ
BH00145	الحمد لله الذى تفرد بالعزه و توحد بالعظمه قد نطق بالكلمه و ارتفعت بها سموآت
BH00273	الحمد لله الذى تفرد بالعزه و توحد بالعظمه و تقدس عما تفوه به البريه و تنزه
BH01156	الحمد لله الذى تفرد بالعزه و توحد بالعظمه و تقدس عن اشارات البرية و شئونات البشرية
BH00053	الحمد لله الذى تفرد بالعظمه و القدره و الجمال و توحد بالعزه و القوه و الجلال و
BH00283	الحمد لله الذى تفرد بالكبرياء و توحد بالاسم الذى جعله سلطان الاسماء قد خلق
BH01075	الحمد لله الذى تفرد بالكبرياء و توحد بالندآء و تعظم بالاسم الذى جعله سلطان
BH01299	الحمد لله الذى تفرد لا بالتفريد الذى عرفته الكائنات و توحد لا بالتوحيد الذى
BB00029	الحمد لله الذى تقدس بقدس كينونيته عن عرفان اعلى مجردات اللاهوت و من يشا... الحمد لله الذى
BH01374	الحمد لله الذى تقدس بواب بابه عما خلق فيملكوت الانشاء و تنزه قوام بساط
BB00037	الحمد لله الذى تقدس تقديس قيومته عن نعت الجوهريات وما يشاء بهها و الحمد لله الذى تفرد
BH01423	الحمد لله الذى تقدس عن الاسماء و تنزه عما ذكر فى الانشاء الذى اذا نطق نطقت
BH00991	الحمد لله الذى تقدس عن الالفاظ و البيان و تنزه عن المعانى و التبيان انه لهو الذى
BB00074	الحمد لله الذى تقهر بتقهير تقهر اقتهار قهر قهاريته على كينونيات المشركات من الممكنات...
BH04948	الحمد لله الذى تكلم بكلمه بها هاج عرف البيان و ماج بحر الايقان و نطقت الاشياء
BH01320	الحمد لله الذى تكلم بكلمه و انها ظهرت فى مقام على هيئه الانسان تبارک الرحمن
BB00220	الحمد لله الذى تمحص قلوب عباده بما نزل عليهم من آيات كتابه انه لا اله الا هو العزيز
AB00247	الحمد لله الذى تنزه ذاته و تقدست كينونته عن ادراک حقائق مشرقه عن افق العرفان
BH00549	الحمد لله الذى توحد بالامر و تفرد بالحكم تشهد الذرات انه لا اله الا هو لم يزل
BH00762	الحمد لله الذى توحد بالبقاء و تفرد بالعظمه و الكبرياء و تقدس عما ذكر فى ملكوت
BH00291	الحمد لله الذى توحد بالبيان و تغرد بالكلام و انه لهو الذى نطق بالكلمه الاولى اذا انصعق
BH00255	الحمد لله الذى توحد بالبيان و تفرد بالتبيان و تعظم بالجلال و تعلى بالاجلال
BH00041	الحمد لله الذى توحد بالجلال و تفرد بالاجلال و تقدس عن الملال و تنزه عن الامال
BH01505	الحمد لله الذى توحد بالعزه و القدره و الجلال و تفرد بالعظمه و القوه و الاجلال
BH00800	الحمد لله الذى توحد بالعزه و تفرد بالعظمة و تقدس عن ذكر البريه
BH00091	الحمد لله الذى توحد بالعزه و تفرد بالعظمه و نطق بالكلمه بين البريه اذا مرت ... ذكر من
BH01321	الحمد لله الذى توحد بالعظمه و الاقتدار و تفرد بالعزه و الاختيار يفعل بسلطانه
BH02250	الحمد لله الذى توحد بالعظمه و الكبرياء و تغرد بالقدرة و الاستعلاء الذى انار افق
BH01506	الحمد لله الذى توحد بالعظمه و تفرد بالكلمة التى اذا ظهرت ظهرت الحاقة
BH00801	الحمد لله الذى توحد بالقدره و تفرد بالعزه و العظمه الذى شهدت الاشياء بعلوه و
BH00292	الحمد لله الذى توحد بالوحدانيه و تفرد بالفردانيه قد اظهر الكلمه من افق سماء
BH02508	الحمد لله الذى توحد بذاته لذاته و تقدس بنفسه لنفسه و تنزه بكينونته لكينونته و
BH00363	الحمد لله الذى توحد بسلطان وحدانيته و تفرد بمليک فردانيته الذى كان مقدسا عن
BH00033	الحمد لله الذى توحه بالكلام و تفرد بالبيان الذى خضعت بحور المعانى عندما
AB00246	الحمد لله الذى انطق الورقاء باحسن اللغى فى حديقه الرحمن على الاغصان بابدع
AB11125	الحمد لله الذى انطق الورقاء بالثناء و اظهر النقطه البارزه عند الباء بالالف
BH01275	الحمد لله الذى انطق كلشىء انه لا اله الا هو لم يزل كان مقدسا عن الممكنات و
BH00271	الحمد لله الذى انطق ورقاء البيان على افنان دوحه التبيان بفنون الالحان على
BH01897	الحمد لله الذى انعم علينا بجوده و فضله نعمه العرفان و انزل من سحاب كرمه
BH00702	الحمد لله الذى اوضح الطريق لاهل التحقيق و ايات صراطه الدقيق لاولى الفحص و التدقيق
BH06408	الحمد لله الذى اوضح لنا صراطه المستقيم و نورنا بنور التوحيد
BH00533	الحمد لله الذى اوقد بنار العرفان سدرة الانسان و انار بها الافاق فى يوم التلاق
BH00695	الحمد لله الذى اوقد سراج البيان و يمده بدهن العلم و العرفان فى قطب الامكان هو
BH01038	الحمد لله الذى اوقد سرج البيان فى زجاجات العلم و العرفان و هدى بها اولى الحجى
BH00907	الحمد لله الذى اوقد مصباح العرفان فى الامكان و انار افق العالم بانوار الحكمه
BH00284	الحمد لله الذى ايد احبائه على خدمه اصفيائه و وفقهم بفضله على الاستقامه على
BH01373	الحمد لله الذى ايد اوليائه على الصبر و الاصطبار و وفقهم على الاستقرار على ما
BH10990	الحمد لله الذى ايد رضائه لخدمه امره و وفقه على الطواف فى حوله و السكون فى
BH01634	الحمد لله الذى ايد عباده الاصفياء و امائه الزاكيات على عرفان مطلع نفسه و مشرق
BH02506	الحمد لله الذى ايد عباده على الاقبال اليه فى يوم فيه اعرض اكثر خلقه و
BH03594	الحمد لله الذى ايد عباده على الاقبال اليه و اظهر لهم ما كان مكنونا فى العلم و
AB02854	الحمد لله الذى ايد كوره العظيم بالميثاق الشديد و خصص ظهوره الجبيل بالعهد
BH06020	الحمد لله الذى ايدک على الاقبال فى ايام فيها اعرض العباد عن افق الظهور الا من
BH00787	الحمد لله الذى ايدنا على الاقرار بوحدانيته و فردانيته و هدانا الى صراطه و رزقنا
BH02249	الحمد لله الذى ايدنا على الصيام فى شهر القيام الذى قام فيه الناس لعباده الله
BH05644	الحمد لله الذى ايدنا على عرفان مشرق آياته و مطلع بيناته و مظهر اوامره و مصدر
BH00231	الحمد لله الذى ايقظ من فى الانشاء بندآئه الاحلى و عرفهم افقه الاعلى الذى منه
BH01226	الحمد لله الذى باسمه تحرک خيط القضاء اذا سرع العاشقون الى مقر الفدآء و
BB00006	الحمد لله الذى بامره تلجلجت اللاهوتيات بكينونياتها لها بها اليها فاجتمعت المجتمعات و
BH01422	الحمد لله الذى بدل الغضب و القهر بالرحمه و النصر و قدر لكل قطره من دماء
AB07847	الحمد لله الذى بظهور مظهر نفسه قد تكورت الشموس و انغمست النجوم
AB00013	الحمد لله الذى بفيض ظهوره الاعلى كشف الغطاء عن وجه الهدى و اشرقت الارض
BB00239	الحمد لله الذى تجلى على الانسان بالنقطة المنفصلة المتحركه عن مطلع البيان و الحمد لله
BB00445	الحمد لله الذى تجلى على الآيات بانفسها و على الابواب بالالف القآئم فى مظاهرها و على
BH01202	الحمد لله الذى تجلى الكائنات بالنقطه الظاهره من قلمه الاعلى اذا نطقت الذرات
BH00074	الحمد لله الذى تجلى باثر قلمه الاعلى على من فى ملكوت الانشاء اذا نطق كل كليل
BH00842	الحمد لله الذى تجلى باسمه الابهى على من فى الارض و السماء اذا نصبت رايه انه
BH00608	الحمد لله الذى تجلى باسمه الاعظم على العالم اذا ارتعدت فرائص المشركين ... يا حسين قد
BH03312	الحمد لله الذى تجلى باسمه الاعظم على العالم اذا نطقت الاشياء كلها الملک و
BH01602	الحمد لله الذى تجلى باسمه الباء على بحر الهاء اذا ظهر نو و تقبب على وجه الماء
BH00609	الحمد لله الذى تجلى باسمه العلام على العالم اذا ظهرت الكتب و فصلت
BH04620	الحمد لله الذى تجلى باسمه المنور على الكائنات اذا اشرقت شمس الظاهر و الباطن
BH01122	الحمد لله الذى تجلى بانوار الجمال على اسمه المحبوب اذا ظهر الفردوس بدعا و ما
AB00683	الحمد لله الذى تجلى بجماله و ظهر بعظمه جلاله و اشرق بنور وجهه و لاح بضياء
BH10146	الحمد لله الذى تجلى بحرف من حروفات عز احدية فى عالم البقاء اذا ظهرت هياكل الامر
BH00418	الحمد لله الذى تجلى بسلطان الاسماء على من فى الانشاء اذا انجذبت الكائنات و
BH02311	الحمد لله الذى تجلى بشمس الاراده على ملكوت المعانى و البيان اذا ظهر التوريه
BH00576	الحمد لله الذى تجلى بنقطه من الكتاب الاعظم على اوراق العالم اذا ظهرت الكتب و
AB00786	الحمد لله الذى تجلى بنور جماله و كشف الغطاء عن وجه عزه جلاله و اشرق بنور
BH03444	الحمد لله الذى تجلى بنور من انوار اسمه الاعظم على العالم اذا اشرقت الارض و
BH02507	الحمد لله الذى تجلى بنور من انوار شمس المعانى التى اشرقت و لاحت من افق
BH04621	الحمد لله الذى تجلى بنير فضله فى عالم الاحديه اذا ظهرت النقطه الاوليه و اظهرها
BH01477	الحمد لله الذى تجلى على الاشياء باسمه الذى كان مقدسا عن الالفاظ و الاسماء و
BB00672	الحمد لله الذى تجلى على الامكان باشراق انوار وجهه الطالع من افق مشيته... انا اوعدنا
BH01540	الحمد لله الذى تجلى على الكائنات باسمه المقدس عن الاسماء و الصفات و دعا الكل
BH00526	الحمد لله الذى تجلى على الممكنات باسمه القيوم اذا ظهر الانقلاب بين الارض و السماء
BH00619	الحمد لله الذى تجلى على الممكنات بالاسم الذى به استفرح الملا الاعلى و طارت
BH00624	الحمد لله الذى تجلى على الممكنات بالنور الذى سطع و اشرق و لمع و ابرق من افق

BH02583	الحمد لله الذى خلق النقطه من المشيه التى ماطلع بها احد الا الله مالک البريه
BH00977	الحمد لله الذى خلق النقطه و جعل لها اربعه ارکان و اظهر من الرکن الاول الفا و
BH00731	الحمد لله الذى خلق النقطه و فصل منها علم ما کان و ما یکون و زین بها کتب
BH03059	الحمد لله الذى خلق بسلطان ارادته اسرافیل البیان و امره ان ینفخ فی الصور و هو
AB00136	الحمد لله الذى خلق حقائق مزدوجه من تقابل الاسماء و الصفات و مرکبه من الوجود
BB00046	الحمد لله الذى خلق کل شیء بامره و قدر مقادیر کل شیء بقوله اذ انه هو الحق به یخلق ما خلق و
BH02368	الحمد لله الذى خلق ما کان و ما یکون و کان مقدسا منهما و ارسل الرسل و اظهر
BH02252	الحمد لله الذى خلق من کلمته العلیا حروفات عالیات و اخذ جوهرها بتدبیرات حکمته
BH03178	الحمد لله الذى خلقنا و هدانا الى سواء الصراط و الصلوه و السلام علی هادی السبل
BB00121	الحمد لله الذى خلقنی بامره ثم رزقنی بفضله ثم اطعمنی من جوع لا اله الا هو العزیز الحکیم یا
BH00442	الحمد لله الذى دعا افئانه الى سدره المنتهى و الافق الاعلى و الغایه القصوى
AB01369	الحمد لله الذى دلع لسان الوجود بمحامده و النعوت و انطق السن الکائنات بالثناء
AB00234	الحمد لله الذى ذره ذره بیضاء و فریده نوراء و جوهره غراء و یتیمه عصماء متلئلئه
AB04615	الحمد لله الذى ذره و برء نقطه جامعه کامله مجمله حاویه واجده للمعانی الکلیه فی
BH04368	الحمد لله الذى رفع افئانه بجوده و فضله الى مقام سوف ینطق لسان الامم فی العالم
AB01538	الحمد لله الذى رفع الحجاب و کشف النقاب و اظهر جمال الحقیقة مکشوفا
BH02253	الحمد لله الذى رفع الحقیقه و انزل المجاز و انار باسمه الاحمد الیثرب و الحجاز
BH01065	الحمد لله الذى رفع امره و اظهر سلطانه على شان مامنعته شبهات المریبین و لا
BH00577	الحمد لله الذى رفع برفع الستر عن وجه المعانی فی هذا الیوم الذى فیه ظهر و لاح
BH01748	الحمد لله الذى رفع بیته الى مقام زاره الملا الاعلى و اهل ملکوت الاسماء و جعله مقبل
BH01675	الحمد لله الذى رفع رایة العرفان على علم العلم و البیان و زینها بطراز الحکمة و التبیان
BH00329	الحمد لله الذى رفع سماء البیان و زینها بانجم دریات و نور افقها بشمس ذکر
BH09199	الحمد لله الذى زین الانسان بطراز البیان و علمه سر ما کان و ما من الامکان بقوله
BH02666	الحمد لله الذى زین الطور بمکلمه و السدره بمغرسها و النار بمشعلها و اظهر ما
BH01247	الحمد لله الذى زین العالم بالنور الذى لاح و اشرق و الاح و ابرق من افق الحجاز
BH00908	الحمد لله الذى زین العالم بأنوار امره المحکم و اظهر ما اراد لارتقاء الامم و امرهم بالخضوع
BH01424	الحمد لله الذى زین العالم بظهور اسمه الاعظم الذى کان مطلع انوار القدم بین
BH01375	الحمد لله الذى زین تلک الاراضی بذکره الاعظم فی کتابه الذى جعله نورا و شرفا و
BH03313	الحمد لله الذى زین دیباج کتاب الوجود بذکر الحبیب الذى به ظهر الطراز الاول
BH02031	الحمد لله الذى زین کتاب الوجود باسمه المکنون المخزون المصون الظاهر باسمه
BH00143	الحمد لله الذى سخر العالم باسمه الاعظم و انزل فی کل الاحیان من سماء فضل اسمه
BH00163	الحمد لله الذى سخر العالم باسمه الاعظم و انه اذ استوى على الثراب انه لهو العرش
BH01054	الحمد لله الذى سخر العالم بالاسم الاعظم الذى به تجلى الرحمن على ابن عمران فی
BH01946	الحمد لله الذى سخر العالم بسلطانه و اجتذب الامم بایاته الذى اعترف کلشیء
BH00228	الحمد لله الذى سخر القلم و اظهر منه من البیان ما لایعلم الا من ایده الله
BH00082	الحمد لله الذى سخر شمس البیان بقدرته و قمر البرهان بسلطانه الذى بامره طوى ما
BH00094	الحمد لله الذى سخر من فی الانشاء بنغمات قلمه الاعلى و به نفخ فی الصور و
BH00844	الحمد لله الذى سر الخادم بنفحات بیان اولیائه الذین نبذوا العالم و قاموا على
BH00025	الحمد لله الذى سر خادمه بنفحات بیان اولیائه الذین کرم وجوههم عن التوجه الى غیره
BH01076	الحمد لله الذى سن السنن و قن القوانین فی العلن و جعل مبدئها جوهر الوجود و
BB00012	الحمد لله الذى شهد بذاته لذاته ان لا اله الا هو الذى قد علا بعلو نفسه على کل شیء و استتر
BB00157	الحمد لله الذى شهد لذاته بذاته الا اله الا هو العلى العظیم اللهم انی اشهدک فی ذلک الکتاب
BB00195	الحمد لله الذى شهد لذاته بذاته بانه لا الله الا هو الحق فی ازل الازال و انه هو کائن بمثل
BH01425	الحمد لله الذى شهد لذاته بذاته قبل خلق سمائه و ارضه انه لا اله الا هو لم یزل
BB00653	الحمد لله الذى شهدت لنفسک بنفسک بانک انت الله لا اله الا انت وحدک لا شریک
BH00404	الحمد لله الذى طرز اوراق سدره المنتهى باسرار ما اطلع بها الا نفسه العلى الابهى
BH05265	الحمد لله الذى طرز دیباج کتاب الایام بطراز عید الاسلام و به زین هیاکل
BH00550	الحمد لله الذى طرز دیباج کتاب الظهور بالهاء بعد الباء و به نفخ فی الصور و انصعق
BH02667	الحمد لله الذى طرز دیوان الکائنات بالقلم الذى سمی بالاعلى فی ملکوت الانشاء
BH00188	الحمد لله الذى ظهر بالحق و اظهر بسلطانه ما اراد و انه لهو الذى اخبر به الرسل فی کتب
BH00128	الحمد لله الذى ظهر بالحکمه و اظهر امره بالحکمه و امر الکل بالحکمه و جعل
BH00405	الحمد لله الذى ظهر بمشرق ایاته و مطلع بیناته و مصدر اوامره و احکامه
BH02076	الحمد لله الذى ظهر بملکوت بیانه و اظهر ما کان مخزونا فی علمه و مکنونا فی کنز
BH01898	الحمد لله الذى ظهر و اظهر اللوح و القلم و علم الانسان ما لم یعلم انه لهو
AB00023	الحمد لله الذى جعل اسمائه و صفاته لم یزل نافذه احکامها فی مراتب الوجود
BH00527	الحمد لله الذى جعل اسمه الابهى نورا و رحمه و شرفا و ذخرا لاصحاب الهدى و نارا
AB02021	الحمد لله الذى جعل الألفة و المحبة تجلیا من تجلیات رحمانیته و ایة
BH00096	الحمد لله الذى جعل البلاء ماء لسدرته العلیا و شجرته القصوى و نورا لعباده
BH00462	الحمد لله الذى جعل البیان مقناطیسا لجذب اهل الادیان فی الامکان و به انطق
AB00017	الحمد لله الذى جعل الخط المتکون من النقطه الاولیه الظاهره بالباء طراز الختم
BH11761	الحمد لله الذى جعل الخط المتکون من النقطه الاولیه الظاهره بالباء طراز الختم لاسمه
BH02665	الحمد لله الذى جعل الدنیا کتابا مبینا و دفترا متینا و رقم فیه ما یحکم على
BH01246	الحمد لله الذى جعل العلم سراجا و الحکمه مصباحا و جعله معلقا بالتقوى بقوله
BH00964	الحمد لله الذى جعل الفصول مظاهر اسمائه بین عباده و بها یاخذ و یعطی لتوقن کل
BH01745	الحمد لله الذى جعل المراسلات مترجمات بین احبائه الذین وجدوا نفحات آیاته و
BH00867	الحمد لله الذى جعل النصره فی حکمته البالغه و امر بها کل البریه الذین آمنوا
AB00015	الحمد لله الذى جعل النقطه البارزه فی کتاب الابداع طراز جداول الاختراع و فصل
BB00155	الحمد لله الذى جعل طراز الاستنطاق فی الواح کتاب الافتراق طراز الاشتقاق الی
BB00088	الحمد لله الذى جعل طراز الاسماء فی مبدء الاشتقاق طراز الف الاستنطاق الذى تکعب بالحرفین و
BB00021	الحمد لله الذى جعل طراز الالواح الابداع طراز الالف القائم بین الحرفین الذى لاح و اشرق بما
BB00045	الحمد لله الذى جعل طراز الواح الاختراع اسرار الابداع التی عینت قبل ما شیئت و اقضت
BB00089	الحمد لله الذى جعل طراز الواح صبح الازل طراز الالف القائم بین البائین فلاحت و اضائت بعد
BB00156	الحمد لله الذى جعل طراز الواح کتاب الابداع طرز الالف القائم بین الحرفین لیلوح على هیاکل
BB00014	الحمد لله الذى جعل طراز الواح کتاب الاذن طراز النقطة التی عینت بعد ما شیئت
BB00007	الحمد لله الذى جعل طراز الواح کتاب الفلق فی کل ما فتق و استفرق و استنطق طراز الازل
BH07461	الحمد لله الذى جعل علمه حیوه العالم ما جرى من قلمه الاعلى و اظهر ما ابیضت به
BH02312	الحمد لله الذى جعل کنز الانسان الکسب و الاقتراف و قدر لکلنفس ما سبق به علمه
BH02431	الحمد لله الذى جعل مائده اولیائه ذکره و ثنائه و جنتهم حبه و رضائه انه لهو
AB03072	الحمد لله الذى جعل مرکز اشراقه و مطلع انواره و افق آثاره و مرکز اسراره الافق
BH03970	الحمد لله الذى جعلنا من الموقنین به و بکل ما یظهر من عنده و وفقنا على عرفان
BH11636	الحمد لله الذى جعلنی مظلوما اسیرا بین ایادی عباده و خلقه
BH02313	الحمد لله الذى حرک افلاک سماء العرفان من ارياح اراده اسمه الرحمن فلما تحرک
BH02251	الحمد لله الذى حرک القلم الاعلى بارادته المهیمنه فی ملکوت الانشاء مره امسک
BH02929	الحمد لله الذى حکم بالقضاء و اظهر البلاء بالامضاء و به رفع امره فیملکوت
BH00477	الحمد لله الذى حکم للعشاق بالفراق و بحنینهم انجذب من فی الافاق تعالى من ظهر
BH01746	الحمد لله الذى ختم الرسل بالخاتم و الکتب بالفرقان و به فرق بین الحق و الباطل
BH00184	الحمد لله الذى خلق الاشیاء بحرکه قلمه الاعلى و بما ظهر منه فصل بین الاحزاب
BH02185	الحمد لله الذى خلق الاشیاء و اجتذبها بندائه الاحلى فلما توجهت الوجوه الى الافق الاعلى نطق
BH01322	الحمد لله الذى خلق الانسان و علمه البیان و جعله من آیات مکفه فی الامکان و
BB00301	الحمد لله الذى خلق الحروف بعدة تکرار اسم الوهاب من نفسه و حرف لا لتدلعن السن الممکنات
BH00020	الحمد لله الذى خلق الحروفات فی عوالم العما خلف سرادقات القدس فی رفارف الاسنی
BH05264	الحمد لله الذى خلق الخلق بکلمه من عنده و ارسل الیهم الرسل و انزل علیهم الکتب
BH01040	الحمد لله الذى خلق الخلق لعرفانه بقوله کنت کنزا مخفیا فاحببت ان اعرف فخلقت
BH02824	الحمد لله الذى خلق الخلق لعرفانه و البلوغ الى ما قدر لهم بجوده فلما اظهرهم
BB00062	الحمد لله الذى خلق السموات و الارض بامره ثم الذین آمنوا بالله و آیاته الی الله یحشرون
BB00048	الحمد لله الذى خلق السموات و الارض بامره ثم الذین آمنوا بالله و آیاته فاولئک هم الی الله
BB00377	الحمد لله الذى خلق السموات و الارض بامره ثم الذین کفروا بایاتنا الی الله ربک یحشرون ولقد
BB00055	الحمد لله الذى خلق السموات و الارض بامره و ان الذین یومنون بالله و ایاته اولئک هم الی
BB00323	الحمد لله الذى خلق السموات و الارض و ما بینهما بالحق و ان امره اقرب من ان یقول له کن
BB00384	الحمد لله الذى خلق السموات و الارض و ما بینهما بامره کن فیکون و الحمد لله الذى یسجد له من
BB00563	الحمد لله الذى خلق السموات و الارض و ما بینهما بامره کن فیکون و انما العزة لله الذى خلق
BB00592	الحمد لله الذى خلق السموات و الارض و ما بینهما بامره کن فیکون و لله الامر من قبل و من بعد
BH00235	الحمد لله الذى خلق القلم الاعلى و نفخ فیه اذا انصعق من فی الارض و السماء الا
BH01747	الحمد لله الذى خلق الکائنات من الکلمه الاولى و بها اظهر ما عجزت عن احصائها اقلام العالم و
BH00625	الحمد لله الذى خلق الکل بکلمه واحده و جمعهم فی صقع واحد ثم ظهر الندآء من
BB00137	الحمد لله الذى خلق الماء بسر الانشا و اقام العرش على الماء بشان الامضا و انزل الایات من
BH00843	الحمد لله الذى خلق الماء من بیانه الظاهر فی ملکوت البقاء ثم نظر الیه انه ارتعد ى نفسه و
BB00026	الحمد لله الذى خلق الممکنات لشأن قبولهم و صورهم على هیکل طاعتهم ثم قد اقامهم فی مقامات

BB00442	الحمد لله الذى قد خلق السموات و الأرض بامره و ان الذين يؤمنون بالله و آياته اولئک
BB00216	الحمد لله الذى قد شهد لذاته بذاته ان لا اله الا هو و ابدع خلقه بامره ان لا اله الا هو
BB00122	الحمد لله الذى قد شهد لذاتيته بالاحدية القديمة لما علم بان الحسين يشهد لنفسه بنفسه
BB00209	الحمد لله الذى قد طرز الكينونيات الهوية و رشح الاحديات بالسر السطر البديعة و ابدع
BB00196	الحمد لله الذى قد عرف الخلق آياته المودعة فى عز حقايقهم و ما خلق فى الافاق بغير
BB00175	الحمد لله الذى قد عرف ذاته بایاته المتجلیه فی غرا لفواد بغیر تشبیه و لا تفریق لیشهد الکل
BB00205	الحمد لله الذى قد عرف ذاته بذاته و لا يعلم احد كيف هو الا هو لا اله الا هو قد انشأ
BB00138	الحمد لله الذى قد عرف لعباد نفسه و لو لا تعريفه با لا بداع لكانوا من المنسيين اللهم انى
BB00402	الحمد لله الذى قد عرف نفسه بنفسه و تنزه عن مجانسة عباده و تقدس عن مقارنة اثاره
BB00279	الحمد لله الذى قد علا بعلو ذاتيته علواً سقطت الاشياء دونه و تعالى بعظم كينونيته على عرش
BB00115	الحمد لله الذى قد عهد لعلو ذاتيته عن وصف الانشاء و اهلها و تقدس بعظم كينونيته عن نعت اهل
AB00684	الحمد لله الذى قد فتح باب الكنز المخفى و افاض بالفيض الجلى و الخفى على
BB00009	الحمد لله الذى قد نزل الايات بالحق الي عبده لعل الناس بايات ربک يومنون ان اتبع ما اوحينا
BB00367	الحمد لله الذى قد نزل الكتاب بالحق فيه آيات بينات لقوم يسمعون و انه لكتاب لا ريب فيه قد
BH01860	الحمد لله الذى قدر لنفسه السجن بالحكمه التى مااطلع بها الا نفسه المهيمنه على
BH03445	الحمد لله الذى كان باسمه المهيمن مهيمنا على من فى السموات و الارض و باسمه
BH01276	الحمد لله الذى كان باقيا ببقاء ذاته و قيوما بقيوميه كينونته و متعاليا
BH00330	الحمد لله الذى كان باقيا ببقاء كينونيته و دائما بدوام ازليته الذى خلق
BH01861	الحمد لله الذى كان فى ازل الازال و يكون بمثل ما قد كان لا اله الا هو الغنى
BH01277	الحمد لله الذى كان فى علو الرفعه و العظمه و الجلال و يكون بمثل ما قد كان
BH01749	الحمد لله الذى كان مقدسا عما كان و ما يكون و منزه عما قبل
BH01799	الحمد لله الذى كان و لم يكن معه من شیء و يكون بمثل ما قد كان قد انزل الشرايع و
BH02732	الحمد لله الذى كان و يكون بمثل ما قد كان الذى سخر العالم بحركه من قلمه الاعلى
BH01991	الحمد لله الذى كان و يكون بمثل ما قد كان لا اله الا هو العزيز المنان حمد مالک وجود و سلطان
BH01181	الحمد لله الذى كان و يكون بمثل ما قد كان و الصلوه و السلام على سيد الامكان
BH02256	الحمد لله الذى كان و يكون بمثل ما قد كان و هو الباقى الدآئم الذى لاياخذه
BH06910	الحمد لله الذى كان و يكون بمثل ما قد كان و هو الذى انعم و اكرم و عرف و علم
BH03595	الحمد لله الذى كان و يكون و لايعرف بما كان و لا بما يكون و هو الذاكر و
BH11657	الحمد لله الذى كسر اصنام الظنون باسمه القيوم... حاجى محمد كريم خان كرمانى سالى يک كتاب رد
BH01992	الحمد لله الذى كسر بعضد الاقتدار اصنام ظنون الاشرار الذين نبذوا كتاب الله عن
BH02668	الحمد لله الذى كشف الستار عن وجه الاسرار و اظهر الكنز المكنون المخزون باسمه
AB00365	الحمد لله الذى كشف الظلام بنور ساطع من الصبح المبين و فتق و قشع سحاب الاحتجاب
AB00065	الحمد لله الذى كشف الظلام و محى الغمام و كشف الحجاب و ازال النقاب فلاحت
BH02509	الحمد لله الذى كشف عن وجه اسم من الاسماء سبحات الجلال اذا فزع كلمن فى الارض
BB00270	الحمد لله الذى لا اله الا هو الاحفظ الاحفظ و انما البهاء من الله على من يظهره الله ثم
BB00225	الحمد لله الذى لا اله الا هو الازل الازل و انما البهاء من الله على الواحد الاول الى ما
BB00139	الحمد لله الذى لا اله الا هو الاعظم الاعظم و انما البهاء من الله على الواحد الاول و من
BB00015	الحمد لله الذى لا اله الا هو الافرد الافرد و انما البهاء من الله على من يظهره الله ثم
BB00275	الحمد لله الذى لا اله الا هو الاقهر الاقهر و انما البهاء من الله على نوره الانور الانور و
BB00305	الحمد لله الذى لا اله الا هو الالهم الالهم و انما البهاء من الله على الواحد الاول و من
BB00078	الحمد لله الذى لا اله الا هو العزيز المحبوب و انما البهاء من الله عز ذكره على من يظهره
BB00431	الحمد لله الذى لا اله الا هو العلى الكبير يا ايها الحبيب اكتب من ايدى من ليل المجيب حجة
BB00099	الحمد لله الذى لا إله إلا هو الحي المهيمن القيوم و إنما البهاء من الله على الواحد الأول
BH00833	الحمد لله الذى لم يزل كان مقتدرا متعاليا مقدسا منزها فردا صمدا وترا واحدا
BB00520	الحمد لله الذى له ما فى السموات و الارض و هو الحكيم الخبير و هو الذى يبدع ما يشاء بامره و
BH01750	الحمد لله الذى لو يجرى لاحد حكم لا انه لهو الاحلى و ان يحكم بلى يختاره عن
BB00489	الحمد لله الذى من على بالبلاء و احمده بما نزل على من البأساء والضراء بما فعل بغير حق اهل
AB02855	الحمد لله الذى موج بحر الامكان بارياح عاصفه فى ملكوت الابهى فقذفت الامواج
BB00324	الحمد لله الذى نزل الامر فى الكتاب للذين اتبعوا امرالله بالحق فان اولئک هم الصادقون و بعد
AB00028	الحمد لله الذى نزل الايات بالحق و جعلها كالبحر المتلاطم المواج تقذف درارى
AB00009	الحمد لله الذى نزل الايات من ملكوت العظمه و الاقتدار و جعلها حجه لاهل
BH05645	الحمد لله الذى نزل الايات و اظهر البينات و انطق الاشياء على انه لا اله الا هو
BB00025	الحمد لله الذى نزل الكتاب بالحق هدى و ذكرى للخاشعين و انه لكتاب قد فصل فى حكم شهرالله فى
BB00002	الحمد لله الذى نزل الكتاب على عبده بالحق ليكون للعالمين سراجا وهاجا ان هذا صراط على
BH03708	الحمد لله الذى ظهر و اظهر امره بسلطان مامنعته الضوضاء و ما خوفته سطوه الاشقياء... ما در
BH00406	الحمد لله الذى ظهر و اظهر امره كيف اراد انه لهو السلطان الذى ما
BH00298	الحمد لله الذى ظهر و اظهر سلطانه و انفذ امره على شان سخر العالم و انطق الامم على
BH00193	الحمد لله الذى ظهر و اظهر ما اراد انه هو المقتدر على ما يشاء لايعجزه شئونات
BH00909	الحمد لله الذى ظهر و اظهر ما اراد فى يوم فيه اضطربت الفراعنه و جنودهم و تزلزلت الجبابره
BH00514	الحمد لله الذى ظهر و اظهر ما كان مكنونا فى العلم و مستورا عن العيوم و الابصار سبحان الذى
BH00741	الحمد لله الذى ظهر و اظهر ما هو المستور فى ازل الازال و نطق بثناء نفسه
AB00723	الحمد لله الذى ظهرت اياته و بدت بيناته و تمت كلماته و ارتفعت راياته و انتشرت
BB00425	الحمد لله الذى عرف كافورية كينونية سازجيت ذاتية وحدانيته مفسانية كندانية و تقدس عن نعت
BH07462	الحمد لله الذى عرفک برهانه و علمک سبيله و اراک
BH11694	الحمد لله الذى عرفنا امره و علمنا ظهوره و هدانا الى صراطه وكشف لنا ما
BH01833	الحمد لله الذى عرفنا توحيد ذاته و تقديس نفسه عن الخلق و ما عندهم و جعلنا من
BH01203	الحمد لله الذى عرفنا سبيله المستقيم و امره العظيم و علمنا الشهاده التى بها
BH02432	الحمد لله الذى عرفنا سبيله و علمنا ما يقربنا اليه فبكل الاحوال و رزقنا لقائه
BH02186	الحمد لله الذى عرفنا نفسه و علمنا امره و اوضح لنا مناهج الحق ... الحمد لله الذى فصل بين
BH01798	الحمد لله الذى عرفنا نفسه و علمنا امره و اوضح لنا مناهج الحق ... روحى لحضرتكم الفدآء
BH00626	الحمد لله الذى عزز احبائه بالبلاء و رفع قدرهم بظهورات القضاء فى ملكوت الانشاء
BH00645	الحمد لله الذى عزز افنائه بعز لايبدله نعاق العلماء و لا ضوضاء الامراء و
BH00362	الحمد لله الذى عطر العالم من نفحات وحيه و نور افئده المخلصين ... يا محمد تقى عليک بهائى
BH00380	الحمد لله الذى علم البيان اسرار التبيان و اظهر من القلم رموز العلم و العرفان
BH00364	الحمد لله الذى علم القلم الاعلى ما انجذب به اهل ملكوت الاسماء و انزل منه ما
BH01300	الحمد لله الذى علم القلم الاعلى ما انجذبت به حقائق الاشياء و انطقه بذكره و
BH00831	الحمد لله الذى علمنا بانه هو الفاعل المختار يفعل ما يشاء و ينطق كيف يشاء و
BH06409	الحمد لله الذى علمنا كلمه التوحيد و عرفنا حكم التفريد و هدانا سوآء الصراط و
BH00422	الحمد لله الذى فتح ابواب العرفان بمقاليد البيان و اظهر ما كان مكنونا فى ازل
BH00832	الحمد لله الذى فتح ابواب العلوم و الفنون على وجوه عباده و اظهر ما كان مكنونا
BH00373	الحمد لله الذى فتح باب البيان بالاسم الذى به اضطرب الامكان و زين هيكل من
BH00125	الحمد لله الذى فتح باب الظهور بمفتاح اسمه الاعز الاقدس الابهى و دعا الكل
BH00136	الحمد لله الذى فتح باب العرفان بمفتاح البيان و انزل من سماء البرهان امطار
BH03179	الحمد لله الذى فتح باب العرفان على من فى الامكان و نطق بالكلمه العليا اذا
BH00436	الحمد لله الذى فتح باب العلوم و الفنون بمفتاح اسمه الاقدس الاعظم الابهى الذى به نصب خباء
BH02254	الحمد لله الذى فتح بمفتاح اسمه الاعظم ابواب افئده العالم و عرفهم سبيله
BH01376	الحمد لله الذى فتح بمفتاح البيان ابواب عرفانه بين عباده و انزل لهم ما يقربهم
BH10752	الحمد لله الذى فتح ختم الرحيق باصبع الاقتدار و انزل من سما البيان
BH02255	الحمد لله الذى فتح على وجوه اوليائه باب لقائه و عرفهم
BH11632	الحمد لله الذى فتق بين ماء الفرقان و البيان باسمه الذى اذ ظهر خضعت الاديان و
BH02369	الحمد لله الذى فصل بين الموحدين و المشركين بكلمه من عنده و انه لهو المقتدر
BH01204	الحمد لله الذى قبل ذكر عباده فضلا من عنده و امرهم بثناء نفسه ليرفعهم الى
BB00265	الحمد لله الذى قد ارفع عبده من البلد المقام على السفينة الصغيره الى الفلک المسخر فوق
BH02187	الحمد لله الذى قد ارقدنى فى مهد الحزن بالسر الوفا و لقد
BB00539	الحمد لله الذى قد استعلى بعلوه فوق كل الممكنات و استرفع بارتفاعه فوق كل الموجودات و
BH00073	الحمد لله الذى قد اشرق الشمس بقدرته و الاح النور بقوته... ان يا ذلک الهيكل قد خلقناک على
AB06549	الحمد لله الذى قد اشرق انواره و ظهر اسراره و شاع آثاره و انزل من ملكوته ماء
BH00181	الحمد لله الذى قد اظهر الطلعه بالجذبات و لقد اغن الورقه بالسر السطر من ورآء
BH11858	الحمد لله الذى قد اظهر كينونيات الساذجيات و لقد انزلهم فى اراضى الربوبيات
BB00084	الحمد لله الذى قد اقام العرش على الماء والهواء على وجه الماء و فرق بينهما على كلمة اللاء
BB00077	الحمد لله الذى قد تجلى بنفسه لاهل العماء فاستقاموا على هيكل البهاء و لاهل السناء بالنقطة
BB00564	الحمد لله الذى قد تجلى للعباد بنور عزته المتشعشعة من وجه الجلال بلا مثل و لا شبه فى حكم
BB00090	الحمد لله الذى قد تعالى بعلو كبريائيته عن علو اعلى جوهر المجردات و تعظم بذاتية ازليته
BB00244	الحمد لله الذى قد تفرد اوليآئه بالمحامد العظمآء و توحد ابوابه فى علم الجوامد الكبريآء
BB00101	الحمد لله الذى قد تفرد بالعزة و توحد بالعظمة و تعظم بالكبرياء و تعالى عن مشاهدة الانظار
BB00102	الحمد لله الذى قد توحد بالعزة و تقدس بالكبرياء لا اله الا هو العزيز الحكيم اشهدک اللهم يا
AB00006	الحمد لله الذى قد حرک افلاک الذوات بحركه جذب صمدانيه و قد موج ابحر الكينونات
BB00446	الحمد لله الذى قد خلق السموات و الارض بامره و ان الذين هم يؤمنون بالله و آياته اولئک هم

BB00038	الحمد لله الذی یفصل بین الناس بالحق فیما هم فیه یختلفون هو الذی انزل الایات
BB00547	الحمد لله الذی یفعل ما یشاء بامره سبحانه وتعالی عما یصفون یا الهی انت الله الذی قد شهدت
BB00403	الحمد لله الذی یمن علی ما یشاء من عباده و انه لا اله الا هو ذو الفضل العظیم و اثنی علی
BB00585	الحمد لله الذی یمن علی من یشاء بامره قل ان العاقبة للمتقین و لقد قرئنا کتاب الذی نزلنه
BB00470	الحمد لله الذی یمن علی من یشاء بحکمه سبحانه و تعالی عما یصفون الله یعلم خداوند شاهد است
BB00521	الحمد لله الذی یمن علی من یشاء بذکره و انه لا اله الا هو العزیز الحکیم یا الهی کیف ادعوک
BB00075	الحمد لله الذی ینزل الامر فی الکتاب علی قدر غیر معدود فاشهد ان لا اله الا الله کما هو
BB00341	الحمد لله الذی ینزل ما یشاء بامره سبحانه و تعالی عما یصفون یا الهی کیف اثنی علیک بعد علمی
BB00176	الحمد لله الذی ینزل ما یشاء بامره و یبدع فی کل حین بما یشاء فی الملک سبحانه و تعالی عما
BH02131	الحمد لله الذی ینطق لسان عظمته فیکل الاحوال بما نطق قبل خلق السموات و الارض
BB00050	الحمد لله الذی یهدی من یشاء و یضل من یشاء سبحانه و تعالی عما یشرکون یا الهی انت الذی
BB00013	الحمد لله الذی یهدی من یشاء و یضل من یشاء سبحانه وتعالی عما یصفون یا الهی کیف اشکو مصابی
BB00214	الحمد لله الذی یهدی من یشاء و یضل من یشاء و الیه کل الخلق یرجعون و ان الصلوة علی محمد
BB00548	الحمد لله الذی یؤید بنصره من یشآء من عباده ان ابشروا و اصبروا فان العاقبة للمتقین و لقد
BH00070	الحمد لله الشکر لاولیائه و الثناء لاصفیائه الذین مابدلوا نعمته و قاموا علی خدمته و انفقوا
BB00027	الحمد لله العلیم ذی العلامین و انما البهاء من الله علی الواحد الاول ثم من یشابه ذلک
BH00450	الحمد لله الفرد الواحد الاحد الذی خلق الانسان و الهمه ما یظهر به صفات الرحمن
BH01899	الحمد لله الفرد الواحد الاحد الذی مااتخذ لنفسه ویزا و لا نظیرا قد ارسل
BH01323	الحمد لله الفرد الواحد الاحد الصمد المقتدر القیوم الذی مااتخذ لنفسه شریکا و
BH00570	الحمد لله القائم بلازوال الدآئم بلاانتقال المتعالی عن الوصف و المقال المنزه
BH03181	الحمد لله القدمی بلا زوال و الابدی بلا انتقال الذی شهد لذاته بذاته انه لهو
BH00852	الحمد لله المالک بالاستحقاق و المحیط علی الانفس و الافاق قد اظهر انوار وجهه
BB00238	الحمد لله المتعالی عن ذکرالذات بالذات للذات و المتقدس عن ذکرالاسماء و الصفات الله فرد حی
BB00032	الحمد لله المتقدس عن جوهر نعت الموجودات و المتعالی عن مجرد وصف الممکنات و المتکبر عن ذکر
BB00106	الحمد لله المتقدس فی الذات و المتفرد فی الصفات القدیم الوتر و القیوم الحی الذی لا اله الا
BB00498	الحمد لله المتوحد فی الکبریاء والمتفرد فی الآلاء الذی قد ارفع السماء للعماء و قد انشأ
BB00309	الحمد لله المتوحد فی الکبریآء و المتعظم فی الثنآء و المتفرد فی الانشاء والمتعالی فی
BH01227	الحمد لله المقدس عن الاسماء و المنزه عما یذکر به اهل الانشاء و المتعالی عما
BH00278	الحمد لله المقدس عن الذکر و الثناء و المتعالی عما یتکلم به اللسان و یتحرک
BH00703	الحمد لله الملک المحمود الذی اظهرنا فی عالم الوجود و علمنا الحمد و الثناء فی الغیب و
BH00539	الحمد لله الملک المحمود و مالک جبروة الفضل و الجود الذی خلق الوجود و اظهر اسرار الغیب من
BH00168	الحمد لله الملک المنان الذی خلق الانسان و علمه البیان و هدیته الی ریاض العلم و العرفان
BH01170	الحمد لله الواحد الاحد الابد الفرد المتعالی المهیمن القیوم الذی عرف الکل
BB00158	الحمد لله الواحد الاحد الفرد الذی لا اله الا هو العلی العظیم والصلوة من الله علی محمد و
BB00036	الحمد لله الواحد الاحد الفرد القهار الصمد الوتر الدائم الجبار الحی القیوم المتعال المختار
ABU0613	الحمد لله امروز جمعیت خوبی داریم جهت آنکه این جمعیت ما جمعیت آسمانیست و جهت
ABU0852	الحمد لله ایامی چند آمدند در اینجا در آستان مبارک بودند و در کمال محبت معاشرت کردید
BH07463	الحمد لله آسمان بدیع مرتفع و بانجم معانی و بیان مزین آفتاب حقیقت از افقش مشرق
BH01751	الحمد لله آفتاب حکمت الهی در تربیت اهل عالم مشغول و دریای علم لدنی بفیض کلی
BH06411	الحمد لله آفتاب عنایت الهی از افق کرم مشرق و طالع و بحر فضل در این یوم مبارک ظاهر
BH06911	الحمد لله آفتاب کرم مشرق و بحر علم مواج و آسمان فضل مرتفع ولکن کل غافل
BH04135	الحمد لله آنجناب از رحیق عرفان آشامیدند و بافق اعلی توجه نمودند الیوم بر هر نفسی
BH02370	الحمد لله بالطاف و مواهب بیمنتهای حق فائز شدی چه که قصد مقصود حقیقی نمودی و
BH07464	الحمد لله بانجه در کتب الهی مذکور و در صحفش مسطور بود فائز شدی و آن عرفان غیب
BH05266	الحمد لله بانوار آفتاب حقیقت که از افق اعلی بامر مالک وری مشرقست فائزید و از
BH09200	الحمد لله بانوار شمس حقیقت فائز شدی و از نسایم ربیع رحمانی خرم و مبسوط در منظر اکبر
BH08640	الحمد لله بانوار فجر بیان فائز شدی و رحیق محبت مالک امکانرا نوشیدی طوبی لک و
BH01157	الحمد لله بآنچه سزاوار و شایسته عباد مقربین و مخلصینست فائز بوده و هستی چه که
AB05007	الحمد لله بتجربه رسیده که زندگانی این عالم را مزیت و حلاوتی نه وگسان حیات
ABU0909	الحمد لله بحقیقت مسئله ازل اطلاع یافتید البته در اظهار حقیقت آن بکوش تا این ابرهای
BH09734	الحمد لله بصحت و سلامتی بانوار محبت الهی تشریف آوردید فی الحقیقه چشم جان روشن
BH07465	الحمد لله بعرفان الله فائز شدی و بمشرق وحی توجه نمودی و در سجن اعظم بلقا که
BH08641	الحمد لله بعرفان رحمن فائز شدی و از کوثر حیوان که حب اوست آشامیدی
BH08008	الحمد لله بعرفان مقصود امکان فائز شدی و بنفحات رحمن در ایامش مفتخر گشتی ذکرت
BB00091	الحمد لله الذی نزل الکتاب علی من یشاء من عباده و انه لا اله الا هو الغنی الجمیل و انه
BB00477	الحمد لله الذی نزل الکتاب علی من یشاء من عباده و انه لا اله الا هو لعزیز حکیم و لقد قرئنا
BB00226	الحمد لله الذی نزل الکتاب علی من یشآء من عباده لیبعث یوم الحساب فاشهد الله فی وسط الجبال
BB00313	الحمد لله الذی نزل المجرة لسطوع طلوع شمس الرحمة لیدلعن کل الالسن فی تلک الطلعات الصماء
BH00234	الحمد لله الذی نصر امره بالاعدآء الذین استقروا علی سرر الظلم فی ناسوت الانشاء
BH01348	الحمد لله الذی نطق بالحق و دعا الخلق الی الافق الاعلی المقام الذی فیه تنطق
BH01349	الحمد لله الذی نطق بالکلمه العلیا فی ملکوت الانشاء فلما ارتفع ندآئه الاحلی
BH01205	الحمد لله الذی نطق بالکلمه العلیا و بها انشق حجبات الاسماء اذا ارتفع ضوضاء
BH01206	الحمد لله الذی نطق بتوحید ذاته و انطق الاشیاء بذکره و ثنائه و مع انه وصف
BH01123	الحمد لله الذی نطق بسلطان مشیته فی ملکوت البیان اذا انصعق من فی الامکان و
BH00519	الحمد لله الذی نطق بکلمته العلیا اذا ماجت بها البحار و هاجت بها الارياح و
BH00072	الحمد لله الذی نطق بکلمه فی العالم و اختلفت الاحزاب فی معناها منهم من عرف
BH11697	الحمد لله الذی نطق بکلمه من کلماته العلیا و بها فصل بین العباد فی ناسوت الانشاء
BH01377	الحمد لله الذی نطق بما اجتذبت به الاشیاء و ظهر به صراطه و میزانه و ما کان
BH03596	الحمد لله الذی نطق بما اطمئن به کل خائف و شجع به کل جبان و نطق کل کلیل و قام
BH00427	الحمد لله الذی نطق بما انجذب به الخلق و به سرع الموحدون الی مقام القرب و القدس
BH10991	الحمد لله الذی نطق بما بشر به العباد فی الفرقان
BH03782	الحمد لله الذی نطق بما عجز عن عرفانه الخادم و سمع ندآء المخلصین و اجاب بما
BH00209	الحمد لله الذی نطق حین استوائه علی عرش الظهور انه لا اله الا انا المهیمن
BH05646	الحمد لله الذی نطق و انطق الاشیاء علی انه لا اله الا هو الفرد الواحد المقتدر
BH01862	الحمد لله الذی نطق و انطق الاشیاء علی انه لا اله الا هو لم تزل کان فی علو
BH00850	الحمد لله الذی نطق و انطق الاشیاء و ظهر و اظهر ما کان مستورا عن عیون اهل
BH01378	الحمد لله الذی نطق و انطق کشیء بثناء من کان مظلوما فی الافاق و انه لهو
BH01111	الحمد لله الذی نور افق العالم بشمس اسمه الاعظم و امر الکل بالامانه و الوفاء
BH00226	الحمد لله الذی نور الابصار بمشاهده الانوار و انطق الالسن باعلی الاذکار فی نعت
BH02257	الحمد لله الذی نور الافاق بنور اشرق و افاق من افق الحجاز و به نور آفاق قلوب
BH01676	الحمد لله الذی نور الافاق من النور اللائح المشرق من افق سماء الحجاز و به اضاء
BH06410	الحمد لله الذی نور العالم بانوار اسمه الاعظم اذ نطق الاشیاء علی انه لا اله الا هو الفرد
BH02825	الحمد لله الذی نور العالم بسراجه الاعظم الذی ظهر مره علی هیئه السراج و طورا
BH11748	الحمد لله الذی نور العالم بنیر لاح و اشرق من فجر الظهور فی افق سماء بیان الرحمن
BH01787	الحمد لله الذی نور العالم من النور الذی اشرق من افق اسمه الاعظم ... و اینکه از حین ارتفاع
BH00407	الحمد لله الذی نور القلوب بذکر احبائه و اصفیائه و اولیائه و اظهر ما اراد بامره و قدرته و
BH00992	الحمد لله الذی نور قلوبنا بکتابک الشریف و صدورنا بثنائک اللطیف کانی اجتنیت
BH00109	الحمد لله الذی هدانا الی افقه الاعلی و سقانا کوثر بیانه الاحلی و رزقنا لقائه و وصاله و
BB00023	الحمد لله الذی هدانا الی الاکسیر الأحمر و هو اول بیت وضع للناس فی عالم الفؤاد فی کثیب
BH01566	الحمد لله الذی هدانا الی سبیله و عرفنا دلیله و اوضح لنا بدایع فضله و ظهورات
BH04622	الحمد لله الذی هدانا الی صراطه المستقیم ... امطار رحمت بشأنی در این ایام باریده که
BH00851	الحمد لله الذی هدانا الی صراطه المستقیم و انطقنا بتوحید ذاته و صفاته و ایدنا
BH01541	الحمد لله الذی هدانا الی صراطه و انطقنا بثنائه و انزل لنا الدلیل و اظهر لنا
BH01458	الحمد لله الذی هدانا الی مطلع آیاته و مشرق بیناته و مظهر اسمائه و مطلع صفاته
BH01248	الحمد لله الذی هدانا و ایاکم الی صراطه المستقیم و علمنا ما یحفظنا عن الشیطان
BH02733	الحمد لله الذی هدی العباد الی صراطه المستقیم و نباه العظیم و انزل علیهم من
BH01603	الحمد لله الذی هدی الکل الی سبیله و علم الکل عرفانه و شرف الکل بفضله و الطافه
BH01146	الحمد لله الذی هدی عباده الی صراطه المستقیم و اخبرهم بنباه العظیم و بشرهم
BB00018	الحمد لله الذی هو کائن قبل کل شیء و لا یکون شیء معه و کان موجوداً حین لا وجود لشیء لدیه
BH03180	الحمد لله الذی وصف نفسه بانه هو الاول و الاخر و الظاهر و الباطن و هو بکشیء
BH11745	الحمد لله الذی وفق اولیائه علی الاستقامه الکبری و ایدهم علی اعلاء الامر
BH00008	الحمد لله الذی وفی بالوعد و انزل الموعود من سماء مشیته و اظهر ما کان مسطورا
BH00423	الحمد لله الذی وفی بما اوحی علی کافة انبیائه و رسله و بشر الکل بایامه و منها یوم
BB00673	الحمد لله الذی یبدع ما یشاء بامره و انه لیعلم ما فی السموات و ما فی الارض سبحانه و تعالی
BB00291	الحمد لله الذی یبدع ما یشاء بفضله سبحانه و تعالی عما یصفون اللهم انی اشهدک و من لدیک
BB00140	الحمد لله الذی یتفضل علی من یشآء تذکره و یشکره علی جزاء ثنائه بما وعد فی کتابه فله الحمد
BB00430	الحمد لله الذی یزکی من یشآء بحکمه ثم الذین امنوا بالله و ایاته الی الله ریک یحشرون
BH00543	الحمد لله الذی یعظم بعظمه خضعت لها عظمه العظماء و شوکه الکبرآء و قوه الاقویا

ABU1967	الحمد لله سر به آستان مقام اعلی و روضهٔ مبارکه گذاشتید آستانه هائی را بوسیدید
BH01158	الحمد لله سلامی و صبر و اصطبار و وجد و جذب و انجذاب آنحضرت سبب ظهور فرح و
BH02258	الحمد لله سماء فضل مرتفع و سحاب کرم در بخشش و عطا و آفتاب جود رحمانی از افق
AB05990	الحمد لله شما از شدت ثبوت و رسوخ تلافی لغزش و فتور اخوی نمودید اگرچه آن
BH06021	الحمد لله شمس جود مشرق و بحر فضل ظاهر و سماء عنایت مرتفع مع ذلک اکثری از ناس
BH11212	الحمد لله شمس کرم مشرق و بحر جود موجود ان در کل احیان در اشراق و این در کل اوان
BH08643	الحمد لله عرصه هستی بنیر اسم الهی منور و روشن گشته و ندای سدره مرتفع شده نیکو
BB00390	الحمد لله علی ما قضی و انه تعالی عما یشرکون در این یوم
ABU1599	الحمد لله عون و عنایت مبارک از جمیع جهات رسید و تأیید ملکوت ابهی احاطه نمود امر الله
BH05649	الحمد لله فائز شدی بامریکه جمیع عالم از برای عرفان آن از عدم بوجود
ABU0430	الحمد لله قرون تاریک گذشت قرن نورانی آمد عقول و نفوس در ترق است ادراکات در
ABU1357	الحمد لله قرون ظلمانی گذشت قرن نورانی آمد الحمد لله آثار اوهام و تقالید زائل شد و عقول
BH01013	الحمد لله کما هو اهله و مستحقه شبهه نبوده و نیست که در بیان چنین امر نازل شده و امری اهم
BB00460	الحمد لله کما هو اهله و مستحقه که ظهورات فضل و رحمت خود را در هر حال بر کافهٔ عباد خود
BH02433	الحمد لله که از فیوضات سحاب رحمت رحمانیه و ترشحات غمام فضل صمدانیه در ریاض
BH08644	الحمد لله که طلعات مجد قدسیه و وجهات انس عزیه جسد سر ازلی را از حجبات غیریه
BHU0015	الحمد لله که فائز شدی ... تو آمده که این مسجون منفی را ببینی
BH02077	الحمد لله که فلک همت بر قطب بحر انقطاع رانده اید و بفیوضات ربانیه و عنایات
ABU0061	الحمد لله که مجمع نورانیست در پاریس خیلی جمعیتها تشکیل میگردد و محفلها ترتیب
BB00618	الحمد لله لا إله إلا هو الأحفظ الأحفظ قل الله أحفظ فوق کل ذی إحفاظ
BH06022	الحمد لله لدی العرش از اوراق سدره محسوبی و بامه الله مذکوری اگر نفسی در
BH01278	الحمد لله لئالئ اصداف عمانی فضل الهی در هر حین ظاهر و مشهور
BH00146	الحمد لله مالک الملک و الملکوت و سلطان العز و الجبروت الذی جعل کرسیه الناسوت
BH01124	الحمد لله مالک الملک و الملکوت و سلطان العز و الجبروت قد اظهر من قلم التقدیر
BB00657	الحمد لله مبدع الابداع و منشیء الاختراع وخلاق ما في السموات وما في الأرض الذي لا اله
ABU1159	الحمد لله مجلسی در نهایت لطافت و کمال تشکیل شده
BH01228	الحمد لله محیی الانام و خالق النور و الظلام و ماحی ظلمه اللیالی بنور الایام
BH02315	الحمد لله مرآت جهان نما رسید یک جام محبت یک جام مودت یک جام ذکر و ثنا از آن
BH00642	الحمد لله مظهر جواهر العلم و العرفان بالایات الالهیه الصمدیه و مطرز قلوب اهل
BH00267	الحمد لله مموج ابحر النور بالماء الناریه الالهیه و مهیج احرف الظهور بنقطه
BH00081	الحمد لله منطق السن البلغاء ببدایع جوامع منابع اذکار الحمد و الثناء و مظهر
BH05650	الحمد لله موفق شدی بر اقبال در ایامیکه عرفا و علما و ادبا و امرای ارض از حق
BH03446	الحمد لله نار ظهور از شجره مبارکه مشتعل و ظاهر و نور احدیه از افق سماء اراده
BH05651	الحمد لله نخل بستان بار آورد دور خریف اثمار ربیع از او خوردید و بردید این طفل
BH00603	الحمد لله نعمت آیات ظاهر و مائده بینات نازل و افئده و قلوب صافیه بطراز الفت
BH01379	الحمد لله نعمت بیان جاری و مائده محبت نازل سرور از هر جهت ظاهر چه که آثار قلم
BH02078	الحمد لله نور بطحا خلق کثیری را باسم حق جل جلاله جذب نمود و بزیارت بیت موفق
BH08645	الحمد لله نیر اسم اعظم از افق قدم طالع و مشرق و بحر کرم ظاهر و مواج ای دوستان
BH00993	الحمد لله و الصلوه و السلام علی الانبیاء و المرسلین الذین جعلهم الله مظاهر
BH08646	الحمد لله و الصلوه و السلام علی انبیائه الذین اخذوا ما امروا به من لدنه انه هو
BH00559	الحمد لله وحده و الصلوه علی من لا نبی بعده حمد مقصود عالم و مالک امم را لایق
BH10753	الحمد لله وحده و الصلوه علی من لا نبی بعده یا الهی و سیدی اسئلک باسمک الذی به
BH04625	الحمد لله وحده و الصلوه علی من لا نبی بعده یا ایها الشارب رحیق البیان علیک
BH00750	الحمد لله وحده و الصلوه و السلام علی الذی به بدء و منه ختم الذی کان مظهر هذه
BH01182	الحمد لله وحده والصلوه علی من لا نبی بعده محبوب آنکه مطالب صافی شده خالص
BH01397	الحمد لمالک الاسماء الذی جعل البلاء منادیا من عنده لینبه به اهل ناسوت
BH03314	الحمد لمالک البریه و الصلوه و السلام علی من لا نبی بعده و علی آله و اصحابه
BH06023	الحمد لمالک القدم الذی عطر العالم من عرف فاح بامره من شطر الحجاز و
BH00978	الحمد لمالک ملک العالم بکلمه من عنده و جعله مزینا بطراز اسمائه و صفاته لیشهد
BH01635	الحمد لمحمود و مقصود خلق محمدا ص بسلطان القوه و الاقتدار و بعثه بالحق و
BH05268	الحمد لمکلم الطور الذی استوی علی عرش الظهور و ینطق
BH00636	الحمد لمن اظهر بالیراعة و البنان اسرار الحکمة و البیان و اضا فی ظلمات المداد
AB00018	الحمد لمن تعالی بجوهر ذاته عن وصف الممکنات و تقدس بساذج حقیقته من نعت
BH02372	الحمد لمن تفرد بالعظمه و توحد بالرحمه و الرافه و الصلوه و السلام علی خیر
BH03783	الحمد لله بعنایت اسم قیوم از رحیق مختوم آشامیدید و بعرفان الله که سبب و علت
BH06412	الحمد لله بعنایت الهی بشاطی بحر احدیه اقبال نمودی و وارد شدی در مقامیکه جمیع
BH08009	الحمد لله بعنایت الهی فائز شدی و بافق اعلی توجه نمودی از حق جل جلاله میطلبیم
BH07466	الحمد لله بعنایت حق جل جلاله فائز شدی امروز بر جمیع لازم که از حق جل جلاله
BH08010	الحمد لله بعنایت حق فائز شدی و بافق امر توجه نمودی انشاء الله در جمیع احوال
BH03784	الحمد لله بعنایت ربانی در شاطی دریای علم لدنی وارد شدی و باشراقات انوار آفتاب
BH09201	الحمد لله بعنایت ربانی و فضل رحمانی ندای الهی را شنیدی و بایمان باو فائز گشتی
BH05647	الحمد لله بعنایت رحمانی بعرف اوراد گلستان حقیقی فائز شدید انشاء الله باید
BH04949	الحمد لله بعنایت رحمانی در این ایام روحانی بخدمت دوستان حق که خدمت او محسوب
BH07467	الحمد لله بعنایت سلطان وجود فائزید و ببحر فضل و جود ناظر دو امر لدی الله محبوب بوده
BH00460	الحمد لله بعنایت مالک قدر یوم قبل جناب ملا علی اکبر علیه بهاء الله بنفحات
BH04623	الحمد لله بعنایت محبوب امکان در حصن محبت رحمن وارد شدی و بفیوضات رحمت
BH01604	الحمد لله بعنایتش ابواب رحمت و عنایت و حفظ گشاده و مفتوح اولیائش بکلمه مبارکه
BH03785	الحمد لله بفضل و رحمت الهی بشاطی بحر اعظم وارد شدی و تلقاء عرش حاضر این فضل
ABU1817	الحمد لله بفضل و عنایت جمال مبارک ما در بقعه مبارکه نوراء در ظل عنایت
ABU2708	الحمد لله بفضل و عنایت حضرت بهآءالله بخانهٔ شما هم آمدیم هر بیتی که در آن ذکر بهآءالله
BH04369	الحمد لله بفیوضات فیاض حقیقی فائز شدی و بشطر دوست توجه نمودی بر کل معلوم بوده
BH09202	الحمد لله بفیوضات نامتناهیه الهیه فائزید و آن عرفان مطلع کنز مخفی بوده و هست
BH08011	الحمد لله بقمیص ایمان در ایام رحمن فائز شدی و بنعمت باقیه الهیه که در حقیقت
BH05267	الحمد لله بکلمه علیا فائز شدی و بشطر مقصود یکتا توجه نمودی و از بحر وصال و لقا
BH11645	الحمد لله بلایا از هر جهت مشهود و رزایا بسیار و خارج از احصاء اخیار
AB00014	الحمد لله بما من علی العباد بالفضل و الافضال فی هذه الایام الی فیها تجلی علی
BH06912	الحمد لله بمبارکی اسم اعظم کوثر عرفان از معین قلم رحمن بین امکان جاری و ساریست
BH08642	الحمد لله تجلیات انوار وجه الهی بر طورهای قلوب مقبلین و مقبلات پرتو افکنده چه
ABU1246	الحمد لله ترقیات مادیه در این بلاد حاصل است ولکن مدنیت مادیه تنها کفایت نکند
AB00012	الحمد لله تنطق السن البلغاء ببدایع جوامع منابع اذکار الحمد و الثناء و مظهر
BH00714	الحمد لله خالق الاشیاء و فاطر السماء و له الاسماء الحسنی و الصفات العلیا اصلی
ABU2709	الحمد لله خداوند مملکتی آباد بشما داده شهرها معمور است تجارتها در ترق و آثار عمران در
BH04136	الحمد لله خمر عرفان را از ایادی الطاف مالک امکان آشامیدی و الواح منیعه بدیعه که هر
ABU1118	الحمد لله خوب جمعیتی است بسیار بسیار نورانی است روحانی است
ABU2710	الحمد لله در این انجمن جمعی اهل شرق و غرب جمعند جمیع مانند یک جنسند هیچ اختلافی در افکار
AB03597	الحمد لله در این انجمن نورانی حاضریم و به ملکوت ابهی متوجه آنچه ملاحظه
ABU0358	الحمد لله در این سنوات جنگ احباء در هر کجا بودند محفوظ ماندند
BH01714	الحمد لله در جمیع احوال بعنایات مخصوصه غنی متعال فائز بوده و انشاء الله خواهید
ABU0228	الحمد لله در خانهٔ مسس گودال و مسس کوپر در نهایت محبت مجتمعیم هر مائده ئی موجود و مهیا
BH05648	الحمد لله در ریعان شباب بعرفان مالک ماب فائز شدی قدر این نعمت سمائیه را بدان
BH03786	الحمد لله در سنین متوالیات از سحاب رحمت رحمانیه امطار فیوضات نامتناهیه بر
AB01037	الحمد لله در ظل حفظ و عنایت الهیه در نهایت سکون و قرار و اطمینان و استقرار
ABU0732	الحمد لله در ظل عنایت جمال قدم چنین مجالس روحانی فراهم بمشود حالا قدر این انجمنها معلوم
BH00685	الحمد لله دستخط عالی بشارتی بود حقیقی چه که مشعر بود بر صحت و سلامی آنمحبوب
BH01009	الحمد لله دستخط عالی واصل و مسرت حاصل و قلم شوقا لذکرکم متحرک و عالم انشاء
AB12067	الحمد لله دمی نیاسائی و نفسی راحت ننمائی و همواره در سبیل حق آواره
BH03182	الحمد لله دوبار هجرت نمودی در سبیل دوست یکتا و بآنچه مقصود بود فائز شدی این
BB00662	الحمد لله ربّ العالمین و انّما الصّلوة علی الواحد الاوّل فی کلّ حین و بعد مخفی نباشد بر
BB00441	الحمد لله رب العالمین الرحمن الرحیم مالک یوم الدین إیاک نعبد و إیاک نستعین اهدنا الصراط
BB00407	الحمد لله رب العالمین و السلام علی عباد الله المخلصین فیا ایها السائل قد سمعت کل ما کتبت
BB00376	الحمد لله رب العالمین و السلام علی عبادالله المسلمین تلاوت آیات ورقه مرسوله را نمودید در
BH04624	الحمد لله رب العالمین و الصلوه و السلام علی انبیائه و رسله و سفرآئه و اولیائه
BH02314	الحمد لله رب العالمین و الصلوه و السلام علی من سخر العالم باسمه المهیمن علی
BB00049	الحمد لله رب العالمین و انما الصلوة علی محمد رسول الله و خاتم النبیین ... و اذا اردت
BB00471	الحمد لله رب العالمین و صلی الله علی محمد و اله الطاهرین و بعد چنین گوید فی خلق الله علی
BH02371	الحمد لله رب ما کان و ما یکون و الصلوه و السلام علی صاحب المقام المحمود و
BH10147	الحمد لله رحیق عرفان را از ید عطای الهی آشامیدی و بانوار شمس ظهور منور شدی
BH04950	الحمد لله رحیق مختوم بایادی الطاف مفتوح گشت و نسایم فضلیه از یمین احدیه بر کل

BB00160	اللهم انت فاطر السموات و الارض و جاعل الليل و النهار لا اله الا انت رب العالمين يا الهى
BB00522	اللهم انزل على رحمتک فان لک الرحمة کلها اللهم صل على محمد حبيبک و الانبيآء
BB00630	اللهم انک انت مفرج کل هم و منفس کل کرب و مذهب کل غم و مخلص کل عبد و منقذ
AB00526	اللهم انى اتضرع اليک تضرع العانى الى المليک المتعالى و ابتهل اليک ابتهال
BB00177	اللهم انى اسئلک بابديتک التى انها هى مرتفعة فوق کل شىء ان توجدن شجرة الاثبات و ما ينسب
BB00178	اللهم انى اسئلک بازليتک التى انها هى مرتفعة فوق کل شىء ان تبدلن کل ذات الف
BB00599	اللهم انى اسئلک باسمک يا الله يا رب يا رحمن يا منيع يا قدوس يا هو يا عزيز يا محبوب يا
BB00179	اللهم انى اسئلک باسمک يا الله يا رحمن يا رحيم يا رب يا مالک يا محيط يا قدير يا عليم
BB00328	اللهم انى اسئلک باسمک يا کائن يا متکون و يا ازل يا متازل و يا قدم يا متقدم
BH01125	اللهم انى اسئلک بالايه الکبرى و ظهور فضلک بين الورى بان لاتطردنى عن باب
BB00142	اللهم انى اسئلک بالوهيتک التى انها هى مستضيئة فوق کل شىء ان ترحمن و تکرمن کل ذات الف ينسب
BB00161	اللهم انى اسئلک بالوهيتک التى انها هى ممتنعة فوق کل شىء ان تعذبن کل ذات الف ينسب الى شجرة
BB00143	اللهم انى اسئلک بالوهيتک التى انها هى ممتنعة فوق کل شىء ان تهلکن کل ذات الف ينسب الى
BB00127	اللهم انى اسئلک بالوهيتک التى انها هى ممتنعة فوق کل شىء ان تحفظن و تغنين کل ذات الف ينسب
BB00180	اللهم انى اسئلک باوليتک التى انها هى مرتفعة فوق کل شىء ان تذلن کل ذات الف ينسب الى شجرة
BB00162	اللهم انى اسئلک باوليتک التى انها هى ممتنعة فوق کل شىء ان ترفعن کل ذات الف ينسب الى شجرة
BB00144	اللهم انى اسئلک باوليتک التى انها هى ممتنعة فوق کل شىء ان تنصرن کل ذات الف ينسب الى شجرة
BB00163	اللهم انى اسئلک ببهاء ضياء علاء رضاء ربوبيتک و جلال و جمال کمال فعال سبوحيتک
BB00391	اللهم انى اسئلک بک لا شىء عندک عدلک و لاکفوک و لاشبهک و لاقرينک و لامثالک مستشهدا على ما
BH07468	اللهم انى اسئلک بنور وجهک الذى منه استضاء الافاق و ببهائک الذى منه استبهت
BB00227	اللهم انى اسئلک عن الوهيتک باعظمها و کل الوهيتک عظمه عندک
BB00181	اللهم انى اسئلک من ابديتک بتابدها و کل ابديتک متابدة عندک ثم فى ام الکتاب اللهم انى اسئلک
BB00347	اللهم انى اسئلک يا سلطان تعززت يا رحمن فاذن لى و من آمن بک ثم بآياتک لا من تدخلن جنتک
BB00256	اللهم انى اسئلک يا لا اله الا انت ببهاء لا اله الا انت اذ لا اله الا انت ان تصلين على حرف
BB00368	اللهم انى اشهدک بانى عبدک قد آمنت بک و بآياتک
BB00182	اللهم انى اشهدک بشهادتک لنفسک انک انت الله لا اله الا انت وحدک لا شريک لک لم تزل کنت على
BB00320	اللهم انى اشهدک بما انت تشهد لکينونيتک بذاتيتک قبل خلق الاشياء و بما انت عليه من انية
BB00145	اللهم انى اشهدک بما تشهد لنفسک و للخلق عبادک انک انت الله لا اله الا انت وحدک لا شريک لک
BB00123	اللهم انى افتتح الکتاب بذکرک و ثنآء نفسک لا اله الا انت و لا يعلم احد کيف انت الا انت
AB06550	اللهم انى اکب بوجهى على الترباء متضرعا الى ملکوتک الاعلى ان تغفر لامتک التى
AB03073	اللهم تشاهد و ترى من ملکوتک الابهى وحدتى و غربتى و کربتى و مصيبتى و بلائى و
BB00358	اللهم صل على الواحد الاول ثم اعداده فى البهائيين اللهم صل على الواحد الاول ثم اعداده فى
BB00221	اللهم صل على ذات حروف السبع ثم حروف الاولى بالملک و الملکوت اللهم صل على ذات حروف السبع
AB11807	اللهم کيف احصى الثناء عليک و انطق بالمحامد و النعوت تبتلا اليک و استغرق فى بحر مناجاتى
AB05991	اللهم لک الحمد بما نطقت الورقاء بالثناء فى ايکه الوفا و الهمت العندليب الفصيح
BB00432	اللهم لک الحمد لا الله الا هو سامع الدعاء و دائم العطاء و واسع الآلاء و مالک الاسماء
AB09763	اللهم نور وجه عبدک بشعاع ساطع من صبح احديتک و اشراق لامع من شمس حقيقتک و
AB05490	اللهم هذه امتک التى آمنت بمشرق شمس فردانيتک و مطلع نير وحدانيتک و شاهدت اياتک
AB04228	اللهم و رجائى و منائى و ملجاى و مهربى و ملاذى انى ادعوک بقلبى و لسانى و روحى
AB10662	اللهم يا رب الحقايق و المعانى انظر الى ذلک الجمع الرحمانى و الحزب الربانى
AB02856	اللهم يا الهى ابتهل الى ملکوت تقديسک و جبروت توحيدک مقرا بجريراتى العظمى
AB04616	اللهم يا الهى اتضرع اليک بکل عجز و ابتهال و ضراعه و انکسار ان تصون هذا العبد
AB07157	اللهم يا الهى اسئلک العفو و الصفح عن عبدک الذى قضى ايامه متذکرا بايامک و
AB01655	اللهم يا الهى ان هذا عبدک المبتهل اليک المتضرع بباب احديتک الثابت الراسخ على
AB00598	اللهم يا الهى ان هولاء عباد و ارقاء صفت ضمائرهم و طابت سرائرهم و اشتعلت نار
AB05491	اللهم يا الهى انت اله لا اله الا انت توبد من تشاء على العدل و الانصاف و تذل من تشاء
BH10521	اللهم يا الهى انک لتعلم بان هذا العبد مشتعل من نار محبتک و هائم فى بيداء
AB00403	اللهم يا الهى انک لتعلم و ترى و تشاهد و تشهد الشدائد التى تتابعت على عبدک
AB00846	اللهم يا الهى انک موبد من اخلص وجهه لوجهک الکريم و موفق من هديته الى صراطک
AB01101	اللهم يا الهى انى اضع جبينى على عتبه قدسک و فناء باب احديتک و ادعوک بقلب خافق
AB09131	اللهم يا الهى انى اعفر جبينى و اغبر وجهى بتراب الذل و العجز و الانکسار مبتهلا
AB04229	اللهم يا الهى ترانى کليل اللسان عن بيان المواهب التى خصصت بها اصفيائک و
AB02319	اللهم يا الهى ترانى متذللا بباب احديتک متشبثا بذيل رداء فردانيتک و ادعوک ان
AB00502	اللهم يا الهى ترى ان سليل محمود قد اخذته الرجفه و الفجاه من کل عدو عنود و ضاق
BH00763	الحمد لمن زين العالم بطراز العلم و به اوضح صراط العمل و اظهر ما يرتفع به
BH01324	الحمد لمن سالت البطحاء باسمه و تنورت الحجاز بنوره بذکره نطق المخلصون الملک
BH00979	الحمد لمن شق باصبع القدره حجبات البريه و نطق باعلى النداّء بين الارض و السماء انه
BH01715	الحمد لمن کان فى ازل الازال قادرا باسمه القدير و قائما باسمه القيوم و مهيمنا
BH01567	الحمد لمن لا يعرف بالبيان و لا يوصف بالبرهان قد تنزه عن کل دليل و حجه و تقدس
BH00483	الحمد لمن نطق بعد تقديسه عن اللسان و علم بعد تنزيهه عن البيان انه لهو الذى
BH02032	الحمد لمنزل الايات و مظهر البينات و الناطق فى الاشجار بانا المقتدر المختار
BH00243	الحمد لنير انار به افق العالم و قلوب الامم الذى به ظهر البحر الاعظم و تغرد
ABU3565	الدنيا قلاية دائما من حال الى حال فالعاقل هو الذى لا يعتمد على تقلباتها
BH02188	الذکر اللائح من افق الملکوت و النور الساطع من افق سماء الجبروت عليک يا امى
BB00325	الذى لا اله الا هو العظيم الادوم شاءالله ان ينشاء سر اسم الاعظم فى هذا اللوح المعظم
BH11552	السجن لله الواحد المختار
BH03597	السر المستور قد ظهر بالحق بسلطان کان على العالمين محيطا انه هو المکنون
BH11466	السلام الظاهر الساطع اللامع من الله جل جلاله عليک يا غصن الاکبر و رحمته و برکاته
BH00704	السلام الظاهر من مطلع فم اراده الله مولى الورى و النور المشرق من افق سماء
BB00332	السلام على من اختصه الله بمحمد حبيبه الذى استخلصه من بحبوحة القدم على سائر الممکنات
BH02189	السلام عليک يا من جسمه کمشکوة فيها مصباح السلام عليک يا من ناح و ضج
BB00464	السلام من السلام و بالسلام الى السلام يعود السلام لا اله الا هو المعبود کل البريّة اليه
BH09203	العندليب يذکر و الحمامة تثنى بارثها و الديک يصف و الورقا تغت موجدها
AB05008	الغيث الهاطل من سحاب رحمه الله و الوابل النازل من غمام مغفره الله حيا ربوتک
ABU2546	الفت از برای انسان هر مشکلی را آسان می کند. این فلاح ها حال به این مشکلی، زندگانی به این
BH02190	القضاء المثبت ما استاثر بمشيه الله و امره دفتر عالم حاکى از قضاء مبرم قصر
BH11467	الکتاب الاعظم ينادى الامم و يقول تالله قد ظهر ام الکتاب من لدى الله العزيز الوهاب
AB09608	اللّهمّ يا الهى انّى اتضرّع و ابتهل الى ملکوت غفرانک و جبروت عزّک و اقتدارک ان تدرک هؤلاء
AB11321	اللّهمّ يا من تجلّى بأنوار ساطعة الاشراق على الآفاق و ظهر بملکوت الجمال فقامت قيامة
AB10320	الله ابهى اللهم هذا عبدک الصغير ارضعه من ثدى العنايه و ربه فى حجر الموهبه و
AB11638	الله ابهى الهى ترى عبدک الابهر و رقک الاصغر قد تحمل کل مشاق فى سبيلک و کل
AB03598	الله ابهى اى بنده آستان جمال ابهى روحى لاحبائه الفدا مکتوب مفصل بدقت ملاحظه
AB07156	الله ابهى در اين يوم عظيم که انوار ملکوت ابهى آفاق را احاطه نموده است و اشراق
BH00327	الله ابهى شمس البهاء قد ظهرا و تظهرت عند جمال الغيب عن مخزن السترا و ارتفعت بذلک
BH02373	الله اکبر الله اکبر آياتش در هر شىء ظاهر و باهر اگر جميع عقول عالم در آيه
BH01605	الله اکبر الله الاحد الله الصمد معترفا بکتبه و رسله و اوليائه و اصفيائه و
BH02079	الله اکبر ايادى امريه الهى باوامر و نواهى مشغول يکمقام حکم محو ظاهر و مقام
BB00549	الله اکبر عما انتم تکبرون الله اعظم عما انتم تعظمون الله اظهر عما انتم
BH08012	الله الچون...
BB00629	الله خير مونس و انيس تکبير بثمره ازليه رسانيده و آنچه در هر حال سزاوار است بعون الله و
BB00087	الله لا اله الا هو الابشر الابشر و انما البهاء من الله ثم من کل شىء على الواحد الاول و من
BB00499	الله لا اله الا هو الاشفى الاشفى قل الله اشفى فوق ذاالشفآء لن يقدر ان يمتنع عن مليک سلطانه
BB00624	الله لا اله الا هو الاعظم الاعظم فاستقرن الامر ينفى النفى و اثبات الاثبات
BB00632	الله لا اله الا هو الحى القيوم لا تاخذه سنه و لا نوم له ما فى السموات و الارض و ما بينهما
BH00056	الله لا اله الا هو الذى ينطق فيکل شىء انه لا اله الا هو له العزه و الجلال
BB00550	الله لا اله الا هو العزيز المحبوب له ما فى السموات و ما فى الارض و ما بينهما و هو المهيمن
BB00355	الله لا اله الا هو قد نزل الکتاب بالحق ليوم لاريب فيه و اعبده و انتظر لنصره فان ايام
BB00314	الله لا إله إلا هو الأكرم الأكرم و إنما البهاء من الله على الواحد الأعظم
BB00598	الله نور السموات و الارض مثل نوره کمشکوة فيها المصباح المصباح المصباح المصباح فى بلوره
BB00141	اللهم اسئلک باخريتک التى انها هى مرتفعة فوق کل شىء ان تخذلن کل ذات الف ينسب الى شجرة النفى
AB02176	اللهم اشرح صدور عبادک المخلصين بنفحات التاييد و احى قلوبهم بروح التقديس و نور
AB09762	اللهم ان سرادق العدل قد ضربت اطنابها على هذه الارض المقدسه فى مشارقها و مغاربها
AB02486	اللهم ان سيد الموحدين و سند المخلصين سمى سيد الساجدين زين العابدين الذى آمن
BB00260	اللهم ان فضلک کان على قدر مسکنتى و ان عفوک کان على قدر معصيتى فانت تعلم يا الهى ... يا
AB09130	اللهم ان هذا طير طار الى رياض عفوک و مغفرتک و هذا نسيم قد رجع الى حديقه فضلک
BB00514	اللهم انت الله المعبود مالک الخير و الجود و انت الرب المودود واجد کل موجود و مفقود
BB00385	اللهم انت الله فاطر السموات و الارض تخلق ما تشاء بامرک و تعز من تشاء بحکمک لا اله الا انت
BB00159	اللهم انت الله فاطر السموات و الارض و جاعل الليل والنهار لا اله الا انت رب العالمين يا

AB00932	اللهم یا فاتح مدائن القلوب بنفحات القدس فی الیوم المشهود و هادی الامم الی
AB04233	اللهم یا فالق الاصباح و محیی الارواح فی اجداث الاشباح و منعش القلوب من اقداح
AB00976	اللهم یا فالق الاصباح و محیی الارواح و منشا الاشباح قد سدت علی کل الابواب
AB01780	اللهم یا فالق الحبه و بارء النسمه قد خلقت کینونه نورانیه و حقیقه رحمانیه و
AB11673	اللهم یا قیوم الارض و السماء و موید الاصفیا و موفق الاذکیاء توید من تشاء علی
AB02321	اللهم یا کاشف الاسرار و المطلع بسرائر الاحرار و الواقف بضمائر الابرار و ما حق
AB00847	اللهم یا کاشف البلایاء و دافع الرزایاء انی اتضرع الیک تضرع العانی الی ملیک
AB03892	اللهم یا کثیر العطاء و عافی الخطا و وافی الندآء و کافی المحن و شافی السقم انی
AB02023	اللهم یا کهفی المنیع و ملاذی الرفیع ترانی سائل العبرات و صاعد الزفرات و مشتد
BH05652	اللهم یا مالک الملوک و راحم المملوک اسئلک باسمک الاعظم و سلطانک الغالب علی
AB01102	اللهم یا مبدع الاکوان و بارء الانسان و منور الامکان بظهور ایات التوحید بالحجه و البرهان
AB05995	اللهم یا محیی العالم و مربی الامم اسئلک بالاسم الاعظم ان تلقی السکینه فی قلب
AB03309	اللهم یا محیی القلوب بنفثات روح القدس و نفحات ریاض الرحمن و نسائم حدائق
AB00686	اللهم یا محیی النفوس بانفاس طیب عبقت من حدائق القدس فی بحبوحه الفردوس انی الوذ
AB02024	اللهم یا معین الضعفاء و مغیث الفقراء و مجیر المضطر اذا دعا انی ابسط اکف
AB00884	اللهم یا مقدر القدر المقدور و متیح المنایا لکل شاک و شکور و جاذب الارواح الی
AB01540	اللهم یا ملجاء المخلصین و ملاذ الموحدین و کهف الخائفین
AB01541	اللهم یا ملجای المنیع و ملاذی الرفیع و غیاثی و عیاذی و ملاذی انی اتضرع الی
AB02025	اللهم یا ملجای و ملاذی و مبدای و معادی و مامنی و معاذی و انیس قلبی فی وحشتی
AB00848	اللهم یا ملجئی و ملاذی و کهفی و معاذی و مهربی وغیاثی ومطلبی
AB00817	اللهم یا من اختص برحمته الساجدین و اختار لفضله و کرمه زین العابدین
AB03893	اللهم یا من استغرق المخلصون فی بحار رحمته و التجاء المقربون الی جوار مغفرته
AB05011	اللهم یا من اشرق بانوار الغفران علی هیاکل الانسان و احیی الحقائق الخامده
AB00977	اللهم یا من انبت کل دوحه هی اروم عائله بفروع ممتده الی الاوج الرفیع متشعبه
AB11641	اللهم یا من انشئت النشئه الاولی فی الحیوه الدنیا و فلقت الحبه و برات النسمه
AB00503	اللهم یا من اید اقلام الاعلام بصریر من القلم الاعلی فاستمعوا ذلک الصریر باذان
AB05012	اللهم یا من بذکره اشرقت الانوار و ظهرت الاثار و سیرت الجبال و زلزلت الارض و
AB01542	اللهم یا من تجلی بنور الجمال من افق الجلال و اشرقت به الارض و السما فی کل غدو
AB00787	اللهم یا من تجلی علی الحقائق النوراء بتجلی العلم و الهدی و میزها عن سائر
AB03077	اللهم یا من تقدس عن عرفانی و عرفان الموحدین الذین حلوا بحلل الایقان و تنزه عن
AB05996	اللهم یا من سبقت رحمتک و عظمت مغفرتک و جل احسانک و شاع عفوک و ذاع صیت فضلک
AB00849	اللهم یا من سبقت رحمته کل شیء و کملت نعمته علی کل شیء و تمت حجته علی عباده
AB00055	اللهم یا من سبقت رحمته و کملت نعمته و احاطت قدرته و تمت حجته و ظهرت ایاته
AB11646	اللهم یا من طارت طیور الافئده باجنحه العرفان قاصده عتبه قدسک العلیا فکلت
AB00978	اللهم یا من فی قبضتک زمام الموجودات و فی یمینک ملاک القدره و الاقتدار ما من
AB05496	اللهم یا من یحیی الارواح بسریان روح الغفران بعد موتها بالذنب و العصیان و منور
AB05997	اللهم یا من یرحم المملوک علی السلوک فی المنهج البیضاء و التشبث بالشریعه
AB07160	اللهم یا منور الخافقین و رب المشرقین ادرک عبدک حسین بفضلک و جودک الکاملین و
AB12092	اللهم یا منور الوجود بالنور المحمود و المشرق علی الافاق بانوار المیثاق و الفائض
AB02026	اللهم یا منور الوجوه بنور الهدی و یا محیی الارواح بنفحات القدس من ملکوتک
AB05998	اللهم یا منور وجوه الثابتین بانوار الاستقامه الکبری و شارح الصدور الراسخین بنفحات القدس
AB10321	اللهم یا موفق الثابتین فی المیثاق علی الانفاق حبا بنیر الافاق اعانه لمشرق
AB00047	اللهم یا موید الضعفاء بشدید القوی و المنفق علی الفقراء من کنزه الاخفی الطافحه
AB05013	اللهم یا موید المخلصین بجنود من الملکوت الابهی و موفق الثابتین علی عهدک بقبیل
AB02635	اللهم یا موید المخلصین علی اعلاء کلمه الله بین العالمین و القیام علی خدمه
AB05999	اللهم یا موید المخلصین علی السلوک علی صراط مستقیم و الورود فی جنه النعیم و
AB06000	اللهم یا موید کل سلطنه عادله و سلطنته قاسطه علی العزه الابدیه و القدره
AB07161	اللهم یا موید من اراد الی سبیل الرشاد و المجلی علی الافاق بنور الاشراق ان
AB00484	اللهم یا موید من یشاء بما یشاء علی ما یشاء ان معدن الرضا و منبع الوفا
AB00599	اللهم یا مولئی و مهربی و مقصدی و منائی ترانی یا الهی مستغرقا فی غمار
AB00170	اللهم یا هادی الامم الی ظل اسمک الاعظم و رافع رایه نور القدم فی قطب العالم
AB00850	اللهم یا هادی الضالین الی المنهج القویم و یا دال الطالبین الی الصراط المستقیم و یا موید
AB00687	اللهم یا هادی الطالبین الی سبیل الهدی و منقذ التائهین من بیداء الضلاله و
AB07162	اللهم یا واهب العطاء و کاشف الغطاء و مغنی الفقراء و مثری الضعفاء و محیی الرمم
AB04230	اللهم یا الهی تری عبدک المسکین الذی آمن بنورک المبین و انجذب الی العلیین و
AB02022	اللهم یا الهی تری نفوسا منجذبه بنفحات حدائق ملکوت تقدیسک و منشرحه بایات
AB03074	اللهم یا الهی تری وجوها نورانیه فیها نضره رحمانیتک و قلوبا متیمه فیها جمال
AB05992	اللهم یا الهی قد بعثت الهیکل المکرم و الطلسم الاعظم علی شکل التربیع فی هیئه
AB07849	اللهم یا الهی قدس قلوب احبتک عن الاشتغال بغیرک و طهر نفوس اصفیائک عن الشئون
AB01038	اللهم یا الهی لک الحمد بما سقیت المشتاقین من صهباء الولاء و انعشت قلوب
AB02634	اللهم یا الهی لک الحمد و لک الشکر بما بعثت من بین عبادک صفوتا طابت سرائرهم
AB01539	اللهم یا الهی ما الطف سریان محبتک فی القلوب المنجذبه بنفحات قدسک و ما احلی
AB02320	اللهم یا الهی هذا عبد ابتهل الی ملکوتک و اجتهد فی ملکک و بذل روحه و جهده و
AB05009	اللهم یا الهی هذا عبد منتسب الی عبدک الذی اخترته لحبک و اجتبیته لعرفانک و
AB09764	اللهم یا الهی هذا عبد نسبته الی عبدک الذی طرد و نفی فی سبیلک الی ارض السودان
BH09204	اللهم یا الهی هذا عبدک الذی سعی بروحه و قلبه و فواده و جسمه حتی ورد علی شاطی
AB05492	اللهم یا الهی هذا فرع خضل نضر اخضر ریان من سدره فردانیتک رشیق انیق مزین
AB05493	اللهم یا الهی هولاء عباد هدیتهم الی معین رحمانیتک و اوردتهم علی شریعه
AB02177	اللهم یا الهی هولاء عبادک و احبائک فی العراق و اشتدت فی احشائهم لواعج الفراق
AB09132	اللهم یا الهی هولاء قد آمنوا بک و بکلمتک العلیا و تشبثوا بذیل الطافک فی
AB05494	اللهم یا الهی و جذبه فوادی و وله قلبی و فرح روحی و مونسی فی وحدتی و سلوتی فی
AB05010	اللهم یا الهی و ربی الکریم و مولائی العظیم ان هذین لعبدان ساجدان خاضعان
AB00449	اللهم یا الهی و ربی و رجائی و املی و منائی ان هولاء افنان سدره رحمانیتک
AB00272	اللهم یا الهی و ربی و منائی و نوری و بهائی و ملجای و رجائی قد تحیرت من ذکرک
AB01777	اللهم یا الهی و سندی و مقصودی انک لتعلم فرط تعلقی و شده حبی و عظیم غرامی و
BH01542	اللهم یا الهی و سیدی تری ما تری و تشهد ما تشهد و تنظر یا محبوبی کیف ابتلیت
AB03075	اللهم یا الهی و سیدی و سندی علیک اعتمادی و اتکالی و بحبل فضلک تشبثی و بباب
AB01656	اللهم یا الهی و سیدی و مولائی هولاء کینونات رقت و صفت و لطفت و تقابلت شمس
AB00527	اللهم یا الهی و محبوبی هولاء عبادک الذین سمعوا ندائک و لبو الخطابک و اجابوا
AB00048	اللهم یا الهی و محبوبی و مطلوبی و مقصودی ان هذا یوم الاول من الرضوان قد اتی
AB01778	اللهم یا الهی و ملجای عند فزعی و ملاذی لدی جزعی و غیاثی عند تفجعی و توجعی ان
AB03308	اللهم یا الهی و ملجای و ملاذی انی کیف اذکرک بابدع الاذکار و افصح المحامد و
AB00483	اللهم یا الهی و مهربی و معاذی و ملاذی تری عبادک المبتهلین الی ملکوت احدیتک
AB01657	اللهم یا بادع الاکوان و بادی الالطاف و سابق الاحسان و جزیل الاسعاف تری عبادک
AB04231	اللهم یا جاذب القلوب بمغناطیس المحبه الفائضه علی الوجود و محیی العظم الرمیم
AB04617	اللهم یا جلیل العطیه و یا ذا الرحمه الوفیه انی ادعوک بلسان مندلع بذکرک و قلب
AB06552	اللهم یا خفی الالطاف اسئلک باسمک الفائض بالعدل و الانصاف المتجلی بنور العفو
AB00349	اللهم یا ذا العظمه و الکبریاء و العزه و العلی تعز من تشاء و توید من تشاء
AB00078	اللهم یا رب الملکوت المتجلل بالجبروت المقدس من النعوت تعلم و تری تذلل الضعفاء
AB01370	اللهم یا رب الوفاء و وافی العطاء و غافر الخطاء و موید المخلصین علی الهدی و
AB01779	اللهم یا ربی الاعلی ان هذا الفتی سلیل عبدک المتصاعد الی ملکوتک الابهی رب انه
AB00384	اللهم یا ربی الرحمن انت الکریم و انت المنان انی اتضرع الیک باللسان و الجنان
AB01887	اللهم یا ربی العزیز تری و تشاهد سطوه الطوفان العظیم القائم فی خطه نیریز و
AB00331	اللهم یا ربی المجلی علی الطور و مالک یوم النشور نور السموات باعث الکائنات
AB05993	اللهم یا رجائی و غایه منائی ان ورقه خضله نضره ریانه من رشحات سحاب رحمتک
AB02857	اللهم یا سابق الرحمه و یا سابغ النعمه و غافر الحوبه تغفر للخطاه و تبدل
BB00633	اللهم یا سبوح یا قدوس یا حنان یا منان فرج لنا بالفضل و الاحسان انک انت الرحمن المنان
AB05994	اللهم یا غافر الخطاء و عافی الذنوب و الاثام تغفر من تشاء برحمتک الواسعه
AB03076	اللهم یا غافر الذنب و یا قابل التوب یا رحمن الدنیا و الاخره ان العبد لیس له
AB04232	اللهم یا غافر الذنوب و ستار العیوب و یا کاشف الکروب ادرک عبدک الذی رجع الیک
AB07159	اللهم یا غافر الذنوب و کاشف الکروب و الساتر علی العیوب ادرک برحمتک هذین
AB01224	اللهم یا غافر الذنوب و کاشف الکروب و جاذب القلوب و ستار لکل مذنب ولو خاض غمار
AB02858	اللهم یا غافر الذنوب و کاشف الکروب و ساتر العیوب انی ابسط الیک اکف الضراعه و
AB04618	اللهم یا غافر الذنوب و کاشف الکروب و ستار العیوب ان عبدک الذلیل من سمی باقا
AB07850	اللهم یا غافر الذنوب و یا کاشف الکروب و یا عفو و یا غفور انی ابسط الیک اکف
AB05495	اللهم یا غافر الذنوب و یا کاشف الکروب و یا مبرء ضر ایوب و یا دافع الخطوب ارحم
AB08479	اللهم یا غفور و یا ودود و یا عفو و یا مشکور ان عبدک الشکور قد وقف فی عتبه
AB00931	اللهم یا فاتح الابواب و مهیا الاسباب و الشافی من شده الاوصاب ان عبادک هولاء

BH03315	الهی الهی اشکرک فی کل حال و احمدک فی جمیع الاحوال فی النعمه الحمد لک یا اله
BH10523	الهی الهی اشهد ان الایام ایامک و فتحت فیها ابواب فضلک و رحمتک علی وجوه عبادک
BH10524	الهی الهی اشهد انک انزلت الدلیل و اظهرت السبیل و اوضحت لعبادک ما کان مستورا
BH02669	الهی الهی اشهد بظهورک و وحدانیتک و فردانیتک و بما نطق به لسان عظمتک قبل خلق
BH10149	الهی الهی اشهد هذا الیوم یومک الذی کان مذکورا فی کتبک و صحفک و زبرک و الواحک
BH10525	الهی الهی اعترف الخادم بعلوک و سموک و اقتدارک و توحیدک و تفریدک و اختیارک و
AB02685	الهی الهی انّ بشیرک الکریم و رقیقک النّابت علی العهد القویم قد شبّ فی عبودیّتک و شاب فی
AB09611	الهی الهی انّ هذا الزّرع قد اخرج شطأه و استوی علی سوقه قد اعجب الزّراع
AB07163	الهی الهی ان امتک الرحمانیه المومنه الموقنه بکلمتک الفردانیه المشتعله بالنار
AB06001	الهی الهی ان امتک الرحمانیه و الورقه النورانیه المنتسبه الی طیر حدیقه العرفان
AB11944	الهی الهی ان امتک الطیبه الطاهره ضجیع عبدک الشهید المجید من تجرع کاس الفداء
AB08484	الهی الهی ان امتک العصماء سمی معصومه بین الاماء المنتسبه الی حضیض عتبتک العلیا
AB08485	الهی الهی ان امتک المومنه بایاتک الموقنه بکلماتک المبتهله الی ملکوتک و
AB09133	الهی الهی ان تقی النقی یبغی رحمتک الکبری و یتقی من نیران الجزاء و یشتفی من
AB10801	الهی الهی ان رقیقک یوسف الصدیق قصد الرفیق الاعلی املا بالطافک الّتی لاتحصی
AB03078	الهی الهی ان سمی سید الشهداء قد عرج الی ملکوتک الابهی مستجیرا بجوار رحمتک
AB10802	الهی الهی ان عبدتک هذه تسترضیک بکل عجز و ذل و انکسار مبتهله الیک فی خفیات
AB03079	الهی الهی ان عبدک اسحق قد وقع فی المحاق و فقد فی هذ النشئه الاولی و اورث اهله
AB09768	الهی الهی ان عبدک التجا بباب احدیتک مستغیثا الی ملکوت رحمانیتک مستضیئا من شمس
AB03896	الهی الهی ان عبدک الخاضع لعزه ربوبیتک الخاشع بباب احدیتک قد آمن بک و بایاتک
AB10803	الهی الهی ان عبدک الصادق الامین سمی صادق قد قصد مقعد صدق کریم فناء عتبه قدسک
AB03897	الهی الهی ان عبدک المستجیر بباب رحمتک و المستعین بک فی عتبه رحمانیتک المستغیث
AB00724	الهی الهی ان عبدک المنیب الحبیب النجیب التقی النقی الرجل الرشید الذی نادی
AB09769	الهی الهی ان عبدک آقا جان آن و حان ان تزج به فی بحور الغفران و تعامله بالفضل
AB02488	الهی الهی ان عبدک زمان الحنان بکل روح و ریحان قد توجه الی عتبه قیومیتک ماغبر
AB09770	الهی الهی ان عبدک علی محمد یحتاج العفو و الصفح و المدد و انی اعفر جبینی
AB05016	الهی الهی ان عبدک عیسی قد اقبل الی عتبه رحمانیتک و انجذب بنفحات قدس ریانیتک
AB03310	الهی الهی ان عبدک مهدی قام تلقاء عتبک العالیه و یتضرع الی ملکوت الرحمانیه و یرجوا التاید
AB06002	الهی الهی ان عبدک ناظم کان کاظم الغیظ و العافی عن الذنب و الضیر و یحسن الی
AB01458	الهی الهی ان عبدک هذا المتذلل المنکسر الی ملکوت الابهی قد اقبل بصمیم قلبه الی
AB07164	الهی الهی ان عبدک هذا انجذب بنفحات الازهار الساطعه الطیب من حدیقه الاسرار و
AB00933	الهی الهی ان عبدک هذا سمی جده الجلیل الذی فاز بانوار الطافک فی یوم عسیر و سمع
AB10322	الهی الهی ان عبدک هذا قد انجذب بنفحات حدیقه قدسک الغناء و اشتعل بنار محبتک
AB02860	الهی الهی ان محمدا سرع الی ساحه قدسک و رحاب رحمانیتک حتی یدرک لقائک و ینظر
AB05497	الهی الهی ان هذا عبد ربیته فی حضن عنایتک و حجر موهبتک حتی نشاء فی ظل الطافک و
AB01039	الهی الهی ان هذین الاخوین السلیلین الجلیلین ینتسبان الی عبدک الذی لبی للندآء المرتفع من
AB10804	الهی الهی ان هذین العبدین قد توجها الی نیر الخافقین و نور المشرقین و استضائا
AB03311	الهی الهی ان هولاء تبتلوا الی ملکوتک الابهی و تضرعوا الی جبروتک الاعلی و تمنوا الفناء
AB08486	الهی الهی ان هولاء عباد لبوا للندآء و اجابوا داعی الحق بقلب طافح بالمحبته و
AB11819	الهی الهی ان هولاء نفوس انتخبتهم لیصطلوا بنار محبتک و اخترتهم لیتنوروا بنور
BH06413	الهی الهی انا الذی اقبلت الیک و آمنت بک و بآیاتک اسئلک برایة امرک التی لم تحرکها
BH10150	الهی الهی انا امتک التی اقبلت الیک و سمعت ندائک الاحلی اذ ارتفع بین الارض و
AB01459	الهی الهی اناجیک و انت المناجی للناجی و اتوسل الیک بتجلیات احدیتک و ایات
AB00118	الهی الهی انت البصیر بحالی و السمیع لندائی و الطبیب لدائی و الدواء لشفائی لک الحمد
AB03080	الهی الهی انت الذی احاطت قدرتک و ظهرت سلطنتک و عمت رحمتک و اشرقت انوار موهبتک
AB07165	الهی الهی انت الذی احییت قلوب الابرار بنسمات اسحار صباح المیثاق و عطرت
AB03898	الهی الهی انت الذی یعلو سلطانک و سمو برهانک و عظیم قدرتک و شدید قوتک
AB00280	الهی الهی انت الذی سبقت رحمتک و سبغت نعمتک و ثبتت حجتک و علت کلمتک و اشتهرت
AB07852	الهی الهی انت الذی غرست شجره رحمانیتک فی فردوس فردانیتک و سقیتها من معین
AB10805	الهی الهی انت الرحمن انت الرحیم ارحم عبدک الملتجی الی باب احدیتک اللاذ
AB05498	الهی الهی انت الرحمن انت الرحیم هب لی من لدنک قوه ملکوتیه لاقوم بها علی
AB11725	الهی الهی انت المغیث و انت المعین و انک انت البر الروف الرحیم تنزهت اسمائک
AB03599	الهی الهی انت تعلم اسراری و افکاری و تطلع بسرائری و ضمائری و تعلم بانی احب
AB04235	الهی الهی انت تعلم تعلق فوادی و حب قلبی باحبائک و کیف اناجیک فی جنح اللیالی
AB09766	اللهم یا واهب العطاء و یا کاشف الغطاء و یا ذا الرحمه التی سبقت الاشیاء اسئلک
AB02487	اللهم یا واهب العطایا تختص برحمتک من تشاء من البرایا تهدی من تشاء بفیضک
AB02322	اللهم یا واهب العطایاء و راحم البراياء اسئلک بالنقطه التی منها بدئت الممکنات و
AB00979	اللهم یا واهبی و محبوبی و مطلوبی الی اتوجه الی عتبه قدسک التی فاحت منها نفحات
AB08482	اللهم یا وله قلوب التی اضطرمت فیها نار محبتک و یا جذبه افئده التی ذابت و
BB00356	الم ذکر ربک للورقة الحمراء عن یمین بحر الابیض لا اله الا هو قل ایای فاخرجون اقره کتاب ربک
BB00222	الم ذکرالله للورقة الصفرآء عن یمین الطور لا اله الا هو قل ایای فاخرجون و لقد نزلنا الیک
BB00398	الم ذلک الکتاب حکم من بقیة الله امام عدل مبین ان اقره یا ایها الملاء من ذوی القربی حکم
BB00008	الم ذلک الکتاب لا ریب فیه هدی للمتقین هذه الایة لاهل الحقیقة معرفة الله سبحانه
BB00128	المر ذلک الکتاب ذکر من الله فی حکم عبد بدیع و انه للکتاب قد نزلت من لدن بقیة الله امام حق
BH06024	المسجون فی الادرنه ینادی و یقول قد قدر لنا بلیه الاخری فسوف یحبسون البهاء
ABU2547	المسیح ماکان عنده احباء کفایة بحافظون علی قبره قبره کان فی مزبلة
BH02734	المعروض من هذا الخادم الفانی الی حضرتکم العالی ولو انی ماتشرفت بخدمتکم فی
BB00392	الملک لله المقتدر المستعزز العزیز المتقدر القدوس هو الذی بعث فی الملک عبداً و الطفه
ABU0853	الملک لله صاحبی جز خدا ندارد ان الارض لله یورثها لمن یشاء من عباده چه ثمری از برای انسان
AB02859	النفحات المعطره التی نفحت من ریاض الملکوت الابهی و النسمات المعنبره التی تهب
AB11821	النفحات المعطره من ریاض الملکوت الابهی عبقت علی روضتک المعنبره الشذا
AB05014	النفحه القدسیه و العبقه الانسیه من ایکه الثناء و الروضه المبارکه الفیحاء مطاف
AB02323	النفحه المعطره و الرائحه المعنبره الساطعه من جنه الابهی تمر علی جدثک المنور
BH02191	النور الساطع اللامع المشرق فی افق سماء العطاء علیک یا ایها الناظر الی الافق
AB04619	النور الساطع اللامع من ملکوت الوجود تغشی تلک البقعه التی سفک علیها دمک الطاهر
BH02259	النور الساطع اللائح الظاهر المشرق من افق ظهور الله مولی الوری و النفحات
AB02178	النور الساطع من الافق الاعلی و الشعاع اللامع من جبروت العظمه و الکبریاء یحف
AB11900	النور الساطع من المرکز الاعلی و الملکوت الابهی ینزل علی روحک الطاهر و جسمک
AB01162	النور الساطع من الملا الاعلی و الشعاع اللامع من الملکوت الابهی علی مرقدک
AB03895	النور الساطع من الملکوت الابهی و الشعاع اللامع من الملا الاعلی یغشی سدرتک
AB01658	النور الساطع من النیر الاعظم یغشی مرقدک المنور و جدثک المطهر یا من تمنی کاس
AB05015	النور الساطع من شمس الحقیقه یحف جدثک المعطر و سحائب العفو و الغفران تمطر علی
AB01371	النور الساطع و الشعاع اللامع من شمس الحقیقه و سر الاحدیه الکوکب المنیر و
AB02636	النور الساطع و الضیاء اللامع من الافق الاعلی غشی ثری تضمن جدثک الطاهر المطهر
AB00485	النور الساطع و الضیاء اللامع من شمس الحقیقه الفائض من ملکوت الابهی علیکم ایها
BH02260	النور المشرق من افق سماء العطاء و التجلی الظاهر الساطع من اراده الله فاطر
BH03971	النور لله العزه لله الامر لله البهاء لله القدره لله اوست قادریکه بکلمه علیا من علی
ABU1297	النور هو تموجات مادیه مثل الحرارة و غیرها من تأثیرات الماده
BH02434	النور و الروح و الرحمه و البهاء علیک یا مظهر الا بعد لا و مشرق الوفاء بین
BH10992	الها پروردگارا محبوبا مقصودا بتو آمده ام و از تو میطلبم آنچه را که سبب بخشش تو است توئی
BH00768	الها کریما رحیما بتو توجّه نمودهام و بحبل عنایتت متمسّکم و بذیل کرمت متشبّث
BH11652	الها معبودا محبوبا مقصودا بکدام رو بملکوت ابهایت توجه نمایم و بکدام لسان طلب
BH00247	الها معبودا مسجودا کریما رحیما علیما حکیما غفارا ستارا وهابا تری اولیائک بین
AB09767	الهی الهی اتضرع الی افقک الاعلی یا من تحکم ما تشاء و تؤی
BH10522	الهی الهی اجعل حفظک یمینی و حرزک یساری و ذکرک امامی و ثنائک فوق راسی اسئلک
AB11127	الهی الهی ادرک عبدک مهدی بعفوک و غفرانک و ادخله فی جنه احدیتک و اسقه کاس
AB00688	الهی الهی ادرکنی فی غمار بحار البلایاء و انقذنی من غمرات طمطام الرزایاء و
AB08483	الهی الهی ادعوک فی خفیات قلبی و بلسان سری و جهری ان تورید عبدک المستجیر بباب
BH09735	الهی الهی ارحم عبادک و امائک و لاتمنعهم عن فرات رحمتک الذی جری فی ایامک فی
BH09736	الهی الهی ارحم عبادک و امائک و لاتمنعهم عن فرات رحمتک الذی جری من قلمک الاعلی
BH10148	الهی الهی ارحم عبادک و امائک و لاتمنعهم عن فرات رحمتک و الذی جری فی ایامک فی
AB00851	الهی الهی استغفرک عن کل الشئون الا العبودیه لعتبتک السامیه و اتبرء عن کل ذکر
BH05269	الهی الهی اسمع من الاشجار ذکرک و ثنائک و من الاحجار وصفک و ما کان مستورا عن
BH11376	الهی الهی اسئلک باسمک العطوف بان تبسط لمن صعد الیک بساط الرحمة و الغفران
BH10754	الهی الهی اسئلک بأمواج بحر رحمتک و باللالئ المکنونة فی عمان کرمک و بأنبیائک
BH09737	الهی الهی اسئلک بأنبیائک و رسلک و اصفیائک و اولیائک و بأنوار عرشک
BH08013	الهی الهی اسئلک ببحر شفائک و اشراقات انوار نیر فضلک و بالاسم الذی سخرت به
AB07851	الهی الهی اسئلک بتائیداتک الغیبیه و توفیقاتک الصمدانیه و فیوضاتک الرحمانیه ان

AB02489	الهی الهی ترانی قد تغرغر النفس و حشرج الصدر و ضاق القلب و همد الروح بما انقطع
AB00725	الهی الهی ترانی کیف تهلل وجهی و ابتهج قلبی و انشرح صدری لما تلوت اسماء احبائک
AB03602	الهی الهی ترانی مبتهلا الی سماء بهاء رحمانیتک و متضرعا الی علاء مقام ربوبیتک
AB09135	الهی الهی ترانی متشبثا بذیل رداء رحمانیتک و متمسکا بحبل رحمتک و فردانیتک ای
AB11869	الهی الهی ترانی متضرعا الی افق رحمانیتک متذللا منکسرا الی ملکوت ربانیتک منقطعا
AB05499	الهی الهی ترانی مضطرم الفواد و منسجم الدموع و مضطرب القلب من خشیه سطوه قهرک
AB02029	الهی الهی ترانی مضطرما بنار محبتک و منصرم الصبر من هجرانی من ملکوت لقائک و
BH10152	الهی الهی ترانی مقبلاً الیک و متمسکاً بحبل عطائک قد لی بجودک ما تحب و ترضی
AB04237	الهی الهی ترانی من الغداه الی العشاء اتضرع الی باب رحمتک و من المساء الی
BH08014	الهی الهی تری احاطتی شرذمه من الکلاب و تسمع ضجیجی و حنینی و صریخی فی
AB00934	الهی الهی تری احبتک المنجذبین الی ملکوتک الابهی و المتاججین الضلوع و الاحشاء
AB04238	الهی الهی تری اعین احبائک الباکیه و قلوبهم المحترقه الشاکیه و عبراتهم
AB06548	الهی الهی تری افنان دوحة البقآء و ورقات جنّتک العلیا متوجّهین الی جمالک الأبهی منجذبین
BH04951	الهی الهی تری اقبالی الی افقک و توجهی الی انوار وجهک و قیامی علی خدمتک و خدمه
AB07854	الهی الهی تری المخلصین خائضین فی بحار الاشتیاق منجذبین الی نیر الافاق و
BH00883	الهی الهی تری المخلصین و الموحدین بین المشرکین و المحبین بین المعاندین و
BH10153	الهی الهی تری المقبلین بین ایادی المعرضین و مظاهر العدل بین الظالمین اسئلک
AB01040	الهی الهی تری النفوس المقدسه المستشهده فی مشهد الفداء المتقطعه الاعضاء
BH06025	الهی الهی تری امه من امائک و ورقه من اوراقک قصدت المقصد الاقصی و الافق الاعلی
AB04621	الهی الهی تری ان عبادک المخلصین لجمیع الوری حتی الاعداء و یخدمون کل البشر
AB07855	الهی الهی تری تلهب زفراتی و تحلب عبراتی و تطلع باجیج احتراقی و تسمع ضجیج
AB00129	الهی الهی تری حالی و ضری و بلائی و ذلی و ابتلائی و توجهی و تفجعی و تزعزعی
AB02030	الهی الهی تری ظلم الجهلاء و عدوان الزنماء و هجوم الاثماء و زیغ العلماء انهم
AB05019	الهی الهی تری عبادک المخلصین متعطشون لکاس الشهاده الکبری فی سبیلک و یسرعون
BH07469	الهی الهی تری عبادک فی هیماء الضلاله و الغوی این نور هدایتک یا مقصود
BH10506	الهی الهی تری عبدک اقبل الیک و اراد ان یتشرف بما امرته به فی کتابک قدّر له من قلمک
AB09772	الهی الهی تری عبدک الملتجی بباب رحمتک اللائذ بعتبه قدس عنایتک المستجیر بک من
BH09738	الهی الهی تری عبدک رضا قائما علی خدمتک و ناطقا بثنائک و تعلم بانه فی اول
BH01543	الهی الهی تری عبراتی و تسمع زفراتی اسئلک بانوار عرشک و مظاهر امرک و مشارق
AB03313	الهی الهی تری عجزی و انکساری و تذللی و اضطراری و قلقی و اضطرابی فی هجرانی عن
BH01752	الهی الهی تری عیبی ناظره الی افق فضلک و ایادی الفقیر مرتفعه الی سماء جودک
AB03314	الهی الهی تری فقری و فاقتی و حرقتی و شده لوعتی و سوره غلتی و کثرت ظمائی و
AB00853	الهی الهی تری مسائی و صباحی و شده احتیاجی و فرط تعلقی بذکر احبائک فی غدوی و
AB10324	الهی الهی تری هولاء الاطفال فروع شجره الحیات و طیور حدیقه النجات لئالی صدف بحر
AB02179	الهی الهی تری هولاء جما من الاحباء اقبلوا الیک بوجوه نوراء و قلوب طافحه
AB01460	الهی الهی تری و تشاهد ما جری فی هذه الایام الی فتحت ابواب البلاء علی وجوه
AB00108	الهی الهی تری و تشهد ذلی و هوانی و قله نصرتی و شده کربتی و عظیم بلائی و شدید
AB04239	الهی الهی تری وجوها نضره مستبشره بنفحات ازهار ریاض ملکوتک الابهی و مستضیئه
BH04952	الهی الهی تری ورقه من اوراقک قصدت سدره امرک و اقبلت الی افقک الاعلی المقام
BH08015	الهی الهی تسمع حنین اصفیائک و ضجیجهم فی فراقک و صریخهم بما ورد علیهم من
AB06006	الهی الهی تسمع ضجیجی فی جنح اللیالی و صریخی فی غدوی و آصالی اتضرع الیک عند
AB00195	الهی الهی تسمع ضجیجی و صریخی و انینی و حنینی فی جنح اللیالی و تری ذلی
AB00157	الهی الهی تشاهد حالی و تنظر بلائی و تسمع نداای و ضجیجی و زفرات اجیج نیران
AB00424	الهی الهی تقدست حقیقت وحدانیتک عن الصعود و النزول و تنزهت شمس احدیتک عن الطلوع
AB11471	الهی الهی توکلت علیک و فوضت الامور الیک انک انت الفضال الکریم و ارحم الراحمین
BH07470	الهی الهی حبک اشعلنی و قربک سرنی و اجتذبنی و بعدک اهلکنی اسئلک بشاطی بحر
BH06415	الهی الهی حزنک اهلکنی و سجنک احرقنی
BH09207	الهی الهی زین رأسی باکلیل حبک و صدری بنور معرفتک و قلبی بتجلیات نیر عرفانک
BH11214	الهی الهی زین عبادک بطراز العدل و الانصاف و نور قلوبهم بنور معرفتک و رؤوسهم
BH10755	الهی الهی سیدی و سندی اسئلک بتار افئده اولیائک فی حبک و بنور وجه اصفیائک فی ایامک
AB08494	الهی الهی صبح وصلت احتجاب ایتمش و لیل فرقت امتداد ایتمش ایت وصال منسوخ اولدی
BH08647	الهی الهی عرف عرفانک اجتذبنی و کوثر بیانک اسکرنی علی شان غفلت عن نفسی و عن
BH10154	الهی الهی فضلک شجعنی و عدلک خوفنی طوبی لعبد تعامل معه بالفضل و ویل لمن
AB03603	الهی الهی قد احاطت البلایاء و الرزایاء من کل الجهات و نزلت المصائب و الشدائد
AB00183	الهی الهی انت تعلم عجزی و انکساری و قلقی و اضطراری... ای احبّای الهی الحمد لله بفیض
AB11875	الهی الهی انت تعلم کمون قلبی و صمیم فوادی و کیف تخمد ناره و یطفی نیرانه
AB01781	الهی الهی انت تعلم ما فی نفسی و خفی اسراری و خفاء سرائری و جزای و فرعی و
AB01888	الهی الهی انت تعلم منی قلبی و بغیه روحی و غایه آمالی و تری ضعفی و عجزی و
AB11128	الهی الهی انزل علی عبادک ما یتحد به قلوبهم فی امرک و یتبعوا احکامک و شریعتک ایدهم یا الهی
AB07166	الهی الهی انک انت الغفور انک انت العفو ان عبدک هذا آمن بکلمه رحمانیتک و توجه
AB00122	الهی الهی انک لتعلم ان قلبی ممتلا بحب احبائک و روحی متعلق بروح اصفیائک و صدری
AB06003	الهی الهی انک لتعلم شده ولهی و عظیم تعلقی بهذا العبد الثابت علی العهد الثابت
AB08487	الهی الهی انلنی کاس العطاء و نور وجهی بنور الهدی و ثبتنی علی الوفاء و
AB06553	الهی الهی انی ابتهل الی ملکوت رحمتک و اتذلل الی جبروت سلطنتک و ادعوک بقلب
AB08488	الهی الهی انی ابتهل بلسانی و اتضرع بجنانی ان تجعل لعبدک هذا حظا موفورا من
AB02027	الهی الهی انی ابسط اکف الضراعه و الابتهال الی ملکوت العزه و الجلال و ادعوک
AB03082	الهی الهی انی ابسط الیک اکف التضرع و التبتل و الابتهال و اعفر وجهی بتراب
AB02028	الهی الهی انی اتضرع الی ملکوت رحمانیتک و اتذلل الی عزه فردانیتک و استغرق فی
AB05017	الهی الهی انی اتضرع الیک بقلب خافق بمحبتک و ادعوک فی جنح اللیالی یا الهی
AB08489	الهی الهی انی اتوجه الیک و استفیض من بحور شفائک رب ایدنی علی خدمه عبادک
AB09771	الهی الهی انی اتوسل الیک بجمال عز احدیتک ان تویدنی علی عبودیه عتبه قدسک و
AB00385	الهی الهی انی اتوسل بذیل کبریائک و اتعلق باهداب ردآء بهائک و اتضرع الیک
AB00788	الهی الهی انی اذکرک بصمیم قلبی منجذبا الی ملکوتک و خاضعا لجبروتک مبتهلا الی
AB02861	الهی الهی انی اشکوا بثی و حزنی بما اعترانی الاحزان لما سمعت صوت الناعی ینعی
AB03083	الهی الهی انی اغبر جبینی بتراب الذل و الانکسار متضرعا الیک فی اللیل و النهار
AB00852	الهی الهی انی اغبر جبینی بتراب عتبه قدسک الطاهره و امرغ وجهی بتلک التربه
AB10806	الهی الهی انی الوذ بباب الرحمه و الالطاف ان تحرس هذین الطفلین النجیبین
AB10323	الهی الهی انی امه من امائک و ورقه من اوراق شجره محبتک قد توجهت الی مشرق
AB02862	الهی الهی انی اناجیک بلسان الابتهال متذللا متصدعا متمسکا بحبل التذلل و
AB00885	الهی الهی انی اناجیک فی خفیات سری و هویه قلبی و بلسانی فی جنح اللیالی متضرعا
AB00818	الهی الهی انی اناجیک و انا غریق بحار الاسی و طریح تراب الجوی من شده الرزایا
AB05018	الهی الهی انی بکل تذلل و انکسار و خضوع و خشوع و ابتهال تبتلا الیک متضرعا بین
AB00789	الهی الهی انی بکل تذلل و تضرع و تبتل اضع جبینی علی التراب المهین و ادعوک
AB03600	الهی الهی انی بکل تضرع و توجه و تذلل و تبتل اناجیک بلسانی و جنانی و روحی و
AB07167	الهی الهی انی بکل خضوع و انکسار اتضرع الی ملکوت الاسرار ان توید و توفق
AB06004	الهی الهی انی بکل عجز و ابتهال و تضرع و تخشع و تذلل و انکسار اناجی الی ملکوت
AB08491	الهی الهی انی عبد آمنت بک و بایاتک و اقبلت الی وجه جمالک الاعلی و اخلصت وجهی
AB06005	الهی الهی انی عبدک البائس الیائس عن نفسی و فرط خطائی و عظیم حوبی و شدید
AB06554	الهی الهی انی عبدک المذنب المخطی العاصی و انت الکافی و انت الوافی و انت
AB10807	الهی الهی اید عبادک المخلصین علی الثبوت علی میثاقک العظیم ثم احفظهم فی صون
BH06414	الهی الهی اید عبادک المقبلین علی الاستقامة علی امرک و وفق المعرضین علی الاقبال الیک ثم
AB07168	الهی الهی اید عبدک المتضرع بباب احدیتک علی التمسک بذیل رداء کبریائک و التشبث
BH09205	الهی الهی این عبد را از شر نفس و هوی حفظ فرما و بنور بر و تقوی مزین دار ای
AB09134	الهی الهی آغوش عنایتده پرورش فیض قدیمکله نشو و نما بولمش و بیچارگانز و هر
BH11213	الهی الهی بنار حبک طار النوم عن عینی فی الاسحار اناديک راجیا فضلک العمیم و فی
BH11082	الهی الهی بهجرک ذابت الاکباد و بفراقک احترقت افئده العباد الهی الهی ... طوبی لأهل خآء
AB06555	الهی الهی تتابعت المصائب و توالت النوائب و اشتد احزان الاحباء و احاطت البأسآء
AB04620	الهی الهی ترانا من ملکوت غیب احدیتک قد اجتمعنا فی هذا المحفل الروحانی مومنین
AB00350	الهی الهی ترانی اسیرا للقدر و القضاء و غریقا فی بحار المصائب و البلاء طریحا
AB08493	الهی الهی ترانی اعفر وجهی بتراب الذل لعزه فردانیتک و اطلب الغفران لعبدک الذی
AB03601	الهی الهی ترانی الفائض العین بالعبرات و الملتهب الاحشاء بالزفرات متاوها
AB00886	الهی الهی ترانی بکل ذل و انکسار اناجیک فی خفیات قلبی و سرائر روحی و اقول رب
AB01225	الهی الهی ترانی خاضعا لعزه ربوبیتک و خاشعا لعظمه الوهیتک متذللا الی جبروت
AB00149	الهی الهی ترانی خائضا فی غمار البلاء و غریقا فی بحار الباساء و الضراء هدفا للنصال مطعونا
AB00051	الهی الهی ترانی خائضا فی غمار البلاء و غریقا فی بحار الباساء و الضرآء هدفا للنبال مطعونا
BH10151	الهی الهی ترانی فیکل الاحوال متحرکا بامرک و متنعما بالائک و نعمائک من ظاهرها
BH09206	الهی الهی ترانی قائما علی خدمه امرک و جالسا امام وجهک محررا آیاتک و مرتفعه ید
AB01782	الهی الهی ترانی قد اخذنی ضعف الصیام و القیام و قد وهن منی القوی فی جنح هذه

BH06027	الهی الهی نور ابصار عبادک لمشاهده لئالی حکمتک و عرفانک ثم اسمعهم ما یجذبهم
BH10156	الهی الهی نور وجهک دلنی و نار سدرتک انجذبتی و کلمتک العلیا اخذتنی و ندائک
BH08649	الهی الهی نورک یدعونی الیک و نارک تمنعنی عنک اشهد ان النور ظهر و لاح من وجهک
BH02261	الهی الهی هجرک اهلکنی و فراقک احرقنی و بعدک اذابنی و ذکرک اشعلنی و ندآنک
AB05025	الهی الهی هذا روح اهتز من تجلیات یوم لقائک و هذا سراج اشتعل من النار الموقده
AB11929	الهی الهی هذا ریحان حدیقه ولائک و شجره مونقه باسقه فی ریاض احسانک ای رب
AB06556	الهی الهی هذا طیر طار من اوکار الاوطان قاصدا مطار طیور القدس فی البقعه
AB10808	الهی الهی هذا عبد استشرق من انوار الهدایه الساطعه من شمس الحقیقه و استضاء من
AB08495	الهی الهی هذا عبد التجا بباب احدیتک و تمسک بذیل رداء فردانیتک و توجه الی
AB06557	الهی الهی هذا عبد انتسب الی من ینادی بالمیثاق فی قطب الافاق و یسقی الطالبین
AB04624	الهی الهی هذا عبد انتسب الی وحیدک الفرید الحمید الذی ادرک یوم اشراق نورک و
AB10809	الهی الهی هذا عبد انجذب بخطابک و اجاب بندائک و آمن بک و بایاتک و صدق
AB07171	الهی الهی هذا عبد تبحر فی العلوم و اخذ نصیبه من الفنون و ماروی ظماه العذب
AB09138	الهی الهی هذا عبد توجه الی ملکوت رحمانیتک و توکل الی جبروت فردانیتک و استانس
AB07172	الهی الهی هذا عبد تیقظ من رقد الغفلة و انتبه من نوم الذهول و افاق
AB09773	الهی الهی هذا عبد عاجز مفتقر متضرع بباب احدیتک مبتهل الی ملکوت رحمانیتک قد
AB10962	الهی الهی هذا عبد متضرّع الی جبروت الجلال و متوسّل بعتبتک المقدّسه فی الغدوّ و الآصال
AB06558	الهی الهی هذا عبد من عبادک قد رضع من ثدی هدایتک و استظل فی ظل عنایتک و تذکر
AB11844	الهی الهی هذا عبد من عبادک و شاب نشا فی ولائک و توجه الی مطلع عطائک
AB02032	الهی الهی هذا عبدک الذی استخلصته لباب احدیتک و اصطفیته لظهور الطاف ربوبیتک و
AB05026	الهی الهی هذا عبدک الذی اشتعل بنار محبتک و انجذب بنفحات قدسک و لبی لندائک و
AB07173	الهی الهی هذا عبدک الذی اقبل الی مطلع رحمانیتک و توجه الی ملکوت فردانیتک و
AB09139	الهی الهی هذا عبدک الذی اقبل الیک و هام فی هیماء محبتک و سلک فی منهج عبودیتک
AB07857	الهی الهی هذا عبدک الذی انشرح صدره بنفحات قدسک و انجذب فواده بالایات
AB02864	الهی الهی هذا عبدک الذی انقطع عن کل الجهات و توجه الی الدیار دیار احبائک
AB07174	الهی الهی هذا عبدک الذی سمع ندائک و لبی لخطابک و توجه الیک و نطق بالثناء
AB01103	الهی الهی هذا عبدک الصادق الامین و رقیقک الموقن القدیم قد سمع ندائک و لبی
AB09774	الهی الهی هذا عبدک الصبور و رقیقک الغیور خاض فی بحور السرور عند ما استبشر
AB06559	الهی الهی هذا عبدک المتضرع الی ملکوتک المتدرع بحبک المتمرغ الجبین بتراب عتبة
AB10810	الهی الهی هذا عبدک المتوجه الی ملکوت رحمانیتک المتشبث بکلمه فردانیتک یتضرع
AB05027	الهی الهی هذا عبدک المنتسب الی من شرحت صدره بنور معرفتک و نورت وجهه بضیاء
AB01164	الهی الهی هذا عبدک المنجذب الی جمالک الابهی المتوقد القلب بنار محبتک بین الملا
BH11216	الهی الهی هذا عبدک ایدته علی الاقبال الیک و الاعراض عن دونک الهی الهی
AB04625	الهی الهی هذا عبدک ترک کل ذکرا و اشتغل بذکرک و غض الطرف عن کل جهه و توجه الی
AB09140	الهی الهی هذا عبدک و ابن عبدک الذی رضع منذ نعومه اظفاره من ثدی عنایتک و اشتعل
AB03315	الهی الهی هذا فرع من فروع سدره رحمانیتک و دوحه من حدائق کلمه وحدانیتک و سراج
AB03605	الهی الهی هذا یوم النیروز و صباح الالطاف یلوح بنور مشرق ساطع لائح من فیض ملکوتک
AB03316	الهی الهی هذه امة اخلصت وجهها لوجهک الکریم و نطقت بذکرک و ثنائک بین کل جم غفیر
AB05502	الهی الهی هذه امة اقبلت الی جوار رحمتک و توجهت الی عتبه قدسک اسئلک بفضلک و
AB10811	الهی الهی هذه امة من امائک انجذبت بنفحات قدسک و اشتعلت بنار محبتک و استجارت
AB02033	الهی الهی هذه امة من امائک آمنت بک و بایاتک و اقرت بوحدانیتک و استظلت فی ظل
AB06009	الهی الهی هذه امة من امائک و ورقه من ورقات سدره فردانیتک آمنت بک و بایاتک و
AB10812	الهی الهی هذه امتک المبتهله الی ملکوت رحمانیتک المنجذبه بنفحات قدسک التی
AB02034	الهی الهی هذه امتک الموقنه بایاتک المشتعله بنار محبتک قد صعد شقیقها الی
BH08650	الهی الهی هذه امه من امائک و ورقه من اوراقک قد وجدت عرف ظهورک و شهدت بما شهد
BH08651	الهی الهی هذه نفحه من نفحات حدیقه المعانی قد اقبلت الیک فی یوم فیه اعرض علماء
AB01226	الهی الهی هذه ورقه قد اهتزت من نفحات نفحت من ریاض ربوبیتک و هذه امه استشرقت
AB02492	الهی الهی هذه ورقه من الشجره التی غرستها فی حدیقه توحیدک و انبتها نباتا حسنا
BH06028	الهی الهی هذه ورقه من اوراقک قد اخذها سکر کوثر عنایتک الی ان آمنت بک و بایاتک
AB06560	الهی الهی هولاء عباد اجتبیتهم لخدمه امرک و اعلاء کلمتک و نشر نفحات قدسک رب
AB03606	الهی الهی هولاء عباد اخترتهم لمحبتک و اجتبیتهم لمعرفتک و انتخبتهم لعبودیته
AB06010	الهی الهی هولاء عباد اخلصوا وجوههم بوجهک الکریم و آمنوا و صدقوا بنباک العظیم
AB07176	الهی الهی هولاء عباد اخلصوا وجوههم لوجهک الکریم و سلکوا فی الصراط المستقیم
AB09775	الهی الهی هولاء عباد اشتعلوا بنار المیثاق و اقتبسوا من انوار العهد المشرق علی
AB05020	الهی الهی قد ادرک ریب المنون هولاء الذین قصدوا باب رحمتک المزدحم بالوفود قد
AB05021	الهی الهی قد ارتعش اناملی و ضعف بصری و اندق عظمی و ذاب لحمی و انعقد دمی و
AB03899	الهی الهی قد ارتفع اعلام الالام علی تلول الاحزان و انطمس و اندرس طلول المجد
AB01372	الهی الهی قد اشتدت زوابع الامتحان و قویت ارياح الافتتان علی جمیع الارجاء و
BH02316	الهی الهی قد اشعلتنی نار حبک و اهلکتنی بعدک و فراقک هل لی سبیل یا الهی الی
AB11573	الهی الهی قد انشأت بقدرتک خلقاً جدیداً و برأت و احدثت کوراً شدیداً
BH10155	الهی الهی قد اهلکنی ظما قلبی این فرات رحمتک یا اله العالمین و ابعدنی قدرک و
AB02031	الهی الهی قد تجلیت علی الابرار بانوار الجمال و کشفت عن اعینهم الاستار فشاهدوا
AB07856	الهی الهی قد تضرع عبد من عبادک الی عبد من عبادک و ابتهل نفس من احبائک الی
AB03900	الهی الهی قد توجهت الی مرکز رحمانیتک و عتبه ربانیتک ناحیتک المقدسه عن اوهام
AB03604	الهی الهی قد خلقت جوهره نورانیه و فریده عصما رحمانیه و خریده غراء ربانیه
AB04623	الهی الهی قد خلقت جوهره نورانیه و کینونه رحمانیه و ساذجیه انزعیه و هویه
AB00404	الهی الهی قد خلقت نفوسا مقدسه منجذبه الی ملکوت جمالک و نفثت فیها بروح القدس
AB05023	الهی الهی قد خلقت نفوسا من جواهر الوجود فامنوا بک و بایاتک و طفحت قلوبهم
AB06007	الهی الهی قد سالت عبراتی و طالت زفراتی و اشتدت حسراتی شوقا للقائک و انجذابا
AB09136	الهی الهی قد سبقت رحمتک و تمت نعمتک و کملت موهبتک علی الذین اعترفوا بوحدانیتک
AB02324	الهی الهی قد طار طیر الولاء باجنحه الوفاء من اوکار الفناء الی حدائق قدسک و
AB07169	الهی الهی قد طار طیر من طیور ریاض العرفان الی حدائق قدسک و رجع نسیم من نسائم
AB02325	الهی الهی قد طفحت القلوب بالاحزان و سالت الدموع اسفا من الحرمان لما سمعت
AB00543	الهی الهی قد غشت القلوب غاشیه الاضطراب و حجبت الابصار سبحات الاعتساف و حرمت
AB03901	الهی الهی قد کل لسانی عند بیانی لاسرار ملکوتک و شروحی ایات جبروتک و آثار فیض
AB01783	الهی الهی قد ماج بحر البلا و هاج ارياح الضراء و اشتدت قواصف الباساء و وقعت الرزیه
AB05500	الهی الهی قد ماج بحر الغفران فی کل آن بفضلک علی اهل العصیان و هاج ارياح الفضل
AB05501	الهی الهی قد ماج طمطام رحمانیتک و هاج ارياح شطر روحانیتک قد اشرق نیر الغفران
BH09739	الهی الهی قریک رجائی و القیام امام وجهک بغیتی و اصغاء صریر قلمک املی و الحضور
BH03316	الهی الهی قریک رجائی و عفوک املی و رضائک بغیتی و غفرانک منتهی مطلبی اسئلک
BH00009	الهی الهی کیف اختار النوم و عیون مشتاقیک ساهره فی فراقک و کیف استریح علی
AB03902	الهی الهی کیف اذکر المظلومین فی سبیلک و المبتلین فی محبتک منهم یا الهی ملا
AB05024	الهی الهی کیف اذکرک و ادعوک و جمیع شئونی و قوائی و ارکانی و حواسی تعترف بعجزی
AB00980	الهی الهی کیف اذکرک و قلب عبدالبهاء تتاجج فیهه نار الجوی و نیران الاسنی من
AB01296	الهی الهی کیف یدلع لسانی و کیف یتحرک بنانی و ان احزانی تموج موج القلزم
AB00064	الهی الهی لا احصی ثناء علیک و کیف احصی الثناء و قد ذهلت عقول اولی العرفان عن
AB11693	الهی الهی لا احصی علیک الثناء الا بما اثنیت علی نفسک یا رب السموات العلی لک
BH10526	الهی الهی لا تاخذ عبادک بجریراتهم العظمی وخطیئاتهم الکبری، زین رؤوسهم
BH08648	الهی الهی لاتمنع اصفیائک عن بحار جودک و کرمک بدل یا الهی عصیانهم بالغفران و
BH11215	الهی الهی لاتمنع اولیائک عن بحر فضلک و لا تخیبهم عما عندک من بدایع جودک
BH10994	الهی الهی لاتمنع عبادک عن بحر عطائک و لاتخیبهم عما قدرته لاولیائک اسئلک
BH07471	الهی الهی لک الحمد بما اخبرت عبادک و اظهرت لهم من قبل ما ظهر من بعد اذ کان
BH08016	الهی الهی لک الحمد بما اسکنتنی فی دیار الغربه و ترکتنی بین ایادی الظالمین و
BH10756	الهی الهی لک الحمد بما اظهرتنی من صلب احد من اولیائک اسئلک یا فالق الأصباح
AB00123	الهی الهی لک الحمد بما ایدتنا علی الایمان بک و بایاتک و الاستماع لندائک
BH05270	الهی الهی لک الحمد بما جعلتنی معترفا بوحدانیتک و مقرا بفردانیتک و مذعنا بما
AB02863	الهی الهی لک الحمد بما رتبت بفضلک البدیع محفل السرور و الحبور فی قطب الامکان
AB00137	الهی الهی لک الحمد بما رفعت رایه فردانیتک و اربت الکل ایات رحمانیتک و هدیت هولاء
BH08017	الهی الهی لک الحمد بما سقیتنی کوثر عرفانک و هدیتنی الی مطلع آیاتک و مشرق الهامک
BH08018	الهی الهی لک الحمد بما هدیتنی الی صراطک و سقیتنی من ید عطائک کوثر بیانک
BH11377	الهی الهی لک الحمد بما هدیتنی الی مظهر نفسک و مشرق وحیک و مطلع آیاتک
AB01373	الهی الهی لم ادر بای عبارة النطق بذکرک و ثنائک و
AB03903	الهی الهی لم ادر بای لسان اتضرع الیک و بای قلب ابتهل بین یدیک و اعلم حق الیقین
BH09208	الهی الهی لم ادر ما ابعدنی عن بساط قربک و ما منعنی عن الورود فی باب عظمتک وعزتک
BH04626	الهی الهی لم ادر ما فعلت بی قد اخذنی سکر رحیق بیانک علی شان اخذ منی کل ما
AB00486	الهی الهی لم ینقض یوم علی عبدالبهاء الا و تقع مصیبه دهماء و لم تتول لیله الا
AB09137	الهی الهی نحن اطفال رضعنا من ثدی محبتک لبن العرفان و دخلنا فی ملکوتک منذ
BH06026	الهی الهی ندآنک اجتذبنی و صریر قلمک الاعلی ایقظنی و کوثر بیانک اسکرنی و رحیق

AB01784	الهی هذا فرع من افنان شجره الاثبات و فنن من فروع دوحه وحدانیتک قد اقبل الیک
AB10330	الهی هذا مبتهل تضرع الی ملکوت تقدیسک و تشبث بذیل رداء کبریائک و استعطف من
AB10331	الهی هذه امة آمنت بجمال احدیتک و صدقت بکلماتک و تمسکت بحبل عطائک و تحملت
AB10332	الهی هذه امة قامت مستقبله افق رحمتک طالبه عفوک و مغفرتک سائله صفحک و توابیتک
AB11726	الهی هذه امتک التی اشتعلت بنار محبتک و انجذبت بنفحات قدسک و توجهت
AB06564	الهی هذه کریمه العقائل و عقیله القبائل و امة من امائک و رقیقه من الموقنات
AB10816	الهی هذه ورقه خضره فی ریاض العرفان افض علیها من سحاب رحمتک غیث الفضل و
AB11325	الهی هولاء عبادک الذین استظلوا فی ظل شجره وحدانیتک و احتموا بحمی قدس ربوبیتک
AB05031	الهی و خلاقی و حرزی و غایت رجائی اجترح بین یدی سلطان رحمتک علی کل شیء و سلطه
AB02181	الهی و راحمی و رحمانی لک الحمد و الثنا و الشکر علی النعماء و الالاء بما خلقت
AB02036	الهی و ربی تری تعلقی بملکوتک الابهی و تشوقی للصعود الی عتبتک العلیا و تشوقی
AB04627	الهی و ربی و رجائی ان هولاء اشجار فی حدیقه محبتک مغروسه فی شاطی انهار موهبتک
AB08498	الهی و ربی و رجائی هذا عبدک الذی حرکته نسائم حبک و جذبات ایات الشغف فی جمالک
AB02639	الهی و ربی و رجائی و املی و منائی قد تقطعت الاکباد و ارتعدت الارکان و ذابت القلوب
AB04628	الهی و ربی و رجائی و غایه آمالی اسئلک بفضلک و رحمتک التی خصصت بها خیره خلقک
AB07180	الهی و رجائی هذا عبد قد تضرع الی ملکوت رحمانیتک و جبروت فردانیتک متمنیا رضاک
AB08499	الهی و رجائی هذا عبدک الذی توجه الیک و تشبث بذیلک و تمسک بحبلک و اجتهد فی
AB04241	الهی و رجائی و حرزی و منائی و موئلی و غیاثی ترانی متذللا منکسرا مکبا بوجهی
AB06013	الهی و رجائی و غایت آمالی هولاء عباد خضعوا لسلطانک و خشعوا لقوه برهانک و
BH02777	الهی و سیدی انا عبدک و ابن عبدک قد قمت عن الفراش فی هذا الفجر الذی فیه اشرقت
AB03084	الهی و سیدی و سندی و غایه موئلی و رجائی ان هذا عبد اهتز من نفحات قدسک و
BH10528	الهی و سیدی و سندی و محبوبی و مقصودی اسئلک بام الکتاب الذی ینطق امام وجوه
BH03598	الهی و سیدی و سندی و مقصودی اشهدک و رسلک
BH01753	الهی و سیدی و سندی و مقصودی و غایه رجائی و منتهی املی یشهد لسان ظاهری و باطنی
AB00854	الهی و سیدی و مولائی فالیک اجزع و افزع فی کل حالی و اتوسل الیک بکلمتک التی
AB02640	الهی و سیدی و مولائی هذه امة آمنت بک و بایاتک الکبری و اشتعلت بالنار الموقده
AB00935	الهی و سیدی و موئلی و منائی هولاء عباد اخلصوا وجوههم لعظمتک و سلطانک و زکوا
AB06565	الهی و غفار ذنوبی انی اتوسل الیک و اتضرع بین یدیک و اتشبث بذیل غفرانک و ابتهل
AB01461	الهی و کهف المضطرین و ملجا المضطربین و ملاذ المقربین هذا عبدک البائس الفقیر
AB00528	الهی و مجیری تعالیت و تجللت لعزه الوهیتک و عظمه ربوبیتک عن ثنائی و ثناء کل
AB07181	الهی و محبوبی انی اتضرع بروحی و فوادی ان تقدسنی من حب غیرک و تطهرنی عن التعلق
AB00281	الهی و محبوبی تری عبادک المهاجرین حاضرین فی محفل التبتل الیک و ارقائک المجاورین
AB02182	الهی و محبوبی تشاهد و تری ان ایادی الظلم من الامه المذنبه مستطیله لضر عبادک
AB03085	الهی و محبوبی قد خلقت شجره مقدسه رحمانیه و دوحه کریمه ربانیه و سدره جلیله
BH10157	الهی و محبوبی هذا عبدک الذی توجه الی شطر بقائک و اشتعل بنار محبتک و سمع ندائک
AB04242	الهی و محبوبی و مقصودی قد سعی عبدک هذا من بلاده الشاسعه و انحائها الواسعه و
AB00504	الهی و محبوبی و منائی هب لی من لدنک موهبه انک انت القریب المجیب و اجعل الوجوه
AB03608	الهی و مغیثی و انیسی و مجیری انک لتعلم قد وقعت مصیبه دهماء و رزیه عمیاء و
AB00887	الهی و ملاذی و کهف صوتی و عونی فی شدائدی و بلائی انی أبسط الیک
AB05507	الهی و ملجای و ملاذ المقبلین الی ملکوت تقدیسک العظیم ترانی مستغیثا بعتبتک
AB09778	الهی و ملجای و ملاذی و معتمدی اسئلک بشمس فلک رحمانیتک و نیر سماء وحدانیتک
AB07182	الهی و مولائی و مجیری عند اضطراری و معینی لدی اضطراری و منجدی عند ابتلائی انی
AB00450	الهی و موید المخلصین و الثابتین علی عهدک و المطمئنین بوعدک وفق عبیدک هولاء
AB02866	الهی و موئلی عند لهفی و ملجائی و مهربی عند اضطرابی و ملاذی و معاذی عند
AB11326	الهی یا رب المشرقین و رب المغربین و منور الخافقین بالنور الساطع من المطلعین و
BH04371	الواح الهیه بمثل غیث هاطل از سماء مشیت الهی نازل جمیع خلق عالم را در کتب و صحف
BH03599	الواح عدیده از قبل بایادی قاصدین ارسال شد و مقصود آنکه آنجناب بخدمت امر الله
BH00811	الواح عربی منیع بسیار مشاهده شد حال بلسان پارسی بدایع کلمات قدس الهی القا
BH06029	الواح منیعه از ساحت اقدس مخصوص آنجناب نازل و ارسال شد در جمیع احوال مراقب امر
BH05653	الواحی مع سلمان ارسال شد و در جواب بعضی از مسائل اوراق مخصوص نوشته ارسال شد
BH02925	الوبای حق را که از صافی سبیل محبت توشیده اند و به افق اعلی ناظرند
AB04815	الیوم رمز مصون اسرار محبّت الله است که در هویّت قلوب مستور است و نارش در قلوب موقود
AB10576	الیوم که آتش فرقت پرحرقت محبوب آفاق دل وجان دوستان حقیقی را سوخته و بنیاد حیات جسمانی
BH04372	الیوم اعظم امور ثبوت بر امر الله بوده و هست چه که شیاطین از جمیع اشطار ظاهر
AB02180	الهی الهی هولاء عباد اقروا بکلمه وحدانیتک و اعترفوا بظهور جمال فردانیتک عن
AB02326	الهی الهی هولاء عباد انجذبوا بنفحات قدسک فی ایامک و اشتعلوا بالنار الموقده فی
AB06561	الهی الهی هولاء عباد توجهو الی ملکوت تقدیسک من اقصی البلاد الشاسعه
AB02637	الهی الهی هولاء عباد توجهوا الی ملکوت رحمانیتک و تعلقوا باهداب رداء فردانیتک و اخلصوا
AB07177	الهی الهی هولاء عباد توجهوا الی ملکوت رحمانیتک و تضرعوا الی جبروت فردانیتک و
AB02493	الهی الهی هولاء عباد توجهوا الی ملکوت وحدانیتک و جبروت فردانیتک و اضطرمت نار
AB00981	الهی الهی هولاء عباد توقدت افئدتهم بنار محبتک و انصرم حبل اصطبارهم لهجرانهم
AB01374	الهی الهی هولاء عباد سرعوا الی ظل شجره میثاقک و هرعوا الی عتبه قدس کبریائک
AB00079	الهی الهی هولاء عباد کشفت عن اعینهم الغطاء و جزلت لهم العطاء و نورت ابصارهم
AB05503	الهی الهی هولاء عبادک الاتقیاء و ارقائک الاصفیاء عبده عتبتک المقدسه الرحمانیه
AB09776	الهی الهی هولاء عبادک المنجذبون الی ملکوت تقدیسک مر تلون لایات توحیدک مبتهلون
AB05504	الهی الهی هولاء عبید دخلوا فی ظل شجره رحمانیتک و التجاوا الی کهف قدس رحمانیتک
AB09141	الهی الهی هولاء نفوس خضعت اعناقهم لسلطنتک و خشعت اصواتهم من عظمتک و انشرحت
AB08496	الهی الهی و سیدی و رجائی انی ابتهل الی ملکوت رحمانیتک و اتذلل الی جبروت
BH08652	الهی الهی و سیدی و سندی تری امه من امائک اقبلت الی افق ظهورک بعد اعراض اکثر
BH04370	الهی الهی و سیدی و سندی و رجائی و عزتک و جلالتک و سلطنتک و عظمتک لااحب ان
BH06913	الهی الهی و عزتک و سلطانک قد احزننی حزنک و ما ورد علیک من طغاه خلقک انت الذی
BH03060	الهی الهی یشهد کل ذی بصر بعظمتک و اقتدارک و کل ذی سمع بقدرتک و قوتک و اختیارک
BH07472	الهی الهی یشهد لسان المظلوم بوحدانیتک و فردانیتک و بما انزلته من قلمک الاعلی
BH06416	الهی الهی یشهد لسانی بوحدانیتک و فردانیتک و عزک و سلطانک و قدرتک و اقتدارک و
AB11323	الهی انت الذی ایدت عبادک المخلصین علی رضائک اید عبدک المتوجه الیک علی ذکرک و ثنائک
AB05505	الهی انت الذی تقدس ذاتک عن کل النعوت و الاوصاف و اقر بالعجز عن ادراک کنهک کل
AB09142	الهی انت الذی سبقت رحمتک و سبغت نعمتک و تمت حجتک و کمل برهانک و ظهر سلطانک و
AB10325	الهی انت المحمود فی فعالک و انت المقصود فی مملکتک بین عبادک ای رب توجه
AB02327	الهی انت تعلم حالی و تری تشتت شملی و تفرق جمعی و تلهف قلبی فی هجرانی من قربک
AB10326	الهی انت تعلم خفی آمالی و جلی منائی ابتهل الیک ابتهال الجانی العانی
AB07178	الهی انت مرجعی و ملجای و مهربی و ملاذی انی اتشفع لدیک بقطب سماء احدیتک و مرکز
AB09143	الهی انت ملاذی و کهف آمالی و منتهی املی و غایه رجائی انی ابتهل الی ملکوت
AB06562	الهی انت ملاذی و معادی اتضرع الیک تضرع العانی ان تظهر عبدک النائی عن مرقد مظهر
AB05028	الهی انک لتعلم ان الاسمین الاکرمین لم یقصدوا اجتناء الحطام و الاکتساب زخرف و
AB10814	الهی آستان ربوبیتنده بنده اولان سلطان اولور برده اولان فخر شاهان اولور ذره
BH10527	الهی ترانی فی فم الثعبان و تشهد کیف یلدغنی فی کل حین و حان اما تنصرنی
AB11324	الهی تری امتک الموقنه بک و بایاتک المتضرعه بباب احدیتک قدر لها کل خیر بفضلک و
AB08497	الهی تری ان اسراء سبیلک عطاشا ظماء لسلسبیل عنایتک فقراء باب احدیتک جیاعا
AB02035	الهی تری توحدی و تحزنی و تحسری و تلهفی و تنهدی فی هذه البیداء من حرمانی عن
AB00186	الهی تسمع زفیر ناری و صریخ فوادی و حنین روحی و انین قلبی و تاوهی و تلهفی
AB03607	الهی تعالیت بظهورک الاعظم فی آفاق ایاتک و تعززت بجمال اسمک الاکرم فی ملکوت
AB06012	الهی تو بینا و آگاهی که ملجا و پناهی جز تو نجسته و نجویم و بغیر از سبیل محبتت
AB11129	الهی درگاه احدیتنده عبودیتم مقبول ایسه فضل سنکدر موهبت کبری بکا و رحمت عظمی
AB10815	الهی ظلمت فرقت آفاق قاپلادی و آتش حسرت شعله لندی و شمع حرقت پارلادی و پروانه
BH10995	الهی علی بنده تو لقای ترا میطلبد تو عالمی و میدانی بمحبت تو معروفست و در سبیل
AB02638	الهی قد اجتمعوا فی هذا المجمع الحافل احبائک طلبا لفیضک الشامل و تجلی انوار
AB05029	الهی قد اشتعل فی قطب الامکان نار محبتک التی استضائت بانوارها ملکوت الوجود من
BH03447	الهی قو یدی لتأخذ کتابک باستقامة لا تمنعها جنود العالم ثم احفظها عن التصرف
AB02494	الهی هذا افنون خضر نضر رشیق ریان نابت من دوحه فردانیتک و سدره وحدانیتک ای رب
AB07179	الهی هذا العبد منجذب الی ریاض احدیتک مستبشر بنفحات قدسک مستضی ء من انوار
AB06563	الهی هذا عبد اقبل الی مطلع توحیدک و مهبط ایه تفریدک و مظهر اسمائک الموتره فی
AB10327	الهی هذا عبد انتبه من نسمات الحیات و یتقظ من نفحات الآیات و توجه الی جمال
AB09777	الهی هذا عبد انجذب بنفحات القدس و توقد بالنار الملتهبة فی
BH04953	الهی هذا عبدک الذی هبت علی ریاض قلبه من روایح قدس محبتک و سطعت فی فضاء فواده
AB10328	الهی هذا عبدک الرقیق قد تعلق باهداب رداء قیومیتک و تمسک بذیل ازار عصمه
AB05030	الهی هذا عبدک المنجذب بنفحات الایات المشتعل بالنار الموقده فی سدره الکلمات
AB04240	الهی هذا عبدک و ابن عبدک الذی اشتعل بنار محبتک و انجذب بنفحات قدسک و قبل کل بلاء فی
AB10329	الهی هذا عبدک و ابن عبدک قد توجه بوجهه الی سماء عطائک و علاء سحاب فضلک و

BH06917	امپراطور فرانسه شخصی بود در مقام قول اعظم از جبال و در مقام عمل اقل از خردل
AB02183	امتحانات هر امری بقدر عظمت آن امر است چون تا بحال چنین میثاق صریح بقلم اعلی وقوع نیافته
BH04629	امتی امتی ان استمعی ندائی انه یجذبک الی ملکوتی و جبروتی و مقر عرشی هذا
BH09740	امتی امتی ان افرحی بما یذکرک المظلوم فی سجنه و یدعو ظاهره باطنه و یقول یا رب
BH07473	امتی امتی قد حضر کتابک و عرضه العبد الحاضر لدی الباب اجبناک بما انزله الله
BH05655	امی امی یناديک لسان رحمی من شطر سجنی و یخاطبک ملکوت بیانی من مقر عرشی
ABU2824	امتیاز انسان در روحانیت و مدنیت الهیه است در اطمینان و سُرور سرمدیست
ABU2825	امر الله از قوای ملکی و امور دنیوی مقدس است و از جمله تعالیم الهیه بنفوس امانت و انقطاع و
ABU2315	امر الله در آلمان ترقی عظیم نماید و از همه
ABU1298	امر الله نافذ است جمیع عالم را احاطه خواهد کرد الآن من چون بصحرای امریکا نگاه می کنم می
ABU2711	امر الله همیشه از شرق ظاهر شده اما آثارش در غرب شدیدتر بوده وقتی بدری پاشا در مجمعی گفت
AB05351	امر باین عظیمی و انتشار و تزاید احباب در هر دیار لابدّ بر آنست که بعضی وقایع حادث شود
ABU3566	امر بهائی شامل اصول جمیع ادیانست چونکه صد آمد نود هم پیش ماست
ABU1023	امر مبارک الهی است ولی از هر جهت آفات آنرا احاطه کرده است جمیع ملل
BH05274	امر مبرم مالک قدم از افق سماء اراده الهی جل جلاله و جلت عظمته مشرق و لائح و
BB00671	امر مستور که رکن است موهوم تصور شود اگر در جائی ذکر مقامی یا علم بکل شیء ذکر شده بواسطه
AB08645	امر مهمّ ایمان و ایقان است و خدمت به امر الله و نشر نفحات الله و ایقاد نار محبّت الله در
BH10160	امروز ابواب بیان مفتوح و نیر عرفان از افق سماء مالک ادیان مشرق و بحار علوم
BH02262	امروز از امواج بحر بیان مقصود عالمیان این کلمه اصغا شد یا حزب الله و اصفیائه
BH02931	امروز از حفیف سدره منتهی در رتبه اولی اینکلمه علیا اصغا میشود لاتنظروا الی
BH07474	امروز از قلب عالم حنین اصغا میشود چه که اهل بیان بظلم عظیم قیام نموده اند
BH07475	امروز از هزیز ارياح رياض بيان اين كلمه استماع ميشود يا اهل البهاء لاتنظروا
BH05275	امروز اشراقات انوار آفتاب حقیقت از خلال سدره مبارکه بهیات این کلمه علیا بر
ABU1739	امروز اعظم امور مسئله ٔ تبلیغ امر الله است که نفوس را نجاح و فلاح بخشد حیات ابدیه مبذول
ABU1968	امروز اعظم علاج عاجل و تریاق فاروق که حکیم الهی تجویز فرموده وحدت عالم انسانی و صلح
AB05115	امروز اعظم مقامات ثبوت و استقامت در ایمان و ایقان است و این ثبوت و استقامت سبب تأیید و
BH04374	امروز افق سماء ظهور از اراده حق جل جلاله روشن و منیر است و در جمیع احیان حق
BH03061	امروز افق عالم بانوار ظهور نیر اعظم منور انبیا و مرسلین از قبل و بعد من
BH11778	امروز اگر گفته شود تمام عالم یک بصر است و یا یک سمع صحیح است چه که ذره
AB07764	امروز اگر یاران رخ برافروزند و بوصایای جمال مبارک چنانکه باید و شاید قیام نمایند در اندک
BH05276	امروز ام الکتاب از افق اعلی کل را ندا مینماید و القای کلمه علیا میفرماید آیا صاحب
BH03062	امروز ام الکتاب امام وجوه احزاب ذکر مبدا و ماب میفرماید فی الحقیقه ایام
BH02932	امروز ام الکتاب امام وجوه احزاب ندا میفرماید و اهل عالم را بعنایت اسم اعظم
BH07476	امروز ام الکتاب باعلی الندآء اهل ناسوت انشا را بما یقربهم و یرفعهم دعوت مینماید
BH04137	امروز ام الکتاب ندا میفرماید و فرقان ذکر مینماید چه که مشرق وحی و مطلع الهام
BH06418	امروز اهل ملا اعلی و جنت علیا بکمال بهجت و نشاط و فرح و انبساط با هم معاشرند
AB11380	امروز اوّل شخص در این نبأ عظیم مبلّغ فصیح و بلیغ است و مقرّب درگاه ربّ عزیز
BH06034	امروز اوراق اشجار حدائق معانی و بیان هر یک بالحان بدیعه اماء الله را ذکر
BH01022	امروز ایادی اولیا لسماء عنایت واهب العطایا مرتفع و از او فرج میطلبند و
BH00353	امروز آفتاب بقد اق الوهاب ناطق و اشیاء بقد اق فاطر السماء متکلم سدره منتهی
BH00030	امروز آفتاب بیان از افق سماء عنایت رحمن مشرق و لائح فضل موجود رحمت مشهود آیات
BH04375	امروز آفتاب حقیقت از افق سماء اراده الهی مشرق و طالع و کلمه جامعه علیا از ام
BH06918	امروز آفتاب حقیقت از افق سماء مشیت الهی مشرق و انوارش عالم را احاطه نموده
BH08653	امروز آفتاب حقیقت مشرق و طور عرفان بظهور مکلم ناطق طوبی از برای نفوسیکه اذکار
BH09213	امروز آفتاب دیگر اشراق نموده و آسمان دیگر بثوابت و سیارات مزین گشته عالم عالم
BH04138	امروز آفتاب فضل هویداست و دریای عنایت مواج و آنچه را حکمت بالغه الهیه اقتضا
BH01900	امروز آفتاب گفتار یزدان از افق سماء خامه بیان مشرق و لائح و بتجلی از تجلیاتش
BH09214	امروز آیات عظمت از سماء مشیت الهی بمثابه غیث هاطل نازل و عرفش عالم معانی و
ABU0614	امروز با یکی از خانمها در این مذاکره بودیم که
BH04376	امروز باید دوستان الهی بافق اعلی ناظر باشند و از شئونات مختلفه دنیا محزون نباشند
BH11649	امروز باید دوستان الهی به نوری ظاهر باشند که عالم از او منور گردد و به ناری مشتعل
BH06035	امروز باید شاریان رحیق معانی در کل احیان بافق رحمن ناظر باشند و بکمال استقامت
BH03787	امروز باید نفوسیکه باسم حق ظاهرند و بافقش ناظر بطراز اخلاق روحانیه مزین باشند تا
BH05656	امروز بحر بیان رحمن مواج و آفتاب عنایت حق مشرق و لائح از حق میطلبیم عباد خود
AB07860	الیوم اعظم امور ثبوت و رسوخ بر امرالله است جمال قدم احبای الهی را از برای
AB06014	الیوم اعظم و اهم امور استقامت بر امرالله و ثبوت و رسوخست و تربیت نفوس بلکه
BH01350	الیوم آنچه لدی العرش محبوب تبلیغ امر الله است و کذلک قضی الامر من لدی المختار
BH06914	الیوم باید احبای الهی بکمال حکمت بتبلیغ امر الله مشغول باشند اگر نفسی الیوم
BH04627	الیوم باید جمیع احبای الهی بمصلحت امر ناظر باشند و تفکر و تدبر در اموری
BH10996	الیوم باید دوستان الهی بانچه از سماء امر لایزالی نازل شده عامل شوند طوبی لمن
BH06030	الیوم باید دوستان الهی بحکمت ناطق باشند و بما ینبغی ذاکر حق آگاه گواهست که
BH02510	الیوم باید کل لله ناطق باشند و الی الله ناظر چشم را از افق اعلی محروم ننمایند
BH06915	الیوم باید نفوسیکه از انوار آفتاب حقیقت منور شده اند و از رحیق بیان رحمن
BH10529	الیوم بر کل لازم است بقدر مقدور حقوق الهی را ادا نمایند در سنین معدودات
BH08019	الیوم بر کل لازم و واجبست که بحبل حکمت ربانیه متمسک شوند و ناس را بنصایح
AB08637	الیوم تسلّی عبدالبهاء محبت و خضوع و خشوع احباء است بیکدیگر و تا حقیقت محبت قلبیه و نهایت
BH02930	الیوم جوهر حمد و ساذج ثنا مخصوص نفوسیست که باسم مالک وری بر سفینه حمرا جالسند
BH10530	الیوم ساحت جنینه بجمعی مزین جای شریف خالی است چه که مظلوم موجود
BH09210	الیوم سدره مبارکه ذکر در ملکوت بیان باینکلمه ناطق طوبی لعبد اقبل و آمن
BH06031	الیوم سلطان ایام است و جمیع امم در کتب الهیه باین یوم مبارک وعده داده
BH08020	الیوم کشف غطا شده و حق منیع من غیر ستر و حجاب ندا میفرماید و کل را بافق اعلی میخواند
BH10158	الیوم کل من علی الارض مکلفند بمتابعت اوامر الهی چه که اوست سبب نظم عالم و علت
BH04954	الیوم که بیست و یکم شهر جمادی الاولست این لوح بطراز قلم مزین الحمد لله
BH09211	الیوم لازم است که جمیع احبای الهی بابصار حدیده در امورات وارده ملاحظه نمایند
BH10531	الیوم نور و نار هر دو مشهود و ندای رحمن و شیطان هر دو مرتفع چه بلند است مقام
BH05271	الیوم هر نفسی بافق اعلی توجه نمود و آفتاب حقیقت را که از او مشرق است ملاحظه
BH01544	الیوم یومیست که بر هر ذی نفسی و ذی روحی نصرت امر الله لازم است یعنی تبلیغ
BH06417	الیوم یومیست که جمیع اشیا از نفحات بیان مالک اسما محظوظ و مسرورند و کل آفرینش
BH10159	الیوم یومیست که جمیع اهل آسمان ناظرند بوجوه نفوسی که بر سبیل حق قائم و
BH05272	الیوم یومیست که کل باید ببصر اطهر بمنظر اکبر ناظر باشند و رحیق مختوم را باسم قیوم
BH04628	الیوم یومیست که ندای مالک بریه از شطر احدیه من غیر واسطه مرتفعست و سمع و بصر
AB08995	امّا الّذین حرّموا علی نفسهم المائدة الرّوحانیّة و نفحات روح الله اولئک اموات غیر احیاء
AB10850	امّا آیه قرآن که در حقّ حامل امانت کبری ظلوم و جهول می‌فرماید این ظلوم و جهول مبالغه
AB11349	امّا علامت بلوغ عالم که در کتاب اقدس مرقوم یکی حصول صلح عمومی و دیگری ظهور و بروز اخت
AB11152	امّا مسأله ٔ طلاق لابد باید باطّلاع حکومت یا معرفت ارباب نفوذ باشد و الّا محاذیر
AB12016	امّا وسائل وصول بحسن خاتمه این ست که باید از عجب و کبر احتراز
BH06916	ام البیان از افق سماء معانی ندا میفرماید و ام الکتاب از افق فم اراده ربانی
BH01947	ام البیان ینطق و یقول قد اتی المالک الملک لله المهیمن القیوم ام الفرقان ینادی
BH03972	ام الکتاب امام وجوه احزاب میفرماید یا قوم ندای الهی را بشنوید یا اصحاب الکنیسة
BH05273	ام الکتاب آمد در یوم ماب آمد رغم دل احزاب آمد قل ما نزل من قبل محتجبان را دردی
BH05654	ام الکتاب در ملکوت بیان دوستان الهی را ذکر مینماید لیجذبهم الذکر و البیان
BH02132	ام الکتاب در یوم ماب میفرماید یا احبار قدر یوم را بدانید این است آن یومیکه
BH06032	ام الکتاب من افق سماء السجن ینادی و یقول یا ملا الارض اتقوا الرحمن و لاتتبعوا
BH08021	ام الکتاب میفرماید امروز جمیع اشیا بفرحی ظاهر که اقلام از ذکرش عاجز و قاصر
BH11468	ام الکتاب یذکر حروفاته و السدرة افنانه و الشمس انواره طوبی لمن فاز ویل للغافلین
BH10757	ام الکتاب یمشی و یقول سبحانک اللهم یا الهی و سبحانک اللهم یا معبودی و محبوبی
BH06033	ام الکتاب ینطق انه لا اله الا انا المقتدر علی ما اشاء باسمی المهیمن علی ما
BH04373	ام الکتاب ینطق قد اتی الوهاب بسلطان خضعت له الرقاب فاعتبروا یا اولی الالباب
ABU2823	اما امشب خطابهائی در خصوص تعالیم بهاءالله ادا میفرمایند امر بهائی که متجاوز از نیم قرن
BH09212	اما تعلیمات که جناب اسم الله مهدی باید بایشان بنویسند اول آنکه خریدیکه بجهت
AB10456	اما تواریخ این ظهور اعظم بعضی شمسی است و بعضی قمری عید رضوان و عید نوروز و لیله ٔ صعود
AB00029	اما جمال مبارک در زمانیکه ممالک ایران در چنین ظلمت و نادانی مستغرق
AB01889	اما حضرت اعلی روحی له الفدآء در سن جوانی یعنی بیست و پنج سال
AB00035	اما حضرت محمد ، اهل اروپا و امریکا بعضی روایات از حضرت رسول شنیده‌اند
AB00855	اما حضرت موسی مدت مدیده در صحرا چوپانی میکرد و بظاهر شخصی بود
AB11327	اما عن السئوال الذی سالتموه فاعلموا بان هذا سر مکنون و انه کالجوهرة المخفیه فی صدفتها
AB11472	اما قضیه صبیه شما اگر در میان خلق به کلیمی مشهورو معروفند شریعت تورات مجری دارید
AB11145	اما کیفیت حقوق بعد از مصروف سال آنچه از واردات املاک و کسب و تجارت زیاد ماند

BH10162	امروز روز بیانست باید اهل بها بکمال رفق و مدارا اهل عالم را بافق اعلی هدایت
ABU0543	امروز روز خوبی بود در این عالم ناسوت سروری برای من نمانده جز ملاقات احباء دیگر
BH10163	امروز روز فضل اعظم و فیض اکبر است باید کل بکمال اتحاد و اتفاق در ظل سدرهٔ عنایت الهی
BH03788	امروز روز کلمه مبارکه کل شیئ احصیناه کتاباست یا اسمعیل
BH03183	امروز روزیست پیروز چه که عرف ظهور مکلم طور در آن متضوع طوبی از برای نفسیکه
BH08027	امروز روزیست عظیم چه که نبا عظیم در او ظاهر شده و آنچه در کتب الهی از قبل و
BH08028	امروز روزیست که ابواب آسمان مفتوحست و امطار رحمت در کل حین نازل ولکن خلق
BH04956	امروز روزیست که از قبل فضایلش را ذکر نموده اند در کتب الهی این ایام جشن عظیم
BH06921	امروز روزیست که اشراق شمس ظهور کل را احاطه فرموده و مالک اسما جمیع را بافق
BH08658	امروز روزیست که افق عالم بانوار آفتاب ظهور منور و روشن ولکن طیور لیل از آن
BH09215	امروز روزیست که باید معرفت و دانائی شخص انسانی در عالم وجود بوجود آید مثل
BH10758	امروز روزیست که بر بزرگی و مبارکی او جمیع اولیا و انبیا و سفرای الهی شهادت
BH04140	امروز روزیست که جمیع اسما و جمیع اشیاء باعلی الندآء ذکر مینمایند و عباد و
BH06420	امروز روزیست که جمیع امم در کتب قبل بان بشارت داده شدند هر یک از نبیین و
BH09743	امروز روزیست که جمیع آنچه مستور است ظاهر و هویدا شده و خواهد شد هیچ امری
BH06922	امروز روزیست که حقیقت کتاب الهی بر هیکل ظهور ظاهر و ناطق جمیع من علی الارض را در کل
BH08659	امروز روزیست که ذکرش در کتب اولی از قلم اعلی جاری و مذکور بر عظمت این یوم
BH09216	امروز روزیست که فرح ظهور اسم اعظم عالم را احاطه نموده ولکن اکثری از عباد
BH02080	امروز روزیست که کرسی رب مابین شعب ندا میکند جمیع ساکنین ارض را و امر مینماید
BH03973	امروز روزیست که کل احباب باید بشطر وهاب ناظر باشند و بخدمت امر الله قیام نمایند
BH06923	امروز روزیست که کل ذکر او را شنیده اند چه که در جمیع کتب الهی مذکور است و
BH10164	امروز روزیست که نسمه الله در مرور است و روح الله در جذب و شور عظم رمیم از
BH08660	امروز روزیست که نعیق ناعقین مرتفعست و اوراق ناریه منتشر طوبی از برای نفوسیکه
BH08029	امروز روزیست که هر ذی روحی از قبل و بعد طالب لقای او بوده چنانچه در کتابهای الهی
BH08661	امروز زینت اعلی از برای نساء ارض اکلیل کلمه مبارکه یا امتی بوده و هست هر یک
BH03601	امروز سحاب ظلم انوار آفتاب عدل را ستر نموده و اسباب ظاهره غافلین را بشانی
BH08030	امروز سدره دانش در قطب فردوس اعلی باین کلمه علیا ناطق امروز مکلم طور بر
BH05279	امروز سدره مبارکه الهیه من غیر ستر و حجاب امام وجوه احزاب بقد اتی
BH04957	امروز سدره مبارکه بها که در فردوس اعلی بید مالک اسما غرس شده باینکلمه علیا
BH04379	امروز سدره منتهی و فردوس اعلی باینکلمه علیا ناطق انی اقبل لمن اقبل الی و اذکر
BH04958	امروز سماء کرم مرتفع و بحر جود مواج و پرتو آفتاب عنایت جمیع اشیا را اخذ
ABU0591	امروز شخصی از وجود الوهیت سوال کرد که چه برهان بر وجود الوهیت دارید چه که ناس
BH11378	امروز عالم بانوار اسم اعظم منور طوبی از برای نفسیکه بکلمة الله فائز شد و ذکرش
BH09217	امروز عالم بانوار آفتاب ظهور منور این یوم را شبه و مثل نبوده و در جمیع کتب
BH06421	امروز عالم بانوار نیر افق سماء معانی منور و اسرار کتب از افق سماء علم الهی
BH06037	امروز عالم بنور جدید منور و بامر جدید مسرور در سر کتب جشن عظمی برپا کل بذکر
BH02192	امروز عالم ظاهر و باطن و عوالم جبروت و ملکوت و بیان و عرفان از تجلیات انوار
BH05280	امروز عرف الهی از قمیص امرش متضوعست البته هر ذی شمی ادراک مینماید و آفتاب وجه
BH08662	امروز عرف قمیص رحمانی متضوع و نسمه الله در مرور طوبی از برای نفسیکه شبهات و
BH11379	امروز علم نصر الهی ندا مینماید و همچنین رایت عز صمدانی ولکن جنود تحت این رایت
AB04504	امروز علم وحدت میثاق بلند است و ارتباط قلوب محکم تا توانید از اسرار عهد و میثاق بیان کنید
BH00266	امروز فرات فیض الهی از یمین عرش رحمانی جاری و آسمان بیان بانجم معانی مزین
BH07478	امروز فیاض حقیقی ظاهر و دریای فیض مواج و اشراقات انوار آفتاب جود موجود و مشهود
ABU2130	امروز قدری احوالم بهتر است چند روز بود که با شما در نهایت اختصار گفتگو میکردم
ABU2549	امروز قربانی جسمانی قیمی ندارد مشکلات و مصائب و بلیات داخلهٔ بهائیان را
BH06038	امروز کتاب اعظم بقد اتی مالک القدم ناطق مقر حبس بر سما مباهات مینماید چه که
BH05658	امروز کتاب الهی بلسان فصیح بلیغ کل را ندا مینماید و بافق اعلی دعوت میفرماید طوبی
BH04380	امروز کتاب باعلی الندآء بقد اتی ام الکتاب ناطق و اشیاء بظهور مولی الوری مبشر
BH06924	امروز کتاب مابین احزاب بقد اتی الوهاب ناطق یوم یوم عنایت و رحمت و کرمست ولکن
BH02081	امروز کتاب من غیر ستر و حجاب جمیع احزاب را بافق اعلی دعوت فرمود اوست کتاب
BH02375	امروز کل باید باینکلمه علیا که بمثابه فلک است از برای بحر معانی ناظر
ABU0910	امروز کمتر متدین در میان یهود پیدا میشود زمانی در طربه بودم ابدا بوی دین
BH04141	امروز کنوز معارف لاتحصی از خزانه علوم مولی الوری ظاهر بگو ای عباد حق جل
BH04142	امروز کوثر عرفان اهل امکانرا ندا مینماید و میگوید ای دوستان قدر ایام را بدانید
BH10997	امروز بحر رحمت مواج و نسائم غفران از شطر عنایت مقصود عالمیان در مرور نفوس
BH05277	امروز بحر علم مواج و لئالی حکمت و عرفان ظاهر و مشهود و لکن کل
BH04630	امروز بحر غنا مواجست و سراج وهاج روشن و ظاهر این آن سراجیست که جمیع کتب
BH08022	امروز بحر فضل مواج و آفتاب حقیقت از افق سماء عنایت مشرق و لائح طوبی از برای
BH06919	امروز بر احزاب عالم لازم که بقلوب بشطر محبوب توجه نمایند وعدهای الهی که
BH09741	امروز بر جمیع اطاعت امرالله لازم و واجبست باید کل بعنایت الهیه بطراز احکام
BH11646	امروز بر هر یک از حزب الهی لازم که بقوت و قدرت صمدانی از خلیج اسما بگذرند تا
BH08654	امروز بیان ناطق و مراتب عشاق عندالله فوق مقامات اهل عالم مشهود جذب و شوری در
BH04377	امروز پیک معنوی از حدیقه معانی این کلمه آورد من فاز بالصبر و الاصطبار فی موارد
BH04378	امروز تجلیات انوار آفتاب حقیقت از افق سماء ظهور ظاهر و مشرق و نیر بیان من غیر
BH00540	امروز تجلیات آفتاب حقیقت بر کل تابیده و مدابن و دیار از جذب ندای مختار در شغف
BH11469	امروز تربیت اطفال و حفظ ایشان از سید اعمال نزد غنی متعال مذکور اگر چه در ظاهر زحمتست
BH00868	امروز ثنا و سلام و ذکر و بیان مخصوص اولیاء حق جل جلاله است که شبهات اهل
BH08023	امروز جذب احدیت ظاهر نفحات وحی بشانی متضوع که عالم وجود را معطر نموده یا حزب
BH08655	امروز جذب اعمال عشاق آفاقرا اخذ نموده و جمیع اشیا بذکر و ثنای منقطعین ناطق
ABU0183	امروز جمعی آمده بودند و میگفتند چرا از شهر بیرون نمیروید بمن اعتراض میکنند که با اینهمه
BH08656	امروز جمیع اشیا بذکر و ثنای حق مشغول و باعلی الندآء باین کلمه علیا ناطقند
BH03063	امروز جمیع اشیا بقد اتی الحق ناطق طوبی از برای نفسیکه باصغاء ندا فائز شد اکثر
BH07477	امروز جمیع اشیا عباد را بافق اعلی دعوت مینماید طوبی از برای سمعیکه باصغا
BH02374	امروز جمیع اشیاء باینکلمه علیا ناطق قد اتی من کان موعودا فی کتب الله و مذکورا
BH05278	امروز جمیع اشیاء بکلمه مبارکه قد اتی البهاء ناطق اینست آن اسمیکه فرائص مشرکین
BH08024	امروز جمیع ذرات بکمال جذب و شور مشاهده میشوند چه که عرف قمیص یوسف معانی را
BH06419	امروز جمیع عالم از تجلیات انوار ظهور منور ولکن اهل آن اکثری غافل اهل ارض کل
BH03600	امروز جمیع نفوس مشتعله که از کاس محبت الهی نوشیده اند و از بحر معانی قسمت
ABU1660	امروز جنود توفیق و تأیید ظهیر نفوسی است که بر خدمت کلمهٔ علیا قیام کنند و باعلاء امر الله
ABU1160	امروز چون خدمت احباء نرسیدم خواستم بیایم در مسافر خانه مهمان بشوم چون هوا منقلب بود
ABU2548	امروز چون عید ولادت حضرت مسیح بود دیدن بعضی دوستان مسیحی رفتم من بموجب امر جمال
ABU0127	امروز چون مبعث حضرت اعلی بود لهذا جمیع شماها را تبریک میگویم امروز روزی بود
BH08025	امروز حجت ندا مینماید و برهان قد اتی الرحمن میگوید و دلیل سبیل مینماید ولکن
BH00443	امروز حدیقه ثنا باسم اولیای الهی مزین یعنی نفوسیکه ما عند الناس ایشانرا از ما
BH09742	امروز حزب الله نفوسی هستند که بحبل محبت حق جل جلاله متمسکند و بذیل فضلش
BH08026	امروز حزب الله نفوسی هستند که بعضد ایقان اصنام اوهام را شکستند سطوت امرا و
BH06036	امروز حفیف سدره منتهی مرتفع و اهل ارض را بافق ظهور مکلم طور بشارت میدهد و
BH00009	امروز حفیف سدره منتهی مرتفع و آفتاب بیان از افق سماء معانی مشرق و لائح صراط
BH05657	امروز حق جل جلاله بر عرش اعظم مستوی و جمیع ذرات از کل جهات بقد اتی مالک
BH10532	امروز حق جل جلاله معین خلق است ولکن خلق جاهل بر نفی و طرد و اعراض و اعتراض
BH11693	امروز حمد و شکر مخصوص اولیاست یعنی نفوسی که برحیق مختوم رسیده و میرسند
ABU0478	امروز حوادث ایطالیا و ترکیا را خواندم باز محاربه جدیدی شده خون بیچارگان انسان
ABU1426	امروز خیلی صدمه خوردم و عرق کرده بودم و سرمای شدیدی خوردم. ما نمی خواهیم پاپی مردم بشویم
ABU0630	امروز خیلی گرم بود حضرت رسول فرموده است اللهم اجعل صیفنا صیف و شتائنا شتا
ABU0658	امروز در احوال بعضی از نفوس سیر میکردم که دهقان آسمانی آمد و اراضی را از خس و خاشاک پاک
ABU0255	امروز در جمیع جهان افکار مادیه انتشار یافته و احساسات روحانیه بکلی منقطع
BH08657	امروز در جمیع صحف و کتب الهی بیوم الله مذکور و معروف طوبی از برای نفسیکه
AB00030	امروز در سر این سفره قدری از برهان صحبت بداریم اگر در ایام ظهور نور مبین
ABU2826	امروز در کنیسه موسویان صحبت کردیم شما دیدید که چگونه اثبات شد که حضرت مسیح
BH04139	امروز دو ندا مرتفع اول ندآء الرحمن و الثانی ندآء الشیطان نفوسیکه نزد اصغای
BH04955	امروز دیباج کتاب وجود باینکلمه مبارکه علیا مزین یا ملا الارض یوم الله آمد
BH06920	امروز ذرات کائنات بعیش مشغولند چه که محبوب حقیقی که لازال در ستر بوده کشف
AB00093	امروز ربّ الجنود حامی میثاق است و قوای ملکوت محافظ میثاق و نفوس آسمانی خادم میثاق و
BH10161	امروز رحمن ظاهر و شیطان باهر طوبی از برای نفسیکه همزات شیطان او را از
ABU0753	امروز رفتم خضر ایلیا عرب میگوید الیاس جمال مبارک سه روز ... در این امر جمال مبارک یک
ABU0274	امروز رفتم یک قدری تا این پائین ها راه رفتم خوب بود عجب است انسان اگر توی
ABU0345	امروز روز بسیار مبارکی است. متبرک و متمین است. طلوع انوار صبح هدی است. مبدأ و منشأ امر
ABU0366	امروز روز بسیار مبارکیست متبرک و متیمن است طلوع انوار صبح هدی است

AB11130	امید از عنایت حضرت احدیّت چنانست که در خصوص نشر نفحات الله بین القبائل موفّق گردید
AB07315	امیدوارم که چنان که باید و شاید به خصائل و فضائلی متّصف باشی که زینت حقیقت انسانیّه است
ABU0912	امید است ایران هم سر وسامانی یابد صوت و صدائی پیدا کند و تأیید شدید جوید
ABU1206	امید ما اینست که شرق و غرب دست در آغوش شود و ملل و امم مختلفه حکم یک ملت
ABU1819	امید وارم در صون حمایت الهی باشید و بخدمت نوع انسانی موفق شوید و همیشه
ABU1661	امید واریم کل بخدمت عالم انسانی موفق شویم زیرا امروز خدمتی اعظم از تروج وحدت
AB05283	امیدم چنان است که در تألیف این کتاب موفّق شوی ولی باید عبارت بسیار ملایم و مدارا باشد و
ABU2974	امیدوارم سُرور ما ابدی باشد در جمیع عوالم الهیه با هم باشیم در ظل عنایت حضرت بهآءالله
ABU1248	امیدوارم قوه ای بیابید که بسبب آن در الفت و اتحاد نفوس مؤثر شوید و ترویج صلح
ABU2551	امیدوارم مانند این آئینه قلوب را صاف و پاک و پاکیزه نمائید تا حکایت از انوار کمالات
ABU0001	امیدواریم در مجلس شما مائده آسمانی بخوریم آن بالتمامه مطابق مذاق ماست زیرا
ABU1074	امیدواریم که در آلمان آتش محبت الله شعله زند، بجهت آنکه اهل آلمان، مردمان با استقامتی
BH06927	امین اگر تفصیل این ارض را خواسته باشید ان الذباب فیها استنسر لذا اوقعه الله
AB00305	انّ الظّهورات فی الأدوار السّابقة کان لکلّ واحد منهم شأن فی الوجود و رتبة فی نشأة الأنسان
AB07020	انّ عبدالبهآء یشمّ رائحة محبّة الله من کلّ محفل تنطقین فیه بکلمة الله و تذکرین الحجج و
BB00495	ان اتبع حکم الله فی الحین و لا تخف و اسکن بیت الامن فانا کنا علیکم حافظون ان اصبر و لا
BB00465	ان اتبع ما اوحی الیک الآن من کتاب الله فان امرالله لحق و کل علینا لیعرضون
BH08033	ان احمد الله ثم اشکره بما حفظک بالحق و قلبک عن شمال البعد الی یمین القرب و
BH06422	ان اذکری سبحانک اللهم یا الهی انت الذی بحبک طار المقربون فی هوآء شوقک و
BH11470	ان ارسل سواد اللوح الی اخیک ثم کبره من قبلی لیدع الناس الی الله
BH04960	ان ارض برضی الله و ان رضائه فی تلک الایام لاتحقق الا برضاء مظهر نفسه الذی
BH06928	ان استمع النداآء المرتفعه علی البقعه النوراء من السدره المنتهی انه لا اله الا هو العزیز
BH09220	ان استمع النداآء تالله هذا نداآء به تحرکت ذرات التراب بما اخذتها نفحات وحی ربک
BH06929	ان استمع النداآء عن یمین البقعه البیضاء من سدره المنتهی انه لا اله الا انا الفرد الخبیر
BH04381	ان استمع النداآء من افق الکبریا انه لا اله الا هو العزیز الحکیم قد ذکر اسمک
BH03449	ان استمع النداآء من السدره المنتهی فی البقعه الاحدیه النورآء انه لا اله الا
BH03602	ان استمع النداآء من الواد الایمن فی البقعه النورا انه لا اله الا هو العزیز
BH03603	ان استمع النداآء من بریه الهدی من شاطی الوادی الایمن علی البقعه الحمرآء من سدره
BH02435	ان استمع النداآء من شطر البلاء من الله ربک العلی الابهی انی انا الله لا اله
BH09221	ان استمع النداآء من شطر السجن انه لا اله الا هو المهیمن القیوم کن مشتعلا بنار
BH08034	ان استمع النداآء من شطر الکبریا فی البقعه المقدسه البیضا من السدره المنتهی انه
BH03066	ان استمع النداآء من مالک السفینه الحمرآء من شطر العکاء الی سمیت بالبقعه
BH04961	ان استمع لما یوحی الیک عن شطر القدس بریه العرفان مقر الذی فیه یوقد و یضیء
BH03185	ان استمع لما یوحی الیک عن یمین عرش ربک العلیم الحکیم ان اقبل بتمامک الی مولی
BH01545	ان استمع لما یوحی الیک من شطر الهویه علی بقعه الاحدیه من لسان الالهیه انه لا
BH01624	ان استمع ما تنطق به شمس التبیان من افق اراده ربک الرحمن و بشر الناس بفضل
BH09745	ان استمع ما قاله المشرک بالله بعدما اویناه فی ظل الشجره و حفظناه بسلطانی
BH11770	ان استمع ما یسمعک نغمات الله من نغمات عز بدیعا و یوحی الیک من شطر ربک ما سطر
BH01636	ان استمع ما یلهمک لسان الله عن جبروته المقدس العزیز المنیع لعل تسمع ندآء
BH04143	ان استمع ما ینادی به منادی الرحمن عن جهه الرضوان و ان استماعک ندائه خیر عما
BH04632	ان استمع ما یناديک به لسان الکبریاء من افق البلاء انه لا اله الا انا الغریب
BH02736	ان استمع ما یناديک هذا لمسجون خالصا لوجه ربک لتجد نفحات الحب من قمیص
BH03450	ان استمع ما ینطق به لسان القدس فی الفردوس الاعلی لتجد عرف الرحمن من بیان ربک
BH03186	ان استمع ما یوحی الیک عن یمین العرش و انه خیر لک عما خلق بین السموات و
BH06930	ان استمع ما یوحی الیک من شطر السجن افق البلیه الکبری من شجر القضا انه لا اله
BH05284	ان استمع ما یوحی الیک من شطر العظمه و الاقتدار مقر ربک العزیز المختار انه لا
BH00656	ان استمع ما یوحی الیک من شطر القدس مقر ربک العلی الاعلی من هذا الجمال الابدع
BH10759	ان استمع ما یوحی الیک من شطر القدم هذا المقر الاقدس الاطهر الاعظم
BH03067	ان استمع ما یوحی الیک من شطر رحمه ربک الرحمن انه لا اله الا هو العزیز
BH03975	ان استمع ما یوحی الیک من یمین بقعه الله المهیمن القیوم الا تشرک بنفسی و
BH02317	ان استمع ما یوحی من شطر البلا علی بقعه المحنه و الابتلا من سدرة القضا انه لا
BH01901	ان استمع ندائی عن جهه السجن بانه لا اله الا هو لم یزل کان الها واحدا فردا
BH11834	ان استمع ندائی عن جهه السجن لیجذبک ندآء ربک الرحمن الی مطلع اسمائه الحسنی
BH04633	ان استمع ندائی عن جهه العرش انه لا اله الا هو المهیمن القیوم فاعلم قد اخرجونا
BH06925	امروز کینونت حمد بانه لا اله الا هو ناطق و حقیقه شکر بانه هو الاول و الاخر و
BH09744	امروز لسان فضل اولیای خود را ذکر مینماید و کل را بافق سماء ظهور دعوت
BH03184	امروز لئالی بحر بیان مقصود عالمیان بر هیئت کلمات در الواح از قلم اعلی ظاهر
ABU0462	امروز مختصر صحبت میدارم از جمله اساس بهاء الله تعدیل معیشت است طبقات ناس
BH06926	امروز مشرق مطلع ظهور و مطلع مشرق وحی از افق سماء عنایت الهی ظاهر و باهر ولکن اهل ارض
BH11709	امروز مظلوم از شطر سجن اهل عالم را ندا مینماید و ببحر اعظم دعوت میکند
AB02519	امروز مغناطیس تأیید ملکوت الله ثبوت بر عهد و پیمان است و ما عدای آن کلام هذیان
BH03064	امروز مفتاح خزائن ارض و سماء و ابواب هدایت وری قلم اعلی بوده و هست طوبی از
BH04959	امروز مقصود من فی الارض و السماء و مالک ملکوت الاسماء باین کلمات عالیات نطق
BH06039	امروز مکلم طور بر عرش ظهور مستوی و شجر مذکور بکلمه مبارکه علیا ناطق علامات و
BH03065	امروز مکلم طور در ملکوت بیان ناطق و کل را بصراط مستقیم و نباء عظیم دعوت میفرماید
BH06040	امروز ملکوت الهی بانوار شمس ظهور منور و پرتو آفتاب فضل عالم را احاطه نموده و
ABU1740	امروز من با شما وداع می‌کنم لکن وداع دو قسم است یکی آنست که نفوس بعد از وداع بمرور
ABU0128	امروز من خیلی میل داشتم که بیایم بالا ولی احوالم طوری بود که مساعدت نکرد هوا
ABU0308	امروز من در نهایت سرورم زیرا می بینم بندگان الهی در این مجمع حاضرند سفید و
BH05281	امروز منسوبست بحق در جمیع کتب و بشهادت نبیین و مرسلین نفسیکه باعلی الندآء
ABU0518	امروز میخواستم بیایم اینجا دم در دیدم اروپ پلن بلند
ABU0501	امروز میخواهم آقامیرزا ولی الله خان را بشما معرفی کنم
ABU0065	امروز میخواهم قدری از مصائب جمال مبارک برای شما بیان کنم
BH03789	امروز نار سدره رحمانیه مشتعل و نور احدیه از افق اراده ربانیه مشرق و لائح نیکوست
BH05282	امروز ندا از جمیع جهات مرتفع و نور امر از افق سماء سجن مشرق و لائح بحر بیان
BH05659	امروز ندای الهی از شطر سجن مرتفع و انوار نیر ظهور از افق طور مشرق و لائح نور
BH08031	امروز ندای مالک قدر از منظر اکبر مرتفع نیکوست حال نفسیکه بعرفان فائز شد
BH09218	امروز ندای مطلع قیوم مرتفع و همچنین ضوضاء اهل ظنون باید بکمال همت در خدمت امر
BH05283	امروز نسایم ملکوت باینکلمه مبارکه علیا ناطق طوبی لقوی مااضعفته الجنود و
BH09219	امروز هر ساعی از ساعات آن باعلی الندآء میگوید لعمر الله قد اتت الساعه و
AB01507	امروز هر عاقل هوشیاری و عاقبت‌بینی بیدار شود و واقف اسرار مستقبل گردد که جز قوّهٔ میثاق
ABU2427	امروز هر فردی باید قیام بتبلیغ نماید و زبان بتبلیغ بگشاید و این عالم بشر را
BH11217	امروز هر یک از اماء که بعرفان مقصود عالمیان فائز شد او در کتاب الهی از رجال محسوب
AB04132	امروز یاران الهی مانند ستاره صبحگاهی الحمد لله بنور محبّت الله روشنند و هر یک سر دفتر
ABU1025	امروز یک خبر بسیار محزنی رسید خلیل محزن فی الحقیقه بسیار شخص جلیلی بود از جمیع جهات نادر
BH03974	امریکه از قلم جلی بر دیباج کتاب حفظ الهی مرقوم شده اینکلمهٔ مبارکهٔ علیاست
BH04631	امریکه لم یزل و لایزال مقصود نبیین و غایه رجای مرسلین بوده باراده مطلقه و
ABU0328	امسال سال امتحان و افتتان است از هر جهت در قرآن میفرماید
ABU0229	امسال سال امتحان و افتنان است از هر جهت. در قرآن می فرماید:" أم حسبتم ان تدخلوا الجنة و
ABU0048	امشب الحمد لله در کلیسای موحدینم کلیساییکه منسوب بتوحید است لهذا خواستم ذکری از
ABU0054	امشب باید ذکری از ترقی و بقای روح بشود هر نفس موجودی
ABU0078	امشب چون در مجلس شما هستم بسیار مسرورم زیرا شما الحمد لله تحری حقیقت می نمایید
ABU0095	امشب در این سرود ذکری از قرُبیت الهی بود اعظم موهبت
ABU0039	امشب در نهایت سرورم که خودم را در بین این جمع
ABU0110	امشب شب مبارکی است شایان نهایت سرور و ستایش است بجهاتی چند اولا الحمد لله
BH07479	امشب که شب سه شنبه نوزدهم ماه حقیقی است دستخط اسمین اعلیین باینفانی رسید و
ABU0029	امشب مریض بودم احوالم خوب نبود لکن محض محبتی که بشما دارم با وجود علیلی مزاج
ABU0882	امشب من بسیار مسرورم زیرا بدیدن دوستان خودم آمده ام شما همقطار و اقران من هستید
ABU0161	امشب من تازه از راه رسیده ام خسته ام با وجود این مختصری صحبت میدارم زیرا جمع
ABU0404	امشب من نهایت سرور دارم که در همچو مجمع و محفلی وارد شدم من شرقی هستم
ABU0103	امشب میخواهم از برای شما سبب احتجاب ناس را از مظاهر مقدسه الهی بیان کنم این
BH00122	امطار رحمت رحمانی هاطل و آیات در کل حین از قلم اعلی نازل و نفسه الحق ظاهر شده
AB11328	امه الرحمن الرضیه المرضیه المحترمه والده میرزا عنایت الله را تحیت مخصوص برسان
AB09779	امه الله حمد کن که در ظل عصمت بنده آستان احدیت حضرت قابلی که قابل الطاف و
AB00273	امه الله مس بارنی سوال از حکمت دفن اموات در تراب نموده بود و نیز گفته بود که
BH03448	امواج بحر بیان از قلم رحمن بصورت این کلمات تجلی فرموده کتابت لدی العرش حاضر
BH02735	امواج بحر بیان باراده مالک امکان بر هیئت اینکلمات ظاهر در اکثر از سنین
BH08032	امواج بحر بیان در این یوم الهی بر هیئت و ترکیب انه لا اله الا هو ظاهر ای داستان

BH09747	ان البيان ينادى و يقول يا قوم لا تجعلونى حجابا قد امركم منزله بان لا تستدلوا به فى ايام
BH06042	ان التوراه ينادى و يقول قد اتى منزلى بايتاه الكبرى ان اقبلوا اليه يا
BH05286	ان الثعبان فاغرفاه و بلع غنم الله المهيمن القيوم ان السارق سرق من مدينة العشاق
BH11218	ان الجوهر هى كلمة واحدة انها اشرقت من فم المشية و بها ظهرت الحرارة التى قد جعلها الله علة
BH06425	ان الحبيب ينادى قد اتى المحبوب بسلطان مبين و الروح ينادى امام الوجه قد ظهر ما
BH03979	ان الحروف تنادى فى سدره الكلام انه لا اله الا هو العزيز العلام قد اشتعل العالم من نار
BH11587	ان الحق نطق بلسان الخلق ما عاشقان روى تو ما عاكفان كوى تو ما بستگان موى تو
BH00236	ان الحمد يحمد الله ربه و يقول يا ملا الابرار و يا ملا الاخيار يوم يوم من است
BH08037	ان الخادم اتى ليطبخ من ورق الصين و يشرب منه موليه القديم طبخ و احضره لدى
BH02193	ان الخادم الفانى يصيح امام وجه العالم و يذكر ما فاز به اذنه باصغاء ما تكلم
BH00241	ان الخادم قد امر بالاختصار فى ذكر الاخيار من لدى الله المقتدر المختار لان
BH01398	ان الخادم يحب ان يزين راس كتابه بما انزله الرحمن فى الفرقان و يجعله سجيه
BH00660	ان الخادم يشهد بما شهد مولاه انه لا اله الا هو المهيمن القيوم و اعترف بما اعترف سلطانه
BH08038	ان الديک يقول هذا يومى و اتخنى باسم الله فى ملكوت الانشاء لانه نسبنى الى
BH08039	ان الذكر ينادى بين الارض و السماء تالله قد اتى المذكور بامر لايقوم معه من
BH07486	ان الذكر ينادى من اعلى المقام ينطق و يقول لک الحمد يا اله العالمين بما اظهرت
BH09227	ان الذكر ينادى يا ملا البيان اتقوا الرحمن و لا تكونوا من الظالمين ان اذكروا وصاياى
BH09748	ان الذى فى شانه تكلمت لسان العظمه و الاقتدار لو علمت ان احدا من النصارى يومن
BH07487	ان الذى منع اليوم عن فلک اسمى القيوم انه من المغرقين و للغرق مراتب شتى من
BH09229	ان الذين انتبهوا من الندآء اولئک اهل البهاء بين الورى و الذين غفلوا اولئک من الخاسرين
BH00239	ان الذين سافروا و هاجروا الى الله اولئک لهم اجر عظيم طوبى لاهل النون الذين
BH09749	ان السحاب يمطر و الايات تنزل و النور يسعى بين يدى الوجه ولكن القوم هم
BH06043	ان السحاب ينادى باعلى الندآء بين الارض و السماء و يقول يا قوم تالله قد اتى
BH04963	ان السدره ارادت ان تذكر ثمره من ثمراتها و تبشرها بعنايتها و فضلها و تذكرها بما
BH07488	ان السدره ارادت ان ترسل اليک ثمره من اثمارها و ورقه من اوراقها و ذكرا من
BH11219	ان السدره تذكر افنانها فضلا من عندها و الكتاب يذكر حروفاته و البحر امواجه و
BH11220	ان السدره تذكر افنانها و تبشرها بعنايتها و الطافها و تشهد لها بما شهد قلمه الاعلى
BH09750	ان السدره تذكر الورقه من اوراقها و امه من امائها و انا المشفق الكريم لاتحزنى
BH08040	ان السدره تنادى باعلى الندآء و تدع الكل الى الله المهيمن القيوم من الناس من
BH10167	ان السدره تنادى بين البريه و تدع الكل الى الله رب العالمين و تذكر فى هذا
BH09751	ان السدره تنادى على البقعه الحمرآء و يدع الكل الى الله مالک الاسماء يشهد بذلک
AB08500	ان السر المصون و الرمز المكنون تحت حجاب الصدور و فى سرادق خفيات القلوب قد ظهر
BH06935	ان السر ينادى قد اتى من عجز عن عرفانه الوجود الا من شاء الله المقتدر العزيز
BH06044	ان السراج قدام الوجه ينوح كنوح الثكلى لاوليائى و يقول يا اسم الله لم ادر فى
BH08041	ان السراج ينادى بين الامم و يقول تالله قد ظهر ما كان مخزونا فى علم الله و
BH00876	ان السرور يقول نفسى لحزنک الفداء يا مظلوم العالمين ان الابتهاج ينادى روحى
BH03187	ان السماء باعلى الندآء تنادى و تقول قد اتى الموعود بسلطان غلب عوالم المعانى
BH08042	ان الشجر ينوح و المدر يصيح و الحجر يبكى لهذا المظلوم الذى ورد عليه فى سبيل
BH09230	ان الشجره تذكر ورقه من اوراقها و تذكرها فضلا من لدى الله المهيمن القيوم
BH10761	ان الشمس ارادت ان ترسل اليک تجليا من تجليات اسمها الاعظم
BH03319	ان الشمس ارادت ان ترسل اليک نورا من انوارها على هيئته كلمات الله و نفحات
BH08043	ان الشمس منعت عن اشراقها و انها خلف السحاب تنادى و تصيح و تقول لک الحمد يا
BH03451	ان الصخره تنادى و القوم لا يسمعون ان السدره تنادى و القوم لا يفقهون ان النار تنطق
BH08665	ان العالم من عرف المعلوم اذ اتى باسمه القيوم و العارف من سرع الى المعروف اذ
BH04635	ان العدل يقول ما حضر كتابک لدى المظلوم و الفضل ينادى و يقول يا مولى العالم
BH09752	ان الغنى يخاطبک يا عبدالغنى و يقول هذا يوم الغنا و فيه استغنى كل ذى فقر و
BH01041	ان الغيب فى هيكل الشهود يبشر العالم باسمه الأعظم ولكن الناس اكثرهم لا يفقهون
AB08501	ان الفيوضات الالهيه و الاشراقات الرحمانيه على قسمين منها ما هو بوسائط المجالى
BH08044	ان القطره ارادت ان تمنع البحر و الذره ان تستر الشمس بطين الظنون و الاوهام قد
BH05663	ان القلم الاعلى يذكر من سمع الندآء اذ ارتفع بين الارض و السماء و يبشر الكل بما اشرق
BH09231	ان القلم الاعلى يذكر ورقه من الاوراق التى مانقضت الميثاق اذ اظلمت الافاق يا
BH10998	ان القلم الاعلى ينطق انه لا اله الا انا المهيمن القيوم ان اشهد بما شهد الله
BH06426	ان القلم يصيح و القلب ينوح فاعتبروا يا اولى الابصار لعمرى لو نطلق زمام القلم
BH07489	ان القلم ينادى قد اتى مالک القدم ولكن الامم اكثرهم من الغافلين ان السراج يقول قد اتى
BH03317	ان استمع ندائى عن يمين العرش مقر الذى جعله الله مطلع وحيه و مشرق الهامه و مظهر
BH08663	ان استمع ندائى من شطر سجنى ليطلعک بما ورد على جمالى من مظاهر جلالى و تعرف
BH07480	ان استمع ندآء الله الابهى من بئر ظلماء ان انصرونى يا اهل البهاء بسيف الحكمه
BH08035	ان استمع ندآء الله عن شطر الفردوس تالله من يسمعه مره واحده بسمع الفطره ليحيى
BH06931	ان استمع ندآء المظلوم انه يذكرک من شطر سجنه العظيم قد ذكرناک من قبل و
BH11805	ان استمع ندآء ربک الابهى ثم انقطع عن الدنيا تلک من آيات ربک الكبرى نزلت عن
BH05285	ان استمع ندآء ربک الابهى من شطر القضا انه لا اله الا هو العزيز المختار ان
BH09222	ان استمع ندآء ربک الرحمن من افق البلاء انه لا اله الا هو العزيز المستعان انه
BH01568	ان استمع ندآء ربک عن جهه العرش على انه لا اله الا هو المهيمن القيوم قل يا
BH09223	ان استمع يا عبد ما يلقيک الروح ثم اتبع ما امرت به لتكون
BH03318	ان استمع يا عبد ما يوحى اليک عن شطر القدس و لاتلتفت الى الذينهم كفروا و اشركوا
BH01754	ان استمعا ندآء مالک الاسماء الذى ارتفع بين الارض و السماء انه لا اله الا هو
BH11845	ان استمعى تغنى البهاء فى طمطام الوفا ان كنتم من القانتات و لا تلتفتى الى احد
BH07481	ان استمعى ندائى من افق سجنى بين اعادى نفسى انه لا اله الا هو الغفور الكريم
AB11329	ان اسم عظيم است اعظم است مراد جمال مبارک است و آنچه اليوم در دست است معانى دو حرف از اسم
BH03976	ان اشربوا يا قوم رحيق الابهى قبل ان يرتفع نعيق الكبرى لئلا يوثر فيكم همسات
BH10760	ان اشكر الله بما حضر اسمک لدى العرش و نزل لک من سماء عطاء ربک ما لايعادله شىء
BH06423	ان اشكر الله بما وفقک على الطواف حول البيت الاعظم و فزت بالحج الاكبر ان احمد و
BH06932	ان اشكر الله ربک بما وفقک بلقائه فى النوم و اليقظه و انه لهو ارحم الراحمين و
BH04144	ان اشكر يا عبد ربک بما عرفک جماله و جعلک خادما لنفسى و اشرق عليک
BH07482	ان اشكرى ربک فيکل الاحيان اياک ان تحزنى فيما ورد عليک فى حبه و رضاه
BH03977	ان اشهد بان شجره الطور فى هذا الظهور ينطق بالحق بانه لا اله الا هو و ان نقطه
BH05660	ان اشهد بما شهد الله انه لا اله الا هو و الذى ينطق اليوم انه لمظهر امره لمن
BH11628	ان اشهد بما شهد الله فى جبروت اللسان ثم فى ملكوت القلم بانه لا اله الا هو
BH06933	ان اشهد بما شهد الله قبل خلق السموات و الارض انه لا اله الا انا المهيمن القيوم
BH00596	ان اشهد بما شهد الله قبل خلق كل الاشيا بانى انا حى فى الافق الابهى و اذا من
BH05661	ان اشهد بما شهد الله قبل ظهور الاسماء انه لا اله الا هو و الذى ينطق بالحق انه
BH09224	ان اشهد بما شهد المظلوم انه لا اله الا هو لم يزل كان مقدسا عن ذكر الممكنات
BH03604	ان اشهد بما نطق به لسان الرحمن فى ملكوت البيان و قم على خدمه امره العزيز
BH02933	ان اشهد على انه لا اله الا هو و ان هذا الغلام لبهائه لمن فى السموات و
BH03068	ان اشهد فى نفسک بانه لا اله الا هو العزيز المحبوب و بالذى ارسله لعبده و
BH09746	ان اشهد فى نفسک بانه هو الله لا اله الا هو قد خلق كلشىء بكلمه الى خلقها من
BH11741	ان اشهد يا ايها الحبيب بان النور جلا و تجلى و البطون ظهر او تظهر و السماء شقا و تشقا
BH10165	ان اشهدى بانه هو الحق لا اله الا هو و ارسل الرسل و انزل الكتب و فيه قدر مقادير
BH08036	ان اشهدى يا امه الله كما يشهد لسانى بانه لا اله الا هو العزيز المحبوب ثم
BH02436	ان اصبروا فى مصايب التى نزلت عليكم ثم اشكر الله باربكم ليشكركم الله فى ملكوت
BH09225	ان افرح بما ذكرناک و ايداناک على الاقبال الى هذا الامر الذى اعرض عنه اكثر
BH07483	ان افرح بما كنت مذكورا لدى العرش و مسطورا من قلمى الاعلى و قائما على خدمه
BH07484	ان افرح بما يذكرک القلم الاعلى اذ كان المظلوم مستويا على العرش فى سجنه
BH06041	ان افرح بما يذكرک الكريم من مقامه العظيم و يدعوک الى الله رب العالمين انا نوصيک
BH04962	ان افرحوا يا احبائى بما يذكركم القلم الاعلى رغما للذين كفروا بالله مولى الورى
BH08664	ان افرحى يا امى بما يذكرک قلمى الاعلى فى سجن عكاء بما فاح به عرف الرحمن فى
BH01755	ان اقصد فى قلبک مقصد الأقصى انه لسدرة المنتهى التى تنطق فى ملكوت الانشآء
BH04634	ان الامانة شمس اذا اشرقت من افق سماء حكمة اضائت منها الافاق و قدر لها
BH06934	ان الاوراق تنطق قد ظهر نير الافاق و الاشجار تنادى قد ظهر المختار و السماء
BH10166	ان البحر اراد ان يرسل اليک لئالى الحكمه و البيان لتجذبک و يقربک الى الله مولى الانام
BH03978	ان البحر الاعظم اراد ان يذكر موجا من امواجه ليجذبه الذكر الى مقام تنطق فيه
BH02826	ان البحر الاعظم اراد ان يرسل اليک بحر العرفان لترى اللئالى المكنونه فيه و تكون من
BH03605	ان البحر الاعظم اقبل اليک من شطر السجن ليريک لئالى الحكمة و البيان
BH06424	ان البحر على صوره الانسان يمشى و يوصى العباد بما ينفعهم فى عوالم ربهم
BB00472	ان البهاء من عند الله على ءازل الا يزول و من لسان ذلک الأزل الى ءازل القيدوم
BH09226	ان البهاء ينطق فيهذا الحين الذى ينوح لحزنه الملا الاعلى و سكان مدائن الاسماء
BH05662	ان البيان كان مكنونا فى ملكوت علمى فلما اظهرت نفسى اظهرته و انزلته على من
BH07485	ان البيان ينادى بهذا الاسم و يطوف حول اراده ربه ولكن القوم فى وهم مبين انا

BH06045	ان سدره البيان تنادى من فى الامكان باعلى الندآء الملک لله المهيمن القيوم من الناس
BH10999	ان سدره المنتهى تنادى افنانها و توصيهم بالاستقامه الكبرى على هذا الامر الذى
BH10534	ان سماء العطاء ارادت ان ترسل اليک نجما من انجم العرفان من شطر اسمها الرحمن
AB01543	ان شمس الهدى نور السموات العلى مصباح الملا الاعلى قد صعد من مشكوه الناسوت و
AB05032	ان طبقات النور النازله من السماء تحف مرقدک الباهر و جدثک الطيب الطاهر يا من
BH03607	ان فى ابتلاء مالک الامکان فى کل الاحيان لايات لمن فى الاکوان قد قبل الشده
BH04147	ان فى تغمس البهاء فى بحر البلاء و تقمصه قميص القضاء لايات لاولى الابصار ان يا
BH11830	ان فى خروج جمال القدم من ارض السر و دخوله فى الحبس الاعظم لايات للامم
BH04637	ان قلبى اقامنى على ذکر القلبين و التوجه الى القبلتين ولو انهما عليهما بهاء
BH05664	ان قلم الاراده اراد ان يذکر احبائه فى آباده الذين نبذوا العالم و اقبلوا الى
BH08050	ان قلمى الاعلى اراد ان يذکر احد افنائى الذى اتخذ لنفسه فى ظل ربه مقاما و فاز
BH11000	ان قلمى الاعلى اراد ان يذکر فى الاول افنائه الذى اقبل فى اول ايامه و قام على
BH10762	ان قلمى الاعلى يذکر افنائى الذى وجد عرف عنايتى و اقبل الى افقى و تمسک بحبل
BH11380	ان لا تعتنوا الذين يدعون العلم فى انفسهم و لا يخافنکم کبر عمائمهم
BH09754	ان لسان العظمه بين البريه ينادى و يقول يا اله العالم و مالک القدم اسئلک
BB00478	ان من بهاءالله عليک ابهاه و من جلال الله عليک اجله و من جمال الله عليک اجمله
BH07494	ان نقطه البيان اخبر من فى الامکان بانه هو الذى ينطق فى کل شىء انى انا الله
BH08668	ان نقطه البيان بشر من فى الامکان بظهور الرحمن فى کل صحف و زبر و کتاب فلما
BB00582	ان هذا کتاب قد سطرت من يد الذکر هذا على حکيم و انه لعلى على صراط مستقيم و ان ربک يعلم غيب
BB00333	ان هذا کتاب قد نزلت باذن ربک من لدن على حکيم و انه لعلى صراط الله فى السموات و الارض ينزل
BB00287	ان هذا کتاب قد نزلت باذن ربک من لدن على حکيم و انه لعلى على صراط مستقيم و ان ربک يعلم عنت
BB00399	ان هذا کتاب قد نزلت باذن ربک من لدن على حکيم. ثم قد فصلت آياته باذن ربک على صراط مستقيم
BB00019	ان هذا کتاب قد نزلت على الارض المقدسة بين الحرمين من لدن على حميد
BH02670	ان هذا کتاب من شجره العدل الى التى اصطفاها الله و نسبها الى نفسه ان اشهدى انه
BB00378	ان هذا کتاب من عبد الله اليک فى حکم ما سئلت منى ان اعلم انى عبد آمنت بالله و آياته و ما
BB00443	ان هذا کتاب من عند الثآء الى هيکل الثامن قبل عشر ان اشهد انه لا اله الا هو الملک القدوس
BB00262	ان هذا کتاب من لدن امام حق مبين فيه حکم کل شىء لمن اراد ان يتذکر او يکون من المهتدين
BB00619	ان هذا کتاب نزلت آياته الى التى آمنت بآيات ربها وکانت من القانتين ان اشهدى
BH10535	ان يا اب المهاجر اسمع ندآء مالک الملوک عن جهه الايمن عن هذا السجن الذى عمرناه بيد
BH02511	ان يا ابا بصير قم و انذر الذينهم کفروا بايات الرحمن و جعلوا انفسهم عن هذا الرضوان
BH04966	ان يا ابراهيم ان استمع ندآء ربک الکريم من ملکوت بيانه الممتنع القديم لا اله
BH05291	ان يا ابرهيم ان اشهد فى نفسک بانه هو الله لا اله الا هو قد ارسل الرسل بالحق
BH02935	ان يا ابن اسمع ندآء هذه الطير التى تغن على افنان سدره البقا و تدعو الناس الى
BH02827	ان يا ابوطالب اسمع ندائى عن شطرى ثم استقم على حبى ثم اهتز من نفحات جذبى ثم قم
BH03790	ان يا ابوطالب اسمع ندآء المطلوب ثم اعمل بما ينصحک به و انه لايامرک الا بما هو
BH03321	ان يا ابوطالب اسمع ندآء ربک عن شطر البقاء ثم استمع لما يوحى اليک من هذه السدره
BH04967	ان يا احباء الرحمن ان استمعوا الندآء من شطر السجن انه لا اله الا ان السامع المجيب
BH06046	ان يا احباء الرحمن ان استمعوا الندآء من شطر القضاء انه لا اله الا هو البهى
BH11001	ان يا احباء الله عرجوا بمرقاه المعانى و البيان الى ربکم الرحمن اياکم ان تمنعکم
BH08051	ان يا احباء الله قد مرت عليکم ارياح الامتحان عن شطر ربکم الرحمن فى سنه
BH11002	ان يا احباء الله لاتحزنوا عما ورد على نير الافاق و ان الشمس يکسف و القمر يخسف
BH03453	ان يا احباء الله لو تطلعن على ما ورد على هذالمسجون لتنوحن و تبکون انه
BH10171	ان يا احباء الله من الاعراب ان وهبکم الله من ولد لقبوه بعبدالبها و سموه
BH04968	ان يا احبائى اليوم يوم الذى بشرناکم فيکل الالواح من قلم قدس منيعا ان استقيموا على
BH04969	ان يا احبائى انا ندعوکم فى کل الاحيان الى الله ربکم الرحمن و مااردنا بذلک
BH11102	ان يا احبائى فى المعمور ان استمعوا ندآء مطلع الظهور من شطر بيته المعمور ... قد کتب الله
BH01478	ان يا احمد اسمع ندآء على من جبروت الاعلى ثم ندآء محمد عن سدره المنتهى ثم ندآء
BH08052	ان يا احمد اسمع ندآء من يناديک فى هذا السجن الذى کان خلف الف جبل مرفوعا و لن
BH03189	ان يا احمد ان استمع ندآء الله من شطر القضا انه لا اله الا انا العزيز الحکيم
BH05292	ان يا احمد ان استمع ندآء المذکور انه يذکرک بالفضل انه لهو الغفور الرحيم ان
BH02671	ان يا احمد انا نحب ان نذکرک بذکر يستضيىء به العالم و نريد ان نسقيک ماء الحيوان
BH00940	ان يا احمد تالله الحق قد تمت حجه الله عليک و جعل برهانه عليک بالغا ان انت من العارفين
BH11846	ان يا احمد قد ذکرناک من قبل و عرفناک سبيل الله الواضح المستقيم
BH09236	ان يا احمد قد قبل الله عنک اعمالک و رضى عنک فسوف يرفع اسمک بالحق و يعطيک خير
BH00275	ان القلم ينوح و اللوح يبکى بما صعدت زفرات اهل الوفاء و نزلت عبرات الفردوس... ان يا قلم قد
BH08045	ان القيوم قد ظهر بالحق و قام على الامر بسلطان مامنعته الظنون و الاوهام انه
BH06936	ان الکتاب استوى على العرش و انزل الکتاب امرا من عنده و هو الکتاب ان اللوح
BH02376	ان الکتاب المکنون فى هذا الهيکل المشهود ينطق انه لا اله الا هو المهيمن
BH08666	ان الکتاب بنفسه ينادى و يقول يا قوم قد اتى الوهاب على السحاب ان انظروا وجه
BH09753	ان الکتاب بنفسه ينطق ولکن الناس لايفقهون ان المکنون ظهر و يرى و القوم
BH04964	ان الکتاب ينادى الملک لله رب العالمين و الاشياء تصيح قد ظهر الحق و الامر بيد الله
BH03606	ان الکتاب ينادى امام وجوه العالم قد ظهر المکنون الذى کان مستورا عن العيون و
BH03452	ان الکتاب ينادى يا ملا الاحزاب لعمر الوهاب قد اتى يوم الماب ضعوا ما عندکم و خذوا
BH00506	ان الکتاب ينطق فى الافق الاعلى و يقول يا ملا الانشاء تالله فتح باب السماء
BH06937	ان الکتاب ينطق و القوم لا يسمعون و القلم يغرد و الناس لايعرفون و اللوح ينوح بما
BH07490	ان الکتاب ينطق و يوصى الکل بما نزل فيه من سمآء المشيه و رقم فيه من قلم الله المهيمن
BH10168	ان الکرم ينادى الملک لله العزيز الکريم طوبى لکل کريم اقبل الى بحر الکرم و
BH07491	ان الکريم يذکر عبده الرحيم لتجذبه آيات ربه الى مقام تنطق فيه الذرات الملک لله
BH03980	ان اللسان فى ملکوت البيان يدع الکل الى الافق الاعلى المقام الذى فيه تنطق
BB00022	ان الله سبحانه قد جعل لظهوره لخلقه بخلقه اربع مقامات المشار اليها والرموز عنها
BH10533	ان الله قد قدر لکل امر ميقات اذا جاء الوعد ينزل ما قدر فى ملکوت القضاء لاهل
AB00451	ان الله ليويد هذا الدين برجل فاجر حديث شريفده کى فاجر کلمه سى فجوردن مشتق
BB00146	ان الله هو السلام و منه السلام و عليه السلام و اليه يرفع السلام سبحانه و تعالى لا اله الا
BH09232	ان الله و سفرآته و اوليائه يشهدون على انه لا اله الا هو العزيز الوهاب قد نطق
BH06427	ان الله و مليکته و اصفيائه و سفرائه و اوليائه يکبرون الذين شريوا کوثر الاستقامة
BH10169	ان الله يذکر امه من امائه لياخذها جذب الايات و يقربها الى الله مظهر البينات
BH06938	ان اللوح يظهر مرة على هيکل الانسان و يدع الکل الى العزيز الوهاب
BH04636	ان اللوح يلوح بين السموات و الارض و به نزل الروح و نطق الروح الامين ان الذين
BH08046	ان المحبوب ينادى يا ملا الامکان ان اسرعوا بالقلوب الى شطر رحمه ربکم الباقى
BH06939	ان المذکور يذکرک فيهذا اللوح المبين و المقصود يناديک من شطر هذا السجن العظيم
BH05287	ان المذکور يقول يا ملا الامکان قد خلقتم لذکرى لو انتم تعلمون قوموا على البيان
BH09233	ان المشرکين ارادوا ان يطفوا نور الله بجنودهم و قاموا على اخماد نار سدرتى قل
BH10170	ان المشرکين جعلوا اهلى و احبتى اسارى
BH05288	ان المظلوم احب ان يذکر من احبه و نطق بثنائه و اقبل الى وجهه اذ اعرض عنه ذو عمائم
BH02934	ان المظلوم اراد ان يذکر من شرب رحيق البرهان اذ منع عنه الذين کفروا بالرحمن و
BH03069	ان المظلوم اراد ان يرسل اليک کلمه من ام الکتاب و موجا من امواج بحر رحمه ربک
BH09234	ان المظلوم فى ديار الغربه يذکر اولياء الله و اصفيائه بذکر جعله الله نورا لاهل
BH08047	ان المظلوم يذکر امائه اللائى سمعن الندآء و اقبلن الى الافق الاعلى و شهدن بما
BH05289	ان المظلوم يذکرک لوجه الله و يذکرک بايائه المهيمنه على من فى السموات و
BH08048	ان المظلوم ينادى بين العالم و يامر الناس بما امر به من لدى العزيز الحکيم قد
BH08049	ان المظلوم ينادى فى السجن الاعظم و يدع الکل الى الله مالک القدم ولکن الامم
BH07492	ان المظلوم ينادى من شطر السجن انه لا اله الا هو المهيمن القيوم و يذکر الذينهم
BH08667	ان المظلوم ينادى و يقول يا قوم اتقوا الله و لاتکفروا بايات الله و برهانه انه
BH03188	ان المظلوم يناديک و يبشرک بعنايه الله رب العالمين من هذا المقام الذى سمى مره بالافق الاعلى
BH06940	ان النار تنطق انه لا اله الا هو العزيز الوهاب و النور ينادى قد اتى من کان مذکورا فى کتب
BH04145	ان النار تنطق فى السدره الله لا اله الا هو المهيمن القيوم و النور من افق
BH06941	ان النبيل يذکر عبده النبيل ليفرح بذکر مولاه و يکون من الشاکرين ان اجمع امورک
AB11559	ان النقطه المجمله للمعانى قد تفصلت على وجه الانحلال باضمحلال انيتها فاصبحت معنى لائحاً
BH04146	ان النور سطع فيهذا الحين من افقى المبين و نطق باعلى الندآء و قال يا اهل ناسوت
BH04965	ان النور ينادى و النار تنادى طوبى لاذن سمعت و فازت بما اراده الله فى يومه
AB01660	ان النير الاعظم المتلئلا على آفاق الامم قد غاب عن مشرق العالم و يلوح و يضى ء
BH09235	ان الورقه تنادى على السدره انه لا اله الا هو العليم الحکيم طوبى لورقه تمسکت بها على
BH03320	ان الوفاء قد ظهر فى هيکل الجلال على احسن الجمال و خاطب من فى العالم و قال
BH05290	ان اليوم ينادى و يقول يا قوم قد ظهر مظهر الامر و به نفخ فى الصور
BH07493	ان انظروا فى صنع الله و آياته انها ملئت شرق الارض و غربها ان اعتبروا يا اولى
BH00001	ان اول ما کتب الله على العباد عرفان مشرق وحيه و مطلع امره الذى کان مقام
AB11330	ان جمال الذين السائح الشهير فى کل اقليم الناشر لرائحة محبة الله اصبح سائحا
BH03070	ان ربک العلى الاعلى من هذا الافق الابهى ينادى کل من فى الارض و السما بان

BH04641	ان یا امتی قد جزاک الله منا خیر الجزآء و رزقک ما قدر من بدایع ذکره فی الاخره
BH09238	ان یا امتی قد حضر کتابک لدی العرش و سمعنا منه ندآنک و راینا نار حبک لله ریک و رب
BH04642	ان یا امتی قد ذکر بین یدینا ذکرک لذا تموج بحر العنایه و الافضال و یترشح علیک
BH04971	ان یا امتی لاتحرک لسانک الا بذکری و لاتوجهی الا بجهتی فامحی عن قلبک کل شیء
BH08054	ان یا امتی لاتحزنی عما ورد علی جمالی من طغاه خلقی و عصاه بریتی تالله
BH08670	ان یا امتی لاتحزنی عما ورد علینا انا قد قضینا ما ظهر فی الالواح ان ربک علی کل
BH10763	ان یا امتی لاتقنطی من رحمه الله ثم اقنتی و اذکری ثم اسجدی و ارکعی لربک
BH03322	ان یا امتی لو تسمعی ما ورد علی لتبکی و تنوحی تالله قد ورد علی ما لاورد علی
BH08671	ان یا امه الله ا تبکی من فراق ابنک اذا ابن الله یذکرک بالحق ان انصفی هل ینبغی
BH00287	ان یا امه الله ا تصبرین علی مقعدک بعد الذی کان قمیص الغلام محمرا بدم البغضا
BH10172	ان یا امه الله اذکری ربک ثم اقنتی له و توکلی فی کل الامور علیه انه کان علیک
BH04972	ان یا امه الله اسمعی ندآء الله عن هذا الغصن الذی کان علی وادی القدس عن یمین
BH02737	ان یا امه الله اسمعی ندآء الله من هذه الشجره المنبته علی ارض القدس هذا المقر الذی
BH11006	ان یا امه الله اسمعی ندآء هذا الغلام الذی ابتلی فی سجن الحسد و قتل فیکل حین بسیف
BH11716	ان یا امه الله اشهدی علی انه لا اله الا هو و کل له ساجدون فتوکلی علی الله
BH05666	ان یا امه الله ان ابکی فی نفسک بما وقع الغلام فی بئر الحسد و کان ذلک عن انظر
BH06429	ان یا امه الله ان اذکری ربک بهذاالدعاء سبحانک اللهم یا الهی انت الذی من
BH09757	ان یا امه الله ان استانس بالله و ذکره ثم انقطعی عما خلق فی السموات و الارضین
BH07497	ان یا امه الله ان استشهدی فی نفسک بانه لا اله الا هو و ان جمال الاحدیه و حرف
BH08055	ان یا امه الله ان استمعی ندآء من یدعوک الی الله العزیز القدیر ثم افرحی بما
BH10764	ان یا امه الله ان اشکری فی نفسک بما یذکرک الله حینئذ بلسان قدس محبوب و یرفع بذلک
BH05667	ان یا امه الله ان اشهدی فی روحک بانه هو المقتدر العزیز الجمیل
BH02585	ان یا امه الله ان اشهدی فی نفسک بانه لا اله الا هو العزیز الغالب المنیع و ان
BH06050	ان یا امه الله طوبی لک و لاخیک الذی هاجر الی الله الی ان دخل مقر عرش عظیم و
BH06430	ان یا امه الله فاشکری ربک بما حضرت تلقاء الوجه و وفیت بمیثاق ربک و سمعت
BH03454	ان یا امه الله قد حضر بین یدی الله کتابک و فیه ناديت ربک فنعم ما ناديت به
BH03455	ان یا امه الله قد حضر بین یدینا کتابک و شهدنا ما فیه انا کنا شاهدین ان استقمی علی
BH02512	ان یا امه الله قد حضر کتابک تلقاء الوجه و اطلعنا بما فیه نسئل الله بان یوفقک
BH10173	ان یا امه الله قد منعت عن الاذکار بما ورد علی من اخی و الذین اتبعوه بعد الذی
BH03609	ان یا امین ان استمع ندآء الله الملک الحق المبین انه لا اله الا انا العزیز
BH00052	ان یا اهل البقا فی الملا الاعلی اسمعوا ندآء الله عن هذا النسیم المتحرک فی هذا الهواء
BH01677	ان یا اهل البهاء ان ارفعوا سرادق القدس فی شاطی هذا البحر الذی الیه تذهب کل البحار
BH00788	ان یا اهل البیان و من دان بالله و آیاته فی حی التبیان اسمعوا ما یغن علیکم
BH06431	ان یا اهل السموات و الارض فاعلموا بانا جعلنا کل الاشیا کنائز قدرتی ثم اختصصنا
BH00952	ان یا اهل الهاء استمعوا تغنی ورقه الحمراء فی جو العماء بانه هو النور هیکل
BH01638	ان یا ایتها الطلعه المتجلیه من انوار صبح الاحدیه و المستحکیه عن اشراق الازلیه
BH00627	ان یا ایها السائل فاعلم بان حضر بین یدینا کتاب من الذی اشتعل بنار الله و وجدنا فیه
BH00941	ان یا ایها العبد اسمع ندآء الله ثم اعمل بما تومر من لدن ربک و لاتکن فی دین
BH02513	ان یا ایها العبد الناظر الی الله ان استمع ندائی من حول العرش انه لا اله الا
BH02586	ان یا ایها المتسافر الی رفرف البیان و المتصاعد الی ملکوت الایقان و الساکن فی فردوس
BH02263	ان یا ایها المذکور لدی العرش فاعلم بان المشرکین جعلوا اهلی و احبتی اساری من
BH04383	ان یا ایها المذکور لدی المسجون ان استمع ندآء اسم المکنون الذی ظهر بالحق
BH07498	ان یا ایها المسافر فی الله و المهاجر فی سبیله و المجاهد فی امره اشهد بانک وفیت
BH04973	ان یا ایها المشتعل بنار الله اسمع زفیر هذه النار التی اشتعلت فی قطب الاکوان
BH03456	ان یا ایها المومن بالله ان اشهد فی نفسک بانه لا اله الا هو و ان علیا قبل نبیل مظهر
BH04148	ان یا ایها المومن بالله ان اشهد فی نفسک بانه لا اله الا هو و ان علیا قبل نبیل مظهر
BH02133	ان یا ایها الناظر الی الوجه ان استمع ندآء الغریب اذ صلب علی الصلیب بما
BH10174	ان یا ایها الناظر الی الوجه فاعلم بانا وردنا مع سبعین انفس فی حصن العکا و
BH02829	ان یا ایها الناظر الی الوجه هذا یوم نامر الصبر بان یصبر فی امر ربه العزیز
BH00686	ان یا ایها الناظر الی شطر الله و المتغمس فی بحر قربه و رضاه فاعلم بان الظهور
BH02936	ان یا باقر اسمع صریر قلم الاعلی عن شطر ریک العلی الابهی لتجذبک نغماتی و تطیرک
BH04384	ان یا باقر اسمع ندآء الله عن اطور هذه الورقه المبارکه ثم اتبع بما فیه و لا
BH08056	ان یا باقر ان اشهد فی نفسک بانه لا اله الا هو و ان علیا عبده و جماله ثم
BH04385	ان یا باقر فاشهد فی نفسک و ذاتک و روحک بان شجره الطور قد ارتفعت بالحق فی سنه
BH09237	ان یا اختی نسئل الله بان یحفظک عن ضر العالمین و بعد چندیست که خبری از شما
BH06047	ان یا اخی اسمع ما یوصیک به ربک من قلم اخیک بما اوحی الله من ساذج وحیه المقدس
BH02082	ان یا اخی و حبیبی اسمع ندآء من احبک و یذکرک لوجه الله لتستقیم علی امر کان فی
BH04638	ان یا اسد ان استمع ندآء مظهر ربک الواحد الاحد الذی ماتخذ لنفسه صاحبه و لا
BH05293	ان یا اسد علیک التکبیر من الفرد الاحد الذی استقر علی عرش الظهور و اضطربت منه
BH04639	ان یا اسد قد حضر کتابک لدی الوجه و توجه الیه لحاظ ربک العزیز المنان طوبی لک
BH06942	ان یا اسد قد حضر لدی العرش کتابک الذی ارسلته الی اسمنا المهدی شاهدناه و
BH02083	ان یا اسم الذی سمیت باسمی فی ملکوت الاسماء اسمع ما یلقیک الروح من سماء عز
BH11221	ان یا اسم الرحیم فلا تنظر الی من فی البیان الا بسر الله و حجابه فانا کنا ساترین
BH00764	ان یا اسم السین یناديک الله من هذا المقام المبین انه لا اله الا هو المقتدر
BH03981	ان یا اسم الله اسمع ندآء من یناديک بالحق و لاتکن من الغافلین هو الذی ارسل
BH01637	ان یا اسم الله اسمع نغمات الروح و لاتلتفت الی الذینهم کفروا بالله و آیاته و
BH09755	ان یا اسم الله و الناظر الی وجهه و الناطق بذکره و ثنائه اسمع ندآء الغلام مره
BH02437	ان یا اسم الها فاستمع ما ینادی النار فی الشجره بانه لا اله الا هو و ان علیا
BH02194	ان یا اسمنا الاصدق قد شربت رحیق اللقاء اذ کان مالک الاسماء فی الزورآء و مره
BH02195	ان یا اسمنا الجواد اسمع ما یدعوک مالک الایجاد ثم اشهد بما شهد الله فی ازل
BH11678	ان یا اسمی اسمع ندائی ثم ابک ببکائی ثم افرح بفرحی ثم اصعد الی سمائی و سیر فی
BH02584	ان یا اسمی اسمع ندائی عن شطر الذی فیه تهب نفحات رضوانی و استضاء فیه انوار
BH01207	ان یا اسمی اسمع ندائی و ان بندائی تحیی الارواح و العقول قل یا قوم ان هذا لهو
BH00994	ان یا اسمی اسمع ندآء الله عن مطلع کل اللسان بانی انا الله ریک و رب کل شیء و
BH10536	ان یا اسمی الاصدق ان اشکر بما احضرتنی لدی العرش و اسمعتنی و اریتنی انوار وجه
BH11471	ان یا اسمی العادل اذا کنا ناظرا الیک لا احد مستحقا لانظر الیه کل حطب النار
BH11381	ان یا اسمی الغفار ان اشکر ربک الغفار و انه باسمه الغفار غفر ذنوب العالمین و
BH11003	ان یا اسمی الغفار بک ابتلیت و بک شربت ما لا شرب احد و ذقت ما لا ذاقه نفس لو
BH01090	ان یا اسمی المهدی قد حضر کتابک الذی ارسلته الی عبدی الذی کان حاضرا عند عرشی
BH00587	ان یا اسمی ان احمد الله بما جعلناک امطار الفضل لما زرعناه فی الاراضی الطیبه
BH01325	ان یا اسمی ان استمع ندائی من حول عرشی لیبلغک الی بحر ما له ساحل و مابلغ قعره
BH11382	ان یا اسمی فبعزتی و عظمتی و کبریائی حین الذی اکون ناظرا الیک لا اری ذا خطاء
BH01863	ان یا اسمی قد اخضرت اراضی جدبا بورودک فیها و نزولک علیها و اثمرت اشجار
BH06428	ان یا اسمی قد مستک الباساء و الضرآء و انا اعلم منک بک و بما ورد علیک و لیس
BH01159	ان یا اسمی مهدی علیک بهائی و ذکری و ثنائی طوبی لک بما وفیت میثاق و نشرت ذکری
BH00597	ان یا اشرف اسمع ما یلقیک لسان القدم و لاتکن من الغافلین و ان استماع نغمه من نغمات
BH05665	ان یا اشرف طوبی لک بما تشرفت بعرفان مظهر نفس الله و صرت من الموحدین تالله هذا
BH05294	ان یا امام قد حضر کتابک لدی وجه ربک مالک الانام و تشرف بلحاظ الله فی هذا
BH00802	ان یا امام قد حضر لدی العرش کتاب کان فیه ذکرک لذا زینّاک بهذا الذکر الذی خرج
BH06943	ان یا امائی قد خلقتن للعصمه تمسکن بها بامری المتعالی علی الاشیا و انا الغفور
BH06048	ان یا امتی اسمعی ندائی ثم انقطعی عما سوی الله ثم اذکری ربک فی العشی و الابکار
BH04382	ان یا امتی اسمعی ندائی ثم انقطعی عن سوائی ثم اشربی کاس ثنائی من انامل رحمتی و
BH11849	ان یا امتی اسمعی ندائی عن جهه عرشی ثم طیری فی هواء انسی و سیری فی ممالک قربی
BH08669	ان یا امتی اسمعی ندائی عن شطر السجن ثم اذکری ربک فی العشی و الاشراق دعی ما
BH07495	ان یا امتی اسمعی ندائی من شطر رضوانی ثم استجذبی من نفحات انسی و نغمات قدسی
BH07496	ان یا امتی اسمعی ندائی و ان به تهتز انفس الطاهرات ثم حقایق المقدسین و بندآء
BH11860	ان یا امتی اسمعی ندآء ربک عن جهه العرش ثم اشکری و
BH11004	ان یا امتی ان اجتذبی من نغماتی ثم اشربی من کاس عنایتی ثم استظلی فی ظل سحاب
BH02828	ان یا امتی ان اشهدی بانه لا اله الا هو العزیز السبوح و له یسجد کل من فی
BH06049	ان یا امتی ان اشهدی بما شهد الله انه لا اله الا هو و الذی اتی انه لهو الکنز
BH08053	ان یا امتی ان انقطعی عمن سوائی ثم طیری فی هواء قربی لتشهدی جبروت جلالی و
BH09756	ان یا امتی ان مولیک یذکرک فی سجنه المتین لعمر الرحمن انه یذکرک فی حین احاطته
BH11005	ان یا امتی تالله فی کل حین تنطق لسان الله بایات الحزن بعد الذی ینبغی ان یجری
BH05295	ان یا امتی ذکر اسمک تلقاء العرش و اشرقت علیک شمس الفضل و هذا اللوح من اشراقها
BH10537	ان یا امتی طوبی لک بما اقبلت بقلبک الی قبله الافاق ایاک ان یمنعک شیء عن الله
BH04970	ان یا امتی فاسمعی ما یدعوک به قلمی فی سجنی و انه یدعوک الا الی الله ربک
BH03608	ان یا امتی قد ارسلنا الیک تجلیا من تجلیات انوار الوجه انه لرحمه من لدنا علیک و
BH04640	ان یا امتی قد تموج بحر البیان بذکر ربک الرحمن و تحرک قلم الوحی فی میدان

BH04150	ان یا حسین اسمع ندائی من شطر سجنی لیجذبک الی ملکوت امری و جبروت عظمتی ان ربک
BH02672	ان یا حسین اسمع ندآء الحسین حین الذی بقی فریدا بین العباد و سجن مره بعد مره بما
BH04643	ان یا حسین اسمع ندآء هذا الحسین حین الذی احاطه کلاب البغضا فی هذالبئر
BH05296	ان یا حسین اسمع ندآء هذا الحسین مره اخری ثم اعلم بانه انفق روحه و جسده و
BH08059	ان یا حسین اسمع ندآء هذا المسافر الغریب الذی هاجر الی الله ثم انقطع علی
BH01948	ان یا حسین اسمع ندآء هذا المظلوم الذی ابتلی بین یدی العباد و ماستنصر من احد
BH09241	ان یا حسین ان استمع الندآء الذی ارتفع من الواوین انه لا اله الا انا العلیم
BH02938	ان یا حسین ان استمع ندآء المظلوم الذی سجن فی هذا المقام بما دعا الناس الی
BH02135	ان یا حسین ان اشهد بنفسک ثم بلسانک ثم بقلبک ثم بذاتک بانه لا اله الا هو و ان
BH06945	ان یا حسین ان اشهد فی نفسک ثم فی روحک ثم فی ذاتک بان شجره الطور علی غصن هذا
BH03791	ان یا حسین تزور الحسین و تقتل الحسین یا ایها الغافل المرتاب انا اردنا حضورک
BH07502	ان یا حسین فاعلم بانا مانسیناک فی وقت و لا فیکل حین بل اذکرناک بلسان صدق
BH11838	ان یا حسین لیس الیوم یوم الاحزان ان استبشر بین ملا الاکوان ثم اصعد بجناحین
BH03611	ان یا حسین و حسین ان استمعا ندائی ثم استجذبا من کلماتی ثم قوما بذکری و ثنائی
BH04644	ان یا حکیم کن محکما فی امر ربک بحیث لایحرکک عواصف التی تمر عن شطر الظالمین
BH03984	ان یا حیدر اسمع ندآء هذه الطیر المغنی علی کل الافنان و لاتکن من الصابرین قل
BH05297	ان یا خادمی ان استمع ندائی من شطر سجنی بانی انا المظلوم الفرید ان اذکر ایام
BH06433	ان یا خباز الاحدیه نشهد فی حقک بانک وفیت بعهدک و ادیت بما قبلت فی ذر البقا
BH02939	ان یا خلیل انک لن تعرف ما ورد علی خلیل الرحمن من مظاهر الشیطان قل ان النمرود
BH03071	ان یا خلیل قم علی امر الجلیل فی هذه الایام التی فیها اسودت الوجوه و زاغت
BH03190	ان یا خلیلی فی الصحف و اسمی فی الکتب ان استمع ندآء الله من شاطی بحر القدم فی
BH08675	ان یا داود انا جعلناک ذاکر نفسنا فی الارض ان اذکر ربک بالعشی و الاشراق ان
BH02084	ان یا درویش اسمع ندآء هذا الدرویش لعل تهتزّک نفحات الحب التی یهب عن شطر
BH06946	ان یا ذاکر ان المذکور یذکرک بذکر انجذبت منه افئده الملا الاعلی و سکان ممالک الاسماء ان
BH00343	ان یا ذبیح انا ارسلنا الیک من قبل لوحا ممتنعا منیع و فیه ذکر ما جعله الله حجه علی من فی
BH03072	ان یا ذبیح قد نزلت الایات من سماء مشیه ربک مالک الاسماء و الصفات اذا حضر لدی
BH11843	ان یا ذبیح لاتنس فضل ربک و لاتلتفت الی البلا لعمری به علا امری فی القرون
BH11750	ان یا ربابه ان استمعی ندآء الرباب عن جهه ربک العزیز الوهاب لتجذبک نفحات رب الارباب
BH02832	ان یا ربیع کن ربیع الله فی تلک الایام لتخضر منک سدرات الوجود و تثمرن بفواکه
BH07503	ان یا رحیم اسمع ما یعلمک عندلیب القدس ثم اعلم بانا کلما اردنا لکم او نرید هو
BH01546	ان یا رحیم اسمع ما یغن علیک هذالطیر المحزون من کلمات المکنون لتصعد الی مقام الذی
BH11818	ان یا رحیم اسمع ندآء ربک الرحیم عن جهه السجن انه لا اله الا هو المقتدر العزیز الکریم
BH09242	ان یا رحیم تالله قد بقیت وحیدا ثم فریدا و اذا اکون فی فم الثعبان و یشهد بذلک
BH05298	ان یا رحیم فاخرج عن تلک الارض من قبل ان یخرج الغلام عن بینکم و کذلک نامرک ان
BH00205	ان یا رحیم مر علی البلاد کنسایم الروح لیجدد بک هیاکل العباد بطراز الله المهیمن العزیز
BH08676	ان یا رسول اسمع ندائی فی کل حین بانه لا اله الا هو و الذی ظهر انه لبهائه فی
BH01865	ان یا رسول اگر از شمس سماء معنی پرسی در کسوف حسد مکسوف و مغطوه و اگر از قمر
BH06947	ان یا رضا اسمع ندائی بالحق و لاتکن من الممترین ان اشهد فی نفسک بانه لا اله الا
BH02320	ان یا رضا ان استمع ندآء مالک الاسماء انه یدعوک فی سجن عکاء بندآء انجذب منه
BH06051	ان یا رضا ان اشهد حبی ایاک و یشهد بذلک کل الاشیا و عن ورائها نفسی العزیز
BH04390	ان یا رضا ان اشهد فی نفسک بانه لا اله الا هو و انه کان بکل شیء حکیما و عنده
BH03612	ان یا رضا فارض بما رضی الله و لاتکن مربیا فی امره ثم انطق بین الارض و السماء بما
BH02438	ان یا رضا فاشهد فی نفسک و ذاتک بلسان الذی اودعه الله فیک بانه لا اله الا هو
BH10176	ان یا رضا فقد رضی الله عنک و قدر لک فی اللوح مقاما کان علی الحق رفیعا ثم
BH02034	ان یا رضا قد احصی الله نومک فیک قبل ان تخلق فی بطن امک و عبر للملا
BH02587	ان یا رضا قد جزاک الله عنا خیر الجزا و یبلغک الی ما انت تحب و ترضی نشهد بانک
BH02439	ان یا رضا قد حضر بین یدینا کتابک و انا کنا آخذین و عرفنا بما فیه من کلماتک و
BH02738	ان یا رضا قد حضر فی السجن کتابک و تشرف بلحاظ المسجون الذی به نطق الشجر و
BH05299	ان یا رضا قد رضینا عنک و رضی الله منک و بذلک فافتخر فی نفسک فتوکل علی الله
BH11222	ان یا رضا نکبر من هذا المقام علی وجهک و نسئله تعالی بان یویدک علی
BH00410	ان یا رق المنشور اسمع ندآء ربک عن شطر بیته المعمور لتجذبک نفحاته المحبور الی مقر
BH07504	ان یا رمضان اعلم هذا الاسم کان من الرمضاء انا کنا واضعین لذا ینبغی لک ان
BH03191	ان یا ریحانه الذکر و روحانی اللقب ان استمعی ندآء الذی ارتفع عن جهه عرش ربک
BH00260	ان یا رئیس اسمع ندآء الله الملک المهیمن القیوم انه ینادی بین الارض و السماء
BH10175	ان یا بدیع الله قد حضر کتابک فی محضر ملیک نسئل الله یان یوفقک فی اولیک و
BH11801	ان یا بصیر فاعلم بانا وردنا فی المنظر الاعلی و الذین یتوهمون انی فی السجن
BH00555	ان یا بقیتی اسمع ندائی عن شطر عرشی لیجذبک نفحاتی الی سماء عنایتی و تنقطعک عما
BH00980	ان یا بقیه اسمائنا الحسنی اسمع ما یوحی الیک عن شطر القدم مقر ربک العلی العظیم
BH09239	ان یا بقیه آل الحسین اسمع ندآء هذالمظلوم الذی ابتلی بین یدی المشرکین من
BH02830	ان یا بقیه آل الله فی الارض و نفحه الباقیه من رضوان القدس و کلمه المسطوره من
BH09758	ان یا بقیه آل الملیح نامه ات رسید و ناله ات مسموع آمد حمد خدا را که بطراز حب
BH01639	ان یا بقیه آلی اسمع ندائی عن شطر عرشی لتجذبک نغمات الرحمن الی مقام کان عن
BH09759	ان یا بنت اخی ان استمعی الندا من شطر رحمه ربک العلی الابهی انه لا اله الا هو
BH00347	ان یا پاپا ان اخرق الاحجاب قد اتی رب الارباب فی ظلل السحاب و قضی الامر من
BH11743	ان یا تقی فاعلم بان حضر بین یدی العرش کتابک و التفتت الیه لحظات الله ربک
BH02318	ان یا تقی قد فسرت ما فسرت فیما اردت فی قیامک لدی الباب و حضورک فی مقاعد
BH09240	ان یا تنبل باشی اسمع ندآء من یحبک و یذکرک فی هذا الحین ثم اعلم بانا اذکرناک
BH02514	ان یا جعفر اسمع ندائی عن جهه السجن ثم اجعل کلک اذنا لتسمع نغمات الاحلی عن
BH01066	ان یا جعفر فاخرق حجبات الوهم لانا اخرقناها بسلطان من عندنا و قدره من لدنا و
BH08057	ان یا جعفر هل توقفت بعد الذی سرع الروح الی مطلع آیات ربک العزیز العلام هذا
BH00620	ان یا جمال الفتح بشنو نغمات عز الهی را بلحن پارسی تالله لن تسمع لو تفحص فی
BH08672	ان یا جمال القدم ذکر العباد بما نزل من جبروت الفضل و الاقتدار لعل یستقیمون فی
BH07499	ان یا جمال یذکرک الغنی المتعال فی المال لتحدث فیک النار و تنجذب بها القلوب
BH11007	ان یا جمشید فاصبر علی الفراق و لاتجزع فی نفسک و کن من الصابرین ثم اسئل الله
BH02264	ان یا جواد اردنا ان نجری لک کوثر الحیوان فی اللوح الذی به علق حیوه من فی
BH06944	ان یا جواد اسمع ندائی ثم اشهد بما شهد الله قبل خلق السموات و الارضین بانه لا
BH04149	ان یا جواد فاسمع ما ینادیک الله فیهذا المقام الاطهر قل تالله ان الروح قد ظهر
BH03982	ان یا جواد ینادیک مالک الایجاد من شطر اسمه العلی العظیم انه لا اله الا
BH07500	ان یا جود علیک جود الله و عنایته و فضل الله و رحمته ان اطمئن و کن من الشاکرین
BH08673	ان یا جیم ان افرح بما ذکرت من قلم المظلوم و کن من الحامدین قد حضر لدی الوجه ما
BH00657	ان یا حامل امانه حب ربک العلی المقتدر العظیم فی یوم الذی فزع کل شیء عن حملها و
BH01426	ان یا حبیب اسمع ما ینادیک الله فی هذه الشجره التی ارتفعت بالحق و تغن بانه انا
BH01023	ان یا حبیب انا ارسلنا الیک من قبل الواحا و فیها ما یغنی العالمین جمیعا و
BH06432	ان یا حبیب انا قد کنا احبک من قبل و نحبک حینئذ و سنحبک من بعد و ما کنا فی شان
BH04386	ان یا حبیب قد حضر بین یدینا کتاب من عندک و اجبناک بجواب یقر به عیون الذین توجهوا
BH02134	ان یا حبیب قد عرفت ما جری علیک و قضی علی وجهک و سمعت لحنات سرک و جزعات روحک
BH02028	ان یا حبیب قد مضی ایام و ماوجدنا من جنابک روایح طیب الوفا ا نسیت الذی انک ان
BH02515	ان یا حرف الاولی هنیئا لک بما فزت
BH02937	ان یا حرف الباء اسمع ندآء من ینادیک حین الذی اجتمعت علیه کلاب الارض عن کل
BH07501	ان یا حرف التسلیم اسمع ندائی و لاتکن من الصابرین الا تحزن فی شیء فتوکل علی
BH00544	ان یا حرف الحی اسمع اصوات اجنحه هذا الطیر فی هذا الهوآء باجنحه الیاقوت و
BH02033	ان یا حرف الحی فاسمع ندآء ربک مره اخری فی هذالجبروت المقدس الابهی
BH01507	ان یا حرف الحی لقد سمعت اذن الله ندآئک و لاحظت عین الله کتابک و یناديک حینئذ عن
BH01864	ان یا حرف الرا اسمع ندا الله فی قدس البقا بقعه الی قدسها الله عن عرفان
BH04974	ان یا حرف الفا فی اقلیم البهاء اسمع ندائی حین الذی جرت الدموع علی خدود قدس
BH02831	ان یا حرف المیم اسمع ندائی و لا تکن من الصابرین ثم اشهد فی نفسک بانه هو الله لا اله
BH02319	ان یا حرف المیم اسمع ندائی و لا تکن من الغافلین قل ان طیر البقا قد طار بالحق
BH03983	ان یا حرف الوفا قد حضر بین یدینا کتابک و عرفت ما سطر فیه من لدنک و قبلنا حبک
BH04387	ان یا حسن احسن کما احسن الله الیک ثم اتخذه لنفسک حبیب قم و خذ کاس الحیوان
BH02377	ان یا حسن احسن کما احسن الله لک بحیث عرفک مظهر نفسه و بلغک الی شاطی الفضل
BH01902	ان یا حسن اسمع خریر ماء المعانی الذی جری فی رضوان ربک الرحمن تالله بخریره
BH04388	ان یا حسن اسمع ندآء الحسین عن شطر هذا السجن العظیم تالله قد ورد علیه ما
BH08058	ان یا حسن ان اشهد فی نفسک انه هو الله العزیز الحکیم و الذی ارسله باسم علی
BH09760	ان یا حسن انت و اخوانک دخلتم فی باب الفردوس ولکن ماشرفتم بلقاء رب الارباب
BH04389	ان یا حسن ذکر حین الذی حضرت تلقاء الوجه و ارتدت الیک لحظات القدس و سمعت
BH01569	ان یا حسن قد حضر کتابک بین یدینا و قرئنا ما ناديت به الله ربک المقتدر العزیز
BH08674	ان یا حسن لاتحزن عن شیء فارض بما رضی الله لک و انه مایرضی لعباده الا ما
BH03610	ان یا حسین اذا یخاطبک لسان العظمه و الجلال و یقول طوبی لک و لام رضعتک و لصلب

BH04394	ان یا عبد بشر فی نفسک و انا کنا معک حین الذی خرقت الحجبات و نطقت بذکر ربک
BH07505	ان یا عبد تالله الحق لو تصف اذنک لتسمع ذکر ملا الاعلی فی هذا الغلام و تکون
BH04647	ان یا عبد فاشکری الله بما تجلی الله مره اخری لیظهر لک الاسرار فی قمص الدری
BH06053	ان یا عبد فاشهد فی نفسک ثم فی ذاتک ثم فی روحک بانه لا اله الا هو الفرد الصمد
BH11627	ان یا عبد قبل رحیم ان استمع ندآء الرحیم من هذا المنظر الکریم انه لا اله الا هو المقتدر
BH02673	ان یا عبد قبل کریم ان استمع ندآء الکریم اذ توجه الیک وجه القدم من هذا المنظر
BH04975	ان یا عبد قبل کریم ان استمع ندآء ربک الرحیم انه من شطر منظره المنیر ینادیک و
BH06054	ان یا عبد قبل کریم فاشکر الله ربک بما کرم وجهک عن التوجه الی غیره و طهرک عن
BH05301	ان یا عبد قد اسودت اکثر الوجوه فی هذا النیروز الذی فیه اشرقت الشمس عن برج
BH01640	ان یا عبد قد حضر بین یدینا کتابک و عرفنا بما فیه و کان الله علی ما فی قلبک علیما
BH04395	ان یا عبد قد قضت ایام و ماحضر تلقاء العرش کتابک کانک نسیت ربک و کنت عن شاطی
BH01756	ان یا عبد قم و ناد بین العباد بالحکمه و الموعظه قل یا قوم هل ینبغی لاحد بعد ظهور
BH08062	ان یا عبد کن امینا فی امانه ربک و هی حب الله و حب اصفیائه و لاتمنع نفسک عن
BH01025	ان یا عبد کیف اذکر لک ما ورد علی فی هذالسجن من الذینهم کانوا ان یفتخروا
BH02740	ان یا عبد لاتحزن ثم استبشر انا کنا معک حین الذی ابتلیت بین یدی المشرکین انه
BH05302	ان یا عبد هل توقفت علی الامر بعد الذی ینادی الاشیا ان اسرعوا بالقلوب الی
BH09761	ان یا عبدالله اسمع ندآء هذا الطیر حین الذی انقطعت عن کل من فی السموات و
BH02835	ان یا عبدالله قد حضر کتابک بین یدی ربک و توجه الیه طرف الالطاف انه لهو السامع المجیب
BH11008	ان یا عبدی ان ربک اذا یعذب عباده یدعی باسمه العادل و اذا یغفر یدعی باسمه
BH03323	ان یا عطاء الله قد اشرقت عطیه ربک من افق عطائه ان اقبل الیها بخضوع و اناب
BH04648	ان یا عطار الاحدیه عطر الممکنات بعطر الذی کان عن جهه القمیص مرسولا ثم استقم
BH01834	ان یا علی اسمع ندائی من هذا السجن الذی بقیت فریدا بین الاعدا و لن اجد لنفسی
BH01279	ان یا علی اسمع ندائی و لاتکن من الغافلین ان اتبع مله الروح فی حبی و ان هذا
BH09762	ان یا علی اسمع ندائی و لاتکن من الغافلین قد انزلنا الیک کتابا بلسان عربی
BH00348	ان یا علی اسمع ندآء الله ربک عن یمین العرش بانی انا الله لا اله الا انا المهیمن القیوم
BH09244	ان یا علی اسمع ندآء حبیبک فی هذا الحین الذی یبکی السموات و الارضین بما ورد
BH01479	ان یا علی اسمع ندآء ربک العلی الاعلی عن جهه العرش لیجذبک الی مقر القدس و
BH04153	ان یا علی اسمع ندآء هذا الحسین حین الذی کان راسه تحت سیف القضاء من اولی
BH07506	ان یا علی اسمع ندآء هذا العلی تالله انه لعلی الاعلی اذا ینطق عن جهه العرش
BH01399	ان یا علی ان احمد الله بما وفقک علی الحضور لدی عرش ربک الغفور و شربت رحیق
BH01641	ان یا علی ان استمع ما یوحی الیک ربک المحزون الغریب الذی احاطته الاحزان من کل
BH06949	ان یا علی ان استمع ندآء ما کان و ما یکون من هذا الاسم المکنون الذی ینادی
BH08063	ان یا علی ان استمع ندآء مالک القدم من شطر سجنه الاعظم انه لا اله الا انا
BH06950	ان یا علی ان استمع ندآء مطلع المعانی الذی توجه الیک من السجن الاعظم و یذکرک
BH06055	ان یا علی ان استمع ندآء مولاک من هذا الشطر البعید انه لا اله الا هو العزیز
BH04154	ان یا علی ان اشهد انه لا اله الا هو و الذی ینطق انه لکتاب البقاء للملا الاعلی
BH06440	ان یا علی ان اشهد علی انه لا اله الا هو العزیز الغالب القدیر و ان علیا قبل
BH01678	ان یا علی ان اشهد فی نفسک بانه لا اله الا هو و ان الذی ظهر باسم علی قبل نبیل انه
BH10178	ان یا علی ان ترید ان تدخل فی مجلس العارفین تهذب نفسک عن کل ما یکرهه النفوس و
BH04155	ان یا علی ان یا هدف القضا ان یا علی ان یا ایها المتشبک من سهام البغضا اسمع
BH02741	ان یا علی انا قد اجبناک قبل ذلک و یشهد بذلک قلبک و نفسک و روحک و من ورآء ذلک یشهد
BH00845	ان یا علی بعد نبیل اسمع ندآء ربک حین الذی یرید ان یخرج عن بینکم بما اکتسبت
BH04976	ان یا علی توجه باذن القلب الی ما یتکلم به لسان القدره بین البریه السجن لمظهر
BH02378	ان یا علی فاستمع لما یوحی الیک من هذه النار الی تستضی ء فی هذه الشجره الی
BH00395	ان یا علی فاشهد بانی ظهور الله فی جبروت البقاء و بطونه فی غیب العماء و جمال
BH08678	ان یا علی فاشهد فی نفسک کما شهد الله قبل خلق السموات و قبل ان یظهر الاشیاء
BH01867	ان یا علی فاشهد فی نفسک و ذاتک و روحک بانه هو الله لا اله الا انا العزیز
BH02942	ان یا علی فاصبر فی امری و لاتحزن فی نفسک لان الفراق و ان کان امر منکل مر ولکن
BH06441	ان یا علی قبل اکبر ان استمع الندآء الذی ارتفع بالحق من مطلع القدر لیبلغک الی
BH03613	ان یا علی قبل اکبر ان استمع ندآء ربک مالک القدر من المنظر الاکبر انه لا محبوب سوآئی
BH07507	ان یا علی قبل اکبر ان المسجون ینادیک من المنظر الاکبر و یدعوک الی الله مالک
BH09245	ان یا علی قبل اکبر قد فاز کتابک بالمنظر الانور و توجه الیه لحاظ عنایه ربک
BH03324	ان یا علی قبل محمد ان استمع ما نزل من ملکوت البیان تالله به فاحت نفحه الرحمن
BH02266	ان یا علی قبل محمد بشر فی نفسک بما کبر الله حینئذ علی وجهک و ارسل الیک نفحات
BH10765	ان یا زین العابدین ان استمع ندآء ربک الرحیم من شطر هذا السجن العظیم الملک
BH00371	ان یا زین المقربین ذکر من قبلی عبادی ثم بشرهم برحمی و عنایی ثم فضلی و
BH11383	ان یا زین المقربین فاعلم بان کل ما سمعت فی هذالامر قد ظهر بامری العزیز المقتدر
BH01903	ان یا زین المقربین فلما حضر بین یدی العرش کتابک و سئلت فیه ما سئلت عن الله ربک
BH00719	ان یا زین المقربین قد حضر کتابک لدی الوجه و سمعنا ما فیه بذلک تموج بحر عنایه
BH02833	ان یا سلطان اسمع ندآء السلطان عن جهه عرش ربک المنان لینقطعک عما خلق فی
BH04151	ان یا سلمان اسمع حینئذ ما یلقی الروح علیک فی هذه الکلمات و ما یطیر الورقاء
BH06052	ان یا سلمان اسمع ندائی عن شطر سجنی ثم اخبر الناس بما ورد علی نفسی من اعدائی
BH05300	ان یا سلمان ان رایت الجواد فانشر هذا اللوح بین یدیه لیجد منه رایحه الله
BH01866	ان یا سلمان عظم الله اجرک و قبل طاعتک بما سافرت الی الله مره بعد مره و هاجرت
BH09243	ان یا سلیمان اسمع ندائی عن جهه سجنی لتجذبک نغماتی و تنقطعک عن سوائی
BH04152	ان یا سلیمان ان استمع ندآء ربک الرحمن من افق الاحزان انه لا اله الا انا العزیز
BH06434	ان یا سمندر یناذیک مالک القدر من هذا المنظر الاکبر لتجذبک نفحات الوحی مره بعد
BH00155	ان یا سیاح الاحدیه سبح فی قلزم الکبریاء الذی ظهر باسمی الابهی و جرت علیه سفن
BH04391	ان یا صاحبی فی السجن لانا حبسنا فی السجن کما انت حبست فی السجن و هذا من تقدیر
BH06435	ان یا صادق طوبی لک بما فزت برضی الله ربک و کنت علی العهد وفیا... ان یا امتی اسمعی ندائی
BH03792	ان یا صباغ العما صبغ الممکنات من هذا الصبغ الذی ظهر فی الافاق لعل یصبغن بصبغ الله
BH10742	ان یا صغیر السن ان ربک یدعو نفسه بلسانک و یقول یا من بیدک ملکوت الاشیا و جبروت الاسمآء
BH06948	ان یا صفی اسمع ندآء الله عن هذه الشجره الی ارتفعت بین السموات و الارضین و
BH03985	ان یا صفی قد ورد علیک ما ورد علینا ان اشکر و کن من الذاکرین طوبی لک بما
BH10538	ان یا ضیاء الله انه یکبر علی وجهک من هذا الافق المبین قل الحمد لله رب
BH02940	ان یا ضیف الله این المضیف و این صاحبه ان اعلمی بانه فی ایدی الاعدآء و یمکرون
BH11839	ان یا طالب ان المطلوب یناذیک و یقول دع الوری عن وراک ثم اشرب حمیا المعانی
BH03457	ان یا طلعه الحب قد عرفنا شوقک الی الله فی رفرف البقا علی قربک فی میادین
BH01024	ان یا طیر المعانی و البیان طیر فی هواء العرفان ثم اسمع نغمات ربک الرحمن
BH11553	ان یا عبادی ذکری ایاکم هو من اعظم مواهبی لو انتم تشعرون
BH11712	ان یا عبد اتق الله فی نفسک و کن فی عصمه من لدنا بحیث لایحزنک شیء و لا یکدرک
BH06436	ان یا عبد اذا وجدت نفسک مقبلا الی الله و فارغا عما سواه توجه الیه بقلبک و قل
BH06437	ان یا عبد اسمع صریر قلم الاعلی انه یدعوک الی الله المقتدر العزیز العلیم ان
BH04645	ان یا عبد اسمع ما یلقیک منادی الطور فی هیکل هذا الظهور لتستلذ عن نغمات ربک
BH08060	ان یا عبد اسمع ندائی ثم استجذب من نغماتی ثم اصعد بقلبک الی سمائی ثم اذکرنی
BH06438	ان یا عبد اسمع ندائی عن شطر السجن و لاتکن من الغافلین و اشتدت علی البلایا
BH02834	ان یا عبد اسمع ندائی و ان بندائی تحیی افئده العالمین ان اذکر ربک فی اللیالی
BH03458	ان یا عبد اسمع ندائی و لاتکن من الذینهم اضطربوا فی الامر و کانوا من الخاسرین اوصیک
BH10177	ان یا عبد اسمع ندآء الذی ارتفع بین الارض و السما تالله لو تطلع بعظمته و عظمه
BH01993	ان یا عبد اسمع ندآء ربک العلی الاعلی عن یمین بقعه البقا لتطلع بهذالمظلوم
BH04392	ان یا عبد اسمع ندآء هذا العبد الذی انفق روحه فی سبیل الله المهیمن العزیز
BH00853	ان یا عبد الذی سجنت فی سبیل الله ربک و رب العالمین اسمع ما ینطق به لسان القدس
BH08677	ان یا عبد الکریم اسمع ما یلهمک الورقا من کلمات قدس علیا و تذکرک بذکر الله و
BH03459	ان یا عبد المتعارج الی الله فاعلم قد ارسلنا الیک ما فاحت نفحاتها و وجد عرفها
BH11495	ان یا عبد المذکور فی صحائف عصمه ربک العزیز الغفور اسمع ندآء هذا المظلوم... سوف یفتح علی
BH02739	ان یا عبد المهاجر اسمع ندآء هذالغلام حین الذی حضر بین یدیه من بدایع
BH11794	ان یا عبد المومن بالله اسمع قول من یدعوک الی الله خالصا لوجهه و ما اراد لاحد
BH02265	ان یا عبد الناظر الی الله فاعلم بان اتی القضا و امضا ما نزل فی الواح مالک
BH03793	ان یا عبد الناظر الی الوجه ان استمع الندآء من مطلع العظمه و الکبریاء انه لا اله الا انا
BH01183	ان یا عبد الناظر الی الوجه قد حضر بین یدینا کتابک الذی ارسلته الی العبد
BH03192	ان یا عبد الناظر الی الوجه قد سمعنا ندائک و اطلعنا بما فی قلبک و صدرک ان اشکر
BH05668	ان یا عبد ان احرق الامال بنار حب ربک الغنی المتعال ثم فکر فی المال کذلک
BH04393	ان یا عبد ان استمع الندآء من ملکوت الاسماء شطر ربک فاطر السماء انه لا اله
BH04646	ان یا عبد ان استمع ندا ربک العلی الاعلی من شطر الذی فیه استقر عرش ربک العلی
BH02941	ان یا عبد ان استمع ندآء الله مالک القدم من شطر سجنه الاعظم لعمری لو یفوز من
BH08061	ان یا عبد ان استمع ندآء مالک الاسماء ثم تغمس فی بحر المعانی و العرفان لتری ما لا
BH03193	ان یا عبد ان اعرف قدر تلک الایام تالله مارات شبیهها عیون الاولین و لن تر
BH06439	ان یا عبد ان انظر ببصر ربک لتجد علی جبین کل الاشیا ما رقم قلم الاعلی من لدی

BH03794	ان یا قلم الاعلی غن فی الاجمه البیضاء فی ملکوت الانشاء ثم اذکر من اخذته نفحات
BH03986	ان یا قلم الاعلی فاسق ملا البیان کوثر التبیان تعالی الرحمن الذی نطق بالحق
BH01067	ان یا قلم الاعلی قد اتاک مرة اخری ما ناح به مکان الفردوس الاعلی و تزعزع رکن العرفان
BH00821	ان یا قلم الاعلی قد اتی ربیع البیان بما تقرب عید الرحمن قم بین ملا الانشاء
BH02267	ان یا قلم الاعلی قد نزلنا لک فی کل شان ما یکفی العالمین طوبی لک بما قمت علی
BH11223	ان یا قلم الاعلی لو ترید ان تقدر الشهاده لعبد الحاضر لدی العرش قدر کما اراد فی سبیل
BH00478	ان یا قلم الاعلی ماتخذک السرور فی ایام ربک العلی الاعلی لتغن به علی افنان
BH03461	ان یا قلم الامر ان اذکر من اقبل الی المنظر الاکبر لتجذبه نفحات الایات الی
BH08067	ان یا قلم الامر فالبس المعانی قمیص الکلمات ثم اظهرها فی هیکل الحروفات لعل
BH10767	ان یا قلم البهاء ان اذکر من سمی بابی القاسم لیشکر ربه المشفق الکریم انه قد
BH02743	ان یا قلم الرحمن ان اذکر من سمی بمحمد فی ملکوت الاسماء الذی اذا ارتفع ندآء
BH06952	ان یا قلم القدس تحرک علی اسم الذی سمع ندآء الله عن جبروت البقا من لدی الله
BH04980	ان یا قلم القدم ذکر الذی سمی بمحمد قبل جعفر لیکون متذکراً
BH01480	ان یا قلم القدم فالق علی اللوح ما القاک الله فی عالم البقا قبل ان یقترن
BH06953	ان یا قلم القدم و اذکر الامم لعل یجذبهم ذکرک الی الله الملک العزیز الوهاب ثم
BH10180	ان یا قلم ان اذکر من اقبل الی الله مالک القدم اذ اعرض عنه اکثر الامم لیفرح
BH04156	ان یا قلم ان اذکر من اقبل الی الوجه و آمن بالله المهیمن القیوم لیطمئن بفضل
BH03615	ان یا قلم ان اذکر من اقبل الی شطر القدم و توجه الی وجه ربه العزیز المختار
BH11009	ان یا قلم انس بذکر سلطان القدم و امح عن قلبک ما یمنعک عن التغمس فی غمرات
BH10181	ان یا قلم نریک تحب الاختصار فی الالواح ای و نفسک یا ربی المختار لو اذن واعیه
BH02268	ان یا قلمی الاعلی ان اذکر ابناء خلیلی و وراث کلیمی الذین یکلمهم الله ظاهرا
BH08068	ان یا قلمی الاعلی ان اذکر احباء الله بالفرح الاعظم فی ربیع الاحزان هذا ما
BH01230	ان یا قلمی الاعلی ان اذکر من اقبل الی الله و تحرک من عرف الوصال فی ایامه و توجه
BH02943	ان یا قلمی الاعلی ان اذکر من توجه الی الله و سمع ندآئه و فاز بایامه و اجاب
BH04397	ان یا قلمی الاعلی ان اذکر من طار الی سدره المنتهی و فاز بما کان مسطورا فی
BH04649	ان یا قلمی الاعلی ان انطق فی ملکوت الانشاء و ذکر الناس بهذا الیوم الذی بذکره
BH11010	ان یا قلمی الاعلی انا اردنا ان نذکر من اقبل الی افقی اذ سمع ندائی و قام علی
BH01801	ان یا قلمی الاعلی انا نراک ترکض فی اللوح مره تمیل الی الیمین و اخری الی
BH03125	ان یا قلمی الاعلی قد ارتفع صریرک و تضوع عرفک بعدما وجدناک صامتا ساکنا فیهذا
BH06444	ان یا قلمی الاعلی لک ان تنوح فی هذه الایام بما حبس الغافلون اولیائی و ظلموا
BH02269	ان یا قلمی ان اذکر من اقبل الی افقی و توجه الی وجهی اذ اعرض عنی من علی الارض
BH08682	ان یا قلمی ان اذکر من حضر اسمه لدی الوجه لیفتخر بذکر الله بین عباده و یکون من
BH10182	ان یا قلمی ان اذکر من سمی بالحبیب لیفرح بذکر الله مالک الاسماء و یکون من
BH08683	ان یا قلمی کم من یوم سمعت حنینک لبلائی و ضجیجک لابتلائی هل ترید ان تذکر فی
BH06059	ان یا کاظم ان استمع ندآء محیی العالم من شطر سجنه الاعظم انه لا اله الا هو
BH10183	ان یا کتاب الناطق ان اذکر من آمن بالله رب العالمین اذ اعرض عنه اکثر العباد
BH04650	ان یا کریم اسمع ندآء الکریم انه لهو الغفور الرحیم الا تضطرب من الفراق قد
BH04981	ان یا کریم اسمع ندآء ربک العلی العظیم انه ینطق عن شطر السجن و یدعو الناس الی
BH06954	ان یا کریم ان استمع ندآء ربک الابهی من السدره المنتهی ینطق انه لا اله الا هو
BH07508	ان یا کریم قد ارسلنا الیک من قبل کتابا کریم فیه قدر من کل امر علی تفصیل من
BB00625	ان یا کریم قد وهبناک واحداً من حق واحد الاول لتحفظن کل ما نزل من عند الله و لتبلغن الی
BH03987	ان یا کلشیء ان استمعوا ندائی لعل تجدن الی الله سبیل طهروا نفوسکم عن الهوی
BH03616	ان یا کلمة النصر فاشهد بما شهد الله فی جبروت البقاء
BH02137	ان یا کلمه الحب قد احببتک من قبل الذی لا قبل له و ماخلقت السموات و ماسکنت الارض و
BH00732	ان یا کلمه القدس بشر فی نفسک بما جعلک الله مقدسا عن اشارات المحتجبین ان یا
BH04157	ان یا کلیم ا فررت من فراعنه القوم بعد الذی تمسکت بعروه الله العزیز العلیم
BH08684	ان یا کلیم اسمع ندائی ثم طیر فی هواء الروح و لاتحزن فی شیء ثم انصر الامر
BH06955	ان یا کلیم اسمع ندآء العلیم و انه حینئذ علی فرح عظیم ولو یکون فی بلاء شدید
BH01091	ان یا کمال اسمع ندآء هذا الجمال الذی ابتلی بین ایدی المشرکین و لن یجد لنفسه من
BH01400	ان یا کمال الدین ان اشهد فی نفسک بانه لا اله الا هو المبدع البدیع قل انه
BH03462	ان یا کمال ان استمع ما ینادیک به مطلع الاسماء من هذا الافق الاعلی انه لا اله
BH08685	ان یا لسان العظمه ان اذکر الباشا بما یجذبه الی الافق الاعلی و یقربه الی البحر
BH02085	ان یا لسان القدم ذکر الذی هاجر الی الله الی ان دخل بقعه البقا مقر الذی استشرقت
BH04651	ان یا م ح م د فاستنشق رایحه الربانی من هذا القمص السبحانی لتکون من یوسف الوفا فی
BH00621	ان یا علی قبل نقی ان استمع الندا من شاطئ البقآء فی البقعة الحمرآء من السدرة المنتهی انه
BH08679	ان یا علی قد اطلعنا برجوعک الی مدینه الله قل سبحانک اللهم یا الهی لک الحمد
BH04396	ان یا علی قد بکی محمد رسول الله من ظلمک بما اتبعت الهوی و اعرضت عن الهدی
BH01326	ان یا علی قد حضر بین یدی العرش کتابک و اطلعنا بما فیه من کلماتک و شهدنا بانک
BH01249	ان یا علی قد سمعنا ندائک و اطلعنا بما فی قلبک من حب الله ربک و رب العالمین و
BH03460	ان یا علی قد کنا شهدآء علی الذین یشاورون فی امرک و منهم من قال انه کفر بالله
BH01327	ان یا علی قد ماج بحر الاعظم و یسمع من کل قطره منه انه لا اله الا هو الواحد
BH10766	ان یا علی قد مشیت برجلک الی الله و اقبلت بروحک الی شاطی قرب منیع فجزاک الله
BH05303	ان یا علی قد مضی فی کل آن قرون و ادوار و انت ماحضرت فی مقابله الوجه و ماسمعت
BH08064	ان یا علی کسر الله اعناق الذین بغو علی الله و افسدو فی ارض القدس علی
BH01280	ان یا علی من نار فراقک احترقت افئده المقربین و من هجرک بکت عیون اهل مداین
BH11854	ان یا غفاری ان یا ایها الغریق فی بحر حبی و الطایر فی هوآء قربی و الناظر الی وجهی
BH06056	ان یا غلام اسمع ما یناديک قلم ربک العلام ثم اتخذ ما یجری منه لنفسک سراجا قد
BH11802	ان یا غلام اسمع ندائی عن جهه السجن لیقربک الندا الی منظر ربک الابهی انه لهو المقتدر
BH08680	ان یا غلام اسمع ندآء هذا الغلام الذی بنور وجهه اشرقت السموات و الارض و لو
BH02742	ان یا غلام اسمع ندآء هذا الغلام عن شطر هذا السجن الدهماء الجهنام و لاتکن
BH08681	ان یا غلام الله استمع ندآء هذا الغلام الذی ینطق علی الافنان بانه لا اله
BH06442	ان یا غلام طوبی لک بما زینک الله بطراز عرفان نفسه المهیمن القیوم و سقاک کوثر
BH06057	ان یا غلام فاعلم بانا ارسلنا الیک کتابا من قبل انه لکتاب مبین ولکن المشرکین
BH06443	ان یا غلامی اسمع ندائی من سماء عنایتی ثم عن یمین عرش عظمتی بانی انا المحزون
BH11278	ان یا غیب العماء اسمع ندآء تلک الورقه المبارکه الشعشعانیه التی ینطق... فسبحانک اللهم یا
BH01800	ان یا ف ت ح الاعظم ان استمع ندآء مالک القدم انک دعوته بلسان المحبه و الوداد و
BH00803	ان یا فتح الاعظم انا قد احصینا فی نفسک نصر نفسنا الحق و نفخنا فیک روحا من
BH00578	ان یا فتح الاعظم تالله الحق الیوم یومک قم علی الامر بین السموات و الارض ثم غن
BH00376	ان یا فتح الاعظم قد اخذت القلم لنزل علیک ما یسرک و یحدث فی قلبک ما یجذبک الی
BH02516	ان یا فتح الاعظم کن بکینونتک و حقیقتک و ذاتک سمعا لتسمع ما ینطق ربک العلی
BH09763	ان یا فتح الاعظم یذکرک المظلوم فیهذا المقام الکریم ایاک ان یحزنک شیء ان
BH00637	ان یا فتنه البقا فانتظری فتنه الله المهیمن القیوم بانها سیاتیکم بالحق فها قد
BH06058	ان یا فرج اسمع ما یلقی الروح علیک عن هذا الشطر المقدس الممتنع المنیع
BH05669	ان یا فرج ان افرح بفرج الله و انه جائک بغته کاشراق الوجه عن افق هیکل بدیع و
BH10179	ان یا فیروز ان استمع ندآء الرحمن فی هذا النیروز الذی به تزینت الاشیاء کلها
BH02440	ان یا قاسم خذ لنفسک قسمه من هذا الفضل ثم اکف بها عن العالمین و انها یکفیک عن
BH09246	ان یا قدیر طوبی لک بما نبذت الغدیر و اقبلت الی البحر الاعظم الذی ظهر بهذا
BH03614	ان یا قرتی هلمی و تعالی لتقر عیناک بجمالی ان یا اختی تصاعدی الی نغمات الروح
BH08065	ان یا قلم اذکر من سمی بمحمد ابن من اقبل الی وجهی و طار فی هوائی و هاجر معی و سمع
BH01459	ان یا قلم الابهی بشر اهل ملا الاعلی بما شق حجاب الستر و ظهر جمال الله عن هذا
BH03194	ان یا قلم الاعلی الیوم یومک تحرک باسمی الابهی علی اوراق الانشاء ثم اذکر من
BH02136	ان یا قلم الاعلی ان اذکر احباء الله فی ارض الطاء الذین مامنعتهم فی الله لومه
BH04977	ان یا قلم الاعلی ان اذکر الذین اقبلوا الی الوجه بعد فناء الاشیاء و اجابوا
BH04978	ان یا قلم الاعلی ان اذکر الذین نسبناهم الی نفسک العلیا ثم اذکرهم باذکار بها
BH08066	ان یا قلم الاعلی ان اذکر المراد لیجذبه ذکر ربه علی شان یتوجه بکله الی الذی جعله الله
BH06951	ان یا قلم الاعلی ان اذکر من اقبل الیک و نطق بثنائک و قام علی خدمتک بین عبادک
BH01229	ان یا قلم الاعلی ان اذکر من انجذب من حفیف سدره المنتهی و خریر فرات المعانی
BH04979	ان یا قلم الاعلی ان اذکر من توجه الی الافق الابهی اذ اتی سماء الامر بسلطان غلب من فی
BH01994	ان یا قلم الاعلی ان اذکر من صعد الی الذروه العلیا و قل اول عرف تضوع من قمیص
BH00334	ان یا قلم الاعلی ان اشهد فی نفسک بانه هو الله لا اله الا انا المهیمن القیوم
BH02674	ان یا قلم الاعلی ان اکتب علی الورقه البیضاء ما تناديک به سدره المنتهی علی
BH00696	ان یا قلم الاعلی تحرک علی اللوح بامری و سلطانی و لاتشهد الممکنات الا کاجساد
BH03073	ان یا قلم الاعلی تحرک علی ذکر اسم عبدی الرحیم لیستجذب بذکر الله ایاه و
BH00646	ان یا قلم الاعلی ذکر الذی اراد وجه ربه الرحمن فی تلک الایام لیطیر بجناحین
BH01351	ان یا قلم الاعلی ذکر الذی ذاق لذیذ مناجات ربه و ذکر مولاه بنفحات حب بدیعا و
BH00305	ان یا قلم الاعلی ذکر الذی غرق فی ابحر الظن و الهوی لعل یخلصه ما یجری عنک و
BH03325	ان یا قلم الاعلی ذکر الذی هاجر الی الله و سافر الیه الی ان دخل بقعه الفردوس مقام
BH02588	ان یا قلم الاعلی ذکر عبد الذی احببته قبل خلق السماء و تحبنه حینئذ و انک انت

BH10541	ان یا مهدی فاشهد بانه لا اله الا هو له الامر و الخلق یفعل ما یشاء و یحکم ما
BH11736	ان یا مهدی فاشهد بانه لا اله الا هو له الخلق و الامر و کل خلقوا بامره و کل له
BH11684	ان یا مهدی فألق التکبیر علی وجهه من لدن هذا المسجون و قل یا عبد
BH02744	ان یا مهدی قد حضر بین یدینا کتابک و اطلعنا بما فیه و اجبناک بهذا اللوح لیفرح
BH05672	ان یا مهدی قد سمعنا نغمات سرک و جذبات صدرک فی حبک الی الله و استغراقک فیه و
BH02138	ان یا میم ان استمع الندآء من سدره المغرسه علی کثیب الاحمر من لدن مالک القدر
BH11011	ان یا میهمان ان اشهدی فی ذاتک بانه هو الله وحده لا شریک له له العزه و البقا
BH02745	ان یا نبیل اسمع ندآء ربک الجلیل عن جهه العرش ثم استمع ما یلقی الروح علیک
BH00846	ان یا نبیل الاعظم اسمع ما ینادیک به لسان القدم عن جبروت اسمه الاکرم و انه ینطق
BH05304	ان یا نبیل فجزاک الله احسن الجزاء و بلغک الی غایة ما انت ترضاه فی منقلبک و شواک
BH03617	ان یا نبیل قبل علی اسمع ما یخاطبک به قلم العز فی هذاللیل عن شطر السجن
BH04158	ان یا نبیل قبل کریم ان استمع صریر القلم الاعلی من شطر الکبریا انه لا اله الا
BH00742	ان یا نبیل قد ارسلنا الیک لوحا و من قبله کتابا و من قبله زبرا و من قبله صحایف التی
BH03327	ان یا نبیل قد حضر کتابک فی محضر ربک فی ایام فیها اضطربت المدینه و من حولها من
BH01803	ان یا نجف قبل علی اسمع ندآء ربک عن جنه الایمن من العرش و کن عن نغمات القدس
BH09248	ان یا نسیم الصبا اذهب بکتاب ربک الی الدیار لتخضر القلوب من امطار رحمه ربهم
BH04401	ان یا نسیم الصبا ان رایت اهل البهاء و اقصص لهم قصص الغلام لعل یقومون علی
BH01904	ان یا نسیم الفردوس هب علی الممکنات بما هبت علیک نسائم القدس من هذاالشطر
BH05673	ان یا نصار ان انصر ربک بین الاشرار و لاتکن من الغافلین قد خلق کل نفس لتبلیغ
BH06957	ان یا نظر فانظر بالمنظر الاکبر تالله الحق ان الامر علا و ظهر و زینت الجنه
BH02442	ان یا نظر قد ارتدت الیک لحظات الله و ینظرک فی کل حین ایاک ان تعمل ما یکرهه
BH10769	ان یا نوربه طوبی لک بما اتشرقت من
BH01281	ان یا هاجر ان اهجری عن کل النفوس و لاتهجری عن حب ربک الذی کان علی العالمین
BH03990	ان یا هادی ان استمع ندآء الله من سدره البهاء انه لا اله الا انا المهیمن العزیز
BH04985	ان یا هادی فاشکر الله بما خلصک عن المشرکین و عرفک مظهر نفسه و انقطعک عن
BH11012	ان یا هادی فاصبر علی ما اصابک و اصابنا من القضاء المبرم المشهود فتوکل علی
BH05674	ان یا هادی قد نزلنا لک الواحا شتی و عرفناک فیها ما اراد ربک العلام فی هذه
BH08071	ان یا هاشم اسمع ندآء من هاجر الی الله بنفسه و احبائه الی ان وقع تحت مخالیب
BH08687	ان یا هاشم طوبی لک طوبی لک بما کسرت صنم الوهم و الهوی و فزت بانوار ربک العلی
BH01508	ان یا هیکل ان افرح فی نفسک بما بنیناک من زیر البیان و عمرناک باسم ربک الرحمن
BH03618	ان یا هیکل انک بنیت بامر ربک ولکن الناس لاینظرون و منهم من ینتظر ان ینظرک طلبا
BH03075	ان یا ورقاء ان استمع الندآء من مطلع الکبریاء المرتفع فی سجن عکا انه لا اله الا
BH05305	ان یا ورقتی اذا هبت علیک ارياح فضلی من مشرق عنایتی و حضر تلقاء وجهک لوح امری
BH05306	ان یا ورقتی ان استمعی ندائی من شطر عرشی انه یجذبک الی ملکوتی و یریک من آیاتی
BH07513	ان یا ورقتی ثم امتی قد سمعنا حنین قلبک و ضجیج فوادک و صریخ کینونتک فی حبک
BH06958	ان یا ورقه اشکری ربک ثم اذکری و اقنتی بما جعلک الله من سدره امره و ان
BH11775	ان یا ورقه الحب اسمعی ندآء ربک عن شطر هذا السجن لتجذبک نغمات الرحمن
BH08072	ان یا ورقه الحب قد حضر کتابک لدی العرش و نزل لک هذا اللوح المبین و سمعنا ما
BH06062	ان یا ورقه السدره ان استمعی ندآء الله عن جهه عرش ربک الرحمن ان ندائه ایاک من
BH07514	ان یا ورقه السدره ان استمعی ندآء مالک الاحدیه انه توجه الیک من هذا السجن و یذکرک
BH11472	ان یا ورقه الفردوس ان استمعی ندآء مالک البریة
BH01804	ان یا ورقه الفردوس ان اشهدی فی نفسک بانه لا اله الا هو و ان علیا قبل محمد
BH07515	ان یا ورقه تمسکی بهذه السدره لئلا یسقطک ارياح الافتتان التی تهب من شطر
BH11013	ان یا ورقه قد هبت روایح الشرک عن قلب کل مشرک دنیا انک تمسکی بهذه الشجره لئلا
BH08688	ان یا ورقه هذه ورقه قد ارسلناها الیک لتجدی منها رایحه الله و تکونی من
BH00354	ان یا وفاء ان اشکر ربک بما ایدک علی امره و عرفک مظهر نفسه و اقامک علی ثناء ذکره
BH06448	انا اجبناک و ذکرناک مره بعد مره اذا نذکرک تاره اخری لتکون مطمئنا بعنایه الله
BH01460	انا اخبرنا الناس بایام الشداد و ما یحدث فیها فی لوح عز مسطور الذی سطر فیه ما
BH06449	انا اردنا ان نذکر احدا من العباد و نبشره بما قدر له من لدی الله رب العالمین انا اقبلنا
BH06959	انا اردنا ان نذکر امائنا اللائی آمن بالله الفرد الخبیر و نبشرهن بفضل الله و
BH00444	انا اردنا ان نذکر اولیائی فضلا من عندی و انا الفضال القدیم لیجذبهم الندآء الی
BH09249	انا اردنا ان نذکر اولیائی هناک الذین ما ذکرت اسمائهم لدی الوجه لیفرحوا بذکر
BH01011	انا اردنا ان نذکر حزب الله و اولیائه و نذکرهم بایاته و نبشرهم بعنایاته و رحمته
BH04986	انا اردنا ان نذکر عبدی الحسین الذی فاز بذکری فی اول الایام اذ کنا مستویا علی
BH10768	ان یا مجد قد تمجد الله نفسه و الذین آمنوا به فی یوم الذی فیه شاخصت الابصار
BH06445	ان یا مجدالدین نسئل الله بان یدخلک فی خباء مجده و سرادق فضله و هما حبی
BH07509	ان یا مجید الیوم یومک ان اثبت علی الامر ثم انصر ربک بما کنت مستطیعا علیه
BH07510	ان یا مجید انا ماانساک فی حین من الاحیان و احببناک بالحق فی کل حین اذا اذکرک
BH11785	ان یا مجید قد نزل الروح بمجده من ملکوتی و الکلیم بایاته و الحبیب بمعراجه
BH05670	ان یا محسن ان اشهد بلسانک و قلبک بما شهدت الورقا علی افنان قدس منیعا بانه
BH05671	ان یا محمد اسمع ندائی مره اخری کما سمعت من قبل حین الذی دخلت بقعه الفردوس
BH07511	ان یا محمد اسمع ندائی و لاتکن من الذینهم کانوا عن نفحات القرب الغافلین ثم
BH02196	ان یا محمد اسمع ندآء الحسین الذی قام علی الامر و اعترض علیه کل العباد من کل
BH02270	ان یا محمد اسمع ندآء الحسین حین الذی قام الشمر عن یمینه و السنان تلقاء راسه
BH03326	ان یا محمد اسمع ندآء المحبوب فی تلک الایام التی ورد فی بئر البغضا بما اکتسبت ایدی
BH03988	ان یا محمد اسمع ندآء ربک العزیز المحبوب من هذه السدره التی ارتفعت بالحق و
BH00358	ان یا محمد اسمع ندآء ربک عن هذا المقام الذی لن یصل الله ایدی الممکنات و لا
BH06060	ان یا محمد ان استمع ندآء الفرد الاحد انه ناداک من قبل بندآء به طار الموحدون
BH04982	ان یا محمد ان استمع ندآء الفرد الاحد من هذا الصدر الممرد انه لا اله الا هو المقتدر المختار
BH06956	ان یا محمد ان اطمئن فی نفسک بفضل الله و رحمته و دع عن ورائک الذینهم کفروا و
BH03074	ان یا محمد انا وجدنا منک نفحه حبی و عرف ودی لذا تحرک باسمک قلمی الاعلی الذی
BH01835	ان یا محمد بشر فی نفسک بما نزل علیک کتاب قدس کریم و فیه ما ینقطعک عن ملک
BH03795	ان یا محمد جزاک الله عنا خیر الجزا و بلغک الی ما یحب لک و یرضی اوصیک
BH08069	ان یا محمد جزاک الله منا خیر الجزاء و بلغک الی مقام الذی تنقطع عن کل الخلایق
BH01208	ان یا محمد فاکف بربک و کن مستغنیا عما خلق فی التراب لان التراب و ما یحدث منه
BH04398	ان یا محمد قبل باقر ان استمع الندآء من شطر الذی احاطته البلاء من السدره
BH03463	ان یا محمد قبل تقی ان استمع الندا من شطر الکبریاء یمین البقعه النورآء من
BH04399	ان یا محمد قبل تقی طوبی لک بما اقبلت الی وجهی و ذکر اسمک فی محضری حین الذی
BH09764	ان یا محمد قبل حسین قد رجع لحدیث و ابتلی الحسین بین الذیاب فی کل یوم ورد
BH06061	ان یا محمد قبل صادق اسمع ندآء ربک من هذا المظلوم الذی وقع
BH02517	ان یا محمد قبل مصطفی ان استمع الندآء من الافق الحمرآء بما ینطق سدره المنتهی
BH08686	ان یا محمد قم علی خدمه الله و امره و کن لهیب الحمراء لاعداء جمالی الابهی و
BH11224	ان یا محمد لاتحزن عن کل ما نسبناک لان کلما یظهر من الحبیب محبوب ثم استقم علی
BH04983	ان یا محمود اسمع ندآء ربک من هذا المقام المحمود طوبی لمن سمع الندا من شطر
BH03464	ان یا محمود ان احمد ربک فی آنا اللیل و اطراف النهار و قدس وجهک لربک و کن فی
BH03989	ان یا محمود ان احمد ربک و کن محمودا فی امره لیشهد کلشیء علی اقبالک الی الله
BH10539	ان یا محمود ان المقصود یناديک من مقامه المحمود الی الله العزیز الودود من اقبل الیه
BH09247	ان یا محمود قد حضر کتابک الذی ارسلته الی اسمی المهدی فی هذا السجن الذی فیه
BH10184	ان یا محمود لاتنس فضل الله علیک و لاتخف من احد انه ینصر من یشاء بامره لا راد
BH06446	ان یا مختار اسمع ندآء ربک الجبار من سدره النار انه لا اله الا هو المهیمن
BH08070	ان یا مرآت الجود ان اشهد بما شهد الله فی قطب البقاء بانی انا حی فی الافق الابهی
BH10540	ان یا مصطفی ان اشهد فی نفسک بانه هو الله لا اله الا هو السلطان المقتدر
BH02836	ان یا مصطفی طوبی لک بما فزت بانوار الوجه و حضرت محضر الامر و کنت من الفائزین
BH02035	ان یا مصطفی قد حضر بین یدینا کتابک و قرأناه و انا کنا
BH06447	ان یا مصطفی قد ذکرت من القلم الاعلی و تلک مره اخری لتشکر ربک مولی الوری و
BH01802	ان یا مظهر الجود ان استمع ما یلقیک قلم الذی احاطته الاحزان من جنود الشیطان
BH01716	ان یا معشر العشاق تالله هذه للیله ماظهر مثلها فی الامکان و ان هذا لفضل من
BH11225	ان یا معشر العلماء زینوا راس العلم بتاج العمل ثم العمل بالخلوص و التقی و
BH01547	ان یا ملا الحق قد ظهر الحق عن افق الحق فی هذاالحق الذی طلع عن مطلع الحق
BH01010	ان یا ملا الغیب و الشهود ان افرحوا فی انفسکم ثم استبشروا فی ذواتکم بما ظهر
BH01042	ان یا ملک الروس ان استمع ندآء الله الملک القدوس ثم اقبل الی الفردوس مقر الذی
BH02441	ان یا مهدی اسمع ندائی فی کل شیء بانی انا الله لا اله الا انا قد خلقت کل
BH04984	ان یا مهدی ان استمع ندآء من یهدیک الی الله العلی العظیم الذی به اشرقت شمس
BH04400	ان یا مهدی ان الرجل حرکته الاهوآء ان ربک لهو العلیم الخبیر لذا امرناک بان
BH00687	ان یا مهدی ان انظر من افق البدآء انوار وجه ربک العلی الابهی ثم استمع الندآء
BH09765	ان یا مهدی انا نزلنا لکل من ذکر فی کتابک آیات لایعادل بها کل من فی السموات
BH02271	ان یا مهدی ای ارض تکون علیک بهاء الله رب ما کان و ما یکون قد حضر کتابک لدی
BH07512	ان یا مهدی تالله قد ماج بحر المعانی و انه لمحی من فی السموات و الارضین طوبی

BH05675	انا سمعنا ندائک اجبناک بایات انجذبت بها افئده الملا الاعلی و اصحاب الجنه
BH08081	انا سمعنا ندائک و عرفنا توجهک الی الوجه ذکرناک بهذا اللوح الذی لاح من افق
BH08694	انا سمعنا ندآء الذین اقبلوا اذ سمعوا الندآء من الافق الاعلی و انا المشفق
BH09255	انا سمعنا ندآء الذین انجذبوا من نفحات الوحی اذ انار افق البیان بشمس ذکری العزیز المنیر
BH05308	انا سمعنا ندآء عبادی و امائی من کل الاشطار طوبی لامه اقبلت و قالت آمنت بک یا
BH05676	انا سمعنا ندآء من سمی بالحسن اذ حضر کتابه و قرئه العبد الحاضر لدی المظلوم و
BH06964	انا سمعنا ندآئک و اقبالک اقبلنا الیک و ذکرناک بما لاینفد عرفه بدوام اسماء
BH10542	انا سمینا المولود بالجلیل نسال الرب الجلیل ان ینزل من سماء جوده برکة من عنده
BH11014	انا سمینا المولود بالحسن و نسئل الله تعالی بان یبارک قدمه علی اهله و علی جده
BH11473	انا سمینا عبدنا بشطر اسمنا الاعلی و هو الحسین فی کتاب الاسماء
BH10186	انا سمیناک امین البیان بین ملا الاکوان لتفتخر بعنایه ربک الرحمن ان ربک لهو
BH01401	انا علمنا الناس ما ینفعهم و شرعنا لهم شرآئع الله المهیمن القیوم من الناس من عرف نتایج
BH08082	انا فصلنا الکتاب و صرفنا الایات لعل الناس یعترفون بما یرون من ظهور الله و
BH09256	انا فصلنا النقطه و اظهرنا منها علم ما کان و ما یکون و انطقنا الاشیاء بما شهد
BH03991	انا فی السجن نذکر احباء الله لیستقیموا علی الامر فی هذا الیوم البدیع و یذکروا
BH11806	انا فی بحبوحة البلآء دعونا اهل الانشآء الی الله مالک الآخرة و الأولی یشهد بذلک
BH05309	انا کنا ذکرنا الذکر و مراتبه و نثنی علیه اذا طلعت من الغرفه النورآء طلعه علی
BH08083	انا کنا ماشیاً فی سجن عکا منقطعاً عما خلق فی الانشآء و ناطقاً بذکر مالک الأسمآء
BH11679	انا کنا ماشیا فی البیت فی لیله الدعجاء شدیده الظلماء تاره کنا ناظرا الی منظر
BH04161	انا کنا ماشیا فی البیت و ناطقا بایات الله دخل العبد الحاضر بکتابک و عرضه لدی المظلوم
BH03619	انا کنا نمشی فی السجن اتت من سماء البیان طیر العرفان و کانت مغرده بما انجذبت
BH01868	انا مظهر المعانی قد قبلناک علی جمیع المعانی و اعطیناک جمیع المعانی فی حب
BH04162	انا نبشر الذین استبشروا فی ایام الله و استفرحوا بهذا الفرح الاعظم الذی به
BH11396	انا نحب ان نذکر و نقره ما انزلناه علی محمد رسول الله... براستی میگویم اگر نفسی فی‌الحقیقه
BH01184	انا نحب ان نری کل واحد منکم مبدء کل خیر... ان یا مقصود ان استمع ندآء الله العزیز الودود
BH11864	انا ندع الامم الی مطلع القدم و نبشر العالم بهذا الاسم الذی به فک ختم رحیق
BH03620	انا ندع العباد الی الله ربهم و رب العالمین انهم قاموا علی ضری و یسرعون فی
BH02837	انا نذکر الارض التی جعلها الله موطی قدوم احبائی الذین اذا سمعوا الندا اقبلوا الی
BH10771	انا نذکر الاسد علیه بهائی و نبشره بالرحمة التی نزلت من سماء عنایة الله
BH06965	انا نذکر الایام التی کنت حاضرا مع عمک علیه رحمه الله و فضله امام الوجه و
BH08695	انا نذکر الی وجدت عرف الله و اقبلت الی افق امره المنیر یا امی فاعلمی انا قرئنا کتابک
BH07521	انا نذکر الذین اقبلوا الی الله اذ ظهر بحر البیان بموج مبین و نهدیهم الی السفینه
BH07522	انا نذکر الذین آمنوا بالله الفرد الخبیر و نبشرهم بما قدر لهم فی الملکوت الاعلی انه لهو
BH09769	انا نذکر الذین تغمسوا فی بحر العرفان فی ایام الرحمن و توجهوا الی الوجه اذ
BH08696	انا نذکر الذین توجهوا الی الوجه و نویدهم علی ما هم علیه من حب الله و مظهر امره
BH08697	انا نذکر الذین فازوا بایام الله و عرفانه و اقبلوا الیه اذ اعرض عنه کل مشرک
BH05677	انا نذکر الرحیم عبدنا فضلا من لدنا لیفرح بهذا الذکر الذی اذ انزل من سماء الملکوت سجد
BH03076	انا نذکر العباد بالذکر الاعظم الذی جعله الله مبدء ذکر العالمین انه لهو الذی
BH08698	انا نذکر اللائی آمن بالله و اتبعن ما
BH09257	انا نذکر الله فی کل الاحوال علی شان لایمنعنا السجن و ما ورد فیه علینا من
BH02444	انا نذکر المدینه التی فازت بنبراس العرفان بما تشرفت بانفاس الذین آمنوا بالرحمن
BH05678	انا نذکر امتی التی آمنت بالله و طارت فی هوآء حبی و شربت رحیق عنایتی و فازت
BH08699	انا نذکر امتی التی سمعت ندائی و فازت بعرفانی و شربت کوثر حبی من ایادی امری
BH08700	انا نذکر امی الی فازت بالاقبال الی الله و شربت رحیق العرفان اذ اعرض عنه
BH03195	انا نذکر اهل الخضرآء الذین اقبلوا الی الافق الاعلی اذ کسروا اصنام الهوی باسم ربهم
BH08084	انا نذکر بهاء الدین فی هذا الحین و نبشره بما نزل له من سماء مشیة
BH08085	انا نذکر عباد الله خالصا لوجهه و مانرید منهم جزآء فی الملک و کفی بالله شهیدا
BH06966	انا نذکر عباد الله و امائه و بشرناهم فی کور البیان بهذا الاسم الذی به هدر
BH11227	انا نذکر عبدالحسین و نوصیه بما ینبغی له طوبی لمذکور عمل بما نزل فی کتاب الله
BH10772	انا نذکر فی هذا المقام من سمع ندائی و اقبل الی وجهی و فاز فی ایامی و صعد الی
BH04163	انا نذکر فی الکتاب من تقرب الی العزیز الوهاب فی یوم فیه اعرض عن الوجه کل
BH11228	انا نذکر فی هذا المقام ام من طاف حول العرش و اخته و نوصیهما بالصبر و الاصطبار
BH10773	انا نذکر کل من حضر و غاب و من صعد الی الله المهیمن القیوم اشهد ان عبدی الباقر
BH09258	انا نذکر ما نطق به مبشری فی هذا الظهور الذی احتجب عنه کل عالم و منع عنه کل عارف
BH04652	انا اردنا ان نذکر مظاهر المحبه و الوداد لیسبحوا فی بحر العرفان و یسبحوا ربهم
BH02443	انا اردنا ان نذکر من اقبل الینا و نسقیه کوثر العنایه مره بعد مره لیقربه الی
BH00688	انا اردنا ان نذکر من اقبل الینا و نطق بهذا الاسم الذی به فتح ختم الرحیق و
BH08689	انا اردنا ان نذکر من سمی بمحمد قبل حسین و نبشره باقبال المظلوم الیه من هذا
BH02379	انا اردنا ان نرسل الی احد احبائی لئالی بحر عنایتی و بیانی لتشکر و تقول لک
BH01995	انا اردنا ان نرسل الیک بحر البیان من هذا المقام الذی جعله الله مطاف الملا
BH04402	انا اردنا فی هذا الحین ان نذکر من ذکرنی و اقبل الی افقی فی یوم فیه ظهر ما کان مکنونا
BH06450	انا ارسلنا الی العالم ما یقربهم الی الفردوس الاعلی ولکن الناس اکثرهم من
BH08073	انا ارسلنا علیا بالحق لیبشر الناس بهذا الظهور الاعظم الذی به انصعق من فی
BH07516	انا ارسلنا علیا قبل نبیل لیبشر الکل بهذا الظهور الذی کان موعودا فی کتب الله
BB00204	انا ارسلنا فی ارض الهائیات ثاء نوریا لیستضیئ کل من فی الملک بنوره و لیکونن للرحمن منصورا
BH06451	انا اصبحنا الیوم مقبلا الی البستان الذی ینادی فیه الاشجار الملک لله مالک
BH09250	انا اظهرنا الامانه علی هیکل الانسان و انه ینادی بین اهل الامکان و یقول کل
BH10185	انا اظهرنا الامر و انزلنا و دعونا الکل الی الله المهیمن القیوم
BH04987	انا اظهرنا امر الله لمن فی ملکوت الامر و الخلق و اوضحنا صراطه المستقیم من
BB00228	انا الله و انا الیه راجعون سبحانک اللهم انک انت رب القدر والقضاء و ملیک الاذن والبداء
BH11554	انا المظلوم المسجون الغریب الوحید
BH06063	انا امرنا الکل بالعدل الخالص و نهیناهم عن الظلم فی الواح شی یشهد بذلک من
BH08690	انا امرنا لکل بالأخلاق المرضیة و ما امروا به فی الکتاب انا ما اردنا لهم الا ما یحفظهم
BH06960	انا انزلنا الایات بلسان اهل الفارس و ارسلناها الی الاعراب و انزلنا الایات
BH11614	انا انزلنا الایات و اظهرنا البینات و دعونا الکل الی الافق الاعلی المقام الذی فیه ینطق
BH04159	انا انزلنا الایات و اظهرنا البینات و فتحنا بمفتاح الحکمه باب الفضل و العطاء
BH09766	انا انزلنا الکتاب و ارسلنا الی کل بلد ما ینبغی لایام الله رب العالمین من الناس من
BH06961	انا انزلنا الکتاب و امرنا الکل فیه بالاستقامه و الامانه و الصداقه و بکل صفه
BH07517	انا انزلنا فی الکتاب ما لا تعادله کتب القبل یشهد بذلک من عنده ام الکتاب قد ظهر المکنون
BH04160	انا انزلنا لک لوحا و هذا لوح آخر نزل بالحق من لدی الله العلیم الحکیم قد
BH11226	انا بشرنا الوری بما انتهت الایه المبارکه الکبری ولکنه رسول الله و خاتم
BH06962	انا بینا الامر و انزلنا البیان فضلا من عندنا ولکن القوم لایفقهون ان الذین
BH08074	انا بینا البینات و اظهرنا ما هو المستور فی الکتاب قد نطقنا و انطقنا الأشیاء بذکر الله
BH08075	انا توجهنا بسمعنا الی ممالک الالف سمعنا نعیب غراب الظلم و نعیق من قام
BH09767	انا جعلناک من الذین فازوا بعنایتی و فوضنا الیهم خدمه البقاع خذ ما امرت به و
BH07518	انا خرجنا من ارض السجن قبل ایام الهاء و مارجعنا الیها الا قبل العید بیوم
BH09251	انا خرجنا من البیت متوجها الی البستان و صادفنا فی السبیل عبادا آمنوا بالله
BH06452	انا خلقنا الاسماء و انزلنا کتابها و وصیناهم فیها باعلی بیانی و ابهی ذکری بان
BH06963	انا دخلنا البستان و استوینا علی العرش الواقع علی الماء وکانت الشمس تلعب فی
BH09252	انا دخلنا البستان وکان الماء یجری و الصفصاف یتحرک و الاوراد تتضوع و الاشجار
BH06064	انا دخلنا السجن و دعونا الکل الی الله رب الارباب و اظهرنا الامر و انزلنا
BH08076	انا ذکرنا الذین اقبلوا الی الوجه و تمسکوا بالعروه الوثقی و نذکرهم فیهذا السجن
BH07519	انا ذکرنا الذین آمنوا کما ذکرناهم من قبل فضلا من لدی الله مفتح الابواب تالله
BH08691	انا ذکرنا فی الکتاب ما یقرب الناس الی سواء الصراط من فاز بالانصاف فاز بما
BH08692	انا ذکرنا فی اللیالی و الایام اصفیاء الله و اولیائه الذین مامنعهم کتاب و
BH08077	انا ذکرنا فی کل الاحیان عبادنا و امائنا و دعوناهم الی سواء السبیل من عبادی من
BH09253	انا ذکرناک اذ حضر کتابک لدی العرش لتقره و تکون من الشاکرین قد تنور العالم
BH09768	انا ذکرناک فضلا من عندنا و انا الذاکر العلیم قل یا شموس اسمائی و مظاهر حبی
BH05307	انا ذکرناک مره بعد مره لتقوم علی خدمه مولیک رب الارباب طوبی للسان تکلم بذکره
BH04988	انا ذکرناک من قبل و بشرناک بعنایه الله رب العالمین اسمع الندآء من شطر عکا انه
BH06065	انا ذکرناک من قبل و فی هذا الحین الذی احاطتنا الاحزان من الاشطار بما اکتسبت
BH08078	انا ذکرناک و نذکرک فی حین فیه احاطتنا الاحزان بما اکتسبت ایدی الغافلین هذا
BH09254	انا راینا اقبالک ذکرناک من قلمی الاعلی و سمعنا ندآئک نادیناک من هذه البقعه
BH08693	انا زینا سماء الاحکام بنیر الحکمه لیتمسک بها کل عارف بصیر ان الذی نبذ الحکمه
BH07520	انا زینا سماء الانسان بانجم الاستقامه و الامانه و الصداقه و الوفا طوبی لمن
BH08079	انا زینا سماء العرفان بانجم المعانی و البیان طوبی لمن شهد و رای و ویل
BH08080	انا زینا سماء النفوس بشمس الامانه و قمر الصدق و انجم الاخلاق ولکن الناس
BH10770	انا زیناک بطراز عنایتی و بشرناک بما قدر لک من قلمی الاعلی ان استقم علی الامر

BH05679	انا نکبر من هذا المقام علی اسمی الجمال و من معه و علی اسمی الزین و من معه یا
BH06066	انا نکبر من هذا المقام علیک و علی احبائی فی هناک و نذکرهم بذکر یکون باقیا
BH05310	انا نلقی الایات من لوحنا المحفوظ الی الذین وجدوا عرف الله و توجهوا الیه بقلوب
BH10191	انا نوصی اخوانی و ابنائهم بمحبت اغصانی و خدمتهم انا رییناهم و
BH08703	انا نوصی من توجه الی الافق الاعلی بالامانه الکبری و ما یظهر به انوار العدل فی
BH08704	انا وجدنا الانسان راقدا ایقظناه و رایناه بعید اقربناه و کلیما انطقناه لینطق
BH05680	انا وجدنا لام الکتاب لسانا ینطق بالحق و یدع الناس الی الله رب العالمین طوبی
BH06067	انا وصینا الذین آمنوا بالامانه الکبری یشهد بذلک مالک الوری فی هذا المقام
BH06453	انا وعدناک باللوح و انزلنا لک ما تقر به عیون اهل فردوسی الاعلی ان احمد ربک ثم
AB01227	اناجیک یا الهی بلسان سری و روحی و انت المناج للناجی و ارجوک یا محبوبی و
AB00058	اناجیک یا الهی فی غدوی و آصالی و بهره نهاری و جنح اللیالی و ادعوک بلسانی و جنانی
AB00260	اناجیک یا الهی مکبا بوجهی علی التراب منتظرا لبدایع الطافک متمرغا جبینی بالثری
AB07861	اناجیک یا الهی و انت المناجی لکل راجی من ملکوت الاسرار و ادعوک ان تغیث امتک
BH10192	اناجیک یا الهی و مقصودی و مقصد کل المنقطعین الیک بان تنزل من سحاب سماء قدس
AB03609	اناجیک یا مناجی الناجی فی جنح اللیالی و اذکرک فی صباحی و مسائی و اتضرع الیک یا
BH01160	انادیک حینئذ یا الهی حین الذی توقد سراج الاحدیه فی مشکاه البیضاء و یذوب هذا
BH09776	انادیک یا الهی مبتهلا الی ملکوت الوهیتک متضرعا الی جبروت رحمانیتک متشبثا بذیل
ABU0221	انبار طهران جائی نبود که کسی بتواند یک ماه زیست کند واقعا محل عجیبی بود زیر زمینی بود
AB00689	انبیا را استفاضه از فیض عمومی نامتناهی الهی و همچنین استفاضه از فیض
AB06566	انبیای الهی بر سه قسمند قسمی مظاهر کلیه هستند که بمثابه شمسند بظهور
ABU1207	انبیای الهی و عقلا و فلاسفهٔ عالم در هر حال تربیترا از برای عالم خلقت اهم امورو اعظم شئون
BH09264	انبیای الهی و کتب ربانی کل از برای هدایت خلق بوده که شاید بمقام حریت حقیقی و
BH10545	انت الذی اسمعناک فی اول الایام حفیف سدرتی و خریر کوثر بیانی و صریر قلمی
BH04990	انت الذی یا الهی باسمائک یبرء کل علیل و یشفی کل مریض و یسقی کل ظمئان و یسرع
AB00888	انت الذی یا الهی کورت الاکوار و انشئت الادوار و اظهرت الاثار و کشفت الاسرار
AB01544	انت تشهد یا الهی بعبودیتی و ذلی و فقری و مسکنتی و عجزی و فقری بباب احدیتک و
BH02944	انت تعلم یا الهی بان شغلتنی مافتحتا الا باذنک و ماجری قلم القدم الا بامرک و
BH05311	انت تعلم یا الهی بانی ما اشکو فی حبک عن البلایاء و لااجزع فی سبیلک عن الرزایاء
AB07862	انزهک یا الهی عن کل نعت و ثنآ و اقدسک یا مولائی عن کل وصف فی عالم
ABU2428	انسان اول باید خود را تبلیغ نماید خود منجذب و منقطع باشد تا نفس او در دیگران تأثیر کند
AB05225	انسان باید در جهان بالا در آئینه ابدی صفحه ملکوت پرتو شمایل اندازد زیرا عبدالبهاء در این
AB05772	انسان باید ممتاز از حیوان باشد و امتیاز انسان باین است که سبب راحت و آسایش دیگران گردد
AB10604	انسان باید همواره جستجوی قصور خویش نماید تا آنکه بدرگاه احدیّت توبه نماید و محفوظ و مصون
ABU3280	انسان باید از میوههایی که در محل سکونت و اقامتش موجود است
ABU0263	انسان باید به همه چیز معتاد باشد و از سردی و گرمی و خوشی و حزن عالم بچشد و از سیری و
ABU0253	انسان باید در عالم وجود امید بمکافات و خوف از مجازات داشته باشد علی الخصوص
ABU0822	انسان باید در هر امری بجد و جهد برخیزد تا بشرائط آن عامل گردد و بسر حد کمال رسد
ABU2827	انسان باید شجرهٔ مبارکه ئی را آبیاری نماید که اثمار باقیه دارد و سبب حیات من علی الارض است
ABU1358	انسان باید قدر بداند و همیشه شاکر باشد. میرزا آقا جان صابون ساز بود در کاشان مؤمن شد
AB11481	انسان باید مانند کوه آهنین رزین و رصین باشد و مقاومت هر مشکلات نماید و تا چنین نگردد کار
ABU1821	انسان باید همیشه شعله را بنشاند. چون که این عالم همه اش شعله است، عالم نزاع و جدال است.
BH00019	انسان بصیر لازال منفعل و خجل چه که وصف مینماید مقصودیرا که جمیع ارکان
BH11229	انسان بمثابه سیف است و جوهر ان
BH06970	انسان بمثابه معدن که دارای احجار کریمه است مشاهده میشود بتربیت جواهر اخلاق
ABU0984	انسان حیوان نبات حی جماد جمیع حیاتشان باب است حی حیات جماد باب شفای منجمد
ABU1208	انسان در اموریکه راجع بتحسین صفات و تعدیل اخلاق است و سبب علو و صعود بمقامات عالیهٔ
AB08717	انسان در ظلمت ضلالت جز غم و کدورت نیابد همیشه مأیوس و محزون و دلخون است ولی چون نور
ABU0112	انسان در عالم وجود طی مراتب کرده است تا بعالم انسانی رسیده است در هر رتبه
ABU0384	انسان دو قسم استعداد دارد فطری و اکتسابی مانند سایر کائنات که هر یک استعداد و خاصیت
ABU0854	انسان عاقل دفع فاسد بافسد نکند ایرانی که بهیچوجه استعداد نداشت
ABU2429	انسان که خود متذکر و متاثر بود در حجر و مدر تأثیر میکند شق القمر مینماید هدهد که بسبا رفت
BH06068	انسان متحیر است چه که جمیع اهل بیان کذب و مفتریات قبل اهل فرقانرا دیده و شنیده‌اند
ABU3461	انسان هزار دولار میبخشد نقلی نیست اما یک دولار تعسدی کسی را قبول نمیکند زیرا اینگونه تعدی
ABU2316	انسان وقتی که راضی است بهر چیز راضی است. وقتی که راضی نیست ولو بسلطنت هم باشد راضی
BH10187	انا نذکر ما یقرب الناس الی الله رب العالمین و یعلم الکل ما ینفعهم فی کل عالم
BH08701	انا نذکر من اخذه جذب آیات ربه علی شان نبذ الاوهام و اقبل الی افق
BH03196	انا نذکر من اراد الوجه و نطق بثناء الله مالک الوجود هذا یوم فیه قام الناس لله
BH09259	انا نذکر من اراد الوجه و نعرفه سبیلی المستقیم الذی ظهر باسمی بین العالم یشهد
BH07523	انا نذکر من اراد ان یذکره مولاه بعدما اقبل و سمع ندآئه العزیز البدیع تالله
BH09260	انا نذکر من اعترف بما نطق به لسان العظمه اذ استوی علی عرش اسمه العظیم انا
BH06967	انا نذکر من اقبل الی البحر الاعظم اذ ارتفعت امواجه و ظهر برهانه فی یوم فیه
BH01402	انا نذکر من اقبل الی البحر و فاز بما هو المقصود فی کتب الله العزیز الحکیم قد
BH09261	انا نذکر من اقبل الی الله لیبقی ذکره بین العالمین قل لیس الفخر للذین توجهوا
BH09262	انا نذکر من اقبل الی الله و آمن بایاته الی احاطت العالمین طوبی لعبد فاز بهذا النور
BH11840	انا نذکر من اقبل الی الله و تمسک بالعروه الوثقی التی اظهرناها بهذا الاسم العظیم
BH03465	انا نذکر من اقبل الی الوجه بما جعله الله رحیق العرفان لمن فی الامکان و آیه
BH08086	انا نذکر من اقبل الی الوجه کما ذکرنا الذین نبذوا الاوهام و توجهوا الی افق
BH11795	انا نذکر من اقبل الی الوجه و آمن بالله الفرد الخبیر ان یا طالب ان المطلوب
BH04164	انا نذکر من اقبل الی الوجه و نبشره بما قدر له من لدی الله المعطی الکریم و
BH07524	انا نذکر من اقبل الی الوجه و نزل له ما یبقی به اسمه بدوام الملک و الملکوت ان
BH03796	انا نذکر من انجذب من الندآء اذ ارتفع من الافق الاعلی و اقبل الی الله رب
BH10774	انا نذکر من تمسک بالعروة الوثقی و عمل ما امر به فی کتاب الله رب العالمین یا علی اکبر
BH04653	انا نذکر من توجه الی الله لیفرح بذکر مولاه و یتقرب الی مقام لایری فیه الا
BH06968	انا نذکر من توجه الی الله و اراد ان یشرب کوثر الحیوان من ید عطاء ربه المعطی
BH10188	انا نذکر من توجه الی مشرق الفضل و نویده فضلا من لدنا و انا الفضال الکریم قد ارتفع
BH09770	انا نذکر من حضر اسمه لدی الوجه فی هذا السجن العظیم ما من عبد الا و قد ذکرناه
BH08702	انا نذکر من ذکرنا و نبشر الذین آمنوا بالله رب العالمین قد ظهر ما کان مستورا
BH00884	انا نذکر من ذکرنا و نجیب من اقبل الینا اذ ظهر افقی الاعلی مطلع وحی مالک الاسماء
BH08087	انا نذکر من ذکرناه من قبل الذی سمی باحمد فی ملکوت الاسماء لیطمئن بفضل
BH10189	انا نذکر من سمی بابی القاسم بهذا الذکر الذی به غنت الطیور علی الافنان ان
BH01805	انا نذکر من سمی بفرج الله و هاجر مع ربه المقتدر المهیمن العزیز الحکیم لعمر الله
BH10543	انا نذکر من سمی بمحسن لیجد عرف بیان الرحمن و یکون من الراسخین کم من قوی اعرض
BH11653	انا نذکر من سمی بمحمد قبل تقی لیفرح بهذا الذکر الذی به نطقت الاشیاء الملک لله
BH10190	انا نذکر من سمی بمحمود و نبشره بایات اله مالک الغیب و الشهود یا محمود یذکرک
BH10544	انا نذکر من سمی بموسی و نامره بما امرنا به العباد الذین اقبلوا الی هذا المقام
BH08088	انا نذکر من سمی بموسی و نبشره بهذا النبا العظیم یا موسی اسمع الندآء من السدره
BH04989	انا نذکر من سمی بنورالله لیفرح بذکر مولاه و یکون من الذین لایاخذهم فی الله
BH09771	انا نذکر من فاز بنور العرفان فی ایام الله المهیمن القیوم و اخذ کتاب الله
BH09772	انا نذکر من قام علی خدمه الامر و اعترف بما نطق به لسان العظمه انه لا اله الا هو العلیم
BH02838	انا نذکر من قلمی الاعلی من سمی بمحمد فی ملکوت الانشاء و ذکرناه من قبل فضلا
BH08089	انا نذکر من هاجر فی سبیلی و طاف حول سجنی و حضر تلقاء وجهی و سمع ندائی الاحلی
BH06969	انا نذکر من هذا المقام من سمی بغلام قبل رضا لیفرح بذکر مولاه القدیم انا
BH09773	انا نذکر من وجد حلاوه بیان ربه الرحمن بقلب منیر قد تعطر العالم من نفحات الوحی ولکن
BH09263	انا نذکر من وجد عرف الوصال فی المال اذ اشرق مطلع البیان بانوار جمال ربه
BH07525	انا نذکرک فضلا من لدنا ان ربک لهو الکریم طوبی لک و لعبد حمل فی سبیل الله ما
BH08090	انا نرسل نفحه الرحمن من مصر المعانی و البیان الی امه اقبلت الی الله اذ اتی
BH01513	انا نرید ان نذکر ابنک الذی فاز ذکره بالاصغاء فی هذا السجن
BH04654	انا نرید ان نسقی من سمی بالیاس الرحیق المختوم باسمی القیوم و نریه ما سئله
BH04655	انا نزلنا مره ما لایعرفه احد الا من شاء الله و فی مقام نزلنا الایات علی شان
BH02675	انا نزلنا من سماء الامر ماء منیرا لتنبت من اراضی القلوب نبات الحکمه و البیان
BH09774	انا نزین راس اللوح بذکر الله و ثنائه و نشهد انه لا اله الا هو قد خلق الافنان
BH09775	انا نسمع فی هذا الحین الندآء الذی ارتفع بین الارض و السماء کان المنادی
BH07526	انا نسئل علمنا و نقول باعلمی علمنی و عرفنی هل توثر فی الناس رشحات بحر بیانک
BH02839	انا نشکو عن الذین تجاوزوا حدود الله و اوامره و اتبعوا اهوآئهم الا انهم من
BH00211	انا نشهد بان ابن النبیل الذی سمی بکاظم ثم بالسمندر انه ممن آمن بالله و آیاته و
BH02676	انا نشهد بانک اقبلت الی الله و خرجت عن مقرک بامر من عنده و قطعت البر و البحر
BH11847	انا نشهد بما شهد الله انه لا اله الا هو اقرارا بوحدانیته و اعترافا بفردانیته و عظمته
BH08091	انا نکبر من هذا المقام الاعلی علی وجوه الذین اقبلوا و فازوا بالرحیق الاصفی

BH07531	انشاء الله جمیع اماء الله بما اراده الله فائز شوند لله تکلم نمایند و الی الله
BH06458	انشاء الله در این بهار روحانی از باران نیسان رحمت رحمانی خرم و مزین باشی ای
BH06459	انشاء الله در این ربیع الهی بطراز محبت مزین باش و بافق اعلی متوجه مکتوبت رسید
BH03622	انشاء الله در این ربیع رحمانی از امطار سحاب مرحمت الهی خرم باشی و بذکرش ناطق
BH07532	انشاء الله در این سید ایام عرف قمیص را ببابی و بشطر تقدیس توجه نمائی و بما اراد الله
BH07533	انشاء الله در این صبح نورانی که عالم از تجلیات انوار شمس حقیقت منور است بذکر
BH09269	انشاء الله در این یوم الهی از فیوضات رحمانی قسمت بری و از بحر حکمت بیاشامی
BH09270	انشاء الله در این یوم الهی بانوار آفتاب ظهور منور باشی و بما اراد الله فائز جمیع از
BH08093	انشاء الله در این یوم الهی بذکر و ثنا مشغول باشی و بما یحب و یرضی عامل در آنچه
BH08707	انشاء الله در این یوم عزیز بدیع بنفحات قمیص الهی فائز شوی و نفحات او در
BH02518	انشاء الله در جمیع احیان از انوار وجه رحمن مستنیر باشی و بافق امر ناظر علی
BH01680	انشاء الله در جمیع احیان و اوان در ظل رحمن مستریح باشید و بخدمت جمال قدم بین
BH09271	انشاء الله در جمیع اوان و احیان بذکر محبوب امکان متذکر باشید و برحیق حیوان
BH06974	انشاء الله در جمیع ایام از کوثر عرفان مالک انام بیاشامید و از این کوثر اطهر انور سرمست
BH03329	انشاء الله در جوانی بذکر و ثنا و خدمت امر الهی فائز شوی دنیا بمثابه برق در مرورست
BH10779	انشاء الله در سایه رحمت رحمانی و قباب عنایت سبحانی ساکن و مستریح باشید من کوچکم
BH07534	انشاء الله در ظل سدره الهیه ساکن و بانوار وجه رحمانیه منور باشید نظر عنایت الهی با
BH07535	انشاء الله در کل احیان از رحیق حیوان بیاشامید و بذکر محبوب عالمیان مشغول
BH03798	انشاء الله در کل احیان از رحیق محبت رحمن بیاشامی و از کوثر عرفان مرزوق باشی و بقدر
BH05682	انشاء الله در کل احیان از کوس عنایت رحمن رحیق عرفان بیاشامی و بانوار وجه
BH08094	انشاء الله در کل احیان بذکر الله مشغول باشی و از کوثر عرفان بیاشامی قدر این
BH04167	انشاء الله در کل احیان بذکر رحمن مشغول باشید و از شر اهل ادیان من الذین
BH06975	انشاء الله در کل احیان بشمس افق ظهور متوجه باشی و از کوثر طهور بیاشامی
BH05313	انشاء الله در کل احیان بعنایات مقصود عالمیان فائز باشید و بذکرش ذاکر چه که
BH11015	انشاء الله در کل احیان بکمال روح و ریحان بذکر رحمن مشغول باشی بشانیکه حوادث
BH05314	انشاء الله در کل احیان بنار محبت رحمن مشتعل باشی و این نار حقیقت نور است
BH03466	انشاء الله در کل اوان بذکر محبوب یکتا مشغول باشید و رحیق عرفان را باعانت اسم
BH10194	انشاء الله در کل اوان بفیوضات وحمانیه فائز باشید و بشطر الله متوجه و بعد مخصوص کل الواح
BH08095	انشاء الله در لیالی و ایام بذکر مالک انام مشغول باشی و بامرش ناظر ای امه الله
BH09778	انشاء الله رحیق معانی را از کاس عنایت رحمانی در کل حین بیاشامید این رحیق
ABU0084	انشاء الله شمس راحت و آسایش بزودی از افق اینجهان طلوع خواهد نمود و مردم در
BH03799	انشاء الله لازال از بحر فرح بیاشامید و در هوآء بهجت و سرو طائر فی الحقیقه
BH10546	انشاء الله لازال از کوثرعرفان بیاشامی و بذکر محبوب امکان مشغول باشی هر نفسی
BH09272	انشاء الله لازال بافق ظهور محبوب بیزوال ناظر باشی و بحبش متمسک و بر امرش قائم
BH06976	انشاء الله لازال بذکر الله مشغول باشید و از دونش فارغ و حق جل کبریائه هرگز
BH04656	انشاء الله لازال بذکر و شکر و حمد الهی مشغول باشی عالمرا دنیا مشغول نموده و
BH02677	انشاء الله لازال بعنایت محبوب بیزوال فائز باشی و بافق امر که مطلع انوار احکام
BH06073	انشاء الله لازال کوثر معارف بیزوال حضرت لایزال را از ید عنایت و مکرمت
BH03197	انشاء الله لایزال از زلال رحیق بیمثال حضرت دوست متعال
BH08096	انشاء الله لم تزل و لاتزال از صهبای عرفان الهی و رحیق محبت رحمانی بیاشامی و
BH04994	انشاء الله لم تزل و لاتزال بعنایات محبوب بیزوال از کوثر محبت مقصود عالمیان
BH09779	انشاء الله لم تزل و لاتزال در ظل عنایت غنی متعال باشید انه یذکرکم کما ذکرکم
BH02380	انشاء الله لم یزل و لایزال از امطار سحاب رحمت رحمانی تازه و خرم باشی و از نار
BH05315	انشاء الله لم یزل و لایزال از رحیق مختوم که باصبع عنایت محبوب مفتوح گشته
BH01282	انشاء الله لم یزل و لایزال از زلال سلسال معارف محبوب لایزال بنوشی و بنوشانی
BH06460	انشاء الله لم یزل و لایزال از سلسال عنایت ملیک بیزوال بیاشامی حمد کن غنی
BH02519	انشاء الله لم یزل و لایزال از کاس رحمت محبوب بیزوال بیاشامی و بذکر و ثنای حق مشغول
BH00301	انشاء الله لم یزل و لایزال از کاس عنایت بیزوال بیاشامند و بذکر
BH05683	انشاء الله لم یزل و لایزال از کوثر عرفان محبوب امکان بیاشامید و در ظل سدره
BH06074	انشاء الله لم یزل و لایزال از کوثر فضل الهی بیاشامید و در جوار رحمتش ساکن و
BH06075	انشاء الله لم یزل و لایزال باکمال روح و ریحان در ظل عنایت رحمان مستریح
BH06977	انشاء الله لم یزل و لایزال بالطاف محبوب بی زوال فائز باشی و بثنایش مشغول
BH03993	انشاء الله لم یزل و لایزال بانوار صبح معانی منور باشید و بذکر و ثنای الهی
BH06461	انشاء الله لم یزل و لایزال بانوار هدایت منور باشی و بنار سدره ربانیه مشتعل

BH07527	انشاء الله احبای الهی از ما سوایش منقطع باشند و باو ناظر امروز روز بزرگیست طوبی
BH09777	انشاء الله از ارياح رحمت رحمن و نیسان فضل سبحان خرم و تازه باشید و در کل
BH11230	انشاء الله از این ربیع رحمانی و نسیم صبحگاهی خرم باشی و ما بین اشجار وجود
BH04403	انشاء الله از باده اراده الهیه بنوشید بشانیکه جمیع ارادهای عالم را در ظل
BH06971	انشاء الله از باده روحانی که معرفت جمال رحمانیست بنوشی و بنوشانی این رحیق
BH04991	انشاء الله از دریای عنایت الهی بیاشامی و لذت آنرا ببابی در جمیع نامهای آسمانی
BH08092	انشاء الله از رحیق مختوم که باصبع قیوم گشوده شد بیاشامی و قسمت بری از برای
BH06069	انشاء الله از رحیق مختوم که ختم آن باسم قیوم برداشته شده بنوشید و باسم حق جل
BH10775	انشاء الله از کوثر رحمت رحمانی در کل احیان بیاشامی و بعنایتش مسرور
BH11474	انشاء الله از کوثر لقاء دفعه دیگر بیاشامید و در ظل سدره ساکن شوید
BH03797	انشاء الله اولیای الهی بنور امر منور باشند و بنار سدره مبارکه مشتعل اشتعالیکه
ABU0417	انشاء الله این شمس راحت و آسایش به زودی از افق این جهان طلوع خواهد نمود و مردم در مهد
BH01717	انشاء الله آنجناب بعنایت محبوب امکان در کل احیان ساق رحیق مختوم باشند و حافظ
BH05312	انشاء الله باسم الهی از کوثر صبر بیاشامی و از سلسبیل اصطبار بنوشی حزنت در
BH04992	انشاء الله باعانت الهی بخدمت امر مشغول باشید و باستقامت تمام بین عباد مشی نمائید
BH07528	انشاء الله بانوار آفتاب ظهور که از افق اراده حق جل جلاله مشرقست منور باشی
BH04404	انشاء الله بذکر حق مشعوف باشی و بیادش مسرور قلب که محل تجلی الهیه است از
BH10776	انشاء الله بذکر سلطان حقیقی فائز باشید الحمد لله هم در بحر عنایت متحرکیم
BH04993	انشاء الله بعنایات الهیه و فیوضات رحمانیه فائز باشید و بمطلع اسماء الله ناظر الیوم بر
BH03077	انشاء الله بعنایات رحمانیه و فیوضات ربانیه فائز باشی و از مائده انقطاع که
BH06454	انشاء الله بعنایات مخصوصه الهیه فائز باشید و از رحیق احدیه که باصبع اراده
BH08705	انشاء الله بعنایت الهی از انوار تجلیات شمس حقیقت منور باشید امروز روزیست که
BH07529	انشاء الله بعنایت الهی بانچه الیوم نزد رب ابراهیم و اسحق و یعقوب محبوب است فائز باشی
BH07530	انشاء الله بعنایت الهی در کل احیان فائز باشی و بما اراد عامل جمیع عالمرا باین
BH06070	انشاء الله بعنایت الهی فائز باشی و از رحیق معانی بیاشامی ای جبار معنی این اسم
BH06972	انشاء الله بعنایت الهی فائز باشی و بانوار عرش منور جمیع ناس را بانچه سبب ارتفاع
BH03992	انشاء الله بعنایت الهی و فیوضات فیاض حقیقی
BH10193	انشاء الله بعنایت حق از خلق منقطع باشی و باو متمسک و متشبث چشم از عالمیان بردار و
BH02589	انشاء الله بعنایت حق از ما سواه منقطع باشید و باو ناظر و متمسک بر مثل آنجناب
BH01352	انشاء الله بعنایت حق جل جلاله از رحیق عرفان بیاشامی و بافق اعلی ناظر باشی
BH09265	انشاء الله بعنایت حق جل جلاله فائز باشی و بانچه امر فرموده عامل امروز اعدا بر
BH04165	انشاء الله بعنایت خداوند یکتا سالم و قائم و ناظر و ناطق باشی و بما یحبه و
BH09266	انشاء الله بعنایت دوست از آنچه غیر اوست فارغ و آزاد باشی و در کل احیان رحیق
BH06455	انشاء الله بعنایت رحمانی بفیوضات فیاض حقیقی فائز باشی و بعد کتابت بمنظر اکبر
BH09267	انشاء الله بعنایت رحمانی خرم و مسرور باشید جناب ها را فرستادیم تا از احوال شما
BH10777	انشاء الله بعنایت رحمانی در این فجر روحانی باشراقات شمس معاند فائز و منور
BH02945	انشاء الله بعنایت رحمن از رحیق حیوان که بید قدرت الهی مفتوح گشته بیاشامید
BH02272	انشاء الله بعنایت رحمن در جمیع احیان بذکرش ذاکر باشی و در امرش ثابت و مستقیم
BH05681	انشاء الله بعنایت رحمن فائز باشی و بذکرش ناطق بشانیکه نفحات ذکر ناس غافل را
BH06071	انشاء الله بعنایت سبحانی در این یوم روحانی از رحیق معانی بیاشامی و بذکر مقصود عالم
BH06456	انشاء الله بعنایت سلطان بیزوال بطراز عرفان مالک امکان مزین باشید و از کوثر بیان که از
BH06457	انشاء الله بعنایت مالک اسما از باده روحانی که از ید عطاء الهی آماده شده بنوشی
BH04405	انشاء الله بعنایت محبوب آفاق از ما سوی الله فارغ باشی و باو مشغول و در جمیع
BH04166	انشاء الله بعنایت محبوب عالم همیشه مسرور و خرم باشید و در لیالی و ایام بذکر
BH06072	انشاء الله بعنایت مخصوصه الهی فائز باشید و بطراز حبش که فی الحقیقه سبب و علت
BH01679	انشاء الله بعنایت و الطاف مالک اسماء ساق رحیق بقا که از معین قلم اعلی جاری
BH06973	انشاء الله بعنایه الرحمن در کل احیان بذکر محبوب عالمیان مشغول باشید دنیا و آنچه در
BH03328	انشاء الله بعنایه الله فائز باشی و از قدح عرفان محبوب امکان مره بعد مره
BH03621	انشاء الله بعین قلب بافق اعلی ناظر باشی و بگوش جان ندای محبوب امکانرا استماع
BH08706	انشاء الله بقوت خلیل ایام اصنام هوائیه راکه سبب احتجاب ناس از مطلع نور
BH10778	انشاء الله بمحفل یار من غیر اغیار درآئی و بدوست حقیقی فائز شوی و قدح رحیق
BH11231	انشاء الله بنار روی دوست مشتعل باشی و بنورش آفاق را منور سازی
BH02036	انشاء الله بنار محبت الهی مشتعل باشی و بنور وجهش منور جمیع عالم از برای عرفان این روز
BH09268	انشاء الله بنغمه ورقاء عز ازلی از مشرق سنای سماء لایزالی بنفحات قدس عماء صمدی

BH08711	انوار یوم الهی عالم را منور نموده و آثار ظهور بعنایتش از جمیع جهات هویدا مع
AB10817	انی بکل فزع و جزع و التهاب و اضطراب الفؤاد ابتهل الی ملکوت الله ان
AB00982	انی اتبتل الیک یا نور الارض و السموات و اتضرع الیک یا فاطر الوری تری تحلب
BH11784	انی اذکر علیک من رشحات النور ینجذبک الی ساحه سلطان السرور
BB00242	انی انا الله لا اله ا لا انا الأجود الأجود شهد الله الخ ان یا جواد فلتقمص نفسک ثم کل شئ
BH08102	انی انا الله لا اله الا انا الرحمن الرحیم انی انا الله لا اله الا انا
AB03905	انی لی یا الهی اطلق عنان محامدی و نعوتی فی مضمار اعجز فوارس الملکوت و کیف اطیر
AB02867	انی یا الهی اتقرب الیک بعجزی و فقری و ذلی و مسکنتی و اقول رب رب عاملنی بفضلک
AB10333	انیسا بحر قدم فیضان اعظم و طوفان دمادم باشلدیغی گوندن امواج فیوضات ساحل
ABU1427	اهالی اروپا چقدر در این مسئله دقت دارند و اگر این نبود حیات و زندگی از برای آنها بسیار
ABU2975	اهالی پاریس را مثل زنبور و موری می‌بینم که فوج فوج میآیند و میروند و مانند موج در حرکت
ABU2712	اهالی خیلی در صدمه هستند زیرا همه اولادهایشان را به سربازی برده اند. چون صدای اشعار [را]
ABU2209	اهالی سویس مردمان با استعدادی هستند اگر این امر را در آنجا منتشر شود
BH04657	اهل ارض در قرون و اعصار منتظر تجلیات انوار نیر ظهور الهی بوده و هستند مخصوص
ABU2317	اهل استنکارت و اسلنگن خیلی گرمند بسیار صادق و منجذبند و از سایر
BH03800	اهل الله مخصوص اصلاح عالم و تربیت امم خود را ظاهر نموده اند و بامر حق جل
BH07540	اهل انصاف را اقتضا نه که باحبای الهی و قاصدان حرم رحمانی که بحب الله کاس بلا
BH08103	اهل بیان بگمان خود سلاسل تقلید را شکستند و بکمال آزادی بافق توحید توجه نمودند
AB04629	اهل ملکوت ابهی منتظر و مترصد آنند که هریک از ما یوماً قیام نمائیم
BH05318	اهل یقین را گمان آنکه حوادث عالم نزد حزب الهی معدوم و مفقود است و حال مشاهده
ABU1299	اهمیت این سفر بعد معلوم خواهد شد تا حال چنین امری واقع نگشته و در هیچ عصری دیده
ABU2828	اهمیت در حالات و شئون روحانی است اگر شما منجذب بنفحات روحانی باشید
AB05514	اوّل من آمن به حضرت نقطه اولی روحی له الفدآء حضرت ملّا حسین بشرویه‌ای جناب باب‌البابست
ABU2133	اوائل صعود مبارک من جنین نوشتم که سوف تری رایة المیثاق تحقق علی الآفاق و همجنین شرق منور
AB01785	اوراق آنجناب ملاحظه شد جمیع اذکار منبعث از محبت و خلوص بود و تفاصیل موجود و
BH09274	اوراق سدره مبارکه باید بکمال ایقان و اطمینان باصل شجره متمسک باشند تا از هبوب
BH06076	اوراق عالم در لیالی و ایام بذکر سدره ناطق و لقایش را آمل ملکات عالم هر یوم در
AB10334	اوست بهرام از بخشش و بزرگواری پروردگار و دهش و پرورش کردگار جانهائی تازه شده
BH03623	اوست دانا و بینا نامه ات رسید
BH08104	اول الامر عرفان الله جل جلاله و آخره الاستقامه علی حبه کذلک نطق القلم من لدن
BH11016	اول امر ایمان بحق جل جلاله بوده و هست و آخر آن استقامت بر آن طوبی لمن فاز
BH07541	اول امر عرفان حق جل جلاله بوده و آخر آن استقامت بر امرش نیکوست حال نفسیکه
ABU2829	اول امریکه نفوس بآن مکلفند تحقیق و تحری در حقایق امور است انسان واجب است
ABU0184	اول باید ثابت کنیم که از برای وجود فنائی نیست زیرا فنا عبارت از تفریق اجزاء مرکبه است
BH01328	اول بهاء ظهر و اشرق عن مشرق البقا و اول ضیاء لاح عن مطلع السنا و اول رحمه
ABU0053	اول تابستان بود میرزا آقاخان استدعا کرد که جمال مبارک به افجه تشریف ببرند
ABU3281	اول حین ورود بکلیسا حالت صحبت نداشتم اما چون در مقابل آن جمعیت عظیم ایستادم
ABU2976	اول در باب اختلاف بین احباء که حضرت بهاءالله فرموده اند که هر گاه اهل بهاء اختلاف کنند
BH03330	اول ذکر اشرق من افق ام الکتاب و اول نور لاح من افق الوجه فی المآب علیک یا
BH01570	اول ذکر البهاء و اول ثناء الکبریاء علیک یا طلعه الاعلی و خالق الاشیاء و رافع السماء و
BH06979	اول ذکر خرج من لسان العظمه و الکبریاء علیک یا ایتها الورقه العلیا و المشرقه
BH03994	اول سلام نطق به لسان العظمه قبل خلق الارض و السماء علیک یا اسم الحاء و المشرق من
AB11478	اول صفت اهل ایمان امانتست و اول صفت اهل طغیان خیانت
BB00412	اول طرز لاح و لمع ثم اشرق و طلع ثم اضاء و لجلج ثم انار و ارفع من ساحة قدس حضرت الکافور
BH02946	اول عرف تضوع من قمیص رحمه ربک مالک الاسماء علیک یا ایها النجم المشرق من
BH00996	اول عرف تضوع من قمیص عنایه الرحمن و اول نفحه فاحت من ریاض العرفان و اول نسمه
BH07542	اول فجر برخواستیم و بارضیکه باسم حق مذکور است توجه نمودیم و چون داخل شدیم
AB01545	اول فریضه اصحاب شور خلوص نیت و نورانیت حقیقت و انقطاع از ما سوی الله و انجذاب
BH02591	اول موج علا من بحر رحمه ربک الرحمن علیک یا سر الفرقان و مستسر البیان اشهد
ABU0015	اول موهبت الهیه در عالم انسانی دین است زیرا دین تعالیم الهی است البته تعالیم
BH10780	اول نفحة تضوعت من الوحی و اول نور سطع من افق الوجه علیک یا من فزت بایام المظلوم
BH03198	اول نفحه فاحت من قمیص عنایه رب الارباب علیک یا عبدالوهاب اشهد انک خرقت
AB01228	اول نور اشرق من افق البقاء و اول شعاع سطع من صبح الهدی و اول رحمه نزلت من
BH01250	اول نور اشرق و لاح من افق سماء رحمه ربنا مولی الوری و اول بهاء برق و الاح من
BH08097	انشاء الله لم یزل و لایزال بحبل مطلع امر الهی و مشرق وحی صمدانی متمسک باشی دنیا و
BH02381	انشاء الله لم یزل و لایزال بخدمت غنی متعال مشغول باشید و از زلال کوثر بیزوالش
BH10195	انشاء الله لم یزل و لایزال بذکر حق ذاکر باشی و از رحیق حقیقی که ختم آن بید
BH08098	انشاء الله لم یزل و لایزال بعنایات الهیه فائز باشی و بانوار وجه منور جهد نما
BH05316	انشاء الله لم یزل و لایزال بعنایات متتابعه مترادفه غنی متعال فائز باشید بعد
BH01171	انشاء الله لم یزل و لایزال بعنایات مشرقه از افق امر سلطان بیزوال فائز و مسرور
BH05317	انشاء الله لم یزل و لایزال بعنایت الهی فائز باشید و بذکرش ذاکر الحمد لله در
BH10196	انشاء الله لم یزل و لایزال بعنایه الله فائز باشی و بذیل الطافش متشبث رحیق
BH10547	انشاء الله لم یزل و لایزال در ظل عنایت سلطان بیمثال ساکن و مستریح باشید قلم
BH07536	انشاء الله موفق شوی بر اعمالیکه سبب ارتفاع امرالله شود مثلا اگر نفسی الیوم
ABU2132	انشاء الله می شوند، لیس علی الله بعزیز. آنکه به میرزا ابوالفضل داد، [به] اینها هم می دهد.
BH09273	انشاء الله نار فراق بر ایشان بکلمه مبارک بردا و سلاما مبدل شود و نار سدره
BH07537	انشاء الله نفحات ایام الهی را بیابی و بحلاوت ندای ربانی فائز شوی چه اگر جمیع
BH08099	انشاء الله همیشه ایام در ظل سدره عنایت مالک انام مسرور و مستریح باشید جناب
BH08100	انشاء الله همیشه ایام در ظل سدره مبارکه الهیه ساکن باشی و بر امرش مستقیم
AB04243	انشقاق قمر را معانی متعدده است محصور معنی ظاهره نبوده از آنجمله مقصود اضمحلال
BH00995	انظر ما انزله الرحمن فی الفرقان مایاتیهم من رسول الا کانوا به یستهزون و
ABU1913	انظروا جنون دولت ایران و دولت الاتراک کیف نفوا بهاء الله من ایران و بغداد
AB11483	انقلابات در ایران متتابع و عقبه دارد احیّا باید در نهایت سکون و قرار و وقار سلوک و حرکت
BH07538	انک اذا سمعت ندائی الاحلی و صریر قلمی الاعلی قل یا قوم مولی الوری و مالک
BH00296	انک انت یا الهی لما استویت علی کرسی عز فردانیتک و تعلیت علی عرش رحمت
BH01869	انک انت یا عبد لو ترید ان تطلع بما اکون علیه من البلایا تفکر کیف حال الروح
BH04313	انک شریت رحیق العرفان من ید عطآء ربک الرحمن و سمعت الندآء و اجبت و اقبلت
BH10197	انک قل یا قوم تالله قد ظهر البحر و سرت علیه فلک الله تمسکوا بها و لا تتبعوا کل غافل
BB00057	انما البهاء الابهی من الله رب الآخرة و الاولی علیک یا نقطة البیان بالغدو و الآصال
BB00663	انما البهاء الابهی و الجلال الاجلل و الجمال الاجمل و العظمة الاعظمی
BB00103	انما البهاء من الله الذی لا اله الا هو علی فوادک و فواد من فی فوادک و علی روحک و من فی
BB00508	انما البهاء من الله ثم من کل من آمن بالله و آیاته علیکم یا ایتها الحروف
BB00233	انما البهاء من الله علیک یا ایتها التربة المتقدسه ثم الجلال من الله علیک یا ایتها التربة
BB00667	انما البهاء من عند الله علیک یا ایتها التربة المقدسة ثم الجلال علیک یا ایتها التربة
BB00389	انما البهاء من عند الله علیک یا جوهر البهآء ثم الجلال علیک یا جوهر الجلال ثم الجمال علیک
BB00234	انی انا الله لا اله الا انا الاعرف الاعرف قد خلقت کل شیء لیعرفنی ثم لیعبدنی و لا یشرکن
BB00005	انی انا الله لا اله الا انا الاثله الاثله بسم الله الاله الاله بالله الله الاله الاله
BB00292	انی انا الله لا اله الا انا الآخر الآخر لم یزل کنت ازلاً قدیما و لا یزال لاکونن ازلاً
BB00210	انی انا الله لا اله الا انا الوحاد الوحید انی انا الله لا اله الا انا الاحاد الاحید
BB00129	انی انا الله لا اله الا انا قد خلقت کل شیء بامری و ان ما دونی خلقی قل ان یا خلقی ایای
BB00523	انی انا الله لا اله الا انا کنت من اول الذی لا اول له کباناً دائماً انی انا الله لا
BB00540	انی انا الله لا اله الا انا کنت من اول الذی لا اول له نواراً [ ] انی انا الله لا اله
BB00164	انی انا الله لا اله الا انا لاصلین علی کل ادلائی من اول الذی لا اول له الی آخر الذی لا
BB00020	انی انا الله لا اله الا انا و ان ما دونی خلقی قل ان یا خلقی ایای فاعبدون قد خلقتک و
BB00649	انی انا حجة الله و نوره
BH11555	انی انا وجه الله الانور
AB05033	انی رجل من بلاد الفرس قد سمعت بوفاة مرحوم ضیا افندی صهری منذ مدة فترکت
AB00529	انی یا الهی وجهت وجهی الی ملکوت تقدیسک و جبروت تنزیهک بقلب خاضع و جناح منکسر
BH08708	انه امر الکل بالحضور و التوجه الی عرش الظهور و اذا طلع یوم الله اعرض عنه کل
BH11475	انه لبهاء الله لمن فیملکوت الامر و الخلق و مصباح الهدی لمن فی السموآت و الارض
BH00545	انه هو حینئذ حی فی هذا الافق العزیز المنیر یشهد و یری و یقول مخاطبا لملا
BH06978	انه وصی العباد و من فی البیان بهذا الظهور الظاهر من افق العالم ولکن ملا
BH08709	انه یصلی علی من تمسک بالامانه و یذکر من وفی بما عهد انه ولی العاملین کم من
BH08101	انه یعزی الذی ورد علیه فی سبیل الله ما تذرفت به الدموع و تکدرت به القلوب قد
BH02520	انوار تجلیات شمس معانی از افق نورانی بصورت این کلمات مشرق و لائحست ای
BH02590	انوار ظهور عالم را احاطه نموده و مکلم طور باعلی الندآء خلق را بافق اعلی دعوت
BH08710	انوار ظهور عالم را احاطه نموده و مکلم طور بر سدره معانی بابدع نغمات تغنی
BH07539	انوار قدیم در عرش عظیم سایر و اسرار قویم بر الواح شمیم ساطر و حمامه قدرت در

AB01167	ای احبای الهی از آنخطه دیار که قربانگاه عاشقان کوی دلدار است نسائم خوشی میوزد
AB01041	ای احبای الهی از جواهر کلمات رب الایات البینات معین معانی جاری و از هویت کلام
AB10336	ای احبای الهی از قرار مسموع در وقت وداع آقا میرزا احمد سهراب محفل عظیمی آراستید
AB05034	ای احبای الهی از ملکوت اعلی مژده عنایت میرسد و از جبروت ابهی نسیم موهبت میوزد
AB00890	ای احبای الهی اساس ملکوت الهی بر عدل و انصاف و رحم و مروت و مهربانی بهر نفسی
AB03908	ای احبای الهی اگر چه از سنان و سهام قضا در این مصیبه کبری دریای خون در قلب و
AB01298	ای احبای الهی الحمد لله احبای همدان همه دانند و مستقیم و ثابت بر امر حضرت
AB00691	ای احبای الهی الحمد لله نفحه مشکبار جهان را عنبر بار نموده و صیت جمال مبارک
AB10818	ای احبای الهی امة الله لوا مدتی در هندوستان بنشر رائحة طیبه محبت الله مشغول بود
ABU0346	ای احبای الهی امروز من بدارالفنون کلارک رفتم در شهر ووستر در آنجا خیلی جمعیت
BH04995	ای احبای الهی انشاء الله لازال از کوثر جمال بی مثال حضرت متعال بیاشامید و از
AB00983	ای احبای الهی ای یاران رحمانی در این سنه امتحانات الهی احاطه نموده شرق و غرب
AB00819	ای احبای الهی ای یاران عبدالبهاء جناب ابن ابهر نهایت ستایش را از آن یاران
AB02332	ای احبای الهی ای یاران میثاق الحمد لله علم میثاق بلند است و انوار اشراق از
AB00984	ای احبای الهی این جهان ترابی و خاکدان فانی آشیان مرغ خاکپست و لانه خفاش
AB03611	ای احبای الهی این قرن قرن جمال مبارک است و این عهد از اعصار شمس حقیقت طلوعی
AB03321	ای احبای الهی آثار قدرت الهی دم بدم از ملکوت ابهی چنان جلوه مینماید که عقول و
AB02643	ای احبای الهی جمال قدم و اسم اعظم از ملکوت تقدیس بفیض قدیم احبای خویش را بفوز
AB11845	ای احبای الهی جناب آقا علی عسکر و جناب آقا عبدالجواد علیهما بهاء الله الابهی
AB07865	ای احبای الهی جناب آقا میرزا جلیل در نشر نفحات الله سعی بلیغ و جهد عظیم
AB01299	ای احبای الهی جناب آقا میرزا فضل الله پیام شما را بعبدالبهاء رسانید و خواهش
AB01168	ای احبای الهی جناب حاجی غلامحسین نامه ئی از لسان کل یاران نوشته و خامه
AB09145	ای احبای الهی جناب دکتر ضیاء و امة الله زینت مدت مدیده در ارض مقدسه اقامت
AB02497	ای احبای الهی جناب رستم دستان لسان بستایش شما گشود که احبای یزد آن
AB02187	ای احبای الهی جناب کبریاء و حضرت رب بهیمتا جلت عظمه و عظمت قدرته و کبر
AB00577	ای احبای الهی جناب لبیب زائر چون بعتبه مقدسه وارد و بزیارت مطاف ملا اعلی فائز
AB02870	ای احبای الهی جهان هنوز پر موج و اضطرابست و امم عالم با یکدیگر در باطن رقیب و
AB02644	ای احبای الهی چون شمس حقیقت از افق اسماء و صفات اشراق نمود و آفاق وجود و شهود
AB06019	ای احبای الهی حضرت شهید وحید فرید محمد جعفر صباغ بیگناه ناگاه هدف تیر شبانگاه
AB02333	ای احبای الهی حضرت فروغی علیه بهاء الله الابهی از فروغ انوار در آن دیار حکایت
AB03612	ای احبای الهی حق بایات ملکوتی و آثار جبروتی و رایات ایات تدوینی و اعلام آثار تکوینی
AB03613	ای احبای الهی حمد حضرت احدیت را که بفیوضات نامتناهیه احبای خویش را فائز
AB01042	ای احبای الهی حمد خدا را که در بحبوحه انقلاب و اضطراب و این حرب شدید یاران
AB06020	ای احبای الهی حمد کنید خدا را که در ظل لواء معقود رب الجنود درآمدید و
AB00891	ای احبای الهی خبر پرمسرت اتحاد و اتفاق احباء در اسکندریه رسید چه خبر خوشی بود
AB06021	ای احبای الهی در این کور رحمانی که قطرات بفضل الهی موج دریا یافته و ذرات باوج
AB02188	ای احبای الهی در این کور رحمانی و دور اسم اعظم صمدانی نفوسی فائز شدند که از
AB02871	ای احبای الهی در ایندم که همدم پیک روحانیم نامه از یکی از احباالله بجناب سید
AB04631	ای احبای الهی در کره زمین قبائل و شعوب و ملل و دول پر تمکین موجود و مشهود هر
AB04632	ای احبای الهی درین صبحدم که نور عنایت جمالقدم دمبدم میدرخشد عبدالبهاء بامید
AB07184	ای احبای الهی شکر خدا را که آن جانهای پاک از عالم خاک رستند و بفرشتگان جهان
AB02189	ای احبای الهی شکر کنید خدا را که در چنین قرن عظیمی و عصر نورانی بعالم وجود
AB03909	ای احبای الهی شکر کنید که در این بهار الهی در جنت فردوس عرفان در ظل سدره رحمن
AB02334	ای احبای الهی شمع میثاق روشن است و عرصه آفاق گلزار و گلشن جنت ابهی بهشت برین
AB05510	ای احبای الهی عبدالبهاء بدرگه یزدان عجز و زاری نماید و جزع و بیقراری کند و
AB04247	ای احبای الهی عنایات و فیوضات جمال قدم چون بحر اعظم ملکوت وجود را از غیب و
AB03322	ای احبای الهی فیض نامتناهی الهی گنج روانست و دریای
AB09146	ای احبای الهی قروئی بود که افق ایران تاریک بود و کشور ایران جولانگاه عرب و
AB00452	ای احبای الهی کور عظیم است و اشراق شدید و عصر خداوند مجید امکان در حرکت است
AB00751	ای احبای الهی مدتی است که مکاتیب عبدالبهاء مخاطبا للاحباء صدورش فتور یافته
AB00985	ای احبای الهی منت خدایرا که آتش جنگ در بلاد فرنگ اندکی خاموش شد و علم پرخاش
AB00752	ای احبای الهی هر چند مدتیست که مکاتیب مخصوصه بان سامان مرقوم نگشته اما سبب
AB01890	ای احبای الهی و اماء حضرت رحمانی لسانرا بشکرانه الطاف رب مجید بیارایید و قلب
AB06574	ای احبای الهی و اماء رحمان تلگراف شما که دلالت بر حصول اتحاد و اتفاق مینمود... ای
BH02678	اول نور اشرق و لاح و اول عرف تضوع و فاح علیک یا مطلع الفلاح و مظهر النجاح
ABU1822	اول وظیفه اعضا الفت و اتحاد آنهاست که سبب حصول نتائج حسنه گردد
ABU1119	اولاً اینکه این بجهت نسبت است. مثلاً نقطه[ای از] خاک منسوب بحق شد، این مطاف جمیع نفوس
BH04658	اولیاء الله را بانچه سزاوار یوم اوست از قبل و بعد امر نمودیم طوبی از برای
BH07543	اولیای حق جل جلاله را بدو امر اعظم دعوت مینمایم اول معرفت ذات قدم و ثانی
AB04630	اولین قدم ایجاد طلب ورحانیت در قلب است و بعد دارا شدن حیات بهائی حیات بهائی
ABU0479	اوهام این فقراء خیلی است. مثلاً گمان می کند که اگر روی این قالی بنشیند دیگر لذتی اعظم از
BH06077	اوهامات قبل عباد را از منزل آیات و مطلع اسما و صفات محروم نموده قسم بافتاب
AB09129	ایّها الخبیر البصیر الواقف علی السّرّ المکنون و الرّمز المصون فی صحائف الله المهیمن
AB08364	ایّها المترنّم فی ریاض معرفة الله ، تالله الحقّ قد فتح ابواب الملکوت و ارتفع النّداء من
AB04722	ایران هنوز ویرانست و تا عدل و داد بنیان و بنیاد نگردد روز بروز بدتر شود. تعدّیات بر حضرت
AB10738	این اطفال را تربیت بهائی خواهم تا در ملک و ملکوت ترقّی نمایند و سبب سرور دل و جان
AB03949	این ایّام ارباح امتحان در نهایت هیجانست ، نفوسی مانند نور مبین از افق یقین طالع و لائح و
AB09857	این ایّام باید حضرات احبّا وقت را غنیمت شمرند و بمنتهای قوّت بر خدمت برخیزند
AB01948	این ایّام در جمیع بلدان ایران به سبب نصائح عبدالبهآء جمیع احبّا در مهد امن و امان آرمیده
AB03894	این معلوم است که حقیقت الوهیّت را فیضی نامتناهی و تجلّیات رحمانیّه را انقطاعی جائز نه
AB11162	ایّامی که اشتغال حرام است فلّاح آبیاری را بروز بعد تأخیر نماید امّا چوپان معذور است
BH11556	ای ابراهیم امروز روزیست که مسجد اقصی ندا مینماید
AB07183	ای ابراهیم آتش نمرود گلشن موجود گشت و ظلم شخص عنود عدل رب ودود شد پس از
AB02037	ای ابراهیم سمی خلیل رب رحیم همنام تو چون در ستاره آسمان نظر نمود بجهت تنبیه
AB10335	ای ابراهیم نوع انسانیرا اب رحیم باش تا آتش نمرودی گلشن جنت النعیم گردد و نسیم
AB05508	ای ابن ابن دخیل جلیل دخیل نبیل سالها در ذکر خداوند جلیل چون طیور حدائق توحید
AB06568	ای ابن ملکوت انسان چه قدر بزرگوار است اگر در ره پروردگار بپوید و چه قدر جمیل
AB01104	ای ابن ملکوت جناب مستر وبلهم از یکسال پیش اجازه حضور داشت حال حکمت مقتضی
AB12098	ای ابن ملکوت کلمه اسکات بعربی خواموش نمودن است ولی تو ناطقی و فصیح و بلیغ
AB08503	ای ابن ملکوت نامه ات رسید خواهش رجای صون و حمایت دو طفل خویش را نموده بودید
AB04244	ای ابن ملکوت نامه شما رسید و مضمون معلوم گردید الحمد لله که ثابتی و نابت و ساعی
AB09781	ای ابن من طاف حول البقعه المبارکه جناب ابوی از کثرت حب بشما آنی شما را فراموش
BH10198	ای ابن نبیل انشاء الله در کل عوالم طائف حول رحمن باشی و بعنایتش فائز و در ظلش
AB03317	ای ابن و بنت ملکوت از قرار مسموع روابطی در میان شما حاصل و با یکدیگر میخواهید اقتران
AB02330	ای ابناء آسمانی تحیت قلبی صمیمی شما بسمع عبدالبهاء رسید از پیام شما نهایت مسرت
AB01297	ای ابناء آن اب راحم چون نمرود عنود و قوم آشور آن سرور وجود و جمال محبور را از وطن
AB02495	ای ابناء خلیل الهی آن جان پاک اکلیلی از ذهب ملکوتی و جواهر زواهر دریای الهی
AB01547	ای ابناء عبدالبهاء حقا که سبب روح و ریحانید و مورث شادمانی و کامرانی یاران شب
AB02496	ای ابناء ملکوت الله نامه شما رسید دلیل بر ایمان و ایقان و عرفان و ثبوت و بر
AB02038	ای ابناء ملکوت حضرت سلیل اسم الله الاصدق و همچنین یاران دیگر که از آنحدود و
AB02184	ای ابناء ملکوت سال نو عبارت از گردش و حرکت دوره سنوی است
AB00530	ای ابناء و بنات ملکوت الحمد لله بفیض نامتناهی الهی آفاق باهتزاز آمده و شرق و
AB00889	ای ابناء و بنات ملکوت الله نامه مبارکی که ارسال نموده بودید رسید مضمون تاسیس محفل
AB03906	ای ابناء و بنات ملکوت ایام استنگارت چه ایام خوشی بود و محافل چه قدر نورانی
AB06571	ای ابناء و بنات ملکوت حمد کنید خدا را که در این امر عظیم که نورانیت آفاق و
AB00936	ای ابناء و بنات ملکوت شب و روز جز یاد یاران و دعای خیر در حق ایشان و طلب تایید
AB02868	ای ابناء و بنات ملکوت طیور مبارک شکور همواره پرواز در اوج اعلی خواهند و آرزوی
AB03610	ای ابناء و بنات ملکوت نامه شما رسید از مضمون حقیقت بیان حضرت مسیح تحقق یافت
AB02185	ای ابناء و بنات ملکوت نامه شما رسید از مضمون مفهوم گردید که الحمد لله قلوب در
AB01165	ای ابناء و بنات ملکوت نامه شما که بالهام آسمانی مرقوم وصول یافت مضامین دلنشین
AB07864	ای ابوذر دور میثاق ابوذر کور سابق در کمال صدق از بین اهل فسق مبعوث شد و تبری
AB09144	ای اثمار و ورقات دوحه شهادت کبری آن روح مصور بمیدان جانفشانی شتافت و آن نور
AB06551	ای احبّای الهی دور دور ثبوت است یوم یوم رسوخست از جهتی نفحات قدس در مرور است و از جهتی
AB06572	ای احباء الله جناب امین در این سفر ستایش از وقار و تمکین شما نمود که احبای
AB06017	ای احباء الهی کوکب امر الله در جمیع آفاق بشعاعی ساطع لامع و ندای یا بهاء
AB00208	ای احباء و اماء الرحمن نامه ای از محفل روحانی لازانجلیز رسید دلیل بر آن بود که
AB02869	ای احباء وقتی میاید که از بین مفارقت میکنم آنچه باید بکنم کرده ام تا اندازه ای که
AB01166	ای احبای الهی از آثار فضل و الطاف الهی و خصائص یل اعظم دلائل ظهور ایات قدرت

AB03910	ای اخگر افروخته آتش عشق را چنان التهاب و حرارتی که جهانرا برافروزد و پرده
AB10820	ای اخگر سوخته پیکر جمشید اگر چه چون خورشید در خشیه لکن ماه و هور
AB06576	ای اخوات حقیقی جناب زائر خوشا بحال شما که در عتبه مقدسه مذکورید خوشا بحال شما
AB03324	ای اخوان روحانی الهی اخوت بر دو قسم است جسمانی و روحانی اخوت جسمانیرا حکمی نه
AB09149	ای اخوان روحانیان الطاف الهیه شامل حال شماست و عنایات غیبیه متوجه بشما جهدی
AB05513	ای اخوان صفا حضرت برادر بزرگوار را بستایید و خدمت بنمایید و شب و روز بکوشید
AB09150	ای اخوان صفا حمد کنید حضرت کبریا را که کل از جام الست حضرت دوست سرمستید و کل
AB07866	ای اخوان صفا و اختران چون ثریا محبت الله پر تو شمس حقیقت است
AB06577	ای ادیب بلیغ و دبیر فصیح مقصد از شعر و انشاء بیان راز درون و اسرار مکنون و
AB00254	ای ادیب دبستان الهی تحریرات متعدده آنجناب واصل گردید و مضامین دلنشین مفهوم
AB05039	ای ادیب دبستان الهی در خصوص مکتب یعنی دارالتعلیم بجهت اطفال مرقوم نموده بودید
AB06022	ای ادیب دبستان الهی در میان دوستان چنانکه باید و شاید محبت و الفت و یگانگی و
AB12017	ای ادیب دبستان الهی در نهایت ضعف جسمانی مرقوم میشود این محاسبات با آقا
AB03325	ای ادیب دبستان الهی دست و پری بگشا و آستینی بیفشان توجهی بنما و بال و پری باز
AB00290	ای ادیب دبستان الهی مکاتیب متعدده آنحضرت ملاحظه گردید و مضامین سبب حیرت شد که
AB05040	ای ادیب دبستان انشا نامه های متعدده شما بعضی رسید و ملاحظه گردید ولی عبد البهاء
AB11637	ای ادیب دبستان انشاء و عندلیب گلستان ابداع هر چند بظاهر دور از انجمنی و غائب
AB02647	ای ادیب دبستان جمیع اهل زمین طفلان مهانند و فرزندان نادان سبق خوان پس در
AB10338	ای ادیب دبستان عرفان جهدی کن که در دبستان الهی طفل سبقخوان گردی یعنی از ادیب
AB00987	ای ادیب دبستان عرفان علیک بهاء الله و ثنائه و لحظات اعین رحمانیته و انظار
AB01169	ای ادیب دبستان عرفان و عندلیب بوستان ایقان شمع روشن است و انوار ملکوت ابهی
AB02191	ای ادیب دبستان محبت الله مکتوبت واصل و مضمون معلوم شد دستورالعملی از برای
AB11901	ای ادیب دبستان معانی یادت همدم یارانست و مونس دلهای پریشان آنی فراموش نمی شوی
AB04635	ای ادیب عشق اشعار فصیح و بلیغ ملاحظه گردید مانند فصل ربیع معانی بدیع داشت
AB01170	ای ادیبان ای طبیبان جناب امین و یاران ستایش از همت پی پایان نموده اند... تعلیم اطفال و
AB09151	ای اردشیر الحمد لله از جمیع جهات تایید پی پایان نمایان و الطاف آسمانی فارسیان
AB09783	ای اردشیر ای شیر بیشه عرفان نامه ات در سال گذشته هر چند رسید ولی فرصت تحریر
AB09152	ای اردشیر جهان شیر الحمد لله بمقر سریر روحانیت کبری رسیدی و تربت پاک را طواف
AB10339	ای اردشیر جهانشیر نامه قرائت گردید الحمد لله از نفوسی محسوبی که میفرماید هر
AB09784	ای اردشیر خداداد هر نفسی را مرادی الحمد لله تو را مراد رضای الهی و مقصد الطاف
AB07186	ای اردشیر در بیشه میثاق شیر ژیان باش و در مذاق اهل اشراق شیر و شکر روح پرور
AB10821	ای اردشیر شیر این بیشه باش و محبت پیشه تا مانند نهال گلشن آسمانی در این
AB10822	ای اردشیر من حمد خدا را که بیشه هدایت را شیری و نیستان عرفان را غضنفری دلیر
AB09153	ای اردشیر نامداران عالم دردشانرا درمان نیافتند و زخمشانرا مرهم ننهادند عاقبت
AB09785	ای اردشیر نره شیر باش نعره ای در میان جوق وحوش بزن گوران را سرگردان کن و
AB08504	ای اردشیر همنامت چون شیر دلیر در میدان مردان جنگیرا اسیر کرد و عنوان جهانگیر
AB07187	ای ارسطو معلم اول را گویند که در جمیع علوم ممتاز کل امم بود و از مشاهیر بنی
AB03911	ای اسباط حضرت ذبیح و مرحوم حاجی علی خان شکر کنید خدا را که از اسباط این دو
AB10340	ای استاد امداد الهی جو و آزادی دو جهان طلب فواد را آاینه ممتاز کن تا پرتو
AB07188	ای استاد آقا در این دم که بیاد حضرت دوست همدمم و در کمال خضوع و خشوع بملکوت
AB08505	ای استاد پاک نهاد چه نعمتی اعظم از این که در بلا شریک حضرت اعلی گردیدی و در
AB09154	ای استاد توفیق رفیقست و تایید شدید ولی استعداد لازم باران رحمت را خاک پاک
AB06578	ای استاد کامل صنایع و بدایع از اعظم وسائل تقرب بارگاه کبریاست شکر کن خدا را
BH06078	ای اسد انشاء الله بعنایت رحمن با کمال اطمینان بافق ظهور مشیت الهی ناظر باشی
AB10823	ای اسد بیشه محبت الله الیوم هر نفس ثابت بر میثاقست شیر نیستان الهیست پس چون
AB08506	ای اسد عبدالبهاء درگاه احدیت را خادمی و در عتبه مقدسه قائم بخدمت پردازی و
AB07189	ای اسد عرین عهد بیشه میثاق را شیر ژیان باش و نیستان پیمان را غضنفر یزدان روبهان
AB10341	ای اسد عرین محبت نور مبین در بیشه عرفان ماوی کن و در ایکه ایقان منزل و مکان
BH03624	ای اسد مظهر احد میفرماید الیوم یومیست که نفحات رحمانیه از قمیص الطاف نامتناهیه
AB09155	ای اسد میدان فدا شیرانرا فضیلت درندگی و تیزچنگی و پی باکیست ولی هزیران بیشه
AB08507	ای اسدالبهاء در بیشه امکان چنان نعره بزن که همهمه در غیاض لامکان اندازی و
AB09786	ای اسدالحق شیر حق را صولتی زائدالوصف لازم و قوتی شدید واجب تا در چمنستان
AB09156	ای اسدالله فضل و عنایت جمال قدم و اسم اعظمرا ملاحظه نما که صد هزار مجتهدین و
BH11017	ای اسدالله مولی العالم میفرماید باین بیان که از سماء مشیت رحمن نازل شده توجه نما ان
AB00986	ای احبای الهی و اماء رحمانی حضرت مسجون و مکبول واسیر سلاسل و زنجیر در سبیل
AB01739	ای احبای الهی و اماء رحمانی نونهال باغ الهی جناب اسماعیل قربانی با این زندانی همدم
AB07185	ای احبای الهی و اماء رحمن از الطاف حضرت بهاء الله شما را ثبوت و رسوخ بر
AB00578	ای احبای الهی و اماء رحمن الحمد لله ایامیکه سحاب متراکمه جنگ آفاق عالم را تاریک و
AB00856	ای احبای الهی و اماء رحمن الحمد لله بدرقه عنایت رسید و راه بسته باز شد ابواب گشوده گشت
AB00142	ای احبای الهی و اماء رحمن جمهور عقلاء بر آنند که تفاوت عقول و آراء از تفاوت
AB00465	ای احبای الهی و اماء رحمن شمس حقیقت که از افق تقدیس بر آفاق اشراق نمود انوار
AB00726	ای احبای الهی و اماء رحمن نامه ای که در تعزیت و ماتم حضرت ابی الفضائل مرقوم
AB01043	ای احبای الهی و اماء رحمن نامه شما رسید و مضمون آشکار و پدید شد حمد خدا را که
AB02190	ای احبای الهی و اماء رحمن نامه مفصل شما بر ثبوت و استقامت بیان مفصل بود هرچند
AB02498	ای احبای الهی و دوستان جمال رحمانی از فیوضات مقدسه جمال قدم و اسم اعظم روحی و
AB01662	ای احبای الهی و دوستان حقیقی و یاران معنوی و ملحوظین بلحظات عین عنایت رحمانی
AB04633	ای احبای الهی و کنیزان عزیز حق عبدالبهاء را نهایت اشتیاق بملاقات ولی مجبور بمراجعت
AB05035	ای احبای الهی و مظاهر الطاف نامتناهی و مشارق احسان رحمانی و مطالع نجوم عرفان
AB04634	ای احبای الهی و مظاهر و مطالع مواهب غیرمتناهی افاض علیکم محبوبکم من افقه
AB01044	ای احبای الهی و یاران باوفای عبدالبهاء نامه عمومی شما مضمون رحیق مختوم بود
AB00505	ای احبای الهی و یاران عبدالبهاء جناب هاشم تحریری با فصاحت تقریر و ابدع تعبیر
AB03086	ای احبای الهی وقت جانفشانیست و هنگام دست افشانی دم حیات جاودانیست و روز جلوه
AB00562	ای احبای آذربایجان لابد لنا من آذربایجان آذری بجان ناقضان زنید و تبریز را
AB05511	ای احبای آقداش خاجه تاشان درگاهیم و درباشان نعت و ثنایم ولی شما از فیض ملکوت
AB01663	ای احبای با وفای جمال ابهی چهار صد نفس مبارک از دوستان غرب بالاتفاق این نامه
AB03087	ای احبای باوفای جمال قدیم چون شمس حقیقت از افق مبین افول فرمود و بافق اعلی
AB02039	ای احبای جمال الهی در هر عهد و عصر که شمس حقیقت از افق تقدیس طلوع فرمود و
AB01786	ای احبای جمال رحمن جمعی حاضر و حضرت زین المقربین نیز ناظر و از خارج بعضی در
AB02646	ای احبای حضرت سلطان عرصه توحید ایام ظهور مجلی طور اشراق نور بود و یوم سرور
AB11846	ای احبای حقیقی رحمانی در آن صبحدم که شمس حقیقت از افق عالم بر هیاکل امم
AB04248	ای احبای دل و جان عبدالبهاء در امواج دریای بلا بطوفان اعظم مبتلا هجوم اعدای
AB00790	ای احبای رحمان جمال ابهی از مطلع آمال بجمیع اسما و صفات اشراق فرمود و این قرن
AB11651	ای احبای رحمانی ای دوستان جمال ابهی ای یاران عبدالبهاء ای ثابتان بر عهد و پیمان
AB02335	ای احبای رحمانی و یاران معنوی ایام قیام بر خدمت و هنگام اشتعال بنار محبت است
AB04249	ای احبای رحمن و ای یاران حضرت یزدان ابواب موهبت گشوده است و انوار رحمت رخ
AB02499	ای احبای رحمن و مظاهر ایقان علیکم بهاء ربکم و ثناء بارئکم و تحیه مولاکم و
AB05036	ای احبای رحمن و منجذبان جمال یزدان بحر بلایا از جمیع جهات بر شما هیجان و نهر
AB02336	ای احبای رحمن یوم یوم عظیمست و قرن قرن سلطان جلیل و عصر عصر خداوند عزیز
AB02337	ای احبای روحانی و یاران حقیقی جمال قدم انوار عزت قدیمه بر آفاق اشراق نموده و
AB05512	ای احبای عبدالبهاء الحمد لله نفحات قدس منتشر است و لئالی عطاء منتثر نور هدی
AB05037	ای احبای عبدالبهاء شمع روشن است و نور میثاق شاهد انجمن نفحات ریاض احدیت در
AB00487	ای احبای عزیز الهی و ای اماء محترمه ربانی این بنده آستان بهاء چندیست باقلیم
AB00184	ای احبای قدیم و یاران ندیم در قرآن عظیم میفرماید یختص برحمه من یشاء این
AB03323	ای احبای نورانی شب و روز عبدالبهاء بعتبه کبریاء درگاه جمال ابهی تضرع پی منتهی
BH05684	ای احزاب مختلفه باتحاد توجه نمائید و بنور اتفاق منور گردید لوجه الله در مقری
AB09147	ای احسان در قرآن میفرماید هل جزاء الاحسان الا الاحسان با وجود این چرا مخجولی
BH08105	ای احمد اسمت لدی المسجون مذکور آمد و عرف محبتت محبوب عالمیان را استشمام شد طوبی
BH02273	ای احمد آواز جانفزای دوست بینیاز را بگوش جان بشنو کلمه او در قلوب مستعده و افئده
BH01870	ای احمد در کل حین کل حجت های بالغه بر تو ظاهر شد و ملتفت نشدی و در جمیع
BH09275	ای احمد فرد احد میفرماید بجناحین عرفان در هوای محبت رحمن طیران نما که شاید از
BH02746	ای احمد کلمات پارسیه از لسان احدیه بسیار شنیدی و کوثر معانی بدیعه از کئوس
BH10781	ای احمد کلمه الهی در مقامی بسدره تعبیر میشود طوبی از برای نفوسیکه در ظل او
AB09782	ای احمد محمود شکر حضرت مقصود را که در ظل ممدود داخل گشتی ودر محفل
AB05038	ای احمد محمود ودود الان مکتوب تو رسید و وقت غروبست و این قلم از کثرت تحریر سر
AB06575	ای احمد ملای روی گفته نام احمد نام جمله انبیاء است چونکه صد آمد نود هم پیش
BH04996	ای احمد ندایت شنیده شد و توجهت لدی المظلوم مذکور آمد یعنی بلسان ملا اعلی در سبیل
AB09148	ای اختر خاوری آنچه در نامه های آسمانی پدیدار خواهد شد مطمئن باش دانه چون
AB10337	ای اختر خاوری بهرام اخترییست که از خاور میدمد و بباختر میدود و اگرچه تابانست

AB02650	ای اماء الرحمن از الطاف و عنایت جمال قدم روحی له الفداء امید است که هر یک از
AB01664	ای اماء الرحمن در ایندم که قلم از کثرت جولان خسته و انامل ناتوان گشته جناب
AB10343	ای اماء الرحمن شکر کنید حضرت حی قیومرا که بخدمت موفق گردیدید و در سبیل الهی
AB06026	ای اماء الهی وقت آنست که رباب عشق را بچنگ آرید و نغمه و آهنگ ملکوت الله بلند
AB04253	ای اماء جمال ابهی کنیزان آن یار مهربان عزیزانند و الیوم زبان پاکان در بارگاه
AB01891	ای اماء جمال ابهی ملاحظه نمایید که شما را بچه عنوانی خطاب مینمایم و کنیزان
AB03326	ای اماء جمال ابهی ملاحظه نمایید که مورد چه عنایتی شدید و موفق بچه موهبتی
AB04638	ای اماء جمال قدم هر چند در کور فرقان طائفه نساء جنس ضعیف شمرده شدند و در حقوق
AB01230	ای اماء جمال قدم و ورقات سدره موهبت اکنون که چشم امکان بمشاهده ایات کبری روشن
AB01788	ای اماء رحمان در هر کوری از مطالع مقدسه چند نساء منجذبه از مرقد عالم طبیعت
AB07870	ای اماء رحمن الحمد لله درگاه احدیت را کنیزان عزیزانید و آستان مقدس را
AB11930	ای اماء رحمن الحمد لله نساء عشق آباد حکم رجال یافته اند یعنی در نهایت تبتل
AB01665	ای اماء رحمن الحمد لله ورقات سدره رحمانیتید و ازهار حدیقه هدایت و روحانیت
AB06027	ای اماء رحمن ای ورقات ریاض حضرت یزدان شکر کنید جمال ذوالجلال را که در ظل
AB00332	ای اماء رحمن بادهای مخالف شمع پیمان را احاطه کرده و طیور غرور عندلیب گلشن
AB07191	ای اماء رحمن تلاوت ایات و مناجات مورث انجذابست و محدث التهاب بنار محبت
AB07192	ای اماء رحمن چون ورقات طیبات ثابتات راسخات تمسک بشجره مبارکه دارند از فیض ابر
AB05516	ای اماء رحمن در ایام سلف اگر یکی از مخدرات مظهر عنایت بنده ای از بندگان میشد
AB03915	ای اماء رحمن در این اوان که نار امتحان در ممالک ایران برافروخته و آتش ظلم و
AB05517	ای اماء رحمن در این دم که عبدالبهاء در نهایت تضرع و ابتهالست و ساجد عتبه
AB07871	ای اماء رحمن در این قرن رب عظیم آفتاب علیین نور حقیقت در شدت اشراقست و شمس در
AB09158	ای اماء رحمن دست عجز و نیاز بدرگاه حضرت بی نیاز برآرید که ای پروردگار
AB10344	ای اماء رحمن سلطان حقیقی اماء خویش را چنین بخششی فرمود که ملکه های آفاق غبطه
AB06584	ای اماء رحمن شکر کنید جمال قدم را که در این قرن اعظم و عصر منور محشور شدید
AB06028	ای اماء رحمن شکر کنید خدا را که در چنین عصر میمنتحصری بعرصه وجود قدم نهادید
AB04254	ای اماء رحمن فضل و موهبت حضرت یزدان تاجی از موهبت کبری بر هامه شما نهاد که
AB02872	ای اماء رحمن محفل انس را بذکر آندلبر مهربان چنان بیارایید که بزم میثاق گردد و
AB01105	ای اماء رحمن محفل رحمانی که در آن مدینه نورانی تاسیس نمودید بسیار بجا و مجری
AB03327	ای اماء رحمن مدرسه بنات اهم از مدرسه ذکور است زیرا دوشیزگان این قرن مجید باید
AB05518	ای اماء رحمن نامه شما رسید دل و جان شادمان شد که جناب منیر تاسیس محفل تبلیغ
AB03090	ای اماء رحمن و ورقات سدره عرفان شکر کنید حضرت مقصود را که در کور بدیع بوجهی
AB02651	ای اماء رحمن و ورقات طیبه موقنه مطمئنه بفضل یزدان هزاران هزار دختران شهریاران
BH02445	ای امتی بجان دوست حقیقی که از دنیا و آخرت بهتر و خوشتر و نیکوتر است که
AB01893	ای امنای حضرت امین جناب امین در مراسلات خویش نهایت ستایش از آن احبای الهی
AB03091	ای امنای عبدالبهاء مستر دریفوس از پاریس مرقوم نموده و بنهایت الحاح اصرار
AB11941	ای امه الاعلی نامه شما رسید مرقوم نموده بودید که در فکر تاسیس شفاخانه جدیدید
AB03916	ای امه البهاء اسم و لقبی اعظم و اشرف از این نیافتم که ترا بان بستایم الیوم
AB01894	ای امه البهاء این عنوان فخر هر عنوانیست و جوهر هر الطافی الحمد لله بمقتضای این
AB07872	ای امه البهاء این عنوان مفخرت ورقات رحمانیه است در ملکوت ابها لهذا ترا باین
AB07873	ای امه البهاء جناب میرزا طراز چون شمع طراز در انجمن روحانیان رخ بر افروخت و
AB03917	ای امه البهاء دمبدم بیاد توام و از حق میطلبم که ایت تقدیس گردی و سبب روحانیت
AB07193	ای امه البهاء زبان بثنای جمال قدم روحی لاحبائه الفدا بگشا تا ارواح ملا اعلی
AB09791	ای امه البهاء شکر کن که در این کور عظیم در مهد وجود آمدی و از ثدی محبت نوشیدی
AB02193	ای امه البهاء علیک البهاء و علیک الثناء یا بقیه تلک النفس القدسیه المتصاعده
AB02340	ای امه البهاء مکتوب مرسول واصل گشت و از تبتل و تضرع آن امة الهی آگاهی حاصل شد
AB02341	ای امه البهاء هر چند مدتیست که خبر و اثر انجذاب باین دیار از آنورقه پرالتهاب
AB04639	ای امه الحق چه خوشبخت زنی بودی که در عصر جمال قدم بمهد وجود قدم نهادی و در
AB06585	ای امه الحق یادگار فتح اعظمی و بازمانده آن روح معظم پس بخلق و خوی او محشور شو
AB05519	ای امه الرب الورقه الطیبه النوراء هر چند این مصیبت چنان شدید بود که جبل حدید
AB04640	ای امه الرحمن این نامه را بنام تو نگارم و از خدا خواهم که نامت در ملکوت ابهی
AB09792	ای امه الرحمن خداوند مهربان تاج مرصعی از ایقان و ایمان بر سر تو نهاد که جواهر
AB10345	ای امه الله از الطاف جمال قدم امید است که در بین اماء الرحمن چون شمع برافروزی
AB11132	ای امه الله از خدا بخواه که در بین اماء الله بشوق و انجذابی مبعوث گردی که
AB09794	ای امه الله از خدا خواهم که در ایمان و ایقان ثابت و مستقیم شوی و بخدمت ملکوت
AB02338	ای اسرار آن سید ابرار ابناء اگر از عنصر جان و دل آباء باشند یعنی حسن اخلاق
AB02339	ای اسرای الهی چنان بخاطر نگذرد که آنی ان اسیران سبیل الهی نسیان و فراموش شده
AB06579	ای اسفندیار ای بهرام آن دو بزرگوار چون دو پیکر یعنی برج جوزا در افق ملکوت
AB06023	ای اسفندیار پور گشتاسب روایین تن بود و آهنین کوهر باز از تیر خدنگ تهمتن رها
AB11131	ای اسفندیار جمال مبارک یار تو باد یقین است که اگر از معاشرت بعضی از اهالی
AB07867	ای اسفندیار خدا یار تو است و حضرت یزدان یاور مهربان تو از فضل و بخشش او دمزن
AB09787	ای اسفندیار گویند که اسفندیار روئین تن بود همجنگ تهمتن تیغ و تبر در او کارگر نبود
AB09788	ای اسکندر اسکندر یونانی قطعه آسیای و قطعات سائره دن دخی بعض جوانبی استیلا
AB09157	ای اسم اعظمک کنیز شورانگیزی دنیاده نیجه خانملر بانولر خاتونلر موجوددر و
BH00965	ای اسم من الیوم یوم نصرت است و نفسی الحق جمیع حقایق عالین و ارواح مقربین که طائف
AB03912	ای اسمعیل جلیل جمیع یاران الهی باید ذبیح الهی باشند یعنی جمیع شئون خویش را
AB09789	ای اسمعیل جمیل صحف و کتب بدو نوع در عالم وجود موجود یکی صحائف قلوب که بقلم
AB11749	ای اسیر امتحان و افتتان بلایای وارده چون غیث هاطل پیاپی بر شما رسیده الحمدلله که
AB07190	ای اسیر زندان ملاحظه فرما که بفضل یزدان و تایید رحمن در چه ایوانی قرار یافتی
AB00261	ای اسیر سبیل الهی تفاصیل واقعه مولمه و حوادث مزعجه یعنی فاجعه اردبیل و مشقت
AB00579	ای اسیر سبیل الهی شکر کن حضرت حی قدیر را که در این کور عظیم مومن بنور مبین
AB01300	ای اسیر سبیل الهی و ای طیر آشیان معنوی اگر چه از مصائب وارده و بلیات متتابعه
AB04636	ای اسیر سلاسل و اغلال در سبیل جمال ابهی آنچه مرقوم و مسطور بود متلو و ملحوظ
AB04250	ای اسیر سلاسل و زنجیر قره کهر پی پیر ای پروردگار آمرزگار این چه طوق زرین است
AB02192	ای اسیر غل و زنجیر فی سبیل الله در سحرگاهان که قلب فارغ و جان شائق و لسان
AB05041	ای اسیر محبت آندلبر آسمانی شکر کن خدا را که ببقعه نوراء رسیدی و بتراب عتبه
AB00627	ای اسیران مظلومان علمای آنسامان دست تطاول گشودند و از فرعون ذی الاوتاد و قوم
AB05042	ای اطفال عزیز من نامه شما رسید ولکن چنان فرحی حاصل شد که بتحریر و تقریر نیاید
AB05515	ای اطفال ملکوت نامه های شما با عکسهای شما وصول یافت نامه ها را چون خواندم از
AB11916	ای اغنام حضرت بهاء خوشا بحال نفوسیکه در ماه صیام روزه گرفتند و بکمال اتحاد و اتفاق
AB04251	ای افتاده کوی الهی بحر عنایت موج خیز است و نار محبت شررانگیز تجلیات خاصه و
AB05043	ای افروخته آتش عشق قصیده غرا و فریده نوراء که مانند آب روان در تهنیت عید
AB08508	ای افلاطون همنامت شهره آفاق شد و بحکمت اشراق معروف و ممتاز گشت داناای سبب فوز
AB02648	ای افنان الهی مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گشت از
AB01548	ای افنان سدره مبارکه الهیه الان که در ذیل جبل کرمل در کمال بشارت بخدمت آستان
AB01301	ای افنان سدره مبارکه بر تفاصیل مرقومه از حوادث طهران اطلاع حاصل شد فی الحقیقه
AB05044	ای افنان سدره مبارکه چندیست که از کثرت مشاغل و غوائل و مصائب و متاعب فرصت
AB10824	ای افنان سدره مبارکه در خصوص اجازه طواف رمس مطهر مرقوم فرموده بودید از کثرت
AB00337	ای افنان سدره مبارکه در خصوص مکتوب آقا سید میرزا آنچه مرقوم نموده بودید کل
AB06581	ای افنان سدره مبارکه عبدالبهاء در این دو روزه عازم بلاد بعیده است ابدا وقت
AB11810	ای افنان سدره مبارکه نامه ای که ببیکی از یاران مرقوم نموده بودید ملاحظه گردید
AB07869	ای افنان سدره منتهی چندیست که بهیچوجه خبری از شما نرسیده و روشنی از افقتان
AB03089	ای افنان سدره منتهی علیک البهاء الابهی و علی اخوتک و ذوی قرابتک الثابتین علی
AB06024	ای افنان سدره منتهی و ای احبای جمال ابهی بیت مقدس و مطاف ملا اعلی را باید از
AB06025	ای افنان شجره بقا جناب آقا محمود عصار مکتوبی بواسطه شما ارسال نمودند و
AB02649	ای افنان شجره رحمانیه نامه شما رسید و بدقت مطالعه گردید این خانه که الان
AB06582	ای افنان شجره مبارکه آنچه مرقوم نموده بودی ملحوظ گردید در این طوفان بلا که
AB10825	ای افنان شجره مبارکه نامه شما وصول یافت با وجود عدم مجال بجواب سوال پرداختم
AB02040	ای افنان مبارک سدره منتهی نامه شما با صورت وصیتنامه حضرت افنان سدره بقا
AB00488	ای افنون رفیع سدره الهی قریب بغروب است و از طلوع تا بحال این خامه در تحریر
AB08509	ای افنون سدره رحمانیه در جمیع احوال و احیان بیاد شما مشغولیم و از فضل حضرت
AB09790	ای افنون سدره مبارکه جناب واسطه توصیف مینمود که چون شاخه مخضره بنفحات میثاق
AB04252	ای افنون سدره مبارکه در ادوار سابقه یا ظهور تجلی جمال بود و یا سطوع انوار
AB03913	ای افنون منشعب از سدره الهیه جعلک الله خضرا نضرا رطبا طریا مزهرا مثمرا این
AB06583	ای الله ویردی الحان روحانی و مقامات و انفاس وجدانیله حنجر محبت رحمانیدن جیقان
AB03914	ای اللهک ارنلری شمس حقیقت افق عنایتدن طالع و بدر منیر مطلع عاطفتدن ساطع اولدی
AB04637	ای اللهک ایکی سوگلی دوستلری سرک هر نقدر مشقتلز چوقالدی و درلو درلو مصیبت تکرر
AB10826	ای اللهک سوگلی قلی جمال مبارک شمس حقیقت در بدر منیردر نیر اثیردر ممکنات مظاهر
AB01229	ای اللهک قوللری و جمال ابهانن منجذبلری انوار رحمانیت مشرق احدیتدن تاباندر و

BH09276	ای امه الله انشاء الله بعنایت الهی و فیوضات ربانی در کل احوال از رحیق اطهر
BH05685	ای امه الله انشاء الله بنفحات عنایت منزل آیات مسرور باشی و در کل احیان بذکر و ثنای محبوب
BH07544	ای امه الله انشاء الله لازال بطراز محبت محبوب بیزوال مزین باشی و بافقش متوجه اگر
AB05048	ای امه الله ای امه البهاء صبح هدی چون از افق اعلی طلوع نمود و شرق و غرب ابداع
AB07877	ای امه الله ای کنیز بهاء حضرت شهید ابن شهید ذکر شما را در ذریعه خویش نمودند
AB01790	ای امه الله ای ورقه موقنه جناب معلوم هر چند مدتی غائب و غارب بودند انشاء الله
AB07196	ای امه الله ای ورقه موقنه در این دور بدیع از جمال ابهی روحی لاحبائه الفداء
AB05522	ای امه الله ای ورقه موقنه در این قرن عظیم و عصر بدیع و کور جمال قدم روحی
AB08513	ای امه الله ای ورقه موقنه فضل و جود سلطان وجود را ملاحظه کن که جمیع ممکنات را
AB04645	ای امه الله ای ورقه نوراء در درگاه حضرت رحمانیت مقبول و مقربی و در عتبه مقدسه
AB09161	ای امه الله ایت محبت الله شو و نفحه از گلشن ابهی بمشام آر تا حیات ابدیه یابی
BH11476	ای امه الله آل دوست بمنزل تو توجه نمودند الحمد لله باین نعمه فائز شدی
BH06082	ای امه الله آنچه بر شما در سبیل حق وارد از قلم اعلی در کتاب مرقوم و مسطور
AB06032	ای امه الله آنچه مرقوم نموده بودی ملاحظه گردید قدر امة الله بریتنگهام را
AB06591	ای امه الله آنچه مرقوم نموده بودی ملاحظه گردید مضامین ریاحین ریاض ثبوت بود تا
AB02041	ای امه الله آنچه نگاشتی بعین رافت کبری ملاحظه گردید خوشا بحال تو که نه نفر از
AB09162	ای امه الله بامداد است و هرکس بخیالی مفتون و دلشاد و من بقلم و مداد پرداخته
BH08109	ای امه الله باید در کل لیالی و ایام بحمد و ثنای مالک انام مشغول باشی چه که
AB08514	ای امه الله بتول حمد کن خدا را که در درگاه احدیت مقبول و در بین اماء رحمن
BH08110	ای امه الله بذکر الله مشغول باش و از ماسوایش دل بردار چه که ذکرش مونس جانست
BH06083	ای امه الله بذکر مظلوم آفاق مره بعد مره فائز شدی قدر این اذکار را بدان قسم
AB08515	ای امه الله بشارت باد تو را که هدیه تو در تربت مقدسه مقبول افتاد و در نزد
AB08516	ای امه الله بشارت باد که در این دور یزدانی نساء نزدیکست که در میدان رجال
AB11744	ای امه الله بکرات و مرات بتو نامه نگاشتم و باز قلم در حرکت است ملاحظه کن که
AB10354	ای امه الله بلطف قدیم رب کریم امیدوار باش که در این یوم عظیم فیوضات عفو از
AB09798	ای امه الله بملیک سریر ملکوت باجی بده و خراجی تقدیم کن باج و خراج محبت حضرت
AB09799	ای امه الله پدر مهربان همی یاد تو کرد و از درگاه حضرت دوست استدعای عون و
AB07878	ای امه الله تعریفی زایدالوصف از شما مینمایند که الحمد لله قبسه نار محبت اللهست
AB10355	ای امه الله تمسک بعروه وثقی جو و تشبث بحبل متین حضرت کبریاء آن عروه محکم و
BH06463	ای امه الله تو در بیت و سلطان بیت در دست ظالمین و در این حالت از افق سجن طالع و ترا ندا
AB10831	ای امه الله توجه بملکوت ابهی کن و توسل بذیل اطهر حضرت اعلی جو کاری کن که چون
AB08517	ای امه الله توجه بملکوت صدق ابهی نما و بگو ای مقصود من فی الوجود ای معبود من
AB09800	ای امه الله جمیع اوقات را صرف تبلیغ کن و بتنبیه نساء غافله پرداز تا ایشان را
AB09163	ای امه الله جمیع بانوهای پر های و هوی عالم آرزوی این را مینمودند که کنیز یک
AB07198	ای امه الله جناب آقا سهراب مدتی بود که در درگاه احدیت بخدمت مشغول بود و از
AB09164	ای امه الله جناب آقا طاهر نور باهر محبت الله در مکتوب بیکی از احباء الله ذکر
AB07879	ای امه الله جناب آقا محمد حسن الحمد لله محفوظا مصونا بملجا اعظم رسیدند و در
AB01106	ای امه الله جناب آقا محمد رضا علیه بهاء الله الابهی حاضر و صفحه آورده و در
AB06034	ای امه الله جناب آقا میرزا حیدر علی علیه بهاء الله الابهی وساطت نموده و ذکر
AB05523	ای امه الله جناب سید ابوطالب الحمد لله تا بود جند غالب بود یعنی بجنود هوی در
AB10356	ای امه الله جناب مشهدی خلیل داغلری تپه لری صحرالری دریالری قطع ایدرک
AB07199	ای امه الله جناب میرزا حسین علیه بهاء الله الابهی ذکرت را در آستان جمال مبارک
AB09165	ای امه الله چند روز پیش محرری بشما مرقوم شد حال باز نگاشته میگردد ملاحظه نما
AB09801	ای امه الله چه خوش طالعی که خود و اولاد و احفادت در ظل کلمه وحدانیت مجتمع
AB09166	ای امه الله چون افواج نساء عالم نگری چون امواج بپایی باین عالم پی نهند و جوقه
AB07880	ای امه الله چون تجلی نور بر ذروه طور گشت ابصار اهل قبور مشاهده نور ننمود بلکه
BH01949	ای امه الله حال بلسان ابدع احلی نغمات الهی را ببیان فارسی بشنو و بدان که
AB05050	ای امه الله حضرت اسم الله نهایت نعت و ستایش از شور و وله و جذب و شوق و اشتعال
AB05524	ای امه الله حضرت طبیب قلوب و حکیم اجسام و ارواح در کمال اشواق و افراح وارد
BH10200	ای امه الله حق جل جلاله میفرماید ای کنیز من و فرزند کنیز من نامه ات لدی الوجه
AB07200	ای امه الله حلیل شهید جلیل آن ستاره صبحگاهی شهادت کبری هر چند از افق عالم غروب
AB10357	ای امه الله حمد کن جمال قدمرا که در ظل سدره منتهی داخل گشتی و از شجره طوبی
AB07201	ای امه الله حمد کن حضرت احدیت را که ترا بمعین حیات هدایت فرمود و براه نجات
AB06035	ای امه الله حمد کن خدا را که بر شریعه بقا وارد شدی و از سرچشمه هدایت نوشیدی و
BH05319	ای امه الله از دوست غیر دوست مخواه و از محبوب جز رضایش مطلب عنایتش از صد هزار
AB07194	ای امه الله از صعود آن ورقه طیبه فغان آغاز مکن و کریه و زاری منما محزون مشو
AB10346	ای امه الله از فضل آن حی مجید صد هزار امید است که اماء رحمن هر یک در محفل
AB06586	ای امه الله از فضل و جود حضرت مقصود و سلطان غیب و شهود امیدوارم که نسای
AB02873	ای امه الله از قرار مسموع از دست ساق قدر جرعهای در نهایت تلخی آشامیدی و زهر
BH04168	ای امه الله استقامتت بر امرالله در الواح مذکور و از قلم قدم مسطور حمد کن
AB09159	ای امه الله اشعار چون لئالی منثور منظور گردید در نهایت حلاوت و سلاست بود و در
AB07874	ای امه الله افق عالم بانوار عنایت اسم اعظم روشن و از فیض ملکوت جمال قدم جمیع
BH06079	ای امه الله اگر از منزل پرسی سجن و اگر از غذا پرسی بلایا و محن و اگر از جسد
AB10347	ای امه الله اگر بدانی این خطاب چه قدر مبارک است البته پریرا فراموش نمای و
AB07875	ای امه الله اگر بظاهر بشرف لقا فائز نشدی و بین یدی حاضر نگشتی ولی مورد عنایت
AB04641	ای امه الله اگر چنانچه باید و شاید بکنیزی درگاه کبریاء قیام نمای یعنی بصفات
AB10348	ای امه الله اگر چه بظاهر در این آستان حاضر نشدی ولی از فضل و موهبت حی قیوم
AB09160	ای امه الله اگر ظل ظلیل جوای در سایه شجره انیسا درا اگر فردوس باق خواهی در
AB10828	ای امه الله اگر نفسی فی سبیل الله نفسی برآرد و خدمتی بنماید در ملکوت ابهی
AB07195	ای امه الله اگرچه بظاهر از ارض مقدس دوری ولی من حیث الروح حاضر در محفل حضور
AB04255	ای امه الله الان در کاشانه جناب زین حاضر و بمجرد دخول ذکر آن امة الله را از
AB03614	ای امه الله الی وقفت حیاتها لخدمه ملکوت الله انی تلوت ایات شکرک لله بما هداک
BH08106	ای امه الله الحمد لله از دریای عرفان الهی آشامیدی و بافق ظهور توجه نمودی و
BH06080	ای امه الله الحمد لله بعنایات الهی و فیوضات رحمانی بعرفان مظهر اسرار فائز شدی
AB08510	ای امه الله الراضیه المرضیه از وقوع این مصیبت کریه مکن مویه منما و رخ مخراش و
AB10349	ای امه الله الطاف جمال قدیم و نور مبین و رحمه للعالمین روحی لتراب اقدامه
AB06587	ای امه الله العزیزه نامه مفصل شما ملاحظه گردید از مضمون معلوم گردید که دین
AB11990	ای امه الله الفائزه بخدمه مولاک مکتوبت واصل گشت تاخیر جواب از عدم فرصت حاصل
AB06030	ای امه الله المبارکه اشعار بدیع ملاحظه گردید که بابدع الحان از حنجر روحانی
AB04642	ای امه الله المحترمه شکر نما خدا را که ترا از مابین ورقات انتخاب نمود و مطلع
AB11133	ای امه الله المحترمه یازیلان تحریراتن مالی قرین اذعان عبدالبهاء اولدی مضمونی
AB03918	ای امه الله المظلومه زنان توانگران هر چند در بالین پرند و پرنیان پرورش یابند
AB11134	ای امه الله المقربه از الطاف حضرت مقصود امیدوارم که ترا موفق بخدمت عتبه مقدسه
AB10829	ای امه الله المقربه در این یوم ولادت اسم اعظم عبدالبهاء مظلوم عالم بتهنیت
AB10830	ای امه الله المقربه درگاه احدیت را کنیز عزیزی و آستان مقدس را منتسب قدیم
AB05520	ای امه الله المقربه نامه خواندم و بر معانی اطلاع یافتم مضمون مشحون تبتل الی
AB05046	ای امه الله المنتسبه الی من شرفه الله بجواره فی الملکوت الابهی و الرفیق
AB01462	ای امه الله المنجذبه از جشن عید نوروز مسرور شدم ملاحظه نما که این انجمن
AB07876	ای امه الله المنجذبه جناب امین حاضر و این عبد بها را اخطار مینماید که امه
AB11135	ای امه الله المنجذبه در این ساعت که هیکل آفاق در وجد و شادمانیست زیرا یوم
AB04643	ای امه الله المنجذبه نامه ات رسید و خطاب در نهایت حلاوت بود زیرا عنوان خطاب
AB11727	ای امه الله المنجذبه نامه بلیغ با اشعار فصیح بدیع در نهایت دقت ملاحظه گردید منظوم
AB01789	ای امه الله المنجذبه نامه شما رسید و از مضمون ثبوت بر میثاق واضح و مشهود بود
AB09796	ای امه الله المنجذبه هر چند مدتیست که مکاتبه تاخیر افتاد سبب فرصت دقیقه نبود
AB09797	ای امه الله المنجذبه یقین گوای و میدانم چه گوای پس بهتر آنست که سد باب عتاب
AB08511	ای امه الله المهیمن القیوم محزون مباش این راه خداست البته چنین مشکلات حاصل
AB02875	ای امه الله المهیمن القیوم همچو تصور منما که فراموش شدی و یا از ذکرت خاموش
AB10351	ای امه الله الموقنه آن خانواده الحمد لله از کاس هدی سرمستند و در ظل شجره مبارکه مستریح
AB06590	ای امه الله الناطقه جوهر محامد و نعوت و ستایش این عبد بیان عبودیت باستان مقدس
BH08107	ای امه الله الواح الهیه در اکثری از سنین که این مظلوم آفاق در سجن اعظم بود مخصوص تو
AB01549	ای امه الله الورقه النورانیه هر چند تا بحال نامه های متعدد روحانی بنام نامی
AB10352	ای امه الله الیوم اماء الرحمن اگرچه بظاهر در انظار غافلین و مستکبرین صغیر
AB08512	ای امه الله الیوم اماءی در ملکوت ابهی مذکورند که سرادق عزت قدیمه را بر اعلی
BH10199	ای امه الله الیوم یوم خدمت است و یوم ذکر است امروز روزی است که شبیه و
BH06462	ای امه الله الیوم یومیست که اگر از نفسی امری فوت شود بقرنهای لایحصی تدارک آن
BH08108	ای امه الله انشاء الله از نار محبت الهی در این یوم روحانی برافروزی و بذکر و
BH06081	ای امه الله انشاء الله بحق متمسک باشی و از ماسویه فارغ و آزاد ایام ایام
BH08712	ای امه الله انشاء الله بعنایت الهی فائز باشی و بانچه لدی الوجه مقبول است

AB08522	ای امه الله زحمات تو در آستان الهی مقبول و مشقات تو مذکور و مشهور همچه گمان
AB08523	ای امه الله سر قدرت مشاهده کن که بفضل و موهبت جمال قدم زنان تاج مردانگی بر سر
AB06036	ای امه الله شاد باش و شاد باش و از این جهان آزاد باش تشبث بذیل تقدیس نما و بر
AB11799	ای امه الله شامست و هوا تاریک و اینعبد با خامه باریک بنام تو بنگارش این
AB09806	ای امه الله شاه سیاوش چون فرشته و سروش حلقه بگوش جمال ابهی روحی لاحبائه
AB09807	ای امه الله شکر ایزد تعالی را که در این کور کریم و نباء عظیم امای خلق فرمود
AB10365	ای امه الله شکر حضرت قیومرا که در ظل کلمه مبارکه داخل گشتی و از کاس هدایت
AB09173	ای امه الله شکر کن از کاس حضرت دوست خمر مزاجها کافورا نوشیدی و بمعین تسنیم
AB11331	ای امه الله شکر کن جمال مبارک را که چنین عنایتی در حق
AB10366	ای امه الله شکر کن حضرت احدیت را که باین ریاض رضوان پی بردی و از این حیاض
AB09808	ای امه الله شکر کن حضرت احدیت را که موفق بایمان گشتی و از نفحه ایقان دماغ جان
AB06594	ای امه الله شکر کن حضرت دوست را که در حلقه آشفتگان موی او و عاشقان روی او در
AB11332	ای امه الله شکر کن حی قیومرا که چنین پسری داری که شب و روز بخدمت امرالله
AB08524	ای امه الله شکر کن حی قیومیرا که ترا از بین ریات حجال امتیاز داده و بتاج
AB05052	ای امه الله شکر کن خدا را در میان آن قوم اول مومنی و بنشر نفحات پرداختی
AB08525	ای امه الله شکر کن خدا را که از ورقات سدره فردوسی و از اماء حضرت مقصود تاجی
AB07884	ای امه الله شکر کن خدا را که بمحبت جمال ابهی رخ برافروختی و باده معرفت نوشیدی
AB04646	ای امه الله شکر کن خدا را که پسری داری که در آستان الهی بخدمت موفق گشته و در
AB08526	ای امه الله شکر کن خدا را که شکر محبت الله چشیدی و شهد معرفت الله نوشیدی و
AB07204	ای امه الله شکر کن خدا را که منتسب بمومن بالله و موقن بایات الله شدی و جام
AB10367	ای امه الله شکر کن خدا را که موفق بهدایت کبری گشتی و مشمول نظر رحمت پروردگار
AB08527	ای امه الله شکر کن خدا را که موید بنور هدی گشتی و منجذب بنفحات ملکوت ابهی
AB10368	ای امه الله شکر کن که بخدمات فائقه ملکوت الله موفق شدی و بترویج دین الله موید
AB06037	ای امه الله شکر یزدان پاک را که از عنصر ضعیف نساء امای مبعوث فرمود و حقائق
AB01895	ای امه الله شکرانه فیض رحمان در این اوان عبارت از نورانیت قلب و احساسات
BH10782	ای امه الله شمس عنایت الهی بر تو اشراق نمود و اشراقات انوار صمدانی در قلبت ظاهر چه
AB11333	ای امه الله شمسیه نور محبة الله از پرتو شمس روشن تواست هر رخی که بآن نور روشن رشک آفتاب
AB07205	ای امه الله صبح است قبل طلوع آفتاب جناب حاجی سید جواد بواسطه فواد خواهش نگارش
AB07206	ای امه الله صبح روشنیست و جلوه گزار و گلشنی مجمر طور سیناء در ملکوت ابهی
AB06595	ای امه الله صبر و سکون از خصائص اماء رحمانست تعجیل مکن ان الله مع الصابرات
AB10369	ای امه الله صد هزار بانوی حرم ملوک آرزوی اینمقامرا مینمودند و خائب و خاسر
AB07885	ای امه الله صد هزار ملکه های عالم آرزوی آن را داشته که از لسان بنده از بندگان
AB09809	ای امه الله صد هزار نساء قانتات آرزوی درک آنی از یوم ظهور مینمودند و فائز
BH04406	ای امه الله طرف الله بتو ناظر و از رحمت محیطه و عنایت سابقه در این سجن مبین
BH08114	ای امه الله طرف عنایت مالک اسماء بعباد و اماء خود متوجه بوده و خواهد بود قلم
AB09810	ای امه الله عالم خاک بکوکب افلاک روشن گردد و لکن جان و دل انسان بپرتو نیر اعظم
AB06596	ای امه الله عبدالبهاء ترا بمحبت حضرت کبریا خواند و مقربی درگاه جمال ابهی خواهد
BH10783	ای امه الله عریضه ات بساحت اقدس فائز و راس آن باکلیل ذکر مالک اسماء مزین
BH08716	ای امه الله عریضه ات رسید و عبد حاضر عرض نمود و این جواب از سماء مشیت رب
AB09811	ای امه الله عصمت و عفت الیوم عبارت از استقامت در میثاق الهیست هر نفس بان موفق
AB07886	ای امه الله علیک بهاء الله شکر کن حی قدیم را بر شاطی بحر عظیم وارد شدی و در
AB09812	ای امه الله فضل و جود سلطان وجود بدرجه رسیده که نسائی در این کور اعظم مبعوث
AB07887	ای امه الله فیض ملکوت از حدود و قیود ناسوت منزه و مبراست و از شئون جهان چون و
AB07888	ای امه الله قرین عزیز بارض مقدس حاضر گشت و بزیارت تربت مبارکه مشرف گردید در
AB04256	ای امه الله قرین محترم از ید ساقی عنایت شربت شهادت نوشید و بقربانگاه عشق
AB02042	ای امه الله قلم چون سمند در جولانست ولی چه فائده که از کثرت جولان خسته و پی
BH04997	ای امه الله کتابت بساحت اقدس واصل و بلحاظ عنایه الله فائز و اما ما ذکرت فی
BH04659	ای امه الله کتابت در محضر مظلوم حاضر و آنچه در او مذکور عبد حاضر لدی الوجه
BH08717	ای امه الله کتابت در منظر اکبر بلحاظ عنایت مالک اسما فائز ندایت شنیده شد و کتابت
BH10784	ای امه الله کتابت مشاهده شد و از قلم اعلی جواب آن نازل نفوسیکه الیوم بمطلع وحی اقبال
BH11018	ای امه الله کلام الهی اگر منحصر بکلمه باشد آن کلمه سلطان کلمات بوده و خواهد بود و
AB09174	ای امه الله کنیزی جمال قدمرا علامت و نشان و حجت و برهان ثبوت و رسوخ بر عهد و
AB09813	ای امه الله کوهر در شاهوار راگویند و لولو لئلاء هر لولوای را لطافت و رونق
AB09814	ای امه الله لسان فارسی بیاموز تا آنکه معانی کلمات الهی بیابی و بر اسرار الهی
BH05320	ای امه الله حمد کن خداوند یکتا را که ترا موید فرمود بر امریکه اکثر اماء ارض
BH06464	ای امه الله حمد کن مالک قدم را که بشرافت کبری فائز شدی و از مقام تیره ظلمانی
BH06980	ای امه الله حمد کن محبوب عالم را که از آنچه جمیع علما و عرفای ارض محروم
BH11232	ای امه الله حمد کن محبوب عالم را که بحق اقبال نمودی در ایامیکه علما و عرفا
BH06981	ای امه الله حمد کن محبوب عالم را که در سجن اعظم عباد و اماء خود را بخود میخواند این
BH08111	ای امه الله حمد کن محبوب عالمیان را که بعنایت او بشریعه احدیه وارد شدی و بفیوضات رحمانیه
AB07202	ای امه الله خدمات آستان الهی بسیار ولی اعظم خدمات و اتم مثوبات تربیت اطفال و
AB09167	ای امه الله خدماتت در درگاه احدیت مقبول و محبوب حوریات فردوس در غرفات قدس
AB08518	ای امه الله خدماتت در درگاه الهی واضح و مشهود و زحماتت در بساط رحمانی آشکار
AB10358	ای امه الله خدماتت در عتبه مقدسه مقبول افتاد و زحماتت محبوب یزدان مهربانرا
AB05525	ای امه الله خوش باش که هدایت یافتی و نور حقیقت دیدی و نصایح و وصایای عبدالبهاء
AB11136	ای امه الله خوش باش و مسرور و مشعوف و مجذوب که در این دور الهی از دور جام
AB10833	ای امه الله خوشا بحالت که در حجر محبت الله تربیت شدی و در آغوش محبت الله
AB08519	ای امه الله خوشا بحالت که منتسب نفسی هستی که ثابت بر میثاق و منزه از نفاق و
AB06592	ای امه الله خوشا خوشا ورقاتی که در این اوقات چون ایات بینات در انجمن قانتات
AB07881	ای امه الله دبستان تعلیم روحانی باز کن و ادیب دارالتعلیم رحمانی شو و اطفال را
AB10359	ای امه الله در امر حضرت پروردگار استقامت عین کرامت است و ثبوت و رسوخ از
AB10834	ای امه الله در این جنت ابهی ورقه سبز مبارکی باش و بلطافت خلوص و طراوت محبت
AB06593	ای امه الله در این دور الهی و کور رحمانی که آفتاب بخشش یزدانی از جمیع نقاط
AB10835	ای امه الله در این دور بدیع و فصل ربیع نهال وجود بعضی اماء الله از فیضان نیسان عنایت
AB07203	ای امه الله در این دور که منتها آمال عباد مخلصین و منتها آرزوی اماء موقنات
AB08520	ای امه الله در این روزگار عزیز قرن حضرت رب عزیز قدیر نساء تاج رجال بر سر
AB10360	ای امه الله در این ظهور اعظم مردی و دلیری بظهور آثار محبت الله و اشراق انوار
AB05526	ای امه الله در این کور اعظم و دور و قرن ملیک ملک قدم حدودات بشر مرتفع و احکام
AB07882	ای امه الله در این کور بدیع که جمال قدیم و نور مبین روحی لاحبائه الفداء از مطلع
AB03615	ای امه الله در این کور عظیم و دور بدیع امای مبعوث شدند که ایات توحید بودند و
AB09802	ای امه الله در این کور عظیم و دور کریم حضرات نساء بشانی عظیم مبعوث شدند بعضی
AB09803	ای امه الله در آستان جمال قدم کنیز با تمیزی و در عتبه مبارکه مقبول و ممدوح و
AB10361	ای امه الله در بحر امتحان اگرچه غرق شدی ولی الحمد لله دامنت خشک است و پیرهنت
AB02343	ای امه الله در تواریخ شرقیه مذکور است که سقراط بفلسطین و سوریه سفر کرد و در
AB08521	ای امه الله در چمنستان جهان گل و ریاحین بسیار و یاسمین و ضیمران بیشمار لکن
AB09804	ای امه الله در حضور نورالانوار در ملکوت اسرار جمال پروردگار غیب اکوان جهان
AB09168	ای امه الله در سبیل جمال قدم فدای جان و خود را قربان خاک آستان رحمن نما پس
AB10362	ای امه الله در صباح و مساء بذکر جمال ابهی کاشانه دل را گلشن راز کن و گلبن
AB05051	ای امه الله در صدر ابداع و مبدء ایجاد ایه لن تری فی خلق الرحمن من فتور و لن
AB09169	ای امه الله در ظل عصمت مومن بالله و موقن بایات الله در آمدی و از کاس عطا
AB11137	ای امه الله در ظل وحدانیت ورقاتی محشور شدند که فخر رجال گشتند انشاءالله
AB09170	ای امه الله در یوم اشراق امای منجذب انوار نیر آفاق گشتند و در جواب الست نعره
AB04430	ای امه الله درس فارسی بخوان و روز به روز این زبان را بیش‌تر بیاموز زیرا از آموختن این
BH08713	ای امه الله دریای بخشش یزدانی ظاهر و آفتاب جود بر کل وجود مشرق جهد نما تا از
AB10363	ای امه الله دست بذیل عنایت جمال ابهی زن و تشبث بعروه الوثقی کن آن ذیل الطاف
AB09805	ای امه الله دست تضرع و ابتهال بدرگاه ذی الجلال بلند کن و مناجات نما که ای
AB09171	ای امه الله دست عجز و نیاز باستان مقدس حضرت پی نیاز بلند نما و بگو ای خداوند
AB10364	ای امه الله دولت اینجهان را قیمی نه و عزت این خاکدان را بقای نیست دولت باید
BH09780	ای امه الله ذکرت بین یدی مذکور انشاء الله از رحیق اطهر در کل حین از کاوس
BH09277	ای امه الله ذکرت در این سجن مذکور شد لذا بذکر قلم امر فائز شدی وصیت غلام
BH08714	ای امه الله ذکرت لدی العرش مذکور آمد و این لوح از سماء عنایت نازل تا قلب و
BH08715	ای امه الله ذکرت لدی العرش مذکور و از مشرق اصبع رحمانیه این کلمات منزله نازل
BH08112	ای امه الله ذکرت لدی المظلوم بوده بعنایت حق جل جلاله فائزی شکر کن محبوب عالمیان
BH02840	ای امه الله ذکرت همیشه در منظر اکبر بوده و اسمت در الواح مذکور لذا سزاوار است
AB09172	ای امه الله راضی بقضا باش و هر نوع که تقدیر مجری مینماید خوشنود گرد همچو گمان
AB10836	ای امه الله ربابه را آهنگی روحانی لازم و نغمه وجدانی واجب پس رباب هدایت را
BH08113	ای امه الله رشحی از فیوضات رحمت رحمانیه که از معین قلم ربانیه جاری است
AB07883	ای امه الله رقیمه خواندم و از حزنت متاثر ماندم در نظری و پی خطری و ملحوظ نظر

AB06601	ای امه الله ورقه موقنه حقا که از نسیم جانبخش ملکوت ابهی زنده شدی و در امر
AB09181	ای امه الله ورقه موقنه ذکر ترا در این محضر نمود لهذا این خامه بیاد تو مشغول
AB07213	ای امه الله ورقه موقنه روحاء خانه که وقف مسافرخانه نمودید مقبول گردید باید
AB10372	ای امه الله ورقه موقنه زائره نهایت ستایش از استقامت و ثبوت شما مینماید پس
AB09817	ای امه الله ورقه موقنه فائزه باستان حضرت رحمن وارد و بروح و قلب و قالب مطاف
AB07214	ای امه الله ورقه موقنه متضرعه الی الله ذکرت در این بساط گذشت بکمال نشاط و انبساط
BH09279	ای امه ای ورقه ای ذاکره الحمد لله ببکتا لولو بحر معانی که در کتب الهی مذکور
AB09818	ای امه صادقه نور ایمان از جبین انسان چه رجال چه نسوان چو مهر تابان عیان و
AB10373	ای امه مبتهله خاشعه جمال ابهی صد هزار جواهر نساء و کرائم قبائل و شرائف عقائل
AB09183	ای امه موقنه در ظل جمال قدیم و نباء عظیم اماای تربیت گردند و نشو و نما نمایند
AB09819	ای امه موقنه فضل جمال قدم بمثابه بحر پر موجست ولی رشحاتش بساحل امکان متصل اگر
AB06041	ای امیر اقلیم اثیر زیرا بندگان آستان حضرت یزدان امروز هر یک جهانگیرند و امیر
AB09184	ای امیر شهیر در کشور اثیر امیری بعبودیت آستان جلیل کبیر است و ماعدای آن اسیری
AB08529	ای امیر کشور عرفان آن یار مهربان اگر بید اراده پرده از رخ یاران حقیقی خویش
AB00988	ای امین الهی حضرت احدیت شما را سالها بجهت الیوم تربیت فرمود تا امروز چون شمع
AB03617	ای امین الهی مناجاتی در طلب مغفرت بجهت مرغ آشیان الهی نفس مبارک آقا سید
BH00751	ای امین بعنایت رب العالمین بافق مبین فائز شدی و باشراقات انوار جمال قدم در این
AB01231	ای امین جمال مبارک حمد خدا را که این مسافه بعیده طی نمودی تا در لندن و پاریس
AB11803	ای امین جمال مبارک نامه ۱۵ شهر ذی قعده ۱۳۳۸ رسید مختصر جواب مرقوم میگردد
AB00580	ای امین حقیقی مکتوب شما ملاحظه گردید و مضمون مفهوم شد یاران الهی در آن سامان
AB00651	ای امین حقیقی نامه بتاریخ پنجم شعبان و دیگری بتاریخ یازدهم شعبان و دیگری
AB01463	ای امین درگاه الهی شکر کن حضرت مقصود و جمال معبود و سلطان غیب و شهود را که
AB01107	ای امین درگاه آلهی چند روز پیش مکتوبی مرقوم وارسال گردید وامروز نیزاین مسطور
AB00405	ای امین ربانی در عالم ایجاد جمیع کائنات در نهایت ارتباط و از این ارتباط تعاون
AB02501	ای امین عبدالبهاء از جناب کیومرث پورخسرو پارسی نامه ای بنام شما وارد شد در آن
AB00989	ای امین عبدالبهاء این واضح و مشهود است که در هیچوقت از خود خیالی نداشته ای و
AB07893	ای امین عبدالبهاء آفرین از ملا اعلی بشنو زیرا در خدمت باستان مقدس صادق و در
AB10374	ای امین عبدالبهاء باز آمدیم باز آمدیم از راه فرنگستان آمدیم بنده آستان آمدیم
AB01464	ای امین عبدالبهاء بجناب آقا سید مهدی نامه مفصل مرقوم گردید و قضیه اسیر زنجیر
AB03921	ای امین عبدالبهاء چند روز است که وارد پورتسعید شده ایم و حضرات مسافرین یعنی
AB00753	ای امین عبدالبهاء حمد کن خدا را که تمام حیات سالک سبیل نجاق و مشغول بخدمت رب
AB02653	ای امین عبدالبهاء در بدایت ربیع الاول سنه ۱۳۳۰ مبلغ سیصد جنیه که از طهران
AB02877	ای امین عبدالبهاء دو طغرا مکتوب شما یکی بتاریخ ۲۵ صفر ۱۳۳۷ و دیگری بدون تاریخ
AB01046	ای امین عبدالبهاء دو مکتوب از شما رسید و مضامین معلوم گردید حمد خدا را که
AB04257	ای امین عبدالبهاء رقم مورخ ۱۹ جمادی اول ۳۹ رسید چون نامه دیگر این چند روز
AB02194	ای امین عبدالبهاء قبوضات ارسال میگردد فی الحقیقه زحمات شما و حاجی در آستان
AB11768	ای امین عبدالبهاء نامه ای که بتاریخ ۲۱ شهر جمادی الاول سنه ۱۳۳۸ مرقوم نموده
AB03330	ای امین عبدالبهاء نامه بیست و سوم رجب ۳۳۱ رسید خدمات تو همیشه در نظر است... از طول سفر
AB07215	ای امین عبدالبهاء نامه پنجم ذی القعده سنه حالیه رسید از اتحاد و یگانگی شما با
AB01791	ای امین عبدالبهاء نامه شما را در دریای محیط بحر آتلانتیک جواب مرقوم مینمایم
AB01896	ای امین عبدالبهاء نامه شما که بتاریخ ۱۰ جمادی الاولی ۱۳۳۹ بود رسید از خطایا و
AB00352	ای امین عبدالبهاء نامه شما که بتاریخ هشتم رمضان ۳۰۵ مرقوم نموده بودید ملاحظه
AB03331	ای امین عبدالبهاء نامه مورخه ۱۴ صفر سنه ۱۳۳۰ وصول یافت از عدم فرصت مختصر جواب
AB05058	ای امین عبدالبهاء نامه ها رسید فی الحقیقه در نهایت زحمتی و متحمل مشقت و آنچه
AB02878	ای امین عبدالبهاء نامه های شما از عشق آباد و بادکوبه جمیع رسید از تمشیت امور
AB00990	ای امین عبدالبهاء نامه های شما رسید و سبب فرح و سرور گردید زیرا مژده از
AB00692	ای امین عبدالبهاء نامه های متعدد شما پی در پی رسید ولی تحریر جواب ممکن نشد
AB07894	ای امین عبدالبهاء نامه های متعدد شما وصول یافت و با وجود قلت فرصت بنهایت وقت
AB06602	ای امین عبدالبهاء نامه واصل گردید آنچه مرقوم نموده بودی حق است اگر کل بسیرت تو
AB06043	ای امین من آنچه مرقوم نموده بودی ملاحظه گردید و بر مضمون اطلاع حاصل شد حمد کن
AB04258	ای امین من برات مبلغ هزار جنیه امانت حاجی غلامرضا علیه بهاء الله نسخه اول و
AB00991	ای امین من در نامه های خویش ذکر جمع احباء الله را نموده بودید و بعضی را
AB07895	ای امین من میدانی که حضرت اسم الله الاصدق علیه بهاء الله الابهی چه قدر
AB02345	ای امین نازنین مکتوبی که بجناب افنان مرقوم نموده بودی ملاحظه گردید و از خبر
BH06465	ای امه الله مالک قدم از شطر سجن اعظم در کل احیان اهل امکان را بفردوس ابهی و
AB09815	ای امه الله محزون مباش مغموم مباش از برای هر امری حکمی عاقبت حکمتش ظاهر و
AB11750	ای امه الله محزون مباش مغموم مباش و رخرا مخراش لایه مکن گریه مکن مویه منما
AB05528	ای امه الله محزون مباش مغموم مگرد روی مخراش و سرشک از دیده مپاش آه و انین مکن
AB06038	ای امه الله محزون نباش دلخون نباش بعنایت جمالقدم روحی
AB05053	ای امه الله محزونه در این خاکدان فانی بقا بجهت نفسی ممتنع و محال و مجال شبهه
BH06982	ای امه الله مضیف خراب و صاحب آن اسیر احزاب سوف یظهر ما قدر للبیت انه لهو
AB07207	ای امه الله مطمئن بفضل حضرت یزدان باش و مسرور بموهبت حضرت رحمان که رشته تعلق
BH06466	ای امه الله مظلوم آفاق تو را و سایر اماء را بحفظ میثاق وصیت میفرماید لعمری
BH09278	ای امه الله مظلوم عالم از سجن اعظم ترا ندا میفرماید و بحق جل جلاله دعوت مینماید
AB09175	ای امه الله مظهر موهبتی و منظور نظر عنایت بشکرانه الطاف الهیه بخدمت درگاه احدیت
AB03919	ای امه الله مکتوب مورخ ۱۸ سپتمبر ۱۹۰۲ میلادی واصل گردید ... این که بولس گفته است که انسان
AB07208	ای امه الله مکتوب واصل ما هر چند ضعیفیم ولی فضل و عنایت جمال مبارک بسیار یعنی
AB03616	ای امه الله مکتوبت ملاحظه گردید و بر مضمون اطلاع حاصل شد از امتحان و افتتان
AB07209	ای امه الله ملاحظه نما که پرتو عنایت چگونه بر تو درخشیده و فیض الطاف چگونه بر
AB09176	ای امه الله ملاحظه نما که چه موهبتی از پرتو عنایت یافتی و مظهر چه فضل و جودی
AB06598	ای امه الله منسوب خادم درگاه الهی حمد کن خدا را که در این ایام در عرصه وجود
AB03093	ای امه الله نامه ات در این مقام وارد و ملاحظه گردید تبتل و تضرع بود و توجه و
AB02652	ای امه الله نامه ات رسید خبر تشکیل انجمن در آن بلد مرقوم نموده بودید نظر بقلت
BH08718	ای امه الله نامه ات رسید و چون عرف محبت حضرت دوست یکتا از آن متضوع بود لحاظ
BH10201	ای امه الله نامه ات لدی المظلوم حاضر انشاء الله بعنایات الهی و فضل رحمانی لم یزل و
AB11991	ای امه الله نامه تو رسید محزون مباش مغموم مگرد شفا به یدالله است
AB06599	ای امه الله نامه مفصل شما رسید بخدا تضرع و دعا نموده بودی که ترا حفظ از لغزش
BH08719	ای امه الله نفرت شنیده شد و نظمی هم که فرستادی به شرف اصغا فائز گشت طوبی از برای
BH10548	ای امه الله ندایت اصغا شد و کتابت لدی العرش فائز گشت ان اشکری ربک بهذا الفضل
BH08115	ای امه الله ندایت بساحت عرش اعظم رسید و مالک قدم آنرا شنید و میفرماید از حق
BH10785	ای امه الله ندایت را شنیدیم و وجه قدم از سجن اعظم باحبای خود متوجه بوده و
BH10202	ای امه الله ندایت و ندای راقم کتابت بشرف اصغای محبوب عالم فائز شد رحمت حق
BH05686	ای امه الله نفحه حبت بمکمن احدیت حاضر و اراده ات بکوی مقصود نزد مالک غیب و
AB10837	ای امه الله نور مظهر آشیاست چه که اگر نباشد جمیع اشیاء در پس پرده ظلمات مخفی
AB07210	ای امه الله هدایت الله کوهر گرانبهاایست زینت تاج عزت ابدیه متلئلا و درخشنده و
AB02344	ای امه الله هر چند این مصیبت جانگداز و جگرسوز است و سبب آه و فغان شب و روز
AB07889	ای امه الله هر چند بجسم در این آستان حاضر نشدی ولی بروح انشاء الله در جمیع
AB10370	ای امه الله هر چند در جامه نسائی و بر سر مقنعه داری ولی حلل عرفان بر قامت
AB02876	ای امه الله هر چند مصائب و رزایاء و متاعب و بلایاء از جمیع انحا بر شما استیلا
AB10371	ای امه الله هر صبح و مساء بمناجات رب الایات بپرداز و لسان بشکرانه بگشا که در
BH05687	ای امه الله هر عسیریرا یسری از عقب و هر اضطرابیرا اطمینان از پی و هر فراقرا
AB07890	ای امه الله همیشه در این ساحت مذکور بوده و هستی مطمئن باش زیرا بخدمت جناب
AB09816	ای امه الله هیچ دانی که کنیزی جمال مبارک را چه مقام است و چه درجه احترام قسم
AB05055	ای امه الله و ابنه امته اگرچه آن طیر حدیقه محبت بگلشن باقی شتافت و بگلزار
AB06600	ای امه الله و الورقه الروحاء چه شد که آن طیر در حدیقه ذکر ثناء ساکت است امروز
AB05056	ای امه الله و ام امته نام تو شمس جهانست پس باید در آفاق اکوان از انوار محبت
BH05688	ای امه الله و ای کنیز حق بشنو ندای مظلوم را که از سجن اعظم بتو توجه نموده و ترا بحق
AB07891	ای امه الله و بنت امته در این کور که شمس حقیقت از برج اسد بر آفاق عالم اشراق
AB04647	ای امه الله و بنت امته و اخت امته جناب ابن اسم الله علیه بهاء الله الابهی
AB09178	ای امه الله والده محترمه چون ببقعه مبارکه وارد شد و بعتبه مقدسه مشرف گشت
AB06039	ای امه الله ورقه زکیه شب و روز لسانرا بستایش و شکرانه رب غفور بیارا که
AB05057	ای امه الله ورقه زکیه علیک بهاء الله و عطر الله مشامک بنفحات القدس فی کل عشی
AB07892	ای امه الله ورقه زکیه لحاظ عین الله الناظره شامل آن ورقه مطمئنه است و الطاف
AB06040	ای امه الله ورقه طیبه زکیه اخبار مصیبت جدیده طوفان احزانرا مستولی نمود و دموع
AB09179	ای امه الله ورقه مطمئنه که بنسیم جانبخش الطاف جمال ابهی مهتز برشحات سحاب
AB09180	ای امه الله ورقه موقنه توجهی بجمال قدم نما و یاد آن الطاف و عنایات اسم اعظم
AB07211	ای امه الله ورقه موقنه جناب آقا میرزا ابوالقاسم در کمال روح و ریحان وارد بقعه
AB07212	ای امه الله ورقه موقنه حضرت آقا سید نصرالله چون پیک سباء بمرکز سریر جمال ابهی

AB07218	ای آثار اسلاف و ملحوظ بعین الطاف تو از قدمای احبابی و از اسلاف دوستان و یاران از بدایت
AB09186	ای آزادگان الحمد لله از بیگانگی رهیدید و باشنای یگانه رسیدید دل از ما سوی
AB05532	ای آزردگان سبیل حضرت یزدان آنچه در راه خدا بر سر اید هیکل وجود انسانرا
AB05533	ای آشفته جمال رب رحمن اگر بفضل و عنایت جمال قدم باحبای خالصش پی بری از وجد و
AB10376	ای آشفته روی دلبر یکتا چنانست که مرقوم نموده بودی آنچه در قرون اولی اشرف نفوس
AB06045	ای آشفته روی دوست در این جهان بسا عاشقان رخ رنگین و موی مشکین و لعل نمکین که
AB08531	ای آشفته روی و موی یار آسمانی نامه شکرین دلنشین بود و از آهنگ و گلبانگ شکرین
AB10377	ای آشفته موی دوست اگر چه در بادیه حرمان مدق سرگشته و سرگردان شدی ولی شکر که
AB09187	ای آشفته موی دوست ولوله عالم از شکن زلف یار است و زلزله امم از قوت ظهور حضرت
AB07897	ای آشنا آشناای بجان است نه بمکان بیناای بدلست نه بعضو آب و گل خوشی بپرتو روشن
AB08532	ای آقا بابا ابوت حقیقی هدایت نفوس است پدر جسمانی سبب حیات جسمانیست و پدر
AB05534	ای آقا درویش جمال ذوالجلال روحی و کینونتی لاحبائه الفداء در نهایت غزل مشهور
AB00992	ای آقا غلامعلی تو غلام جمال ابهائی و بنده حضرت اعلی قدر این فضل را بدان و
AB06046	ای آقا کینمی امیدوارم که بهاکیش شوی یعنی کیش روحانیان گیری و روش ریانیان جوای
AB10378	ای آقا محمود در قرآن عظیم خطاب بحضرت حبیب و من اللیل فتحجد به نافله لک عسی ان
BH11019	ای آقا مهدی چرا از ورقه هدایت غافل شدی باسم مهدی موسوم شدی که دل
AB05535	ای آقا یار ای یار وفادار بلایا و مصائبی که بر آن مظلوم زار از قوم فجار وارد
AB08533	ای آمرزگار اردشیر خسرو را شیر بیشه آنجهان کن و دلیر را رهبر بزم دیدار فرما
AB08534	ای آمرزگار این مرغ دست آموز را در سدره منتهی لانه و آشیانه بخش و این پی
AB08224	ای آمرزگار بزرگوار این گرفتار زلف مشکبار را از بادهء محبّتت جامی سرشار بخش بیدار
AB06606	ای آمرزگار بنده درگاه جمشید پناه باستان برد و از راستان بود مشتاق دیدار بود
AB06047	ای آمرزگار گناه ببخش و خطای تبه کاران را ببپوش
AB10921	ای آمرزگار هر چند سزاوار عذابیم و مستحق عقاب ولی تو خداوند مهربانی
AB10871	ای آمرزگار همه گنه کاریم و جفا کردار تو آمرزنده ئی تو بخشنده
AB07219	ای آمرزنده این بندگان را تابنده فرما و در گلشن عالم بالا خوانندء کن و در بزم
AB01668	ای آوارگان جمال ابهی هر چند از موطن مالوف دور و مهجور گشتید و معذب در دست اهل
AB02655	ای آوارگان حق محزون مباشید دلخون مگردید افسرده ننشینید پژمرده نگردید هرچند
AB02043	ای آوارگان راه حق جهانیانرا آاین دیرین چنین است که دشمن راستیند و بدخواه حق
AB04650	ای آوارگان سبیل الهی از وطن مالوف بسبب طغیان هر ستمکار عسوف دور و مهجور شدید
AB02656	ای آوارگان سبیل الهی هر چند صدمه در نیریز شدید بود و بلایا غیث هاطل و جام لبریز
AB04651	ای آوارگان سبیل حق سر و سامان آسودگی و آزادگی هر چند کام دل و راحت جانست ولی
AB01376	ای آوارگان عبدالبهاء آواره اید آزرده اید بی سر و سامانید زیرا خانه و
AB01377	ای آوارگان کوی دوست آندلبر آفاق چون در انجمن اهل وفاق اشراق نمود آغاز رازی کرد
AB11138	ای آواره اوطان مکتوب شما واصل و مضمون معلوم شد که از شدت پریشانی محزون هستید
AB03098	ای آواره بادیه محبت الله نامه شما رسید ستایش یاران الهی نموده بودید که در هر
AB07898	ای آواره بادیه محبت الله هر چند در پس صد هزار کوه و دشت و صحرا افتاده با وجود
AB01465	ای آواره حق از تسلط خلق مجبور بر رحلت از گیلان بطهران گشتی و آواره و سرگردان
AB09188	ای آواره حق اگر از خانمان دور و از خاندان مهجور و بی سر و سامان شدی ولی در
AB03924	ای آواره دیار الهی از حضور در مجمع قسوس اخبار نموده بودید آن نفوس مشکلست که
AB04652	ای آواره دیار در راه پروردگار آنچه مرقوم نموده بودی بدقت ملاحظه گردید و از
AB11697	ای آواره راه خدا شکر کن که از راحت و آسایش خویش گذشتی و سرگشته در آن کشور و
AB08535	ای آواره سبیل الهی پریشانی و بی سر و سامانی در ره عشق کامرانی و شادمانیست
AB10379	ای آواره کوه و صحرا در سبیل جمال ابهی و منادی عهد و میثاق نامه ۹ محرم ۱۳۴۰
AB07220	ای آواره من دشت و صحرا پیمودی و احرام کوی دوست بسی و بقدر مقدور رجوع
AB05061	ای آیت باهره کبری شکر کن خدا را که مانند علم بین جنود میثاق سر برافراخی و
AB06048	ای آیت باهره محبت الله در این کور اعظم که آفتاب فلک قدم افق عالم را روشن
AB07221	ای آیت ثبوت و رایت استقامت میرزا طراز الحمد لله هم آهنگ و هم آواز است مانند
AB07899	ای آیت جود سلطان وجود الطاف که باستحقاق باشد که اعطاء کل ذی حق حقه است در
AB06049	ای آیت جود سلطان وجود چندی پیش نامه ارسال گشت و عقد لئالی نثار شد و حرفی از
AB09822	ای آیت رحمت در قرآن حضرت رحمن یختص برحمته من یشاء میفرماید تو که بحسب ظاهر نه
AB05536	ای آیت رحمن حی قیوم چون شمس خرق حجاب غیوم فرمود از مطلع انوار دو ایات ظاهر و
AB09823	ای آیت عنایت شکر و ستایش جمال قدم و اسم اعظم را لائق و سزاست که ابواب ملکوت
AB02195	ای آیت فضل الهی فی الحقیقه نامه های بسیار ارسال نمودید ولی کم رسید و از اطراف
AB10838	ای آیت لطف حق لطف الهی باید پرتو رحمانی گردد یعنی در جمیع احوال و اخلاق باید
AB09820	ای امین نور مبین فی الحقیقه بجان و دل در خدمات میکوشی در عالم وجود هیچ مقصودی
AB02502	ای انجال آندوست حقیقی جناب جواد با فواد نورانی و جانی روحانی ایام خویش را در
AB01792	ای انجمن رحمانی از قرار مسموع محفلی آراستید و اجتماعی خواستید تا بخدمت کلمه
AB03332	ای انجمن رحمانی مستر استرون منادی ملکوت شد و بچین و هند و ژاپون شتافت توفیقات
AB06603	ای انجمن روحانی این انجمنی که تشکیل نمودید مانند آاینه ای بود مقابل انجمن
AB09185	ای انجمن روحانی نامه شما رسید مختصر جواب مرقوم میگردد معذور دارید در خصوص
AB08530	ای انجمن روحانیان نسبت بمیثاق یافتید تا بعبودیت نیر آفاق موید گردید این انجمن
ABU0121	ای انجمن مبارک بینهایت مسرورم از اینکه در این جمعیت دارالفنون حاضر شده ام
AB00158	ای انجمن محترم عالم انسانی از این نیت خیریه و علویت مقاصد که دارید باید مورد شکرانیت
AB03618	ای انجمن مقدس و جنود آسمانی هر دم که مقاصد عالیه و علویت همت شما بخاطر اید
AB03922	ای انجمن نورانی ارض صاد مدق بود روزبروز ازدیاد استعداد می یافت تا انگه این
AB07216	ای انوار هدی شما را باین خطاب مخاطب نمودم زیرا بفضل جمال مبارک سراپا نورید و
BH05689	ای اهل ارض رایحه دفرآء تضوعات عرف معانی را منع نموده و ضوضاء جهلا ندای الهی
AB03923	ای اهل بصیرت و استقامت در ملکوت ابهی نامتان مذکور و یادتان مستمر و مشهور و
BH07545	ای اهل بها بشنوید وصیت قلم اعلی را از اراده خود بگذرید به باراده او ناظر
AB02654	ای اهل بها جمال کبریا از جهان علیین تجلی بر روی زمین نمود و بنور مبین عالم
AB11721	ای اهل بها جناب زائر در مجمع آوارگان حاضر و بذکر شما ناطق گشت خواهش تحریر این
BH06467	ای اهل بها قسم بمالک ملکوت اسما که معرضین از علما و امرا که امروز بنار بغضا
AB01667	ای اهل جنت ابهی نامه شما رسید الحمد لله دلیل بر ثبات بر امر عظیم و استقامت بر
BH04660	ای اهل حق امروز شما سزاوارترید از برای مشاهده گلزار معانی و بیان و شنیدن
BH06084	ای اهل حق انشاء الله در این روز فیروز که فی الحقیقه سید روزهاست بعنایت الهیه و
BH10549	ای اهل زا قلم اعلی شهادت میدهد از برای نفوسیکه در آن ارض بشهادت کبری فائز
BH02197	ای اهل سین قلم اعلی در سجن عکا بشما متوجه و بذکر شما مشغول این نیست مگر از
BH07546	ای اهل عالم بعد از کشف حجاب جمعی بایات متمسک آیات نازل نمودیم و برخی ببینات
AB00053	ای اهل عالم چون در جمیع عالم سیر و سیاحت نمایید آنچه معمور است از آثار الفت
BH04661	ای اهل عالم ضر جمال قدم و اسم اعظم از ظلم امرا و وزرا نبوده و نیست چه که آنچه
AB00309	ای اهل عالم طلوع شمس حقیقت محض نورانیت عالم است و ظهور رحمانیت در انجمن بی‌آدم
BH04169	ای اهل عالم نور قدم از افق سماء اسم اعظم مشرق و نار سدره در طور عرفان مشتعل
AB03094	ای اهل علیین هر چند ساکن زمینید ولی بحقیقت در بهشت برین جهانی در زیر نگین
AB00320	ای اهل قریه مبارکه وادی حجاز و یثرب و صحرای بطحاء که جولانگاه قبائل قحطان
AB00022	ای اهل ملکوت ابهی دو ندای فلاح و نجاح از اوج سعادت عالم انسانی بلند است
AB04648	ای اهل ملکوت چقدر از نفوس که مدت حیات عبادت نمودند و ریاضت کشیدند و آرزوی
AB01550	ای اهل ملکوت شکر کنید خدا را که توجه بملکوت ابهی دارید و آرزوی استفاضه از
AB01793	ای اهل ملکوت نامه ای که بعد از جشن نوروز مرقوم نموده بودید ملاحظه گردید فرح و
AB04259	ای اهل وفا نشانه وفا بحضرت بهاء الله اینست که نفوس نفیسه بانفاس قدسیه قیام
AB03620	ای اهل وفا هر چند اهل جفا دست تطاول گشودند و لانه و آشیانه یاران ویران نمودند
AB03096	ای اوراق شجره حیات جناب میرزا ایوب در کمال ثبوت و رسوخ و بنهایت انجذاب و
AB00016	ای اول اشخاص خیرخواه محترم عالم انسانی نامه های شما که درین مدت حرب ارسال
AB06604	ای اولاد مبارک نهاد آن پاک جان حمد کنید خدا را که از صلب چنین پدری بمشهد وجود
BH08116	ای اولیای حق آنچه در کتاب الهی مسطور بود و در صحفش مذکور امروز ظاهر و مشهود
BH06085	ای اولیای حق صریر قلم اعلی را بشنوید و بانچه امر نموده عمل نمائید دنیا فانی
AB10375	ای ایات باهره ملکوت پرتوی از تجلی حق قدیر بر آفتاب زد عالم تاب شد
AB03333	ای ایادی امرالله تلغراف و نامه بشما مرقوم گردیده البته تا بحال رسیده حال نیز
AB03097	ای ایادی امرالله فی الحقیقه در آنچه واقع شده قصوری از نفسی نبوده و کل در
AB01302	ای ایادی امرالله مدتیست نامه ای از شما نرسیده و خبری نیامده اموری که گرفتار
AB06605	ای ایادی امرالله مکتوب اخیر واصل و مضامین معلوم و واضح شد فی الحقیقه آنصفحات
AB11676	ای ایادی امرالله مکتوب جوف را بشخص معلوم در کمال حکمت یدا بید برسانید و یا
AB11759	ای ایادی امرالله مکتوبی بستمدیدگان و آوارگان یزد و اصفهان یاران رحمان مرقوم
AB04649	ای ایزد دادگر ای خدای مهر پرور ما نهالان بدستان نوایم بدستت مرحمت
AB02503	ای ایزد دانا ای خداوند مهربان این نفوس زکیه راضیه مرضیه مطمئن بالطاف تو بودند
AB05530	ای ایزد مهربان نوجوان سهراب کمیاب از گلشن زندگانی بهره ای نبرده و از بوستان
AB07217	ای آبیار در جویبار توحید هر نهال بیهمالیرا آبیاری کن و میاه عرفانرا در مجاری قلوب
AB11335	ای آتش افروخته آتشی در دل افروختی که خاموشی ندارد و افسردگی نجوید و شعله اش
AB05531	ای آتش افروخته شعله محبت الله در این کشور خاک دل بعالم پاک بربند و در این

AB06611	ای بشیر چون شیر بشیر مصری حامل قمیص یوسف کنعان بود اما تو حامل پیرهن عزیز مصر
AB01551	ای بشیر روحانی نامه شما رسید و البته تا بحال عکس فانی بدست مبارک آنحبیب
AB07906	ای بشیر عبدالبهاء محزون مباش زیرا مفتون جمال ابهائی با وجود انگه چنان یار
AB10381	ای بشیر عزیز من نامه شما وصول یافت و بدقت تمام ملاحظه گردید دلیل بر وصول نامه
AB03099	ای بشیرالهی اگر بدانی که در چه حالتی بیاد تو مشغولم البته زبان بشکرانه الهی
AB03927	ای بشیرالهی جناب کریم چون عزم رحیل نمود با صوتی نحیف استدعای نگارش نامه کرد و
AB01108	ای بشیرالهی مکاتیب شما رسید و از پریشانی فکر شما بجهت انقلاب بقعه مبارکه حیرت
AB01467	ای بشیرالهی نامه تو چون دیوان محامد و نعوت جمال مبارک بود نهایت فرح و سرور
AB04654	ای بشیرالهی هر چند اوقات نامساعد و ناقضان در ضر عبدالبهاء مجاهد و مخابره بین
AB07907	ای بصار ای هزار هزارآواز گلزار محبت الله همجو گمان منما که دقیقه ای فراموش
AB02879	ای بصار در یوم اشراق چشم بصیرت گشودی و مشاهده انوار نمودی و بملکوت اسرار پی
AB05538	ای بصیر ای بصار ای ذو بصر حدید حمد خدا را که کشف غطا نمودی و بصر حدید گشودی و
AB02657	ای بقایای ان نفس مقدس آن جان پاک از اوج اعلای افلاک در ملکوت ابهی ناظر بشماست
AB08541	ای بقائی ای روحانی آنچه مرقوم نموده بودی نظمی بود در نهایت بلاغت و فصاحت
AB09190	ای بقائی و ای روحانی قصیده ای انشاء نموده بودی در نهایت خوشی
AB07908	ای بقیه اصحاب جمال مبین در حصن حصین آن مخمور باده محبت الله یادگار آن نفوس
AB05539	ای بقیه آن روح متصاعد الی الله آنچه باقا سید تقی مرقوم نموده بودید بواسطه
AB06612	ای بقیه آن نفس زکیه هر وقت که بیاد یار مهربان پدر بزرگوار افتم تو نیز بخاطر
AB05063	ای بقیه فداایان جمال رحمن آن عاشقان روی جانان و آن افتادگان در دام موی دلبر
BH10203	ای بگم اصحاب نار باش و اهل ریا مباش کافر باش و ماکر مباش در میخانه ساکن شو و
AB11975	ای بلبل باغ الهی نغمه سرای سبب سرور و شادمانی عالم انسانی است
AB04655	ای بلبل باغ پیمان عندلیب بوستان هر چند گلبانگش دلها را بپرواز آرد ولی بلبل
AB01172	ای بلبل بوستان معانی از آثار موهبت الهی در این کور رحمانی آنکه مثل توای در
AB05540	ای بلبل خوش الحان اشعار فصیح بلیغ ملاحظه گردید الحان بدیع بود و ملیح و ابیات
AB09191	ای بلبل خوش الحان گلشن عشق وقت آنست که از فرقت پر حرقت سلطان گل در صحن
AB07232	ای بلبل خوش آهنگ بانگی از جان و دل بر آر تا صاحبان فرهنگ را حیران کی و از
AB05541	ای بلبل گلستان محبت الله در این عرصه هستی که بن و بنگاه نیستی است صد هزار مشغولیی
AB08542	ای بلبل گلشن معانی قصیده فریده بلیغه ملاحظه گردید فی الحقیقه در نهایت فصاحت
AB09826	ای بلبل معانی در خصوص مطلوب شما از جناب صحیح فروش بحضرت بشیرالهی سفارشی
AB08543	ای بلبل معانی قصیده غراء و فریده نوراء ملاحظه گردید در نهایت فصاحت و بلاغت بود
BH02198	ای بلبلان الهی از خارستان ذلت بگلستان معنوی بشتابید و ای یاران ترابی قصد
BH04998	ای بلبلان ای بلبلان فصل گل و گذار شد ای عارفان ای عارفان آنغیب در اظهار
BH04407	ای بلبلان گزار احدیه و ای طایران گلستان صمدیه صبح بشارت الهی از افق جان
AB09827	ای بلقیس بلقیس قدم را تخت و تاجی از طلای
AB04656	ای بلند اختر و نیکو طالع چه قدر خوشبخت بودی که در این عصر انوار بیدار شدی و
AB09192	ای بلند همت بلندی همت را میزانی و سمو مقصد را برهانی عقاب اوج عزت در
AB08544	ای بنا بنای نما که اساسش در ارض غبرا و شرفه اش در اوج سما و کنگره اش متواصل
AB09828	ای بناء بنیان ثابت محکم متین آنچه بینی از ابنیه عالیه هر چند سر بکهکشان کشیده
AB05064	ای بنات ملکوت الله الحمد لله بتحصیل کمال مشغولید و بدرس تبلیغ مالوف شب و روز
AB05542	ای بنات ملکوت در قرن سابق بنات ایران بکلی از تعلیم محروم نه مکتبی و نه
AB08545	ای بنات منادی میثاق شمع آفاق بنور عبودیت در آستان شمس حقیقت روشن و شرق و غرب
AB01552	ای بنات و ابناء ملکوت هر چند در اکثر ایالات و مدائن متحده الحمد لله نفحات الله
BH10786	ای بنت علی بشنو ندای ملیک ارض و سما را که از یمین سجن اعظم ندا میفرماید و ترا
AB06613	ای بنت ملکوت الحمد لله محفوظ و مصون با نهایت سرور و خوشنودی از شما بپارس
AB03623	ای بنت ملکوت حضرت مستر ریمی چون از سفر چین و ژاپون و هند بارض مقدسه وارد و با
AB01303	ای بنت ملکوت نامه ۳۰ سبتمبر ۱۹۱۰ وصول یافت اظهار سرور و شادمانی از سفر من
AB03928	ای بنت ملکوت نامه ات بتاریخ ۵ دیسمبر ۱۹۱۸ رسید و خبر پرمسرتی داشت که احبای
AB03929	ای بنت ملکوت نامه ات رسید از قضا و قدر و اراده سوال نموده بودی قضا و قدر
AB00652	ای بنت ملکوت نامه ات رسید و مضمون مفهوم گردید دلیل تبتل و تضرع بود و برهان
AB04657	ای بنت ملکوت نامه تو رسید مانند آهنگ عندلیب الهی بود که شهنازش سبب فرح قلوب
AB01898	ای بنت ملکوت نامه تو رسید و مضامین معلوم بود لکن تکرار مفهوم گردید اگر امریک
AB04658	ای بنت ملکوت نامه رسید معانی منبعث از قلبی پاک بود و جانی تابناک شکر کن خدا
AB02507	ای بنت ملکوت نامه رسید و اجتماع میعوثان مشرق الاذکار در روز نوروز در شیکاغو
AB01378	ای بنت ملکوت نامه شما از ادین برگ رسید مضامین دلنشین بود لهذا نهایت سرور حاصل
AB10380	ای آیت محبت الله اقتدار در عالم جسمانی امریست اعتباری بلکه اقتدار روحانی
AB07900	ای آیت محبت الله اگر بدانی که این قلب الان در چه حالت و هیجانست پیرهن چاک
AB07222	ای آیت محبت الله آنچه نگاشتی بکمال اشتیاق قرائت گردید ذکری از برای تلاوت در
AB04260	ای آیت محبت الله حضرت قرین مدتی بود که سرگشته کوه و صحرا و گمگشته دشت و دریا
AB07224	ای آیت هدی چون در این جنت ابهی بفضل خدا نهال مغروس دست عنایتی بکوش تا بطراوت
AB06050	ای بابا خان این خلق ضعیف بلکه طفل رضیع را پدر مهربان باش در آغوش محبت پرورش
AB07225	ای باده محبه اللهک سرمست و سرخوشی بزم محبت آراسته در جشن معرفت پیراسته در
AB01466	ای بادیه پیما در سبیل الهی مکتوبی اول و ثانی و این ثالث است که ارسال میشود
AB10840	ای بادیه پیما گشت و گذار و قطع مسافات بعیده مورث علت عصبیه و عرقیه گردد ولی
AB07226	ای بار یافته گان آستان یزدان نیک بختی و خجسته طالعی شما را مطلع نور هدی نمود
AB03925	ای باربد الهی هر چند سلف در فن موسیقی مهارتی نمودند و الحانی بدیعه بسرودند
AB07901	ای باز هوای محبت الله وقت پرواز است و کشف راز است و هنگام عجز و نیاز است تا
AB07902	ای بازماندگان آن انوار لامعه ای اطفال آن هیاکل مقدسه ای یادگارهای آن حقائق
AB07227	ای بازماندگان آن بنده مقرب درگاه الهی آنمرغ چمنستان هدایت بگلستان حقیقت شتافت
AB07228	ای بازماندگان آن جان مهربان غمگین مباشید دلشکسته و حزین مگردید همدم آه و انین
AB11705	ای بازماندگان آن دو شخص جلیل هر چند آن دو بزرگوار بملکوت اسرار شتافتند ولی
AB07903	ای بازماندگان آن زین روحانی آنمرغ چمن عرفان از قفس امکان اگرچه پرواز نمود
AB02044	ای بازماندگان آن سرور آزادگان حضرت سید مصطفی شهپر تقدیس گشود و باشیان الهی
AB00857	ای بازماندگان آن شهید سبیل دلبر یکتا حضرت شهید را چون ندای حضرت اعلی بسمع
AB11887	ای بازماندگان آن شهید فرید هر چند آن نفس نفیس به ظاهر غائب گردید ولی در جهان
AB03926	ای بازماندگان آن صدرالمقربین جناب عزیزالله خان در نزد مشتاقان نام آن عزیزان
AB07229	ای بازماندگان آن کوکب مشرق در افق ملکوت ابهی هر وقت که بیکی از شماها نامه
AB01047	ای بازماندگان آن نفس قدسیه نجم ساطع لامع حضرت سمندر غضنفر اجمه لاهوت در مدت
AB06607	ای بازماندگان حضرت شهید مجید فی الحقیقه این ماتم مورث درد و الم است زیرا آن
AB03621	ای بازماندگان حضرت موزون و سراج الشهداء آن دو نفس نفیس بنفس رحمانی زنده و
AB00467	ای بازماندگان دو نفس مقدس مبارک نامه شما رسید از مضامین واضح و مبرهن بود که
AB00489	ای بازماندگان شهدای سبیل الهی نامه های شما رسید با وجود عدم فرصت آنی بدقت
AB05537	ای بازمانده و یادگار ان شهید محبوب حضور کبریاء آنچه بخواهی و آنچه بطلبی و
BH11477	ای باشی انشاء الله باشی لان شی شدی و من شی خواهی بود
AB09824	ای باغ عرفانک نهال بیهمالی رستخیز روح انگیزدر قیامت پرکرامت در ترک قریب اولور
AB07904	ای بامس مهربان یزدان در بخشایش گشوده و بر جهان آفرینش بذل و بخشش میفرماید
AB10839	ای باوفا از قرار مسموع شما را نیت چنان که خانه خویش را گاهی باجتماع بهاایان
AB06608	ای بحر پر موج موجی برآر که باوج ملا اعلی رسد و طوفانی کن که فیضانش شرق و غرب
AB09189	ای بخشش خدا بشارت ترا در درگاه احدیت مذکوری و در انجمن رحمانی مشهور همتی
AB11139	ای بخشش یزدان انسان بخشش صرفست و موهبت محض اگر بانچه باید و شاید تمسک جوید
AB09825	ای بخشنده درخشنده و تابان بامس مهربان درین جهان سرگشته و سرگردان بود در جهان
AB07230	ای بخشنده مهربان کنیزی در نهایت خضوع و خشوع و عجز و زاری و تضرع و بیقراری
AB08537	ای بدیع الاخلاق موسم بیع الهی است و بهار روحانی خیمه و خرگاه
AB06609	ای بدیع رفیع شفیع خویش را بنده شرمنده خواندی بنده ای زیبنده ای تابنده ای
AB07905	ای بدیع وقت آنست که قمیص بدعی در بر نمای و خلعی جدیدی در تن کنی و تاج
BH09280	ای بدیع وقت آنست که قمیص بدعی در بر نمائی و خلعت جدیدی در تن کنی
AB06051	ای بدیعه نامه ات بواسطه جناب شهید ابن شهید رسید و روح و ریحان پدید شد مضمونش
AB08538	ای بر همه عالم مشهور بشیدائی الحمد لله درسبیل محبت الله در خانه بسوختن
AB07231	ای برادر آن بهرام درخشنده روشن گویند کیومرث اول شخص پادشاهان بود و نخست خدیو
AB08539	ای برادر آن ماه منور و مهر انور دو برادر عزیز چون دو پیکر سپهر برین از افق
AB01669	ای برادر آن معدن وفا و جوهر صفا و منادی امرالله آقا میرزا مهدی اخوان صفا نامه
AB08540	ای برادر آن مهر انور آنچه مرقوم نموده بودید ملاحظه گردید از مشقات وارده بر
AB00791	ای برادر من مثل خدا بمثل آفتاب است مثل خلق بمثل اشیا در دل هر ذره از آفتاب
AB05062	ای برادران چون اختران در یوم موعود چون نجوم محمود از مطلع صبح شهود طالع گشتید
AB06052	ای برادران مهربان در سبیل یزدان شکر کنید که اخوت جسمانی با اخوت روحانی جمع
AB06610	ای برادران مهربان ناظم اخوی فی الحقیقه یار غار است و از زمره ابرار بهر شما
AB06053	ای برید سبیل رب مجید رویت در درگاه احدیت سفید است و خدمتت مقبول در حضرت
AB04262	ای بزم یارانمز و دوستان جانمز جانانمز شمس حقیقت افق احدیتدن طوغدی یر تابان
AB04653	ای بسا اماء که در سبیل الهی گوی سبقت و پیشی را از رجال در میدان ثبوت و رسوخ

AB06058	ای بندگان حق مکاتیب شما رسید فرصت جوابهای منفرد نیست لهذا بیک نامه جواب داده
AB02658	ای بندگان حق و کنیزان الهی همچو گمان منمایید که دقیقه ای فراموش گردید همواره
AB00894	ای بندگان خالص جمال ابهی نفس مقدس آقا میرزا علی چون صعود بملکوت تقدیس نمود
AB10383	ای بندگان درگاه خداوند آگاه عبدالبهاء را ملجاء و پناه آستان جمال ابهی با کمال
AB02346	ای بندگان دیرین خسرو چرخ برین چراغ یزدان روشن است و پرتو مهر آسمان روشنی بخش
BH02747	ای بندگان سراوار آنکه در این بهار جانفزا از باران نیسان یزدانی تازه و خرم
AB07241	ای بندگان شمس حقیقت در صوامع ملکوتی ترتیل ایات توحید نمایید و در مجامع
AB01902	ای بندگان صادق جمال مبارک شکر کنید خدا راکه هر یک سهیم و شریک عبدالبهاء در
AB01554	ای بندگان صادق جمال مبارک محفل روحانی آن سامان گلشن حضرت یزدانست لهذا نفسی
AB06059	ای بندگان صادق حضرت بهاء الله فی الحقیقه اعضاء انجمن تقدیسید و مقتبس از انوار
AB02884	ای بندگان صادق رب الجنود خدماتیکه در اعانه مدرسه تایید نموده و مینمایید
AB02048	ای بندگان صادقان جمال قدم در هر کوری و دوری ضیافت مقبول و محبوب و تمدید
AB00581	ای بندگان صمیمی جمال مبارک روحی لذکرکم الفدا و نفسی لحبکم الفدا نامه آقا
AB04663	ای بندگان عزیز خداوند مهربان هر چند بظاهر ما در این سامان و شما در هندوستان
AB07910	ای بندگان عزیز و کنیزان شورانگیز ایزد پاک ستایش پروردگار راکه در این روز
BH04170	ای بندگان قدر ایام مالک انام را بدانید و بر تدارک مافات قیام نمائید بحر
AB08550	ای بندگان مقرب جمال مبارک مسئله ارتباط شرق و غرب اهمیت حاصل نموده است بعضی
AB03933	ای بندگان مقرب درگاه جمال مبارک شکر کنید خدا راکه در موطن حضرت اعلی روحی له
BH05321	ای بندگان نور ظاهر شمس مشرق کتاب نازل برهان باهر ملکوت بیان در قطب امکان
AB05546	ای بندگان نیر حقیقت نامه مشکین تلاوت گردید و از مضامین فرح و مسرت حاصل شد
AB06620	ای بندگان و اماء رب ودود حضرت مسعود با جمیع خاندان موجود مشمول نظر عنایتند و
AB04270	ای بندگان و کنیزان الهی حضرت فروغی نامه مرقوم نموده اند و نهایت ستایش از
AB04664	ای بندگان و کنیزان الهی نامه شما را حضرت محسن ارسال فرمودند ملاحظه گردید با
AB07911	ای بندگان و کنیزان الهی هزاران سال و ماه بود که پاکان منتظر اشراق شمس حقیقت
AB05065	ای بندگان و کنیزان حق شرق و غرب در حرکت است و جنوب و شمال متضرع بملیک احدیت
AB01555	ای بندگان و کنیزان عزیزان الهی عالم انسانی از عجز و ناتوانی خاک سیاه چون ابر
AB03626	ای بندگان یزدان و اماء رحمان قریب غروب است و آفتاب رو به افول و عبدالبهاء بیاد
AB09836	ای بنده ابهی هرچه مرقوم گردد شرح حال دل و جان باز مستور ماند و این سر سربسته
AB06621	ای بنده اسم اعظم این خاکدان ترابی لانه و آشیانه مرغ خاکیست نه طیر الهی و این
AB07242	ای بنده اسم اعظم خوشا بحال نفوسی که چشم را بمشاهده انوار فیض رب اعلی روشن
AB02659	ای بنده اسم اعظم نامه شما وصول یافت و بکمال دقت مطالعه گردید چنانکه آرزو
AB10842	ای بنده اسم اعظم نامه مفصل با عدم فرصت بدقت ملاحظه گردید لهذا مختصر جواب
AB09196	ای بنده اسم اعظم هر چند مشغله مانند باران بهمن است با وجود این سرور یاران منظور
AB02049	ای بنده اصدق جمال ابهی مکتوب شما واصل و از ارتحال ورقه نوراء امة الله والده
AB03481	ای بنده الهی ، آنچه ببینی و یابی در این جهان فانی اوهام و مجاز خالی است نه حقیقت آسمانی
AB09197	ای بنده الهی ابر رحمت یزدان بر تو سایه انداخت و در و گهر بر تو نثار نمود و
AB07243	ای بنده الهی اثر خامه دوست حقیقی ملاحظه گردید بحر الطاف پر موج و آن موج رو
AB05547	ای بنده الهی اثر خامه مشکین رسید مضامین دلنشین بود و دلیل توجه بملکوت علیین
AB07244	ای بنده الهی اثر کلک آن ثابت بر پیمان سبب روح و ریحان گردید مضمون بدیع بود و
AB03337	ای بنده الهی از بلایا و محنی که بر تو وارد شده مکدر مباش جمیع مصائب و بلایا
AB07912	ای بنده الهی از ثدی عنایت شیر هدایت نوشیدی و در آغوش آن مادر مهرپرور تربیت
AB07913	ای بنده الهی از خدا بخواه که در این کور اعظم فرج قلوب احبای الهی گردی و سبب
AB08551	ای بنده الهی از عسرت و شدت مایوس مشو بلکه بعفو و الطاف الهی امیدوار باش آنگه
AB08552	ای بنده الهی از کثرت قروض و دیون افسرده و پژمرده و نومید مگرد الحمد لله صبح
AB09198	ای بنده الهی از کثرت مشاغل ابدا فرصت ندارم چند روز پیش نامه خطابا بحرم پیک
AB07914	ای بنده الهی از مضمون نامه ات فرح و مسرت حاصل زیرا دلالت بر نور هدایت مینمود
AB10384	ای بنده الهی استاد رضا قضا گیی حکمی بزه نافذ و اجرا ایتمکدن باشقه بر چاره
AB08553	ای بنده الهی اسکندر یونانی نامجوای در عالم ناسوت نموده و بخونخواری در عالم
AB10385	ای بنده الهی اشعار بلیغ و فصیح و در نهایت ملاحت و حلاوت بود تلاوتش سبب سرور
AB09837	ای بنده الهی اگر رضای الهی جوای شب و روز با یاران الهی الفت جو و موانست نما
AB07245	ای بنده الهی اگرچه صد هزار نغمه و آهنگ در زوایای حنجر این دلتنگ مضمر ولی یک ترانه
AB07916	ای بنده الهی الان جمعی از دوستان حاضر و مسافرین ارض قاف حضرت حکیم الهی و
AB05066	ای بنده الهی الان در نهایت گرما که حرارت تموز چون تنور آتش افروز است این عبد
AB06622	ای بنده الهی الحمد لله آگاهی و پرانتباهی و در هر صبحگاهی بتسبیح و تقدیس الهی
AB10841	ای بنت ملکوت نامه شما رسید الحمد لله دلیل بر ثبوت و استقامت بود و برهان قیام
AB06054	ای بنت ملکوت نامه شما رسید مضامین شعله افروخته نار محبت الله بود لهذا سبب
AB01794	ای بنت ملکوت نامه شما رسید و از مضامین سرور روحانی و فرح وجدانی رخ نمود مقصود
AB06617	ای بنت ملکوت نامه شما رسید و از مضامین معلوم گردید که در نهایت درجه حب و
AB03930	ای بنت ملکوت نامه فصیح تو رسید مضمون توجه بملکوت ابهی و انجذاب بنفحات الله و
AB03101	ای بنت ملکوتی نامه تو رسید مضامین نورانی بود ملکوتی بود
AB07235	ای بندگان الهی الحمد لله بفیض آسمانی ساحت دلها طراوت و لطافت بیمنتهی یافته و
AB04264	ای بندگان الهی آثار قدرت الهی در جمیع اشیاء مانند آفتاب آشکار ولی کوران این
AB02046	ای بندگان الهی آنچه مرقوم نموده بودید ملاحظه گردید جمیع مضامین و معانی وله و
AB09833	ای بندگان الهی تمسک بذیل تقدیس جوابد و در ظل ملیک توحید باهنگ ملا اعلی بتهلیل
AB03624	ای بندگان الهی جناب میرزا جلال نام نامی کل را در مکتوب خویش نگاشته و استدعای
AB08549	ای بندگان الهی در این ساحت مذکورید و در این انجمن معروف و ثبوت در میثاق
AB09834	ای بندگان الهی ذکرتان در این انجمن الهی دائم و مستمر و یادتان همدم شب و روز
AB02881	ای بندگان الهی زبان بستایش و نیایش خداوند آفرینش بگشاید که از طلوع صبح احدیت
AB01469	ای بندگان الهی شکر خدا راکه بنور هدی مهتدی شدید و منجذب بنفحات قدس از ملا اعلی
AB07236	ای بندگان الهی ظالمان ستمکار مانند سگان خونخوار آهوان دشت یزدانرا سینه دریدند
AB01049	ای بندگان الهی عصر است و در کنار حدیقه انیقه بنگارش این وثیقه پرداختم و بذکر
AB01304	ای بندگان الهی قریب غروبست و من از کثرت کار خسته و پی راحت و گرفتار با وجود
AB04265	ای بندگان الهی مستبشر ببشارت کبری گردید و منجذب بنفحات ملکوت ابهی در هر دمی
AB00892	ای بندگان الهی و اماء رحمن جناب آقا میرزا فضل الله بزیارت بقعه کبریاء مشرف
AB06619	ای بندگان الهی و کنیزان رحمانی صبح هدی ظاهر است و شمع موهبت کبری باهر نور
AB00506	ای بندگان الهی و یاران من صبح هدی چون از فیوضات بها پرتو بر آفاق انداخت نور
AB07909	ای بندگان ایزد دانا نامه شما بواسطه آقا جمشید وصول یافت امیدوارم که مقاصد
AB03625	ای بندگان ایزد مهربان فرود گشتاسب باین مرز و بوم شتاب نمود و همدم و دمساز گشت
AB01901	ای بندگان آستان الهی حضرت اعلی روحی له الفدا و جمال قدم و اسم اعظم فدیته
AB04661	ای بندگان آستان جمال ابهی حمد خدا راکه بحر الطاف پر هیجانست و سیل فیض و
AB04266	ای بندگان آستان جمال ابهی حمد کنید خدا راکه در این قرن عظیم و عصر مجید قدم
AB07853	ای بندگان آستان مقدّس جنود ملأ اعلی در اوج علا صف بسته و مهیّا و منتظر
AB00531	ای بندگان آستان مقدس الهی شمس حقیقت از افق عالم اشراق فرمود و در قطب آفاق در
AB04662	ای بندگان آستان مقدس نامه شما رسید و نهایت سرور رخ داد که الحمد لله در موطن
AB06055	ای بندگان بهاء الله آن ذات سبوح قدوس حی قیوم از سریر ملکوت و سده جبروت در هر
AB01470	ای بندگان جانفشان جمال ابهی صفحه نورانی و نقشه شمائل رحمانی یاران روحانی
AB07237	ای بندگان جانفشان دلبر ابهی محفل تبلیغ بیارایید و بزم تقدیس برپا کنید نشر
AB00187	ای بندگان جمال ابهی بکرات و مرات بجمیع اطراف حق بافراد احباء مرقوم گردید که ما
AB03335	ای بندگان جمال ابهی جناب آقا میرزا باقر نامه نگاشته و خواهش نگارش نامه بهریک
AB04268	ای بندگان جمال ابهی جناب مومن در نامه خویش ذکر شما را نموده و ستایش بی نهایت
AB02882	ای بندگان جمال ابهی رقیم و نمیقی که بجناب سید تقی مرقوم نموده بودید ملاحظه و
AB03931	ای بندگان جمال ابهی روایت کنند که شخص نحریری در اعصار ماضیه که بصفت صدیقی
AB07238	ای بندگان جمال ابهی مساعیتان در راه حق معلوم و ممدوح و نفحات حبتان در آستان
AB02047	ای بندگان جمال ابهی نامه شما رسید مضمون مفهوم گردید و همچنین نامه ایکه بحضرت
AB03932	ای بندگان جمال ابهی و اماء الرحمن اسماء شما در آستان حضرت کبریاء مذکور گردید
AB00893	ای بندگان جمال ابهی و اماء رحمان حضرت زائر بقعه مبارکه جناب آقا محمد تحمل
AB01672	ای بندگان جمال قدم نامه شما رسید فرصت جواب مفصل نیست مختصر مرقوم میگردد
AB02883	ای بندگان جمال مبارک جناب طراز و حضرت علی اکبر دو سراج محبت الله نامه ای
AB05545	ای بندگان جمال مبارک در یوم ظهور اقتباس انوار از مجلی طور نمودید و لمعه نور
AB03336	ای بندگان جمال مبارک نامه وصول یافت و آرزوی جناب آقا محمد حسین اعظم آمال هر
BH01509	ای بندگان چشمه های بخشش یزدانی در جوش است از آن بنوشید تا بیاری دوست یکتا
AB07239	ای بندگان حضرت بهاء الله نامه شما در پاریس رسید قرائت گردید مطلبی سوال نموده
AB02508	ای بندگان حضرت دوست در ظل شجره انیسا در فردوس اعلی در بساط موهبت جمال ابهی
AB06056	ای بندگان حضرت دوست صبح است و انوار فیض
AB09835	ای بندگان حضرت مقصود جناب آقا غلامعلی وارد و از ایمان و ایقان و خلوص آن یاران
AB07240	ای بندگان حق این عبد ضعیف بقوت روح تایید شب و روز بنگاشتن و بیان داشتن مشغول
AB06057	ای بندگان حق جناب میرزا در نامه خویش ذکر شما را نموده که الحمد لله بهدایت
AB04269	ای بندگان حق در قرآن عظیم از لسان حضرت کلیم او اجد علی النار هدی بیان مبین

AB07921	ای بنده الهی در مقابل تقادیر ربانی جز تسلیم و رضا چاره ای نه تدبیر اگر موافق
AB09841	ای بنده الهی در هیکل عالم صدهزار ز جرح ناسور موجود و در جگرگاه آفاق و امم زخم
AB04668	ای بنده الهی دستی از دور بر آتش داری نمیدانی چه خبر است غم خویش داری و حزن و
AB10846	ای بنده الهی دل بعنایت جمال قدم بربند و دست بذیل اسم اعظم زن تا از هر جهت عون و صون و
AB01050	ای بنده الهی دو نامه شما واصل و بر مضامین وقوف حاصل شد نظر تو باید باینعبد
AB05068	ای بنده الهی دی شیخ با چراغ همی گشت گرد شهر کز دیو و دد ملولم و انسانم آرزوست
AB06061	ای بنده الهی سرهنگ جهان بو و رنگ صف جنگ بیارايد و نام و ننگ جويد اما سالار
AB00353	ای بنده الهی سوال از عصمت انبیای سلف نموده بودی مظاهر مقدسه ما ینطق عن الهوی
AB05069	ای بنده الهی شکایت از عدم اتقان در صنایع متعدده نموده بودید تعدد صنایع سبب
AB08557	ای بنده الهی شکر ایزد دانا را که تو را بظل سدره منتهی دلالت فرمود و در سایه
AB09204	ای بنده الهی شکر حضرت احدیت که در ظل شجره میثاق محشور گشتی
AB05071	ای بنده الهی شکر کن خدا را که نور هدایت درخشید و فیض ابدی بخشید و بدرقه الطاف
AB09205	ای بنده الهی شکر لله که ناظر بملکوت ابهائی و مقتبس انوار هدی از غیر حق بیزاری و مشتاق
AB10389	ای بنده الهی صالح و نیکوکار الیوم شخصی بود که صلح و صلاح جوید و سبب آسایش و
AB06062	ای بنده الهی صبح است و کوکب مشرق از افق طالع و لائح و عبدالبهاء در ظل شعاع او
AB09206	ای بنده الهی صد شکر نما که در این انجمن رحمن ذکر یزدان شنیدی و بدامن
AB02347	ای بنده الهی صدمات شدیده دیدی و مشقات عظیمه کشیدی حمد کن خدا را که لائق و
AB07922	ای بنده الهی طهران وطن آن دلبر مهربانست و منشا آن نور لامکان تو نیز در آن
AB10390	ای بنده الهی علو و سمو جسمانی امر تصوری و اعتباریست بلکه نسبی و اضافی علو
AB11888	ای بنده الهی فتح الهی گشودن ابواب قلوب است و تسخیر ممالک روح کشورستانی و مملکت
AB07923	ای بنده الهی فیض نامتناهی در هر صبحگاهی گواهی بر تضرع و ابتهال عبدالبهاء
AB10847	ای بنده الهی فیض نامتناهی و تجلیات صبحگاهی آفاق جهان را احاطه نموده است
AB05072	ای بنده الهی کرم بر دو قسم است در عالم ملک و در عالم ملکوت ملکی عامست و شامل
AB09207	ای بنده الهی گمان مفرما که امری در وجود اعظم از تبلیغست تبلیغ یرلیغ الهیست و
AB09208	ای بنده الهی گوش شنوا بگشا و نصیحت عبدالبهاء بشنو در این دار فانیه ثمره و
AB10391	ای بنده الهی لطف خداوندی باش و سبب آسایش عالم آفرینش مهرجوی شو و خوشخوی و
AB06064	ای بنده الهی محرره شما رسید و از گلشن معانیش رائحه معطری وزید دلیل بر رقت قلب
AB02509	ای بنده الهی مدتی است که از اینجانب نامه سمت تحریر نیافت این از موانع کثیر
AB05073	ای بنده الهی مراسله آنجناب ملاحظه گشت فی الحقیقه عسرت سبب کدورت شده و جفای
AB00792	ای بنده الهی مراسله روحانی آن جناب واصل از مضمون اگرچه بجهتی محزون شدیم زیرا
AB11142	ای بنده الهی مکاتیب جناب آقا سید نصرالله و حاجی و دیگران جمیع رسید مطمئن باش
AB12093	ای بنده الهی مکتوب شما رسید سبب روح و ریحان شد حکایت بیل اینقدر طول و تفصیل
AB07924	ای بنده الهی مکتوب شما رسید مضمون مفهوم شد در خصوص مکتوب از جناب زین بعموی
AB05074	ای بنده الهی مکتوب شما رسید و بر مضمون اطلاع حاصل گشت در این ایام که فساد
AB07251	ای بنده الهی مکتوب واصل گردید مرقوم نموده بودی که بخدمت یاران مشغولی زهی
AB09209	ای بنده الهی مکتوبی از جناب ملا بهرام رسید اظهار ممنونیت از شخص محترم و میرزا
AB02510	ای بنده الهی نامه ات خواندم و از مضمون ممنون گشتم زیرا دلیل بر ثبوت و استقامت
AB04669	ای بنده الهی نامه ات رسید مضامین بدیع و بلیغ بود و مقاصد بلند و رفیع عالم
AB01305	ای بنده الهی نامه ای که بجناب میرزا عبدالوهاب مرقوم نموده بودی ملاحظه گردید
AB09842	ای بنده الهی نامه رسید امیدوارم که در صون حمایت حق محفوظ و مصون مانی و همواره
AB04272	ای بنده الهی نامه شما رسید جوابی بملا جهان زیر مرقوم گردید البته خواهد رسید
AB00793	ای بنده الهی نامه شما رسید فورا جواب مرقوم میگردد تا تلافی مافات شود ای جناب
AB05075	ای بنده الهی نامه شما رسید و از قرائنش اطلاع بر مضمون حاصل گردید محافل بسیار
AB09211	ای بنده الهی نامه شما رسید و از مژده نورانیت و روحانیت احباء و اماء رحمن
AB06066	ای بنده الهی نامه شما رسید و بلایا و محن و رزایای وارده معلوم گردید عشق زاول
AB05550	ای بنده الهی نامه شما رسید و معلوم گردید که از جواب سابق محزون شدید مقصود نه
AB03340	ای بنده الهی نامه شما وصول یافت و از عدم فرصت جواب مختصر مرقوم میگردد از علم
AB04670	ای بنده الهی نامه عالی ملاحظه گشت و بر حقیقت معانی اطلاع حاصل شد نیت خیریه
AB11902	ای بنده الهی نامه قرائت گردید مرقوم نموده بودید که جناب آقا حسین علی را مقصد
AB03628	ای بنده الهی نامه که بتاریخ ۱۴ ذی الحجه سنه ۳۳۷ ارسال نموده بودی رسید
AB11857	ای بنده الهی نامه مختصر اللفظ و مفصل المعانی شما قرائت شد لهذا مختصر نیز جواب
AB07925	ای بنده الهی نامه های پیش نرسید ولی نامه اخیر که بتاریخ ۷ می ۱۹۱۹ بود رسید
AB06067	ای بنده الهی نامه های شما رسید مناجاتی طلب مغفرت بجهت مرحوم میرزا بهلول
AB09212	ای بنده الهی نجل سعید الان حاضر و مستدعی تحریر این نامه ناطق و مشغولیت این
AB07246	ای بنده الهی الحمد لله آگاهی و گواهی که عبدالبهاء را مشاغل و غوائل غیرمتناهی
AB05548	ای بنده الهی الحمد لله بحبل متین معتصمی و بنور مبین مبتسم توجه بذروه اعلی
AB04665	ای بنده الهی الحمد لله خبر وصول و حصول لقای احبای حضرت مقصود رسید و سبب فرح و
AB04271	ای بنده الهی الحمد لله که آگاهی و باانتباهی پس در صبحگاهی ملجا و پناهی جز در
AB07917	ای بنده الهی الشکر لله که منتسب شخصی هستی که بخدمت ساحت اقدس مشهور و بخدامی
AB03338	ای بنده الهی الیوم جهان فانی میدان تزلزل و اضطرابست و عرصه نقض میثاق ارياح
AB06623	ای بنده الهی انچه بجناب میرزا حیدرعلی مرقوم نموده بودید ملاحظه
AB07247	ای بنده الهی اهل عالم و جمیع امم از مرض غفلت تب خیزند الحمد لله تو بفضل هدایت
AB09199	ای بنده الهی این عبد با کمال خجلت بتحریر این نامه پرداخت زیرا جواب شما تاخیر
AB02885	ای بنده الهی آقا مهدی الان حاضر و میفرماید کار پدر از من بهتر است زیرا در
AB01673	ای بنده الهی آنچه بجناب ابن ابهر مرقوم نمودید ملاحظه گردید از ایه من یدعی
AB06060	ای بنده الهی آنچه بفرزند هوشمند مرقوم نموده بودید ملاحظه گردید لهذا جواب
AB02050	ای بنده الهی آنچه مرقوم نموده بودی ملاحظه گردید الحمد لله بخدمتی که مامور بان
AB01232	ای بنده الهی آنچه مرقوم نموده بودی ملاحظه گردید فی الحقیقه آنچه واقع شده
AB03934	ای بنده الهی آنچه مرقوم نموده بودی ملحوظ گردید الحمد لله مومن بحضرت پروردگاری و
AB03627	ای بنده الهی آنچه مرقوم نموده بودی ملحوظ گشت و مفهوم گردید ... باید در انجمن عالم چون شمع
AB01556	ای بنده الهی آنچه مرقوم نموده بودی واضح و معلوم شد نامه نبود ناله بود بیان نبود
AB06624	ای بنده الهی بازرگان ربانی شو و از اقلیم امکان با متاعی مقبول در ساحت رحمن
AB09838	ای بنده الهی بزرگواری در عبودیت جلیل اکبر است نه سلطنت خاور و باختر نفوس
AB09200	ای بنده الهی بنفس رحمانی زنده شو و بنفثات روح القدس تر و تازه گرد تا از عالم
AB07918	ای بنده الهی تا توانی در هدایت خلق کوش و سقایت بوستان حق نما ید عنایت در
AB08554	ای بنده الهی تا توانی دست بذیل تقوی زن و از سراج هدی اقتباس نور از ملا اعلی
AB10387	ای بنده الهی تا چند در بند این عالم باشیم بیا تا جامه بردریم و چون شیداایان
AB07248	ای بنده الهی تو عبدالله و من عبد بهآء بیا هر دو همتی بنمائیم و بآستان مقدس خدمتی
AB11931	ای بنده الهی توجه بملکوت الهی کن و این مناجات را بنما ای خداوند مهربان از من بمن
AB06625	ای بنده الهی توجه بملکوت رحمانی کن و اقتباس انوار از کوکب آسمانی لسان بتبلیغ
AB04666	ای بنده الهی ثروت دنیا مانند تپه های رمل است که بادها هر روز از جاای بجای
AB10388	ای بنده الهی جمال کبریاء جهان را بصلاح و فلاح دلالت و هدایت فرمود تا ریشه فساد
AB09839	ای بنده الهی جناب ابوی در ثبوت و رسوخ و استقامت بر عهد الهی چنان ید بیضاای
AB08555	ای بنده الهی جناب امین خواهش نگارش این نامه نمودند و از شما اظهار رضا و سرور
AB01233	ای بنده الهی جناب امین همواره ستایش از آنجناب و منسوبان و یاران اردکان
AB07919	ای بنده الهی جناب شهزاده غلامحسین بی شین و مین بنده ربانی در نامه خود ستایش
AB03103	ای بنده الهی جناب شیخ رحمانی با کمال ناتوانی مسافات بعیده را قطع نموده و
AB09201	ای بنده الهی جناب قابل سائل و آمل که نظر محبتی بان حبیب کامل گردد این معلومست
AB04667	ای بنده الهی چه عنوان شریفی مرقوم نمودی و چه خطاب پرحلاوتی نگاشتی در مذاق این
AB02886	ای بنده الهی چون بقلبی نورانی توجه بدرگاه رحمانی نمودی البته مقبول خواهید
AB03339	ای بنده الهی حضرت ایوب در اعظم امتحانات الهی افتاد ولی بصبر و شکیب پرداخت
AB07249	ای بنده الهی حضرت یونس ذوالنون شد یعنی در درون ماهی امکان گرفتار شد بعد خلاص
AB06626	ای بنده الهی حقیقت الوهیت غیب منیع لایدرک ذات بحت لایوصف منقطع الوجدانی بتصور
AB05549	ای بنده الهی حقیقت الوهیت من حیث هی هی مقدس از جمیع اسماء و صفات و تعیرات
AB09840	ای بنده الهی حمد کن که بجانفشانی در سبیل جمال ربانی مویدی
AB03104	ای بنده الهی خطوط نقوش است و علائم و اشارات داله بر الفاظ و کلمات و این
AB09202	ای بنده الهی خوش باش که ابر رحمت بر ریاض جان و دل فیض ابدی مبذول داشت
AB08556	ای بنده الهی خوشا بحال شما که مشامرا بنفحه خوش رحمانی معطر نمودی و توجه
AB07250	ای بنده الهی در اجزاخانه رحمانی صدهزار علاج فوری و دوای حقیقی موجود ولی
AB09203	ای بنده الهی در انجمن رحمانی مذکوری و در عتبه مقدسه معروف و مشهور بیقین بدان
AB10844	ای بنده الهی در این انجمن مذکوری و در این محفل مشهود هر چند بظاهر دوری و به
AB02051	ای بنده الهی در این ایام تلغراق از امریکا وارد مضمونش زفاف واقع تبریک
AB12007	ای بنده الهی در این ایام که ارياح افتتان و امتحان آفاق امکانرا احاطه نموده
AB10845	ای بنده الهی در این حین که نور یقین از افق مبین طالع و ساطع قلم گرفته و بیاد
AB03935	ای بنده الهی در این دور بدیع تعلم و تعلیم از اعظم اوامر رب کریمست و نصوص کتاب
AB05067	ای بنده الهی در خصوص چشم پاک و ناپاک یعنی اصابت عین مرقوم نموده بودید
AB02887	ای بنده الهی در خصوص مشورت پدر با پسر و پسر با پدر در کسب و تجارت استفسار
AB07920	ای بنده الهی در قرآن عسی ان یبعثک مقاما محمودا میفرماید و این مقام محمود را

AB02890	ای بنده آستان جمال مبارک اگرچه چندیست تحریری ارسال نگشت و بیان حسیات محبتی
AB10393	ای بنده آستان جمال مبارک الحمد لله صحیح و سالم در صون حمایت الهیه رجوع بایران
AB05553	ای بنده آستان جمال مبارک امه الله مسیس واک و امه الله مس کولور رسیدند و
AB05080	ای بنده آستان جمال مبارک جناب شکوهی ستایشی زایدالوصف از آنجناب نمود که شعله
AB07256	ای بنده آستان جمال مبارک نامه شما ملاحظه گردید از عنایت حق امیدم چنان است که
AB07933	ای بنده آستان حضرت احدیت عریضه واصل و ملاحظه گردید عریضه نبود حدیقه انیقه بود
AB02052	ای بنده آستان حضرت بهاء الله دکتور بمعنی استاد است و همایون بمعنی مبارک
AB07934	ای بنده آستان حضرت دوست چه نویسم و چه نگارم که هویت قلب سکون یابد و حرارت و
AB07935	ای بنده آستان حضرت دوست شمس حقیقت چون از افق فیض اقدس اشراق فرمود
AB09847	ای بنده آستان حضرت رحمن هردم ترا بخاطر آرم و ببادت افتم و از خدا طلبم که در عبودیت
AB05081	ای بنده آستان حضرت کبریا هر چند ابدا فرصت ندارم و مهلت نیست که نامه نگارم ولی
AB07936	ای بنده آستان حضرت مقصود نامه شما که بتاریخ ۱۳ رجب ۱۳۳۸ مورخ رسید مرقوم
AB05082	ای بنده آستان حضرت یزدان مکتوب مسطور ملحوظ گشت ورق منشور مشهور آمد مضمون
AB04672	ای بنده آستان حق امیدوارم که از هر جهت منتصر باشی و منتظر ظهور الطاف الهی
AB04673	ای بنده آستان حق جناب آجودان را مقصد چنان که بشروط محبت قیام نماید و اثبات
AB03106	ای بنده آستان حق محزون مباش مغموم مباش ببشارت حضرت احدیت جام عنایت برگیر
AB07257	ای بنده آستان حق نامه شما از اسلامبول رسید و تفاصیل معلوم گردید چه بسیار
AB02661	ای بنده آستان حق نامه شما رسید ولی از عدم فرصت مجبور بر اختصار جوابم و معذورم
AB11880	ای بنده آستان شمس بهاء جشنی برپا نمودی و عیشی مهیا که غلغل سرور بلند شد و
AB00937	ای بنده آستان مبارک نامه ای از شما رسید و سبب سرور گردید زیرا دلالت بر صحت
AB04674	ای بنده آستان مبارک نامه مفصل شما رسید با وجود عدم فرصت با نهایت دقت مطالعه
AB02198	ای بنده آستان مقدس از پیش عنوان شما بغداد سوق المیدان آقا محمد حسین وکیل
AB10851	ای بنده آستان مقدس الحمد لله تضرع عبدالبهاء بملکوت ابهی مقبول درگاه کبریا گشت
AB01235	ای بنده آستان مقدس الحمد لله سلیل نبیل آنشخص جلیلی که از بدایت حیات تا یوم
AB02199	ای بنده آستان مقدس الهی نامه مرقوم ملحوظ افتاد و بر مضمون اطلاع حاصل گشت و
AB03344	ای بنده آستان مقدس الهی یاد آر ایامیرا در درگاه حق گذراندی و بشرف خدمت مشرف
AB03345	ای بنده آستان مقدس الهی یزدان پاک را ستایش باد که جهان دل و جان را بجلوه
AB05083	ای بنده آستان مقدس این مکاتیبی که میفرستی جمیعا سبب روح و ریحانست زیرا
AB03631	ای بنده آستان مقدس آنچه بجناب آقا سید تقی مرقوم نمودی ملاحظه گردید حمد جمال
AB02662	ای بنده آستان مقدس آنچه نگاشتی ملاحظه گردید و بر تفصیل اطلاع حاصل شد هفت وادی
AB02512	ای بنده آستان مقدس با وجود عدم فرصت نامه های متتابع شما را بقدر امکان همت در
AB11659	ای بنده آستان مقدس جمال ابهی نامه رسید ملاحظه گردید و همچنین نامه های حضرت
AB05554	ای بنده آستان مقدس جمال اعلی و شریک و سهیم در عبودیت آستان مقدس با عبدالبهاء
AB10394	ای بنده آستان مقدس در نامه آرزوی خدمت یاران الهی نموده بودی از اینجهت جواب
AB05084	ای بنده آستان مقدس دو نامه از شما رسید مجال جواب نه لهذا باختصار پرداختم
AB04675	ای بنده آستان مقدس رضای حق ممکن الحصول است بلکه بنهایت آسانی بمجرد خلوص رضای
AB04275	ای بنده آستان مقدس شکایت از کسادی تجارت نموده بودید در این سنه آفات و صدمات
AB00654	ای بنده آستان مقدس فی الحقیقه خادم امر اللهی و محب عبدالبهاء بموجب خواهش شما
AB11143	ای بنده آستان مقدس مکتوب جواب نامه جمعیت لاهای ارسال گردید ... قرآن بیست و شش سال در نزد
AB06071	ای بنده آستان مقدس مکتوبی که مدت مدیدی پیش مرقوم نموده بودی در این ایام بحیفا
AB06630	ای بنده آستان مقدس نامه ایکه بتاریخ ۲۵ شهر رجب ۳۳۹ نمره ۳۲۵ بود رسید
AB07258	ای بنده آستان مقدس نامه بتاریخ ۲۹ صفر ۱۳۳۸ وصول یافت مضمون مشحون بعواطف قلبیه
AB00235	ای بنده آستان مقدس نامه بیست و نهم ذی حجه ۱۳۲۸ رسید و نامه های دیگر بواسطه سفر
AB02054	ای بنده آستان مقدس نامه جناب آقا علی اکبر رسید و در حاشیه نیز بیان آن یار
AB07259	ای بنده آستان مقدس نامه خوش مضمون و فصیح العباره باین آواره صحرای محبت الله
AB10852	ای بنده آستان مقدس نامه شما از بین راه رسید مضامین رحمانی بود و احساسات
AB05555	ای بنده آستان مقدس نامه شما از مدینه کبری رسید و چون وصول تحریر طول کشید بعد
AB06072	ای بنده آستان مقدس نامه شما در بدایت شهر شعبان سنه ۱۳۳۱ رسید و فورا جواب
AB04676	ای بنده آستان مقدس نامه شما رسید از عسرت و مشقت شما نهایت تاسف حاصل گردید و
AB00338	ای بنده آستان مقدس نامه شما رسید جواب مفصل ممکن نه مختصر مرقوم می گردد و آن
AB10396	ای بنده آستان مقدس نامه شما رسید حضرت آقا سید محمد رضا علیه بهاء الله الابهی هرچند
AB03632	ای بنده آستان مقدس نامه شما رسید در خصوص کمپانی مرقوم نموده بودید من مستر
AB02513	ای بنده آستان مقدس نامه شما رسید در وقتیکه این عبد در محیط اعظم مشاغل و غوائل
AB03107	ای بنده آستان مقدس نامه شما رسید مرقوم نموده بودید رفته رفته بکار معتاد خواهم
AB02888	ای بنده الهی ندایت باستان مقدس حضرت احدیت واصل و آه و فغان از هجران و حرمانت
AB01234	ای بنده الهی نفوسی نامه نگاشتند و خود را فدای جمال مبارک نمودند و استدعای
AB06068	ای بنده الهی هر چند از اینجا رفتی ولی همیشه پیش نظری و مقصود از سفر شما این بود
AB08560	ای بنده الهی هر چند از وطن مالوف بان اقلیم معروف شتافتی ولی این را حکمتی در
AB08561	ای بنده الهی هر چند این ایام حکمت اقتضای حضور نمینماید ولی چون تو در حق دیگری
AB11339	ای بنده الهی هر چند حقائق جسمانیه در ناحیهء بعیده واقع ولی جواهر صافیه
AB09843	ای بنده الهی هر چند در جهان فانی نفسی را آسایش و خوشی و راحت جان و مسرت وجدان
AB06627	ای بنده الهی هر چند در قریه بودی ولی وقتی این قریه قصر خسرو و شیرین بوده و کام
AB09213	ای بنده الهی هر چند سالهای چند است که آواره دیار بودی و از وطن مالوف در کنار
AB08562	ای بنده الهی هر چند هوا در شدت و سورت است یعنی نمو ونیمروز و التهاب جگرسوز
AB09214	ای بنده الهی هر صبحگاهی با قلب آگاهی بملکوت الهی توجه نما و تضرع کن و بگو
AB07927	ای بنده الهی هر ضریر که در امرالله بصیر است چشمش روشن است و دیده او بینا حضرت
AB10386	ای بنده الهی هزار و سیصد و سی و پنج سنه مذکوره بدایتش از یوم هجرت حضرت رسول
AB08563	ای بنده الهی همت را شب و روز بر نصرت امر حضرت احدیت بگمار تا قدرت رب عزت
AB11769	ای بنده الهی همواره مشمول نظر عنایت بوده و خواهی بود الطاف حق شامل و موهبت
AB06628	ای بنده الهی هنگام آنست که خلع ثیاب رئیث نمائی و بخلعت الهی هیکل معظم را مکرم
AB02348	ای بنده الهی ورق مسطور رق منشور گردید و مطالب روشن و واضح بود دو دست شکرانه
AB05076	ای بنده الهی وفات کیخسرو سبب اندوه و احزان شد ولی مطمئن باش که این وفات عین
AB09844	ای بنده الهی وقتی علم جلال برافرازی و رایت استقلال بلند کنی که بعبودیت آستان
AB08564	ای بنده الهی یکی از احباب ذکر ترا در این انجمن نمود و بستایشت لب گشود که
AB06629	ای بنده ایزد توانا ستایش دلبر مهربانرا که یاران دیرین پارسیان نازنین را در
AB07253	ای بنده آزاد حق شاد باش و شاد باش زیرا قلب عبدالبهاء بیاد تو مشغول و لسانش
AB06069	ای بنده آزاده یزدان ستایش جهان آفرین راکه ترا محرم راز کرد و عجز و نیاز
AB12072	ای بنده آستان الهی ... امور احبای حقیقی با شئون عبدالبهاء هم عنان است هر توع
AB10392	ای بنده آستان الهی از فضل حضرت بیچون در دو آستان پاسبانی و هر دو مقبول درگاه
AB05551	ای بنده آستان الهی از کثرت مشاغل فرصت تحاریر مستمره نیست مبادا گمان کنی که
AB00406	ای بنده آستان الهی آنچه بجناب منشادی مرقوم نموده بودی رسید و چون نظر بحکمتی
AB05077	ای بنده آستان الهی سالهای چند بود که مخابره منقطع بود و سبب انقطاع اینحرب
AB07928	ای بنده آستان الهی شمس حقیقت را موطن اصلی مازندران و منبت قدیمی اقلیم طبرستان
AB05078	ای بنده آستان الهی علما و عرفا و امراء اکثری محروم ماندند و تو محرم راز
AB11765	ای بنده آستان الهی مسافات بعیده طی نمودی تا آنکه ببقعه مبارکه رسیدی و فیض
AB04273	ای بنده آستان الهی نامه ای که بسید اسدالله مرقوم نمودی ملاحظه گردید بعد از مراجعت
AB03630	ای بنده آستان الهی نامه شما رسید چندی پیش نامه ای مرقوم گردید حال نظر
AB03342	ای بنده آستان الهی نامه شما رسید سوال از ستر و حجاب نموده بودید حال باید ستر
AB07254	ای بنده آستان الهی نامه شما رسید و تالان و تاراج معلوم گردید این سنین گذشته
AB09215	ای بنده آستان الهی نامه شما رسید و تضرع و زاری بدرگاه باری در نیمه شب گردید و
AB01379	ای بنده آستان الهی نامه شما رسید ولی از عدم فرصت مختصر جواب مرقوم میگردد از
AB07255	ای بنده آستان الهی همنام تو اردشیر سبب شد که ایران پریشان سر و سامان یافت و
AB01109	ای بنده آستان ایزد دانا آنچه مرقوم نمودی ملحوظ گردید هر چه نگاشتی مفهوم شد
AB07929	ای بنده آستان ایزد دانا خوشنود و خورسند باش که مظهر لطف خداوندی و صحرای عشق
AB08566	ای بنده آستان ایزد دانا نامه رسید و طلب آمرزش منوچهر و شما از درگاه احدیت
AB09216	ای بنده آستان ایزد ستایش خدا راکه روی و موی بخاک درگاه خدا مشکبار نمودی و از
AB09217	ای بنده آستان بزم خوشی برپاست و جشن بلا در نهایت ترتیب و تنظیم آراسته گشته و
AB07930	ای بنده آستان بها مکتوبی که از مراغه مرقوم نموده بودید رسید و نفحه جدیده وزید
AB00563	ای بنده آستان بهاء الله نامه مورخ به ۱۴ جون ۱۹۲۰ رسید و نامه بعضی از اعضای
AB08567	ای بنده آستان بهاء بهیچوجه خلاص از پاریس نمی شویم حکمتی در اینست بعد معلوم
AB01471	ای بنده آستان جمال ابهی نامه ای که بتاریخ ۱۷ شعبان سنه حالیه از انزلی مرقوم
AB06070	ای بنده آستان جمال ابهی نامه شما رسید نظر عنایت جمال مبارک شامل است و الطاف
AB09846	ای بنده آستان جمال ابهی نامه شما ملاحظه گردید از کثرت کار و مشغولی بال جواب
AB02889	ای بنده آستان جمال ابهی نامه منظوم و منثور ملحوظ و منظور گردید هر کلمه اش
AB01557	ای بنده آستان جمال ابهی نامه نمرو ۵۳ رسید و از مضمون معلوم گردید که حضرت
AB07932	ای بنده آستان جمال قدم این عنوان اعظم بهترین عنوانی و این نام نامی خوشترین
AB01795	ای بنده آستان جمال قدم نامه شما که بتاریخ ۱۴ محرم سنه ۳۳۹ بود رسید و تفاصیل
AB05552	ای بنده آستان جمال مبارک از شدت ضعف جسمانی و انحلال قوی بجهت تبدیل هوا بطبریا

AB06075	ای بنده بهاء حقا که نجل مبجل آن بزرگواری و صهر جلیل سمندر نار از عنصر جان و دل
AB08573	ای بنده بهاء حقیقت اشیا بلسان بلیغ میگوید سبحان ربی الابهی و هویت حجر و مدر و
AB02201	ای بنده بهاء حمد کن خدا را که سفر دریا نمودی تا باستان جمال الهی وارد شدی خاک
AB11976	ای بنده بهاء خوشا خوشا که به نور مبین توجه نمودی و از عین الیقین نوشیدی و حق
AB04678	ای بنده بهاء در این یوم پرشگون که اکثری از قوم محروم و مشئوم الحمد لله مرکز
AB04679	ای بنده بهاء در خبر است که در یوم رستخیز زمین بیکدیگر نزدیک گردد اما ندانستند
AB09854	ای بنده بهاء در سبیل خدا جانفشانی کن و در محبت جمال ابهی حرکتی آسمانی چه که
AB07941	ای بنده بهاء رستم را برادری بود پر ظلم و ستم با دشمنان برادر پیوست و دل بمکر
AB10398	ای بنده بهاء سر از جیب هدی برآور تا عبودیتش ید بیضاای بنمای شمعی برافروز و
AB02665	ای بنده بهاء سرهاست که در پای آندلبر یکتا افتاده و جانهاست که در سبیل آنمعشوق
AB08574	ای بنده بهاء شکر حضرت کبریا را که در این بساط راه یافتی و ازین نشاط بهره بردی
AB09855	ای بنده بهاء شکر کن خدا را که بمراد فواد رسیدی و در سبیل رشاد سلوک نمودی و
AB09856	ای بنده بهاء علی و محمد از اسماء مزدوجست و کمالات هر دو در جمال اعلی مجتمع و
AB08575	ای بنده بهاء مانند نسیم لطیف بهار روحانی بهر دیار مرور نمای مشکبار شو و
AB07266	ای بنده بهاء محزون مباش مغموم مگرد مایوس مشو در ظل عنایتی و مظهر لطف و موهبت
AB04279	ای بنده بهاء مسیح معنیش ممسوحست زیرا انبیای بنی اسراایل چون میخواستند که در حق
AB11477	ای بنده بهاء مکاتیب مفصله آنجناب متتابعا وارد با وجود عدم فرصت دقیقه از اوقات
AB04280	ای بنده بهاء مکتوب تو واصل گشت و مضمون معلوم گردید یاران الهی را تحیت
AB09223	ای بنده بهاء مکتوبی که باقا سید تقی مرقوم نموده بودید ملاحظه گشت از مضمون و
AB02514	ای بنده بهاء ملاحظه نما که یحیای حصور چه قدر غیور بود که بکمال فرح و سرور
AB04281	ای بنده بهاء من از تو و مهربان و هرمزدیار هر سه راضی و خدا از شما راضی و
AB09224	ای بنده بهاء نامه ات چون گشوده گشت نفحه خلوص منتشر شد نسیم محبت الله وزید قلوب
AB06076	ای بنده بهاء نامه پارسی باهنگ عراق تاثیر الحان حجازی داشت و نشئه عراق داد
AB06634	ای بنده بهاء نامه شما رسید الحمد لله خبر هدایت میرزا فرخ خان داشت که آن مشتاق
AB03634	ای بنده بهاء نامه ملیح مفید مختصر شما بسیار سبب راحت و مسرت عبدالبهاء گشت نامه
AB05557	ای بنده بهاء نمیقه غرا واصل و مقصد و مراد واضح گردید گله نموده بودید که جواب
AB09225	ای بنده بهاء یاران را یار شاطری نه چون پر کفتار بارخاطر سبحان الله وجودش اثقل
AB09226	ای بنده پارسی الهی الحمد لله که پارسیان زائر آستانند و زردشتیان مقرب درگاه
AB10400	ای بنده پارسی جمال ابهی خوش باش و در نهایت نشاط و انبساط بیاد خدا مشغول شو
AB11945	ای بنده پاک جان حضرت یزدان نوابهای عالم راه عدم گرفتند
AB07942	ای بنده پاک یزدان حمد خدا را که ایامی چند در ارض مقدس موطن انبیا در کمال روح
AB05087	ای بنده پاینده ایزد دانا نامه های متعدد از شما رسید و چون مزاج علیل بود لهذا
AB03349	ای بنده پاینده آستان حق جمیع خلق آزادگی خواهند و بزرگواری جویند و سروری
AB06077	ای بنده پاینده جمال ابهی محرره شما تحریر بود زیرا از تلاوتش جان از هر قیدی
AB06635	ای بنده پروردگار از خدا بخواه که در این عالم پرمحنت نفس راحتی کشی و در این
AB08576	ای بنده پروردگار حضرت رب مختار جمیع من علی الارض را بمطلع انوار دعوت نمود
AB05088	ای بنده پروردگار در ایامیکه نیر آفاق از مشرق عراق طلوع نمود و باشعه ساطعه
AB08577	ای بنده پروردگار ملاحظه نما حکمت بالغه الهی را که تو از مهد هندی و ما از
AB08578	ای بنده پروردگار مهربان با تو مهربان است و خواهش نگارش نامه از این پی سر و
AB03938	ای بنده پروردگار نفحه مشکبار از نافه اسرار بر جمیع اقطار نثار گشت مشام ابرار
AB05558	ای بنده پروفای جمال قدم زنده باسم اعظمی رنجور بلا را دیگر چه غمی امواج عطاء
AB05089	ای بنده پیمان سرهنگ ناسوتی صف حرب و جنگ بیاراید ولی سرهنگ ملکوتی باهنگ تسبیح
AB09227	ای بنده ثابت جمال مبارک مکتوب مفصل ملاحظه گردید
AB12076	ای بنده ثابت حق الحمد لله در امر مستقیمی و متمسک بمیثاق شدید از تعرض و توهین
AB07943	ای بنده ثابت حق نامه که باقا سید اسدالله مرقوم نموده بودی ملاحظه گردید آقا
AB03350	ای بنده ثابت حق هر چند از غمام بلا باران جفا پی در پی رسید بساط محنت گسترده
AB02515	ای بنده ثابت راسخ جمال قدم در جمیع اوقات بذکر ان یار قدیم و حبیب ندیم مشغولیم
AB02891	ای بنده ثابت مستقیم جمال ابهی حقا که در امرالله مستقیمی و با هر نفس رحمانی
AB09858	ای بنده ثابت نابت جمال ابهی خدماتت در یوم عروج حضرت افنان در آستان حضرت رحمن
AB03351	ای بنده ثابت نابت جمال قدم نامه مفصل ملاحظه گردید تا توانید در این ایام تبلیغ
AB10401	ای بنده ثابت و صادق جمال ذوالجلال اگر بدانی که در بساط میثاق چه قدر عزیزی
AB04680	ای بنده جانفشان بها مکاتیب متعدده شما رسید مضامین شادمانی بخشید از محافل
AB01380	ای بنده جانفشان جمال ابهی آنچه مرقوم نموده بودید ملاحظه گردید رب اید عبدک
AB05090	ای بنده جانفشان جمال ابهی در قرآن حضرت رحمان میفرماید ان تنصروا الله ینصرکم و
AB06631	ای بنده آستان مقدس نامه شما رسید مضمون مورث سرور بود و دلیل موفور بر روحانیت
AB07937	ای بنده آستان مقدس نامه شما رسید و از مضمون نهایت سرور حاصل گردید که الحمد لله
AB07938	ای بنده آستان مقدس نامه شما رسید و از وقایع اطلاع حاصل گردید احباء باید در
AB04276	ای بنده آستان مقدس نامه شما رسید و بشارت کلی داشت که جناب اردشیر چون شهد و شیر
AB11652	ای بنده آستان مقدس نامه شما که بتاریخ نهم رجب ۳۳۹ بود رسید مضمون مورث فرح
AB04677	ای بنده آستان مقدس نامه که در پانزدهم شباط مرقوم نموده بودید در جوف
AB08568	ای بنده آستان مقدس نامه های شما جمیع اثر خامه نیت خالصه است زیرا دلالت بر
AB03108	ای بنده آستان مقدس نامه های شما رسید فریاد و حنین شما باوج اعلی میرسید ... حال شما به
AB04277	ای بنده آستان مقدس نظم سریر جهانبانی و انتظام دیهیم حکمرانی بقوه آسمانیست
AB03633	ای بنده آستان مقدس نمره ۳۳۴ محفوظا مصونا رسید امیدوارم که من بعد پاکتها درست
AB02200	ای بنده آستان مقدس نمیدانی که چه انقلابی در اینصفحات حاصل جمیع مردم مضطرب و
AB08569	ای بنده آستان مقدس هر چند بتن جوانی ولکن بعقل و دانائی پیر سالخورده ای اگر چنین
AB08570	ای بنده آستان نامه رسید نهایت آرزوی حضور بعتبه مقدسه مکلم طور نموده بودی
AB09219	ای بنده آستان یزدان الحمد لله دل وادی ایمن شد و سینه صحرای سینا گشت شعله نور
AB07260	ای بنده آستان یزدانی برادر مهربان تو از این اسیر زندان خواهش تحریر نامه بشما
AB07261	ای بنده آگاه الهی درین یوم مبارک امیدم چنانست که بانچه شایان و سزاوار است
AB07262	ای بنده آندلبر آفاق نور میثاق چون پرتوی برواق اهل اشراق زد بارقه وفاق طلوع
AB01175	ای بنده با وفای جمال ابهی هر چند اینعبد واقف مشقت و بلایای آنجناب بود و مطلع
AB09220	ای بنده بارگاه یزدان از خدا خواهم که از فارسیان آزادگانی برانگیزد که به بندگی
AB11824	ای بنده باوفای جمال ابهی حضرت استاد در نهایت صدق و وداد در میان احباء محشور
AB07939	ای بنده باوفای جمال ابهی شکر کن خدا را که بفیض هدی رخی چون مه تابان روشن
AB06632	ای بنده باوفای جمال ابهی نامه شما ملاحظه گردید اما قضیه امة الله حکیمه خاتون
AB01306	ای بنده باوفای جمال مبارک حقا که منادی میثاق و جانفشان در ره نیر آفاق بعد از
AB06074	ای بنده باوفای حضرت مقصود فی الحقیقه این واقعه جریحه دامغه بود اسباب پریشانی
AB09848	ای بنده بهاء اردشیر شهیر سلطنت پیشینیانرا تجدید نمود و اقالیم پریشانرا جمع
AB04278	ای بنده بهاء از بلایای وارده بدرگاه احدیت شکرانه نما زیرا مصیبت در سبیل حضرت
AB09849	ای بنده بهاء از تخلص آن سرور شعراء معنی خضوع و خشوع استنباط گشت
AB09850	ای بنده بهاء از خدا بخواه که بسر فدا آگاه گردی تا در پناه غیب بیاسائی و راه
AB08571	ای بنده بهاء الحمد لله از مرارت مدینه کبیره رهائی یافتی و بایران شتافتی جناب
AB03936	ای بنده بهاء الحمد لله شمع شبستان محبتی و نور انجمن معرفت
AB11820	ای بنده بهاء الحمد لله که بصبح هدی حضرت نقطه اولی ربی الاعلی روحی له الفداء
AB01307	ای بنده بهاء الله نامه شما رسید و مکتوب قائممقامی از بدایت تا نهایت بدقت
AB03937	ای بنده بهاء الله و عزیز عبدالبهاء نامه تو رسید مضمون بسیار سبب سرور شد
AB09851	ای بنده بهاء امر عظیمست و جمال کبریا روف و کریم اگر بدانی که چه قوتی در ظل
AB02663	ای بنده بهاء ای خونساری ای خوانسالار الحمد لله در آن صفحات خوانی از مائده سمایه
AB10853	ای بنده بهاء ای محمد باقر اطفال را در دبستان الهی داخل کن و چون ادیب عشق تعلیم
AB06633	ای بنده بهاء این جهان چون هیکلی مرده و ناتوان جانش کلمه الله است و قوتش تعالیم
AB07263	ای بنده بهاء آنچه مرقوم نمودی ملحوظ گشت و مکاتیب متعدده مرقوم شد لهذا بیش از
AB01176	ای بنده بهاء آنچه نگاشی ملاحظه گردید دلیل جلیل بر ثبوت و استقامت بود و اگر
AB03347	ای بنده بهاء آنچه نگاشی ملاحظه گردید و بر مضمون اطلاع حاصل شد هر چند نامه لفظا
AB10854	ای بنده بهاء بشکرانه رب اعلی روحی له الفدا لسان بگشا و مناجات نما و بگو لک
AB05086	ای بنده بهاء بعد از عصراست و خسته گی از گرمی هوا و کثرت تحریر اوراق
AB07940	ای بنده بهاء تا توانائی خداوند بیمانند از جهان بیچون و چند ظاهر و آشکار گردد
AB02664	ای بنده بهاء تحریر اخیر مورخ به شانزدهم جمادی الثانی ۲۴ واصل گردید از تلاوت
AB05556	ای بنده بهاء تخمی بپاش که گیاه مهر و وفا بروید و گلزار محبت و صفا بیاراید چشمه
AB07264	ای بنده بهاء تعلیم اطفال و تربیت نونهالهای جنت ابهی از اعظم خدمات درگاه
AB08572	ای بنده بهاء توجه بملکوت خفاء جبروت ابهی کن و مناجات نما ای پروردگار ای مهربان
AB09221	ای بنده بهاء ثروت و توانگری بحطام دنیوی نبود بلکه بفرزانگی و جوانمردی یعنی هر
AB09852	ای بنده بهاء جام عطا سرشار است و صهبای وفا در نهایت سورت و شدت بیمنتها ولی چه
AB09853	ای بنده بهاء جمال ابهی روشنی آفاق بود و شمس حقیقت اشراق ولی هزار افسوس که نفوس
AB03348	ای بنده بهاء جناب اخوی پری گشود و پرواز نمود تا باشیانه طیور الهی وارد شد و
AB09222	ای بنده بهاء جناب پدر در این محضر حاضر و خواهش این نامه نمودند ملاحظه نما که
AB01674	ای بنده بهاء چه نویسم و چه اندیشم جمال قدم و اسم اعظم روحی لاحبائه الفدا از
AB07265	ای بنده بهاء حضرت هاشم جد حضرت رسول چون بجهت مهمانها خوان نعمت میگسترد و هشم

AB03355	ای بنده جمال ابهی نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گشت از
AB01381	ای بنده جمال ابهی نامه تو رسید و از وقایع طهران و پریشانی افکار ایرانیان شرح
AB03635	ای بنده جمال ابهی نامه شما رسید ابدا فرصت تحریر یک کلمه نیست با وجود این جواب
AB12074	ای بنده جمال ابهی نامه شما رسید سوال نموده بودید که تکلیف احبای قزاق چیست زیرا
AB08583	ای بنده جمال ابهی نامه شما رسید مرقوم نموده بودید که مدتیست از مکاتیب محروم
AB01110	ای بنده جمال ابهی نامه که بتاریخ ۵ رجب سنه ۱۳۲۵ مورخ بود رسید بسیار از مضمونش
AB00858	ای بنده جمال ابهی نامه مرسول واصل گردید و مضمون مفهوم شد حمد خدا را که در
AB09233	ای بنده جمال ابهی نامه مرقوم ملحوظ افتاد دستوران ستورانند لهذا باصطلاح عوام
AB10404	ای بنده جمال ابهی نامه نمروی ۳۱ رسید طلب مغفرت از برای معمارباشی از پیش مرقوم
AB08584	ای بنده جمال ابهی نمیقه آن مبتهل الی الله ملاحظه گردید و مقصد خیر مشروح مفهوم
AB03356	ای بنده جمال ابهی هر چند در صحرای فراق آتش اشتیاق برافروختی و آرزوی عتبه نیر
AB06638	ای بنده جمال ابهی وجد و سرور نما که الحمد لله مظهر الطاف حضرت بدیع الاوصافی و
AB07268	ای بنده جمال الهی دو دست نیاز بدرگاه خداوند بی انباز دراز نما و ببارگاه
AB10405	ای بنده جمال الهی شمعی برافروز که شعاع نورانیش متصل بدامنه ملا اعلی گردد
AB09234	ای بنده جمال الهی عبدالبهاء را نهایت محبت با شماست و از خدا خواهم... جمال مبارک در طهران
AB05563	ای بنده جمال ذوالجلال گوش بگشا و سر اذ قال ربک للملئکه انی جاعل فی الارض
AB07269	ای بنده جمال قدم اشعار فصیح و بلیغی که در حلاوت چون انگبین بود ملاحظه گردید
AB09862	ای بنده جمال قدم انوار اسم اعظم آفاق امم را احاطه نموده است ولی غافلین در
AB10406	ای بنده جمال قدم انوار الطاف از ملکوت ابهی ساطعست و نجوم مواهب از افق اعلی
AB06084	ای بنده جمال قدم ایام عبدالبهاء از کثرت هجوم اهل جفا و شدت فساد و تعرض هر
AB03111	ای بنده جمال قدم جناب سلیل وارد و ملاقات نمودیم
AB07949	ای بنده جمال قدم حضرت ابراهیم هر چند از وطن مالوف بغربت افتاد ولی آن غربت جنه
AB05564	ای بنده جمال قدم حضرت زین نهایت ستایش از ایمان و ایقان و عرفان شما نموده اند
AB06639	ای بنده جمال قدم حضرت یوسف علیه السلام در مصر جمال رخی افروخت و جانهای صد
AB07950	ای بنده جمال قدم حمد کن حقرا که موفق بر بیان عبودیت این عبد شدی و باین نعت و
AB08585	ای بنده جمال قدم در این انجمن رحمانی مذکور و مشهوری و در محفل روحانی مظهر
AB05091	ای بنده جمال قدم در این ساعت که مرکز میثاق در نهایت اشتیاق خامه برداشته و
AB03357	ای بنده جمال قدم در جمیع امور متوسل بحی قیوم شو و متوکل بر رب ودود قلب انسان
AB00993	ای بنده جمال قدم زیان بشکرانه اسم اعظم بگشا که موفق بزیارت عتبه مقدسه روحی
AB09235	ای بنده جمال قدم غلام او هستی ولی سرور عالم زیرا بنده حلقه بگوش جمال ابهی
AB07270	ای بنده جمال قدم نظر عنایت شامل است و حکمت بالغه کامل آنچه در عالم امکان واقع
AB07951	ای بنده جمال کبریاء خواجه انصاری گوید الهی اگر یکمرتبه گوای بنده من از عرش
AB09863	ای بنده جمال مبارک اسمی از اسماء مبارک حسین است که نور مشرقین است تو عبد
AB02667	ای بنده جمال مبارک الحمد لله بعد از عودت از ارض مقدس بان دیار با نفسی مشکبار
AB08586	ای بنده جمال مبارک امید از الطاف خفیه الهیه چنانست که عبد جمال حسین گردی و
AB07271	ای بنده جمال مبارک این اسم عبودیت که بر تست فخر جواهر وجود است و مباهات سواذج
AB02350	ای بنده جمال مبارک تلغرافی از شما رسید سوال از صحت من نموده بودید صحت و راحت و
AB07272	ای بنده جمال مبارک خوشا بحال تو که بخدمتی مشغولی که سبب روشنای رخ در ملکوت
AB07273	ای بنده جمال مبارک خوشا بحال تو که ناطق بذکرالله شدی و ناشر نفحات الله تمسک
AB04685	ای بنده جمال مبارک مکاتیب شما جمیع رسید و از قرائت نهایت سرور حاصل گردید
AB07952	ای بنده جمال مبارک مکتوب مفصل ملاحظه گردید از خبر صعود حضرت منشادی نهایت
AB11907	ای بنده جمال مبارک نامه ای که باسم جناب اسم الله علیه بهاء الله الابهی مرقوم
AB05565	ای بنده جمال مبارک نامه رسید و از مضمون معلوم گردید که در پونه مقیم ولی در تعب
AB07274	ای بنده جمال مبارک نامه شما در پاریس رسید در وقتیکه نهایت اشتغال موجود با وجود
AB00938	ای بنده جمال مبارک نامه شما رسید پیام آشنا بود و دلیل بر استقامت بر امر الله
AB03636	ای بنده جمال مبارک نامه شما رسید و سبب فرح و سرور گردید زیرا دلیل بر آن بود
AB05566	ای بنده جمال مبارک نامه شما رسید و عبدالبهاء دقیقه ای آرام ندارد و فرصت ندارد
AB06640	ای بنده جمال مبارک نامه شما که بتاریخ ۹ اپریل ۱۹۱۱ بود رسید الحمد لله دلیل
AB04286	ای بنده جمال مبارک نامه مرقوم ملحوظ گشت شرح و بسطی در ایه شریفه علمه
AB04287	ای بنده جمال مبارک نامه مورخ ۲۶ جانویه ۱۹۱۲ رسید و همچنین نامه آلبرت هبرت و
AB06085	ای بنده جمال مبارک نامه نمرو ۵۱ رسید مرقوم نموده بودید که برات قائممقامی را
AB07275	ای بنده جمال مبارک نامه های شما رسید و مکاتیب که ارسال نمودید واصل کردید دو
AB08587	ای بنده جوینده یابنده یزدان بادیه طلب پیمودی و مجاهده فرمودی سر حقیقت تحری
AB06641	ای بنده حضرت ابهی و سهیم و شریک عبدالبهاء در عبودیت آستان مقدس جمال کبریاء
AB05559	ای بنده جانفشان جمال ابهی نامه رسید از مضمون معلوم گردید که عازم قفقاز شدید تا
AB11827	ای بنده جانفشان جمال مبارک نامه ای که بتاریخ ۲۰ ربیع الثانی مرقوم نموده بودید
AB02516	ای بنده جانفشان حضرت یزدان تحریر و تقریر اگرچه بیان ما فی الضمیر کند ولی عالم
AB11777	ای بنده جفا دیده مظلوم جمال قدم صدمات زیاد از دست ستمکاران خوردی و جام بلا
AB08579	ای بنده جمال ابهی از ثبوت بر میثاق تاجی بر سر نه و خراج ازاقلیم علیین گیر
AB06078	ای بنده جمال ابهی از شئون این جهان دون محزون مشو و از غوائل این عالم زائل
AB04282	ای بنده جمال ابهی از غربت شکایت نمای و از کربت و مشقت ناله و فغان فرمای حق
AB06636	ای بنده جمال ابهی اشعار بلیغانه و مسدس فصیحانه که اثر قریحه عاشقانه آنجناب
AB06637	ای بنده جمال ابهی الیوم سراپرده پیمان در قطب جهان بعنان آسمان رسیده و امکانرا
AB05560	ای بنده جمال ابهی این عنوانیست که جواهر وجزد از غیب و شهود تمنا و آرزوی آنرا
AB03352	ای بنده جمال ابهی آنچه ذکر امتداد حیات سلفست امریست اعتباری نه بحسب اصطلاحی
AB03353	ای بنده جمال ابهی آنچه مرقوم نموده بودی ملاحظه گردید بشارت روح و ریحان احبا
AB08580	ای بنده جمال ابهی آنچه مرقوم نموده بودی ملاحظه گردید محزون مشو مغموم مگرد
AB06080	ای بنده جمال ابهی آنچه نگاشتی فی الحقیقه عین واقعست انسان همواره در تحت سطوت
AB01177	ای بنده جمال ابهی آنچه نگاشتی و مقصود داشتی مشهود و مکشوف شد فی الحقیقه انسان
AB08581	ای بنده جمال ابهی بهرام ستاره رخشنده است ولی از این رخشندگی مرام روحانیان
AB04283	ای بنده جمال ابهی تا بحال بعد از رجوع امریکا چند مکتوب ارسال شد حال نیز از
AB09228	ای بنده جمال ابهی جمشید را گویند جامی جهان نما بود و بعضی بر آنند قدحی مرصع
AB09859	ای بنده جمال ابهی جناب حاجی وارد و میفرمایند که من نهایت مسرت و خوشنودی از
AB09229	ای بنده جمال ابهی چندی است که پیامی و کلامی از شما نرسیده است میدانم خواهید
AB02055	ای بنده جمال ابهی چندیست از بابت نقاهت مزاج و ضعف بدن از تحریر و تقریر
AB07944	ای بنده جمال ابهی چون غضنفر الهی از بیشه رحمانی برون شتافت چنان زایر و نعره
AB07945	ای بنده جمال ابهی حافظ شیرازی میگوید یوسف گمگشته باز اید بکنعان غم مخور کلبه
AB04681	ای بنده جمال ابهی خبر مراجعت آنجناب باذربایجان رسید و همچنین نامه آنجناب از
AB05561	ای بنده جمال ابهی خبر مصیبت پدر مهربان سبب هیجان دریای احزان گشت و نهایت تاثر
AB03939	ای بنده جمال ابهی خراسانرا در عرف مورخین مشرق زمین نامند و این کلمه دال بر
AB07946	ای بنده جمال ابهی خوشا بحال تو که منسوب در گاه احدیی و سلیل آنشخص جلیل اهل
AB03354	ای بنده جمال ابهی در این بساط عزیزی و در درگاه احدیت مقبول و مقرب و پر فرهنگ
AB09860	ای بنده جمال ابهی در این عصر بدیع و قرن جدید زیان بستایش رب قدیم بگشا تا از
AB06081	ای بنده جمال ابهی در آنصفحات بعبودیت محضه اینعبد در آستان جمال ابهی ندا نما
AB09231	ای بنده جمال ابهی در خاطری و در درگاه رب مقبول و حاضر مطمئن باش که نیکوکاران
AB01473	ای بنده جمال ابهی سوال از ایه مبارکه نموده بودی که میفرماید عنقریب صرافان
AB10402	ای بنده جمال ابهی شاد باش و شاد باش زیرا سعدی را سعدالسعود بودی و آن ادیب
AB04284	ای بنده جمال ابهی شکایت از اذیت و مشقت نموده بودید که احباب ایران دائما در
AB10403	ای بنده جمال ابهی شکر حی قدیر را که در ملکوت عزیزش مذکوری و در انجمن دوستان
AB11881	ای بنده جمال ابهی صد کرور کحال های حاذق و طبیب های موافق صرف انفاس حیات نمودند
AB05562	ای بنده جمال ابهی عبدالبهاء شرمنده است زیرا بعبودیت عتبه مقدسه موفق نگشته پس
AB09861	ای بنده جمال ابهی عبودیت عظیم است عظیم امانت الهی و رحمت ربانیست و آسمان و
AB01904	ای بنده جمال ابهی فی الحقیقه در سنه ماضیه احبای نیریز از صهبای بلا جام لبریز
AB02892	ای بنده جمال ابهی قضیه احترام و رعایت و معاونت بحضرت سفیر بسیار مقبول افتاد
AB09232	ای بنده جمال ابهی کاس رضا در نهایت حلاوت است ولی تا کاس
AB01558	ای بنده جمال ابهی مسائلی که سوال نموده بودی ابدا فرصت جواب نه در هر روز
AB04682	ای بنده جمال ابهی مقصد از اشراق شمس حقیقت از افق امکان آن بود که نفوس ناقصه در
AB08582	ای بنده جمال ابهی مکاتیب شما مضامینش شیرین و بسیار دلنشین چه که دلیل بر محبت
AB02893	ای بنده جمال ابهی مکاتیب شما واصل و بر مضمون اطلاع یافتیم از الطاف جمال قدم
AB01236	ای بنده جمال ابهی مکتوب مفصل شما ملاحظه گردید از کثرت مشاغل بجان عزیزت که
AB06082	ای بنده جمال ابهی مکتوب مورخ ۲۳ شهر جمادی الاولی ۱۳۲۳ که بجناب آقا سید تقی
AB07267	ای بنده جمال ابهی مکتوب واصل شد و فریاد و فغانت مسموع گشت جمیع مراتب و شئون
AB04285	ای بنده جمال ابهی مکتوبی که از پاریس مرقوم نموده بودید رسید
AB07947	ای بنده جمال ابهی ملاحظه فرما که چه قدر خوش بخت و فرزانه بودی که ترا
AB03940	ای بنده جمال ابهی من شما را چون فی الحقیقه خیرخواه یاران میدانم و با کسی غرضی
AB07948	ای بنده جمال ابهی منظومه ملاحظه گردید فصیح و بلیغ بود ولی مطابق آاین
AB04683	ای بنده جمال ابهی نامه ۵ شعبان سنه حالیه که به آقا سید اسدالله مرقوم نموده
AB06083	ای بنده جمال ابهی نامه ات شمامه مشک عنبر بود زیرا رایحه طیبه محبت الله از ان

AB08590	ای بنده حق جناب میرزا حسین از مصر مکتوبی مرسول داشت و رجای ترقیم این نامه نمود و
AB06088	ای بنده حق جناب میرزا محرم در نامه خویش خواهش تحریر نامه ای بانجناب نموده این
AB06649	ای بنده حق چه نگارم آنچه تقریر و تحریر شود اسرار قلوب تعبیر نگردد و ایات صدور
AB11722	ای بنده حق حضرت اخوی مهریان روف هر دم ستایشی از عبدالعطوف مینمود گهی میگفت که
AB06089	ای بنده حق حضرت پدر ایام خویش را وقف سبیل الهی کرد و شب و روز بخدمت پرداخت
AB03639	ای بنده حق خادم پیمان امة الله ورقه طیبه روحا والده محترمه با جناب آقا میرزا
AB08591	ای بنده حق خوش باش که در چنین عصر جدیدی و قرن مجیدی در مهد وجود آمدی و در
AB09239	ای بنده حق خوش باش که دلها بیاد تو خوش است و جانها بذکر تو مسرور این ارتباط
AB09869	ای بنده حق خوشا بحال سرمستان بزم الست که از جام سرشار عهد و پیمان مستند و
AB10411	ای بنده حق خوشا بحال نفوسیکه از انفاس طیب میثاق مشام معطر نمودند و از ارياح
AB05568	ای بنده حق در این ایام افتتان و امتحان که طوفان امکان را احاطه نموده است تضرع
AB10412	ای بنده حق در این زمان و عهد اگر شهد طلبی مضمون عهد است اگر قند جوای حلاوت
AB06090	ای بنده حق در این صبحدم که بنفحات ریاض ملکوت قدم همقدم و بیاد دوستان الهی
AB11851	ای بنده حق در این وقت که برید تعجیل شدید دارد و این عبد بتحریر مشغول در این
AB09870	ای بنده حق در ایندم بیاد و ذکر تو همدمم و از حق میطلبم که دمبدم توفیق جدیدی
AB09240	ای بنده حق در آستان مبارک مذکوری و در انجمن یاران مشهود بنده درگهی و بر سر
AB05569	ای بنده حق در آستان مقدس دریانی لهذا سلطانی بلکه ملوک عالم مملوک چنین بنده اند
AB05570	ای بنده حق در بلایای عیسی بن مریم و مصائب سیدالشهداء و شهادت یحیی بن زکریا و
AB02894	ای بنده حق در حالتیکه مصائب و بلا مانند امواج دریا از هر طرف در هجوم با وجود
AB10413	ای بنده حق در درگاه احدیت عبودیت سلطنت دو جهانست و عزت پی پایان پس بجان و دل
AB00052	ای بنده حق در دورهای سابق آثار قدرت الهیه و حقیت امر هر چند واضح و باهر بود
AB10861	ای بنده حق در سبیل الهی جانفشانی کن و در محبت محبوب آفاق شادمانی نما و در ظل
AB09241	ای بنده حق در سبیل الهی مورد صدمات و زحمات گشتی و سرگشته کوه و بیابان شدی و
AB09242	ای بنده حق در صنعت تا توانی دقت نما تا در نهایت لطافت و اتقان رسد چه که کمال
AB03113	ای بنده حق در نزد این عبد جمیع من علی الارض مقبول مطرودی نه و مغضوبی نیست و
AB10414	ای بنده حق دست شکرانه بدرگاه خداوند یگانه بلند نما و بگو ای بها جان جانم به فدایت
AB10415	ای بنده حق دست نیاز بدرگاه حضرت پی نیاز برآر و بگو ای پروردگار گنهکاریم عفو و
AB09243	ای بنده حق دو دست شکرانه بدرگاه خداوند یگانه برافراز و بگو خدایا شکر ترا که
AB05094	ای بنده حق راستی و دوستی و صلح و آشتی با جمیع عالمیان از مقتضای حق پرستیست در
AB09871	ای بنده حق راضی به قضا باش و بانچه او مقدر فرموده خشنود گرد همچو گمان مدار که
AB07281	ای بنده حق رفیق و ترا فراموش ننمودم و از فضل و کرم اسم اعظم امیدوارم که نصائح
AB08592	ای بنده حق رقیمه قرائت گردید از کثرت اضطراب و کدورت شما کمال تاثر حاصل گردید
AB09244	ای بنده حق روزها بسر اید و ایام منتهی گردد ولی الطاف جمال مبارک باق و
AB09872	ای بنده حق زبان بمناجات بگشا و بکمال تضرع و ابتهال بدرگاه حضرت ذوالجلال عجز و
AB08593	ای بنده حق سرمست ساغر رحمانی باش و طالب عون و عنایت حضرت ربانی اگر لذائذ وجود
AB09245	ای بنده حق سلطان در اینجهان انسانیست که نفحات طیبه جهان دیگر استشمام نماید و
AB06091	ای بنده حق شفقت خداوند را دقت نما که یارانش فراموش نگردند تفقد دلها کند و
AB09873	ای بنده حق شکر خداوند یگانه را که هدایت کرد و موهبت بخشید پرده اوهام بسوخت و
AB07959	ای بنده حق صبح است و آفاق امکان بپرتو مهر خاوری روشن و مطالع قلب و جان بشعاع
AB10862	ای بنده حق صبح صادق طالع است و فجر باهر لامع و نجوم تقدیس درخشنده و لائح آفاق
AB06650	ای بنده حق صبح هدایت پرتوی بر شرق زد خاور را روشن نمود و شعاعای بر غرب زد
AB00067	ای بنده حق صبح هدی چون از افق اعلی طلوع نمود پرتوش بشارت کبری بود و مژده اش
AB09874	ای بنده حق صد هزار فرسنگ را قوت فرهنگ در دمی طی نماید و باورنگ سلطنت الهیه
AB08594	ای بنده حق عبد آستان جمال قدم آقا سید صادق ستایش از شما نموده بودند که لله
AB07960	ای بنده حق عبدالبهاء ناله و فغان ترا استماع نمود و با تو همراز گشت و هم آواز
AB09875	ای بنده حق عموی مهربان در آستان رحمن بیاد تو افتاد و خواهش نگارش این نامه کرد
AB06651	ای بنده حق عون و عنایت حضرت احدیت چون شامل گردد هر نقصی کامل شود و هر شخصی
AB09246	ای بنده حق فتح بدو قسم است فتوح قلاع و فتوح قلوب فتح قلاع آسانست زیرا بمقداری
AB09876	ای بنده حق فرامرز دلیر شهیر بوم و مرز بود و در شطرنج جهان وزیر و فرز ولی
AB11343	ای بنده حق فرصت نیست مختصر مرقوم میشود شجره انیسا جمال مبارکست که در ظل آن
AB08595	ای بنده حق فیض مطلق جهان انسانرا مانند جام جم سرشار نمود و جمیع امم را صلای
AB11977	ای بنده حق قدر این پدر بزرگوار را بدان که تو را بمعین حیوان دلالت کرد و بسر
AB10416	ای بنده حق قصیده ناظم واصل و جواب مرقوم گردید آقا میرزا جواد و آقا یوسف علی
AB06652	ای بنده حق کبریت آتش محبت الله است و زیبق سیماب بحر معرفت الله پس این دو جزء
AB06086	ای بنده حضرت احدیت ایام افتتان است و جنود شبهات در انتشار گردباد تزلزل در
AB07953	ای بنده حضرت احدیت ناری از محبت الله در دل و جان برافروخی تا جهانی را
AB01797	ای بنده حضرت بهاء الله آن حدود و ثغور منبت شجره مبارکه است و موطن حضرت مقصود
AB05092	ای بنده حضرت پی نیاز شیراز در بدایت طلوع صبح حقیقت خلوتگه راز شد و آهنگ
AB10857	ای بنده حضرت جمال ابهی در این صبح نورانی که یوم مولد حضرت رحمانیست تبریک عید
AB07276	ای بنده حضرت دوست الان بعبادت جناب محمود پر فروغ آمدم ذکر اشتعال و فرط انجذاب
AB10858	ای بنده حضرت دوست دست بدامن میثاق زن و بمحبت الله شهره آفاق شو در سایه شجره
AB11829	ای بنده حضرت رحمن چندی پیش اوراق مسطور مرسول گشت البته تا بحال ملحوظ گشته
AB01905	ای بنده حضرت کبریاء آنچه مرقوم نموده بودی ملحوظ افتاد و بر تفاصیل اطلاع حاصل گشت در مساله
AB04686	ای بنده حضرت کبریاء جمیع سروران هوس بزرگی کنند و ماخولیای بلندپروازی تا
AB06642	ای بنده حضرت مقصود جناب میرزا عبدالمجید ستایش از افروختگی روی تو نمود که
AB06643	ای بنده حضرت مقصود کتاب بیان بکتاب اقدس منسوخ مگر احکامی که در کتاب اقدس موکد
AB07954	ای بنده حضرت مقصود نامه تو رسید و از شدت محبت با عدم فرصت فورا جواب مرقوم
AB10859	ای بنده حضرت مقصود وقتیست که مشارق و مغارب مطالع صبح احدیت گردید شمس حقیقت
AB01111	ای بنده حضرت یزدان حمد خدا را که خاور عنبر نثار است و باختر مشکبار شرق روشن
AB00236	ای بنده حضرت یزدان در خصوص تربیت صبیان و تعلیم کودکان سوال نموده بودی اطفالی
AB07955	ای بنده حق ابوذر غفاری شبانی بود پر فغان و زاری ولی نور هدایت یافت و بظل
AB06644	ای بنده حق احبای الهی در هر ارض الحمد لله موجود و مشهود و کل در ظل سدره وجود
AB07956	ای بنده حق از ابوی شکایت نموده بودید انشاء الله حکایت است چون پدر است آنچه
AB11341	ای بنده حق از جواهر وجود چون سلاله موجود گردد باید اخلاق مناسب اعراق باشد
AB09865	ای بنده حق از خدا بخواه که دل آگاهی یابی و بنفحات صبحگاهی جهان جان را معطر
AB09866	ای بنده حق از خداوند مهربان بطلب که در این عصر جدید و قرن عظیم سلطان ممالک
AB09236	ای بنده حق از قرار معلوم مانند نجوم از مطلع خضوع و خشوع طالع و لائحی و در
AB03637	ای بنده حق از قرار منقول در نهایت جوش و خروشی و در میخانه محبت الله باده فروش
AB05567	ای بنده حق از مضمون نامه مشکین حلاوت شهد و انکبین حاصل زیرا دلیل بر ایمان و
AB07957	ای بنده حق از نفحات قدس که از حدائق ملکوت ابهی منتشر مشام روحانیان معطر و از
AB02202	ای بنده حق از هر بندی آزاد شو تا پند الهی را بگوش جان بشنوی و تعالیم رحمانیرا
AB01798	ای بنده حق اگر تو قوه نگاشتن نداری و املا و انشاء نتوانی ضرر ندارد الحمد لله
AB09867	ای بنده حق اگر در جواب نامه فتوری واقع کمان قصور مفرمایاید این از کثرت امور
AB10860	ای بنده حق اگر سیادت دوکون خواهی عبودیت جمال ابهی جو اگر آزادگی دو جهان طلبی
AB07277	ای بنده حق الحمد لله براسی در محفل تبتل و تضرع مجلس آراسی و در صحرای محبت
AB10407	ای بنده حق الحمد لله بیشه عرفانرا غضنفری و در میدان امتحان هژیر صفدر بکمال
AB09868	ای بنده حق الحمد لله پرتو هدایت رخت را روشن نمود و بمطلع انوار اقبال نمودی و
AB08589	ای بنده حق الفت یاران باعث حصول روح و ریحانست و محبت اخوان بادی سرور دل و جان
AB12020	ای بنده حق این نامه آقا میرزا احمد را طبع نموده بهر جا انتشار دهید
AB06646	ای بنده حق آسیاب جهان در گردش است و جمیع خلق مانند دانه نرم و محو از این جنبش
AB11147	ای بنده حق آفت انسان الفت با بیخردان و کلفت با اهل عرفان است چه که معاشرت
AB04288	ای بنده حق آنچه ایادی امرالله مصلحت دانند اطاعت نما و بهمانقسم حرکت کن ابدا
AB06087	ای بنده حق آنچه بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید مطمئن بفضل و
AB03638	ای بنده حق آنچه بجناب آقا سید تقی مرقوم نمودی ملاحظه گردید مضمون خوشی داشت
AB07278	ای بنده حق آنچه در این جهان فانی نظر نمایاید چیزی جز سراب نیاپی و بغیر از
AB00994	ای بنده حق آنچه مرقوم نمودی معلوم گردید دلیل جلیل بر تذکر و تنبه در امر حضرت
AB05093	ای بنده حق آنچه نگاشته بودی ملاحظه گردید همین است که مرقوم نموده بودی از پیش
AB06647	ای بنده حق بدایع صنایع در این دور جامع از عبادت جمال لامع شمرده گشته ملاحظه
AB07958	ای بنده حق بعبودیت آستان جمال ابهی چون عبدالبهاء قد بفراز و ببندگیش قیام کن تا
AB07279	ای بنده حق بعضی ببهوشان چنین گمان نموده اند که شمس حقیقت چون از افق هیکل
AB10408	ای بنده حق بهرام هر چند کوکبی درخشنده است ولی محدود بحدود است چون از آن حدود
AB09237	ای بنده حق پرده برانداز گریبان چاک کن جام هدی بدست گیر و در عشق بها می پرست
AB10409	ای بنده حق تا توانای داری در عبودیت حق بکوش و بذکرش بخروش و در خدمات احبایش
AB09238	ای بنده حق تا توانی بخدمت احبای الهی پرداز زیرا خدمت احباء بندگی درگاه حضرت
AB03942	ای بنده حق ثابت بر عهد خوشا بحال تو که مومن بطلعت اعلی و موقن بجمال ابهی روحی
AB07280	ای بنده حق جغدان سیه دل بر بازان سفید ستم نمایند و دست تطاول گشایند که چرا
AB01675	ای بنده حق جمهور ناس منتظر موعودی خونخوارند و ولی ظالمی غدار مهدی ای خواهند
AB06648	ای بنده حق جناب روشن در این انجمن بنور محبت الله مانند شمع روشن شد حال مراجعت

AB09251	ای بنده حق ورق مسطور وارد شد مضمون معلوم گشت در حق احبای الهی طلب تایید نموده
AB03945	ای بنده حقیقی الهی مکتوب ملاحظه گردید و از مضمون اطلاع حاصل گردید حمد خدا را
AB03361	ای بنده حقیقی الهی من بعد جمیع مکاتیب را بواسطه آقا احمد یزدی در پورتسعید
AB10419	ای بنده حقیقی الهی نظر عنایت شاملست و لطف و موهبت کامل احسان الهی ملاحظه نما
AB10420	ای بنده حقیقی بهاء الله نامه مختصر را معانی مفصل بود بلکه سفری جلیل بود و
AB04292	ای بنده حقیقی جمال ابهی بعد از صعود جمال مبارک روحی لاحبائه الفداء نفوس مقدسه
AB10421	ای بنده حقیقی جمال قدم خلقت انسانی و خلقت رحمانی جناب شیخ نهایت رضامندی را از
AB03362	ای بنده حقیقی جمال مبارک اثر کلک مشکبار مشامرا معطر از بوی دلجوی گلشن محبت
AB05572	ای بنده حقیقی جمال مبارک هر چند تا بحال با تو مکاتبه ننمودم ولی در جمیع احوال
AB07963	ای بنده حقیقی حضرت جانان خدماتت در پیشگاه حضرت احدیت مقبول و محبوب و ممدوح و
AB07287	ای بنده حقیقی حق دامنی بکمر زن و قدمی محکم کن و همتی بنما و جانفشانی کن در
AB02669	ای بنده حقیقی روحانی جمال ابهی مضمون نامه بلیغ مفهوم شد مشحون باحساسات
AB04293	ای بنده خاضع جمال ابهی حمد کن خدا را که ذکرت در این انجمن جاری و یادت در
AB08481	ای بنده خاضع خاشع درگاه احدیّت ، انسان همواره هدف سهام و سنان قضاست و مورد هزار گونه
AB09880	ای بنده خالص جمال ابهی یار قدیمی و حبیب دیرین نامه ات سبب سرور و حبور شد
AB07964	ای بنده خدا از وطن مالوف آواره شدی و از خویش و پیوند دور و مهجور گردیدی ولی
AB09252	ای بنده خدا اگر فرح و شادمانی جاودانی خواهی بنار محبت الله برافروز و اگر
BH04662	ای بنده خدا الحمد لله بعنایت مالک اسماء از بحر ایمان آشامیدی و بافق عرفان
BH06983	ای بنده خدا این بنده خدا میگوید که چندین سنه میگذرد که در هر صبح و شام آن
AB10422	ای بنده خدا جان بجانان تسلیم کن و سر در ره یزدان فداکن هر جان که فدای جانان
AB10423	ای بنده خدا شکر کن ایزد دانا را که پی براه حقیقت بردی و از پرتو آفتاب جهان
AB12008	ای بنده خدا شکر کن حضرت کبریا را که رائحهٔ معطّر و معنبر ریاضِ ملکوتِ ابهی را
AB11344	ای بنده خدا شهریاران عالم بندگان بندگان حقند و بانوایان جهان پی نوایان در
BH10204	ای بنده خدا مالک اسما تو را ندا مینماید و میفرماید طوبی لنفس فازت بالشدائد
AB08598	ای بنده خدا مدتی بود که در اینجا بودی و بزیارت
AB09253	ای بنده خدا مکتوب مختصرت معانی مفصل داشت یاران الهی را که در آن سامان ساکنند
AB09254	ای بنده خدا نامه ایکه بواسطه جناب محمود محمود فرستادی عنوان بسیار مقبول شد و
BH10550	ای بنده خدا نظر حق با تو بوده چه که تا او ناظر نباشد احدی ناظر باو نخواهد
AB08599	ای بنده خدا هیچ دانی که موفق بچه موهبتی گشتی از شمع هدی زجاجه دل را روشن
BH09781	ای بنده خدا یکتا محبوب بیهمتا ترا ندا مینماید و میفرماید ندای رحمن امام وجوه
AB06096	ای بنده خداوند صیت ظهور جمال قدم شرق جهان و غرب کیهان را احاطه نموده است و
AB10424	ای بنده درگاه احدیت گویند که جعفر در لغت عرب نهر جاریست و ماء عذب ساری پس تو
AB11345	ای بنده درگاه احدیت نواب اعلی بواب عتبه کبریاست یعنی پاسبان آستانست فنعم ما
AB03946	ای بنده درگاه الهی اگرچه هوا در شدت گرما و شمس در وسط ضحی و محل محاط بحرارت
AB00282	ای بنده درگاه الهی آنچه از خامه محبت الله جاری قرائت گردید و از مضامینش
AB04294	ای بنده درگاه الهی چشم بگشا تا مشاهده ایات کبری نمائی و گوش بگشا تا استماع
AB10425	ای بنده درگاه الهی خوشا ساعتی که روح دل از آلودگی جهان آب و گل نجات یافته
AB10426	ای بنده درگاه الهی در سبیل پروردگار چنان سبک و چالاک شو که بقدمی از افلاک
AB06656	ای بنده درگاه الهی در صبح و شام مشام را به رائحه طیبه محبت الله معطر نما
AB07965	ای بنده درگاه الهی شکایت از عدم جواب نامه نموده بودی سبب خستگی راه و شدت تعب
AB06657	ای بنده درگاه الهی فرج الهی فرح بعد از کدر و سرور بعد از غموم و شادی بعد از
AB07288	ای بنده درگاه الهی گویند که در بین نقاشان عالم در ایران
AB06658	ای بنده درگاه الهی نامه سابق و لاحق هر دو رسید ولی کثرت غوائل مانع از سرعت
AB04295	ای بنده درگاه الهی نامه های سابق نرسید ولی نامه لاحق واصل شد از تلاوتش معلوم
AB00939	ای بنده درگاه الهی هر چند تا بحال در مکاتبه فتور و قصور رفت ولی در عالم دل و
AB09881	ای بنده درگاه الهی هر چند صد هزار فرسنگ مسافت باشد و کوه و دشت حائل و مانع
AB10427	ای بنده درگاه الهی یوم امتحانست و زمان افتتان قدم راسخ نمایید و قلب را ثابت
AB09255	ای بنده درگاه بها جد نامدار نادر روزگار بود و نابغه آن کشور و دیار
AB09256	ای بنده درگاه بها مکتوب مرقوم ملحوظ گردید و مضامین مفهوم شد از قصور در عبودیت
AB09257	ای بنده درگاه بها نامه شما رسید و ملاحظه گردید و باستان مقدس جمال قدم و اسم
AB09258	ای بنده درگاه جمال ابهی انچه نگاشتی ملاحظه گردید حمد خدارا که
AB10428	ای بنده درگاه جمال ابهی انوار هدایت کبری چون از افق اعلی بتافت در اوج سماء
AB03642	ای بنده درگاه جمال ابهی آنچه بجوای جز ایت الطاف قدم نیابی و آنچه بهوای جز
AB09259	ای بنده درگاه جمال ابهی در ظل کلمه الهیه درا و از مهب عنایت نسیم لطیفی
AB06653	ای بنده حق کردی ای عطار بر عالم نثار نافه اسرار هر دم صد هزار سبحان الله در
AB03358	ای بنده حق گرگان در عهد و زمان پیشینیان وقتی کان سیماب بیتاب بود و حوالی در
AB07282	ای بنده حق گمان منما که دمی از یاد یاران فارغ مانم و یا آنکه دمی بیاسایم زبان
AB04687	ای بنده حق لا جبر و لا تفویض لا کره و لا تسلیط امر بین الامرین عبارت از آنست
AB07283	ای بنده حق مقام محمود ظل ممدود است و شاهد و مشهود سلطان وجود ولی صد هزار
AB01676	ای بنده حق مکتوب شما از پیش جواب داده شد عجیب است که تا حال نرسیده حمد کن خدا
AB06092	ای بنده حق مکتوب شما بجناب آقا سید تقی ملاحظه گردید از حوادث آن جهات کمال روح
AB00629	ای بنده حق مکتوب شما رسید و بر مطلب اطلاع حاصل شد در خصوص معاشرت با سائر
AB11816	ای بنده حق مکتوب شما واصل و بر حوادث اطلاع حاصل گشت از صعود جناب میرزا
AB03640	ای بنده حق مکتوب مفصل بدقت ملاحظه گردید فرصت نیست مختصر جواب مرقوم میشود در
AB09247	ای بنده حق مکتوب واصل شد و بر ناله و فریاد از انقطاع اخبار اطلاع حاصل گشت ولی
AB11953	ای بنده حق مکتوبت رسید و بوی خوشی به مشام یاران وزید در خصوص پنج واحد مهر زوجه
AB01308	ای بنده حق مناجاتی طلب مغفرت بجهت غریق بحر رحمت آقا میرزا حبیب الله بدرگاه
AB03359	ای بنده حق نام بزرگوارت دلیل بر آن است که بفضل خدا موفق بر عبودیت جمال قدم
AB04688	ای بنده حق نامه ات رسید و سبب سرور گردید آرزوی آن نموده بودی که ایکاش من در
AB11992	ای بنده حق نامه ات رسید و معانی مفهوم شد خوشا به حال تو که بیاد حق مشغولی
AB05096	ای بنده حق نامه ات ملاحظه گردید در حق تو انابه باستان خداوند یگانه نمودم تا
AB06093	ای بنده حق نامه ات وارد و بر مضمون اطلاع حاصل گشت الحمد لله دلالت بر هدایت
AB11480	ای بنده حق نامه اخیر شما رسید ... از هر کنار تیر دعا کردهٔی روان شاید کزین میانه یکی
AB06654	ای بنده حق نامه آنجناب رسید و از بلایا و مشکلات اطلاع حاصل گشت امیدواریم که
AB11694	ای بنده حق نامه رسید از جهتی که مامور بان شده سوال نموده بودید آن محل سواحل
AB04290	ای بنده حق نامه روحانی آن یار رحمانی ملاحظه گردید و بر مضامین اطلاع حاصل گشت
AB01309	ای بنده حق نامه شما از اسلامبول رسید با وجود عدم فرصت و نهایت محنت جواب مختصر
AB04291	ای بنده حق نامه شما رسید بکمال دقت ملاحظه گردید غریق بحر اوراق نشد و شدت
AB08596	ای بنده حق نامه شما رسید بنهایت روح و ریحان خوانده شد لحظات عین رحمانیت منعطف
AB09248	ای بنده حق نامه شما رسید فی الحقیقه تصدی آنقضیه بنفس خویش جائز نبود ولی حکومت
AB09877	ای بنده حق نامه شما رسید مختصر جواب تحریر میگردد بدرگاه احدیت تضرع و زاری شد
AB07284	ای بنده حق نامه شما رسید مضمون تبتل بدرگاه حضرت رب الملکوت بود عبدالبهاء نیز
AB07961	ای بنده حق نامه شما رسید نافه مشکبار بود که مشام جانرا معطر کرد زیرا دلیل بر
AB00895	ای بنده حق نامه شما رسید و از صعود حضرت اخوان صفا نهایت تاثر حاصل گردید زیرا
AB10863	ای بنده حق نامه شما رسید و بدرگاه جمال مبارک لابه و انابه گردید تا بعنایت حق
AB06094	ای بنده حق نامه شما رسید و بدرگاه حضرت احدیت تبتل و تضرع گردید و طلب آمرزش
AB02668	ای بنده حق نامه شما رسید و ملاحظه گردید الحمد لله در فکر ذکر حقید و آرزوی اعلای
AB05571	ای بنده حق نامه شما ملاحظه گردید و مطلب معلوم شد ولی عبدالبهاء باید خیر شما
AB01799	ای بنده حق نامه محزن که بجناب منشادی مرقوم نموده بودی ملاحظه گردید
AB03943	ای بنده حق نامه مختصر بدیعت واصل و مضمون در نهایت فصاحت و بلاغت بود جوامع
AB09249	ای بنده حق نامه مسطور منظور گردید پریشانی امور شما محض آنست که در محن و بلایا
AB00188	ای بنده حق نامه مفصل رسید و از روایات مذکوره نهایت استغراب حاصل گردید و معلوم شد
AB11734	ای بنده حق نامه مفصلی که از پیش مرقوم نمودی از کثرت مشاغل تاخیر در جواب شده
AB03641	ای بنده حق نامه نمرو ۸ رسید و همچنین نامه هایکه در طی آن بود ولایت فارس بلکه
AB09878	ای بنده حق نصرالله نام داری منصوری و مظفر ملاحظه فرما که چه نصرتی عطا فرمود
AB07285	ای بنده حق نظر بملکوت ابهی کن و توجه بجبروت اعلی و مناجات نما ای پروردگار ای
AB03360	ای بنده حق نمیقه آنجناب ملاحظه گردید با چشم گریان و قلب سوزان آه و فغان از
AB04689	ای بنده حق نور مطلق آفاق را چنان روشن نمود که خاور و باختر زجاج سراج الهی گشت
AB10418	ای بنده حق نور مطلق چون پرتوی بر عالم امکانی نمود
AB11149	ای بنده حق نیر عنایت حضرت احدیت چنان جلوه نمود و درخشید که شرق و غرب را
AB09879	ای بنده حق هر چند بظاهر تو در شیئی ما در سین یعنی ولایت سوریه اما فی الحقیقه
AB03944	ای بنده حق هر چند مدتی گذشت و این عبد فرصت تحریری نیافت و تقریری جوابا ارسال
AB09250	ای بنده حق هر چند مکاتیب متعدده این عبد نزد شما موجود ولی باز
AB07286	ای بنده حق هر چه نگارم جواب نامه ها تمام نگردد از بسکه متصلا مانند امواج دریا
AB07962	ای بنده حق همانست که مرقوم نموده ای قوت تبلیغ موهبی است نه اکتسابی بیان حجت
AB08597	ای بنده حق همی بنما و دامی بکمر زن و قصد مقامی بلند تر از افلاک نما ای بنده حق رخش
AB05097	ای بنده حق همیشه بیاد منی و فراموش ننمایم و فی الحقیقه پیش منی جناب آقا محمد
AB06095	ای بنده حق و ای اماء رحمان جناب زائر عاشور بیاد شما افتاده و ذکر شما نموده و

AB08602	ای بنده صادق آستان مقدس نامه اول را جواب کافی مرقوم گردید فی الحقیقه مضمون
AB01907	ای بنده صادق بهاء الله نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا
AB07293	ای بنده صادق پروردگار ورق محرر مضمون بدیعی داشت و مفهوم لطیفی ستایش خداوند
AB02671	ای بنده صادق جمال ابهی افلاطون شهیر طبیب جسمانی بود و شخصی انسانی ولی چون
AB03948	ای بنده صادق جمال ابهی الحمد لله در این سفر موید و موفق و منصور و مظفر لسان
AB07970	ای بنده صادق جمال ابهی امیدوارم که روز بروز در مراتب روحانیه ترقی نمای و از
AB05577	ای بنده صادق جمال ابهی آنچه در عالم ملک مشاهده مینمای ظل زائل عالم ملکوتست
AB11778	ای بنده صادق جمال ابهی بعد از صعود پدر بزرگوار آنمیر جلیل مناجاتی طلب مغفرت
AB02895	ای بنده صادق جمال ابهی تحاریر متعدده آنجناب که باقا سید تقی مرقوم نموده بودید
AB00655	ای بنده صادق جمال ابهی حقا که وفاپروری و جانفشان و در جانفشانی پر روح و ریحان
AB09264	ای بنده صادق جمال ابهی خدمائی که در صعود حضرت افنان سدره مبارکه جناب آقا میرزا
AB05578	ای بنده صادق جمال ابهی در این خاکدان فانی کاری بکن که مظهر ایت رحمانی گردی و
AB06101	ای بنده صادق جمال ابهی رقیم مشکین آن یار دیرین در نهایت بلاغت و فصاحت و
AB05579	ای بنده صادق جمال ابهی شکر کن خدا را که بعون و عنایت حق موفقی و بخیرخواهی
AB03645	ای بنده صادق جمال ابهی شکر کن خدا را که بفیوضات نامتناهیه جمال کبریا هدایت
AB04298	ای بنده صادق جمال ابهی شکر کن خدا را که در ره آن یکتا دلبر مهربان صدمات
AB05099	ای بنده صادق جمال ابهی صبح است و جناب آقا محمد حسن حاضر و ذکر نمودند که الیوم
AB09265	ای بنده صادق جمال ابهی طوبی لک ثم طوبی که مقصد جلیل داری و آرزوی جانفشانی در
AB11932	ای بنده صادق جمال ابهی فی الحقیقه ایام عسر امتداد یافت ولی اگر دقت نمای در سنه
AB01052	ای بنده صادق جمال ابهی مکاتیب رسید و بر آه و ناله و گریه و زاری شما در مصیبت
AB01475	ای بنده صادق جمال ابهی مکاتیبیکه ارسال نموده بودی رسید و ملاحظه گردید من
AB00092	ای بنده صادق جمال ابهی مکتوب آنجناب واصل و مضمون واضح گشت از فضل حق امید جدید
AB00821	ای بنده صادق جمال ابهی نامه روحانی تلاوت شد نفحه رحمانی استشمام گشت سبحان
AB04299	ای بنده صادق جمال ابهی نامه که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه
AB01237	ای بنده صادق جمال ابهی نامه که بجناب منشادی مرقوم نموده بودید فرستاد ملاحظه
AB06102	ای بنده صادق جمال ابهی هر چند مدتی است که با تو گفت و شنیدی نکرده ام ولی ضمیر
AB07294	ای بنده صادق جمال الله الیوم میزان صدق ثبوت بر پیمان حضرت رحمن است چه که صد
AB03950	ای بنده صادق جمال انور ابهی خبر شما از طهران میرسید حال از کرمانشاهان میرسد
AB04300	ای بنده صادق جمال قدم جناب آقا عزیزالله در بقعه مبارکه بیاد شما افتاد و ذکر
AB09266	ای بنده صادق جمال قدم در ایندم در محضر عبدالبهاء مذکوری و در انجمن یاران
AB06103	ای بنده صادق جمال قدم رقیم چون باغ نعیم قرائت و تماشا شد زیرا هر ورق که دفتر
AB08603	ای بنده صادق جمال قدم سر پر شوری بجو و قلب پر آشوبی بطلب دریای محبه الله را
AB01908	ای بنده صادق جمال قدم نامه رسید و تفاصیل جناب زعیم معلوم گردید از نشریات
AB03951	ای بنده صادق جمال قدم و رفیق موافق این لاشیء عدم اگر بدانی چه قدر بیاد توام
AB00755	ای بنده صادق جمال کبریاء خلاصه حوادث اینست که هیئت تفتیش در نهایت کنج کاوی
AB04695	ای بنده صادق جمال مبارک الحمد لله موفق بتاسیس حمام بحسب تعالیم رب انام شدی و
AB10435	ای بنده صادق جمال مبارک الحمدالله بفضل محبوب آفاق در این طوفان عظیم محفوظ
AB02353	ای بنده صادق جمال مبارک تحاریر متعدده شما ملاحظه گشت الحمد لله دلیل بر روح و
AB05580	ای بنده صادق جمال مبارک مدتیست که از شما نه خبری نه اثری چرا افسرده هستی و
AB01383	ای بنده صادق جمال مبارک نامه ایکه از زنجان مرقوم نموده بودی وصول یافت الحمد
AB00426	ای بنده صادق جمال مبارک نامه شما رسید که بجهت آقا مهدی ارسال نموده بودی نامه
AB00507	ای بنده صادق جمال مبارک همواره محررات آندوست حقیقی سبب مسراتست مکتوبیکه
AB09267	ای بنده صادق جمال مبارک و مبشر میثاق و منادی حق در ان اطراف الحمد لله در این
AB01800	ای بنده صادق حضرت بهاء الله نامه شما رسید و بشارت اعلاء کلمه الله و ترقی
AB07971	ای بنده صادق حضرت رحمن حمایت نفس مومنی نمودی و رعایت شخص جلیلی کردی تا آنکه
AB00630	ای بنده صادق حضرت کبریا رقیمه کریمه وصول یافت و از مضامین روح و ریحان حصول
AB01909	ای بنده صادق حق الحق جانفشانی و فدائی جمال مبارک قوت تاییدات اسم اعظم مشاهده
AB07972	ای بنده صادق حق آنچه نگاشتی ملاحظه گردید بر ایمان و ایقان دلیل واضح بود و چون
AB05100	ای بنده صادق حق آنچه نگاشتی و در ضمیر داشتی معلوم و واضح گردید الحمد لله گواه
AB05101	ای بنده صادق حق جناب تیرانداز نامه شما را پرواز داد تا بدست اینعبد پر عجز و
AB01910	ای بنده صادق حق خبر موحش و مدهش مصیبت جدیده دلها را مکدر نمود و جانها را
AB06663	ای بنده صادق حق در این بساط ایت یخرج الحی من المیت گشتی و مظهر قد خرج النرجس
AB06104	ای بنده صادق حق در ساحت یاران الهی مذکوری و در انجمن دوستان معنوی مقبول از
AB05581	ای بنده صادق حق در عصری بعرصه وجود شتافتی که عصر جمال قدم و در قرنی بمهد مشهود
AB08600	ای بنده درگاه جمال ابهی در فردوس الهی و جنت ابهائی مقامی
AB11993	ای بنده درگاه جمال ابهی مکتوب شما ملاحظه گردید و رویا نیز مطالعه شد از عنایات
AB07967	ای بنده درگاه جمال مبارک مدتی میشود که از شما مکتوبی
AB00425	ای بنده درگاه جمال مبارک نامه مورخ به ۲۲ جون ۱۹۰۹ واصل گردید الحمد لله مکاتیب
AB04690	ای بنده درگاه حضرت احدیت الان دوستان رحمانی و یاران روحانی که از آنصفحات عزم
AB07968	ای بنده درگاه حضرت احدیت جمال قدم و اسم اعظم مدت حیات را در اعظم صدمات
AB06659	ای بنده درگاه حضرت احدیت ستایشی اعظم از این نیافتم که ترا بان بستایم خداوند یزدان
AB03643	ای بنده درگاه حضرت پروردگار از قرار روایت برخی از تواریخ سلف چنین معلوم که
AB05573	ای بنده درگاه حضرت رحمانیت آنچه از قلم آن همدم روحانی جاری ملاحظه گردید و
AB09260	ای بنده درگاه حق در حالی بذکر تو مشغولم که نه قلم یارای تحریر دارد و نه لسان
AB08601	ای بنده درگاه سلیمانی در کشور روحانی خوش و خاتم جهان بخش جهانگیری در اصبهی
AB09261	ای بنده درگاه شکر کن حضرت یزدانرا که در یوم عظیم بجمال مبین اقبال نمودی و
AB07289	ای بنده درگاه کبریا پریشان مباش و غریق دریای احزان مشو سرگردان مگرد بی سر و
AB05098	ای بنده درگاه کبریا جناب مرتضی مراجعت بانصفحات مینمایند و ارمغانی از عبدالبهاء
AB10429	ای بنده درگاه یزدان بخشایش خداوندیرا در این روزگار بنگر که مانند من و تو در
AB06097	ای بنده درگاه یزدان فارسیان هر چند هزار و سیصد سال بادیه ذلت و هوان پیمودند
AB02670	ای بنده درگاه یزدان نامه ای که بحضرت جواد مرقوم نموده بودید ملاحظه گردید نامه
AB10430	ای بنده درگه بها باید بقسمی بنشر نفحات الهیه پردازی که فرصت آه و ناله نداشته
AB05574	ای بنده دلبر مهربان بهاء الله عنوانی اشرف از این نیابم که ترا خطاب بان نمایم
BH11020	ای بنده دوست پاینده میفرماید کتابت لدی الوجه حاضر چون بطراز محبت محبوب مزین بود
BH10551	ای بنده دوست ندای دوست را از گوش جان بشنو مادامیکه باو ناظری او بتمام چشم بتو
AB01906	ای بنده دیرین پروردگار نامه تو رسید مضامین مانند شهد و انگبین بود و معانی بسی
AB03363	ای بنده دیرین جمال ابهی الحمد لله در آذربایجان آذری بجان غافلان زدی و در آن
AB02351	ای بنده دیرین جمال ابهی نامه ات تلاوت گشت و آنچه گله فرمای و شکوه نمای محقی
AB05575	ای بنده دیرین جمال قدم خوشا بحال تو که باین آستان منسوبی و باین درگاه از
AB04691	ای بنده دیرین جمال مبین روحی لاحبائه الفداء هر نفس نفیس بملکوت تقدیس دل
AB03947	ای بنده دیرین جمال مبین سالها در گذر است و دهرهای مستمر که از قمصر شما ثمر
AB03644	ای بنده دیرین یزدانی چه نویسم که در این گوشه تنهای مونس و انیسم چشم اشکبار و
AB02352	ای بنده دیرینه آن ذات مقدس شکایت از عدم بلاغت و فصاحت نموده بودی ای معاف
AB09882	ای بنده راضی بقضاء حقیقت رضاء اعظم موهبت جمال ابهیست ولی تحقق این صفت که اعظم
AB04692	ای بنده رب الجنود نامه مرسول وصول یافت
AB06661	ای بنده رب علام همیشه در خاطری و در نظری و پیش بصری فراموش ننموده و نخواهم
AB07290	ای بنده رب قدیم و خیاط این اقلیم در بازار ملکوت داخل شو و از سندس فردوس و
AB06098	ای بنده رب مجید رشید نفسیست که بر نفس و هوی غالب گردد و جمال احدیت را طالب
AB03114	ای بنده رب ملکوت در ایندم که قلب این مشتاق مشتعل بنار محبت الله است بخیال تو
AB10431	ای بنده رحمن رحیم رحمت بر دو قسم است خاص و عام فیض مقدس و فیض اقدس از فضل حق
AB09262	ای بنده رضا جوابی از پیش مرقوم گردید و ارسال شد حال مجدد مرقوم میشود زیرا
AB10432	ای بنده روحانی جمال ابهی غرفه ای که مشرق الاذکار و محفل ذکر جمال ربانی نمودی
AB00728	ای بنده زینده آستان مقدس خبر وحشت اثر فوت آن کنیز عزیز الهی بانجمن رحمانی
AB09883	ای بنده شکور رب غفور عنایاتش غیرمتناهی و الطافش بی پایان عواطفش محیط است و
AB09884	ای بنده شمس بهاء ابراهیم علیه السلام در جواب ا لک حاجه اما الیک فلا فرمود و
AB07291	ای بنده صابر حق از قرار مذکور مورد باساء و ضرای و مبتلای پریشانی احوال ولی
AB06099	ای بنده صادق اسم اعظم حضرت حیدر قبل علی با شما جناق شکست لکن هر دو بردید من
AB04296	ای بنده صادق الهی بزرگواری عالم انسانی در بندگی درگاه الهیست و آزادگی از این
AB07969	ای بنده صادق الهی جناب آقا محمد اسمعیل حاضر و نهایت ستایش را از شما مینماید
AB04694	ای بنده صادق الهی حقا که خادم امری و ثابت بر میثاق نامه ای که بجناب متصاعد
AB01677	ای بنده صادق الهی خادم مقام اعلی پسر پاک گهرت خواهش تحریر این نامه نمود تا
AB11781	ای بنده صادق الهی خدمت یاران کنی و سروری دو جهان یابی و عبودیت آستان کنی
AB10433	ای بنده صادق الهی در جهان الهی نوری روشن تر از صدق و راسی نه حقیقت انسانیه را این
AB09263	ای بنده صادق الهی در قرآن مجید میفرماید صنعته الله و من احسن من الله صنعته
AB04297	ای بنده صادق الهی صدق و راسی سبب هدایت تو گردید و باین موهبت فائز نمود اگر
AB09885	ای بنده صادق الهی مکتوب مورخ بهشتم می سنه ۱۹۰۴ واصل گردید
AB01382	ای بنده صادق الهی نامه ات ملاحظه گردید ... وجود بر دو قسم است یکی وجود حق که مقدس از ادراک
AB03115	ای بنده صادق آستان جمال مبارک نامه رسید فاتحه عنوان انه من علیمحمد و انه بسم

AB03119	ای بنده میثاق شکر کن خدا را که مظهر الطاف نیر آفاق بودی و مطلع انوار کوکب
AB01559	ای بنده میثاق مکاتیب جوف را ارسال نمایید و بام المومنین ورقه نوراء امة الله
AB00729	ای بنده میثاق مکتوب آنجناب که بدایتش بانگلیسی و نهایتش بپارسی مرقوم ملاحظه
AB07298	ای بنده میثاق نامه رسید و غزل رنگین بسیار دلنشین بود خواندم بشاشت حاصل شد
AB05103	ای بنده یزدان اثر خامه مهر پرور ملاحظه گردید تبتل و تضرع بود و توجه و توکل
AB02056	ای بنده یزدان از دل و جان آهنگ کوی دوست نمودی و ببقعه مبارکه شتافی و در
AB11154	ای بنده یزدان امید بالطاف خداوند مجید دار و تکیه بر رکن شدید کن تا در هر دمی
AB00386	ای بنده یزدان آنچه مرقوم نموده بودید مفهوم و معلوم گردید حمد خدا را که دلالت
AB10438	ای بنده یزدان بهرام مشهور بهره ای از عالم سرور نبرد در پی گور افتاد تا اسیر
AB07976	ای بنده یزدان پاک جانی و پاک دل زیرا از جهان آب و گل بیزار شدی و بجهان دیگر
AB06109	ای بنده یزدان پسر پاک گهرت بادیه پیمود تا رخ بخاک پاک آستان مقدس بسود و مشام
AB09891	ای بنده یزدان جناب بامس مهریان در این آستان بیاد تو پر روح و ریحان بود هر دم
AB03952	ای بنده یزدان چون دلبر مهربان در محفل امکان پرده برانداخت و بمنتهای حسن و
AB09892	ای بنده یزدان خداوند ترا از میان نوع بشر برانگیخت و افسر موهبت بر سر نهاد و
AB08613	ای بنده یزدان خوشا بحال تو که پاک جانی و از زمره آزادگان نور حقیقت دیدی و
AB08614	ای بنده یزدان رستم بیهمال همواره افتخار بجهان پهلوان زال مینمود که صفدر است
AB08615	ای بنده یزدان نامه خواندم و سر بعتبه مقدسه نهادم و طلب تایید نمودم تا آن بنده
AB06482	ای بنده‌ء حقّ کار از آن گذشته که ما نشسته به استدلالیّه به جهت اهل بیان مشغول شویم و
AB07848	ای بنده‌ٔ بها از طبقات محرّمات سؤال نموده بودید رجوع بآیات نمائید و تا بیت عدل عمومی تشکیل
AB00490	ای بنده‌ٔ پوینده‌ٔ جمال ابهی در زمانیکه علما و فضلا و سروران و تجّار و کسبه‌ٔ طهران بلکه
AB03953	ای بنم پک سودیکم احباب روحانی و جان و یورکله فوق العاده تعلق ایلدیکیم یارانم و
AB09275	ای بنم چوق سودیکم شمس حقیقت مطلع آمالدن طالع و مشرق جلالدن ساطع و الطف جمال
AB10439	ای بنم چوق سودیگم جناب کبریانک لطف و احسانی و موهبت بیپایانی حقیقت انسانه
AB10866	ای بنم چوق سودیگم ریم سنی مظهر فیوضات رحمانیه ایلیه مشرق آمالدن و مطلع
AB08616	ای بنم سوگلی یار غارم حق عالیلرنده جناب آقا سید اسدالله نهایت مدح و ستایش
AB01384	ای بنم سوگلی یارانم تحریرات باهر الایات مشتاقانه لری واصل و احبای روحانیتن
AB03954	ای بنم یارلر و یاورلرم خلوص محض و محبت صرفه دن عبارت اولان نامه لری جان و
AB10867	ای بها بخش این بخشش موهبت جهان آفرینش است زیرا عطای بهاست و کرم آنمیر وفا پس
AB06666	ای بهاء ابهی ای شمس حقیقت ملا اعلی ای نیر اعظم ملکوت غیب اخفی این بندگان
AB06667	ای بهاءالله شکر ترا که این کنیزان منجذب تواند و متوجه بملکوت تو مقصدی جز رضای تو ندارند
AB02203	ای بهاج پر ابتهاج دیروز که روز پنجم جمادی الاولی یوم بعثت حضرت اعلی بود در
AB06110	ای بهادر یار و یاورن بهادِر بهادری و دلیری و مرد میدانی و شیر گیر ولی ما را
AB06668	ای بهاقلی بنده او باش و شرمنده الطاف او تا هوشمند گردی و پایه بلند یابی هیچ
AB06111	ای بهائی چه پریهائی که بنام و نشان و بنهان و عیان منسوب بجانانی شهره آفاق و
AB06669	ای بهائی معروف و مشهور آن دل بلور الحمد لله مشکوه نور گردیده و چون عرفان و
AB05104	ای بهائیان ای ربانیان شمس حقیقت اشراق بر شرق نمود هزاران فداایان در خاور
AB00049	ای بهائیان حقیقی امریک شکر حضرت مقصود را که موفق ...از راحت و آسایش جسمانی و تن‌پروری
AB03648	ای بهائیان نورانیان تهنئت روز نوروز فیروز سبب سرور و شادمانی شب و روز گردید
AB10496	ای بهآء آسمانی ما ضعیفیم و تو توانا ما فقیریم و تو کنز غنا تأییدی فرما
ABU2210	ای بهآءالله بقربانت ای بهآءالله بفدایت حرفی زده ئی که منکر ندارد چه امر عظیمی تأسیس
ABU3282	ای بهآءالله چه کرده ئی ای بهآءالله بقربانت ای بهآءالله بفدایت ایام را بچه مشقت و بلا
AB09893	ای بهرام اگر راحت و آرام خواهی در سایه نخل امید بیارام و اگر کامرانی جوای
AB09276	ای بهرام آسایش و آرام دل بمهر پروردگار است و شادی و سرور جان بمحبت حضرت یزدان
AB03365	ای بهرام آسمانی در ره یزدان بلا و جفا مانند باران بر تو ریخت از هر طرف هدف
AB10440	ای بهرام بابهره کمان منما که فراموش شدی زیرا بنده حلقه بکوش جمال مبارکی و
AB10441	ای بهرام بانگ سروش است که از جهان بالا میزند و آهنگ پرخروش است که بگوش
AB05105	ای بهرام بهرام اختریست که خاور و باختر را روشن نماید و پرتویست که جهان تاریک
AB09894	ای بهرام بهرام یزدان چون پدر مهربان پرده برانداخته دلجوای یاران فرمود و خوش
AB07977	ای بهرام خوش کام جز در ظل فرخ درخت بارور یزدان آرام مجو و جز در انجمن یاران
AB07978	ای بهرام خوش نام بفرخی این روز فیروز شادکام شو و بهمایونی این مه تابان جهان
AB06670	ای بهرام در پناه خداوند مهربان راحت و آرام جو و در سایه سرو آن جویبار مقام و
AB09895	ای بهرام درخشان و لعل بدخشان در خانه سرای دارید و منزل و ماوی در لانه و
AB10442	ای بهرام روز تو به بادکه در این روز در جهان هسی پا نهادی و بگستان راسی
AB01912	ای بهرام سپهر ای خوش فرجام نامه ات چون نامت پرشکون و خامه ات چون کلک
AB07295	ای بنده صادق حق زحمات و مشقاتی که در خدمت پدر و برادر خان و احبای الهی کشیدی
AB09886	ای بنده صادق حق شاد باش و مستریح ممنون باش و مستفید اوامر حکومت را انفاذ
AB08604	ای بنده صادق حق شکر کن خدا را که شبستان قلب بایقاد سراج هدی منور گشت و جبین
AB10436	ای بنده صادق حق صبح حقیقت آجلدی و نور معرفت پارلادی و آثار حق نور سحر گبی
AB07973	ای بنده صادق حق عکسی که گرفته بودید واصل گشت و سبب روح و ریحان شد صفحات قلوب
AB03646	ای بنده صادق حق گفتند از وقایع و حوادث کونی قدری ملول و محزونی و کمی مغموم
AB00896	ای بنده صادق خدا نامه شما رسید و بر مضامین کما هی حقها در نهایت دقت اطلاع
AB01238	ای بنده صادق درگاه الهی ارض کاف از بدایت اشراق نور الطاف ظهور و بروز ایتلاف
AB06105	ای بنده صادق درگاه الهی مکتوبی که بواسطه احبای طهران ارسال فرموده بودید واصل
AB10864	ای بنده صادق رحمانی از فضل و موهبت جمال قدیم مطمئن باش و بفضل حضرت رحمن در
AB10437	ای بنده صادق شکر کن خدا را که خادم یاران موافقی و بنور عبودیت بارق و شارق اگر
AB05582	ای بنده صادق صابر ناطق جمال مبارک انصاف چنین است که در سبیل رب جلیل هر بلای
AB05102	ای بنده صادق کوکب منیر همنامت جهانگیر بود و بدخواهان را بزیر زنجیر و شمشیر
AB02354	ای بنده صادق میثاق چندی پیش از این مکتوبی ارسال گشت تا بحال خبر وصول نرسید
AB09269	ای بنده صادق ناطق باش و فائق حاذق باش و شارق از فضل جمال ابهی این را بعید
AB08606	ای بنده صالح حق صلاح و فلاح الیوم ثبوت بر میثاقست و تمسک بعهد و پیمان محبوب
AB07296	ای بنده صبور الهی هر چند مصیبت مادر مهربان عظیم است و فرقت یاران و دوستان و
AB10865	ای بنده طلعت ابهی یوسف مصری در بازار جلوه نمود زلیخای بیگانه آشنا گشت و
AB03364	ای بنده عزیز جمال ابهی آنچه مرقوم نموده بودی ملاحظه گردید در خصوص تکبیر در
AB09270	ای بنده قدیم الهی گمان منما که سکوت وخاموشی من دلیل فراموشی است
AB01801	ای بنده قدیم جمال قدم روحی لاحبائه الفدا آنچه مرقوم نمودید ملحوظ شد و هرچه
AB11801	ای بنده قدیم جمال مبارک دو مکتوب در یوم واحد واصل خواندم و از ملکوت تقدیس
AB06106	ای بنده قدیم و موقن عظیم و ساجد جمال مبین علیک بهاء ربک الکریم و فضل محبوبک
AB06107	ای بنده مبتهل الی الله --- و آفتاب جهان افروز متوجه غرب و این عبد ناظر بشرق
AB06664	ای بنده مبتهل الی الله از خدا بخواه که برضای جمال مبارک موفق و موید گردی و
AB04697	ای بنده مبتهل متضرع بملکوت ابهی در این صبح بقا که انوار ملکوت ابهی ممالک غیب
AB08607	ای بنده مخلص حق از فضل جمال ابهی کنز ملکوت بجهت احباء مهیا لهذا انفاق سبب
AB09271	ای بنده مستقیم جمال قدیم انطون حداد با یک امة از اماء الرحمن وارد بیروت
AB07297	ای بنده مشتاق لطف الهی شامل است و فوز و فلاح کامل از جمله الطاف الهیه این
AB11784	ای بنده معشوق حقیقی آن جمال نورانی ابهی جناب محمود نهایت ستایش را از آن وجود
AB08608	ای بنده مقبل الی الله حمد کن خدا را که در درگاه الهی مقرب و محظوظ شدی معزز و
AB06108	ای بنده مقبل الی الله و مقبول درگاه کبریا آنچه نگاشتی و مضمر ضمیر داشتی مشهود
AB06665	ای بنده مقبل آن نور مبین چون شمع روشن در انجمن عالم برافروخت و پروانگان گلشن
AB08609	ای بنده مقبل مقبول حق چه نویسم که قلب در نهایت انجذابست و روح در نهایت
AB02896	ای بنده مقبول درگاه کبریاء آنچه بجناب میرزا نورالدین علیه بهاء الله مرقوم
AB11703	ای بنده مقرب بها زحماتت در سبیل کبریا مقبول و ممدوح و محبوب کتب مرسوله واصل
AB08610	ای بنده مقرب جمال ابهی هر چند امور بظاهر پریشان گردد ولی الحمد لله در باطن
AB09273	ای بنده مقرب جمال مبارک نامه مفصل رسید و بدقت ملاحظه گردید در خصوص جناب حاجی
AB07974	ای بنده مقرب درگاه الهی از قرار معلوم ابوی مرحوم جناب آقا محمد رضا از دار دنیا
AB00995	ای بنده مقرب درگاه جمال مبارک نامه غره ربیع الاول رسید از مضمون معلوم گردید
AB00656	ای بنده مقرب درگاه کبریا آنچه بجناب سید تقی مرقوم نموده بودید معلوم گردید
AB07975	ای بنده مقرب درگاه کبریا فضل بیمنتهی نظر نما که ترا باین مورد عنایت وارد و از
AB03117	ای بنده مقرب درگاه کبریا نامه شما رسید از قرائتش نهایت انبساط حصول یافت زیرا
AB09889	ای بنده مقرب درگاه کبریاء در یوم مبارک عید با نهایت امید بدرگاه رب مجید
AB01911	ای بنده مقرب درگاه کبریاء نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گشت
AB09890	ای بنده ملکوت ابهی اگر چه مدتی است که فرصت مکاتبه
AB04302	ای بنده ممتحن الهی آنچه باقا میرزا اسدالله مرقوم نموده بودید ملاحظه گردید فی
AB04303	ای بنده منجذب جمال ابهی نامه ات رسید و مضمون مفهوم گردید دلیل جلیل بر سلوک در
AB03647	ای بنده منقطع جمال ابهی مرقوم نموده بودی که در اطراف خضراء در نهایت فقر و
AB11153	ای بنده موافق جمال ابهی باین خطاب که جوهر ثواب در یوم ایابست در بین ملا اکوان
AB04698	ای بنده موقن بالله حمد خدا را که از معین هدایت تسنیم عنایت نوشیدی و از مشرق
AB05583	ای بنده میثاق الحمد لله استفاضه از مقام محمود نمودی و مظهر فیوضات شاهد مشهود
AB09274	ای بنده میثاق جناب یوسفخان وارد و الیوم عازم امریکا گشت انشاء الله موید و
AB08611	ای بنده میثاق شکر کن خدا را که از پیمانه پیمان سرمستی و مانند جام لبریز نشئه

AB03121	ای پروانه شمع آسمانی چون کور وجود و دور شهود در جمیع مراتب و شئون عروج و صعود
AB05107	ای پروانه شمع جمال الهی مکاتیب متعدده که اثر کلک محبت الله بود مطالعه گردید از
AB03955	ای پروانه شمع محبت الله آنچه از خامه ات جاری بکمال سرور قرائت گردید حمد خدا
AB06115	ای پرودگار بهرام را مهربانی فرما و بجهان جاودانی درآر عفو غفران مبذول کن و
AB10172	ای پروردگار ابرار را از بادهء اسرار سرمست کن و مطلع انوار هدایت فرما
AB08618	ای پروردگار اردشیر را از پستان غفران شیر ده و در دریای عفو غوطه بخش زیرا
AB06116	ای پروردگار اسفندیار گشتاسب شایان اجر پی پایانست و شیرین جمشید محتاج پرتو
AB11160	ای پروردگار این ابرار را از ملکوت اسرار پی در پی تأیید و توفیق فرست
AB10593	ای پروردگار این انجمن را روشن نما و این جمع را شمع عالم کن زیرا نیتشان خیر عمومی است
AB09272	ای پروردگار این بنده درمانده را در کهف منیعت مأوی ده و در ملاذ رفیعت
AB10966	ای پروردگار این تشنهء سلسبیل حیات را از چشمهء حیوان بنوشان و این علیل را از درمان ملکوتی
AB11151	ای پروردگار این جوهر ابرار را یار و یاور باش کامکار کن بزرگوار نما
AB08980	ای پروردگار این عالم ظلمانی را جهان انوار فرما و مظاهر شیطانی را ابرار
AB06100	ای پروردگار این عزیزان ذلیل سبیل تو گشتند و این مه رویان در راه محبتت
AB09349	ای پروردگار این کنیزان را در ملکوت عزّت عزیز نما و این اماء را در آستان مقدست مقبول فرما
AB10849	ای پروردگار این گنه کار را بیدار کن هوشیار نما و از هستی خویش بیزار کن
AB08339	ای پروردگار این نفوس مشتاق دیدارند و سودائیان زلف مشکبار هر دم فریادی نمایند
AB05108	ای پروردگار ای آمرزگار این امة موقنه ات را با اولاد و احفاد بر عهد و میثاقت
AB07982	ای پروردگار ای آمرزگار این خوش بختان جهان خاک را بدرود نمودند و بعالم پاک
AB10445	ای پروردگار ای آمرزگار فریدون پرشگون بجهان راز شتافت و فریدون اسفندیار بفراز
AB04705	ای پروردگار ای آمرزگار کیخسرو وفادار را تاج مغفرت عظمی بر سر نه شیرین گشتاسب
AB08724	ای پروردگار ای آمرزگار یاران را مانند گل و ریحان به رشحات سحاب عنایت
AB07983	ای پروردگار ای بزرگوار کامکار بنده که در عبودیتت پایدار مقرب بارگاه نفسی که
AB10870	ای پروردگار ای پی نیاز بندگان خویش را بنواز
AB05587	ای پروردگار ای کردگار ما گنه کاریم و تو آمرزگار و ما مقصریم و تو بزرگوار هر
AB07984	ای پروردگار ای مهربان این دوستان معتکف آستانند و این یاران از حرارت محبتت
AB01802	ای پروردگار ای یزدان مهربان یاران را مورد الطاف پی پایان کن و دوستانرا مظاهر
AB08619	ای پروردگار این آوارگانرا بسایه خویش درآوردی و سر و سامان دادی نیستی را هستی
AB03368	ای پروردگار این بندگان یاران تو و این کنیزان عزیزان درگاه تو هر یک سرگشته کوی
AB04706	ای پروردگار این بنده دیرین و این سوخته آتش کلمه نخستین را در مقامات علیین
AB03369	ای پروردگار این بیچارگان شیفته روی تواند و افتاده کوی تو سرمست جام هوی تواند
AB09901	ای پروردگار این جانهای پاک از جهان خاک بیزارشدند بجهان تو پرواز کردند و از
AB06117	ای پروردگار این جانهای پاک پرواز بافلاک نمودند و در خدمتت زیرک و چالاک بودند
AB07985	ای پروردگار این جانهای پاک شیفته تواند و آشفته تو باتش عشق برافروختند و پرده
AB09279	ای پروردگار این جمع را شمع روشن فرما و نفوس را تایید کن رویها را نورانی نما و خویها را
AB05109	ای پروردگار این جمع محض محبت باین محفل آمدند و با کمال حب و وفاق
AB11249	ای پروردگار این دختر ملکوت را در دو جهان عزیز نما از جهان خاک و خاکیان بیزار کن
AB08620	ای پروردگار این دوستان یاران تواند و سرمست پیمانه پیمان تو همه پرورده آغوش
AB02357	ای پروردگار این دوستانت را در بوستان عنایت و گلستان موهبت در کنار جویبار
AB09902	ای پروردگار این روس در سبیل تو مقطوع گردید و زینت رماح گردید تا آنکه در
AB09903	ای پروردگار این شرکت اطفال بهائی را دائم و مستمر بدار و برکت و سود بخش و
AB09904	ای پروردگار این گنهکار شرمسار است و گرفتار هواجس این خاکدان تاریک و تار ای
AB10243	ای پروردگار این مشتاقان آشفته‌ٔ روی تواند و سرگشته‌ٔ کوی تو و متوجّه بسوی تو و عاشقان
AB06673	ای پروردگار این نفس پاک توجه بملکوت تو نمود و تضرع و زاری کرد تا حال اسیر
AB00730	ای پروردگار این نفوس دوستان تواند و این جمع یاران تو و این انجمن پریشان تو از
AB02205	ای پروردگار این نفوس طیبه طاهره را ابناء ملکوت فرما و این وجوه نورانی را
AB06118	ای پروردگار این هوشیار را در درگاه خویش پرستنده و پاینده و پسندیده بدار عون و
AB08621	ای پروردگار آمرزگار بنده وفادار خدارحم راگناه بیامرز خطا ببوش عطا ببخش از
AB05110	ای پروردگار آمرزگار در این کور اعظمت چه خوان نعمی بگستردی و چه ابواب رحمی
AB07986	ای پروردگار آمرزگار رفعت زیرک این طفل کودک سراج محفل بود و مرغ خوش الحان آن
AB06119	ای پروردگار آمرزگار سروش اسفندیار را از بخششت یار بر خوردار فرما و بمان
AB07304	ای پروردگار آمرزگار هر چند نفوسی ایام زندگانی بنادانی بسر برده اند بیگانه
AB10872	ای پروردگار آمرزگاری و مهربان و شهریار کشور عفو و غفران آنان و این بنده گنه
AB10965	ای پروردگار آن مشتاق دیدار را در ملکوتت بزرگوار کن و تاجی از موهبت بر سر نه
AB04699	ای بهرام سپهر بلند ستاره شناسان گویند بهرام اختر جنگجویست و تندخو ایندم
AB01476	ای بهرام سپهر عرفان هر چند مکاتبه مستمر نه و مخابره متواصل نیست ولی حمد خدا
AB02520	ای بهرام سپهر مهر پروردگار سپیده امید دمید و خورشید جهانتاب انجمن بالا
AB07979	ای بهرام شادکام تو در هندوستانی و ما در سورستان و صد بلکه هزار فرسنگ مسافت
AB09896	ای بهرام وفادار وفاجو باش و وفاخو در عالم انسانی خصلت وفا سبب حصول اعظم آرزو
AB10443	ای بهمرد بهتر از هر مردی و اگر نبودی توجه بملکوت ابهی نمینمودی و بعالم آسمانی
AB10868	ای بهمرد شیرمرد باش و مانند شیر ژیان در بیشه امکان غرشی بنما تا روبهان ناپاک
AB10869	ای بهمرد مرد بهی بهتر شو زاده پولادی مانند کوه آهن ثابت و مستقیم باش طوفان
AB00940	ای بهمن از خدا بخواه که چون ابر بهمن گوهرفشان گردی و چون صحن چمن گلشن یزدان
AB06112	ای بهمن ای خسرو بهمن پور اسفندیار رواین تن همواره هوس گلزار و چمن مینمود و
AB09897	ای بهمن شهر بهمن ماه فیضان بارانست که خاک را سیراب کند چون به بهار رسد روی
AB08617	ای بهمن یزدانی به نیروی خداوند دلجوی آفت اهرمن باش و چون ابر بهمن بر چمن و دمن
AB04700	ای پی سر و سامان چه خوشوقت بودی که بنور هدی مهتدی گشتی و بحزب اصفیا مقتفی
AB10444	ای پی سر و سامان حق در طور بیا ترک گله کن هر چند آن واله شیدائی در صلح و آشتی
AB09898	ای پی سر و سامان دوست صد بادیه پیمودی تا از پیمانه وصل پیمودی و سر و رخ و موی
AB04701	ای پی سر و سامان سبیل الهی هر لانه و آشیانه و خانه و کاشانه که در راه حق خراب
AB02057	ای پی سر و سامان سبیل حق ورق مسطور منظور گردید و رق منشور ملحوظ افتاد حمد خدا
AB09277	ای پی سر و سامان عبدالبهاء گمگشته راه عشق است و تو سرگردان در عالم امکان هردو
AB02355	ای پی سر و سامان و سرگشته کوه و بیابان در ره یزدان نامه شما که بتاریخ ۷ جمادی
AB05384	ای پی نیاز بندگان و کنیزان را بنواز و آرزوی جمیع را شایان و رایگان ساز
AB11126	ای پی نیاز ستایش ترا سزاست که این گمگشتگان را به شاهراه هدایت دلالت فرمودی
AB11042	ای پی نیاز یاران را محرم راز نما و آئینهء غمزا کن تا در جهان نغمه و آوازی اندازند
AB07980	ای پی نیاز رشید خداداد را بفریاد رس دولت رشید را بپرتو خورشید روشن کن خورشید
AB02204	ای بیدار هوشیار ستایش و پرستش یزدان را نما که ترا از گرداب پیمان شکن اهریمنان
AB03120	ای بیسر و سامان الهی آنچه بحضرت افنان سدره مبارکه مرقوم نموده بودید ملاحظه
AB06671	ای بیسر و سامان محبوب یکتا هر چند مدق مدیده در کوه و صحرا و دشت و دریا سیر و
AB02672	ای بیسر و سامان مدق است که از شما خبری نرسیده و حال آنکه قرار چنین بود که در
AB03366	ای بیسر و سامان من فی الحقیقه در سبیل الهی هر جام بلائی نوشیدی و هر ضر و
AB04702	ای بیسر و سامان من فی الحقیقه کوه و صحرا طی نمودی و از ایران بمدینه الله
AB06672	ای بیضاء نوراء بیضاء اسمی از اسماء شمس است لهذا شعاع و اشراق شما تحمل مشقت و
AB02356	ای بیضاء نوراء نامه ایکه بجناب طبسی مرقوم نموده بودید ملاحظه گردید الحمد لله
AB06113	ای بینش الحمد لله لقبت بصیرتست و نامت نامی در آستان الهی روز بروز بر اشتعال و
AB05106	ای پارسیان باستان ستایش و نیایش جهان آفرین را باد که یاران دیرین را باین آئین
AB03649	ای پارسیان بلندآشیان سالهای دراز است و دهرهای بیشمار که از حوادث روزگار و
AB09899	ای پارسیان راستان صبح است و هوا در نهایت طراوت و لطافت توجه بملکوت ابهی نمایم
AB07300	ای پارسیان راستان نامه رسید روز فیروز دیدار فراموش نشود ستایش ایزد پاک را که
AB02897	ای پارسیان کشور پارس مشرق زمین است و اهل پارس عزیز و نازنین ملک ایران اقلیم
AB07301	ای پارسیان یزدان پرست جناب سروش با تمام جوش و خروش باستان رحمان شتافت و در
AB07302	ای پاسبان آستان خسرو آسمانی آنچه نگاشته بودی خوانده شد خندان شدیم گریان شدیم
AB01112	ای پاسبان آستان یزدان نامه بلیغ یعی گلبانگ بلبل گلشن واصل گشت و سبب شادمانی
AB11013	ای پاک پروردگار مهربان ستایش ترا لایق و سزا که از ماء مهین خلق نمودی
AB04703	ای پاک جان اگر چه مدتیست که نوشته مرقوم و مرسولی ارسال نگشت ولی یاد آن منجذب
AB09278	ای پاک جان جوهر تقدیس شیوه راستان است و منتهی آرزوی ملازمان آستان از حضرت
AB06114	ای پاک جان محزون مباش دلخون مگرد اندوه مدار مجروح مشو عالم خاک منبت خار و
AB07303	ای پاک یزدان این نهالان جویبار هدایت را از باران ابر عنایت تر و تازه فرما و بنسیم
AB01913	ای پاکباز از قرار مسموع در جرگه مفلسان داخل شدید و در زمره بینوایان وارد جمعت
AB05585	ای پدر آسمانی جنود ملکوت داری و ملائکه روحانی ما بیچاره کان مرغ بال و پر
AB04704	ای پدر شهیدان ترا سزاوار که بر گروه اصفیا افتخار نمائی و بعزت پایدار سر
BH04408	ای پدر قلم اعلی میفرماید در حال پسر فکر کن و ببصر اظهر بمنظر اکبر ناظر باش آخر هر
AB00996	ای پدر و پسر بزرگوار مهربان نامه شما رسید و از قرائتش نهایت بهجت حاصل شد زیرا
AB05586	ای پدر و پسر روحانی پدر باید همواره بتربیت پسر کوشد و تعلیم تعالیم آسمانی دهد
AB02898	ای پر عجز و نیاز بدرگاه بی نیاز نامه شما رسید ستایش و سپاس خداوند آسمانی را
AB03367	ای پرستنده حقیقت نامه شما رسید معانی دلنشین داشت
AB03650	ای پرهوش ایرانیان در ماتم سیاوش سیاهپوش شدند و جوش و خروشی برآوردند تا عاقبت

AB10447	ای پرورده دست الطاف جناب میرزا حسین توسط ترا مینماید و استدعای عاطفتی میکند
AB10448	ای پری چهر چهره را بپرتو هدایت منور نما تا رخت نورانیت فرشته جوید و جانت
AB05113	ای پریزاد زاده خلیلی و آزاده رب جلیلی و آماده هر لطف خفی پی و سرمست ساغر
AB10449	ای پریشان آنروی تابان صد هزار شکر در هر دمی نما که همدم عاشقان روی جانان گشتی
BH08117	ای پسر انسان قلم رحمن در سجن اعظم تو را ذکر مینماید و میفرماید جمیع ابناء
BH09782	ای پسر برادر کتابت بمنظر اکبر وارد و بلحاظ مالک قدر مشرف و فائز گشت حمد محبوب
AB11978	ای پسر پدر جان پدر بزرگوار روی تابانش در افق مرحمت پروردگار درخشنده و تابان
AB00601	ای پسر روحانی من نامه های شما رسید مرقوم نموده بودید که بعضی از نفوس سبب
AB01803	ای پسر روحانی نامه تو رسید و بر انجذاب قلوب احبای کلفتن اطلاع حاصل گردید
BH07547	ای پسر عاذر انشاء الله بانوار فجر ظهور منور باشی و بروشنائی بامداد یوم الهی روشن
BH00647	ای پسر عم حمد کن خدا را که این نسبت کبری قطع نشد و سبقت گرفتی از جمیع
AB03370	ای پسر ملکوت اگر اراده تزویج نمودی باید یک دختر بهائی گیری که مؤمن و موقن باشد و ثابت و
AB05116	ای پسر ملکوت نامه ات رسید مانند نافه مشک بود چون باز نمودم رائحه محبت الله
AB03123	ای پسر ملکوت نامه های شیرین و عبارات دلنشین تو همواره سبب فرح قلوبست و نغمه
AB03957	ای پسر ملکوتی من نامه تو رسید گلستانی بود که روائح طیبه محبت الله از آن منتشر
BH10787	ای پسران اسرافیل عهد ابراهیم را یاد آورید و کردارش را نگران باشید
AB03124	ای پسران محترم و دختران عزیز عبدالبهاء روزگاری را که با شما همدم و همراز بودم
AB09908	ای پور خداداد از خدا خواهم که در کشور یزدان بمهر دلبر بها کیخسرو شوی و رهبر
AB10877	ای پور رستم امروز شجاعت و مردانگی جرئت و جسارت و فرزانگی امانت است امانت
AB03125	ای پور مهربان اسفندیار نامدار گویند رواین تن بود یعنی تیر و تیغ در او اثر
AB10878	ای پی رو پیغمبر یار قدیمی و در محفل قلوب انیس و ندیم بذکر تو مشغولم و بیاد تو
AB09909	ای پیک محبت الله جبریل در بارگاه رب جلیل ملک مقربست و بنده معظم زیرا واسطه
AB09283	ای تازه نهال باغ موهبت الله الحمد لله پدر مهربان و مادر ثابت بر ایمان و ایقان
AB08625	ای تازه نهال بوستان الهی اگرچه آنچه مرقوم گردد هویت احساس دل و جان مشهود و
AB07308	ای تازه نهال بوستان الهی خوشا خوشا که از فیض سحاب هدایت کبری نشو و نما نمودی
AB08626	ای تازه نهال بوستان الهی رقیمه تو بواسطه جناب فروغی علیه بهاءالله الابهی واسل و بدقت
AB10450	ای تازه نهال بوستان محبت الله جمال قدم فیض ملکوتش هر گیاه را سبز و خرم نماید
AB10451	ای تازه نهال حدیقه الهی از فضل محبوب عالم جمال قدم روحی و کینونتی و ذاتی
AB02058	ای تشنگان چشمه حیوان بامداد است و عبدالبهاء بیاد شما مسرور و شادمان فرح اندر
AB10879	ای تشنه پر عطش احرام کعبهٔ مقصود بربند وقصد حل وحرم
AB04710	ای تشنه چشمه حقیقت نامه ات رسید و ترجمه حیاتت معلوم گردید الحمد لله همیشه
AB02523	ای تشنه حقیقت ایران ویرانست و جمیع احزاب فی الحقیقه تیشه بدست گرفته بریشه این
AB05117	ای تشنه حقیقت نامه رسید مضمون دلیل بر آن بود که جستجوی آاین الهی می نمای و
AB08627	ای تشنه زلال فیض الهی سلسبیل میثاق در نهایت عذوبت و حلاوت است ولی در کام
AB04711	ای تشنه سلسبیل الطاف الهی ناله و فغان که از جان برآوردی بگوش مشتاقان رسید و
AB06121	ای تشنه قطره از بحر غنای حق در ابه مبارکه یوم یغنی الله کلا من سعته میفرماید
AB06122	ای تلامیذ دبستان حمد خدا را که در امتحان حسن استعداد و قابلیت ظاهر و عیان
AB03371	ای تلمیذ ان شخص جلیل نامه مفصل شما ملاحظه گردید فرصت جواب مفصل ندارم در غایت اختصار
AB06679	ای تلمیذ معلم حقیقی نامه شما رسید حمد خدا را که با اخوان بدیع و عنایت و بابا
AB03372	ای تلمیذان حق و شاگردان دبستان الهی از قرار معلوم در محفل معانی نزد ادیب عشق
AB05118	ای تهمتن رستم زابلی هر چند شهسوار میدان مردانگی بود و بقوه جسمانی فائق بر هر
AB10453	ای تیرانداز ببخشش خداوند پی نیاز بناز و بنواز و از جهان راز دم زن و شهنازی
AB07990	ای تیرانداز نفوس بسیار کمان داری نمودند و خدنگ بنشانه انداختند ولی سهام مصیب
AB03373	ای ثابت بر امرالله الیوم آنچه تکلیف عموم و دلیل بر ثبوت و رسوخ بر عهد و پیمان
AB05593	ای ثابت بر پیمان اثر خامه ملاحظه گشت امیدوارم که اوراق رویا عاقبت بنظر اید
AB11674	ای ثابت بر پیمان اثر کلک مشکین ملاحظه گردید و نهایت فوران محبت الله از فاران
AB10454	ای ثابت بر پیمان اذن خواسته بودی که با جناب حکیم هارون ببقعه مبارکه توجه
AB02674	ای ثابت بر پیمان از الطاف خفیه جمالقدم روحی لاحبائه الفداء تو را تابیدی جدید
AB02524	ای ثابت بر پیمان از پرواز برادر آن همراز هر چند اندوه بسیار رخ داد ولی آنمرغ
AB01478	ای ثابت بر پیمان از پیش نامه ارسال گشت و حال نیز بیاد شما افتادم و بذکر شما
AB01678	ای ثابت بر پیمان از پیش نامه مفصل بشما ارسال گردید حال نیز مختصر مرقوم میشود
AB10455	ای ثابت بر پیمان از جور خویشان و احتجاب اخوان محزون مباش لیس هذا اول قاروره
AB01479	ای ثابت بر پیمان از خبر شهادت حضرت صادق بارق قلوب سوزان و دیده ها گریان گشت و
AB02675	ای ثابت بر پیمان از خدا بخواه که در جمیع مراتب خادم رب المواهب باشی و در
AB07003	ای پروردگار آن مشتاقان را تجلی عنایت فرما و ابواب موهبت بگشا
AB11156	ای پروردگار بزرگوار این بندگان خاکسار را در درگاه خویش پناه ده و از بیگانه و خویش
AB10873	ای پروردگار بزرگوار این بندهء گنه کار بدرگاه احدیتت پناه آورده و در
AB02521	ای پروردگار بزرگوار شهریار سروش زیرک و باهوش بود دولت اردشیر از پستان محبتت
AB05588	ای پروردگار بنده ات بامس امیدوار را بیامرز و از فوز و نجاح و عفو و سماح
AB11201	ای پروردگار به آنچه سزاوار است موفّق کن ای آمرزگار به آنچه لایقست مؤیّد فرما
AB05732	ای پروردگار بیهمتا حمد تراکه شام ظلمانی را مبدّل به صبح نورانی فرمودی و ذلّت ابدیّه را
AB06674	ای پروردگار پی انداد خداداد جوانمرد را بیامرز و در پناه خویش منزل و ماوی بخش
AB07305	ای پروردگار پی نیاز از جمیع خلق روی بگردانیدیم و بسوی تو توجه نمودیم از کل پی
AB07987	ای پروردگار بیامرز و ای آمرزگار ببخش ای کردگار دستور جمشید بنده پر امید بود
AB09716	ای پروردگار پی‌انباز آن ابرار را در ظلّ عنایتت پرورش ده و آن احرار را از جمیع قیودات
ABU3567	ای پروردگار پرتوی از شمس حقیقت بر این انجمن زن تا روشن گردد
AB02522	ای پروردگار توای آمرزگار و ملجا و پناه هر گنهکار بیچارگانیم چاره بخش
AB02899	ای پروردگار تیرانداز با راز تو همدم و دمساز و در بندگی آستان مقدس با اینعبد
AB09905	ای پروردگار خداداد از این کاشانه ویران پرواز نمود تا لانه و آشیانه بر سرو
AB10874	ای پروردگار خطیئات این نفوس را عفو کن و سیئات این ذلیلانرا ستر نما تو واقفی
AB01054	ای پروردگار در این کور عظیم بسلطان مبین تجلی فرمودی و در حشر اکبر بجمال انور
AB01477	ای پروردگار در کتب و صحف بواسطه انبیا اخبار فرموده ای و اسرائیل را بشارت
ABU3118	ای پروردگار در نهایت محبت مجتمعیم و بملکوت تو متوجه جز تو نخواهیم و غیر رضای تو
AB05111	ای پروردگار دستوران بدمنش مظهر بخشش ماستر خدابخش را بظلم و جفا شهید نمودند و
AB09280	ای پروردگار دو بنده درگاه اسفندیار مهربان و رستم تیرانداز بجهان راز شتافتند
AB07563	ای پروردگار شکر تراکه این بینوایان را پر نوا نمودی و این گمراهان را به راه هدایت
AB10875	ای پروردگار عالمیان در این جهان بآتش عشقت بسوز و در آن جهان بمشاهده روی مهرویت کامران فرما
AB06419	ای پروردگار عبدالبهاء خاکسار را به خدمت ابرار موفق فرما و این بنده پی سر و پا را
AB07306	ای پروردگار عفوی و غفوری و آمرزگاری خطا ننگری عطا پروری گناه بپوشی پناه ببخشی
AB11603	ای پروردگار عون و عنایت و صون و مرحمت ارزان فرما
AB07307	ای پروردگار کنیز عزیزت شیرین نمیر را به بهشت برین درآر و در فضای علیین منزل و
AB09281	ای پروردگار کنیز عزیزت صبیه حضرت حیدر را در ملکوتت سرفراز نما و با مرغان
AB06676	ای پروردگار گنه کارم و تو آمرزگار قاصرم و تو غافر در ظلمت عصیانم و تو نور
AB03651	ای پروردگار ماندگار حکیم را از هراس و بیم رهاای ده و در پناه خویش آسایش بخش
AB10502	ای پروردگار مرغان زاریم ولی در پناه تو آشیانه نمودیم طیور خاکساریم ولی اوکار اقتدار
AB10446	ای پروردگار مستمندیم توانگر فرما پی نام و نشانیم نام و نشان بخش در زحمتیم
AB05112	ای پروردگار مفتون جمال خویش محمد حسن را در جوار رحمه کبری پناه ده و باسرار
AB04707	ای پروردگار ملجأ بیچارگانی و ملاذ آوارگان فضل و عطایت درمان هر دردی و خوان نعمتت
AB08559	ای پروردگار من گنه کارم و تو آمرزگار مدهوش از خمر غفلتم هوشی عنایت کن
AB06588	ای پروردگار مهربان شکر تراکه مرا از مختارین نمودی نه مدعوین راه ملکوت بنمودی
AB10124	ای پروردگار مهربان ای یزدان پاک این بندهء ضعیف را در ظل کلمه رحمانیتت مقر ده
AB08622	ای پروردگار مهربان این انجمن بجهت نصرت کلمه الله و روح القدس تشکیل شده تایید
AB07988	ای پروردگار مهربان این حزب مظلومان پریشان تواند و این جمع آشفتگان تو عاشق روی
AB01178	ای پروردگار مهربان این عاشقان آواره کوی تو آشفته موی تو و دلداده خوی تو پوینده
AB08623	ای پروردگار مهربان این کسان بنده آستانند و در نهایت صدق و راستی و درستی جام
AB06120	ای پروردگار مهربان این یاران خویش را از بیگانه و خویش بیزار نما و بنفحات ریاض
AB04708	ای پروردگار مهربان در درگهت پناه ده و باسرارت آگاه کن چشمم بینا نما و گوشم
AB00997	ای پروردگار مهربانم این بنده دیرین و چاکر قدیم بود از بدو طفولیت از پستان
AB07989	ای پروردگار مهرپرور هرمزدیار عفو پدر خواهد و آمرزش مادر هر چند ما گنهکار و
AB05590	ای پروردگار نوع بشر را موفق نما که بوصایا و نصایح مندرجه در این مکاتیب عمل
AB10855	ای پروردگار هر چند گنهکارم ولی به بخششت امیدوار مستمندم و فقیر توئی ارجمند
AB07344	ای پروردگار یاران در هر گوشه و کنار در تحت تهدید بیگانه و اغیارند از جان بیزار
AB08674	ای پروردگار یاران شیراز محرم رازند و در عبودیت آستان مقدس با عبدالبهاء همدم
AB12073	ای پروردگار یاران قزوین را مظاهر علیین فرما و آیات نور مبین کن در جمیع مراتب تأیید
AB05355	ای پروردگار یارانرا کامکار کن و بعبودیّتت همدم و دمساز فرما قلوب را نورانی فرما
AB09906	ای پروردگار یک ورقه از سدره رحمانیت ترک گنجن فانی نمود و بگلشن باقیت پرواز کرد
AB09907	ای پروردگار یگانه آن کنیز باتمیز را ناچیز مگردان و آن آواره بیچاره را در
AB06924	ای پروردگاراین گنهکار را از اغیار بیزار نما و بمحبّت خویش گرفتار نما از بند وکمند هوی و

AB05121	ای ثابت بر پیمان آنچه بجناب حاجی نگشتید ملاحظه گردید جمیع تعریف و توصیف
AB01310	ای ثابت بر پیمان آنچه بجناب سید تقی مرقوم نموده بودید ملاحظه گردید عبارتی در
AB01385	ای ثابت بر پیمان آنچه بجناب منشادی مرقوم نموده بودی ملاحظه گردید مناجاتی طلب
AB04313	ای ثابت بر پیمان آنچه بجناب میرزا حسین نگاشته بودی ملاحظه گردید از الطاف شمس
AB02206	ای ثابت بر پیمان آنچه مرقوم داشتید ملحوظ گردید و قلوب محظوظ شد الحمد لله در
AB02360	ای ثابت بر پیمان آنچه مرقوم نموده بودی بدقت تمام با وجود عدم فرصت قرائت گردید
AB01386	ای ثابت بر پیمان آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه حق با شماست
AB03375	ای ثابت بر پیمان آنچه نگاشتی ملاحظه گردید حمد خدا راکه دلالت بر استقامت در
AB07316	ای ثابت بر پیمان آنچه نگاشتید قرائت گردید سبب مسرت شد زیرا معانی رنگین بود و
AB08630	ای ثابت بر پیمان آهنگ بلبل معانی از گلشن حقایق و اسرار رحمانی بمسامع مشتاقان
AB01916	ای ثابت بر پیمان بجان عزیزت قسم که فرصت و مهلت مسک قلم ندارم با وجود این محض
AB09912	ای ثابت بر پیمان بشارت باد تو را اینده آن دودمان و استقبال آن خاندان چون بهشت
AB02207	ای ثابت بر پیمان به واسطه جناب حکیم الهی نامه رسید مضمون مشحون به معانی محمود بود
AB05599	ای ثابت بر پیمان بوی خوشی و نسیم دلکشی که از ریاض محبه الله وزیده بود مشام
AB11908	ای ثابت بر پیمان بیت مکرم در بغداد اکثر مواقعش ویران شده بود خواستم که بتاسیس
AB00731	ای ثابت بر پیمان پاکتهای نمرو صد و شصت و چهار و شصت و پنج و شصت و شش و شصت و
AB06681	ای ثابت بر پیمان پریروز نامه اول را جواب مرقوم شد و الیوم نامه ثانی را نیز
AB06126	ای ثابت بر پیمان پیمانه محبت الله بدست گیر و از صهبای عرفان سرمست شو تا در
AB02361	ای ثابت بر پیمان تحاریر متعدده واصل و معانی در نهایت حلاوت روحانی از خبر
AB01179	ای ثابت بر پیمان تحریر اخیر ملاحظه گردید بشارت قیام و استقامت احباء الله داشت
AB01240	ای ثابت بر پیمان تحریر اخیر وصول یافت از قضا چند روز پیش نامه ای بشما مرقوم
AB11649	ای ثابت بر پیمان تحریر سبب تسریر قلوب گردید زیرا ناطق بانجذاب و فوران نار
AB03376	ای ثابت بر پیمان تحریرت تاثیری عجیب داشت زیرا آه و فغان از دست نفس بی امان از
AB00301	ای ثابت بر پیمان تحریرت واصل و تقریر در نهایت حلاوت از عنایت جمال قدم ملتمسم که
AB08631	ای ثابت بر پیمان ترتیبی که در تعلیم قرار دادید که از بدایت اثبات الوهیت و
AB03657	ای ثابت بر پیمان ترجمه مکتوب مستر جس ملاحظه گردید باو مرقوم نمایید که مکتوب
AB05122	ای ثابت بر پیمان تعبیر رویا خواسته بودید این رویا نه بلکه کشف روحانیست و شهود
AB10457	ای ثابت بر پیمان تمنای حضور داشتی که با حکیم هارون همسفر گردی هر چند زمان
AB11889	ای ثابت بر پیمان ثبوت و رسوخ بر عهد الهی باعمال و افعال و جانفشانی واضح و مشهود
AB02903	ای ثابت بر پیمان جناب امین چنان ستایش از آنشخص ثابت مستقیم نموده که هر سامی
AB01311	ای ثابت بر پیمان جناب آقا میرزا عبدالحسین علیه بهاءالله در نهایت روح و ریحان وارد و مدتی
AB09285	ای ثابت بر پیمان جناب جمشید خداداد در دام بی انصافی افتاده و بینهایت پریشان
AB08632	ای ثابت بر پیمان جناب جمشید داراب و جناب شاپوریی و جناب فرامرز از طائفه
AB08633	ای ثابت بر پیمان جناب جوان نورانی آقا محمد علی حاضر و عازم منصوره مصرند و
AB02362	ای ثابت بر پیمان جناب حیدر قبل علی اسکوای در نامه خویش بشفاعت زیان گشوده و از
AB10458	ای ثابت بر پیمان جناب سلیل جلیل مراجعت بایران مینماید که بامریکا برود و
AB08634	ای ثابت بر پیمان جناب غلام حسین میرزا در نهایت مشقت و بلاست بلکه انشاء الله
AB05123	ای ثابت بر پیمان چشمه آب حیات عین یقین هدایت است الحمد لله از آن نوشیدی و هر
AB02208	ای ثابت بر پیمان چند روز پیش بواسطه آقا سید صادق نامه ای مرقوم گردید حال چون
AB00367	ای ثابت بر پیمان چند روز پیش مکتوبی ارسال گشت لهذا مختصرا مرقوم میشود ای بنده
AB11664	ای ثابت بر پیمان چند روز پیش نامه مرقوم گردید و ارسال شد امید است که رسید مختصر
AB08635	ای ثابت بر پیمان چند روز پیش نظر بعکسهای یاران مینمودم از قضا عکس آنحضرت و
AB05600	ای ثابت بر پیمان چند ماه پیش نامه ای بشما مرقوم گشت از قرائن معلوم نرسیده حال
AB11917	ای ثابت بر پیمان چندی بود که در مکاتبه با شما تاخیر افتاد و این نظر بمواقع
AB08636	ای ثابت بر پیمان چندی پیش مکتوبی جمعا ارسال گردید پیش از ان
AB09286	ای ثابت بر پیمان چندیست که خبرهای خوش چون نسیم گلشن عشق از شما نرسیده و مشام
AB03962	ای ثابت بر پیمان چندیست که مکاتبه ننمودم و این مجرد از کثرت مشاغل و غوائل
AB06127	ای ثابت بر پیمان چون بدقت نظر کنی هر موهبی خداداد است نه بسعی و کوشش عالم
AB03658	ای ثابت بر پیمان چون در حالت نقاهتم لهذا فرصت مکتوب مفصل نه نامه شما ملاحظه
AB09287	ای ثابت بر پیمان چون مفصل مرقوم نمودن ممکن نیست مختصر مرقوم میگردد الحمد لله
AB05601	ای ثابت بر پیمان حضرت افنان سدره مبارکه جناب آقا میرزا آقا در کمال روح و
AB03963	ای ثابت بر پیمان حضرت منشادی بافق عزت ابدیه صعود و در مغرب فنا در سبیل الهی
AB01804	ای ثابت بر پیمان حضرت منشادی بسرور ابدی فائز گردید و از اینجهان بجهان الهی
AB07317	ای ثابت بر پیمان حضرت یزدان مدتیست که نامه مرقوم نگردید و مکتوبی ارسال نگشت
AB00387	ای ثابت بر پیمان از شدت بلایا و محن و مصائب شدیده در نهایت ضعف بدن مختصر
AB00582	ای ثابت بر پیمان از صعود حضرت آقا موسی حزن و اندوه رخ نمود و مشکلات واقعه از
AB04307	ای ثابت بر پیمان از صعود ورقه موقنه بجوار رحمت کبری محزون و متاثر مباش و
AB12009	ای ثابت بر پیمان از عدم فرصت جواب مختصر است نامه ملاحظه گردید در اینخصوص
AB07991	ای ثابت بر پیمان از عدم مجال مختصر مرقوم می گردد مطمئن بفضل و عنایت حضرت
AB04712	ای ثابت بر پیمان از فضل بی پایان حضرت یزدان قائم بخدمتی و ناطق بثنای حضرت
AB11870	ای ثابت بر پیمان از فضل و موهبت رحمن بر میثاق ثابتی و البته ناطق گردی
AB07310	ای ثابت بر پیمان از قرار اشارات و بشارات حضرات نسوان خدا بشما نجل نجیبی عنایت
AB03374	ای ثابت بر پیمان از قرار معلوم بشیشوان تشریف برده اید و امتداد این سفر حذر از
AB02900	ای ثابت بر پیمان از قرار معلوم بعضی از نفوس که از یزدان بیزارند و باهرمن
AB01239	ای ثابت بر پیمان از کثرت مشاغل مختصر مرقوم میگردد نقشه حسینیه ملاحظه گردید
AB04308	ای ثابت بر پیمان از مشاهده صفحه لطیف که آاینه شمائل ثابت میثاق و نونهالان
AB03654	ای ثابت بر پیمان از مکتوب مرسول مفهوم شد که الحمد لله آوازه امر مبارک قفقاز را
AB00339	ای ثابت بر پیمان از وقتیکه در سبیل الهی بکمال توجه و تضرع و خلوص آرزوی خدمت
AB03126	ای ثابت بر پیمان اسم اعظم روحی لاحبائه الفدا در رساله سلوک خطابا بشیخی از
AB06123	ای ثابت بر پیمان اشعار آبدار در نهایت حلاوت بود لفظ فصیح و مضمون بلیغ داشت
AB07992	ای ثابت بر پیمان اشعار آبدار که بمثابه باران بهار بود بر این خاک پاک بارید
AB04309	ای ثابت بر پیمان اشعار بلیغ و نظم بدیع که در سلاست ماء زلال بود ملاحظه گردید
AB07311	ای ثابت بر پیمان اگر چه همهمه و دمدمه ای از امتحان عیان شد ولی بعون و عنایت
AB05594	ای ثابت بر پیمان اگر شکوه نمای حق داری زیرا من از کثرت آلام و محن در تحریر
AB00124	ای ثابت بر پیمان الان که در ارض مصر هجرتگاه یوسف کنعانی مدینه اسکندریه در
AB00822	ای ثابت بر پیمان الان که یوم یکشنبه شانزدهم ربیع الثانی سنه هزار و سیصد و
AB05595	ای ثابت بر پیمان الحمد الله مدتی در مازندران بخدمت عهد و پیمان پرداختی
AB01480	ای ثابت بر پیمان الحمد لله از باختر سوی خاور شتافتم هر چند در غرب توفیق خدمتی
AB05119	ای ثابت بر پیمان الحمد لله از مذهب لوثریان بملکوت بهائیان پی بردی و معانی کتاب
AB06124	ای ثابت بر پیمان الحمد لله ایت رحمانی و خادم حضرت یزدان بنار محبت الله
AB01914	ای ثابت بر پیمان الحمد لله آنچه از قلم این آواره در دو سال سه سال پیش صادر
AB05120	ای ثابت بر پیمان الحمد لله بتربیت نورسیدگان باغ الهی مشغول و مالوفی و باین
AB06125	ای ثابت بر پیمان الحمد لله پیک عنایت حضرت احدیت رسید و خبر موفقیت احبای الهی
AB04310	ای ثابت بر پیمان الحمد لله در آستان حضرت یزدان مذکوری و در انجمن رحمن مشهور
AB02901	ای ثابت بر پیمان الحمد لله در ظل عنایت حضرت احدیت مستظلی و بالطاف حضرت رحمانی
AB03959	ای ثابت بر پیمان الحمد لله که بازماندگان حضرت میر امیر در آستان مقدس مذکور و
AB05596	ای ثابت بر پیمان الحمد لله که پرتو خورشید آسمانی یافتی و جان را بجانان رساندی
AB02902	ای ثابت بر پیمان الحمد لله مخابره بعد از انقطاع دوباره مجری میگردد و از اینجهت
AB07313	ای ثابت بر پیمان الحمد لله نطقی فصیح داری و بیانی بلیغ قلبی طیب و طاهر خواهی و
AB03960	ای ثابت بر پیمان الحمد لله نفحات رحمان در انتشار است و صیت ملکوت ابهی در
AB07314	ای ثابت بر پیمان الهی آنچه از خامه ثبوت بر صفحه رسوخ تحریر گشته بود ببصر
AB05597	ای ثابت بر پیمان امة الله جمالیه نهایت ستایش و نیایش از ثبوت و رسوخ و خلق و
AB04713	ای ثابت بر پیمان امیدم چنانست که بلطافت اخلاق و رقت قلب و روحانیت کبری و قوه
AB00354	ای ثابت بر پیمان انجمن ادیان در پای تخت ژاپون امسال تاسیس گردید جمعی از اطراف
AB01915	ای ثابت بر پیمان انسان منصف چون نظر بخویش نماید بنهایت عجز و ابتهال متصف شود
AB08629	ای ثابت بر پیمان انصاف اینست که خیلی در مشقت و زحمت افتادی ولی رحمتست زیرا
AB02059	ای ثابت بر پیمان اوراق از شرق و غرب مانند باران نیسان ریزانست و مشاغل دیگر
AB09284	ای ثابت بر پیمان اوراق مرسوله رسید و شما هم تشریف آوردید باسکندریه و خدمت شما
AB02525	ای ثابت بر پیمان ایامی چند پیش از این نامه ای تقدیم شد و حال جناب زائر با
AB03961	ای ثابت بر پیمان ایامی چند پیش از این نامه ای مرقوم شد و حال نیز بیش از پیش
AB04312	ای ثابت بر پیمان ایامیکه در ارض مقدس بودی و بشرف طواف تربت مقدسه فائز در خاطر
AB02358	ای ثابت بر پیمان ایمان و ایقان مانند شجر بوستانست و اعمال و افعال ممدوحه در
AB03656	ای ثابت بر پیمان این عبد از قبل شمع محبت الله جناب منشادی جواب مینگارد اخبار
AB01560	ای ثابت بر پیمان این عنوان مورث روح و ریحانست زیرا امروز ثبوت و استقامت بر عهد... به جناب
AB12018	ای ثابت بر پیمان این ورقه را بخط بسیار خوشی چهل و پنجاه نسخه مرقوم نموده
AB05598	ای ثابت بر پیمان آرزوی کوی جانان داری و مشتاق عتبه حضرت رحمن هستی و این آرزو
AB00311	ای ثابت بر پیمان آنچه از قبل و بعد مرقوم نموده بودید با وجود عدم مجال تمام
AB04714	ای ثابت بر پیمان آنچه بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید آفرین

AB03378	ای ثابت بر پیمان سه روز پیش نامه مخصوص نگاشته شد و امروز نامه ای که بحضرت روح
AB04317	ای ثابت بر پیمان سوال از سفر مبارک نموده بودی جمال مبارک روحی لاحبائه الفداء
AB06687	ای ثابت بر پیمان شب و روز میاسا و دمی آرام مگیر اوقات را حصر نشر نفحات کن و
AB07996	ای ثابت بر پیمان شکر کن خدا را که خادم دبستان همدانی و تازه نهالان بوستان
AB06129	ای ثابت بر پیمان شکر کن خدا را که کاس هدی از دست ساقی بقا نوشیدی و بمنتها
AB03128	ای ثابت بر پیمان شکر کن خدا را که مورد الطاف بی پایان گشتی و موید بخدمت آستان
AB06688	ای ثابت بر پیمان شکر کن خدا را که نور هدایت تابید و زجاج قلب درخشید و در سبیل
AB03663	ای ثابت بر پیمان شکر کن خدارا که آیت موهبت شدی ومظهر لطف
AB11745	ای ثابت بر پیمان شما واسطه ارسال و ایصال تحاریر عبدالبهاءاید خواستم بشما نامه
AB00631	ای ثابت بر پیمان شمع میثاق رغما لاهل النفاق پرتو عبودیتش آفاقرا منور نموده و
AB06130	ای ثابت بر پیمان طالقان از قدیم زمان منبت گل و ریاحین بود و محل انبعاث اسرار وجدان
AB03379	ای ثابت بر پیمان طالقان را وقتی حکومت ایران خواست که تیول بجمال مبارک دهد ولی
AB05605	ای ثابت بر پیمان عبدالبهاء زبان بشکرانه خداوند یگانه گشوده که ترا موید بایمان
AB03380	ای ثابت بر پیمان عبدالبهاء مدق بنقاهت مزاج مبتلا بود و این را نیز نظر بحکمتش
AB06689	ای ثابت بر پیمان عواطف جلیله حضرت یزدان را ملاحظه نما که پی در پی شما را موفق بر خدمت
AB11785	ای ثابت بر پیمان غزل بلیغ فصیح ملاحظه گردید اشعار مانند آب روان بود و ابیات فائق
AB02677	ای ثابت بر پیمان غزل فصیح بلیغ قرائت شد و سلاست و بلاغت بیمنتهی داشت از خدا
AB08642	ای ثابت بر پیمان فی الحقیقه ثابت و راسخی و بخدمت بازماندگان شهدا قائم قامت و
AB10462	ای ثابت بر پیمان فی الحقیقه سزاوار هرگونه عنایتی و لایق هر نوع رعایت خدماتت در
AB01313	ای ثابت بر پیمان قصیده غراء فی الحقیقه فریده نوراء بود در نهایت روح و ریحان
AB04318	ای ثابت بر پیمان قصیده غراء ملاحظه گردید فی الجمله تصلیح و تعدیل شد و ارسال شد
AB10729	ای ثابت بر پیمان قطعهئی از جریده‌ٔ مؤیّد که اوّل روزنامه‌ٔ خطّه‌ٔ مصریست و صاحبش معروف آفاق
AB03964	ای ثابت بر پیمان کتاب مبین قرین اطلاع گردید از مضامین معانی دلنشین استنباط شد
AB02061	ای ثابت بر پیمان کسیکه پیمانه پیمان پیمود و در صحرای محبه الله بادپیما گشت
AB06131	ای ثابت بر پیمان گوش هوش بگشا تا سروش ملا اعلی شنوی و چنان بجوش آای که در بزم
AB06690	ای ثابت بر پیمان گویند اسفندیار روایں تن بود ولی پایان از تیر پران چشم
AB03965	ای ثابت بر پیمان لائحه شما وصول یافت و از وقایع جلوه ملکوت الله مسامع یاران
AB11882	ای ثابت بر پیمان لوایحی از امریکا واصل و در طی این لفافه و بعضی بواسطه جناب ایادی
AB08643	ای ثابت بر پیمان لوح مسطور رق منشور بود اشارات بشارات بود و تلویح عین تصریح
AB03966	ای ثابت بر پیمان محررات شما رسید و مژده اتمام صندوق سبب سرور شدید گشت الحمد
AB08644	ای ثابت بر پیمان محزون مباش دلخون مگرد انشاء الله همانطور که آرزوی دل و جان
AB11751	ای ثابت بر پیمان مخمسی که انشا و انشاد نموده بودی از مشهد ارسال داشتند ملاحظه
AB01805	ای ثابت بر پیمان مدتی بود که مخابره بکلی منقطع و قلوب متاثر و مضطرب تا آنگه
AB04717	ای ثابت بر پیمان مدتی بود که منتظر ورود نامه و پیام بودیم تا آنکه در این ایام
AB06132	ای ثابت بر پیمان مدتیست که اثر کلک آنجناب ملاحظه نگردید چنان قحط سالی بشد در
AB09289	ای ثابت بر پیمان مدتیست مسموع گردید که آن نفس زکیه لسان انگلیسی تحصیل
AB11650	ای ثابت بر پیمان مدتیست نامه نگار نگردیدم مبادا دل فکار گردی زیرا فراموش نشدی
AB03967	ای ثابت بر پیمان مرثیه که در تعزیه نور مجرد روح مجسم کوکب لامع ملا اعلی آفتاب
AB02365	ای ثابت بر پیمان مرقوم نموده بودی که حکومت بجهت احقاق حق امر بمرافعه فرموده
AB01481	ای ثابت بر پیمان معانی نامه مشکین معلوم و واضح گشت ستایش از عدالت اعلیحضرت
AB00508	ای ثابت بر پیمان مقاله غرااّی که وقت وصول بشارت کبری بتاسیس شورای ملی ایران و
AB09915	ای ثابت بر پیمان مقام رفیع و کهف منیع پناه پیمانست که الیوم ساکنین آن بنیان
AB11994	ای ثابت بر پیمان مکاتیب آنجناب رسید و تصاویر انعکاسیه حضرت پیک رحمن جناب بدیع
AB01679	ای ثابت بر پیمان مکاتیب شما ملاحظه گردید و بر آه و فغان اطلاع حاصل شد از عدم
AB02906	ای ثابت بر پیمان مکاتیب متعدده از برای آنجناب ارسال شد و همچنین مکتوبی
AB06133	ای ثابت بر پیمان مکاتیب متعدده از شما رسید در باب انتخاب اعضاء محفل روحانی از
AB00693	ای ثابت بر پیمان مکاتیب متعدده شما رسید و مختصر جوابی از پیش ارسال گردید تا
AB01680	ای ثابت بر پیمان مکاتیب متعدده شما رسید و هر وقت بمحض آنکه فرصتی حاصل گردد
AB00321	ای ثابت بر پیمان مکاتیب مفصله مطالعه گردید آنچه در همدان مجری داشتید خدمتی
AB03381	ای ثابت بر پیمان مکاتیب ملاحظه گردید و بر معانی اطلاع حاصل گشت فی الحقیقه
AB00797	ای ثابت بر پیمان مکاتیب و زیارتهاایکه خواسته بودی مرقوم شد و ارسال میگردد
AB03382	ای ثابت بر پیمان مکاتیبی که بجناب منشادی مرقوم نمودی ملاحظه گردید از حوادث و
AB07323	ای ثابت بر پیمان مکاتیبیکه ارسال نموده بودی رسید از وقایع طهران نهایت احزان
AB09290	ای ثابت بر پیمان مکتوب شما از قزوین رسید و اسامی که مرقوم نموده بودید ممکن
AB07318	ای ثابت بر پیمان حقا که این رسائل منظومه و رساله منثوره بتایید و الهامست نه
AB07319	ای ثابت بر پیمان حقا که مومنی و موقن و مستقیمی و مقبل این توجه و اقبال
AB06128	ای ثابت بر پیمان حمد خدا را که از جام پیمان سرمستی و در انجمن یاران ساقی می
AB05602	ای ثابت بر پیمان حمد خدا را که با رخی تابان و هیکلی خوش اندام و فطرتی بلند
AB03377	ای ثابت بر پیمان حمد کن خدا را که از مطلع آمال انوار جهانتاب طالع و لامع و از
AB11760	ای ثابت بر پیمان حمد کن خدا را که بعبودیت آستان مقدس موفقی و بثبوت بر عهد و
AB05125	ای ثابت بر پیمان حمد کن خدا را که جبینی از انوار ساطعه آفتاب عهد روشن داری و
AB10459	ای ثابت بر پیمان حمد کن خدا را که در آستان مقدس جمال قدم عبد مقبولی و در بین
AB07320	ای ثابت بر پیمان حمد کن خدا را که در وطن مالوف بخدمت رب روف مالوفی و مانند
AB04314	ای ثابت بر پیمان حین ورود و خروج مسافرین و ایام مکث ایشان در آنشهر خدماتی
AB03659	ای ثابت بر پیمان خاندان حضرت نبیل منسوب بحضرت جلیل است زیرا فی الحقیقه شصت
AB11772	ای ثابت بر پیمان خبر تهلیل و تکبیر اسحار در مشرق الاذکار بالحان روحانیان بسیار سبب
AB09913	ای ثابت بر پیمان خبر وصول بکرمان رسید و نامه ملاحظه گردید
AB10460	ای ثابت بر پیمان خدا را شکر کن که در عهد و میثاق مستقیمی و در امر جمال ابهی
AB01180	ای ثابت بر پیمان خدمات فائقه شما در ملکوت ابهی مذکور و مشقات شما معروف و مشهور
AB08638	ای ثابت بر پیمان خدمات متتابعه تو بامر الله سبب سرور عبدالبهاء است که الحمد لله جان و
AB11954	ای ثابت بر پیمان خدماتت در آستان مقدس معروف و مثبوت و مساعیت در سبیل الهی
AB06682	ای ثابت بر پیمان خوابی که دیده بودی تعبیرش اینست آن درخت تنومند سدره مبارکه
AB08639	ای ثابت بر پیمان خوش باش که از نسیم جانپرور عنایت بیدار شدی و هوشیار گشتی و
AB03660	ای ثابت بر پیمان خوشا بحال تو که بخدمت امرالله قائمی خوشا بحال تو که ثابت بر
AB01917	ای ثابت بر پیمان در ایام جنگ ابر سیاه حرب عرصه را بر جمیع تنگ نمود مخابره
AB02904	ای ثابت بر پیمان در ایام حضور و تشرف بقربت مقدسه بعضی سوالات نموده بودید فرصت
AB01241	ای ثابت بر پیمان در این ایام ستمکاران از هر طرف دست تطاول گشوده اند و گرگان
AB03661	ای ثابت بر پیمان در ایه فرقان میفرماید ثم اورثنا الکتاب الذین اصطفینا من
AB06683	ای ثابت بر پیمان در ایه فرقان ید الله فوق ایدیهم نازل و این محقق و ثابت و
AB07995	ای ثابت بر پیمان در جمیع احیان در ظل عنایت جمال قدم بوده و هستید از حق
AB00941	ای ثابت بر پیمان در جمیع اوقات چه در شیراز و چه در آذربایجان از گلشن ایمان... از ربّ کریم
AB02363	ای ثابت بر پیمان در جمیع اوقات در خاطری و در محفل رحمانی حاضر و در شبان تیره
AB04715	ای ثابت بر پیمان در خصوص تربیت اطفال نهایت همت را مجری داشتی و من منتهای رضا
AB11348	ای ثابت بر پیمان در خصوص زکات مرقوم نموده بودید زکات بر محصول باغها بعد از وضع
AB05603	ای ثابت بر پیمان در خصوص صلاه تسع رکعات سوال فرموده اید آن صلاه باکتبی از
AB07321	ای ثابت بر پیمان در خصوص عنوان هوالله بر مکاتیب مرقوم نموده بودید از این کلمه
AB01387	ای ثابت بر پیمان در خصوص معلم مرقوم نموده بودید همان قسم که مجرا داشتید همان
AB04716	ای ثابت بر پیمان در خصوص میهمانی بجناب منشادی مرقوم نموده بودی این میهمانی
AB11909	ای ثابت بر پیمان در ذیل نامه آقا میرزا محمد علیخان بهائی نامه شما رسید بجناب
AB02364	ای ثابت بر پیمان در صریح قرآن میفرماید من قتل مظلوما لقد جعلنا لولیه سلطانا
AB00355	ای ثابت بر پیمان در عنوان مکتوب خطاب یا عبدالبهاء بود این چه ندا بود که جان را
AB10461	ای ثابت بر پیمان در نهایت محبت و روحانیت و عدم کلفت و خلوص نیت مرقوم میگردد
AB06684	ای ثابت بر پیمان در نهایت وجد و سرور باش و بشکرانه رب غفور پرداز که الحمد لله
AB02905	ای ثابت بر پیمان دو روز پیش نامه ای بشما نگاشته گشت و حال نیز بواسطه شیخ فرج
AB11642	ای ثابت بر پیمان دو نامه از شما رسید و هر دو چون دو نجم فرقدان روشن و تابان
AB02060	ای ثابت بر پیمان دو نامه آنجناب وارد مضامین دلیل بر استقامت و تمکین بود الیوم
AB00795	ای ثابت بر پیمان دو نامه آنجناب وصول یافت مندرجاتش سبب مسرات گردید دلیل بر
AB10881	ای ثابت بر پیمان دو نامه یکی بتاریخ ۲۳ و دیگری بتاریخ ۲۷ تموز یعنی جولای ۱۹۱۱ رسید
AB06685	ای ثابت بر پیمان دو نفس مبارک در شیراز یعنی جناب آقا سید علی و جناب آقا
AB05604	ای ثابت بر پیمان دیروز مکتوب بسیار مفصل بشما مرقوم گردید حال مکتوب اخیر
AB01056	ای ثابت بر پیمان رزایا و محن و بلایاء سر و علن در این سنین اخیره جمیع عالمرا احاطه
AB07322	ای ثابت بر پیمان رقیمه کریمه بدیده جسم و جان قرائت گردید چون مهلت ندارم
AB02209	ای ثابت بر پیمان روزنامه مفصل شما بنهایت روح و ریحان قرائت گردید الحمد لله خود
AB06686	ای ثابت بر پیمان زحمات و مشقاتت در نزد عبدالبهاء معلوم و مشهود تحمل و اصطبار
AB04315	ای ثابت بر پیمان سبحان الله چه سری است یک صدف در آغوش خویش در و خزف پرورش
AB11159	ای ثابت بر پیمان سلیل جلیل فتح ریانی وارد و از ملاقات ایشان و اخویشان نهایت
AB00602	ای ثابت بر پیمان سه ۳ نامه از تو متتابعا رسید بدون فاصله از مضامین معلوم گردید که در
AB04316	ای ثابت بر پیمان سه ۳ سال پیش بدهج نامه ای و مناجاتی مرقوم گردید و در ضمن دون

AB02214	ای ثابت بر پیمان نامه ای که بتاریخ ۱۹ ذی القعده ۱۳۳۹ بود رسید الحمد لله معانی
AB00999	ای ثابت بر پیمان نامه ای که بتاریخ ۸ ذی القعده ۳۷ مرقوم فرموده بودید رسید
AB03130	ای ثابت بر پیمان نامه ای که بتاریخ ۹ فوریه ۱۹۱۹مرقوم نموده بودی وصول یافت
AB09293	ای ثابت بر پیمان نامه ای که بجناب اسد مرقوم نموده بودی بسیار سبب سرور شد زیرا
AB02531	ای ثابت بر پیمان نامه ای که بجناب امین مرقوم نموده بودی ملاحظه گردید این نامه
AB01314	ای ثابت بر پیمان نامه ای که بجناب آقا احمد مرقوم نموده بودید ملاحظه گردید از
AB09294	ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی بسیار سبب سرور
AB01113	ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید از بشارت
AB02064	ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید از قرائت
AB04319	ای ثابت بر پیمان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه گردید مضمون
AB01807	ای ثابت بر پیمان نامه ای که بجناب آقا محمد تقی مرقوم نموده بودی ملاحظه گشت
AB02681	ای ثابت بر پیمان نامه ای که بجناب آقا میرزا حیدر علی مرقوم نموده بودید ملاحظه
AB02532	ای ثابت بر پیمان نامه ای که بجناب بشیر تحریر نموده بودی ملاحظه گردید و معلوم
AB02533	ای ثابت بر پیمان نامه ای که بجناب حاجی میرزا حیدر علی مرقوم نموده بودی رسید
AB12059	ای ثابت بر پیمان نامه ای که بجناب حاجی میرزا حیدر علی مرقوم نموده بودی ملاحظه
AB03968	ای ثابت بر پیمان نامه ای که بجناب حیدر قبل علی مرقوم نموده بودید رسید از
AB05131	ای ثابت بر پیمان نامه ای که بجناب محمد تقی بنده صادق جمال مبارک مرقوم نموده
AB06139	ای ثابت بر پیمان نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گردید سبب
AB02065	ای ثابت بر پیمان نامه ای که بجناب منشادی نگاشته بودی ملاحظه گردید مژده روح و
AB03668	ای ثابت بر پیمان نامه ای که بجناب میرزا منیر مرقوم نموده بودی ملاحظه گردید
AB02066	ای ثابت بر پیمان نامه ای که بحضرت حیدر قبل علی مرقوم نموده بودی ملاحظه گردید از شدت
AB11683	ای ثابت بر پیمان نامه ای که بحضرت حیدر قبل علی مرقوم نموده بودید رسید همانست
AB01182	ای ثابت بر پیمان نامه ای که بعد از رجوع مرقوم نموده بودی رسید خانم روسی در
AB01057	ای ثابت بر پیمان نامه ای که بنمر ۱۵۸ مرقوم نموده بودید بحضرت منشادی ملاحظه
AB03388	ای ثابت بر پیمان نامه ای که در نهایت عجز و انکسار مرقوم نموده بودی واصل باین
AB05608	ای ثابت بر پیمان نامه ای که مرقوم نموده بودی با سرور موفور قرائت گردید و ثابت
AB03670	ای ثابت بر پیمان نامه ای که مرقوم نموده بودید ملاحظه گردید از انتشار نفحات
AB02534	ای ثابت بر پیمان نامه آن روحانی ملحوظ این بنده فانی شد از صعود آن فائز بمقعد
AB05609	ای ثابت بر پیمان نامه آنجناب رسید و از انجذاب احبای کشه بنفحات قدس روح و
AB01388	ای ثابت بر پیمان نامه آنجناب رسید و مضمون آشکار و پدید گردید اعانه
AB01242	ای ثابت بر پیمان نامه آنجناب رسید و مضمون معلوم گردید این مکتوب در پانزدهم
AB07999	ای ثابت بر پیمان نامه آنجناب که بحضرت متصاعد الی الله جناب منشادی مرقوم نموده
AB02535	ای ثابت بر پیمان نامه آنجناب نافه مشک بود مشامرا معطر کرد زیرا گشن ایمان و
AB06694	ای ثابت بر پیمان نامه آنجناب وصول یافت و از مضمون نهایت سرور حاصل گشت که
AB03671	ای ثابت بر پیمان نامه آنجوان نورانی و الفی الرحمانی رسید و بسیار مختصر و مفید
AB03969	ای ثابت بر پیمان نامه با منظومه هردو رسید فی الحقیقه اشعار جوابی آبدار بجهت
AB00491	ای ثابت بر پیمان نامه بتاریخ ۱۱ شوال وصول یافت مجلس ضیافتی که تشکیل شد و انجمن
AB02682	ای ثابت بر پیمان نامه بدیع معانی ملاحظه گردید نغمه بلبل وفا بود و یا گلبانگ
AB03389	ای ثابت بر پیمان نامه بلیغ وصول یافت دلیل جلیل بر ثبوت و رسوخ بود در هر دمی
AB00453	ای ثابت بر پیمان نامه بیست و چهارم شعبان این سنه که به آقا سید اسدالله
AB03672	ای ثابت بر پیمان نامه پانزدهم ذی الحجه رسید الحمد لله دلیل بر سلامت یاران الهی
AB11883	ای ثابت بر پیمان نامه پنجم رمضان سنه ۱۳۲۷ وصول یافت حوادث بسیار خوشی داشت
AB01563	ای ثابت بر پیمان نامه پنجم شعبان سنه ۳۷ وصول یافت مضامین دلنشین بود زیرا دلیل
AB12078	ای ثابت بر پیمان نامه تو رسید الحمد لله در مدرسه حسینیه بخدمت رب البریه قائمی
AB05132	ای ثابت بر پیمان نامه تو رسید حمد خدا را که مژده صحت و عافیت تو داد و خبر این
AB07325	ای ثابت بر پیمان نامه تو رسید در مدرسه تربیت تعلیم خدمت بامر الله است و سبب
AB05610	ای ثابت بر پیمان نامه تو رسید مضمون ایت استقامت بر امر حق بود و نشانه شناسای
AB08650	ای ثابت بر پیمان نامه تو رسید مضمون بسیار شیرین و دلنشین بود زیرا از برای خود
AB03390	ای ثابت بر پیمان نامه ثانی شما مورخ اول اکتوبر ۱۹۱۸ رسید از مضمون انشراح صدور حصول
AB09295	ای ثابت بر پیمان نامه جدید رسید الحمد لله دلیل بر فوزی شدید بود و نامه پیش را جواب پیش
AB01183	ای ثابت بر پیمان نامه دوازدهم ذی القعده ۳۳۷ رسید اما نامه سابق نرسید مرقوم
AB03391	ای ثابت بر پیمان نامه دوم ذی القعده۳۷ وصول یافت و از معانی سرور روحانی حاصل
AB00823	ای ثابت بر پیمان نامه دوم رمضان ۱۳۳۲ وصول یافت مضمون تبتل و تضرع بملکوت ابهی
AB01808	ای ثابت بر پیمان نامه را خواندم و نام ترا بر زبان راندم و از خدا خواستم که
AB04718	ای ثابت بر پیمان مکتوب شما بدون تاریخ واصل و دال بر وصول نامه های مخصوص که
AB07997	ای ثابت بر پیمان مکتوب شما رسید و بر مضمون اطلاع حاصل شد الحمد لله دلالت بر
AB00694	ای ثابت بر پیمان مکتوب شما رسید و مقصود واضح و پدید شد از همت و جد و جهد
AB09916	ای ثابت بر پیمان مکتوب شما واصل شد ... امّا در مسئله‌ٔ کیمیا این قضیّه در تحت عصمت و ستر
AB03384	ای ثابت بر پیمان مکتوب شما واصل و از پریشانی امور شما نهایت احزان حاصل شد ولی
AB02907	ای ثابت بر پیمان مکتوب مرقوم ملاحظه گردید و مقصد مفهوم شد سوال از حرکت و سکون
AB01561	ای ثابت بر پیمان مکتوب مفصل آنجناب ملاحظه گردید و بر وقایع اطلاع حاصل گشت
AB07324	ای ثابت بر پیمان مکتوبت ملحوظ گردید مضمون بروح و ریحان مشحون بود حمد کن خدا
AB04719	ای ثابت بر پیمان مکتوبی که از خراسان بجناب سید تقی مرقوم نموده بودید ملاحظه گردید
AB05126	ای ثابت بر پیمان مکتوبی که بجناب اسمعیل آقا مرقوم نموده بودید ملحوظ گردید سبب
AB02210	ای ثابت بر پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودی ملاحظه گردید از
AB03664	ای ثابت بر پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودی ملاحظه گردید و
AB11716	ای ثابت بر پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید رسید از قرائتش
AB01806	ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نموده بودید ملاحظه گردید در
AB02211	ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نموده بودید ملحوظ شد ما از تو
AB11717	ای ثابت بر پیمان مکتوبی که بجناب منشادی مرقوم نمودی ملاحظه گردید فی الحقیقه
AB05127	ای ثابت بر پیمان مکتوبی که بجناب منشادی نگاشته بودی از مصر فرستاد
AB00998	ای ثابت بر پیمان مکتوبی که بمستر دیلی مرقوم نموده بودی ملاحظه گردید بسیار رای
AB11995	ای ثابت بر پیمان مکتوبی که در مدافعه بر مفتریات اهل نجف اشرف مرقوم شده البته
AB02678	ای ثابت بر پیمان مکتوبی که قضیه سراج الملک و فراش باشی در آن مذکور بود رسید
AB01681	ای ثابت بر پیمان مکتوبی که مرقوم نموده بودی در نهایت روح و ریحان قرائت گشت
AB03665	ای ثابت بر پیمان مکتوبی که مرقوم نموده بودی ملاحظه گردید مضمون در نهایت حلاوت
AB11955	ای ثابت بر پیمان من از تو راضیم و به نهایت خوشنود الحمد لله مومن به نقطه اولائی
AB06134	ای ثابت بر پیمان منظومه آنجناب ملاحظه گردید و نهایت بلاغت و فصاحت در بیان
AB03666	ای ثابت بر پیمان منظومه فصیحانه و اشعار بلیغانه که از پیش روانه نموده بودید
AB02366	ای ثابت بر پیمان نامه ۱۵ ژانویه ۱۹۱۰ رسید الحمد لله که بدرقه عنایت و فضل و
AB02530	ای ثابت بر پیمان نامه ۱۹ اغسطس ۱۹۱۹ رسید از مضامین کام جان شیرین گردید زیرا
AB00237	ای ثابت بر پیمان نامه ۱۹ ربیع الثانی ۱۳۳۷ وصول یافت از مضامین کام مشتاقان
AB02908	ای ثابت بر پیمان نامه ۲۰ شعبان سنه حالیه رسید از جهتی نهایت سرور حاصل شد زیرا
AB02679	ای ثابت بر پیمان نامه ۲۷ اگست ۹۲۰ رسید در جواب مجبور باختصارم نظر باعمال
AB07998	ای ثابت بر پیمان نامه ۷ ربیع الاول وصول یافت ولی بجان عزیز آن عبدالبهاء قسم
AB09291	ای ثابت بر پیمان نامه ات در دبلین چون بهشت برین وصول یافت مضمون
AB06135	ای ثابت بر پیمان نامه ات رسید آنچه آه و فغان نمای و مضطرب و پریشان باشی حق با
AB03667	ای ثابت بر پیمان نامه ات رسید در حق آنشخص محبوس همتی نمودی بلکه انشاء الله
AB06136	ای ثابت بر پیمان نامه ات رسید رویای که دیده بودی تعبیرش این است طلوع کوکب
AB03386	ای ثابت بر پیمان نامه ات رسید و مژده بخشید که احبای الهی خاضعند و خاشع و با
AB05129	ای ثابت بر پیمان نامه اخیر از بادکوبه رسید و همچنین مکتوبی با رساله مطبوع از
AB11791	ای ثابت بر پیمان نامه اخیر رسید مضمون بشارت جدید بود که یاران در نهایت وفا
AB06137	ای ثابت بر پیمان نامه اخیر رسید و بر مضمون مفصل اطلاع حاصل گردید
AB04720	ای ثابت بر پیمان نامه اخیر رسید و معانی سبب مزید روح و ریحان گردید الحمد لله
AB02212	ای ثابت بر پیمان نامه اخیر رسید ولی نامه های پیش نرسید حال نامه ها از یاران
AB06138	ای ثابت بر پیمان نامه اخیر واصل و فحوایش سبب روح و ریحان قلوب گردید بسیار
AB01562	ای ثابت بر پیمان نامه اخیر وصول یافت و از گفتگوی با شخصین محترمین بشاشت حاصل
AB02680	ای ثابت بر پیمان نامه ای از جانب امین رسید نهایت ستایش از شما نموده که
AB11655	ای ثابت بر پیمان نامه ای باحبای طالقان مرقوم گردید در جوف است برسانید جناب
AB00732	ای ثابت بر پیمان نامه ای چند روز پیش ارسال گردید و در ضمن آن مکتوبی بحرم آقا
AB00695	ای ثابت بر پیمان نامه ای که اثر خامه تضرع و ابتهال بود مضمونش مفهوم گشت دلالت
AB03387	ای ثابت بر پیمان نامه ای که بافنان مرقوم نموده بودی ملاحظه گردید الحمدالله
AB05130	ای ثابت بر پیمان نامه ای که بافنان مرقوم نموده بودی ملاحظه گردید هر چند فرصت
AB02213	ای ثابت بر پیمان نامه ای که بافنان مرقوم نموده بودید ملاحظه گردید از جهتی
AB00942	ای ثابت بر پیمان نامه ای که باقا سید اسدالله مرقوم نموده بودی ملاحظه گردید
AB10464	ای ثابت بر پیمان نامه ای که باقا میرزا محسن مرقوم نموده بودی ملاحظه گردید
AB11809	ای ثابت بر پیمان نامه ای که بتاریخ ۱۰ ذی الحجه سنه ۳۳۹ نمرو ۲۸ بود رسید و از
AB01181	ای ثابت بر پیمان نامه ای که بتاریخ ۱۲ شهر صفر سنه ۳۳۹ مرقوم نموده بودید رسید

AB01682	ای ثابت بر پیمان نامه شما رسید فصیح بود و بلیغ و مندرجاتش دلیل بر ثبوت شدید
AB10466	ای ثابت بر پیمان نامه شما رسید فی الحقیقه خادم امراللهی و صادق کلمه الله بجان
AB02909	ای ثابت بر پیمان نامه شما رسید قضیه جاکسون معلوم گردید این خانه را جاکسون
AB11866	ای ثابت بر پیمان نامه شما رسید محزون مباش مغموم مگرد در وقوعات مذکوره حکمت
AB08654	ای ثابت بر پیمان نامه شما رسید مختصرا جواب مرقوم میشود فرصت تطویل نیست هر
AB02368	ای ثابت بر پیمان نامه شما رسید مرقوم نموده بودید که بعضی از متزلزلین بمن نامه
AB11634	ای ثابت بر پیمان نامه شما رسید مسکی که ارسال نموده بودید واصل گردید در خصوص
AB00632	ای ثابت بر پیمان نامه شما رسید مضامین دلیل ثبوت و رسوخ بر نبا عظیم بود
AB01921	ای ثابت بر پیمان نامه شما رسید مضامین دلیل جلیل بر ثبوت بر امر نور مبین بود
AB00060	ای ثابت بر پیمان نامه شما رسید مضمون بسیار عجیب زیرا این شبهات تازه اشتهار
AB03971	ای ثابت بر پیمان نامه شما رسید مضمون چون دلالت بر عبودیت حضرت بیچون مینمود
AB11933	ای ثابت بر پیمان نامه شما رسید مضمون دلالت بر نهایت روح و ریحان مینمود
AB03395	ای ثابت بر پیمان نامه شما رسید مضمون مشحون بمعانی روحانی بود مرقوم نموده
AB09918	ای ثابت بر پیمان نامه شما رسید مضمون معانی مفصل بود و مطالب مشروح العلل این
AB01059	ای ثابت بر پیمان نامه شما رسید مضمون معلوم گردید از کثرت مشاغل و غوائل فرصت
AB10467	ای ثابت بر پیمان نامه شما رسید مضمون معلوم گردید آن انجمن با رایس فی الحقیقه
AB08003	ای ثابت بر پیمان نامه شما رسید مطمئن بفضل الهی باش و در نهایت سرور و ثبوت
AB05616	ای ثابت بر پیمان نامه شما رسید معانی دلیل بر انجذاب روحانی بود و جاذب تایید
AB07328	ای ثابت بر پیمان نامه شما رسید مفهوم موجب فرح و نهایت سرور گردید که الحمد لله
AB11728	ای ثابت بر پیمان نامه شما رسید مناجات طلب مغفرت از برای پدر بزرگوار گردید
AB01482	ای ثابت بر پیمان نامه شما رسید منطوق تضرع و ابتهال و انجذاب و اشتعال بود
AB02910	ای ثابت بر پیمان نامه شما رسید نامه نبود اثر خامه مشکین بود گلشن برین بود ایت
AB09302	ای ثابت بر پیمان نامه شما رسید نظر بعدم فرصت مختصر جواب مرقوم میگردد معذور دارید
AB05134	ای ثابت بر پیمان نامه شما رسید نهایت روح و ریحان حاصل گردید بشارت اتمام کار
AB05135	ای ثابت بر پیمان نامه شما رسید هر چند مختصر بود ولی مخابرات قلوب متصل است پیک
AB04321	ای ثابت بر پیمان نامه شما رسید و اثر خامه فرح روحانی بخشید زیرا دلالت بر آن
AB00564	ای ثابت بر پیمان نامه شما رسید و از بشارت حرارت قلوب احبای الهی شمع شادمانی
AB01684	ای ثابت بر پیمان نامه شما رسید و از بیان ثبوت و استقامت نهایت سرور حاصل گشت
AB01315	ای ثابت بر پیمان نامه شما رسید و از تفاصیل اطلاع حاصل گردید همیشه تاثرات قلب
AB11647	ای ثابت بر پیمان نامه شما رسید و از مضامین دلنشین انجذابات وجدانیه معلوم گردید
AB01184	ای ثابت بر پیمان نامه شما رسید و از مضمون اطلاع حاصل گردید بموجب دستورالعملی
AB01000	ای ثابت بر پیمان نامه شما رسید و از مضمون بهجت و سرور حاصل گردید جناب حاجی
AB00071	ای ثابت بر پیمان نامه شما رسید و از مضمون حزن شدید حاصل گردید زیرا دلالت بر
AB01922	ای ثابت بر پیمان نامه شما رسید و از مضمون سرور بی پایان رخ داد زیرا منطوق
AB03396	ای ثابت بر پیمان نامه شما رسید و از مضمون فوت مرحوم ضیاء معلوم گردید سبب تاسف
AB06143	ای ثابت بر پیمان نامه شما رسید و از مضمون معلوم گردید که این سفر با ثمر بوده
AB11654	ای ثابت بر پیمان نامه شما رسید و از مضمون نهایت فرح و سرور حاصل شد زیرا مژده اتحاد
AB01564	ای ثابت بر پیمان نامه شما رسید و از مضمون واضح گردید که الحمد لله یاران
AB11710	ای ثابت بر پیمان نامه شما رسید و از مفهوم معلوم شد که در نهایت شور و ولهی
AB07329	ای ثابت بر پیمان نامه شما رسید و از هر جهت اطلاع حاصل گردید احبای الهی باید
AB03675	ای ثابت بر پیمان نامه شما رسید و از وقایع مولمه شمس آباد اطلاع حاصل گردید
AB02689	ای ثابت بر پیمان نامه شما رسید و اشعار فصیح و بلیغ که مانند آب روان در نهایت
AB00113	ای ثابت بر پیمان نامه شما رسید و انقلابات مشهد و اطراف خراسان معلوم گردید و
AB09919	ای ثابت بر پیمان نامه شما رسید و بدقت قرائت گردید دلیل جلیل بر استقامت بر
AB06698	ای ثابت بر پیمان نامه شما رسید و بدقت ملاحظه گردید حمد کن خدا را که بر میثاق
AB05617	ای ثابت بر پیمان نامه شما رسید و بر تفصیل اطلاع حاصل گردید هر چند عسرت و
AB08005	ای ثابت بر پیمان نامه شما رسید و بر وقایع ایران اطلاع حاصل گردید چون موجب و
AB02690	ای ثابت بر پیمان نامه شما رسید و سبب نهایت مسرت گردید که الحمد لله در همدان
AB03397	ای ثابت بر پیمان نامه شما رسید و صدق و امانت و همت و غیرت جناب احمد علیخان در
AB12010	ای ثابت بر پیمان نامه شما رسید و کتبی که بخط خویش مرقوم نموده بودید جمیع
AB06144	ای ثابت بر پیمان نامه شما رسید و مضمون سبب روح و ریحان گردید که سفر ایران در
AB00407	ای ثابت بر پیمان نامه شما رسید و مضمون مشحون باحساسات روحانیه بود و مبشر بان
AB01685	ای ثابت بر پیمان نامه شما رسید و معلوم گردید که ابرار از آزادی این اسیر آنزلف
AB06145	ای ثابت بر پیمان نامه شما رسید و معلوم گردید که بعضی از بیخردان تعرض بشما داشتند
AB00824	ای ثابت بر پیمان نامه رسید اجازه حضور خواسته بودید حال آنجناب الحمد لله در
AB11830	ای ثابت بر پیمان نامه رسید الحمد لله معانی دلیل بر وحدت و یگانگی احباء بود
AB08651	ای ثابت بر پیمان نامه رسید الحمد لله ناطق بثبوت و رسوخ در ظل کلمه الله بود
AB05612	ای ثابت بر پیمان نامه رسید دست تضرع و ابتهال بدرگاه ذوالجلال بلند گردید و از
AB05613	ای ثابت بر پیمان نامه رسید سوال از معانی موالید ثلاثه نموده بودید موالید
AB00368	ای ثابت بر پیمان نامه رسید و از سفر خوار و سمنان و سنگسر و ساران و گیلان محال
AB06695	ای ثابت بر پیمان نامه رسید و بدرگاه احدیت عجز و زاری گردید که اسباب راحت و
AB02367	ای ثابت بر پیمان نامه رسید و حزن و اندوه شما سبب تاثر قلوب گردید زیرا مرا
AB08000	ای ثابت بر پیمان نامه رسید و طلب مغفرت بجهت امة الله والده گردید الهی الهی ان
AB02683	ای ثابت بر پیمان نامه رسید و عبدالبهاء ندایت شنید و نهایت سرور حاصل گردید که
AB00291	ای ثابت بر پیمان نامه رسید و عدل و انصاف آن سرور واضح گردید احبای الهی باید
AB03673	ای ثابت بر پیمان نامه رسید و مضامین معلوم گردید حمد کن خدا را که در سبیل
AB05614	ای ثابت بر پیمان نامه رسید و مضمون مفهوم گردید شکایت از تنهائی نموده بودی
AB02684	ای ثابت بر پیمان نامه رسید و ملاحظه گردید و از ریاض معانی نسیم معطری وزید
AB01114	ای ثابت بر پیمان نامه روحانی آنجناب با معانی رحمانی واصل و مفهوم و معلوم شد
AB07326	ای ثابت بر پیمان نامه سلخ ذیقعده وصول یافت و مضمون مشحون بثبوت و رسوخ بر
AB03392	ای ثابت بر پیمان نامه شکرین چون قند از بیرجند رسید زیرا دلیل بر شور و وله احبا
AB01919	ای ثابت بر پیمان نامه شما از بغداد رسید الحمد لله در ظل عنایت مسافرت بعراق و
AB11903	ای ثابت بر پیمان نامه شما با سواد عکس انداخته دو مکتوب رسید فی الحقیقه آنجناب
AB08001	ای ثابت بر پیمان نامه شما بتاریخ ۱۴ شباط ۱۹۱۹ رسید الحمد لله دلالت بر روحانیت
AB00757	ای ثابت بر پیمان نامه شما بدقت ملاحظه گردید اثر خامه صدق عین واقع بود
AB08652	ای ثابت بر پیمان نامه شما بواسطه جناب امین وصول یافت از مضمون واضح و مفهوم بود
AB11811	ای ثابت بر پیمان نامه شما ترتیل گردید عبدالبهاء در سحرگاه تضرع باستان بها
AB07327	ای ثابت بر پیمان نامه شما در این ایام وارد و از معانیش قلوب تسلی حاصل نمود
AB02686	ای ثابت بر پیمان نامه شما رسید از انقلاب ایران مرقوم نموده بودید تا شرق و غرب
AB11805	ای ثابت بر پیمان نامه شما رسید از تفصیل یحیاییها اطلاع حاصل گردید سبب جمیع اینها اختلاف
AB03393	ای ثابت بر پیمان نامه شما رسید از صعود جناب حاجی میرزا عبدالله نهایت احزان
AB09297	ای ثابت بر پیمان نامه شما رسید از عدم فرصت جواب مختصر مرقوم میگردد خرید خانه
AB00733	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر جواب مرقوم میگردد تشکیل مجلس
AB09298	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر جواب مرقوم میگردد ملاحظه ای
AB04721	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم گردد
AB01243	ای ثابت بر پیمان نامه شما رسید از عدم فرصت مختصر مرقوم میگردد منظومه جناب
AB00897	ای ثابت بر پیمان نامه شما رسید از قرائتش بدرجه ای احزان استیلا یافت که وصف
AB05133	ای ثابت بر پیمان نامه شما رسید از کثرت مشاغل جواب مختصر مرقوم میگردد در ایام
AB02215	ای ثابت بر پیمان نامه شما رسید از کنونشن نهایت رضایت اظهار نموده بودی که این
AB01809	ای ثابت بر پیمان نامه شما رسید از لطائف معانی آن عواطف قلب روحانی فوران یافت
AB06696	ای ثابت بر پیمان نامه شما رسید از مضمون چنان معلوم گردید که آرزوی دل و جان
AB00734	ای ثابت بر پیمان نامه شما رسید از وقوعات حالیه ایران شکایت نموده بودید لهذا
AB08653	ای ثابت بر پیمان نامه شما رسید الحمد لله احبای بمبای ثابت و مستقیم و سالک بر
AB09299	ای ثابت بر پیمان نامه شما رسید الحمد لله بکمال همت بخدمت موفق
AB06697	ای ثابت بر پیمان نامه شما رسید الحمد لله در شیراز بنفحات رحمن دمسازید و سبب فرح و سرور
AB03131	ای ثابت بر پیمان نامه شما رسید الحمد لله در لندن ملاحظه فرمودید که آنچه در
AB02216	ای ثابت بر پیمان نامه شما رسید الحمد لله دلیل جلیل بر استقامت در سبیل الهی بود
AB02688	ای ثابت بر پیمان نامه شما رسید الحمد لله محفوظا مصونا در صون حمایت حضرت رحمن
AB08002	ای ثابت بر پیمان نامه شما رسید الحمد لله مفاد آن دلیل بر ازدیاد الفت و محبت و
AB06142	ای ثابت بر پیمان نامه شما رسید بکمال اشتیاق ملاحظه گردید حمد کن خدا را که
AB03970	ای ثابت بر پیمان نامه شما رسید بنص کتاب اقدس و صریح کتاب عهد عبدالبهاء مبین
AB11675	ای ثابت بر پیمان نامه شما رسید بنفوس مبارکه ایکه تازه در ظل سدره منتهی داخل
AB03674	ای ثابت بر پیمان نامه شما رسید در جواب مجبور باختصارم شکر کن خدا را که موفق
AB09301	ای ثابت بر پیمان نامه شما رسید دلیل جلیل بر اتحاد و یگانگی یاران الهی بود این
AB11636	ای ثابت بر پیمان نامه شما رسید شکایت از عدم جواب نموده بودید
AB05615	ای ثابت بر پیمان نامه شما رسید شکرانه بدرگاه الهی گردید که الحمد لله یاران
AB00943	ای ثابت بر پیمان نامه شما رسید فرصت جواب مفصل نیست مختصر جواب مرقوم میشود
AB01058	ای ثابت بر پیمان نامه شما رسید فرصت جواب مفصل نیست ملاحظه نما از یوم خروج از

AB07332	ای ثابت بر پیمان نامه مشکین مضامینش شکرین بود و معانیش دلنشین زیرا نفحه گلشن
AB05139	ای ثابت بر پیمان نامه مفصل آنجناب ملاحظه گردید هر چند از عنوان حصول احزان شد
AB01689	ای ثابت بر پیمان نامه مفصل بکمال دقت ملاحظه گردید ولی از عدم مجال مجبور بر
AB01690	ای ثابت بر پیمان نامه مفصل تلاوت و مرتل گردید و نهایت روح و ریحان حاصل شد
AB01484	ای ثابت بر پیمان نامه مفصل را بی نهایت مختصر جواب تحریر میگردد از بدایت سطوع
AB01691	ای ثابت بر پیمان نامه مفصل رسید و وقایع معلوم گردید اگرچه از اول معلوم بود و
AB00221	ای ثابت بر پیمان نامه مفصل شما را با وجود آنکه بجان عزیزت فرصت قرائت یکسطر
AB03399	ای ثابت بر پیمان نامه مفصل شما رسید و از مضمون روح و ریحان حاصل گردید زیرا
AB00605	ای ثابت بر پیمان نامه مفصل شما رسید و قرائت گردید مضمون نامه که جمعی از محرکین
AB00696	ای ثابت بر پیمان نامه مفصل شما رسید ولی از کثرت مشاغل جواب مختصر مرقوم میشود
AB03400	ای ثابت بر پیمان نامه مفصل شما رسید ولی من آندریا را جز بقطره ای جواب نتوانم
AB05618	ای ثابت بر پیمان نامه مفصل شما قرائت گردید صحبت های بعضی حشو و زواید است قابل
AB05619	ای ثابت بر پیمان نامه مفصل شما ملاحظه گردید و از معانی آن انجذاب بانوار جمال
AB01115	ای ثابت بر پیمان نامه مفصل که بجناب منشادی انشا و انشاد نموده بودی واصل گردید
AB00859	ای ثابت بر پیمان نامه مفصل که بجناب منشادی مرقوم نموده بودید ملاحظه گردید از
AB02220	ای ثابت بر پیمان نامه مفصل ملاحظه گردید از احوال آنصفحات مرقوم نموده بودید
AB08011	ای ثابت بر پیمان نامه مفصلی از جناب ثابت وارد و از مشاکل حاصله تفاصیل مشروحه
AB00798	ای ثابت بر پیمان نامه مفصلی چند روز پیش ارسال گردید لهذا حال با عدم فرصت
AB07333	ای ثابت بر پیمان نامه ملاحظه گردید دلیل بر خضوع و خشوع بود و برهان انجذاب
AB05141	ای ثابت بر پیمان نامه ملاحظه گردید عبارت پر حلاوت بود و دلالت بر استقامت
AB01692	ای ثابت بر پیمان نامه مورخ بربیع الثانی ۱۳۳۳ مرقوم نموده بودی در ماه صفر ۱۳۳۷ واصل
AB03973	ای ثابت بر پیمان نامه مورخ به ۱۹ جمادی الثانی سنه ۱۳۳۸ رسید الحمد لله حضرت خان
AB01185	ای ثابت بر پیمان نامه مورخ به ۹ جمادی الاول سنه ۱۳۳۸ رسید ابدا فرصت تحریر
AB00492	ای ثابت بر پیمان نامه مورخ یازدهم جولای رسید و دو تلغراف از شما رسید یکی ... این مسائل
AB03680	ای ثابت بر پیمان نامه مورخه ۱۲ فبرایر ۱۹۱۲ رسید برایس یونیورستی کالیفرنیا
AB04725	ای ثابت بر پیمان نامه نامی بود و معانی جواهر و لئالی زیرا دلیل انجذاب بود و
AB07334	ای ثابت بر پیمان نامه نامی رسید از مضامین آشکار و پدید گشت که حین رجوع و وصول
AB02693	ای ثابت بر پیمان نامه نامی که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه
AB08012	ای ثابت بر پیمان نامه نامی که بحضرت منشادی نگاشته بودی ملاحظه گردید چون
AB01811	ای ثابت بر پیمان نامه نامی و نمیقه روحانی واصل گردید خواندم و شکرانه بر زبان
AB00898	ای ثابت بر پیمان نامه نامی وصول ارزانی نمود از مضامین شکرین نهایت روح و ریحان
AB00633	ای ثابت بر پیمان نامه نمروی ۲۴ رسید من بعد نمروها را دقت نمایید این دفعه
AB01693	ای ثابت بر پیمان نامه نهم سبتمبر ۱۹۰۹ وصول یافت از حوادث واقعه محزون و مگدر
AB08663	ای ثابت بر پیمان نامه های شما رسید و بدقت تمام ملاحظه گردید تنگی امور و کثرت
AB02221	ای ثابت بر پیمان نامه های متعدد از شما رسید المنه لله که جمیع دلالت بر ایمان
AB01317	ای ثابت بر پیمان نامه های متعدد شما رسید انشاء الله یک یک جواب نگاشته میشود
AB04726	ای ثابت بر پیمان نامه های متعدد شما رسید مضمون دلیل بر تایید حضرت بیچون بود
AB06692	ای ثابت بر پیمان نامهٔ مفصّل شما رسید و خبر صحّت و سلامت و ثبوت و استقامت... ای ثابت بر
AB03134	ای ثابت بر پیمان نسیم معطری از حدیقه دل و جان تو میوزد و رایحه خوشی بمشام
AB03135	ای ثابت بر پیمان نشان بهائیان نقش فرموده ای بسیار بدیع است ولی باید نشانه
AB04727	ای ثابت بر پیمان نظر عنایت از ملکوت عزت شامل است و الطاف حضرت احدیت مانند غیث
AB09308	ای ثابت بر پیمان نمیقه بدیعه شما وارد و از صعود و عروج امة الله المهیمن
AB05620	ای ثابت بر پیمان نمیقه غرا فریده نوراء بود و دلیل تبتل و تضرع بدرگاه کبریا
AB08013	ای ثابت بر پیمان نمیقه غراء واصل و بکمال روح و ریحان قرائت گردید مدتیست که
AB03975	ای ثابت بر پیمان هر چند از پیش نامه نگاشته گشت و نهایت محبت فوران یافت باز
AB02222	ای ثابت بر پیمان هر چند از خویش و پیوند آزرده دل و در بندی ولی بنده عزیز
AB04326	ای ثابت بر پیمان هر چند بتو نامه نگاشتم ولی دوباره بتحریر مشغول شدم بجهت
AB02914	ای ثابت بر پیمان هر چند بشما نامه ننگاشتم ولی دائما روی دلجوی دوستانرا بخاطر
AB05142	ای ثابت بر پیمان هر چند بلا و محن و رزایا بیحد و شمار بر شما وارد ولی چون در
AB06146	ای ثابت بر پیمان هر چند تا بحال آثار ایمان و ایقان از آنحضرت ظاهر و دلائل ثبوت
AB05621	ای ثابت بر پیمان هر چند تحریر و تقریر فرصت نیست و حضرات مدقی در اندرون بودند
AB11662	ای ثابت بر پیمان هر چند مدتیست مدید که نامه ای ننگاشتم این از کثرت موانع و استیلاء
AB08664	ای ثابت بر پیمان هر خبر و حوادثی که از جاای میرسد مرقوم دارید یا خود مثل
AB01565	ای ثابت بر پیمان همانست که مرقوم نموده بودی که یوم ظهور از جهتی فیض موفور
AB09303	ای ثابت بر پیمان نامه شما رسید و مقاله لورد کروزن نیز وصول یافت معلوم شد که
AB11946	ای ثابت بر پیمان نامه شما رسید و ملاحظه گردید حق با شماست اذن حضور خواسته
AB08007	ای ثابت بر پیمان نامه شما رسید و نهایت سرور حاصل گردید الحمد لله یاران الهی در
AB03676	ای ثابت بر پیمان نامه شما رسید و همچنین وکالت نامه که بجهت آقا میرزا محسن
AB09304	ای ثابت بر پیمان نامه شما رسید وصول مکاتیب را مرقوم نموده بودید و همچنین
AB02537	ای ثابت بر پیمان نامه شما رسید ولی ابدا فرصت نیست با وجود این مرقوم میگردد
AB04723	ای ثابت بر پیمان نامه شما رسید ولی پوسته باز شده بود پاکتهای باز شده را آقا
AB08658	ای ثابت بر پیمان نامه شما رسید ولی فرصت مفقود با وجود این بذکرت مشغولم مژده ثبوت
AB08659	ای ثابت بر پیمان نامه شما رسید ولی مشاغلی که دیده بودی و علاوه بر ان ضعف
AB12060	ای ثابت بر پیمان نامه شما که بتاریخ ۵ ذی حجه ۳۹ بود رسید مرقوم نموده بودید که
AB01686	ای ثابت بر پیمان نامه شما که بتاریخ ۷ شهر ذی الحجه ۳۳۹ بود وصول یافت عالم... باری مرقوم
AB02217	ای ثابت بر پیمان نامه شما که بتاریخ نهم رمضان بود رسید فی الحقیقه در سبیل
AB03398	ای ثابت بر پیمان نامه شما که بی تاریخ ارسال نموده بودید رسید چون فرصت نیست
AB01810	ای ثابت بر پیمان نامه شما ملاحظه شد از خبر ترتیب محافل و ترتیل ایات و ترنیم
AB04322	ای ثابت بر پیمان نامه شما ملاحظه گردید ولی از عدم فرصت جواب مختصر مرقوم میشود
AB10468	ای ثابت بر پیمان نامه شما نامه بدیعی بود بلفظ مختصر و بمعنی مفصل فهرست اخلاق
AB00604	ای ثابت بر پیمان نامه شما نامی بود و تحریر تقریر شیرین داشت از قرائتش مسرت
AB04323	ای ثابت بر پیمان نامه شما نامی بود و تحریر تقریر ما فی الضمیر مضمون مشحون
AB01390	ای ثابت بر پیمان نامه شما نمره ۱۲ وصول یافت اشاره بوصول دو پاکت نموده بودید
AB02218	ای ثابت بر پیمان نامه شما نمره ۶ بتاریخ ۱۵ شعبان رسید و مضامین سبب بشاشت
AB03133	ای ثابت بر پیمان نامه شما واصل شد و از مضمون بالام قلب محزون اطلاع حاصل گشت ... بیگانگان
AB08660	ای ثابت بر پیمان نامه شما وصول یافت مرقوم فرموده بودید که الحمد لله احباء الله
AB08661	ای ثابت بر پیمان نامه شما وصول یافت و جزع و فزع از فراق معلوم گردید این ناله
AB07330	ای ثابت بر پیمان نامه شما وصول یافت و سبب روح و ریحان گردید الطاف حضرت احدیت
AB11876	ای ثابت بر پیمان نامه شیرین مضامین وصول یافت مژده داده بودید که از انجمنی
AB03677	ای ثابت بر پیمان نامه عالی واصل و معانی سبب سرور و شادمانی گشت چه که دلیل بر
AB01391	ای ثابت بر پیمان نامه فصیح و بلیغ تو رسید جناب مستر ریمی فی الحقیقه مومن و
AB02911	ای ثابت بر پیمان نامه که بتاریخ ۲ می ۱۹۱۹ مرقوم نموده بودی رسید حمد کن خدا را که در
AB02691	ای ثابت بر پیمان نامه که بتاریخ ۹ شهر رجب ۳۳۹ بود رسید در جواب باختصار مجبورم
AB01687	ای ثابت بر پیمان نامه که بتاریخ بیست ... ای پروانه شمع آسمانی ، چون کور وجود و دور شهود
AB11163	ای ثابت بر پیمان نامه که بتاریخ چهارم صیام ۳۳۹ مورخ بود رسید
AB03678	ای ثابت بر پیمان نامه که بجناب آقا سید اسدالله مرقوم نموده بودید ملاحظه گردید از مضمون
AB05136	ای ثابت بر پیمان نامه که بجناب منشادی مرقوم نموده بودی ملاحظه گردید شما اذن
AB10884	ای ثابت بر پیمان نامه که بجناب منشادی مرقوم نموده بودید ملاحظه گردید از مضمون ممنون
AB08662	ای ثابت بر پیمان نامه که بجناب میرزا نورالدین مرقوم نموده بودی مطالعه گردید فی الحقیقه
AB02912	ای ثابت بر پیمان نامه که بحضرات مسافرین مرقوم نموده بودید ملاحظه گردید جان و
AB02913	ای ثابت بر پیمان نامه که بحضرت حیدر قبل علی مرقوم نموده بودید ملاحظه گردید
AB02068	ای ثابت بر پیمان نامه که بمحفل روحانی طهران مرقوم نموده بودید ملاحظه گردید و
AB05137	ای ثابت بر پیمان نامه که چند سال پیش فرستاده بودی امسال رسید از مضمون مفهوم شد که
AB04324	ای ثابت بر پیمان نامه که گلشن روح و ریحان بود مورث سرور دل و جان گردید زیرا
AB05138	ای ثابت بر پیمان نامه مرسول بتاریخ نهم ۹ فبرایر ۱۹۱۲ بواسطه جناب شیخ فرج الله
AB03679	ای ثابت بر پیمان نامه مرسول رسید دلالت بر مسرت دل و جان و فرح و شادمانی وجدان
AB01060	ای ثابت بر پیمان نامه مرقوم بجناب آقا سید تقی ملحوظ گردید از مضمون مفهوم شد که
AB00944	ای ثابت بر پیمان نامه مرقوم بجناب حیدر قبل علی ملاحظه گردید طیب مشموم بود زیرا
AB07331	ای ثابت بر پیمان نامه مرقوم بجناب منشادی ملحوظ افتاد و بدقت تمام قرائت گردید
AB11828	ای ثابت بر پیمان نامه مرقوم بجناب منشادی ملحوظ گردید از حوادث آنصفحات مرقوم
AB10469	ای ثابت بر پیمان نامه مرقوم ملحوظ گردید از حق استدعا نمایم که در کهف حفظ و
AB01483	ای ثابت بر پیمان نامه مرقوم وصول یافت و همچنین نسخ مطبوعه ملفوف فی الحقیقه
AB01688	ای ثابت بر پیمان نامه مسطور ملحوظ شد مژده ترقی و انتشار امر در سروستان داده
AB09306	ای ثابت بر پیمان نامه مشکبو ملاحظه گردید نفحات رحمانی از آن استشمام میشد شکر
AB00758	ای ثابت بر پیمان نامه مشکین آن منجذب نور مبین وصول یافت و همچنین نامه ای که
AB02538	ای ثابت بر پیمان نامه مشکین آن یار نازنین وصول یافت مضامین مانند شهد و انگبین
AB04724	ای ثابت بر پیمان نامه مشکین در نهایت فصاحت و بلاغت و دلیل استقامت بر امر حضرت
AB02370	ای ثابت بر پیمان نامه مشکین که بحضرت حیدر قبل علی مرقوم نموده بودی در باغ

AB06703	ای ثابت بر میثاق اهل فتور هر چند شورزند و بی شرم و پرغرور ولی ایشانرا تو
AB06704	ای ثابت بر میثاق آنچه بمرحوم جمال افندی مرقوم نموده بودید ملاحظه گردید
AB05624	ای ثابت بر میثاق آنچه مرقوم نموده بودید ملاحظه گردید احبای الهی باید رحمت
AB08017	ای ثابت بر میثاق آنچه مرقوم نموده بودید ملاحظه گردید معانی بدیعه بود و دلائل
AB08018	ای ثابت بر میثاق آنچه مرقوم نمودی ملاحظه گردید نشئه روحانی داشت و نفحه رحمانی
AB09925	ای ثابت بر میثاق چون نیر آفاق اشراق بر شرق و غرب نمود تفاوت و امتیاز ترک و
AB08667	ای ثابت بر میثاق حقا که مستقیم بر امراللهی و مستقر در محبت الله ارياح افتتان
AB09311	ای ثابت بر میثاق حمد کن خدا راکه ثابت عهدی و راسخ پیمان
AB07339	ای ثابت بر میثاق حمد کن خدارا که دریوم اشراق بشرف لقای نیر افاق فائز گشتی
AB03681	ای ثابت بر میثاق خبر وصول بمحل مالوف واصل و در ظل رب حنون محفوظ و مصون باشید
AB06705	ای ثابت بر میثاق خوشا بحال تو که متشبث بعروه الوثقاای و متمسک بحبل المتین
AB06706	ای ثابت بر میثاق در ایندم که عنایت اسم اعظم ندیم و همدمست عبدالبهاء راکلک وفا
AB06707	ای ثابت بر میثاق در آستان الهی بعبد صادق مذکوری و در عتبه سامیه به بنده ثابت
AB06708	ای ثابت بر میثاق در هر دم در این انجمن رحمانی مذکور بوده و همسی آنی از خاطر
AB00509	ای ثابت بر میثاق دو قطعه منشور بثبوت و رسوخ ممهور رسید و به عین رأفت ملحوظ افتاد
AB02373	ای ثابت بر میثاق دو مکتوب پی در پی از شما رسید و هر دو دلیل کافی بود بر اینکه
AB03682	ای ثابت بر میثاق سواد مکتوب ابراهیم افندی رسید تلغراف دکتر نیز واصل در میان
AB07340	ای ثابت بر میثاق شکر کن رب جلیل راکه حضرت خلیل را در ملکوت ابهی متباهی نمودی
AB05625	ای ثابت بر میثاق شکوه از تاخیر ارسال اجوبه فرموده بودید حق با شماست ولی دسی
AB06153	ای ثابت بر میثاق شمع آفاق در شعله و اشراق است وکلمه الله المطاعه چون آفتاب
AB06709	ای ثابت بر میثاق گمان مبر که از فکر شما و یاد شما آنی فراغتی بلکه نه راحتی و
AB08668	ای ثابت بر میثاق محزون مباش در فکر صدمات و بلایاء عبدالبهاء افت ملاحظه
AB08669	ای ثابت بر میثاق محزون مباش دلخون مباش منظور نظر عنایت بوده و هستید اگر در
AB07341	ای ثابت بر میثاق مضامین نامه شکرین معلوم و مفهوم گشت هر چه ناله و فغان نمای
AB03683	ای ثابت بر میثاق مکتوب واصل گردید مضمون سبب انشراح صدور بود و دلیل بر حصول
AB08019	ای ثابت بر میثاق نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گردید چون آن
AB06710	ای ثابت بر میثاق نامه رسید مختصر جواب مرقوم میشود فرصت نیست از حوادث کرمانشاه
AB04728	ای ثابت بر میثاق نامه شما تلاوت شد دلالت بر استقامت در امرالله داشت طوبی لک و
AB09926	ای ثابت بر میثاق نامه شما رسید فی الحقیقه چنانست که مرقوم نمودی بی عنایات حق
AB02542	ای ثابت بر میثاق نامه که بجناب منشادی مرقوم نموده بودی رسید چون آن روح پاک
AB08020	ای ثابت بر میثاق نامه مشکین چون شهد و انگبین شکر و شیرین بود و مذاق حلاوت
AB01925	ای ثابت بر میثاق نسیم فرحبخش روحانی که از ریاض قلب آنحبیب رحمانی بهبوب آمده
AB03136	ای ثابت بر میثاق نطقی راکه بعد از رجوع نمودی و نزد امة البهاء میس باربی ارسال
AB07342	ای ثابت بر میثاق نظامنامه انجمن خیری موافق و مقبول و انجمن آنچه بخواهد علاوه
AB05626	ای ثابت بر میثاق و خادم پیمان در یوم رضوان سراپرده وسیع در مرکزی رفیع مقابل
AB02072	ای ثابت بر میثاق و راسخ بر عهد بنهایت سرور مکتوب شما قرائت شد و بدرگاه احدیت
AB03137	ای ثابت بر میثاق ورق مسطور منظور گردید و فغان و شکوی مسموع هیچ دانی که در چه
AB08670	ای ثابت پایدار حضرت ستار غفار گنهکارانست و بخشنده و مهربان چون مستفیض از بحر
AB08671	ای ثابت پیمان بمجرد قرائت نامه شما سفارش در خصوص آقا میرزا فتحعلیخان بنفس
AB09927	ای ثابت پیمان تحریر اخیر شما رسید و از مژده اجتماع احباء کلیمی و فرقانی در یک
AB09928	ای ثابت پیمان در شرف حرکت بسمت غرب هستم لهذا فرصت تحریر مفصل نیست نطقهای
AB04331	ای ثابت پیمان نامه شما رسید شرح اذیت بیگانگان باشنایان و تعرض محرومان بمحرمان
AB04729	ای ثابت پیمان نامه شما رسید و راز و نیاز معلوم گردید براستی میگویم که در این
AB08021	ای ثابت پیمان نامه شما مدتی بود که واصل شده بود ولی فرصت جواب نبود حال دم صبح
AB05627	ای ثابت در ملکوت نامه ات رسید و از مضمون معلوم گردید که در نهایت ثبوت و
AB07343	ای ثابت راسخ امین در ستایش شما دهان شکرین باز نموده و نطق شیرین گشاده که الحمد
AB03684	ای ثابت راسخ بر پیمان رحمن آنچه مرقوم نموده بودید ملاحظه گردید از مضامین
AB00292	ای ثابت راسخ بر عهد و پیمان الهی مسطورات آنجناب واصل و مضامین معلوم و واضح
AB01393	ای ثابت راسخ بر عهد و پیمان خبر شهادت حضرت ملا صادق چون نور بازغ آفاق وجود را
AB01318	ای ثابت راسخ بر عهد و میثاق الهی ای روی تو در ملکوت ابهی روشن و ای خوی تو در
AB06711	ای ثابت راسخ بر عهد و میثاق الهی آنچه مرقوم نموده بودید ملاحظه گردید طوبی لک
AB00899	ای ثابت راسخ بر عهد و میثاق آنچه مسطور بود ملحوظ گشت و هر چه مرقوم بود منظور
AB02917	ای ثابت راسخ بر عهد و میثاق قسم بر قدیم و اسم عظیم که اهل سرادق قدس در حدائق
AB01696	ای ثابت راسخ بر عهد و میثاق نفحات استقامت و خلوص نیت و ثبوت و رسوخ بر پیمان
AB07335	ای ثابت بر پیمان همانستکه مرقوم نمودی زاغ و زغن پیراهن گلشن گرفته
AB05622	ای ثابت بر پیمان همی که در ادای دین جناب بشیر الهی نمودی خدمی نمایان بود و
AB02372	ای ثابت بر پیمان همنام تو ارسطو مسائل حقیقت را تو بتو و مو بمو جستجو نمود
AB03976	ای ثابت بر پیمان همواره در نظری و در محضری و اگر چه در حضری دائما در سفری
AB06148	ای ثابت بر پیمان همواره مشمول لحظات عین عنایت حق بوده و منظور نظر الطاف
AB03978	ای ثابت بر پیمان هین مشو نومید بس امیدهاست که پس از ظلمت بسی خورشیدهاست جناب
AB01061	ای ثابت بر پیمان و راسخ بر عهد نامه مفصل شما که بجناب آقا سید اسدالله مرقوم
AB00038	ای ثابت بر پیمان و مرد میدان مکاتیب متعدده آنجناب واصل و بر کیفیت اطلاع حاصل... از جمله
AB00302	ای ثابت بر پیمان ورق مسطور ملحوظ شد و معانی موفور مفهوم الحمد لله در این سفر
AB09921	ای ثابت بر پیمان ورق مسطور منظور گردید سعی مشکور شد در خصوص شفای سریع مرقوم
AB02539	ای ثابت بر پیمان ورق مسطور منظور گردید و رق منشور مطالعه شد نغمه مرغ سحرگاهی
AB06701	ای ثابت بر پیمان وقت میدانست و هنگام ثبوت بر پیمان در این مصیبت کبری که احاطه
AB03402	ای ثابت بر پیمان یار با وفا آقا عزیزالله خان ببقعه مبارکه ذهابا و ایابا وارد
AB11825	ای ثابت بر پیمان یک مجلد کتاب بواسطه جناب صنیع السلطان واصل گردید و یک مجلد
AB00469	ای ثابت بر پیمان یکی از نامها که ارسال نموده بودید بواسطه آقا میرزا مهدی علیه
AB08014	ای ثابت بر پیمان یوسف کنعان تا بقعر چاه نیفتاد باوج ماه نرسید و تا گرفتار زندان نگشت
AB02069	ای ثابت بر عهد ارياح امتحانست که از هر جهت در هیجانست و گردباد افتتانست که
AB09924	ای ثابت بر عهد از درگاه احدیت بکمال عجز و نیاز استدعا نمودم که پدر و مادر پاک
AB10885	ای ثابت بر عهد الحمد لله موفق بر آن شدی که خدمی بمقام اعلی نمای این فرش در
AB02070	ای ثابت بر عهد الهی آنچه مرقوم نمودید ملاحظه گردید و مشاهده شد و معانی معلوم
AB02540	ای ثابت بر عهد آنچه مرقوم نموده بودید ملاحظه گردید حمد خدا راکه نفحات قدس
AB08015	ای ثابت بر عهد چندیست که چیزی بشما ننگاشتم ولی اگر صد کاتب موجود گردد از
AB11956	ای ثابت بر عهد چه ستایشی الیوم اعظم از این عنوانست و چه مدحی ابدع از این مدح
AB07337	ای ثابت بر عهد خوب لقبی از برای عائله انتخاب نموده ای بهتر ازین لقب لقبی
AB04328	ای ثابت بر عهد راسخ بر میثاق شکر کن حضرت مقتدر حی قیومراکه از بدو امر رحیق
AB11957	ای ثابت بر عهد سفره ضیافتی که گستردی و خوان نعمت مهنائی که مهیا نمودی
AB03403	ای ثابت بر عهد نامه ات رسید از جشنهای مفصل که بکمال روح و ریحان در ایام رضوان آراسته
AB01244	ای ثابت بر عهد نامه اخیر که ارسال نموده بودید وصول یافت مضامین دلیل بر آن بود
AB06702	ای ثابت بر عهد و پیمان پاکی باسم شباهنگ ارسال گردید ارسال دارند ولی قسمیکه
AB05623	ای ثابت بر عهد و پیمان جناب آقا شیخ سلمان علیه بهاء الله عازم آندیار است و از
AB01392	ای ثابت بر عهد و پیمان جواب لوح مسطور قدری تاخیر افتاد سبب مشاغل و احزان کثیر
AB01924	ای ثابت بر عهد و پیمان مدتیست که با آن یار مهربان گفتگوای ننمودم و از احساسات
AB02541	ای ثابت بر عهد و پیمان مکتوب اخیر بتاریخ بیست و ششم ربیع ثانی واصل و بر مضمون
AB04329	ای ثابت بر عهد و پیمان نامه شما که بتاریخ ۲۷ رجب سنه ۳۹ بود رسید مضمون چنان
AB01695	ای ثابت بر عهد و پیمان ورقه ناطقه ملاحظه کرد و مضامین سبب حیرت شد ولی از جهتی
AB08016	ای ثابت بر عهد و راسخ بر پیمان الحمد لله همواره بخدمت پردازی و دام هدایت در
AB09310	ای ثابت بر عهد و راسخ بر میثاق اگر چه بظاهر دوری و مهجوری ولی بحقیقت در محفل
AB02071	ای ثابت بر عهد و راسخ بر میثاق شکر کن حضرت قیومراکه باستان مقدس فائز گشتی و
AB06150	ای ثابت بر عهد و راسخ در میثاق مکاتیب متعدده ناطقه که از مصدر انجذاب بنفحات الله
AB05143	ای ثابت بر عهد و میثاق اثر کلک گهربار سبب حصول روح و ریحان گردید چه که ناطق
AB02694	ای ثابت بر عهد و میثاق تالله الحق ان سکان ملکوت الابهی یصلین علی کل عبد ثبت و
AB02695	ای ثابت بر عهد و میثاق جمال مبارک روحی لاحبائه الثابتین الراسخین فدا در این
AB08665	ای ثابت بر عهد و میثاق صبح است و بوی مشکین از ریاض علیین منتشر و انوار تقدیس
AB04330	ای ثابت بر عهد و میثاق نامه ات رسید چون فرصت بسیار کم است مختصر مرقوم میگردد داوود
AB06151	ای ثابت بر عهد و وفا نامه بلیغ و لائحه جدید ملاحظه گردید
AB00634	ای ثابت بر محبت الله نامه ای که بتاریخ ۹ ربیع الثانی ۱۳۲۳ ارسال نموده بودی در
AB03404	ای ثابت بر محبت الهیه چندیست که نامه ای ننگاشتم ولی در جمیع اوقات عجز و نیاز
AB00532	ای ثابت بر میثاق از احتراق بنار فراق ناله و فغان منما زیرا همواره در وثاقید
AB03979	ای ثابت بر میثاق از آثار باهره الطاف غیبی آنگه مورد خدمات امرالله گشتی و چون
AB07338	ای ثابت بر میثاق از فضل و موهبت پروردگار امیدوارم که همواره موفق بخدمت دربار
AB02696	ای ثابت بر میثاق از فضل و موهبت جمال قدم امیدوارم که رویت بنور ثبوت دائما ابدا
AB08666	ای ثابت بر میثاق الحمد لله ثبوت و استقامی بنمودی که جمیع یاران را خوشنود کردی
AB05144	ای ثابت بر میثاق الهی خوشا بحال تو که چون بنیان از صفائح جدید بر عهد جدید
AB03980	ای ثابت بر میثاق الیوم ثبوت و رسوخ میزان ملا اعلی و ملکوت ابهی و اما من ثقلت

AB05150	ای ثابتان بر پیمان الحمد لله تحری حقیقت نمودید و سراجه دل را بنور هدایت
AB04333	ای ثابتان بر پیمان الحمد لله محفلی آراسته دارید و بخدمت کلمه الله و احبای الهی در نهایت
AB04334	ای ثابتان بر پیمان الحمد لله موفق بآن شدید که در مهدی آباد تاسیس مدرسه تربیت
AB00303	ای ثابتان بر پیمان الیوم این عنوان از ابدع الحان زیرا قوت امر الله بعهد
AB09312	ای ثابتان بر پیمان این همّتی که در ارسال مبلّغین باطراف نموده‌اید بسیار محبوب و مقبول
AB08024	ای ثابتان بر پیمان آن خاندان الحمد لله در ظل حضرت رحمانند... اما مسئله سرّ التّنکیس لرمز
AB01486	ای ثابتان بر پیمان جمال مبارک بقلم اعلی عهد وثیقی و میثاق عظیمی تاسیس نمود و
AB01699	ای ثابتان بر پیمان جناب جلال نامهای مبارک شما را نگاشته و نامه ای نام شما در
AB06713	ای ثابتان بر پیمان جناب سرشته دار مدح و ستایش بیشمار از آن یاران پروردگار
AB06160	ای ثابتان بر پیمان حضرت بیچون بنور میثاق تجلی بر آفاق نمود و چنان عهدی گرفت
AB03408	ای ثابتان بر پیمان در پوسته پیش بجناب میرزا عطاء الله خان و جناب محمد خان
AB04335	ای ثابتان بر پیمان راپورت سالیانه که ارسال نموده اید قرائت گردید الحمد لله آن
AB01116	ای ثابتان بر پیمان مهریان ببقعه مبارکه وارد سر باستان نهاد و بیاد یاران افتاد
AB03140	ای ثابتان بر پیمان نام مبارک یاران و کنیزان ایزدی خوانده شد از خواندن ملاحظه
AB01487	ای ثابتان بر پیمان نامه از جناب احمد یزدانی رسید و نامهای مبارک شما مندرج و
AB05630	ای ثابتان بر پیمان نامه ای جناب ابن شهید تربتی ارسال نموده و ذکر جمیل آن
AB02074	ای ثابتان بر پیمان نامه شما رسید و مضمون معلوم گردید نامه در پانزده ماه قبل
AB01570	ای ثابتان بر پیمان نامه شما رسید ولی عبدالبهاء دقیقه ای آرام ندارد از جهتی
AB04336	ای ثابتان بر پیمان نامه که بتاریخ ۱۱ آپریل ۱۹۱۹ مرقوم نموده بودید با دو رساله
AB06161	ای ثابتان بر پیمان نامه مبارک یاران با نهایت رقت تلاوت گردید و بدرگاه حضرت
AB10471	ای ثابتان بر پیمان همیشه در نظرید و پیش بصرید و حاضر محضرید و آنی فراغت از یاد
AB00470	ای ثابتان بر پیمان ورق مسطور منظور گشت و رق منشور ملحوظ گردید مضامین و معانی رحمانی
AB04337	ای ثابتان بر پیمان وقت عصر است و این عبد در کنار حدیقه بذکر یاران الهی مشغول
AB11812	ای ثابتان بر پیمان یاران عشق آباد باید بکوشند تا اغیرار در میان نماند و محبت
AB03982	ای ثابتان بر عهد ثبریک عید سعید مولد حضرت اعلی رسید دلیل بر آن بود که آن
AB06162	ای ثابتان بر عهد هر محفل روحانی که بعنایت الهیه تشکیل گردد و اعضا در نهایت
AB00388	ای ثابتان بر عهد و پیمان نامه شما رسید و نامهای مبارک شما یک یک ملاحظه گردید
AB02224	ای ثابتان بر عهد و میثاق حضرت فاضل وارد و متضرع و مبتهل بنهایت صدق و خلوص ستایش
AB00175	ای ثابتان بر میثاق جناب زائر ذکر هر یک از شما را نمودند و رجای نامه های
AB04338	ای ثابتان بر میثاق جناب منادی حق میرزا منیر لسان بستایش گشوده و نامه را آرایش
AB01700	ای ثابتان بر میثاق داراب موطن اصلی حضرت وحید بود و آن نفس مبارک چون ستاره
AB00427	ای ثابتان بر میثاق نیر اعظم اشراق چون از افق عراق طلوع فرمود و پرتوی نورانی از
AB00408	ای ثابتان پیمان حضرت اسم الله المهدی علیه بهاء الله الابهی و علیه ثناء الله
AB03409	ای ثابتان پیمان نامه مزین باسماء شما ملاحظه گردید از تلاوت نامهای مبارک
AB11735	ای ثابتان پیمان نامه های پر آه و فغان شما رسید حق با شماست زیرا آن طائره طیبه
AB01488	ای ثابتان عهد و راسخان میثاق الحمد لله عشق آباد را مدینه عشق نمودید و آن
AB03410	ای ثابتان میثاق و راسخان پیمان ریاضیون سلف چون نجوم آسمانرا تقسیم نمودند در
AB10472	ای ثابتان هر چند انسانرا خداوند پاک از مشی خاک خلق فرمود ولی در این صدف دری
AB02376	ای ثابته بر میثاق نامه ات بتاریخ ۳ دیسمبر ۱۹۱۸ رسید از جهتی نهایت سرور حاصل
AB02544	ای ثابتین ای ثابتات شکر کنید خدا را که مومنید و مومنات و موقنید و موقنات
AB06714	ای ثمره این شجره فی الحقیقه مظلومی و محزون و آنچه آه و فغان نمای حق داری
AB08025	ای ثمره بوستان معرفت الهی اگر بدانی که بچه عنایتی فائزی و بچه موهبتی سرفراز
AB03983	ای ثمره جنیه لطیفه شجره احدیت شکر کن حضرت بیمثال را که از عین تسنیم و سلسال
AB04341	ای ثمره شجره توحید شکر کن حضرت احدیت را که از دام امتحان رسی و از اشد افتتان
AB06715	ای ثمره شجره رحمت چند روز مقدم نامه ارسال گردید و حال نیز بواسطه حضرت شهید
AB01186	ای ثمره شجره عرفان جمال رحمن وفاکهه حدیقه جنه ایقان آنچه مرقوم نموده بودید در انجمن
AB03142	ای ثمره شجره مبارکه هر زر و سیمی پیش از محک و امتحان خوشرنگ و لطیف و براق و
AB05631	ای ثمره شجره محبت الله حمد کن خدا را که از ان دار پر برکت معرفت الله روایدی
AB02377	ای ثمره شجره محبت محبوب آفاق چندی قبل مکتوبی ارسال شد و مکتوب ثانی نیز الیوم
AB03984	ای ثمره شجره مقدسه آنچه از قلم روحانی در صفحه وجدانی مرقوم نموده بودی ملاحظه
AB05152	ای ثمره شجره موهبت الله حوادث مصیبت جدیده چون بسمع این آوارگان رسید احزان چون
AB08673	ای ثمره طیبه چون در عالم امکان نگری هر نفسی ثمر شجریست و هر نبی کل چمنی ثمر
AB00428	ای جام سرشار محبت الله دو نامه از شما پی در پی وارد و هنوز فرصت قرائت بجان
AB08026	ای جاماسب جاماسب را دیده بینا بود و گوش شنوا و دل آگاه داشت و زبان گویا راز
AB00760	ای ثابت راسخ حوادث اینجا بر وجه سابقست هیئت مراجعت نمودند مسائل چندی بود که
AB06154	ای ثابت راسخ نفحه خوشی که از ریاض دل آن مفتون جمال ابهی منتشر شده بود مشام
AB10470	ای ثابت صادق خدمات فائقه جناب حاجی غلامرضا محض محبت بایشان و شما مقبول گردید
AB06712	ای ثابت عهد ای راسخ میثاق ای روی تو نورانی ای خوی تو رحمانی ای کوی تو روحانی
AB02374	ای ثابت عهد راسخ پیمان آنچه مرقوم نموده بودی ملحوظ افتاد خوشا بحال تو که
AB02918	ای ثابت عهد راسخ پیمان جناب آقا مهدی الحمد لله مستقیم بر امر الله و متشبث
AB05628	ای ثابت عهد راسخ میثاق نامه ایکه به آقا سید اسدالله مرقوم نموده بودی ملاحظه
AB01567	ای ثابت عهد مکتوب اخیر که بواسطه آقا میرزا حبیب ارسال نموده بودی رسید ایامی
AB01485	ای ثابت عهد و راسخ پیمان تحریر منیر با ورقه یکماهه مدرسه مبارکه وصول یافت از
AB06155	ای ثابت عهد و راسخ پیمان حمد کن خدا را که صنو آن شجره تقدیسی و برادر آن شهید
AB03981	ای ثابت عهد و راسخ پیمان در ساحت اقدس همیشه مذکور بودی و در انجمن رحمن مشهور
AB00161	ای ثابت عهد و راسخ پیمان نامه شما در بهترین زمانی وارد زیرا سالهای چند بود که
AB03405	ای ثابت عهد و راسخ میثاق اشتیاق عبدالبهاء بمشاهده روی تو بسیار است ولی موانع
AB02920	ای ثابت مستقیم بر محبت نور مبین تحریری که بجناب اسم الله ترقیم نمودی مضامین
AB04332	ای ثابت مستقیم چند روز است که بکشور ماه کنعانی وارد شدم و در تهیا سفر بامریک
AB05145	ای ثابت مستقیم در وقتیکه عبدالبهاء در نهایت تضرع و ابتهالست بتو نامه نگارد و
AB06156	ای ثابت مستقیم محرری که بجناب سید تقی مرقوم نموده بودی ملاحظه گردید این
AB03685	ای ثابت مستقیم نامه شما رسید دلیل جلیل بر ثبوت قدم در این سبیل بود و
AB02698	ای ثابت میثاق آنچه مسطور بود مشهود گردید در خصوص فقره که از پیش مرقوم شده بود
AB03406	ای ثابت نابت اثر خامه مشکین حلاوت شهد و انگبین داشت لهذا مذاق روحانی شیرین
AB01813	ای ثابت نابت از تاییدات خاصه جمال قدم و اسم اعظم روحی لاحبائه الفدا مستدعی و
AB08022	ای ثابت نابت اکنون در مملکت مصر با یاران در نهایت روح و ریحان ایامی بیاد
AB07345	ای ثابت نابت الحمد لله مستقیم بر محبت اللهی و مستدیم در خدمت امرالله و بخادمی
AB09929	ای ثابت نابت الیوم جنود ملا اعلی ناصر و معین نفوس مبارکی است که به تبلیغ قیام
AB08023	ای ثابت نابت الیوم طیور حدائق قدس و حوریات فردوس ملا اعلی و سکان ملکوت ابهی
AB12012	ای ثابت نابت این دو کتاب که جناب آقا میرزا علی اکبر جمع نموده اند باید بترتیب
AB00283	ای ثابت نابت بر پیمان آنچه مرقوم نموده بودید در خصوص زعیم الدوله ملاحظه گردید
AB05629	ای ثابت نابت حرکت از لوازم حقائق موجودات است و سبب حصول فوائد کلیه در عالم
AB06157	ای ثابت نابت سحاب رحمت سایه بر سر افکنده و انوار فیض اعظم بر شرق و غرب تابیده
AB03138	ای ثابت نابت غم مخور پریشان مباش عون و عنایت جمال ابهی شاملست و فیض و نصرتش
AB08672	ای ثابت نابت نامه بجناب افنان قرائت گردید و از وفای شما بیاران فرح و سرور
AB02921	ای ثابت نابت نامه تو رسید مضمون مورث سرور بود و موجب حبور زیرا دلالت بر ثبات
AB05146	ای ثابت نابت نامه شما رسید همانست که از پیش مرقوم گردید جمال مبارک معین و
AB01697	ای ثابت نابت نامه که از مدینه عشق تحریر نموده بودید منظور نظر دقیق شد اگر مال
AB02699	ای ثابت نابت نامه هائی که خواسی مرقوم گردید و ارسال خواهد شد اگر چه مجال
AB05147	ای ثابت نابت هیچ دانی که در این انجمن رحمانی بچه عنوانی مذکوری اگر بدانی چنان
AB03139	ای ثابت نابت ورق منشور ملحوظ افتاد و مقصود معلوم گردید هر چند گوشه نشینی ولی
AB01698	ای ثابت نابت... تزلزل امر الله در طهران....
AB07347	ای ثابت ناطق پدر بزرگوار در ملکوت ابهی افتخار بثبوت ابناء جان نثار مینماید و
AB05148	ای ثابت و راسخ بر پیمان شکر جمال قدم را که بذیل تقدیس متشبثی و بحبل توحید
AB03686	ای ثابتان ای راسخان آفتاب عهد بر شرق و غرب تجلی نموده خاور و باختر روشن گشته
AB01319	ای ثابتان ای راسخان جناب ادیب الهی لسان بستایش شما گشوده و در توصیف و تعریف
AB02922	ای ثابتان ای راسخان خیرالقری انشاء الله ام القری گردد یعنی مرکز انتشار انوار
AB00454	ای ثابتان ای راسخان در روز غوغا و ضوضاء که جمعی بدون بینه و برهان هجوم بمحل
AB10887	ای ثابتان ای راسخان صبح است و در پاریس بقرائت این نامه نفیس پرداختم ولی افسوس
AB02375	ای ثابتان ای راسخان نسیم معطری و نفحه معنبری از خطه کرمان بمشام مشتاقان میرسد
AB01568	ای ثابتان ای راسخان نور هویت چون در افق احدیت طلوع و اشراق نمود تجلی وحدانیت
AB01569	ای ثابتان ای صادقان نامهای مبارک شما در نامه حضرت سمی معنوی عبدالبهاء مرقوم و
AB05149	ای ثابتان ای نابتان شکر کنید خدا را که بشرف و موهبت کبری فائزید و بخدمت احبا
AB06158	ای ثابتان ایام عید را در آن قریه مبارکه در نهایت سرور و حبور گرفتید و شادمانی
AB04730	ای ثابتان ایراسخان فیض میثاق آفاق را زنده کرد و اهل اشراق را بشوق و شعف آورد
AB02543	ای ثابتان بر امر الهی جهان بیدار و آگاه گشته و شرق و غرب هشیار شده نورانیت
AB03407	ای ثابتان بر پیمان الحمد لله از الطاف حق راههای مسدود باز شد و دل و جان از
AB02073	ای ثابتان بر پیمان الحمد لله از جمیع جهات اسباب اتحاد و اتفاق و ارتباط بعون و

AB07356	ای جمع در امور جزای و کلی انسان باید مشورت نماید تا بآنچه موافق است اطلاع
AB03144	ای جمع روحانیان الحمد لله مانند شمع روشنید و بمثابه درختان سبز و خرم در
ABU0257	ای جمع محترم آتش را لزوم ذاتی سوختن است و قوه برقیه را لزوم ذاتی افروختن
ABU1120	ای جمع محترم و ای طالبان خدا الحمد لله نور حقیقت درخشید و نسیم گلشن عنایت وزید
AB01572	ای جمع محفل روحانی ای مقربان درگاه جمال ابهی این چه محفلی است که محض مشورت در
BH04663	ای جمعه انشاء الله بعنایت سلطان احدیه در این روضه قدس معنویه سرسبز و خرم باشی در حدیث
AB10892	ای جناب ابراهیم حضرت خلیل ریشه بتهای عظیم برانداخت و اعلان وحدانیت الهی کرد
AB09931	ای جناب ابوالقاسم در ارض مقدس بودی و مشاغل عظیمه دمبدم مرا دیدی با وجود این
AB04732	ای جناب امین الحمدالله خود حاضر شدی و ملاحظه نمودی که این عبد در دریای مشاغل
AB10893	ای جناب امین آنچه یاران الهی در این سفر تقدیم نمودند کل رسید ولی در این سفر
AB09319	ای جناب باقر ماهر بر نفس قاهری و بقلب طاهری و بدیده ناظری و بروح حاضری خوشا
AB08679	ای جناب بینش گوهر فصاحت و بلاغت را که در آغوش صدف جان و دل پرورش دادی آرایش
AB05634	ای جناب جذاب اشعار قرائت گردید هر چند مانند آب روان بود ولی مضمون موافق طبع
AB04342	ای جناب حاجی میرزا حسن الحمد لله بفضل و عنایت حضرت مقصود باین موهبت کبری موفق
AB06166	ای جناب رفیع ربیع بدیع ببین که چقدر رفیعی که عبدالبهاء بکمال مهر و وفا در ذیل
AB04343	ای جناب کبریانک احبای حقیقلری نور هدایت مطلع احدیتدن طلوع و آفاق ممکناته
AB08681	ای جناب مطلق مطلق یعنی آزاد الحمد لله آزادی و آبادی و روز بروز در محبت الله در ازدیادی
AB09320	ای جناب ناظم درای اشعار آقا میرزا علی اکبر اشعار آبدار قرائت گردید ملیح بود
AB05635	ای جناب نیاز پی نیاز از غیر خدا احسنت الف احسنت که عبدالبهاء را مسرور و خوشنود نمودی
AB00171	ای جنود حیات شرق و غرب پرستش نجوم آفله نمایند و عبادت آفاق مظلمه از اس اساس
AB05158	ای جهان آفرین ستایش و نیایش ترا سزاست که آفرینش را بیاران مهربان آرایش بخشیدی
AB05636	ای جهان پیما نامه ایکه بتاریخ ۱۹ شوال ۳۸ مرقوم نموده بودی رسید چندی پیش
AB03986	ای جهان پیما نامه شما رسید از عدم فرصت جواب مختصر مرقوم می گردد در پناه جمال
BH09783	ای جهان جهان پناه میفرماید مراتب شوق و اشتیاق و وله و انجذابت در ساحت اقدس
AB10477	ای جهانبخش بخشنده جهان پاک یزدان است درخشنده جهان آسمان خدای مهربان جهان
AB10894	ای جهانگیر نوروز روزیست که آفتاب جهانتاب جهان جاوید
BH06984	ای جواد اگر قلبت را از تعلق بدنیا و آنچه در او هست منزه نمائی و با نفس قدسی
BH11384	ای جواد این سنه شداد است للعباد سنه قضاست لاجلنا ان ورد علینا فانا خیر راض و
AB08032	ای جواد در عالم وجود صفت جود سلطنتی درکمال عظمت میراند و هر حقیقت مکنونرا از
BH06086	ای جواد ذکرت مذکور و ما انت علیه در مرآت علم الهی ظاهر و مشهود طوبی لک بما
BH10205	ای جواد عریضه ات بساحت اقدس فائز و از مطلع نور احدیه جواب نازل ان اشکر و کن
BH06087	ای جواد مالک ایجاد میفرماید انشاء الله لم یزل و لایزال در ظل سدره الهیه
AB02700	ای جواد من مراد فواد هر هوشمند ازدیاد تقرب درگاه کبریاست و آرزوی هر دانشمند
BH05322	ای جواد نفحات قمیص ظهور مالک قدم در عرصه عالم متضوع است و انوار وجهش از افق
BH08721	ای جوان انشاء الله از عنایت رحمن بفیوضات نامتناهیه ایام الهیه فائز باشی و از
BH06468	ای جوان انشاء الله بعنایت رحمن بفیوضات نامتناهیه الهیه فائز شوی چون در اول
AB10895	ای جوان پارسی هر کس ستایش از تحمل زحمات و مشقات تو مینماید فی الحقیقه چنانست
AB06167	ای جوان دل و جوان جان جوانی بدل و جان است نه به کالبد سست بنیان الحمد لله
AB09321	ای جوان ربانی همواره در خاطر بودی و ببادت مالوفیم ایام ملاقات فراموش نگشته
AB11918	ای جوان رحمانی اثر کلک حقیقت نگار که در بیان عبودیت آستان مقدس ترجمه حال
AB06168	ای جوان رحمانی توجه بملکوت الهی کن و استغاثه نما و مناجات کن که ای پروردگار
AB01117	ای جوان رحمانی شکر کن خدا را که بملکوت نورانی راه یافتی و پرده اوهام دریدی و
AB02226	ای جوان رحمانی ناله و فغان از هجران و حرمان نمودی و حسرت و حرقت از فرقت جمال
AB11958	ای جوان رحمانی هر چند از میلانی و لکن الحمد لله مرد میدانی و بجان مقیم آستانی
AB09322	ای جوان رحمانی همیشه در یادی و در خاطری فراموش نشوی از درگاه الهی از برای تو
AB02227	ای جوان رحمانی و ای وجود ربانی آنچه مرقوم نمودی و هر چه مشروح فرمودی ملحوظ
AB01573	ای جوان رحمانی و جان جهان انسانی آنچه بجناب سید مرقوم نموده بودید ملحوظ افتاد
AB03145	ای جوان روحانی اگر بدانی که در این انجمن رحمانی بچه نام و نشانی مذکوری و بچه
AB03689	ای جوان روحانی ای منجذب رحمانی مدتیست مدیده که نفحه روحی از آن خطه و دیار شما
AB05637	ای جوان روحانی ای مونس جانهای روحانی آنچه بجناب آقا سید تقی مرقوم نموده بودید
AB11996	ای جوان روحانی پدر بزرگوار شهید سبیل پروردگار شد اما الحمد لله شما برادران را
AB05638	ای جوان روحانی حمد کن خدا را که در جویبار هدایت سرو روانی و در گلشن موهبت
AB06720	ای جوان روحانی مدتهاست که بظاهر از تو نه سلامی نه پیامی نه نامه نه نشانی نار
AB02228	ای جوان روحانی نامه ات رسید اظهار فرط سرور از محبت موفور احبای استنگارت نموده
AB09313	ای جان پارسی پرتو پارسیان مدتی بود که در باختر نسیان غروب نموده بود باز با
AB06163	ای جان پاک اثر کلک گهربار ملاحظه گردید اعتذار فرموده بودید که زبان کلیل و
AB02328	ای جان پاک این کور عظیم و دور کریم برهانش ساطع دلیلش لامع حجّتش قاطع سطوتش قاهر عظمتش
AB07351	ای جان پاک پاکی و آزادگی در انقطاع از ماسوی الله است و تشبث بعهد و میثاق الله
AB05153	ای جان پاک حقیقت گوهر گرانبهاایست که در صدف امکان مهجور و مستور مانده و مخفی
AB10474	ای جان پاک دستوران در خواب و تو بیدار و اهل ریاضت در نهایت غفلت و تو هشیار
AB09314	ای جان عزیز نامه بشما کمتر نگارم زیرا در کارم حی بعضی شبها بیدارم یا نامه
AB07352	ای جان مشتاق جانان جان عنصری همدم جهان خاک است و دور از لطافت افلاک جان الهی
AB07353	ای جان مفتون جمال قیوم در این جهان پرانقلاب که در هر سری هوسی و در هر دلی
AB10475	ای جان نثار جمال قدم در سایه اسم اعظمی و در ظل شجره اکرم دیگر چه غم این بخشش
AB05154	ای جانسوخته آتش فراق در این فرقت پرحرقت آهی جهانسوز بکش و فغانی عالمسوز برآر
AB06716	ای جانفشان این عصر مقدس قرن عظیم است و عهد خداوند کریم انوار بخشش یزدان از
AB02923	ای جانفشان سبیل جانان هر چند در بلاد غربت بفرقت اهل و یاران مبتلا گشتی و مشقت
AB08675	ای جانفشان یار پی نشان هزاران عارفان در جستجوی او ولی محروم و مهجور از روی
AB09315	ای جانهای پاک الحمد لله بنور آسمانی روشن شدید و بشکوفه و ازهار حقائق و معانی
AB06717	ای جانهای پاک پاکی جان و تابناکی دل بمحبت یزدانست الحمد لله که شما بهره و نصیب
AB02378	ای جانهای پاک پاکی و آزادگی بدلست نه بتن بجانست نه بجامه و پیرهن انسان اگر
AB03143	ای جانهای پاک جناب مهربان از شدت مهربانی در نامه خویش نام و نشانی از شما داده
AB03688	ای جذاب دلها کباببست و جگرها در تب و تاب از مصائب وارده بر اصفیا
AB05632	ای جذوه افروخته بنار عشق الهی در کل احیان مذکور و مشهور و مشهود و در دل یاران
AB08027	ای جذوه حب الله اگر آتش عشق الهی در قلب آفاق شعله شدیدی زند هیئت عالم
AB06164	ای جذوه نار محبت الله فضل و رحمتی در وجود است که مستولست و این اغلب بحسب
AB05155	ای جذوه نار محبت الله وقت شعله است و دم فریاد و ناله البته شنیده اید که حضرت
BH01607	ای جعفر انشاء الله از تجلیات منظر اکبر منیر و روشن باشی ندای متواتره و
AB09316	ای جلال انشاء الله مظهر ایت کمال هستی جد بزرگوارت میرزا جلال مستفیض از انوار
AB04731	ای جلال بیهمال مانع از نگارش خطاب و جواب به احبای ایران اشتغال در خدمت آستان
AB06718	ای جلال فضل جمال ابهی در حق احبایش اعظم از وصف و بیان قلم و رقمست ملاحظه نما
AB02225	ای جلیل جمیل الاخلاق خوشا بحال تو که سرمست جام میثاق خوشا بحال تو که آتش
AB02075	ای جلیل خلیل اخلاء رحمانی نفحه معطری که از حدائق قلوب احبای آذربایجان منتشر شد
AB10888	ای جمال ابهانک قولی شمع هدایت یانیور نور عنایت پارلیور ابر رحمت یاغیور در و
AB06719	ای جمال ابهانن بنده شرمنده سی وادی ایمن سراسر گلشن توحید اولوب چونکه روشن ایلدی
AB11166	ای جمال ابهی قوللری و گلزار محبت الله بلبللری سز مظهر التفات و عنایت حضرت
AB05156	ای جمال امروز روزیست که باید جمال خویش را ثابت نمائی و با کمال درپیوندی تا
BH01510	ای جمال جود بر در این حجاب
AB04506	ای جمال قدیم و ربّ کریم یاران پرفورانند و دوستان عاکف آستان کلّ توجّه بکوی تو دارند و
AB10889	ای جمال مبارک رحمانک بنده سی حضرت احدیتک لطف و عنایتی و فضل و عاطفتی یاغمورتک
AB09930	ای جمال مبارکک بنده سی سلیمان ابن داود علیه السلام رب هب لی ملکا لاینبغی لاحد
AB06165	ای جمال مبارکن تمیز کنیز لری شکر اولسون حمد اولسون که مسجد لرده دائما سر بسجود
BH08720	ای جمشید انشاء الله بعنایه الله فائز باشی و از بحر عرفان محبوب عالمیان مشروب کتابت
AB10890	ای جمشید بزم خورشید است جام جمشید بدور آر و پیمانه ای جدید ببخش باده عشق بنوش
AB09317	ای جمشید جام جم است که بدور آمده و آینه سکندر گشته باده حیات بخشد و حبور
AB08028	ای جمشید جام جم است که در بزم میثاق بدور آمده و پیمانه پیمانست که در انجمن
AB08029	ای جمشید جام جم در جهان مشهورتر از مهر تابانست ولی کل تابع اوهام ان جام ساغر
AB10476	ای جمشید جمشید را روش راستی و هوشیاری و خوشخوای و نیکوای بود و بپاداش این
AB08030	ای جمشید چون بکشور ایران روی فارسیان را بیدار کن و فریاد نما که ای یاران هزار
AB09318	ای جمشید رشید چون برکن شدید پناه بردی الطاف رب مجید البته شامل حال پدر مهربان
AB08677	ای جمشید رشید حضرت جم از اینجهان پر پیچ و خم وفای ندید و شهدی نچشید و بارزو
AB05157	ای جمشید سپیده دمید و خورشید درخشید بهار رسید ابر فروردین گریست اردیبهشت
AB07354	ای جمشید شخص رشید شو و بقصر مشید راه یاب و بحصن حصین ملتجی شو قصر حقیقی قلب
AB08678	ای جمشید گویند که جم را جامی در دست بود جهان نما و مرصع هر صبح در آن قدح
AB10891	ای جمشید مجید فرید زمان شو و وحید جهان کرد این مقام بخشش یزدانست و دهش شهریار
AB11354	ای جمع ابرار جوهر ارامنه احرار جناب مارکار الحمد لله استفاضه از ملکوت انوار
AB07355	ای جمع چون شمع جناب امین ذکر خیر شما را مینماید که الحمد الله متفقید و متحد و
AB05633	ای جمع چون شمع ستایش پاک یزدانرا که آن خاندانرا در عتبه مقدسه خویش قبول فرمود

AB06726	ای حبیب قدیم با کمال شوق و اشتیاق بیاد تو افتادم تا این نامه بنگارم اگر بدانی
AB09326	ای حبیب قدیم و مونس دیرین آنچه مرقوم نموده بودید بکمال انبساط و نشاط قرائت
AB08036	ای حبیب قلبی اگرچه هزار فرسنگ کوه و دشت و بیابان میان ما و تو حائل لکن از نفحه
AB04345	ای حبیب قلوب مشتاقان دو مراسله آنجناب دو یوم قبل که بیست ششم ذی القعده الحرام
AB08037	ای حبیب قلوب مشتاقان مکتوب آنجناب مورخه ۷ شعبان وارد و کمال فرح و انبساط حاصل
AB00606	ای حبیب قلوب مهاجران سه پاکت آنجناب واحدا بعد واحد از سماء حب و وفاق و صدق و
BH05690	ای حبیب کتاب تو تلقاء عرش تلاوت شد و از احزان مذکوره° او بر جمال قدم حزن وارد ولکن لا تیأس
BH02947	ای حبیب محبوب میفرماید تالله این سماء قدس اعظم را سلم قدم باید تا بر او قدم گذاشته
BH09281	ای حبیب محبوب میفرماید در آنچه از قبل حق وارد شده مکدر نباشید در ظل حق بوده و
AB07361	ای حبیب من تا چندی پیش نامه از شما میرسید و مشتاقان را مدار تسلی خاطر بود ولی
AB03411	ای حبیب من چندیست که اثر قلمی پدید نه و خبری از ان مفتون الهی و شیدای جمال
BH00507	ای حبیب من دنیا را قراری نه و وفائی نیست و صاحبان افئده نباید در این ایام
AB07362	ای حبیب نجیب قومی بر آنند که محبت اعظم از خلت است و استدلال بر این نمودند که
AB08038	ای حبیب هر چند وقت تنگ است و دل مبتلای صد هزار مشقت در این عالم پر بو و رنگ
AB09327	ای حبیب وحید من بجان عزیز و سر پر عقل و تمیزت قسم که نفسی فرصت ندارم تمام شب
BH03078	ای حبیبان بیائید آهی از دل برکشیم و ناری بر جانها زنیم
AB03412	ای حبیبان در جهانی مانند سقف مینای از کرانی تا کرانی دریای آبی آبی امواج
AB05162	ای حرم محترمه شهید همواره مشمول نظر عنایت جمال مبارک روحی لتربته الفداء هسی
AB00044	ای حزب الله نامه ای بامضای شما عموما واصل گردید عبارت در نهایت ملاحت و بلاغت
AB05642	ای حزب مظلوم حی قیوم از حیز ملکوت بلحظات عین عنایت بدوستانش ناظر... اگر الیوم احبای الهی
AB03988	ای حسن احسن حضرت امام حسن علیه السلام میفرماید و عندی جوهر علم لو ابوح به
BH09282	ای حسن الحمد لله بعنایت الهی از بحر عرفان آشامیدی و بافق اعلی توجه نمودی انشاء الله
BH06985	ای حسن انشاء الله بعنایات الهی فایز باشی محزون مباش از آنچه بر دوستان حق از
BH11654	ای حسن ایام امتحان کبری است و افتتان عظمی بحبل عنایت متمسک شو و بذیل
BH04409	ای حسن جمیع عالم از حق بوده و هست و حق جل جلاله جمیع اهل ارض را تربیت فرموده
BH02748	ای حسن حمد پروردگار عالمیان را که تو را تایید فرمود بعرفان آنچه در جمیع کتب
BH02749	ای حسن حمد کن محبوبرا که در سنین متوالیه تلقاء عرش رحمن حاضر بودی و در کل
BH09283	ای حسن کتابت لدی المظلوم حاضر و بلحاظ عنایت فائز انا نوصیک و کل احبائی بالاستقامه
AB10484	ای حسین الهی این نام شیرین و اسم شکرین چون از قلم و فم مخلصین گذرد جان ببخشد
BH00391	ای حسین باین کلمه° مبارکه که بمثابه° سفینه است در دریای عرفان سلطان امکان متمسک
BH01068	ای حسین بذکر الله مانوس شو و از دونش غافل چه که ذکرش انیسی است بی نفاق
BH01836	ای حسین بشنو ندای حسین را که در سجن اعظم ترا ندا میفرماید این ندا جسم را جان
AB09329	ای حسین جانها فدای اسم تو این نام محترم در کور فرقان علم بر مظلوم مکرم بود و
BH06089	ای حسین ذکرت لدی الوجه مذکور و کتابت مطهرا عن ذکر ما سوی الله در ساحت اقدس
BH05323	ای حسین کتابت بمنظر اکبر فائز و بانوار وجه منور گشت طوبی لک و لکتابک چندی قبل
BH06986	ای حسین نامه ات لدی العرش حاضر و آنچه در او مذکور استماع شد از بلایا و محن که
BH08118	ای حسین ندایت را شنیدیم و عریضه ات لدی العرش قرائت شد انشاء الله از فیوضات
BH11233	ای حسین ندایت شنیده شد و طرف مظلوم از شطر سجن اعظم بتو توجه نمود این از فضل
AB01118	ای حشمت عبدالبهاء نامه مفصل شما ملاحظه گردید نهایت سرور از سعی مشکور شما حاصل
AB02379	ای حضرات احدیت پرستان معشوق دلجویمز و محبوب خوشخویمز و مهربان دلسوزمز و جمال
AB08684	ای حضرت ابهانن سوگلی قوللری جناب آقا محمد اسمعیل نفس جبریله همدم و بو مکتوبک
AB11838	ای حضرت ادیب حبیب چند برید است که از آنحضرت نه جوابی نه خطابی نه سوالی نه
AB00150	ای حضرت امین علیک بهاء الله و ثنائه خدمات آنجناب در آستان الهی چه در ایام ظهور
AB11798	ای حضرت ایادی اگر بدانی چه قیامی برپاست البته معذور داری بجان یاران قسم که
AB08685	ای حضرت بشیرالهی نامه نمروی ۴۰ وصول یافت ضمنا از عدم ارسال جواب احبای الهی
AB05643	ای حضرت بنان حقا عضد یارانی و بازوی قوی ربانیان ایام لقا در خاطر است همواره
AB10898	ای حضرت بها قلی درگاه ربوبیته هر دم یوز بیک شکرانه تقدیم و حمد و ستایش
AB11167	ای حضرت بیچون این نفوس را براه راست رهنمون شو و واقف بر سر مکنون و رمز مصون
AB09935	ای حضرت بیضا الحمد لله ید بیضا نمودی و تاریخ شهدا را بافصح عبارت و ابدع اشارت
AB09330	ای حضرت بیضاء طلعت اعلی نقطه اولی روحی له الفداء هدف تیر جفا گشت و جمال مبارک
AB00429	ای حضرت حکیم شریک و سهیم من و در عبودیت آستان مقدس قرین و صدیق من صعود حضرت
AB10899	ای حضرت سمندر نامه جانپرور ولو مختصر بود ولی پراثر بود لهذا بدرگاه جلیل اکبر
AB00130	ای حضرت شهید و ایادی امرالله نامه ایکه بتاریخ ۱۹ ربیع الاول ۱۳۳۷ مرقوم نموده
AB06171	ای حضرت قدسک بنده دیرینه سی جناب کبریا بنده لریئی مقام قاب قوسین او ادنی
AB04733	ای جوان روحانی نامه شیرینت و بیان شکرینت و اثر خامه مشکینت قرائت و تلاوت گردید
AB02546	ای جوان روحانی و الفی الرحمانی آنچه بجناب سید تقی مرقوم گردید ملحوظ شد و
AB11890	ای جوان میلانی هیچ میدانی که الان در چه حالتی به یاد تو مشغولم با وجود اینکه
AB05159	ای جوان نورانی آن فتای رحمانی آقا میرزا علی اکبر میلانی نهایت سرور و شادمانی
AB07357	ای جوان نورانی چند یوم قبل بجهت تو محرر مخصوصی نوشته و ارسال نمودم و حال جناب
AB06169	ای جوان نورانی در این محضر مذکوری و در این انجمن مشکور چه که روای از پرتو
AB12003	ای جوان نورانی در خصوص امتحان سالیانه مدرسه تربیت مرقوم نموده بودید فی الحقیقه
AB05639	ای جوان نورانی رحمانی باش و آسمانی ملکوتی باش و ربانی تا توانی دمی میاسا و
AB10478	ای جوان نورانی رحمانی شو و روحانی و بازرگان آسمانی بضاعتی از عرفان الهی
AB06721	ای جوان نورانی شمائل پر حلاوت نزد عبدالبهاء رسید و بدقت تمام نظر کرد پرتو
AB10896	ای جوان نورانی نامه که بتاریخ ۱۰ فبرواری ۱۹۲۱ مرقوم نموده بودید رسید
AB01701	ای جوان نورانی و عزیز روحانی من نامه تو رسید و از قرائتش چنان مسرتی حاصل شد
AB01245	ای جوانان روحانی هر جوانی از اهل این خاکدان در فکر این جهان و منهمک در شهوات
AB09323	ای جوانمرد جهانی مرد باش چه بسیار واقع که شخصی عبارت از هزار انسان هر نفسی که
AB00697	ای جواهر وجود حضرت جلیل شاه خلیل نامه ای مرقوم نموده و نامهای مبارک شما را یک
AB05640	ای جوهر حب الله از فتور وصول محررات و قلت مراسلات شکایت فرموده بودید و حال
AB04344	ای جوهر حب الله جواب مکتوب شما ارسال شد و حال نیز محض رافت کبری این ورقه که
AB09932	ای جوهر مسیحیان نامه شما رسید فی الحقیقه چنان است که مرقوم نموده بودی طفلان
AB00304	ای جویای حقیقت نامه رسید و مقصد معلوم گردید سوال نموده بودید که اگر این جلوه
AB05641	ای جویندگان راه خدا و پایندگان سبیل هدی نامه رسید و نامهای شما قرائت گردید
AB06725	ای جوینده حق یابنده شو تا پاینده گردی زنهار امتحان منما زیرا کفه میزان تحمل
AB01927	ای جوینده حقیقت بجان و دل کوشیدی و بپا دویدی تا خود را بارض مقدس انداختی و
AB10479	ای جوینده حقیقت نامه ات رسید از خدا خواهم ثابت و مستقیم مانی و از امتحانات
AB11355	ای چراغ پر فروغ داناای و بینای و شنوای روشنی عالم انسانیست الحمد لله که از
AB07358	ای چراغ دست افروخته محبت الله در جهان ترابی هر نهالی بفیض ابری و شعاع و
AB10897	ای چراغ علی انشاء الله چراغ خدا شوی و سراج هدی ولی چراغ را نوری ساطع باید و
AB10480	ای چراغ مهر یزدان ستایش خداوند را نما که روشن گشتی و پرتو انجمن یاران خوش سخن
AB05160	ای چشم بینا انوار عیان از ملکوت یزدان چون مهر رخشان است و شمس افق توحید در
AB10481	ای چمن عرفانک نونهال لری درگاه حضرت احدیته لسان شکرانه ایله حمد و ستایش واجبدر
AB06170	ای حاتم دیار شوق و اشتیاق حاتم طای درهم و دینار و اسب و بختی و دیبا و
AB07359	ای حاجی ناجی هر روز بواسطه ای از من باجی و خراجی گیری یکروز یک یار عزیز را
AB07360	ای حامی اغنام الهی خدمات و زحمات و مشقات تو در این انجمن مذکور و معروف
AB08033	ای حامی میثاق از اطراف آذربایجان خبر میدهند که در نشر میثاق نور اشراق
BH11021	ای حبیب انشاء الله لازال در ظل ظلیل شجره مبارکه الهیه بکمال روح و ریحان و سرور
BH06088	ای حبیب بلسان پارسی ذکر بشود
BH00885	ای حبیب جان و محبوب روانم آیا سکون اختیار نموده و جمال مختار مابین اشرار... سلطان ایجاد
AB08682	ای حبیب جناب ابوی در محل غربت و کربت آوارگان وارد و بزیارت بقعه مبارکه فائز و
AB10482	ای حبیب چه قدر با نصیب بودی که پدر مومن و مادر موقنه و برادر مشتعل و اخوات
AB01702	ای حبیب دل و جان شکر کن خدا را که مورد امتحان شدی و در افتتان شدید افتادی
AB01703	ای حبیب روحانی از هبوب ارياح شدیده سراج محبت الله در مشکاه قلوب خواموش مباد
AB10483	ای حبیب روحانی انگشتها از شدت سرما حرکت نمینماید با وجود این در نصف شب اندک
AB08034	ای حبیب روحانی این زندانرا اشتیاق بیش و سوزش و احتراق از فراق افزون و محزون
AB03690	ای حبیب روحانی بلبل حقیقت از لانه زندان رها یافت و بآشیان ایوان یزدان پرواز
AB11834	ای حبیب روحانی چند مکتوب است که ارسال میشود و جواب هیچیک نرسیده است
AB03691	ای حبیب روحانی حمد خدا را که رزق قلوب مخلصین را صبر و شکیبائی مقرر فرموده و
AB00947	ای حبیب روحانی نامه شما رسید و بدقت امعان نظر گردید حیرت بر حیرت افزود که این
AB09933	ای حبیب روحانی نامه مشکین ملاحظه گردید یریدون ان یخمدوا نار محبت الله
AB09325	ای حبیب روحانی هر چند مسمی باسم حبیب الله در جهان بسیار ولی کل اسم بی مسمی و
AB02702	ای حبیب روحانی ورقه لطیفه که ناطق بجواهر اذکار و بدایع اسرار بود ببصر روح
AB05161	ای حبیب روحی و مطلع انوار محبت الهی فتی الرحمانی آقا میرزا علیمحمد چندی در
BH03995	ای حبیب زمان زمان کان الله و لم یکن معه من شیء فسوف تجد البعد بمثل ما قد کان
AB09934	ای حبیب طبیب قلوب و حکیم روحانی هر مریض را دوای و هر درد را درمانی تعیین
AB08035	ای حبیب عبدالبهاء بلیات و صدماتی که در سابق تحمل نمودید و جام بلایای که نوش
BH10206	ای حبیب علیک بهائی و انوار ملکوتی این مظلوم بوعده خود وفا نمود که شاید اهل وفا

AB10486	ای خادم صادق غیور جمال ابهی فی الحقیقه بنهایت همت بخدمت مشغولی لهذا عبدالبهاء
AB08046	ای خادم قبر مستور آن جدث مقدس و رمس مبارک را محافظه نما و ملاحظه دار چه که
AB04734	ای خادم محفل ملاقات نامه شما رسید چنان معلوم میشود که در شیراز فوج و موج است
AB08689	ای خادم مسافران این خادمی نیست پادشاهیست چاکری نیست شهریاریست منتها آمال این
AB11928	ای خادم مهمانخانه حق هر چند خادمی فی الحقیقه مخدومی هرچه بظاهر بنده ولی بحقیقت
AB02704	ای خادم میثاق ادیب دبستان عرفان مکتوبی که در طیش مکتوب جناب بابای کلیمی بود
AB01929	ای خادم میثاق از بدو دخول در ظل سدره مقصود در خدمت آستان اسم اعظم در کمال
AB10487	ای خادم میثاق آنچه که حضرت ابتهاج مرقوم نموده اند عین واقعست و منبعث از خیر
AB04735	ای خادمان درگاه احدیت محفل روحانی صرف مجمع رحمانیست و مقبول درگاه حضرت یزدانی
AB08690	ای خادمه ارض اعظم از پیش سطری چند مرقوم گردید و حال نیز مجددا این ورقه تحریر
AB01704	ای خادمه عالم انسانی نامه ات رسید و از مضمون بسیار ممنون شدیم برهانی قاطع بود
AB08691	ای خادمه عتبه مقدسه چون در مزرعه قاسم آباد بتربیت دوشیزگان مالوفی یقین بدان
AB05166	ای خاضع باب حطه مراسله با جناب مشهدی حسین ملاحظه گردید ... جناب رستم دستان معنوی را تکبیر
AB07368	ای خاضعه خاشعه نامه ات رسید بسیار خجل و شرمسار بودی و از وجود خود بیزار زیرا
AB06730	ای خاک در کبریاء رجولیت و انوثیت بجانست نه بجسم بدلست نه بگل زیرا این دو صفت
AB01930	ای خالص مخلص در دین الله بلایا و محن و آلام آنجناب در سبیل الله فی الحقیقه
BH08722	ای خاله حمد کن خدا را که از شمال حزن بیمین سرور راجع شدی و ظلمت ضلالت را
AB11168	ای خان عزیز آقا مشهدی حسین الان حاضر محفل و دلیل واضح براینکه شما را فراموش
AB09333	ای خاندان استقامت بر عهد و پیمان شکر کنید حضرت بها را که موفق بر تمسک بر
AB07369	ای خاندان آن بنده صادق حضرت یزدان الحمد لله پدری دارید سرگشته و سودائی و بمحبت
AB00900	ای خاندان آن شخص جلیل سرور این دودمان را هر چند لقب گندم پاک کن بود ولی مقصود
AB02705	ای خاندان آن مقرب درگاه کبریاء حضرت صادق پدر موافق بجناب مشکین نامه ای مرقوم
AB03414	ای خاندان آن یار مهربان حضرت اخوند ملا علی در این بساط مقامی عالی داشت و در
AB11919	ای خاندان بنده بهاء برکتی از رب البرهان از برای آن دودمان خواهم که در ظل شجره
AB08692	ای خاندان جانفشان در سبیل رحمن صبح مبارک نوروز است و انوار شمس حقیقت در جلوه
AB03992	ای خاندان حضرت عم بزرگوار عم جلیل بر سریر مقعد صدق عند ملیک مقتدر جالس و
AB08047	ای خاندان مبارک ان نفس مطمئنه پرتو شمس حقیقت بر آن خاندان و دودمان افتاد تا
AB02548	ای خاندان مبارک آنخانواده از بدو طلوع صبح حقیقت منجذب نور مبین گشتند و توجه
AB05648	ای خاندان محبت الله کتاب اشعیا را بخوانید بشارتی برای شما در آنجاست امیدوارم
AB00698	ای خاندان و دودمان ورقه ثابته راسخه الی رفعها الله الی مقعد صدق عند ملیک
AB02381	ای خانم محترمه جواب نامه شما بتاریخ ۹ کانون ثانی ۱۹۲۰ بود رسید و از مضمون
AB09937	ای خانم محترمه در این زمستان ما را امید چنان بود که بحیفا سفر نمائی و مدتی در
AB00699	ای خانم محترمه نامه شما بشوق افندی رسید از مضامین سرور حاصل گردید زیرا دلیل
AB01246	ای خانم محترمه نامه شما رسید آنچه مرقوم نموده بودید حق با شماست البته بر
AB03692	ای خانم محترمه نامه شما رسید ولی چون در سفر بودیم از شهری بشهری فرستاده شد تا
AB06732	ای خانم ملکوتی حمد کن خدا را که در این قرن حضرت بهاءالله بیدار شدی و از ظهور
AB02382	ای خانم ملکوتی نامه شما از نیویورک رسید از مضمون خوشنودی حاصل شد زیرا دلیل
AB04353	ای خانواده آماده میدان فدا جناب آقا رحمت الله وارد و امیدوارم که بخدمت آستان
AB05649	ای خانواده موقنین بالله شکر کنید که از ندای حق بیدار شدید و از وساوس بیزار از
BH06987	ای خاور خمر رحمت ربانیه از معین عنایت جاری و معطی و مبذل آن طلعت رحمانی طوبی
AB09334	ای خباز پرنیاز حضرت روح بحوارین میفرماید انا خبز الذی نزل من السماء من اکل
BH11234	ای خدا از امواج دریاها ذکر ترا شنیدم
AB09335	ای خدا ای دادبخش خداداد را آمرزش بخش و فیروزه فیروز کن این دو جان پاک را
AB07370	ای خدا پرست امام قلی یعنی بنده امام جه نام خوش این نام که سبب پریدن ببام
AB05167	ای خدا تو شاهدی و گواهی که در دل و جان آرزوای ندارم جز آنکه برضایت موفق گردم
BH09284	ای خدا در شبهای تار بر کوههای بلند بیاد تو بیوم در استیاش مینمودم یادت جانم را
AB10901	ای خدا طفل معصومم در پناه خود حفظ نما عنایتی کن رحمتی بفرما تربیت نما به نعمت
AB09938	ای خدابخش بخشش خداوند باش و هوشمند و ارجمند مستمند درگاه یزدان باش و
AB09336	ای خدابخش بخشش خداوند ملاحظه نما که عبدالبهاء در سجن اعظم در مقابل معبد قوم مسیحا
AB09939	ای خدابخش خدا بخشنده و مهربانست از فرط بخشش ملاحظه نما که عبد بهاء را در بقعه
AB10488	ای خدابخش نخستین بخشش ایزد دانا فرهنگ و خرد آسمانی و هوش و دانش یزدانیست و
AB07371	ای خداجو جمیع خلق خدا گویند ولی نجویند متهیا سیر و سلوکند ولی نپویند مستفیض
AB10489	ای خداجو جهان آفرین را ستایش و پرستش کن که ببارگاهش راه یافی و بدرگاهش بار
BH06090	ای خداداد خدا بتو داد که در یوم تناد بقمیص عرفان محبوب عالمیان فائز شدی و بشطر
AB01187	ای حضرت کبریانک سوگلی یارانلری مطلع هدایت دن نور حقیقت طلوع ایله مشرقدن مغربه
AB08039	ای حضرت کبریانک مفتون جمال ذوالجلالی نور حقیقت زجاجه احدیت مشکوه واحدیتده
AB02924	ای حضرت وحید چند روز پیش نامه ای مرقوم گردید حال مکتوبی که به آقا سید
AB05163	ای حفید آن جد مجید هر چند در بلاد بعیدی و اشتیاق شدید ولی در محضری و پیش نظری
AB11859	ای حفید آن شخص جلیل اشعار چون لئالی آبدار و در شاهوار در نهایت فصاحت و بلاغت
AB05644	ای حفید آن نور مبین الحمد لله با نسبت جسمانی زاده عنصر جان و دل آنشخص جلیل
AB03413	ای حفیده شهید سبیل الهی محبت عبدالبهاء ببازماندگان شهداء بدرجه ایست که ملا
AB05164	ای حقیقت پرست جمیع خلق پرستش اوهام مینمایند و در تقالید آباء و اجداد مستغرقند
AB00103	ای حقیقتجو شخص محترم نامه که بتاریخ چهارم آپریل ۱۹۲۱ بود رسید و بکمال محبت
AB02380	ای حقیقتجوی محترم نامه تو رسید حکایت از وحدت عالم انسانی مینمود علمی که
AB10900	ای حکاک معنوی فص نگین قلب را بنقش یا بهاالابهی بیارآ تا سطر آیت کبری را در صفحه صدر
AB01928	ای حکیم الهی از بدایت تاریخ تا یومنا هذا در دنیا دو صنف طبیبان موجود اطبای
BH02521	ای حکیم الهی انشاء الله بعنایات ربانی مسرور و فائز باشی ورقه از آنجناب لدی الوجه
AB04347	ای حکیم حاذق بقراط حکیم را گویند که اول شخصی بود که بتدوین طب پرداخت و
AB06172	ای حکیم حاذق تن ضعیف و جسم نحیف امکان بغایت علیل و پی نهایت نحیل و امراض و
AB07365	ای حکیم حکمت اصل اساس نبوت و رسالت و ظهور مظاهر احدیت است چه که هیکل امکان
AB08686	ای حکیم حکمت روحانیان جو و طبابت یهائیان طلب مریض را ببشارات الهی معالجه نما
AB08041	ای حکیم حکمت نور هدی است و طبابت دریاق حب بها تا توانی این معجون رحمانی را
AB08687	ای حمامه حدائق معانی تجلی الله علیک باشراق انوار جمال بهائه الابهی اگرچه
AB02229	ای حمامه حدیقه بها امه البهاء وارد با بشارت عظمی و زبانی گویا و دیده گریان و
AB02077	ای حمامه حدیقه توحید و عندلیب ریاض تجرید جمال قدیم اوراق بدیعه که باحسن معانی
AB01320	ای حمامه حدیقه عرفان فضل و موهبت الهی را ملاحظه نما که ترا از میان حزب
AB06727	ای حمامه خوش الحان در ستایش حضرت پروردگار فی الحقیقه در محامد و نعوت الهیه
AB04348	ای حمامه گلشن حمد و ستایش جمال قدم نغمات آن طیر حدیقه عرفان بسمع این مشتعلان
AB00032	ای حواریون بهاء الله روحی لکم الفداء نفس مبارک موعود در کتاب مقدس رب الجنود
AB07931	ای حی توانا پناه گنه کاری و بخشنده و آمرزگار ما غرق خطائیم و تو دریای عطا
BH00108	ای حیات العرش خورشید وداد که جهان و امکان چه تو نوری نزاد گر نبودی خلق محجوب
BH07548	ای حیدر از حق بخواه که از تو ظاهر شود آنچه مطابق و موافق اسم تو است و مقصود
AB07366	ای حیدر بها نامه که باسیر وفا مرقوم نموده بودید قرین اطلاع بنده حقیر بها
BH02841	ای حیدر کتابت لدی العرش حاضر و آنچه ذکر نموده بودی بشرف اصغای حضرت محبوب
BH01996	ای حیدر ندایت مره بعد مره و کره بعد کره و طورا بعد طور اصغا شد اگر قلم اعلی
AB08042	ای حیران جمال حقیقت شئون و آثار بر دو نوع و دو طور یکی در تحت احکام عالم
AB04349	ای حیران جمال رحمن علیک بهاء الله سراج محبت الله روشن است و قلوب احرار از فضل
AB09331	ای خادم ابهی الیوم هرکس خدمت احباء الله نماید خادم جمال ابهی است و امیر در
AB06173	ای خادم احباء الله ای غاصب حق این عبدالبهاء زیرا خدمت یاران و خادمی دوستان
AB08688	ای خادم احباء الله خادم احباء خادم جمال ابهی من احبه خدم احبائه این عبد را
AB08043	ای خادم احبای الهی فخر بر ملوک ارض کن زیرا سلطنت آنانرا استقراری نه اما
AB02547	ای خادم احبای الهی هر چند مدتی بود که بخدمت یاران پرداختی و در عبودیت حق علم
AB07367	ای خادم افنان سدره الهیه شکر حی قدیم را که بزیارت روضه مبارکه مشرف شدی و از
AB08044	ای خادم آستان مبارک از قرار مسموع والده شما از اینجهان بجهان نامتناهی شتافت
AB05311	ای خادم آستان منّان ، هر ظلّی جز ظلّ حقّ یحموم است و هر حصنی اوهن از بیت عنکبوت
AB02703	ای خادم جمال قدم جواب تحریر ان شخص شهیر سراج منیر بعد ارسال می شود حال
AB10485	ای خادم جمال قدم حمد کن که بعنایت خاصه روح عالم موفق و موییدی و بعبودیت آستان
AB03146	ای خادم جمال مقصود مکاتیب شما رسید و بر کیفیت اطلاع حاصل گردید از حزن شما
AB03147	ای خادم حرم مطلع انوار اسم اعظم در پیش چیزی مرقوم شد و حال نیز این نامه
AB09936	ای خادم در آستان شکر کن خدا را که موفق بر آن شدی که در درگاه الهی خدمتی کنی
AB04350	ای خادم درگاه الهی مکاتیب متعدده مرقوم شد و ارسال گشت ای مظاهر لطف و عنایت
AB00248	ای خادم درگاه حضرت پروردگار اگر صد هزار زبان بشکرانه بگشائی و بستایش این
AB06728	ای خادم درگاه حق این خادمی تو از شهنشاهی عالم برتر است و این بندگی تو از
AB08045	ای خادم درگاه محبوب آفاق چندی بود که پاسبان آستان الهی بودی و در درگاه احدیت
AB06729	ای خادم دوستان جمال ابهی روحی لهم الفداء ملوک فی الحقیقه عبد مملوکند و محتاج
AB01321	ای خادم صادق این خادمی سروریست و این بندگی آزادگی و این غلامی پادشاهی هرچند
AB09332	ای خادم صادق جانفشان هرچه در خدمت یاران بیشتر کوشی کاس عنایت بیشتر نوشی و
AB01322	ای خادم صادق عالم انسانی نامه شما که بتاریخ اول فبروری 1921 مرقوم

AB10976	ای خدای مهربان این درختان را زینت جنّت ابهی نما و بفیض آسمانی پرورش ده
AB07374	ای خدای مهربان این نوگل گلستان محبت را از شبنم عنایت تر و تازه بفرما و این
AB01410	ای خدای مهربان صغیرم مستجیرم اسیرم مجیر شو ظهیر شو دستگیر شو سرگردانم
AB06737	ای خدای مهربان ما گنهکاریم و تو آمرزگار و ما تبه کاریم و تو عفو غفار هرچند
AB07375	ای خدای مهربان هر چند کودکانیم بینوا و طفلانیم ناتوان پریشانیم و بیسر و سامان
AB07349	ای خدای یگانه غافلان آشنا را بیگانه شمرند و یار را اغیار پندارند صبح هدایت را شام ظلمت
AB08056	ای خدای یگانه این بنده خویش را طراز دیباج کینونات فرما و این عبد خود را در
AB06174	ای خدمت تو مقبول و ای زحمت تو مشکور نظارت صندوق مقدس نمودی که مشکوه سراج هیکل
BH10207	ای خدیجه بشنو ندای مطلع نور احدیه را که از افق سجن اعظم تو را ندا میفرماید
AB07376	ای خرمن پربرکت دهقان ها بعد از زحمات بسیار که بکارند و بدروند خرمی اندوده
AB04738	ای خسته تیر جفا در سبیل الهی جمال قدیم در پنجه ستم هر لایم و زنیم گرفتار گشت
AB02550	ای خسرو از بیگانگان بیزار شو تا بدوست یگانه پی بری در گروه آشنایان دانای
AB06738	ای خسرو پرویز را جام لبریز و شیرین شکریز و سمند شبدیز فائده نبخشید عاقبت در
AB07377	ای خسرو خسروان عالمرا شهریاری موقت است و تاجداران امم را کلاه داری و این
AB09341	ای خسرو خسروی کشور داناای جو و افسر بخشش یزدانی بر سر نه و بر تخت جوان بخت
AB08057	ای خسرو خوشخو از روزیکه مفارقت حاصل همیشه احساسات محبت متواصل همواره بیاد تو
AB07378	ای خسرو کشور شناساای خسروان گیتی ستان سالهای سال بکوشند و بجوشند و بخروشند
AB06175	ای خسرو کشور معنوی هر انسانی که در این بساط رحمانی وارد و در سایه حضرت یزدان
AB03995	ای خسرو من شب و روز نمیگذرد مگر آنکه بیاد آای و بخاطر گذری ایام پاریس در نظر
AB08058	ای خسرو مهربان در پاریس محض خاطر تو بدائره فتوغراف رفتم دو مرتبه خطاب و زیارت
AB10494	ای خطاط آفاق کلک عنبربارت نقشی چنین تا بحال ننموده و از قلمت طرزی بدیع باین
AB02078	ای خطاط باثبات هر خطی در صفحه کائنات خط خطاست مگر خطی که ناطق باسم جمال
AB08696	ای خطیب جلیل شعر بلیغ و نظم فصیح و نطق جلیل که نموده بودی قرائت گردید اشعار
AB04354	ای خلف آن خادم درگاه الهی ورقه محرره قرائت گردید سوال از حجیت ایات شده بود
AB09342	ای خلف آن مبارک سلف ان سلف ایت رحمن بود و رایت حضرت یزدان امید است که این خلف
AB07379	ای خلیل اگر در سبیل الهی رهبر و دلیلی طلبی جمال مبین و سرالقدیم و کوکب منیر
AB07380	ای خلیل الحمد لله سلسبیل هدایت را از ید رب جلیل نوشیدی و بسبیل خداوند کریم پی
AB11695	ای خلیل الله ابراهیم دل رحیم نامه که بواسطه جناب امین ارسال نموده بودی رسید
AB11752	ای خلیل الله رحمانی و امیر اقلیم نورانی الحمد لله که فاران در فورانست و این از حرارت محبت
AB11753	ای خلیل الله شاهی این خاکدان فانی بندگی و آلودگی صداع و بیچارگیست فی الحقیقه
AB11738	ای خلیل الله شاهی در عبودیت آستان مقدس است و سلطنت در صبر و تحمل شدائد
BH00638	ای خلیل انشاء الله از نار اعراض مظاهر نمرودیه محفوظ مانی و در کل اعصار بثناء
AB08059	ای خلیل جلیل حمد کن حضرت رب کبریا را که نار نمرود ضلالت و هوی بعنایت مولی
AB06739	ای خلیل جلیل رقیمه ملحوظ افتاد حمد خدا را که از سلسبیل محبت الله نوشیده اید
AB12071	ای خلیل جلیل قربان روی منور که آفاق را روشن نموده و خوی معطر که مشامها معطر کرد
AB07381	ای خلیل جلیل قسم بان روی منور که آفاق روشن نمود و خوی معطر که مشامها گلشن کرد
AB12070	ای خلیل جلیل همیشه در قلب عبدالبهاء موجودی و دائما بیاد تو مشغولیم دقیقه
AB10495	ای خلیل خلت نهایت درجه حب است و چون این شعله نورانیه در هویت دل برافروزد حجاب
AB08060	ای خلیل خلیل خلیل در لغت تازی دوست حقیقی را گویند لهذا حضرت ابراهیم بان ملقب
AB04355	ای خلیل مکتوب آنجناب واصل و از نفحات ریاض معانیش چنان مفهوم شد که بعضی
AB12069	ای خلیل من چندیست که با تو گفت و شنیدی بواسطه تحاریر ننمودم و اسرار جان و دل
AB08697	ای خلیل نبیل در سبیل توکل و توسل و تبتل چنان خالص و مخلص شو که اگر جبریل عظمی
AB08698	ای خمار ای خوشا بحال تو ای خوشا بحال تو که در یوم موعود بباغ معهود در رکاب
AB02383	ای خواهر عزیز نامه ات در وقتی وارد که الحمد لله بلایا و محن در سبیل الهی از هر
AB09944	ای خورشید الحمد لله دیده نور حقیقت بدید و گوش آواز اهل راز بشنید و دل باتش
AB08699	ای خورشید پرتو کوکب آسمانی جهان جسمانیرا نورانی نماید اما نور اختران یزدانی
BH04171	ای خورشید نامه ات بین یدی الله وارد و بر مقر استوای عرش رحمانی فائز له الحمد
AB07382	ای خوش خو مدتیست که نامه ای از تو نرسید و نسیمی از حدیقه دل و جان نوزید من در
AB09343	ای خوش نویس این عالم کون کتاب مسطور و رق منشور است اگر تو توانی در این صفحه
AB05168	ای خوشبختان حمد خدا را که بفیض اعظم موفق و بالطاف جمال قدم روحی لاحبائه الفدا
AB09945	ای خوشخو شکفته رو باش و از هر سو بوی خوش جانان بگیر دیده بحضرت پی نیاز بگشا
AB02926	ای خویش و پیوند جناب زائر قاصد کعبه مقصود جناب رستم تیرانداز ودود چون بساحت
AB07383	ای خویشان آن خادم جمالمبارک آن اسیر محبت جمال قدم امیرکشور عزت و شهریار
AB05653	ای خویشان آن شهید دشت بلا شهیدان راه بها اعظم مقربین درگاه کبریا و نجوم ساطعه
AB09337	ای خداداد داد خدا باش و بخشش جمال ابهی تا رحمت عالم انسانی باشی و موهبت حضرت
AB08048	ای خداداد داد خدا همه بزرگواری و داناای و بیناای و شنواایست ولی چه فائده که
AB05651	ای خدام بندگان الهی این چه منصب عظیم است و این چه جاه جلیل از چاه سیاه باوج
AB10556	ای خداوند این اقتران را سبب برکت آسمانی کن و اسباب اشتعال بنار محبّتت در ملکوت
AB08825	ای خداوند این کنیز مستمند را در ملکوت خویش قبول نما و بفیض ابدی محظوظ فرما جام عشق بنوشان
AB09338	ای خداوند این بنده مستمند را در درگاه خداوندیت ارجمند نما و این افتاده بیچاره
AB11485	ای خداوند این گمگشتگان کوی خویش را عاشقان فارغ از بیگانه و خویش فرما توای
AB01062	ای خداوند بخشنده کوکب بخشایشت بر جهان آفرینش درخشیده و دریای احسانت مواج بر
AB09339	ای خداوند بخشنده مهربان جمشید تیرانداز پرواز بگلزار تو نمود تا مانند مرغان
AB04267	ای خداوند بزرگوار ابرار را از هر آفی محفوظ... إلهی إلهی نحن عبید لذنا بعتبتک العلیا و
AB10490	ای خداوند بزرگوار ما گنه کاریم و تو عفو غفور آمرزگار
AB10491	ای خداوند بنده پرور پدر این مهرپرور را ببهشت برین رهبر شو و از گناه و خطا
AB08049	ای خداوند بنده دردمندت از این مستمند خواهش نموده که بدرگاه خداوندیت پرستش
AB06733	ای خداوند بهر احیایت چه ایوان بلندی بنیاد فرمودی که طاق کیوان مانند زندان شد و
AB11148	ای خداوند بیمانند این یاران مستمند را در عهد الست ثابت قدم دار
AB09911	ای خداوند بیهمتا این نفوس پر شوق و وله را به رحمت بی پایان موفق فرما تا مواهب عالم انسانی
AB11356	ای خداوند پی مانند این طفل شیرخوار را از پستان عنایت شیر ده و در مهد صون و
AB09940	ای خداوند پی مانند این مستمند بدرگهت افتاده شوریده و آشفته شیفته و دلداده طلب
AB05652	ای خداوند پی مانند بحکمت کبرایت اقتران در بین اقران مقدر فرمودی تا سلاله
AB08693	ای خداوند پی مانند کودکی بینوا را پناه باش و بیچاره پر گناه را آمرزنده و
AB09941	ای خداوند پی مانند مقدس از بیگانه و خویش و پیوند دردمندان توایم درمانی عنایت فرما
AB02925	ای خداوند پی مانند یاران عبدالبهاء را یاوری کن و گناهکارانرا بزرگواری نما بزم
AB06734	ای خداوند پی نیاز این دلها را براز خویش دمساز کن و از بیگانه و خویش پی نیاز
AB11169	ای خداوند بیهمتا این نفوس را سرا پا نورانی و قلوبشان را رحمانی کن
AB08050	ای خداوند پرعطا صدهزار امیر در کمندت اسیر و هزاران سروران در آستانت پاسبان
AB06735	ای خداوند تو آگاهی و دانا و بینا که آنی فراغت از یاد یارانت ندارم و بدون ذکر
AB06887	ای خداوند تو شاهد و آگاهی که در دل و جان جز آرزوی رضای تو مرادی ندارم و جز در بزم میثاق
AB04135	ای خداوند مهربان این نفوس بندگان آستانند و پاسبانهای راستان شب و روز به نار محبتت
AB07372	ای خداوند مهربان این اسیران زنجیر محبتت را دستگیر شو وملجاء و پناه
AB10492	ای خداوند مهربان این دختر ملکوت را تایید فرما و توفیق بخش تا بر امرت ثابت و
AB08694	ای خداوند مهربان این دل را از هر تعلقی فارغ نما و این جان را بهر بشارتی
AB08051	ای خداوند مهربان این سه کس سزاوار عفو و مغفرتند و لایق عطا و بخشش ای پناه
AB08052	ای خداوند مهربان این کنیز آستان در ظل عصمت و عفت یاری مهربان بود و بدل و جان
AB11877	ای خداوند مهربان این مشرق الاذکار اول بنیان نمایان تو و ایت ایوان پی پایان تو
AB10493	ای خداوند مهربان این نوشیروانرا نوشین روان فرما جام شیرین بخش و در دریای عفو
AB08054	ای خداوند مهربان این یاران را یاوران نما و این دوستان را پرستش آستان بخش روز
AB03993	ای خداوند مهربان بنده درگاهت اردشیر پور بهرام را از پستان غفران شیر ده و چاکر
AB09942	ای خداوند مهربان بهمرد رستم را از بند غم آزادی بخش و بزرگوار فرما و بیامرز و
AB08055	ای خداوند مهربان سروش بجوش و خروش آمده و طلب آمرزش پدر خود پاک زاد کیقباد را
AB02342	ای خداوند مهربان شکر ترا که بیدار نمودی و هشیار کردی چشم بینا دادی و گوش شنوا احسان نمودی
AB09943	ای خداوند مهربان عنایتی فرما و موهبتی بنما تا همت این بینوایان بلند گردد و
AB06736	ای خداوند مهربان قلوب را بنور هدایت کبری منور فرما جانها را ببشارت عظمی حیات
AB07373	ای خداوند مهربان مهتر اردشیر آمرزش پدر خواهد و بخشش پی حد و حصر جوید تا پدر
AB04737	ای خداوند مهربان هر چند وجود نابودم ولی امید بفضل و جود تو دارم و هر چند از
AB03994	ای خداوند مهربان یاران در کشور ایران اسیر ستمکارانند و مبتلا در دست هر جاهلی
AB08695	ای خداوند ودود بنده ات فرود بافق اعلی صعود نمود و در ملکوت ابهی ورود یافت
AB01617	ای خداوند یاران هوشمند را بنوای عیش روحانی مهیا ساز بزم ربانی بیارا ... ای پروردگار ابرار
AB01931	ای خدای باوفا این احباء و اصفیا سپاه حیاتند و جنود نجات افواج روحانیند و امواج
AB10902	ای خدای باوفای آزادگان این جانهای پاک حمد ترا که از جهان خاک آزاد شدند و دل
AB02549	ای خدای رازدان خوش سخن تو آگاهی و گواهی که در هر شامی و هر صبحگاهی با کمال
AB11170	ای خدای من جانم فدای احبابت این خون افسرده را بر سبیل دوستانت بر خاک ریز و
BH02086	ای خدای من و پروردگار من و آقای من و محبوب من و مقصود من هر زمان اراده ذکرت
AB10342	ای خدای مهربان ای ربّ الجنود شکر ترا که این اطفال صغیر را بر بالغان کبیر ترجیح دادی
AB11357	ای خدای مهربان این دختری ملکوتی زحمتی کشیده و صحبتهای عبدالبهاء را نگاشته

AB11920	ای دختر نورانی ملکوت پاریس محتاج بقوت جدید است و احباء معدود و قلیل در سائر
AB06749	ای دختر نورانی نامه تو رسید در حق تو دعا نمایم که اخلاقت ربانی گردد و رفتارت
AB11171	ای دردانه بحر محبت الله هر بحری مرجانی دارد و هر صدفی
AB04744	ای دردمند پی مانند هر چند در بستر بیماری گرفتاری و در بیمارستان بلایاء اسیر
AB06751	ای دردمند خردمند در هر دمی چشم بملکوت ابهی باز نمایم که ای محبوب یکتا و
AB01817	ای درگاه الهینک سوگلی قوللری مظاهر حضرت احدیتک ظهوری و مشارق نور حقیقتک
AB10905	ای درویش بهاء وقت آنست که فقیر و درویش از شئون ماسوی
AB10497	ای درویش تو را نام روشن و دل گشن است و صون حمایت حضرت احدیت
AB10906	ای درویش عوض جان در ره جانان بباز ولی عوض مطلب زیرا مخالف روش عاشقان و رای
AB01933	ای دکتر من نامه تو رسید نوایای خویش را مرقوم نموده بودی چه قدر این نوایا
AB12056	ای دکتر همایون افلاطون الاطباء جناب عموی خوشخوی وفاجوی در آستان پاک بیاد تو
AB01395	ای دل آگاه پناه عالمیان درگاه اله است و ملجا و ملاذ آدمیان عتبه مقدسه پروردگار
AB04360	ای دل بسته عالم بالا و ملا اعلی آنچه بچشم ظاهر مشهود و موجود از عالم پست و
AB06752	ای دل سوخته آتش هجران جمال رحمن شکر کن حضرت پروردگار را که بنار محبتش مشتعلی
AB11486	ای دلبر آفاق این اهل اشراقرا از حلاوت ساغر محبتت شیرین مذاق فرما تواى توانا
AB10274	ای دلبر آفاق بنده مشتاقت را نصیبی از اشراق ده روح را پر فتوح کن و دل را از بند آب و گل
AB04745	ای دلبر آفاق شکر ترا که دیده بدیدارت روشن گردید و دل و جان از نفحات قدست غبطه
AB05382	ای دلبر آفاق و ای معشوق هر بنده مشتاق این نفوس به فضل و موهبتت نفیسند و این اشخاص از اهل
AB11961	ای دلبر آفاقک مفتونی نامه نامیلری مطالعه اولندی بیان حقیقت ایدی لسان فصاحت
AB02235	ای دلبر مهربان این یاران سرمست جام پیمانند و در محبتت سرگشته و بادیه پیما از فراقت
AB06753	ای دلبر مهربان پاک یزدان من از فضل پی پایان ایمان و ایقان بخشیدی و ابواب
AB11353	ای دلبر یکتا ای محبوب بیهمتا شکر ترا که این بیچاره آواره را به جمیع عنایات و الطاف مفتخر
AB06754	ای دلبسته پیمان نامه آن یار مهربان خواندم و ستایش و نیایش یزدان نمودم که چنین
AB05175	ای دلسوخته هجران الهی آن جمال موعود ملیک مقصود سلطان وجود کشف نقاب و هتک حجاب
AB02706	ای دمساز پرنیاز شیراز آوازه اش همیشه جهانگیر بود و شهناز مرغ ادیبش بهفت
AB09347	ای دهقان رحمانی اگر توانی زرعی در این کشتزار الهی نما تا موید بایه مبارکه
AB07388	ای دو اختر خاور یار مهربان خوشا بحال شما که پرتوی از آفتاب آسمانی یافتید و
AB09348	ای دو اختر روشن نامه شما خوانده گشت شادمانی آورد و کامرانی بخشید زیرا نشانه
AB10498	ای دو افنان سدره مبارکه الحمد لله از سفر سه سال در ممالک وسیعهٔ
AB00584	ای دو افنان شجره مقدسه مکاتیب شما رسید ولی جواب تاخیر افتاد زیرا کسالت مزاج
AB00356	ای دو امة البهاء جمال قدم و اسم اعظم روحی و کینونتی و ذاتی لتربته الفدا در هر
AB05176	ای دو اولاد عزیز من اقتران شما چون بسمع من رسید پی نهایت ممنون و مسرور شدم که
AB07389	ای دو ایت هدایت شکایت از هجران نباید کرد مخافت از حرمان باید داشت چه که هجران
AB07390	ای دو بادیه پیما حمد کنید خدا را که سرمست پیمانه پیمانید و در دشت و صحرا و
AB04746	ای دو برادر اخوت و برادری چون در دو برادر روحانی حاصل همه اش شهد و شکر است و
AB03698	ای دو برادر آن روح مجرد آن جان پاک رو بافلاک کرد و از جهان خاک رها یافت و
AB02707	ای دو برادر پاسبان آستان الهی شکر کنید خدا را که با برادر خویش بوفا پرداختید
AB08067	ای دو برادر پاک گهر عموی مهرپرور چون باین کشور رسید یاد آن دو برادر افتاد و
AB01249	ای دو برادر ثابت راسخ مهربان الحمد لله مانند فرقدان از مطلع ایمان و ایقان
AB06755	ای دو برادر چون دو پیکر آسمانی جناب درویش الان حاضر و خواهش نگارش این رقیمه
AB06756	ای دو برادر چون دو پیکر در سبیل جمال الهی مصائب و شدائد عظیم تحمل نمودید فسوف
AB06178	ای دو برادر چون دو فرقد از مشاکل و مصائب و مشقات در اینجهان ملول و محزون
AB07391	ای دو برادر چون دو کوکب دوپیکر در افق محبت الله بفضل خدا چون فرقدان تابانید
AB01491	ای دو برادر چون فرقدان درخشنده و تابان نور حقیقی در عالم خلق پرتو محبت الله
AB05657	ای دو برادر خوش گهر در این جهان پرکدر محزون و مگدر نگردید روحانی و نورانی و
AB08068	ای دو برادر در آسمان جهان دو پیکر که بتازی جوزا گویند موجود و بسی درخشنده و
AB06179	ای دو برادر دو پیکر حمد خدا را که جبال و تلال و دشت و صحرا و دریا را طی و
AB06757	ای دو برادر سرور شهداء آن پاک جان در محبت روی جانان جانفشان بود و مانند دریا
AB07392	ای دو برادر مانند دو پیکر آسمانی جناب امین از قوت قلب و علو همت و سمو منقبت
AB06180	ای دو برادر مانند دو پیکر فلکیان برج جوزا را دو پیکر نامند و آن دو صورت
AB05658	ای دو برادر مانند دوپیکر جوزا را بفارسی دوپیکر نامند و آن برجی است در آسمان
AB08069	ای دو برادر مهربرور حمد کنید خدا را که بجسم و جان برادرید و از یک پدر و مادر
AB06758	ای دو برادر مهرپرور شکل جوزا را در فلک بپارسی دو پیکر گویند که مانند دو انسان
AB06181	ای دو برادر یک روح در دو پیکر الحمد لله اخوت جسمانی و معنوی و جسدی و روحانی در
AB06740	ای خویشان جمشید رشید جناب جمشید یار دمساز است و دوست همراز بخدمت مشغولست و به
AB06741	ای خویشان کنیز بها دولت آن کنیز عزیز پاک جان از این دار فانی بفضای آسمانی
AB02551	ای خویشان مهربان خداداد مهربان نامه ای نگاشته و در حق شما نهایت مهربانی ابراز
AB01705	ای خویشان و پیوند ان هوشمند حضرت کیخسرو خسروی فرمود و وفاپروری نمود
AB08061	ای خیاط جامه که بر اندام هیکل عالم موافق و موزون و برازنده است خلعت میثاق است
AB08062	ای خیاط حضرت مسیح میفرماید دخول الجمل فی سم الخیاط اسهل من دخول الغنی فی
AB08700	ای خیاط خیاط حقیقی خلعتی از حریر الهی و پرند و پرنیان رحمانی بر قامت موزون
AB07384	ای خیاط رشته مریمی بدست آر و زخم آفاق را رفو نما قمیص یوسفی بدوز تا نفحات
AB06742	ای خیر خواه عالم انسانی مقاله که در جریده سنت پطرز بورغ مندرج بود در نهایت
AB01815	ای خیرخواه بریتانیا نامه شما رسید و مقاصد خیریه شما معلوم گردید اتحاد و اتفاق
AB04356	ای خیرخواه عالم انسانی الحمد لله که نیت خیری داشتی و تحصیل معارف نمودی و آرزو
AB02230	ای خیرخواه عالم انسانی نامه فصیح و بلیغ شما رسید و بکمال سرور قرائت گردید و همچنین
AB06743	ای دادخدا بزرگتر دهش دادار شناسای پروردگار و آمرزگار است سپاس او را سزاست
AB05654	ای دادخدا نامه وداد سرور فواد بخشید الحمد لله بقوه کلمه الله و صریر قلم اعلی
AB04357	ای دارنده درمان دردمندان علل و بیماری بر دو نوع جسمانی و روحانی درد تن را
AB06699	ای دانای راز این بنده پر عجز و نیاز را به تأیید و توفیق خویش همدم و همراز نما
AB02079	ای دبیر ادیب و ای نهالهای بیهمال حدیقه محبت الله عبدالبهاء را نهایت آرزو
AB08063	ای دبیر شهیر حضرت حی قدیر امیر مدینه تدبیر و انشا را ستایش فرموده این نام و
AB09946	ای دختر آسمانی کنیزان الهی که توجه بملکوت ابهی دارند انها آسمانیند نه زمینی
AB03148	ای دختر عزیز الحمد لله موانع زائل دوباره بمکاتبه پرداختیم درین مدت تو را
AB05169	ای دختر عزیز محترم مکاتیب شما نرسید جز این مکتوب اخیر و الا البته جواب مرقوم
AB01063	ای دختر عزیز ملکوتی من این جنگ مهیب اخیر آفت عالم انسانی بود مانند سیلی بود
AB01394	ای دختر عزیز ملکوتی من حیوان نظیر انسان در نزد اهل حقیقت بسیار عزیز است لهذا
AB00493	ای دختر عزیز ملکوتی من نامه بیست و پنجم مارچ از مانت پلرین رسید از مضمون
AB02552	ای دختر عزیز ملکوتی من نامه که بجناب دکتور اسلمانت مرقوم نموده بودی آن نامه
AB04739	ای دختر عزیز ملکوتی من نامه مفصل تو وصول یافت و از قرائتش نهایت سرور حاصل که
AB11997	ای دختر عزیز من دعوتنامه شما را قبول کرده ام لهذا امیدم چنانست که در بیستم
AB11359	ای دختر عزیز من شب و روز آنی از یاد تو فراغت ندارم و در حق تو تایید و توفیق
AB12096	ای دختر عزیز من مکاتیب متعدده شما رسید مختصر بود و مفید از مضامینش معانی
AB07385	ای دختر عزیز من نامه شما رسید و از مضمون نهایت سرور حاصل شد زیرا دلیل بر آن
AB11959	ای دختر عزیز من نامه شما رسید و از مضمون نهایت سرور حاصل گردید که الحمد لله
AB11891	ای دختر عزیز نامه ات رسید از مضمون معلوم گردید که رابین دراناث تا گور از هندوستان
AB05171	ای دختر عزیز نامه ات رسید برهان ثبوت و استقامت بر امر بدیع بود
AB05170	ای دختر عزیز نامه ات واصل و از مضمون نهایت سرور حاصل گردید حمد خدا را که آن دختر عزیز
AB12013	ای دختر عزیز نامه تو رسید من در دبلینم گاهی در بالا گاهی در پایین در هوتل
AB11960	ای دختر عزیز نامه تو رسید هر چند در سالهای حرب شدید مکاتبه منقطع بود ولی
AB03997	ای دختر عزیز نامه تو رسید و بکمال سرور قرائت گردید که الحمد لله در ژاپان نور محبه الله
AB08064	ای دختر عزیز نامه رسید الحمد لله دلالت بر انجذابات وجدانی مینمود و منطوقش
AB11723	ای دختر محترم آن برکوار نامه شما رسید الحمد لله بزیارت مرقد پدر موفقی و همچنین
AB02081	ای دختر محترمه من نامه شما رسید مضمون در نهایت روح و ریحان بود در خصوص تحریر
AB06744	ای دختر ملکوت مقاله ای که مرقوم نموده و در جریده مطبوع گشته ملاحظه گردید در
AB00948	ای دختر ملکوت نامه ات رسید و از مضمون معلوم گردید که فکر ترا حصر در اقتباس انوار
AB03149	ای دختر ملکوت نامه شما رسید و قرائت گردید مرا بامریکا دعوت نموده بودی که در
AB00949	ای دختر ملکوت نامه شما رسید ولی از عدم فرصت مختصر مرقوم میگردد جسد انسانی
AB03416	ای دختر ملکوت نامه هایت رسید و از مضمون معلوم گردید که والده محترمه ات صعود
AB07387	ای دختر ملکوتی من از روزیکه از لندن سفر کردم الی الان دقیقه آن خانم محترمه را
AB00274	ای دختر ملکوتی من در راه آهن رو بسانفرانسیسکو میرویم بیاد خوی تو افتادم
AB08703	ای دختر ملکوتی من صحت من در پاریس مختل گردید تب اعصاب شدید است لهذا مصمم سفر
AB03695	ای دختر ملکوتی من مدتی بود هیجان عصبی مانع از کتابت بود لهذا نامه ای ارسال
AB04742	ای دختر ملکوتی من نامه تو رسید امروز باید جمیع احبای الهی در فکر تبلیغ باشند
AB01188	ای دختر ملکوتی من نامه تو رسید امیدوارم که در ماه نومبر در لندره باشم در باب
AB03998	ای دختر ملکوتی من نامه که دهم سبتمبر ۱۹۲۰ مرقوم نموده بودی رسید بسوزان فریر
AB03150	ای دختر ملکوتی نامه شما رسید فی الحقیقه صدف لئالی معانی بود نهایت تبتل و تضرع
ABU0170	ای دختر من اگر چه در ظاهر در مطالب به این شده شما اختلافی بنظر میرسد ولی در حقیقت

AB04366	ای دو بنده فرخنده اسم اعظم هر چند تا بحال نامه ای مرقوم نگردید ولی هر دم شما را
AB10499	ای دو بنده مقرب درگاه کبریا عبدالبهاء در این بقعه نورا بیاد شما در سرور پی
AB04749	ای دو بنده مقرب درگاه کبریا مدتیست که با شما مخابره ننموده ام و راز درون
AB07398	ای دو بنده مقرب درگاه کبریا مکتوب شما رسید و بجهت آوارگان سروستان نامه مفصل
AB05181	ای دو بنده مقرب درگاه کبریا مکتوب ملاحظه گردید نفحات محبت الله از گلشن معانی
AB01250	ای دو بنده مقرب درگاه کبریا نامه ای که بجناب منشادی مرقوم نموده بودید ملاحظه
AB05182	ای دو بنده مقرب درگاه کبریا یاران پارسی را صدق و راستی خلق و خوی است و رفتار
AB08070	ای دو بنده و یک کنیز حق ستایش پروردگار را که پاکانید و آزادگان پیروی نیاکان
AB09354	ای دو بنده یزدان پرست ستایش پاک یزدانرا که سرمست ساغر آندلبر یکتاستید و از
AB04149	ای دو بندهٔ صادق جمال مبارک هرچند در سبیل محبوب مصائب و متاعب موفوره دیدید
AB03420	ای دو پارسی خداپرست پارسیان هزار سال بلکه افزون بود پریشان و پی سر و سامان و
AB12094	ای دو ثابت بر پیمان المنه لله که روح مصور هیکل منور حضرت اعلی در جدث مطهر در
AB05183	ای دو ثابت بر پیمان این آواره دشت و صحرا را مدتی مجال خطاب بان دو سید ابرار
AB02932	ای دو ثابت بر پیمان تحریر سبب تسریر قلوب بود و مضمون نشئه رحیق مختوم بخشید
AB05184	ای دو ثابت بر پیمان حضرت آقا سید مصطفی علیه بهاء الله قائم بر خدمت امرالله
AB05662	ای دو ثابت بر پیمان حضرت بشیر ربانی در نامه خویش ذکر آن دو یار مهربان نموده که
AB08071	ای دو ثابت بر پیمان خوشا بحال شما که نصایح و وصایای حضرت زردشت را عمل نمودید
AB06189	ای دو ثابت بر پیمان مکتوب شما رسید و تفصیل شهادت سراج الشهداء آقا میرزا
AB11361	ای دو ثابت بر پیمان نامه رسید شکر حضرت مقصود را که مانند نسمات اسحار و نفحات
AB01324	ای دو ثابت بر پیمان نامه شما رسید و از مضامین شیرین سرور جدیدی حاصل گردید آن
AB12102	ای دو ثابت بر پیمان نامه شما که برهان قاطع بر ثبوت و رسوخ بر میثاق بود رسید
AB04750	ای دو ثابت بر میثاق خوشا بحال شما که قیام بر خدمت امرالله نموده اید از این
AB04367	ای دو ثابت نابت هر چند بلایا و محن از برای بشر عذاب گرانست ولی چون جام لبریز
AB05663	ای دو جان پاک ایزد دانا ایران را تاریک یافت و سزاوار الطاف
AB09355	ای دو چراغ روشن نامه شما شادمانی داد زیرا ساغری بود سرشار از باده شناسائی
AB00409	ای دو حقیقت جو نامه شما رسید و بر مضمون اطلاع حاصل گشت مکاتیبیکه از پیش
AB03152	ای دو حمامه ایکه عرفان حمد کنید خدا را که در گلشن میثاق در ظل شجره انیسا لانه
AB02709	ای دو حمامه حدیقه محبه الله نامه مفصل شما رسید خدمات شما در این بساط مذکور و
AB05185	ای دو حمامه همدم و همراز الحمد لله در گلشن الهی پرواز نمودید و بملکوت راز پی
AB08709	ای دو خادمه احباء الله سزاوار این است که افتخار و مباهات بر ملکه های اقطار
AB08073	ای دو دختر من نامه شما ها رسید عبارت در نهایت حلاوت بود بمجرد خواندن قلب پی
AB03699	ای دو دریدر جهان شکر کنید خدا را که در این سبیل بیسر و سامانید و پراکنده و
AB08710	ای دو دوست حقیقی نامه شما رسید شکر خدا را که دلیل بر راستی و درستی و خداپرستی بود
AB04752	ای دو ریحان بوستان محبت الله جناب حاجی ابوی در سجن اعظم وارد و بموهبت عظمی و
AB04000	ای دو زائر تربت مقدسه خبر وصول بپاریس محفوظا و مصونا رسید و سبب فرح و سرور
AB02384	ای دو زائر مرقد مقدس منور با نهایت روح و ریحان بمنزلکه جانان رسیدید و از گلشن
AB06190	ای دو زائر مشکین نفس حمد کنید حضرت معبود را که بمنتها مقصود جواهر وجود فائز
AB10500	ای دو ستاره روشن در افق محبت الله جنود ملکوت ابهی گاهی بصورت بشر در عرصه
AB07401	ای دو ستاره فرقدان الحمد لله بنور هدایت روی تابان دارید و خوی مشکین و مقبول
AB06191	ای دو ستاره فرقدان در برج دوپیکر الحمد لله مانند شجر صنوان از یک منبت روایده
AB06192	ای دو ستاره مانند فرقدان حمد خدا را که در افق محبت الله روشنید و در عتبه
AB04368	ای دو سراج روشن در زجاجه محبت الله آنچه مرقوم شده بود مشهود و معلوم گردید و
AB07402	ای دو سلاله جلیله حضرت ابراهیم نامه شما رسید و بدقت ملاحظه گردید زیرا دلالت
AB10908	ای دو سلیل حضرت خلیل جلیل ای خوشا بحالتان که در ریاض الهی داخل شدید و در
AB08711	ای دو شاخ خرم سدره مبارکه فی الحقیقه روزگار بشما بسیار تلخ میگذرد و ایام در
AB06193	ای دو شعاع کوکب محبت الله در سبیل الهی جان و جنان و وجود را انفاق کنید و رو
AB05664	ای دو شمع افروخته محبت الله الحمد لله کشف سبحات جلال شد و هتک الستر بغلبه السر
AB09357	ای دو شمع پرنور در محفل تبلیغ امر الله امروز روز بیانست و وقت وقت نغمه و
AB00761	ای دو شمع جمع بهائیان نامه مشترک رسید و در هر دو یک مسئله مهمی مرقوم بود و آن
AB09358	ای دو شمع روشن اگر فتوری در ارسال سطور رود از کثرت اشغال است و شدت احزان نه
AB04001	ای دو شمع روشن محبت الله در بین جمع محفل روحانی برافروزید و باتش عشق بسوزید و
AB07403	ای دو شمع روشن محبت الله قسم بروی و موی حضرت دوست و آن تبسمهای جان افزای او
AB12065	ای دو شمع روشن محفل محبت الله صنوان دو شجر نابت از یک ریشه راگویند و ثابت
AB12101	ای دو شمع محبت الله حمد کنید خدا را که پرتو شمس حقیقت شامل شد و سبب روشنائی
AB00735	ای دو بلبل گلبن معانی الطاف پی نهایت حضرت رحمانی را ملاحظه نمایید که آن دو
AB05177	ای دو بندگان خدا پرتو آفتاب آسمانی مدتی از خاور ایران پنهان شد پس دریای بخشش
AB09350	ای دو بنده الهی جناب یونس خان بخدمت حضرت یزدان مشغول و بعبودیت آستان مقدس
AB04747	ای دو بنده الهی جهانرا بنیاد بر باد است و جهانیانرا بپایان بنیان هستی ویران
AB02929	ای دو بنده الهی من در حق شما دعا نمایم و بدرگاه احدیت جمال ابهی بنهایت تضرع
AB04361	ای دو بنده الهی نامه شما اثر خامه محبت الله بود سبب سرور دلها گردید هر
AB02708	ای دو بنده الهی وای اماء آستان ربانی عبدالبهاء را چنان آرزو که بهریک از احبای
AB07393	ای دو بنده آزاده الهی هرچه نگارم سر مصون ضمیر مکشوف نگردد و حقیقت معانی معلوم
AB09949	ای دو بنده آستان الهی از الطاف حضرت رحمانی امیدم چنان است که در ظل عنایت در کمال
AB06182	ای دو بنده آستان الهی الطاف نامتناهی شامل گشت تا حامل امانت عظمای الهی گردیدید
AB09351	ای دو بنده آستان الهی نامه شما رسید فرصت مفصل نیست مختصر نگاشته میشود وقایع
AB09352	ای دو بنده آستان الهی نامه شما رسید ولی جواب مختصر تحریر میگردد زیرا فرصت
AB06759	ای دو بنده آستان جمال مبارک مکتوب مختصر شما بغایت مفصل بود این ایجاز اعجاز
AB11770	ای دو بنده آستان جمال مبارک مکتوب مرقوم ملحوظ افتاد از فضل و موهبت دلبر آفاق
AB03999	ای دو بنده آستان حق از قرار مسموع مسیحیانرا تصور چنان که در هر وقت فرصت و
AB02236	ای دو بنده آستان حق از قرائت نامه آن دو مرغ گلشن محبت الله نهایت حزن و اندوه
AB00901	ای دو بنده آستان مبارک من مجاور مسجد اقصی و شما در آن عدوه قصوی با وجود این
AB08705	ای دو بنده آستان مقدس محافلی که از برای تربیت و تعلیم نورسیدگان ترتیب گردیده
AB01934	ای دو بنده باوفای جانفشان جمال ابهی نامه رسید و از قرائتش سروری جدید حاصل
AB02930	ای دو بنده باوفای جمال ابهی مدتی بود که از فاروق بزوغ و شروق مشاهده نشده
AB10907	ای دو بنده پارسی آسمانی خداوند آفرینش شما را بخشش و دانش و بینش داد تا در
AB11792	ای دو بنده پاک جان جانان مرا آرزو چنان که آن دو نفس مبارک دو شمع تابان گردند و
AB05178	ای دو بنده تابنده جمال ابهی در حق جناب افنان فی الحقیقه نهایت همت مجری
AB04362	ای دو بنده ثابت راسخ الهی آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه
AB05179	ای دو بنده جمال ابهی در این صبحدم بیاد شما افتادم و نامه شما خواندم قلب چنان
AB04748	ای دو بنده جمال مبارک نامه ایکه بجناب آقا میرزا احمد سهراب نوشته بودید ملاحظه
AB08706	ای دو بنده حضرت مقصود الحمد لله رب غفور شما را در یوم ظهور بعمل مبرور موفق
AB06183	ای دو بنده حق برادر مهربان ببقعه رحمان رسید و سر باستان نهاد و از درگاه جمال
AB08707	ای دو بنده حق در این دم بدرگاه احدیت اسم اعظم مناجات مینماید که ای پروردگار
AB04363	ای دو بنده حق مکتوب عمومی باحبای الهی در اسکندریه مرقوم شد و در مسوده اسم
AB11173	ای دو بنده خدا امید بحفظ حمایت حضرت حق داشته باشید محفوظ مانید و مصون و در
AB06184	ای دو بنده خدا جناب آقا محمد مکتوبی مرقوم و از قبل شما استدعای تحریری مخصوص
AB05180	ای دو بنده درگاه الهی مکتوب شما رسید از قرائن احوال چنین معلوم میشود که در
AB04364	ای دو بنده درگاه الهی هر چند بجسم در محضر روحانیان حاضر نیستید و در محفل
AB07394	ای دو بنده درگاه حق از خدا بخواهید که موفق بجانفشانی گردید و بقربانگاه عشق
AB05659	ای دو بنده درگاه خدا سهراب بامس باستان ایزد دانا رسید و شما را همی بخاطر آورد
AB07395	ای دو بنده درگه احدیت منجمون در فلک در دائره منطقه البروج برج جوزاء یعنی دو
AB09353	ای دو بنده دیرین نور مبین از بدایت تصدیق در ایام الله بر خدمت امر الله قیام
AB07396	ای دو بنده صادق الهی در انجمن رحمانی مذکورید و مشهور و در آستان مقدس معروف
AB01323	ای دو بنده صادق آستان مقدس الحمد لله که از راحت تن و آسایش جان بیزارید و از
AB09950	ای دو بنده صادق پروردگار نامه شما رسید از مطلع الفاظش نور محبت دمید و سبب
AB06186	ای دو بنده صادق جمال ابهی الحمد لله ناطقید و موافق و مانند نخل باسق ثمره طیبه
AB07397	ای دو بنده صادق جمال ابهی فضل پی پایانست و موهبت پی در پی آشکار و عیان ابواب
AB06187	ای دو بنده صادق جمال ابهی مکتوب مرقوم ملحوظ گردید و معانی در صحائف قلب محفوظ
AB06188	ای دو بنده صادق جمال مبارک الحمد لله درگاه احدیت را پاسبانید و سر باستان منجذب
AB01818	ای دو بنده صادق جمال مبارک حقا که جانفشانید و خادم حضرت رحمان عبدالبهاء از
AB05660	ای دو بنده صادق جمال مبارک نامه شما رسید ولی بعد از آنکه جناب جمشید داراب و
AB00825	ای دو بنده صادق حق آنچه بجناب سید مرقوم نموده بودید ملاحظه گردید این صدمات در
AB11871	ای دو بنده صادق حق من به درگاه احدیت شکرانه نمایم که شما را هدایت فرمود
AB03419	ای دو بنده صادق حق و دو ناصر میثاق و دو ایادی امر نیر آفاق کمر همت را در
AB08708	ای دو بنده صادق خداوند بیهمتا شکر کنید خدا را که در این روز فیروز پروانه شمع
AB05661	ای دو بنده صادق درگاه احدیت رستم پاک جان بجهان جاودان شتافت و آنسرور راستان
AB02931	ای دو بنده صادق درگاه احدیت شمس حقیقت چون از صبح احدیت اشراق بر آفاق نمود
AB06760	ای دو بنده صادق درگاه الهی نامه قرائت گشت مسرت داد و فرح و شادمانی مبذول داشت

AB11962	ای دو منسوب دو شهید راه خدا این ازدواج چه قدر سبب ابتهاج است زیرا هر یک منتسب
AB06196	ای دو موقن بالله شکر کنید خدا را که منظور نظر عنایتید و موفق بموهبت حضرت
AB06767	ای دو مومن بالله خداوند بی مانند زن و مرد را آفریده که با یکدیگر در نهایت
AB09363	ای دو مومن بالله طفل عزیز شما هر چند از این جهان فانی درگذشت ولی الحمد لله در
AB04004	ای دو مومن صادق نامه شما رسید مضمونش ایمان و ایقان و خلوص بود دلیل بر بینائی
AB02386	ای دو مومن ممتحن نامه وصول یافت و فی الحقیقه احبای آرتوز و احبای کول و احبای
AB01396	ای دو مومن موقن اموری در اینجهان فانی ظهور و بروز نماید که بظاهر سبب هیجان
AB00494	ای دو مومن موقن ثابت حمد خدا را که از شعله نور هدی سینای دل و جان روشن شد
AB12100	ای دو ناظر بملکوت الله حمد وشکر رب ملکوت را که آن دو مفتون حقیقت را بجهان
AB03702	ای دو نجل جلیل مبلغ امر الله جناب ابوی مهریان در آستان یزدان همواره بیاد شما همدم بود
AB03703	ای دو نجم باهر افق محبت الله خبر جشن روحانی و بزم رحمانی سبب سرور و حبور نفوس
AB09956	ای دو نفس زکیه تا توانید در خدمت آستان احدیت حضرت مقدسه بکوشید و چون
AB04756	ای دو نفس زکیه ندای شما بسمع اشتیاق مسموع شد و لقای شما محبوب و مرغوب گشت
AB01938	ای دو نفس صابره نامه شما رسید و از وفات آن نوجوان عزیز از جهت فرقت شما نهایت
AB00902	ای دو نفس مبارک الحمد لله ایام قطع اخبار منتهی گشت باز پیک مبین و قاصد امین
AB03421	ای دو نفس مبارک آفتاب حقیقت در نهایت اشراق از فجر احدیت طلوع نمود و پرتو
AB01939	ای دو نفس مبارک در این ایام حوادثی میرسد که بکلی عبدالبهاء را اسیر فراش نموده
AB04757	ای دو نفس مبارک نامه های شما رسید دلیل بر آن بود که تحری حقیقت نمودید و از
AB02082	ای دو نفس مبارک نامه های شما رسید مختصر جواب مرقوم میگردد فی الحقیقه خدمت
AB06198	ای دو نفس محترم نامه شما رسید و مضمون معلوم و قلب محزون گردید که آن دو شخص
AB08079	ای دو نفس مطمئنه در این کور امتحان از آتش افتتان چون ذهب آبریز رخ بتابید و
AB06768	ای دو نفس مطمئنه نامهٔ شما رسید از مضمون مفهوم شد که الحمد لله
AB12099	ای دو نفس مومن بالله از یوم مفارقت از پاریس الی الان همیشه بیاد شماها هستم و از الطاف
AB03155	ای دو نفس مومن مبارکه چند سال است که مخابره مقطوع و مراوده ممنوع بظاهر نه خبری
AB02712	ای دو نفس مؤمن موقن نامه رسید الحمد لله خبرهای خوشی داشت کلیفورنیا استعداد... نفوسیکه در
AB06770	ای دو نفس نفیس آفتاب جهان تقدیس چنان اشراق بر آفاق نمود که هر شخص خسیس از
AB03704	ای دو نفس نفیس خطه بطحاء وادی غیر ذی زرع و سنگلاخ بود چنانچه نص قرآنست از
AB08720	ای دو نهال بوستان الهی شکر کنید خدا را که از شجره مبارکه انبات شدید و برشحات
AB08080	ای دو نهال تر و تازه جنت ابهی شکر کنید خدا را که در این باغ الهی نابتید و
AB08721	ای دو نهال جنت ابهی شمائل پرملاحت شما در نزد عبدالبهاء حاضر شد چون نظر بر روی
AB08722	ای دو همراز نامه مختصر مفصل بود اسرار عشق راز دل است نه محسوس سمع و بصر
AB08081	ای دو ورقهٔ مبارکه چون آن دوورقه از شجرهٔ مبارکه روئیده ورشحات سحاب
AB07411	ای دو ورقه طیبه و دو کنیز جمال قدم جناب ابن ابهر علیه بهاء الله الانور در
AB07412	ای دو ورقه مطمئنه موهبت الهی تخصیص بذکور و اناث ندارد و فیض ابدی شامل جمیع
AB05189	ای دو ورقه مقبله موقنه از بدو وجود تا یوم موعود رجال تفوق بر نساء در جمیع
AB04759	ای دو ورقه مقربه درگاه کبریا دو شاهد صادق آگاه گواهند که کنیز مقرب درگاه خدا
AB11736	ای دو ورقه مقربه درگاه کبریا گمان منمائید که پدر بزرگوار یا متعلقین او فراموش
AB10503	ای دو ورقه موقنه شکر خدا را که از بحر اعظم اغتراف نمودید و از الطاف جمال قدم
AB08723	ای دو یادگار پیشینیان کیانیان افسر و دیهیم داشتند و چتر زرین افراشتند ولی چه
AB00510	ای دو یادگار دو نفس بزرگوار حضرت عبدالمجید و حضرت سید محسن این دو نفس مبارک را
AB00950	ای دو یار باوفای من نامه مفصل شما رسید مضمون مفهوم گردید و آه و فغان دل و جان
AB05671	ای دو یار دیرین جناب امین زیان شیرین بستایش آن دو دوست نازنین بگشود که این دو جان
AB11762	ای دو یار روحانی خسرو خاوری عنقریب در باختر متواری گردد یعنی قریب بشام است و
AB05672	ای دو یار عزیز سرگوئی من در این جهان امن و امان و سر و سامان چه کار اید
AB05673	ای دو یار عزیز من حضرت سینا زیان بثنای شما گشوده و جناب سررشته دار بنعمه و
AB06199	ای دو یار عزیز من نامه های مرسول وصول یافت و جواب مرقوم شد و ارسال گردید در
AB01325	ای دو یار عزیز هیچ میدانید که عبدالبهاء غرق چه دریاایست قسم باسم اعظم روحی
AB03705	ای دو یار محترم هر چند احبای سرچاه در سبیل دلبر مهربان و آن مه تابان صدمات و
AB04371	ای دو یار مهربان من نجف آباد الحمد لله بها آباد است از بدایت طلوع صبح احدیت آن
AB09957	ای دو یار مهربان نامه شما رسید گلبانگ بلبل محبت الله بود و آهنگ صلصل معرفت
AB08082	ای دو یار مهرپرور عبدالبهاء فارسیان فی الحقیقه سبب سرورند و شادمانی موفور هر
AB08083	ای دو یار نازنین الحمد لله بااین شاه بهرام پی بردید و از افسانه های بی پا نجات
AB02934	ای دو یار نازنین الحمد لله یار دلنشین و منجذب نور مبینید و سیراب از عین یقین
AB07413	ای دو یار وفادار همیشه در نظر بوده و هستید ابدا فراموش نشده و نخواهید شد اگر
AB04370	ای دو شمع محبت الله در کشور مصر در وقت عصر اوقات خویش را بتحریر حصر نمودم تا
AB05665	ای دو شمع محبه الله نامه شماها رسید الحمد لله بروح محبه الله زنده اید و بنفحه
AB09951	ای دو شمع مشتعل جهدی کنید تا از نار موقده در شجره مبارکه اقتباس شعله نمائید
AB09359	ای دو صبیه آن شهید سبیل الهی چون در سحرگاهان عنوان تسبیح حضرت رحمن نمائید
AB08074	ای دو صنوان شجره محبت الله شما دو شاخ در آن کاخ از
AB05666	ای دو طالب ملکوت مکتوب رسید و مطلب مفهوم گردید ملکوت جدید خیمه بر آفاق زده و
AB04753	ای دو طالب نور هدایت الحمد لله بعون و عنایت حضرت احدیت کشف غطا شد و فتح باب
AB10501	ای دو طفل خوردسال اگرچه خوردسالید ولی از پیران سالخورده برترید و بهتر چه که
AB07404	ای دو طیر حدیقه محبت الله در ریاض عنایت بر شاخسار سدره محبت و موهبت آشیانه
AB01936	ای دو فداای جمال مبارک حقا که در درگاه احدیت قابلید و فائق خادمید و موافق
AB06762	ای دو فداای جمال مبارک حمد خدا را که پرتو عنایت درخشنده است و نور احدیت روشن
AB08075	ای دو فرزند و برادر مهریان مهربان شکر خدا را که دورانرا نزدیک نمود و
AB07405	ای دو فرع رفیع دوحه مبارکه نامه شما رسید و معانیش دلالت بر ثبوت و رسوخ احبای
AB08713	ای دو فرقدان افق محبت الله حمد خدا را که آن دو برادر مانند دو پیکر یعنی جوزا
AB02385	ای دو قضیب رطیب سدره مبارکه نامه شما رسید و از اتمام بیت مکرم و انتهای حساب
AB09360	ای دو کنیز الهی نامه شما رسید امیدم چنانست که رحیم در مدرسه موفق بتحصیل علوم
AB06764	ای دو کنیز حق شرط کنیزی جمال مبارک ملکیت کشور انقطاعست و تنزیه و تقدیس از
AB04002	ای دو کنیز خداوند عزیز از فرقت جناب اسمعیل حرقت نجواید و حسرت ننمائید و کدورت
AB08714	ای دو کنیز درگاه الهی حرم شهید شفاعت شما نموده و خواهش نامه بجهت شما کرده من
AB09952	ای دو کنیز عزیز الهی الیوم اعظم خدمت بملکوت ابهی ایقاد سراج هدی و تبلیغ
AB06194	ای دو کنیز عزیز الهی انسان آنچه بلسان گوید باید باعمال و افعال اثبات کند اگر
AB09953	ای دو کنیز عزیز الهی پروردگار مهربان کنیزان پرهیزکار خواهد تا سرج هدی گردند و
AB03153	ای دو کنیز عزیز الهی جناب آقا میرزا حبیب الله در نامه خویش نام شما برده و
AB06195	ای دو کنیز عزیز الهی درگاه احدیت را دو امه مقربید و آستان مقدس را دو خادمه
AB09954	ای دو کنیز عزیز جمال ابهی هر چند در دور قدیم حیثیت نساء بالنسبه برجال قلیل بود
AB01937	ای دو کنیز عزیز جمال مبارک این چه گمانست و این چه تصور محال زیرا چنانکه
AB05667	ای دو کنیز عزیز جمال مبارک خانمهای عالم چون از حق محتجب کنیزان شدند و کنیزان
AB08076	ای دو کنیز عزیز خدا نامه شما رسید نهایت شادمانی حاصل گشت ستایش پاک یزدانرا که
AB02553	ای دو کنیز عزیز درگاه احدیت پدر بزرگوار الحمد لله در افق شهادت کبری کوکب
AB04754	ای دو کنیز محترم حق چه قدر خوشبخت و نیک اختر بودید که در محبت شهریار سریر
AB01189	ای دو کنیز مقرب پروردگار نامه امة الله مادر بیچر بنظر گذشت و فی الحقیقه لسان
AB08078	ای دو کنیز مقرب حضرت کبریاء هردم بیاد پرده نشینان سرادق رحمان آباد و در ملاء
AB07407	ای دو کنیز مقرب درگاه کبریا نامه شما قرائت شد و مضمون سبب مسرت گشت لطف و
AB04755	ای دو کوکب ساطع مطلع محبت الله جناب یوسفخان نهایت ستایش را از خلوص و حسن
AB02711	ای دو مبلغ امرالله حضرت حاجی نبیل نهایت تعریف و توصیف از درس تبلیغ شما نموده
AB05668	ای دو متوجه الی الله ایامی میگذرد آلامی در گذر است هر محنی در سبیل حضرت
AB03701	ای دو مجاهد فی الله هیچ نفسی را سزاوار نه که عبدالبهاء را آزمایش نماید زیرا
AB08716	ای دو مرغ آشیانه عرفان حمد کنید خدا را که در لانه عرفان هم آغوشید و در جنت
AB09361	ای دو مرغ چمن عرفان موسم دی و بهمن بگذشت فصل بهار جانپرور رسید دشت و صحرا
AB01066	ای دو مرغ حدائق میثاق شکر کنید حضرت حی توانا را که ثابت بر عهد و پیمان حضرت
AB09955	ای دو مرغ گلشن راز و نیاز نامه شما تغنی مرغ سحر بود و ترنی هزار هزار آواز
AB05669	ای دو مشتاق جمال الهی هر انسان در این جهان بکاری مشغول و بامری مالوف یکی در
AB06765	ای دو مشتاق دیدار در نهایت سرور بیاد آن دو شمع پرنورم و بکمال اشتیاق نامه
AB11729	ای دو مفتون میثاق تا قوت جاذبه بمیدان نیاید ثبوت و رسوخ رخ ننماید حی ثبوت و
AB07408	ای دو مقبل الی الله و دو مقبول درگاه کبریاء زهی بلنداختری و خوش بختی و
AB01067	ای دو مقرب درگاه کبریاء نامه شما رسید و ملاحظه گردید الحمد لله دلیل بر انجذاب
AB05186	ای دو منادی حق الحمد لله سفر باقطار نمودید و نافه اسرار و نفحه مشکبار بر جهان
AB05187	ای دو منادی حق الحمد لله که با کمال جد و جهد بتبلیغ امرالله در جمیع ایران
AB00185	ای دو منادی محبت الله نامه ثالث که بتاریخ ۹ جمادی الاول ۱۳۲۶ مرقوم بود رسید
AB01120	ای دو منادی میثاق تحاریر متعدده از آن دو سراج منیر وارد و مضامین سبب سرور و
AB08718	ای دو منتسبین درگاه کبریا جناب اردشیر مانند شیر به بیشه نور منیر پی برد و
AB07410	ای دو منتسبین شجره مبارکه حمد کنید خدا را که از این دوحه مقدسه نابت شدید و از
AB08719	ای دو منجذب الی الله موجی از بحر میثاق برخواست و بر قطعه امریک زد دور را
AB11761	ای دو منجذب حق هر چند نعم الهیه لایعد و لایحصی و انسان از شکرش عاجز و قاصر و

AB01819	ای دوست عزیز نامه شما رسید و مضامین اطلاع حاصل گردید
AB01252	ای دوست عزیز نامه که بمستر ملک مرقوم نموده بودید بر مضامین آن اطلاع حاصل شد
AB04762	ای دوست عزیز نامه نهم سبتمبر سنه حالیه وصول یافت مرقوم فرموده بودید که
AB01398	ای دوست عزیز هر چند شخص نیکوکار در درگاه پروردگار مقبول است ولی اول دانستن است
AB08732	ای دوست قدیم از کثرت مشاغل و اختلال صحت تا بحال بشما نامه ننوشتم ولی همیشه در
AB08088	ای دوست قدیم تبریک عید رسید و سبب روح و ریحان گردید نهایت ممنونیت حاصل شد که
AB11947	ای دوست قدیم مدتی است که از شما خبری نیست و اثری نه شنیدم که در زاویه خمول
AB11739	ای دوست قدیم نامه شما رسید الحمد لله دلالت بر راحت جان و سلامت وجدان مینمود
AB02715	ای دوست قدیم نامه شما رسید و از صدمات شدیده ... از صدمات شدیده و امتحانات عظیمه که بر شما
BH04664	ای دوست لقا طلب نمودی و حق داری چه که کل از برای لقا خلق شده اند ولکن معتدین
AB08089	ای دوست محترم تبریک اول سال که ارسال نموده بودی ملاحظه گردید فی الحقیقه اشعار
AB00455	ای دوست محترم مهربان مدتی است که بهیچوجه از آن یار دیرین خبری نرسیده و نور
BH11385	ای دوست مقام انسان از بیان ظاهر و آشکار سخن در انجمن عالم آیه یزدانست و آفتاب
AB00635	ای دوست ملکوتی از آن دم که فراق حاصل و توجه باوروپ و امریکا نمودی هر دم یاد
AB09369	ای دوست من زبان بذکر تو مشغول و دل بیاد تو مالوف و جان بحب تو مشعوف زیرا بنده
AB10909	ای دوست من مرغان چمن آهنگی بنواختند که غلغله در آفاق انداختند و ولوله در جهان
AB09963	ای دوست مهربان باتش محبت الله چنان برافروز که دل آتشکده عشق شود و بنور معرفت
AB00357	ای دوست مهربان بعد از سیاحت تام در جمیع امریکا و شهرهای عظیم اروپا مراجعت
AB05678	ای دوست مهربان دو نامه از شما رسید و از تفاصیل اطلاع حاصل گردید
AB04763	ای دوست موافق در وقتیکه آتش حرب در اطراف جهان شعله زده و روز بروز در ازدیاد
BH11386	ای دوست نیر فضل تجلی نمود عقل پدیدار شد و از او عدل ظاهر و هویدا و از این
AB04515	ای دوستان ، هر چند بجسم از آستان یزدان دور و مهجورید ولی الحمد لله بجان و دل و روح حاضر
BH08724	ای دوستان ارض معرفت رحمن خراب و ویران مشاهده شد لذا زارع بالغ و حکیم حاذق
BH11022	ای دوستان از بوستان نفس و هوی برآئید و برضوان حب بهائی بخرامید از وهم بیرون
BH11387	ای دوستان از شوکت علمای جاهل خائف مشوید این ارض و آنچه در او موجود است
BH03996	ای دوستان الهی الحمد لله باشراقات انوار شمس حقیقت فائز شدید و بکعبه عرفان بعد
AB04011	ای دوستان الهی الحمد لله که نسیم مشکبار و شمیم عنبرنثار از حدائق قدس در انتشار
AB06204	ای دوستان الهی الیوم انوار جمال قدم و اسم اعظم از افق وجود بر هیاکل توحید
BH09784	ای دوستان الهی امروز روزی است که جمیع کتب الهی بذکر او مزین شده و جمیع رسل
AB03426	ای دوستان الهی آنچه مرقوم نموده بودید ملحوظ افتاد از حدائق معانیش نفحه خوش
BH08725	ای دوستان الهی بذکرش مشغول و بیادش مسرور باشید چه که بهجت و سرور در حقیقت
AB04007	ای دوستان الهی تلغرافی امروز ارسال شد ولی مختصر است مفصل اینکه الحمد لله در صون
AB00860	ای دوستان الهی جمال رحمانی و هیکل صمدانی و سلطان سریر عزت و ملیک ملک رحمانیت
AB03427	ای دوستان الهی جناب آقا احمد ذکر آن یاران را در نامه خویش نموده اند که الحمد
AB05193	ای دوستان الهی جناب آقا سید اسدالله نامه ارسال داشته و ستایش و توصیف و تعریف زیاد از
AB11892	ای دوستان الهی جناب زائر اسماعیل حین رجوع به آن دیار خواهش نگارش نامه به یاران
AB05679	ای دوستان الهی چای در فارسی معلوم و در ترکی نهر عظیم است و رود کبیر و هر دو
AB01190	ای دوستان الهی چندی پیش آشفته جمال حق آقا غلامرضا استدعا نمود که بان یاران
AB03428	ای دوستان الهی چون نیر پیمان از مطلع اراده رحمن ساطع و لامع گردید اهل بصر حدت
AB06205	ای دوستان الهی در انجیل جلیل مذکور که روزی جمعی از یهودیان بساحت قدس حضرت
AB05194	ای دوستان الهی در این ایام که افتتان و امتحان لوح فتنه جمیع آفاق را احاطه نموده است
AB11814	ای دوستان الهی زنجان را خمسه گویند این عدد مبارک باب است یعنی پرتو هدایت مبشر
AB01002	ای دوستان الهی شمس حقیقت نیر اعظم افق مبین چون در مشرق اعلی طلوع فرمود اشعه
BH01905	ای دوستان الهی فودی عز و تسلیم را با عصاب توحید و تقدیس مزین نموده و بضحضاح
AB01578	ای دوستان الهی قریب شامست و غروب آفتاب و این انامل از کثرت تحریر خسته و
AB01940	ای دوستان الهی هر چند تجلیات جمال قدم در وادی ایمن بقعه مبارکه چون شعاع شمس
AB08091	ای دوستان الهی هنگام تضرع و ابتهالست و وقت تذلل و انکسار دست عجز و نیاز
AB04764	ای دوستان الهی و ای مطالع انوار عرفان جمال رحمانی در جمیع اوقات بدرگاه حضرت
AB03429	ای دوستان الهی و کنیزان حق اگرچه این مصیبت دل را بگدازد و جان را افسرده نماید
AB00135	ای دوستان الهی و مشتعلان بنار محبت رحمانی در این خاکدان ترابی آشیانه نمودن
AB01122	ای دوستان الهی و منجذبان ملکوت رحمانی از عادات الهی و حکمتهای بالغه صمدانی
AB02716	ای دوستان الهی و یاران حقیقی جمال قدم و اسم اعظم از افق عالم بانوار ساطع بر
AB01706	ای دوستان الهی و یاران حقیقی لله الحمد در آستان مقدس جمال ابهی کل مقبول و
AB02717	ای دوستان الهی و یاران رحمانی در این کور عظیم و نعیم مقیم که فیوضات الهیه و
AB09364	ای دو یاران من کامرانی کنید و شادمانی نمایاید که در زیر سایه درخت امید
AB09365	ای دو یگانه پرست الحمد لله از بیگانه بیزار شدید و باشنای یگانه پیوستید بمهر
AB04760	ای دودمان حضرت خلیل جلیل حمد کنید که در این دور بدیع ایات هدی گشتید و مظاهر
AB05674	ای دوست الهی اگرچه در جمیع مراتب فیوضات حضرت حی قدیم چون غیث هاطل نازل و کل
AB02713	ای دوست آواره الحمد لله در آوارگی شریکی و با وجود مهجوری نزدیک ولی آوارگی شما
AB01121	ای دوست با وفا نامه مفصل رسید و مضامین سبب تسلی خاطر گردید آرزوی آن داشی که
BH11852	ای دوست بشنو کلمه دوست را و بجان اصغا نما صعبست بر دوست مفارقت دوست
BH11235	ای دوست به طراز جعد مشکینت که مسکینان وادی طلب را شوکت بلای جدید از ساحت رجا
BH08723	ای دوست جمیع را در بیان امر نمودیم که در این ظهور اعظم بچشم خود به بینند و
AB07414	ای دوست جناب حاجی مشقت سفر دریا و بادیه پیمائی صحرا و صعود و نزول کوهها را
AB09958	ای دوست جناب نور محمد خان خواهش این نگارش فرمودند این عبد نیز بنوشتن پرداخت
AB03795	ای دوست حقیقی ، شرق منوّر شده غرب معطّر شده جوش در امریک زد شهره افریک گشت شعله بآفاق
AB10659	ای دوست حقیقی ، نفوذ کلمة الله مانند روح در عروق و شریان آفاق رو به سریان است و قلب عالم
AB07415	ای دوست حقیقی اصابع از ضعف سفر پرارتعاش است باوجود این بتحریر پرداختم
AB06200	ای دوست حقیقی الحمد لله فراغتی داری و از مناصب بیزاری و از هر آلایشی در کنار
AB02237	ای دوست حقیقی آنچه نگاشتی ملاحظه گردید و بنظر امعان مطالعه شد از ستایش یاران
AB09366	ای دوست حقیقی آنچه نگاشتی ملاحظه گردید و سبب سرور وجدانی گشت الحمد لله بمحبت
AB07416	ای دوست حقیقی بعضی از دوستان که حال صفت درویشی را بهانه نموده اند در گوشه و
AB08085	ای دوست حقیقی تا چند اهل نقض در وساوسند و تا چند اهل شقاق مخمور خمر نفاق
AB08726	ای دوست حقیقی جناب طیفور ستایش موفور از آن مخمور خمر طهور نموده که در نهایت
AB01575	ای دوست حقیقی چندی است که آهنگ جنگ بلند است و شرق و غرب میدان سپاه تیزچنگ از
AB02714	ای دوست حقیقی حمد خدا را که بخدمت موفقی و بصداقت و امانت بسریر سلطنت تاجداری
AB04008	ای دوست حقیقی خوب تدبیری نمودی حضرت افنان سدره مبارکه را واسطه کردی تا حتما
AB03423	ای دوست حقیقی در دبستان الهی درس و سبق رحمانی خوان و از ادیب عشق تعلم حقائق
AB08727	ای دوست حقیقی در نظری و عزیزی و پیش بصری و محترمی رابطه ای در نشئه انسانی
AB08728	ای دوست حقیقی روحانی جناب میرزا حبیب الان از حیفا وارد و در این ساعت راجع
AB06771	ای دوست حقیقی شرط محبت آنست که انسان جان فدای جانان نماید و سرگشته و سودای
AB04761	ای دوست حقیقی عبدالبهاء بهمت و خدمت و حسن سلوک و استقامت و حسن سیاست ثابت و
AB04372	ای دوست حقیقی مدتیست که از شما نه نامه و پیامی و نه پرسشی و سلامی در قران
AB09368	ای دوست حقیقی من و دلیل قطعی بر این مدعا اینست که بخدمات سلاله یار مهربان
AB09959	ای دوست حقیقی نامه آنجناب ملاحظه گردید از مضمون نهایت سرور حاصل گردید بسیار
AB08729	ای دوست حقیقی نامه تو رسید و مقصود پدید گردید فتح و نصرت جدید میطلبی و بر عون
AB01001	ای دوست حقیقی نامه رسید و از اثر خامه واضح و مشهود گشت که تمنای فدا داری و
AB05675	ای دوست حقیقی نامه رسید و از همتی که در حق حضرت افنان فرمودید نهایت سرور حاصل
AB08730	ای دوست حقیقی نامه شما رسید فی الحقیقه ثابتی و راسخ لهذا امیدوارم که جاذب
AB06773	ای دوست حقیقی هر چند از تقادیر ربانی بامتحان عظیمی افتادی و درد شدیدی کشیدی
AB01397	ای دوست حقیقی و یار مهربان آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه
AB02084	ای دوست حقیقی یاران رحمانی حاضر و جمیع وساطت نگارش این نامه مینمایند این عبد
BH06988	ای دوست حکم حکمت ثابت لذا این مظلوم از ذکر تغردات عندلیب عرفان ممنوع چند
BH09285	ای دوست دوست بدوستیت شهادت داده هذا یکفیک ورب العالمین این کلمه در کام عشاق
BH05324	ای دوست دوست یکتا میفرماید الحمد لله بنعمتی فائز شدید که معادله نمینماید باو
AB08086	ای دوست روحانی عبدالبهاء از قرار مسموع قدری اعتلال مزاج حاصل این خبر وحشت اثر
AB09960	ای دوست روحانی مس ذلیل و مس بکتن وارد گردیدند نظر
AB06202	ای دوست روحانی من بقول عارف رومی چونکه گل رفت و گستانشد خراب بوی گلرا از که
AB05190	ای دوست روحانی من مکتوبی که بتاریخ ۱۳ آگست ۱۹۰۶ مرقوم نموده بودی رسید و از
AB05191	ای دوست روحانی هرچه بگویم و آنچه بنگارم حقیقت انس و الفتی که در هویت قلب تحقق
AB09961	ای دوست روحانی وقت آمد که بیگانه و خویش فراموش نمایاید و بکلی سرگشته و سودائی و
AB05677	ای دوست عبدالبهاء قدری در بلایای اولیای سلف نظر نما حضرت سیدالشهداء روح
AB00607	ای دوست عزیز آنچه نگاشتی ملاحظه گردید فی الحقیقه چنانست که گفتی ایران در
AB01576	ای دوست عزیز خود را غریب نامیدی و این بسیار عجیب بینوا گفتی و این بسیار بعید
AB06774	ای دوست عزیز محترم نامه شما رسید مضمون چون دلیل محبت و وفا و ثبوت در روابط قلبیه
AB02238	ای دوست عزیز من نامه شما را بنهایت دقت قرائت نمودم و از قسم شما نهایت بشاشت
AB02555	ای دوست عزیز نامه از پیش ارسال گشت البته تا بحال رسیده از ورود مستر ریمی و
AB04373	ای دوست عزیز نامه شما رسید از مضمون خوشنودی حاصل گردید در پورتسعید ناخوش شدید

AB04379	ای دوستان حقیقت پرست عبدالبهاء در دریای تبلیغ و لجه بیان و اقامه برهان شب و
AB01285	ای دوستان حقیقی در آیهٔ مبارکه میفرماید انّ الّذین قالوا ربّنا اللّه ثمّ استقاموا تتنزّل
AB04015	ای دوستان حقیقی انجمن در اقطار عالم بسیار در هر شهری انجمنها در نهایت انتظام
AB11687	ای دوستان حقیقی آن بلد در ایام مبارک شعله نار بود و سراج پرانوار یعنی از پرتو
AB02936	ای دوستان حقیقی جمال ابهی امرالله در این ایام در جمیع اقطار قوت گرفته و روز
AB02718	ای دوستان حقیقی جمال قدم انوار ملکوت ابهی آفاق غبراء را روشن نموده و شرق و
AB11963	ای دوستان حقیقی جمال مبارک روی شما در ملکوت ابهی روشن و ذکر شما در السن ملا
AB00241	ای دوستان حقیقی جمیع اقالیم در نزد حق اقلیم واحد است و جمیع مدائن و قری یکسان
AB06208	ای دوستان حقیقی جناب زائر خواهش نگارش نامه مینماید ولی عبدالبهاء فرصت و مهلت
AB00608	ای دوستان حقیقی حق مبین الحمد لله بفضل و موهبت کبری انوار حقیقت بر شرق و غرب
AB03708	ای دوستان حقیقی حکمای الهی بر آنند که عالم انسانی را سیر در عالم وجود مانند
AB08092	ای دوستان حقیقی در ایندم که نفس رحمانی از ملکوت ابهی مشام عبدالبهاء را معطر
AB02240	ای دوستان حقیقی در شب و روز با احتراق آتشی جهانسوز در دامنه این جبل و این کوه
AB09965	ای دوستان حقیقی شب و روز بذکر آن یاران الهی مشغولم و بیاد آن مشتاقان معنوی
AB00084	ای دوستان حقیقی شما آگاهید که در ایران حاسدان و علمای رسوم بهم پیوستند
AB00534	ای دوستان حقیقی شمائل مبارک آن یاران رسید و بنهایت اشتیاق بکرات و مرات دقت
AB01191	ای دوستان حقیقی عبدالبهاء از فضل و موهبت کبری حضرت کبریاء نفوسی را برانگیخت تا
AB05680	ای دوستان حقیقی عبدالبهاء آهنگ ملکوت ابهی بمسامع روحانیان در صوامع شرق و غرب
AB07420	ای دوستان حقیقی عبدالبهاء بنیان نقض نسج عنکبوتست و ایوان پیمان بنیان
AB02389	ای دوستان حقیقی فرقت یاران حرقت دل و جانست و دوری و مهجوری بادی زیان
AB00951	ای دوستان حقیقی مکاتبات و مخابرات بدو نوعست قسمی بواسطه اوراق و نوع دیگر
AB02241	ای دوستان حقیقی من رافت و مهربانی این زندانیرا ملاحظه نمائید که شب و روز بیاد
AB02937	ای دوستان حقیقی نامه شما رسید مضمون مشحون بتفاصیل سفر عبدالبهاء بود که در
AB03158	ای دوستان حقیقی نامه شما رسید و از مضمون روح و ریحان حاصل گردید الحمد لله بزی
AB04766	ای دوستان حقیقی هر چند در ارسال رسائل فتوری حاصل ولی همواره بیاد شما هستم و
AB02557	ای دوستان حقیقی هر دم باستان جمالقدم لسان بشکرانه گشایم تا کل در عبودیت آستان
AB01822	ای دوستان حقیقی و کنیزان عزیزان الهی جناب منیر احرام کعبه حقیقی بربست تا
AB00861	ای دوستان حقیقی و کنیزان عزیزان الهی نامه ای که بواسطه امه الله دکتور کلوک
ABU2977	ای دوستان حقیقی، ای اهل توحید، جناب محمود خان یار موافقست و بر ایمان ثابت و راسخ به جهت
AB02558	ای دوستان خالص حضرت یزدان جمال قدم و اسم اعظم روحی لاحبائه الفدا بجمیع اسماء
BH04410	ای دوستان خداوند یکتا امروز دریا بموجی دیگر ظاهر و آفتاب بنور اعظم مشرق از
BH02948	ای دوستان در این ایام که شمس ظهور مشرق و وجه باقی لائح و بحر اعظم الهی در امواج و
AB00043	ای دوستان در این ایام وقوعاتی در این زندان واقع گشته و جمیع از مقدرات غیبیه
BH11024	ای دوستان در این ربیع رحمن که سدره اراده الهیه بائمار معارف بدیعه مزین شده
BH11388	ای دوستان در این ربیع روحانی خود را از فیوضات رحمانی محروم ننمائید اوست
BH09286	ای دوستان دریای جود در امواج و آفتاب کرم در اشراق امروز روز ستایش است نه
BH07551	ای دوستان دریای دانائی پیدا و آفتاب بینائی هویدا نیکوست حال نفسیکه سراب او را
BH08121	ای دوستان دنیا را وفائی نبوده و نیست در جمیع احیان بفنای خود شهادت داده و
BH09287	ای دوستان دوست حقیقی بدیدن شما آمده و عالم را از اشراقات انوار آفتاب معانی منور
AB06209	ای دوستان دیرین پروردگار سپهر برین سالهای دراز و گردشهای بیشمار گذشت و شما در
AB05681	ای دوستان راستان جام عهد بباده میثاق طافح است و صبح عنایت از افق امکان طالع و
AB05682	ای دوستان راستان جناب جمشید وارد و نام برادران خویش برد و خواهش یاد آنمشتاقان
AB08095	ای دوستان راستان در هر عهد و عصر که انوار یزدانی
AB02559	ای دوستان راستان شمس حقیقت چون از افق لامکان بر جهان امکان باشعه ساطعه اشراق
AB00080	ای دوستان راستان صبحست و دلبر امرالله در نهایت صباحت و ملاحت جلوه بافاق نموده
AB03430	ای دوستان راستان ظلمات جهل و ضلال عرصه امکانرا احاطه نموده بود و فسحت وجود
BH08727	ای دوستان ربیع رحمانیست و نسایم عنایت الهی جاری و ساری جهد نمائید تا اشجار
AB02938	ای دوستان رحمانی این خاکدان فانی منزل جغدان پی وفاست و آشیان خفاشان نابینا
AB02719	ای دوستان رحمانی هیچ میدانید که در چه کوری مبعوث شده اید و در چه دوری موجود
AB03709	ای دوستان رحمن و یاران یزدان جهان جولان گاه سواران حقیقت است و میدان رزم جنود
AB03710	ای دوستان روحانی این عبد هر چند در تقریر و تحریر قصور و فتور پدید است ولی این
AB04380	ای دوستان سروستان جمال قدیم حضرت نور مبین بیاران آن اقلیم کمال عنایت را
AB06777	ای دوستان صادق اسم اعظم در قرآن از خصائص اهل ایمان انفاق منصوصست و بجاهدون
BH08728	ای دوستان عالم را بمثابه کتاب مشاهده نمائید هر امری و هر احکامی و هر خبری
AB00762	ای دوستان الهی و یاران رحمانی غفلت نفوس و قساوت قلوب و شدت انهماک در شهوات و
AB03156	ای دوستان الهی و یاران معنوی چشم بافق ابهی بگشایید و توجه بملاء اعلی نمایید
AB00322	ای دوستان الهی و یاران معنوی خداوند عالمیان در قرآن حکیم میفرماید و لکم فی
AB01326	ای دوستان الهی وقت اتحاد و اتفاق است و هنگام یگانگی و ائتلاف جمال قدم و اسم
BH07549	ای دوستان امانت بمثابه آفتاب جهانتاب است و آسمان او انسان و افقش قلب نیکو
BH08119	ای دوستان امروز روزی است که جمیع امم ارض از احزاب مختلفه بان وعده داده شدند
BH06469	ای دوستان امروز روزی است که هر یک از محبان بنصرت رحمن برخیزند چه که اکثر من
BH09785	ای دوستان امروز مکلم طور ظاهر و هویدا و بر اغصان سدره فردوس ناطق و گویا
BH06470	ای دوستان امروز نیر اعظم اهل عالم را بشارت میدهد
BH06471	ای دوستان انشاء الله بعنایت رحمن فائز باشید و در ظل سدره امر با کمال اطمینان
BH05691	ای دوستان انشاءالله بعنایت رحمن بقضایای الهیه راضی باشید و باوامرش مسرور
AB04375	ای دوستان ای دوستان این دور کور خداوند جلیل است و این قرن عصر حی قدیر عالم
AB04012	ای دوستان ای راستان الطاف جلیله حضرت یزدانرا ملاحظه نمائید که چگونه مانند مه
AB01327	ای دوستان ای راستان حضرت اسم الله در نامه خود ذکر یارانرا نمود و از کل ستایش
AB07418	ای دوستان ای راستان در زمینید ولی در دبستان آسمانی در آمدید و در نزد ادیب
AB01941	ای دوستان ای راستان متحیرم که چه نگارم از فضل و موهبت محبوب رحمانی دم زنم و یا
BH08120	ای دوستان ایات نازل بینات ظاهر کتاب مشهود بشانیکه عالم قلوب و ادراکرا احاطه نمود
BH06989	ای دوستان ایام رحمانست و شمس حقیقت بدست خود کوثر لقا عطا میفرماید بشنوید ندای
BH08726	ای دوستان ایام رحمن است و ظهور مراتب انسان جهد نمائید تا باسم محبوب عالمیان
AB05195	ای دوستان این بیسر و سامان خاکدان فانی آشیان ترابیست زاغ و زغن را شاید و بوم
AB03706	ای دوستان این زندانی دو یار مهرپرور حضرت طراز و حضرت علی اکبر مشام مشتاقانرا
AB01492	ای دوستان آن یار مهربان آن آفتاب حقیقت نیر اعظم فلک رحمانیت پرتوش جهانگیر است
AB04013	ای دوستان باوفای جمال ابهی از جذب و شور و شوق و ولهتان اهل ملکوت ابهی باواز
AB02387	ای دوستان باوفای جمال مبارک ایام زندگانی البته در این جهان فانی پایان یابد
BH09786	ای دوستان براستی میگویم هر که الیوم از فیوضات سماء رحمت الهی ممنوع شد هرگز
AB06775	ای دوستان بنده بها و خویشان شهریار بهمرد برادر مهربان شما را در نامه خویش یاد
AB01820	ای دوستان بهاء و یاران عبدالبهاء چون نفحه جانبخش اتحاد و اتفاق و الفت و محبت
AB09370	ای دوستان بهار الهی رسید و موسم بوستان آمد و وقت سیر گلستان گشت در کنج
BH11023	ای دوستان تفکر نمائید در آنچه ظاهر شده و وارد گشته مطلوب ظاهر و جمیع عباد
AB01821	ای دوستان ثابتان بر عهد و پیمان صد بشارت که قوه جندیه ملکوت ابهی و سپاه و
AB01399	ای دوستان ثابتان عبدالبهاء چندیست که بشارق از آنجهات نرسید راه مقطوع بود و
AB07419	ای دوستان جان نثاران جهان پریشانست و امکان در نهایت مشقت و زحمت پی پایان مگر
AB08735	ای دوستان جانان بوی جانی سوی جانها میوزد یعنی از ریاض ملکوت ابهی نفحات قدس
AB06207	ای دوستان جانی حضرت احدیت محبت دوستانش را محبت خویش فرمود و نوازش یاران را
AB00636	ای دوستان جانی عبدالبهاء جناب زائر نوش پرهوش در مطاف سروش سر باستان نهاد و
AB04376	ای دوستان جمال ابهی اگر بدانید که این خطاب چه قدر عظیم است و مخاطبها چه قدر
AB04014	ای دوستان جمال ابهی وقت عصر است و ریح شمال در شدت هبوب چون صرصر و جمعی در
BH00997	ای دوستان جمال رحمن من غیر ستر و کتمان از افق اکوان مشرق و لائح بشانیکه احدی
AB03707	ای دوستان جمال قدم عصر عصر انجذابست و قرن قرن حضرت رب الارباب شرق و غرب
AB05197	ای دوستان جناب جمشید خداداد بیاد شما افتاد و ذکر شما را نمود و نگارش نامه ای
AB02935	ای دوستان حضرت دوست شمع هدی روشن است و نور افق اعلی جلوه هر انجمن غمام فیض در
AB04377	ای دوستان حضرت رحمن جمال ابهی در قطب امکان خیمه عزت ابدیه برافراخت و جمیع
AB00533	ای دوستان حضرت رحمن در این احیان در روزنامهای اخبار متوارد و متواتر که
AB03157	ای دوستان حضرت رحمن صد هزار بشارات از ملکوت ابهی در هر دقیقه اید و هزاران
AB01253	ای دوستان حضرت رحمن و ای طیور فردوس ایقان و ای سراجهای محفل امکان و ای اشجار
AB11684	ای دوستان حضرت سبحان باغستان را اشجار رشیقه و اثمار بدیعه و ازهار لطیفه و
AB02388	ای دوستان حضرت یزدان این کور و دور را بقرون اولی قیاس نتوان نمود چه که اعصار
AB02556	ای دوستان حضرت یزدان جناب مشهدی یوسف در آستان مقدس یوسف مصر ملکوت جمال ابهی
AB08736	ای دوستان حضرت یزدان در این عصر مبارک و قرن فرخ جمال قدم که نور مبینش آفاق
AB01123	ای دوستان حضرت یزدان در این کور اعظم که شمس قدم از آفاق امم طالع و لائح گردید
AB02239	ای دوستان حضرت یزدان هر چند بابدان هزاران فرسنگ دورید و مهجور ولی بدل و جان
AB09964	ای دوستان حق ثابت بر پیمانید و راسخ بر میثاق این قوه مغناطیس محبت الله است
AB06776	ای دوستان حق دست شکرانه بساحت حضرت ذوالجلال بلند کنید و بگوید ای یزدان رحمن
BH07550	ای دوستان حق نفوسی از قبل در ظاهر بوفاق

AB09373	ای رب الملکوت هر چند ضعیفم تواى مقتدر و توانا فقیرم تواى غنى و رب بیهمتا اى
BH08731	ای رب انا الذی کنت غافلاً عن ظهورات عظمتک فی ایامک و نائماً علی بساط الغفلة
AB11175	ای رب ای رب هذا عبدک المتشبث بحبل رحمانیتک قد صف بحدیقة وحدانیتک و لبی لندآء
AB10910	ای رب ایدنی علی التقی و احفظنی من الهوی و خلصنی من الشقی و ثبتنی علی الوفاء و
AB05435	ای رب أیّدنی علی التّقی واحفظنی من الهوی
AB07422	ای رب بای نطق احمدک علی ما انعمت علی احبتک بفضلک و جودک و احسانک و وهبت
AB11176	ای رب بی انداد ملکوت تقدیسنه اوچمش و درگاه احدیتنه التجا ایتمش اولان بو مرغ
AB05685	ای رب ترانی مقصوص الاباهر مکسور الجناح متسعر الاحشاء مرتعد الاعضاء بما ورد
BH08123	ای رب ترانی ناظرا الی افق فضلک و منتظرا بدایع جودک اسئلک بایاتک الکبری و
AB09374	ای رب ترانی هائما فی بیداء الاشتیاق و محترقا بنیران الفراق و قامت قیامه
AB00005	ای رب تری هجوم الامم و جولتها و غرور الملل و صولتها علی عبدک الفرید الوحید
AB01493	ای رب تشاهد و تری عبدک الوحید فریدا بین ملل شتی اسیرا بین یدی الاعداء ذلیلا
AB06211	ای رب ثبت اقدامنا علی صراطک و قو قلوبنا علی طاعتک و وجه وجوهنا لجمال رحمانیتک
AB10911	ای رب جلیلم بو بر کنیز ناچیزدر درگاه احدیتنه التجا و آستان مقدسنه انتما ایلدی
AB02939	ای رب غفور این طیور شکور را تن اسیر قبر مطمور گردید و جان به بیت معمور پرواز
AB02086	ای رب غفورمز پناهمز و محبوبمز درگاه احدیتنه صغنمش بیچاره لرز و آستان عنایتنه
BH10552	ای رب فاجذبنی من نفحاتک علی شأن اشتعل باسمک بین الأکوان لیجد کل نفس منی حرارة
BH09288	ای رب فاحفظنی بسلطنتک و اقتدارک مع عبادک الأخیار ای رب فاجعلنی علی ما انت تحب و ترض
BH09289	ای رب فی جوار قربک فاسکنی لان البعد اهلکنی و فی ظل جناح فضلک فاسترحنی لان
AB03711	ای رب قد بسطت اکف الضراعه الی ملکوت توحیدک و توجهت الی وجه وحدانیتک فی جبروت
BB00379	ای رب کیف احمدک علی تجلیات العظمی ونفحاتک الکبری علی فی الکهف حیث لا یعادله شیء فی
BH11026	ای رب لما فتحت علی وجه خلقک باب لقائک لا تغلقه بجودک فلما دعوتهم الی
AB10504	ای رب هاتان الورقهان انبتتا من سدره رحمتک و تحرکتا من نسیم عبق من وادی معرفتک
AB11177	ای رب هذا عبد آمن بک و بایاتک و اقر بوحدانیتک و اعترف بفردانیتک
AB09375	ای رب هذا عبد توجه الی ملکوت توحیدک و اهتدی بالنار الموقده فی سدره تفریدک
AB03712	ای رب هذا عبد حضر بین یدی عبادک و طلب الحضور فی محفل الذی هیاه لاحبائک لیقیهم
AB07423	ای رب هذا عبدک الذی توجه الی نور رحمانیتک و انجذب بنفحات ریاض احدیتک و انفق
AB08099	ای رب هذا عبدک القدیم و خادمک منذ امد مدید قد لزم باب احدیتک و قام لدی عتبة
AB12081	ای رب هذا عبدک قد انفصم حبل تعلقه من الناسوت و انقطعت عروه ارتباطه عن البسیطه
AB05686	ای رب هذا عندلیب ریاض ثنائک و لیث غیاض ذکرک و ورقاء فردوس محامدک و نعوتک قد
BH05693	ای رب هذه امة من امائک الی ارادت بحر فضلک و افق رضائک
AB09969	ای رب هذه امتک الی آمنت بک و بایاتک و تاججت فی قلبها قبسه من نار محبتک و
AB10505	ای رب هذه امه آمنت بمظهر نفسک و انقطعت عما سواک و توجهت الی وجه رحمانیتک
AB11363	ای رب هذه ورقه متحرکه بنسائم محبتک علی شجره معرفتک ای رب اجعلها مخضره نضره من
AB07424	ای رب هذه وصیفه مبتهله الیک تناجیک یا الهی بلسان سرها و جهرها و تقول رب
AB06213	ای رب و رب من فی الوجود و مالکی و مالک الغیب و الشهود انی بکل عجز ومسکنه و
AB00800	ای رب و مولای ان هذا عبد اصطفیته بین عبادک و اخترته من بین ارقائک و جعلته
BH00598	ای رب یا الهی کلما ارید ان افتح لسانی ببدایع اذکار عز وحدانیتک او احرک شفتی
AB09970	ای ربابه ربابرا نغمه بلند باید نه آهنگ خفی خفیف دردمند مباش باهوش و امیدوار
AB08100	ای ربابه صدهزار شکر نما که در این عهد مبارک قرن جمال قدم عصر اسم اعظم قدم در
AB01708	ای ربانی نامه مرقوم ملحوظ گردید و مضمون مفهوم شد الحمد لله بشریعه محبت الله
AB08101	ای ریبب حضرت عندلیب از حضرت دوست استدعای شب و روز اینست که دوستان راستان را
AB10912	ای رجب در حدیث است العجب کل العجب بین جمادی و رجب تو رجبی انشاء الله
AB11178	ای رحمن ای رحیم دلی چون مرآت لطیف
BH06091	ای رحمن محبوب عالمیان در سجن اعظم بتو توجه نموده و تو را ذکر مینماید و این
BH01906	ای رحیم کتابت در محضر رب کریم حاضر الحمد لله از فضل حق بساحت اقدس فائز شدی
BH03801	ای رحیم نفحات حبت بساحت اقدس فائز گشت و ندایت مره بعد مره و کره بعد کره شنیده شد
AB10913	ای رخشنده بنور محبت الله تابنده باش و در گلشن معرفت الله سازنده و خواننده شو
AB08102	ای رستم از یزدان پاک نیاز کن که تهمتن آن انجمن گردی و رستم با خود و جوشن شوی
AB09376	ای رستم اهل ستم خواستند که رسم یزدان براندازند تهمتن الهی کلمه الله بمیدان
AB08737	ای رستم بهمن احبای بندر عباس فی الحقیقه ثابت و مستقیم و خدا شناسند آنانرا از قبل بنده
AB04768	ای رستم پسر زال را گویند مانند شیر ژیان و پیل دمان در میدان کارزار صف شکن و
AB08103	ای رستم تهمتن پنجه شیران داشت و نیروی فرشتگان لهذا فتح کشور خاک نمود و
AB10506	ای رستم تهمتن پیلتن چون دیوبند توانا بود مردان دلیران را بنیاد برانداخت تو
AB02085	ای دوستان عبدالبهاء اهل جفا دست تطاول گشودند و ظلم و ستم نمودند فریاد و
BH08729	ای دوستان عرف قمیص رحمن در کل احیان متضوع و سماء فضل مرتفع و شمس جود مشرق
AB05684	ای دوستان عزیز این مشتاق امیدوارم که پونه لانه و آشیانه مرغان چمن گردد وگل و
AB03159	ای دوستان عزیز عبدالبهاء سه سال است که مانند مرغ بی لانه و آشیانه سرگشته کوه و
AB03431	ای دوستان عزیز عبدالبهاء نامه ای که بنامهای یاران مزین خواندم و ستایش بدرگاه
BH10208	ای دوستان فرات رحمت رحمن جاری و بحر حیوان ظاهر و مشهود بمبارکی اسم اعظم در کل
AB04016	ای دوستان قدیم ندیم هر چند ندیمی مشروط باجتماع در یک بقعه و اقلیم بلکه منوط
AB08096	ای دوستان کامکار نامه شما از بیروت رسید چون نشان شادمانی و خوشی زندگانی و
BH00355	ای دوستان کذب قبل محبوب بعد را آویخت و برصاص ظلم شهید نمود تفکر در نفوس
BH09787	ای دوستان کوثر بیان رحمن ظاهر و جاری و رحیق مختوم بقدرت اسم قیوم مفتوح و
BH01283	ای دوستان لسان رحمن بشما متوجه و شما را ذکر مینماید شاید از سلسبیل بیان
AB02242	ای دوستان معنوی حضرت احدیت اشراق انوار هدایت فرمود و فیض عنایت مبذول داشت
AB08097	ای دوستان معنوی دیده بملکوت ابهی روحی لاحبائه الفدا باز کنید همه انوار است
AB08098	ای دوستان معنوی قلب عبدالبهاء از حرارت محبت احباء چون شعله سوزانست و البته
AB00341	ای دوستان معنوی و یاران حقیقی عبدالبهاء هر چند آفت وبا جمیع انحاء اقلیم مقدس
BH06990	ای دوستان مقام ایام رحمن را بدانید امروز روزیست که عملی در آن از اعمال قرون و
AB11730	ای دوستان من جناب شاه چون ببارگاه حضرت بیچون وصول یافت بیاد عزیزان افتاد و سر
AB01400	ای دوستان مهربان نامه های مفصل که از طهران رسیده چون منادی اختلافست ملاحظه
BH08122	ای دوستان ندای الهی را بلسان پارسی بشنوید که شاید بما اراده الله آگاه شوید و
BH08730	ای دوستان ندای مظلوم آفاق را بگوش جان بشنوید اوست کوثر وصال از برای
BH10209	ای دوستان هر چیز مرغوب قیمتی را سارقان از عقب بوده باید لئالی محبت الهی را که
AB01401	ای دوستان و کنیزان عزیز خدا در آستان ایزدی و در محضر این بنده بها مذکور و
AB04382	ای دوستان و یاران حقیقت بهر یک دستخط مستقل و نامه مخصوص ارسال لازم و واجب و
AB05198	ای دوستان و یاران روحانیان در ایندم که نسیم رحمانی و صبای روحانی از مهب عنایت
BH01353	ای دوستان یزدان آواز یکتا خداوند بی نیاز را بگوش جان بشنوید تا شما را از بند
AB04767	ای دوستان یزدان عصر است و جنود نصر متتابع الورود از ملکوت ابهی بیحد و حصر این
AB12086	ای دوستان یزدان کوکب پیمان و صبح نورانی میثاق آفاقه پرتونثار اولنجه گوزی
BH04665	ای دوستان یزدان میفرماید امروز روز گفتار نیست بشنوید ندای دوست یکتا را و
AB09966	ای دولت الحمد لله بدولت پایدار رسیدی پس امیدوار باش و در درگاه حق ثابت و
AB09371	ای ذات محترم نامه مبارک شما ملاحظه گردید خطاب به والی محترم بستن
AB04383	ای ذاکر متذکر مواعظ و نصائح گهی بگفتار باشد و گهی برفتار و کردار و نفحات اسرار
BH03199	ای ذبیح از برای تبلیغ خلق شدی قعود و صمت جایز نه الیوم بر امثال آنجناب لازم
BH05692	ای ذبیح از شاه میرزا نوشته بودی اینفقره بر آنجناب معلوم است که از شطر قدم حکم
AB09372	ای ذبیح الهی در قربانگاه عشق مشهد فدا در سبیل جمال ابهی بجان جولانی باید و بدل
AB06778	ای ذبیح بقربانگاه عشق صد هزار شهیدان خون ریخته جان رایگان بدادند و عذر قصور
BH02139	ای ذبیح بلسان پارسی ذکر میشود هر نفسی اراده نماید بمعنی آن فائز گردد الیوم
BH02037	ای ذبیح حب بدرستیکه گردانیدیم تو را مظهر اسم ذبیح در ارض پس تو ای عبد سعی
BH02842	ای ذبیح حدیث ذبح تازه شد و دفتر عالم را تجدید نمود ذبیح ارض صاد بقربانگاه
AB09967	ای ذبیح قربانگاه عشق حضرت اسمعیل بحسب اعتقاد اهل فرقان و یا خود حضرت اسحق
BH11025	ای ذبیح قلب مخصوص ادراک عرفان رب الأرباب خلق شده او را بآلایش حب غیر مبالای
AB07421	ای ذو حظ عظیم حضرت حکیم نمیدانی که این دل و جان چگونه بمحبتت لبریز است طرب
AB06210	ای ذوی القربای آن نجم هدی الحمد لله از شمس هدایت مقتبس گشتید و از دریای
ABU1209	ای را بدانید که هر کسی در آمریکا به اسم من بخواهد پول جمع کند ابدا تعلقی به ما ندارد
AB06779	ای راستان خداوند مهربان آرایش جهان خواست تا آفرینش آسایش یابد و آیینه آفتاب
AB00358	ای راسخ پیمان و ثابت دل و جان عبدالبهاء در این روزها عازم امریکاست و نهایت
AB05199	ای راضی بقضا حمد کن خدا را که بچنین مقامی فائزی سبیل رضا بپیمودی و بقدر و قضا
AB05200	ای راضی بقضای الهی مصائب و رزایاء هر چند مصاعب و بلایاست لکن اگر تفکر و تدبر
AB05201	ای رایس عزیز اهل فنون بر آنند که هیچ ماده مانند سیاله برقیه در کره ارض سریع
AB06212	ای ربّ کریم تو شاهدی و آگاهی که در این ششدر فراق چنان محصورم و مهجور و مغموم و مهموم
BH10788	ای رب اسئلک بتجلیات اسمک الاعظم علی الامم و بانوار وجهک یا مالک القدم بان
AB06780	ای رب اغفر عبادک الذین رجعوا بقلوبهم الی مناهل رحمانیتک و وردوا علی موارد
AB09968	ای رب افتح ابواب معرفتک علی وجه عبدک الذی توجه الیک و تشبث بالحبل المتین
BH06473	ای رب افرغ علینا صبرا و ثبت اقدامنا و انصرنا علی القوم الغافلین الذین اعرضوا
AB11362	ای رب الارباب بنده تو گشتاسب از فراق بیتاب شد و در تب و تاب افتاد لهذا پرواز

AB05688	ای روحانی الهی وقت آنست که زبان بگشاای و بر شاخسار توحید نغمه بسرای و از ذکر
AB03160	ای روحانی چند روز پیش نامه مرقوم و ارسال گردید و الیوم بواسطه حضرت شهید ابن
AB05689	ای روحانی حق و نورانی خلق گمان منما که نسیان طاری این اسیر زندان گردد دمی
BH06092	ای روحانی قلم اعلی شهادت میدهد که متتابعا متوالیا ذکرت لدی العرش مذکور و
AB01823	ای روحانی من نورانی من ربانی من هر چند محن جسمانی مانند باران آسمانی متتابعست
AB01328	ای روحانیان ای نورانیان ظلمات جهل افق عالم را تاریک نموده و نائره جنگ در دور
AB10513	ای روزنامه عالم پیامی مبارک باهل عالم برسان که این قرن قرن نورانی است و این
AB04386	ای روشن برکات آسمانی بر تو باد الحمد لله از پستان محبت الله شیرخواری و در آغوش
AB08104	ای روشن دل نور الله وجهک بانوار متلئلا من الملکوت الابهی در سبیل الهی هادی
AB11948	ای روشن روی تو رخی که بنور محبت الله افروخته شمع عالم افروز است و دلی که بذکر
AB00659	ای روشندلان از پرتو عهد و پیمان شصت سال است که محفل الست آراسته گشته و
AB11774	ای روی تو باهر ابهر در لغت عرب بمعنی روشنتر است امید از تایید رب وحید چنانست
AB05690	ای روی تو روشن شکر کن خدا را که از عین تسنیم عرفان نوشیدی و از شهد فائق ایقان
AB07428	ای روی تو سوی حق چه خوش روی و خوشخوی و مبارک و فرخنده مهرجوی بودی که بگوی
AB10514	ای ریحان بوستان ایمان شکر کن که از این جویبار روایدی و از این چمنزار نابت شدی
AB06783	ای ریحان بوستان حب الهی در اینوقت که شمس فلک تقدیس از افق جمال ابهی در شدت
AB10915	ای ریحان جویبار روحانی در مهد عنایت پرورش یاب و از ثدی موهبت لَبَن معرفت
AB05691	ای ریحان حدائق ایمان در سبیل حق راهنما باش و در عرفان حق شمع هدی شو در اوج
AB07429	ای ریحان گلستان ایمان بجمال رحمن شب است و ظلمت آفاق را در شش جهت احاطه
AB06784	ای ریحان گلستان عرفان جمیع جامه و قمیص که دست امکان نسج نموده و انامل حیز
AB09979	ای زاده بنده الهی در عالم وجود عزیزترین موجود پدر مهرپرور و مادر مهربان است حمد خدا
AB08742	ای زاده عنصر جان و دل حضرت خلیل چه که اگر زاده عنصر آب و گل بودی در چنین یوم
AB01402	ای زائر ارض مقدس هزاران هزار اسرائیل باین اقلیم جلیل شتافتند تا بهره و نصیب
AB11800	ای زائر بقعه نوراء همیشه در نظری و یاد تو نمایم و از الطاف دلبر آفاق جان و
AB08743	ای زائر تربت پاک الحمد لله هیکل وجود را بخلعت موهبت کبری آراستی و تاجی از
AB02560	ای زائر تربت پاک حمد کن خدا را که موفق بر طی مسافت بعیده گشتی تا آنکه بکوی
AB03161	ای زائر تربت مقدسه حمد کن خدا را که از وطن مالوف طی الوف فرسنگ و فراسخ نمودی
AB09386	ای زائر تربت مقدسه حمد کن خدا را که دریاها را قطع نمودی و بساحل بحر بخشش
AB01329	ای زائر تربت مقدسه شکر جزیل رب جلیل را که دلیل این سبیل بود و ترا بدرگاه
AB03162	ای زائر تربت مقدسه شکر کن خدا را که باین فیض الهی مشرف گشتی و کوه و بیابان
AB05206	ای زائر خوش الحان یاد باد ایامی که چون جوق طیور مجتمع بودیم و آن مرغ خوش
AB02722	ای زائر دو عتبه مقدسه روحی لهما الفداء حمد کن خدا را که این سفر دریا منتهی
AB01942	ای زائر عتبه مبارکه حمد کن خدا را که موفق شدی و بتقبیل آستان مقدس موید گردیدی
AB12014	ای زائر عتبه مقدسه شوق افندی نظیر محصّل قاجار به تحریر ناچار اصرار می‌نماید
AB01825	ای زائر کوی دوست مکتوب مرسل ملاحظه گردید و مضامینش معلوم گردید حمد جمالقدم را
AB03713	ای زائر کوی یار تحمل مشقت راه نمودی تا آنگه پناه بپارگاه الهی آوردی دو مرتبه
AB10916	ای زائر محترم جناب احمد ابوالقاسم که در بوشهر بذکر حضرت رحمان پر موج و
AB05207	ای زائر محترم خواهش تو مقبول گشت و بنگارش آنچه خواستی پرداختم طلب آمرزش بجهت
AB11852	ای زائر مشکین مشام الحمد لله از آنسامان احرام کعبه مقصود بسی و در نهایت خلوص
AB00333	ای زائر مشکین نفس احزاب متنوعه و گروه انبوه در هر سنه از دوست و آشنا و خویش
AB05692	ای زائر مشکین نفس الحمد لله از قفس هجران پریدی و بسرمنزل جانان رسیدی و رخ را
AB08744	ای زائر مشکین نفس اللهدن بشقه هر کسدن میلنی کس و بو قفس ظلمانیدن حدیقه بقا
AB07430	ای زائر مشکین نفس آنچه بجناب خان نگاشتی ملاحظه شد سخن گفتی و در سفتی و
AB01403	ای زائر مشکین نفس بامه الله الموقنه خدیجه محترمه و ورقه مبتهله امه الله
AB01069	ای زائر مشکین نفس باید چون مانند نفحات بان دیار مرور نمای پیامی از عتبه
AB02723	ای زائر مشکین نفس تربت مقدسه مشک حقیقت است و عنبر و عبیر در مشام مظاهر
AB08105	ای زائر مشکین نفس چند نامه بواسطه شما مرقوم گردید و با وجود عدم فرصت بدون
AB04769	ای زائر مشکین نفس چندی بود که در ارض مقدس انیس و مونس این بنده آستان مقدس
AB00700	ای زائر مشکین نفس حافظ شیرازی در دیوان خویش میگوید ترکان پارسی گو بخشندگان
AB06785	ای زائر مشکین نفس حمد کن خدا را که بزیارت تراب مقدس فائز شدی و خاک آستانرا
AB01709	ای زائر مشکین نفس حمد کن خدا را که ترک وطن نمودی و تحمل مشقت و محن کردی طی
AB04387	ای زائر مشکین نفس در معنی خلق السموات و الارض فی سته ایام لسانا بیان گردید و
AB09387	ای زائر مشکین نفس رویا تعبیرش آنست که نفوسی قصد آن نمایند تا نار الله الموقده
AB01003	ای زائر مشکین نفس ستایش نما خداوند را که رخت بپرتو هدایت آرایش یافت و دل و
AB09971	ای رستم تهمتن هر چند پیل تن بود و مهتر اسفندیار راین تن هیچ تیغ و تیری در او
AB09972	ای رستم تهمتن و پیلتن دلیریست که در میدان میثاق سمند براند و لشکر عهد شکن را
AB10507	ای رستم تیغ پولاد کشور خاک گشاید و شهر و آبادی اندوهناک ستاند پولادگان خداای
AB09377	ای رستم دستان تهمتن هر چند شیرگیر بود ولی بقوت بازو آرزو حاصل نگشت زیرا عاقبت
AB09378	ای رستم دستان شرکت پیمان مظهر الطاف رحمن است و مورد بخشش پی پایان امید است که
AB10508	ای رستم دستان میدان واسع است جولان باید گوی بخشش حاضر است تحریک چوگان لازم
AB06214	ای رستم دستان همنام تو بقوه شمشیر جهانگیر گشت ولی آن جهانگیری منتهی باسیری
AB04017	ای رستم روش نوع انسان امروز جور و ستم است و درندگی و تیزچنگی و خونخواری و
AB10509	ای رستم ستایش نما پروردگار را که در بزم پرستش سازنده و بازنده و خواننده هستی
AB10510	ای رستم ستم جهانرا فروگرفته نادانی و بیهوشی چون شب تاریک باختر و خاور را
AB06215	ای رستم ظلم و ستم را ملاحظه کن که بچه پایه رسیده جمعی فرشته خوی پری روی حق
AB08738	ای رستم من فی الحقیقه تهمتنی و دشمن جان هر اهرمن یزدانی ای نورانی ای
AB08739	ای رستم مهریان تهمتن پیلتن بود و پهلوان هر انجمن ولی خسته از گرز سهراب بابرز
AB10511	ای رستم مهریان یزدانست که آفتابش تابان و اخترانش رخشان و ابرش پریاران و
AB09379	ای رستم همنامت بشجاعت تن شهپر آفاق گشت تو بمردانگی و آزادگی جان در جهان معروف
AB09973	ای رستم یزدان الحمد لله در میدان جانفشانی تفوق بتهمتن زابلستانی نمودی و بر
AB02720	ای رسوای آندلبر مهریان بچه منقبتی ترا بستایم بهترین ستایش اینست که بگویم
AB09974	ای رسوای محبت الله اگر بظاهر خلق رسوای احباء الله خواستند لکن حق آن رسواایرا
AB03432	ای رشید جمشید حقا که رشیدی و پرتو خورشید بخشش ایزدی زیرا خداوند آن یاران
AB08740	ای رشید رشادتی بنما و شجاعتی آشکار کن تا حق مردانگی را در میدان پیمان بدهی و
AB10914	ای رشید رشید نوبت عیش و عشرت رسید و هنگام زیارت عتبه مقدس آمد پس باید بکمال
AB09975	ای رشید مانند خورشید در این عصر جدید بدرخش و بعون رب مجید در قصر مشید ماوی کن
BH04666	ای رضا انشاء الله بعنایت مالک اسما مطمئن و مسرور باشی چندی قبل مکتوبت لدی
BH09290	ای رضا انشاء الله بعنایت مالک اسماء فائز باشی و بانوار وجهش منور این اسم
BH08124	ای رضا این اسم از عالم غیب بعرصه شهود آمد تا جمیع عباد بانچه مقصود از این
AB09976	ای رضا راضی بقضا شو و سر تسلیم بنه تا از چشمه تسنیم نوشی از هیچ حالی دلگیر
BH06474	ای رضا عالم مجازی و عالم ظاهری هر دو نیست محضند و در لباس هستی جلوه نمایند
AB11364	ای رضای من لا تقنطوا من رحمه الله اینست ایت منصوصه است و لاتباسوا من رحمه
AB07425	ای رضیع ثدی عنایت هر چند مسافرت نمودی و از دیده جهان
AB07426	ای رضیع ثدی محبت الله و پرورده آغوش معرفت الله شکر کن خدا را که از اصلاب
AB09977	ای رعایای الهی الحمد لله منجذب بنفحاتید و مشتعل بنار محبت الله در پناه خداوند
BH03997	ای رفیع انشاء الله لم یزل و لایزال در ظل عنایت رحمانیه ساکن و مستریح باشی
AB02721	ای رفیع حمد کن خدا را که پناه بکهف منیع بردی و در ظل امر بدیع درآمدی هر شریفی
AB04384	ای رفیق افلاس وقتی که تو طبل افلاس بکوفتی من بجهت شروط رفاقت و عهود مودت
AB09380	ای رفیق پارسی من سیاوش در غریبی جام هلاک نوش کرد و تو در وطن الهی در محفل
AB09381	ای رفیق حقیقی شاد باش شاد باش که در تحت خیام عزت قدیمه منزل نمودی و بکهف هدی
AB05687	ای رفیق دیرین الحمد لله رفاقت و محبت و الفت پا برجاست زیرا همدمی ما در عتبه
AB09382	ای رفیق دیرینه مدتی است که رفیق خویش را فراموش نمودی و از یاد
AB06781	ای رفیق روحانی اگر بدانی که مشغولیت بچه درجه است البته بیک کلمه کفایت فرمای
AB10512	ای رفیق روحانی دو طغرا مکتوب شما یکی بیست و دویم ذی القعده و دیگری ۲۵
AB04385	ای رفیق روحانی طبیب حاذق و پزشک ماهر امراض مزمنه معالجه نماید و داء عضال دوا
AB04018	ای رفیق روحانی مکتوب آنجناب واصل و مضمون لطائف شمولش واضح گشت حمد خدا را که
AB05202	ای رفیق روحانی من قریب غروب و صدای توب کروپ رمضان است اما چه رمضان با زمستان
AB01579	ای رفیق روحانی نامه ۱۱ فبریه ۱۹۱۲ وصول یافت مضمون مشحون بخبر خوشی بود و آن خبر
AB09383	ای رفیق روحانی هیچ تا بحال شنیدی علیلی که مزاج در نهایت انقلاب در جهان آب در
AB04019	ای رفیق سفر و عزیز نامه های مفصل شما رسید جمیع دقائق امور در نزد عبدالبهاء
AB07427	ای رفیق عبدالبهاء الحمد لله از کاس الطاف سرمست باده محبت الله شدی رخ را بنور
AB09384	ای رفیق عبدالبهاء چندیست شما در آنجا بجوار آستان مقدس فائز و بتقبیل عتبه
AB06216	ای رفیق عزیز عبدالبهاء نامه لطیف شما رسید الحمد لله دلیل بر روح و ریحان آن قلب
AB09385	ای رفیق عزیز ما جد عزیزت بارض مقدس وارد و نامه فصیحت رسید و قرائت گردید و
AB01068	ای رفیق مهریان نامه که بتاریخ ۲۲ آپریل ۱۹۱۹ از لندن مرقوم نموده بودی رسید ولی مکتوب پیش
BH11236	ای رقیه کتابت بمنظر احدیه فائز الیوم یوم اعمال است انشاء الله بعمل بما نزل
BH09788	ای رمضان انشاء الله بعنایت رحمن از کاس حیوان بیاشامی و بمحبوب امکان متمسک
AB09978	ای روحا روحانی باش رحمانی شو یزدانی گرد آسمانی باش تا بالاستحقاق سلاله سلیل

AB06224	ای سالخورده سبیل الهی شکر کن خدا را که موی سیاه در این راه مانند سیم سفید شد
AB03433	ای سالک راه حقیقت مشقت دیدی زحمت کشیدی معرض صدمات شدی و مورد شماتت اعدا
AB08111	ای سالک راه خدا جمعی شب و روز بخیال خویش سلوک نمودند و بجز شکوک ثمری ندیدند و
AB06225	ای سالک سبیل رشاد صد هزار مرشد در جهان پدیدار شد هر یک مدعی رشد و فلاح و زهد و
AB08112	ای سالک سبیل هدی هر چند از بقعه مبارکه ببلاد دیگر مسافرت مینمائی ولی از فضل
AB07434	ای سالکان سبیل هدی حمد خدا را که بدرقه عنایت رسید نور هدایت درخشید ظلمت ضلالت
AB00765	ای سائل جلیل از افق اعلی و ملکوت ابهی سوال نموده بودید حضرت اعلی انی انا حی
AB10517	ای سبزه نوخیز باغ عنایت باغبان احدیت تو را نهال دست نشان موهبت فرمود و بوستانی
AB09396	ای سبزهٔ نوخیز جنت ابهی و ای نهال تازه گلشن بقا هر چند در عالم ناسوت صغیری
AB00565	ای ستاره درخشنده بنور ایمان نامه ای که بتاریخ ۱۹ حزیران ۱۹۱۹ مرقوم نموده بودی
AB02563	ای ستمدیدگان راه یزدان عوانان دست تطاول گشودند و ستمکاران قوت بازو نمودند
AB00535	ای ستمدیدگان سبیل الهی ظلم و اعتساف مردم بی انصاف همیشه بر اولیای الهی واقع و
AB03434	ای ستمدیدگان محزون مباشید و مغموم مگردید و جگر خون مشوید دل و جان هر چند هدف
AB05697	ای ستمدیده در سبیل الهی هر چند ستمکاران ستم نمودند و جاهلان سهم و سنان روا
AB02725	ای سر حلقه اهل عرفان نامه شما واصل و مضمون دلیل بر عرفان حضرت بیچون بود و
AB06226	ای سراج اشراق و در اوج سحاب ارعادی و ابراق الحمد لله منظور نظر عنایتی و
AB01943	ای سراج ایقان و ثابت بر پیمان نامه رسید و جناب سلیل حبیب در ترجمه با سهیم
AB08749	ای سراج محفل محبت الله سراج آفاقیرا دهن زیتون لازم تا بیفروزد ولی سراج الهی
AB04771	ای سراج محفل محبه الله در این کور اعظم که اضعف نفوس بقوت موهبه الله بخلعت
AB05211	ای سراج وهاج ایندم بوی جانبخش حدائق ملکوت قدم مشام روحانیانرا چنان مشکین و
AB07435	ای سراج وهاج چه نوری روشنتر از محبت اللهست و چه شعاعی ساطعتر از معرفت الله
AB06227	ای سرتیپ در صف و تیپ ملا اعلی درآ و صف جنگ روحانیان ببارا بقوه ایمان و ایقان
AB03716	ای سرحلقه عاشقان نظر بحکمت اسم و رسم مرقوم نگردید مقصود آنست که بدانی
AB05212	ای سردار سپاه روحانی نامه ایکه بجناب میرزا احمد مرقوم نموده بودی رسید نامه مگو
AB05698	ای سرگردان کوه و بیابان در سبیل رحمن هر جمعی پریشان گردد و هر سر و سامانی
AB02244	ای سرگردان کوه و دشت و بیابان حمد کن حضرت یزدان پاک را که موید بسرگردانی و
AB03435	ای سرگشته بادیه محبت الله چندی بود که بظاهر نامه ارسال نشد و پیامی و پیکی
AB11974	ای سرگشته بادیه محبت الله دست عجز و نیاز بملکوت ابهی دراز کن و آغاز نماز و
AB02245	ای سرگشته بیداء محبت الله و آشفته و شیدای جمال الله علیک بهاء الله و فضله و
AB04772	ای سرگشته جمال ابهی و مفتون آن دلبر یکتا ورق مسطور چون رق منشور تلاوتش سبب
AB03436	ای سرگشته دشت محبت الله از معین حیوان نوشیدی و از شهد عرفان جمال رحمن چشیدی
AB03437	ای سرگشته دشت و صحرا در سبیل الهی خوشا بحال تو که باسم حق ندا کنی و بشطر اسم
AB02087	ای سرگشته دشت و صحرا در سبیل الهی هر نفسی در بادیه سرگردان پریشان افتان و
AB00284	ای سرگشته دشت و صحرا محبه الله اگر تبریز تبخیز بود و اردبیل از باده بلایا و محن جامی
AB05213	ای سرگشته دیار در سبیل پروردگار الحمد لله نتائج این سفر را ملاحظه نمودی
AB12066	ای سرگشته رسوای حمد کن حضرت دوست را که به عشق آن دلبر آفاق جامه دریدی و رسوای عالم
AB07436	ای سرگشته سودائی از جام حق سرمست شو و از باده الست مدهوش و میرست
AB08750	ای سرگشته سودائی بهاء الله حمد کن خدا را که ثابت میثاق و نابت از حرارت اشراق
AB08751	ای سرگشته سودائی شکر حی قدیر را که در ظل رب عظیم مستظلی و ببوی مشک جان مشامی
AB06789	ای سرگشته سودائی عاقلان خوشه چین از سر لیلی غافلند کین کرامت نیست جز مجنون
AB04389	ای سرگشته سودائی مدتیست که از تو خبری نیست و اثری نه جناب آقا مهدی پسر
AB06790	ای سرگشته سودائی وقت آزادگی و شیدائی بلکه آمادگی و رسواایست تا چند سرگشته و
AB03438	ای سرگشته صحرای الهی آنچه مرقوم نموده بودید معلوم و مفهوم گردید و از مضامین
AB06228	ای سرگشته صحرای الهی آنچه مرقوم نمودی مسموع گردید و هر چه منظور نمودی ملحوظ
AB06229	ای سرگشته صحرای عشق چون نسائم صبحگاهی در ریاض قلوب احبای الهی مرور نما دلها
AB09397	ای سرگشته صحرای عشق نمیقه غرا که بجناب درویش علیه بهاء الله الابهی مرقوم
AB02246	ای سرگشته صحرای محبت الله آنچه مرقوم نموده بودید ملحوظ گردید و معانیش قلب را
AB04773	ای سرگشته صحرای محبت الله گروه مکروه طاغیان بکمال ظلم و عدوان هجوم نمودند و
AB08752	ای سرگشته صحرای محبت الله مکتوب واصل و از مصائب و مشقات وارده نهایت تاثر حاصل
AB07437	ای سرگشته کوه و بیابان احرام کعبه مقصود بریستی و اصنام نفس و هوا شکستی و از
AB00411	ای سرگشته کوه و بیابان در راه یار مهربان نامه شما بعد از رجوع از کالیفورنیا
AB03439	ای سرگشته کوه و بیابان مکتوبت واصل و بر کیفیت مشقت و زحمت و عسرت واقفیم معلوم
AB03440	ای سرگشته کوه و صحرا در سبیل جمال ابهی مکاتیب متعدده ارسال شد امید از فضل
AB03165	ای سرگشته کوه و صحرا و دریا و گمگشته بادیه محبت الله فی الحقیقه از شما بسیار
AB08745	ای زائر مشکین نفس عبدالبهاء چون روی تو دید بوی از خوی تو برد تو را و پدر
AB09388	ای زائر مشکین نفس عون و عنایت سلطان احدیتله داغلری تپه لری صحرالری دریالری
AB06786	ای زائر مشکین نفس نامه تو قرائت گردید الحمد لله بساحت اقدس روضه مبارکه و بقعه
AB07431	ای زائر مشکین نفس نامه شما رسید بشارت بهبودی از علیلی بود سبب سرور قلبی گردید
AB01192	ای زائر مشکین نفس نامه شما رسید و مضمون مفهوم گردید معلوم است سزاوار یاران
AB10917	ای زائر مشکین نفس نصف شب است اندک فرصتی حاصل چند کلمه تحریر میگردد آن ورقه
AB09389	ای زائر مشکین نفس هر چند زمانی که حاضر بودی فرصت نگارش نامه نشد ولی فراموش
AB06218	ای زائر مطاف ربانیان الحمد لله که طی مسافات بعیده نمودی و کوه و صحرا و دریا
AB11839	ای زائر مطاف سبوحیان حمد خدا را نما که بانوار فیوضات الهیه مهتدی گشتی
AB02390	ای زائر مطاف ملا اعلی الحمد لله بعون و عنایت الهیه مرحله های بعیده طی نمودی و
AB08106	ای زائر مطاف ملا اعلی خوشا بحال تو که بزیارت روضه مبارکه فائز شدی خوشا بحال
AB06219	ای زائر مطاف ملا اعلی در این سفر تحمل نهایت زحمت نمودید و مشقت بیحد و حصر
AB07432	ای زائر مطاف ملا اعلی شکر کن جمال قدیم رب کریم را که مسافت بعیده را طی نمودی
AB04388	ای زائر مطاف ملا اعلی شکر کن حضرت قیوم را که بچنین بخششی موفق و موید شدی که
AB06220	ای زائر مطاف ملا اعلی شکر کن خدا را که بموهبت کبری و عطیه عظمی زیارت مطاف ملا
AB11898	ای زائر مطاف ملا اعلی لسان بشکرانه لطف و احسان و عنایت خاصه جمال منان بگشا
AB06221	ای زائر مطاف ملا اعلی نامه شما رسید الحمد لله دلالت بر ثبوت و رسوخ احبای الهی
AB08107	ای زائر مطاف ملا اعلی نامه شما رسید نامه زوجه حضرت شهید را جواب مرقوم گردید از
AB06787	ای زائر مطاف هیاکل تقدیس از اعظم الطاف الهی اینکه در قرن مجید موجود شدی و از
AB03163	ای زائر مقام اعلی و طائف مطاف ملا ابهی الحمد لله سعی مشکور نمودی و بادیه و
AB08108	ای زائره مطاف ملا ابهی و مقام اعلی شکر کن خدا را که موفق بان شدی که روی و
AB08746	ای زبان گویا در جوامع و بیع و صوامع صد هزار احبار بذکر و صلواه سالهای دراز
AB00410	ای زجاجات سراج وهاج پیمان حقائق مقدسه که ثابت میثاق و مقتبس از اشراقند
AB01330	ای زردشتی بهشتی و بهائی ستائی آنچه مرقوم نموده بودی ملاحظه گردید جمیع
AB09390	ای زمان مکان را بلامکان تبدیل نما و زمان را تقسیم مکن زندگانی جاودان بجو و
AB10515	ای زنده بذکر حق حیات حقیقی در این جهان ذکر یزدان و در آن جهان جوار رحمت رحمن
AB01193	ای زنده بروح ملکوت نامه رسید مضامین در نهایت بلاغت بود و دلیل بر احساسات
AB01710	ای زنده بروح میثاق نسیم معطر ثبوت و رسوخ چون مرور نماید قلوب گشایش یابد و بصر
AB09980	ای زنده بزندگی جاودان آنچه مرقوم نموده بودی مضمون واضح و عیان گشت و روح و
AB09391	ای زنده بنسیم جنت ابهی آنچه مرقوم نموده بودی ملاحظه گردید
AB05693	ای زنده بنفحات رحمن در این عصر مجید و عهد کریم جهدی کن و همی نما که منشا
AB06222	ای زنده بنفحات روحانی اگر از الطاف الهی پرسی بحری است بی پایان
AB05694	ای زنده بنفحات محبت الله زبان بذکر الهی باز کن و در فضای جانفزای عرفان بیاد حق
AB03164	ای زنده بنفحات وادی ایمن یمن رحمن آن شمس هدی نیر اعظم ملکوت اعلی از افق غیب ابهی
AB08747	ای زنده دلان موسم بهار جان پرور است و فصل ربیع بدیع وقت نزهت گلستانست و فسحت
BH10553	ای زهرا آفتاب عنایت مشرق و امطار رحمت نازل و لسان رحمن در کل احیان عباد و
AB08109	ای زهراء زهره زهراء در افق اعلی هر چند روشنی بخشست ولی این روشنی مظهر صور
AB08110	ای زیبنده فرخنده خجسته دل در آستان حضرت دوست کنیز مقبول با تمیزی و فرط
AB09393	ای زین العارفین عابد بسیار و زاهد بیشمار و اما بعرفان الهی کم کسی هوشیار یکی
AB05695	ای زین الموقنین و قره عین الطالبین عالمی در جوش و خروش است و جهانی مست و
BH02199	ای زین ایام شداد که در الواح سداد از قلم رب الایجاد نازل ارکان بلاد را
AB10516	ای زین عابدان انشاء الله زین ثابتان گردی و زینت راسخان و حرارت عاشقان و مسرت
AB09394	ای ساجد درگاه جمال قدم سجود دلیل فقدان وجوداست یعنی خاکساری و محویت و فنا
AB09981	ای ساذجبه نفحه خوش مشک جان چون بمشام رسد حیات روح بخشد و غبار غفلت از دل ببرد
AB01070	ای ساعی در اعلاء کلمه الله مراسلات آنجناب واصل و انشاء الله بنوبت جواب ارسال
AB02561	ای ساعی در اعلاء کلمه الله و خادم امرالله چند محررات از آن منجذب بنفحات الله
AB06223	ای ساعی در خدمات امر الهی جمیع زحمات و مشقات و متاعب و مصاعب و مصائب آنجناب
AB05696	ای ساعی در خدمات امرالله مساعی آن مشتعل بنار موقده ربانیه محمود و مشکور و
AB05210	ای ساعی در خدمت امرالله آنچه از قلم خلوص تحریر یافت منظور گردید و مفهوم شد
AB02243	ای ساعی در خیر عالم انسانی مضمون نامه مطابق واقع بود فی الحقیقه عالم انسانی
AB01331	ای ساعی در نشر نفحات الله ترویج معارف و تعمیم تعالیم و نشر علوم نافعه و
AB02562	ای ساغر پرنوش آنچه بجناب آقا سید تقی در تفصیل صعود بلبل گلشن عرش یعنی خدابخش
AB03714	ای سالار جمع ابرار از حلاوت معانی نامه شما کام جان و وجدان شیرین گردید زیرا
AB09395	ای سالار سپاه ایقان لشکر اجسام اگرچه چون هژیر و ضرغام باشند ولی همتشان متوجه

AB03445	ای سرور آوارگان خداوند مهربان در نص قرآن میفرماید فیهما من کل فاکهه زوجان و
AB04391	ای سرور حزب ابرار فی الحقیقه ثابتی و برقرار و جانفشانی و سرحلقه احرار مدتی
AB00068	ای سرور هوشمندان آنچه بقلم مشکین نگاشتی خواندیم و باستان یزدان زیان ستایش
AB01582	ای سرور وفاپرور روحانی و ای مهرجوی کامور رحمانی ای جای تو خالی ای جای تو خالی
AB04022	ای سروش ای بنده حلقه بگوش سروش اگرچه پنهانست ولی سمندش در جولان ملاحظه کن
AB06794	ای سروش پربشارت نامه خوش اشارت در نهایت فصاحت و بلاغت بیان اسرار بود و دلیل
AB04392	ای سروش پرهوش الان آقا سید اسدالله بملکوت خضوع و خشوع درگاه احدیت آستان
AB09985	ای سروش حمد کن خدا را که بهوش آمدی و ندای یزدانیرا گوش کردی و اوهام و تقلید
AB09399	ای سروش روش نیکان گیر تا در سایه یزدان پرورش یابی دست در آغوش دلبر یکتا نما
AB09400	ای سروش سروش جهان پنهان ترا ندا میفرماید و مژده میدهد که ای همنام الحمد لله در
AB10919	ای سروش سروش غیب سرود میزند که بوجد و طرب آای و ساق الهی جام نوش میبخشد که
AB10521	ای سروش گوش هوش بگشا تا سرود سروش عالم بالا بشنوی و بجوش و خروش آای و بزم
AB07442	ای سروش هاتف غیب و سروش ملکوت ابهی این ترانه بگوش میرساند عصر قرن شمس حقیقت
AB04393	ای سعید دو جهان شکرشکن شوند همه طوطیان هند زین قند پارسی که به بنگاله میرود
AB08757	ای سفیدوش خوش و دلکش وقت ندارم مختصر بخامه خویش مینگارم زیرا از خدمات فائقه
AB01583	ای سفیدوش زیرا روی تو در ملکوت ابهی سفید است سیاوش مظلوم قدیم در ترکستان
BH09789	ای سکینه مالک بریه میفرماید جمیع عباد را از برای این یوم و معرفت آن خلق نمودم
BH07552	ای سکینه مکتوبت بساحت احدیه وارد و طرف عنایت بان متوجه لله الحمد که از فیوضات
AB04774	ای سلاله ابراهیمی الحق از دودمان آن بزرگواری و از سلاله آن مهر تابان رائحه
AB01333	ای سلاله اسراایل جلیل جناب اخوی بارض مقدس وارد و بمنتها آمال نفوس مبارکه فائز
AB02564	ای سلاله آن جلیل عظیم هر چند اموال بغارت دادید و خانه بتالان و تاراج ولی
AB09401	ای سلاله آن ذبیح قربانگاه عشق چه شود که تو آن شجره متصاعده را شاخ و اجعل لی
AB08116	ای سلاله آن روح مجسم پی پدر مهربان گیر و بر قدم آن بنده یزدان مشی نما منقطع
AB05216	ای سلاله آن نفس مقدسه رحمانیه مکتوبی که در بیان تشکر از همت آقا میرزا ارسطو در
AB05706	ای سلاله آنشخص جلیل آنخاندان و دودمان بسبب ایمان و ایقان حضرت حکیم در صون
AB08117	ای سلاله بنده درگاه بها شکر کنید خدا را که از اصلاب طیبه و ارحام طاهره تولد
AB00262	ای سلاله حضرت ابراهیم جلیل نامه شما رسید رویای شما بسیار مبارک بود زیرا آب
AB04023	ای سلاله حضرت ابراهیم جناب خطاط خطی مرقوم نموده اند و ستایش زائدالوصف از محبت
AB09402	ای سلاله حضرت خسرو خسرو مگو یک جهان مهر و وفا و محبت و صفا بگو روح مصور است
AB00827	ای سلاله حضرت خلیل الحمد لله آنچه در الواح مبارک باسراایل تبشیر فرموده اند و در مکاتیب
AB07443	ای سلاله حضرت خلیل رحمانی حقا که نسل جلیل حضرت خلیلید و سلاله آن ذات مقدس عزیز
AB03446	ای سلاله حقیقی روحانی ملکوتی جمال افندی حضرت یونس چون مونس حوت شد در درون
AB00545	ای سلاله شخصی خطیر راضی و مرضی درگاه حضرت رب قدیر وقت ضحی و هنگام حرکت و
AB03447	ای سلاله نفس مبارک مومن بالله پدر هر چند از این خاکدان سفر کرد و باستان جلیل
AB01584	ای سلاله نفوس قدسیه مستشهده در سبیل الهی آن جواهر نفوس چون زواهر نجوم از
AB01124	ای سلاله و دودمان حضرت خلیل جلیل آن نور مبین حضرت ابراهیم دعا در حق ذریه خویش
AB02392	ای سلاله وکیل حمد کنید که در عهد و عصر مقدس جمال قدم در بساط وجود قدم نهادید
BH11027	ای سلطان نامه ات بمقر رحمن فائز و نظر الطاف بتو متوجه انشاء الله از کاس
BH00066	ای سلمان از شهر جان بنسایم قدس رحمن بر اهل اکوان و امکان مرور نما
BH01403	ای سلمان در هر امور اقتدا بحق کن و بقضایای الهی راضی باش ملاحظه کن که این
BH02750	ای سلمان من لدی الرحمن مامور بودی که بحکمت رفتار نمائی و تکلم کنی که مبادا
AB07444	ای سلیل ایمان و قرین ایقان جناب ابوی حاجی استدعای تنمیق این رقیم نموده و من
AB07445	ای سلیل آن پدر جلیل نامه رسید و مضمون سبب فرح جدید گردید محبت حقیقی و انجذاب
AB07446	ای سلیل آن جلیل شکر کن حضرت احدیت را که در ظل شجره مبارکه داخل شدی و در بحر میثاق
AB11763	ای سلیل آن شخص جلیل الحمد لله خبر صحت و سلامت و راحت و استقامت آن عزیز رسید
AB08118	ای سلیل آن شخص جلیل پدر از افق محبت الله بدر انور بود و در گلشن معرفت الله ورد
AB06231	ای سلیل آن شخص جلیل پدر بزرگوار در ره پروردگار مدت حیات جانفشانی نمود و گوی
AB04394	ای سلیل آن شخص جلیل پدر بزرگوار فتوحات روحانیه نمود مداین قلوب مسخر کرد و ملقب
AB07447	ای سلیل آن شخص جلیل در عربی شاعری در ستایش آل برامکه چنین شعری انشاء نموده
AB02726	ای سلیل آن شخص جلیل نامه اول و ثانی رسید و تفاصیل معلوم و واضح گردید
AB08758	ای سلیل آن شخص جلیل نامه شما را از عکا باقلیم ماه کنعانی فرستادند
AB01494	ای سلیل آن شخص جلیل و حفید آن بزرگوار فرید نامه ات رسید و ناله زارت تاثیر
AB00471	ای سلیل آن شخص جلیل و نجل سعید آن پدر مجید این مصیبت کبری رزیه عظمی بود و سبب
AB07448	ای سلیل آن شخص مجید پدر بزرگوارت در مدت حیات در سبیل نجات سلوک مینمود و در
AB01332	ای سرگشته کوه و هامون و شیفته روی و آشفته موی دلبر انجمن الهی یوم یبعثون لوح
AB01194	ای سرگشته کوی الهی ترا که گفت که در زمره آواره گان آای و در انجمن دلداده گان
AB07438	ای سرگشته کوی الهی در این بیابان بی پایان سرگشته و سرگردان شو و در این سرمنزل
AB08113	ای سرگشته کوی او اسم اعظم و جمال قدم تجلی بر آفاق امم فرمود و از این اشراق
AB03441	ای سرگشته کوی حق بعضی از دوستان الهی ستایش نمودند که آنجناب الحمد لله بر صراط
AB06791	ای سرگشته کوی دوست تا کی دم فرو بسته دلخسته نشینی و بوجد و طرب نیای و زخم
AB01711	ای سرگشته کوی دوست مکتوب مرسول مخاطبا لاقا مهدی ملاحظه و مطالعه گردید حمد خدا
AB01580	ای سرگشته و سودائی ابا وقتی اید که در شرق و غرب مشهور بشیداای گردی و رسوای
AB03442	ای سرگشته و سودائی جمال قدم غزل قربانی بدقت مطالعه گردید فی الحقیقه فصیح است
AB04021	ای سرگشته و سودائی حق و مشهور بشیداای دلبر آفاق اهل ایران بخواب غفلت گرفتار
AB02940	ای سرگشته و سودائی شیدای دلبر آفاق و پروانه نیر آفاق گرد تا نفست چون روح حیات
AB03443	ای سرگشته و سودائیان حق جناب سروش شهریار چون باین دیار رسید شما را یار وفادار
AB08753	ای سرمست باده الست جام می دمی نشئه بخشد و مدتی خمار آرد و صداع اسرات کند ولی
AB10918	ای سرمست باده ایمان اگر سلطنت جهان باقی خواهی چون سمی بزرگوارت
AB01581	ای سرمست باده پیمان آنچه مرقوم نموده بودید ملاحظه گردید همه بشارات نشر نفحات
AB09982	ای سرمست باده پیمان آنچه نگاشتی خواندیم و ستایش پروردگار بر زبان راندیم که
AB05699	ای سرمست باده پیمان بعضی از یاران در نامه خود نام آن یار مهربان را برده اند و
AB08754	ای سرمست باده پیمان در کمال روح و ریحان ببقعه مبارکه نوراء وارد شدی و بوی خوش
AB05700	ای سرمست باده پیمان نامه مخصوص ارسال میگردد تا سبب شعله نار محبت الله گردد
AB09983	ای سرمست باده روحانی ساقی گلرخ میثاق بزم فرخی آراسته و باده ثبوت و استقامت
AB03717	ای سرمست باده عرفان تجلیات شمس حقیقت از مشرق بقا دائم و مستمر و امواج بحر اعظم
AB06792	ای سرمست باده عشق ذی الجلال مجنون لیلی میگوید لقد لامنی فی حبها کل اقاربی ابی
AB08755	ای سرمست باده محبت الله باده خلار و می خوشگوار را نشئه دمیست و دریای پرخوشش
AB05214	ای سرمست باده موهبت رحمانی شکر کن حی قیومرا که بصراط مستقیم سالکی و بر منهج
AB03166	ای سرمست پیمان باده پیمان وقایع آباده البته سبب عبرت غافلان گشته و علت انتباه
AB05215	ای سرمست پیمانه پیمان الحمد لله در ظل حفظ و حمایت الهیه محفوظ و مصونی و بنظر
AB09984	ای سرمست پیمانه پیمان جناب بشیر ستایشی زیاد از حسن خدمت آن یار عزیز نموده اند
AB01005	ای سرمست پیمانه پیمان نامه مفصل آن ثابت عهد و راسخ میثاق واصل گردید از ورود
AB01712	ای سرمست پیمانه پیمان نوع انسان در اینجهان کلا و طرا بادیه پیمایند و پی بن و
AB11704	ای سرمست جام ابهی مدتیست مدیده که نفحه خوشی از گلستان قلب آن یاران به دماغ
AB05701	ای سرمست جام الست الهی یوم الست یوم ظهور است ساعت حشر و نشور است هنگام تجلی
AB09398	ای سرمست جام الست هنگام غروب است ولیکن انوار صبح هدی از مطلع افق ابهی ظاهر و
AB06230	ای سرمست جام الست وقت ذکر و ثناست و روز نطق و ندا و استمداد از جمال ابهی
AB06793	ای سرمست جام الهی در این ساعت که جنود نفحات قدس و افواج جذبات از جمیع جهات در
AB02391	ای سرمست جام پیمانه پیمان نامه که بنام جناب حاجی سید جواد مرقوم نموده بودید
AB07439	ای سرمست جام حق آرزوی خدمتی شایان باستان یزدان داری خوشا بحال تو که بچنین نیت
AB08756	ای سرمست جام عشق در این ایام بعون و عنایت حضرت احدیت منتظرم که نفوسی مبعوث
AB00736	ای سرمست جام عنایت فی الحقیقه آنچه گله نمایید حتی اگر شکایت فرمایید حق با
AB05702	ای سرمست جام محبت الله نفحه خوشی که از گلستان معانی منتشر گشته بود بمشام
AB01826	ای سرمست جام محبت آنچه مرقوم نموده بودید ملاحظه گردید از مضامین دلنشینش کمال
AB11786	ای سرمست جام میثاق وقت اشراق نور تعالیم الهی است و هنگام جلوه فیض رحمانی
AB01254	ای سرمست جام هدی شکر کن حضرت کبریا را که از ضلالت و ظلماء نجات یافتی و
AB11696	ای سرمست صهبای پیمان جاهلان از سر مکنون و رمز مصون چه خبر دارند و زاغان گلخن
AB05704	ای سرمست صهبای میثاق الحمد لله تاجی وهاج بر سر داری و ردااای نوراء در بر و آن
AB08114	ای سرمستان باده محبت الله از جهان عنصری بیزار باشید و از کاس خوشگوار ساق
AB02941	ای سرمستان پیمانه پیمان وقت آنست که بادیه هجران بپیمایید تا بسرمنزل جانان
AB04390	ای سرمستان جام الست شکر حضرت قیومرا که در ظل خباء عظیم داخلید و در جنت ابهی
AB07440	ای سرمستان جام الطاف یزدان دریای احسان حضرت یزدان پرموج است و جنود ملکوت در
AB10519	ای سرهنگ با فرهنگ آهنگ ملا اعلی نما و باهنگ ملکوت ابهی ترانه ساز کن و چنگ و
AB03444	ای سرهنگ با فرهنگ آهنگ ملکوت ابهی الیوم هنیئا للثابتین است و بشری للفائزین و
AB08115	ای سرهنگ سردار جنود ملا اعلی گرد و قائد جیوش ملکوت ابهی این جنود جیوش حیاتند
AB10520	ای سرهنگ عاشقان اهنگ ملأ اعلی نما وفرهنگ اهل ملکوت ابهی بنما
AB05705	ای سرهنگ لشکر نجات و جنود حیات اگر در بین جنود ملکوت سرهنگی خواهی آهنگ ملک
AB07441	ای سرهنگ ملکوتی صف جنگ را بهل محفل صلح بیارا میدان رزم بگذار و بزم آشتی مهیا

AB08764	ای سمی اسم اعظم روحی فدا لهذا الاسم الکریم و النباء
AB01716	ای سمی این عبد الهی نام تو غلامحسینست و حسین اسمی از اسماء مبارک پس سمی
AB04776	ای سمی جمال قدم روحی لاسمک الفدا الان در منزل جناب حاجی سید جواد در محضر
AB08119	ای سمی حضرت اعلی چون باین اسم مبارک تسمیه گشتی باید بهره و نصیبی از فیض او
AB02089	ای سمی حضرت ذبیح ایا لقب خویش را فراموش نمودی سمی جلیل جام جانفشانی نوش نمود
AB02565	ای سمی حضرت کلیم حضرت موسی در صحرای سیناء ندای رب اعلا را از شجره خضراء
AB09989	ای سمی حضرت مقصود آهنگ ملکوت ابهی بلند است و ترانه بلبل وفا در گلبن معانی روح
AB11180	ای سمی حضرت مقصود جان فدای نامت باد عالم همه بکامت باد نام تو میرفت و عاشقان
AB03719	ای سمی حضرت مقصود جانم فدای نام تو باد علی قول شیخ سعدی نام تو میرفت و عاشقان
AB08765	ای سمی حضرت مقصود در عرصه وجود دیده شهود بگشا تا آنگه ایات صحف ملاء اعلی در
AB07450	ای سمی حضرت مقصود روحی لاسمک الفداء این مطرب از کجاست که برگفت نام دوست تا
AB08766	ای سمی حضرت مقصود صدهزار شکر رب ودود را که در یوم موعود فائز گشتی و بانجه
AB04025	ای سمی حضرت مقصود کمان منما که این زندانی یاران ریانیرا فراموش نماید اگر در
AB09990	ای سمی حضرت مقصود نار محبت الله در قلب منیرت شعله زد پس نورانیت
AB03448	ای سمی حضرت مقصود همواره مجاهده نمودی تا بمقام مشاهده رسیدی و مکاشفه سر حقیقت
AB04026	ای سمی حضرت یزدان آن یار مهربان جلوه بامکان نمود و آفاقرا بفیض ابدی منور کرد
AB09991	ای سمی خلیل جلیل در مقام خلت الهیه انسان از من فی الوجود غافل و غائب و بحق
AB04777	ای سمی ذبیح الهی در قرآن عظیم و کتاب مبین و فدیناه بذبح عظیم وارد این ایه
AB04778	ای سمی ذبیح الهی همنامت در میدان قربانی یا ابت افعل ما تومر ستجدنی
AB04400	ای سمی ذبیح جانفشانی کار تست و شتافتن بقربانگاه عشق سزاوار تو تا مظهر و
AB06796	ای سمی ذبیح حمد حضرت احدیت را که بقربانگاه عشق راه یافتی و بمشهد فدا پی بردی
AB04779	ای سمی سید حصور بحر الطاف بی پایان چنان برجی باوج زد که سواحل کائنات از فیض
AB09406	ای سمی عبدالبهاء اگر جوهر اعداد طلبی دست بدامن واحد حقیقی زن زیرا جمیع اعداد
AB04401	ای سمی عبدالبهاء تو عبدالحسینی و من عبدالبهاء و ایندو نام هر چند بلفظ متفاوت
AB01827	ای سمی عبدالبهاء در فرقان کتاب مبین الهی میفرماید یوم یفر المرء من امه و ابیه
AB02729	ای سمی عبدالبهاء عباس در لسان عربی شیر دلیر را گویند و هزیر نخجیرگیر بمناسبت
AB06797	ای سمی عبدالبهاء عباس در لغت عرب بمعنی غضنفر است ولی این اسم را مسمی لازم و
AB05713	ای سمی عبدالبهاء ید عنایت تاج عبودیت بر سر ما نهاد تو غلام حسینی من عبدالبهاء
AB09407	ای سمی علوی عبدالبهاء گمان منما که دقیقه ای فراموش شوی دمیدم بیاد توام و از
AB01588	ای سمی کلیم کلمهٔ موسی در لسان عبرانی موشی بود یعنی برداشته از آب...
AB08767	ای سمی محبوب آفاق و ای امه الله المقربه نامه شما مضمون بدیعی داشت و سبب سرور
AB10523	ای سمی معنوی عبدالبهاء این نام مبارک را قدسیان تمجید نمایند و تقدیس کنند زیرا
AB08768	ای سمی من غلامحسین و عبدالبهاء هر دو بمعنی یک عنوانند ولی این شیرین تر و
AB09408	ای سمی یوسف کنعانی آن یوسف مصری را رائد کاروان از چاه نجات داد و باوج ماه
AB08120	ای سه برادر سه سراج جوان روحانی گویند که نسر طائر آسمانی عبارت از سه کوکب
AB11949	ای سه برادر مهرپرور نسر طائر آسمانی سه ستاره نورانی و شما نیز سه برادر جسمانی
AB09992	ای سه شمع افروخته منجمون گویند که نسر طائر که شکلی آسمانیست عبارت از سه ستاره
AB09409	ای سه مفتون دلبر بیچون نامه مختصر بسیار مفصل بود و پر اثر و دلیل بکمال تضرع و
AB09993	ای سهراب از سراب نیستی بیزار شو و از شراب هستی آسمانی سرمست شو جهان آب و خاک
AB09994	ای سهراب همنامت پهلوان جهانگیر بود و شیر دلیر ولی از شجاعت جز محنت نیافت و از
AB08769	ای سهراب همنامت هر چند شیر دلیر بود چون در دام مکر و خداع ترکان بستیز پدر
AB05714	ای سهیم عبدالبهاء در عبودیت آستان کبریاء رق منشور ملاحظه گردید مضمون رحیق
AB00285	ای سهیم و شریک عبدالبهاء در عبودیت آستان بها شب است در کالیفورنیا شهر اوکلند
AB01195	ای سهیم و شریک عبودیت عبدالبهاء نامه رسید سوال فرموده بودید که خیرخواهی دولت
AB08121	ای سوخته آتش هجران فراق جمال محبوب آفاق قلوب اهل وفاق را سوخته و کبد هر مشتاق
AB07453	ای سودائی دلبر آسمانی نامه مفصل ملاحظه گردید معانی بدیع داشت و مضامین دلنشین
AB01944	ای سوگلی احبای الهی عالم امکان بر ظلمت ضلالته مبتلا اولوب قرانلق هر جهتچه
AB09995	ای سوگلی دوستم جناب حق عنایت قپوسی و موهبت درگاهی یاران حقیقی یوزلرینه
AB10524	ای سوگلی یار مهربان دلبر حقیقی و یوسف الهی کشف نقاب ایدرک مصر رحمانیده عرض
AB06798	ای سیاح آفاق در سبیل میثاق بهر بوم و بر که مرور نمودی عموم ستایش نمودند و
AB08770	ای سیاوش باهوش قصد طواف آستان مقدس نموده بودی و اهرام کعبه دوست بسته بودی
AB00701	ای سیاوش ترکان خون سیاوش را هدر دادند سر ببریدند و دم مطهرش را بظلم و جفا
AB03449	ای سیاوش مظلوم آنچه بحضرت اسم الله مرقوم نمودی معلوم گردید در قم بخدمت
AB09996	ای سید احرار چون مظهر محبت جمال ابهائی و منتسب آستان کبریا سید احراری و سرور
AB05217	ای سلیل آن شهید جلیل در این دم که آفتاب قریب افول
AB11487	ای سلیل جلیل ابراهیم عنقریب ملاحظه فرمائی که وعدهٔ الٰهیّه در حقّ سلالهٔ ابراهیم بالاخصّ
AB02727	ای سلیل حبیب قدیم و رفیق دیرین من پدر بزرگوار در ایام عراق بحضور نیر آفاق
AB04395	ای سلیل حضرت ابراهیم خلیل نامه شما رسید و بشارت انجذاب و اتحاد و اتفاق احبا
AB05707	ای سلیل حضرت خلیل جلیل نامه اخیر رسید الحمد لله دلالت بر صحت و سلامتی مزاج
AB07449	ای سلیل حضرت خلیل حقا که جلیلی و دلیل بر آن تقرب بارگاه کبریا و انجذاب بنفحات
AB03167	ای سلیل حضرت خلیل در خصوص شرکت خیریه اساسی که نگاشتی مرغوب و مطلوب فی الحقیقه
AB08759	ای سلیل حضرت خلیل مکتوب ملحوظ گردید و مضمون سبب فرح و سرور شد بلسان پارسی و
AB00196	ای سلیل حضرت شهید عزیز عبدالبهاء نامه ۲۹ ربیع الثانی رسید و از تفاصیل اطلاع
AB11835	ای سلیل حضرت شهید عنوانی چنین شیرین و ملیح و بلیغ و بدیع سزاوار تو است
AB09403	ای سلیل حضرت منصور ورق مسطور مانند رق منشور مورث فرح و سرور گردید
AB04396	ای سلیل حقیقی حضرت خلیل نامه تو رسید و مذاکرات با آنشخص کلیمی نیز معلوم گردید
AB09404	ای سلیل خلیل امروز روز پاکی و آزادگیست و وقت عمل بوصایای انبیای الهی تا توانی
AB09986	ای سلیل داود تبریک عید نوروز سرور موفور داد الحمد لله بخدمت قائمی و در عبودیت
AB00275	ای سلیل دخیل جلیل نامه ات ملاحظه گردید معانیش فرح و مسرت بخشید زیرا ذکر یاران
AB04397	ای سلیل سید مدینه تدبیر و انشاء و امیر اقلیم عقل و نهی مدتیست که با تو
AB05708	ای سلیل شهید ابن شهید نامه شما بعد از مدتی مدیده بپاریس رسید و عبدالبهاء از
AB08760	ای سلیل شهید جلیل دو نامه از پاریس از شما رسید
AB01713	ای سلیل شهید جلیل نامه که بتاریخ ۲۷ ربیع الاول سنه ۳۳۸ مرقوم گردیده وصول یافت
AB11964	ای سلیل شهید سبیل الهی جناب استاد از خون مطهر خویش درختی آب داد که اصله ثابت
AB10920	ای سلیل شهید فی سبیل الهی ... سردار اسعد وقتی که در پاریس
AB08761	ای سلیل شهید مجید الحمد لله که آن نجل سعید شهید مظهر الولد سر ابیه است یعنی
AB01585	ای سلیل عزیز آن مستغرق دریای مغفرت الهی مدتیست مدیده تحریری نشد و تقریری نگشت
AB01255	ای سلیل عم جلیل حمد خدا را که در آنخاندان نفسی در کمال ایمان و ایقان مبعوث شد
AB05709	ای سلیل عندلیب جلیل ناله و فغان از فراق بکوش این مشتاق رسید و تاثیر شدید نمود
AB09987	ای سلیل غضنفر غضنفرانرا صولی و هزبران را سطوق که روبهان فرار نمایند و
AB05710	ای سلیل فائز بلقای محبوب آفاق ان متصاعد برفیق اعلی در یوم جلوه نور و شعله طور
AB04398	ای سلیل نبیل جلیل سوال از این عبارت مبارکه که در لوح مرحوم والد از سماء فضل نازل
AB09988	ای سلیل و حفید دو نبیل نامه ات رسید آنچه مرقوم نموده بودی چنین است در امتحانی
AB04399	ای سلیله آن شخص جلیل نامه با چکامه هر دو وارد فصیح است و بلیغ بدیع است و ملیح
AB05711	ای سلیلهای آن سرور شهید آن کوکب نورانی هر چند بظاهر در مغرب
BH02843	ای سلیمان جهد نما تا در ایام دوست یکتا بمقامی فائز شوی که ذکرش در کتاب اسما از قلم
AB06795	ای سلیمان حضرت مهدی چون سراج هدی در زجاج ملا اعلی برافروخت و چون پروانه حول
AB08762	ای سلیمان رحمن سریر سلیمانی در این حوالی بود ابدا اثری از آن باقی نه تو
AB11488	ای سلیمان وقت حشمت سلیمانی است و هنگام سلطنت روحانی و آن عبودیت آستان
AB10522	ای سلیمان وقت سلیمانیست و هنگامه کامرانی و دم شادمانی چه که کشور الطاف در
BH11390	ای سمع اکوان بشنو ندای رب رحمن را که از شطر احزان مرتفع است که شاید بشنیدن
BH00875	ای سمندر الیوم باید بشانی مابین ناس ظاهر باشی که قولا و عملا سبب هدایت
BH07553	ای سمندر انشاء الله بعنایت مالک قدر در کل احوال بمنظر اکبر ناظر باشی مکتوب
AB09405	ای سمندر آتش روی جمال جانان ایدک ریک علی خدمه امره فی جمیع الشئون و الاحوال
AB04024	ای سمندر آتش عشق الهی نصف شب است و چشمهای عالمیان بخواب نوشین رفته و سرها
AB04775	ای سمندر پر شرر نار موقده الهیه آنچه مرقوم گشته مضمون معانی جانپرور بود و مال
AB02942	ای سمندر مشتعل بنار محبت الله و متوقد بنار موقده در شجره مبارکه در اعلی الطور
BH01461	ای سمندر نار باسم مختارم تغنی نما چه که هر نفسی الیوم باین اسم مذکور موقن شود
AB03168	ای سمندر نار سدره منتهی و ای مظهر الطاف جمال ابهی و ای ثابت راسخ بر عهد و
AB01586	ای سمندر نار فاران الهی در مدت سیر و حرکت در صفحات امریک فرصت تحریر لحظه و
AB01071	ای سمندر نار موقده الهیه از مقتضیات سمندری و لوازم طبری ناری احتراقست و هیچ
AB05712	ای سمندر نار موقده الهیه الحمد لله نفحات میثاق آفاق را معطر نموده و انوار عهد
AB02728	ای سمندر نار موقده الهیه چندیست که در ارسال محررات قدری فتور و قصور حاصل
AB01587	ای سمندر نار موقده در سدره سیناء جمال مبارک روحی و ذاتی و کینونتی لارقائه
AB01714	ای سمندر نار موقده ریانیه چندیست که در ارسال مراسلات قدری فتور رفت نه قصور چه
AB01715	ای سمندر نار موقده ریانیه در این کور اعظم و قرن سلطان ملک قدم نفوسی بجنود
AB05218	ای سمندر نار موقده میثاق مکتوب آنجناب ملاحظه گردید وقایع و حوادث وارده بر
AB08763	ای سمندر نیران محبت الله چندیست مرغان چمن از غزلخانی باز مانده اند این از

AB04782	ای شعله افروخته تبتل و ترتیلت معلوم و مسموع و تضرع و تهلیلت درگاه احدیت مقبول
AB02945	ای شعله افروخته محبت الله نامه تو جانسوز بود و آه و فغانت آتش افروز حین
AB02248	ای شعله افروخته نار محبت الله در ملکوت ابهی ذکرت مذکور
AB01404	ای شعله محبت الله آنچه مرقوم نموده بودی سبب سرور گردید زیرا آنمکتوب مانند
AB04406	ای شعله محبت الله حضرت ابی الفضائل را نچنان حسن توجه و فرط محبت بانجنابست که
AB10531	ای شعله محبت الله شعاعرا سطوعی باید و آفتاب را طلوعی و بدر را نوری و نجم را
AB08125	ای شعله نار محبت الله علیک بهاء الله و جوده و عنایته فی کل الشئون اگر بتوانی
AB02090	ای شکوفه شجره حیات خوشا بحال تو که کمر خدمت بربستی و بتمام همت بر ترویج
AB01828	ای شکوه روحانی چه شکوه نمائی از شرایط شکوه اینست که تیر صدمه و بلا را سینه
BH02382	ای شمس بجان آواز عندلیب جانان بشنو شاید بتمام روان قدم از مکان نفس و هوا
BH09791	ای شمسیه انشاء الله بعنایت طلعت احدیه چون شمس از افق سماء ایقان مشرق و لائح
AB07459	ای شمع افروخته اگر شعله فانی زنی روشناایت دمیست و محفلت مشکاه پرغمی افروختنت
AB10532	ای شمع افروخته اگرچه افروختن خوش است ولکن سوختن خوشتر چه که در این سوختن جان
AB06806	ای شمع افروخته بنار محبت الله نامه شما رسید از مضمون نهایت انجذاب و محبت الله
AB09411	ای شمع افروخته روشنی حقیقی نور محبت الله است الحمد لله رخت بپرتو عشق الهی
AB02946	ای شمع افروخته عشق الهی چون پر صومعه محبت الله جان و مال و اهل و منال راکلا
AB06807	ای شمع افروخته محبت الله الیوم وقت توکل است و هنگام توسل زمان جوش و خروش است
AB06238	ای شمع افروخته محبت الله در این عالم ترابی و خاکدان فانی جهدی کن ایت باهره
AB06808	ای شمع انجمن روحانیان مدتیست که نسیمی از آن بهشت برین نوزیده و نغمه از آن
AB01334	ای شمع انجمن عرفان در این ساعت که طیر حدیقه وفا بال و پر گشوده که در فضای
AB04783	ای شمع انجمن یاران در سبیل محبت رحمن چالاک شو و بپرهای عرفان بافلاک پاک
AB08126	ای شمع برافروخته از نار محبت الله ارياح شدیده از مهب عدوان بر مشاعل محبت
AB08772	ای شمع پرنور محبت الله اشراق در قطب آفاق کن و پرتوی بر قلوب اهل وفاق افکن تا
AB07460	ای شمع ثبوت در جمع یاران و در عبور و مرور دوستان چنان آهنگی بنواز که مرغان
AB07461	ای شمع حب اگر در زجاجه ملکوت ابهی شعله افروزی خواهی در این ناسوت ادنی
AB00828	ای شمع حضرت سینا نامه شما رسید از مضمون سرور و حبور عظیم حاصل گردید زیرا
AB06809	ای شمع روشن از نار موقده در سدره سیناء هیاکل وجود از عناصر موجود مرکب و مرتب
AB05719	ای شمع روشن آنچه مرقوم نموده بودید ملاحظه گردید و آنچه مسطور بود مشهود شد فی
AB07462	ای شمع روشن در محفل ثبوت الهی الهی هذا نجم بزغ من افق الثبوت علی میثاقک
AB08127	ای شمع روشن در محفل یاران هر بامداد که این کوکب خاوری از مطلع ظاهری با رخی
AB03169	ای شمع روشن محبت الله در این ملک فانی علم عرفان برافراز تا ملک باقی بپای و
AB02730	ای شمع روشن محفل احباء الله آثار قلمیه آن ورقاء حدیقه عرفان مورث روح و ریحان
AB08128	ای شمع روشن محفل محبت الله در این صحرای جانفزای الهی پری بگشا و پروازی بکن و
AB01006	ای شمع روشن نامه روز نوروز وصول یافت ایامیکه در لندن در خانه تو بندای ملکوت
AB00862	ای شمع روشن نامه شما رسید و از مضمون فرح روحانی حاصل گردید زیرا مضمون مشحون
AB04784	ای شمع سوزان از آتش عشق جمال جانان منظومه غراء که چون خریده فریده نوراء بود بلسان
AB08773	ای شمع طراز رخی در نهایت حسن و جمال افروخته داری صبیح و ملیح و جمیل و جلیلی
AB07464	ای شمع محبت الله از خدا میطلبم که در هر جمعی روشن گردی و در هر انجمنی نور رب
AB06810	ای شمع محبت الله آنچه مرقوم نموده بودی ملحوظ افتاد
AB07466	ای شمع محبت الله در این انجمن پر نور و ساطع باش تا اشعه اوج گیرد و باستان
AB06811	ای شمع محبت الله در این عالم نیستی که هستی نماست یک وجود حقیقی بجو و در این
AB07467	ای شمع محبت الله در این قرن عظیم که چشم و چراغ قرون اولی و شمس مشرق لامع بر
AB04785	ای شمع محبت الله در مدت اقامت در لندن نهایت مهربانی را از تو مشاهده نمودم و
AB06812	ای شمع محبت الله دراین خاکدان که بنیان هستی بنیادش بر شفا جرف ها راست و محن
AB08129	ای شمع محبت الله صبح است و پرتو میثاق از آفتاب عهد بر شرق و غرب زده و جهانی
AB05720	ای شمع محبت الله مصیبت حضرت ابی الفضائل حیّ اهل بارگاه قدس را محزون و دلخون
AB04407	ای شمع محبت الله نامه مفصل شما رسید و بینهایت سبب سرور گشت زیرا بر ثبوت و
AB10533	ای شمع محبت الله نامه های متعدد تو رسید بحسب وعد انشاء الله در بیست و پنجم
AB05721	ای شمع محبت الهی آنچه بالحان پارسی بر سدره حب جمال رحمانی بسرودی بمسامع
AB08774	ای شمع محبت جمال مبارک روزیست روشن و ساحت قلوب گزار فرح و سرور زیرا بولادت
AB08775	ای شمع محبت در این ساعت که خسرو خاوری در باختر متواری شده و در این محفل جمعی
AB07468	ای شمع محبه الله صبح نورانی هدی از افق ملا اعلی ساطع و لامع عجب در اینست که
AB10534	ای شمع محفل حب آفاق امکان محاط بظلمات بیپایان
AB06813	ای شمع محفل دوستان رحمانی علیک بهاء الله و فضله و جوده و موهبته و نوره
AB00389	ای سید بزرگوار هر چند از پیش داروی اعظم ارسال شد که نوش هر نیش بود و دریاق
AB07454	ای سید جلیل فی الحقیقه موفق بعبودیت آستان مقدسی شدید که در قطب امکان اعظم از
AB04027	ای سیدالعابدین هر چند آن کتب و صحائف صفائح جواهر بود و کنزی عظیم ولی اصل آن
AB06232	ای سیناء اشراق خوشا بحال تو که محل تجلی انوار محبت الله گشتی و مطلع سطوع
AB01945	ای سینای الهی و ای منتسبین دو شمع نورانی در این کور عظیم که صبح
AB04402	ای سینور مکرم سینای حق پرنور شد وادی مقدس طور شد اسرار حق مشهور شد مطمورها
AB06233	ای شاخ پربار آن شجره محبت الله پدر بزرگوارت رخی داشت چون شمع افروخته و قلبی
AB06234	ای شاخ شاخسار روحانی مکاتیب متعدده که بجناب منشادی مرقوم نمودید ملاحظه گردید
AB09410	ای شاخ شجره عنایت آنچه مرقوم نموده بودید ملاحظه گردید مکتوب حضرت والد نیز
AB04403	ای شاخ فرخنده و خجسته نهال حدیقه رحمانیه وقت عصر است باکمال ضعف قلم برداشته
AB10525	ای شاخ کاخ حدیقه الهی اگر بحقیقت الطاف جمال الهی و عنایات غیبیه رحمانی در حق
AB06235	ای شاخ لطیف از سدره الهی آنچه مرقوم نموده بودید مشاهده گردید و ملاحظه شد سبب
AB08122	ای شاخه تازه باغ الهی نسیم روحبخش میوزد سرسبز و زنده شو شبنم ابر عنایت میرسد
AB08123	ای شارب سلسبیل عنایت الهی نور الله جبینک بنضره النعیم بین وجوه العالمین قد تشرف
BH09790	ای شاریان رحیق بیان امروز روز ذکر و روز استقامت است اول امر ایمان بالله بوده و
AB02943	ای شاعر باهر و ناظم ماهر مضمون اشعار بدیع بود و ابیات جلیل در سلاست آب روان
AB08124	ای شاعر بدیع المعانی اگر مذاق عبدالبهاء را شیرین خواهی نظمی در عبودیتش باستان
AB06799	ای شاعر فصیح و بلیغ قصیده ملاحظه گردید فی الحقیقه اگر خواهی مذاق عبدالبهاء
AB07455	ای شاعر ماهر اشعار بمثابه لئالی پرتو نثار بود و نتیجه قریحه آن یار وفادار
AB06800	ای شاعر ماهر اشعاریکه برشته نظم آورده بودی ملاحظه گردید الحمد لله دلیل بر
AB11950	ای شاعر ماهر فضولینک جانئی شاد ایلدن و روحی بغدادینک قلبئی آزاد ایلدن
AB07456	ای شاعر ماهر قصیده رضوانیه ملاحظه گردید گلبانگ بلبل محبه الله بود و نغمه
AB05219	ای شاعر ماهر نظمی که چون لئالی در سلک و اسلوب بدیع ترتیب نموده بودید
AB04404	ای شاعر ماهر هر چند طفلی ولی راشد و بالغ زیرا بلوغ و رشد بایمان و ایقان و
AB08771	ای شاعر یگانه اشعاریکه که چون عقد لئالی در سلک نظم آورده بودی ملاحظه گردید هر
AB06801	ای شاعر یگانه قصیده غرائی چون فریده نوراء در ذکر عبودیت این عبد بهاء بدرگاه
AB11787	ای شاه خلیل وارث حقیقی آن میر جلیل باش و سبب شفای هر قلب علیل
AB10526	ای شاه سیاوش همنام تو دامنی پاک داشت و رخی تابناک از جهان خاک آزاد بود و در
AB11663	ای شاه عارفان مدتی است که با تو گفتگوای نکرده ایم زیرا ابواب مسدود بود و راه
AB10527	ای شاه ولی سلطنت کونین بندگی جمال قدمست و شهریاری دو جهان عبودیت اسم اعظم اگر
AB06802	ای شجره ثابته الاصول و الاعراق جناب آقا محمد اسمعیل و جناب آقا عبدالعلی علیهما
AB04028	ای شجره حدیقه حضرت کلیم جناب آقا حبیب الله بارض جلیل وارد و بتربت مقدسه مشرف
AB10528	ای شجره حدیقه محبت الله صبح بشارت عظمی از افق امرالله چون مه تابان تا ابد الاباد درخشنده
AB05715	ای شخص جلیل خداوند بیچون براه راست ره نمونست و بجهانی پنهان رهبر روحانیان
AB06237	ای شخص جلیل محترم از حسن نیت و پاکی طینت و وفور همت که داشی و در اتحاد دول
AB02247	ای شخص جلیل نامه بیست و چهارم نومبر ۱۹۲۰ رسید الحمد لله نور حقیقت درخشید و بصر
AB06803	ای شخص جلیل نامه شما رسید شرق مطلع انوار است و مهبط وحی پروردگار همواره شمس
AB00609	ای شخص جلیل و ای رکن عظیم صلح عمومی مدتی بود که اراده مکاتبه با شما نموده
AB05716	ای شخص خیر الحمد لله مصداق این کلمه ای زیرا از آن یار بیخبر خبر یافتی و از آن
AB01495	ای شخص ربانی از ساحت اقدس ملقب بکهل روحانی شدی و هر انسانی در این سن در نهایت
AB00334	ای شخص ربانی پرهمت نامه شما رسید کلامی از برای مجلس فقرا از من خواسته بودید
AB09997	ای شخص رشید رشادت اینست که انسان بر نفس و هوی غالب گردد و جنود ظلمانیرا مغلوب
AB02944	ای شخص روحانی حمد کن خدا راکه در محفل تایید حاضری و بدرس تبلیغ مشغول دلائل و
AB00637	ای شخص عظیم محترم در جرائد شرق و غرب تفصیل مجلس صلح ملل که در تحت ریاست شما
AB11788	ای شخص لطیف جلیل دو روز پیش نامه بشما نگاشته شد ولی جناب امین مکتوبش الان
AB00020	ای شخص محترم مفتون حقیقت نامه شما که ۲۸ جولای ۱۹۲۱ مورخ بود رسید مضامین خوشی
AB01256	ای شخص محترم نامه ثانی شما که بتاریخ ۱۹ دیسمبر ۱۹۱۸ بود رسید بسیار سبب بهجت و
AB07457	ای شخص محترم نامه شما رسید و بر مضمون اطلاع حاصل گردید سوال از عقیده عبدالبهاء
AB00801	ای شخص محترم نامه مفصل شما رسید من چون از کثرت
AB04405	ای شخص منور لاهوتی و ذات محترم ملکوتی نامه شما رسید جمیع کلمات دلالت بر ترقی
BH07554	ای شریف انشاالله بشرافت کبری فائز شوی و آن شرافت که لم یزل و لایزال عندالله
AB10529	ای شریک و سهیم عبدالبهاء در عبودیت آستان کبریاء بیا دست بهم دهیم و پا در این
AB10530	ای شعبان معظم جمیع ماه ها حی رمضان و محرم فدای تو باد گویند که شعبان ماهیست
AB05718	ای شعله افروخته بنور محبت الله نفوسی بمثابه شجره سراج و عود قطران و درخت چراغ

AB08134	ای صابره ای مقربه ای مطمئنه فی الحقیقه در خدمت آنمقرب درگاه کبریا ید بیضا
AB02393	ای صابره شاکره هر چند این ماتم دریای اندوه و غمست و این مصیبت آتش جانسوز درد و
AB12085	ای صاحب تدبیر و معارض تقدیر عکادن قرادن بیروته گتمکدن مراد عالیلری مکشوف
AB02947	ای صاحب چشم بینا آنچه مشاهده نمودی عین واقعست در جهان بینش است عطر در غنچه
AB02568	ای صاحب دل بینا هر چند بصر جسمانی مفقود ولی الحمد لله بصیرت قلب موجود دل
AB08135	ای صاحب قلب روشن تو مانند مردمک چشم می مانی که معدن نور است زیرا در دلت نور
AB07473	ای صاحب قلب نورانی نامه ات رسید الحمد لله حقیقت جو هستی و امیدم چنانست که
BH06093	ای صاحبان بصر و سمع ندای الهی را بگوش جان بشنوید و بابصار خود مشاهده کنید آثار
AB02250	ای صاحبان همت بلند و مقاصد ارجمند نامه شما فصیح بود و بلیغ و مضمون بدیع
BH00113	ای صاحبان هوش و گوش اول سروش دوست این است ای بلبل معنوی جز در گلبن معانی جای
BH03625	ای صادق انشاء الله بمطلع صدق فائز باشی و بذکرش ناطق رد و قبول کل شیء در قبضه
BH09291	ای صادق کتابت در منظر اکبر حاضر و ملاحظه شد انشاء الله همیشه بنفحات الطاف
AB07474	ای صادق من راستی و درستی و حق پرستی صفت راستانست و سمت پاکان صدق بهترین صفتی
AB03170	ای صادق من نامه ای که در ستایش آقا سید جلال و آقا میرزا حاجی آقا مرقوم نموده
AB10004	ای صادق موافق اگر در ارسال رسائل فتوری حاصل این نه از نسیانست و تکدر دل و جان
AB01717	ای صادق موافق چه اسم مبارکی داری هر نفسی مظهر معنای این اسم باشد یعنی صادق
AB04409	ای صادقم ای صادقم محفلده نور بارقم جنتلی نخل باسقم گلشنده مرغ ناطقم جانلر
AB10005	ای صبور شکور محزون مباش و لئالی سرشک از چشمه چشم مباش راضی بقضا باش و رخ
AB08136	ای صبور شکور مفارقت قرینه محترمه ات فی الحقیقه جانگداز است و مورث احزان و
AB06242	ای صبیه آن مونس قدیم عبدالبهاء حضرت ابوی پدر بزرگوار در عراق بشرف لقا فائز و
AB05221	ای صحاف چون بصحف الهیه و صحائف ربانیه رجوع نمائی و در معانی مندمجه مندرجه در
AB00566	ای صحرانورد سبیل الهی عبدالبهاء شما را گهی بطی صحرا و بیابان اندازد و گهی در
AB03450	ای صدر منشرح بذکر الله این عالم امکان ظلمتگاه غموم و هموم جسمانی و روحانی و
AB07475	ای صدرالصدور بساط روحانی فی الحقیقه کار اینست که شما مینمایید بتدریس تبلیغ
AB00585	ای صدرالصدور رق منشور قرائت گشت مقصد معلوم گردید فی الحقیقه الیوم آنحضرت خدمت
AB08137	ای صدف آن لولو لئلاء در ایه مبارکه فرقان خطابا باحبای رحمن میفرماید لن تنالوا
AB08138	ای صدف پاک آن دردانه افلاک آن گوهر شاهوار اگر چه از رشته حیات عنصری بدر آمد
AB01589	ای صراف نقود قلوب در بازار جوهریان خداوند در قرآن مجید میفرماید و تری الارض
BH10789	ای صغرا بشنو صریر قلم اعلی را و از ما سوی الله بگذر بپادش خرم باش و بذکرش
AB08779	ای صنیع بدیع الاوصاف حقا که سزاوار ملاطفتی و مستحق عنایت و الطاف حضرت احدیت
AB06243	ای صهر آن تمثال مجسم وفا هر چند مشاغل مجبره و تکالیف مبرمه از جمیع جهات الان
AB02948	ای صهر حضرت سلمان نامه شما رسید هیچ میدانی که عبدالبهاء بچه درجه غریق دریای
AB06816	ای صهر ذبیح و ترجمان در لسان ملیح السن مختلف و لغات متفاوت لکن مراد از جمیع
AB08139	ای ضجیع آن بصیر شهیر بی نظیر چه خوش طالع و خوش بخت و خوش سیرت بودی که قرین آن
AB04030	ای ضجیع آن روح مجرد هر چند آن نجم لائح از افق این خاکدان متواری شد ولی در مطلع
AB06244	ای ضجیع حضرت منیر قرین محترم نامه ای مخصوص بجهت آن کنیز عزیز اسم اعظم خواست
AB05222	ای ضرغام اجمه ملکوت جمال قدم و اسم اعظم روحی لاحبائه فدا در جمیع اوقات ذکر
BH00306	ای ضیاء الحق حسام الدین راد که فلک و ارکان چه تو شاهی نزاد نمیدانم چرا
AB10006	ای ضیاء پرتوی از هدایت کبری یافتی و رخرا منور ساختی نرد محبت باختی و مقصود
AB10007	ای ضیاء در این سفر باید با دلی خرم و روح و ریحانی محکم همدم حضرت شقیقه باشی
AB10929	ای ضیاء روشن باش تا بعالم انسانیت نورانیت ابدیت دهی و ظلمت پراندوه بشریت را
AB07476	ای ضیاء ساطع در مشکاه هدی اگرچه در لغت نور بمعنی ضیاء و ضیاء بمعنی نور آمده
AB08140	ای ضیغم آجام رحمانی نفوس بمنزله طیورند یک پرنده عقاب اوج عزتست و یک طیر باز
AB02394	ای ضیف الذاکرین دوره سیف گذشت و صیام صیف از میان رفت حالا وقت الاکرام علی
AB05223	ای ضیف المقربین جناب میرزا جعفر نامه نگاشته و نام ان یار مهربان را ذکر نموده
AB09418	ای طالب باقیات صالحات اولاد و احفاد که باشرف اعراق موید بحسن اخلاق هستند یعنی
AB12015	ای طالب تایید چون طفل عزیزت را امتحان کنند از درگاه الهی رجا نمایم که موفق و و مؤید گردد
AB08141	ای طالب تقوای الهی تقوی پرهیزکاری است و در کتاب مجید و العاقبه للمتقین
AB08142	ای طالب تقوای الهی در قرآن و العاقبه للمتقین میفرماید متقی پرهیزکار است مقصد
AB10541	ای طالب جمال ذوالجلال خوشا حال نفوسیکه الیوم از باده هوش مدهوشند و از بانک
AB03171	ای طالب جمال ذی الجلال ملای رومی گفته در سمرقند است قند اما لبش از بخارا یافت
AB08780	ای طالب جمال مختار بذیل تقی تشبث نما و بعروه وثقی تمسک کن توجه بملکوت ابهی کن
AB02949	ای طالب جمال مختار طالبان کوی حق و عاشقان جمال مطلق از عالم ملک در گذرند و
AB08143	ای طالب حق اگر عرفان الهی خواهی و شناسائی جوای قلب را از غیر خدا فارغ نما و
AB06814	ای شمع محفل عرفان نفسی از نفوس مبارکه در ورقه منشوره اش نام آنحبیب روحانی را
AB05722	ای شمع محفل یاران سراج افروخته در سوز و گداز است و قلبش از نفحات الطاف حضرت
AB07469	ای شمع مشتعل انوار تقدیس از هر جهت در اشراق است و اسرار توحید مشرق بر آفاق
AB10923	ای شمع نورانی خدمات درآستان حضرت رحمن مقبول ومحبوب امید شدید است
AB04408	ای شمع نوریز شورانگیز شو و شکرریز و مشکبیز و مانند جام لبریز سبب نشئه و سرور
AB08776	ای شمع هدایت محبت جمال احدیت است الحمد لله سراجش در قلبت روشن و موهبت
AB09999	ای شمعهای دست افروز جمال مبارک الحمد لله بنور معارف روشنید و در اکتساب فضائل
AB02249	ای شمعهای شبستان محبت الله الحمد لله ابواب فضل مفتوح و صدور اهل فتوح بایات
BH10210	ای شه از من چه پرسی حال من در اینوقت که این عبد بر مسند تفرید ساکن است و بر
AB10000	ای شهاب ثاقب و ای هزبر غالب جناب آقا سید نصرالله نهایت رضایت را از اخلاق و
AB10001	ای شهریار اردشیر اردشیر چون شیر دلیر در این خاکدان غرشی نمود و شورشی انداخت
AB04786	ای شهریار الحمد لله پنج برادر مهر پرورید و هر یک از دیگر بهتر و خوشتر بهرام
AB08130	ای شهریار تاجداران عالم شب و روز مرادشان کشورگشائی و گیتی ستانی اما چه فائده
AB09413	ای شهریار خدا یار تو باد ستایش خداوند آفرینش را که این حزب پارسی مظهر الطاف
AB09414	ای شهریار خدا یار تو باد و یاور تو باد تا جان و دل خورسند گردد و مظهر جلوه
AB10002	ای شهریار خداوند آسمانی یار تست و سرور ملکوتی یاور تو و دلیل بران هدایت
AB10924	ای شهریار شاه کشور آسمان یارت باد بپروردگار امیدوار باش و از روزگار بیزار
AB08131	ای شهریار فریاد برآر که عصر ظهور حضرت بهاء الله جلوه یار است و نافه مشکبار بر
AB07470	ای شهریار یزدان پاک یار بوده که باین دربار بار یافتی و بایوان جهانبان
AB07471	ای شهناز خوش آواز نامه و جریده رسید حال جرائد عالم از هر ملئ خطابهای احباء
AB11366	ای شهناز نامه تو رسید با امة الله طائره همیشه مکاتبه نما تا سبب انجذاب جان و
AB00638	ای شهید مجید سلیل آن شخص جلیل نامه شما رسید ولی از کثرت اشتغال باختصار جواب
AB11489	ای شوق از خدا نجواه که در انجمن روحانیان سراج نورانی گردی و نفس رحمانی یابی
AB11367	ای شوق حق از قرار تحریرات ارض مقصود در پناه حق محفوظ و مصونید و این سبب سرور
AB11490	ای شوق عزیز نامه شما در نهایت سرور قرائت گردید ... مطمئن باش تو را خواهم خواست
AB10535	ای شوق من فرصت تکلم ندارم دست از سر ما بردار گفتی بنویس نوشتم دیگر چه باید
AB10925	ای شوق من نامه شما رسید الحمد لله خط شما ترقی نموده و املا و انشا نیز مربوط و
BH06475	ای شیخ ایام عمر مانند ارباح ثباتی نداشته و نخواهد داشت جهد نما تا در این
BH05694	ای شیخ ذکر شما مره بعد مره نزد مظلوم آفاق مذکور آمد الحمد لله باین ایام
BH03079	ای شیخ فانی انشاء الله لم یزل و لایزال از خود فانی و بذکر حق باقی باشی بشانیکه از
AB04029	ای شیخ محترم در السن و افواه ناس مفتریاتی چند انتشار یافته که ضر بامر دارد
BH02679	ای شیخ ندای معنوی را از سدره ربانی بلسان پارسی بشنو تا از ندای خوش رحمان جان
AB08777	ای شیدای جمال الهی مدتیست بتو چیزی ننگاشتیم ولی در عالم قلب هر دمی بیاد تو همدم
AB10536	ای شیدای جمال الهی مکتوب قرائت گردید معانی بدیع بود و مضامین دلنشین ولی خطاب
AB08132	ای شیدای جمال الهی هر کس را هوسی در سر و آرزوای در دل یکی هوس روی آبدار و
AB08778	ای شیدای جمال حق اسمت قاسم رسمت راسخ حقیقتت ثابت صفتت کامل باد گوای که این
AB11368	ای شیدای روی جانان مهربانی خوشست و مهرپروری دلکش دل باین خوی خوش کن که بد
AB05723	ای شیدای روی دلجوی حق این کره خاک آشیان مرغ خاکی و پرنده ظلمانیست لهذا
AB07472	ای شیدائی روی دلبر معنوی هر عاشقی سر معشوق دارد و هر دلداده ای پریشان موی
AB06241	ای شیدائیان روی دلبر الهی آن یار دلنشین چون شاهد نازنین در انجمن روحانیین
AB02567	ای شیدائیان نیر آفاق و ثابتان بر میثاق جناب حیدر علی علیه بهاء الله نامه
AB06815	ای شیر بیشه محبت الله آن نامه اگر از میان رفت دلگیر مباش محزون مگرد زیرا این
AB10926	ای شیر دلیر اردشیر شهیر سلطنت ایرانرا تجدید نمود ولی خونریز بود و جنگ انگیز
AB04787	ای شیران بیشه توحید خورشید آسمان رب مجید و نور وحید از افق عالم پرتوی جهان
AB10003	ای شیرخوار از پستان محبه الله چقدر خوش بخت بودی که در ظل عنایت از اصلاب اهل
AB09416	ای شیرزاد زاده شیر جوانمردیست که سپاه نقض را چنان قوت قلب بنماید که گروه
AB10927	ای شیرعلی اصلان حیدر کراردر صفدر اشراردر اهل غفلت گروه طوشقاندر ارسلان آسا
AB10537	ای شیرین باده محبت الله رنگین است و انکبین معرفت الله شکرین حلاوت عالم انسانی
AB10538	ای شیرین حلاوت شهد و شکر صفرا افزاید و علل ایراث کند اما حلاوت جمال الهی روح
AB09417	ای شیرین زبان شعرت محیر عقول و شعور بود و نظمت برهان موهبت رب غفور پس شرابت
AB10928	ای شیرین شکرین باش و مانند انگبین یعنی حلاوت محبت الله و لذت معرفت الله را
AB10539	ای شیرین شهد و انکبین شو زیرا جامی از فیض شکرین نور مبین یافتی تا توانی پر
AB10540	ای شیرین شیرینی و حلاوت در مائده آسمانیست و لذت در طعام روحانی زیرا شیرینی
AB08133	ای شیفتگان آندلبر مهربان هر کسی را مرادی و مطلوب باو دادی هر سری را سری و هر

AB08149	ای طاهر مطهر منور عبدالبهاء مطمئن باش که آنی ترا فراموش ننمایم و همیشه در
BH10554	ای طایران هوای رحمن بکلمات مسطوره از جمال احدیه محجوب ممانید چه که آنچه از
AB05734	ای طائر حدیقه معانی لسان فصیح بگشا بنطق بلیغ زبان بستایش و نیایش خداوند
AB04795	ای طائر هوای عرفان این طیور خاک نهایت اوجشان هزار ذراع یا کم و بیش است و لکن
AB10014	ای طائره اوج محبت الله الان در اسکندریه مصر در دم صبح بتحریر این نامه پرداختم اشعار بدیع
AB03725	ای طائره صابره روح محبت الله قوه قاهره است و قدرت باهره البته شنیده ای که
AB00660	ای طائره نامه شما که تشکرنامه از ورود جناب عزیزالله خان و جناب عبدالحسین خان
AB11905	ای طائف حول حرم تقدیس شکر کن خدا را که بسماء تقدیس صعود نمودی و بمعراج توحید
AB01405	ای طائف حول ضریح مطهر حمد کن خدا را که بچنین موهبت الهیه فائز شدی و بچنین
BH00411	ای طائف حول عرشی نام های متعدده که احبای الهی علیهم بهاء الله از ارض خا بشما نوشته اند
AB02732	ای طائف حول مطاف عالمیان هر چند زحمت سفر کشیدی و بر و بحر طی نمودی ولی حمد حی
AB07483	ای طائف حول مطاف ملا ابهی الحمد لله بفضل و جود موید بسجود در عتبه مقدسه گشتی و
AB06246	ای طائف حول مطاف ملا اعلی از اعظم مواهب الهیه انبعاث انسانست در این عصر
AB07484	ای طائف حول مطاف ملا اعلی دو دست شکر را بدرگاه احدیت بلند نما و بگو ای منتها
AB06247	ای طائف کعبه عرفان چندیست که در این صفحات در بقعه مبارکه و اطراف آن و ماحول
AB06823	ای طائف مطاف عالم بالا توجه بملکوت تقدیس فرما ... ایات افاق حقائق عینیه است
AB00456	ای طائف مطاف ملا اعلی الحمد لله بانچه نهایت آمال مقربین است فائز گشتی و بظل
AB02733	ای طائف مطاف ملا اعلی چون تایید ملکوت جهان جان و جنان را رشک خلد رضوان نماید
AB04412	ای طائف مطاف ملأ اعلی دست نیاز بدرگاه خداوند بلند کن و مناجات نما که ای پی
AB10015	ای طبیب ادیب ... تو الحمد لله که دو قوّه داری طبابت جسمانی و طبابت
AB02569	ای طبیب اجسام و قلوب نامه شما رسید مضمون آه و فغان از دوری و مهجوری بود که
AB00390	ای طبیب ادیب اریب روات حدیث روایت کنند که نیر حجازی و آفتاب یثربی جمال محمد
AB01946	ای طبیب ادیب در بدایت عمر در طب ابدان کوشیدی و باسباب علل و امراض این جسم
AB06824	ای طبیب ای حبیب از بقعه مبارکه عودت نمودی و چون منزل در انزلی کردی دیدی که چه
AB08789	ای طبیب ای حبیب اطبای جسمانی چون مرضی را تشخیص دهند معالجه آسان شود و طبیب
AB08790	ای طبیب ای حبیب چرا بجان نخروشی و بدل و تن نکوشی وقتی از این بهتر
AB07485	ای طبیب جانها یحیای حصور طبیب وقور بود چون ملاحظه نمود که اسراایلیان مقلوب
AB05735	ای طبیب جسمانی و روحانی خدمتی که در تنظیم مدرسه تایید نمودی سبب سرور قلوب
AB11863	ای طبیب جسمانی و روحانی نامه ات که بتاریخ ۱۲ ابریل ۱۹۱۹ بود رسید
AB08150	ای طبیب حبیب اگر حکیم حاذق ماهری دردمندم درمانی کن علیلم علاج آسانی بنما داغ
AB05736	ای طبیب حبیب شفاء جسمانی بگیاهی و معجونی و خلاصه و دریاق میسر گردد و موقت
AB10016	ای طبیب دلهای پریشان هر مرض مزمنی را دریاق فاروق میثاق ده و هر درد بیدرمانرا
AB01947	ای طبیب روحانی الحمد لله بدریاق فاروق پی بردی و از معجون الهی صحت و قوت تامه
AB02395	ای طبیب روحانی امراض جسمانی هر چند شدید است ولی صعوبت در معالجات امراض
AB06248	ای طبیب روحانی پیام تو بواسطه برادر شهید رسید سبب فرح و خوشی گردید فورا
AB06249	ای طبیب روحانی تبریزی تب ریز شو و شورانگیز و شهدآمیز و مشکبیز تا در بزم یار
AB02734	ای طبیب روحانی جسد امکان بامراض شدیده و عوارض مزمنه و علل ساریه و حمای مطبقه
AB06250	ای طبیب روحانی جسم ضعیف عالم بصد هزار امراض مزمنه مهلکه گرفتار و وجود علیل آدم
AB05232	ای طبیب روحانی فی الحقیقه یزدانی رحمانی ربانی روحانی هستی و برهان بر این هر
AB01196	ای طبیب روحانی نالهای جانسوز بسمع آوارگان رسید و در قلوب تاثیر شدید نمود آنچه
AB04413	ای طبیب روحانی نظر بشدت امراض و سورت التهاب منما مطمئن بتاثیر اسم اعظم باش که
AB04414	ای طبیب شکر کن خدا را که حبیب قلوب گشتی جمیع یاران ترا دوست میدارند و نهایت
BH08125	ای طبیب طبیب حقیقی میفرماید جهد نمائید شاید امراض غفلت و نادانی را از نوع
AB06251	ای طبیب قلوب احبای الهی الیوم امراض شدیده و علل و اسقام متنوعه بر هیاکل
AB02093	ای طبیب قلوب دوستان مدتیست که از شما نه سلامی و نه پیامی و نه نامه و نه نقش
AB07486	ای طبیب نفوس فکر مبارک را قدری محول بطبابت قلوب نما و طبیب روحانی شو و بکلی
AB02252	ای طراز اقلیم راز حرکت آنجناب بسمت طهران بسیار موافق بود سبب شور و وله یاران
AB07487	ای طراز ای شمع طراز در خطبه شرح قصیده سید احرار الحمد لله الذی طرز دیباج
AB10017	ای طراز بدیع طراز در لغت جامه بدیع را گویند و شهر شهیر پس تو قامت دلجوی دلبر
AB10546	ای طراز دیباج الحب در این دور جمال قدم و کور اسم اعظم روحی لعباده المخلصین
AB10547	ای طفل صغیر در ملکوت الهی کبیری زیرا مومنی و موقن و این اول دلیل بلوغست و از
AB10018	ای طفل عزیز الحمد لله در این صغر سن در ملکوت الهی داخل شدی و از فیوضات رب
AB10932	ای طفل عزیز امیدوارم که ابن ملکوت گردی و سبب حیات قلوب شوی و در بوستان ایمان
AB09424	ای طفل مبتهل الی الله نقوش و تصویری که از قلم تو صادر بواسطه جناب ابی الفضل
AB08781	ای طالب حق دیده را از حجاب اوهام احزاب پاک و مبرا فرما تا بعین یقین نور مبین
AB05725	ای طالب حق مکتوب رسید از من خواهش نگارش تاریخ نموده بودی و همچنین نبواتیکه در
AB03721	ای طالب حق مکتوبت واصل گشت از شخص من سوال نموده بودید سراج محبت الهم و ستاره
AB03722	ای طالب حقیقت اسباب شفای امراض دو نوع است سبب جسمانی و سبب روحانی اما سبب
AB05224	ای طالب حقیقت انسان جزء اعظم عالم وجود و ثمره شجره جهان شهود است نوعیت ابدیست
AB00702	ای طالب حقیقت آن عبارتی که مرقوم نمودی از جمال مبارک متمم ایه ایست که
AB05726	ای طالب حقیقت آنچه نگاشتی ملاحظه گردید ملکوت الهی شفاخانه روحانی عالم
AB08144	ای طالب حقیقت در جهان فرقه ها بسیار هر فرقه مبدای دارد ولکن مبادی شان محدود
AB04031	ای طالب حقیقت روزی حضرت امیر المومنین علیه السلام بر بالای بام بود شخصی ناکام
AB09419	ای طالب حقیقت صبح امید دمید و انوار توحید بر جمیع آفاق تابید الحمد لله که
AB04789	ای طالب حقیقت قوت و عظمت بهاء الله را ملاحظه نما که در اندک مدت شرق و غربرا
AB00952	ای طالب حقیقت مسئله تثلیث از بعد از حضرت مسیح الی الان معتقد مسیحیان و تا
AB03723	ای طالب حقیقت نامه ای که بواسطه جناب مستر مکنات مرقوم نموده بودی رسید جناب
AB06817	ای طالب حقیقت نامه پارسال نرسید اما نامه ای که بتاریخ ۲۶ جولای نوشته بودی
AB08783	ای طالب حقیقت نامه شما رسید دعوت کلیسای متحده را قبول نمودم و از الطاف الهیه
AB03451	ای طالب حقیقت نامه شما رسید عوارض جسمانی هر چند سبب حیرانی انسانی است ولی چون
AB03452	ای طالب حقیقت نامه شما رسید و انجذابات قلبیه معلوم گردید فی الحقیقه مجذوب
AB06245	ای طالب حقیقت نامه شما رسید و بسیار مقبول گردید الحمد لله که قابلیت و استعداد
AB00829	ای طالب حقیقت نامه که بتاریخ سیزدهم دیسمبر ۱۹۲۰ مرقوم نموده بودی رسید ادیان
AB06819	ای طالب حقیقت نفوسی که خویش را از اهل حقیقت میشمردند و کاشف راز و اسرار میدانستند در عقبه
AB04410	ای طالب حیات ابدیه بدانکه بشر دو قسم است قسمی ناسوتی که اسیر عالم طبیعتند و
AB05728	ای طالب دقائق اسرار الهی نیر اعظم این جهان مرکز انوار عنصریست و تربیت و نشو و
AB10011	ای طالب رضای الهی الیوم اکبر نفوس ملکوتی آن کسست که بعهد و پیمان الهی بعزمی
AB09421	ای طالب رضای الهی حسن روی بندگان حق بعضی در مقام حسن است و برخی احسن حسن از
AB05226	ای طالب رضای الهی در این جهان فانی کسی را بقائی نه و نفسی را ثبات حیاتی نیست
AB08146	ای طالب رضای الهی در حدیث است من لم یرض بقضائی فلیطلب ربا سوائی رضای بقضا
AB03724	ای طالب رضای الهی لم یزل نظر عنایت شامل تو بوده و خواهد بود از الطاف جلیله
AB05729	ای طالب رضای حضرت دوست آفتاب سپهر کیهان متواری شده است و کیوان از افق ایوان
AB11884	ای طالب رضای حضرت دوست چندی پیش خطی ارسال گردید و حال چون جناب حاجی محمد از
AB03172	ای طالب رضای حضرت کبریاء وقت ندارم مشغول ذکر و فکر و ماتم حضرات شهداء روحی
AB07481	ای طالب رضای حق مقام رضا بسیار مشکل است و اعظم آرزوی اهل بها سالک در این مقام
AB10930	ای طالب سر اخت النبوه این سر عظیم کنز مکنون حضرت قیوم است و حفظش امر محتوم
AB02251	ای طالب صادق و حبیب موافق آنچه مرقوم نموده بودی ملاحظه گشت و بمنتهای دقت
AB04792	ای طالب عزت و بزرگواری حقیقی در جهان الهی بزرگواری در عالم عنصری امر موهومیست
AB08147	ای طالب عفو و مغفرت الهی نامه ات رسید توجه بملکوت الهی کن و بکمال خضوع و خشوع
AB02950	ای طالب علم و عرفان نامه شما رسید از خواندنش تبسم حاصل گردید که از سلام و
AB05730	ای طالب مشاهده انوار حق در مشرق عالم آفتاب سپهر انور طالع گشت و افق توحید را
AB09422	ای طالب مقعد صدق توجه بملکوت ابهی کن و تضرع بملا اعلی که ای خدای پرعطا خطا
AB05731	ای طالب ملکوت الله نامه شما رسید و مضمون معلوم گردید مظاهر مقدسه الهیه دو مقام
AB05227	ای طالب ملکوت الهی اینجهان مانند جسم انسانست و ملکوت الله مانند روح حیات
AB09423	ای طالب ملکوت بالطاف حضرت پروردگار امیدوار باش و از مصائب شدیده اینجهان نومید
AB08785	ای طالب ملکوت بتحصیل علوم ادبیه بپرواز ولی مقصدت باید این باشد که در تحریر و تقریر
AB04032	ای طالب ملکوت نامه ات رسید از مصیبت کبری وفات قرین محترمت مرقوم نموده بودی
AB05230	ای طالب ملکوت نامه رسید ذکر حریت من نموده بودی عبدالبهاء از اصل آزاد است اگر
AB10013	ای طالب نور هدی جهانیان در ظلمت پی پایان و در بحر غفلت مستغرق اما تو راه
AB04793	ای طالب وحدت عالم انسانی نامه ات رسید و از قرائت نهایت مسرت حاصل گردید که
AB08788	ای طالبان تحصیل کمال از قراریکه محمد علیخان مرقوم نموده در نهایت شوق اشتغال
AB06821	ای طالبان جمال ذوالجلال ای محرمان کعبه خداوند متعال بکمال سرور و فرح و
AB04794	ای طالبان حق مجاهده و طلب حق حمل ثقیل است و امانت رب جلیل آسمان و زمین تمکین
AB02731	ای طالبان حقیقت از الطاف الهی میخواهم که مطلب هر یک از شما که مبتنی بر نیت
AB00953	ای طالبان حقیقت الحمد لله نور هدایت در شبستان دل و جان درخشید و بدرقه عنایت
AB02951	ای طالبان عرفان چه همی نمایان نمودید و چه نیی خیریه در خدمت حضرت یزدان
AB06822	ای طاهر باهر الحمد لله در میدان ایقان سیف شاهری و در افق محبت الله نجم زاهر
AB05733	ای طاهر مطهر من نامه ای که بجناب حاجی سید جواد مرقوم نموده بودید ملاحظه

AB03729	ای عبد علی مولای خویش را ملاحظه نما که در سبیل جمال قدم چه جانفشانی نمود و
AB06258	ای عبد علی و عبد بهاء هرکس بعبودیت علی یعی حضرت اعلی روحی له الفداء کما هی
BH02321	ای عبد مقبل این بسی معلوم و واضحست که الطاف الهیه نسبت بربه کامل بوده و
AB08154	ای عبد منصف جمال مبارک فی الحقیقه مظهر انصافی و دور از اعتساف زیرا شهادت بر
BH09209	ای عبد مهاجر شوق و اشتیاقت بلقاء الله مشهور و واضح و ذکرت در منظر اکبر مذکور... الیوم
BH01571	ای عبد ناظر الی الوجه صریر قلم اعلی را بلسان پارسی احلی بشنو قسم بمقدریکه
AB09429	ای عبد ودود مقام محمود الیوم ثبوت و رسوخ بر میثاق رب معبود است چه که سفینه
AB09430	ای عبدالباقی آنچه در حیز وجود ببنی جمیع فانی و هر که را در ظل ممدود یابی بر
AB10935	ای عبدالباقی خوشا بحال تو که موفق بخدمت پدر شدی و سبب آسایش آن مقرب جلیل اکبر
AB05740	ای عبدالبهاء گویند که انسان بالفطره در امور مهمه از شریک و سهیم گریزانست و از
BH09792	ای عبدالحسین اسمت مبارک و محبوبست و در ملا اعلی مذکور انشاء الله بعنایت محبوب عالم
AB08793	ای عبدالحسین ای همنام این عبد حقیر بیا بیا تا هر دو همدست شویم و همراز و
AB08794	ای عبدالحسین این چه نام مبارک است و این چه اسم مقدس حقایق تقدیس آرزوی این اسم
AB10936	ای عبدالحسین جانم فدای نام تو اگر چه عبدی ولی شهریار
AB09431	ای عبدالحسین چه مبارک است نام تو و چه فرخست ابتسام تو همنام منی تو عبدالحسین
AB02254	ای عبدالحسین چون بنگارش این نامه پرداختم تحری نعت و لقبی نمودم که عنوان خطاب
AB06830	ای عبدالحسین چون کوه آهنین در پیمان جمال مبین رزین و رصین باش و چون غضنفر
AB05236	ای عبدالحسین خطابی ابدع و اشرف از این عنوان نیافتم تا ترا بان بستایم زیرا
AB00008	ای عبدالحسین روحی لاسمک الفدا من و تو همنامیم تو خوشکام و من گمنام تو بعبودیت
AB04796	ای عبدالحسین عنوانی شیرین تر و خوشتر و دلکشتر از این نیافتم که ترا بان خطاب
BH00869	ای عبدالغنی بشنو ندای غنی متعال را بلسان ابدع احلی الیوم یومی است که باید هر
AB08155	ای عبدالقادر حضرت قادر توانا چون نظری بر عبد ناتوان اندازد معدن قدرت گردد و
BH04999	ای عبدالله الحمد لله ببحر عنایت ربانی توجه نمودی و باسم اعظم الهی فائز گشتی
AB10023	ای عبدالله امیدوارم که در عبودیت جمال قدم چون عبدالبهاء ثابت قدم گردی و
BH11028	ای عبدالله انشاء الله در ظل حق باشی و حق را ذاکر باشی کوثر جاری و رحمت ظاهر
BH08126	ای عبدالله آنچه در وصف مالک ایجاد بر لسانت جاری شد اسم مهدی آن را بساحت اقدس
BH03802	ای عبدالله حمد کن طلعت مقصود را که از فضلش ببحر اعظم واصل شدی و مرهٔ بعد مره
BH03200	ای عبدالله در قول انصاری ملاحظه کن که گفته الهی اگر یکبار بگوئی بنده من از
BH06094	ای عبدالله سباق میدان معانی و بیان و صباغ من فی الامکان میفرماید در آنچه از
AB05237	ای عبدالوهاب در سفر اول جمال قدم بعراق عرب جوانی را ملاقات فرمودند نامش میرزا
AB04797	ای عبید رشید و اماء رب مجید قرنها بگذرد و دهرها بسراید و هزاران اعصار منقضی
BH08127	ای عزه الله انشاء الله لم یزل و لایزال بشطر دوست یگانه ناظر باشی و از بیگانه
AB00639	ای عزیز عبدالبهآء پسر آن پدر باش و ثمر آن شجر زاده عنصر جان و دل او باش
AB01251	ای عزیز من امروز جهان وجود مانند شخص علیل است لهذا محتاج طبیب جلیل تا تشخیص مرض کند
AB03454	ای عزیز الهی حمد کن خدا را که در مصر محبت الهی عزیزی و در شهرستان عرفان و
BH06991	ای عزیز انشاء الله بعنایت کریم از حدودات بشریه مقدس و طاهر شده بساحت احدیه
AB00767	ای عزیز پارسی هر چند الان بهیچوجه تحریر نتوانم و فرصت ندارم مع ذلک مختصر جواب
AB00131	ای عزیز دانا نامه ای که بتاریخ ۲۷ ماه می ۱۹۰۶ مرقوم نموده بودی ملاحظه گردید
AB10024	ای عزیز روحانی در این صبح نورانی نظر بمحبت رحمانی و توسط
AB08795	ای عزیز روحانی شب و روز بیاد تو هستم آنی فراغت ندارم ولی از کثرت مشاغل مکاتبه
AB11979	ای عزیز روحانی نامه نامیلرینک مضمونی حقائق و معانی ایله مشحون ایدی حمد اولسون
AB03455	ای عزیز طالبی عجیب داری فکر ما چنان بود که در بقعه مبارکه اقامت نمای و ایامی
AB08796	ای عزیز عبدالبهاء اشعار بدیع اسرار قلب منیر بود مذاق روحانیان را شکر است و کام
AB02735	ای عزیز عبدالبهاء الحمد لله و المنه که از کلک میثاق آنچه صادر در عرصه شهود
AB04416	ای عزیز عبدالبهاء چندی بود که نامه بشما ننگاشتم سبب عدم مجال و اعتلال مزاج
AB00371	ای عزیز عبدالبهاء دو طغرا نامه شما پی در پی رسید مضمون یکی تفصیل لایحه مزوره
AB00954	ای عزیز عبدالبهاء نامه شما رسید و اشعار آبدار ملاحظه گردید سوالی که فرموده
AB04798	ای عزیز عبدالبهاء نامه شما رسید و تقریر غراف تولستوی نیز قرائت گردید
AB05741	ای عزیز عبدالبهاء نامه نهم شعبان این سنه رسید
BH11029	ای عزیز عزت در حقیقت اولیه مخصوص نفوسی است که بعز الله معززند چه که عزت هیچ
AB00832	ای عزیز محترم نامه ای که به آقا میرزا لطف الله مرقوم نمودید ملاحظه گردید
AB00511	ای عزیز محترم نظر عنایت شاملست و لحاظ رحمانیت کامل همیشه مظهر الطاف بودی و
AB10937	ای عزیز من مکاتیب شما ملاحظه گردید سبحان من ایدک علی هذا الفضل العظیم
AB10025	ای عزیز نامه تو رسید الحمد لله جام هدی از دست دلبر یکتا نوشیدی و مفتون آن
AB07488	ای طوبی طوبی لک ثم طوبی لک در این بساط تقدیس داخل شدی و در این
AB09425	ای طوطی شکرشکن قند مکرر است و نبات مصر جلیل اکبر طوطیانرا مژده ده و شیرین
AB11740	ای طوطی شکرشکن منظومه غرآء بلکه فریده نورآء واصل گردید معانی حقائق اسرار بود
AB06825	ای طیب طاهر اصل طهر و پاکی قلب را بماء منزل از سماء تجلی پاک و مقدس نمودنست
AB02253	ای طیب طیب اشعار بلیغانه ملاحظه گردید این سخن آهنگ روحانی بلبل چمن بود هر چند
AB06252	ای طیر الهی آنچه بجناب حیدر قبل علی مرقوم نموده بودید بالوکاله این عبد مطالعه
AB06253	ای طیر آشیان عرفان جناب خان خواهش فرمودند که چیزی بنگارم ملاحظه شد که در این
AB06254	ای طیر آشیان عرفان در هر سری سریست و در هر دلی فکری و سودائی اگر سری جوای
AB04415	ای طیر آشیان محبت الله آواز راز که از حنجر عشق الهی ظاهر و صادر بسمع طیور حدائق
AB03727	ای طیر چمنستان حقیقت نغمات دلنشین و الحان بدیع شکرینت مفرح قلوب یاران و سبب
AB01257	ای طیر حدیقه ابتهال آنچه بجناب مشهدی حسین مرقوم نموده بودید ملاحظه گردید از
AB05233	ای طیر حدیقه ایقان هر مرغی که حق پرواز دهد بالی از تایید گشاید و بال دیگر از
AB06255	ای طیر خوش الحان حدیقه ثناء چندیست که نغمات آن حمامه ریاض محامد الهی بسمع
BH07555	ای طیر معنوی حمد کن خدا را که در کل احیان بین یدی الرحمن مذکوری و در قلوب
AB06256	ای طیفور قلبت پر نور باد و جانت پر سرور آنچه خواستی مرقوم گردید حال باید
AB10020	ای طیور گلشن محبت الله از قرار مسموع کتابخانه ای تاسیس نموده اید و کتب نفیسه در آنجا
AB10021	ای ظهوری در میدان فصاحت و بلاغت فی الحقیقه ظهور و بروزی نمودی
AB00766	ای عارف اعراف البته در داستان راستان ملاحظه نموده اید... البتّه در داستان راستان ملاحظه
AB08151	ای عاشق جانسوخته جمال رحمانی ایدک ریک علی ابتغاء مرضاته و اعلاء ذکره در سبیل
AB10022	ای عاشق جمال ذوالجلال چشمی بگشا که نور ملا اعلی مشاهده نماید گوشی باز کن که
AB05737	ای عاشق جمال ذوالجلال در این زمان که زلزله امتحان عالم امکانرا بحرکت آورده
AB08152	ای عاشق جمال ذوالجلال در مراسله این بیت مسطور غیر تسلیم و رضا کو چاره در کف
AB05738	ای عاشق جمال ذی الجلال این احزان و اشجان و حسرت و اندوه و بلایا و رزایاء
AB06826	ای عاشق حقیقت نامه رسید و مضمون مفهوم گردید بدان رایت سلام بلند است و کوکب
AB07490	ای عاشق روحانی قدح پارلاق و می براق و هر یک دیگره آاینه اولمشدر تعاکسدن
AB09426	ای عاشق روی بهاء گویند چون ابراهیم خلیل را در آتش سعیر انداختند جبریل ندا
AB00830	ای عاشقان جمال ابهی اهل مجاز چون تعلق خاطری باب و رنگ در عالم خاک یابند از
AB06827	ای عاشقان جمال حق جناب منیر نهایت ستایشرا از شما نمودند که این جمع مفتون
AB01718	ای عاشقان جمال رحمانی و ای مخمورات صهبای روحانی مشامتان از نفحات گلشن الهی
AB00197	ای عاشقان حقیقت و خادمان عالم انسانی چون از گلشن افکار و نوایای شما بوی خوشی
AB05234	ای عاشقان دلبر مهربان زهی زهی که در این روز فیروز بیدار شدید و هوشیار گشتید و
AB03728	ای عاشقان روی دوست هنگام شادمانیست و وقت استفاضه و کامرانی زیرا فیض جمال قدم
AB01719	ای عاکفان کوی دوست ای عاشقان روی دوست قفقازیا جمیعا تابع رود ارس است که در
BH09292	ای عالم خاک بر سرت چه که در تو امور متغایر مشهود ظالم مظلوم شد مظلوم ظالم
AB00831	ای عائله محترمه الحمد لله آنخانه واده مومن بخداوند یگانه اند و در سبیل الهی
BH02751	ای عباد الله بشنوید ندای الهی را که از شطر عرش مرتفعست براسی میگویم بصر از برای
BH04172	ای عباد بحر کرم و رحمت و غفران در امواج بوده و خواهد بود و فضل حق جل جلاله جمیع
AB00610	ای عباد حق و اماء رحمان عشق ز اول سرکش و خونی بود تا گریزد آنکه بیرونی بود از
AB05235	ای عباد رحمن و اماء حضرت یزدان هر چند آن بزرگوار بملکوت انوار پرواز نمود و شما
AB07491	ای عباد و اماء الهی خدماتتان باستان مقدس مانند مه تابان واضح و عیان ذلک من
AB03453	ای عباد و اماء رحمان فیض ابدی پرتو اشراق چون بر آفاق زد نفوس مقدسی بهره و
AB10933	ای عباس ای همنام بابوی رفاقت کردیم ما را جریمه؟
AB05739	ای عبد الرؤف اگر چه از افترای مفترین قدری ضوضاء
AB10934	ای عبد الغفور بلده طیبه و رب غفور نطق جلیلدر قرآن کریمدر نص صریحدر بلده طیبه
AB08791	ای عبد الهی بامداد است و نسیم رحمن از وادی ایمن فواد در مرور است و ساق
AB10548	ای عبد الهی در محفل نورسیدگان الهی چون درآای بانگ باهنگ ملا اعلی بلند کن
AB06257	ای عبد آستان بها حسن و قبح هر دو در عالم انسانی علم افراخته و در میدان امتحان
AB09427	ای عبد آستان حق عبودیت درگاه جمال ابهی سلطنت جهان بالاست و عزت ملا اعلی گمان
AB06829	ای عبد بها موسیقی از علوم ممدوحه در درگاه کبریاست تا در جوامع کبری و صوامع
AB11910	ای عبد جمال ابهی حضرت اخوی چون باین بقعه نورانی رسید و سر به استان رحمانی نهاد
AB07492	ای عبد جمال باق آنچه بتصور و اوهام اید و آنچه در حیز اعیان خارجه جلوه نماید
AB02570	ای عبد جمال قدم منظوم چون لئالی منثور منظور گشت فصیح و بلیغ بود و بدیع و لطیف
AB10549	ای عبد درگاه الهی در این یوم مشهود که انوار ساطعه از افق وجود امکانرا روشن
AB08153	ای عبد صغیر فقیر جمال مبارک اگرچه نهال تازه گلشن محبت حضرت احدیتی لکن از فضل

AB01125	ای عندلیب حدیقه معانی مدتی بود که نغمه از آن مرغ سحری بسمع مشتاقان نرسیده بود
AB00863	ای عندلیب حدیقه وفاء آنچه مرقوم فرموده بودید قرائت و تلاوت گردید بستایش حضرت
AB01496	ای عندلیب گلستان الهی موسم بهار الهی هنوز در نهایت طراوت و لطافت و گلشن
AB04035	ای عندلیب گلستان عرفان جمال الهی مدتی مدید خبری از شما نرسید بعد مراسله ای
AB04036	ای عندلیب گلستان عرفان مشاغل پی پایان و وقایع ناگهان و مقتضیات زمان و انتشار
AB06834	ای عندلیب گلشن ابهی چون روحانیان محفل طرب آرایند و بهائیان در سایه طوبی آسایند
AB04417	ای عندلیب گلشن اسرار هر چند بر شما سخت است و دشوار صعب است و گران ولی محض خاطر
AB06261	ای عندلیب گلشن رحمانی حمد خدا را که در این سفر موفق ستایشکه از ترق احبای
AB01951	ای عندلیب گلشن معانی نامه ایکه بعد از رجوع از سروستان مرقوم نموده بودید
AB08802	ای عندلیب معنوی همواره در نغمه و ترانه ای و در گلشن معانی گلبانگ میزنی فصاحت
BH11031	ای عندلیبان تا سماء رحمت مرتفع است پرواز نمائید و تا گل ببازار است بزارید و تا درهای
AB00391	ای عین الاحباء و زین الاودآء حمد کن خدا را که نهایت سیاحت یعنی خاتمه الالطاف فاتحه
BH09793	ای غایب حاضر اگرچه بر حسب ظاهر حسب الاذن و اراده مالک حقیقی بوطن بازگشتی ولکن
AB10027	ای غریب دل خون غم مخور غمخوار مهربان داری محزون مباش مخدوم بزرگوار داری هر
AB01258	ای غریب دیار الهی نامه ات رسید و کتاب فارسی بحروف عبرانی ملاحظه گردید
AB08159	ای غریق دریای محبت الله علیک فیوضات الملا الابهی و امطار الفضل من الافق الاعلی
AB08803	ای غضنفر ای حیدر وقت شیربست و دم ضرغامی روبهانی چند در دشت و صحرا بنای جولان
BH11478	ای غفار انشاء الله لم یزل عند الله مذکور باشی و در جمیع عوالم حول رضایش طائف
AB06262	ای غفور ودود و دانا امه الله طوبی را نورا فرما و در اوج پی پایان پرواز ده و
BH08733	ای غلام بلوح مالک انام از قبل فائز شدی و حال هم فضلا علیک این لوح امنع اقدس
AB07497	ای غلام بها آن یوسف رحمانی در مصر ربانی جلوه نمود بازار دلبران از حسن درشکست
AB10028	ای غلام بها در ایندم بیاد تو همدم شدم زیرا نامه سررشته دار خواندم و سررشته ای
AB08160	ای غلام بها غلام باصطلاح لسان فارسی بمعنی بنده است بنده کی حق آزاده کی از دو
AB08161	ای غلام بهاء در ظل ظلیل جمال ابهی چنان نشو و نما نما که چون شجره طیبه گردی و
AB08162	ای غلام بهاء غلامی اما تاج عبودیت حضرت رحمانیت بسر داری و بر سریر عزت ابدیه
AB06835	ای غلام جمال مبارک این چه نامست که اثر علویت مقامست این چه اسم است که منتهای
AB08804	ای غلام حسین بنام غلام جمال مبارکی و بکام فائز بموهبت خداوند عالم چون بنده
AB09435	ای غلام حسین عنوانی اشرف از این عنوان نیافتم که ترا بان بخوانم پس بمقتضیات
AB07498	ای غلام حضرت رضا جهد و کوشش نما که غلام البهاء شوی نور بخشش آندلبر آفاق در
AB00072	ای غلام حق بر مضمون شکایت مشحون مکتوب اطلاع حاصل گردید نهایت استغراب حاصل چه
AB08163	ای غلام درگاه جمال ابهی طراز نهالهای جنت ابهائی از چه محزون و پراندوهی باز
AB08805	ای غلام درگاه رضا در ایندم که همدم یاد توام قلم برداشتم و بنگاشتن پرداختم تا
BH05697	ای غلام طرف الله از افق سجن بتو ناظر جهد نما که در جوانی باخلاق رحمانی و انوار
AB08164	ای غلام علی اعلی این غلام مضاف بنام جمال کبریاء علی اعلی و شطر ثانی از اسم
BH06096	ای غلام مالک انام و سلطان ایام میفرماید طوبی از برای نفسیست که الیوم بذکر
AB10029	ای غلام مظهر ولایت دبره ای بدست آر که نفوذش شدید باشد و نوکش تند و تیز تا
BH09794	ای غلام ندای حسین را بشنو نامه ات بطرف عنایت ملاحظه شد حمد کن محبوب عالمیان را
AB03732	ای غلامان و کنیزان جمال ابهی آنچه نگاشته بودید ملاحظه گردید و بر مضمون اطلاع
AB09436	ای غنی از ماسوی الله غناء ذهب و فضه سبب کثرت احتیاج گردد و علت انشغال شود
AB04037	ای فارس میدان الحمد لله بچشم ظاهر مشاهده نمودی که عون و عنایت حق ترا بر کل
AB04800	ای فارسیان راستان نامه شما رسید نیاکان پیشینیان آرزوی یک آن ازین زمان داشتند
AB08806	ای فاروق الحمد لله حق را از باطل فارق و در بوستان محبت الله نخلی باسق و در
AB00768	ای فاضل جلیل نامه شما رسید و بملاحظه اش صبح شادمانی از افق قلب دمید زیرا دلیل
AB03733	ای فاضل کامل تحریر آنجناب رسید و مضمون از پیش معلوم بود حق با شماست چنین است
AB01952	ای فاضل کامل جناب کریم استدعای این رقیم نمودند عبد ضعیف نیز بترقیم این نامه
AB05744	ای فاضل نامه شما رسید و از مضمون معلوم گردید که با بازماندگان من ادرک عند ربک
AB10551	ای فاطمه از فاتحه احوال میرس از خاتمه الطاف سوال نما چه بسیار نفوس که در
BH08734	ای فاطمه عریضه ات رسید و باصغاء مالک قدم فائز گشت طوبی لک و لابیک الذی توجه
BH09293	ای فاطمه مطلع نور احدیه از سجن اعظم ترا ندا میفرماید و بمالک قدم میخواند و
AB04801	ای فائز بتربت مقدسه چنان مپندار که فراموشت نمودم محال است محال بلکه عدم مجال
AB05745	ای فائز بساحت اقدس در جمیع اوقات بیاد تو مشغولم و بذکر تو مالوف آنی فراموش
AB10552	ای فائز بعرفان حضرت رحمن الیوم فوز بهدایت کبری از اعظم مواهب حضرت کبریاست و
AB05746	ای فائز بموهبت عظمی در یوم لقا در یوم ظهور مجلی بر طور بشرف حضور فائز شدی و از
AB07499	ای فائز در یوم لقا مکتوب شما که باخوی مرقوم نموده بودید ملحوظ گردید از معانی
AB08157	ای عزیز نامه مورخ ۱۳ نومبر ۱۹۰۹ وصول یافت ... و اما سوال از عبارتی که در کتاب خطاب
AB04033	ای عزیزان عبدالبهاء جناب عبدالحسین خان وطن مالوف را فراموش نمود و سرگشته کوه
AB01720	ای عزیزان عبدالبهاء لایحه های شما را در نهایت ابتهاج تلاوت نمودم سبب روح و
AB02255	ای عزیزان نازنین عبدالبهاء الان در نهایت خستگی و سستی بنامه نظاره نمودم ذکر
BH10555	ای عسکر قلم اعلی شهادت میدهد بانک انت من الذین آمنوا و فازوا ان اشکر و کن من الشاکرین
AB08798	ای عطا شاعر معروف خطا ننمود که گفت دوست بدنیا و آخرت نتوان داد صحبت یوسف به
AB10026	ای عطاء نظام حمد کن خدا را که عطاء عزیز علام گردیدی و شهد بقا چشیدی صبح هدی
AB09433	ای عطار الحمد لله نافه مشکبار نثار نمودی و دلیل بر ان تحمل بلایا و مصائب
AB02736	ای عطار ای جان نثار چندی پیش نامه مشکباری ارسال شد حال جناب سید تقی حاضر و
AB07494	ای عطار تا توانی نفحه مشکبار بر عالم نثار کن تا مشامها از نافه اسرار معطر
AB08799	ای عطار مشک اذفر را هر چند رائحه معطر است ولی جوهر محبت الله را بوی خوش دیگر
AB06259	ای عطار مشک اسرار بر اقطار نثار کن تا قلوب اهل انکار زنده و بیدار گردد و انوار
AB06832	ای عطار نافه اسرار بگشا و آفاقرا مشکبار نما تا مشامها از نفحات جنت ابهی معطر
AB08158	ای عطار نافه مشکبار نثار کن تا نفحه اسرار مشام یاران را عنبرافشان کند هر
AB01949	ای عطار نفحه مشکبار بر اقطار نثار کن و نسیم جانپرور از مهب عنایت استنشاق نما
AB04799	ای عطار نفحه مشکباری بر عالم نثار کن بوی جانپرور نفحات محبت جمال قدم عبیر و
AB05239	ای عکاس جمیع کائنات هر یک آینه یکدیگرند و صور هر یک در دیگری مرتسم ولی صفحات
AB07495	ای عکاس حق شناس الحمد لله که خدا را شناختی و جان باختی و کار خویش ساختی و
AB07496	ای عکاس طاهر الانفاس عبدالبهاء در اقلیم شرق و غرب آنچه سیاحت نمود انعکاس
AB05743	ای عکاس ملکوتی جام نورانی و اینه روحانی را متوجه عالم ملکوت ابهی کن تا انوار
BH03626	ای علی از رضوان رحمن نغمات سبحان را بگوش جان بشنو و چون نسیم روحانی از اکوان
BH03467	ای علی الیوم لسان الله در کلشی ناطق ولکن ذی سمعی مشهود نه تا ادراک نماید و
BH03201	ای علی انشاء الله بعنایت الهی و فیوضات حضرت رحمانی در کل احیان بذکر مالک
BH03998	ای علی انشاء الله بعنایت حق موفق باشی در اصلاح امور خلق الذین اذا سمعوا
BH05000	ای علی انشاء الله بعنایت رحمانی لم یزل و لایزال در ظل سدره الهیه ساکن باشید و
BH04173	ای علی انشاء الله بمبارکی اسم اعظم از عالم فارغ باشی و بمالک قدم متوجه و ناظر
BH02383	ای علی انشاء الله بنفحات ایام الهی فائز باشی و باسمش از دریای دانائی بیاشامی
BH08732	ای علی انشاء الله در این سید ایام بذکر مالک انام مشغول باشی و از انام کالانعام فارغ و
BH03468	ای علی بشنو جوابهای سوالات خود را که از قلم الله جاری میگردد و اما ما سئلت فی
BH05325	ای علی بعضی در بعضی اماکن متمسک بغصنی از اغصان این سدره در ظاهر شده اند که
BH06095	ای علی بلقا الله فائز شدی و بضیاء وجه مستنیر و این فضلیست کبیر ان یا علی
BH11030	ای علی حمد خدا را که دوست را دیدی و بدوست رسیدی و بذکر دوست فائز شدی ای نور
AB08800	ای علی خاضع خاشع الیوم عزت ابدیهٔ عالم انسانی در صفت و سمت
BH05001	ای علی رشحات وحی از اوراق سدره منتهی در کل احیان ترشح مینماید ولکن اکثری از او
BH05695	ای علی طرف عنایت بآن جناب متوجه بوده لو لا هذا ما ظهر منک
AB08801	ای علی علو و سمو الیوم در عبودیت آستان مقدس و ثبوت و رسوخ بر عهد و پیمان رب
BH05696	ای علی قبل اکبر انشاء الله از عنایت رب الارباب مسرور و فائز باشی و در کل احیان از
BH01837	ای علی قبل اکبر انشاء الله از عنایت مالک قدر در کل احیان و جمیع احوال بمنظر اکبر ناظر
BH04174	ای علی قبل اکبر بشنو ندای مالک قدر را و از منظر ابهی بتو توجه نموده و بذکر
BH08128	ای علی قلم الهی در سنین معدوده تو را ذکر نموده انشاء الله باید بعملی موفق
BH02446	ای علی کتابت حاضر و آنچه در او مسطور بود عبد حاضر لدی العرش معروض داشت
BH03627	ای علی نامه ات بین یدی حاضر و ملاحظه شد حمد کن محبوب را که نفحات عنایتش از
BH02447	ای علی ندای رحمن را بگوش جان اصغا نما و بدوستان او برسان تا کل بانچه او خواسته است
AB09434	ای علی نورانی در این بساط رحمانی تمکنی جو و در این جنت ابهائی تفسحی و در این
BH10211	ای عمه لسان رحمن میفرماید نفحات محبتت استشمام شد و مراتب خلوصت لدی العرش
AB06260	ای عموی معزز رفتی بغور و شواطی اردن و ماندم من در این بلایاء و محن تو گاهی
AB10938	ای عنایت من ضجیع محترمه خواهش نگاشتن این نامه نموده خود او دائما مینگارد ولی
AB04034	ای عندلیب بوستان الهی دیروز مکتوبی مرقوم و فردا ارسال میشود و الان حضرت افنان
AB05240	ای عندلیب حدیقه ابهی در این مدت مدیده هر چند با کمال فصاحت و بلاغت قصائد
AB01591	ای عندلیب حدیقه الهی چندیست که نغمات آن طیر معانی بسمع مشتاقان نرسیده و الحان
AB06833	ای عندلیب حدیقه حقائق و معانی فی الحقیقه بانواع بلایا و مصائب معذب و مبتلائی
AB01950	ای عندلیب حدیقه عرفان آن مربی امکان و مهربان سرور لامکان آن مرغ چمنستان
AB02737	ای عندلیب حدیقه معانی اشعار فصیح معانی بدیع داشت و در ثنای آستان اسم اعظم
AB03731	ای عندلیب حدیقه معانی ای جای تو خالی در بقعه بیضاء ای جای تو خالی در قبه نوراء

AB01259	ای فروع و اوراق و ازهار آن شجره طیبه الحمد لله آن سرو بهشت برین فروع و برگ و
AB04041	ای فروغ پرفروغ نامه شما رسید عبدالبهاء در خطه مصر بود و ابدا فرصت تحریر و
AB09439	ای فروغ فرصت ابدا ندارم و جناب بصار خواهش این تحریر نموده اند چاره جز قلم زدن
AB09440	ای فریبرز پارسی از قرار معلوم شما بتعلیم صبایای حضرت شهید مشغولید این زحمت
AB03175	ای فرید چاپان و وحید شرق اقصی آن اقلیم تا بحال از نفحه رحمن محروم بود حال
BH06097	ای فریدون الحمد لله از فضل الهی ببحر ایمان فائز شدی و بافق اعلی توجه نمودی ولکن
AB10941	ای فریدون تو رفیق منی و من شفیق تو از خواندن مناجاتت بسیار مسرور شدم امیدوارم
AB10033	ای فریدون فریدون پرورنده سپهر هوش دانایان را بفرهنگ و دانش رهنمونست تو
AB10942	ای فریدون همنام تو بنیاد ستم برانداخت و کشور از دشمن بپرداخت درفش کاویان برافراخت و بنیاد
AB09441	ای فریدون همنامت گمنام شد نامش لفظی است در السن و افواه زیرا سلطنتش جهانبانی
AB10034	ای فضل الله آیت فضل حقی و علامت رحمت حق زیرا در ظل عنایت متولد گشتی و از پستان
AB03176	ای فضل الهی ای عزیز عمو علی وقتی همدم این آواره کوه و صحرا و سرگشته دشت و دریا
AB06840	ای فقیر الهی حضرت محمد رسول الله نفس مبارک را فقیر خواند و الفقر فخری فرمود
AB08809	ای فلاطون گویند فلاطون الهی از اهل اشراق بود و سر حلقه اهل وفاق اگر چنین است
AB11713	ای فلذه کبد آنشخص جلیل نامه ایکه در هفتم ربیع الثانی مرقوم نموده بودی در
AB08810	ای فیروزه فیروز گوهریان بر آنند که فیروزه گوهریست گرانبها و از هر گوهری برتر و
AB02740	ای فیلسوف روحانی محترم نامه شما رسید فی الحقیقه مضمون بلیغ بود زیرا دلالت
AB05241	ای قابل الطاف الهی اشعار آبدار که چون الحان هزار ربیع فصیح و بدیع بود تلاوت
AB05242	ای قابل قصیده فریده غراء و قابل فیض قدیم جمال ابهی احسنت الف احسنت آفرین صد
AB01072	ای قابل مقبول آنچه مرقوم نمودی مشهود گشت مضمون مفهوم شد الحمد لله دلالت بر
AB02094	ای قاراین محترم جریده اسپک تی تر عبدالبهاء هزاران فرسنگ طی نمود و در محیط اعظم
BH05326	ای قاسم اگرچه حاضر نیستی بر حسب ظاهر ولکن تلقاء وجه مذکوری ان احمد الله بذلک
AB09442	ای قاسم ای راسم ای باسم وجد و طرب کن و شعف نما که در این بساط راه یافتی و از
BH01427	ای قاصد بیان مقصود را بلسان پارسی بشنو تا از بدایع الطاف رحمانیه بفیوضات
AB05243	ای قاصد کوی دوست بجان و تن شتافتی و آرام نیافتی تا بجوار بقعه مبارکه رسیدی
AB00176	ای قاصر از مخاطبت هر عبارتی نامه نامی در بهترین وقتی واصل و مدار تسلی خاطر
AB02095	ای قائم بپیمان حضرت یزدان در این دم که صباح فلاح از مطلع آمال طالع و لاتح... از جمله‌
AB06841	ای قائم بخدمت روضه مقدسه این خدمت تاجیست که از آسمان بر فرق تو نهاده شد این
AB08811	ای قائم بخدمت ملکوت الله نامه ای که بتاریخ ۲۵ اکتوبر بجناب آقا سید اسدالله
AB07503	ای قائم بر خدمت خوشا بحال تو که بر خدمت امرالله قیام نمودی و در ظل سدره منتهی
AB06267	ای قبسه پرشعله نیران محبت الله اقوام عالم هر یک بحجابی از جمال معلوم و ملیک
AB08167	ای قبسه مشتعله ملتهبه بنار محبت سدره ربانیه شکر کن خدا را که از بدو ظهور
AB04419	ای قبسه نار محبت الله در این وقت که برودت قلب دل اهل افق ادنی را احاطه نموده
AB11491	ای قدسیه آیت تقدیس باش و رایت تنزیه تا انوار عصمت حقیقی بر جهان افشانی
AB02256	ای قربان قربانی و در راه دلبر یکتا فداای هر آن زیرا یاران هر دم در خطری
AB09443	ای قریب العهد من شرب اللبن اثر قلم مسکی الرقم آن ایت محبت الله ملاحظه گردید
AB08168	ای قرین و ضجیع شهید آن روح مجسم و نور مصور ترا از بین اماء رحمن اختیار کرد تا
AB04803	ای قرین و ندیم عبدالبهاء ای همسفر نازنین عبدالبهاء الحمد لله این سفر ثانی نیز
AB06842	ای قرینه آن جوهر وجود آن باز سپید اوج ملکوت هر چند بلانه و آشیانه عزت عروج
AB02396	ای قلب متعلق بحب الهی در این ایام دو مقام مشهود و دو مرتبه معروف و مشهور یکی
BH09294	ای قلم اعلی مالک اسما میفرماید تو از برای ندا خلق شدی امروز روزیست که باید
BH01380	ای قلم ای قلب مارا ترجمان در هوای روح بر پر یکزمان
BH08735	ای قمر کتابت در منظر اکبر حاضر و آنچه در او مذکور مشاهده شد لله الحمد که
AB08169	ای قوام الحکما طبیب حقیقی و حکیم معنوی جمال قدم روحی لدریاقه الاعظم الفدا بود
AB07505	ای قوام ایوان امروز دیوان در دست گرگان و دیوانست یعنی علمای پر ظلم و عدوان که
AB09821	ای قوم ، انوار حقّ ساطع شده آیات حقّ ظاهر شده دریای فضل بموج آمده و آفتاب حقیقت پرتو
BH08129	ای قوم بحج رفته کجائید کجائید معشوقه همین جاست بیائید بیائید ولکن این شهر
AB08812	ای کاتب ثابت اسماء یارانرا در کمال ادب و نهایت حلاوت مرقوم نمودید این عبد نیز
AB06268	ای کاشف اسرار حمد کن خدا را که پی بدلائل و براهین بردی و کشف اسرار حجت قاطعه
AB08813	ای کاظم خدا در قران عظیم میفرماید الکاظمین الغیظ و این را صفت موقنین میشمارد
AB05752	ای کدخدا همت را بلند کن و مقصد را ارجمند تا کد بکشور ابد مبدل گردد و در
BH11032	ای کربلائی محمد حسین الحمد لله بتقبیل تراب اسم الله فائز شدی جهد نما تا بعنایت
BH09295	ای کریم ... باری آنجناب منتسبین خود را از وساوس شیطانیه حفظ نماید چه که شیطان بهر صورتی
BH00501	ای کریم انشاء الله بعنایت کریم در ظل سدره رب العالمین مستریح باشی و بفیوضات
AB03734	ای فائزه ای راضیه از قرار معلوم محقق و مثبوت گردید که در نزول بلا و شدت اذیت
AB10939	ای فائزه ای ورقه مطمئنه در این روز روشن مولد حضرت موجود جهان وجود مستغرق بحر
AB04038	ای فائزه مدتیست بشما مکاتبه ننموده ام و سبب اینکه از دل و جان ندآء یا
BH06992	ای فتح اعظم انشاء الله لم یزل و لایزال بعنایت مالک امم مسرور باشی و بذکرش ذاکر
AB03173	ای فتح بها رق منشورت وصول یافت و چون کاس طهور مورث سرور شد حمد کن خدا راکه
AB09437	ای فتح قریب از بحر فیض نصیب بردی و از ملکوت غیب بهره پی ریب آتشی از نار موسی
AB01829	ای فدا کننده آن روح مجسم در سبیل الهی آن دو مرغ خوش آواز بر شاخسار احدیت چنان
AB05747	ای فدائی راه حق و سلیل آن شیخ شهید در سبیل جمال مبارک آن پیر جلیل ندای الست
AB01497	ای فدائی عهد و پیمان الهی حمد کن خدا راکه طلوع صبح هدی در یوم ظهور رب اعلی
AB01953	ای فدائیان آندلیر مهربان جناب امین نهایت ستایش و نیایش از روش و سلوک ان یاران
AB05748	ای فدائیان حضرت یزدان چون صبح میثاق رحمن دمید و آوازه پیمان بشرق و غرب رسید
AB06836	ای فدائیان روی بهاء حضرت احدیت الطاف و عنایتی هر جهتچه سره شایان بیوروب انوار
AB07500	ای فرج الهی مکتوبی که مرقوم بیکی از یاران نموده بودید ملاحظه گردید
AB12082	ای فرج بعد الشده الیوم هیچ شدت و بلائی در عالم وجود اعظم از نقض میثاق موعود
AB06837	ای فرج حق فرج آسایش و گشایش بعد از تنگی و آزمایش است امروز جهان پر پرخاش و
AB05749	ای فرخ الهی الحمد لله رخرا فرخ نمودی و بنور هدایت روشن فرمودی سعادت کبری
AB10030	ای فرخ رخی بپرتو آسمانی بیفروز و زبان بستایش حضرت یزدان بگشا عنوانی آغاز کن
AB08165	ای فرخ فرخنده طالعی داشتی که عاقبت باستان مقدس شتافتی و بدرگاه پاک رو بر خاک
AB09438	ای فرزندان حقیقی عبدالبهاء شب نوروز است نور بشارت افروز است سرور و بشاشت
AB02571	ای فرع بدیع سدره مبارکه در این وقت که در دامنه جبل کرمل در مقام حضرت خضر
AB06838	ای فرع بدیع لطیف سدره مبارکه اگرچه بظاهر از این سجن اعظم و عتبه مبارکه جمال
AB02738	ای فرع برومند آن حضرت تقدیس مجسم وحید این عصر عظیم حقا که نبوت آن فرید قرن
AB04039	ای فرع تر و تازه سدره الهیه آنچه بقلم رعناء بر ورقه بیضاء نگاشته بودید از
AB01197	ای فرع جلیل سدره مبارکه ارباح مخالف سراج میثاق را احاطه نموده است و امواج نقض ... امر
AB01406	ای فرع جلیل سدره مقدسه مبارکه جمال قدم و اسم اعظم روحی لاحبائه الفدا در
AB02739	ای فرع رشیق سدره الهیه حضرت ابوی علیه بهاء الله الابهی با اخوان وارد و بتراب
AB02572	ای فرع رفیع سدره رحمانیه الحمد لله از شجره مبارکه قضیبی رطیب سیراب بفیض رحمان
AB06839	ای فرع رفیع سدره مبارکه آنچه مرقوم فرموده بودید تلاوت و قرائت گردید و مکاتیب
AB00198	ای فرع رفیع سدره مبارکه جناب آقا سید میرزا چون در اینجا تشریف داشتند
AB01954	ای فرع رفیع سدره مبارکه شکر کن حضرت پروردگار را که ثابت و راسخ بر عهد و
AB03456	ای فرع رفیع شجره مبارکه از قرار معلوم معاندین یزد مقصودشان اینست که بهر قسمی
AB03735	ای فرع سدره مبارکه از روزی که شما رفته اید همه بفکر شما هستم که در این سفر
AB10031	ای فرع سدره مبارکه باز از باختر بخاور باز گشتیم تا باستان مقدس دو بقعه مبارکه
AB10032	ای فرع سدره مبارکه ورقه مکتوبه ملاحظه گردید نفحه خوشی استشمام شد الیوم نفوسی
AB03174	ای فرع شجره حقیقت مقبول بارگاه حبیب حقیقی گشتی و مقرب درگاه طبیب روحانی و مظهر
AB08807	ای فرع شجره رحمانیت جناب آقا عبدالغفار مکرر نهایت شکایت از ابویشان حاجی
AB06264	ای فرع لطیف از سدره رحمانیه آنچه مرقوم نموده بودید ملحوظ شد و آنچه مسطور بود
AB06265	ای فرع لطیف سدره منتهی هر چند بظاهر از بصر و نظر دوری و از این بساط مهجور لکن
AB07501	ای فرع لطیف شجره سیناء خوشا که از این دوحه مقدسه روایدی و از این سدره مبارکه
AB00738	ای فرع لطیف شجره مبارکه مکاتیب متعدده واصل و معانی روحانیش حلاوت مذاق رحمانی
AB05750	ای فرع مجید آن فرید شهید مدتی است که از کثرت موانع
AB11181	ای فرع محترم شجره مبارکه رحمانیه نامه شما رسید
AB01407	ای فرع محمود شجره مبارکه نامه اخیر را مضمون شهد و شیر و کتاب منیر بود و دلیل
AB00864	ای فرع ملیح سدره مبارکه الهیه شکر کن حضرت احدیت راکه موفق بر اعظم مواهب
AB04418	ای فرع منشعب از سدره مبارکه علیک بهاء الله و جوده و عنایته اگرچه جواب نامه آن
AB07502	ای فرع منیع سدره منتهی کلمه الهیه چون در صدر لوح محفوظ و رق منشور ثبت شد و
AB04040	ای فرقدان دو کوکب نورانی سماء محبت الله در کل حین تضرع و ابتهال بملکوت جمال
AB10940	ای فرود جمال موعود مشهود شد و اشراق بر آفاق فرمود و صعود نمود هنوز غافلان در
AB08808	ای فرود فرود سیاوش را سپاه ناسپاس کاوس از پا درانداخت و خون آن پی گناه را
AB08166	ای فرود ودود حمد خداوند وجود را که تو را اهل شهود فرمود و دستور عنود را محروم
AB03736	ای فروع جلیله سدره مبارکه الحمد لله در معاونت بازماندگان فداایان الهی نهایت
AB01408	ای فروع شجره شهادت کبری هر چند در این ایام مصیبت جدیده رخ نموده و رزیه شدیده
AB04802	ای فروع نابته از سدره منتهی نامه اخیر شما رسید که خانه معهود را در ۲۲ ماه
AB06266	ای فروع و اوراق شجره طیبه ربانیه الحمد لله آن نونهال گلشن تقدیس و آن دو ورقه

BH06098	ای کنیز خدا انشاء الله لازال در ظل سدره الهیه ساکن باشی و از اثمار آن که معرفت جمال
AB10553	ای کنیز خدا آن ملکوتی که در انجیل بنص جلیل مذکور ابوابش گشوده گشت و در نهایت
BH08740	ای کنیز خدا به بیکسی تو اقرار ننموده و نخواهم نمود چه اگر بیکس بودی کتابت
BH08741	ای کنیز خدا جمال قدم در سجن اعظم مستقر و عشرین نفس از اماء الهی حبا لله با
AB09449	ای کنیز خدا جناب جمشید پیش ماست و در باغ فردوس که مدت چند سال محل تشریف جمال
BH04175	ای کنیز خدا حمد کن محبوب حقیقی را که بعرفان نفسش تو را هدایت فرمود بسی از
AB08175	ای کنیز خدا در درگاه حق عزیزی که باین فیض جدید رسیدی از دریای الطاف بهره و
AB10040	ای کنیز خدا سرور بر دو قسمست جسمانی و روحانی سرور جسمانی محدود است نهایت
BH03080	ای کنیز خدا سمع ودیعه رحمانست او را از کلمات و اشارات من علی الارض پاک و طاهر
AB05756	ای کنیز خدا شرط کنیزی درگاه احدیت ادراک و تمییز است یعنی باید ممیز بین نور و
AB10554	ای کنیز خدا فیروزه از کان سنگ در اید و چون لطافت و رنگ دارد در تاج شهریاران
AB10041	ای کنیز خدا قرین محترمت را آرزو چنین که این خامه و آمه نامه نگارد و ترا بجهان
AB09450	ای کنیز خدا گل و سنبل و ضمیمرانرا بوی خوشی و رائحه دلکشی لازم نفخه معطره گل
AB10042	ای کنیز خدا لعل بدخشان هر چند تلئلا ظاهری دارد الحمد لله تو بنور محبت الله
AB10043	ای کنیز خدا نامه ات خواندم و نامت بزبان راندم و حیران ماندم که این چه بخشش
AB04805	ای کنیز خدا نامه ات رسید دلیل بر آن بود که توجه بکلمه الله کردی و توسل بحضرت
AB01409	ای کنیز خدا نامه ات رسید شکایت از محفلتان نموده بودی که در اضطراب است هر مرضی
AB07508	ای کنیز خدا نامه ات رسید مشغولیت بسیار لهذا اختصار سزاوار از مس نوبلاک
BH05698	ای کنیز خدا ندآء رحمن مرتفع و اکثری از اماء از آن غافل از خدا بخواه که از
AB03459	ای کنیز خدا هر زنی که کنیز خدا گردد آن فخر امپراطورهای عالم است زیرا منسوب بخداست
BH03803	ای کنیز خدا و فرزند کنیز او بشنو ندای الهی را بگوش جان چه که آذان ظاهره
AB06273	ای کنیز خداوند مهربان مادر نیک اختر را بدرقه عنایت رسید و موفق بخدمت گردید و
AB06847	ای کنیز درگاه احدیت شکر کن خدا را که نور هدایت تابید شبستان دل روشن و منور
AB10044	ای کنیز رب جنود چه بسیار زوجات و بنات انبیا از اسرائیل آرزوی این موهبتی که تو
AB08177	ای کنیز رب عزیز عزیز مصر از جمال یوسف رحمانی بیخبر بود الحمد لله تو چون زلیخا
AB09451	ای کنیز شورانگیز ایزدی زنهای جهان همه چون گوسفندان گمشده بیابان بیسر و سامان
AB06275	ای کنیز شورانگیز پروردگار نامه تو رسید الحمد لله از خواب گران بیدار شدی و از
AB00740	ای کنیز صادق الهی آنچه مرقوم نموده بودی ملاحظه گردید فی الحقیقه تعلق بملکوت
AB04454	ای کنیز صادق الهی محزون مشو ملال و کلال مبار دلشکسته مگرد لابدّ از حصول مشکلاتست
AB03460	ای کنیز عزیز الهی از میهمانی مرقوم نموده بودی ضیافت بسیار محبوب زیرا سبب
AB06276	ای کنیز عزیز الهی اگر بدانی که بچه موهبتی موفق شدی و بچه ملکوتی راه یافتی
AB12095	ای کنیز عزیز الهی اگر بدانی که عبدالبهاء بجهت تایید تو چگونه طلب عون و عنایت
AB07509	ای کنیز عزیز الهی اگر چه بنام کوچکی ولی بحقیقت جلیل اگر جسیمه و قسیمه نبودی
AB08823	ای کنیز عزیز الهی الحمد لله آنچه نهایت آرزوی تو بود از الطاف الهی حاصل شد قدر
AB03177	ای کنیز عزیز الهی الحمد لله جناب خان در راه حضرت یزدان سه مرتبه سرگون از
AB02742	ای کنیز عزیز الهی الحمد لله در یوم ظهور مظهر الطاف رب غفور بودی و بعد از افول
AB04806	ای کنیز عزیز الهی امیدم از پروردگار چنانست که خواهش و آرزوی تو مستجاب شود از
AB03178	ای کنیز عزیز الهی تا امتحان بمیان نیاید و محک صدق بکار نرود ذهب آبریز از نحاس
AB08178	ای کنیز عزیز الهی تحریر مرسول واصل و بر مضمون اطلاع یافتیم
AB08824	ای کنیز عزیز الهی جناب خان عازم ایران شد البته دل شما تنگ و تنها مانده اید
AB05757	ای کنیز عزیز الهی چون ندای الهی از ملکوت باقی بلند شد و بگوش هر هوشمند رسید
AB06277	ای کنیز عزیز الهی حضرت شهید را از هندوستان خواستم محفوظ و مصون وارد و ایامی
AB02743	ای کنیز عزیز الهی حمد خدا را که در یوم ندا آهنگ ملا اعلی شنیدی و خطاب الست را
AB00342	ای کنیز عزیز الهی حمد کن خدا را که در آستان مقدسش مقربی و در ملکوت عزتش معزز
AB10046	ای کنیز عزیز الهی حمد کن خدا را که فتوغراف تو بارض مقدس رسید در سیمای تو
AB08180	ای کنیز عزیز الهی در درگاه خداوند آگاه نامت یاد میگردد تا جان و دلت مسرور و
AB10944	ای کنیز عزیز الهی دولت شاهان عالم چون سراب فانی ناپایدار ولی تو دولت باق و
AB08181	ای کنیز عزیز الهی ستاره را درخشندگی باید و کواکب را فروزندگی شاید الحمد لله تو
AB07510	ای کنیز عزیز الهی شکر کن خدا را که چنین پسری بتو عطا فرمود عاقل و غیور و کامل
AB04809	ای کنیز عزیز الهی شکر کن خدا را که عاقبت محمود بود و خاتمه المطاف فاتحه
AB04043	ای کنیز عزیز الهی صبحست و روح را بشارتی و قلب را لطافتی و وجود را طراوتی با
AB04420	ای کنیز عزیز الهی قرین محترم با عبدالبهاء همراز و همدم گشت الحمد لله بوستان
AB07512	ای کنیز عزیز الهی کمان منما که در حرم نزد ورقات مقدسه نیسی شب و روز بذکر تو
AB04044	ای کنیز عزیز الهی گمان منما که فراموش شدی همیشه در نظری و زحمات و خدماتت پیش
BH04667	ای کریم ندای تو بساحت عرش رحیم رسید و اذن مقدسه الهیه باصغای آن متوجه طوبی از برای
BH11715	ای کلیم بشنو ندای جمال قدیم را و بایست بر امر الله بقیامیکه ارجل مضطربین
BH04411	ای کمال غنی متعال در سجن اعظم تو را ذکر مینماید هیچ فضلی اعظم از این نبوده و
AB08170	ای کنیز الهی ابواب رحمانی بجهت تو و ام محترمه باز است و دلیل آن که اوقاترا بمناجات
AB08816	ای کنیز الهی اگر ظلمت عالم طبیعت را زوال خواهی شمع هدایتی برافروز اگر خرمن
BH08130	ای کنیز الهی انشاء الله در جمیع اوان و احیان بذکر مشرق وحی رحمن مشغول باشی و
BH08736	ای کنیز الهی انشاء الله لم یزل و لایزال بذکر محبوب متعال مشغول باشی ذکر حق
AB01592	ای کنیز الهی آنچه نگاشتی ملاحظه گردید اگر خواهی که پی باسرار ملکوت الهی بری
AB06843	ای کنیز الهی آنچه نگاشتی منظور نظر من گردید و بر مضمون وقوف یافتم اگر از جام
BH08737	ای کنیز الهی بادهای تند در وزیدنست و طوفان نفوس مشرکه ظاهر و هویدا از دوست
AB05244	ای کنیز الهی چه قدر نیک بخت بودی که ندای الهی شنیدی و آهنگ ملکوت ابهی استماع
AB10035	ای کنیز الهی شاد باش و شاد باش که از اینجهان فانی آزادی و بدرگاه احدیت پی نیاز
AB02397	ای کنیز الهی فی الحقیقه مورد مصیبت کبری گردیدی و رزیه عظمی دیدی قرین عزیز آقا
AB11793	ای کنیز الهی قرین محترم باستان اسم اعظم واصل و سر بر تراب درگاه بنهاد و طلب
AB11878	ای کنیز الهی مکتوب شما واصل گردید و مضمون سبب سرور شد زیرا دائما بیاد تو
AB06270	ای کنیز الهی مکتوبی که بخط انگلیسی مرقوم نموده بودی بسیار مقبول افتاد چه که
AB06844	ای کنیز الهی نامه ای از پیش بشما نگاشته شد حال ورقه علیا شفاعت مینمایند و
AB08172	ای کنیز الهی نامه تو رسید الحمد لله دلالت بر ایمان و ایقان و انجذاب بملکوت
AB12055	ای کنیز الهی نامه رسید قرین عزیزت را مقصد تکمیل علومست و تو تعجیل در رفتن
AB09444	ای کنیز الهی نامه شما رسید امیدوارم که عاقبت تو خیر باشد و اسباب آسایش و راحت
AB00224	ای کنیز الهی نامه شما رسید مضامین دلالت بر ثبوت بر میثاق داشت لهذا امید چنان
AB00739	ای کنیز الهی نامه شما رسید و از مضمون اطلاع حاصل شد از خدا میخواهم که ترا
AB05754	ای کنیز الهی نامه مفصل شما ملاحظه گردید ولی از عدم فرصت مختصر جواب مرقوم
BH11237	ای کنیز الهی ندایت اصغا شد و بفیض اعظم که عرفان مالک قدم است فائز گشتی
BH10212	ای کنیز الهی ندایت فائز شد و تو هم بجواب فائز گشتی مقام مقام شکر است و وقت
AB03737	ای کنیز الهی هر نفسی از اینجهان فانی رهائی یابد باید که جشن و سرور گرفت نه آه
AB07506	ای کنیز ایزد تعالی کوکب فارسیان هزار سال و بیشی بود غروب کرده بود حال
AB08819	ای کنیز آستان ابهائی شکر کن خدا را که موفق بپسری گشتی که متوجها الی الله کوه
AB09445	ای کنیز با تمیز رب عزیز جناب زائر از من رجای تحریر نامه نمود من با وجود عدم
BH09795	ای کنیز بها مالک اسما در این یوم الهی که جمیع کتب بذکر آن مزین گشته ترا ذکر مینماید
AB09446	ای کنیز بهاء الحمد لله بشرف ضیافت در بقعه مبارکه در روز نوروز موفق شدی جمیع
AB11369	ای کنیز بهاء آزادگی و فرزانگی نه بخوردسالیست و نه بسالخوردگی پس از خدا خواهیم
AB09447	ای کنیز بهاء ببین چه قدر عزیزی که باین خطاب مخاطب شدی قدر این عنوان بدان و
AB07507	ای کنیز پارسی حضرت یزدان مدتی بود که بتراب خاک پاک مظلوم آفاق فائز و درگاه
AB10037	ای کنیز پاک جان الهی بانوی کام جو باش یعنی فیض یزدان طلب و فضل و احسان همیشه
AB10038	ای کنیز پرتمیز پاکیزه خداوند دریای بخشش پروردگار پی مانند بجوش آمد مروارید
AB08821	ای کنیز پروردگار بخشش خداوندگار را بنگر که ترا براه راست رهبر شد و در میان
AB08173	ای کنیز جمال ابهی آنشمع شهدا فیض تجلی از ساحت کبریا گرفت و بشرف حضور در ملکوت
AB03457	ای کنیز جمال ابهی جناب تمدن علی وزن تدحرج در کوه و بیابان فرنگ پی درنگ غلطان
BH10213	ای کنیز حق از عالم خلق صعود نما و بعالم تقدیس و تنزیه ربانی وارد شو تا دنیا و
BH11033	ای کنیز حق اسمت در ساحت اقدس مذکور لذا این لوح امنع از سماء رحمت رحمانی نازل
AB08822	ای کنیز حق اگر عزت سرمدی خواهی بشروط کنیزی قیام کن زیرا اماء جمال مبارک باید
BH10214	ای کنیز حق الیوم هر نفسی بعرفان مقصود امکان فائز شد باید در جمیع احوال بشکر و
BH06476	ای کنیز حق انشاء الله بعنایت خالق مطلق در ظل سدره ربانیه ساکن باشی و از زلال
BH06477	ای کنیز حق انشاء الله بعنایت رحمن در جمیع احیان بذکرش مشغول باشی و بحبش مسرور
BH08131	ای کنیز حق انشاء الله بکمال شوق و اشتیاق بذکر نیر آفاق مشغول باشی و بکمال
AB10039	ای کنیز حق بانوهای عالم آرزوی این روزگار مینمودند که شاید نفسی در ظل شجره
BH08738	ای کنیز حق ذیل مطهر بغبار افتراء مفترین آلوده شده و سراج آفاق از هبوب ارياح
BH11034	ای کنیز حق کتابت تلقاء وجه حاضر و ذکرت لدی العرش مذکور اینست فضل اعظم که بان
BH09796	ای کنیز حق کلیم در طور عرفان باصغای ندای الهی فائز شد و این همان ندائیست که
BH08739	ای کنیز حق نامه ات بمنظر محبوب وارد مطمئن باش نظر عنایتش لازال بضعفا و غربا
AB09448	ای کنیز خدا الحمد لله نیر اشراق پرتوی بر تو افکند و ترا بنورانیت هدایت مشرف و
BH09296	ای کنیز خدا انشاء الله بعنایت مطلع اسما بفیوضات مقدره در ایام الهیه فائز شوی
BH10790	ای کنیز خدا انشاء الله در کل احیان بما امرت به من لدی الرحمن عامل باشی و

BH11391	ای کنیز من تو از سجیه جمال احدیه مطلع شدی و از تقدیس ذات قدم باخبر اخبار کن
BH08132	ای کنیز من ندای الهی را در این فجر نورانی از شطر ابهائی بشنو و بجان و روان بذکر
BH05328	ای کنیز من ندای رحمانی را در این یوم الهی از لسان ابهائی بشنو چه که ندایش مرده را
BH04176	ای کنیز من و دختر بنده من بگوش جان ندای رحمن را از شطر سجن بشنو و بتمام روان
BH07556	ای کنیز من و دختر کنیز من لسان عظمت و عنایت از افق اعلی ترا ذکر مینماید و
BH06994	ای کنیز من و فرزند کنیز من بشنو ندای مرا و تمسک نما بانچه که سبب ارتقاء
BH04412	ای کنیز من و فرزند کنیز من بشنو ندایم را که از شطر سجن اعظم مرتفع گشته قسم
BH05329	ای کنیز من و فرزند کنیز من دریای عرفان امام وجوه ادیان ظاهر و از امواجش کلمه
AB09463	ای کنیز مهربان الهی بیقین بدان که طفل ملکوتی و از ثدی هدایت شیرخوار پس در
AB01411	ای کنیز مهربان الهی فی الحقیقه سزاوار خدمت ملکوتی و لایق کنیزی بارگاه رب
AB10050	ای کنیز مهربان الهی نامه ات مانند گل دسته معطری بود از آنگلدسته رایحه ایمان و
AB10557	ای کنیز یزدان ایزد مهربان تاج عرفان بر سر تو نهاد و ترا بر بانوهای عالم برتری
AB10558	ای کنیز یزدان حضرت رحمان بصرف فضل ترا اختصاص داد و پرتو عنایت دمید و بدرقه
AB08828	ای کنیز یزدان خوشا بحال تو که در این انجمن در آمدی و در این چمن ترانه نمودی
AB09464	ای کنیز یزدان نامت دولت ایرانست کامت خدمت ایران باد یعنی روش و سلوکی بجو و
AB01957	ای کنیزان الهی در این ایام در اقالیم فرنگ و امریکا بین رجال و نساء نزاع و
BH08133	ای کنیزان الهی ذکر شما لدی العرش مذکور و این لوح مسطور در جواب نازل انشاء الله
AB04052	ای کنیزان الهی عبدالبهاء چون فرصت نگارش نامه ندارد بلکه وقت نفس برآوردن ندارد
AB09465	ای کنیزان الهی موهبت رحمانیرا ملاحظه نمایید که محبت الله شمارا منجذب نموده و
AB05762	ای کنیزان الهی نساء در شرق ضعفاء بودند حتی ضعیفه لقب نساء بود از بس که در
AB03742	ای کنیزان جمال ابهی نامه شما رسید و از قرائت آن سطور سرور موفور حاصل گشت
BH10215	ای کنیزان حق انشاء الله لم یزل و لایزال بعنایت الهی فائز باشید آنچه در عریضه معروض
AB02746	ای کنیزان حق ورقه مطمئنه روحانی مکتوب مفصلی از لسان شما نگاشته و از هر جهت
AB08829	ای کنیزان خدا جناب برزو بزور بازو از عبدالبهاء نامه بجهت هر یک از خویشان و
AB02098	ای کنیزان خداوند بی مانند نظر عنایت با شماست و کمال مرحمت شامل شما در آستان
AB05763	ای کنیزان عزیز الهی بخشش خداوند آفرینش بینید که شما را بینش داد و زیبایش
AB06288	ای کنیزان عزیز الهی نامه رسید و مضمون بسیار موزون بود آنچه آرزوی دل شماست
AB06855	ای کنیزان عزیز الهی نامه شما رسید جوهر معانی بود زیرا دلیل بر محبت قلبی و
AB01261	ای کنیزان عزیز الهی نامه هفتم محرم در سنه گذشته حال ملاحظه گردید چون تا بحال
AB02747	ای کنیزان عزیز جمال ابهی نامه ای از ان امة الله منیره والده باهره رسید دلیل
AB02402	ای کنیزان عزیز حضرت یزدان امه الله مروارید چون ببقعه مبارکه رسید سر باستان
AB03465	ای کنیزان عزیزان حق الحمد لله در راه هدی جام لبریزی نوشیدید نوش جان باد این
AB01723	ای کنیزان عزیزان خدا امة الله شیرین باین زمین پاک دلنشین وارد و زبان شکرین
AB10051	ای کنیزان عزیزان خدا برادر مهرپرور را ملاحظه نمایید که چه قدر وفادار و خوش
AB09466	ای کنیزان عزیزان درگاه احدیت عبدالبهاء بدرگاه کبریا عجز و نیاز آرد و طلب عون
AB07515	ای کنیزان عزیزان درگاه پروردگار بانوهای آفاق عاقبت ذلیل گردند و ملکات جهان
AB02403	ای کنیزان مقرب درگاه کبریا بجمیع مصائب و بلایا و محن و رزایا که بر شما وارد
AB08830	ای کنیزان مقربه جمال ابهی صور شعاعیه شما رسید ملاحظه گردید الحمد لله نورانیت
AB06289	ای کنیزان یزدان ملاحظه کنید که فضل و عنایت جمال قدم چه کرده و مواهب اسم اعظم
AB11775	ای کنیزک جمال ابهی چه لطف و عنایتی حضرت کبریا در حق تو نموده جد مجید حضرت علی
AB10052	ای کنیزک خدا امیدوارم در آغوش محبت الله پرورش یابی و بنسیم ریاض ملکوت اعلی
AB06856	ای کنیزک ملکوت الهی جناب مستر احمد نهایت ستایش از ذهن و ذکاء تو نموده که
AB03744	ای که هرگز فرامشت نکنم نسیانرا کجا مجال بلکه فراغت از یاد شما ممتنع و محال هر
AB10053	ای کودک عزیز توجه بملکوت اعلی کن و این مناجات بخوان طفل صغیرم پستان عنایت را ثدی
AB10054	ای کوکب افق انجذاب اختران آسمان هر چند دری و درخشنده اند لکن گاهی در اوج و گهی
AB06857	ای کوکب برج بلاغت اهل نجوم گویند یعنی ریاضیون قدیم که کوکب بلاغت و فصاحت و
AB04429	ای کوکب روحانی چون موکب نیر رحمانی رسید کوکب اقبال روحانیان دمید از شعشعه
AB10947	ای کوکب روشن از الطاف بینهایت حضرت احدیت امیدوارم که در افق وجود
AB10055	ای کوهر در شاهوار گرد و کوهر آبدار درخشندگی و لمعان جو و تابندگی و شعاع
AB10559	ای کیخسرو هم نام تو جهان پستی را فراموش نمود و بجهان راستی دل بست اختر نیستی
AB09467	ای گرفتار روی دلبر یکتا نامه ات رسید و رازش چون پرتو بامداد از خاور دل دمید
AB02404	ای گرینان چاک در عشق الهی جناب آقا سید حسن مکتوبی مرقوم نموده بود و ذکر آن
AB07516	ای گشتاسب از فضل حضرت یزدان شادمانی کن و کامرانی نما که ترا مقرب درگاه نمود و
AB10560	ای گل بوستان وفا در این چمن الهی چه خوش شکفته گشتی و در این بوستان الهی چه
AB04421	ای کنیز عزیز الهی ما را نیت چنان بود که بمرسیلیا و پاریس آیم ولی قدر مساعده
AB02096	ای کنیز عزیز الهی مضمون نامه بدیع بود و مشحون باسرار محبت رب قدیم قرائت شد
AB09454	ای کنیز عزیز الهی مطمئن باش که در آستان مقدس مقربه ای و مشمول نظر عنایت
AB02957	ای کنیز عزیز الهی نامه ات رسید مرقوم نموده بودی که از شدت غم اسیرم و در زندان
AB02574	ای کنیز عزیز الهی نامه ات رسید و از مضمون معلوم گردید که احباء در کمال قوت و
AB02575	ای کنیز عزیز الهی نامه ات رسید و بوی خوشی از گلشن معانی استشمام شد
AB06849	ای کنیز عزیز الهی نامه ات رسید و مضمون سبب سرور گردید حمد کن خدا را که بعد از
AB02400	ای کنیز عزیز الهی نامه ات رسید و مضمون معلوم گردید در میان خلق ازدواج عبارت از
AB05247	ای کنیز عزیز الهی نامه ات ملاحظه گردید و بر مضمون اطلاع حاصل شد دستورالعمل
AB00263	ای کنیز عزیز الهی نامه ای که بتاریخ ششم اپریل ۱۹۰۶ مرقوم نموده بودی رسید از
AB00546	ای کنیز عزیز الهی نامه ای که بواسطه مسس استنارد تقدیم نموده بودی رسید و
AB08185	ای کنیز عزیز الهی نامه تو رسید بسیار خوش مضمون بود زیرا دلیل بر اشراق نور هدی
AB08186	ای کنیز عزیز الهی نامه تو رسید عبدالبهاء مرکز میثاق الهی است اما حضرت
AB05250	ای کنیز عزیز الهی نامه رسید اثر خامه فی الحقیقه مشک اذفر بود زیرا گلهای معانی
AB03179	ای کنیز عزیز الهی نامه رسید و فریاد و فغان و ضجیج و اجیج تاثیر شدید نمود گمان
AB00457	ای کنیز عزیز الهی نامه شما رسید از گلشن معانی رایحه معطری استشمام گردید در
AB03180	ای کنیز عزیز الهی نامه شما رسید سوالیکه نموده بودید از پیش دیگران هم
AB04048	ای کنیز عزیز الهی نامه شما رسید مرقوم نموده بودی که احباء و اماء رحمان در
AB04810	ای کنیز عزیز الهی نامه شما رسید و مضمون بکمال دقت ملاحظه گردید فی الحقیقه
AB11370	ای کنیز عزیز الهی نامه مفصل بتو مرقوم گردید الحمد لله در میان فرانسیسکو بخدمت
AB11951	ای کنیز عزیز الهی نامه نامی بود و الفاظ و معانی بر ایمان و ایقان شاهد وافی کافی
AB03183	ای کنیز عزیز الهی هر چند مصیبت فرزند فی الحقیقه بسیار جگرسوز است و فوق طاقت بشر
AB06852	ای کنیز عزیز بها احوال مثل سابقست مفتشها در نهایت تفتیش میرزا محمد علی و
AB04424	ای کنیز عزیز بهاء الله عنوانی اشرف از این عنوان نمیدانم تا ترا بان عنوان
AB04811	ای کنیز عزیز جمال ابهی محزون مباش مغموم مگرد دلخون منشین اینجهان فانی لایق
AB02745	ای کنیز عزیز جمال ابهی ملاحظه نما که چه موهبت کبراست و رحمت عظمی الحمد لله
AB11698	ای کنیز عزیز جمال قدم ورقه محترمه الحمد لله در تحت عصمت و عفت شخصی محترمی که
AB09458	ای کنیز عزیز جمال مبارک حلاوت محبت الله در مذاقت لذیذ بود که در دلت شوری افکند
AB11626	ای کنیز عزیز جمال مبارک نامه مفصل با وجود عدم فرصت بدقت مطالعه گردید از صعود
AB09459	ای کنیز عزیز حق اگر خویشان از تو بیزار شدند الحمد لله مظهر الطاف پروردگاری و
AB05760	ای کنیز عزیز حق آنچه مرقوم نمودی ملاحظه گردید از خدا خواهم که در صون حفظ و
AB09460	ای کنیز عزیز خدا شکر کن پروردگار را که در سایه عصمت عزیز عبدالبهاء خسرو
AB04426	ای کنیز عزیز خدا فی الحقیقه بهر بلائی مبتلا شدی و بیوفایان نهایت جفا روا
AB02258	ای کنیز عزیز خدا کمان منما که در آندیاری و دور از این آوارگان بیقین بدان که
AB09461	ای کنیز عزیز خدا گوهر باید پرجوهر باشد زیرا صفای هر چیز و لطافتش بجوهر است
AB09462	ای کنیز عزیز خدا و دلیل بر این عزت آنست که بخدمات مشغولی و بتحمل زحمات مالوف
AB06910	ای کنیز عزیز خدا یک وقتی تحصیل لسان عربی مینمودی این بسیار مفید است البتّه مداومت نما
AB10946	ای کنیز عزیز خداوند شیرین شهیر ناپدید شد و آغاز زندگانیش هر چند انکبین بود ولی
AB06284	ای کنیز عزیز درگاه کبریا پدر بزرگوار در انبار در زیر سلاسل و اغلال شهید شد و
AB08190	ای کنیز مبارک بهاء الله بلقیس قدیمرا تخت و تاجی از طلای قشنگ و سنگ خوشرنگ بود
AB04427	ای کنیز محترمه الهی نامه ایکه بتاریخ ۲۲ اکتوبر ... مسئله ترقّی انسان از عالم جماد به رتبه
AB06287	ای کنیز محترمه الهی نامه تو از لوزآنجلیز رسید شکر کن خدا را که موفق بخدمت شدی
AB06853	ای کنیز مقرب الهی جناب فاضل خدماتت را بصبایای حضرت صدرالصدور مرقوم نموده اند
AB02401	ای کنیز مقرب الهی نامه تو رسید و معانی معلوم گردید دلیل بر ثبوت و استقامت بر
AB04049	ای کنیز مقرب الهی نامه رسید و مضمون معلوم گردید مختصر جواب مرقوم میشود
AB04051	ای کنیز مقربه درگاه کبریا هر چند از پیش نامه ای بشما مرقوم گردید شاید که
BH02592	ای کنیز من از ظاهر بگذر و بباطن ناظر باش جمال احبای الهی را بچشم حق مشاهده
BH09797	ای کنیز من از فراق جمال قدم محزون
BH09798	ای کنیز من از فراق جمال قدم محزون مباش در هر دیار ساکن باشی بین یدی الله
BH06993	ای کنیز من اقبالت لدی العلیم مشهود و توجهت بمنظر اکبر واضح و مبرهن ولکن از
BH09297	ای کنیز من انشاء الله از خلق و شئونات او منقطع شوی و لازال بحق و آیات او ناظر
BH01757	ای کنیز من ای کنیز من هذه کلمه ماتت فی حسرتها خیره الاماء و الطلعات فضل الهی
BH05327	ای کنیز من باین بیان که از مشرق فم رحمن اشراق نموده ناطق باش ای پروردگار من
BH09298	ای کنیز من بهترین نساء عالم الیوم آنست که بحق اقبال نموده و از کاس عرفان الهی

AB09469	ای متذکر بذکر رحمن حمد کن خدا راکه در این ظل سدره ربانیه داخل شدی و در شاطی
AB06296	ای متشبث بحبل فضل و عنایت جمال احدیت حمد کن خدا راکه در ساحت اقدس مذکور شدی
AB00955	ای متشبث بذیل اطهر فرع سدره مبارکه در جهان و جهانیان بدیده بینا نظر نما که
AB00151	ای متشبث بذیل المیثاق منشور مسطور منظور آمد و سوالات مفصله ملاحظه گردید ولو
AB05255	ای متشبث بذیل عنایت در این محضر مذکوری و در این انجمن مشهور عین عنایت ناظر
AB05768	ای متشبثات ذیل عنایت در این ایام که حوادث امکان و طوفان امتحان و افتتان شرق و
AB08192	ای متضرع الی الله چه نویسم که دل در نهایت تاثر است و روح در غایت تحسر که با
AB07519	ای متضرع الی الله دست عجز و نیاز بدرگاه حضرت پروردگار بنده نواز برافراز و
AB00293	ای متضرع الی الله نفوسیکه در تحت میثاق نیر اعظم آفاق داخل و بعروه الوثقای عهد
AB06860	ای متضرعان بملکوت ابهی ید عنایت تاج گران گوهری بر سر آن یاران نهاده که در
AB06861	ای متضرعه الی الله جناب خلیل جلیل خواهش این تقریر فرمودند ولی چه نویسم که از
AB06862	ای متعلقان آن موقن بالله چشمی بملکوت ابهی باز کنید و با راز او انباز گردید و
AB00568	ای متعلقان حضرت زائر جناب آقا میرزا محمد ایامی چند است که مونس و همدم و همراز
AB04054	ای متعلقین آنشخص جلیل مدتیست بسبب انقطاع سبیل مخابره جدیده بان یاران نگردیده
AB01958	ای متفکر در ملکوت وجود پی خردانی در ملک وجود حیز ناسوت نظر نمودند و حدت بصر
AB08835	ای متفکر و متذکر حمد خدا راکه در ظل سدره احدیت وارد گشتی و در خباء مجد رب
AB03468	ای متفکران چون کشف حقایق کائنات شود جمیع اعیان در حیز افتقار مشاهده گردد عناصر
AB07520	ای متمسک بحبل الله المتین صبح هدی از مشرق بقا طلوع نمود و شمس حقیقت از افق
AB10057	ای متمسک بحبل متین الهی جوهر هدی تقوای ربانیست و خشیت الهی و این وقتی در
AB01726	ای متمسک بحبل متین آنچه مرقوم نموده بودید معلوم و مفهوم شد صحائف بود نه صفحه
AB07521	ای متمسک بحبل متین خوشا بحال تو که بهیچ حجابی محتجب نگشتی و بهیچ نسبت و
AB05256	ای متمسک بذیل تقدیس شکوه از تاخیر رسائل منما چه که مانع و حائل صد هزار مشاغل
AB03469	ای متمسک بذیل عنایت اشعار آبدار ملاحظه گردید معانیش نسیمی بود که شمیم محبت
AB08836	ای متمسک بذیل کبریاء جناب آقا محمد علی چندی بود که باین ارض مقدس وارد و
AB00312	ای متمسک بذیل کبریاء نفحه که از حدیقه قلب آن موقن بالله برخواسته بود بمشام
AB04816	ای متمسک بذیل مبارک رب جلیل در فجر بقا نیر اعظم جمال قدم بر ملکوت عالم اشراق
AB01499	ای متمسک بعروه وثقی اگر بدانی که بچه لحاظ عنایتی ملحوظی و بچه الطاق مخصوص
AB08193	ای متمسک بعروه وثقی جمیع ملأ اعلا از ملکوت ابهی نگرانند
AB07522	ای متمسک بعروه وثقی جهانی در جهد و کوشش است و عالمی در سعی و کشاکش هر سری را
AB10058	ای متمسک بعروه وثقی چشم بصیرت گشا نور حقیقت بین آثار فیوضات ملکوت ابهی از جهان
AB07523	ای متمسک بعروه وثقی در این جهان پر بو و رنگ درنگ مکن و آهنگ
AB06863	ای متمسک بعروه وثقی قد تلوت بیان شکرک و بینات شوقک الی الله و توسلک الیه و
AB01727	ای متمسک بعروه وثقی نهایت تعجیل است و ابدا فرصت تحریر نیست و قلب مشتاق گفتگو
AB06864	ای متمسک بعهد و پیمان اگرچه چند مکتوب از آنجناب واصل از کثرت احزان و اشغال
AB03470	ای متمسک بعهد و پیمان چون صبح صادق از پرتو خسرو خاور در آفاق منتشر گردید برید
AB08194	ای متمسک بعهد و میثاق جمال قدم و اسم اعظم روحی لاحبائه الفدا اعظم اشراق و
AB06297	ای متمسک بعهد و میثاق نامه اخیر شما بجناب آقا سید اسدالله رسید و بدقت ملاحظه
AB06298	ای متمسک بمیثاق از الطاف حضرت احدیت مترصدیم که در آن اقلیم جسیم نفوسی مبعوث
AB09470	ای متمسک بمیثاق امروز عالم امکان بنور میثاق روشن است پرتوش جهانگیر است و
AB09471	ای متمسک بمیثاق با وجود صد هزار مشاغل و غوائل بیاد تو افتادم و بتحریر این
AB08195	ای متمسک بمیثاق در یوم اشراق دل بمحبوب آفاق دادی و از اهل نفاق بریدی و بوثاق
AB09472	ای متمسک بمیثاق مطمئن از الطاف حق باش که بمیمنت ثبوت بر میثاق موفق خواهی شد
AB04432	ای متمسکین بعهد و پیمان الهی الیوم اهل ملا اعلی از ملکوت ابهی ناظر و از جبروت
AB09473	ای متوجه الی الحق و قل جاء الحق و زهق الباطل ان الباطل کان زهوقا نظر در بدایت
AB07524	ای متوجه الی الله از فضل و موهبت موید حقیقی امیدواریم که در ظل سدره عنایت
AB07525	ای متوجه الی الله از فیوضات یوم نشور از ماء طهور نوشیدی و مظهر و الابرار
AB07526	ای متوجه الی الله امروز صبح فدا بانوار طلعت روح الله روشن و منور گشته است و
AB10059	ای متوجه الی الله ببقعه مبارکه فائز گشتی و در آستان حضرت کبریا حاضر شدی و
AB11184	ای متوجه الی الله تا توانی دست در آغوش دلبر میثاق کن و با چنان گلرخ عریان
AB08837	ای متوجه الی الله جمال مبارک عنایت عظیمی در حق احبای مخلصین داشتند بقسمیکه
AB08838	ای متوجه الی الله چشم از جمیع ماسوی بربند و بملکوت ابهی برگشا آنچه خواهی از
AB08196	ای متوجه الی الله حضرت عندلیب خواهش نگارش این سطور نمودند ولی فرصت صدور کجا
AB10567	ای متوجه الی الله خوشا بحال تو که بحبل عنایت تشبث نمودی و بعروهٔ وثقی تمسک جستی
AB09474	ای متوجه الی الله در ظل کلمه الهیه داخل شدی و از مطلع محبه الله بانوار مبین
AB06290	ای گل چمنستان محبت شمع میثاق در زجاجه فواد برافروز و مشکاه امکان را روشن نما
AB10056	ای گل صد برگ گلستان محبت در خدمت پدر بجان و دل قیام کن بلکه جانفشانی نما چه
AB05253	ای گل گلزار محبت الله نسیم خوشی از حدیقه عنایت میوزد و نفحه دلکشی از ریاض
AB02958	ای گل گلستان حضرت مسیح فریسیان سالهای سال منتظر ظهور حضرت مسیح صبیح ملیح
AB09468	ای گل گلستان مسیح الحمدلله در بهارستان روحانی مظهر فیض نامتناهی
AB03466	ای گل گلشن حضرت مسیح وقتی که حضرت مسیح روحی له الفداء با وجهی صبیح و جمالی
AB06858	ای گل گلشن فارسیان نامه نشانه خلق و خوی کیقباد بود از بوی آنگلشن مشام معطر
AB03746	ای گل و ریاحین بهشت برین محبت الله حضرت سمندر نار موقده الهیه ستایشی مفصل از
AB07517	ای گل و ریاحین ریاض محبه الله از فیض قدم در ارض عدم انبات شدید و بحرارت شمس
AB10948	ای گل وقت آنست که در جنت ابهی چون کل شکفته گردی و بوی خوش معرفت الله را بمشام
AB04431	ای گلرخ ابهای من ای ربی الاعلای من ای سدره سینای من جانم فدای روی تو ای دلبر
AB03467	ای گلهای بوستان عرفان در این اوقات که امم عالم مقاومت با امر اسم اعظم خواهند
AB06291	ای گلهای گلشن محبت الله الحمد لله در این حدیقه انیقه انبات شدید و بحرارت و
AB01594	ای گلهای گلشن محبت الله و ای سراجهای روشن انجمن معرفت الله علیکم نفحات الله و
AB02959	ای گلهای گلشن هدایت جناب موسیو آندره وارد بارض مقدس گشت و الان از حیفا بزیارت
AB00026	ای گمگشته بادیه پیما اگرچه چون باد بادیه پیمای ولی از جام عنایت سرمست
AB08831	ای گمگشته بادیه محبت الله از خدا بخواه که در این مدت قلیله از عمر دنیای پی وفا
AB04814	ای گمگشته صحرای محبت الله در این کور اعظم که فجر امکان بانوار جمال رحمن روشن
AB05765	ای گمگشته صحرای محبت الله علیک بهاء الله جناب حاجی عازم و ارمغانی بجهت آن
AB07518	ای گودرز من سالار آن مرز سپاهی چون هژبران از لشکر روحانیان در پس داری و دژی
AB10562	ای گودرز مهروزز گودرز دلیر شیرگیر بود ولی تیغ و شمشیرش چوبین زیرا در تن
AB03747	ای گوش پر هوش شنوا اگر خواهی که خروش سروش شنوی یک سر سیم را در مرکز صدور
AB10949	ای گوش شنوا چه بسیار نفوس که سالهای بیشمار در معابد ناله و فغان نمودند و
BH10216	ای گوهر جمال قدم از منظر اکبر بتو ناظر و میفرماید قلب محل تجلی انوار وجهم بوده و
AB10563	ای گوهر جوهر شو یعنی خلاصه محبت الله گرد و روح معرفت الله اگر چنین گردی نافذ
AB10950	ای گوهر دانی که در و گهر چیست آن آیین الهی و تعالیم ربانی و ستایش حضرت
AB10564	ای گوهر درخشنده باش و پرلمعان رخشنده گی بپرتو مهر الهی است آن نور بر هر سنگی
AB05766	ای گوهر کان پاک حضرت خلیل نامه شما بمقام فقر و فنا واصل و مضامین مانند نسیم
AB10565	ای گوهر کان محبت الله هر گوهریرا کانیست و هر دری را صدف دریای عباد و اماء
AB02960	ای ماتم زده دل سوخته وفات نامه اردشیر خواندم و هزار افسوس بر زبان راندم
BH03804	ای مادر از فراق پسر منال بلکه ببال این مقام شادی و سرور است نه مقام کدورت و
BH02949	ای مادر نوشته تو را بزبان پارسی مینویسم تا شیرین زبانی طیر الهی را از لسان
AB08832	ای مارکار بزرگوار ملاحظه نما چه عنایت و موهبتی در حق تو رب الجنود مبذول داشته
AB06292	ای ماهی دریای پی پایان حضرت یونس علیه السلام چون مونس درون حوت طبایع و عناصر
AB00495	ای مبارک فرزند آن بزرگوار خبر موحش مدهش شهادت آن سراج هدی سبب اندوه و احزان
AB06293	ای مبتلا باذیت و جفا درین دنیا فی الحقیقه چنانست که مرقوم نمودی صدمات شدیده
AB04053	ای مبتلای صدمات و بلا در سبیل خدا از ظلم و
AB05767	ای مبتلای آلام از مصائب وارده و مشقات حاصله و بلایای متوالیه محزون مباش جمال
AB06294	ای مبتلای بلا در سبیل خدا اگرچه این کاس در مذاق عاقلان کدر آشام و درکام تن
AB03184	ای مبتلای در سبیل الهی ای ملا عاشور غیور این جام در راه خدا جامیست که سرمستش
AB01198	ای مبتلای در سبیل الهی بلایای آنجناب در سبیل رحمن چون دریای پی پایان موجها
AB01724	ای مبتلای سبیل حق نمیدانم بچه زبان و بیان بلایای آنمظلومرا نمایم فی الحقیقه
AB06859	ای مبتلای سبیل رب جلیل شکر کن حضرت احدیت راکه در راه حق اذیت کشیدی و مصیبت
AB02961	ای مبتلای صد هزار مشکلات خداوند ترا از طهران آواره بوینه نمود که تلخی غربت
AB08833	ای مبتهل الی الله ناله و انابه بدرگاه خداوند بیمانند نمودی وبسمع ساکنان ملاء
AB10566	ای مبتهل الی الله هر چند در آستان خداوند بنده مستمندی ولی سرور انجمن
AB03185	ای مبتهل و متضرع بملکوت ابهی آه و فغان و ناله دل و جان آن عاشق روی جانان بگوش
AB06295	ای مبتهله الی الله نسآء در اینعالم هزاران هزار وگذشتگان بیحد و شمار
AB07175	ای مبلّغ امر الله ، آنچه درعالم وجود موجود مشاهده نمائی سراب است نه آب ضباب است
AB03748	ای مبلغ امرالله نامه شما از وادقان رسید نهایت سرور حاصل گردید الحمد لله احبای
AB01725	ای مبلغ حقیقی و هادی صمیمی و دلیل جلیل سبیل امر الله در سفر بطهران نهایت زحمت و
AB02962	ای مبلغ میثاق آنچه در سفر مرقوم نموده بودی واصل گشت و بر مضمون اطلاع یافتم
AB01007	ای متحری حقیقت نامه شما رسید مرقوم نموده بودی که آقا میرزا احمد خان یزدانی
AB02579	ای متحمل بلایا و مشقات و رزایا در سبیل جمال ابهی روحی لاحبائه الذین ذاقوا... ایام در گذر

BH05699	ای مجید ما کل از برای نصره الله که ارتفاع کلمه او است مابین عباد بوجود
AB03187	ای محب بهاء نور حقیقت چون در زجاجه احدیت اشراق نمود عاشق و معشوق دست در آغوش
AB02581	ای محب جمال قدم و اسم اعظم هیکل عالم چون بحقیقت نگری بمثابه شخص انسانیست
AB07535	ای محب صادق نجم بازغ باش و سراج باهر و کوکب شارق و نخل باسق از فضل و موهبت
AB04433	ای محب عالم انسانی نامه تو رسید الحمد لله دلیل بر صحت و سلامت تو بود
AB04822	ای محب مطلع انوار محبت را مراتب اربعه مذکور و مشهور اول محبت من الله الی
AB10953	ای محب نوع انسانی نامه رسید و از مضامین معانی دلنشین مفهوم گردید حمد کن خدا را
AB02964	ای محبت مدار نامه رسید و شکرانه وصول تحاریر معلوم گردید ستایش و نیایش همان
AB07550	ای محبوب پی انباز این نفوس یاران تو اند و بندگان آستان تو و سرمست صهبای تو اند
AB09479	ای محبوب جان و وجدان من جز تو پناهی ندارم و بغیر از ذکر تو فریاد صبحگاهی بر
AB04131	ای محبوب دلها یاران ثابت را بنواز و آئینهء قلوب را از ما سوی ممتاز فرما
BH09299	ای محبوب روحی در دل دمیدی و قرار از من اخذ نمودی و بعد مابین مشرکین و مغلین
AB08200	ای محبوس در محبت الهی حبس و زندان هر چند اذیت جسم و جانست ولی در سبیل رحمن
AB08843	ای محترق از آتش جهان افروز قریب غروبست و شمس رو بافول محل روشن نه و این عبد از
AB10574	ای محترق نار محبت الله شعله میثاق چنان بر احشاء و عروق و اعصابت زد که ترا یک
AB10062	ای محترمه حمد کن خدا را که نغمه و اهنک آموختی و بستایش و محامد حی قیوم در
AB03188	ای محترمه ملکوتی نامه شما رسید معانی دلنشین بود از روابط فرانسه و اسکاتلند
AB08201	ای محرم محرم حافظ شیرازی میگوید به بین هلال محرم بخواه ساغر راج که ماه امن و
AB06867	ای محرم وثاق میثاق نظر عنایت الهی شامل و تاییدات نیر اشراق متتابع و عبدالبهاء
AB00286	ای محزون دلخون از حوادث وارده و اخبار نازله جمیع اهل سرادق عزت در دریای احزان
AB00865	ای محزون مکاتیب شما رسید و از اخبار شدت مشقات و اکدار شما نهایت تاثر حاصل
AB08844	ای محفل مقدس جناب شیخ الرایس بعضی اوقات در منبر بکنایه و اشاره و تلویح تبلیغ
BH03081	ای محمد الحمد لله بافق اعلی توجه نمودی و از کوثر وصال آشامیدی و بانوار لقا که
BH01681	ای محمد انشاء الله بمثابه نار در محبت رحمن مشتعل باشی و مانند ماء در ظل سدره اش
BH09300	ای محمد انشاء الله در ظل سدره ربانیه ساکن باشی و باثمار آن متنعم ذکرت لدی العرش
AB04823	ای محمد ای بنده درگاه کبریاء اگر در انظار ناس شخص صغیری و نزد صنادید قوم مرد
BH01682	ای محمد بشنو نغمه الله را که از سماء عز امر نازل است و حجبات اوهام را بقوت
BH08134	ای محمد ذکرت در ساحت مظلوم مذکور لذا قلم اعلی بتو متوجه و باینکلمات منیعه بدیعه
BH07557	ای محمد قبل جواد مالک ایجاد احبای خود را دوست داشته و دارد و کل تحت لحاظ او
BH10791	ای محمد قبل حسین باینکلمه متقنه که بمنزله بحر حیوانست از برای تشنگان متمسک باش
BH01231	ای محمد قبل علی بشنو ندای محبوب باوفا را که از شطر ابهی ندا میفرماید و
BH05002	ای محمد قبل علی طوبی لک بما زینت قلبک بطراز حب ربک العزیز الحمید هر نفسیکه
BH09799	ای محمد قلی الحمد لله بعنایت الهی فائز شدی و بافتاب حقیقت که از افق سماء
BH08135	ای محمد کتابت مشاهده شد و ذکرت استماع گردید انشاء الله از فیوضات رب الارباب بفضل
AB04824	ای محمد محمود سر وجود در یوم موعود جلوه نمود و عالم شهود مقام محمود گشت ولی
BH10792	ای محمد نار در جمیع اشجار بقد اتی المختار ناطق و نور از افق طور بضیاء
BH10217	ای محمدیار حق یارت بوده که بعرفان یار حقیقی فائز شدی و از اغیار آزاد گشتی
BH08742	ای محمود انشاء الله از سحاب رحمت مالک وجود و سلطان غیب و شهود دور نمانی و از
AB05262	ای محمود درگاه سلطان غیب و شهود در این کور اعظم مقام محمود ثبوت و رسوخ و
AB09481	ای محمود روحانیان مدرسه خویش را دبستان الهی کن و ادیب فیض نامتناهی شو و حقایق
AB04825	ای محمود محمود چون یوم موعود رسید و نور جمال معبود درخشید صبح هدی دمید و نسیم
AB08845	ای محمود محمود در درگاه احدیت ممدوح و محمودی و در آستان حضرت رحمانیت محبوب و
AB05263	ای محمود محمود مرحبا صد مرحبا الحمد لله در جمیع مواقع موفق بعبودیت آستان بها
AB07537	ای محمود مخمود مباش محسود باش ثلج در یخچال و برف در قلل جبال فراوان و بهائم
AB10954	ای محمود ممدوح ودود در قرآن عظیم و کتاب مبین و نبعثک مقاما محمودا نازل و اولو
AB03749	ای محمود من ای فرع شجره مبارکه حقا که افنانی و بانچه سزاوار قائم و عامل
AB08846	ای محنت زده در سبیل میثاق صدمات و زحمات در سبیل رب الایات البینات عنایاتست و
AB11371	ای مختار جمیع اشیا در تسبیح و تقدیس حق بلسان ملکوتی مجبور و مضطرند و تو در
AB05773	ای مخمور باده رحمانی فضل حضرت رب جلیل را ملاحظه فرما که چه قدر عظیم است و
AB03472	ای مخمور باده میثاق اشعار آبدار که فی الحقیقه چون آب روان بود و سلسبیل عرفان
AB02965	ای مخمور باده یوم عهد اگر بسته عهد و پیمانی بپیمانه محبت الله بدست گیر و صهبای
AB03189	ای مخمور جام الهی در بریه ارض مقدسه صحرای سیناء بقعه مبارکه وادی طوی طور تجلی
AB01500	ای مخمور جام الهی قصیده فریده غراء و خریده لطیفه نوراء که در مصیبت کبری و
AB05774	ای مخمور خمر محبت الهی قوی از باده خلاری پر نشئه و سرورند لکن بامداد در خمار
AB06299	ای متوجه الی الله دلبر ابهی با رخی چون مه تابان و جمالی چون مهر رخشان در انجمن
AB10568	ای متوجه الی الله دیده به ملکوت غیب جبروت باز کن و به این مناجات آغاز نیاز کن ..
AB10569	ای متوجه الی الله شمع هدایت چون بفیض جمال مبارک در زجاجه امکان روشن شد انوار
AB10570	ای متوجه الی الله شمعی ید قدرت در زجاجه قلوب برافروخت که پرتوش باوج ملکوت
AB06865	ای متوجه الی الله عالم امکان میدان جنگ و جدال است و جمیع روی زمین بخون انسان
AB05258	ای متوجه الی الله فاطر الارض و السموات علیک بهاء الله فی المبدء و المال و
AB07527	ای متوجه الی الله نامه ات رسید از مضمون معلوم گردید که آرزوی خدمت فقرا داری
AB08197	ای متوجه الی الله نامه رسید و شوق و انجذاب معلوم گردید و امید چنین است روز
AB02259	ای متوجه الی الله هر چند بظاهر در این انجمن رحمانی حاضر نیستی ولی الحمد لله در
AB11714	ای متوجه الی الله هر چند مدتی بود مخابره منقطع ولی رابطه محکم زیرا کلمه جامعه قلوبرا
AB08198	ای متوجه بافق اعلی در هر سبیلی دلیلی لازم و در هر طریقی رفیقی واجب اگر عزم
AB05769	ای متوجه بجمال منان اگر از الطاف بی پایان یزدان که شامل حال دوستان و عاشقان
AB09475	ای متوجه بجهان ملکوت الآن در کنار دریاچهٔ طبریا نشسته و حال از غیر دوست گسسته
AB08839	ای متوجه بحضرت ملکوت چه مبارک اسمی داری و چه پاک نام و سمی این مطرب از کجاست
AB01830	ای متوجه بدیار الهی آنچه بجناب سید جواد مرقوم نموده بودید ملاحظه شد چون مدل
AB11921	ای متوجه بدیار الهی چون نسیم صبحگاهی و شمیم گلزار رحمانی بر خطه و دیار ربانی
AB03186	ای متوجه بملکوت ابهی از عدم مجال بجواب مختصر قناعت نما مقصود از عبارت حدیث
AB04817	ای متوجه بملکوت ابهی آنچه مرقوم نموده بودی ببصر اشتیاق ملاحظه شد و بکوش هوش
AB08840	ای متوجه بملکوت ابهی آنچه مرقوم نمودی ملحوظ نظر گردید همه تبتل و ابتهال بود و
AB06300	ای متوجه بملکوت ابهی در این اوان که اشراقات شمس قیوم الارض و السماء آفاق
AB04818	ای متوجه بملکوت ابهی در این حین که بوی خوش حب الهی مشام مشتاقان را معطر دارد
AB10060	ای متوجه بملکوت ابهی فیض نامتناهی الهی چون فیضان ابر نیسانی و ریزش سحاب آذاری
AB02580	ای متوجه بملکوت ابهی ندای جمال ابهی از ملکوت غیب جهان پنهان پیاپی بکوش اهل
AB05770	ای متوجه بملکوت ابهی هر چند که در طهرانی و ما در این بعد مسافت در بقعه نوراء
AB05259	ای متوجه بملکوت ابهی وقت یگانگی و اتحاد است و هنگام الفت قلوب و وداد مظاهر
AB09476	ای متوجه بملکوت اعلی از فیض مستمر خداوند مقتدر چنان ملتمسم که مواهب چون ماء
AB01263	ای متوجه بملکوت الله نامه ات رسید و معانی دلیل بر احساسات روحانی بود که
AB04820	ای متوجه بملکوت الله نامه شما رسید در خصوص اعانه باطفال مدرسه تربیت سوال
AB04821	ای متوجه بملکوت الهی از این ماتم پرالم مسوز و مگداز و از این حادثه پر درد و
AB05771	ای متوجه بملکوت الهی اگرچه رشحات قلم اعلی و طفحات بحر نون که در فرقان مذکور
AB09478	ای متوجه بملکوت الهی سلمان فارسی بظاهر بیگانه بود و ابولهب قرشی آشنای خانه
AB08199	ای متوجه بمنظر اکبر آنچه مرقوم نموده بودی قرائت شد در انجمن یاران الهی ذکرت
AB10571	ای متوجه بمنظر انور شکر صفت راستانست و حمد سمت بندگان آسمان پس تو بشکرانه لطف
AB06301	ای متوجه بنور جمال بیمثال عالم همه فانی و وجه پروردگار باقی کشیء هالک و
AB05260	ای متوجه بوجه الله یکی از احبای رحمن در مکتوب خویش ذکر وله و انجذاب آنجنابرا
AB07529	ای متوجه فاطر ارض و سماء این منادی که ندای الهی را بگوش شرق و غرب نمود در
AB00112	ای متوجهین بمنظر اعلی در لیل و نهار و صباح و مساء و عشی و ضحی در عوالم قلب
AB06866	ای متوجهین بنور الهی جمال قدم و اسم اعظم روحی لاحبائه الفدا هر چند از این جهان صعود
AB06302	ای متوسل و متشبث بعروه وثقی اگر عزت قدیمه خواهی در سبیل الهی ذلت شدیده طلب و
AB07532	ای متوقد بنار محبت الله چون طیور چمنستان حقیقت بنغمه و آواز ایند مسامع اهل
AB10572	ای متوقد بنار موقده در سبیل دلبر یکتا و محبوب بیهمتا بجان و دل جانفشانی نما
AB07533	ای متوکل بر خدا نامه مفصل شما رسید ولی از عدم فرصت جواب مختصر مفید مرقوم
AB10061	ای متوکل علی الله توکل را معنی حقیقی اینست که چون در سبیل الهی قدم نهی از هر
AB01728	ای متوکل علی الله جمیع مسطورات آنجناب مطالعه گردید و بر وقوعات اطلاع حاصل
AB10573	ای متوکل علی الله جهدی نما تا خادم کلمه توحید گردی و ساجد حضرت رب مجید تو
AB07534	ای متوکله علی الله نامه شما رسید دلیل بر ایمان و ایقان شما بود عبدالبهاء را دل
BH11479	ای مجدالدین عنایات الهی درباره شما بسیار است روز جمعه در ساحت قرب اظهار شدی
BH11238	ای مجدی انشاء الله در پناه حضرت سبحانی و ملیک عز رحمانی محفوظ باشی و از
AB07538	ای مجذوب باده عشق خوشا بحال تو که محو جمال بیمثال شدی و در بحر آمال مستغرق
AB02633	ای مجذوبان آن دلبر رحمانی جمال باکمال الهی جلوه به عالم امکانی نمود و عالم انسانی را به
AB04056	ای مجذوبان روی دلجوی آن دلبر بیهمتا مرکز حسن و جمال چون در آاینه جلال جلوه
AB11754	ای مجنون جمال ابهی الحمد لله مظهر رکوع و سجودی و مستریح در ظل ممدود و محشور
BH11754	ای مجید بدست خود تو را تربیت فرمودم و در رضوان منیع تو را غرس نمودم
BH02200	ای مجید بشنو ندای این محزونرا که قسم بافتاب افق عز تجرید که از اول ابداع تا

AB00704	ای مستجیر بباب رحمت کبری جناب میرزا عنایت الله چند ایامی در مصر چون طوطیان
AB08205	ای مستشار روحانی تعلیم اطفال نورسیده بمثابه باغبانی در حدائق رحمانیست اطفال
AB11755	ای مستشرق از انوار شمس ملکوت ابهی این از آثار فضل ایام است که نفوسی که صد سال
AB06306	ای مستشرق از انوار عرفان قسم بان روح مصور و حیات مجسم عالم که چون بیاد احبای
AB04059	ای مستشرق از انوار هدایت در این امر الهی که روح القدس اول خادم و ساعیست جهدی
AB08849	ای مستشرق از شمس هدایت کبری حضرت موسی از شجره خضراء شعله ناری مشاهده نمود و
AB05779	ای مستشرق از شمس هدی هر رحمتی ممکن است که باستعداد و استحقاق و لیاقت و
AB05780	ای مستشرق از نور هدایت کبری حضرت کلیم الله چون بصحرای طور شتافت شعله نور یافت
AB04060	ای مستشرق انوار هدی از ملکوت اعلی آنچه مرقوم نموده بودید ملاحظه گردید نفحاتی
AB10579	ای مستشرق بانوار هدایت شکر کن حضرت رب قیوم راکه در وادی طوی
AB03192	ای مستضای از انوار شمس حقیقت از قرار مسموع بل از آثار مبثوت بل استغفرالله مشهود
AB06869	ای مستضای از نور الهی در قرآن مجید میفرماید یریدون ان یطفئوا نورالله بافواههم
AB10074	ای مستضای از نور وجود الهی صفت جود و بخشش و عطا و احسان وقی در حقیقت انسان
AB07543	ای مستضی از نور هدی از اذیت و جفاء و شماتت اعداء محزون مباش مغموم مگرد همواره
AB08850	ای مستضی بانوار هدایت این جهان عالم امکانست و ظلمت و نقص از خصائص آن این
AB10075	ای مستعلی بر شئون ملاء ادنی علو این عالم جسمانی تصوریست وهمی و نمایشی است و
AB08851	ای مستغرق در بحر عرفان جمال ذوالجلال در هیکل مکرم کشف نقاب فرمود و
AB05265	ای مستفیض از فیض ملکوت ابهی فیض سحاب نیسانی اگر چه دشت و چمن
AB07544	ای مستفیض در مقام محمود در قرآن عظیم بجمال محمدی خطاب عسی ان یبعثک ربک مقام
AB06307	ای مستقر بر کرسی رضا از مقتضای روح رضا تسلیم و انقیاد بسلطان قضاء و محویت
AB01595	ای مستقیم بر صراط امر الله استقامت اعظم منقبت عالم انسانی و ابهی موهبت حضرت
AB10580	ای مستقیم بر صراط بامداد روز روشن مولود است و جمیع کائنات در وجد و طرب زیرا
AB02967	ای مستقیمین و ثابتین بر امر جمال قدم و متشبثین بالعروه الوثقی الی لا انفصام
AB09488	ای مستمع ندآء هر چند بظاهر از استماع ممنوعی ولی الحمد لله ندآء جمال ابهی و صوت
AB10581	ای مستمند الهی در جهان جمیع مردمان پریشان اما هر یک پریشان چیزی یکی پریشان
AB02260	ای مستنیر از انوار ملکوت ابهی نفس مشتعلی بنار محبت الله حاضر و در انجمن
AB08852	ای مستنیر از سراج هدی از پیش مکتوبی ارسال نمودید حال نیز محرری وارد از
AB01729	ای مستنیر بانوار هدایت حضرت رحمان علیه بهاء الله العزیز المنان افق توحید
AB04061	ای مستنیر بنور هدی صد هزار عرفا و فضلا سالهای دراز ریاضت کشیدند و زهر مشقت
AB04827	ای مستهام در جمال رحمن در این ساعت که بوی خوش جان از یمن جانان میرسد و مشام
AB08853	ای مستوقد نار محبت الله این آتش اگر چه پر شعله و سوز است ولی عالم افروز است
AB10960	ای مسجون جمال قدم احرام کعبه مقصود بند الا فاسقینها و قل
AB08854	ای مسجون راه حق سجن همیشه مسکن یاران بوده و مامن دوستان لهذا زنجیر سجن یوسفی
AB07545	ای مسجون لیلای حقیق را مجنونی و معشوق معنوی را مجذوب و مفتون این راه راه عشق
AB05781	ای مسجون محزون آشفته مباش و آزرده مگرد پژمرده منشین و افسرده مباش زیرا زندان
AB11699	ای مسجون محزون پریشان سرحلقه اسیران در سبیل رحمن ناله پرحسرت آن طیر در دام و
AB03750	ای مسعود ملکوتی از تلون این دنیای فانی و تغیر احوال امور جسمانی خاطر مگدر
AB05266	ای مسیح ملیح الحمد لله بلسان فصیح و وجه صبیح مبعوث شدی و ببرهان صریح اثبات
AB06308	ای مسیح ملیح معاون بکلامی شیرین وگفتاری نمکین و ببانی شکرین نام تو برده و
AB04062	ای مشامت معطر از رائحه طیبه قمیص یوسف بقا حمد کن خدا راکه در این ایام در ظل
AB08206	ای مشتاق الطاف جمال رحمن آنچه مرقوم نموده بودید ملاحظه گردید و مطالعه شد حمد
AB11718	ای مشتاق آستان آندلبر یکتا آنچه نگاشتی و در ضمیر منیر مضمر داشتی مشهود و
AB06309	ای مشتاق به نار هدایت الهیه پرتوی از انوار
AB04063	ای مشتاق تراب آستان مبارک دانایان ارض در فضائل عناصر و ترجیح یکی از دیگری
AB08855	ای مشتاق جمال ابهی جمال جسمانی پرتو آب و رنگیست که بر خاک و سنگ افتاده و چون
AB09489	ای مشتاق جمال پروردگار از فضل و موهبت رب رحیم و مولای کریم آنگه این جمع
AB09490	ای مشتاق جمال ذوالجلال آتش عنصری را هر چند حرارتی شدیده است ولی حرارت محبت
AB10076	ای مشتاق جمال ذوالجلال حمد خدا راکه از چشمه میثاق نوشیدی و از شهد عهد نیر
AB07546	ای مشتاق جمال ذوالجلال در این کور کریم و دور عظیم بکوش که نصیب اوفر بری و
AB10077	ای مشتاق جمال ذوالجلال در شب و روز بکمال عجز و نیاز بدرگاه حضرت یی نیاز تضرع
AB07547	ای مشتاق جمال ذوالجلال در کشور هستی عنصری سلطان هوی شهریار و در اقلیم سقیم
AB08856	ای مشتاق جمال ذوالجلال شملتک اعین الرحمانیه بلحظات العنایه در جمیع صحائف الهیه
AB04435	ای مشتاق جمال ذوالجلال علیک ثناء ربک و بهائه و فضله و احسانه و جوده و عنایته
AB08857	ای مشتاق جمال ذی الجلال علیک بهاء الله و جوده و فضله فی جمیع الشئون الحمد
AB05264	ای مخمور صهبای الهی در این جهان فانی آفتاب حقیقت جاودانی از افق توحید و مطلع
AB05775	ای مخمور صهبای عرفان و منور بانوار هدایت حضرت رحمن اگر چه تا بحال فتح مکاتبه و
AB00905	ای مخموران باده محبت الله و ای محروران شهد و شکر معرفت الله و ای عاشقان جمال
AB04434	ای مخموران باده میثاق در عالم وجود و تاسیسات ملیه و ترویج تعالیم الهی و تربیت
AB02748	ای مخموران صهبای الهی نفحه رحمانی از ریاض باقی میوزد و صبح نورانی از افق معانی
AB09482	ای مدهوش جام خلت الهی علیک بهاء الله و فضله و جوده المتوالی آفتاب دم غروب و
AB01336	ای مدهوش صهبای الهی و پرجوش در آتش محبت ربانی در شب و روز آنی نمیگذرد مگر
AB00803	ای مدیر محترم معارف پرور و خیرخواه عموم بشر ایران وقتی بهشت برین بود و
AB08847	ای مدیران نجم باختر نامه شما رسید و همت شما معلوم گردید امیدوارم که روز بروز
AB05776	ای مربی نورسیدگان الهی نامه ات رسید قلب مسرور شد که موفق بر امر مبروری اطفال
AB12057	ای مربی وجود این نفوس اهل سجودند و در نهایت تضرع به ملکوت شهود لهذا رجای
AB09483	ای مرتضی چه خوش بخت و فرخنده طالع بودی که بخدمت یاران و خصوصا حضرت افنان موفق
AB04826	ای مرتل ایات در محافل نجات جناب آقا میرزا علی اکبر
AB10577	ای مرد پارسی الحمد لله دوسی و راسی و خداپرسی و از دام اینجهان رسی و بجهان
AB10955	ای مرد پارسی سلطنت خسروی هر چند قطعه آسیا را بتزلزل آورد ولی عاقبت چون باد
AB10065	ای مرد خوش خوشا بحال تو که مرد خدا شدی و بنده آستان حضرت کبریا روی برخ دلجوی
AB03190	ای مرد میدان پیمان حضرت پروردگار چون فیض جلیل ارزان فرمود و سیل عظیم
AB08202	ای مرد میدان عرفان شکر کن که بچنین پدر بزرگواری موفق گشتی که بمحبت جمال قدم
AB11185	ای مرد میدان وقت گوی و چوگان است و هنگام اسب تازی و جولان اگر کوی از این میدان ربای رستم
AB11779	ای مرضیه در ایه مبارکه فارجعی راضیه مرضیه و ادخلی فی عبادی
BH09301	ای مرضیه مطلع نور احدیه ترا بعوالم باقیه الهیه دعوت مینماید بگوش جان ندای
AB10066	ای مرغ پارسی دم آنست که در چمنستان آغاز نغمه نمای و در گلستان سرودی زنی و
AB11922	ای مرغ پر آه و ناله بلبلان را حنین و انین و آه و زاری مقبول و محبوب و مطبوع
AB05777	ای مرغ چمن ایقان در این چمنستان امکان و گلستان اکوان هر گل و سنبلی و ضیمران
AB10957	ای مرغ چمن ایقان در گلشن الطاف آشیانه کن تا در شاخسار میثاق لانه نمای در
AB11980	ای مرغ چمن باهنگی بغزلخوانی آغاز ترانه نما که سکان انجمن بالا در اهتزاز
AB10067	ای مرغ چمنستان عرفان مانند عندلیب در این گلشن الهی آغاز نغمه و ترانه نما و بالحان بدیع در
AB06303	ای مرغ خوش الحان جمال ابهی این دور بدیع حجبات اوهام را خرق فرموده و تعصبات
AB10068	ای مرغ خوش الحان در محامد و نعوت آن دلبر آفاق نطق بدیع بگشا و نغمه و ترانه
AB10069	ای مرغ خوش آواز شهنازت آهنگ عراق و حجاز است و متواصل بارض مقدس حضرت بی نیاز
AB03191	ای مرغ زار مرغزار توحید الحان بدیعت مفرح قلوب و نغمات حزینت منهج نفوس فصاحت
AB04057	ای مرغ سحر کلام منظوم از منثور خوشتر و تاثیرش بهتر و افزونتر است لهذا عارفان
AB06868	ای مرغ صبح هدایت وقت نغمه و اهنک و ترانه است و هنگام آواز چنگ و بربط و چغانه
AB10071	ای مروارید آمدی و به بخشش یزدان رسیدی سر بر آستان اسم اعظم نهادی و از خاک
AB09486	ای مروارید باران نیسان بارید و کوه و دشت و دریا فیض جدید بدید باران رحمت جمیع
AB09487	ای مروارید لمعان شدید جو و مانند ستاره صبح امید بدرخش شکر کن خدا راکه در
AB07540	ای مروج دین الله هر چند سفر بدیع تا بحال نرسیده ولی چون آن کتاب مستطاب گلشن
BH00579	ای مریم مظلومیتم مظلومیت اسم اولم را از لوح امکان محو نموده و از سحاب قضا
BH08743	ای مسافر الی الله و المهاجر الیه حمد محبوب لایزال راکه بشاطی بحر اعظم رسیدی
BH05330	ای مسافر فی الله و ای مهاجر بالله حمد کن محبوبرا که بسینای قدس باق وارد شدی
AB06304	ای مسافر من الله الی الله چند مراسله آنجناب متواصل و از مضامینش آثار روحانیت
AB10072	ای مست باده هدایت جامی از می دانش و هوش بدست گیر و پارسیان یزدانرا مدهوش و
AB10959	ای مست باده هوشیاری هوشیار و بزرگوار نیاکانند که چون دریای گشایشند و چون سپهر پر آرایش
AB01412	ای مست جام کلام الهی عریضه شما واصل و مضمون قلوب را محزون نمود و آه و فغان از
AB10073	ای مست رحیق ایقان اگر چه بجسم دوری و محجوری
AB07541	ای مست صهبای الهی آن کوکب نورانی اگر چنانچه از افق امکان افول نمود ولی از
AB11186	ای مست می محبت الهی تا توانی از این باده بنوش و از این جام مدهوش گرد زیرا عشق
AB08204	ای مست هوشیار علیک بهاء الله و فضله و جوده و احسانه فی مرور الادهار مست و مدهوش
AB07542	ای مستبشر بالطاف یزدانی قومی بر آنند که سبب نجات اقرار بوحدانیت الهیست و حزبی
AB06305	ای مستبشر ببشارات الله از فضل سلطان وجود که محیط عوالم غیب و شهود است امید
AB00663	ای مستبشر ببشارات الله در هر عصر و قرنی مطلع آفاق بتجلی خاصی مشرق و لائح و
AB08848	ای مستبشر ببشارات الله نسیم لطیفی چون بر جسم ضعیفی مرور نماید نشاط وانبساط
AB04058	ای مستبشر ببشارات الله و مطمئن بفضل و موهبت سلطان احدیت ذکرت در سجن اعظم در انجمن
AB10578	ای مستبشره ببشارات الله ورقات سدره وقتی نسبت حقیقتشان ثابت و محقق گردد

AB08212	ای مشتعل بنار محبت الله قدر این ایامرا بدان و بر عهد و میثاق محکم و استوار شو
AB04833	ای مشتعل بنار محبت الله ملاحظه نما که بچه فضلی مخصوصی و بچه موهبی محظوظ
AB11372	ای مشتعل بنار محبت الله نامه شما رسید و از مضمون سرور حاصل گردید دلیل بر توجه
AB06876	ای مشتعل بنار محبت الله نمیدانی چه قیامت است ندای الهی در این مدینه عظمی در
AB05784	ای مشتعل بنار محبت الله وقت غروب است و جمعی از صاحبمنصبان لشکری امیر تومان و
AB05273	ای مشتعل بنار محبت الهی آنچه از قلم آن نفس زکیه تحریر یافته بود بکمال حب قرائت شد
AB06314	ای مشتعل بنار محبت الهی قد احترقت کبد العالم باجیج نار احتراق الفراق فی رزیه
AB01959	ای مشتعل بنار محبه الله اشعار بلیغی که از حنجر روحانی صادر در محضر اینعبد
AB04834	ای مشتعل بنار محبه الله در این کور اعظم و عهد و عصر اشراق نیر عالم اعلی که
AB08863	ای مشتعل بنار موقده در سدره انسانیه تا چند در این خاکدان ترابی نفوس انسانی
AB02582	ای مشتعل بنار موقده در سدره ربانیه از عنایت خاصه جمال قدم اینکه در این قرن اعظم
AB01731	ای مشتعل بنار موقده در سدره ربانیه جناب ابوی چند سال بود که در جوار جمال قدم
AB05274	ای مشتعل بنار موقده در سدره سیناء در این صبح رحمانی چون کوکب نورانی از افق
AB02969	ای مشتعل بنار موقده در سدره سیناء و شجره تخرج من طور سیناء تنبت بالدهن و صبغ
AB03474	ای مشتعل بنار موقده در سدره میثاق برخیز و چون نار موقده در قطب آفاق شعله زن و
AB05275	ای مشتعل بنار موقده ربانیه در فجر ابداع کلمه جامعه اختراع در هیکل انسانی تحقق
AB08864	ای مشتعل بنار موقده ربانیه در قیامت کبری و طامه عظمی و حشر اعظم هر نفسیکه بر
AB08865	ای مشتعل بنار موقده ربانیه هر چند در این جهان ترابی عرصه بسی تنگ است و شهسواران میدان و
AB08866	ای مشتعل بنار هدایت حبذا حال نفوسیکه چون شعله نورانی سبب روشناای قلوب انسانی
AB08867	ای مشتعل بنار هدی بادیه حرمان پیمودی و بسر منزل ایقان و کعبه عرفان رسیدی از
AB04835	ای مشتعلان بنار میثاق در این اقلیم سقیم ترابی گشایش و آسایش تصور نتوان نمود
AB06316	ای مشتعله بنار محبت الله در این قرن الهی و حشر رحمانی نسااای مبعوث شدند که چون
AB06877	ای مشتعله بنار محبت الله در ملکوت ابهی دختر عزیزی و در نزد عبدالبهاء محترم
AB02261	ای مشتعله بنار محبت الله مضامین نامه که بجناب اسم الله مرقوم نموده بودید
AB03475	ای مشتعله بنار محبت الله نامه رسید و تعبیر رویا اینست که در امر مبارک
AB00588	ای مشتعله بنار محبت الله نامه مفصل شما در این ایام ۷ نوفمبر ۱۹۱۸ رسید مضمون
AB05785	ای مشتعلین بنار محبت الله امه الله کوکب سلطان نامه نگاشته و نام شما برده و از برای شما
AB05786	ای مشتعلین بنار محبه الله و منتسبین ثابت بر پیمان شکر کنید خدا را که در ظل ظلیلید
AB08868	ای مشتغل بخدمت امرالله شکر پاک یزدانرا که بچنین فضل و موهبی موید گشتی و
AB01009	ای مشرف بمطاف ملا اعلی حمد کن حی قیومرا که بجمال اعلی موقن شدی و از کوثر
AB10583	ای مشرق انوار ایمان و مطلع اثار ایقان قلب بمنزله مشکاة است
AB02749	ای مشرق انوار محبت الله اگر چه این مصیبت وارده از رزایای عظیمه و مصائب شدیده
AB09497	ای مشعوق این شیدائیان و مقصود این سودائیان پریشانیم جمعیت خاطری عطا فرما
AB07551	ای مشغول بخدمت امر الله صد هزار شکر باید نمود که آن خانمان بخدمت امر موید و آن
AB08213	ای مشکین الهی از عدم وصول الواح حب و اتحاد هرگز مپندار که از قلوب محبان و
AB08869	ای مشکین الهی شکایت از شدت فراق نمودی حکایت از حدت احتراق آتش اشتیاق این شدت
AB11943	ای مشکین الهی صد هزار شکر حضرت احدیت را که سالها در غربت و کربت و اسارت در
AB11731	ای مشکین الهی نامه شما رسید از کثرت مشاغل بی پایان مختصر جواب مرقوم میگردد
AB10083	ای مشمول نظر عنایت الهی الحمد لله جان پاک احمد مظهر تاییدات رب احد است و بقول
AB11188	ای مشهدی علی تو را در نهایت مکتوب ذکر کردم تا ختامه مسک مشهود گردد و العاقبه
AB04836	ای مصاب بمصیبت کبری مصائب و رزایاء سخت است چه که شفقت سبب حرقت از فرقت است
AB09498	ای مصباح محبت الله در ایه مبارکه میفرماید چون نورانیت مصباح و لطافت زجاجه و صفای
BH06478	ای مصطفی قل لک الحمد یا ربی الابهی بما اسمعتنی ندائک و جعلتنی حاضرا لدی عرش
AB07552	ای مصطلی بنار موقده در سدره ربانیه حمد خدا را که از زادی ایمن بقعه مبارکه نور هدی
AB10584	ای مصلح احباء صلح و صفاء از لوازم محبت الله است حمد خدا را که موفق بر اصلاح
AB09499	ای مصیبت دیده مصائب و رزایا را پیش از مصیبت ملیک غیب و شهود تاثیر و نمودی بود
AB06880	ای مصیبت زدگان حضرت نوش هر زهریرا نوش بود و مجسمه عقل و هوش بود ایام خویش را
AB06881	ای مصیبت زده در سبیل الهی هر چند رسوای جهان گشتی و صدمه پی پایان دیدی خانمان
AB04837	ای مصیبت زده محزون مباش مغموم مگرد سرشک مریز اشک مبار رخ مخراش آه و انین مکن
AB10084	ای مطرب بزم محبت الله وقت آنست که در محفل عهد الهی آغاز آواز نمااای و چنگ ساز
AB05787	ای مطرز دیباجه عرفان جناب آقا سید اسدالله ذکر آن منجذب الی الله را در مکتوب
AB07553	ای مطلع راسی صدق و راسی الیوم خود را در بحر نیسی محو و فانی نمودنست تا از
AB10085	ای مطلع عبودیت صرفه اگر سلطنت دو جهان خواهی حلقه بندگی در گوش کن و اگر حشمت
AB00804	ای مطلع عنایت جمال قدم و اسم اعظم در این بساط شب و روز مذکوری و در این انجمن
AB01501	ای مشتاق جمال نیر آفاق جناب مشکین قلم حاضر و خطاط شهیر است و بتحریر آثار
AB08858	ای مشتاق جمال نیر آفاق چندی پیش مکتوبی ارسال گشت و حال نیز نامه بخامه اشتیاق
AB06870	ای مشتاق درگه حضرت مقصود در کور سابق حدیثی روایت کرده اند الاعمال بالنیات
AB03193	ای مشتاق دلبر آفاق جناب آقا سید اسدالله نعت و ستایش زاید الوصف از شما نمودند
AB08207	ای مشتاق دیدار انوار فیض رب مختار از جمیع اشطار بر کل اقطار تابیده و نفوس
AB06871	ای مشتاق دیدار حضرت فروغی حاضر و با لسانی فصیح و به نطقی بلیغ شرح اشتیاق
AB06872	ای مشتاق دیدار کاشفان اسرار کون و واقفان خواص و سرائر مکنون بر آنند که قوه
AB05267	ای مشتاق دیدار نور حقیقت چنان جلوه نموده که بصر عین بصیرت گشته و مجاز جلوه
AB09491	ای مشتاق دیدار هر سری را سریست و هر دلی را هوس و هوااای تو اگر از اهل سر
AB10078	ای مشتاق صبح امید مروارید وقتی قدر و قیمتش پدید گردد که از قعر دریا بدراید
BH11624	ای مشتاق عشق ناله از سر جان بکن تا در جان جانان موثر آید و گریه از چشم روح
AB03751	ای مشتاق کوی دوست از شدت شوق چون آتشی و از تشنگی چو نیران سرکش حرارتت سرایت
AB08208	ای مشتاق کوی دوست صد بشارت که ماذون زیارت درگاه احدیت هستی و هزار مژده که
AB09492	ای مشتاق محبوب آفاق عاشقان مشتاقان یعنی مدعیان بسیار ولکن بوثاق معشوق
AB08859	ای مشتاق مشاهده جمال باق تا توانی در سبیل الهی چابک و چالاک شو و از اعدا بی
AB05268	ای مشتاق مطاف ملا اعلی ناله و فغان از نیران هجران و حسرت و حرمان بسمع این
AB04828	ای مشتاق ملکوت ابهی انوار حق رخشان شده دریای حق جوشان شده وجه هدی تابان شده
AB03194	ای مشتاق ملکوت ابهی آنچه نگاشتی معلوم و واضح گشت هر چند کلک این عبد ایامی
AB08209	ای مشتاق ملکوت ابهی طائر عنایت از آشیان الهی پرواز نمود و مراتب وجود را طی کرد
AB03753	ای مشتاق ملکوت الله عالم امکان مطلع انوار جمال رحمن شد و حیز جهان مرکز ظهور
AB08210	ای مشتاق ملکوت الله ملکوت الهی مانند آسمانست طیور تقدیس در این فضای نامتناهی
AB10079	ای مشتاق ملکوت جمال پیر کنعان در فرقت یوسف مصری خون از دیده ببارید و چندان
AB02406	ای مشتاق موهبت پایدار تا چند در زاویه خمول از اوج قبول دور مانی و در این ظلمت
AB04830	ای مشتاق نیر آفاق در بزم میثاق چنان عهدی گرفت که ارباب شقاق را مجال نفاق نماند
AB08860	ای مشتاق نیر آفاق غم مخور کریه مکن مویه منما ناله مفرما نوحه مجو انشاء الله
AB01831	ای مشتاقان بقعه مبارک نوراء فی الحقیقه زحمت کشیدید و خدمت نمودید و نیت صادق
AB03195	ای مشتاقان جمال دلبر مهربان معشوق عالمیان و محبوب روحانیان و مقصود ربانیان و
AB05782	ای مشتاقان روی آن دلبر مهربان الحمد لله مدینه قزوین چنین ضیافتگاه علیین گردید
AB09493	ای مشتاقان ملکوت الله خوشا بحال شما که توجه بخدا نموده اید و نظر را از عالم
AB07548	ای مشتعل ب نار محبت الله آن روح پاک ابوی متصاعد الی الله چون استنشاق نفحات قدس نمود چون
AB08211	ای مشتعل باتش محبت الله شعله ای در آن مجمر زن تا بوی خوش عود و عنبر مشام سکان
AB02968	ای مشتعل بذکر الهی شاطر در لغت عرب بمعنی ماهر آمده پس تو که باین اسم مسمی
AB08861	ای مشتعل بذکر الهی نمیقه که بجناب ناظر مرقوم نموده بودید ملاحظه گردید فی
AB05783	ای مشتعل بشعلهء نار الله الموقده آنچه بجان بکوشی و بدل بخروشی در
AB09494	ای مشتعل بنار سیناء هیچ از یاد نروی و فراموش نشوی زیرا در نهانخانه دل منزل و
AB10582	ای مشتعل بنار عشق هر راحی مبدل بزحمت گردد و هر عزتی منتهی بذلت تاج کوهر
AB06873	ای مشتعل بنار محبت الله اثر کلک آنجناب که مدل بر اشتعال نار اشتیاق و شکایت از
AB05269	ای مشتعل بنار محبت الله از قرار مسموع آتشی افروخته داری و جانی چون پروانه بال
AB01008	ای مشتعل بنار محبت الله از قرار نامه آنجناب عازم بیت الله العتیق شده اید و
AB10080	ای مشتعل بنار محبت الله اگر بدانی بچه حالتی در چه انجمنی و بچه لسان و قلمی
AB10081	ای مشتعل بنار محبت الله پری بگشا و پرواز نما و در اوج عنایت اسم اعظم جمال
AB08862	ای مشتعل بنار محبت الله جان پاک باید که نثار سبیل الهی گردد و دل مقدس از آب و
AB09496	ای مشتعل بنار محبت الله جناب آقا میرزا محمود چندیست در استان مقدس
AB05270	ای مشتعل بنار محبت الله چه نویسم و چه نگارم جان هوای کوی جانان دارد و دل
AB04831	ای مشتعل بنار محبت الله حمد کن جمال کبریا را که بر عهد و میثاق الهی متشبثی و
AB06874	ای مشتعل بنار محبت الله در این بساط ذکرت مذکور و نامت موجود و یادت محتوم در
AB10961	ای مشتعل بنار محبت الله در این عالم ظلمانی
AB10082	ای مشتعل بنار محبت الله در این عصر عظیم که تاییدات ملکوت ابهی جمیع جهات را
AB01596	ای مشتعل بنار محبت الله در این وقت که سماء وجود بشئون انوار محمود مزین و بحر
AB06311	ای مشتعل بنار محبت الله در عالم وجود مراتب علویه و مراتب سفلیه موجود و مقامات علیین و
AB04832	ای مشتعل بنار محبت الله در یوم ظهور تجلی مجلی طور مشاهده نمودی و از شجره طوبی
AB06875	ای مشتعل بنار محبت الله ذکرت در این انجمن گذشت بوی خوشی در مشام روحانیان
AB05271	ای مشتعل بنار محبت الله ساعت که جسم منجمد و فلز متطرقست بسبب نظم و ترتیبی
AB06312	ای مشتعل بنار محبت الله شب است و جمعی از خارج و داخل حاضر و هر یک بامری متذکر

AB04840	ای مفتون جمال انور ابهی فضل بیمنتها را ملاحظه نما که پرتو هدایت کبری بتابید
AB08873	ای مفتون جمال بها اگر بدانی که نظر عنایت حق در حق تو بچه درجه است البته از
AB10589	ای مفتون جمال حقیقت حسنها زائل گردد و گلها خار برویاند
AB11741	ای مفتون جمال ذوالجلال در ابتدای جوانی و عنفوان شبابی روح و ریحان یافتی
AB10087	ای مفتون جمال کبریاء دلبر آفاق کوکب اشراق جمال ابهی ترا منجذب نمود تا فتنه
AB06888	ای مفتون حقیقت از نامه ای که عبارت از گلدسته گلشن معانی بود رایحه طیبه اش
AB05788	ای مفتون حقیقت استعداد در هر شیء جاذب تاییدات الهیه است ملاحظه مینمای چون
AB01011	ای مفتون حقیقت الحمد لله ملاحظه میفرمای که از یوم طلوع نیر هدی از مطلع یثرب و
AB04068	ای مفتون حقیقت حقیقت انسانیه ودیعه ربانیه است و عالم بشر انبعاثات طبیعیه آن
AB09503	ای مفتون حقیقت شکر کن خدا را که نسیم عنایت وزید و نور هدایت درخشید و سراجه
AB02100	ای مفتون حقیقت نامه شما تاریخ 1921 رسید انسانی که طالب حقیقت است
AB01199	ای مفتون حقیقت و مجذوب دلبر آفاق نامه شما رسید
AB00276	ای مفتون حقیقت و منجذب ملکوت الله نامه مفصل رسید و از تلاوتش نهایت سرور حاصل
AB07559	ای مفتون دلبر آسمانی الحمد لله از زیارت تربت مقدسه بصر جلا یافت جان مطلع انوار
AB05789	ای مفتون دلبر آفاق شمس حقیقت بمحض اشراق انوارش مانند بارقه سحری این فضای وسیع
AB10590	ای مفتون دلبر آفاق نامه رسید الحمد لله بمجالست بهائیان موفق و بفیض عظمای هدایت
AB11711	ای مفتون روی بها نامه ۱۵ شعبان ۳۹ رسید و اشعار آبدار قرائت گردید جوش دریای
AB11756	ای مفتون روی و مجنون موی دلبر آفاق اشعار فی الحقیقه سزاوار تعریف و توصیف بود
AB10591	ای مفتون عهد و پیمان با وجود عدم امکان تحریر از غلیان حب شدید بشما نامه
AB04070	ای مفتون عهد و پیمان جناب امین در ستایش آن ثابت میثاق لسان فصیح گشوده و بیانی
AB07560	ای مفتون عهد و پیمان خدماتت در عتبه علیا مقبول و در درگاه کبریا فی الحقیقه ثابت و راسخی
AB09505	ای مفتون میثاق حمد کن خدا را که کاشانه خویش را لانه و آشیانه مرغان چمن نمودی
AB00287	ای مفتون و تشنه حقیقت نامه شما رسید دلیل بر آن بود که از افق وجدان صبحی تابان
AB06890	ای مفتون یوسف مصر الهی یوسف کنعان با صباحت و ملاحتی در بازار مصر ترابی جلوه
AB04841	ای مقبل الی الله اگر صد دهان باز نمای و در هر دهان صد زبان بگشای و بشکرانه
AB03757	ای مقبل الی الله آنچه مرقوم نموده بودید ملاحظه گردید در خصوص دیدار حضرت مسیح
AB04440	ای مقبل الی الله آنچه نگاشی ملاحظه گردید مخابره و مکاتبه بر دو قسم است
AB07561	ای مقبل الی الله توجه بملکوت ابهی کن و توسل بملا اعلی پس زبان بگشا و مناجات
AB08876	ای مقبل الی الله حضرت ایوب تحمل امراض و علل و مشقت عظمی نمود تا در چشمه شفا
AB05790	ای مقبل الی الله حضرت علی قبل اکبر نهایت ستایش را از شما نموده اند که
AB07562	ای مقبل الی الله دریای بخشایش پرجوش گشت و بخروش آمد موجی بر سواحل وجود زد
AB08220	ای مقبل الی الله شکر کن خدا را که قوه بصیرت عنایت فرمود و بان مشاهده ایات
AB10088	ای مقبل الی الله ظلمت شب هر چند شدید و غفلت انگیز است لکن مناجات اسحار و تلاوت
BH02201	ای مقبل الی الله ندای مالک اسما را در این لیله بلما که نور بیان عالم را روشن
AB08877	ای مقبل الی الله هر چند مدتیست که خبری از تو نرسیده ولی من در کل اوقات در
BH06099	ای مقبل باین کلمه علیا که بمثابه نیر اعظم است از برای افق سماء معانی ناظر باش
AB06891	ای مقبل بخدا نامه ات رسید و از وفات والده ات تاسف حاصل گردید ولی تو محزون
BH08136	ای مقبل حمد کن مقصود عالمیان را که در ایامش بعرفانش فائز شدی و از رحیق محبتش آشامیدی
AB09507	ای مقبل مقبول درگاه الهی نظام بر دو قسم است نظمی که مطابق عالم طبیعت است
AB08879	ای مقبل و مقبول درگاه احدیت هیکل انسانیرا برازنده ترین قبا
AB05791	ای مقبلان ای عارفان ای عاشقان حمد کنید خدا را که بملکوت وجود اقبال نمودید و
AB08880	ای مقبلان ای مقبولا درگاه الهی در ظل کلمة توحید در آئید
AB00104	ای مقبلان ای مومنان طلوع شمس حقیقت محض نورانیت عالمست و ظهور رحمانیت در انجمن
AB06322	ای مقبلان در این یوم مشهود و قرن محمود و عصر ملیک وجود که انوار فیوضات ملکوت
AB03480	ای مقبلان روحانیان و مقبولان درگه حضرت یزدان الحمد لله از فیض سحاب ملکوت
AB02752	ای مقبلان و مقبولان درگه کبریا جناب امین مکتوب شما را ارسال نمودند و استدعای
AB08223	ای مقتبس از نار هدی و نور ابراهیم نمرود عنود چون آن جوهر وجود را خواست محو و
AB06323	ای مقتبس انوار هدی اگر در این کور بدیع و دور جدید ببصر حدید ملاحظه نمای
AB06892	ای مقتبس انوار هدی در این قرن عظیم خداوند کریم تمسک بعهد قدیم جو و تشبث بذیل
AB03758	ای مقتبس نور هدی از شجره سینا نامه ای که فی الحقیقه نافه مشک بود وصول یافت از
AB02584	ای مقتبس نور هدی حضرت موسی کلیم الله فیض نور هویت را از نار موقده در شجره
AB05277	ای مقتبس نور هدی نامه مرقوم رسید الحمد لله نهایت آرزوی آن دوست حقیقی حاصل
AB04441	ای مقتبسان نار محبت الله حضرت موسی علیه السلام چون بوادی ایمن شتافت شعله طور دید
AB09508	ای مقتدر دلیل اقتدار خضوع و خشوع و تذلل و انکسار بدرگاه حضرت پروردگار است
AB04064	ای مطمئن بفضل و عنایت حضرت یزدان الیوم عین رحمانیت از ملکوت ابهی متوجه دوستان
AB08214	ای مطمئن بفضل و عنایت حق الحمد لله در خدمت احبای خدا بتحریر اوراق مشغولی و
AB03755	ای مظاهر الطاف الهی درین دور بدیع اساس متین تمهید تعلیم فنون و معارفست و بنص
AB04437	ای مظاهر تایید الهی امروز قرن عظیم جمال مبین است و روز تایید و توفیق حضرت
AB02971	ای مظلوم آنچه مرقوم شد ملاحظه گردید مضامین مورث روح و ریحان گردید و موجب لطف
AB02750	ای مظلوم سبیل الهی نامه مفصل شما با وجود عدم فرصت بدقت ملاحظه گردید عبدالبهاء در
AB00199	ای مظلوم علماء سوء و اسیر طلاب جهل و نادانی تفصیل اردبیل و صدمات ضرب شدید
AB06317	ای مظلوم مظلومیت عبدالبهاء بر مظلومیت کل غلبه نمود زیرا مظلومین آفاق اگر هدف
AB04438	ای مظلومان سبیل الهی انصاف چنین است که در محبت نور مبین بظلم شدید گرفتار شدید
AB10086	ای مظلومه الحمد لله در سبیل حق هر بلائی و جفائی تحمل نمودی و از جام محن و آلام
AB06882	ای مظلومه در سبیل بهاء آنچه مرقوم نموده بودی قرائت نمودم و بر حال حزینت افسوس
AB03476	ای مظلومه سبیل الهی آنچه ناله و فغان نمای و جزع و فزع کنی و زبان بشکوه گشای
AB02751	ای مظهر امتحانات الله نفوس بشریه در این خاکدان ترابی بر دو قسمند و مقسوم بر
AB04439	ای مظهر ایمان و ایقان نامه شما رسید از عدم فرصت مجبورا باختصار پردازم ایامی
AB01960	ای مظهر بخشش الهی نامه ات رسید مضامین در نهایت طراوت و لطافت و حلاوت بود روح
AB08215	ای مظهر بخشش بخشش حضرت ایزد بر دو قسم است آشکار و پنهانی اما آشکار جمیع آنچه
AB07554	ای مظهر بلایاء در حدیث وارد اذا احب الله عبدا ابتلاه تو اگر جسما علیل و
AB03477	ای مظهر بلایاء و رزایاء اگر چه جام بلا را از ید ساق قضا نوشیدید و بمصیبت
AB10585	ای مظهر تسلیم و رضا اگر مظهریت این دو صفت ممدوحه و حقیقت محموده را بتمامها
AB06883	ای مظهر تسلیم و رضا پاکان آزادگانند و عاشقان آرزوی جفای دلبر مهربان نمایند
AB07555	ای مظهر رحمت رحمت بر دو قسم است خاصه و عامه روحانی جسمانی رحمت عامه جسمانی
AB06884	ای مظهر صدق در محبت جمال قدم در این رباط هزار در مامنی نه و در این خرابه هزار
AB10586	ای مظهر عرفان امکان جهانیست پر زیان و خسران و حرمان پایانش حسرت بی پایان مگر
AB06318	ای مظهر عرفان حقیقت محبه الله چون قمیص یوسف رحمان است که رائحه طیبه اش آفاق را
AB09500	ای مظهر عزت ابدیه سلطنت دو جهان خدمت یارانست علی الخصوص بزائرین کعبه رحمان
AB09501	ای مظهر عنایت جمال ابهی خوشا بحال آن خانواده که کل بر عهد و میثاق ثابت و راسخ
AB09502	ای مظهر فضل عدل اعطاء کل ذی حق حقه است و فضل بخشش من دون استحقاق و استعداد
AB08216	ای مظهر کلمه تقوی تقوای حقیقی از اعظم مواهب الهیست و آن خشیه الله است این خوف
AB08870	ای مظهر لسان صدق علیا علیک فیوضات بهاء الله فی مبدئک و مثواک در جمیع احوال
AB06885	ای مظهر مصائب فی الحقیقه این دو مصیبت هادم بنیان صبر و قاطع ریشه تحمل بود
AB06886	ای مظهر هدایت بنام هدایی و بعنون صاحب حکمت و طبابت انشاء الله جامع هردو صفت
AB08217	ای مظهر هدایت جناب رب عزتن برنجی موهبی و عظیم عنایی هدایتدر و فیض معرفتدر
AB04838	ای مظهر هدایت کبری اگر صد هزار زبان بگشای و بشکرانه حضرت یزدان پردازی که صبح
AB06319	ای مظهر هدایت نور حقیقت چون در قطب عالم بتافت در مشرق احدیت علم افراخت
AB08218	ای مظهر وفای حق زحماتی که در خدمات بازماندگان آن شهید سبیل الهی کشیدی روی تو
AB07556	ای معدن وفا و ینبوع صفا خدماتت در آستان مقدس ورد زبان مظاهر هدی و مقبول درگاه
AB06320	ای معرض مصائب شدیده این مصیبت وارده هر چند رزیه عظمی و بلیه کبری بود ولی صبر و
AB03756	ای معرض مصائب و رزایاء اگر چنانچه گردباد مصائب غبار احزان بر اینه قلب و وجدان
AB03478	ای معشوق حقیقتک مجذوبی و جمال حضرت احدیتک مفتونی دنیاده موجود و صفحه عالمده
AB10587	ای معلم انشاء الله در جهان دل و جان خدمی باستان یزدان نمای و در دبستان
AB05276	ای معلم دبستان توکل نامه جدید وصول یافت و فرح و سرور حصول گشت زیرا دلیل بر آن
AB07557	ای معلم دبستان عرفان حکمای اشراق گویند بلقب معلمی تا بحال دو شخص موسوم یکی
AB10588	ای معلم دبستان محبت الله تعلیم سماوی الیوم ایت میثاقست و معانی لوح مسطور و رق
AB06321	ای معلم رحمانی در دبستان تعلیم آن نورسیدگان الهی را آداب ملکوتی بیاموز و در
AB04065	ای معلمه اطفال ملکوت بخدمی قیام نموده ای که اگر بجمیع معلمین آفاق افتخار کی
AB04839	ای معلمه های مدرسه تربیت بنات نامه شما رسید از قرائتش نهایت مسرت حاصل گشت که
AB04066	ای معلمین ربانی بخدمتی قیام نموده اید که فی الحقیقه شایان تکریم و تحسین است
AB08871	ای معمار بنیان روحانی زیرا قلوب مسافرین را معمور و آبادان نمودی و دلهای یاران
AB03196	ای معین علم و دانای هیچ دانی که چگونه مظهر الطاف نامتناهی گشتی و مورد فضل و
AB11189	ای معین مظلومان حمایت و صیانت دولت ابد مدت خاطر آزردههه ستمدیدگان را شاد و خرم
AB08219	ای مغنی در گلستان عرفان در این اوقات آنچه سبب اعظم ارتفاع امرالله و امتناع
AB08872	ای مفتون اسم اعظم ایمان و ایقانت بنیر آفاق و ثبوت و رسوخت بعهد و میثاق در
AB07558	ای مفتون آن دلبر دلجو اگر تو مفتون آنروی تابانی من مجنون آن موی پریشان رحمانی
AB11780	ای مفتون جمال ابهی در حاشیه نامه پدر سطر مختصر مرقوم نموده بودی ملاحظه گردید

AB11688	ای منادی پیمان دو عدد نامه آنجناب در یک آن ملاحظه گردید یکی سبب حزن و حسرت
AB10596	ای منادی پیمان روزنامه ملاحظه گردید فی الحقیقه عبارت سلیس و روان و در نهایت
AB00373	ای منادی پیمان سوال از دو مسئله مهمه نموده بودید که تفسیر دو ایه از ایات
AB02103	ای منادی پیمان عبدالبهاء را در تحریر و تقریر تقصیر واقع و مانع کثیر حاصل البته
AB00664	ای منادی پیمان فتور در ارسال رسائل سبب خجلت اینعبد گشته ولی حضرت کبریا شاهد و
AB11628	ای منادی پیمان فی الحقیقه ثابت و راسخی و ناطق و واقف نامه که به تاریخ چهاردهم
AB10597	ای منادی پیمان قصیده غرا و خریده نوراء که از قریحه بنده جمال ابهی مانند آب
AB10964	ای منادی پیمان کلک شکسته عبدالبهاء با نهایت اشتیاق حرکت و جنبش خواهد تا
AB00181	ای منادی پیمان مدتی بود مدیده که از یاران الهی مکاتیب عدیده رسید ولی از موانع
AB09514	ای منادی پیمان مضمون نامه دلالت بر انقطاع و انجذاب و التهاب بنار محبت الله
AB03198	ای منادی پیمان مکاتیب آنحضرت باز تکرار قرائت گردید فی الحقیقه آنچه مرقوم بشخص
AB11682	ای منادی پیمان مکاتیب مرسله جواب مرقوم گردید در جوفست و جواب مکتوب محمد شکری
AB00906	ای منادی پیمان مکاتیب واصل و از مضامین روح و ریحان دست داد الحمد لله که بخدمت
AB08885	ای منادی پیمان مکتوب سیم شعبان ۱۳۲۳ واصل ولی مکتوب پیش از آن هنوز نرسیده از
AB11661	ای منادی پیمان مکتوب مفصل بتاریخ ۱۸ جمادی الاول ۱۳۲۵ وصول یافت و بدقت قرائت
AB02264	ای منادی پیمان مکتوب واصل گردید و بر تفاصیل اطلاع حاصل شد الحمد لله که مسافرین
AB11689	ای منادی پیمان مکتوبی که از یزد مرقوم نموده بودید واصل گردید و بر مضامین
AB11690	ای منادی پیمان مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید
AB01413	ای منادی پیمان مناجاتی بملکوت ابهی گردید و از برای آنحضرت طلب تایید شدید شد
AB02407	ای منادی پیمان نامه ۶ شعبان واصل و از مضمون سرور کامل حاصل گردید زیرا دلیل
AB05281	ای منادی پیمان نامه ۷ شعبان سنه حاضره رسید و دلالت بر آن مینمود که الحمد لله
AB10598	ای منادی پیمان نامه اخیر بتاریخ ۲۵ شوال ۱۳۲۸ ملاحظه گردید کیفیت حضرات مشایخ را
AB01732	ای منادی پیمان نامه اخیر رسید خبر صعود من ادرک لقاء ربه فی الرفیق الاعلی حضرت
AB01503	ای منادی پیمان نامه ای که از چهره سارن مرقوم بیکی از احباب نمودی ملاحظه شد
AB00412	ای منادی پیمان نامه ای که بجناب منشادی مرقوم نموده بودید ملاحظه گردید و بدقت
AB11639	ای منادی پیمان نامه ای که در خصوص دو نفس محترم و خلاصی آنان مرقوم نموده
AB00313	ای منادی پیمان نامه آنحضرت وصول یافت از جهی مورث احزان شدید گردید و آن فریاد
AB05795	ای منادی پیمان نامه بیست و ششم ذی القعده ۱۳۲۸ وصول یافت چند روز پیش جواب
AB00665	ای منادی پیمان نامه پانزدهم محرم سنه ۱۳۲۷ واصل گردید مضمون معلوم شد
AB05282	ای منادی پیمان نامه رسید مرقوم فرموده بودید که رساله ای بقواعد فلسفه در اثبات
AB10599	ای منادی پیمان نامه رسید و مضمون معلوم گردید نفوس مهمه را مانند حضرت
AB02974	ای منادی پیمان نامه رسید و مضمون مفهوم گردید چون فرصت بهیچوجه نیست جواب مطالب
AB05796	ای منادی پیمان نامه شما رسید بپارگاه احدیت عجز و لابه گردید و طلب عون و عنایت
AB06329	ای منادی پیمان نامه شما رسید و از مضمون نهایت مسرت حاصل گردید که الحمد لله
AB11700	ای منادی پیمان نامه شما رسید و نفحه خوشی استشمام گردید و آن وفای بحقوق پدر و
AB04848	ای منادی پیمان نامه قزوین ملاحظه گردید با نهایت محبت و مهربانی و سرور و
AB00867	ای منادی پیمان نامه که بتاریخ ۲۳ ربیع الاخر ۱۳۳۷ بافنان آقا میرزا محسن مرقوم
AB02975	ای منادی پیمان نامه که بجناب سید تقی مرقوم نموده بودید رسید سبب روح و ریحان
AB00225	ای منادی پیمان نامه مفصل رسید مضمون مورث روح و ریحان بود و اخبار دلیل بر
AB04076	ای منادی پیمان نامه مفصل شما چند روز پیش قرائت گردید حال از عدم مجال جواب
AB11764	ای منادی پیمان نامه مفصل که در بیروت مرقوم نموده بودید رسید و بدقت ملاحظه
AB08886	ای منادی پیمان نامه مورخ ۲ محرم رسید مرقوم نموده بودید ... در خصوص ایران سؤال نموده
AB01201	ای منادی پیمان نامه نوزدهم شهر محرم ملاحظه گردید از مضمون آثار بشاشت و امید
AB08225	ای منادی پیمان نامه ها ملاحظه گردید الحمد لله حقیقت حال آن دو مظلوم بزرگوار بر
AB01338	ای منادی پیمان نامه های آنجناب وصول یافت ولی عبدالبهاء از نقاهت مزاج و کثرت
AB11706	ای منادی پیمان نامه های سابق جواب ارسال گردید و از برای نفوس که خواهش نگارش
AB11691	ای منادی پیمان نامه های متعدد رسید از مضمون روح و ریحان حاصل گردید از عدم
AB11746	ای منادی پیمان نامه های متعدد واصل و از ملاحظه اش روح و ریحان متواصل زیرا
AB11715	ای منادی پیمان نامه هشتم ربیع اول سنه ۱۳۲۵ واصل گردید از مضمون نامه معلوم شد
AB08226	ای منادی پیمان هر چند بجهت امر مهمی شما را سریعا تلغرافیا از هندوستان خواستم
AB01833	ای منادی پیمان هر چند مانند باد صبا بادیه پیمای و سرگشته در کوه و صحرا ولی
AB09516	ای منادی پیمان و ایادی حضرت یزدان نامه مرسوله از مرو ملاحظه گردید سبب نهایت
AB03482	ای منادی پیمان... در بدایت انقلاب عبدالبهاء بنهایت همّت کوشید که یاران بی طرف مانند و خیر
AB04849	ای منادی حق الحمد لله خاندان حضرت سمندر اکثر در جمیع اوقات منادی بملکوت رب الایات
AB10592	ای مقرب حضرت احدیت الحمد لله نظر عنایت شاملست و موهبت کامل نیم شب است و کل در
AB06324	ای مقرب درگاه احدیت اثر کلک مشکین مذاق مشتاقان را شکرین نمود معانی روحانی بود
AB10089	ای مقرب درگاه جمال مبارک در این شهر بنام دوست جامه دریدیم و رسوای آفاق شدیم
AB10090	ای مقرب درگاه کبریاء از خدا خواهم که در هر دم جانی تازه یابی و فرح و سروری
AB08881	ای مقرب درگاه کبریاء این تراب اغبر را برائحه مشک و عنبر معطر نما یعنی بنفحات
AB05792	ای مقرب درگاه کبریاء باز بتحریر این نامه مسطور پرداختم و بیاد ان یار وقور
AB04072	ای مقرب درگاه کبریاء بعد از غروبست و انامل عبدالبهاء از کثرت تحریر چون اسب
AB04842	ای مقرب درگاه کبریاء مکتوب نخوانده جواب مرقوم میشود تایید ملکوت ابهی شامل و
AB06325	ای مقرب درگاه کبریاء نامه تو رسید فی الحقیقه آنچه بفکر تو آمده سزاوار ستایش و
AB11678	ای مقرب درگاه کبریاء نامه شما در وسط محیط دریا قرائت گردید با وجود امواج جواب
AB06893	ای مقرب درگاه کبریاء نامه شما رسید و از بلایائیکه بر شما وارد نهایت حزن و
AB01337	ای مقربان درگاه الهی جناب آقا غلامحسین طی مراحل و قطع بحور و سواحل نموده تا
AB06326	ای مقربان درگاه حق در ملا اعلی مذکورید و در ملکوت ابهی مشهور و در لسان اهل
AB07564	ای مقربان درگاه کبریاء جناب ابن ابهر نهایت ممنونیت را از رعایت و محبت شما
AB01961	ای مقربان درگاه کبریاء شمع هدی روشنست و دلبر موهبت کبری شاهد انجمن جام میثاق
AB04442	ای مقربان درگاه کبریاء صبح است و خسرو خاوری پرتوی بر دشت و صحرا زده و جمیع
AB02585	ای مقربان درگاه کبریاء نامه شما رسید ورقه که در جوف بود بسیار سبب سرور گردید
AB12106	ای مقربه درگاه کبریا فرخنده طالعی و خوش بختی ترا مظهر مواهب الهی کرد و بنور
AB04844	ای مقربه درگاه کبریاء در این بساط مذکوری و در آستان مقدس جمال مبارک معروف و
AB08882	ای ملحوظ نظر عنایت حضرت احدیت شمعی برافروز که پرتوش از ملا ادنی تا ملکوت ابهی
AB08883	ای ملحوظ نظر لحظات عین عنایت شامل و عواطف حضرت احدیت حاصل قل لک الحمد یا الهی
AB04073	ای ملک اگر حشمت ملوکانه و شوکت شاهانه طلبی بندگی درگاه خدا کن و عبودیت آستان
AB10594	ای ملکوتی چند نامه در جوف ارسال میشود یکی تعلق بلورد دارد برسانید و اما
AB10595	ای ممتحن در سبیل الهی اگر بدانی که بلایای سبیل الهی چه عزتی پایدار است و چه
AB09510	ای منادی الهی عبدالبهاء راضی از شما و از ملکوت اعلی هر دم شما را فیض جدیدی و
AB02262	ای منادی الهی فاشکر الله ربک الرحمن الرحیم بما وفقک علی السیر فی الارض و
AB05278	ای منادی الهی نامه رسید از بلایا و محن و رزایای وارده بر عبدالبهاء آه و انین
AB00472	ای منادی الهی نامه که بجناب مستر ویلهلم مرقوم نموده بودی بارض مقدس فرستاد و ملاحظه
AB09511	ای منادی امر الله الحمد لله در عراق سبب انتشار اشراق گشتی همیشه موفق بالطاف
AB05279	ای منادی امر الله جناب میرزا محرم و زرقانی را بعد از چند سال اجازه طواف مطاف
AB06327	ای منادی باسم الله حمد کن خدا را که بنشر نفحات الله مشغول شدی و باعلاء
AB05793	ای منادی باسم الله در سبیل الهی گردنرا وقف زنجیر نمودی و پای را مرهون کند
AB06894	ای منادی باسم حق بین ملا عالم شکر کن جمال قدمرا که باسم اعظم حیات ابدیه یافتی
AB01502	ای منادی بذکر حق نامه رسید و تفصیل واقعه معلوم گردید که در راه آن پی گناه
AB02586	ای منادی بر پیمان دم صبح است و در خیابان باغ نیویورک راه میروم بیاد تو افتادم و
AB05794	ای منادی بملکوت الله فی الحقیقه در این سفر نهایت خدمت را بملکوت الهی مجری
AB09512	ای منادی بملکوت الله ملا میگوید دی شیخ با چراغ همیگشت گرد شهر کز دیو و دد
AB04846	ای منادی بملکوت جنین معلوم است که در جنوب افریکی ایامی بسر میبری و بخدمت عالم
AB02102	ای منادی پیمان از عدم فرصت جواب نامه مختصر مرقوم می گردد
AB02973	ای منادی پیمان از کثرت مشاغل و زحمات و غوائل و مخاطرات فرصت تحریر ابدا نیست
AB04074	ای منادی پیمان الحمد لله بانچه مرقوم شد و تعلیماتیکه داده گشت موفق شدی و
AB04075	ای منادی پیمان الیوم اعظم امور تبلیغ امرالله است و نشر نفحات الله کتب و رسائل
AB00203	ای منادی پیمان ایامی میگذرد که در مخابره و مکاتبه فتور حاصل سبب اینست که آتش
AB01264	ای منادی پیمان آنچه که بجناب میرزا احمد مرقوم نموده بودید ملاحظه گردید از
AB01200	ای منادی پیمان آنچه مرقوم نموده بودی معلوم و مفهوم گشت از سب وشتم و طعن
AB06895	ای منادی پیمان آنچه نگاشتی ملاحظه گردید و بر مطالب اطلاع حاصل گشت هر چه مرقوم
AB06328	ای منادی پیمان بخدمت میثاق شهره آفاق شو و مظهر الطاف خفیه جمال ابهی نیر اشراق
AB11633	ای منادی پیمان تحریر اخیر که مورث حزن عظیم و ماتم الیم بود رسید حسرت و کدورت
AB04847	ای منادی پیمان تحریری که از حوالی کاشان مرقوم نموده بودید رسید سبب بهجت و
AB03759	ای منادی پیمان جهان را غفلت مستولی بود و امکان را ظلمت محیط و متوالی و کیهان
AB00834	ای منادی پیمان چندی است در این صفحات بنشر ایات بینات اوقات میگذرد و در کنائس
AB11630	ای منادی پیمان حضرت ابن ابهر محفوظ و مصون وارد و ایامی چند با نهایت روح و
AB11656	ای منادی پیمان در ارسال جواب مشروح مفصل معذورم زیرا نمیدانی که در چه دریای
AB11671	ای منادی پیمان در خصوص طبع آثار در مطبعه دولتی مرقوم نموده بودید جواب از

AB00611	ای منادی و ایادی امر الله مکتوب شما مرموق و رق مسطور منظور گردید تکلیف در
AB00956	ای منادیان آسمانی ایام نوروز است همیشه بیاد آن یاران مهربان هستم و از درگاه
AB01505	ای منادیان بملکوت الله چند روز پیش بان یاران الهی نامه نگاشته گشت ولی چون این
AB06330	ای منادیان میثاق در خصوص ترجمه و طبع کتاب بیان احکامی در بیان موجود که بنص
AB01597	ای منتسب عزیز عبدالبهاء نامه شما وصول یافت و نهایت سرور حصول گشت زیرا دلیل بر
AB05799	ای منتسبان این منادی حق جناب ابن ابهر ترک راحت و حضور نمودند و از وطن مالوف
AB04449	ای منتسبان آن متصاعد الی الله جناب خلیل بملکوت جلیل شتافت و در جوار رحمت کبری
AB00359	ای منتسبان حضرت زائر جناب خان کوه و بیابان پیمود و از صحرا و دریا مرور نمود... در یوم
AB03484	ای منتسبان درگاه احدیت جناب آقا محمد صادق نامه مختصر نگاشت ولی رجای مفصل نمود
AB06331	ای منتسبین آن بنده الهی حمد کنید خدا را که موفق بر تقسیم میراث بما انزله الله
AB06332	ای منتسبین آن بنده صادق الهی لسان بشکرانه گشاید و حضرت کبریاء را حمد و ستایش
AB11911	ای منتسبین آن بنده صادق بها پدر بزرگوار ترک اوطان و دیار نمود و در دشت و کهسار
AB11867	ای منتسبین آن فائز به رفیق اعلی حکمت بالغه الهیه اقتضا چنین نموده بود که امری
AB11965	ای منتسبین آن یار روحانی از خدا خواهم که گلشن ملکوت را نهال بیهمال گردید
AB04850	ای منتسبین آنشخص جلیل شکر کنید خدا را که مهتدی بنور هدی و منجذب بملکوت ابهی
AB01598	ای منتسبین جناب زائر آقا مرتضی برضای الهی فائز و بفضل و موهبت ربانی حائز از
AB11732	ای منتسبین جناب زائر شکر کنید خدا را که این پدر مهربان شما را در این گلستان
AB04450	ای منتسبین جناب زائر هر چند دل و جانرا آرزو چنان که بهر یک نامه ای مرقوم گردد
AB03762	ای منتسبین حضرت زائر علیکم و علیکن بهاء الله فی الاخره و الاولی حضرت زائر چون
AB05287	ای منتسبین حضرت عطار آه و فغان منمایید و اندوه و احزان مخواهید هر چند از مصیبت
AB06897	ای منتسبین حضرت فتح اعظم این عنوان بسیار مبارکست زیرا الحمد لله که شرف اعراق
AB02588	ای منتسبین حضرت مشکین جناب مشکین قلم حاضر و ناظر و مانند محصل نادر با سیف
AB08228	ای منتسبین حضرت ملا محمد علی شهید علیه بهاء الله الابهی شهدای سبیل بهاء نجوم
AB04082	ای منتسبین حضرت نبیل ثابت راسخ ذکر جمیل شما را آنشخص جلیل در مکتوب مختصر خویش
AB11796	ای منتسبین خلیل سلیل میر جلیل آن خاندان در ایام الله به ایمان و ایقان مشهور عالمیان
AB03485	ای منتسبین درگاه الهی هر چند احبای مازگون بقانون و زاکون الهی باید در هردم
AB09518	ای منتسبین فائز برفیق اعلی هر چند آن مقرب درگاه کبریاء بجوار رحمت کبری شتافت
AB11708	ای منتسبین ورقه منجذبه طائره خانم باهره آن کنیز عزیز الهی در مدت حیات ترتیل
AB09519	ای منتظر اشراق انوار الطاف توجه بملکوت غیب جبروت ابهی نما تا مشاهده ایات کبری
AB06334	ای منجذب الطاف رب قدیم در این حشر اعظم که آفتاب فلک قدم در نقطه احتراق طلوع
AB09520	ای منجذب الهی وقت آنست که این بیت را مانند مرغ سحر بفنون الحان بخوانی درویش
AB03200	ای منجذب الی الحق آنچه مرقوم نموده بودی قرائت و تلاوت گردید و بنهایت روح و
AB09521	ای منجذب الی الله از حق میطلبم که تو را بحالتی مبعوث نماید که بیقرار باشی و
AB05800	ای منجذب الی الله جناب زائر نامه ای نوشته و ذکر شما را در نامه نموده لهذا من
AB00547	ای منجذب الی الله صبح هدی چون از افق اعلی طلوع نمود بشارق بود ابرار را و
AB06898	ای منجذب الی ملکوت البقاء شمع روشن است و گل در چمن انوار است که از افق غیب
AB08229	ای منجذب آن دلبر آسمانی در پاریس یاد تو همدم و انیس است ولی فرصت تحریر نیست
AB06335	ای منجذب بانوار جمال دوستان الهی وارد و این عبد در شواطی بحیره طبریا مقیم قد
AB01835	ای منجذب بذکر الله آنچه از کلک ولا بر صفحه وفا مرقوم مشهود و معلوم گردید حمد
AB03763	ای منجذب بشمیم نسیم عنایت سر یزدان و راز رحمن را در اینه حقیقت و دریای عبودیت
AB10094	ای منجذب بکلمه الله اگر در این حشر عظیم و نشر بدیع رخی روشن طلبی و دلی چون
AB05288	ای منجذب بکلمه الله طهارت و تقدیس از اس اساس دین الهی است و اعظم وسیله وصول
AB06899	ای منجذب بملکوت ابهی شکر کن خدا را که باشراقات انوار شمس احدیت قلبت روشن گشت
AB00374	ای منجذب بملکوت الله نامه که بتاریخ ۲۲ مای ۱۹۱۹ ارسال نموده بودی رسید از
AB05801	ای منجذب بملکوت الله هر نفسی را فکری و مقصدی شب و روز در تحصیل مقصود میکوشد
AB02755	ای منجذب بملکوت الهی آنچه نوشتید ملاحظه گردید وجد و سرور بود و بشارت و حبور و
AB11495	ای منجذب بملکوت آموختن هنر موسیقی را تکمیل کن و تا حد امکان در جانفشانی بآستان
AB04852	ای منجذب بندای الهی آنچه مرقوم نموده بودی دلیل سلوک بر سبیل بود و برهان الطاف
AB04853	ای منجذب بنفحات الله اثر خامه و نامه مشتاقانه آن یار قدیم واصل گردید و ملاحظه
AB06901	ای منجذب بنفحات الله از جهان بیزار شو و از آنچه در اوست در کنار شمع آفاق شو
AB07568	ای منجذب بنفحات الله از روزی که عزیمت آنسمت
AB05802	ای منجذب بنفحات الله اگر در تحریر تقصیر میرود لکن یاد آن شمع منیر مضمر ضمیر
AB03486	ای منجذب بنفحات الله الحمد لله منتصری و منتظر منتصری بجنود ملاء اعلی و منتظری
AB05803	ای منجذب بنفحات الله ایام نوروز است و ایرانیان مشغول بعیش و نوش و این

AB05797	ای منادی حق مکتوب جدید در یوم عید مسیحیان و وجد وطرب عیسویان واصل گردید دلیل
AB12068	ای منادی حق نامه اخیر وصول یافت و مضامین شیرین و شکرین بود انقطاع اخبار فی الحقیقه
AB10600	ای منادی حق نامه ثانی بتاریخ ۲۶ ذیقعده سنه ۱۳۲۶ ملاحظه شد در خصوص ارسال معلم
AB01733	ای منادی حق نامه شما رسید و از مضمون معلوم گردید که سرگشته و سرگردان جاسب و
AB04445	ای منادی ربانی دو طغری نامه شما رسید و بر مضمون اطلاع حاصل گردید الحمد لله
AB00805	ای منادی عهد و پیمان نامه ایکه بتاریخ ۲۲ صفر ۱۳۳۷ بود رسید جمیع طوائف عالم در
AB02104	ای منادی عهد و پیمان نامه های متعدد از آنجناب رسید و مضامین کل سبب فرح و سرور
AB04078	ای منادی ملکوت الله خبرهای خوشی از هند میرسد که الحمد لله نفحات الهی در انتشار
AB05798	ای منادی ملکوت الله در عالم وجود و حیز شهود جاذب تایید مقام محمود تبلیغ
AB01414	ای منادی ملکوت الله قد مضت مده مدیده و لم تلتذ المسامع باستماع نغمات الصافور
AB04079	ای منادی ملکوت الله نامه شما رسید هزار آفرین بر همت بلند و مقصد ارجمند تو
AB09517	ای منادی ملکوت الهی نامه اخیر شما رسید و از مشاکل و صعوبات در امر انتخاب
AB00473	ای منادی ملکوت در سفری که باطراف رفتی تنها نبودی جان و دل عبدالبهاء با تو بود
AB00249	ای منادی ملکوت دو نامه از شما رسید یکی قدیم و دیگری جدید
AB11782	ای منادی ملکوت شکر کن خدا را که در این سفر با منادی ملکوت رحمان حضرت مستر هریس
AB04080	ای منادی ملکوت نامه ایکه بمنور مرقوم نموده بودی قرائت گردید البته با مسس کیبس
AB04446	ای منادی ملکوت نامه رسید شکر کن خدا را که دیده روشن نمودی و دیدهای دیگرانرا
AB05956	ای منادی میثاق الهی و مروّج پیمان رحمانی، اثر کلک مشکین ملاحظه گردید و بر ظهور آثار تأیید
AB00705	ای منادی میثاق اثر کلک مشکبار ملاحظه گردید گویا جنت رضوان بود یا ریاض حدیقه
AB03483	ای منادی میثاق از خبر جشن و سور نهایت سرور حاصل گردید در سایه عنایت جمال
AB00458	ای منادی میثاق الیوم یوم اشراق نور عبودیت از مطلع آفاقست و هنگام طلوع و سطوع
AB02105	ای منادی میثاق آنچه نگاشتید قرائت گشت و ملاحظه گردید از تلاوتش بشاشت حاصل شد
AB11802	ای منادی میثاق بامداد عید مبارک است و روز مولود حضرت رحمانیت هرکس بذکری و
AB07566	ای منادی میثاق تحریر مرسول تلاوت گردید مضمون مفهوم شد بهجت بر بهجت افزود
AB04447	ای منادی میثاق جناب میرزا احمد در همان روز که شما از اینجا عازم گشتید نامه
AB00835	ای منادی میثاق حمد کن خدا را که ناشر نفحاتی و خادم کلمه الله بعد از صعود جمال
AB11677	ای منادی میثاق در خصوص عالم خراسانی نجف مرقوم نمودید محرمانه بحضرت آقا
AB04081	ای منادی میثاق دلبر آفاق چون از مشرق آمال اشراق فرمود پرتوی از حقیقت تقدیس بر
AB03761	ای منادی میثاق دو ماه قبل مکتوبی مفصل بواسطه مسافرین قزوین ارسال شد حال نیز
AB07567	ای منادی میثاق دو نامه یکدفعه وارد و مشروحات بدقت ملاحظه گردید با وجود کثرت
AB05284	ای منادی میثاق رساله ایکه رادع اهل نفاق و دافع شقاق و داعی وفاق بود بلکه قاصم
AB05285	ای منادی میثاق زینت عالم غیب و شهود و علویت حقائق وجود عبودیت حضرت مقصود است
AB05286	ای منادی میثاق سفر خراسان را تاخیر و تعویق میندازید باید در آنسامان چنان
AB11701	ای منادی میثاق طوبی لک بما تمسکت بحبل الممدود من الملکوت الابهی و رفعت رایه
AB11635	ای منادی میثاق عبدالبهاء در ارسال اجوبه متتابعه حضرات ایادی امرالله مقر
AB04448	ای منادی میثاق فیض نامتناهی نیر آفاق در این ایام از جمیع اقطار چنان درخشیده و
AB00250	ای منادی میثاق مدتیست که قلم عبدالبهاء مخاطبا بانجناب چیزی ننگاشته ولی این
AB11648	ای منادی میثاق مکاتیب متعدده آنجناب واصل و بدقت تمام قرائت شد ولی از کثرت
AB01415	ای منادی میثاق مکاتیب متعدده شما رسید ولی فرصت جواب حاصل نشد لهذا بعهده
AB02408	ای منادی میثاق مکتوب اخیر شما ملاحظه گردید در خصوص سفر یزد بسیار موافق ولی
AB01416	ای منادی میثاق مکتوبی از آنجناب وارد و نفحات قدس از آن استشمام شد زیرا در
AB01834	ای منادی میثاق مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید از خبر ترویج
AB11707	ای منادی میثاق مکتوبی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید در خصوص مدیر
AB00288	ای منادی میثاق مکتوبی که بجناب منشادی مرقوم نموده بودید ملاحظه گردید در خصوص
AB02977	ای منادی میثاق نامه ای از فروغ رسید و چون باز شد پرتو و فروغی داشت کلمات مانند
AB01127	ای منادی میثاق نامه ایکه بتاریخ ۲ شهر شعبان سنه ۱۳۳۸ بود رسید از مضمون مفهوم
AB08227	ای منادی میثاق نامه ایکه بتاریخ ۲۰ جمادی الاول مرقوم نموده بودی واصل گردید
AB11640	ای منادی میثاق نامه رسید از خبر انتشار نفحات الله سرور و حبور حاصل گردید جناب
AB00496	ای منادی میثاق نامه رسید و مضمون معلوم گردید در وقتیکه در بقعه مبارکه بودید
AB00640	ای منادی میثاق نامه شما رسید و از قضای اتفاق جناب مسیو دریفوس و امه الله
AB00706	ای منادی میثاق نامه مفصل که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه
AB00165	ای منادی میثاق نامه های محرر چون جامهای مکرر نشئه صهباء داشت و نفحه حدیقه
AB02409	ای منادی میثاق و لمثلک ینبغی هذا المقام الکریم تالله الحق یغتبطک من هذا
AB08887	ای منادی ندای حی علی الفلاح نما زیرا ابواب ملکوت مفتوحست و انوار لاهوت فائض

AB06908	ای منجذب نور حقیقت مراسلات رسید و معانی بدیعه حاوی احساسات روحانیه بود روح و
AB02984	ای منجذبان جمال ابهی در هویه قلب بحور محبت یاران پر موج و هیجان ... ای قوی قدیر کل در قبضه
AB02758	ای منجذبان جمال ابهی ما را امید چنانست که شاهرود بهارود گردد و آن کشور بنفحات
AB02759	ای منجذبان جمال رحمانی حمد خدا را که بنفحات قدس از رقد هوی مبعوث شدید و
AB06340	ای منجذبان حق جذبا را انجذاب باید و نار محبه الله را التهاب شاید جذب از خواص
AB02760	ای منجذبان حق شجره امید چون در جنت ابهی غرس شد روز بروز باید نشو و نما نماید
AB01836	ای منجذبان روح القدس جناب آقا سید مهدی و جناب آقا سید اسمعیل و جناب آقا
AB05292	ای منجذبان محبت الله ذکر و فکر من حصر در یاد و تذکار شماست از مکتوبی که بجناب
AB08236	ای منجذبه الی الله مکاتیب متعدده شما رسید مضامین جمیع دلنشین بود فی الحقیقه
AB06909	ای منجذبه بملکوت الهی صبح است و هر کس بخیالی مشغول و عبدالبهاء بیاد احباء و
AB04857	ای منجذبه بنفحات الله از بستن امروز مراجعت بنیویورک شد در بستن بسیار خوب
AB04088	ای منجذبه بنفحات الله امیدوار بصون و عون و حمایت حضرت پروردگار باش و متوکل بر
AB11766	ای منجذبه بنفحات الله شاه خلیل الله و آقا میرزا جلال ببقعه مبارکه وارد و بطواف مرکز
AB04858	ای منجذبه بنفحات الهی آنچه مرقوم نموده بودی ملاحظه گردید
AB05806	ای منجذبه دلبر آفاق نامه شما رسید بلایای وارده بر شما و احباء الله معلوم و
AB05294	ای منجذبه محبت الله اوقاتی گذشت که بتو نامه ای ننگاشتم ولی ترا فراموش ننمودم
AB05295	ای منجذبه محبت الله شمس حقیقت از افق عالم طالع شد و نور هدایت درخشید فیض ابدی
AB00143	ای منجذبه محبت الله مکتوبی که هنگام رفتن مرقوم نموده بودی ملاحظه گردید از
AB00152	ای منجذبه ملکوت الله آنچه بتاریخ ۱۹ آگست سنه ۱۹۰۵ مرقوم نموده بودی ملاحظه
AB07574	ای منجذبه ملکوت الله شمع خاموش بودی الحمد لله روشن گشتی صامت بودی ناطق شدی
AB00769	ای منجذبه ملکوت الله نامه که در عید ایستر مرقوم نموده بودی رسید از مضمون
AB00075	ای منجذبه ملکوت الله نامه مفصل رسید از قرائتش نهایت سرور حاصل گردید زیرا دلیل
AB04089	ای منجذبه نفحات الله نغمه زار و آه شرربارت چنان شعله بر افروخت که قلب اهل
AB02592	ای منجذبین بنفحات الله از قرار معلوم محفل روحانی بان نفوس رحمانی آراسته گشته
AB00667	ای منجذبین میثاق الیوم جمیع آفاق در خواب و شما بیدار کل مدهوش و شما هشیار همه
AB06912	ای منسوب بان شهید سبیل الهی عم بزرگوار را اگر بخواهی که مقام و مکان و منزل
AB02108	ای منسوب بان نفس مطمئنه راضیه مرضیه این مصیبت هائله قلوب عموم را پرخون نمود... هر حیاتی
AB06913	ای منسوب بنام حضرت مقصود این مطرب از کجاست که برگفت نام دوست تا جان و جامه
AB03767	ای منسوب شجره مبارکه و محبوب جمال مبارک نامه ای از عزیزالله خان رسید نهایت
AB06914	ای منسوب من ادرک لقاء ربه فی الملکوت الاعلی جناب آقا محمد حسن تفصیل تشیع از
AB06915	ای منسوب نیر آفاق حضرت عم بزرگوار از ملکوت اسرار نظر بشما دارد زیرا یادگار
AB02268	ای منسوبان آستان حضرت احدیت قریب غروب است و باران آذری در شدت نزول و عبدالبهاء
AB11923	ای منسوبان درگاه احدیت جناب زائر با قلبی طاهر و وجهی ناضر به بقعه بیضاء وارد
AB08237	ای منشی باشی خرم دمی که براز حق همدم شدی و مبارک ساعتی که تاج محبت اسم اعظم
AB06345	ای منشی بلیغ شعر و انشاء از تعلقات فن بدیع و بیانست و این عیانست که آوارگان
AB02110	ای منصور مظفر سپاه ملاء اعلی مصفوف است و جنود ملکوت ابهی چون صفوف الوف و
AB05808	ای منظور بلحظات عین رحمانیت یکی از بندگان دیرینه درگاه الهی بیکی از خادمان
AB06346	ای منظور نظر عنایت حضرت احدیت چون بصفت رحمانیت تجلی فرمود حقیقت وجود در حیز
AB07577	ای منفق فی سبیل الله در قرآن عظیم که نص جلیل حضرت رحمن رحیم است از خصائص اهل
AB04860	ای منفقان برهان ایمان انفاق مال و جانست الذین یجاهدون فی سبیل الله باموالهم
AB04861	ای منقطع الی الله خوشا خوشا که چنین آزادی و دلشاد و پاکی و تابناک بندگان
AB07578	ای منوچهر در این انجمن رحمانی با چهره افروخته و جگری سوخته و چشمی از بیگانه
AB07579	ای منوچهر منوچهر مینو و بانوی پریچهر داشت و افسر و دیهیم بلند چون ماه و مهر
AB05296	ای منور بنور هدایت الهیه شمع هدی چون در زجاجه قلب برافروزد ظلمات ضلالت که
AB10100	ای منیر اجسام منیره بر دو قسمند یکی مستفیض از غیر که نورانیت او ایت مستودعیست
AB08893	ای منیر اگر توانی با جبینی مبین در افق این اقلیم طالع و ساطع گردی گوی سبقت و
AB09526	ای منیر بجانان و جانت قسم که بقدر نفسی فرصت ندارم و مهلت تحریر سطری نه مختصر
AB05297	ای منیر پرتو ظهور چون بر قله طور زد سنگ خارا متلاشی شد و صخره صماء متفانی
AB03488	ای منیر نیرات بر چند قسم منقسم یکی جرمش مظلم و تاریک ولی اقتباس نور از غیر
AB05809	ای مه بانو بانوهای عالم اگر در آغاز چون مه تابان پرتوی دارند ولی بانجام چون
BH08744	ای مهاجر اگرچه از مقر عرش دوری ولکن قریبی قرب و بعد ظاهره در مقامی ملحوظ و در
BH02513	ای مهاجر الی الله از ماسواه بگذر و بحب حق قانع شو که سرمایه غناست اگر الیوم
BH02038	ای مهاجر الی الله بشنو ندای این طیر بقا را که در تحت مخالیب اشقیا مبتلا شده
BH11673	ای مهاجر فی سبیل الله حمد کن که در مصیبت کبری که بر جمال قدم و احبابش وارد
AB06337	ای منجذب بنفحات الله تربیت اطفال بسیار امر مهم است باید طفل شیرخوار را بتربیت
AB04854	ای منجذب بنفحات الله جناب آقا میرزا حسین حاضرند علیه بهاء الله الابهی و
AB02979	ای منجذب بنفحات الله چندیست که نغمه از آن حمامه حدیقه وفا استماع نگردید و
AB04855	ای منجذب بنفحات الله حمد کن خدا را که پرتو هدایت کبری بر بصیرت و دیده بینا زد
AB10967	ای منجذب بنفحات الله در هنگام عزیمت از ارض اقدس و عزیمت
AB06902	ای منجذب بنفحات الله سیف الهی نطق و ببانست و حجت و برهان و حقیقت عرفان نه آهن
AB03487	ای منجذب بنفحات الله شکر کن خدا را که در سیناء عرفان ندای رحمان از شجره انسان
AB02980	ای منجذب بنفحات الله علیک بهاء الله و ثنائه و الطافه و جوده و احسانه و فضله
AB01962	ای منجذب بنفحات الله مکتوبی که بجناب حاجی سید جواد مرقوم نموده بودید ملاحظه
AB05804	ای منجذب بنفحات الله نامه فیروز در بهترین روز وصول یافت هر چند مدق بود که با تو
AB05289	ای منجذب بنفحات الله نامه مرقوم واصل گردید و مضمون مفهوم شد تمنای تحریری از
AB11679	ای منجذب بنفحات الله نامه مفصل شما رسید و همچنین اشعار آبدار الحمدلله دلیل بر
AB02756	ای منجذب بنفحات الله نفحه مشکین که از خلد برین ریاض محبت الله مرور نمود مشام
AB01599	ای منجذب بنفحات الهی مثنوی روحانی قرائت شد و غزل پی بدل تلاوت گردید آن تبتل و
AB00162	ای منجذب بنفحات الهیه مکتوب مفصل که بمسیس گتسنر لوا مرقوم نموده بودید ملاحظه
AB04084	ای منجذب بنفحات تقدیس در این دور اعظم و کور جمال قدم که فیض نامتناهی الهی
AB02981	ای منجذب بنفحات حق صبح است و هر نفسی در هوسی و این عبد بیاد روی و خلق و خوی
AB00431	ای منجذب بنفحات ریاض ملکوت نامه روحانی قرایت شد و مضامین محبت... ای پروردگار مستمندانیم
AB08230	ای منجذب بنفحات عرفان در عالم وجود آنچه انسان آرزو نماید تعلق را نشاید چه که
AB01266	ای منجذب بنفحات قدس آنچه مرقوم نموده بودید ملاحظه گردید شوق تشرف بتقبیل آستان
AB10095	ای منجذب بنفحات قدس حق جناب علی اشرف خواهش تحریری بجهه آن دوست حقیقی نمودند
AB06338	ای منجذب بنفحات قدس در این عرصه تنگ و جهان پر آب و رنگ اگر صد هزار سال درنگ
AB02106	ای منجذب بنفحات قدس ساعت هفت از شب است و این آواره بیداء محبت الله
AB01506	ای منجذب بنفحات ملکوت ابهی شرح الله صدرک بفیض طافح من سحائب عنایه البهاء
AB03764	ای منجذب بنفحات ملکوت ابهی هنیئا لک هذه الکاس الطافحه بصهباء موهبه الله و
AB05290	ای منجذب بوی دوست در این صبحدم که فیوضات جمال قدم مونس و همدمست کلک اشتیاق
AB04085	ای منجذب جمال ابهی شکر کن خدا را که موید بخدمتی گردیدی که برهان عبودیت حضرت
AB11191	ای منجذب جمال الله در این روز مبارک یوم مولود نیر آفاق و کوکب اشراق بیاد تو
AB01339	ای منجذب جمال الهی انچه مرقوم نموده بودی ملاحظه گردید از گلشن معانی رائحه
AB00612	ای منجذب حقیقت نامه بتاریخ 31 جولای 1920 رسید و از مضامینش
AB07569	ای منجذب روی بها هر چند خانه بتالان دادی و کاشانه بتاراج لانه ات بروفتند و
AB04086	ای منجذب طلعت جمال ابهی فتح ممالک در این خاکدان فانی و کشور ستانی بشمشیر
AB02107	ای منجذب عهد و پیمان نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا دلیل
AB03765	ای منجذب عوالم معانی در این ایام که ارباح افتتان از جمیع جهات آفاقرا احاطه نموده است
AB04452	ای منجذب فیوضات ملکوت در این عرصه شهود بموهبت رب ودود خوشنود باش که خاک را
AB07570	ای منجذب محبت الله صد شکر کن خدا را که بانوار نار شجره طوبی در سدره سیناء راه
AB02265	ای منجذب محبت الله نامه تو رسید قضیه تعویق آمدن بامریک پی اساس است من عازم
AB04087	ای منجذب محبت الله نامه شما که بواسطه بمبای ارسال نموده بودید ملاحظه گردید... مرقوم
AB06904	ای منجذب محبه الله ورقه مشتعله بنار انجذاب وارد و بزیارت آستان مقدس حظ موفور یافت
AB06905	ای منجذب ملکوت ابهی خدماتت در آستان مقدس مقبول و مسافرین فرنگستان بینهایت از
AB07571	ای منجذب ملکوت ابهی نامه ای که بتاریخ ۳۰ مارچ ۱۹۰۸ مرقوم نموده بودی واصل
AB08888	ای منجذب ملکوت الله ایامی که در خانه تو بودم نهایت مهربانی از تو دیدم فراموش
AB06907	ای منجذب ملکوت الله وصایا و نصایح حضرت بهاء الله فیض کلمه الله است این قوه
AB01267	ای منجذب میثاق تحاریر آنمشتعل بنار محبت الله واصل و اخبار پطرسبورغ و مسکو
AB05805	ای منجذب میثاق جمال قدم باین عبد وعد فرموده اند که نفوسی مبعوث گردد که ایت
AB08889	ای منجذب میثاق نیر ملا ابهی چون شاهد انجمن بالا شد ولوله در ارکان عالم افتاد
AB02982	ای منجذب نفحات الله چون طیور جنت فردوس در حدائق قدس بنغمات بدیعه بنعوت و محامد
AB11872	ای منجذب نفحات الله حمد جمال بیمثال را که بنسائم عنایت نفوسی را از خواب غفلت
AB01075	ای منجذب نفحات الله شد مدق که با تو گفت و شنیدی نکرده ام این را نیز حکمتی
AB04856	ای منجذب نفحات الله نامت نعمت الله و کامت معرفت الله و جامت سرشار از باده محبت
AB02757	ای منجذب نفحات الله نامه مرقوم ملاحظه گردید مضمون مشحون بانجذابات روحانیه و
AB08233	ای منجذب نفحات الله هر انسان دهقانست یکی کشتش صناعت است و دیگری کشتش تجارتست
AB00957	ای منجذب نفحات قدس تا بحال دو سه مکتوب مفصل و مختصر ارسال گردیده و رسیده و
AB02267	ای منجذب نفحات قدس هر چند تا بحال قلم بذکر آن بنده جمال قدم نپرداخت ولی قلب

BH00614	ای مهدی الواح قدس منیر بتو انزال و ارسال فرمودم که شاید بانوارش مستضی ء شده
BH01758	ای مهدی انشاء الله ببصر الهی در عالم و آنچه در او واقع شده ملاحظه نمائی در این ظهور
BH01077	ای مهدی این ایام ایام شداد است که جمیع ارواح عالین در تزلزل و اضطراب تا که را
BH05700	ای مهدی بعنایه رب مسرور باش و ببدایع فضلش مبتهج از کاس ذکرش بنوش و از باده
BH11035	ای مهدی رحیق باقی از کلمه الهی جاری از دست عطا بیاشام و کوثر اطهر از شطر منظر
BH09800	ای مهدی عالم از نسایم عنایت مالک قدم باوراد معارف و اثمار حقایق مزین گشته مبارک
BH06995	ای مهدی کتابت در ساحت مظلوم حاضر و عبد حاضر آنچه در او مسطور بود معروض
BH01078	ای مهدی لوح مرسوله که حاکی بود از جواهر تسلیم و رضا و مشعر بود بر حزن و اندوه
BH10218	ای مهدی مکتوب شما رسید و لکن لوح بعد از دو روز بشما رسید
AB04868	ای مهدی من هادی شو و منادی گرد نام یزدان بخوان تا از زبان سیل عرفان جاری و
AB06921	ای مهدی مهد آسایش آراسته و شهد معانی از فم روحانی ریزش مینماید بزم رنگین است
BH07558	ای مهدی ندایت باصغای مظلوم آفاق فائز انه یسمع و یری و انه لهو السمیع البصیر
BH06996	ای مهدی هادی میفرماید الیوم کل ماموردند که ببصر خود مشاهده نمایند بشنیدن و دیدن
AB04095	ای مهدی یاران روز تمام شد و آفتاب دم غروبست و خامه عبدالبهاء از بامداد تا
BH09801	ای مهر علی امروز روزیست که جمیع انبیا و مرسلین ذکر آنرا نموده اند و از حق جل
AB07586	ای مهربان از هستی خویش و بیگانه آزاد شو و فرزانه در این دشت سمند شادمانی
AB05814	ای مهربان الحمد لله بعون و عنایت ایزد توانا ببقعه نوراء رسیدی و آستان یار
AB10607	ای مهربان امروز اشرف مقام و اعظم مرام عبودیت آستان مقدس است پس بیا با
AB10608	ای مهربان این نام چه قدر خوش است راحت جانست آسایش وجدان رحمت پروردگار است
AB09531	ای مهربان ببازماندگان شهداء خدمات تو باهل و عیال شهداء فی الحقیقه مورث سرور
AB10969	ای مهربان پور گودرز گودرز کیانیان را پسری چون گیو خدیو بود جویای کیخسرو
AB08243	ای مهربان حضرت یزدان در این زمان تجلی رحمانیت فرموده و جمیع آدمیانرا در زیر
AB10102	ای مهربان خدابخش مهر و بخشش جهان آفرین را در سپهر برین بنگر این نشانه بخشایش
AB09532	ای مهربان در این کور بهائی رافت و رحمت و مهربانی از اس اساس تعالیم الهی است
BH02950	ای مهربان دوستی از دوستان یادت نمود یادت نمودیم امروز آنچه دیده می شود گواهی
AB10609	ای مهربان فرود فرود آنچه مهربانی نمود طوس برآشفت و آنچه خوشخوای کرد و دلجوای
AB10103	ای مهربان کیومرث فردوسی میگوید نخستین خدیوی که کشور گشود سرپادشاهان کیومرث
AB08896	ای مهربان گویند که کیقباد در عاقبت عمر بنیان تزیه و تقدیس نهاد و از عالمیان
AB10610	ای مهربان مهر پرتوی از مهر سپهر یزدانست و بخششی از دریای ایزد مهربان این
AB08244	ای مهربان مهرپروری و افق منوری و نافه معطری دلیل بر این آنکه آتش عشق افروختی
AB11193	ای مهربان وقت ظهور مهر در دل و جانست و دم همدمی با سروش آسمان فرصت تحریر
AB09887	ای مهربان یزدان من شکر تراکه مرا بر خدمت آستانت و صیانت دوستانت موفّق و مؤیّد فرمودی
AB09428	ای مهربان یزدان من محض عنایت روح وجود دمیدی و خلعت حیات بخشیدی
AB09533	ای مهربان یاران زردشتی بهشتی اند و از بلا و فتنه و امتحانات در یزد و حوالی
AB05302	ای مهربان یزدان من این تنها را جان ببخش و بجانان برسان و از زندان برهان و
AB05303	ای مهرپرور این خاکدان تنگ و تار و انسان آواره و بیسر و سامان لهذا دانا دل
AB06354	ای مهرپرور نامه ات رسید و سبب شادمانی گردید ستایش ایزد پاک راکه هوشیاری و
AB10104	ای مهمان عزیز خوش آمدی خوش آمدی ابواب مفتوح و منزل نزل رب ودود گشتی موجود و
AB05815	ای مهمان نواز احبای الهی خوشا بحال تو که بخدمت دوستان الهی قیام نمودی خوشا
AB08897	ای مهماندار غریای راه خدا خوشا بحال تو که میزبان اسراء رحمن شدی و بخدمت پی سر
AB06355	ای موتمن عبدالبهاء حضرت کبریا در حقیقت انسان ایت کبری ودیعه نهاد بعضی موتمن
AB03203	ای مورد مصیبت کبری مصائب و احزان از هر جهت ترا احاطه نمود و مشقت عظمی از برای
AB08898	ای موسی جان حضرت کلیم ندای رب رحیم را از نار موقده در شجره اخضر استماع نمود
AB08899	ای موسی من چوپان انسان شو و در کوه طور و کوی پرنور مشاهده تجلی سلطان ظهور نما
AB08900	ای موسی من چوپان شده ای در طور بیا ترک گله کن یا خود کله کن مکتوب مفصل شما
AB07587	ای موفق بتسلیم و رضا حضرت غلامرضا هر چند در سبیل وفا تلخی جفا چشیدی و در دست
AB08245	ای موفق بهدایت الهیه هدایت بر چند نوعست هدایت لسانست که اقرار و اعتراف بر
AB11373	ای موقن بالله اصل لقاء ایمان بآیات الهیه است ...زیرا تربیت جسمانیه را حکمی نه بلکه
AB08246	ای موقن بالله در جمیع اوقات ملحوظ نظر عنایت جمال مبارک بوده و هستی مطمئن باش
AB08247	ای موقن بالله در کتاب مبین عسی ان یبعثک ربک مقاما محمودا نازل مقام محمود را
AB08248	ای موقن بالله ملاحظه نما که دارو و دوا چگونه جلد متعفن را پاک و طیب و طاهر
AB07588	ای موقن بالله هر چند مصیبت خویش و پیوند و برادر و فرزند و دوست و هوشمند سخت و
AB08901	ای موقن بایات الله از خدا بخواه که در درگاه احدیتش خادم گردی و در ساحت حقیقت
AB01837	ای موقن بایات الله از غرائب آثار و عجائب اسرار پروردگار در هر کور و دوری سر
AB11789	ای مهاجر مع الحق اگر بدانی این مقام چه قدر بلند و ارجمند است البته گریبان را
AB04862	ای مهاجرین از وطن در سبیل الهی هر چند سرگردان شدید و پی سر و سامان شدید صدمات
AB05810	ای مهاجرین فی سبیل الله آزادگی و آسودگی هر چند کام دل و راحت جان است
AB04090	ای مهتدی بانوار هدایت الله حمد خدا راکه بشریعه بقا وارد گشتی و از معین صافی
AB10605	ای مهتدی بانوار هدایت الله نار هدی در شجره مبارکه نابته در طور سینا مشتعل
AB05811	ای مهتدی بصبح هدی فجر ساطع چون از افق شیراز بارقه اش منتشر در آفاق گشت بشارت
AB04091	ای مهتدی بنار موقده الهیه حضرت کلیم چون از مدین اشتیاق بسیناء اشراق بخرامید
AB06347	ای مهتدی بنار هدی حضرت موسی از شجره سینا ندای انا ربک الاعلی شنید فورا فریاد
AB07581	ای مهتدی بنور الهدی در جمیع اعصار مقربین تمنای این مینمودند که نفحه از ریاض
AB09527	ای مهتدی بنور حقیقت هیکل انسانی مانند مشکاتست و قلب بمثابه زجاج و محبت الله
AB05298	ای مهتدی بنور هدایت در عرصه وجود موجودات بی حد و پایان محشور و حقائق و اعیان
AB09528	ای مهتدی بنور هدایت شعله نورانیه هدی در طور سیناء برافروخت و حرارتش بهمه آفاق
AB05812	ای مهتدی بنور هدایت کبری خوشا حال تو که از شمال نفس و هوی بیمین روح و هدی
AB06916	ای مهتدی بنور هدی الحمد لله در شبستان دل و جان شمع هدایت روشن گشت و ساحت خاطر
AB03768	ای مهتدی بنور هدی اولیای الهی هر یک در این جهان فانی جام بلائی نوشیدند و سم
AB08240	ای مهتدی بنور هدی پرتو شمس حقیقت مانند صبح نورانی از افق ایران طلوع نمود نور
AB08241	ای مهتدی بنور هدی جناب آقا محمد حسن فی الحقیقه حیات معنوی و زندگانی ابدی
AB06917	ای مهتدی بنور هدی جناب آقا میرزا یونس الحمد لله از بطن ماهی فراق و حرمان نجات یافته چون
AB06348	ای مهتدی بنور هدی جناب میرزا حیدر علی زبان بستایش تو گشودند و طلب نگارش این
AB04863	ای مهتدی بنور هدی چشم بینا داشتی که مشاهده انوار نمودی گوش شنوا داشتی که ندای
AB06349	ای مهتدی بنور هدی حافظ شیرازی میگوید شکرشکن شوند همه طوطیان هند زین قند
AB05299	ای مهتدی بنور هدی حمد کن خدا راکه تو را بنور حقیقت دلالت نمود و بدخول در
AB04092	ای مهتدی بنور هدی در سبیل محبوب ابهی هر چه جفا کشی دلیل بر وفاست و آنچه اذیت
AB03202	ای مهتدی بنور هدی در قعر دریا صد هزار صدف موجود ولی کل خرفند مگر صدفی که مظهر
AB06350	ای مهتدی بنور هدی در ملکوت ابهی مقامیست که منتهی آمال مقربین و غایت آرزوی
AB06351	ای مهتدی بنور هدی دست دعا بدرگاه خدا بلند نما و شکرانه بکن که ای پروردگار
AB10101	ای مهتدی بنور هدی دست نیاز ببارگاه حضرت بی انباز بر افراز
AB08894	ای مهتدی بنور هدی دو دست شکرانه بدرگاه خداوند یگانه بلند نما و ستایش نما که
AB06919	ای مهتدی بنور هدی شکر کن جمال کبریا را که بوادی ایمن طور شتافتی و شعله نور
AB08242	ای مهتدی بنور هدی شکر کن خدا راکه شمس حقیقت پرتوی نورانی در دلت افکند تا
AB07582	ای مهتدی بنور هدی شمس حقیقت پرتو هدایت بر قلب لطیف افکند زجاجه دل روشن شد
AB06920	ای مهتدی بنور هدی فافرح بذکر مولاک بما ایدک و هداک و انقذک و نجاک و اسمعک و
AB04458	ای مهتدی بنور هدی فضل و عنایت حضرت بیچون را ملاحظه نما که با وجود آن خطا
AB10606	ای مهتدی بنور هدی نار هدایت در ذروه طور برافروخت و کلیم حق ندای جانفزای رب
AB03489	ای مهتدی بنور هدی نامه ات رسید و بر اقبال و توجهت اطلاع حاصل شد
AB09529	ای مهتدی بنور هدی نامه اثر خامه ایمان و ایقان بود زبان بشکرانه گشا که از حیز
AB04093	ای مهتدی بنور هدی نامه شما رسید هر چند من فرصت ندارم ولی جواب مختصر مینگارم
AB04866	ای مهتدی بنور هدی هر چند در آن ولا ضوضای بلند شد و عربده و غوغای گشت بسیار
AB08895	ای مهتدی بنور هدی هر چند مرا مجال مفقود با وجود این بذکر تو مشغول شدم تا وجد و
AB10968	ای مهتدی بهدایت الله انوار هدایت کبری چون در خلوتخانه جان و وجدان افروزد اعضا
AB07583	ای مهتدی بهدایت الهی حضرت کلیم الله نور هدایت را از نار موقده در سدره سینا
AB05300	ای مهتدی بهدایت کبری حضرت احدیت هر چند از هر هستی پاک و مقدس و از هر وصفی مبرا
AB00668	ای مهتدی بهدایت کبری خفاشانی چند که در زاویه نسیان خزیده بودند و در ظلمات
AB04459	ای مهتدی بهدایت کبری شکر کن خدا راکه شمس حقیقت نور هدات مبذول داشت و آفاق
AB06352	ای مهتدی بهدایت کبری شمس حقیقت از مشرق احدیت نه چنان اشراق فرمود که بحجبات
AB07584	ای مهتدی بهدایت کبری شمس هدی چون در مطلع موهبت کبری اشراق نمود اشعه ساطعه او
AB11742	ای مهتدیان بنور هدی جناب جلال مرقوم نموده که در جویبار هدایت سروهای بیهمالید و در
AB05301	ای مهتدیان بنور هدی شمع هدی روشنست و افق اعلی بنور جمال ابهی ساطع و لامع و
AB04867	ای مهتز از اهتزاز اوتار محبت الله آنچه مرقوم نموده بودید ملاحظه گردید و
AB06353	ای مهتز از فیوضات رحمانیه در انجمن عالم ولوله عظیمست و جزع و فزع شدید فریاد و
AB07585	ای مهتز از نسایم الطاف در این حشر اعظم که خدمات جمال قدم قلب عالمرا بحرکت
AB05813	ای مهتز از نسیم عبیر گلشن الهی چون نافهء مشک جان بگشائی
AB01203	ای مهتز از نسیم گلشن عنایت بامداد است و دوستان الهی در این انجمن حاضر و
AB04094	ای مهتز از نفحه میثاق مرقوم مقروء شد مضمون مفهوم گردید عجز و الحاح بود و تبتل

AB11194	ای مومن موقن حقیقت انسانیه مشکاه نوردر و زجاجه ظهوردر بو حقیقت لطافت و طراوت
AB10109	ای مومن ناطق صادق در هر دمی بخاطر آای و در هر نفسی یاد تو افتم و در درگاه
AB02270	ای مومنان ای موقنان ای صادقان ای عاشقان معشوق حقیقت که دهرها در پس پرده غیرت
AB07595	ای مومنان ای موقنان ایمان و ایقانتان در آستان حضرت یزدان مانند مه تابان
AB05819	ای مومنان ای موقنان هر چند از شاهرود مهجور شدید ولی الحمد لله در محل مورود
AB04870	ای مومنان ای مومنان هر چند در آن دیار دور و مهجورید ولی در عتبه مقدسه حاضر و
AB08907	ای مومنان ایمان چون سراج وهاجست و چون در زجاج قلب برافروزد پرتوش بر ارکان زند
AB07596	ای مومنان موقنان و ای مومنات موقنات الحمد لله آن خانواده آزاده از بدایت طلوع
AB08908	ای مومنه بالله در سن صغر بمحبت جلیل اکبر موفق شدی بشارات الهیه شنیدی و دیده
AB11967	ای مومنه موقنه از عدم فرصت مختصر مرقوم میگردد امتحانات الهیه شدید است
AB02986	ای مومنین ای مومنات در این دم که قریب غروب آفتاب آسمانست و عبدالبهاء از غفلت
AB02987	ای مومنین و مومنات و ثابتین و ثابتات جناب حیدر علی بدرگاه حضرت کبریا پناه
AB07599	ای مونس دیرین گمان منما که دمی فراموش شوی و نفسی از خاطر بروی همواره نزد منی
AB08253	ای مونس روحانی نه چندان در دل و جان یاران جا کرده ای که از خاطر بروی آفرین بر
AB00114	ای مونس سفر من هر چند جواب نامه مرقوم و ارسال گردید ولی حال دوباره از شدت محبت
AB11934	ای مونس عبدالبهاء بجان و دل در خدمت امر سعی بلیغ نمودی و جهدی عظیم داری
AB10110	ای مونس عبدالبهاء دمی از یادت فارغ ننشینم و بذکر روی و خوبت همدم و همنشینم و
AB06928	ای مونس عبدالبهاء یاد باد ایامی که در بقعه نوراء همدم و همنشین بودیم و بذکر
AB00770	ای مونس قدیم آنچه نگاشتی ملاحظه گردید و سبب فرح و مسرت پی پایان شد زیرا دلالت
AB02763	ای مونس قدیم حضرات ایرانیها محمود میرزا و رفیقش را محفوظا مصونا فرستادیم شما
AB01014	ای مونس قدیم مکاتیب مفصله جمیع رسید و در نهایت سرور قرائت گردید ولی افسوس که
AB06929	ای مونس قدیم نامه پر ناله و حنین وصول یافت فریاد و فغان بعنان آسمان رسیده
AB01600	ای مونس قدیم نامه رسید و بر مضامین اطلاع حاصل گردید از وقتیکه مفارقت حاصل
AB03490	ای مونس قدیم و یار ندیم عبدالبهاء آلان در خیابان رو به آپارتمان اسپات گیت
AB00707	ای مونس قلوب مشتاقین لله الحمد که نفحه مشکین که از مهب خامه عنبرین سطوع یافته
AB07600	ای مونس مشتاقان اگر در هر دمی صد هزار شکر نمای البته از عهده بر نیای درست
AB06930	ای مونس مقبلان نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودی مضمونش معلوم
AB11942	ای مونس من از قرار معلوم در مدینه حیفا مسجون گشته اید زیرا از برای مسافر
AB08254	ای مونس من نامه ای بخط خویش مرقوم نموده ارسال داشتم البته تا بحال رسیده از
AB02411	ای مونس یاران توجه بجهان یزدان نما و تبتل بملکوت پنهان کن و این مناجات بنما ای دلبر
AB06931	ای مونس یاران جناب قائممقام چندی است درکشور یوسف کنعان در نهایت روح و ریحان
AB01838	ای مونس یاران سالهای چند در لباس مستمند سرگشته کوه و صحراء و گمگشته دشت و
AB06932	ای مونس یاران غزلی که از حیفا ارسال نموده بودید ملاحظه گردید شما با وجود
AB08255	ای موید آسمانی خداوندیرا بستا که تابیدش ابدیست و بخششش سرمدی بنده موید را
AB07601	ای موید بفیض ملکوت نامه مفصل شما قرائت گردید
AB07602	ای موید بهدایت کبری نامه آن یار مهربان وصول یافت و اگر در اختصار جواب قصور
AB07603	ای موید موید زیرا تایید حضرت یزدان در حق دوستان ابدی و سرمدیست چه در این جهان
AB05820	ای میر طالبان جیش قریش بکمال صولت و طیش مقاومت امرالله خواستند و در بدایت عیش
AB07604	ای میر منیر بر سریر ثبوت چنان جلوس نما که جنود ملکوت را در مقابل رو مصفوف
AB10111	ای میر میران معنی بیکربیکی بلسان ترکان چنانست اما مقصد عبدالبهاء از امیری
AB00138	ای میر وفا در عالم وجود صفتی بهتر و خوشتر و شیرینتر از وفا نیست این منقبت از
AB06933	ای میرنج هر چند از صدمه جفا در پیچ و تابی و از بیوفای روزگار در مشقت و عذاب
AB08256	ای میرزا یوحنا این اسم مشتق از حیاتست ولی حیات دو حیاتست جسمانی و روحانی اول
AB06362	ای میوه آن شجره محبت الله حقا که شرف اعراق و حسن اخلاق هر دو در تو جمع شده و
AB08910	ای نابت از سدره مبارکه چون بشرف انتساب فائزی باید بصفت کمال در کل مراتب ممتاز
AB05821	ای نابت از شجره مبارکه در سفریم در تعبیم هر صبحی در یک کشوریم هر شامی دریدریم
AB10112	ای نادر محمد نادر چند کرور ناس را خون ریخت تا انگه اقلیم خاکی وکشور تراپی
AB06934	ای نار افروخته عشق الهی حرارت محبه الله در آن قلب نورانی چنان پر شعله و سورت
AB02412	ای ناشر میثاق سپاه ملکوت ابهی و جنود جبروت اعلی متتابع از عالم بالا در هجوم
AB05822	ای ناشر نفحات افق وجود چون بصبح نورانی از ملکوت ابهی منور گشت پرتو شمس حقیقت
AB10618	ای ناشر نفحات الله از الطاف جمال ابهی امیدوارم که در کمال جذب و وله و عشق و
AB05823	ای ناشر نفحات الله خبر رجوع شما محفوظا و مصونا سبب سرور قلوب گردید الحمد لله
AB07605	ای ناشر نفحات الله در این اوان که صبح میثاق مشرق بر آفاق است انوار تااید
AB03774	ای ناشر نفحات الله میدانم در این سفر در زحمت و مشقتی ولی چون نظر بنتیجه و اثر
AB06356	ای موقن بایات الله از قرار اخبار وارده اخوی زاده آنجناب یعنی بنتشان وفات
AB11966	ای موقن بایات الله اسکندر یونانی طالب شهریاری و سروری و جهانگشائی در عالم فانی
AB08249	ای موقن بایات الله اگر صد هزار زبان بگشاای و حضرت سلطان احدیت را بستاای که
AB02269	ای موقن بایات الله الیوم اعظم امور و اهم مواد ثبوت بر عهد و پیمان الهیست و
AB02111	ای موقن بایات الله آنچه بجناب حاجی مرقوم نموده بودید ملحوظ گردید و پی نهایت
AB08250	ای موقن بایات الله جناب شیخ سلمان در سجن اعظم وارد و بزیارت رمس مطهر فائز از
AB05817	ای موقن بایات الله در این گلشن با رخی روشن محشور شدی و لوحی منشور گشتی در
AB07589	ای موقن بایات الله در جمع دوستان چون شمع برافروز و حجبات اهل امکانرا بشعله
AB08251	ای موقن بایات الله در روایت است که در یوم قیامت لواء حمد مرتفع گردد و علم
AB10611	ای موقن بایات الله در سبیل حق چالاک شو و قصد معارج افلاک کن توجه بمنظر ابهی
AB10612	ای موقن بایات الله صبح است و قلم در جریانست و قلب در هیجان نفحات ملکوت ابهی
AB10613	ای موقن بایات الله علیک بهاء الله چند جواب مرقوم شد لهذا حال اختصار میشود
AB00806	ای موقن بایات الله گویند که قوای اعظم عالم قوه سلطنت قاهره و سطوت حکومت باهره
AB02762	ای موقن بایات الله نفوسی بجوهر فواد توجه بافق تقدیس نمودند و در ظل کلمه توحید
AB05818	ای موقن بایات الله همچنانکه خیاط قماش و اثواب حریر و صوف اول ملاحظه هیکل و
AB06922	ای موقن بایات الله و ثمره آن شجره محبت الله مصیبت کبری و رزیه عظمی هر حزنی را
AB03770	ای موقن بایات الله و منجذب بنفحات الله در این قرن اعظم و دور اکرم که حقائق
AB02112	ای موقن بایات الله یکی از احبای خالص الهی یعنی ثابت بر عهد و میثاق نهایت
AB04461	ای موقن بجمال قدیم و نبا عظیم آثار رحمت پروردگار چون جهان انوار ظاهر و آشکار
AB07590	ای موقن بجمال موعود جناب اخوی بمطاف ملا مقربین فائز و جناب ابوی در جوار رحمه
AB10614	ای موقن بظهور الهی حضرت سید الشهداء روح العالمین فداء در مشهد فداء
AB06923	ای موقن بکلمه الهی جناب اخوی هزار فرسنگ طی نمود و از درندگان صحرا و چنگ نهنگ
AB10105	ای موقن بیوم قیام در یوم ظهور نفخ صور شد و نقر ناقور گشت موقن و مرتاب هر دو
AB03771	ای موقنان ای مقبلان نامه شما ملاحظه گشت و بر حال حزین غمگین شدیم ولی امید
AB08902	ای موقنان حضرت احدیت چنان اشراق و تجلی فرمود که امکان را ایئنه لامکان فرمود
AB10106	ای موقنه بایات الله از فراق نوردیدگان ناله و فغان منما و از هجران جگرپارها آه
AB08252	ای موقنه حضرت زین علیه بهاء الله الابهی حاضر شدند و در حق آن ورقه موقنه ذکری
AB10984	ای موقنهٔ بآیات الله جزع و فزع منما و گریه و زاری مکن روی مخراش و سرشک چشم گریان
AB04869	ای موقنین ای موقنات فیض قدیم خداوند رحمن رحیم را مشاهده نمایید که چه قدر
AB10970	ای مومن بالله اشراق شمس حقیقت از افق احدیت بجهت روشناای آفاق جهان انسانی بود
AB09535	ای مومن بالله چون در بیابان حرمان سورت عطشت اشتداد یافت بسرچشمه آب حیوان
AB10615	ای مومن بالله حضرت موسی با لکنت لسان بفصل الخطاب و تفسیر کتاب موفق شد با وجود
AB06925	ای مومن بالله سراج ایمان چون در زجاج قلب و روان برافروزد شعاع ساطعش بر ارکان
AB05304	ای مومن بالله نامه ات رسید از تنهاای شکایت نموده بودی محزون مباش تنها نیستی
AB08903	ای مومن بالله نامه ات رسید و قرائت گردید مولود جدید مبارک باد دعا کن و مناجات
AB06357	ای مومن بالله و موقن بایات الله اهالی زنجان در بدو ظهور از جلوه طور و لمعه
AB01013	ای مومن بالله و موقن بایات الله در این ایام که جمیع آفاق امکان از آثار قدرت و
AB08904	ای مومن بایات الله امروز اعظم آمال و اشرف اعمال که مغناطیس مواهب ملکوت
AB07591	ای مومن بایات الله آن سراج اگرچه از زجاجه امکان برون گشت و بارياح حوادث بحسب
AB04462	ای مومن بایات الله مسطورات آنجناب ملحوظ گشت و مضمون مشحون بمعانی پر روح و
AB06358	ای مومن بجمال پی زوال و موقن بظهور حضرت لایزال علیک بهاء الله من ملکوت الجمال
AB06359	ای مومن بجمال قدم حضرت احدیت و سلطان ربوبیت بر عرش عظمت استقرار یافت و بجمیع
AB08905	ای مومن بیوم ظهور و شعله طور پدر را لقب نور بود و مشرب انجذاب بجمال ظهور از
AB10971	ای مومن ثابت ایمان بمثابه مصباح و قلب مانند زجاج و اعضا و ارکان بمنزله مشکاه
AB06360	ای مومن ثابت راسخ ایمان تعلق بقلب و جان دارد و این امری است مخفی و پنهان و
AB07592	ای مومن ثابت راسخ هر چند روزگار ستمکار است و ایامی چند شما بیکار ولی امیدوار
AB02113	ای مومن ممتحن احوالاتی که مرقوم نموده بودید این امتحانات الهیه است و امتحان
AB06926	ای مومن ممتحن الحمد لله در بلایاء فی سبیل الله صبور و وقوری و در اشد محن
AB07593	ای مومن ممتحن الحمد لله که آهنگ ملا اعلی بگوش هوش رسید بیدار شدی شنوا گردیدی
AB06927	ای مومن ممتحن ملاحظه فرما که حضرت علی اکبر در ارض طف چگونه جانفشانی نمود آن
AB03772	ای مومن ممتحن نامت غلامعلی بود چون مورد امتحان گشتی و مانند زر خالص در بوته
AB09536	ای مومن ممتحن نامه پر آه و ناله سبب تاثر و تحسر گردید فی الحقیقه تحمل عسر بعد
AB07594	ای مومن موقن از جمله اسماء الهی در قرآن مومن است چنانچه فرموده است یعنی در
AB08906	ای مومن موقن بایات الله مکاتیب متعدده شما واصل و شکایت از قلت مراسلات غیر

AB02413	ای ناظر الی الله ان الحاج صدیق قد حظر الان و فتح اللسان و تبسم تبسم
AB06369	ای ناظر الی الله آنچه مرقوم بود مفهوم و معلوم گشت نفحه خوشی از گلزار معانیش
AB10973	ای ناظر الی الله توجه بملکوت غیب ابهی کن و تشبث بذیل رداء کبریا نما و طلب
AB06370	ای ناظر الی الله جناب علیرضا خان علیه بهاء الله الابهی حاضر و خواهش تحریری
AB09537	ای ناظر الی الله چه نویسم زیرا تجلیات عنایت جمال ابهی ملکوت وجود را احاطه
AB11195	ای ناظر الی الله حمد کن که پدری داری رخ بنار محبه الله افروخته و مادری دیده
AB09538	ای ناظر الی الله در این ایام که اهل عالم بحجبات اعظم محتجب و بشئون غفلت مشغول
AB06371	ای ناظر الی الله در این جهان فانی و خاکدان ترابی و عرصه ظلمانی یک حقیقت
AB10116	ای ناظر الی الله در این میقات یوم معلوم پای استقامت بر زمین محکم نما تا عون
AB11981	ای ناظر الی الله در ایندم که بیاد تو همدمم قلم در جولان است و جان در روح و ریحان
AB06372	ای ناظر الی الله در سبیل دوست معنوی و یار حقیقی جان و روان و آسایش وجدان را
AB08917	ای ناظر الی الله در ظل سدره منتهی ماوی و در گلزار جنت ماوی جای و مسکن نما از
AB08264	ای ناظر الی الله سمی بزرگوار صادق الوعد امین بود لهذا باین مقام بلند اعلی در
AB08918	ای ناظر الی الله صبح نورانی چون از افق رحمانی طلوع نمود ببنایان بجانفشانی
AB10117	ای ناظر الی الله فارسی و عربی و ترکی همه لسان عاشقان جمال جانانست عشق را خود
AB10974	ای ناظر الی ملکوت الله هر چند غائبی ولی در محفل حاضری و بعین اشتیاق ملحوظی و در
AB05312	ای ناظر بافق ابهی الیوم جمیع من علی الارض از پی سراب دوانند و از عقب ظل زائل
AB10118	ای ناظر بافق اعلی راه رضا پیما و بفضای جانفزای ملکوت ابهی روی نما و باده
AB05827	ای ناظر بافق حقیقت چشم را بمشاهده انوار فیض احدیت روشن و منیر کن و گوش را
AB06939	ای ناظر بافق رب جنود اسراایل الیوم در ملکوت رب جلیل بوجود ابناء خلیل که در
AB01128	ای ناظر بجمال ابهی از خدا بخواه که در این زمان امتحان که ارياح افتتان از جمیع
AB11998	ای ناظر بجمال الهی دست نیاز بدرگاه حضرت پی نیاز برافراز و لسان را به شکرانه
AB08265	ای ناظر بجمال رحمن در این ایام که انوار ملکوت ابهی عوالم وجود را احاطه نموده
AB10119	ای ناظر بحق چشم جان و دل بگشا و مشاهده نوازش جانان نما الطاف حضرت مقصود از
AB10120	ای ناظر بحق قد تلجلج طمطام الکبریاء و تبلج فجر الهدی و تاجج النار الموقده فی
AB06940	ای ناظر بشطر الهی شکر الطاف خفیه جمال مبارک را که بعد از صعود بملکوت عزتش از
AB07611	ای ناظر بشطر رحمت رب عزت تقوی و صلاح درع متین و حصن حصین الهیست و تا این جوهر
AB05828	ای ناظر بشطر قدس حضرت پروردگار ناله جانسوزی که از آتش عشق جهانسوز برآوردی
AB10623	ای ناظر بمرکز میثاق حضرت سمندر نار موقده الهیه ذکر آن مشتعل باتش اشتیاق
AB09539	ای ناظر بملکوت ابهی در این ایام که شمع میثاق در قطب
AB11935	ای ناظر بملکوت ابهی از عنایت جلیله جلیل اکبر استدعا مینمایم که آن طیر حدیقه
AB08919	ای ناظر بملکوت ابهی اگر از فیوضات ملکوت ابهی حظ اوفری خواهی و اگر از اشعه
AB05829	ای ناظر بملکوت ابهی اگر در این ساعت در این انجمن حاضر بودی و در این محفل ناظر
AB04872	ای ناظر بملکوت ابهی اگر طالب جمال ذوالجلالی تشبث بذیل رضا بجو و اگر تشنه
AB08266	ای ناظر بملکوت ابهی اگرچه خلیل جلیل ندای جبریل شنید و افاضه باین واسطه شد لکن
AB06941	ای ناظر بملکوت ابهی این عالم امکان میدان اکتساب شئون رحمانیه است و اتصاف
AB05313	ای ناظر بملکوت ابهی آفتاب حقیقت هر چند از افق عالم بسبحات جلال مخفی... ای احبای الهی
AB06373	ای ناظر بملکوت ابهی آنچه قلم تحریر نماید و لسان تقریر کند رشحی از بحر متموج در
AB04465	ای ناظر بملکوت ابهی آنچه مرقوم شده بود مشهود گشت و هرچه مسطور بود معلوم گردید
AB04466	ای ناظر بملکوت ابهی آنچه مرقوم شده بود مشهود و معلوم گردید و هرچه مسطور گشته
AB08920	ای ناظر بملکوت ابهی تا بحال مکاتیب متعدده ارسال گشت و رشحی از بحور حب که در
AB05314	ای ناظر بملکوت ابهی جمال قدم ابواپی بر وجوه احبابش گشوده و آثار موهبتی از
AB07612	ای ناظر بملکوت ابهی جمال قدم و اسم اعظم روحی لعتبته الطاهره فدا بنفحات قدس
AB05830	ای ناظر بملکوت ابهی چشم بصیرت باز کن تا مشاهده انوار ساطعه و تجلیات لامعه از
AB05831	ای ناظر بملکوت ابهی چه نگارم که تاثرات قلبیه خویش را از عدم یگانگی بعضی احباب
AB04467	ای ناظر بملکوت ابهی چون در این عصر جدید و قرن خداوند مجید در ظل لواء حمد محشور
AB08921	ای ناظر بملکوت ابهی چون در حقائق اشیا نگری جمیع را از تجلیات اسماء و صفات
AB04468	ای ناظر بملکوت ابهی حضرت افنان در مکتوب خویش ذکر آنجناب نموده و خواهش تحریر
AB01268	ای ناظر بملکوت ابهی خامه و مداد حاضر نموده که بذکر آن منجذب نفحات الله مشغول
AB00392	ای ناظر بملکوت ابهی خوشا حال نفوسی که بصرف فطرت منجذب الی الله گشتند
AB10121	ای ناظر بملکوت ابهی در این ایام که انوار تایید از مطلع رحمن بر ملکوت امکان
AB07613	ای ناظر بملکوت ابهی در این بهشت برین و نعیم مبین که بعنایت محبوب عالمین وارد
AB10624	ای ناظر بملکوت ابهی در این عالم ظلمانی شهاب نورانی ذکر خداست و در این تنگنای
AB04469	ای ناظر بملکوت ابهی در این عهد و عصر که نفحات قدس امر الله در شرق و غرب
AB00538	ای ناشر نفحات الله نامه بلیغ سبب سرور گردید مضمون دلالت بر آن مینمود
AB07606	ای ناشر نفحات الله ندای ملا اعلی مخاطب بشما پی در پی بلند است که ای هوشمند
AB05305	ای ناطق ببینات الهی دست پنهان و قلم بین خط گذار اسب در جولان و ناپیدا سوار
AB10619	ای ناطق بثناء در این پهن فضای سیر و سلوک الی الله چون فارس میدان هدی جولانی
AB06363	ای ناطق بثنای الهی اگر بگوای از راز و نیاز او گوی و اگر بجوای جمال پی انباز او
AB00375	ای ناطق بثنای الهی آنچه مرقوم نموده بودید ملاحظه گردید و از مضامین نهایت تعجب
AB07607	ای ناطق بثنای الهی جناب اخوی اگرچه مدتیست علیل و مریض و ضعیف و نحیف است جسمش
AB06364	ای ناطق بثنای الهی خدمات فائقه آنجناب در درگاه احدیت مقبول و محبوب و زحمات
AB06935	ای ناطق بثنای الهی در این بساط مذکوری و در این وثاق موجود در حدیقه قلوب
AB11773	ای ناطق بثنای الهی در این ساعت که دل و جان از نفحات رحمن در اهتزاز است
AB08257	ای ناطق بثنای الهی در این عرصه عالم که هواجس هوی و شقی قلوب اهل امکانرا استیلا
AB04463	ای ناطق بثنای الهی صبح است و انوار ساطعه از ملکوت غیب هویت بر مشارق و مغارب
AB08911	ای ناطق بثنای الهی لسانرا ذکری و عقول را فکری لازم لکن اذکار و افکار مختلف و
AB02988	ای ناطق بثنای الهی مکتوبت ملاحظه گردید و از معانی کلماتش نهایت روح و ریحان
AB06365	ای ناطق بثنای پروردگار اگر شمع روشن طلبی سراج محبت الله برافروز اگر نور تابان
AB08258	ای ناطق بثنای پروردگار چشم بگشا و دیده باز کن تا تجلیات جمال ابهی را از ملکوت
AB08259	ای ناطق بثنای پروردگار در این ایام که صبح ایقان از مطلع عرفان طالع و نور
AB06366	ای ناطق بثنای پروردگار در این ملک وجود و عرصه شهود نفوسی بمقامات قدسیه نائل و
AB08260	ای ناطق بثنای جمال قدم در این زمان که هویت قلب این مشتاقان از نفحات ذکر
AB06936	ای ناطق بثنای جمال قدم و اسم اعظم اگر از فیض سحائب ملکوت ابهی خبر گیری نعره
AB05306	ای ناطق بثنای جمال مختار شکر جمال قیوم و سلطان ملک عزت قدیمه را که احبای
AB03491	ای ناطق بثنای جمالقدم در انجمن عالم عوالم الهیه چون ذات احدیه من حیث الحقیقة
AB01417	ای ناطق بثنای حضرت یزدان در موسم زمستان آنچه طغیان طوفان شدیدتر و باران
AB08261	ای ناطق بثنای حق و بلبل گویای حق علیک بهاء الله و ثنائه و نوره و ضیائه در
AB00613	ای ناطق بثنای حق و ثابت بر عهد و پیمان الهی ناله و فغانی که با دلی سوخته و
AB04464	ای ناطق بثنای حق و متمسک بعهد و پیمان الهی چندیست که از گزارد اسرارت نسیمی
AB05825	ای ناطق بثنای رحمان در محافل پر روح و ریحان خوشا بحال تو چون گل و ریحان از
AB08912	ای ناطق بثنای محبوب معنوی صلای بیداری از ملکوت ابهی میرسد که ای خفتگان فراش
AB05307	ای ناطق بثنای محیی عالم ای خوشا قریحه و طبعی که زلال محامد حق و سلسال ستایش و
AB10114	ای ناطق بحمد و ستایش پروردگار در این محضر احمد باش یعنی بستایش جلیل اکبر
AB04871	ای ناطق بذکر الله همچو بدان که قلوب این مشتاقان در کل احیان بنفحات ذکر و فکر
AB08262	ای ناطق بذکر الهی حسن و قبح در اشیاء امری ذاتی نه و شانی باقی نیست یعنی منبعث
AB08913	ای ناطق بذکر الهی در این اوان که ارياح افتتان آفاق امکانرا احاطه نموده است
AB06367	ای ناطق بذکر الهی در این عصر مجید و قرن سعید که آفتاب انور جهان الهی شرق و
AB07608	ای ناطق بذکر الهی در چنین ایام که فیض رحمن ملکوت امکانرا احاطه نموده و الطاف
AB05308	ای ناطق بذکر الهی در سبیل الهی چون سراج نورانی هادی امم شو و چون ملائکه
AB06368	ای ناطق بذکر الهی در قرآن کتاب الهی از خصائص اهل توحید کظم غیظ بیان فرموده
AB05309	ای ناطق بذکر الهی در هویت انسان ید موهبت الهیه ودیعه گذاشته که بان انسان مطلع
AB00708	ای ناطق بذکر الهی صبح قدم چون مشرق عالمرا روشن نمود خفاشان پریشان شدند که ای
AB08914	ای ناطق بذکر الهی گویند انسان ناطقست یعنی مدرک حقائق کلیه و واقف اسرار معانی
AB08915	ای ناطق بذکر الهی ملا رومی در غزلیات خویش میگوید و در مثنوی حکایت مینماید که
AB06937	ای ناطق بذکر الهی هر چند بظاهر در بادیه هجران و وادی حرمان حیران و سرگردانی
AB07609	ای ناطق بذکر الهی هر چند در نهایت خستگی و مشقت و ناتوانی و کسالت در این ساعت
AB10620	ای ناطق بذکر حق چشمی بگشا که حجبات نور را کشف نماید و ستر عالم وجود را هتک
AB08916	ای ناطق بذکر حق ذکر الهی چون باران و شبنم است که کل و ریاحین را طراوت بخشد و
AB10621	ای ناطق بذکر محبوب آفاق فیض اعظم و فضل اقدم که از مشرق الطاف جمال قدم ظاهر شد
AB01734	ای ناطق بذکر و ثنای محبوب عالمیان از الطاف جمال مبین امیدواریم که احبای دلبر
AB05826	ای ناطق بذکرالله در این قرن الهی که چون آفتاب در سیناء سائر قرون اشعه
AB05310	ای ناطق بکلمه بلی در یوم لقاء صد هزار نفوس که در سر الست و یوم ذر وجود و
AB10972	ای ناطق بمعانی ایات وحی در این قرن عظیم که جمال قدیم بسلطان مبین ظاهر گشت حمد
AB07610	ای ناطق بنصائح وعظ و پند چون از دهان یاران الهی صدور یابد حیات قلوب شود و
AB10622	ای ناظر الی الله توجه بساحت کبریا نما و بگو ای پروردگار این گنه کار
AB10115	ای ناظر الی الله اگر احزاب امم و جموع ملل مجتمع گردند و کل مقاومت میثاق خواهند
AB06938	ای ناظر الی الله الیوم نفوسی در ملکوت ابهی و جبروت اعلی مذکور و معروف که مشرق

AB02271	ای ناظم عقد اللئال اشعار مانند لولو آبدار قرائت شد در نهایت حلاوت بود ترجیع
AB07619	ای ناظم فصح اشعار مثل آب روان در نهایت سلاست و بلاغت بود الحمد لله قریحه و طبع
AB05836	ای ناظم فصیح بلیغ شعرای آفاق آنچه گفتند و در سفتند اکثر مخالف واقع بود لهذا
AB06953	ای ناظم لولو منثور در ستایش شعله نور مجلی طور آفتاب انور مشرق ظهور روحی
AB04473	ای ناظم لولو منثور منظومه غراء که مانند قرائد نوراء و لئالی لئلا از صدف قریحه
AB09543	ای ناظم لئالی لئلا منظومه غراء خریده نوراء و یتیمه عصماء ملاحظه گردید نغمه
AB03777	ای ناظم لئالی معانی حمد کن خدا را که پیک تایید بپایی رسید و سفر بسائر جهات
AB07620	ای ناظم لئالی معانی نظمت چون عقد ثریا در این سماء شعشعهء روشنی نمود ....
AB03204	ای ناظم لئالی منثور قریحه ات سیال و اشعار آبدارت چون ماء زلال شیرین و بدیع و
AB03205	ای ناظم لئالی نعوت الهی پیک مبین و برید ملکوت رب مجید نامه از ملکوت ابهی
AB11790	ای ناظم محترم اشعار فصیح بلیغ قرائت گردید فی الحقیقه در نهایت طلاقت و حلاوت و
AB00548	ای ناظم محزون دلخون آنچه مرقوم نموده بودی معلوم گردید و بنهایت دقت قرائت شد... و امّا در
AB06954	ای ناظم مشکین نفس اشعار آبدار که مانند آب روان بود قرائت گشت فی الحقیقه در
AB07621	ای ناظم یگانه در منثور را در سلک سطور دیدیم و لئالی لئلاء را در عقد ثریا
AB08924	ای ناظهر بمنظر انور هر نفسی را درعالم وجود توجهی و مقصودی
AB10626	ای نامدار نامداران در جهان بسی پدیدار شدند ولی پرتو شکوهشان دمی بود و دریای خروش شان شبنمی
BH01642	ای نبیل عرایضت معروض و ندایت مسموع و اجابت آن معلق بوقت چه که بعضی حال در این
AB10627	ای نجار نوح نجی نجار بود و سفینه نجات مهیا کرد تو نیز الواح و دسری از حقائق و
AB05319	ای نجل جمیل آن عبد جلیل پدر پاک گهر هر روزی در امرالله ظهوری و بروزی نمود
AB08270	ای نجل مبارک آن شهید جلیل چندیست مکتوبی از شما نرسید حال رجاء و خواهش دل شما
AB12103	ای نجل مجید آن شخص جلیل خوشا بحال تو که پیروی پدر بزرگوار نمودی و خلق و خوی
AB12104	ای نجل مجید زین العابدین جلیل پدر بزرگوار بملکوت انوار پرواز نمود ولی بعد از اکمال
AB03778	ای نجل محترم آن ذات مکرم همچو گمان منما که دقیقه ای از یادت فراغت حاصل و یا
AB08271	ای نجم باختر شاد باش و شاد باش که اگر ثبات و دوام بنمای اختر خاور نیز گردی و
AB08272	ای نجم لائح در افق محبت الله نغمه جانفزای رحمانی که از حنجر روحانی آن بلبل
AB01129	ای نجوم بازغه افق محبت الله الحمد لله از پرتو شمس حقیقت در خاور و باختر
AB00119	ای ندیم قدیم همدم عبدالبهاء نامه های مفصل شما رسید و بدقت قرائت گردید
AB05837	ای نسیم باغ محبت الله اگر هزیز عرفان خواهی بوی خوش رحمن بجو و اگر مرور در
AB02764	ای نسیم ریاض محبت الله مدتیست که شمیم روح پروری از آن حدیقه روحانی مشام
AB08273	ای نصر الهی بحسب اشاره شما مکتوب مفصلی بجناب آقا موسی مرقوم گردید ولی عباراتش
AB04474	ای نصر الهی فی الحقیقه در خدمات رب الایات از هر جهت نهایت همت را مبذول داشی
AB09544	ای نصرالاطباء طب حقیقی معالجه قلوب است و مداواء ارواح چه که صحت ابدیه حاصل
AB10126	ای نصرالله اگر نصرت از ملکوت ابهی خواهی از دنیا بیزار شو و بیدار گرد هشیار
AB07622	ای نصرالله ای اسم بامسمی با جناب قابل چون سیل سائل روان در کهسار و دشت هائل
BH06479	ای نصیر رب خیبر میفرماید چون حب مرا داری همه داری دگرت هیچ نباید جهد نما که
AB09545	ای نظام روحانیان قانون الهی و نظام رحمانی شریعت سمحه بیضاست و محجه واضحه نوراء
AB05320	ای نظم آفاق ایران نظم بر دو قسم است آفاقی و انفسی سیاسی و الهی و هر دو لازم
BH07559	ای نعمت نعمه الله نازل و این همان مائده قدسیه سمائیه الهیه است که ذکرش در
AB02414	ای نفحه خوش روحانی ساعتیست که غمام رحمت در فیضان است و سیل از شدت باران
AB04098	ای نفحه خوش ریاض محبت الله ادراکات و معلومات انسانیه کلیه در سه مراتب واقع
AB05838	ای نفحه ریاض ایقان هنگام سطوع و نشور است و وقت مرور و هبوب عنایت رب جلیل
AB05321	ای نفس پاک توجه بملکوت ابهی کن و تمسک بعروه وثقی جو سمند ارجمندی بدست آر و در
AB10127	ای نفس زکیه صلای عبودیت است که چون نقره ناقور بلند است و ندای بندگیست که
AB08274	ای نفس مبارک در شبستر وقی اهل عرفان در بستر امن و امان آرمیدند شیخ شبستری
AB05322	ای نفس مبتلیه در سبیل الهی من چه گویم که زبانها در نعت و محامد جمال کبریا
AB09546	ای نفس مطمئنه الحمد لله نامه معانی بدیعه داشت و نفحه معطره جنت ابهی از آن
AB01418	ای نفس مطمئنه جناب مطلق لسان ستایش گشوده و نیایش فرموده که الحمد لله آن وجود
AB08276	ای نفس موقنه حضرت سیدالساجدین لیلا و نهارا در رکوع و سجود و بمناجات با سلطان
AB02114	ای نفس موید نامه بلیغ رسید مضمون مشحون از راز درون بود و آن خجلت و شرمساری در
AB00589	ای نفس موید نامه فصیح و بلیغ چون نافه مشک معطر بود رائحه ایمان و ایقان و ثبوت
AB01130	ای نفوس آسمانی ای محافل روحانی ای مجامع ربانی هر چند مدتیست که در تحریر
AB00094	ای نفوس آسمانی و ابناء و بنات ملکوت خداوند در قرآن میفرماید و اعتصموا بحبل
AB01419	ای نفوس ثابت راسخ نامه شما رسید برهان انجذاب بود و دلیل ثبوت و اطمینان
AB02115	ای نفوس زکیه جمیع ملل منتظر طلوع شمس حقیقت بودند هر یک بلقب و عنوانی قل
AB06942	ای ناظر بملکوت ابهی در این کور اعظم که آفتاب حقیقت مشارق و مغاربرا روشن نموده
AB08267	ای ناظر بملکوت ابهی در این یوم شدید که شدائد بلایاء ارکان امکانرا متزلزل
AB05315	ای ناظر بملکوت ابهی در سبیل حق هر بلائی را صفا بین و هر جفایرا وفا بین و هر
AB07614	ای ناظر بملکوت ابهی در سبیل محبوب جان و دل را فدا کن تا جان باقی یابی و در
AB05316	ای ناظر بملکوت ابهی و ایادی امرالله الیوم وقت تمسک بحبل متین و توجه بافق مبین
AB00343	ای ناظر بملکوت ابهی و مشتعل بنار محبت الله مسطورات آنجناب تلاوت شد و نفحات
AB07615	ای ناظر بملکوت الله در این عصر جلیل و قرن عظیم شکر کن خداوند عالمیانرا که در
AB06374	ای ناظر بملکوت الله نامه تو رسید از صحت عبدالبهاء استفسار نموده بودی از این
AB04470	ای ناظر بملکوت الله نامه تو رسید از مضمون معلوم گردید که مشغول بتعلیم اطفال
AB10122	ای ناظر بملکوت الهی از خدا بخواه که ترا بامری موفق و موید فرماید که چون ستاره
AB00614	ای ناظر بملکوت الهی اگر چه هوا در نهایت سورت حرارتست و منزل منافذش مسدود و
AB08268	ای ناظر بملکوت الهی آنچه مرقوم نموده بودید مخصوص مطالعه رفت و ملاحظه گشت سبب
AB01601	ای ناظر بملکوت الهی چندیست که از آنصفحات نفحات قدسی بمشام این مشتاقان نرسیده
AB00125	ای ناظر بملکوت الهی در ایامیکه جمال قدم و اسم اعظم بانوار اشراق افق عراقرا
AB05832	ای ناظر بملکوت الهی در این عصر روحانی و قرن رحمانی که ذرات وجود در ممالک غیب
AB05317	ای ناظر بملکوت الهی در این کور عظیم و قرن بدیع که روی جهان در لطافت و طراوت
AB05833	ای ناظر بملکوت الهی در سبیل حق واله و شیدا باش و در راه خدا برهنه و پی سر و
AB08922	ای ناظر بملکوت الهی در سبیل محبت پروردگار زیرک و چالاک شو تا بقدمی افلاک را
AB10123	ای ناظر بملکوت الهی در سبیل محبوب آفاق جان و مال و راحت و آسایش فدا کن تا در
AB04873	ای ناظر بملکوت الهی در هر دمی از ملکوت ابهی یمی از فیوضات فائض و در هر ساعتی
AB04471	ای ناظر بملکوت الهی شمس حقیقت اگرچه چون مه تابان و خورشید رخشان مشهود و عیان
AB06943	ای ناظر بملکوت ایات نفحات خوش گل و ریاحین مشام خاکیانرا معطر و محفل
AB08269	ای ناظر بملکوت ایات وقت آنست که کل ایات انفسیه را در حقیقت کینونت مشاهده
AB03775	ای ناظر بملکوت تقدیس الهی در این فصل تابستان در ماه حزیران در بعد از ظهر که
AB05834	ای ناظر بملکوت جلال پرتو جمال آفاق عالم را نورانی نمود و فیض رحمانی مبذول
AB10625	ای ناظر بملکوت رحمانیت بصرت حدید است و خلقت خلق جدید
AB04874	ای ناظر بملکوت سلطان وجود آن جمال موعود و طلعت محمود در قطب وجود بفیض شهود
AB04096	ای ناظر بملکوت قدس رحمانی اگرچه بظاهر فاصله مواقع و منازل صد مراحل بلکه
AB06944	ای ناظر بملکوت مکتوبت رسید مضمون مفهوم گردید حمد کن خدا را که خانه ات لانه و
AB09540	ای ناظر بملکوت وجود اهل سجود را جبینی روشن چون آفتاب انور از فیض مقام محمود
AB08923	ای ناظر بمنظر اعلی در این چند روزه حیات دنیا خود را بالایش و آرزوی آسایش
AB06946	ای ناظر بمنظر اکبر اگر توانی از دیبای ایقان و پرند و پرنیان عرفان و سندس
AB06947	ای ناظر بمنظر اکبر الیوم افق وجود بکوکبی تابان گردد که انوارش اعلاء کلمه الله
AB05835	ای ناظر بمنظر اکبر تجلیات رحمانیه رب بشر افق عالم را بفیض نامتناهی منور و
AB06948	ای ناظر بمنظر اکبر جمال ابهی و کمال اعلی بتجلیات ملکوتی و فیوضات لاهوتی و
AB11893	ای ناظر بمنظر اکبر جناب ابوطالب و غلامحسین علیهما بهاء الله الابهی و ثنائه در تحریری
AB09541	ای ناظر بمنظر اکبر حقیقت کرم چون اسم اعظم در این ظهور افخم مصور و مجسم شد و
AB04472	ای ناظر بمنظر اکبر حکایت کنند اسکندر رومی جهانگشا بود و کشورستان و جون از
AB06375	ای ناظر بمنظر اکبر در این ساعت که جمعی در این محضر از بیگانه و محرم حاضر و
AB05318	ای ناظر بمنظر اکبر در این ساعت که نسیم روح پرور روحانی از ریاض
AB06949	ای ناظر بمنظر اکبر در جهان امکان بکوش که لانه و آشیانه در جهان لامکان سازی و
AB07616	ای ناظر بمنظر اکبر فیوضات نامتناهیه الهیه عالم وجود و حیز شهود را احاطه
AB06950	ای ناظر بمنظر انور مناظر متفاوت یک نفس منظرش گلشن و دیگری منظرش گلخن یکی
AB01839	ای ناظر و متوجه بملکوت ابهی مکاتیب متعدده آنجناب قرائت شد و مضامین مفهوم و
AB04875	ای ناظران بمرکز پیمان سبحان الله بنص قاطع الهی کل من البدو الی الختم بعد از
AB03776	ای ناظرین بملکوت ابهی جناب میرزا ورقاء علیه بهاء الله الابهی چندی بود که
AB10125	ای ناظرین بملکوت ابهی عون و عنایت هویت مقدسه شاملست و فیض هدایت احدیت منزهه
AB04876	ای ناظم بدیع الاشعار ان الرویا کانت موسسه علی الصبر و التحمل فی جمیع الشئون
AB06951	ای ناظم بلیغ اشعار در نهایت فصاحت و بلاغت بود ملاحظه گردید بدیع بود و لطیف
AB09542	ای ناظم بلیغ و شاعر فصیح قصیده موزون بود و بجواهر ثمینه مشحون و بسرور
AB07617	ای ناظم در معانی غزل در نهایت فصاحت و بلاغت بود و مضامین شیرین و پرحلاوت بدقت
AB06952	ای ناظم در و گهر منظوم و منثور چون ستایش و محامد شمس ظهور و رب غفور بود
AB04097	ای ناظم ربانی و ای شاعر رحمانی منظومه بلیغانه را نشئه شرب شبانه بود و تاثیر
AB07618	ای ناظم شیرین سخن در ماتم و تعزیت حضرت افنان سدره منتهی جناب آقا سید میرزا

AB04476	ای نهال بوستان محبت الله آنچه مرقوم نموده بودی ملاحظه گردید معانی بدیع بود و
AB02417	ای نهال بوستان محبت الله آنچه نگاشی ملاحظه گردید دلیل بر سلوک در سبیل هدی
AB10132	ای نهال بوستان محبت الله چه خوش بخت بودی و خوش طالع که در این حدیقه مغروس
AB07628	ای نهال بوستان محبت الله خوشا بحال تو خوشا بحال تو که از صلب چنین پدری بوجود
AB08283	ای نهال بوستان محبت الله در این ریاض موهبت قدی بفراز و برگ و شکوفه بساز از
AB08284	ای نهال بوستان محبت الله در این فردوس برین و جنت عدن رب کریم بنسائم الطاف
AB08929	ای نهال بوستان محبت الله زبان شکرانه بافق ابهی بگشا که ترا در سن طفولیت نور
AB08930	ای نهال بوستان محبت الله شکر کن حضرت احدیت را که در جویبار محبت الله روایدی
AB09551	ای نهال بوستان محبت الله شکر کن خدا را که در جویبار الطاف دمیدی و در گلشن
AB02418	ای نهال بوستان محبت الله نغمه روحانی که از حنجر محبت الله صادر شده بود بگوش
AB09552	ای نهال بوستان محبت الهی ثناء جمال قدم باش و نعت و ستایش اسم اعظم یعنی چنان
AB10630	ای نهال بوستان معرفت الهی از فضل و موهبت شمس رحمانی و فیض غمام صمدانی و لواقح
AB01340	ای نهال بیهمال بوستان الهی حضرت ابوی باکمال شوق و شادمانی طی مسافت نمود و
AB07629	ای نهال بیهمال بوستان آن شهید مجید خوشا بحال تو که نهال آن بوستانی خوشا بحال
AB05839	ای نهال بیهمال بوستان محبت الله حمد کن خدا را که در این فردوس الهی غرس شدی
AB08286	ای نهال بیهمال ریاض محبت الله حمد کن خدا را که در این جویبار رحمانی غرس شدی
AB07630	ای نهال بیهمال گلستان جانفشانی اگر آن گلزار از دیده و ابصار در پس پرده غیب
AB07631	ای نهال تازه باغ الهی بدرگاه احدیت این مناجات نما پروردگارا عنایت فرما هدایت
AB08931	ای نهال تازه بوستان الهی هر چند بظاهر تا بحال نامه بتو ننگاشته ام ولی جمال
AB02990	ای نهال جنت ابهی از لطف قدیم و فضل عظیم ذات قدیم امیدوارم که از فیض سحاب
AB04103	ای نهال جویبار رضا آن حدیقه غلبا و روضه رضوی و فردوس مزین رضاء بملکوت ابهی
AB03208	ای نهال سبز پرطراوت حدیقه محبت سلطان احدیت شکر کن خدا را که در این عصر مجید و
AB10133	ای نهال گلشن عرفان حمد کن خدا را که در اصلاب و ارحام طیبه پرورش یافتی و از
AB08932	ای نهال گلشن محبت الله پدر مهربان خواهش نگارش این نامه نمود تا قلم عبدالبهاء
AB06958	ای نهالان بوستان الهی شما از آن شجره عرفان روایدید و در بوستان هدایت جمال
AB01840	ای نهالان بیهمال چمنستان هدایت و نورسیدگان اهل حقیقت هر چند حال تلامذه اید
AB03495	ای نهالهای بارور بوستان محبت الله در جمیع احیان مستغرق دریای خلق و خوی حضرت
AB07632	ای نهالهای باغ الهی از فضل قدیم جمال قدم روحی له الفداء امیدوارم که در کنار
AB10134	ای نهالهای باغ الهی شکر خدا را که در چنین روزی محشور شدید و در بوستان الهی
AB03781	ای نهالهای باغ الهی شکر کنید خدا را که در این عصر رحمانی و قرن روحانی قدم
AB04477	ای نهالهای بوستان محبه الله جناب عزیز عزیز در این بقعه مبارکه بیاد شما افتاد
AB06378	ای نهالهای بیهمال باغ الهی انشاء الله اخوان نازنین چون خوشه پروین در سپهر
AB04478	ای نهالهای حدیقه رحمانی ابوی در نهایت محبت و مهربانی نام آن گلهای گلشن معانی
AB03782	ای نهالهای حدیقه عرفان مادر مهربان از روزیکه باین آستان رسید شب و روز بیاد
AB05327	ای نهالهای سبز و خرم بوستان محبت الهی از شدآذد قضا ناله ننمایید و از مصائب و بلایا
BH04413	ای نهالهای وجود امید آنکه در این ربیع رحمانی و یوم نورانی از امطار سحاب فضل
AB08287	ای نو کل حدیقه محبت الله حمد کن خدا را که از صلب احباء وجود یافتی و از ثدی
AB07633	ای نوجوان ربانی چه قدر رحمانی بودی که مستوجب فضل سبحانی شدی و مستحق توفیق
AB06379	ای نوجوان محترم چه قدر نفوس بزرگوار در قرون های ماضیه نهایت آرزو داشتند که
AB06959	ای نوجوان من هر چند بتن سالخورده ولی بجان نوجوان زنده دل در جویبار هدایت سرو
AB06960	ای نور حدقه دیده روحانیان اگر چه جمیع چشمها کریان و دلها سوزان و جگرها از این
AB11196	ای نور حقیقتک مفتونی دنیاده هر بر نعمتک زوالی هر بر راحتک ملالی واردر انجق
AB06961	ای نورالله فضل و عنایت ملاحظه نما که تو در کتم عدم بودی و در عرصه تاریک و تنگ
AB03209	ای نورسیدگان باغ الهی از قرار معلوم بشهادت جناب حاجی نبیل تحصیل فن جلیل نموده
AB05328	ای نورسیده باغ الهی الحمد لله که پرده دریدی و پرتو روی دلبر مهربان بدیدی و
AB07634	ای نورسیده روحانی نامه ات رسید مضمون سبب مسرت قلوب بود و معانی دلنشین زیرا
AB06380	ای نورسیده گان بهائیان و طالبان علم و عرفان انسان را امتیاز از حیوان بچند چیز
AB11496	ای نوریه چون از نور الهی مقتبس گردی ایت نور علی شوی و مجلای فیض سلطان ظهور
AB08288	ای نوش از باده آماده در میکده بهرام یارانرا بنوشان تا نوشا نوش در جهان و
AB05840	ای نوش ای داروی دردمندان شکر کن یزدان پاک را که در مرغزار الهی چون مرغ زار
AB02766	ای نوش باده نوش این ساغر می نوشت باد این باده دست افشار آن دلبر پرده نشین است
AB06962	ای نوش باهوش نظمی که از قریحه الهام صریحه آن بلبل چمنستان معانی ساری و جاری
AB10978	ای نوش باهوش هر چند در این اوقات نظر بحکمت اذن و اجازه حضور داده نمی شود ولی
AB04104	ای نوش پر جوش و خروش صد کرور شعراء و فصحاء و بلغاء در این توده غبراء آمدند و
AB01965	ای نفوس طیبه طاهره جناب خداداد رشید چون بقصر مشید رسید غلیان شدید یافت و بیاد
AB08925	ای نفوس مبارک امه الله مسس الاکوپر از کالیفورنیا مکرر مینگارد که عکس مواقع
AB04099	ای نفوس مبارکه اگر در هر دمی صد زبان بگشایید و بهر زبان هزاران نطق نمایید که
AB01204	ای نفوس مبارکه الحمد لله ببرکت هدایت مظاهر الطاف حضرت احدیت و مطالع انوار کوکب
AB03206	ای نفوس مبارکه تهنیت ورود رسید و نهایت سرور از احساسات وجدانیه یاران الهی
AB05323	ای نفوس مبارکه جناب زائر خداداد بجهت شما نهایت مراد آرزو مینماید و آن نامه
AB11653	ای نفوس مبارکه حضرت شاه آگاه مشتاقانرا از بشاشت روحانیان بشارتی داد و از
AB05324	ای نفوس مبارکه حمد خدا را که مشکاه قلب بمصباح هدی منور شد و مشام جان برائحه
AB03207	ای نفوس مبارکه در عالم وجود هیچ موهبتی باقی و برقرار نه و هیچ نعمتی پایدار
AB06376	ای نفوس مبارکه دردانه تا در آغوش صدفست درخشندگی و لطافتش مجهول همچنین گوهر
AB08926	ای نفوس مبارکه کاشان مدتی پریشان بود الحمد لله حال پرتو افشانست اشعه ساطعه شمس
AB00209	ای نفوس مبارکه محترمه فلاسفه قرون اولی و علماء قرون وسطی و فلاسفه قرون اخیره
AB00807	ای نفوس مبارکه مقرب درگاه کبریا نامه شما رسید و از مضمون نهایت روح و ریحان رخ داد
AB00218	ای نفوس مبارکه من از برای شماها فوز و فلاح ابدی میخواهم و موفقیت تامه در جهان
AB09547	ای نفوس مبارکه من بعد مال ایتام را بدست شخص واحد مدهید زیرا اینگونه خطرها
AB00615	ای نفوس مبارکه نامه ای که بجناب رحمت الله مرقوم شده بود ملاحظه گردید مضمون
AB02765	ای نفوس مبارکه نامه آن یاران دیرین در دبلین امریک وصول یافت در ممالک ترک و
AB04100	ای نفوس مبارکه نامه شما رسید نامه نبود نافه مشک غزالان بر وحدت بود زیرا رائحه
AB00376	ای نفوس مبارکه نامه شما رسید و بر تفاصیل اطلاع حاصل گردید الحمد لله بکمال قوت
AB02116	ای نفوس مبارکه نامه شما رسید و بشارت عظمی داشت که محفل روحانی تاسیس رحمانی
AB03493	ای نفوس مبارکه نامه نامی که اثر خامه انجذاب رحمانی بود رسید الحمد لله که یاران
AB03780	ای نفوس مبارکه هر چند شما در امتحان شدیدی افتاده اید زیرا بعضی بمنتهای قوت
AB09548	ای نفوس محترمه از تمدن الملک مکاتیب دیروز در خصوص کنگره لندن رسید محض اطلاع
AB10628	ای نفوس محترمه جناب میرزا نظام مقداری از کتاب اقدس و سوال و جواب از پیش طبع
AB02117	ای نفوس محترمه جهان از تقالید پوسیده قدیمه چون شب تاریک گشته اساس تعالیم الهی
AB03494	ای نفوس مطمئنه از نصوص الهیه چه در کتاب اقدس و چه در سائر الواح اینست که
AB04877	ای نفوس مطمئنه الراضیه المرضیه الحمد لله واقف بر آنید که دل و جان عبدالبهاء چگونه
AB08927	ای نفوس مطمئنه جناب زائر رجوع بوطن مالوف مینماید و از برای شما ارمغانی میطلبد
AB04101	ای نفوس مطمئنه جناب صبحی فیض الله در ستایش شما دردانه مدح و ثنا سفت و راز
AB02415	ای نفوس مطمئنه شما یادگار آن ذات منورید و برگذار آن شخص محترم حضرت خال
AB06377	ای نفوس مقدسه مبارک ترین نفوس کسانی هستند که از ظلمات عالم طبیعت آزادند و
AB02272	ای نفوس منجذبه بنفحات الله کور کور خداوند یکتاست و عصر عصر حضرت کبریاء جسم
AB02416	ای نفوس منجذبه چندی است که تحریری ننگاشتم و تقریری نداشتم و بظاهر تخم الفتی
AB07625	ای نفوس منصفه شما کسانی هستید که لاتاخذهم فی الله لومه لائم در حقشان فرموده
AB10975	ای نفوس نفیسه نامه شما رسید و از مضمون نهایت شادمانی حاصل گردید
AB08279	ای نقاش از الطاف اسم اعظم روحی لاحبائه الفداء استدعاء نما که در صفحه امکان نقشی
AB00323	ای نهال آمال آن بیهمال نامه وصول یافت آنی راحت و مهلت میسر نه تا بنگارش جواب
AB07626	ای نهال بارور بوستان ایقان از مواهب یوم ظهور الابرار یشربون من کاس مزاجها
AB07627	ای نهال باغ الهی امیدوارم که همواره از رشحات ابر عنایت تر و تازه باشی و طراوت
AB04475	ای نهال باغ الهی گویند که در چمنستان حقیقت سرو بالائی و در جویبار عنایت نهال
AB08280	ای نهال باغ ایمان هر شجری را سبزی و خرمی بفیضی و هر چمنی را طراوت بشبنمی نهال
AB10128	ای نهال باغ عرفان چقدر خوش بخت و همایون طالعی که در کنار جویبار رودنی و در این بوستان
AB10129	ای نهال باغ عنایت چون سرو جویبار در لب این انهار روایدی و از رشحات سحاب فضل و
AB10130	ای نهال باغ محبت الله از باران نیسان عنایت نشو و نما جو و از فیض بهار هدایت
AB08281	ای نهال باغ محبت الله نامه ات رسید مضمون پی نهایت شیرین و دلنشین بود چون توجه بملکوت
AB04102	ای نهال باغ محبت الله نامه در نهایت روح و ریحان قرائت گردید و از مضمون مفهوم
AB08928	ای نهال باغ محبت الله نامه رسید و مضمون سبب سرور گردید از درگاه جمال ابهی
AB10131	ای نهال باغ وجدان یوم الله آفتاب حقیقی از افق الهی مشرق و ظاهر و لائح بود و
AB09549	ای نهال بوستان الهی از فیض غمام میثاق سبز و خرم شو و ثمر ثبوت
AB08282	ای نهال بوستان الهی بر طرف چمن در کنار جویبار الطاف حق در نشو و نما هستی و از
AB05326	ای نهال بوستان الهی جناب ابوی با قلبی رحمانی و روحی سبحانی و رخی نورانی در
AB10629	ای نهال بوستان الهی شکر کن حضرت بیچونرا که در جویبار هدایت کبری روایدی و
AB06957	ای نهال بوستان شهادت کبری خبر شهادت حضرت پدر سبب حسرت و اسف و احزان بیحد و
AB09550	ای نهال بوستان عرفان در پناه حق و صون حمایت حافظ مطلق از خلق امید مدار و

AB08292	ای همدم قدیم نامه شما وصول یافت و از مضمون واضح گردید که دلخونید حق با شماست
AB09561	ای همدم محترم بر پیمان ثابت بمان و محکم و استوار شو یاد یاران کن و همدم
AB10636	ای همدم مهربان نامه شما رسید مضامین شکرین بود نهایت سرور حاصل شد
AB00497	ای همدم و ندیم عبدالبهاء نامه چهاردهم یونیو سنه ۹۱۳ رسید ستایش از امة الله
AB05843	ای همسایه محترمه حضرت بهاء الله در حق همسایگان سفارش موکد فرمودند که انسان
AB09562	ای همنام این عبد امید وطید است که بمعنی این نام قیام نمائی و شجاعت و سطوت و
AB09563	ای همنام تهمتن رستم پیلتن در میدان غرش شیران نمودی و با زنده پیلان دست و پنجه
AB07637	ای همنام من پدر مهربان بالحاح تمام و اصرار و ابرام بلکه بقوت بازو از برای تو
AB04106	ای همنام من هر چند نامه ات نرسیده ولی جواب من مشروط بوصول نامه نبوده زیرا
AB08939	ای همنام همیشه مسرور و شادکام باشی ولی این نام را معنی و ظهوری باید و حقیقت و
AB10139	ای همنام و همکم و همکار عبدالبهاء حمد خدا را که در خدمت احباء سهیم و در نام
AB04479	ای هموطن جمال مبارک مرا از نامه تو سروری زیرا از اهل نوری و آرزویم چنان که
AB05332	ای هموطن عبدالبهاء هر چند مولد در طهران و سنین متوالیات آواره عراق و مدتی
AB02419	ای هموطن محبوب آفاق نامه بدیع المعانی از آنحبیب روحانی در اقلیم یوسف کنعانی
AB02768	ای هموطنان جمال قدم مدتیست مدید که صلای الوهیت از عرش قدم بلند شده و ندای
AB05844	ای هوشمند ارجمند سمندی در میدان لاهوتیان بران و گوای در پهن دشت بهائیان بزن
AB08293	ای هوشمندان امروز مستمندان ارجمند گردند و دوران نزدیک شوند و نادانان سریر
BH07560	ای هوشنگ آهنگ دوست را بشنو تا گوش ظاهر از اشارات و شبهات اهل زمین پاک و
AB05845	ای هوشیار آنچه نگاشتی و داشی سخن راستان بود و داستان بندگان آستان بزرگوار
AB04480	ای هوشیار بیدار سروش یار بود که بهوش آمدی و ندا بگوش رسید سمع اصم البته ندای
AB06382	ای هوشیار جهانیان مدهوش اوهامند و بیهوشان صراحی و جام مدام عکسی از پرتو تجلی
AB09564	ای هوشیاران پرتو ایزد مهربان بر سر آن یاران زد هوش و گوش بیدار شد و همراز
AB06383	ای واثق بفضل و عنایت حق شکر پی پایان حضرت رب جلیل را که آفتاب فلک احدیتش از
AB08294	ای وارث جام جم چندی بود از انقطاع اخبار در خمار بودیم حال الحمد لله دوباره
AB07638	ای وارد بر منهل عذب عرفان حقیقت الوهیت مقدس و منزه از هر اوصاف و نعوت عالم
BH11759	ای واصل بفراق مبتلی شدی و انا الفراق و لا ابالی و انا المفرق و لا اخاف
AB03213	ای واقف اسرار و سرور ابرار فی الحقیقه بخدمت امرالله پرداخی بنیان متین در
AB08295	ای واقف اسرار یوم نشور عارفان در زمره جاهلان محشور شدند و مدعیان معرفت و
AB10980	ای واقف آثار قدرت پروردگار در بیشه محبت جمال یزدان شیر ژیان
AB08940	ای واقف در مواقف عبودیت از مقتضای عبودیت خلوص نیت و فنا و محویت است یعنی در
AB02593	ای واقفان اسرار و محرمان خلوتگه راز جناب سلطان محمد نامه نگاشت و نام مبارک آن
AB10981	ای والده جناب مهدی پسر مهرپرورت شفاعت نگارش این نامه نموده ای کاش جمیع پسران
AB06967	ای واله الهی طالبان حق و مشتاقان جمال مطلق سطوع شمس حقیقت را در مشرق آفاق و
AB06968	ای واله جمال ابهی چه نگارم که با دلی سوخته و رخی افروخته در دبستان عبودیت
AB06384	ای واله شیدای هر جمعی پریشان گردد و هر انجمنی بیسر و سامان شود بجز جمعی که
AB06385	ای واله و سرگردان بادیه محبت الله مدتیست که رفیق و از هجران و حرمان قلب
AB08941	ای وجدانت سلیم و قلبت رحیم الحمد لله گلشن محبت الله از ریزش بارش جهان بالا در
AB07639	ای وجه منور بنور محبت الله در سبیل الهی سالک و چالاک شو و آهنگ معارج افلاک
AB00324	ای وحید فرید نامه ۵ محرم ۱۳۲۹ رسید هر چند چند روز پیش نامه مفصلی بشما مرقوم
AB08942	ای وحید فرید نامه شما رسید وصول جواب اول مرقوم بود ولی وصول جواب ثانی غیر
AB02769	ای وحید و فرید آندیار نامه پنجم ربیع الاول سنه حالیه رسید از شدت مشقات این
AB08297	ای ودود حضرت داود در بدایت در انظار جلوه نداشت و فر و شکوهی از او مشهود نبود
AB02770	ای ورقاء حدیقه وفاء و ای حمامه ایکه ثناء ... الیوم اکثر ناس از قوّت عهد و میثاق الهی غافل
AB01269	ای ورقات رحمانیه اماء رحمان نامه های شما نفحه مشکبار بود و نافه اسرار زیرا
AB06386	ای ورقات روحانیات طوبی لکن بما انجذبتن بنفحات الله و استضائت قلوبکن بنور
AB04481	ای ورقات سدره توحید شکر ایزد را که در ظل شجره احدیت وارد گشتید و از اثمار
AB01342	ای ورقات سدره نورانیه درین صبحگاهی که نور الهی از فجر رحمانی عالم پنهان ساطع
AB01602	ای ورقات شجره محبت الله جناب امین علیه بهاء الله حمد خدا را که منتسب بنفسی
AB03496	ای ورقات طیبات در محفل تبلیغ بکوشید تا یرلیغ از ملیک مقتدر باشید لسان بلیغ بگشایید
AB07640	ای ورقات مبارکه محبوب الشهداء جد مجید شما فریدالشهداء وحیدالسعداء از افق
AB03783	ای ورقات مبارکه و اماء رحمان و احبای حضرت یزدان سکینه سلطانرا خواهش و رجا
AB09565	ای ورقات مبتهلات در صبح ابداع و شفق اختراع نوری الهی چنان سطوع نمود که پرتوش
AB07641	ای ورقات مخضره موقنه جناب آقا محمد اسمعیل دو مرتبه بزیارت عتبه مقدسه فائز و
AB00616	ای ورقات مطهره محترمه مقربه درگاه کبریا خوشا خوشا که محافل روحانی ترتیب
AB08933	ای نوش پرهوش پدر خوشخو چون بتو مهربانست و با برادرانت خوش رفتار و نیکو کردار
AB08934	ای نوش جانها در بزم محبت الله چنان ساغر عرفان بخندان و مینای راز ونیاز بگریان
AB05841	ای نوش دل هر هوشمند هر زهریرا پادزهریست و هر نیشی را نوشی براستی بدان زهر
AB08935	ای نوش دم نوشانوش باده هوش است و هنگام جوش و خروش گوش بعالم بالا ده تا سرود
AB03210	ای نوش لب هر لبی که در ستایش و نیایش خداوند آفرینش بجنبش اید چون آب زندگانی
AB10135	ای نوش نوشداروی یزدان دانای و بینای و شنوای و راسی و خوشخوای و مهربانی و
AB10136	ای نوشکوفه در گلزار معرفت ایت تجلی جمال مبین در حقیقت کلشیء مودوع و مستور و
AB09554	ای نوشیروان روانت نوشین باد و نوایت شیرین نوشیروان دادرس آوازه دادپروری را
AB10979	ای نوشیروان ساغر آن باده از خمخانه یزدان نوش روانت باد تا توانی از می مهر
AB10631	ای نوشیروان نوشیروان دادگستر بینوا پرور بنیادی برپا نمود که جاودان استوار و
AB10632	ای نوشیروان نوشیروان عادل بعدل و داد صیتش جهانگیر شد ولی تو باذل باش و ببذل
AB08936	ای نوکل ریاض محبت الله در هر دم در یاد و خاطری و فی الحقیقه بجان و دل در محضر
AB07635	ای نوگل حدیقه محبت الله هنوز غنچه این گلبنی با وجود این بوی خوشت مشام را
AB06963	ای نوگل گلشن محبت الله لحظات عین رحمانیت حق متوجه حال شما بوده و خواهد بود و
AB11197	ای نونهال باغ محبت الله از خدا رجا مینمایم که ترا ببارن رحمت و پرتو و حرارت
AB10633	ای نونهال باغ محبت الله خوشا بحال تو که در جنت ابهی شاخ تازه
AB06964	ای نونهال بوستان الهی آنچه بجناب بهاج برابتهاج علیه بهاء الله الابهی مرقوم
AB06965	ای نونهال بوستان حب جمال رحمان اثر کلک که حکایت از شوق و هیجان دل و جان مینمود
AB03211	ای نونهال گلستان عرفان پدر بزرگوارت در بوستان محبت الله سروی آزاد بود و در
AB09555	ای نونهال گلشن توحید هر چند طفل صغیری ولی در ملکوت ابهی کبیری زیرا که از پستان
AB11894	ای نونهالان حدیقه محبت الله نامه شما رسید و معلوم گردید که به تصویب محفل روحانی انجمنی
AB04105	ای نونهالان گلشن محبت الله و ای سبزهای نوخیز چمن معرفت الله در فصل بهار در
AB01341	ای نیر افق ذکر و ثنا و ای سینا منور بشعله هدی این چه نغمه جانسوز بود که در قلوب
AB02767	ای نیر افق محبت الله شب و روز چون نار سیناء برافروز و پرده دیدها بسوز وقت
AB05329	ای نیر افق محبت الله محزون مباش مغموم مباش دلخون مباش پرشوق و پرشور باش وقت
AB08289	ای نیر من حمد کن خدا را که پرتو هدایت از جبینت لامع و نور موهبت جمال ابهی در رخت
AB05842	ای نیر نورانی جناب سینا رجای ذکر شما نمود و حال آنکه دائما در نزد اینعبد مذکوری و در
BH08137	ای هادی انشاء الله بنور هدایت که از افق سماء مشیت الهیه مشرق و لائحست مهتدی شوی ای
BH11036	ای هادی بعنایت الهی از کاس عرفان آشامیدی و بافق اعلی توجه نمودی آنچه حال
AB10137	ای هادی سبیل هدایت پیک عنایت است و اعظم موهبت و ثمره شجره رحمت چه بسیار نفوس
BH05003	ای هادی قلم امر از شطر منظر اکبر بتو توجه نموده و ترا ندا مینماید و میفرماید کن
AB08290	ای هاشم عبدالبهاء تو از یاران قدیمی مطمئن باش فسخ محفل اتحاد از شدت اعتماد
AB06966	ای هائ بهائ هاء هویت دو چشم روشن بینائ دارد و دو گوش شنوا یک چشم متوجه و
AB03212	ای هائی من چندیست که از هاای هوای بگوش نرسیده و از گلزار محبتش بوای نیامده
BH04414	ای هبه الله قلم اعلی میفرماید کتابت لدی الوجه حاضر و بانوار نظر مالک قدر مزین
AB06381	ای هدهد سلیمان پر حشمت الهی سفری بسبای سبز و صحرای خرم نما آباد یابی ولی چند
AB10138	ای هرمز باید در راه خدا چون پیک آسمان ره نورد و چالاک شوی و چون پرتو روشن پاک
AB09556	ای هرمزدیار الحمد لله بدیار جانان پی بردی و بکوی دلبر مهربان راه یافتی از غیر او بیزار
AB10634	ای هرمزدیار در دیار الهی در آمدی و در گلزار رحمانی وارد شدی پس در این مرغزار
AB08937	ای هزار بوستان ذکر الهی الحمد لله که عالم ارواح و قلوب بپرتو انوار نیر اعظم
AB05330	ای هزار گلزار الهی همیشه منظور نظر عنایت رحمانیه بوده ای و مشمول الطاف
AB07636	ای هزار هزار آواز در این ریاض چه آهنگ آغاز نمودی که طیور حدائق قدس را بوجد و
AB09557	ای هزار هزاردستان در این عید رضوان سنه قمری شصت ظهور قصیده که انشا فرموده
AB01420	ای هزار هزاردستان گلزار نعت و ثناء نغمات جانگدازی که از حنجر جانسوز در گلشن
AB09558	ای هشیار چشم گشودی و مشاهده ایات کبری نمودی و گوش باز کردی و آواز ملا اعلی
AB08291	ای هم پیشه و هم اندیشه این عبد آستان شکر کن خدا را که خادم یارانی و چاکر
AB10635	ای هم حرفه نجی الله حضرت نوح علیه السلام چون طوفان اعظم را مشاهده نمود سفینه
AB09559	ای همایون اختر پسر عزیزت با فرهنگ و تمیز است لهذا باین اقلیم مبارک شتافت و
AB08938	ای همدم دل و جان چه قدر مسرورم که تو در آنجائی هر دم بیادت افتم بقسمی روح و
AB09560	ای همدم سفر و مونس روحانی از روزیکه رفته ای نطقها ببهای تصحیح و بجناب آقا
AB01205	ای همدم عبدالبهاء نامه مرقوم بجناب منشادی ملاحظه گردید و بر مضمون اطلاع حاصل
AB11198	ای همدم عزیز مکاتیب جوف را برسانید و بفرستید همواره در نظرید جمیعرا تکبیر
AB05331	ای همدم قدیم در خصوص مکنات آنچه خواسته بودید مجری گردید نامه ای در نهایت
AB11199	ای همدم قدیم مدتیست از شما خبری نرسید

AB08948	ای ورقه طیبه حضرت احدیته لسان شکرانه ایله حمد و ستایش لائق و سزاوار که نساء
AB10141	ای ورقه طیبه در سلک کنیزان رب عزیز درآمدی و در بین اماء رحمن محشور شدی پس باید
AB10142	ای ورقه طیبه دست تضرع بدرگاه احدیت دراز کن و آغاز عجز و نیاز کن که ای بی نیاز
AB01841	ای ورقه طیبه رحمانیه تا بحال با وجود آنکه بشما مکتوب مرقوم شده است ولی حضرت
AB04878	ای ورقه طیبه رحمانیه نامه ای که باقا میرزا صبحی مرقوم نموده بودی مسموع شد
AB10639	ای ورقه طیبه روحانیه تا توانی بکمال قوت بسدره الهیه تمسک جو تا نسبت قدمیه و
AB08949	ای ورقه طیبه زکیه اگر بالطاف جمال قدم در حق اماء رحمن پی بری ازشدت بشارت و
AB09573	ای ورقه طیبه زکیه الطاف حق چون دریای بی پایان موج بر سر عباد و اماء میزند و
AB09574	ای ورقه طیبه زکیه چه تسلی اعظم از اینست که آن طیر وفا در فروع سدره منتهی
AB05848	ای ورقه طیبه زکیه حضرت محبوب عالمیان ببعضی از اماء الرحمن یا فخر الرجال خطاب
AB09575	ای ورقه طیبه شکر حضرت احدیت را که بعد از صعود علم عهد در ظل شجره انیسا را
AB06389	ای ورقه طیبه شکر کن خدا را که منتسب بان جان پاکی و ثمره آن شجره پرطراوت از
AB06390	ای ورقه طیبه علیک بهآءالله وفضله وجوده و الطافه فی اولاک
BH03805	ای ورقه طیبه مبارکه اگر از جسد پرسی در کمال شدت و بلا و اگر از جسم پرسی مبتلا
AB06971	ای ورقه طیبه مبلغه حال وقت نطق و بیانست و زمان تبلیغ و تبیان زبان بگشا و بیان
AB03214	ای ورقه طیبه مطمئنه اگر چه بحرقت هجران و شدت حرمان مبتلا شدی ولی ناله مکن و
AB05849	ای ورقه طیبه مطمئنه امه الله المهیمن القیوم شکر کن خدا را که در تحت عصمت بنده
AB04879	ای ورقه طیبه مطمئنه خدماتت در آستان مقدس مقبول و ماجور و لحظات عنایت از هر
AB08950	ای ورقه طیبه مطمئنه در چنین عهدی که ارياح امتحان جهانرا احاطه نموده و طوفان
AB03787	ای ورقه طیبه مطمئنه راضیه مرضیه آن امة الله در سبیل الهی بهر مصیبتی گرفتار شد
AB04483	ای ورقه طیبه منجذبه بنفحات الله آنچه بلسان گفتی و بر اوراق شرح نمودی و در
AB07646	ای ورقه طیبه موقنه در این کور جدید بموهبتی اختصاص یافتی که جمیع اماء در جمیع
AB10143	ای ورقه طیبه نونهال بوستان الهی جناب میرزا طرازالله دائما در قلب بذکر تو
AB12049	ای ورقه طیبه همای اوج عزت قدیمه بر سر اماء الرحمن سایه افکنده و آفتاب افق توحید
AB07647	ای ورقه طیبه و امة الله المهیمن القیوم پدر بزرگوار ترا در این جهان یادگار
BH06997	ای ورقه عریضه ات در ساحت مظلوم قرائت شد و باصغا فائز گشت الحمد لله لحاظ عنایت
AB11895	ای ورقه فردوس الهی و ثمره حدیقه خلد حضرت رحمانی تا به حال وسیله و واسطه
BH04668	ای ورقه فردوس کتابت در محضر انس و مقر قدس حاضر و نفحات حب محبوب از
AB10640	ای ورقه لطیفه صغیره چه خوش طالع بودی که چنین پدری و چنین مادری خدا بتو عطا
AB04880	ای ورقه مبارکه اگرچه آن کوکب نورانی از افق امکان افول نمود ولی از مطلع
AB07648	ای ورقه مبارکه آتش اشتیاقت شعله و اشراق نموده و حرارتش بقلب عبدالبهاء تاثیر
AB07649	ای ورقه مبارکه آن مرغ رفیع بافق علیین صعود فرمود و آن نجم منیر
AB07650	ای ورقه مبارکه جناب فرع سدره مقدسه افنان دوحه رحمانیه عازم رجوع بان صفحات است
AB09576	ای ورقه مبارکه حمد کن خدا را که از سدره مبارکه روایدی و منتسب عتبه مقدسه ای
AB04484	ای ورقه مبارکه رحمی که حامل آن جوان نورانی و شهید رحمانی بود شبهه نیست که صدف
AB12061	ای ورقه مبارکه سدره رحمانیه امه البهاء منیره مژده آن داد که از فضل و مواهب حق
AB06972	ای ورقه مبارکه شجره رحمانیه هر چند سیصد فرسنگ دوری ولی در خاک پاک شیراز موطن
AB04485	ای ورقه مبارکه شجره سیناء شکر کن خدا را که در ظل ممدود داخل شدی و در تحت لواء
AB08951	ای ورقه مبارکه شکر کن خدا را که از سلاله طاهره ای و از ثدی محبت الله نوشیدی
AB08303	ای ورقه مبارکه شکر کن که بالطاف جمال قدیم در ظل علم عظیم درآمدی و بحبل متین
AB04108	ای ورقه مبارکه شوق طواف مطاف ملا اعلی آتش پرشعله در دل و جانت افروخته از فضل
AB10641	ای ورقه مبارکه صد هزار شکر کن که در ظل سدرهٔ مقدسه محشوری
AB05334	ای ورقه مبارکه فردوس الهی اگرچه چندی پیش محرری ارسال شد حال باز بذکر تو
AB00909	ای ورقه مبارکه فی الحقیقه مورد صدمائی گردیدی و مبتلا بافائی شدی که در تاریخ
AB04109	ای ورقه مبارکه نامه شما رسید همیشه منظور نظر بوده اید و مشمول بمهربانی
AB04486	ای ورقه مبارکه هر چند از این بساط دوری و آواره کشور هندوستانی و مبتلای حرمان و هجران
AB10144	ای ورقه مبتلیه مصابه هر چند مصیبت دهماء بود و رزیه صماء چه که مفارقت ام حنون
AB06391	ای ورقه مبتهله جناب آقا محمد اسمعیل علیه بهاء الله الابهی در بقعه مبارکه
AB10642	ای ورقه مبتهله در یوم ندآء نقطه اولی علم بلی بلسان کینونت برافراشی و در صبح
AB06973	ای ورقه مبتهله سهراب در این مدت بچنگ افراسیاب افتاده و بجنگ نفس در تب و تاب
AB04881	ای ورقه مبتهله شکر کن خدا را که هزاران فرسنگ مسافت طی نمودی تا بسرمنزل مقصود
AB10145	ای ورقه مبتهله شمع روشن است و شهد مکرر و آن شاهد روحانی بریطی در دست دارد و
AB09577	ای ورقه مبتهله قرین محترم در سبیل اسم اعظم فداای بود خدااای بود شیداای بود سودائی بود
AB09578	ای ورقه مبتهله گویند که نساء در خلقت و طینت و منقبت اضعف از رجالند و اشد
AB03784	ای ورقات منجذبات جناب میرزا حاجی آقا خواهش نگارش نامه نمود که این ورقات
AB00741	ای ورقات منجذبه بنفحات الله مرا مقصد چنان بود که بهر یک نامه مخصوص نگارم ولی
AB01508	ای ورقات منجذبه خوشا بحال شما که چون رجال در سبیل ذوالجلال گرفتار گردیدید و
AB01966	ای ورقات مهتزات منجذبات در این قیامت کبری میدانی ترتیب شد که از یک جهه حد
AB05846	ای ورقات نوراء آنچه مرقوم داشتید ملحوظ گردید و فریاد و فغان از شدت اشتیاق
AB05333	ای ورقات نورانیه نامه شما رسید الحمد لله دلیل بر نورانیت و روحانیت آن اماء رحمن بود
AB03785	ای ورقات نورانیه و اماء رحمانیه از ریاض ملکوت ابهی نسیم روح پرور می وزد و از
AB02991	ای ورقای فردوس اهل بهاء چه شد که مدتیست در آشیانه خاموشی لانه و آشیانه نمودید
BH06480	ای ورقه انشاء الله از ارياح اراده سدره متحرک باشی و بذکرش ناطق اگر آفتاب
BH05701	ای ورقه انشاء الله از خلق منقطع و بحق متمسک باشی الیوم نسبتها مقطوعست چه که
BH05331	ای ورقه انشاء الله از ما سواه فارغ و بذکر محبوب مشغول باشی ذکر دوست علت حیات
BH11782	ای ورقه انشاء الله از نسایم اراده رحمانیه از سدره ربانیه متمایل و متحرک باشی
BH11037	ای ورقه انشاء الله بعنایت رحمانیه سالم و مستریح باشی منیره را فرستادیم
BH09302	ای ورقه انشاء الله بعنایت مالک بریه در کل عوالم بسدره الهیه متمسک باشی فضل
BH07561	ای ورقه انشاء الله در جمیع احیان بهبوب ارياح رحمت رحمانیه خرم باشی مکتوبت لدی
AB11709	ای ورقه بدیعه نامه تو ملاحظه گردید و سبب روح و ریحان شد الحمد لله پدر سرمست
AB08943	ای ورقه ثابته در نشر میثاق بکوش و اماء الرحمن را بظل شجره انیسا دلالت کن ایات
AB03497	ای ورقه ثابته راسخه بر عهد و پیمان الهی الیوم ورقه ای از اوراق سدره مبارکه
AB10982	ای ورقه جلیله پرتو شمس حقیقت شامل است و فیوضات جمال مبارک متواصل لهذا بنهایت
AB07642	ای ورقه خالصه منقطعه خوشا بحال تو که بتمام خلوص در ظل حضرت منصوص محشور گشتی
AB08298	ای ورقه خضره نضره مستبشره از مصیبت کبری اگر صدهزار سال ناله و فغان کنیم و آه
AB08299	ای ورقه رحمانیه اهل سرادق میثاق کل مشتاق دیدار تواند و هردم بیاد تو افتند
AB07643	ای ورقه رحمانیه بلایا ومحن و رزایاء و شدائد شما را مطلعم که در این دار فانی
AB08944	ای ورقه رحمانیه پدر بزرگوار سراج انوار بود و مقرب درگاه پروردگار بخدمت قائم
AB04107	ای ورقه رحمانیه نامه تو رسید و عجز و نیازت در آستان جمال مبارک روحی لاحبائه
AB09566	ای ورقه رحمانیه همواره در این محضر مذکوری و در بین اماء الله بثبوت و رسوخ
AB06387	ای ورقه روحانیه از صعود آن طیر آشیان الهی بحدائق باقیه مکدر مباش و متلهف مشو
AB09567	ای ورقه روحانیه چشم بگشا و بملکوت ابهی توجه کن تا از جهان پنهان سبحان ربی
AB09568	ای ورقه روحیه جناب آقا محمد در کمال بشارت وارد ارض مقدس گشته و باستان اسم
AB09569	ای ورقه زکیه الیوم نساء و آنسات ارض کل در ظل شجره زقوم ساکن و بظل یحموم ساعی
AB09570	ای ورقه زکیه بنور هدی مهتدی شدی و از کوثر بقا آشامیدی دست بدامان جمال رحمن
AB08946	ای ورقه زکیه جد بزرگوارت از صف نعال بفضل و موهبت ذوالجلال بصدر جلال شتافت و از
AB08300	ای ورقه زکیه در ساحت جمال قدم روحی لارقائه الفدا امای مذکورند که چون شمع در
AB10637	ای ورقه زکیه در شب و روز بکوش و بجوش که چون آتش پرشعله برافروزی و از نار
AB05847	ای ورقه زکیه رجال در جمیع ادوار مرد میدان بودند و صفدر لشکر طغیان ولی در این
AB10983	ای ورقه زکیه شکر جمال قدمرا که در این کور اعظم نفوسی خلق فرمود که اگرچه بصورت
AB07644	ای ورقه زکیه منجذبه علیک بهاء الله الابهی و ثناء الله العلی الاعلی شکر کن
BH10793	ای ورقه سدره الهیه جهد نما که یوم جهد و سعیست تا از الحان بدیعه سدره بیاموزی مسک
BH05004	ای ورقه سدره انشاء الله بعنایت رحمت رحمانی و نیسان مکرمت سبحانی متمسک بسدره
BH05332	ای ورقه سدره انشاء الله بعنایت سلطان احدیه مسرور و خرم باشی و در کل احوال
AB08301	ای ورقه سدره مبارکه ای رویا صادقست زنجیر کنیزی جمال مبارک است و مربوط باسم
AB06388	ای ورقه سدره منتهی مدتی بود که راه مقطوع بود و ابواب مسدود لهذا نگارشی نشد
BH09802	ای ورقه سدره میفرماید شکر نما که از من روئیده و بمن منسوبی این فضل الهیست
AB06969	ای ورقه شجره تقدیس سلیل جلیل مانند طیور قدس اوج اعلی گرفت و بفردوس ابهی پرواز
AB04482	ای ورقه شجره حیات شجره حیات که در کتاب مقدس مذکور حضرت بهاء الله است و بنات
AB07645	ای ورقه شجره طوبی منظومه بلیغه و ابیات فصیحه شما رسید و در نهایت روحانیت در
AB06970	ای ورقه صابره مصیبت نوردیده چهارده ساله فی الحقیقه جگرها را پاره پاره نموده
AB10140	ای ورقه طیبه از الطاف حضرت ودود دمبزن و از عنایات سلطان وجود خبر ده که با وجود
AB03498	ای ورقه طیبه از آثار باهره یوم الله آنکه امای از رقد نفس و هوی مبعوث و در
AB11200	ای ورقه طیبه از لطف حق امیدوار شو و اعظم وسائل حصول عنایت ملکوت ابهی تحمل
AB09571	ای ورقه طیبه اماء الهی و کنیزان حریم رحمانی باید بصفی و سمی در بین نساء
AB09572	ای ورقه طیبه این جهان بسی عرصه تنگ و تاریک و آن جهان بغایت روشن و وسیع و
AB03786	ای ورقه طیبه ثابته راسخه صابره در این کور اعظم بسا نساء که گوی سبقت و پیشی را
AB10638	ای ورقه طیبه جهان عرفان تا بحال میدان مردان بود و جولانگاه ذکوران ولی

AB09584	ای ورقه منجذبه نامه ات رسید والده محترمه بتقبیل عتبه مقدسه فائز گردید و تو نیز در
AB03501	ای ورقه منجذبه نامه شما رسید مختصر جواب مرقوم میگردد زیرا ابدا فرصت نیست
AB03216	ای ورقه منجذبه نامه شما رسید و مضمون مفهوم گردید حمد خدا را که مهیای خدمتی و
AB03217	ای ورقه منجذبه نامه های مفصل واصل و مضامین سبب سرور قلب حزین شد زیرا تفصیل
AB05342	ای ورقه منجذبه هر چند وقت عشاء است و ظلام شام آفاق را احاطه نموده ولی
AB09585	ای ورقه مهتدیه امة البهاء مرقوم نموده که از کاس هدی سرمستید و از باده الست در
AB02118	ای ورقه مهتزه از نفحات ریاض آنچه مرقوم نموده بودی ملاحظه گردید دلیل ثبوت بود
AB10646	ای ورقه مهتزه آن نیر آفاق نور الطافش شامل آن دودمان بود و لحاظ عنایت مستدیم
AB04487	ای ورقه مهتزه بنسائم محبت محبوب عالمیان جناب ابن اصدق علیه بهاء الله الابهی
AB07656	ای ورقه مهتزه بنسیم محبت الله در این صبح که صباح فیوضات رحمانیه از ملکوت ابهی
AB05343	ای ورقه مهتزه بنفحات الله ذکرت مذکور و قلوب اماء الله در روضه مقدسه ببادت مالوف
AB10151	ای ورقه مهتزه بنفحات الله شکر حضرت رب قیومرا که از موهوم رستی و در ظل عنایت
AB08308	ای ورقه مهتزه شکر کن حضرت رب عزت را که چنین پدری بتو عنایت فرموده که از عشق
AB08955	ای ورقه موقنه از روزی که مراجعت نمودی تا بحال همیشه منظور بودی و دائما مذکور
AB06978	ای ورقه موقنه اگر بکنه الطاف که از حضرت رحمن در حق تو مبذول گشته پی بری پری
AB10647	ای ورقه موقنه اگرچه در دیار غربت بفرقت خویش و پیوند گرفتار شدی ولی بخدمت
AB08309	ای ورقه موقنه الحمد لله از بدایت حیات هدایت یافتی و جمیع خویش و پیوند را در
AB08310	ای ورقه موقنه انسان را در این خاکدان بقای نه چه که مرغ چمنستان و مرغزار
AB10152	ای ورقه موقنه آن خاندان دودمان ایمانند و سلاله ایقان از بدایت طلوع نیر تابان
AB02595	ای ورقه موقنه بایات الله حمد کن خدا را که در ظل سدره منتهی وارد گشتی و از اثمار
AB06979	ای ورقه موقنه تمنائی که از امة الله ورقه طیبه مجاوره والده حضرت اسم الله علیه
AB10648	ای ورقه موقنه توجه بملکوت ابهی کن و توسل بعروه وثقی نما نظر بمنظر اعلی کن و
AB07657	ای ورقه موقنه جناب آقا سید محمود در معیت ورقه نورانیه امة البهاء از دریا و
AB01735	ای ورقه موقنه جناب حاجی هر چند در غربتند و پرزحمت و مشقت و متعلقین
AB06980	ای ورقه موقنه جناب حلیل جلیل آقا میرزا علی وارد ارض اقدس بقعه مبارکه گشتند
AB03502	ای ورقه موقنه جناب میرزا عبدالعلی قطع مسافات بعیده نمود و بادیه ها بپیمود و
AB08311	ای ورقه موقنه حضرت امین از افق مبین بتو ناظر و متوجه و با رخی چون نجم بازغ
AB09586	ای ورقه موقنه حلاوت و شیرینی حقیقی در هدایت و دلنشینی معنویست هر حلاوتی
AB05344	ای ورقه موقنه خدماتت در زمان زندان حضرت اسم الله در ملکوت قبول مقبول افتاد و
AB09587	ای ورقه موقنه در این بساط امای مقرب که شب و روز بذکر حضرت دوست مشغولند و
AB06395	ای ورقه موقنه در این کور الهی الطاف حق در حق اماء الرحمن مشهود و واضح لهذا
AB09588	ای ورقه موقنه در تحت عصمت نفس زکیه هستی که شب و روز مقصدش روشنی عالم و پرورش
AB09589	ای ورقه موقنه در ظل سدره رحمانیت الیوم نسای مبعوث شده اند که هر یک ایت کبری
AB08312	ای ورقه موقنه در ظل کلمه بجذبه مبعوث گرد که شمع نورانی مجامع روحانی اماء
AB10153	ای ورقه موقنه در کمال وجد و سرور زبان بستایش رب غفور بگشا که ای خداوند
AB06396	ای ورقه موقنه در کور مسیحائی و دور عیسوی بعد از صعود روح وجود بمقام محمود
AB10649	ای ورقه موقنه در هر صبحگاهی فیوضات نامتناهی طلب و در هر مسای انوار تایید
AB11202	ای ورقه موقنه در هر کور رجال از بحر فیوضات نصیب اوفر بود و بهره اعظم الرجال
AB11376	ای ورقه موقنه دست بذیل میثاق زن و تشبث بپیمان کوکب اشراق تا جلوهٔ الطاف خداوند جهان جاودان
AB10650	ای ورقه موقنه ذکر خیر الیوم ثبوت و رسوخست و اعظم اوصاف و نعوت در هر فصلی اصلی
AB10987	ای ورقه موقنه ستاره نفسیست که نور محبت الله در رخش تابان و از افق عرفان چون
AB08313	ای ورقه موقنه شاخ و برگ هر شجری برشحات سحاب تر و تازه گردد و سبز و خرم شود
AB10651	ای ورقه موقنه شاد باش و آزاد باش و مطمئن بفضل و موهبت پروردگار که ترا هدایت
AB09590	ای ورقه موقنه شکر کن حضرت احدیت را که بهیچ حجاب ظلمانی محتجب نشدی و بهیچ مانع
AB10154	ای ورقه موقنه شمع اگر جمع را روشن نماید پرتو ملکوت آفاق را منور فرماید یعنی
AB07658	ای ورقه موقنه غفران مادر خواهی و آمرزش آن مغفوره جلیل اکبر جوای ای امة الله
AB09591	ای ورقه موقنه فائزه از شما حکایتی دارد و روایتی گوید که ماه سلطان در کهف امان
AB10652	ای ورقه موقنه لیلی هر نه قدر ملاحت رخساره مالک ایسه ده هدایت پروردگاره مظهر
AB03218	ای ورقه موقنه مبتهله زکیه طیبه ثابته فائزه حمد کن جمال قدم و اسم اعظم را که
AB09592	ای ورقه موقنه مرغ هما بال و پری در نهایت زینت و صفا آراسته دارد ولی باسیبی
AB06981	ای ورقه موقنه مطمئنه در کل احیان در بقعه مبارکه در محفل اماء الرحمن
AB05851	ای ورقه موقنه مطمئنه علیکما بالصبر الجمیل و علیکما بالصبر الجمیل آن ارواح
AB08956	ای ورقه موقنه مطمئنه مرضیه در ملکوت ابهی ذکرت ورد لسان اهل وفا و در جبروت
AB06982	ای ورقه موقنه مکتوب شما رسید مضمون مفهوم و معلوم گردید از خدا میطلبم اماء
AB08952	ای ورقه مبتهله مطمئنه شکر کن حی قدیمرا که در ظل جمال مبین وارد گشتی و از کاس
AB08304	ای ورقه مبتهله موقنه قومی بر آنند که رجال افضل از نساء و بایه مبارکه الرجال
AB09579	ای ورقه مبتهله نامه رسید و بدرگاه خداوند آگاه تضرع و زاری گردید و طلب عفو و مغفرت بجهت
AB05335	ای ورقه متحرکه مهتزه از نفحات الله اصابع از کثرت تحریر از کار و حرکت افتاده
AB00959	ای ورقه متضرعه الی الله در این عالم نسای بی حد و بیحساب خارج از حد و شمار
AB04882	ای ورقه محترمه از اماء الله سابقی که در ایمان سبقت یافتی و جمال قدم را شناختی
AB01967	ای ورقه محترمه از صعود من ادرک لقاء ربه محزون و پریشان مباش و آه و فغان منما
AB06392	ای ورقه محترمه از صعود ولد عزیز محزون مباش مغموم مگرد صبر و سکون خواه و تسلیم
AB08305	ای ورقه محترمه الحمد لله از دست ساقی عنایت صهبای هدایت نوشیدی و از افق احدیت
AB10146	ای ورقه محترمه امة الله المطمئنه در مجامع اماء رحمان چنان ترتیلی کن که کل را
AB03215	ای ورقه محزونه تو قرینه آن نور مبین و نجم منیر بودی و در یک برج همدم و قرین
AB01421	ای ورقه محزونه محزون مباش و دلخون مگرد دنیا تا بوده است چنین بوده است و هذه
BH06100	ای ورقه مستقره نفحه ربانیه از مکمن ظهور نور احدیه بتو توجه نموده و هیکل قدم
AB07651	ای ورقه مطرزه صد هزار اماء که سالهای بیشمار بانواع مشقات عبادات قیام نمودند و
AB08953	ای ورقه مطمئنه از فوت پسر مکدر مباش و اشک مریز محزون مگرد مغموم مشو زیرا آن
AB10147	ای ورقه مطمئنه الیوم شرف و منقبتی و میمنت و سعادتی اعظم از خدمت بندگان الهی
AB07652	ای ورقه مطمئنه بسا روزها گذشت و شبها بپایان رسید و قانتات مشغول بعبادت بودند
AB09580	ای ورقه مطمئنه جام صفا را از باده وفا لبریز نما و بعشق خداوند عزیز سرمست شو
AB05336	ای ورقه مطمئنه چون در جهان حوادث و اخبار و تاریخ قرون و دهور و اعصار نگری اعظم
AB10643	ای ورقه مطمئنه چون منجذب بملکوت ابهائی فخر نسائی و متوجه بملا اعلای سرحلقه
AB02594	ای ورقه مطمئنه حضرت نقطه اولی و جمال اعلی روحی و کینونتی و ذاتی و هویتی له
AB07653	ای ورقه مطمئنه در این کور الهی و دوره رحمانی هیاکل انسانی از قید ذکور و اناثی
AB08306	ای ورقه مطمئنه در عوالم الهی و در جهان غیرمتناهی عنوان ربوبیت و القاب الوهیت
AB09581	ای ورقه مطمئنه ذکرت در آستان مبارک مذکور و معروف و مشهور و نعتت در السن و
AB05337	ای ورقه مطمئنه راضیه مرضیه شکر کن حضرت یزدان را که در یوم ظهور مکلم طور موجود
AB10985	ای ورقه مطمئنه شکر حضرت رب جلیل را که در ظل سدره عنایت مستظل گشتی و بنسائم
AB06974	ای ورقه مطمئنه قدسیه الحمد لله آن خانمان در پناه حضرت یزدانند و آن دودمان جنود
AB05338	ای ورقه مطمئنه منجذبه تحریر بلیغ و مسطور فصیح رسید معانی دلالت بر استغراق در
AB10644	ای ورقه مطمئنه نفحات جنت ابهی در هبوب و مرور است و نسائم روضه مقدسه مطاف ملاء
AB04110	ای ورقه مطمئنه هدیه کبری و تحفه عظمی بواسطه میرزا یوسف خان رسید چشم بمشاهده
AB03500	ای ورقه مطهره آنچه نگاشتی ملاحظه گردید تقریر بدیع بود و تحریر لطیف مرا مقصد
BH04177	ای ورقه مطهره ناله ات بسماء احدیه مرتفع شده و حنین قلبت سکان جنان رحمانرا
AB10148	ای ورقه مقبله جناب زائر ذکری از تو نمودند و از شدت اشتعال قلبت بنار محبت
AB09582	ای ورقه مقدسه مبارکه سدره الهیه در بحبوحه فردوس رحمانیه بلند شد و شرق و غرب
AB10149	ای ورقه مقدسه مبارکه صد هزار ملکه های آفاق آرزوی جاروکشی آستان اولیا داشتند و
AB07654	ای ورقه مقدسه نورانیه فاطمه بیگم همشیره جناب آقا میرزا صادق
AB05339	ای ورقه مقدسه نورانیه فی الحقیقه در سبیل الهی در هر زمان مطلع بلایا بودی و
AB09583	ای ورقه مقربه نه بگلی باجی ده و نه بهیچ سلطانی خراجی الحمد لله گل محبت الله در
AB06393	ای ورقه منتبه کوهر را جوهر باید و لولو را لمعان شاید چون کوهر صدف الطاف باید
AB08954	ای ورقه منجذبه اقتران جدید سبب سرور شدید گردید و این جشن و سور از برای کل وجد
AB10645	ای ورقه منجذبه امه الله فائزه نامه شما وصول یافت و اطلاع حصول گشت الحمد لله
AB07655	ای ورقه منجذبه اینقدر بدان که در حیز وجود از غیب و شهود از برای رجال مقامی
AB02273	ای ورقه منجذبه بنفحات الله نامه ات قرائت گردید و در نهایت حزن و حسرت تلاوت شد
AB10150	ای ورقه منجذبه در این آستان ورقای از رقد صمت و سکوت چنان منبعث گردند که جهان
AB06975	ای ورقه منجذبه در هر نفسی صد هزار شکر بدرگاه احدیت نما که آن خانواده و جمیع
AB06976	ای ورقه منجذبه درگاه کبریاء الحمد لله مومنه ای و موقنه و باثش محبت الله
AB05340	ای ورقه منجذبه روحانی در اینوقت که ندای الهی و صلای بیداری از ملکوت ابهی
AB05850	ای ورقه منجذبه روحانیه چون بلبل گلشن ملکوت اعلی بستایش جمال ابهی نطق بگشا و
AB10986	ای ورقه منجذبه گمان منما که فراموش گردی همیشه در نظری از الطاف حضرت مقصود
AB04883	ای ورقه منجذبه مدتیست خبری از شما نرسیده جمیع حرم متصل استفسار میکنند که
AB06977	ای ورقه منجذبه مشاغل و غوائل بی پایان فرصت نگارش نامه های متعدد ابدا ندهد
AB01842	ای ورقه منجذبه مکتوب مفصلی که بجناب آقا سید اسدالله مرقوم نموده بودی ملاحظه
AB11712	ای ورقه منجذبه نامه ات رسید و از قرائت سرور حاصل گردید زیرا دلالت بر شعله نار انجذاب
AB05341	ای ورقه منجذبه نامه ات رسید و با اوراق ملفوفه مطالعه گردید جوابی به آقا میرزا

AB05346	ای یادگار آن شخص جلیل پدر بزرگوار معدن اسرار بود و مهبط آن وار در ساحت اقدس
AB06985	ای یادگار آن شخص جلیل ورق مسطور ملحوظ و منظور گردید الحمد لله چراغی در
AB03789	ای یادگار آن شخص محترم نامه مفصل شما بنهایت دقت قرائت گردید مضمون دلیل سرور
AB02596	ای یادگار آن فداای جمال مبارک خبر پرمسرت اقتران شما بورقه نورانیه در این
AB08315	ای یادگار آن قربان الهی هر چند آن مرغ چمن حقیقت باشیان آخرت پرواز نموده و بر
AB08959	ای یادگار آن کامکار آن فرشته خو و ماه رو و مشکبو آهنگ کوی دوست نمود
AB06986	ای یادگار آن کوکب لائح چون بان مرز و بوم رسیدی و از آن گلشن عشق گل و ریحان
AB08960	ای یادگار آن متصاعد الی الله در این ایام که نیران امتحان و آتش افتتان شعله
AB07665	ای یادگار آن مظهر الطاف رب اعلی گویند سلسله سلاله بدو قسم منقسم شود یکی سلاله
AB05347	ای یادگار آن منجذب الی الله اگر آن مرغ گلشن عرفان بگلبن جاودان پرواز نمود حمد
AB01076	ای یادگار آن نجم ساطع از افق لامع دو مکتوب شما رسید یکی در حیفا و یکی از
AB01969	ای یادگار آن نفس بزرگوار آنچه از قلم رقم یافته بود ملاحظه گردید خبر پرمسرت
AB11840	ای یادگار آن نفس مقدس نامه که بتوسط پست ارسال نمودی نرسید ولکن نامه ثانی
AB11912	ای یادگار آن یار بزرگوار هیچ دانی که الان به مناسبت ذکر تو چگونه بیاد آنسرور
AB10654	ای یادگار پیک الهی نزد من بسیار مقربی آنی فراموش نشوی و همچنین جمیع بستگان
AB05348	ای یادگار حضرت ابراهیم منظومه شما رسید و ملاحظه گردید ولی ستایش عبدالبهاء
AB07666	ای یادگار حضرت اسم الله الاصدق اگر خواهی که پدر بزرگوار از ملکوت اسرار تحسین
AB04111	ای یادگار حضرت نبیل جلیل آن بزرگوار در عراق یار و ندیم بود و مونس قلب حزین
AB00669	ای یادگار حضرت وحید فرید آن نفس نفیس و شخص شخیص هدایت مجسم بود و موهبت مشخص
AB03221	ای یادگار دو شهید بزرگوار نامه ای که مرقوم نموده بودی ملاحظه گردید از بشارت
AB01422	ای یادگار دو شهید مجید فی الحقیقه در ایام زندگانی دمی نیاسودی سر و سامان
AB00239	ای یادگار سه بزرگوار عموی بزرگوارت حضرت حاجی حسن با رخی چون ماه روشن در انجمن
AB07667	ای یادگار سه نفس مقدس شهید حمد خدا راکه در ظل الطاف حضرت احدیت مدت الحیات
AB05349	ای یادگار شهدای سبیل الهی ملاحظه فرما که آن نفوس مقدسه چگونه ترک دنیای فانی
AB01843	ای یادگار عزیز آن یار قدیم من آنچه مرقوم نموده بودی در نهایت دقت ملاحظه گردید
AB10655	ای یادگار منصور منصور جلیل خلیل چونکه کل رفت و گلستان شد خراب بوی کل را از
AB06987	ای یادگار نیاکان ستایش پاک یزدانرا که پرتو آفتاب آفرینش را زیبایش دلها فرمود
AB02420	ای یادگار نیاکان نامه ات رسید الفاظ کاس معانی بود و معانی اسرار محبت الهی
AB07668	ای یادگار نیوکان ستایش پاک یزدان راکه یاران دیرین را در این بهشت برین
AB08316	ای یادگار و همنام ذوالقرنین همچوگمان منما که فراموش شدی و یا از خاطر رفتی
AB02119	ای یادگارهای آن نفس مقدس مبارک جناب سمی حضرت مقصود الحمد لله بمقصود رسیدند و
AB11924	ای یادگارهای حضرت رضا الروح آن سرور ابرار چون به پناه حضرت پروردگار پیوست
AB10157	ای یار این بنده بها یار و یاوری هشیار و مهربرور چون بخاطر آای ساحت دل گلستان
AB03504	ای یار باوفا آنچه نگاشتی معلوم و مفهوم گشت الحمد لله که دوستان الهی در محل
AB08317	ای یار باوفا با نهایت ثبوت و استقامت محافظت و صیانتی که در حق منتسبین حضرت
AB02120	ای یار باوفا چندیست که در تحریر تاخیر شد و این حکمی از رب قدیر حال که بنگارش
AB08318	ای یار باوفا دو طغراء نامه شما رسید و هر پیمانه سرشار از باده وفا بود لهذا سبب سرور
AB04112	ای یار باوفا همچوگمان مفرما که از یادت آنی فارغم لا والله هر دم با کمال وفا
AB12105	ای یار باوفای عبدالبهاء آنچه بجناب آقا سید تقی مرقوم نموده بودید ملحوظ گردید
AB03790	ای یار باوفای عبدالبهاء همواره این آواره بدرگاه کبریا عجز و لابه مینماید و
AB08319	ای یار باوفای من تحریر اخیر با نظم جلیل و شعر ملیح شما رسید چه قدر فصیح و
AB04113	ای یار باوفای من نامه اخیر شما رسید الحمد لله احبای قزوین در نهایت سرور و تمکین
AB05852	ای یار پارسی از قرار مسموع نورسیدگانرا طرازی جدید دادی و رسوم و عادات جاریه
AB05853	ای یار پارسی براسی میگویم که شبستان دل را بپرتو مهر آراسی این مهر جهان
AB11203	ای یار پارسی پارسی دری و پهلوی هر دو شیرین و شکرین پس باین زبان با تو گفتگو
AB10158	ای یار پارسی توفیق الهی ترا بارض مقدس رساند و بباغبانی باغ فردوس مشرف ساخت شکر
AB06988	ای یار پارسی دانستی که براستی یزدان رهبری نماید و بخدا پرستی برساند خداوند را
AB04885	ای یار پارسی عبدالبهاء نامه تو رسید خوب لقبی بجهت خاندان انتخاب نمودی دلالت
AB10656	ای یار پارسی من جمشید هر چند مانند خورشید درخشید ولی امروز روشنای رخ یاران
AB10159	ای یار پارسی من رستم تهمتن پیل تن بود و اسفندیار شهسوار میدان گیر و دار هر دو
AB08320	ای یار ثابت راسخ نامه مبارک شما رسید مضمون نهایت تبتل بود و غایت تضرع از
AB04488	ای یار جانی آنچه نگاشتی و راز درون داشی معلوم و مکشوف شد و سبب سرور یاران
AB05854	ای یار جانی در این روزگار جام شهادت در دیار یزد سرشار شد جمعی از ابرار آنساغر
AB07669	ای یار جانی عبدالبهاء معجزه باهره خدا در حفظ و صیانت تو ظاهر و آشکار گشت
AB07659	ای ورقه موقنه منجذبه حمد کن حی قیومرا که در یوم اشراق نیر آفاق بشرف حضور و
AB09593	ای ورقه موقنه نامه ات رسید بسبب حرمان از زیارت عتبه مقدسه ناله و حنین آغاز نمودی
AB06983	ای ورقه موقنه نامه ات که بجناب حاجی مرقوم نموده بودی رسید مضمون تبتل بملکوت
AB11377	ای ورقه موقنه نظر الطاف حی قیوم شاملست و فضل و عنایت کامل حال استعداد و
AB10988	ای ورقه موقنه نظر عنایت متوجه اماء رحمن است و سایه رحمت افکنده بر فرق کنیزان
AB07660	ای ورقه موقنه نظم و نثر که از کلک و قریحه آن سرگشته و سودائی دلبر آفاق جاری
AB10155	ای ورقه موقنه نعم الهیه متنوع جسمانی و روحانی جسمانیرا بقاای نه روحانی پایدار
AB11771	ای ورقه موقنه هر چند شما دو خواهر از بدایت در نهایت تحمل اذیت از اعداء جمال
AB03219	ای ورقه موقنه هر چند مصیبت وارده آتش جانسوز است و تیر جگردوز ولی حکمت قدیمه و
AB02274	ای ورقه موقنه و امة الله المومنه مصیبت وارده سبب حزن قلوب طاهره گردیده و فی
AB09594	ای ورقه موقنه یک تجلی از تجلیات جمال قدیم نور مبین بود که آفاق اقالیمرا روشن
AB10989	ای ورقه مومنه از فضل بی منتها آنچه خواهی بخواه ولی اگر از این عبد شنوی جز
AB10653	ای ورقه مومنه اگر از الطاف خفیه الهیه که در ملکوت ابهی در حق اماء الرحمن مقدر
AB08957	ای ورقه مومنه الطاف جمال قدم در این کور در حق اماء الرحمن عظیم است عظیم
AB07661	ای ورقه مومنه فائزه در ایام مصیبت کبری بودی و در ماتم و رزیه جمال قدم گریبان
AB08958	ای ورقه مومنه مطمئنه از این مصیبت عظمی و بلیه کبری که در سبیل حضرت کبریا بر
AB06397	ای ورقه مؤمنه در کور مسیحائی و دور عیسوی بعد از صعود روح وجود بمقام محمود جمیع یاران
AB08314	ای ورقه ناطقه حضرت نیر و سینا دو مرغ خوش الحان مرغزار وفا در حدائق محامد و
AB06398	ای ورقه ناطقه حمد خدا راکه قدرت الهیه را بعین راس مشاهده نمودی و ایات باهرات
BH06481	ای ورقه نالت اصغا شد و اضطرابت در فراق نیر آفاق مشاهده گشت لعمری ذکری سبق
BH04669	ای ورقه ندایت را شنیدیم و عریضه ات باصغاء مقصود عالمیان فائز طوبی از برای
AB07662	ای ورقه نضره زکیه در این عصر جدید و قرن بدیع که مواهب حضرت محبوب یکتا چون شمس
AB07663	ای ورقه نوراء الحمد لله از سدره مقدسه روایدی و از ابر میثاق رحمت یافی و در
AB09595	ای ورقه نوراء حوراء زیننده آستان حضرت بیچون و پاینده و محفوظ و مصون باشی ثابت
AB09596	ای ورقه نورانیه اسمت ضیاست و انشاء الله رویت و خویت نور خدا یعنی از جبینت نور
AB11007	ای ورقهٔ مقدّسه از مصیبت آن نهال حدیقهٔ رحمانی گریه مکن مویه منما آن نهال بیهمال
AB07664	ای وفادار چه نام مبارکی داری که شیرین تر از شهد و شکر است امیدوارم که این
AB02771	ای وفاداران در عالم وجود نزد اهل سجود وفا نور ساطع و شهاب لامع عالم انسانی است و اعظم
AB02772	ای ولد حضرت شهید مجید نامه شما رسید و درین چند روز پیش با وجود عدم مجال
AB03788	ای ولی الهی واضع اسماء و معطی حقیقی اسمت را ولی الله وضع نمود و صفتت را حبیب
AB03669	ای یاران ، الحمد لله سر گشته بادیه عشقید و گمگشته صحرای محبّت الله معتکف کوی یارید
AB06217	ای یاران ، جمیع طوائف و ملل سرمست سراب غرورند و از فیض این قرن پر نور غافل و ذاهل
AB04622	ای یاران الهی ، از شرق شمس حقیقت پرتوی بر غرب زد باختر خاور شد اقلیم بعید قریب گشت
AB02865	ای یاران الهی ، در این صباح که منادی نجاح از ملکوت ابهی به حیّ علی الفلاح ندا مینماید
AB02824	ای یاران الهی در این دم در حدیقه رضوان با سائر دوستان مألوفیم و مأنوس معروفیم و محسوس
AB03547	ای یاران الهی عبدالبهاء ، حمد کنید خدا راکه موفّق بهدایت کبری گشتید و بآستان مقدّس ربّ
AB01753	ای یاران الهی محزون مباشید مغموم مگردید دلخون مشوید آزرده مگردید
AB00913	ای یاران الهی وقت جانفشانیست و زمان وفای بالطاف جمال رحمانی
AB05989	ای یاران این بنده درگاه کبریا، حمد کنید خدا راکه قلوب از ظلمت ضلالت نجات یافت و جان و
AB03849	ای یاران این مسجون شب و روز با رخی افروخته و جان و دلی سوخته
AB01638	ای یاران عبدالبهآء و بندگان جمال ابهی خوشا خوشا که این جام سرشار را از دست ساقی اسرار
AB03718	ای یزدان مهربان آن جمع پریشان تو اند و آن انجمن یاران تو دیده ها باز است
AB04129	ای یزدان مهربان یاران جانفشانند و دوستان پرتو افشان اسیر محبتند و مستجیر
AB10813	ای یگانه مولایم و ای مهربان دانایم این دوستان حقیقی را از ابریق رحیق مختوم
AB00166	ای یادگار ابوالفضائل چند ماه پیش جواب نامه مفصل قدیم مرقوم گردید و ارسال شد
AB06399	ای یادگار آن بزرگوار حمد خدا راکه پسر خوی پدر گرفت و سلیل روش اب جلیل یافت
AB04884	ای یادگار آن جان پاک چند روزی پیش نامه ارسال گشت و اکنون چون رقیمی جدید رسید
AB01968	ای یادگار آن جواهر وجود و سروران اهل سجود فی الحقیقه شدائد و مصائب و رزایاء
AB03503	ای یادگار آن جوهر هدی در جمیع اوقات و احیان در خاطر بوده و هستید و از درگاه
AB03220	ای یادگار آن دو بزرگوار الحمد لله که مانند جد عزیز و پدر با فرهنگ و تمیز ثابت
AB00432	ای یادگار آن دو مرحوم مغفور محترم نامه شما رسید و بی نهایت سبب فرح و سرور
AB11657	ای یادگار آن سراج منیر ترجمه حال و خدمات آن شخص جلیل حضرت علی قبل اکبر از قلم
AB00910	ای یادگار آن سرور ابرار چون بان یار روحانی نامه نگارم بیاد آن مظهر رحمانی افتم
AB06984	ای یادگار آن سرور ابرار هر پند از بدایت حیات تا به حال در سبیل ذو الجلالا غریب

AB07676	ای یار روحانی حمد خدا را که شب و روز بخدمت امرالله مشغولی و در ظل کلمه الله
AB05354	ای یار روحانی حمد کن خدا را که هتک استار نمودی و خلع عذار کردی و باسرار
AB01604	ای یار روحانی در این سنه مبارکه آثار نصرت الهی از جمیع جهات مانند نور سحر در
AB06993	ای یار روحانی من جناب شیخ علی اکبر فی الحقیقه در نهایت خلوص است و مقصدی جز
AB10160	ای یار روحانی من دوستان پارسی براستی سبب شادمانی شدند و باعث روح و ریحان
AB04115	ای یار روحانی نامه شما رسید از عدم فرصت بنهایت اختصار جواب مرقوم میگردد نامه
AB07678	ای یار روحانی نامه شما رسید از عدم فرصت جواب مختصر مرقوم میشود دو نفر کاتب
AB09598	ای یار روحانی نامه شما رسید اگرچه از تاراج و تالان اندوه و احزان روی نمود ولی
AB04888	ای یار روحانی نامه شما رسید عدم وصول نامه های اول را سبب این بود که هر روزی در
AB05356	ای یار روحانی نامه شما رسید و از الفاظ و مبادی حلاوت معانی مشهود گردید سبحان
AB01970	ای یار روحانی نامه مفصل شما رسید و بدقت تمام قرائت گردید الحمد لله در نهایت
AB04492	ای یار روحانی نامه ملاحظه گردید و ناله و انابه مسموع شد مزاجی بخاطر رسید
AB11205	ای یار روحانی همیشه اندیشه عبدالبهاء اینست و فکر آن این که نفوسی در میدان
AB09599	ای یار روحانی یوسف کنعانی مسند مصر بیاراست و عزیز آن دیار شد ولی این بزرگواری
AB00742	ای یار سفر کرده بعد از مدتی مدیده مراسله مختصره وارد و بر تفصیل سفر و ورود و
AB08965	ای یار شورانگیز الحمد لله از باده محبت الله جام لبریزی و مشام بنفحات جنت ابهی
AB03224	ای یار صادق عبدالبهاء در محیط آب نار محبت الله در شدت التهابست اهل کشتی جمع
AB02597	ای یار عبدالبهاء از روز فراق آنی نگذرد که بخاطر نیای و دمی نرود که ببادت
AB09600	ای یار عبدالبهاء چشمه خورشید عنایت پرجوش است چشمت روشن باد و از این فیض رحمت
AB04116	ای یار عبدالبهاء دو طغرا نامه شما در بهترین ساعت وارد و از قرائتش روح و ریحان
AB05856	ای یار عبدالبهاء یاران پارسیان مانند شمع در این جمع رخ برافروختند و هر یک
AB06994	ای یار عزیز از درگاه جمال ابهی تمنا و رجا مینمایم که ترا عزیز دو جهان نماید و
AB09601	ای یار عزیز از ملا اعلی آهنگ خوشی بلند و از حدیقه بقا رایحه طیبه ای منتشر
AB07679	ای یار عزیز در این ایام مصمم دیار غربم شاید در عبودیت آستان احدیت نفسی برآرم
AB11669	ای یار عزیز در خصوص ارسال کتب مکتوبی از پیش نگاشتم و چند روز پیش بواسطه جناب
AB02775	ای یار عزیز در خصوص محفل تبلیغ نساء مرقوم نموده بودید این قضیه بسیار محبوب
AB05357	ای یار عزیز دلگیر مباش غمگین مشو محزون مگرد مغموم منشین نظر عنایت خفی الالطاف
AB02123	ای یار عزیز عبدالبهاء نامه ات رسید و اشعار بلیغ قرائت گردید حق سخن داده بودی
AB06995	ای یار عزیز عبدالبهاء نامه شما که باقا سید اسدالله مرقوم نموده بودی ملاحظه
AB08966	ای یار عزیز من شکر خدا را که بخدمت آستان مقدس موفقی و در نهایت حسن نیت و
AB08323	ای یار عزیز من نامه شما رسید و از آنچه مرقوم نموده بودید نهایت سرور حاصل گردید
AB02422	ای یار عزیز من نامه شما رسید و از مضمون نهایت سرور حاصل گردید فی الحقیقه مرا
AB05857	ای یار عزیز من هر دم بیاد تو افتم و از اسم اعظم طلب عون و عنایت کنم که تاییدات
AB06403	ای یار عزیز نامه ای که به آقا احمد مرقوم نموده بودی ملاحظه گردید از عدم حضور
AB05858	ای یار عزیز نامه شما رسید از حصول کسالت در حیفا کدورت حاصل شد ولی الحمد لله
AB01509	ای یار عزیز نامه شما رسید و از خبر وحدت و همت یاران بریطانیای کبیر نهایت سرور
AB02275	ای یار عزیز نامه شما رسید و از مضمون نهایت سرور حاصل گردید فرصت جواب مفصل
AB08324	ای یار عزیز نامه شما رسید و مضامین معلوم گردید امید از لطف خداوند مهربان
AB08325	ای یار عزیز نامه نامی مورث فرح روحانی گردید و مسرت وجدانی بخشید معانی آهنگ
AB08326	ای یار عزیز نامه های تو جمیعا رسید و انشاء الله جواب مرقوم میشود ... انسان هر چند بدرجه
AB03506	ای یار عزیز هر چند آن نفس نفیس آواره بمدارس پاریس شد ولی این سبب گشت که قرین و
AB01605	ای یار عزیز همیشه در خاطر عبدالبهاءای بلکه در محضر حاضر تمثال تو در پیش بصر
AB02276	ای یار عزیز و همدم مهربان من هر چند بدیده از مشاهده روی یاران محروم و مهجور
AB07680	ای یار غربی عبدالبهاء حمد خدا را که در موطن جمال مبارک وارد شدی و در آنجا
AB00251	ای یار قدیم ای ثابت بر پیمان اگر چه مدتیست مدید که از کثرت موانع فرصتی نیافتم
AB01845	ای یار قدیم آنچه بجناب حیدر قبل علی مرقوم نموده بودید معلوم و مفهوم شد و
AB02776	ای یار قدیم آنچه مرقوم نموده بودی واضح و معلوم گشت شکایت از مشقت نموده بودید
AB02994	ای یار قدیم تحریر بدیع و تقریر بلیغ ببقعه مبارکه رسید مضامین معانی روحانیه
AB09602	ای یار قدیم در هر دمی اگر کتابی مبین بتو بنگارم حرارت تقریر ساکن نگردد و
AB11860	ای یار قدیم دستخط شریف وصول یافت اگر چند زمانی در تحریر تقصیر حاصل این بسبب
AB02777	ای یار قدیم عبدالبهاء مصائب و بلایا در سبیل الهی موهبت نامتناهیست زیرا نتیجه
AB03507	ای یار قدیم عبدالبهاء هر چند چندی فرصت نگارش نامه بشما نیافتم ولی در جمیع
AB04117	ای یار قدیم گویند که هر بلائی عمومی گردد خصوصی را حکم نماند و مدار تسلی شود
AB02423	ای یار قدیم نامه ات رسید مختصر و مفید بود استقرار در لاهیجان چندان مناسب نیست... جهان
AB11968	ای یار جانی نامه آن حبیب روحانی واصل و در طی آن نامه تصویر مقدس نورانی پیک
AB08961	ای یار حق پرست کلمه حق در افواه ناس متداول ولی کل از آن غافل لفظی بر زبان
AB04886	ای یار حقیقی اکنون عبدالبهاء در مدینه اسکندریه بیاد یاران مشغول و شب و روز در
AB10657	ای یار حقیقی بکمال عجز و زاری در آستان مقدس تضرع نمایم که ایت هدی شوی و رایت
AB06989	ای یار حقیقی تا توانی تشویق یاران بر تبلیغ نما و تفریق مابین حق و باطل بیاموز
AB06990	ای یار حقیقی جناب آقا سید محمد علیه بهاء الله حاضر و خواهش نگارش این ورقه
AB05352	ای یار حقیقی عبدالبهاء را مضمون نامه مسرور نمود زیرا دلالت بر شعله نور هدایت
AB08962	ای یار حقیقی عبدالبهاء عزیز روحانی آقا سید ناصر بارض مقصود وارد و بطواف تربت
AB11982	ای یار حقیقی عبدالبهاء منتهای آمال و آرزوی شماء انشاء و بناء مشرق الاذکار بود
AB11836	ای یار حقیقی کلک غمگین عبدالبهاء در هر ساعت یاد تو خواهد ولی اهل فتور
AB04489	ای یار حقیقی گویند که انسان ایت رحمن و مطلع اعظم بخشایش حضرت یزدانست این
AB02121	ای یار حقیقی لوح مسطور منظور گردید و قلب مشتاق فرح و انبساط یافت الحمد لله آن
AB04887	ای یار حقیقی من نامه های متعدد مورخ بچهارم ربیع الاول ۱۳۲۵ رسید ولی از کثرت
AB01736	ای یار حقیقی نامه ۲۳ شهر شوال سنه حالیه رسید از حصول اتحاد و اتفاق و الفت و
AB03222	ای یار حقیقی نامه مرسول ملاحظه گردید این روزها مراجعت از فرنگستان چون گلستان
AB02773	ای یار حقیقی نامه مفصل شما ملاحظه گردید عناد و فساد و اضطهاد اهل جفا در
AB02774	ای یار حقیقی و حبیب روحانی جمعی بر آنند که لقب آنجناب ناظر است من میگویم خیر
AB04490	ای یار دل و جان عبدالبهاء نامه فرح اندر فرح بود و مژده شادمانی و کامرانی
AB05855	ای یار دلجوی من الحمد لله یزدانی و رحمانی و جوهر مهربانی گشی و از این خاکدان
AB04491	ای یار دلنشین من و دوست نازنین من مدتیست که از سعایت مفتریان بگوشه عزلت خزیده
AB11378	ای یار دوستان شجاعت و دلیری از صفت راستانست و خصائص ملازمان آستان یعنی بر نفس
AB04114	ای یار دیار غربت نامه شما رسید المنه لله که بشارت صحت و سلامی یاران بود و
AB03791	ای یار دیرین از فتور من در تحریر آه و انین نمودی حق با شماست جای شکوه و
AB08963	ای یار دیرین از گلشن جانت بوی مشکین میوزد و خوشی و شادمانی بخشد گویند پاک
AB01603	ای یار دیرین افق ایران بسیار تاریک بود و جولانگاه ترک و تاجیک و فارسیان را
AB07670	ای یار دیرین الحمد لله رویت جنه النعیم است و خویت بهشت برین همواره بخدمت حضرت
AB09597	ای یار دیرین آاین جم راسی و دوسی و خوشخوای و نیکوای بود آن آاین ایامی چند
AB01844	ای یار دیرین تحریر منیر ملاحظه گردید بجناب محمود خان جواب مرقوم شد در طی
AB07671	ای یار دیرین ربانی روحانی من در این صبحدم در کمال اشتیاق ببادت همدمم و هوس
AB08321	ای یار دیرین ستایش پاک ایزد را که شمع مهر و وفا در انجمن عالم انسانی برافروخت
AB03792	ای یار دیرین عبدالبهاء آنچه بجناب سید تقی مرقوم نموده بودید ملاحظه گردید
AB03505	ای یار دیرین مرا آرزو چنان که هر روز با تو مخابره نمایم و نامه نگارم و
AB08322	ای یار دیرین من ایامیکه همراز و همنشین بودی در خاطر است ابدا فراموش نگردد
AB00771	ای یار دیرین مهربان خوشا ایامیکه بزم انس آراستیم و در نهایت محبت و الفت گفتگو
AB05353	ای یار دیرین نامه شما وصول یافت معانی مهر و محبت آشکار بود و دانش و معرفت
AB07672	ای یار دیرین نامه شیرین حلاوت بخش مذاق روحانیان گردید الحمد لله موید و موفق
AB02992	ای یار دیرین نامه مشکین در بهترین دمی رسید خواندم و ثنای یاران بر زبان راندم
AB08964	ای یار دیرین نامه مشکین را مضمون شکرین و دلنشین و دلیل بر استفاضه از نور مبین
AB06991	ای یار دیرین نامه مشکین معانی دلنشین داشت و دلالت بر اشراق نور مبین این نور
AB06992	ای یار دیرین هر چند بنام ماهیاری امیدوارم که بهایار گردی یار و یاور هر بزرگوار
AB02421	ای یار دیرین و آئین دینار در لغت تازی زر خالص را گویند تو نیزالحمد لله دینار
AB03223	ای یار دیرین و حبیب قدیم هر چند مدتیست که بظاهر ملاقاتی نشده ولی همیشه نزد منی
AB11873	ای یار دیرین و حبیب قلوب مخلصین هر چند نسیم خوش روحانی از ریاض قلوب در مرور
AB02122	ای یار دیرین و همدم قدیم زندان عکا ایوان کسری بود و جنت علیا زیرا آن سجن و
AB02993	ای یار ربانی این مطرب از کجاست که برگفت نام دوست نامه شما را جناب آقا میرزا
AB07673	ای یار رحمانی من آنچه بجناب خان مرقوم نموده بودید ملحوظ گردید فی الحقیقه
AB11896	ای یار روحانی از زمانی که از بقعه مبارکه رجوع به ان حدود و ثغور نمودید الی الان
AB11204	ای یار روحانی از وقوعات مولمه میدانم که بینهایت متالم و متاثر هسی اگر سرشک
AB11379	ای یار روحانی بدان که مناجات و صلوت فرض و واجب است و از انسان هیچ عذری مقبول نه مگر
AB00808	ای یار روحانی بواسطه جناب آقا میرزا احمد سهراب نامه شما رسید و از مضمون
AB10658	ای یار روحانی تا توانی بهیاکل انسانی مهربانی کن و هر بشر را نوازش نما و هر
AB07674	ای یار روحانی جناب آقا میرزا محمود طلب اذن حضور از برای ابوطالب بیک از اهل
AB07675	ای یار روحانی جناب حاجی محمد حسن آقا بعد از زیارت روضه مقدسه مطهره یثرب و
AB12064	ای یار روحانی حضرت اخوی با ولهی روحانی و انجذابی وجدانی باین اقلیم رحمانی

AB05361	ای یار مهربان نامه بدیع المعانی مورث سرور وجدانی گردید زیرا دلیل بر انجذابات
AB02426	ای یار مهربان نامه بیست و نهم شعبان سنه حالیه که به آقا سید اسدالله مرقوم
AB08972	ای یار مهربان نامه تو رسید نگارش بوی گلشن پارسی بود و جوی جویبار راستی
AB06408	ای یار مهربان نامه رسید و از بشارت انجذاب قلوب احباء نهایت مسرت حاصل گردید
AB02996	ای یار مهربان نامه سلخ ربیع الاول سنه ۱۳۲۷ وصول یافت و بر مضمون اطلاع حاصل
AB10162	ای یار مهربان نامه شما رسید بجان عزیزت قسم که عبدالبهاء فرصت تحریر یک سطر
AB01846	ای یار مهربان نامه شما رسید و بر مضمون اطلاع حاصل گردید مکتوب ناطق بود و دلیل
AB01847	ای یار مهربان نامه شما رسید و چون رجوع از آن اقلیم سحیق گردید و باین قطر قریب
AB05362	ای یار مهربان نامه شما رسید ولی از عدم فرصت جواب تاخیر افتاد ولی شما در جعبه
AB07683	ای یار مهربان نامه مسطور وصول یافت و مضامین دلنشین سبب فرح و سرور قلوب
AB01606	ای یار مهربان نامه های متعدد از شما رسید و از شدت انقلاب بقعه مبارکه فرصت
AB05861	ای یار مهربان هر چند در جواب مراسلات فتور رفت و قصور واقع شد ولی اگر بدانی
AB10163	ای یار مهربان هر چند مکتوب مرقوم شد اما خواستم که بخط خویش نیز چیزی بنگارم تا
AB02780	ای یار مهربان وقت آن آمد که نامی حقیقی بایی امروز از آهنگ ملا اعلی یا
AB05862	ای یار مهربانم هر لساندن مراد بیان معانیدر و هر معانیدن مقصد تبیان مبانیدر
AB08331	ای یار موافق اخوی نهایت رضایت را از شما دارد و در آستان مقدس دائما طلب عون و
AB10661	ای یار موافق در این بامداد که انوار کوکب صبح اشراق شرق و غرب آفاق را احاطه
AB03796	ای یار نازنین آنچه نگاشی و در دل داشی پدیدار و خواهش آشکار گشت هرچه ناله و
AB03509	ای یار نازنین من آنچه مرقوم نمودید مفهوم شد شکایت از ضیق معیشت و کثرت دیون و
AB01425	ای یار نازنین نامه مشکین شما که به آقا سید اسدالله مرقوم نموده بودید مذاق این
AB08332	ای یار همنشین جوابنامه هر چند ایامی چند تاخیر افتاد ولی در هر دقیقه تصور
AB06409	ای یار ودود فرود مظلوم در دست طوس منحوس گرفتار شد امید وفا داشت ظلم و جفا دید
AB07684	ای یار وفادار جمیع اهل آفاق منتظر اشراق بودند و اظهار نهایت اشتیاق مینمودند
AB02997	ای یار وفادار در صون حمایت پروردگاری و در ظل الطاف آمرزگار منظور نظر عنایتی و
AB07685	ای یار وفادار مردمرا گمان چنین است که بهترین سعادتی در اینجهان نامداریست و
AB05863	ای یاران از عدم فرصت مختصر مرقوم میشود جناب آقا حسن ابن آقا حسینقلی را بجان
AB08974	ای یاران الهی این مشتاق روی دوستانرا آرزو چنانست که بهر یک از
AB08333	ای یاران الهی اردشیر خداداد راه بعیدی به پیمود و قطع دریا کرد تا اینکه بارض
AB11864	ای یاران الهی از قرار معلوم زمین قبرستان بمبئی را مدتیست حصار کشیده اند و حال
AB05363	ای یاران الهی اگر مطلع بر اسرار الطاف الهی گردید از فرط شعف و غلبه شعف جامه
AB08334	ای یاران الهی الان نامه نامی قرائت گردید بیاد شما مشغول شدم خداوند عالمیان در
AB08335	ای یاران الهی الحمد لله در سایه امید آرمیده اید و بسرمنزل مقصود رسیده و پرده
AB01737	ای یاران الهی الحمد لله دریای بی پایان در موج و هیجان و ابر نیسان یزدان در
AB03228	ای یاران الهی الحمد لله که شما محفل اصلاحید و مقصدتان خیر است در سبیل جمال
AB01207	ای یاران الهی الحمد لله موفقید و موید و قائمید بخدمت امرالله و عبودیت حضرت
AB00743	ای یاران الهی ای مقبولان درگاه حضرت غیرمتناهی حضرت شهید چون نور سعید از مطلع
AB03798	ای یاران الهی این قرن قرن جدید است و این عصر عصر جمال رب فرید بشارت شرق و
AB02126	ای یاران الهی اینعصر عصر رحمانیست و این قرن قرن روحانی ذرات اشیا در وجد و
AB02599	ای یاران الهی آنچه مرقوم نموده بودید ملاحظه گردید معانیش دال بر ثبوت بر عهد و
AB01270	ای یاران الهی باید سروری وجدانی و فرحی ربانی و طربی سبحانی و نغمه ای صمدانی
AB01131	ای یاران الهی بشارت کبری اینکه هیکل مطهر منور مقدس حضرت اعلی روحی له الفداء
AB01426	ای یاران الهی بعد از عصر است و روزه رمضان کسالت و رخاوت و سستی آورده با وجود
AB03229	ای یاران الهی تربیت اطفال ذکور و اناث از اعظم اساس این امر بدیع و نبا عظیم
AB05864	ای یاران الهی جمال قدم و اسم اعظم با ید بیضای از صلح و صفا در بین اهل عالم
AB07000	ای یاران الهی جناب امین در نامه های متعدده ذکر شما را نموده و نهایت ستایش از
AB00549	ای یاران الهی جناب آقا غلامحسین نامه نگاشته و نامهای مبارک یاران مرقوم داشته
AB02127	ای یاران الهی جناب آقا محمد تبریزی نهایت ستایش را از شما نموده که این یاران
AB02781	ای یاران الهی جناب آقا موسا و آقا قنبر علی مسافه بعیده و کوه و صحرا و دریا طی
AB02998	ای یاران الهی جناب آقا میرزا حسن وارد و زیان بستایش شما گشود و اظهار ممنونی
AB02782	ای یاران الهی جناب عباسقلی بشکرانه هدایت که تازه یافته اند نامه ای نگاشته اند
AB04119	ای یاران الهی جناب فیض بخشای عالم و تربیت فرمای طوائف و امم جلت قدرته و عظمت
AB02783	ای یاران الهی جناب معاون التجار نامه نگاشته و چندان از یاران همدان ستایش
AB03799	ای یاران الهی حضرت رحمن انسانرا بجهت تزیین عالم امکان خلق فرمود تا بانواع
AB02999	ای یاران الهی حقیقت امکان نقص صرفست و هویت وجوب کمال محض یعنی نقص از لوازم
AB08327	ای یار قدیم نامه ای که بجناب آقا سید اسدالله مرقوم نموده بودید ملاحظه گردید
AB06404	ای یار قدیم نامه ایکه بواسطه جناب آقا میرزا حیدر علی ارسال نموده بودی رسید از
AB07681	ای یار قدیم نامه آنجناب وصول یافت شکایت از فتور در جواب مرقوم فرموده بودید ای
AB02124	ای یار قدیم نامه رسید الحمد لله عمل انقلاب طهران بخیر انجامید و دست تطاول اهل
AB06405	ای یار قدیم نامه شما رسید ولی نمیدانی چه خبر است دقیقه ای شب و روز آرام ندارم
AB02778	ای یار قدیم نامه های متعدده در اینمدت از شما رسیده که جمیع در پورتسعید جمع
AB09603	ای یار قدیم و آشنای دیرین تو از سابقینی و از زمره مقربین السابقون السابقون اولئک
AB01077	ای یار قدیم و دوست دیرین الحمد لله بفضل و موهبت جمال ابهی از اقلیم اروپا
AB04889	ای یار قدیم و دوست روحانی دیرین همچه کمان منما که آنی فراموش شدی و از خاطر محو
AB10991	ای یار قدیم و رفیق و ندیم اگر بدانی که عبدالبهاء الان بچه حالی و شوق و ولهی
AB04494	ای یار قدیم و مهربان دیرین من نامه هاایکه بجناب آقا سید اسدالله مرقوم نموده
AB08967	ای یار قدیم و مونس و ندیم ایام ملاقات در خاطر است و آنحبیب همواره موجود و
AB02598	ای یار قدیم و مونس و ندیم این حزین مدتی بود که خبر
AB04890	ای یار قدیم و همدم و ندیم ایا ایام ملاقات فراموش نمودی که چنین خواموش گشتی
AB01424	ای یار قدیم و همدم و ندیم عبدالبهاء نامه رسید در این روزها مصمم حرکت امریکا
AB06996	ای یار قدیم وهمدم و ندیم آنچه بنگارم شرح حال درون نتوانم که این قلب مشتاق
AB03225	ای یار قدیم یاد باد آن ایام که در عراق در ظل شجره عنایت آرمیده بودیم و در هر
AB08968	ای یار قلبی خوشا بحال نفوسیکه در ظل کلمه وحدانیت از کاس میثاق نوشیدند و از
AB01343	ای یار مهربان اثر کلک مشکبار سبب سرور عبدالبهاء گردید زیرا ذکر اتحاد و اتفاق
AB08969	ای یار مهربان از کثرت مشاغل مجبور بر اختصارم بیقین بدان که اشتیاق عبدالبهاء
AB04327	ای یار مهربان از کثرت مصائب و بلا فتور میار بلکه بر فرح و سرور بیفزا حمد خدا را که به فضل
AB02424	ای یار مهربان البته بلایای وارده و تعرضات شدیده بعبدالبهاء را شنیدید که میدانید
AB08970	ای یار مهربان الحمد لله که باسم رضای و بدل راضی بقضا مقام رضا از اعظم
AB05859	ای یار مهربان آنچه از زبان بالمواجهه صدور یافته ظاهر و عیان گردید سرگونی چهار
AB04891	ای یار مهربان آنچه کلک مشکین نگاشت شادمانی بخشید و خرمی آورد
AB06406	ای یار مهربان آنچه نگاشی خواندم نامه آن یار جانپرور شادمانی افزود و کامرانی
AB00159	ای یار مهربان آوارگان نامه نامی که اثر کلک عنبرین بود
AB05359	ای یار مهربان پزشک آسمانی و طبیب رحمانی درهای شفاخانه یزدانی باز نمود و بر
AB02425	ای یار مهربان جناب امین همواره ستایش بسیار از آن بنده پروردگار و ابناء امجاد
AB05860	ای یار مهربان جناب آقا سید اسدالله نامه تراکه در ذیل مکتوب آقا میرزا حیدر
AB08971	ای یار مهربان جناب آقا علی اکبر را ذوق بخشش حاصل و باب کرم مفتوح ولی از کیسه
AB06407	ای یار مهربان چند روز بسبب دعوت دو کشیش و رجای احبای الهی بفلادلفیا رفتم دو
AB03226	ای یار مهربان چون موسم بهار روحانی رسد نسیم رحمانی وزد غمام عرفان بفیضان اید
AB06997	ای یار مهربان چون نیر اعظم از افق حقیقت طلوع نمود انوار اسرار چنان پرتوی بر
AB10161	ای یار مهربان حضرات فارسیان و فاروق عازم سمت مقصودند تا روی و موی بتراب تربت
AB05360	ای یار مهربان خدماتت در آستان حضرت بیچون مقرون بقبول گردید زیرا بخدمت
AB10992	ای یار مهربان در این انقلاب ایران سینه ای نمانده که هدف تیر بلا نگشته و
AB06998	ای یار مهربان در این دم بیاد تو همدم گشتم و از خداوند میطلبم که بعون و عنایت
AB07682	ای یار مهربان در بیان اینعبد ابدا تفسیر و تعبیر جائز نه بلکه صریح عبارت عین
AB02277	ای یار مهربان در تحریر نامه هر چند قصور حاصل ولی این فتور از کثرت مشاغل موفور
AB11757	ای یار مهربان در تورات و انجیل ملکوت الهیه را به باغستان و تاکستان تشبیه
AB02995	ای یار مهربان دستخط شریف بکمال سرور ملاحظه گردید و از مضمون لطیف نهایت
AB08330	ای یار مهربان دو نامه از شما رسید ... ترجمه مانند قشر است و اصل مانند مغز
AB02125	ای یار مهربان سمع مشتاقان همواره منتظر استماع خبر دوستانست و قلب تفقد نام و
AB03794	ای یار مهربان صبح است و در کنار گلستان با جناب عزیزالله خان همدم و همنشینم و
AB00433	ای یار مهربان عبدالبهاء نامه ایکه بجناب اسدالله مرقوم نموده بودی ملاحظه گشت از
AB09604	ای یار مهربان قریب غروبست و انوار فیض از افق غیب در شروق و بزوغ و قلب
AB09605	ای یار مهربان گشتاسب سرور جهان بود و تاجدار کیهان ولی بپایان آن بنیان ویران
AB03227	ای یار مهربان مدتی بود که آرزوی مکاتبه با شما داشتم ولی وسائطی در میان نبود
AB04118	ای یار مهربان من الحمد لله شریت بشارت قوام یافت و بسرعت تمام مرام انجام جست و
AB06999	ای یار مهربان من حضرت هرمز را مثلث نامند و گویند که نبوت و حکمت و نعمت را با
AB02779	ای یار مهربان من لوح مسطور رق منشور گشت و چون گشودم و در بدایع معانی نظر
AB00393	ای یار مهربان نامه اخیر در اسکندریه وصول یافت با وجود نهایت ضعف ... در این سفر شب و روز
AB03508	ای یار مهربان نامه ای که بجناب منشادی مرقوم نموده بودی ملاحظه گردید چون آن

AB03804	ای یاران این زندانی مصائب متتابعه بر شما وارد و مشقات عظیمه حاصل و مظلومیت
AB00869	ای یاران این زندانی نامه ای بنظر گذشت نامهای مبارک دوستان مرقوم بود از تلاوت
AB01973	ای یاران این عبد در حالتیکه از شدت صدمات در آتش سوزانم و شدت احتراق استخوانرا
AB12075	ای یاران این عبد مسجون حضرت طراز و حضرت علی اکبر ایام رضوانرا در آن قریه
AB03511	ای یاران این عبد نهایت سرور از خدمات مشکوره و مشهوره شما حاصل نموده زیرا فی
AB04495	ای یاران این مشتاق هر چند مسافت بعید است و دریای پی پایان در میان ولی یار و
AB01272	ای یاران اینمظلوم جناب زائر آقا محمد حسن وارد و ایامی چند در این جمع همدم و
AB05868	ای یاران آسمانی پرتو آفتاب جهان بالا بر سر و افسر یاران افتاد و بوی جانبخش
AB05366	ای یاران آسمانی خاکی جانهاایست که آلوده بالایش اینجهان گردد و آسمانی گوهریست
AB08975	ای یاران بانک بانگ میثاق است و نغمه نغمه وفاق بر اهل اشراق افق وجود روشن است
AB11629	ای یاران بانگ بانگ میثاق است و عهد اثر خامه نیر آفاق شمع موهبت شاهد انجمن است
AB00204	ای یاران باوفا ای بندگان صادق حضرت بهاء الله نیمه شب است و جمیع چشمها آسوده
AB01849	ای یاران باوفا آنچه مرقوم نموده بودید ملاحظه گردید از معانی انجذابات روحانی
AB04894	ای یاران باوفا عبدالبهاء از آن گلشن روشن بیهمتا و شاخسار پرطراوت جنت ابهی
AB04122	ای یاران باوفا نامه شما نفحه مشکین گلشن الهی بود و نغمه و آواز بلبل معانی
AB02279	ای یاران باوفای این مسجون از مشوشی امور در ایران محزونید ولی امیدوارم این
AB01430	ای یاران باوفای جمال ابهی از ظلم و عدوانی که بر ان دو مظلوم آفاق واقع ناله و
AB03805	ای یاران باوفای جمال ابهی بچه لسانی شما را بستایم و مدح و ثنا گویم و تحسین و
AB00435	ای یاران باوفای جمال ابهی در این غوغا و ضوضا که بیخردان برپا نمودند در مشکلات
AB02604	ای یاران باوفای جمال ابهی هر چند جمیع دوستان در میدان عرفان سمند الهام براندند
AB00120	ای یاران باوفای جمال مبارک هر چند مصائبی که در نیریز بر یاران عزیز وارد رستخیز بود
AB11847	ای یاران باوفای عبدالبهاء چندیست که به سبب فتنه و فساد صفحات قفقاسیا و داخلیه
AB00550	ای یاران باوفای عبدالبهاء در نهایت شوق و انجذاب بعون و عنایت جمال بیمثال روحی
AB00540	ای یاران باوفای عبدالبهاء نامهای مبارک شما بواسطه جناب زائر میرزا سلیمان بنظر
AB07001	ای یاران باوفای من بلاهای سابقه نامعدود با وجود این در این بلوا و انقلاب نیز
AB01346	ای یاران باوفای من نامه ای که مرقوم نموده بودید ملاحظه شد از معانی سرور
AB05367	ای یاران پارسی این عبد ضعیف باستان حضرت بی نیاز نماز آرد و از برای شما خواهش
AB03512	ای یاران پارسی عبدالبهاء نامه ای که بواسطه حضرت حیدر قبل علی علیه بهاء الله
AB01609	ای یاران پارسی عبدالبهاء هر اقلیم اهالی قدیم را بن و بنگاه و بر هر کشور
AB04496	ای یاران پارسی من دوستان قدیمید و هموطنان عزیز در این قرن نازنین آفتاب علیین
AB02427	ای یاران پارسی من مژده راسی و دوسی و حق پرسی شما میرسد و سبب سرور قلوب
AB03233	ای یاران پارسی من نامه خوش سخن مانند ابر بهمن ریزش باران معانی نمود و گوهر
AB03234	ای یاران پارسی مهتر مهربان خدابخش نامه ای نگاشته و نامهای همایون آن یاران
AB02784	ای یاران پارسی نامه شما رسید و از معانی دلنشین نهایت سرور حاصل گردید حمد خدا
AB01015	ای یاران پارسی هر چند از نادرسی هموطنان آواره و سرگشته کوه و بیابان شدید ولی
AB00144	ای یاران پارسیان جناب جمشید نامه مرقوم نموده و ذکر آن یاران روحانی را کرده
AB08336	ای یاران پارسیان هر قوی از اقوام روز فیروزی داشتند و در آن روز جشن عظیم برپا نمودند
AB00109	ای یاران پاک یزدان تنزیه و تقدیس در جمیع شئون از خصائص پاکانست و از لوازم آزادگان
AB04123	ای یاران پاک یزدان همه گروه انبوه جهان چشم براهند و در اندیشه پرده برانداختن
AB08976	ای یاران ثابت بر پیمان نامه رسید و چون حضرت منشادی علیه بهاء الله الابهی از
AB00163	ای یاران جان و وجدان عبدالبهاء جناب نصرالله خان الحمد لله در صون حمایت جمال
AB01134	ای یاران جانی جناب امین همواره ستایش از نفوسیکه در معیت حضرت ارباب جمشیدند
AB03235	ای یاران جانی شمس حقیقت در حلل غیب و نقاب بطون مجلل ولی اشراق از کل جهات
AB05869	ای یاران جانی عبدالبهاء اعظم موهبت عالم انسان نشر انوار برهانست و اقامه حجت
AB01208	ای یاران جانی عبدالبهاء جناب محمد خان نامه ای مرقوم نموده اند و در نهایت
AB00240	ای یاران جانی عبدالبهاء شرق معطر نما غرب منور نما نور ببلغار ده روح بسقلاب
AB02428	ای یاران جانی عبدالبهاء هر دم آرزوی آن دارم که بیاد شما پردازم و نامه نگارم و
AB05870	ای یاران جمال ابهی روحی لاحبائه الفداآء خوشا بحال شما که از ساغر عنایتش سرمستید
AB00513	ای یاران جمال ابهی ای ثابتان بر میثاق طلعت اعلی ای بندگان آستان مقدس حضرت
AB04497	ای یاران جمال ابهی روحی لکم الفدا چون باین نام شیرین آغاز نمایم کامم شکرین
AB10164	ای یاران جمال قدم اسم اعظم چون اشراق بر آفاق نمود انوار تقدیس جهان را روشن کرد
AB12097	ای یاران جمال مبارک حضرت بیچون چون از افق لامکان بر اهل امکان اشراق فرمود
AB03806	ای یاران چه خوش بخت و بلند اختر و همایون طالع بودید که در چنین کور و دوری
AB03807	ای یاران حضرت یزدان در این دم شبنمی از دریای عنایت جمال قدم بر مزارع قلوب این
AB01344	ای یاران الهی حمد خدا را نور هدی از افق ارض صاد در نهایت تلئلا پدیدار گشته در
AB01078	ای یاران الهی حمد کنید خدا را که نفحات قدس روحانی یافتید و زندگی جاودانی شمع
AB00377	ای یاران الهی خطه شیراز منسوب بحضرت بی نیاز و موطن کاشف اسرار بر اهل راز
AB01132	ای یاران الهی در این سنین متوالیات که جهان آفرینش محروم از راحت و آسایش شرق
AB09607	ای یاران الهی در اینجهان فانی هیچ چیز دوامی ندارد جمیع خلق ایّامی چند حرکتی بی‌نتیجه
AB03000	ای یاران الهی در هر عصر که علم الهی بلند شد حزب روحانیان در سایه آن رایت جمع
AB05364	ای یاران الهی دست تضرع و نیاز بساحت قدس خداوند بی انباز بلند کنید و مناجات
AB05865	ای یاران الهی دمدمه ذکرالله را در آفاق اندازید و زمزمه فیض ابدی را در قلب
AB02128	ای یاران الهی دور رحمانی است و کور سبحانی عصر ربانیست و قرن یزدانی زمان
AB05866	ای یاران الهی روزنامه نجم باختر با وجود مشکلات عظیمه در ایام حرب دوام نمود تا
AB02600	ای یاران الهی شکر کنید خدا را که مورد نظر عنایت شدید و مظهر الطاف حضرت احدیت
AB01427	ای یاران الهی شما را فراموش ننموده و نخواهم نمود دائما گوش هوش منتظر استماع
AB01345	ای یاران الهی شمع هدی روشن و ساحت دلها رشک گلزار و چمن افق امکان از پرتو لامکان
AB02601	ای یاران الهی صبح است و مهر خاوریرا تابش و رخشش و آفتاب جهان تاب الهی را
AB00024	ای یاران الهی عبدالبهاء شب و روز بیاد شما و بذکر شما مشغول زیرا یاران الهی
AB00911	ای یاران الهی عصراست و جمیع امم و ملل در حبس و حصر مگر آزاده گان الهی و احرار
AB04892	ای یاران الهی فیض نامتناهیست و موهبت جمال قدیم عزت ابدیه جهان آسمانی پرتو
AB01271	ای یاران الهی فیوضات نامتناهی شاملست و الطاف رحمانی کامل در این عصر جلیل اکبر
AB05365	ای یاران الهی قفقاز اقلیمی کوه قاف درلر کوه قاف ایسه سیمرغ شهپرن لانه و
AB03230	ای یاران الهی مجلس را نام محفل انس بگذارید زیرا لفظ شور لزوم ندارد شاید
AB03802	ای یاران الهی ناله و فغان شما اگر چه مخفی و پنهان است ولی فی الحقیقه بلند و
AB02129	ای یاران الهی نامه شما رسید از مضمون سرور بی پایان حاصل گردید که الحمد لله
AB02278	ای یاران الهی نامه شما رسید شکایت فرموده بودید که بجمیع آفاق مکاتبه و مراسله
AB02602	ای یاران الهی نامه شما رسید فی الحقیقه مفرح بود و مورث روح و ریحان نامه باید چنین
AB00836	ای یاران الهی نامه شما رسید همت شما بلند و مقاصد شما ارجمند است زیرا بعضی نشریات
AB07686	ای یاران الهی نامه شما رسید و ملاحظه گردید حمد خدا را که جانفشانید و از اهل
AB01738	ای یاران الهی نامه شما که در شهر جماد مرقوم نموده بودید رسید ولی از کثرت
AB00335	ای یاران الهی نامه مفصلی از جناب اسفندیار مهربان رسید حکایت از شرح کشاف
AB03001	ای یاران الهی نفوسیکه بامرالله خدمت نمودند و به نشر نفحات پرداختند و جانفشانی
AB11927	ای یاران الهی هر انجمنی را اعضای ممتحنی که لیاقت عضویت و استعداد ماهیت دارند
AB01133	ای یاران الهی هر چند شمس حقیقت در خلف سحاب جلال متواری گشت و سحاب نقاب شد و
AB01848	ای یاران الهی هر چند که بحسب ظاهر دور و مهجورید ولی در حقیقت حاضر انجمنید و
AB01607	ای یاران الهی هر چند نامه های متعدده در این مدت مدیده باحبای قدیمه و جدیده
AB01971	ای یاران الهی همواره در ارض مقدس در آستان پاک مذکور بوده و هستید و همیشه مورد
AB00434	ای یاران الهی و اماء رحمان جناب سررشته دار سررشته ای بدست داد تا احبای الهی
AB02603	ای یاران الهی و اماء رحمانی جمیع اوصاف و اسما و صفات که در تحت ادراکات
AB03231	ای یاران الهی و اماء رحمانی نام مبارک محبوب بیهمتا جمال ابهی را در منتهای جذب
AB00539	ای یاران الهی و اماء رحمانی نامه مبارک شما در خوشترین وقتی وصول یافت وقتیکه دیده
AB00255	ای یاران الهی و اماء رحمن نامه شما رسید مضمون جمیع بیان التماس سفر عبدالبهاء
AB01428	ای یاران الهی و ای دوستان حقیقی صبح میثاق چون اشراق بر آفاق نمود روحانیان
AB03510	ای یاران الهی و دو کنیز عزیز خدا جناب اردشیر خداداد باینصفحات آمد و بزیارت
AB04121	ای یاران الهی و دوستان حق عبدالبهاء با نهایت محبت و ولا در حق آن یاران بملکوت
AB11818	ای یاران الهی و دوستان حقیقی انسان که فی الحقیقه عنوان کتاب مبین امکان
AB00111	ای یاران الهی و دوستان حقیقی پروردگار عالمیان جمیع کائنات را بفیض رحمانیت از
AB00744	ای یاران الهی و دوستان ربانی سالها بگذرد و ایام بسر اید و بساط این حیات
AB01429	ای یاران الهی و عزیزان روحانی هر چند در عالم جسمانی شامگاه است ولی الحمد لله
AB01608	ای یاران الهی و کنیزان بهاء الله نامه های شما رسید بنهایت سرور قرائت گردید حمد خدا
AB12058	ای یاران الهی وقت شام است و آفتاب رو به افول ولکن شمس محبت الله در اوج عالم قلب
AB04893	ای یاران الهی وقت فرح و شادمانیست و هنگام اکتساب اخلاق رحمانی
AB00641	ای یاران الیوم یوم اتحاد و اتفاقست و خلوص در امر نیر آفاق وقت جانفشانیست و
AB03002	ای یاران ای اماء رحمان چه خوش محفلی آراستید حسن خدمت خواستید و بر نشر نفحات
AB01972	ای یاران ایزدی هر چند فرصی ندارم و زحمت و کلفت از جمیع جهات مستولی با وجود
AB03232	ای یاران این اسیر زندان هرمزدیار رستم یاران را جان نثار است و دوستانرا مهربان
AB00868	ای یاران این آواره حضرت یزدان شاهد و گواهست که در دل و جان آنی فراغت از یاد

AB00222	ای یاران رحمانی از ایران حوادثی متتابع میرسد که سبب تاسف و احزانست و یاران
AB11767	ای یاران رحمانی الحمد لله آنچه از کلک میثاق جاری ظاهر و عیان شد و آنچه تا بحال نشده
AB00294	ای یاران رحمانی این زندانی جناب آقا محمد صادق علیه بهاء الله الابهی بارض مقدس
AB03514	ای یاران رحمانی جناب حیدر علی در نهایت عجز و نیاز بدرگاه بی نیاز تضرع و
AB04500	ای یاران رحمانی چند روز پیش نامه بمحفل روحانی و احبای الهی مرقوم گردید و هنوز
AB05368	ای یاران رحمانی چون نظر در عالم وجود نمائیم ملاحظه کنیم که چون موسم باران رسد
AB00361	ای یاران رحمانی حضرت اسم الله مکتوبی مرقوم و مرسول نمودند و ذکر آن یاران الهی
AB05874	ای یاران رحمانی حضرت علی قبل اکبر خدمات مشکوره بدرگاه احدیت نمود در مدت حیات
AB11670	ای یاران رحمانی حمد کنید خدا راکه در چنین عصر مبارک و قرن بدیع اسم اعظم
AB11853	ای یاران رحمانی خبر تاسیس مشرق الاذکار رسید که در آن دیار محامد و نعوت الهی
AB01348	ای یاران رحمانی در بغداد جمیع اهالی بر بیت محترم هجوم دمبدم کردند علما و
AB01975	ای یاران رحمانی شمس حقیقت بر آفاق قلوب اشراق نورانیت محبت نمود و غمام موهبت
AB06413	ای یاران رحمانی عبدالبهاء اگر بیان اشتیاق خواهم اوراق کفایت ننماید اگر آرزوی
AB04501	ای یاران رحمانی عبدالبهاء الحمد لله بفضل بی منتهی محفلی تازه برپا نمودید انجمن
AB12063	ای یاران رحمانی عبدالبهاء جناب امین در تحریر اخیر بعد از ورود بطهران... و همچنین از محافل
AB08337	ای یاران رحمانی عبدالبهاء حضرت شقیق شهید جناب حسین نامه ای جدید مرقوم فرموده
AB08977	ای یاران رحمانی عبدالبهاء گمان مفرمایید که این دل تعلق بگلی جز روی یاران دارد
AB00132	ای یاران رحمانی عبدالبهاء نامه شما که بتاریخ سنبله ۱۳۰۰ نمرو ۱۲۳۳ مورخ بود
AB02430	ای یاران رحمانی عبدالبهاء هر چند شبانگاهست ولی صبحگاهی ملکوت الهی است یعنی
AB03006	ای یاران رحمانی فیض وجدانی و فوز نورانی از نتائج ثبوت بر محبت الهی و استقامت
AB00394	ای یاران رحمانی من در این ایام خبری پر روح و ریحان از آنسامان رسید که
AB00027	ای یاران رحمانی من در حالتیکه دریای امتحان پرموج گشته و موج بلایا باوج رسیده
AB03007	ای یاران رحمانی نامه شما که تفصیل جشن رضوان و بزم روح و ریحان بود با نهایت
AB01976	ای یاران رحمانی هر چند بشما نامه روحانی ننگاشتم ولی یاران را در نظر داشتم و
AB01613	ای یاران رحمانی و اماء الرحمن این خاکدان فانی جغدان نادان را سزاوار و این
AB00514	ای یاران رحمانی و دوستان حقیقی مدتی بود که از آنسامان خطه مبارکه زنجان رائحه مشک
AB01741	ای یاران رحمانی و دوستان عبدالبهاء الحمد لله در ملکوت ابهی مقبولید و در ملا اعلی
AB05875	ای یاران رحمن از آن اقلیم خبر انجذاب و اشتعال و ثبوت بر صراط مستقیم
AB04502	ای یاران رحمن همیشه شیروان بیشه شیران بود و ایکه رحمن نفوس در نهایت شجاعت و
AB03008	ای یاران روحانی الحمد لله شمع رحمانی در انجمن یزدانی غبطه آفتاب فلک اثیر است
AB07002	ای یاران روحانی امروز امر موید و موفق در عالم وجود امر تبلیغست و تحری حقیقت
AB00459	ای یاران روحانی امروز جمیع اهالی ایران باید در کمال همت و غیرت در خیر دولت
AB04126	ای یاران روحانی انسان بتن ذی روح است جنبنده است و بجان و وجدان تابنده و
AB05369	ای یاران روحانی بنده رب جلیل جناب اسمعیل در نامه خویش نام شما برده مژده
AB01136	ای یاران روحانی جناب حاجی آقا محمد بنهایت قوت بر نصرت و معاونت شما قیام نموده
AB00809	ای یاران روحانی جناب زائر سعی حضرت مقصود آقا حسین دفتر اسمائی بعد از مراجعت
AB00378	ای یاران روحانی جناب میرزا مهدی اخوان صفا مدت حیاترا وقف اعلاء کلمه الله نمود
AB02281	ای یاران روحانی جناب نخجوانی وقتی که در این ایوان یزدانی بود خواهش تحریر نامه
AB00912	ای یاران روحانی حضرت کبریا در قرآن عظیم دنیا را تشبیه بسراب بقیع فرموده اند
AB05370	ای یاران روحانی حمد خدا راکه ایامی چند در این دیار معاشر و مانوس دیدار بودید
AB07689	ای یاران روحانی در این صبح نورانی عبدالبهاء بیاد دوستان رحمانی افتاد و بنگارش
AB00960	ای یاران روحانی در این عهد جلیل و قرن عظیم که آفتاب میثاق چون نیر اعظم آفاق
AB01977	ای یاران روحانی در جهان محافل بسیار تشکیل شده محافل سیاسی محافل تجاری محافل
AB02132	ای یاران روحانی ربانی عبدالبهاء چهل و سه سال در سجن عکا مسجون و ایام اخیر
AB03811	ای یاران روحانی شب و روز در این محضرید و صبح و شام حاضر انجمن دمی از یاد
AB03812	ای یاران روحانی شبانگاهست ولی دم صبحگاهی فیض الهی نور هدایت کبری از جهان غیب
AB00264	ای یاران روحانی عبدالبهاء از بدایت طوفان در ایران در جمیع نامه ها بطهران
AB04503	ای یاران روحانی عبدالبهاء الحمد لله اداره پیمان بنور ایمان روشن و بعون و عنایت
AB00474	ای یاران روحانی عبدالبهاء الحمد لله صبح هدی ساطع و اشراق ملکوت ابهی لامع
AB01432	ای یاران روحانی عبدالبهاء آنچه مرقوم نموده بودید ملاحظه گردید مضامین بسیار
AB00189	ای یاران روحانی عبدالبهاء پیک امین رسید و پیام یاران الهی را در عالم روحانی
AB06414	ای یاران روحانی عبدالبهاء تا چند ساکتید و تا کی صامت هر چند ناطقید ولی در این
AB05876	ای یاران روحانی عبدالبهاء جناب میرزا احمد سهراب از امریک نامه ای نگاشته که
AB11817	ای یاران روحانی عبدالبهاء حضرت ورقه الفردوس علیها بهاء الله الابهی مظهر عنایت
AB03808	ای یاران حضرت یزدان صبح است و هوا را طراوق و قلوب را بشارق و ارواح را
AB04498	ای یاران حق از عون و الطاف حضرت احدیت امیدوارم که احبای خویش را از جمیع احوال
AB02130	ای یاران حق و دوستان الهی در کل احوال و جمیع احیان در انجمن رحمن مذکور و
AB03003	ای یاران حق و دوستان جمال ابهی جناب ابن ابهر هر دم بیاد
AB04895	ای یاران حق و فداایان جمال مبارک قسم بان روی و خوی او که جهان غیب و شهود را
AB03004	ای یاران حق وقت عصر است و آفتاب پرتوش در تناقص ولی شمس حقیقت از غیب ملکوت
AB01209	ای یاران حقیقی اگرچه مدت مدیدیست که بان یاران معنوی مکاتبه و مخاطبه ننمودم
AB00413	ای یاران حقیقی الواح مسطوره و اوراق منشوره و اسماء مذکوره کل ببقعه مبارکه
AB03809	ای یاران حقیقی الیوم یوم فیوضات جلیله ملکوت غیب ابهاست و تموجات بحور الطاف
AB01210	ای یاران حقیقی این زندانی بشارت جشن و سرور شما در ایام عید رسید نهایت وجد و
AB01610	ای یاران حقیقی جمال ابهی خوشا بحال شما که در مقام عبودیت جمال قدم با این عبد
AB00551	ای یاران حقیقی جمع بشر نوع انسان بمثابه اطفال دبستانند و مطالع نور و مظاهر
AB02131	ای یاران حقیقی جناب آقا هادی علیه بهاء الله الابهی الان عازم آن جهت هستند و
AB01611	ای یاران حقیقی جناب خان محفلی که آراستند محضری بود که تصویر ملا بالا بود
AB11743	ای یاران حقیقی جناب شاه لسان بثنا و ستایش گشاد که یاران ثابت بر پیمانند و مستفیض
AB02429	ای یاران حقیقی چندیست خبری از شما نرسید و صبح پیامی از آنجهت ندمید حضرت طیر
AB07688	ای یاران حقیقی چه نویسم که قلب در نهایت انجذابست و روح در غایت اشتیاق آتشی از
AB04896	ای یاران حقیقی حمد کنید که در یوم اشراق مظاهر اشفاق نیر آفاق گشتید و بشرف
AB04897	ای یاران حقیقی دست شکرانه بساحت اقدس دلبر یگانه بلند کنید و آغاز این راز و
AB01740	ای یاران حقیقی عبدالبهاء آن قریه مبارکه همیشه با قوم جهول بمدافعه می پرداخت
AB10165	ای یاران حقیقی عبدالبهاء حضرت ابن اصدق ببقعه مبارکه وارد و بطواف مطاف ملا اعلی
AB00670	ای یاران حقیقی عبدالبهاء خدمات شما در آستان مقدس مذکور و محبوب و مقبول پس
AB04124	ای یاران حقیقی عبدالبهاء شدائد و بلا و اذیت و جفا و ظلم و ستم اعدا هرچند
AB01079	ای یاران حقیقی عبدالبهاء هر چند شما در آنسامان و عبدالبهاء در این زندان... ای یاران
AB00436	ای یاران حقیقی عبدالبهاء و اماء رحمن در ایندم که در بوستانی مانند باغ ارم با
AB03810	ای یاران حقیقی فرصت و مهلت نگارش مکاتیب متعدده نه مهام امور مانند امواج بپایی
AB00870	ای یاران حقیقی مظاهر قدسیه و مشارق انوار رحمانیه کشف نقاب نمودند و هتک
AB01347	ای یاران حقیقی و اماء ربانی جناب فروغ هر یک از شما را در نامه خویش بزرگواری
AB00617	ای یاران حقیقی و ثابتان بر پیمان فجر میثاق بنور اشراق روشن و شاهد پیمان شمع
AB00360	ای یاران حقیقی و دوستان الهی شمع روشن است و قرن جمال ابهی گزار و گلشن فجر
AB01612	ای یاران حقیقی و دوستان الهی صبح است و مصباح تاییدات فالق الاصباح درخشنده و
AB02280	ای یاران حقیقی و دوستان صمیمی در این سالهای چند که نائره جنگ باوج اعلی میرسید
AB03236	ای یاران حقیقی و عاشقان جمال الهی جناب میرزا فضل الله در مکتوب خویش ذکر جمیع
AB01273	ای یاران حقیقی و کنیزان عزیزان الهی جناب آقا میرزا عبدالحسین در نهایت شوق و
AB03005	ای یاران حقیقی و مشتاقان جمال الهی چون حی قیوم بجمیع اسما و صفات و کمالات و
AB11632	ای یاران خاوری من خاور با باختر دست در آغوش گشته و شمال و جنوب دو یار نازنین
AB05871	ای یاران دل و جان این بنده آستان شکر کنید خدا راکه مظاهر تایید و توفیقید و
AB01431	ای یاران دل و جان اینمظلوم جهان چندیست که در تحریر نامه تقصیر نموده و لابد در
AB00177	ای یاران دل و جان جهانرا ظلمت غفلت احاطه نموده و افق عالم را ابرهای تاریک
AB03513	ای یاران دل و جان عبدالبهاء حضرات بی وفایان نغمه ای بلند نمودند و بفرنگستان
AB01974	ای یاران دل و جان عبدالبهاء نامهای نامی آنعزیزان ربانی ملاحظه گردید و مطرب
AB01511	ای یاران دلجوی خوشخوی مه روی خوشبوی من جناب حاجی نیاز بوصول مصر زبان باوصاف
AB05872	ای یاران دلجوی من مژده رسید که دوستان مه رو خوشخو گشتند و مشکبو و وفاجو یعنی
AB06412	ای یاران دو نفر امریکانی که صاحب جریده در امریکا هستند محض اطلاع از حال ایران
AB01274	ای یاران دیرین الهی آن بلده رعنا از بدایت سطوع نور هدی بنار محبت الله بر
AB04125	ای یاران دیرین آن دلبر دلنشین پایان این گشایش بیکرانرا چرخ برین خوانند
AB03237	ای یاران دیرین حضرت یزدان هر چند در این اوقات بظل شجره حیات درآمده اید ولی فی
AB01135	ای یاران دیرین مدتیست که مکتوب عمومی بقزوین مرقوم نگشت ولی جمال قدم شاهد و
AB05873	ای یاران دیرین مهتر تیرانداز نامه نگاشت و نام آن یاران بکلک مشکین تحریر نمود
AB04898	ای یاران دیرین و دوستان ثابت مستقیم حضرت اسفندیار شهد شهادت را در راه
AB04899	ای یاران ربانی الحمد لله جام سرشار از باده روحانی در دور است و نشئه رحمانی
AB01016	ای یاران ربانی من این یقین و مسلم است که حضرت بیچون در جمیع شئون بغنای مطلق
AB03558	ای یاران رحمان سراج نورانی امر الله در قطب اکوان مشتعل و ساطع و لامع و بر آفاق نشر انوار
AB11733	ای یاران رحمان یزدان نام آن مدینه را فاران نهاد تا به نار محبت الله فوران نماید و شعله

AB01275	ای یاران عبدالبهاء جناب آقا سید اسدالله باسکندریه وارد و ملاقات حاصل و چون
AB05880	ای یاران عبدالبهاء جناب آقا سید اسدالله ستایش زیادی از یاران طالقان نموده اند
AB01276	ای یاران عبدالبهاء جناب آقا مرتضی نامه نگاشته و نامهای مبارک اهل بها را در آن
AB01017	ای یاران عبدالبهاء جناب حاجی علی سلیل محمد رضا نامه نگاشته و نامهای مبارک
AB02790	ای یاران عبدالبهاء جناب رستم خداداد از شدت محبت و وداد خواهش نگارش نامه از
AB06417	ای یاران عبدالبهاء جناب سمی ذبیح نهایت مدح و ثنا از آن یاران باوفا نمایند که
AB11848	ای یاران عبدالبهاء جناب ضیاءالله به ارض بیضاء وارد و چندی در نهایت خضوع و خشوع
AB01349	ای یاران عبدالبهاء جناب غلامحسین زبان بستایش شما گشوده و حمد و ثنا گفته که
AB02434	ای یاران عبدالبهاء جناب قابل نهایت ستایش از شوق و ذوق و شور و سرور و طرب و وله
AB00095	ای یاران عبدالبهاء جناب میرزا عبدالحسین نامه ای نگاشته و ذکر آن یاران روحانی
AB10169	ای یاران عبدالبهاء جناب میرزا علی اکبر ق الحقیقه بخدمت مشغول و تا بحال اسباب
AB05881	ای یاران عبدالبهاء جهدی کنید که در محفل روحانی مصدر سنوحات رحمانی شوید و باعث
AB02435	ای یاران عبدالبهاء چندیست که از آن دوستان باوفا بحسب ظاهر شعله ای بعتبه مقدسه
AB01277	ای یاران عبدالبهاء چندیست که از کثرت موانع در نگارش نامه تاخیر افتاد ولی در
AB03815	ای یاران عبدالبهاء چه خوش دمی است که بیاد شما مشغولم و بذکر شما مالوف گهی از
AB02282	ای یاران عبدالبهاء حضرات افنان سدره مبارکه زبان بستایش دوستان پارسی و یاران
AB11854	ای یاران عبدالبهاء حضرت آواره در نامه خویش نهایت ستایش از ثبوت و رسوخ آن نفوس
AB04903	ای یاران عبدالبهاء حضرت گشتاسب و جاماسب ترویج این حضرت زردشت عظیم نمودند و
AB03816	ای یاران عبدالبهاء حقیقت ملکوت که در این عصر مقدس در قطب امکان جلوه نموده
AB04130	ای یاران عبدالبهاء حمد خدا را که از کاس عنایت سرمست شدید و در بزم الست محرمان
AB00076	ای یاران عبدالبهاء حمد خدا را که این زندانرا بهر یاران ایوان فرمود و این سجن اعظم را گلشن
AB01350	ای یاران عبدالبهاء حمد خدا را که بخدمت قیام دارید و شب و روز بجان و دل
AB05882	ای یاران عبدالبهاء حمد خدا را که نسیم جنت ابهی یاران را بوله و حرکت آورده و
AB02791	ای یاران عبدالبهاء حمد کنید خدا را که در یوم اشراق مشتاق نیر آفاق شدید و توجه
AB01852	ای یاران عبدالبهاء حمد کنید خدا را که صبح صادقید روشن و پر انوار و نخل باسقید
AB08341	ای یاران عبدالبهاء خوشا خوشا بحال شما که بخدمت مشغولید و از دون حق منفور و
AB01435	ای یاران عبدالبهاء خوشا خوشا که مفتون دلبر ابهایید و مجنون آن معشوق ملا اعلی
AB07691	ای یاران عبدالبهاء در این دم بیاد شما افتادم جان و دل شادمان گردید حمد خدا را
AB03242	ای یاران عبدالبهاء در این دم که قلب و جان در نهایت هیجانست و بشارات ملکوت
AB01743	ای یاران عبدالبهاء در این دور الهی و عصر ربانی اساس اصلی و مقصد حقیقی وحدت
AB01853	ای یاران عبدالبهاء در این شهر صیام هر روز خبر خوشی از سایر جهات میرسد از غرب
AB01854	ای یاران عبدالبهاء در بین افواج امواج در محیط اعظم در وقت طوفان نامه یاران
AB01436	ای یاران عبدالبهاء در نامه جناب اسمعیل نامهای مبارک شما تلاوت گردید آرزوی دل
AB04904	ای یاران عبدالبهاء در هر دمی صد هزار شکرانه بآستانه خداوند یگانه تقدیم نمائید که
AB04905	ای یاران عبدالبهاء رستم مهریان در آستان رحمن سر بخاک نیاز نهاد و از عالم راز
AB01855	ای یاران عبدالبهاء شکر کنید خدا را که بنور هدی روی روشن و خوی مشکبار شد در
AB01018	ای یاران عبدالبهاء شمس حقیقت نیر ملکوت اعلی بجهت اتحاد عقاید و آراء... عبدالبهآء را به
AB05372	ای یاران عبدالبهاء ضوضاء ملل و غوغای امم در یوم ظهور اسم اعظم محتوم و مسلمست
AB11719	ای یاران عبدالبهاء عصر است و کوکب اثیر رو بغروب و افول ولی پرتو فیض جلیل از نیر
AB03243	ای یاران عبدالبهاء عصر است و یاران روحانی از مسافرین و مجاورین عازم زیارت
AB08978	ای یاران عبدالبهاء علویت انسان در ادراک معانی کلیه است و قدرت در تحمل در
AB00810	ای یاران عبدالبهاء عوانان دست تطاول گشودند و مستبدان بشدت تمام تعرض نمودند و
AB07006	ای یاران عبدالبهاء فریاد و فغان شما بملاء اعلی رسیده و آه و انین شما یقین است
AB05883	ای یاران عبدالبهاء کون در ترقی پی پایانست و عالم امکان مطلع انوار فیض رحمن و
AB09610	ای یاران عبدالبهاء محفل انس بیارایید و در انجمن رحمانی آهنگ تسبیح و تقدیس بلند
AB02606	ای یاران عبدالبهاء مرا مقصد چنان بود که بهر یک از شما نامه مفصل نگارم و باین
AB04507	ای یاران عبدالبهاء نام مبارک شما در نامه خان نمایشی عجیب داشت زیرا دلیل جلیل
AB01981	ای یاران عبدالبهاء نامه ای که بمتصاعد الی الله جناب منشادی مرقوم نموده بودید
AB00379	ای یاران عبدالبهاء نامه ای که مجتمعا تبریک ورود باقلیم مصر مرقوم نموده بودید
AB03818	ای یاران عبدالبهاء نامه شما بنهایت انبساط و ابتهاج ملاحظه گردید الحمد لله
AB03819	ای یاران عبدالبهاء نامه شما رسید بیان اشتیاق نموده بودید من نیز بسیار مشتاق
AB02436	ای یاران عبدالبهاء نامه شما رسید معانی احساس روحانی بود و مضمون مشحون باسرار
AB05885	ای یاران عبدالبهاء نامه شما مشکین بود و معانی شیرین و انکبین زیرا دلیل بر
AB05373	ای یاران عبدالبهاء نغماتی که از حنجر روحانی آن یاران الهی صادر قلوب مشتاقانرا
AB03238	ای یاران روحانی عبدالبهاء قسم بجمال حق که ملا اعلی لسان بستایش شما گشوده و
AB01137	ای یاران روحانی عبدالبهاء کاشان در ایام سابق تفوق بر جمیع بلاد در کثرت احبا
AB00414	ای یاران روحانی عبدالبهاء مدتی بود که از اختلاف و عدم ایتلاف احباء در مدینه
AB01433	ای یاران روحانی عبدالبهاء نامه جناب خان با پیام وجدانی شما رسید و ملاحظه گردید
AB00178	ای یاران روحانی عبدالبهاء نامه شما رسید الحمد لله بشارت صحت و سلامت دوستان حقیقی
AB01080	ای یاران روحانی عبدالبهاء و اماء رحمان جناب میرزا فرج الله خان را قوه کرم حرکت
AB07690	ای یاران روحانی گویند که نسر طائر در این فلک باهر عبارت از سه ستاره روشن است
AB08338	ای یاران روحانی مکاتیبی که بجناب منشادی من ادرک لقاء ربه و بعبدالبهاء مرقوم
AB05877	ای یاران روحانی من از حسن سلوک و حرکت و روش دوستان پارسی ممنون و خوشنودم و
AB00772	ای یاران روحانی من آنچه مرقوم نموده بودید ملاحظه گردید جمیع تضرع و ابتهال بود
AB02133	ای یاران روحانی من جناب داود ودود بمقام محمود وارد سر بر آستان نهاد و از تربت
AB10167	ای یاران روحانی من حقیقت انسانیت بمثابه خاک پاک است که آنچه زخم ببل
AB02786	ای یاران روحانی من حمد جمال قدیمرا که بنار موقده ربانیه مشتعلید و بخدمت عتبه
AB02787	ای یاران روحانی من در عبودیت آستان الهی آرزوی شریک و سهیم مینمودم الحمد لله
AB04127	ای یاران روحانی من دو بنده درگاه الهی آرزوی آن نموده اند که این مسجون همدم سر
AB04900	ای یاران روحانی من شب و روز در یاد روی شما هستیم و روز و شب بذکر رخهای دلجوی
AB03239	ای یاران روحانی من وقت افول آفتابست و من پی نهایت خسته و ناتوان با وجود این
AB06415	ای یاران روحانی هر چند بظاهر از همدیگر دور و مهجوریم ولی بحقیقت در محفل سرور و
AB05878	ای یاران روحانی هر چند کوشکک بلدی صغیر است ولی از خدا خواهم که نفوس مبارکه ای
AB02134	ای یاران روحانی هر سه در این انجمن رحمانی مذکورید و مشهور ناد علی تازه بناد
AB02605	ای یاران روحانی هر کس از بالاخان مرور و عبور نمود علی الخصوص جناب امین نهایت
AB00871	ای یاران روحانی و اماء رحمان این خاکدان فانی جغدان نادانرا سزاوار و این گلخن
AB01978	ای یاران روحانی و دوستان رحمانی در هر عهد مومن بسیار ولی ممتحن کمیاب حمد کنید
AB02788	ای یاران روشن من بدرگاه دلبر یگانه شکرانه نمودم که انجمن روحانی نورانی گردیده
AB01615	ای یاران زردشتیان و ای دوستان یزدان نام شما را جمشید در نامه خویش یاد نموده و
AB00362	ای یاران شرق و غرب از اعظم اساس دین الله و معانی کلمه الله و تکلیف احباء الله
AB01616	ای یاران صادق نابت الهی در این جهان اساس راحت و سعادت ابدی انجذابات وجدانی
AB04901	ای یاران عبدالبهاء اخبار همدان سبب روح و ریحان گشت الحمد لله آن یاران باوفا از
AB02135	ای یاران عبدالبهاء از پیش خبر جذب و وله و وجد و طرب شما رسید و مکتوبی مخصوص ارسال
AB09609	ای یاران عبدالبهاء از فضل و موهبت کبری شما را بخشش آسمانی طلبم و پرورش باران
AB11665	ای یاران عبدالبهاء از نامه جناب حبیب الله سرور بیمنتهی حصول یافت ناطق بالتهاب
AB10168	ای یاران عبدالبهاء اعظم خدمت در آستان مقدس تشکیل مجلس تبلیغ است پس شما ای
AB03813	ای یاران عبدالبهاء اگر بدانید که چون خامه گرفتم که بشما نامه نگارم قلب در چه
AB01979	ای یاران عبدالبهاء الان در محفل احباء و انجمن اصفیا حضرت حیدر قبل علی حاضر و
AB02432	ای یاران عبدالبهاء الحمد لله از سروستان نفحات گلستان محبت الله منتشر و رایحه
AB05371	ای یاران عبدالبهاء الحمد لله از نفحات ریاض ملکوت ابهی آن کشور مانند مشک و عنبر
AB02789	ای یاران عبدالبهاء الحمد لله آنچه از کلک پیمان در سنین هیجان و نهایت نفوذ و
AB04128	ای یاران عبدالبهاء الحمد لله خاندانی از مظاهر محبت الله تشکیل شده و خانواده از
AB00773	ای یاران عبدالبهاء الحمد لله در سبیل الهی جام بلا نوشیدید و سم جفا چشیدید و از
AB01851	ای یاران عبدالبهاء الحمد لله محفل نورانی دارید و انجمن رحمانی توجه بملکوت ابهی
AB01980	ای یاران عبدالبهاء امة الله خدیجه بیگم از من خواسته که ذکری از شما نمایم و
AB01434	ای یاران عبدالبهاء امه الله روحانی مکتوبی از لسان شما انشا نموده و ارسال
AB05879	ای یاران عبدالبهاء امیدوارم که خلخال محل خلخال نسیم رحمانی گردد و در خلال
AB04505	ای یاران عبدالبهاء این را بدانید که عبدالبهاء مانند گلشن بشبنم یاد یاران
AB07004	ای یاران عبدالبهاء آنچه نگاشته بودید ملاحظه گردید حمد خدا را دلیل بر ثبوت و
AB06416	ای یاران عبدالبهاء برادر پاک گهر شما قطع دریا نمود و ببقعه مبارکه نوراء وارد
AB01742	ای یاران عبدالبهاء بشارت کبری رسید و خبر پرمسرتی عبدالبهاء شنید مژده الفت
AB04902	ای یاران عبدالبهاء بوی خوشی که از گلشن دلهای ان یاران مهربان منتشر گشته مشام
AB08340	ای یاران عبدالبهاء تا توانید عقد الفت بندید و از محبت یکدیگر چون جام سرشار
AB07005	ای یاران عبدالبهاء تجلی کلمه الله مانند پرتو آفتابست که کون وامکانرا تسخیر
AB03241	ای یاران عبدالبهاء جان جویای جانانست و دل بیزار از عالم آب و گل روح منجذبست
AB03516	ای یاران عبدالبهاء جناب اردشیر جمشید فصلی مشبع در تعریف و توصیف آن یاران
AB02433	ای یاران عبدالبهاء جناب استاد عبدالغنی حاضر و ورقه تقدیم نمود که نامهای نامی
AB03814	ای یاران عبدالبهاء جناب آقا حسینعلی بزیارت آستان مقدس مشرف و از طرف همه شماها

AB01278	ای یاران عزیز عبدالبهاء و اماء رحمن وقت غروبست و آفتاب جهان خاکدان رو به افول
AB01083	ای یاران عزیز عبدالبهاء ید قدرت الهیه چون خیمه عزت ابدیه وحدت عالم انسانیرا
AB02794	ای یاران عزیز عبدالبهاء یکی از دوستان نامه ای در خصوص مکتب عشق آباد مرقوم
AB09613	ای یاران عزیز من در زندان بیاد شما پر روح و ریحانم و مسرور و شادمان شب و روز
AB04133	ای یاران عزیز من دیدار رخسار ابرار هر چند در صفحه پر نقش و نگار بود ولی پرتو
BBU0001	ای یاران عزیز من شما در این ایام حامل پیام الهی هستید خداوند شما را برای مخزن اسرار خویش
AB07694	ای یاران عزیز من محفل روحانی عشق آباد انصاف این است که داد خدمت و عبودیت بداد
AB07695	ای یاران عزیز من نامه امه الله منا زکیناهوف رسید بسیار رجا نموده که یکی از
AB02795	ای یاران عزیز من نامه شما رسید و مضمون بسیار ملیح و بدیع بود زیرا دلالت بر انتشار
AB00515	ای یاران عزیز مهربان بلسان قلم هر قدر تحریر و تقریر مراتب اشتیاق نمایم از
AB02138	ای یاران عزیز و ای اماء رحمان جناب خسرو از هندوستان عزم طواف بقعه مبارکه نمود
AB04908	ای یاران عزیز و کنیزان بافرهنگ و تمیز پرتو حقیقت بر دل و دیده زد آنرا روشن
AB01744	ای یاران عزیزان عبدالبهاء حضرت جوان روحانی در نامه نامی خویش نهایت ستایش و
AB00200	ای یاران عزیزان هر فردی از افراد انسانی چون از خاور زندگانی در جهان هستی
ABU1490	ای یاران عنقریب یومی اید که دیگر مرا نخواهید دید آنچه تکلیف من بود بجا آوردم
AB11383	ای یاران فاران جبلی است که نور حقیقت از آن طلوع نمود ...حال از لسان قدم این نام مبارک بآن
AB04134	ای یاران فضل حضرت یزدان چنین اقتضا نمود که جام بلا بجهت عبدالبهاء همواره
AB01019	ای یاران قدیم و اماء رب کریم علیکم بهاء الله و نوره و الطاف یوم ظهوره و علیکم
AB08342	ای یاران محفل روحانی جناب آقا میرزا جعفر شیرازی را نهایت آرزو چنین است که
AB02796	ای یاران معنوی اهل ملا اعلی و سکان ملکوت الابهی در صباح میثاق بشکرانه الطاف
AB04909	ای یاران معنوی جناب ابوالحسن علیه بهاء الله الابهی مسافه بعیده طی نمود و
AB05376	ای یاران معنوی حال که قریب عصر است و مشاغل بیش از حد و حصر جناب میرزا طراز با
AB04510	ای یاران معنوی شکر کنید حی قدیر را که در ظل کلمه الهیه وارد گشته اید و بر
AB02610	ای یاران معنوی شکر و حمد حضرت بیچون را سزاوار که آفتاب کلمه الله را از مطلع
AB01857	ای یاران معنوی ظهور نور قدیم و حی قدیر فیض شاملست و قوق جامع ظل ظلیل است و
AB05377	ای یاران معنوی لحظات عین عنایت شامل شماست و توجهات الطاف رحمانیت فائض بر شما
AB02611	ای یاران معنوی و احبای حقیقی یوم یوم انجذاب است و روز روز اشراق
AB00552	ای یاران ممتحن عبدالبهاء از قرار معلوم شخصی شریر شهیر در آنصفحات بر غنی و
AB03010	ای یاران من از خداوند ذوالمنن چنین آرزو نمایم و عجز و زاری کنم و ناله و
AB02284	ای یاران من ای دوستان من هر چند بلایاء و محن عبدالبهاء بقسمی اشتداد یافته که
AB07012	ای یاران من بیاد روی و خوی دوستان دیده دل منور است و دماغ جان معطر زیرا حقائق
AB03518	ای یاران من در هر دم که بیاد شما پردازم فرح و شادمانی رخ دهد و دل و جان
AB03519	ای یاران من شکر حضرت رحمانرا که نور برهان ساطعست و شمع عرفان لامع نسیم عبیر
AB03520	ای یاران من لسان بشکرانه محبوب لامکان بگشاید که جهان را برخی چون مه تابان
AB00325	ای یاران من و یاوران من بانگ عبودیت است و جلوه رقیت آستان مقدس کل
AB01745	ای یاران مهربان الحمد لله الطاف جمال ابهی مانند دریا موج میزند و فیوضات ملکوت
AB04910	ای یاران مهربان این پی سر و سامان وطن مالوف آن روحانیان شیروان است و کلمه شیر
AB05378	ای یاران مهربان چون از کشور باختر بخاور بازگشتم یاران فارسیان را دیدار نمودم
AB04911	ای یاران مهربان حمد کنید خدا را که قطع دریا نمودید و مسافه بعید طی کردید و
AB03521	ای یاران مهربان در این صباح پر فلاح مشرق از افق جان عبدالبهاء
AB02285	ای یاران مهربان در عالم وجود هر حزبی در پی کاری روند و مسلکی جویند قومی
AB07013	ای یاران مهربان رشید فارسی را خواهش چنین است که این بنده درگاه بها بیاد آن
AB00415	ای یاران مهربان صبح است و عبدالبهاء جام صبوحی از باده محبت الله زده و در
AB04136	ای یاران مهربان عبدالبهاء اگر بدانید که بچه حالی و بچه جذب و فرحی و بچه سرور
AB04511	ای یاران مهربان عبدالبهاء این چه موهبتست و این چه عنایت و این چه فضلست و این
AB02139	ای یاران مهربان عبدالبهاء بعد از مدتی سیر کوه و بیابان و سفر در محیط دریا از
AB11631	ای یاران مهربان عبدالبهاء تهنیت ورود بشرق معانی پرمسرت داشت زیرا احساسات
AB00776	ای یاران مهربان عبدالبهاء جمیع اولیا در اعصار و قرون ماضیه گریان و سوزان
AB00962	ای یاران مهربان عبدالبهاء جناب آقا سید جلال چون از آن صفحات وارد از قوه ایمان
AB01138	ای یاران مهربان عبدالبهاء جناب زائر بعتبه مقدسه... النّور السّاطع اللّامع المنیر یغشی و
AB01084	ای یاران مهربان عبدالبهاء جناب زائر میرزا بابا بعتبه علیا مشرف و بیاد احبا
AB01619	ای یاران مهربان عبدالبهاء چندی بود که خاطر این آواره از بلایای وارده بر
AB01450	ای یاران مهربان عبدالبهاء چندی بود که سبیل مسدود و طریق مقطوع و فاصدان ممنوع
AB00416	ای یاران مهربان عبدالبهاء صبح است و از مقام اعلی روحی لتربته الفداء بحیفا
AB02792	ای یاران عبدالبهاء هر چند انقلاب ایران شدید است و محن و بلایا مستولی بر هر
AB01618	ای یاران عبدالبهاء هر چند مدتی است که بظاهر تحریر ارسال نگشت این نه
AB00961	ای یاران عبدالبهاء هر چند مدتیست که بواسطه قلم و مداد با شما گفتگوای ننمودم
AB03244	ای یاران عبدالبهاء هر چند نامه شما مفصل بود ولی جواب بناچاری مختصر داده میشود
AB03245	ای یاران عبدالبهاء هر چند هدف سهام جفایید الحمد لله مشتاق روی آن میر وفا سرمست
AB07007	ای یاران عبدالبهاء هر محفلی که بیاد جمال ابهی تزیین یابد و بجهت استماع کلمات
AB02283	ای یاران عبدالبهاء هزاران شکر حضرت پی نیاز راکه در عبودیت آستان مقدس همراز
AB11913	ای یاران عبدالبهاء و اماء جمال ابهی جناب امین نهایت وجد و سرور از اشتعال
AB11822	ای یاران عبدالبهاء و اماء رحمان از سمت شرق یعنی مدینه عشق نسیم خوشی می وزد
AB02136	ای یاران عبدالبهاء و بندگان جمال ابهی اکنون که قلب این محزون چون فلک مشحون
AB01512	ای یاران عبدالبهاء و بندگان جمال ابهی شمس حقیقت در منطقه البروج دور زد تا در
AB03246	ای یاران عبدالبهاء و ثابتان بر پیمان جمال ابهی جناب ابوالحسن علیه بهاء الله در
AB02437	ای یاران عبدالبهاء یاران جسمانی مارانند زیرا هر محبتی که لله نباشد عاقبت
AB04234	ای یاران عبدالبهآء نفوس مقدّسی از احبّآء با سرور بیمنتها بمشهد فدا شتافتند و عَلَم شهادت
AB05506	ای یاران عبدالبهآء هر دم از جهان پنهان خطاب الست را بلیٰ و یاران مخلصین را جام بلائی
AB04508	ای یاران عزیز این بنده الهی چون بیاد شما افتم خوشنود و شاد گردم از کاس طهور
AB07008	ای یاران عزیز این عبد جناب زائر مهربان بدل و جان ستایش یاران نماید که آن نفوس
AB01351	ای یاران عزیز این عبد در ایه مبارکه قرآن میفرماید ام حسبتم ان تدخلوا الجنه و
AB02438	ای یاران عزیز عبدالبهاء از خطه هندوستان علی الخصوص بمبای خبر خوش میرسد و
AB01982	ای یاران عزیز عبدالبهاء از سجن اعظم رغما لانف اولی البغضاء بتاییدات الهیه و
AB02607	ای یاران عزیز عبدالبهاء از یاران آن کشور پی نهایت راضی و مسرورم و خوشنود
AB01983	ای یاران عزیز عبدالبهاء اشارت اتحاد و اتفاق یاران اسراایلی و فرقانی سبب بشارت
AB01081	ای یاران عزیز عبدالبهاء الیوم اهم امور تبلیغ امرالله و نشر نفحات الله است
AB02137	ای یاران عزیز عبدالبهاء آندلبر بیهمتا تحمل هر جفاای فرمود و حمل هر بلائی کرد
AB10170	ای یاران عزیز عبدالبهاء باید دقت در نصوص الهیه کرد و احکام شریعت الله مجری
AB07692	ای یاران عزیز عبدالبهاء بهار الهی رسید صبح امید دمید نسیم مهب عنایت وزید هر
AB07693	ای یاران عزیز عبدالبهاء بیست و پنج سال پیش اشعاری از قلم میثاق صادر یک بیت از
AB10171	ای یاران عزیز عبدالبهاء جناب عضدالسلطان عازم طهران گشت قدری پژمرده و پریشانند
AB00050	ای یاران عزیز عبدالبهاء جناب فاروق بعد از زیارت بعتبه مقدسه و طواف مطاف ملا
AB01082	ای یاران عزیز عبدالبهاء جناب محمود محمود نهایت ستایش از شما نموده که
AB00056	ای یاران عزیز عبدالبهاء چندیست که از بعضی بلاد یک آهنگ دلربا بگوش جان نرسیده
AB03009	ای یاران عزیز عبدالبهاء چون نام مبارک آن روحانیان تلاوت شد حالت عجیبی دست داد
AB02439	ای یاران عزیز عبدالبهاء در عالم وجود هر امر عظیمی را زمانی و جهان الهی را
AB05374	ای یاران عزیز عبدالبهاء دو نفس مبارک از بندگان جمال ابهی بزیارت عتبه مقدسه
AB04906	ای یاران عزیز عبدالبهاء رستم بهمرد خواهش نگارش این نامه نمود من نیز چون نام
AB11837	ای یاران عزیز عبدالبهاء زیرا در سبیل بهاء زهر جفا چشیدید و هدف تیر بلا شدید
AB00914	ای یاران عزیز عبدالبهاء شب و روز بدرگاه حضرت پی نیاز عجز و زاری کنم و تضرع و
AB09612	ای یاران عزیز عبدالبهاء شفاها با جناب آقا میرزا علی اکبر نخجوانی در خصوصی
AB02608	ای یاران عزیز عبدالبهاء شمس حقیقت در هر دوری چون از مشرق احدیت اشراق نمود از
AB04509	ای یاران عزیز عبدالبهاء صفحه ای در نهایت تزیین ملاحظه گردید تصویر احبای الهی
AB11794	ای یاران عزیز عبدالبهاء فی الحقیقه در ایامی چنین شدید و تعرض گروه عنید به این
AB02793	ای یاران عزیز عبدالبهاء قند سمرقند از پیش مشهور چنانکه ملا گفته در سمرقند است
AB00252	ای یاران عزیز عبدالبهاء مکتوب مفصل که مرقوم نموده بودید رسید و بکمال دقت
AB00295	ای یاران عزیز عبدالبهاء نامه ای بشیراز مرقوم گردید سوادش در جوف است ملاحظه
AB07010	ای یاران عزیز عبدالبهاء نامه شما رسید از مضمون معلوم گردید که عکس بیت مبارک
AB02609	ای یاران عزیز عبدالبهاء نامه شما رسید الحمد لله دلیل جلیل ثبوت بر صراط مستقیم
AB05375	ای یاران عزیز عبدالبهاء نامه شما قرائت شد از تبریک و تهنیت نهایت مسرت حاصل
AB00774	ای یاران عزیز عبدالبهاء نامه مبارکی که دلالت بر انتخاب محفل روحانی مینمود
AB00811	ای یاران عزیز عبدالبهاء نامه یار مهربانی رسید و نامهای مبارک شما در آن مرقوم
AB00775	ای یاران عزیز عبدالبهاء هر چند در سائر جهات ندا بلند است و بشارت الهیه فرح قلوب هر
AB08982	ای یاران عزیز عبدالبهاء هرگاه ملاحظه نمایید که بانتخاب عمومی محفل روحانی را
AB07011	ای یاران عزیز عبدالبهاء همواره منتظر ورود اخبار مسرهٔ شما هستم که روز بروز
AB04907	ای یاران عزیز عبدالبهاء و اماء الرحمن هر چند نائره امتحان بعنان آسمان رسیده و
AB00128	ای یاران عزیز عبدالبهاء و اماء رحمن صبح است و نسیم جانبرور جنت ابهی بجمیع

AB02797	ای یاران و اماء رحمن دو مفتون محبت الهی حاجی خان و خان بابا نامه ای نگاشتند و
AB00210	ای یاران و اماء رحمن مختارین ملکوت خطه مبارکه کالیفورنیا نهایت مشابهت بارض
AB06420	ای یاران و اماء رحمن مدتی بود که عبدالبهاء را آرزو چنان که در آنسامان مشرق
AB02798	ای یاران و اماء رحمن نامه شما فی الحقیقه سرور و شادمانی بخشید و سبب امیدواری
AB04512	ای یاران و خویشان آن متصاعد الی الله هنگام جوش دلهاست و خروش جانها و استماع
AB02289	ای یاران و دوستان من در ایام رضوان جشنی برپا نمودید و بزمی آراستید که آهنگ
AB04513	ای یاران و کنیزان الهی جناب اورمزدیار باین دیار آمد و همدم و یار گردید و ما
AB07698	ای یاران و کنیزان الهی هر چند در آنسامانید و ما در این سامان ولی همسایه ایم و
AB05385	ای یاران و کنیزان عزیز الهی الحمد لله مویید و موفق و مقبول در درگاه احدیت
AB03012	ای یاران و کنیزان عزیز حضرت یزدان نامه شما رسید از سفر عبدالبهاء از مرکز سجن
AB07699	ای یاران و کنیزان عزیز خدا مهربان خداداد باستان ایزد دانا مشرف شد و ببوی مشکین دو گلستان
AB02442	ای یاران و یاوران عبدالبهاء از کران تا کران آبست و در موج و اضطرابست و طوفان
AB11384	ای یاران و یاوران عبدالبهاء الحمد لله بفضل و موهبت جمال قدم محافل روحانی
AB04514	ای یاران و یاوران عبدالبهاء فرصت ندارم مهلت نیابم مشاغل و غوائل پی پایان و
AB01987	ای یاران وطن جمال قدم الحمد لله شما از مطلع شمس حقیقتید و از مشرق آفتاب احدیت
AB01353	ای یاران وفادار عبدالبهاء نامه شما دمی رسید که همدم محن و بلا بودم و غرق در
AB04916	ای یاران یزدان پرتو الطاف جمال قدیم بر فرق مباهات آن قوم نجیب زد در قطب
AB07700	ای یاران یزدان جناب عبدالحسین تالان و تاراج دیده در سبیل جانان با لسانی در
AB07016	ای یاران یزدانی آنچه مرقوم نموده بودید ملاحظه گردید جوهر معانی بود و
AB08344	ای یاران یزدانی ستایش پاک یزدان را که در دل کیهان آتشی برافروخت که گرمیش
AB01622	ای یاران یزدانی فریدون این عبد را بیاد و ذکر شما رهنمون گشت و مرا آرزو چنان
AB01354	ای یاران یزدانی لاهیجان جان و هیجان داشت شعله نورانی زد آتش عشق برافروخت
AB11207	ای یاقوت این گوهر کرابها در معدن الهی پرورده گردد پس از دست ایادی اطفال
AB01437	ای یاوران عبدالبهاء بخارا وقتی عقل افزا بود و مرکز علم و دانش نفوسی در آنجا
AB03523	ای یاوران عبدالبهاء دوستان قدیمید و یاران دیرین شب و روز خلوتخانه دل این
AB10665	ای یزدان بهرام مهربان برای مادر آمرزش طلبد و بخشش جوید و عفو گناه خواهد و جان
AB08985	ای یزدان بی انباز نیاز آریم و نماز که این بندگانرا براز خویش دمساز نما و از
AB04516	ای یزدان پاک این بنده آستان از دل و جان جویان تو بود و در ره محبتت پویان رخش
AB06421	ای یزدان رحمانم جانم و جانانم فرقت در حسرت در حرقت در کربت در سوزش هجرانمه و
AB10832	ای یزدان رحمن جانم فدای خاک آستانت بوی خوشی بمشامم رسان و بکوی خویش دلالت فرما
AB00314	ای یزدان مهربان از افق انقطاع نفوسی را مشرق و لائح فرمودی که مانند مه تابان
AB11385	ای یزدان مهربان این شمع نو افروز را در زجاجه
AB03524	ای یزدان مهربان این نفوس یاران تواند و این جمع پریشان تو مفتون انوار جمالند و
AB04517	ای یزدان مهربان جمیع بشر را از یک سلاله خلق فرمودی تا اعضای یکخاندان گردند و بندگان
AB05867	ای یزدان مهربان و بخشنده و درخشنده° زمین و آسمان ما جمعیم پریشان تو مستمندیم درویشان
AB07915	ای یزدان مهربانا یارانت بی سر و سامانند و دوستانت اسیر در دست عوانان از هر طرف تیر و سنانی
AB10666	ای یزدان مهربانم قصورم چوق و عمل میرورم یوق گنهکارم بدکردارم غمگینم
AB10993	ای یعقوب اگر موهبت یوسفی طلبی چون پیر کنعان شب و روز از محبت الله گریان شو و
AB09615	ای یعقوب حضرت یوسف کنعان الهی هر چند بظاهر اسیر چاه شد ولی بملکوت جاودانی صعود
AB07701	ای یگانه شاعر ماهر فرزانه در ستایش جمال رحمانی چنان داد سخن را دادی که عقول
BH00893	ای یوسف از عرف قمیص رحمانی محروم مشاهده میشوی عجب در آنست که چشم یعقوب
AB10994	ای یوسف زنجانی من یوسف کنعان چهره برافروخت و شهره آفاق گشت تو در چه بلا پرورش
AB08345	ای یوسف فارسی عزیز مصر میثاق در دست اهل شقاق گرفتار گهی در چاه مفتریات مسجون
AB08346	ای یوسف مصر محبت الله عزیزمصر بعون الهی و فیض رحمت غیرمتناهی از قعر چاه
AB09616	ای یوسف وجدانی زمان آن آمد که از قعر چاه باوج ماه رسی از زندان رهای پابی
AB09617	ای یونس دریای انس خدمت امرالله الیوم الفت و محبت احباء الله است باید در کمال
AB00437	ایا نسمات الالطاف و ایا نفحات قدس الاسرار هبی الی اشرف الاوطان بقعه الرحمن
AB01438	ایا نسمه الله سیری من هذا البحر المحیط المترامی الارجاء الی ارض البهاء مرقد
AB03252	ایا نفحات القدس مری تلک المعاهد و الربی التی مرت علیها نسائم الانس و بشری
AB01514	ایا نفحات الله انتشری فی تلک البقعه النورآء و بلغی وله قلبی و شوق فوادی و
AB02142	ایا نفحات الله تنسمی ایا نسمات الله تنفسی و اقصدی دیار الطرف القبلی ارضا فیها
AB01988	ایا نفحات الله مری معطره لتلک الرمس الانور و ایا نسمات الله هبی معنبره الی
AB11776	ایا نفحات الله مری معنبره معطره لارض ثوی فیها من توجه الی الله و رجع الی الله
AB00265	ایا نفحات الله هبی معطره و ایا نسمه الله مری مطیبه و اقصدی وادی الرحمن نادی
AB10664	ای یاران مهربان عبدالبهاء عبدالبهاء بعد از قطع مراحل در اوروپا و طی دریا
AB03820	ای یاران مهربان عبدالبهاء قهقهه از رائحه گلشن ابهی الحمد لله معطر است و نفوس
AB04137	ای یاران مهربان عبدالبهاء نامه جمعی از شما وصول یافت و سبب حصول سرور گردید
AB02286	ای یاران مهربان عبدالبهاء نامه شما رسید و در نهایت تاثر و حسرت و حزن و اندوه
AB01620	ای یاران مهربان عبدالبهاء هر چند از مشقات سفر و زحمات بیحد و حصر و سعی و کوشش
AB03247	ای یاران مهربان عبدالبهاء هزار و سیصد سال بود که اختر هسپی پارسیان در مغرب
AB04912	ای یاران مهربان فارانرا بفوران آرید و مانند جبل فاران معرض تجلی رحمان نمایید
AB05379	ای یاران مهربان لقب بعضی از شما فیروزبست و لقب دیگران فاروق این هر دو بسیار
AB01858	ای یاران مهربان من آتش اشتیاقتان چنان شعله ور است که حرارتش در آفاق اثر نموده
AB03821	ای یاران مهربان من در عالم بشر تاسیساتی مثمر ثمر مانند شرکت گلستان کمتر است
AB07014	ای یاران مهربان من در غیبت جناب آقا رحمت الله فی الحقیقه نهایت همت مجری
AB00642	ای یاران مهربان من عبدالبهاء از حسرت شما غریق دریای احزان و آلام و اسیر زنجیر
AB08983	ای یاران مهربان من مهربان آذر بجهت جمیع شماها نامه مخصوص طلبیده ولی افسوس که
AB02287	ای یاران مهربان من نامه ای که پس از ورود دو شمع منور میرزا طراز و میرزا
AB02612	ای یاران مهربان من نامه نامه نبود مژده بود سخن نبود جان هر پژمرده بود آینه
AB04138	ای یاران مهربان من نامه نامی آن یاران خواندم و ستایش بر زبان راندم بخشایش خدا
AB05380	ای یاران مهربان مهتر رستم بهمرد نامه بعبدالبهاء نگاشته و نامهای همایون شما را در نامه
AB03248	ای یاران مهربان مهتر سروش بهرام خرمشاهی نامه ای نوشته و از آن یاران دل و
AB03249	ای یاران مهربان نامه ای محرمانه از شاگردان مدرسه تربیت رسید هر چند مضمون
AB05381	ای یاران مهربان نامه شما رسید از قرائنش نهایت سرور حاصل گردید که الحمد لله
AB03011	ای یاران مهربان نامه نوزدهم ۱۹ شعبان سنه حالیه وصول یافت از عودت عبدالبهاء بحیفا
AB01352	ای یاران مهربان هر چند بظاهر در آنکشتزار بکاشتن و آبیاری و حصاد مشغولید ولی فی
AB02440	ای یاران مهربان هر چند در کشور خاورید و ما در بوم روم و زمین باختر ولی در بزم یگانگی
AB04913	ای یاران مهربان هندوستان را ظلمت جهل احاطه نموده بود و نفوس در نهایت غفلت کور
AB08343	ای یاران مهربان و اماء رحمن الان در پاریس مشغول بتحریر این نامه مختصر گشتم
AB03250	ای یاران مهربان و اماء رحمن شما در آن جزائر دور و مهجور و ما در ارض مقدس در
AB01020	ای یاران مهربان و دختران عزیز من عبدالبهاء با وجود ضعف جسمانی و عدم تحمل سفری
AB04914	ای یاران مهربان وثیقه اتحاد و اتفاق که بانشاء یکی از بندگان مقرب کبریا مرقوم
AB01621	ای یاران نازنین عبدالبهاء و کنیزان خدا جناب خدابخش آدریاد و جناب بهمرد بهرام
AB01984	ای یاران نازنین من عکس آن یاران دلنشین که مانند بهشت برین سبب سرور قلب حزین
AB00516	ای یاران نورانی جناب میرزا الیاس زائر خواهش تحریر نامه فرمودند و مرا مهلت و
AB03522	ای یاران نورانی روحانی جناب مرتضی در نامه خویش ذکر شما نموده و مشتاقان را
AB01513	ای یاران نورانی عبدالبهاء احبای عشق آباد فی الحقیقه در میدان عشق جانفشانند
AB01985	ای یاران نورانی عبدالبهاء در ایام نیر آفاق در آنخطه و دیار تخم پاکی افشانده
AB01139	ای یاران نورانی عبدالبهاء سه سال است که در بادیه های وسیع مانند باد بادیه
AB01021	ای یاران نورانی عبدالبهاء شمس حقیقت چون از افق احدیت بنورانیت غیرمسبوقه اشراق
AB11666	ای یاران نورانی من حضرت جلال در نامه خویش ذکر آن مشتاقان جمال الهی نموده چون
AB00915	ای یاران نورانی و اماء رحمن چون ظلمات نادانی و غفلت از عالم یزدانی و احتجاب
AB04139	ای یاران نیک اختر چه خوش بخت بودید و همایون ماه و فرخنده مهر که در این روز
AB01211	ای یاران و اماء جمال ابهی مدینه قزوین از بدایت طلوع صبح مبین بانوار عرفان و
AB07015	ای یاران و اماء رحمن اگر مقصد شما چنان که در نوروز محفل عمومی در شیکاغو
AB02140	ای یاران و اماء رحمن الحمد لله ابواب رحمت کبری بر وجوه باز است و طیور جنت
AB02288	ای یاران و اماء رحمن الحمد لله که خانه دان آنشخص وقور آقا علی نور هستید و بازماندگان
AB04140	ای یاران و اماء رحمن الحمد لله که در موسم بهار الهی و فیض رحمت غیرمتناهی از قعر چاه
AB02441	ای یاران و اماء رحمن این واضح و عیانست که عبدالبهاء بینهایت بشما مهربان زیرا
AB03251	ای یاران و اماء رحمن با وفا انصاف اینست که در سبیل ملکوت جانفشانید و جز انتشار
AB04141	ای یاران و اماء رحمن جناب آقا سید آقا نامه نگاشته و نگارش مکاتیب متعدده خواهش
AB01085	ای یاران و اماء رحمن جناب آقا سید مهدی در هر چندی نامه نگارند و اسمای بدفتر
AB08984	ای یاران و اماء رحمن جناب آقا غلامعلی نامه نگاشته ... لهذا به نگارش این مختصر نامه
AB01746	ای یاران و اماء رحمن جناب زائر میرزا امرالله صحرا و دریا طی نمود و در نهایت
AB01986	ای یاران و اماء رحمن جناب میر عبدالکریم مسافه بعید طی نمود تا باقلیم نباء
AB07696	ای یاران و اماء رحمن چند سالست که انجمن نمایندگان یاران اطراف در شیکاغو تشکیل
AB00182	ای یاران و اماء رحمن چون پادشاه مخلوع عثمانیان عبدالحمید بظلم و طغیان قیام
AB04915	ای یاران و اماء رحمن حمد خدا را که در نهایت الفت و محبت اجتماع نمودید و در

AB08988	ایتها الصغیره فی السن الکبیره بالمواهب لانک خلقت من نفوس آمنت بالله و آیاته
AB08348	ایتها العزیزه طوبی لک بما دخلت فی حضن تربیه الله و شربت کاس العرفان و انت
AB01023	ایتها العصبه الموبده بجنود من ملکوت الابهی طوبی لکم بما اجتمعتم فی ظل کلمه
AB09623	ایتها الفریده الغراء و الخریده النوراء زادک الله تشعشعا و التماعا ان الملکوت
AB10673	ایتها الفریده النوراء زادک الله انجذابا بنفحات الله توکلی علی الله و اعتمدی
AB10178	ایتها القائمه علی خدمه امر الله قد وصل تحریرک البدیع الدال علی فرط حنینک الی
AB08989	ایتها المبتهله الروحانیه و المتضرعه الی ملکوت الرحمانیه فالبسی ثیاب التقدیس و
AB10180	ایتها المبتهله الی الحضرت الرحمانیه الخاضعة للعزة الالهیه انی ابتهل الی رب الملکوت ذی
AB03824	ایتها المبتهله الی ملکوت الله طوبی لک بما انجذب قلبک الی جمال الله و تنور بنور
AB06426	ایتها المتهیئه للتعلم من منادی الملکوت قد تلوت رقیمتک التی اظهرت بها رغبتک
AB01989	ایتها المتیقظه بنسمه الله و المهتزه بنفحات الله قد اطلعت بمضمون نمیقتک الغراء
AB08991	ایتها المحترمه اشکری الله بما ایدک علی الاقبال علی کلمه الله و الاشتعال بالنار
AB03825	ایتها المحترمه المخلصه لله کم من رجال و کم من نساء انتظروا تجلی وجه المسیح بعد
AB00709	ایتها المحترمه قد وصل تحریرک البدیع المعانی اللطیف المبانی دال علی فرط محبتک
AB02443	ایتها المستبشره ببشارات الله قد حضر تحریرک المورخ فی ۸ جون سنه ۱۹۰۳ و اطلعت
AB11831	ایتها المستبشره بنفحات الله انی تلوت نمیقتک الغراء و ابتهجت بمضامینها
AB05892	ایتها المشتعله بمحبه الله آنچه مرقوم نموده بودی ملاحظه گردید دلالت بر آرزوی
AB05389	ایتها المشتعله بنار محبت الله انی طالعت نمیقتک الغراء و تحریرک البدیع الانشاء
AB06428	ایتها المشتعله بنار محبه الله حمد کن خدا را که قرین محترم سمندر آتش عشق است
AB00553	ایتها المشتعله بنار محبه الله قد اطلعت بمضمون تحریرک المنیر و حمدت الله علی
AB00745	ایتها المقبله الی الله انی اخذت تحریرک المورخ بثالث فی سنه الف و تسعماته و
AB11003	ایتها المقبله الی الله قد عرفت مضمون کتابک الناطق بخلوصک فی امر الله و توجهک
AB07708	ایتها المقبله الی الله لاتیاس من روح الله ان ربک سلوه لقلبک و مونسک فی وحشتک
AB07709	ایتها المقبله الی مشرق الانوار ابسطی کفی الدعاء الی العتبه المقدسه النوراء
AB04144	ایتها المقبله الی ملکوت الله اعلمی ان الکلمه عباره عن المعانی الکلیه الالهیه
AB03826	ایتها المقبله الی ملکوت الله انی اطلعت بمضمون خطابک الی امة الله لوا
AB10676	ایتها المنتبهة الی فناء الدنیا اعلمی ان هذه الدار الفانیه ضاقت
AB09000	ایتها المنتسبه الی عبد فاز باعظم منیته من الفضل و الاحسان یا امه الله استبشری
AB10678	ایتها المنجذبه الی الله زادک ربک ثبوتا علی محبه کلمه الله تمسکی بالعروه الوثقی
AB06431	ایتها المنجذبه الی جمال الله انی قرأت تحریرک البلیغ
AB11936	ایتها المنجذبه الی حب البهاء کونی ایه التقی و نور الهدی و رایه الوفاء منتبهه
AB06432	ایتها المنجذبه الی نور المیثاق اعلی ان ملائکة السماء یصلین
AB09632	ایتها المنجذبه انشرحی قلبا و انتعشی روحا و قری عینا بمواهب ربک الکریم و اعلمی
AB02447	ایتها المنجذبه بانوار ساطعه من ملکوت الله انی قرئت رقیمتک البلیغه و نمیقتک
AB03827	ایتها المنجذبه بمغناطیس محبه الله ابشری بموهبه الله ابشری بفضله و احسانه علیک
AB00671	ایتها المنجذبه بنفحات القدس انی رتلت ایات شکرک لله علی شده رافته و عظیم
AB04519	ایتها المنجذبه بنفحات الله انی اخاطبک بلسان روحی و بیان قلبی و اقول لک ابشری بفضل
AB00672	ایتها المنجذبه بنفحات الله انی تلوت تحریرک الجدید و انشرحت بمضمونها اللطیف
AB01355	ایتها المنجذبه بنفحات الله انی قد قرات نمیقتک البدیعه المعانی
AB08350	ایتها المنجذبه بنفحات الله انی قرئت تحریرک الاخیر الدال علی تسعر نار محبه
AB03828	ایتها المنجذبه بنفحات الله انی قرئت تحریرک الذی ینادی بحبک لله و انجذابک الی
AB03257	ایتها المنجذبه بنفحات الله انی قرئت تحریرک المرسل الی انطون افندی العزیز
AB11211	ایتها المنجذبه بنفحات الله انی قرئت تحریرک المورخ ۲۵ یناير سنه ۱۹۰۳ و اطلعت
AB03015	ایتها المنجذبه بنفحات الله انی قرئت تحریرک مورخ ۱ ایلول سنه ۱۹۰۳ و اطلعت... و اما ما سئلت
AB03829	ایتها المنجذبه بنفحات الله انی قرئت نمیقتک الجدیده المورخ ۳۰ اکتوبر سنه ۱۹۰۲
AB00710	ایتها المنجذبه بنفحات الله انی قرئت نمیقتک الغراء البدیعه الانشاء و اجیبک فی هذا الحین
AB05390	ایتها المنجذبه بنفحات الله جناب آقا میرزا عبدالحسین گاهی ابره کوه و گاهی
AB03017	ایتها المنجذبه بنفحات الله قد اطلعت بمضمون تحریرک البدیع الانشاء و اطلعت
AB00363	ایتها المنجذبه بنفحات الله قد اطلعت بمضمون کتابک و قد سرنی معانی خطابک لان
AB03527	ایتها المنجذبه بنفحات الله قد وصلنی تحریرک البدیع ... اما الارواح السبعهٔ
AB04146	ایتها المنجذبه بنفحات ریاض الملکوت قد اتانی تحریرک الاخیر و ادرکت من معانیها
AB00439	ایتها المنجذبه بنفحات ریاض المیثاق الناطقه بالثناء علی نیر الافاق اعلمی بانی
AB06438	ایتها المنشرحة الصدر بانوار الملکوت اعلی ان الحکمة الالهیة
AB08354	ایتها المنقطعة عن الدنیا طوبی لک بما اقبلت الی ملکوت ربک المجید

ABU0258	ایادی امر الله علیهم نفحات الرحمن که در ایام مبارک بودند اکثرشان بافق اعلی صعود کردند
BH07562	ایادی امر الهی مربی عباد بوده و هستند قلم اعلی کل را وصیت فرمود بتربیت اولاد
BH10556	ایادی عطای الهی کل را تربیت نموده و بلسان مظاهر نفس خود جمیع من فی العالم را
BH02384	ایاک ان لاتعجز ثم انطق بقدره بدیعه میقات صمت گذشت روزیکه سلطان بقا از حجبات
BH11393	ایاکم ان تنسوا الادب لان المرء یعرف بادابه لا باموله ان افتخروا بعلمکم و
AB03013	ایام انسان و حیات هوشمندان عبارت از کتاب مسطور و رق منشور و لوح محفوظست که در
BH00281	ایام ایام احزانست و امواج ضغینه و بغضا در افئده دشمنان شراره کبر و غرور
BH07563	ایام ایام الله است و جمیع آفرینش در وله و شوق و انجذاب محبوب نفسیکه رایحه
BH01428	ایام ایام الهی و افق ظهور نورانی قلم اعلی در حرکت و کوثر بیان جاری آیات الله
BH04415	ایام ایام امتحان و ابحر اختلاف و ابتلا در هیجان و رایات مشتبهات از هر گوشه
BH06101	ایام ایام رحمن و سراج عنایت در قطب امکان مشتعل و منیر مبارک نفسیکه باین سراج وهاج
BH09803	ایام ایام صیام است و مشرق ظهورات فضل مالک انام از نفسانیت میکاهد و بر روحانیت
BH03999	ایام ایام ظهور است و آفتاب عنایت مشرق و بحر کرم مواج لذا نفوسیکه اقبال
BH06482	ایام ایام ظهور و طور در وجد و سرور و الاشیاء تنادی فی الصباح و المساء قد اتی
BH00337	ایام ایام فرح جدید است چه که در مدینه عشاق عاشقی بکام دل رسید و بما هو
BH01329	ایام ایامی است بشهاده الله شبه و مثل نداشته و ندارد جمیع اشیاء از ندآء مالک
BH04670	ایام ایامی است که باید جمیع اهل ارض فائز شوند بانچه که مقصود است مژده این ظهور
BHU0011	ایام دار السلام ما خود در قهوه خانه میرفتیم و جالس میشدیم و خارج و داخل و بیگانه و آشناء
ABU1161	ایام ظهور مظاهر مقدسه بهار الهی است اراضی قلوب را سبز
BH02844	ایام لقا مذکور و عرف وفا از یمین وادی بقا متضوع لازال بذکر غنی متعال فائز و
BH06483	ایام مظاهر الهی در مقامی بیوم الله مذکور ولکن این ایام در جمیع کتب مخصوصست بظهور غیب
BH08745	ایام وداعست حزن اهل الله اخذ نموده چه که صوم که علت تهذیب و سبب اصلاح و
BH08746	ایامیست که سکر سکان سموآت و ارض را اخذ نموده و اشراقات شمس افتتان و امتحان
BH08747	ایامیکه ارکان عالم از سطوه اهل ظلم مضطرب و مرتعش بود این مظلوم من دون ناصر
BH04416	ایامیکه در کتب الهیه از قبل مسطور بود ظاهر و مشهود و صبح ظهور از افق اراده
AB00619	ایتها الاماء المنجذبه بنفحات الله تا بحال در میان اماء رحمان تاسیس درس تبلیغ
AB05887	ایتها الامه المنجذبه الی ملکوت الله المبشره بالجمال الابهی فی تلک الانحاء انی
AB10668	ایتها الامه لله الموقنه بملکوت الله اوقدک الله بنار المحبه و الانجذاب توجهی
AB09618	ایتها الایه الربانیه ان الانوار قد اشرقت و ان البشارات قد ظهرت و ان الاشارات قد تحققت
AB10995	ایتها الایه الرحمانیه و الجوهره الروحانیه طبی نفسا و افرحی قلبا و انشرحی صدرا
AB10996	ایتها البنت الملکوتیه انی تلوت رقیمتک البدیعه المحتویه علی جمل فی غایه
AB10669	ایتها الجمره المشتعله بنار محبه الله انی قرئت نمیقتک البدیعه الانشاء و اطلعت
AB10997	ایتها الجوهره الحبیه الناظره الی مطلع الاشراق غضی النظر و کفی البصر عن غیر
AB10174	ایتها الجوهره الروحیه النساء منقسمه الی قسمین قسم منهن جسمانیه هولاء لیس لهن
AB09619	ایتها الجوهره الروحیه قد تلوت ایات شکرک لله بما هداک الی ملکوته القدیم و اشرق
AB10998	ایتها الجوهره المتلئلاه بنور الهدی ان السعاده الکبری جذبتک الی ملکوت الله و جعلتک
AB10175	ایتها الجوهره المتلئلئه الروحیه زادک الله تضرعا و ابتهالا ان ایات الملکوت
AB10999	ایتها الجوهره الملکوتیه علیک بهاء الله الابهی توجهی الی ملکوت الایات رب
AB01212	ایتها الجوهره الملکوتیه و الورقه النورانیه انی تلوت مکتوبک الناطق بتوجهک الی
AB11000	ایتها الجوهره النفیسه الملکوتیه انعش الله قلبک بنسیم من الاقلیم المقدس
AB10670	ایتها الحقیقه الروحیه تالله الحق ان سکان الملکوت یصلون علیک بما نبذت الاوهام
AB09620	ایتها الخریده الغراء شمری عن ساق الاجتهاد و اسرعی الی مطلع الایات ملکوت ربک
AB11001	ایتها الدره البیضاء من صدف محبته الله ان الله قد فضل علیک و فتح علیک باب
AB05888	ایتها الدره الفریده من بحر الملکوت زادک الله لمعانا و تلئلا ان السید الجلیل المسیح له
AB08986	ایتها الریحانه المخضره النابته فی جنه التقدیس قد تعطر مشام اهل البهاء
AB01022	ایتها الزجاج المقتبس الانوار من سراج البهاء ... و اما ما سئلت من الایهٔ الثانیهٔ
AB09621	ایتها الست المحترمه ان فلزه کبدک و قره عینک ابنتک الکریمه قد تشرفت بزیاره
AB10176	ایتها الستات المومنات انی بکل ذل و انکسار ابتهل الی ملکوت العزیز الجبار خافض
AB11208	ایتها السیده الکریمه الجوهره الثمینه اعلمی ان ابواب الملکوت مفتوحه و انوار
AB00872	ایتها الشعله الحبیبه الملتهبه بنار محبه الله انی قرئت کتابک الوارد من عندک و
AB09622	ایتها الشقیقی الروحیه در دامنه کوه کرمل در مقام حضرت ایلیا بذکر آن ورقه علیا
AB05889	ایتها الشقیقه الروحانیه الحمد لله بفضل و عنایت جمال قدم محفوظا و مصونا وارد
AB01515	ایتها الشقیقه الروحانیه در شب و روز بدرگاه احدیت عجز و نیاز کنم و ناله و فغان
AB06423	ایتها الشقیقه العزیزه الروحانیه شب و روز بیاد تو هستم و چون بخاطرم گذری تاثر

ABU2713	این اصطلاح شیخ مرحوم است. ابیض مقام مشیت است، به هر لونی بخواهی در می آید. لون احمر
AB09643	این الواح ملکوتست که از قلم اعلی در لوح محفوظ مرقومست چنین الواحی از عالم... مقصود اینست
BH10794	این الید لارفعها الی سما فضلک و این البصر لیری ظهورات امرک و این الرجل
ABU0945	این امر در آفاق منتشر شده و بین ملل و احزاب صلح داده نفوس مختلفه
ABU2554	این امر مخالف اساس حضرت مسیح نیست بلکه روح الهی است که در خارج کنائس و ملل مسیحیه
ABU1969	این امر مصدق جمیع کتب و مظاهر الهیه است و تعالیم آسمانی دارای دو قسم از احکامست
ABU3119	این امور اهمیت ندارد و قابل جواب نه امری که بنیان آن اوهن از بیوت عنکبوتست
BH06102	این انت یا ایها السائر فی البلاد این انت یا ایها الذاکر باسمی بین العباد
ABU1741	این انجمن دختران من است در خانهٔ دختر من مسس کروک لهذا از این اجتماع بسیار مسرورم خوب
ABU1249	این اهم و اقدم از کمالات اکتسابی است زیرا علم اکتسابی و تربیت ظاهری استعداد فطری
BH08748	این ایام از هر جهتی نار فتنه مشتعل اهل بغی و اصحاب فحشاء بر مظاهر امانت و
BH00300	این ایام الف قائمه که از قیامش عالم قیام نمود نوحه مینماید و هاء مسکین از دو چشم
BH07564	این ایام اهل فردوس و حظائر قدس کل را بشارت داده و میدهند بشارت اولی آنکه حضرت
BH11819	این ایام ایامیست که چشم امکان شبه آن ندیده و احدی از ممکنات مثل آن ادراک ننموده
BH09804	این ایام آثار انوار تجلیات ظهور از آفاق عالم ظاهر و لائح یوم دوست یکتا ظاهر گشته
BH00110	این ایام در هر حین مفاد کلمه مبارکه نجعل اعلیهم اسفلهم و اسفلهم اعلیهم ظاهر
BH03806	این ایام سر ما انزله الرحمن فی الفرقان ظاهر قوله تبارک و تعالی انها ان تک
BH01643	این ایام ظهورات فضل الهی و تجلیات نور نیر رحمانی از هر جهتی ظاهر و هویدا هر
BH01092	این ایام مختصر از مطول اختیار شده لفظ موجز با معنی از یک دفتر مکتوبات نزد
BH08138	این ایام مع احزان وارده جمال احدیه در کل احیان بذکر و ثنای ذات مقدسش مشغول
BH06103	این ایام مهاجر الی الله وارد و در ساحت مظلوم ذکر شما را نمود و این لوح از
ABU1429	این ایام وقت سکون و وقاراست و تک اطمینان
BH00508	این ایامیست که قلم و لسان جز بذکر شهدا ساکن نه و دوست نداشته و ندارد بذکری
AB01356	این آفتاب فلک اثیر را اشراق بر آفاق است و جمیع کائنات ارضیه بفیض تربیتش در نشو
BH10795	این آن نباء عظیمست که در جمیع کتب مذکور و مسطور است
BH01043	این بسی معلوم و واضح است که ابدا حق جل ذکره راضی نه که احدی بر احدی تعدی
BH02593	این بسی واضح که این مظلوم در سنین متوالیات در اخرب بلاد مسجون و در سبیل
BH02385	این بسی واضح و معلومست که این مظلوم غریب از اول امر از برای خود خیالی نداشته
AB04148	این بندهٔ بها شکایت با حکایت از انقطاع مائده روحانی نموده بودی که یک سال است
AB00256	این بیان مسیح تصدیق قول پطرس است در وقتی که گفت چه اعتقاد بمن داری
ABU2041	این بیچاره ها را بیخود از اینجا بیرون کردند، اقلاً دخترها را تربیت می کردند. هر چند
ABU0544	این بیچاره های مردم گشته میشوند و نمیدانند برای چه جانهای خود را فدای خاک میکنند
ABU0771	این تو را گول می زند. چطور باغ را به او می سپارند. مثل اینست که گوشت را بدست گربه بسپاری
ABU2714	این جنگ بلای خانمانسوزی است ولی بعد از این نفوس صلحجو زیاد خواهد شد
ABU2555	این جنگ خیلی طول کشید و بمناسبت حکایت قلعه شیخ طبرسی را فرمودند که:" در قلعهٔ طبرسی صد و
ABU0396	این چاه را بسته اند که مبادا سایرین از آبش استعمال کنند سبحان الله از مضرت بدیگران چه
ABU1824	این چه محبتی است که بقوهٔ حضرت بهآءالله در میان ما احداث شده پادشاه ایران دو مرتبه
ABU1300	این حاجی محمد یک روز گریبان کشیش مسیحی را گرفته بود که اورا تبلیغ نماید
BH11720	این حکم محکم مبرم در این حین از شطر سجن اعظم ظاهر نشهد انکم کنتم لله و لا شک
AB08358	این حلق بها در حلقه فتاد آن طوق بلا موی تو بود هر نفحه مشک کاید بمشام از خلق
AB03529	این حلول روح القدس نه مثل حلول هوا در جوف انسان است این تعبیر و تشبیه است
ABU3120	این حمالهای زغال کشی چه قدر تحمل زحمت مینمایند چه قدر محتاج و فقیر ندخیلی لازمست صاحبان
BH08749	این حین از هزیز نسایم سحری این ذکر مبین هویدا و آشکار ان الله یکفی اولیائه و
BH00981	این خادم فانی هر هنگام اراده حمد و ثنا مینماید کانه از جمیع اعضا و اجزایش
ABU1431	این خنفدقها را میبینید دولت عثمانی میخواهد با این خندقها از کشتیهای ... در ایام عبدالحمید
ABU2212	این درخت را که میبینید اگر بخود نگاه کند ابدا از خود امیدی ندارد و مایوس است
ABU0309	این دفعه دوم است که در مجمع احبای پارس آمدیم الحمد لله می بینم رویهای احبای
AB00440	این دلائل که بر اصلیت نوع انسان اقامه نمودیم ادله‌های عقلی بود
ABU1534	این دنیا عالم کون و فساد است عالم خسته نمیشود
BH11394	این ذکری است از سدره حب که بر ساحت دل نازل است و ناری است از مکمن قرب که در طور
ABU0823	این را بدانید جمال مبارک امر اکید برجوع بحکیم فر موده انسان باید جزئیاترا هم از حکیم
ABU2978	این را هم در حاشیهٔ کتاب بنویسید که وقتی خواهد آمد که آن خانواده باسم مسس کروک و ایمانش
AB11009	این رساله در سن صباوتدر ادرنه) مرقوم شده است در بعض مواقع بعضی تعبیرات
ABU3121	این رمز است مانند آن که طواف کعبه را باید در وقت معینی و محل
AB05392	ایتها المهنّزة بنسیم محبة الله انی سمعت کل الثناء علیک من احد احباء الله فتحرکت و
AB09635	ایتها الموقنه الملکوتیه و الایه الرحمانیه زادک الله انجذابا الی الملاء الاعلی
AB03831	ایتها المومنات ایتها القانتات ایتها المنجذبات کشور مازندران موطن حضرت رحمن
AB11973	ایتها المومنه الصادقه قد انشرح صدر الاحباء جمیعا و قلب عبدالبهاء خصوصا لما
AB09637	ایتها المومنه بوحدانیه الله اعلمی انه لاینفع الانسان الا حب الرحمن و لاینور
AB01624	ایتها الناطقه بالثناء علی الله انی قرئت نمیقتک الناطقه بتحبرک فی بعض الاحکام
AB09639	ایتها الناطقه بالثناء فی نعت بارئها التمسک بذیل رب الجنود الروحانی و القوه
AB11004	ایتها الناطقه بثناء الرب الجلیل انطقک الله بتایید روح القدس قد تبلج افق
AB08355	ایتها الناطقه بثناء ربها ان الکلمه الالهیه قد تجسمت علی هیکل نورانی و اشرقت
AB03018	ایتها الناظره الی النور الابدی فی العالم الروحانی ... و اما الایات الی سئلت عنها من انجیل
AB11213	ایتها النفحه المعطره من ریاض موهبه الله ان النفس الزکیه المطمئنه الثابته علی
AB11005	ایتها النفس النفیسه الزکیه الطاهره ایدک رب الجنود قد خضعت الاعناق و ذلت
AB00315	ایتها النفوس المبارکه نامه شما بدقت تمام ملاحظه گردید از مساعی حمیده و همم
AB10189	ایتها الورده المتفتحه فی ریاض محبه الله انی ابتهل الی الله ان یویدک بشدید القوی و یتوج
AB09004	ایتها الورده الموانقه المفتحه فی ریاض محبه الله قد اتی الربیع و فاض الغمام الرفیع
AB07026	ایتها الورقات المبارکات من الشجره الرحمانیه یا طوبی لکن بما نبتن من السدره
AB10190	ایتها الورقه الثابته حقا که در مورد امتحان و افتنان چون جبل راستان ثابت و راسخ...
AB02804	ایتها الورقه الخضله النضره الریانه بفیض سحاب موهبه الله هر چند بظاهر مکاتبه
AB07027	ایتها الورقه الرحمانیه العلیا در نهایت صحت وارد نیورک گشتم و همواره بیاد شما
AB05899	ایتها الورقه الرحمانیه گمان منما که حضرت ابن ابهر ترا چه در اوراق چه در آناء
AB10681	ایتها الورقه الروحانیه المتذکره بذکر الله حفظک رب الایات وجهی قلبک الی الملا
AB00965	ایتها الورقه الروحانیه النورانیه استبشری ببشارات الله و اهتزی بنفحات الله
AB04520	ایتها الورقه الروحانیه من السدره الربانیه از فیض تجلی شمس افق توحید بانوار
AB05393	ایتها الورقه الطیبه الزکیه المطمئنه بفضل ربها احیی الله قلبک بنفثات روحه و
AB04923	ایتها الورقه الطیبه الناطقه بذکر الله آنچه از حنجره روحانی ان طیر گلشن انجذاب
AB09640	ایتها الورقه المبارکه حضرت فرع شجره رحمانیه آقا میرزا عبدالوهاب در بقعه
AB07028	ایتها الورقه المبارکه شکر کن جمال قدیم و حی قدیر را که از بدایت حیات در ظل
AB11660	ایتها الورقه المبتلیه با المصیبه الکبری ناله و فغان شما عبدالبهاء را چنان
AB11914	ایتها الورقه المبتهله الی العتبه العالیه اشکری مولاک بما نور حقیقتک الصافیه
AB05394	ایتها الورقه المبتهله الی الله نامه شما رسید ولی از عدم فرصت مختصر جواب مرقوم
AB10191	ایتها الورقه المخضره من شجره الحیات استبشری ببشارات روح القدس و اهتزی من نسیم
AB09641	ایتها الورقه المشتعله در شب و روز با دل پر سوز بملکوت ابهی مناجات نما و عجز و
AB06440	ایتها الورقه المطمئنه نفوس بسیارند ولی نفس مطمئنه قلیل و کمیاب زیرا اطمینان
AB11006	ایتها الورقه المفتحة فی ریاض محبة الله قد رایت شمالک المرتسمه بضیاء الشمس و
AB05395	ایتها الورقه المقدسه فاشکری الله بما انبتک من هذه الشجرة البمارکة النابتة
AB10682	ایتها الورقه المهتزه بنفحات الله صانک الله و وقاک قد توفق والدک علی ایصال
AB04147	ایتها الورقه المهتزه من نسیم هذه الریاض اگر بظاهر بان امة الله تا بحال چیزی
AB10683	ایتها الورقه الموقنه اشکری ربک بما هداک الی الصراط المستقیم
AB01625	ایتها الورقه الناطقه المنجذبه بنفحات الله المهتزه من نسیم هب من ریاض موهبه
AB04521	ایتها الورقه الناطقه بثناء الله شکر کن حضرت موفق حقیقی و موید معنوی را که
AB08357	ایتها الورقه النورانیه هر چند مصیبت رزیه عظمی بود و بلیه کبری ولی آنورقه
AB11008	ایتها الورقهه المتحرکته من نسائم محبته الله اشکری الله بما انبتک من الشجره
AB10684	اید اللهم سریر السلطنه العظمی بجنود من الملا الاعلی
AB02805	ایران بقوای مادیه هزار سال میخواهد که مانند دول و ملل اورپ گردد ولی
ABU0688	ایران در هر صورت خوب میشود فلاح و نجاح ایران مقرر است
ABU2830	ایرانیان بدست خویش خانهٔ خود را خراب کردند بامید ساختن خانهٔ دیگر ولی حال در صحرا پی لانه
ABU2134	ایرانیان و ترکان اگر با هم مخالفت نمینمودند تا حال جمیع این ممالک در تحت اقتدار
AB11214	ایزد مهربانا جوانی در جهان زندگانی شادمانی و کامرانی در این جهان و جهان
ABU1162	ایشان در یک محلی با آقا میرزا جواد خراسانی و میرزا آقا جان تشریف داشتند و اینکه آقا
ABU1662	ایمان مثل شمع روشن می ماند و قلب انسان مثل زجاجه و جسم انسان مثل مشکوة. آن مصباح و این
AB09642	ایمان و ایقانت مسلم و اقبال و عرفانت مصدق و قال رجل مومن من آل فرعون یکتم
ABU2135	این اختلاف بر دو قسم است قسمی اختلاف اصلی و خلقی است و آن مانع ظهور اتحاد و الفت عمومی
ABU2211	این اراضی مقدسه است تمامش باثر اقدام انبیای الهی متبرک و مشرف شده هر وجبش مقدس است
ABU2430	این از وقوعات تاریخیه است و از امور خارق العاده که شخصی ایرانی با نفوس جاپانی در

BH03469	این مظلوم از شطر سجن ندا مینماید و کل را لوجه الله بافق اعلی دعوت میفرماید
BH00285	این مظلوم بین انیاب ذئاب بوده و هست در این حالت صریر قلم اعلی قطع نشد و ندآء
BH04178	این مظلوم جمیع اهل عالم را بمعروف امر نموده و از منکر نهی و از حق جل جلاله
BH03807	این مظلوم در این شب مبارک رمضان احبای رحمن را ببدایع ذکر و ثنا ذکر مینماید
BH02845	این مظلوم در این مقام اعلی و افق ابهی اولیای حق جل جلاله را ذکر مینماید شاید حلاوت
BH07566	این مظلوم در بحبوحه بلایا و رزایا اولیای حق را ذکر نموده و مینماید
BH08139	این مظلوم در جمیع احوال از غنی متعال حفظ افنان و اوراق را طلب نموده مقصود از
BH06105	این مظلوم در جمیع احوال اولیای حق را ذکر مینماید و باعمال طیبه و اخلاق مرضیه
BH04179	این مظلوم در جمیع احوال عباد را بافق اعلی دعوت نموده و از غنی متعال مسئلت
BH04000	این مظلوم در سجن و غیر سجن کل را بافق اعلی دعوت نموده جمیع اشیا شهادت میدهند
BH05333	این مظلوم در لیالی و ایام اهل ارض را بافق الهی دعوت نمود و بلایائی را در این
BH10220	این مظلوم در لیالی و ایام عباد و اماء حق جل جلاله را بما یقربهم الی الله دعوت نموده بعضی
BH06485	این مظلوم گواهی داده و میدهد بسلطان وجود و مالک غیب و شهود و باینکه از برای
BH04180	این مظلوم لله آنجناب را دعوت مینماید امروز روزیست عظیم نیکوست حال نفسیکه
BH05703	این مظلوم لوجه الله مقبلین را ذکر مینماید و بما ینفعهم و یرفعهم امر میفرماید
BH06486	این مظلوم مسجون شاربان کوثر محبت رحمن را تکبیر میرساند و میگوید قسم بانوار
BH05704	این مظلوم مسجون شهادت میدهد بوحدانیت حق جل جلاله و فردانیت او مبعوث فرمود رسل
BH05334	این مظلوم وصیت مینماید دوستان الهی را بر اعمالیکه سبب علو و علت سمو امرالله
ABU1971	این مقامی است مقام افاضه و آن تبلیغ امرالله و نشر نفحات الله و اعلاء کلمة الله و ترویج
ABU2715	این ملاقات دلیل بر وفاست که همدیگر را فراموش ننمودیم در عالم وجود امری اعظم از وفا نیست
ABU2138	این ممالک در مادیات کمال ترقی حاصل نموده مانند هیکلی است که در نهایت صباحت و ملاحت است
AB10685	این مناجاترا بخوان ای جلیل اکبر این کنیز صغیر را دختر خوش اختر فرما و در درگاه احدیتت
ABU0350	این منزل محفلی است بهائی محفل بهائی هر جا تاسیس شد روز بروز اتساع یافت و سبب
ABU1742	این مهمانی مال حضرات زائرین کلیمی است از فضل جمال مبارک در این حفله و در این مائده جمع
BH01185	این نامه از این عبد حزین غمین بشطر حضرت مشفق امین ارسال میشود که ای یار
BH06998	این نامه ایست از این مظلوم بیکی از اولیای حق جل جلاله بشهد بما شهد المظلوم
BH05335	این نامه ایست از این مظلوم مسجون بسوی یکی از احبای حق که بعلی نامیده شده
BH01997	این نامه ایست از سلطان وجود بامه از اماء خود تا بعنایت حق مسرور باشد و از خلق
BH01871	این نامه ایست از مسجون بمسجونان فی سبیل الله ای ناظر الی الله و المذکور
BH01998	این نامه ایست از مطلع رحمن بسوی مظلومان ارض زنجان لعمری قد بکت السماء علی ما
BH03628	این نامه ایست از مظلوم آفاق بسوی ورقة از اوراق سدرة عرفان لیاخذها جذب بیان
BH06999	این نامه ایست از مظلوم آفاق بعلی قبل اکبر تا بعنایات الهیه و فیوضات ربانیه مسرور
BH09806	این نامه ایست از مظلوم آفاق بیکی از اماء الهی تا کلمه حق را بشنود و بآنچه الیوم
BH03629	این نامه ایست از مظلوم بسوی مظلومی که از کاس بلا آشامید و از کوب باساء چشید
BH03470	این نامه ایست از مظلوم بیکی از عبادی که بشطر اقدس توجه نمود و از ید فضل
BH06106	این نامه ایست از مظلوم عالم بیکی از دوستان تا عرف نامه او را بمطلع نور احدیه
BH02448	این نامه ایست از نیر آفاق بیکی از اهل میثاق لیفرح بذکری ایاه و اقبالی الیه و
BH01404	این نامه این مسجونست باسم منیر و قمیص یوسف مصر الهی ست بکلمه بصیر قمیص غلام
BH05705	این نامه منزول از ساذج قبول بارض محبور است و انشاالله بعد از وصول مقبول خواهد
ABU3123	این نحو مسافر و مهمان خیلی زحمت دارد و باید خانه را بگذاری و فرار کنی
BH03033	این نهالیست تو غرس نمودی از امطار سحاب رحمت آبش ده توئی آنکریمیکه عصیان عالم
ABU0351	این نهم عید رضوانست عید جمال قدم است عید طلوع شمس حقیقت است عید بسیار بزرگ
BH11480	این وجودات رذلیه دنیه که فصلهٔ جمیع مفقودین و مردودین
BH07567	این یوم بدیع منیر در جمیع کتب الهی بیوم الله معروف و موسوم طوبی از برای
BH05006	این یوم بسیار بزرگست ولکن قوم از آن محروم سبحان الله طلعت نوراء قصد طور
BH00159	این یوم را شبه و مثل نبوده و نیست چه که جمال قدم بر عرش اعظم مستوی جذب ظهور
AB09645	این یوم یوم قیام بخدمت است و عبودیت آستان احدیت تا حیات باقیست
AB09646	این یوم یوم قیام به خدمت است و عبودیت آستان احدیت تا حیات باقی است تعجیل نمائید
BH06107	اینست آنچه از مشرق بیان رحمانی اشراق فرمود بیانه عز بیانه ای رفیع اقرار بر
BH00249	اینست بدایع نصایح الهی که بلسان قدرت در مکمن عظمت و مقعد قدس رفعت خود میفرماید پس بگوش
BH10557	اینست مشرق جود و مطلع کرم اینست مظهر غیب و نیر اعظم هر که فائز شد
ABU2557	اینست مقصد اهل بهآء آیا تو نمیخواهی این کار را بکنی تو هم بکوش تا عالم انسانی وحدت حقیقی
ABU0545	اینکه این روز نامه از جهت جامعه بحث میکرد اما
BH05706	اینکه آنمقر منظر اکبر واقع بعد از ورود و نزول جمال قدم جل اجلاله در آنمحل
ABU0754	این روز آخر اقامت ماست در اسستنکارت و اول روز ورود شما در ملکوت ابهی
ABU0270	این روز آخر و ملاقات آخری است حالا دیگر سوار واپور شده
BH09303	این روز بدیع باعلی الندآء اهل انشا را متذکر مینماید و میفرماید بافصح بیان من
AB12004	این روزنامه را در غرب شخصی از خارج طبع نموده و فصلی مفصل در این امر مرقوم
BH00628	این ساعت که یکساعت و بیست دقیقه از لیل پنجشنبه ۲۲ شهر ذی الحجه الحرامست از
ABU1432	این سرور دائمی است و سبب انبساط دل و جان در جمیع عوالم الهی چون انسان سرورش
ABU0172	این سفر امریکا خیلی زحمت داد چند سال طول کشید هر روز در یکجائی در حرکت بودم
ABU0142	این سفر امریکا خیلی زحمت داد، چند سال طول کشید. هر روز در یک جائی در حرکت بودیم، لکن
ABU0855	این سفر شما بسیار سفر مبارکی است چراکه سالهای سال در این صفحات در اراضی مقدسه بوده اید
ABU0946	این شخص بخیال خودش در صدد قلع و قمع شجره مبارکه بر آمده ولی خودش نمیداند که منادی امر الله
ABU3122	این شهر و اطرافش نصف ایران جمعیت دارد اگر ایران چنین جمعیت و ثروتی میداشت و رو بترقی
ABU2431	این صدمات سفر و حضر را برای این تحمل مینمایم که بلکه امر الله از بعضی
ABU3463	این صلح بعد از انقلابات و حوادث عظیمه است که رخ می گشاید ... بلی در همین عصر و قرن که در
BH10219	این طیر گلستان باقی ثمره شجره الهی را ذکر مینماید
ABU0947	این طیور را ببینید چقدر راحتند، هیچ فکری، هیچ غمی، هیچ غصه ئی ندارند. احبای الهی که خالص
BH11395	این عبد از اهل علم نبوده و بلاد بعید نرفته و بحسب ظاهر در بیت یکی از رجال دولت متولد شد و
BH00689	این عبد تا ان یوم از لسان عظمت ایات
BH01251	این عبد حزین که در ارض حزن جالس شده و از جواهر حزن مرزوق گشته و از سواذج حزن
BH01950	این عبد دستخط آنحضرت را بساحت اقدس ارسال داشت و بانوار منظر اکبر منور و فائز
BH00510	این عبد فقیر معروض میدارد که اگرچه تفصیل حرکت از ارض سر و بلایای وارده در آن ایام
BH04417	این عبد لازال اولیا را ذکر نموده و کل را بافق اعلی دعوت فرموده ولاکن
ABU3283	این عصر عصر دیگر است و اقتضای آن اقتضای دیگر احکام عصر سابق این قرن عظیم را کفایت نکند
AB05703	این عکس در وسط جناب کلیم است یعنی آقا میرزا موسی و در یمین حاجی میرزا احمد کاشی
ABU2042	این علامت ترقی است ان کس که خود راضی است شیطانست و انکه راضی نیست مظهر رحمن
AB11387	این عهد و میثاق است که جمال مبارک در ارض مقدس بقلم اعلی در ظل شجره انیسا گرفته
ABU2831	این عون و عنایت از قدرت او و این تأییدات بصرف جود و فضل اوست ورنه ما جز بنده ئی ضعیف
BH11239	این فقره یعنی تفسیر شمس و قمر موافق عقاید حزب شیعه نوشته شد چه که
ABU0948	این قطعه زمین را که خریده بودی باید نیت خود را تغییر ندهی زیرا در این امر
ABU0675	این کتاب [مفاوضات] از برای غربیان نوشته شده نه از برای علماء. از برای علماء فرائد خوب
AB06441	این کتاب مقدس الهیست بوحی سماویست تورات نجاتست انجیل جلیل است اسرار ملکوتست
BH02594	این کتابی است از عبد خدا بسوی بنده از بندگان او الذی اتخذ الی الله سبیلا و بعد
BH04418	این کتابیست از مظلوم الی من فاز بالعرفان و اقر بتوحید الله و اعترف بما انزله
BH06104	این کتابیست از مظلوم آفاق بیکی از دوستانش که از مقام خود هجرت نموده تا آنکه
BH07565	این کتابیست از نزد مظلوم بسوی عبادیکه بحق اقبال نموده اند و ضوضای خلق ایشان
BH09805	این کلمه تامه علیا در این حین از ملکوت امر الهی نازل یا ابن اصدق المقدس ارجع
BH06484	این کلمه مبارکه بمثابه آفتاب از افق سماء لوح الهی مشرقست باید کل باو ناظر باشند
ABU2213	این کوه مقدس خدا منتهای آرزوی انبیاء است و مطاف ملاء اعلی
BH04671	این لیل از لیالی ماه مبارک رمضانست حکمت اقتضا نمود صوم اختیار کردیم در شب
ABU0301	این محاربات که حضرات می کنند مثل امواج است. مثلاً موجی میرود روی موج دیگر، ولی عاقبت
ABU0338	این محاربات که حضرات میکنند مثل امواج است
ABU1970	این محل مطبخ بود دود جمال مبارک را صدمه میزد من تغییر دادم بیست سال
ABU0949	این مدرسه خیلی اهمیت دارد در عالم وجود اعظم از دانائی چیزی نیست
ABU2137	این مدنیت مادی بمنزلهٔ زجاجی است بسیار شفاف و لطیف تا مدنیت الهیه مانند سراجی است
ABU0329	این مردم بیچاره کشته میشوند و نمیدانند برای چه جانهای خود را فدای خاک میکنند خاک که انزل
AB00172	این مسجون چهل ساله بعد از آزادی مدت ۳ سال یعنی از سنه هزار و نهصد و ده تا
BH05702	این مسجون مظلوم در جمیع لیالی و ایام بندگان و کنیزان الهی را بافق اعلی و مقام اسنی
AB00441	این مسئله از مهمات مسائل الهیه است و بسیار غامض است
AB00395	این مسئله را زمان فرصت لازم و در سر ناهار بیان مشکل است
AB09644	این مسئله را عقب ننمایید حال مسکوت عنه بگذارید بعد درست خواهد شد در خصوص خرید
ABU0793	این مسئله مسلم عموم است که شر قویتر از خیر است شر شر سریع التاثیر است
BH02951	این مشت خاک را از اهتزاز کلمهٔ مبارکه منع منما و از حرارت محبت محروم مساز دریاهای عالم
BH05005	این مظلوم اراده نموده کنیزهای حق جل جلاله را ذکر نماید تا ذکر الهی اماء آن ارض
BH00528	این مظلوم اراده نموده لوجه الله بر شما القا نماید آنچه راکه سبب بقای ابدی... قل الهی الهی
BH02952	این مظلوم از اول ایام الی حین بین ایادی اعدآء مبتلی باساء و ضراء بمقامی رسیده

AB11865	ایها الحبیب الوفی و الصدیق الحمیم المحترم سلیم افندی قبعین انی اطلعت بمضامین کتابکم
AB05905	ایها الحبیب قد انشرح صدری بمطالعه نمیقتک الوجیزه الغراء فقلت لله در الرجل
AB04526	ایها الحبیب قد تلوت رقیمک المسطور و قد اطلعت بسرک المستور و تضرعت الی الرب
AB11010	ایها الحبیب قد رتلت ایات شکرک لله بما وفقک علی السلوک فی سبیل الهدی و کشف
AB06442	ایها الحبیب قد وصل تحریرکم و اطلعنا بمضمونه و نختصر فی الجواب لقله الاوقات
AB01994	ایها الحبیب قد وصلت نمیقتکم البدیعه الجدیده و مضمونها مما ینشرح به الصدور و
AB02449	ایها الحقائق المنجذبه بنفحات ریاض المیثاق فو عزه ربکم و جلاله و عظمته و علائه
AB01089	ایها الخادمان لمیثاق الله از قرار اخبار در آن نقطه و سائر نقاط در بین
AB08359	ایها الخل الوفی لو اطلعت علی ما یختلج بقلبی من هواجس الحب الخالص و الود
AB04924	ایها الخلیل الابراهیم الجلیل چند روز پیش نامه ای نگاشتم و مانند غائب حاضر با
AB04151	ایها الرجل الجلیل الفاضل النبیل المشتعل بنار محبه الله المنجذب بنفحات الله
AB02450	ایها الرجل الجلیل حضرت ابی الفضائل روحی له الفداء در ایام حیات دمی آرام نگرفت
AB08360	ایها الرجل الرشید المطلوب فی القرآن المجید اسئل الله ان یجعلک الرکن الشدید فی
AB01517	ایها الرجل الرشید انی رتلت ایات شکرک لله بما ایدک بجنود النصر من الملا
AB04152	ایها الرجل الرشید این خاکدان مرکز انقلابست و این جهان پی بنیان میدان محن و
AB07721	ایها الرجل الرشید قد تلوت ایات شکرک لله بما ایدک علی السلوک فی صراط الهدی و
AB10686	ایها الرجل الرشید قد هتکت الاستار و اشرقت الانوار و ظهرت الاسرار و شاعت
AB07722	ایها الرجل الروحی انی تلوت خطابک البلیغ الذی رثیت به الرجل الرشید حقا ان هذا
AB09005	ایها الرضیع من ثدی ملکوت الله و الربیب فی حضن هدایه الله انی ارجو الله سبحانه و
AB11011	ایها الرفیق الروحانی زادک الله انتعاشا بنفحات الله قد انتشرت نفحات روح القدس
AB07723	ایها الرفیق النورانی قد وقفت علی تحریرکم المورخ ۲۴ نوفمبر ۱۹۱۸ و رتلت ایات
AB10196	ایها الروح البدیع و المقام الرفیع ایدک الله و سدوک و شدد ازرک و بدد عصبه
AB00554	ایها الزائر للبقعه المبارکه اعلم ان سائق التوفیق و قائد التایید قد دعاک و
AB00460	ایها الزائر لمطاف الارواح المخلص فی دین الله طوبی لام ولدتک و طوبی لثدی رضعت لبنه
AB07724	ایها السراج المتوقد بنار محبة الله قد قرئت تحریرک الجدید و اطلعت بحبک الشدید و هاج
AB10687	ایها السراج الموقد بنار محبه الله قد جاء البشیر بقمیص یوسف بهاء السموات و
AB09007	ایها السراج النورانی اعظم السرج السراج الکهربایی مع ذلک لایضی ء الا مسافه
AB01749	ایها السلیل الجلیل لذلک السید النبیل قد استنشقت رائحه الوفاء من حدیقه معانی
AB01518	ایها السلیل المجید لذلک الرجل الجلیل انی رتلت ایات خضوعک و خشوعک لله و اسئل
AB10688	ایها السلیل لذلک الاب الجلیل المحترم قد ساقک الالطاف الی تلک الاطراف حتی
AB02451	ایها السمندر المتوقد فی نار محبه الله تالله الحق ان سکان الملکوت الابهی
AB01861	ایها السمندر المتوقد من نار الموقده علی اعلی الطور فی الشجره المبارکه الثابته
AB01280	ایها السمندر المشتعل بنار الله الموقده فی سدره السیناء المستضی ء بنور الله
AB00711	ایها السهیم لعبدالبهاء فی عبودیه الرب الکبریاء نامه مفصل آنحضرت وصول یافت و از
AB10198	ایها الشاب الروحانی و الفتی الرحمانی انظر الی فضل مولاک کیف هداک الی معین
AB08361	ایها الشاب المشتعل بنار محبه الله قد حضرت شقیقتک و صهرک فی ارض المقدسه و تعطر
AB09009	ایها الشاب النورانی انی بملا السرور قرئت رقیمک الروحانی و کررت ترتیل عبارته
AB07726	ایها الشاب النورانی ذا القلب الرحمانی انی استنشقت رائحه محبتک من تلک البلاد
AB05398	ایها الشجر المهتز بنسمه الله طوبی لک بما وجهت وجهک للذی اشرقت الارض
AB08362	ایها الشخص الروحانی و الانسان الملکوتی ایدک الله اعلم ان الربیع الالهی اقبل بغیثه
AB03259	ایها الشخصان الرشیدان الجلیلان انی اتضرع الی العزه الالهیه و ابتهل الی العتبه
AB04153	ایها الشهاب النورانی انی قد امعنت فکری و نظری فی معانی مرسومکم اللطیف و
AB00344	ایها الشهم الجلیل امیر الوفاء شهیر الولاء ایدک الله لا اکاد اشرح ما تخلل فی خلدی من بشائر
AB03832	ایها الشهید ابن الشهید از آثار تاییدات عظیمه حضرت احدیت و انوار فیوضات
AB03021	ایها الشهید ابن الشهید الثابت علی العهد و الراسخ علی المیثاق فی الحقیقه آنچه
AB00712	ایها الشهید ابن الشهید الثابت علی عهد الله و میثاقه الذی اخذه فی ذر البقا عمن
AB11217	ایها الشهید ابن الشهید الجلیل فرصت الان نیست مختصر مرقوم میشود در پوسته اینده
AB03833	ایها الشهید ابن الشهید ایها الثابت الراسخ علی عهد الله و میثاقه القدیم ایها
AB00621	ایها الشهید ابن الشهید علیک بهاء الله علیک ثناء الله لعمر الله ان قلب
AB04529	ایها الشهید الجلیل در کمال تضرع و تبتل بترتیل این مناجات مشغولم که ای رب
AB01441	ایها الشهید المجید الفرید در این عصر جدید و قرن بدیع الحمد لله بانچه لایق
AB04925	ایها الشهید المجید ایادی امرالله مدتیست که از شما نه خبری نه اثری نه پیامی نه
AB01090	ایها الشهید المجید آنچه از مراتب شوق و انجذاب دوستان و رسوخ و ثبات یاران بر
AB03022	ایها الشهید الوحید الفرید المجید انی احیی ترابک الطاهر و مرقدک المقدس المبارک
ABU2558	اینکه جمال مبارک فرمودند سلاله اسرائیل تحریر خواهند شد این بیان مبارک در وقتی بود
BH05336	اینکه جناب حا علیه من کل بهاء ابهاه درباره اخوی اذن حضور خواسته بودند حال این
BH07568	اینکه در اختلافات بین احباب ذکر شده بود جمیع در الواح الهیه بمحبت و اتحاد و مودت و وداد
BH02386	اینکه در الواح نصایح مشفقه در اتحاد و غیره نازل میشود مقصود جمیع بریه بوده و
BH10796	اینکه در باب تأهل نوشته بودند گذشتن از آن جایز نه چه که از سنن الهیه ما بین بریه است
BH11240	اینکه در باب خال علیه بهآء الله الابهی مرقوم داشتند بساحت اقدس عرض شد و این
BH07000	اینکه در باره امور ذکر نمودید نسئل الله ان یفتح علی وجهک ابواب البرکه و النعمه
BH01027	اینکه در باره انقلاب و اختلاف ایران مذکور نموده بودید هذا ما وعدنا به فی
BH05707	اینکه در باره آیه مبارکه ذکر نمودند که شخص مذکور گفته آیات را تغییر داده اند و
BH08140	اینکه در باره جناب آقا میرزا محسن علیه ٦٦٩ مرقوم فرموده بودید بعد از عرض بساحت
BH02752	اینکه در باره جناب مشهدی علی علیه بهاء الله مرقوم داشتید مکرر قرائت شده
BH00419	اینکه در باره حبیب روحانی جناب آقا محمد جواد مرقوم داشتند فی الحقیقه ایشان از
BH09304	اینکه در باره شخص اجنبی از اهل اروپا نوشته بودند عرض شد فرمودند امثال آن نفوس
BH01608	اینکه در باره وجه ارض خا مرقوم فرموده بودند در ساحت اقدس عرض شد هذا ما نزل
BH01252	اینکه مرقوم داشتند نفسی از احباء این آیه مبارکه را سوال نموده قد ظهر سر
BH11039	اینکه مرقوم داشته بودند که مکتوبی بعبد حاضر ارسال داشتند رسید و جواب آنرا
ABU1972	اینکه میفرمایند "عاشروامع الادیان " مقصد مثل این نفوس است
ABU1301	اینگونه صلح از مقتضیات این عصر است و هر چند جمیع انبیای الهی خلق را بصلح و یگانگی
ABU2319	اینگونه مجالس بصرف فضل و اراده الهیه تشکیل میشود و الا ما کجا و شما کجا چه نسبتی در میان
ABU3284	اینمسئله دیگر است و مجازات و مکافات سبب نظام عالم مثلاً اگر کسی اینجا بیاید
ABU2139	اینها برای اینست که معلوم شود که جز به ایمان و ایقان ممکن نیست تمدن حاصل شود. ممکن نیست
ABU1973	اینها به امریکا رفتند و نطق خوب می کردند و دو فنون هم بودند. انگلیزی را خوب می دانستند.
ABU1914	اینها پنجاه سال است درس میخوانند که بمعلوم پی ببرند باز در یوم ظهور محروم میمانند
ABU2140	اینها قبل از موسی بودند از عرب بائده هستند یعنی که خبر شان منقطع شده است
ABU3285	اینها قلبشان از رحمت الهی مأیوس است لابدند که خود را به یک چیزی تسلی دهند، اینست که به
ABU2214	اینها محل اعتماد نیستند و ابداً اهمیت ندارند در این سفر امریکا نفوسی اظهار خضوع
AB05396	ایها الابتهاج الوهاج الحمد لله سراج افروخته و منهاج واضح و مشهود گشته نسیم
AB04522	ایها الاحباء انی اتضرع الی الملکوت الابهی و ابتهل الی الجبروت الاعلی ان یفیض
AB11879	ایها الادیب الحبیب اللبیب لعمر الله ان القلب لطافح بمحبه اصفیاء الله و ان
AB10193	ایها الاستاذ الکریم القائم علی عبودیه الرب الرحیم زادک الله علما و ایقانا
AB05901	ایها الافنان النابته من السدره المبارکه نامه مورخ به ۲۰ محرم سنه ۳۳۹ رسید از
AB01626	ایها الافنان للشجرة الرحمانیه نامه شما بتاریخ ۷ ربیع الاول ۳۳۹ وصول یافت ولی
AB03019	ایها الافنون الشامخ الرفیع علیک بهاء الله و نوره و ضیائه و فضله و عنایته و
AB04523	ایها الافنون المنشعب من الشجره المبارکه مکاتیب شما رسید و ملاحظه گردید همیشه کمال
AB05902	ایها الافنون من السدره المبارکه مکاتیب شما رسید و ملاحظه گردید همیشه کمال
AB02806	ایها الامیر الشهیر رب قدیر واقف و شهید است که همواره در شبهای روشن و تار وقت
AB07030	ایها البارع الصادع قد رتلت ایات حبک الناطقه بتوجهک الی الله و تضرعک الی ملکوت الله
AB04524	ایها التذکار من سید الابرار و قدوه الاخیار تو یادگار آن سرور ابراری و بقیه آن
AB05903	ایها التلامذه الجلیله لذلک الاستاذ الکامل النحریر الفاضل قد وردنی تحریرکم
AB11215	ایها الثابت الراسخ علی عهد الله و میثاقه حضرات مسافرات بغته بر سر شما هجوم
AB07718	ایها الثابت الراسخ علی عهد الله و میثاقه قد قرئت الکتابین المرسلین و هما
AB01516	ایها الثابت الراسخ فی امر الله جمال قدم روحی لاحبائه الفدا وقتی در ذیل جبل
AB01440	ایها الثابت المستقیم طوعا لک بما ثبت قدماک علی حب مولاک و انبتت حدیقه قلبک
AB02448	ایها الثابت المستقیم قد ورد کتابک البدیع بتاریخ تسعه عشر رمضان الدال علی
AB04525	ایها الثابت علی العهد و المیثاق، ان الجمال المبارک روحی لاحبائه الثابتین الراسخین فداء،
ABU0168	ایها الحاضرون الی متی هذا الهجوع و السبات و الی متی هذا الرجوع القهقری و الی
AB10194	ایها الحبیب الروحانی انی اخاطبک بلسانی و احبک بقلبی و جنانی و اتضرع الی
AB10195	ایها الحبیب الروحانی نامه شما رسید تفسیر ایه ساریکم دار الفاسقین سوال نموده
AB05397	ایها الحبیب الروحانی و الانیس الرحمانی ایدک الله و شیدک قد ذهبتم و القلب
AB01088	ایها الحبیب العزیز قد وصل نمیقتکم الغراء المورخ ۶ کانون اول ۱۹۲۰ ولله الحمد
AB05904	ایها الحبیب القدیم قد تلوت شروح شوقک و اطلعت بمعانی صحیفتک الناطقه بسوره
AB04150	ایها الحبیب القلبی انی حمدت الله علی ما هیا لک من امرک رشدا و نصرک بقبیل من الملا الأعلی
AB11216	ایها الحبیب الودود ذا الخلق المحمود شیدک الله انی احبیک من هذه البقعه
AB07031	ایها الحبیب الوفی و الصدیق الحمیم المحترم انی اطلعت بمضامین کتابکم تعزیه

AB03532	ایها الفرع الخضر النضر الرفیع من السدره المبارکه آنچه مرقوم بود معلوم شد و
AB05400	ایها الفرع الرشیق من السدره المبارکه هر چند مدتی مدیده خبری نرسیده ولی این عبد
AB00873	ایها الفرع الرفیع المنشعب من سدره المنتهی علیک بهاء الله و ثنائه و نوره و
AB01997	ایها الفرع الرفیع در ایندم که از احزان مظلومیت شهداء چنان آتش حسرتی در دل این
AB03025	ایها الفرع الرفیع من السدره الا لهیه چندیست که نظر بحکمت کلیه ابواب مکاتبه را
AB06447	ایها الفرع الرفیع من السدره الربانیه در شب و روز و صباح و مساء بلکه در ظلمات
AB03026	ایها الفرع الرفیع من السدرهٔ الرحمانیه آنچه نگاشتید معلوم و واضح شد حمد خدا را
AB04927	ایها الفرع الرفیع من السدره الرحمانیه تالله الحق ان حوریات القدس فی غرفات
AB05908	ایها الفرع الرفیع من السدرهٔ الرحمانیه جناب آقا سید هادی امنا و سالما واصل و در
AB03836	ایها الفرع الرفیع من السدره الرحمانیه چند روز قبل رقیمه ارسال گردید و مراتب
AB05909	ایها الفرع الرفیع من السدره الرحمانیه لوتعلم بعین الیقین ما یختلج فی هذا
AB00812	ایها الفرع الرفیع من السدره الرحمانیه مدتیست این خامه بان حضرت نامه ننگاشته
AB03837	ایها الفرع الرفیع من السدره الرحمانیه نامه ۱۱ رجب بعد از مدتی واصل گردید لذا
AB03027	ایها الفرع الرفیع من السدرهٔ الرحمانیه همیشه بدرگاه حضرت احدیه بکمال تضرع و
AB11389	ایها الفرع الرفیع من السدره المبارکه ... مقدرات ربانیه مبنی بر حکمت کلیه است سر قدر
AB02809	ایها الفرع الرفیع من السدره المبارکه از جهت بلایاء و مشقات آن جناب نهایت تاثر
AB00155	ایها الفرع الرفیع من السدره المبارکه آنچه از قلم تحریر تسطیر شد ببصر دقیق
AB03533	ایها الفرع الرفیع من السدره المبارکه چندی از پیش در خصوص تعمیر مطاف ملکوتیان
AB07037	ایها الفرع الرفیع من السدره المبارکه چندیست که خبری از آن فرع رفیع نرسیده و
AB10203	ایها الفرع الرفیع من السدره المبارکه در خصوص خانه که در جوار بیت معظم مبارک
AB01025	ایها الفرع الرفیع من السدرهٔ المبارکه فی الحقیقه بلیه شدیده بر آنجناب وارد و
AB01443	ایها الفرع الرفیع من السدره المبارکه مدتیست که آن جناب وارد ارض شین گشته اید و
AB02452	ایها الفرع الرفیع من السدرهٔ المبارکه مکاتیب متعدده ارسال گشت و حال نیز بذکر و
AB04928	ایها الفرع الرفیع من السدره المبارکه مکتوب واصل و مضمون معلوم گردید کشفیه
AB05401	ایها الفرع الرفیع من السدره المبارکه نامه شما رسید الحمد لله دلیل بر نشاط و
AB05910	ایها الفرع الرفیع من السدره المبارکه هر چند مکاتیب متعدده تا بحال ارسال گشته
AB01750	ایها الفرع الرفیع من الشجره الرحمانیه مصائب جانسوز نیریز البته بسمع شریف
AB05911	ایها الفرع الرفیع من الشجره المبارکه مکاتیب آن حضرت رسید معانی مبانی ثبوت بر
AB04533	ایها الفرع الرفیع من الشجره المبارکه نغمات حمامه حدیقه ذکر که بر شاخسار ریاض
AB01751	ایها الفرع الرفیع من دوحه البقاء نورانیت امرالله جهانرا بصبح منیر و نور مبین
AB08368	ایها الفرع العزیز من الدوحه المبارکه خدمات آن فرع محمود را بعتبه مقدسه ملیک
AB03261	ایها الفرع العظیم من السدره الرحمانیه در جمیع احیان در ذیل جبل مبارک در جوار
AB04929	ایها الفرع العظیم من الشجره المبارکه التی اصلها ثابت فی الارض و فرعها فی
AB11849	ایها الفرع الکریم الرفیع الخادم الصادق الامین للسدره المبارکه الرحمانیه
AB04930	ایها الفرع الکریم من الدوحه المبارکه کثرت مشاغل و غوائل مانع از تحریر است
AB00190	ایها الفرع الکریم من السدرهٔ المبارکه آنچه مرقوم نموده
AB00396	ایها الفرع الکریم من السدرهٔ الرحمانیه قد قضت سنون و شهور بل مضت احقاب و دهور
AB02453	ایها الفرع الکریم من السدره المبارکه مکتوب مورخ به بیست و پنجم جمادی الثانی
AB06448	ایها الفرع الکریم من الشجرة المبارکه الحمد لله باخلاق موفقی که جمال ابهی و حضرت اعلی
AB01752	ایها الفرع الکریم من الشجره الرحمانیه از کثرت مشاغل و غوائل غیر متناهیه جواب
AB05912	ایها الفرع الکریم من الشجره المبارکه التی اصلها ثابت و فرعها فی السماء و توتی
AB07728	ایها الفرع الکریم من الشجره المبارکه چون در این ایام سیل شدید در نیریز شده و
AB04156	ایها الفرع الکریم من الشجره المبارکه در این جهان فانی ملجا و مامنی مجو و در
AB00461	ایها الفرع الکریم من سدره السیناء قد قضت السنون و الشهور بل مضت الاحقاب
AB03028	ایها الفرع الکریم من سدره المنتهی از کثرت مشاغل و قوت مصائب و عدم فراغت جواب
AB02296	ایها الفرع اللطیف الحبیب من السدره الرحمانیه قد اطلعت بمضامین کتابک الکریم و
AB04534	ایها الفرع اللطیف من السدرة المبارکة چندیست که مکتوب
AB10693	ایها الفرع اللطیف من السدره الالهیه پوست در حرکت است و جناب آقا سید تقی
AB10694	ایها الفرع اللطیف من السدره المبارکه استبشر بنفحات انتشرت من حدیقه التقدیس و
AB01864	ایها الفرع اللطیف من السدره المبارکه فی الحقیقه نفوسی در حشر میثاق مبعوث
AB04535	ایها الفرع المبارک من سدرهٔ المنتهی نور الله وجهک بالانوار الساطعه من ملکوت الابهی
AB04536	ایها الفرع المبتهل الی ملکوت الاصل القدیم الحمد لله تضرع و زاری این عبد بدرگاه
AB03838	ایها الفرع المتدرج فی اعلاء کلمه الله از قرار مسموع از بغداد عزیمت بصفحات سر
AB04931	ایها الفرع المتکدر من السدره المبارکه فی هذه الایام فلاتبتئس و لاتحزن من
AB10199	ایها الشهید سلیل اسم الله الجلیل از روزی که عازم آنصفحات شدید تا بحال ابدا
AB02147	ایها الشهید سلیل ذلک الرجل الجلیل مکاتیبی که بتاریخ ۱۴ جون ۱۹۲۰ بود رسید جناب
AB11012	ایها الصدیق الملکوتی و الشخص الروحانی وفقک الله کانت الظلما احاطت الارجاء و
AB10201	ایها الطاهر القلب زکی النفس بدیع الخلق جمیل الوجه
AB08365	ایها الطیر المغرد فی حدائق العرفان لعمرک انی بکل وجد و اشواق و حنین لایطاق
AB10690	ایها الطیر الملکوتی و الشخص و الرجل الالهی ایدک الله اعتمد علی التاییدات
AB04530	ایها الظمان الی معین الحیوان تالله الحق قد ازلفت الجنان و تانقت ایکه الرحمن و
AB09011	ایها العبد المتوجه بقلبه الی الله استبشر بما ایدک الله و احیاک بنفحات ریاض
AB03531	ایها العصبه الثابته و الثله الراسخه علی عهد الله و میثاقه انی بصدر واسع و قلب خافق
AB07033	ایها العندلیب الصادح فی ریاض المیثاق هر چند این عبد در تحریر تاخیر مینماید
AB09648	ایها العندلیب فی حدیقه التوحید طوبی لک بما تغنیت فی ریاض العرفان بابدع
AB08367	ایها الغضنفر فی هذا الغیاض اسد عبدالبهاء باش و در این بیشه نعره
AB00289	ایها الفاضل الجلیل انی اتضرع الی الملکوت الاعلی و اتشبث بذیل الکبریاء ان
AB04532	ایها الفاضل الجلیل انی قد اخذت بکل توقیر کتابکم المنیر و امعنت النظر فی بدیع
AB03834	ایها الفاضل الجلیل انی لازال لا انسی ذکری الایام التی سلفت و انا متلذذ باللقاء متمتع بحدیث
AB01995	ایها الفاضل الجلیل قد وردنی رقیم کریم بل کتاب مبین ینطق بالحق فی صدق الولاء و
AB03835	ایها الفاضل الربانی قد اطلعت بمضمون الکتاب و ابتهلت الی رب الارباب ان یرسل
AB06443	ایها الفاضل الرحمانی جناب ابتهاج مرقوم نموده اند که مانند سراج در زجاج گیلان
AB01996	ایها الفاضل النبیل و العالم الجلیل ان هذه النشاه الاولی خلقها الله معرضا لتوارد الحوادث
AB03023	ایها الفاضل النحریر و الجلیل الخطیر ان الاسم الاعظم و النور الاقدم الفی الیک
AB07034	ایها الفاضل الواقف للاسرار انی اتضرع الی العزیز المختار و ابتهل فی اللیل و
AB00777	ایها الفنی الرحمانی انی اطلعت بمضمون الخطاب و تضرعت الی الله ان یویدک بشدید
AB06444	ایها الفنی الرحمانی انی رتلت ایات شکرک لله ما انعم علیک من فضله و رحمته
AB12091	ایها الفنی الرحمانی قد حضر منک تحریران احدهما مورخ به ۳ آپریل ۱۹۱۹ و الاخر
AB12021	ایها الفنی الرحمانی قد وردت منک تحاریر شتی ناطقه بالثناء علی جمال الابهی
AB09649	ایها الفنی الروحانی و الولد النورانی قم مقبلا الی الافق الرحمانی متضرعا الی الملکوت
AB01627	ایها الفرج القریب نامه شما رسید و ملاحظه گردید لکن از عدم فرصت مختصر جواب
AB04926	ایها الفرد النحریر قد سمعت هدیر ورقاء ایک البقاء و صفیر طیر الاوج الاعلی
AB06445	ایها الفرع البدیع من السدره الالهیه اگرچه بهیچوجه فرصتی نه که بیان محبت و
AB11644	ایها الفرع البدیع من السدره الالهیه در این حین تلغراف آنحضرت وارد و بخلاصی
AB01862	ایها الفرع البدیع من السدره الرحمانیه چون صبح میثاق اشراق نمود و احداق بپرتو فیض
AB07035	ایها الفرع البدیع من السدره المبارکه از این جهت که در این سفر چنانچه باید و
AB03260	ایها الفرع البدیع من السدره المبارکه اگرچه چندیست نظر بحکمت بالغه الهیه
AB11737	ایها الفرع البدیع من السدره المبارکه آن حضرت از قبل این عبد وکیل بلکه اصیل
AB00673	ایها الفرع البدیع من السدره المبارکه قد وصل الندآء الی شرق الارض و غربها و
AB10692	ایها الفرع البدیع من الشجره المبارکه علیک بالتوکل علی ربک و التوسل بذیل
AB11855	ایها الفرع الجلیل من الدوحه الرحمانیه لوح مسطور که به خامه سرور و مداد حبور
AB00498	ایها الفرع الجلیل من السدره الالهیه الحمد لله که فیوضات ملکوت ابهی از جمیع
AB04154	ایها الفرع الجلیل من السدره الربانیه در بعضی از الواح الهی از قلم اعلی این
AB01442	ایها الفرع الجلیل من السدره الرحمانیه چند روزی پیش مکتوبی ارسال شد و حال چون
AB03024	ایها الفرع الجلیل من السدره الرحمانیه در چندی پیش در تعزیت فرع شجره مبارکه
AB01863	ایها الفرع الجلیل من السدره المبارکه المرتفعه فی سیناء الظهور قد غاب صبح
AB04155	ایها الفرع الجلیل من السدره المبارکه الهی الهی هذا فرع من الشجره المقدسه التی
AB02294	ایها الفرع الجلیل من السدره المبارکه آنچه مرقوم نموده بودند مطابق واقع بود در
AB09650	ایها الفرع الجلیل من السدره المبارکه چند هفته پیش مکتوب مفصل مرقوم گشت و
AB07036	ایها الفرع الجلیل من السدره المبارکه خبر وصول محفوظ و مصون سبب فرح و سرور
AB02295	ایها الفرع الجلیل من السدره المبارکه قد تلوت کتابک الذی بکت العیون حین اطلاعی
AB02808	ایها الفرع الجلیل من السدره المبارکه قلب مشتاقان طالب و مائل که در هر ساعتی
AB05906	ایها الفرع الجلیل من السدره المبارکه مدتیست که بان حضرت چیزی ننگاشتم هر قدر
AB00541	ایها الفرع الجلیل من السدره المبارکه مکاتیب متعدده واصل و بر مضامین اطلاع
AB11014	ایها الفرع الجلیل من السدره المبارکه یک نسخه از بیان بجناب آقا سید مهدی بدهید
AB01024	ایها الفرع الجلیل من السدره المنتهی علیک بهاء الله و ثنائه و نوره و ضیائه و
AB06446	ایها الفرع الجمیل من السدره المبارکه الیوم شان نفوس منتسبه بشجره الهیه اینست
AB05907	ایها الفرع الخادم للشجرة خدمات آنجناب در آباده مقبول و محبوب و

AB01143	ایها المخلصون ایها المنجذبون ایها الثابتون علی العهد و المیثاق الحمد لله راه مسدود مفتوح
AB00778	ایها المخلصون ایها المنجذبون ایها الخلق الجدید قال الله سبحانه و تعالی
AB00874	ایها المخلصون ایها المنجذبون ایها المشتاقون ایها القائمون علی خدمه امر الله و
AB03536	ایها المخلصون ایها المنجذبون ایها المقربون انی لفی مسمع من ایات الهدی التی
AB10205	ایها المدعو المختار و المطلع علی الاثار من ملکوت الاسرار طب نفسا و ابشر روحا
AB00398	ایها المستبشر ببشارات الله قد وصلنی تحریرک الجدید و حمدت الله علی وصولک
AB06451	ایها المستبشر ببشارات الله هنیئا لک بما تجرعت من کاس محبه الله و شربت صهباء
AB11222	ایها المستبشر ببشارات الله و المستفیض من غمام موهبه الله ایدک الله الافئده
AB03537	ایها المستفیض من فیوضات الروح فی هذا الیوم المشهود انی قرئت تحریرک البدیع
AB03538	ایها المستهام فی بیداء محبه الله طوبی لک لاح افقک بالفجر الساطع و تنفس صبحک
AB07042	ایها المستوقد نار محبه الله فی سیناء الصدور انی ارسل الیک التحیه و الثناء من
AB05404	ایها المشتعل بالنار الموقده لمثلک ینبغی ان یوجه وجهه للذی فطر السموات و الارض
AB07732	ایها المشتعل بنار محبه الله ابشر بنور الهدی و الهدایه الکبری و الطریقه المثلی
AB11015	ایها المشتعل بنار محبه الله زادک الله انجذابا قد اشرقت القلوب بنور الالهام و
AB01144	ایها المشتعلون بنار محبه الله قد اخذت راجفه الامتحان و رادفه الافتتان اقالیم
AB04934	ایها المشمول بلحظات اعین الرحمانیه دو مکتوب که محتوی حقائق و معانی محبت الهیه
AB05405	ایها المصابان بمصیبه کبری و رزیه عظمی ان امتحان الله لشدید و افتتان الله
AB00192	ایها المطلع باسرار الکتاب المقدس انی قرئت مکتوبک المسهب و اطلعت بالمحاوره
AB05915	ایها المقبل الی الله قم بقوه محبه الله و انطق بالثناء علی الله و قل ایها
AB01866	ایها المقبل الی روح المسیح فی ملکوت الله ان الجسد مرکب من عناصر جسمانیه و لابد
AB02150	ایها المقبلون المقبولون جناب درویش غلامحسین علیه بهاء الله الابهی از حیفا
AB00917	ایها المقر بوحدانیه الله انی قرئت تحریرک و ابتهلت الی الله
AB01213	ایها المقربون ایها المنجذبون ایها المشتعلون بنار محبه الله فی هذا الیوم
AB03033	ایها الممتحنون فی محبه الله قال الله تعالی فی القرآن العظیم الم احسب الناس ان
AB00101	ایها المنادون باسم الله المهیمن القیوم در این ایام سهام بغضا از جمیع انحا... این ایام
AB02811	ایها المنادون باسم الله و الممتلئون حبا بجمال الله و المنجذبون قلبا الی
AB05916	ایها المنادی الی المیثاق از حوادث ایام محزون مباش و از تزلزل حزب ضلال و
AB04542	ایها المنادی بالمیثاق و الناشر لنفحات الله فی الافاق استبشر بفضل ربک الذی
AB07047	ایها المنتسب الی الفضل این نام نامی معنیش مظهریت فضل الهیست و از لوازمش
AB10209	ایها المنجذب الی ملکوت الله زادک رب الجنود تاییدا توجه الی الافق الابهی و
AB11390	ایها المنجذب بنفحات الله انی تلوت نمیقتک النورا الخریده الفریده العصماء ... و اترک شیئاً
AB04160	ایها المنجذب بنفحات الله انی رتلت ایات الشکر لله بما ایدک علی احیاء النفوس و
AB07049	ایها المنجذب بنفحات الله قد اخذت تحریرک المورخ اول آب سنه ۱۹۰۱ و اطلعت
AB01629	ایها المنجذب بنفحات الله قد اطلعت بمضمون الکتاب و عرفت فحوی الخطاب و حمدت
AB05406	ایها المنجذب بنفحات الله قد نفخ فی الصور و نقر فی الناقور و الارض زلزلت و
AB01214	ایها المنجذب بنفحات الله قد وصلنی تحریرک الاخیر الدال علی فرط محبتک لعبدالبهاء
AB06459	ایها المنجذب بنفحات الله و المشتعل بنار محبه الله اشهد انک لبیت الندآء و اهتز
AB01630	ایها المنجذب بنفحات ریاض المیثاق قد مضی شهور بل سنون و دهور و لم
AB01998	ایها المنجذبان بنفحات الله و المشتعلان بنار محبه الله المخلصان فی امر الله
AB11841	ایها المنجذبون المنبعثون من احداث الامکان لعمر الله ان هیاکل التوحید و لیوث
AB02812	ایها المنجذبون ایها الثابتون ایها الغیورون فی خدمت امر الله
AB02813	ایها المنجذبون ایها المتذکرون ایها المقبلون الی ملکوت الله انی اتضرع الی الله
AB03034	ایها المنشرح الصدر بایات الهدی المنجذب القلب بنفحات مرت من ریاض الملکوت
AB07735	ایها المهتدی بنور الملکوت قد اطلعت بایمانک و ایقانک و ثبوتک
AB11969	ایها المهتدی بنور الهدی انی قرئت نمیقتک البدیعه المضامین البلیغه المعانی
AB03540	ایها المومنون ایها المخلصون ان عبدالبهاء یناجی ربه فی جنح اللیالی و یدعوه
AB03035	ایها المومنون ایها الموقنون ایها المنجذبون ایها المخلصون ایها الثابتون ایها
AB05407	ایها المؤمنون ان لله ان یمتحن عباده و لیس للعبد ان یمتحن عبداً مخلصاً لله
AB03541	ایها الناطق البلیغ اشعار شما فی الحقیقه از جهت اوزان و بلاغت و سهل الممتنعی و
AB06460	ایها الناطق الصادق علیک بان تبسط اکف الشکر و الثناء الی حضره الکبریاء و تقول
AB09653	ایها الناطق بخطاب الملکوت ابشر بفضل مولاک و افرح بما اعطاک و شرح صدرک بنور
BH11040	ایها الناظر الی الافق در این حین غصن سدره حاضر و ذکر شما را نمود لذا
AB07051	ایها الناظم الناثر لله درک من اقتباس ادق المعانی و تنظیمه اشعارا کالدرر
AB08376	ایها النجلین النجیبین لمن اقبل بکلیته الی الله فاشکرا ربکما بما ایدکما باب صالح
AB07729	ایها الفرع المتوجه الی الشجره الرحمانیه فیا فرحا لک من هذه النسبه التی تلوح
AB05913	ایها الفرع المجید من السدره المبارکه اتضرع و ابتهل الی الملکوت الابهی و
AB00517	ایها الفرع المجید من الشجره المبارکه الناطقه فی سدره السینا علیک بهاء الله و
AB09012	ایها الفرع المحترم من السدره الرحمانیه آنچه مرقوم نموده بودید ملاحظه گردید از
AB01357	ایها الفرع المحمود من الشجره المبارکه دلبر مهربان چون شاهد انجمن گشت عاشقان
AB07038	ایها الفرع المکرم من السدره المبارکه الان مکتوب شما رسید که بجناب منشادی
AB02297	ایها الفرع المکرم من السدره المبارکه چندی بود که حظرات افنان علیهم بهاء الله
AB04157	ایها الفرع المنجذب الی الاصل الکریم اگرچه این مصیبت شدیده بود و بلیه عظیمه در
AB01358	ایها الفرع المنجذب بنفحات القدس المنتسب الی السدره المبارکه آنچه مرقوم نموده
AB02616	ایها الفرع المنشعب الممدود المرتفع من الشجره المبارکه الی ارتفعت بالحق فی
AB02298	ایها الفرع المنشعب من السدره المبارکه علیک بهاء الله و نوره و ضیائه و نور
AB09013	ایها الفرع المنشعب من السدره المبارکه نور الله بصرک بالفیوضات المقدسه المنزله من
AB04537	ایها الفرع المهتز من نفحات السدره المبارکه ینبغی لک ان یدلع لسانک بالثناء علی
AB06449	ایها الفرع المهموم من الشجره المبارکه تا چند در بحر احزان مستغرقید مگر مبتلا
AB00277	ایها الفرع النابت الممدود من الدوح المقدس المحمود الشجره المبارکه الثابته
AB00296	ایها الفرع النابت من الشجره المبارکه نامه نامی بلکه رشته درر و لئالی واصل
AB08369	ایها الفرع النجیب من السدره الرحمانیه در کمال استعجال مرقوم میشود نفوس مقدسی
AB03534	ایها الفرع النجیب من الشجره الرحمانیه تحریری که بحضرت اسم الله مرقوم نموده
AB03839	ایها الفرع النضر الخضل من الشجره المبارکه چندی پیش بنفحات روح و جذبات قلوب
AB02810	ایها الفرع النضیر من السدره الرحمانیه حضرت والد علیه بهاء الله الابهی در یوم
AB02299	ایها الفرع النضیر من الشجره المبارکه در جمیع احیان در ظل الطاف و عنایت جمال
AB04538	ایها الفرع النضیر من شجره الشهاده نامه مفصل آنجناب ملاحظه گردید ولی بهیجوجه
AB01865	ایها الفرع النضیر و الغنن اللطیف من السدره الربانیه زبان بشکرانه حضرت احدیت بگشا و
AB04158	ایها الفرعان المحترمان من السدره المبارکه مکاتیب آن دو فرع لطیف واصل و از
AB10695	ایها الفرعان النابتان من السدره الرحمانیه ورقه مسطوره وارد و مضامین معلوم و
AB01519	ایها الفرعان من السدره المبارکه نامه شما رسید از مضمون مفهوم گردید که الحمد لله در این
AB02300	ایها الفروع من السدره الرحمانیه دو نامه شما رسید الحمد لله دلیل جلیل بر ثبوت و
AB02617	ایها الفضل من الله هر چند در دشت و صحرای امریک سرگشته و سرگردانیم و در ممالک
AB05914	ایها الفنن الرفیع من السدره المبارکه قد انجذب قلب العالم بالنفحات التی تمر من
AB11868	ایها القضیب الرطیب الناشی فی جنه الابهی فسوف یراک والدک شجره نضره ریانه بفیض
AB07039	ایها القضیب الرطیب من السدره المبارکه نامه شما رسید الحمد لله دلالت بر نهایت
AB05403	ایها القضیب الریان المغروس بالید الرحمانیه فی کرم الله انی اذکرک لیلا نهارا و
AB02149	ایها الکامل الجلیل قد اطلعت بمضمون کتابکم الکریم و خطابکم البلیغ و فی صدر
AB09016	ایها المتذکر المتفکر دع الافکار و اترک الاذکار و توجه الی الانوار الساطع
AB11219	ایها المتمسک بالعروه الوثقی امة البهاء حرم مستشهد فی سبیل الله عازم و راجع
AB07041	ایها المتمسک بالعروه الوثقی چه نگارم که قلب در نهایت جوش و خروش است و جان
AB01628	ایها المتمسک بالعروه الوثقی در این صبح نورانی که انوار معانی آفاق وحدانی را
AB11220	ایها المتوجه الی الله ان ترکت خمرا یخامر العقل و الشعور و یذهل الادراک سوف
AB06450	ایها المتوجه الی الله انی بصدر رحیب تلوت النمیق و دعوت الله بقلب طافح بالذل و
AB03029	ایها المتوجه الی الله خطابت مسموع و ندایت اصغا گردید از مضمون معنی مطبوع
AB09017	ایها المتوجه الی الملکوت الابهی تالله الحق ان قبائل الملا الاعلی یصلین علی
AB07731	ایها المتوجه الی الملکوت الابهی لعمر ربی انی قد اخذت القلم بملا السرور لاکتب
AB11221	ایها المتوجه الی ملکوت الله المنجذب الی الملاء الاعلی قد انسر القلوب الممتلئه
AB01142	ایها المتوجهون السابقون الی رحمه ربکم الرحمن انتبهوا و استیقظوا من مضاجع
AB03840	ایها المثلث بالنعمه شکر کن حضرت احدیت را که در کشور نظم شهریاری و در حکمت
AB00417	ایها المجمع الروحانی انی ابتهل الی العتبه الرحمانیه ان یویدکم بنفحات مقدسه
ABU0222	ایها المحترمون اعلموا ان الانبیاء مرایاء تنبی عن الفیض الالهی و التجلی الرحمانی
AB02454	ایها المختارون ایها الثابتون ایها المنادون ایها المخلصون انی اشکر ربی الاعلی
AB00397	ایها المختارون فیملکوت الابهی شکر کنید رب الجنود را که از آسمان غیب راکبا
AB00191	ایها المخلص فی محبه الله قد وصلنی تحریران الناطقان بالثناء علی الله بما انعم
AB04159	ایها المخلصون الموقنون المومنون الممتحنون تالله لقد آثرکم الله علی کثیر من
AB03032	ایها المخلصون ایها الثابتون ایها المنجذبون انی اشکر الله بما حفظکم فی صون حمایته
AB00916	ایها المخلصون ایها الراسخون ایها السابقون الی الخیرات ایها المتمسکون بذیل رب
AB00590	ایها المخلصون ایها المقربون ایها المبتهلون ایها المتضرعون انی اضع جبهتی علی

BH10797	آفتاب ظهور مشرق و دریای فضل مواج طوبی از برای نفوسیکه بکمال ایقان بافق رحمن
BH10222	آفتاب عنایت مشرق و بحر جود مالک وجود ظاهر و مواج است نیکو است حال نفسیکه
BH06487	آمد روزیکه منادی الهی امام وجوه ندا میفرماید اینست آن روزیکه جبال مثل سحاب
BH07002	آمد یومیکه در کتب الهی مسطور و مستور بود جمیع ناس منتظر بودند که یوم ظهور را
BH10223	آمدیم باغ هوا خوب فضا مرغوب کلها باصفا لکن یکشب بیش توقف نکردیم
AB00278	آمدیم بر سر مسئلهء تغییر نوع و ترقی اعضا یعنی انسان از عالم حیوان آمده
BH11241	آمدیم منزل جناب ضیا علیه من کل بهاءابهاء و من کل نور انوره و جمعی در آن
AB05921	آمرزگارا ایزد بزرگوارا این جانها مانند مرغان تیزیر از دام خاکدان آزاد شدند و
AB06461	آمرزگارا بنده دربار گشتاسب دانا روی از جهان تاریک بتافت و بکشور بالا شتافت از
AB04543	آمرزنده و مهربانا این جانهای پاک از زندان خاک آزاد شدند و بجهان تو پرواز
AB04544	آمرزنده و مهربانا این مصیبت زدگانرا صبوری بخش و بر تقدیرات غیبی و قضای
AB09656	آمرزنده و مهربانا داورا دادگرا کنیز درگاه ملکی بجهان پاکی شتافت پس جان تابناک
ABU2559	آن ایام جمیع الواح بخط مبارک صادر و نازل میشد یا مشغول تحریر بودند یا در احیان تشرف
AB03201	آن جان پاک بجهان تابناک شتافت و آن ستاره روشن بافق ابدی صعود نمود
AB11407	آن عکس که مرقوم نموده اید عکس جمال مبارک نیست آن عکس جناب کلیم
ABU0616	آن گاو هم نفسی بوده است که در میان بنی اسرائیل بسیار محترم و معتبر و معزز بوده است
AB10395	آن مظلوم آفاق با جمیع خلق در نهایت خضوع و خشوع معامله میفرمود . این مدّت مدیده
ABU1974	آن نفوس بر چند قسمند اشخاصی هستند آلودگی آنها بدرجه ای است که شر با آنها غیر مفید
ABU2716	آن نفوس پر غفلت و غرور گمان مینمودند که خود لیاقت و استحقاق دارند غافل از اینکه
BH05007	آنجناب از نفوسی هستند که در اکثری از سنین بلوح الله فائز گشته اند و بطراز
BH08144	آنجناب باید بحکمت و بیان اهل امکان را علی قدر مقدور بظهور مکلم طور بشارت دهند
BH11481	آنچه ارسال شد رسید نسئل الله ان یوفقکم علی العمل بما انزل فی کتابه القدیم امرزو
ABU2979	آنچه از جسم کاسته شود نقصی بر روح وارد نیاید این یکی از دلائل بقای روح است چه که موت
BH04674	آنچه از قبل از سماء مشیت رحمانیه نازل اینست و من یخرج من بیته مهاجرا الی
BH04001	آنچه از مشرق امر الهی اشراق فرمود که این عبد معروض دارد این است اولا آنکه حرف
BH00245	آنچه از معنی بیت در آیات الهی نازل و از افق سماء حقیقت مشرق همان تمام است و
AB09023	آنچه از هویت قلب و منابع وجدان نبعان نموده بود معلوم و مفهوم شد و انین و حنین
AB07116	آنچه الیوم در تماشاگاه امکان مشاهده نمائی عنقریب مشهود و واضح گردد که اوهام باطله و خیالات
BH06488	آنچه الیوم محبوب است استقامت بر امرالله جل جلاله بوده هر نفسی باینمقام بلند
ABU2560	آنچه با تقدیرات موافقت نماید تحقق می یابد و علاوه نیت خیر و حسن تدبیر جاذب تأیید است
BH09305	آنچه باید گفت گفتیم و حیهای حکمت را در افئده و قلوب کشتیم راز حق میطلبیم جمیع
BH07003	آنچه بعبد حاضر نوشته بودید معروض داشت انشاءالله بعنایت حق فائز باشید و اینکه
BH10558	آنچه در ازل الازال مستور بود حال ظاهر مع ذلک اهل ارض از این فضل اعظم که از
BH07004	آنچه در ایام الله محبوبست اعمال حسنه و اخلاق مرضیه بوده انشاء الله باید کل بان
BH10224	آنچه در باره بلایا و محن مذکور داشتید آنچه در سبیل حق وارد شود محبوب بوده و خواهد بود
BH03808	آنچه در رتبه اولیه سبب نظام عالم و ترقی امم است صلح اکبر بوده و خواهد بود و
ABU3287	آنچه در زمین اسباب حمل و نقل آلات و اسباب حرب و قتال ساخته اند در هوا نیز چنان خواهند
BH08145	آنچه در عالم واقع شود از برای اولیای حق نور است و از برای اهل شقاق و نفاق
BH08752	آنچه در نامه ات مذکور بلحاظ مظلوم فائز شد عنایه الله نسبت بشما از اول بوده از
ABU2215	آنچه را شما در زمین باز نمائید در آسمان گشوده خواهد شد لکن مسیحیان معنی ان را نفهمیدند و
ABU1743	آنچه را شما درباره° اسلام شنیده‌اید‌هیچ ربطی باساس اسلام ندارد و حتی اکثر آنچه از بعض
BH04182	آنچه عرض میشود انحضرت در ان تفوض نمایند اگر نفحات صدق از کلمات این مظلوم
BH08751	آنچه غیر از ذکر و حبّ حضرت محبوب است اشباحی است فانیه و اظلالی است زائله
ABU0118	آنچه قسیس فرمودند دلیل بر حسن اخلاق و خدمت بعالم انسانی است
AB00036	آنچه گفته میشود ما را مقصد بیان حقیقت است توهین عقاید ملل دیگر نیست
BH05337	آنچه لدی الله محبوبست عرفان او و استقامت بر امر او است هر نفسی بان فائز شد
BH00009	آنچه لسان فواد بان نطق نمود بشرف اصغا فائز قل الهی الهی لک الحمد بما
AB07054	آنچه مرقوم نموده بودید ملحوظ شد و آنچه ذکر نموده بودید ایضا مسموع گردید این
BH10559	آنچه مسطور آمد مشهود گشت و هرچه مستور بود مشهور آمد حمد خدا را که ثمرات شجرات
BH06489	آنچه مصلحت عباد است تفویض امور است بحق جل جلاله چه که اکثری از ما یضر و ما
BH07571	آنچه معروض داشتید مذکور آمد جمیع تفاصیل و آنچه بر شما وارد شده لدی العرش
AB04055	آنچه ناله و فغان نمائی و شکوه فرمائی در موقع و محلّست ولی از جهت دیگر ملاحظه فرما که
BH04420	آه آه یا اله الرحمن قد کنت تعزی فی کل الاحیان عبادک الذین مستهم المصائب فی
BH04183	آیا اهل ارض صریر قلم اعلی را نشنیده اند و بحفیف سدره منتهی فائز نگشته اند بگو

AB07052	ایها النجمان البازغان فی افق محبه الله قد حمی الوطیس و فار التنور و تشهق
AB00102	ایها النحریر الجلیل انی اشکر الله علی ما قدر و هدی و اشرق و تجلی و تلئلا نیر
AB03841	ایها النحریر الجلیل قد اطلعت بکتابک الکریم و وقفت باسرار خطابک المبین و انئی
AB11223	ایها النفس النفیسه المطمئنه بملکوت الله اعلم ان بشارات ملکوت الله احاطت
AB07736	ایها النفوس الملتهبه بالنار الموقده انی لاشکر ربی و اثنی علیه بما هدیکم الی
AB09654	ایها النور البازغ هر رخی که بپرتو هدایت روشن سراج نورانیست و شمع رحمانی و نجم
AB01282	ایها النیر المنیر و سیناء الانوار اگر مشتاق دیدارید توجه بملکوت ابهی کنید و
AB11685	ایها الواقف بالاسرار ان ریک اجتباک و اختارک و جعلک من الابرار و افاض
AB08377	ایها الورد المتفتح فی حدیقه محبة الله انی تلوت بکل حب تحریرک البدیع المعانی و به
AB05919	ایها الوریث الحقیقی لذلک الرجل الرشید قد وصلت نمیقتکم الداله علی الوصول محفوظا
AB10210	ایها الولد الروحانی ایدک الله انا لازال نذکرک قلبا بالروح و الریحان و اثر فی
AB09655	ایها الولد الروحانی ایدک الله و شیدک فی نعومه اظفارک و بحبوحه صباک و نور وجهک
AB08378	ایها الولد الروحانی و الطفل النورانی انی قرئت مکتوبک البدیع اللطیف المعانی و انشرحت
AB05920	ایها الولد الروحانی و الغلام النورانی خذ عود التسبیح بید التوجه الی الله و اضرب بمضراب
AB00243	ایها لحبیب الرحمانی البارع الصادع النورانی انی من هذه العدوه الدنیا
AB08748	إلهی إلهی انّ عبادک الّذین اَیَّدْتَهُمْ بسلطانک و هَدیْتَهُمْ بنور برهانک
AB10202	إلهی إلهی ان هؤلاء نفوس زکّت و اطمئنت بنفحات قدسک فی بلادک و وجوه استبشرت
AB08734	إلهی إلهی اید عبادک علی الأخلاق الّتی قدرتها لأحبائک و علی السلوک علی المسالک
AB04236	إلهی إلهی ترانی مستجیراً بکهفک المنیع و ملتجئاً بملاذک... ای یار مهربان و مونس دل و جان
AB07778	إلهی إلهی نحن اماء اجتذبتنا نفحات قدسک من البقعة المبارکة نور بصائرنا بانوار هدایتک
AB09652	إلهی إلهی هذا عبد ترک النفس و الهوی و اشتعل بنار محبتک الملتهبة بین الضلوع
AB10244	إلهی إلهی هؤلاء عباد اجتمعوا فی المحفل الروحانی بوجه نورانی متضرعین الیک
AB09614	إلهی إلهی هؤلآء عبدة عتبتک المقدسة النوراء و خدمة ساحة قدسک بین الوری
AB03904	إلهی و محبوبی انی اتقرب الیک بنفحات قدسک التی عطرت الآفاق... پروردگارا یزدانا مهربانا این
BB00111	إنَّني أنا الله لا إله إلا أنا الأعزل الأعزل إنَّني أنا الله لا إله إلا أنا الأقدم الأقدم
BB00153	إنما البهاء من الله علیکما یا ایهما النوران النیران و الاسمان العالیان و الکلمتان
BB00666	إنني أنا الله لا إله إلا أنا و إن ما دونی خلقني قل أن یا خلقي إیاي فاعبدون إنني أنا الله
BH08141	أ حسبتم یا ملأ البیان و من فی الأرض بأنکم آمنتم بالله و لا تفتنون من بعد کلا
BB00626	أن یا اسم النبیل ثم العلی فلتسلمن علی من فی بیت الحق و لتراقبن أمورهن أن لا تشهد من حزن
BH04181	آب حیات از قلم منزل آیات جاری و ساریست و از جریان آن قاصدان یمن رحمن اینکلمه
BH11041	آب زندگانی بیان الهی است و همچنین بیناتش جهد نمائید شاید اهل عالم از این کوثر
BH10221	آتش انفصال بعد از آسایش ایام وصل و اتصال جانرا سوخته و دلرا گداخته دل پیش تست
BH08750	آتش ظنون و اوهام عالم را احاطه نموده و ذلت کبری خلق را اخذ کرده ولکن احدی شاعر
BH02387	آثار قدرت از هر شیء ظاهر نفحات بیان از هر جهت ساطع ید قدرتش ترا اخذ نمود و
BH01951	آثار قلم محبت و صفا عالم را صفا داد و کدورات حوادث را از افئده و قلوب برداشت
BH04419	آذان از جان باید تا ندای محبوب عالمیان را که از شطر سجن مرتفع است اصغا نماید
AB05607	آذربایجان از بدایت طلوع صبح هدی رایت ایمان و ایقان بر افراخت و امر الله را انتشار عظیم
AB08275	آرزوی قوّهء تبلیغ مینمائی این آرزو نهایت آمال مخلصین است البته انسان کامل
ABU0914	آزادی سه قسم است یک آزادی الهی است که بذات باری مخصوص است و اواست مختار مطلق
BH07569	آسمان الواح الهی بذکر نیر استقامت منیر و روشن است چنانچه در اکثر الواح ذکر
BH04672	آسمان بدخان مبین ظاهر و زمین بذکر وقایع ناطق و جبال شبه سحاب در مرور ولکن
BH06108	آسمان عنایت رحمن مرتفع آفتاب بیان مشرق و انوار وجه ظاهر آیات نازل و بینات
BH08142	آسمان قدر انسانی به نیر راستی منور است ای اهل بها دانای توانا گیتی را بمثابه
BH01112	آغاز هر ذکر و هر بیان ذکر مقصود عالمیان بوده و هست آغاز از او ظاهر و انجام باو
BH05708	آفتاب از برای چه خلق شد تا حاکی باشد از انوار وجهش آسمان از برای چه بوجود
BH07570	آفتاب بقد الی الوهات ناطق و قمر حول منظر اکبر طائف اگر انسان بسمع فوءاد
ABU0215	آفتاب جهانتاب آسمانیرا طلوع و غروبی و از این جهه کیهانرا شب و روزی موسم ربیع
BH05709	آفتاب حقیقت از افق اراده حق جل جلاله مشرق و افق اعلی باسم مالک اسما منور و
BH02953	آفتاب حقیقت از افق سماء سجن مشرق و ناطق و نور بیان بملکوت برهان از افق اراده
BH08143	آفتاب حقیقت مشرق و ظاهر و مکلم طور ناطق و مشهود طوبی از برای نفوسیکه باین
BH02954	آفتاب حقیقت میفرماید ای جوان الحمد لله در اول ایام بعنایت مالک انام فائز شدی
BH04673	آفتاب حقیقی کلمه الهی است که تربیت اهل دیار معانی و بیان منوط باوست و اوست
BH07001	آفتاب حقیقی که لازال از ابصار مستور از افق سماء ظهور اشراق فرمود اشراقیکه هیچ
BH06109	آفتاب ظهور از افق اراده مالک یوم نشور مشرق و لائح و دریای رحمت امام وجوه

ABU2721	باید نفوس بروح و ریحان خاضع و خاشع شوند. از احبای الهی کمالاتی ببینند، روش و سلوکی
BH10225	باید هر نفسی امروز در آنچه ظاهر شده تفکر کند و بعقل و درایت خود تفحص نماید که
ABU2320	بایمان و خدمت امر مسیح فخر رجال گردید و شهیر آفاق شد چه ملکه‌ها و پرنسسها
BH02680	باین بیان که مانند آفتاب جهان از افق آسمان اوامر الهی طالع و مشرق است ناظر
BH04675	باین کلمه علیا که از لئالی بحر علم الهی محسوبست ناظر باشید ضع ما دونی ثم اصعد
BH08755	باین کلمه مبارکه که بمثابه نیر اعظم از افق فم مشیت مالک قدم اشراق نموده ناظر
ABU2561	ببینید چه شور و ولوله ای از تأثیر میثاق جمال ابهی در نفوس افتاده
ABU1251	ببینید فضل و عنایت حضرت بهآءالله چه کرده ما کجا و شما کجا چگونه ما را در یک بساط
ABU2833	ببینید ما چگونه در کنائس یهود و نصاری اثبات حقیقت اسلام نمودیم با وجود این مسلمین
ABU0005	ببینید محبت اطفال چه قدر خالص است قلوبشان چگونه پاک است
BH01838	بت آمده با بطی باده با رخی چون آفتاب با دلی ساده ساده ز چه از دنیا ار عقبی
ABU0985	بتربیت الهی تربیت شوند نه مثل اینکه حالا مادران از بدایت عمر به پسران میگویند
AB02916	بجان و دل بکوشید تا میان سیاه و سفید الفت اندازید و وحدت بهائیرا اثبات کنید
BH02846	بجانان جان همی دریافت ره از بوی او مهر و مه آمیخت با هم روی او و ابروی او
ABU2321	بجمال افندی لوحی داده فرموده بودند بچندین شهر میروی و ازبیراهه بقم میروی و این مکتوب را
BH00244	بجناب ذبیح علیه بهاء الله تکبیر مالانهایه برسانید عجبست که خبر ایشان نرسید
ABU1975	بجناب میرزا سیاوش از قبل من نهایت اشتیاق و محبت را ابلاغ دارید فی الحقیقه
BH09807	بجهة حفظ دو دایره اعز امنع اعلی بخط میرزا آقا جان
ABU2217	بجهت این بلاد مبلغ منجذب منقطع و عالم بسیار واجب است مثل بعضی از مبلغین جانفشان ایران
ABU2722	بحر الاعظم جمال مبارک است یعنی جمال مبارک باین صفحات تشریف آوردند
BH06490	بحر العرفان ینطق فی قطب الامکان و یدع الکل بالروح و الریحان الی الرحمن ولکن
BH10798	بحر الفضل اراد ان یرسل الیک من شطر العدل
BH04676	بحر بیان از معین قلم رحمن بصورت این کلمات ظاهر الحمد لله در ظل عنایت حق بوده و
BH00664	بحر حمد و ثنا مالک اسما را لایق و سزا که عالم را وجود عطا فرمود و بطراز امم
BH11043	بحر قدم در امواج است و نور عظم در ارتجاج و هیکل مکرم در ابتهاج فیا طوبی لکم
BH02595	بحر معانی از مطلع فم مشیت رحمانی بصورت این کلمات تجلی فرموده و غیوم اوهام
BH05339	بحر معانی از معین قلم رحمانی بقمیص این الفاظ حکمتیه بالغه ظاهر ای اهل ایقان
BH03202	بحر معانی از معین قلم رحمانی در کل احیان جاری و ساریست از حق میطلبیم تشنگان
BH10560	بحر معانی در اکثری از اوقات محض جود و فضل بانجناب ترشح نموده الواح منیعه
ABU0856	بحمد الله یوم مبارک است چون که نسبت بحق پیدا کرده مبارک است روز بدو طلوع است
BH00166	بحور حمد و ثنا محبوبی را لایق و سزا که از عنایت بدیعه حکم سیف را مرتفع
BH00484	بحور حمد و شکر و سماء ذکر و ثنا حزب الله را لایق و سزا که قباع و نباح و مواء
BH01330	بحور ذکر و ثنا عبادی را لایق و سزاست که بقوت اسم الهی حجبات نفسانی را خرق
ABU0986	بخاطر دارم که طفل بودم در طهران در بیرونی در جنب حضرت وحید یعنی جناب آقا سید یحیی
ABU2434	بخت النصر هم خیلی به بنی اسرائیل مصیبت داد از بسکه بنی اسرائیل متردد
ABU1361	بخت در عرف دیانت بهائی همان تایید است و تایید همواره متتابع است انقطاع و انفکاک ندارد
AB07737	بخشنده یزدانا این بندگان آزادگان بودند و این جانهای تابان بنور هدایتت روشن و
AB09606	بخشنده‌ء یزدانا این بندگان آزادگان بودند و این جانهای تابان بنور هدایتت روشن و درخشنده
AB00747	بدان که ادراکات مختلف است ادنی رتبه‌ء ادراکات احساسات حیوانیست
AB00063	بدان که این اعمال و رفتار و گفتار ممدوح است و مقبول و شرف عالم انسانیست
AB00105	بدان که حقیقت الوهیت و کنه ذات احدیت تنزیه صرف و تقدیس بحت
AB00096	بدان که در انسان دو طبیعت است طبیعت جسمانیه و طبیعت روحانیه
AB01145	بدان که شیء موجود در مقامی توقف ننماید یعنی جمیع اشیاء متحرک است
AB00779	بدان که عدل اعطای کل ذی حق حقه است مثلاً شخصی اجیر
AB09024	بدان که عذاب بر دو قسم است عذاب لطیف و عذاب غلیظ
AB00227	بدان که عصمت بر دو قسم است عصمت ذاتیه و عصمت صفاتیه
AB00316	بدان که قیام بر دو قسم است قیام و تجلی صدوری و قیام و تجلی ظهوری
AB00399	بدان که مراتب وجود متناهیست مرتبه‌ء عبودیت مرتبه‌ء نبوت و مرتبه‌ء ربوبیت
AB00345	بدان که مظاهر مقدسه را هرچند مقامات و کمالات غیر متناهیه است ولی کلیه‌ء مراتب ایشان سه
AB01359	بدان که نظم و کمال در جامعیت عالم وجود چنین اقتضا نماید که وجود منحل بصور غیر متناهی
AB00077	بدان که یک مسئله از غوامض مسائل الهیه اینست که این عالم وجود یعنی این کون غیر متناهی
AB00062	بدانکه این مسأله‌ٔ وحدة الوجود قدیم است تخصیص بثیاسفه و صوفیه ندارد
BH05340	بدانکه خداوند عالم جل و عز روح مؤمن
AB00046	بدانکه شیعیان ایران در اواخر ایام حقیقت شریعت‌الله را فرموش کردند و از اخلاق روحانیان
ABU1250	آیا تو همیشه روی زمین سفر مینمائی در فکر آن نیستی که سفری بآسمان کنی
BH07005	آیا صاحب ذائقه در عالم دانائی یافت میشود تا لذت رحیق حقیقی را ادراک نماید و
BHU0025	آیا صدر اعظم هر ماهی چقدر شهریه و مخارج برای شما معین کرده
BH03630	آیات الله المقتدر العزیز الحکیم نزلت للورقه التی اذا سمعت الندا من شطر
BH08753	آیات الهی عالم را احاطه نموده و آثارش در اکثر بلاد موجود ولکن طالب مفقود طمع
BH00615	آیات الهی عالم را احاطه نموده و نور فضلش موحدین را منور داشته نیر عدل از افق
BH08146	آیات الهیه بشانی نازل که کتاب عالم و صاحبان قلم از احصای آن عاجز و قاصر و هر نفسیکه
BH01718	آیات بینات لا ریب انها نزلت من لدن علیم حکیم من ارتاب انه من ابعد الخلق کذلک
BH01759	آیات تکوین قلم را از ذکر آیات تدوین منع نموده این باد نیست که میائد بلکه
BH07006	آیات نازل بشانیکه هر نفسی خود را از احصای آن عاجز مشاهده نماید و بینات ظاهر
BH04002	آیات نازل بینات ظاهر صراط واضح میزان منصوب ولکن قوم در غفلت عظیم و حجاب عظیم
BH08147	آیات نازل و بینات ظاهر ولکن عباد غافل و محجوب بفانی مشغولند و از حضرت باق
BH07572	آیات نازل و کتاب ناطق و موعود ظاهر و لکن اهل ارض را حجبات و شبهات علمای جاهل
ABU2717	با آن تعصب در مجامع بهآئیان سیاهان و سفیدان مانند برادران و خواهران بودند حتی در امر
AB10699	با نفسی از ثابتین نوعی مفرمایید که محزون و مگدر شود فاخفض جناحک للمومنین و
ABU3124	با وجود انکه در حبس بودند خیمه‌ٔ مبارک بالای جبل کرمل در نهایت جلال مرتفع و بظاهر ظاهر
ABU2719	با وجود این باز نصاری و مسلمین از ما راضی نیستند و حال انکه انها در خانه‌ٔ خود سر گرم راحت
ABU2432	با وجود این ظلمها و بلاها امر الله غالب و عهد الله نافذ گردید حتی هیئت و اعضآء تفتیش
BH09306	بارک الله علیک یا حسن بما وردت فی حصن حبی الذی کان من زیر الامر معمورا و انه
BH11042	بارک الله علیکن یا اهل سرادق العزه خانمی بحبل توحید متمسک باشد و بعنایت
BH09307	بارک الله لک ورودک و اقبالک و اشتعالک و یوصیک بالستر فیکل الاحوال کن متمسکا
AB11165	باری در خصوص عمارت جدیدی که اشتراء فرمودید و مشرق‌الاذکار قرار دادید مرقوم نموده بودید
AB08891	باری سؤال از کلمات مکنونه‌ٔ عربی که میفرماید لو تشاهد بعینی نموده بودی انسان چون بمقام فنا
ABU2216	باز اهل غرب چون ثروت و مالشان زیاد می شود آثار عتیقه جمع می کنند که خدمتی بعالم صنایع
BH05338	باز آو بده جامی این ساق عطشانرا زآن ساغر باقی ده این فانی دورانرا این هیکل
BH04421	باز بلند مکنت پرواز نمود و غراب غیرت از مغرب جان متصاعد و باوج عماء قدرت... قلباً طاهراً
ABU1433	باز ما مراجعت بپارس نمودیم به‌بینیم احباب چه کرده‌اند... تخمی افشاندیم و برگشتیم حال شما
AB11391	باستاد محمد علی بنا در حیفا بنوع خوشی مخابره قطع نمایید
BB00334	باسم اسمی از اسماء بر هامش آن ذکر شده است
BH11242	باسم الله بنویس در جمیع امور ناظر بشان امر باشند آنچه را
BH08148	باسم محبوب نامیده میشود ولکن مسمی در دست غافلین در سجن مشاهده میگردد گاهی در
ABU2832	باشتراکیون بگو اشتراک در اموال و اراضی اینعالم فانی سبب نزاع و جدال است اما اشتراک و
AB06462	باصطلاح ورقه مومنه ای بابا جان الان آن امة الله با ورقه نوراء والده اش حاضر
AB11016	بالام دائما سنی خاطره کتوررم گویا سنکله قونوشورم گوریشورم چونکه عالم عشق و
AB04941	بالام یاورم سوگلم صباحدنبرو جدی قونوشورم و یازیپورم ایمدی ازیچق تفکه و مزاح
BB00107	بالله الله الاجود الاجود بجود الله الاجود الاجود قل اللهم انک انت جواد السموات و الارض و
BB00335	بالله الله الاله الاله یا الهی و ربی اشهدک فکل شیء بانک انت الله لا اله الا انت لک الملک
BB00600	بالله الله الرفع ذی الارفاع قل اللهم انک انت رفاع السموات و الارض و ما بینهما ثم کل
BH01405	باید احبای الهی بسجیه حق مابین بریه مشی نمایند چنانچه مشاهده میشود که هرچه
BH09308	باید الیوم از نفحات آیات الهیه و فوحات قمیص رحمانیه بشانی مسرور باشید که حزن او را اخذ
ABU1163	باید انسان بکوشد که ایام را بنهایت سرور و روح و ریحان بگذراند و این جز بنفحات الله و
ABU1075	باید اهل ادیان و اوطان و اجناس جمیع ملل عالم ترک تعصبات باطله و امتیازات
BH04184	باید این عباد در لیالی و ایام مالک انامرا شکر گوئیم و حمد کنیم چه که از عنایت
ABU1825	باید بسیار مسرور باشید که در چنین روزی بارض مقدس رجوع نمودید واقعا از تدین و صفای طینت
BH08754	باید بلسان و روح و قلب بشکر محبوب عالمیان ناطق باشی چه که از تو ظاهر فرمود
AB03797	باید بمنتهای همّت در ترتیب و تنظیم و تکمیل مدرسه‌ٔ تربیت بکوشید و بهر وسیله تشبّث نمائید
ABU1826	باید بوصایای الهیه عامل شوید زیرا این وصایا علاج هر دردی است این علاج را بکار برید
ABU2433	باید در کشتی الهی سوار شد زیرا این عالم دریای پر انقلاب است جمیع خلق روی زمین که بیش از
BH11243	باید در موارد نصر الهی چون رعد خروشنده باشید و چون نار سوزنده و در ظهورات
ABU0546	باید شام بعد از غروب حاضر باشد هر وقت میل دارند بخورند بهترین اوقات
ABU2720	باید شخصی رئیس باشد که خود اصرار در ریاست نداشته باشد فی الحقیقه در خیال شهرت و برتری
ABU2043	باید کوشید تا اخلاق ملت تبدیل شود و استعداد مشروطه و امور سائره حاصل گردد و الا هر روز
ABU1663	باید کوشید تا نوع انسان سعادت ابدی یابد قواعدی در اینخصوص لازم که هم مراتب باقی ماند
ABU3125	باید مواظب باشید که جانطه شمارا سارقین در راه بسرقت نبرند بسیار بسیار دقت و مراقبت نمائید

BH06111	بشنو ندای مظلوم آفاق را که از شطر سجن مرتفعست آن رفته باز آمد و آن لؤلؤ
BH05011	بشنو ندای مظلومرا و بانچه سزاوار یوم الله است قیام نما قلم اعلی کل را وصیت
BH01572	بشنوید ندای الهی را و ببصر حدید و قلب منیر در کلمات بدیعش نظر نمائید و تفکر
BH09311	بشنوید ندای محبوب عالم را قسم باسم اعظم که هر که شنید حق شنیدن از عالم و
BH07011	بشهادت جمیع کتب الهی این یوم مبارک بطراز تخصیص مزین گشته و ببیوم الله موسوم
BH04422	بشهادت جمیع کتب الهی یوم یوم اللهست و امر امر او بکلمه علیا کل را از عدم
AB00173	بشیر اشارات پر بشارات که از مصر وفا عزم کری جهانان نموده از محفل دوستان
BH03204	بشیر عمای عرش هویه بقمیص سنای عز صمدیه از غیب بقای مدینه وفا جانب مصر بهای
ABU0120	بشیکاغو و واشنگتن رفتیم و مراجعت نمودیم بسسیار خوش گذشت زیرا اهالی امریک همه
ABU2982	بصریح انجیل در ظهور اول هم با انکه آن حضرت از مریم متولد شده بود
BB00627	بطلاب بگوئید که هنوز امر بالغ نشده و موقع نرسیده لهذا اگر کسی غیر از تبعیت از فروعات و
BH11820	بعد از اتمام این مکتوب دستخط حضرت محبوب فواد جناب ملا علی اکبر علیه بهاء الله
BH01253	بعد از اتمام جواب مراسلات متعدده آنجناب از قبل دو مراسله دیگر که تاریخ آن ۲۹
BH04678	بعد از اطلاع این فانی آنچه مرقوم داشتند همان مکتوب بعینه بساحت اقدس ارسال شد ... یا اسم
BH06492	بعد از اقرار بتوحید باری و اعتراف بما اق به انبیائه و رسله و ختمهم بمحمد
ABU0824	بعد از اینها خوب میشود من از یک چیز متاثر شدم که یکوقت نوشته بودند
ABU0849	بعد از آنکه شخص کلیهٔ مخارج ضروریّه را پرداخت نمود، نوزده درصد از آنچه باق مانده را اخذ
ABU1536	بعد از حرکت جمال مبارک از بغداد سید مهدی خیلی پی حکمی نمود. رضوان در محرم واقع شده
BH08149	بعد از حمد حضرت باری جل ذکره احوال کل را سائلیم مخصوص مهد علیا
BH02596	بعد از حمد و ثنای مقصود عالمیان و اصفیا و اولیای او عرض میشود مکتوب آنجناب
BH02140	بعد از ذکر و ثنای محبوب عالمیان و درود بر انبیای عظام عرض میشود که مدتهاست
ABU2142	بعد از شهادت حضرت مسیح از جمله خدماتش این بود که بواسطه ای با امپراطور رومان ملاقات نمود
ABU0239	بعد از ظهور امر الله و ظهور مظهر کلی و اعلاء کلمة الله و انتشار ندای الهی
AB01867	بعد از ظهور حضرت رسول کبرباء محمد مصطفی روحی له الفداء تعالیم الهیه از
BH10561	بعد از عرفان حق جل جلاله و استقامت هیچ امری اعظم از تبلیغ نبوده و نیست صدهزار طوبی
BH10226	بعد از عرفان مطلع وحی الهی و مشرق اوامر صمدانی استقامت از اعظم اعمال بوده باید
BH08150	بعد از عرفان مظهر ظهور الهی و مشرق وحی صمدانی که سلطان عقاید است باید کل
BH07012	بعد از ملاحظه کتاب آنجناب در ساحت اقدس عرض شد یعنی خود آن مکتوب بتمامه
ABU0463	بعد از من معرکه می شود. خدا اسباب فراهم آورده که من باشم و نباشم تا احباب در اطراف بر
BH01331	بعد الحمد لمن کان غنیا عنی و عن مثلی عرض میشود دستخطهای عالی که بجناب جود
BH11246	بعد انکه دو ساعت از روز گذشته وارد شدیم شما در انجا ما اینجا نار فراق مشتعل
AB01520	بعد حضرت مسیح آمد و گفت که من بروح القدس تولد یافتم اگر چه حال
ABU3113	بعد ذکر مسافرت احبا و بیماری مستر اسپراگ در پنجاب هند فرمودند که چون احبای فارسی
BB00496	بعرض عالی میرساند که هرگاه از طریق مرحمت جویای حال حقیر باشید لله الحمد و المنة
AB08379	بعضی از احباء در سر سر مذمت یاران دیگر نمایند و اساس غیبت را در نهایت متانت
BH06112	بعضی از احزاب عالم همت بر آن گماشته اند که بلسانهای مخصوصه خود تکلم نمایند و
AB00267	بعضی از اشخاص ذکر نموده‌اند که هرچند آثار عظیمه از جمال مبارک ظاهر شده و اعمال غریبه صادر
AB11206	بعضی از اوقات در کمال ابتهال متوجّهاً الی الله قبر منوّر شمس‌الوزرا را
ABU3465	بعضی از پیغمبرها شاعر مخصوص داشتند چنانکه شاعر رسول الله حسان بود شاعر ما هم ورقاست
ABU1601	بعضی از تعالیمشان باین امر نزدیک است ولی امرالله جامع جمیع مسائل الهیه است
AB00839	بعضی از حکما و فلاسفه بر آنند که قدیم بر دو قسم است قدیم ذاتی و قدیم زمانی
ABU1537	بعضی از فلاسفه را عقیده اینست که او حقیقت فائقه ئی است که در هر انسانی شراره ئی از آن
AB00475	بعضی از کواکب آسمانیرا بکره ارض و کائنات ارضیه تأثیر جسمانی واضح و مشهود
AB03385	بعضی از مفسّرین ضمیر موته را بحضرت مسیح ارجاع نموده‌اند و گفته‌اند که در مژه ثانیه چون
ABU2983	بعضی از نفوس آنچه از کأس عرفان مینوشند هل من مزید میگویند بعضی بالعکس بدیدن
ABU2834	بعضی از نفوس مانند سراجی هستند که باید آنها را روشن کنند و بعضی خود روشنند ولی دیگران
ABU1435	بعضی بر آنند تحقق اشیاء و ترکیب کائنات و تحلیل آن منبعث از تفاعل است
ABU2562	بعضی بر آنند که بواسطهٔ ریاضت و گوشه نشینی تعدیل اخلاق و تقرب الی الله حاصل میشود
ABU1362	بعضی برآنند تحقق اشیاء و ترکیب کائنات و تحلیل منبعث از تفاعل است و بجهت این احتیاج به
BH11397	بعضی بمیقات معین باید از بلده مبارکه خارج شوند ح شهری ع اطول و بعضی هم باید
AB01631	بعضی راگمان چنین که جسد جوهر است و قائم بالذات است و روح عرض
ABU2563	بعضی مسیح را خدا بعضی کلمة الله و بعضی نبی الله گفتند و از اینگونه اختلافات
ABU2724	بعضی معتقدند که حرکت ثالث کرهٔ ارض سبب طول و قصر عمر است که این حرکت غیر از حرکت شبانه
ABU2045	بعضی نفوس هستند که بدون سبب عداوت میکنند و اهل غرض هستند مثلا مدیر یکی از جراید فارسی
AB00266	بدانکه کلیه ارواح پنج قسم است اول روح نباتی و آن قوه‌ئیست که از ترکیب عناصر
AB11581	بدانید اگر در عالم هم نباشم همیشه با شما خواهم بود
ABU2218	بدانید و مطمئن باشید که آنچه واقع می شود باعث اعلای امر الله است وقتی حضرت اعلی شهید
BH01381	بدایات کلام و غایات ختام ذکر سلطان عما و ملیک بهاست جل عنایته و عظم احسانه
AB00004	بدایع حمد و ثنا و جوامع شکر و سپاس درگاه احدیت پروردگاریرا سزاست که از بین کافه
ABU1434	بدو امر همیشه بیان مظاهر مقدسه بقدر عقل و دانش قوم بوده و تکلم باصطلاح آنها... در این
BH05341	بذکری خرقت الاحجاب و باسمی نورت البلاد و بسلطانی تزلزلت ارکان الذین هم کفروا
BH10799	بر جمیع احبای حق لازمست که در استقامت و مراتب آن تفکر نمایند تا بحکمت بیان حق
ABU3464	بر حسب استعداد نفوس و اقتضای وقت است بهرطفلک آن پدر ق ق کند گر چه عقلش هندسهٔ گیتی کند
BH07007	بر عظمت این یوم حق در جمیع کتب شهادت داده تفکر فیما انزله الرحمن فی الفرقان
BH07008	بر هر نفسی لازم حین خروج از وطن و قرین خود میقاتی از برای سفر معین نماید و میقات را هر
BH05008	برادر مکرم انشاء الله بعنایه الله فائز باشی و بما یرتفع به الامر مشغول امر
BH04677	برادر مکرم مهربان من امید از حضرت باری عز فضله و جل کرمه انکه
BH07009	براستی میگویم امروز روزیست که آفاق مدائن عالم بانوار اسم اعظم منور گشته
BH05009	براستی میگویم هر نفسی در اقبال بافق اعلی باید سمع را از قصص کاذبه که مابین
ABU3126	برای سیاحت و ملاقات انجمنهای صلح آمده ام زیرا اساس ما صلح عمومی
ABU1827	بزرگان مصر میخواهند وهابی بشوند عقاید وهابیان را پیش گیرند شاید بحرب و ضرب و جنگ
BH03203	بزرگست عنایت حق جل جلاله و محیطست فضلش امروز از سید ایام نزد مولی الانام
BH03082	بسا اشجار که بائمار بدیعه الهیه تزیین یابد و ما در تحت تراب مسجون باشیم و چه
BH07010	بسا صبح صادق طالع آمد و شب هجران باخر نرسید و چه عندلیبها که در بستانها
ABU1664	بسا نفوس به این فکر افتادند و به کلی محو شدند. خلافت فاطمیه دویست سال زحمت کشید بی نتیجه
ABU2981	بسبب ندانستن آنگونه معانی همیشه ملل از مظاهر فیوضات علة العلل محتجب می گشتند
ABU2435	بسبب نرفتن من بانجا خیلی متأثر شده اند و با وجود مشاغل بی اختیار از راه دور برای ملاقات
BH11244	بستان آمدیم کل بنور بفتیم بخا رستان گلهای رنگ رنگ از هر
BH11482	بسم الذی ینزل الایات باالحق و کل کان عنها محروما و نستعین بربنا العلی
BB00245	بسم الله الاله ذی الاهین قل اللهم انک انت سبحان السموات و
BB00413	بسم الله الرحمن الرحیم الحمد لله رب العالمین و انما الصلوة من عند الله علی محمد و آله
BB00609	بسم الله الظهر ذی الظهرین بسم الله البطن ذی البطانین بسم الله القدر ذی القدارین بسم الله
BB00573	بسم الله العظم ذی العاظمین بسم الله العظم ذی العظماء والحمد لله علی ما اشرق من انوار صبح
BB00066	بسم الله الفرد الفرد بسم الله الفرد الفرد بسم الله الفرد الفرد بسم
BB00528	بسم الله الکرم ذی الکارمین بسم الله الکرم ذی الکرما قد بهجتنی ان یا اسمی فی المرآت
BB00034	بسم الله الملک الملک بسم الله الملک الملک بسم الله الملک الملک بسم الله المالک المالک
BH11245	بسم الله علیک یا بدیع انشاءالله بسلامت بگزار رحمت رحمانی که مرجع
BB00606	بسم الله و بالله و الحمد لله و الجات امری الی الله و ما توفیقی الا بالله و ما النصر الا
BB00510	بسمه العلی الاعلی الذی جعله الله عنده مطاعا مکر ما دام مجدا جعلت
BH01760	بسمی المظلوم فی دیار بارک الله ارضها و لعن اهلها فی کتب انزلها من قبل علی النبیین و
ABU0755	بسیار بسیار خوش آمدید امروز هوا تاریک است
ABU0037	بسیار بسیار خوش آمدید در جمیع کتب مقدسه الهیه بشاراتی است که بشارت میدهد روزی
ABU2436	بسیار بسیار مبارک است خیلی خوب است که در هر شهری و هر قصبه و دهی اینکار را بکنند
ABU3127	بسیار چای خوبی است چای باید اینطور باشد قند خوب چای خوب آب زلال پیاله پاک
ABU0592	بسیار خوب است که در مقام حضرت اعلی در ظل عنایت جمال مبارک همه جمعیم ابدا
ABU0733	بسیار خوش آمدید امروز صبح صبح بر خواستم دیدم شهر را مر گرفته صفا نگذاشته هر روز صبح
ABU1535	بسیار خوش آمدید ماندن ما در اینجا مانند عبادت است امید وارم که نتائج عظیمه حاصل نماید
ABU0617	بسیار خوش رفتار بود. از روزی که باین امر اقبال کرد خدمت کرد تا نفس اخیر، یعنی فی
AB08648	بسیار ستایش از دو دوست آلمانی و اطریشی نموده بودی بیا برو به استنگارت ببین چه خبر است
ABU0032	بسیار مسرورم که خود را بین این جمع می بینم الحمد لله وجوه نورانی نفوس روحانی
AB06680	بشارت قرب اتمام مشرق‌الأذکار و انتظام باغچه‌ها و عن‌قریب فوران فوّاره‌ها سبب سرور
BH06491	بشانی آیات الهی نازل که احدی بر احصای آن جز ذات مقدسش قادر نه و الواح منیعه بدیعه
AB11815	بشخص محترم عرض نمایند که مدتیست در ایران اسباب ویرانی مهیا و مشکلات عظیمه در
AB10700	بشری لک ایتها الورقه الخاضعه الخاشعه لله ربک و رب العالمین تبارک الله الذی
BH01719	بشنو بشنو قلم اعلی از اعلی مقام عالم ندا میفرماید ببین ببین نیر برهان از اعلی
BH05010	بشنو ندای حسین را که مابین ارض و سما مرتفع گشته ای حسین ستارهای حقیقی
BH06110	بشنو ندای دوست یکتا را اگر توجه نمائی در هر عالمی از عوالم الهی که باشی باین
BH05710	بشنو ندای مسجون حزین را که از افق سجن مبین ترا ندا مینماید و بحق میخواند حمد کن محبوب

BH06114	بنویس بجناب مهدی انا انطقنا النبیل قبل علی فی صغره لیشهدن الناس قدرتی و
ABU2725	به به چه اطفال مبارکی هستند خیلی نورانیند در وجوهشان
ABU3128	به بین خدا ما را بکجاها کشانیده چگونه آواره° صحرا و دریا کرده فی الحقیقه این قول حافظ
ABU2726	به بینید چگونه اقتدار امر الله ولوله در دلها انداخت و چه انقلابی در نفوس افکند چه طور عون
ABU2437	به بینید قدرت حضرت بهآءالله چگونه قلوب را ارتباط داده و شرق و غرب را بهم مربوط ساخته که
BH11249	به دنیا و آنچه در اوست مسرور نباشید
ABU0883	به نجف می رفت و چون میرزا حسن عمو داماد او بودند و آشنائی هم بود، جمال مبارک حضرت
BH11557	بهاء الله
ABU1667	بهائی در هر شهری که باشد باید بافعال مشهور آفاق شود. بهائی بودن بعمل است نه بقول. اینست
AB11806	بهائیان بجان و دل خدمت بجمعیت اتحاد و ترقی مینمایند و هم مسلک و هم مشربند و
AB11625	بهترین غذا سرور است
ABU1302	بهشت و جهنم هم در این عالم است و هم در آن عالم نفوسیکه در اینعالم بهر پیش آمدی تسلیم
AB08380	بهمنا گریه ابر بهمن را خنده گلزار و چمن در پی و سبزی و خرمی و شکوفه و گل و
ABU2986	بودن مدنیت الهیه اسرار ملکوت ظاهر نگردد فیوضات روحانیه تحقق نجوید حکمت و قوه° ماورآء
ABU3129	پی پرگار با دستش دایره میکشید دو خط متساوی و متلاصق مانند پرگار و خطکش
ABU1915	بیان انسان دو قسم است یکی بیانی است که فقط منبعث از احساسات شخصی و خیال و فهم اوست این
ABU1828	بیان باید بمشرب حضار و اقتضای وقت باشد حسن عبارات و اعتدال در ادای معانی و کلام است
AB01360	بیان حقیقت اینمسئله بسیار مشکل است بدانکه کائنات بر دو قسم است
BH10562	بیان شان لسان حال اشجار ناطق حرارت از نار حال از شجر ظاهر امروز آفاق قلوب
BHU0039	بیان غصن اعظم و قوت و تصرف و تخیر شان حال معلوم و ظاهر نیست بعد معلوم میشود که فردا
BH00834	بیانات عربی که ببدایع نغمات حجازی از سماء سلطنت صمدانی نازل شد زیاده از حد
ABU2565	بیانات مبارکه از تواریخ زمان اسلام خیلی مفصل بود از آنجمله حکایت حجاج ظالم
ABU2145	بیائید اینمسئله° مهم را بذهن بسپارید شخصی از طهران نوشته که مشیت کلیه همیشه بر عرش ظهور
ABU3467	بیائید ببینید چه ستاره° روشنی است من میخواهم احبای جمال مبارک مثل این ستاره روشن باشند
ABU3290	بیت العدل مقام تشریع دارد و آنچه منصوص نیست تشریع نماید و تنفیذی نیست . در ایالات مختلفه
BH10802	بیت بناه الخلیل و طافه العباد و بیت بناه الجلیل و جعله مثواه الاول ما دخل فیه و
ABU2987	بیچاره گمنام شد و در ملک و ملکوت ذلیل گردید چه عزتی داشت ولی چون قدر ندانست
BH08757	بی‌شائبه شک و ریب انسان از برای معاشرت و ملاقات آمده نفس ظهور انسان گواه
BH09315	بیقین بدان که حق جل و عز نفوس مقبله را بعنایت بدیعه خود مخصوص فرموده و ثمرات
BH10803	بیقین بدانید که لدی العرش مذکورید و قلم اعلی بذکر شما متوجه ان المظلوم یذکر
BH03085	بیقین مبین بدان لحاظ عنایت حق جل جلاله بارض ص بوده و هست در آن ارض
BH11642	بیقین مبین بدانید هر نفسی الیوم از کوثر محبت الهی آشامید و بافق اعلی توجه
ABU1030	بین طبیعیون و الهیون در یک مورد وحدت نظر وجود دارد و آن این است که خلقت جمیع
BH05712	بینیاز میفرماید ای کنیز من و فرزند کنیز من ندایم را بشنو الحمد لله از رحمت
AB01361	پاک جانا فی الحقیقه ثابت بر پیمانی و بنده باوفای آستان یزدان صدمات بیشمار
BH01161	پاک و مقدس بوده و خواهد بود سلطانیکه افق عالم را بانوار نیر اعظم منور فرمود
AB09534	پاک و مقدسا و بیچون و منزها پرستش ترا سزا که بسا پی سر و پائی را سرور دو جهان نمودی
BH09698	پاک و منرهست پروردگار عالمیان از مدح... یا محمد وجه قدم بتو متوجه و ترا ذکر مینماید
AB09712	پاک یزدانا تأییدی بخش و توفیقی فرما تا بیگانه و خویش فراموش کنیم و از هر ذکری خاموش گردیم
AB06410	پاک یزدانا محبوب مهربانا این یاران آشفته‌ء بوی تو اند و سر گشته‌ء کوی تو از هر قیدی رستند
AB03263	پاک یزدانا اگرچه دیوانه و بی لانه و آشیانه گشتم ولی سرگشته کوی توام و آشفته
AB02814	پاک یزدانا این جمع را شمع عالم کن و این انجمن را گلزار و گلشن محفلش را روضه
AB00644	پاک یزدانا بینائی و شنوا مقتدری و توانا صیت نبا عظیم در جمیع اقالیم منتشر و
AB01445	پاک یزدانا جمعیم پریشان تو بیگانه ایم خویشان تو افسرده ایم شعله برافروز
AB01999	پاک یزدانا خاک ایران را از آغاز مشکبیز فرمودی و شورانگیز و دانش خیز و گوهرریز
AB10211	پاک یزدانا دلهای پریشان را التیام بخش و افکار بیچارگانرا
AB07055	پاک یزدانا قوللرز و کوله لرز افتاده یز بیچاره یز آواره یز پرگناهز پی انتباهز پراشتباهز
AB07738	پاک یزدانا کل گنه کاریم و تو آمرزگار جمیع جامع عیوبیم و تو کاشف کروب گناه این
AB11392	پروردگار مهربانا این بنده پی سر و سامان رستم ایران را در پناه خویش راحت و
AB10701	پروردگارا این اطفال را نهالهای بیهمال کن و در حدیقه میثاق نشو و نما بخش و
AB09025	پروردگارا این جانهای پاک از عرصه خاک بجهان افلاک شتافتند بگناه خویش مقرند و
AB07739	پروردگارا این جانهای پاک از کیهان خاک بیزار شدند و بجهان راز پرواز کردند تا
AB09026	پروردگارا این جانهای پاک سوی تو شتافتند و از جوی تو نوشیدند و آرزوی روی تو
AB07740	پروردگارا این نفوس مبارکه را در ظل عنایت بپرور و در صون و عون حمایت محفوظ و
ABU0857	بعضی نفوسند که خلق جدید می شوند. مثل اینکه هیچ آن آدم نیست. در نهایت شدت و غضب بود، بی
BH02754	بعلماء از قول بها بگو ما بزعم شما مقصریم از خاتم انبیا چرا اعراض نمودید از
BH08151	بعلماء از قول بها بگو ما بزعم شما مقصریم از نقطه اولی روح ما سواه فداه چه
BH10227	بعنایت حق فائز شدی لله الحمد و بصراطش آگاه گشتی لله الفضل ذکرت مذکور و لحاظ
BH06113	بعنایت مالک اسما بمقام اعلی الاعلی که لقای حضرت دوست است فائز گشتی و نفحات
BH00715	بغضا بر نقطه بیضا غلبه نموده و او را محو کرده
ABU2219	بفرمایش حضرت روح که می فرماید "الجسد یحزن والروح یستبشر منهم " جسمم خسته شده است از این
BH10800	بفول زرانگیز آقا ضیاء آمد و بکلمه عززناهما بثالث متکلم و همچنین آقا بدیع لذا باین لوح
ABU1666	بقای آنها نسبت بنفوس مقدسه مانند فناست مثل این چوب که وجود دارد ولی نسبت بعالم انسانی
BH11247	بقدرت خود کاذب را یعنی صادق ارض طا را اخذ نموده و
AB03471	بقرینه محترمه‌ات از قبل عبدالبهآء تحیّت ابدع ابهی ابلاغ دار و بگو که نوازش مسجونین و
BH11248	بقول شاعر صحرا و باغ زنده و لان کوی دلبراست لذا هر چه
BH00870	بک یا علی بک یا وفی بک یا بهی انت الکافی و انت الشافی و انت الباقی یا باقی بک
ABU0203	بکلیفورنیا رفتیم هیجان شدیدی در نفوس افتاد در یونیورستی دارالفنون و کنائس و مجامع خلق
AB07252	بکوش تا لسان فارسی را درست تحصیل نمائی تا الواح بهاءالله را تلاوت نمائی و معانی آن را
AB11336	بکوش که در زبان فارسی نهایت مهارت را حاصل نمائی و الواح جمال مبارک را بخوانی
BH09312	بگو ای انیس جمیع خدمتها و امور راجع بکلمه لا و نعمی است که از مطلع لسان رحمن
BH10228	بگو ای اهل امکان طلعت رحمن میفرماید امروز روز گفتار نیست و هنگام انتظار نه
BH05342	بگو ای عباد بانچه حق جل جلاله وصیت فرموده عامل شوید امروز روز قرب و لقاست و
BH08756	بگو ای عباد صبح ظهور طالع و عرف قمیص متضوع و رائحه رحمن از یمن جانان در هبوب
BH10801	بگو ای عباد مظلوم آفاق در یوم معاد کل را بمالک ایجاد دعوت میفرماید مقصود آنکه
BH05711	بگو ای ناعقین این یوم یوم الله است در او دیده نمیشود جز حق و آثارش امروز
ABU2046	بگو ببینم چه می کنی. امروز چه کرده ئی. حضرت اعلی می فرمایند که انسان باید هر روز اعمال
BH03083	بگو چه خوشست کوثر استقامت اگر از دست دوست بیاشامید و چه نیکوست عرف آن اگر بان
BH09313	بگو قتل نفس دلیل مردی و مردانگی نیست اگر قادرید نفوس پژمرده و مرده را بنفحات رحمانیه
BH09314	بگو یا حزب الله عمر گرانمایه را در خدمت امر صرف نمائید در هر ارضی باید اولیا
BH10229	بگو یا حزب الله و احزاب مختلفه عالم بر نصرت قیام نمائید و عالم محبت و وداد
BH00910	بگو یا معشر العلماء و العرفاء و الامرآء اتقوا الله و انصفوا فی هذا الامر الذی
BH05012	بلایا و رزایای شما نزد این مسجون مظلوم واضح و مشهود است ولکن آنچه در سبیل الهی بر
BH01644	بلبل الفراق علی غصن الافاق ینادی هذا الفراق یا ملا الاشتیاق و طیر الوفا یتغن
BH01230	بلسان ابدع پارسی ذکر میشود و هذا من فضل آخر لتکون من الفرحین الحمد لله از
BH03331	بلسان پارسی بیانات الهی ذکر میشود اگرچه لسان عربی احسن است ولکن گفتار
BH01999	بلسان پارسی ذکر میشود تا مقصود من غیر ستر و حجاب بر قاصدان کعبه مقصود واضح
BH03084	بلسان پارسی ذکر میشود تا نفوس آن ارض بشنوند و بیابند حق جل جلاله بلسان
BH00982	بلغت فصحی از قبل ذکر نمودیم آنچه را که مشعر بر عنایت محضه و ذکر ابدیه بوده
BH11044	بلکه پخته اراده° فرار نموده‌ئی که از عرصه° بلا و موقف ابتلا بگریزی هیهات هیهات هنوز بسهم
ABU2143	بلی اصول ادیان یکی است و شمس حقیقت واحد ولکن در هر یومی از مطلعی نمودار پس بهآئیان معتقد
ABU3466	بلی امروز یوم جمال قدم و عصر اسم اعظم است روز عروسی است ایام بهار است بعد ایام تابستان و
ABU2985	بلی اهالی ایتالیا متعصبند وقتیکه وارد ناپولی
ABU3661	بلی این لوح در اواخر ایام جمال مبارک نازل شد موقعی به ابن ذئب رسید به صعود واقع شده بود
BH09808	بلی بر جمیع اصحاب و احباب لازم است که بر سرایر محبت جالس باشند و بر رفارف
ABU1252	بلی جنین است این آخوند همیشه ورد زبانش یا لیتنی کنت معک فافوز فوزاًعظیما بود ولی چون
ABU0194	بلی در این امر شمشیر نفحات الهیه است آن شمشیر میکشت این جان می دهد
ABU2144	بلی در آیات بدیعه نازل که کار و شغل حکم عبادت دارد ولی این دلیل بر آن نیست که عبادات و
ABU3656	بلی زیرا بموجب دستور مبارک عمل نکرده اند در مجمع اتفاق ملل فقط چند دولت
ABU2047	بلی صهبای بلا در سبیل جمال اقدس ابهی باید رنگارنگ باشد تا نشئه کامل ببخشد
ABU3653	بلی عاکور همین عکاست فرنگی ها به عکا عاکور میگویند در طول مدت تاریخ
ABU2564	بلی قدر و عظمت این سفر هنوز معلوم نیست بعد معلوم می شود چون ما مقصدی از این سفر جز
ABU0242	بلی کمالات این قرن همه نزد عقلای قرون سابقه محال بود آیا از پیش کسی گمان مینمود که زنها
ABU2220	بناپارت در عالم ملک یکی از نفوس عظیمه بود ولی فتوحاتش محدود بود منتهی شد
AB11225	بنده پروردگارا نامه شما رسید از عدم مجال در جواب مجبور باختصارم در حین تلاوت
AB11017	بنده مخلصا جمال قدمک بر احسانی الفت قلوب و محبت نفوس در جناب علی اکبر آستان
AB11937	بنم رب کریمم و خداوند حیمم بنم حال زاری باق عاجز و ناتوانم صبرسز و بیقرارم
BH08152	بنورک یا الله باسمک یا الله بامرک یا الله و سلطانک یا الله بهوائک یا الله بعزک یا الله

BH08153	تالله قد خلق البصر للمنظر الاکبر یشهد بذلک مالک القدر الذی حبس فی هذا السجن المتین
BH07574	تالله قد ظهر کتاب الله و اتی الرحمن من مشرق الایقان
BH08759	تالله قد ظهر ما کان مستورا فی حجاب العظمه و برز ما کان مکنونا فی علم الله رب
BH04423	تالله قد نزل ام الکتاب و القوم لا یفقهون قد قضی ما کان مسطورا فی الکتاب
BH00262	تالله یا اسمی الجیم قد قره لدی العرش کتابک و وجدت منه نفحات حبک لله یشهد بذلک
ABU2323	تأمل بموجب شریعت اللة لازمست لهذا خیلی مبارکست در جوانی نتائج و برکاتش
ABU2727	تأیید غیر از استعداد و علم و عقل است چه بسیار نفوس غیر مهمه را کشف نمودند چه قدر نفوس که
ABU2728	تأیید و نصرت ملکوت ابهی اظهر من الشمس است هیچ چشم و گوشی تا حال چنین تأییدی نه دیده
ABU2440	تأییدات جمال مبارک امور خارق العاده ظاهر می کند هر شانی از شئونات جمال مبارک در مقام خود
BH07575	تبارک الذی اتی بسلطان عظیم و انکسر منه ظهر الکفر و انفجر منه ماء معین
BH04424	تبارک الذی ارسل سفرآته الی بلاده فضلا من عنده و هو الفضال الکریم انه ما اراد
BH05714	تبارک الذی اشرق من افق الظهور بسلطان ما منعته قوه العالم ینطق بین الامم انه
BH06494	تبارک الذی اظهر البهاء و جعله مشرق سلطانه لمن فی الاکوان من الناس من عرف و
BH04185	تبارک الذی اظهر الغیب المکنون و به دعا من فی العالم الی مقام عجزت عن ذکره
BH04425	تبارک الذی اظهر نفسه کیف شاء و اراد و نطق فی قطب الابداع انه لا اله الا هو
BH04679	تبارک الذی اظهر نفسه لمن فی السموات و الارضین و یدع الکل الی الله المقتدر
BH04680	تبارک الذی اقامنی علی الامر اذ کنت قاعدا و انطقنی بذکره اذ کنت صامتا و
BH04681	تبارک الذی انزل الایات بالحق و انطق بها کل شیء بثناء مطلع امره الذی به ظهرت
BH05013	تبارک الذی انزل الایات و اظهر البینات و دعا الکل الی افق اشرق منه النور اذ
BH01284	تبارک الذی انزل الایات و جعلها آیه من عنده و حجه من لدنه و برهانا من جانبه
BH07576	تبارک الذی انزل الایات و جعلها بینات لمن علی الارض انه لهو المقتدر المهیمن
BH07577	تبارک الذی انزل الکتاب بالحق انه ما من اله الا هو یشهد کل شیء بسلطانه
BH08154	تبارک الذی انزل الکتاب و جعله حجه من عنده لمن فی السموات و الارضین انه
BH05343	تبارک الذی انزل الکلمه و فصل بها بین البریه انه لهو المفصل الحکیم و جعلها
BH09317	تبارک الذی باسمه تحرک القلم الاعلی و نفخ فی الصور و انصعق من فی ملکوت
BB00490	تبارک الذی بیده الملک یبدع ما یشاء بامره کن فیکون لله الامر
BH07578	تبارک الذی بیده ملکوت الایات انه لهو المقتدر العلیم الحکیم انه ینادی فی کل
BH04682	تبارک الذی بیده ملکوت السموات و الارض و عنده خزائن العلوم من کل شیء و ما
BH00339	تبارک الذی بیده ملکوت کل شیء یخلق ما یشاء بامر من عنده و انه کان علی کل شیء
BH00854	تبارک الذی بیده ملکوت ملک البقا ثم جبروت العز و السنا و فی قبضه ارادته من فی
BH11045	تبارک الذی بیده ملکوت ملک السموات و الارض و انه علی کل شیء حکیما یرفع من
BH01113	تبارک الذی بیده ملکوت ملک السموات و الارض و انه کان بکل شیء علیما له الجود
BH02087	تبارک الذی بیده ملکوت ملک السموات و الارضین له الاسماء الحسنی و الصفات العلیا
BH06116	تبارک الذی بیده ملکوت ملک السموات و الارضین و انه لهو المقتدر علی ما یشاء و
BH04683	تبارک الذی بیده ملکوت ملک السموات و الارضین و فی قبضته جبروت الامر و الخلق
BB00183	تبارک الذی جعل الیوم یوم العید لم یزل و ان فی شطر من اللیل تقترن الشمس بالجلم تلعت شمس
BH06495	تبارک الذی قدر لاحبائه ما لااطلع به الا هو یشهد بذلک مشرق الوحی ولکن الناس
BH06117	تبارک الذی قدر للمقربین من کاوس بلاء عظیم ثم اشتری عن المومنین انفسهم بلقاء اسم
BH02202	تبارک الذی له ما فی السموات و ما فی الارض و کل له عابدون و له ما خلق و یخلق
BB00393	تبارک الذی له ملک السموات و الارض و ما بینهما قل کل له عابدون
BH07013	تبارک الذی نزل الایات بالحق و قدر لکل نفس ما اراد انه لهو المقتدر العلیم الحکیم نسئلی
BH04426	تبارک الذی نزل الایات کیف اراد و انطق الاشیاء علی انه لا اله الا هو المهیمن
BH06496	تبارک الذی نزل الایات و جعلها بینات لاهل الادیان تنادی النار فی الطور و
BB00414	تبارک الذی نزل الکتاب بالحق فیه آیات بینات من مقام علی هذا صراط عدل قویم وانا لنعلم ما
BH07014	تبارک الذی نطق بین العالم و انطق المقربین الی ذکر اسمه الاعظم انه لهو
BH07015	تبارک الذی نطق و انطق الاشیاء علی انه لا اله الا هو العزیز العلام قد شهد
BH04684	تبارک الذی یدع العباد الی شطر عنایته بعد الذی کان غنیا عن العالمین یشهد کل
BH05344	تبارک الذی یذکر الخلق کیف یشاء ان الذی فاز بذکره و استقام علی امره انه فاز
BB00491	تبارک الذی یسجد له من فی السموات و الارض و ما بینهما و کان الله عظیما عظیما
BB00529	تبارک الذی یمن علی من یشاء بامره قل فبذلک فلیفرح المومنون و لقد قرئنا کتب الذی نزلتها من
BH02522	تبارک الذی ینزل الامر کیف یشاء و یقدر ما یشاء بنفسه و یدبر فی الملک ما یرید
BB00586	تبارک الذی ینزل علی من یشاء و روح الامر ان ابشروا لا تخلف فان الله ربک لغفور شکور و انه
BH04685	تبارک الذی ینطق بما ینتفع به العالم ولکن القوم فی حجاب مبین یسمعون ندآء الله
BH00206	تبارک الرب الناطق علی العرش الذی باسمه نصب علم انه لا اله الا هو علی طور

AB07741	پروردگارا این یاران پارسی روش راستی داشتند و خداپرستی خواستند و بدوستی
AB07056	پروردگار آمرزگارا این بندگانرا پناه تنوای واقف اسرار و آگاه تنوای جمیع ما
AB07057	پروردگارا آمرزگارا این مرغان شکسته پرند بال و پری ببخش و در اوج عفو و غفران
AB08381	پروردگارا آمرزگارا بخشندگی و مهربانی سزاوار درگاه خداوندیست و درخشندگی شایان
AB08382	پروردگارا آمرزگارا بنده درگاه اردشیر جمشید پناه ببارگاه آورد جهان نیستی
AB02000	پروردگارا آمرزگارا بنده درگاهست وبندست توجه بملکوت ابهی مینماید و از برای پدر
AB05409	پروردگارا آمرزگارا بنده شرمنده پی امیدوار ایله نیکوکار ایله فیض احدیتدن
AB02458	پروردگارا آمرزگارا تنوای مهربان تنوای خداوند عظیم الغفران ما جمله سراپا قصوریم
AB08841	پروردگارا آمرزگارا جمعی هستیم پریشان تو هستیم هر چند بیگانه ایم
AB00518	پروردگارا آمرزگارا چگونه زبان بستایشت گشایم و پرستش و نیایش نمایم تقریر عین
AB11826	پروردگارا آمرزگارا هر چند گنهکاریم و ره عصیان پوئیم ولی باب عفو کوبیم و رضای تو
AB08383	پروردگارا پاک کردگارا این ورقه خضره نضره که در ریاض محبتت روایده و در حدیقه
AB10702	پروردگارا پاک یزدانا شکر ترا کوه و صحرا پیموده گشت و محیط اعظم قطع شد تا اینکه باین اقلیم
AB07058	پروردگارا خدابخش چشم از این جهان بربست و بجهان تو شتافت تا بخشش یابد و در
AB09657	پروردگارا خسرو پارسی و گشتاسب نیکنام در اینجهان ناکام بودند در آن جهان کامران
AB11605	پروردگارا قلب صافی چون در عطا فرما
AB06463	پروردگارا کردگارا ای یزدان من خداوند مهربان من این فارسیان یار دیرینند
AB09658	پروردگارا کنیز درگاهم و ضعیف ناتوان و تو معین و نصیر بیچارگان ای دلبر مهربان
AB05410	پروردگارا گودرز پارسی خفته بود بیدار شد بیهوش بود هوشیار گشت شهسوار لشکر
AB11226	پروردگارا مرا مستقیم بر امرت بدار و در امتحان ثابت بر محبت کن و در دریای
AB04942	پروردگارا ملجا و پناها در آن بندر یاران مهرپرور یک مجلس انس آراستند و بنفحات
AB05922	پروردگارا مهربانا این جمع توجه بتو دارند مناجات بسوی تو نمایند در نهایت تضرع
AB07511	پروردگارا مهربانا نفوسی در این محفل روحانی در نهایت تبتل و تضرع حاضر شدیم
AB03264	پروردگارا مهربانا یاران سرگشته کوی تواند و دلبسته روی تو مشتاق دیدارند و
AB07896	پروردگارا مور ضعیفم و پشه‌ء نحیف بال و پری شکسته دارم و پائی از دوری بادیه‌ء حسرت خسته
AB10703	پروردگارا واشنگتونرا سعادت و شگون بخش آن خطه و دیار را بپرتو روی یاران
AB06464	پروردگارا یزدانا مهربانا این بنده تو از اقصی بلاد شرق بغرب شتافت که شاید از
AB00268	پس اثبات روح شد که روح انسانی موجود است حال باید اثبات بقای روح را کرد
BH02681	پس از حمد دانای پاک و رافع افلاک و طاهرکننده مقام خاک عرض میشود که این کره
BH00212	پس اول باید دانست که این سر قویم و امر عظیم را قادر حکیم و سلطان علیم در چه
ABU1829	پطرس از تربیت ظاهری مقدس و مبری بود بدرجه ئی که ایام هفته را نمیتوانست نگاهدارد هفت بسته‌ٔ
ABU0951	پنجاه نفر در یک طرفة العین کشته شده اند ولی نمی دانند از برای چه گرگر می روند. جناب شیخ
ABU2221	پیام من وحدت عالم انسانی است و صلح عمومی و تطبیق مسائل دنیه با علوم صحیحه تساوی حقوق
ABU0347	پیر مردیست در نهایت روحانیت فی الحقیقه جمیع قوایش را در سبیل الهی صرف نموده چقدر خوبست
ABU0987	پیش عقلا و اصحاب افکار و ارباب معارف مسلم است که عالم انسانی در پراکنده گی یعنی تفرق سبب
ABU1124	پیش عقلا و اصحاب افکار و ارباب معرف مسلم است که عالم انسانی در پراکندگی یعنی تفرق سبب
BH01429	ت ر ذکر رحمه ربک من فی العالمین جمیعا و یلبس کل الوجود قمیص الفضل لیکون
ABU1303	تا بحال انچه واقع شده جمیع سبب اعلاء امر الله بود مهاجرت جمال مبارک از طهران و حرکت از
ABU1830	تا حال واقع نشده که از شرق شخصی بغرب بیابد محض انبعاثات وجدانی و ملاقات دوستان الهی
ABU1602	تا دولت و ملت مانند شهد و شیر آمیخته نگردند نجاح و فلاح ممتنع و محال است
ABU0080	تا لب دریا رفتم خیلی اینجا خوش وضعیست چون مثل دریند شمیران میماند
ABU2439	تاجر ماهوت فروشی چند توپ ماهوت از بغداد خریده
ABU3648	تاریخ حاجی میرزا اقاسی حکایت غریبی است حاجی میرزا اقاسی اهل تبریز بود... میرزا ابو القاسم
ABU3130	تاریخ حاجی میرزا جانی راکم و زیاد نموده کتابخانه‌ٔ پاریس و لندن فرستادند
ABU2146	تاریخ درسی در اسلام نوشته نشد. بهترین تاریخ آن ابی الفدا است، هر چند مختصر است. مقصد
ABU2222	تاسیس عائله خیلی مهم است تا انسان جوانست از غرور جوانی ملتفت نمیشود ولی چون پیر شد
AB11381	تاسیس هر شرکتی باید بر مبادی الهی باشد اساسش امانت و دیانت و صداقت
BH11710	تالله الحق ما حضر بین یدی العرش من کلماتک فی عرفانک نفس الله و اثباتک علی امره
BH09316	تالله ان الذله فی سبیلی عزه و البلاء رحمه و البعد قرب و السم شهد ولکن القوم لا یعرفون
BH06493	تالله ان مالک الجبروت ینادی من فی الناسوت الی المقام الذی استقر فیه عرش اسمه
BH05713	تالله بالبلاء زاد حب البهاء علی شان مامنعه عن ذکر مالک الاسماء و فاطر السماء
BH07573	تالله قد اتی الموعود الذی کان مسطورا فی کتب الله المهیمن القیوم انه اتی بامر
BH06115	تالله قد اتی الیوم و القوم لا یشعرون انا انزلنا الآیات و اظهرنا البینات و الناس اکثرهم
BH08758	تالله قد اهتزت سدره المنتهی من نفحات وحی مالک الاسماء و ارتفع ذکر المسجد

BH05717	تعالی الذی اظهر جماله المکنون بانوار احاطت السموات و الارضین و انطق کل شیء
BH08156	تعالی الذی زین الالواح باسم هذا الظهور الذی به انفجرت ینابیع الحکمه بین البریه و
BH03631	تعالی الذی قدر لاهل البهاء ما لاقدره لاهل الانشاء الا انهم مطالع الایقان
BH01172	تعالی الذی نزل الایات من ملکوت کان بانوار العرش مضیئا و ینطق فی سدره الوحی
BH00147	تعالی الرحمن الذی اجتذب بکلمته العلیا من فی الارض و السماء و هدی الکل بها فی
BH07580	تعالی الرحمن الذی انزل البیان و بشر الکل بلقاء الله المقتدر المهیمن العلیم
BH00100	تعالی الرحمن الذی انزل التوریه و الانجیل و الفرقان ثم البیان و اظهر ام الکتاب اذ استوی
BH02755	تعالی القدیم ذو الفضل العظیم تعالی القدیر ذو النور المنیر تعالی الکریم ذو
BH01147	تعالی الله المقتدر القیوم الذی زین العالم بالاسم الاعظم و به فصل بین الامم و
BH00733	تعالی تعالی من رفع الفرق و وضع الاتفاق تباهی تباهی من اخذ الاختلاف و حکم
BH06119	تعالی تعالی من قام امام الوجوه و نطق بما یقرب العباد الی الفرد الخبیر
BH00765	تعالی مالک ممالک و سلطان من فی لاهوت الامتناع الذی اظهر عن افق قلم القدم شمس
BH00194	تعالی من انطق القلم و علم الامم و اظهر ما اراد من اسرار القدم لیفرحن بها
BH06498	تعالی من تجلی علی المنظر الاکبر و نطق بما نسفت الجبال و انشق القمر انه لهو
BH01254	تعالی من نطق و انطق الاشیاء بذکره و ثنائه و تعالی من اظهر ما کان مخزونا فی
BH07581	تعالی مولی الجبروت الذی الی من افق الاقتدار بامر مبین و دعا الملکوک و المملوک
AB01632	تعالیت و تقدست یا من تجلی بالاسماء الحسنی من افق الهدی فی الشجره المبارکه علی
AB00133	تعالیت یا الهی بعلو تقدیسک عن محامد الکائنات و تسامیت بسمو تنزیهک عن نعوت
ABU2569	تعالیم جمال مبارک نوعی کرده است که احبای الهی از جمیع من علی الأرض ممتازند. اینها از
ABU2836	تعالیم حضرت مسیح فراموش شده ملاحظه نمائید که مسیح بپطرس میفرماید شمشیر خود را غلاف کن باز
AB01635	تعزیت‌نامه شما بر مصیبت کبری وفات ابی‌الفضائل سبب تسلّی قلوب گردید
AB00876	تعلق حق بخلق تعلق موجد است بموجود تعلق آفتاب است باجسام مظلمه٬
BH03632	تعلم یا الهی بان مطلع الظهور طلع من بیته المعمور متوجها الی بیت اخیه الذی سمی
BH09810	تعلم یا الهی بانی ما اردت فی الملک الا اصلاح العالم و تهذیب نفوس الامم لعل
AB09659	تعیین قبله و شهرتش الان مقتضای حکمت بالغه نیست در وقتش اعلان خواهد شد ثم انشر
AB00211	تغیر احوال و تبدل و انقلاب زمان از لوازم ذاتیه٫ ممکنات است و لزوم ذاتی از حقیقت اشیاء
ABU3468	تغییر اوضاع عالم و غلبه امر بهائی بجائی خواهد رسید که از سایر امور جز نمونه‌ای مانند این
ABU2441	تفاصیلی از احتجابات امم و تبیین علائم یوم ظهور بود که مثل یهود نصاری هم مبتلای اوهام
AB00380	تفصیل این کیفیت از پیش بیان شد اگر درست ملتفت نشده‌اید تکرار کنیم
BH10805	تفکر فی فضل مولیک انه یذکرک بما ذکرته لعمری لو تعرف هذا الفضل حق العرفان
BH05718	تفکروا یا احبائی فی هذا البدیع الذی به ظهر حکم البدع طوبی لمن عرف و قال لک
BB00511	تقدس فؤاد خلیلی بان اشیر الله فی الکتاب باعلی جوهریات الحقائق و اجلی عبادات الرقایق لان
AB05923	تقدست یا الهی عن کل ثنائی و لا احصی ثنا علیک و تنزهت یا مقصودی و لا اجد سبیلا الیک
AB00591	تقدست یا الهی و تعالیت یا مولائی ان تدرکک افکار اولی الاسرار من اعلی طبقات
BH01481	تقدیس از مثال و تنزیه از زوال بیننده پاینده را لایق که بیک تجلی عوالم ملک
BH00894	تقدیس از مثال و تنزیه از زوال مالک مبدء و مال را لایق که بقدرت محیطه و اراده
BH02523	تقدیس و تمجید ساحت قدس حضرت بی زوال را لایق که بفراید علم و خراید عرفان
ABU1539	تقریبا در یکماه پیش در فرانسه مسیو برنارد کشته شده این شخص اذیت بموری را روا نمیداشت از
AB10704	تکلیف آنجناب اینست که خیرخواه شخص محترم باشید و دلالت بر رافت بملت بفرمایید
AB12000	تکلیف حضرت ادیب انست که مداومت در محفل روحانی فرماید و چون رکن متین است باید
BH10806	تل تیم نیستید و بسیار شیرینید حنظل نیستید و عسلید بعید نبوده قریبید چه که
AB09660	تلغراف شما رسید مضامین که منبعث از حیات وجدانی و انجذابات روحانی بود سرور و
AB03265	تلغراف شما رسید و بمژده شفای جناب حاجی نهایت روح و ریحان حاصل شد در کتاب مبین
AB00877	تلغراف وصول به نیویورک رسید بسیار مسرور شدیم که الحمد لله سالما رسیدید و امید
BH04187	تلک آیات الامر قد نزلت بالحق من هذا الفضاء المقدس القدیم و یخبر الناس
BH00734	تلک آیات الامر نزلت بالحق من لدن مقتدر قیوما و فیها ارتفعت صریخ الله بما
BH08762	تلک آیات الامر نزلت بالحق و انها لهی العلیا فسوف یخلق الله بها قوما لا یعرفهم احد
BH11537	تلک آیات الامر نزلت من جبروت البقا و لا یعقلها الا الذینهم طاروا بجناحین
BH06499	تلک آیات البقاء و فیها من اسرار الله المهیمن العزیز العلیم و یذکر فیه ما یبشر الناس الی
BH01573	تلک آیات البهاء نزلت من سماء القضاء طوبی للسامعین لیس لاحد ان یتمسک بما عند
BH03633	تلک آیات التقدیس نزلت من جبروت الامر لکل من آمن بالله ثم بلغ و تنطق بین
BH09320	تلک آیات التی جعلها الله حجه لمن فی السموات و الارضین و جعلها دلیلا لنفسه و
BH11705	تلک آیات الروح قد نزلت بالحق من سحاب حزن عظیم و لو تشهد ببصر الروح
BH02682	تلک آیات الروح نزلت بالحق لعل الناس یستشعرون فی انفسهم ثم بایاته فی ایام الروح
BH10804	تبارک الله الذی اری عبدا من عباده حوریة البقاء المزینة المتورة باسم الله الابهی
BH00174	تبارک الله مقصودیکه عالم را بحرفی پدید آورد و از یوم اول امم را ببیوم ظهور
BH04686	تبارک المحبوب الذی یرسل الی القلوب ما یجذبها الی الله رب العالمین قد فتحنا ابواب البیان
BH01720	تبارک المولی الذی نطق و انطق الاشیاء علی انه لا اله الا هو الفرد الواحد
BH00396	تبارک الیوم الذی تستن فیه یراعه الله فی میدان الذکر و البیان و قلمه الاعلی
BH00302	تبارک الیوم الذی فیه انار افق البیان و استوی الرحمن علی عرش العظمه و الاحسان
BH08760	تبارک الیوم الذی فیه تنطق الاشیاء الملک لله مالک الاسماء ولکن القوم فی حجاب
BH01907	تبارک الیوم الذی فیه ظهر ما کان موعودا فی التوراه و الانجیل و فی الزبور و
AB03543	تبارکت یا ربی الاعلی و تعالیت یا رب الوری لقد تنزهت و تقدست عن کل الشئون و
AB07530	تبدیل معلّمین نه سریعاً جائز و نه مدّتی بسیار متوسط بهتر است
AB11484	تبدیل مشرق الاذکار بمحلّی احسن و اعلی جائز تعدّد مشرق الاذکار در بلده٬ واحده مقبول
BH06497	تحب السدره ان تذکر احد افنانها الذی قصدها و سمع ندائها و طار فی هوائها و نطق
AB11999	تحریرات محبانه کزی آلدم قصد و نیت صادقانه کز موافق در گرگ ماموریتکز و کرک
BB00610	تحصنت بذی الملک و الملکوت و اعتصمت بذی العزة و الجبروت
ABU1744	تحیت محترمانه٬ مرا بجمعیت تیاسفی برسان و بگوشما فی
ABU2147	تحیت و مهربانی مرا باحبای هونولولو برسانید و بگوید من همیشه بیاد آنها هستم و در حق ایشان
BH05345	تذرف عینی و ینوح قلبی و قلمی و اللسان یقول لک الحمد یا اله العالمین بما
ABU3291	ترانا یا الهی مجتمعین علی هذه المائدة شاکرین لنعمتک ناظرین الی ملکوتک
AB00156	ترانی یا الهی خاضعا خاشعا متصدعا بما امرت من عندک متذللا الی ملکوتک مضطربا من
BH05346	ترانی یا الهی فی السجن بین الحزنین و تسمع ضجیجی و حنین قلبی بما ورد علی
AB00145	ترانی یا الهی فی هذا الجبل الرفیع و المقام الباذخ المنیع ماوی کل رجل عظیم و
AB00346	ترانی یا الهی قد استغرقت فی بحار الحیره و خضت فی غمار الذهول و لم دار کیف
AB04164	ترانی یا الهی کیف یصعد منی النیاح و العویل الی ملکوتک الجلیل اصیح و ابکی بما
AB00499	ترانی یا الهی مبتهلا الی ملکوت رحمانیتک متضرعا الی جبروت وحدانیتک مهتزا من
AB00500	ترانی یا الهی متذللا الی عتبه رحمانیتک متضرعا الی ساحه فردانیتک مبتهلا الی
AB00070	ترانی یا الهی معترفا بروحی و ذاتی و حقیقتی و کینونتی بعجزی و فقری و فنائی
AB00555	ترانی یا الهی مکبا بوجهی علی التراب صعقا من تجلی الانوار مندهشا من مشاهده
BH07579	ترانی یا الهی و تسمع ندائی فیهذا الاصیل فو عزتک جذبات شوقک و نفحات قمیصک قد
ABU1031	تربیت اطفال خدمت بزرگی است باید که بتربیت الهی تربیت کرد که هوائی در نیاید
ABU1077	تربیت اطفال خدمت بزرگی است که به تربیت الهی تربیت گردد و اخلاق اطفال را باید تربیت کرد
AB07059	تربیت نسوان اهم از تربیت رجال است زیرا نسوان چون تربیت یابند اطفال نیز در
ABU2566	ترقی هر شیئی در صقع آن است در مراتب جماد و نبات و حیوان و انسان چون ملاحظه شود
ABU2567	ترقیات مادیه اروپا بحد یقف می رسد هر امریکه بحد یقف رسید لابد تدنی نماید
ABU0795	ترکیب عناصر مختلفه بقوه٬ معنویه در عالم امکان سبب ظهور و بروز کمالات و صفات رحمانیه
ABU2988	ترکیب عناصر مختلفه بقوه٬معنویه در عالم امکان سبب ظهور و بروز کمالات و صفات رحمانیه
BH02597	تری محبوبک یا الهی بین ایدی اعدآئک و تسمع حنینه بین اشقیاء خلقک ای رب هذا
BH11620	تری یا اله الاسماء و سلطان البقاء احتراق افئده المشتاقین من توقد نیران القضاء
BH09318	تری یا اله الاسماء و فاطر الاشیاء اولیائک بین ایادی الظالمین من خلقک الذین
BH08761	تری یا الهی احبائک فی الذله الکبری بما اکتسبت ایدی الاشقیا ای رب انهم اقبلوا
BH04687	تری یا الهی اشتیاق العشاق الی ام الافاق شوقا للقائک و احتراقهم بنار الهجر فی
BH05715	تری یا الهی اشراق شمس کلمتک من افق سجنک بما ارتفع فیه ذکرک بلسان مظهر ذاتک
AB01215	تری یا الهی العواصف قاصفه للظهور و القواصف قاصمه للاصلاب و الازور رب قد ضاقت
BH05716	تری یا الهی بان البهاء یذکرک بعد الذی ورد علیه من البلا ما لایقدر ان یحصیه
BH04427	تری یا الهی بان ورقه من الاوراق الی تورقت من سدره وحدانیتک و دوحه فردانیتک
BH08155	تری یا الهی صفوتک تحت سطوه اعدائک و اولیائک بین اشقیاء خلقک ای رب تری
BH04186	تری یا الهی عبادک تمسکوا باسمائک و یدعونها فی اللیالی و الایام و اذا ظهر من
BH09809	تری یا الهی کیف اجتمع علی احبتک طغاه خلقک و عصاه بریتک ما من ارض الا و قد
BH10230	تری یا الهی کیف اشتعلت نار الاعتساف و خبت مصابیح الانصاف الی ان اخرجونا
BH10231	تری یا الهی کیف حال بین عبادک و مظهر نفسک ظلم المعرضین من خلقک ای رب فانزل
BH06118	تری یا الهی محبوب الامکان بین ایدی المحتجبین و المظلوم بین ایدی الظالمین قد
BB00001	تسبیح و تقدیس بساط قدس عز مجد سلطانی را لایق که لم یزل و لا یزال بوجود کینونیت ذات خود
BH00214	تسبیح و تقدیس ذات بیچون را لایق و سزاست که لئالی بحر حکمت و بیان را نمود و
BB00280	تسبیح و تقدیس ذات محبوب ازلی را سزاوار بوده و هست که لم یزل و لا یزال بوجود کینونیت خود
BH09319	تعال یا قلمی کیف حالک فی هذا الیوم ا اخذک سکر رحیق العرفان

BH04188	تلک آیات الله قد نزلت بالحق لورقه من اوراق التی کانت عن شجره الحب مشهودا
BH01645	تلک آیات الله قد نزلت بالحق من جبروت اسم بهیا و فیه ماینقطع العالمین عما
BH00061	تلک آیات الله قد نزلت بالحق من جبروت البقاء و جعلها الله حجه من عنده و
BH06500	تلک آیات الله قد نزلت بالحق من جبروت عز علیا لتشکر الله ربک و تنقطع عن
BH05721	تلک آیات الله قد نزلت بالحق من ساحه عرش عظیم للذی تشرف بلقاء الله و کان خادما
BH00610	تلک آیات الله قد نزلت بالحق من سماء عز بدیع و جعلها الله حجه من عنده و
BH03473	تلک آیات الله قد نزلت بالحق من سماء عز رفیع و تدع الناس الی عرفان نفسه العلی
BH09322	تلک آیات الله قد نزلت بالحق من سماء عز رفیعا طوبی لمن طهر اذنیه لاصغاء کلمه
BH07020	تلک آیات الله قد نزلت بالحق من لدن عزیز علیم لیتذکرن بها عباد الذینهم انقطعوا
BH01285	تلک آیات الله قد نزلت بالحق من لدن عزیز علیم و انها لهدی للذینهم آمنوا و رحمه و ذکری
BH00344	تلک آیات الله قد نزلت بالحق و انها لروح الحیوان لاهل ملا الاعلی و مائده
BH01079	تلک آیات الله قد نزلت بالحق و انها لکتاب مبین و جعلها برهانا من لدنه ثم ذکری للعالمین
BH00058	تلک آیات الله قد نزلت حینئذ عن قطب البقاء مقام الذی یطوفن فی حوله اهل سرادق
BH02039	تلک آیات الله قد نزلت فی ذکر امه من امائه التی صعدت الی الرفیق الابهی و دخلت
BH02955	تلک آیات الله قد نزلت من جبروت عز علیا و بها ینزل الرحمة علی الممکنات
BH02847	تلک آیات الله نزلت بالحق من جبروت الله المهیمن القیوم و فیها قدر کل ذکر خیر
BH04689	تلک آیات الله نزلت بالحق من جبروت عز علیا و انها لحجه الله بین بریته
BH07021	تلک آیات الله نزلت بالحق من جبروت عز منیع و لکل حرف منها عیون تبکی
BH01721	تلک آیات الله نزلت بالحق من سماء عز علیا و جعلها الله حجه لمن فی جبروت الامر و
BH00428	تلک آیات الله نزلت بالحق من لدن عزیز علیم و جعلها الله آیه ظهوره لمن فی الملا الاعلی
BH04430	تلک آیات الله نزلت بالحق و مایتذکر بها الا اولو الالباب قل یا قوم اتقوا الله
BH04005	تلک آیات الله نزلت من سماء الفضل لقوم یفقهون الذین شریوا رحیق الحیوان فی
BH03087	تلک آیات اللوح نزلت بالحق لقوم یفقهون و فیه ما یشفی به صدور الذین هم آمنوا
BH01069	تلک آیات ظهرت فی خدر البقا و هودج القدس حین ورود اسم الاعظم عن شطر السبحان
BH04431	تلک آیات ظهرت من فم الله مع احتراق عجیب و تظهر من کل حرف منها زفرات اسفات و
BH03334	تلک آیات نزلت حینئذ بالحق من جبروت عز بهیا و ینطق فی کل شیء بان افتح عیناک
BH01430	تلک کتاب عز کریم نزل من جبروت الفضل علی انه لا اله الا انا الرحمن الرحیم و یلهم
BH00431	تلک لآیات الله المهیمن القیوم الی الذینهم آمنوا بالله و آیاته و هم من فزع
BH03474	تلک ورقه القدس فصلت آیاتها بالفطره الخالص و یلقی الذکر و الهدی الا بذکر الله
BH01908	تلک ورقه تحکی عن زفرات قلبی و عبرات عینی و جذبات نغمتی و اصفرار وجهی بما
BH08159	تلک ورقه مبارکه ازلیه ابدیه تنطق بالحق بانه انا الله لا اله الا هو و انه کان
AB11393	تلگرافی از کاشان رسید که معارف مدرسه وحدت بشررا بست سبحان الله مدنیت بر زبان میرانند و
ABU3647	تمام آن الواح از لسان جمال مبارک است در اواخر ایام مبارک یک نفر از احباب
ABU1125	تمامش مسکن و ماوای انبیاء است تمامش موطی اقدام انبیاءاست انبیاء الهی شبها تا صبح بمناجات
BH07583	تنزیل الایات من لدن عزیز حکیم انها لسراج الله بین ما سواه توجهوا الیه بقلوبکم
BH04690	تنزیل الایات من لدی الله العزیز الحکیم الی الذی فاز بعرفان الرحمن اذ اتی
BH03634	تنزیل الکتاب من لدن عزیز علیما الی الذی هاجر الی الله و مسته الشدائد فی سبیل
BH03812	تنزیل الکتاب من لدی الله العزیز الوهاب انه لسراج القدم بین الامم و آیه
BB00281	تنزیل من کتاب ربک فی حکم عبد بعید و انه لکتاب لا ریب فیه قد نزل من لدن امام مبین وانه لهو
BH01255	تنطق الاشیاء قد اتی مالک الاسماء ولکن الناس فی حجاب مبین قد تموجت البحور من
AB08384	تهمتنا همنامت دلیر و شیرگیر بود و جهانرا بضرب شمشیر تسخیر نمود حال تو نیز باید
ABU2148	تو باید همیشه مسرور باشی و با اهل انبساط و سرور محشور و با خلاق رحمانی متخلق
ABU3131	توجه بمیثاق اطاعت جمال مبارکست و سبب جمع شمل اهل بها واضح بگویم
BH00210	توحید بدیع مقدس از تحدید و عرفان موجودات ساحت عز حضرت لایزالی را لایق و سزا
BH08160	توئی آنعلیمیکه هیچ امری از تو مستور نبوده و نخواهد بود و توئی آنخبیریکه از
ABU2837	تیاسفیها طفلی را در مدارس اروپا تربیت می کنند تا او موعود ملل شود چه قدر بی فکری است
AB00878	ثابت پیمانا نامه نیمه صفر واصل گردید مضمون دلالت بر آن مینمود که ذکر این امر
AB11018	ثابت پیمان هر چند در ایام خویش زحمت و مشقت کشیدی خانمان گذاشی پی سر و سامان
BH02848	ثم اذکر محمدا الذی اتصل الرکن الاول من اسمه باسم ربه العزیز العظیم... یا الهی لک الحمد
BH11250	ثم اعلم بأن هذا الغلام کلما یکون ناظراً الی نفسه یجدها احقر الوجود
BH09323	ثمر از شجر بوده حال از کلمه مشهود نور از شمس بوده حال از آیه مذکور سبحان
BH01909	ثنا اهل وفا را لایق و سزا که بمیثاق متمسکند و بعهد متشبث طوبی از برای نفسیکه
BH00930	ثناء یستنیر به قلوب العارفین و حمد یستضی به صدور العاشقین
BH02758	ج ل اسمع ندآء ربک الغنی المتعال قم علی الامر و امر الناس بالمعروف کذلک یامرک
BH02683	تلک آیات الروح نزلت بالحق من عبد منیب لتسمع نغمات الامر و تکون من الذینهم
BH08157	تلک آیات الروح نزلت بالحق من لدن عزیز قدیرا و تنطق بالحق فی ملکوت الامر و
BH07016	تلک آیات الروح نزلت بالحق من لدن قادر مقتدر قدیرا و تبشر الناس بیوم الجمع و
BH03471	تلک آیات الروح نزلت علی قلم البقا من لدی الله العلی الحکیم و فیها ما تطیر به افئده
BH04428	تلک آیات القدس قد نزلت بالحق من لدن عزیز حکیم و بها نزلت الرحمه من سماء اسمی
BH05014	تلک آیات القدس قد نزلت عن جهه عرش عظیما و فیها یذکر الذی آمن بالله و کان
BH02684	تلک آیات القدس قد نزلت من شطر البقا بقعه التی فیها ینادی الله باحسن صوت بدیع و
BH01548	تلک آیات القدس قد نزلت من لدن عزیز حکیم و یهدی الناس الی جبروت الفضل و یرزقهم
BH04003	تلک آیات القدس نزلت بالحق من جبروت الله العلی العظیم و فی کل حرف منها ستر
BH10232	تلک آیات القدس نزلت بالحق من جبروت عز علیا لتجذب الذینهم آمنوا بالله و
BH02388	تلک آیات القدس نزلت بالحق من سحاب فضل بدیعا و بها تطهر افئده العباد عن دنس
BH05719	تلک آیات القدس نزلت بالحق من لدنا علی العالمین جمیعا لیتبعوا الناس سبل ربهم
BH02389	تلک آیات القدس نزلت بالحق من لدی الله العزیز الجمیل و فیها ما یغنی الناس عن
BH03205	تلک آیات القدس نزلت بالحق و انها لظهور الله فی العالمین و جعلها الله منبع علمه و
BH05720	تلک آیات القدس نزلت بالحق و فیه یذکر کل امر حکیم و فیه ما یقرب الذینهم آمنوا
BH01354	تلک آیات القدس نزلت بالحق و لایعقلها الا الذین امتحن الله قلوبهم للایمان و
BH02756	تلک آیات القدس نزلت عن سماء عز علیا ویلهم الممکنات ما یغنیهم عن کلشیء
BH05347	تلک آیات القدس نزلت من جبروت مشیه الله المقتدر العلی العظیم لیهتدی بها عباد
BH11719	تلک آیات القدس نزلت من لدی الله الواحد الفرد الاحد و یدعو الناس الی فردوس
BH07582	تلک آیات الکتاب المبین قد نزلت بالحق من جبروت اسمی العزیز المقتدر المهیمن
BH02757	تلک آیات الکتاب المبین نزلت بالحق من جبروت الله العلی العظیم و انها لتنزیل
BH00134	تلک آیات الکتاب فصلت آیاته بدعیا غیر ذی عوج علی آیات الله و هدی و نوری
BH01761	تلک آیات الکتاب قد نزلت علی احسن النغمات و انها بنفسها لیکون حجه علی من فی
BH07017	تلک آیات الکتاب لا ریب انه نزل عن جهه عرش ربک المهیمن القیوم و فیه نزل اسرار
BH05348	تلک آیات الکتاب نزلت بالحق علی لسان بدع مبین و فیه قضت من سنن الاولین لان فیه یذکر
BH11398	تلک آیات الکتاب نزلت بالحق من جبروت الله العلی العظیم ... و اصدق ما عندکم من سنن الل
BH05015	تلک آیات الکتاب نزلت بالحق من جبروت فضل ربکم العلی العظیم و بها تنجذب افئده
BH08763	تلک آیات الکتاب نزلت بالحق من لدی الله العزیز الوهاب و انها لایه القدم بین
BH01126	تلک آیات الکتاب نزلت بالحق من لدی الله المقتدر العزیز المختار و یبشر الموحدین الی
BH01012	تلک آیات الکتاب نزلت بالحق و جعلها الله دلیلا من عنده ثم ظهورا من لدنه علی من
BH02390	تلک آیات الکتاب نزلت من سحاب رحمه منیعا و منها تحیی افئده الممکنات ان تتوجهن
BH00822	تلک آیات الله الملک الحق العدل المبین نزلت بالحق من جبروت فضل عظیم و انها
BH07018	تلک آیات الله الملک الحق العدل المبین نزلت من جبروت ربکم العلیم الحکیم
BH05349	تلک آیات الله الملک الحق المبین الی الذی اراد ان یهتدی بهدی الله و یکون من
BH04004	تلک آیات الله الملک الحق المبین قد نزلت بالحق من جبروت اسمه المنزل المقتدر القدیر
BH08158	تلک آیات الله الملک الحق المبین قد نزلت بالحق من جبروت عز قدیم ان یا غلام
BH04688	تلک آیات الله الملک الحق المبین قد نزلت من جبروت مشیه ربکم الرحمن الرحیم یا
BH05350	تلک آیات الله الملک الحق المبین نزلت بالفضل علی من فی السموات و الارضین
BH00705	تلک آیات الله الملک الحق المبین نزلت من جبروت عز رفیع ان لاتعبدوا الا ایاه و
BH03809	تلک آیات الله الملک الحق المبین نزلناها من سماء الامر و جعلناها هدایه و ذکری
BH09321	تلک آیات الله الملک الحق المبین و نزلناها علی عبد من عبادنا لیتذکر فی نفسه و
BH03086	تلک آیات الله الملک العدل المبین الی الذی اهتدی بهدی الروح و توجه الی شطر
BH01482	تلک آیات الله الملک العدل المبین الی الذی آمن بالله و آیته الکبری فی یوم
BH02449	تلک آیات الله الملک العزیز الحکیم نزلت بالحق لمن فی السموات و الارضین یخاطب
BH04429	تلک آیات الله الملک العزیز العظیم نزلت بالحق و انها تذکره للعالمین قد تعطر
BH03810	تلک آیات الله الملک العزیز العظیم نزلت من جبروت البیان من لدن علیم خبیر طوبی
BH03332	تلک آیات الله الملک العلیم الحکیم نزلت من جبروت ربکم الرحمن طوبی لمن اقبل
BH01483	تلک آیات الله الملک المتعالی القادر المقتدر العزیز المحبوب و یذکر الناس فی
BH03472	تلک آیات الله الملک المقتدر العزیز الوهاب قد نزلت من سماء الوحی لمن آمن بالله
BH07019	تلک آیات الله المهیمن القیوم قد نزلت بالحق من سماء عز مرفوع و انها لحجه الله
BH03333	تلک آیات الله المهیمن القیوم نزلت بالحق لقوم یفقهون و یخاطب الله فیه کل من فی
BH02391	تلک آیات الله المهیمن القیوم نزلت بالحق ولکن الناس اکثرهم لایوقنون الله الذی
BH03811	تلک آیات الله قد نزلت بالحق طوبی لنفس استجذبت من نفحاتها و انها مره تظهر علی
BH00258	تلک آیات الله قد نزلت بالحق عن جهه ایمن العرش و جعلها الله هدی و ذکری للعالمین... ای یوسف

BH10563	جمیع از برای لقای الهی خلق شده اند و کل را از این مقام اعلی قسمت بوده و هست ولکن احتجابات
BH06120	جمیع اشیا الیوم بتسبیح و تحمید مالک اسما ناطق و ذاکرند و مع ذلک عباد غافل
BH08765	جمیع اشیا الیوم بتسبیح و تهلیل مشغولند چه که غیب مکنون بر عرش ظهور مستوی
BH05722	جمیع اشیا شهادت داده اند بر عظمت ظهور الله ولکن عباد از ظهور غافل و باصنام
BH08162	جمیع امم را در کتب قبل باین یوم مبارک بشارت دادیم و کل هم منتظر مع ذلک چون شمس
BH07584	جمیع امم منتظر ایام ظهور بوده و هستند و بکمال عجز و ابتهال لقای موعود را آمل
ABU1032	جمیع اموری که واقع می شود، مبنی بر حکمت الهی است. هیچ حرکت و سکونی نیست که مبنی بر
BH02956	جمیع انبیا و اولیا از نزد حق جل جلاله مامور بوده اند که اشجار وجود انسانی را
ABU0113	جمیع انبیای الهی مظاهر حقیقت بودند حضرت موسی اعلان حقیقت کرد حضرت مسیح ترویج
BH07023	جمیع اهل ارض را از قلم اعلی بایام الهی بشارت دادیم چون میقات رسید و جمال
BH03335	جمیع اهل عالم از برای معرفت حق تعالی شانه و سلطانه خلق شده اند و جمیع
BH08163	جمیع اهل عالم بگمان خود بحق ناظرند و بعرفانش فائز ولکن حق اقرار نفرموده این
BH05017	جمیع اهل عالم منتظر ظهور بودند و میقات جمیع امم منتهی شد و شمس موعود
ABU2226	جمیع اهل غرب غرق ظلمات طبیعتند انوار الهیه غروب نموده هر چند در جسمانیات بمنتهی درجه‌ٔ
ABU3295	جمیع این اهالی غرق دنیا هستند و عمارات شهر مثل خانه‌های زنبور و مردم متصل مشغول ساختن
ABU1126	جمیع اینها زواجر است از جانب خداست تا سبب تذکر و تنبه ناس شود ولی این مردم مانند اطفال
ABU1365	جمیع بشر حاضر خوردن هستند، اگر بخواهند یک حبه را خلق کنند نتوانند. همه زحمت انسان را خدا
ABU0386	جمیع بشر همیشه مورد دو احساس هستند یکی احساس سرور دیگری احساس حزن وقت سرور
ABU3296	جمیع حقایق و ارواح باقیست حتی ارواح غیر مومنین و نفوس ناقصه اما نسبت باارواح
BH07024	جمیع دوستان را باتحاد و اتفاق در اکثری از الواح امر نمودیم چه که از هیئت اجتماعیه
BH10233	جمیع را از قبل باین یوم مبارک بشارت دادیم و چون از افق اراده حق ظاهر شد
BH03336	جمیع را امر بحکمت نمودیم و از ما تضطرب به النفوس نهی فرمودیم لذا بر کل لازم
BH05723	جمیع رجال و نساء عالم منتظر مظهر ظهور الهی و مترصد اشراق نور صمدانی بودند و چون
BH03635	جمیع عالم از برای حضور سریر مکمم طور از عدم بوجود آمده و چون آفتاب حقیقت از
BH04189	جمیع عالم از برای خدمت امر الله خلق شده اند و جمیع انبیا اهل ارض را باین یوم
BH08164	جمیع عالم از برای خدمت این یوم مبارک خلق شده اند ای اهل ارض قدر این ایام را
BH06121	جمیع عالم از برای عرفان این یوم مبارک خلق شده اند و از عدم بوجود آمده اینست
BH10234	جمیع عالم از برای عرفان مالک قدم خلق شده اند و چون امتحان الهی بمیان آمد
BH08165	جمیع عالم از برای یوم الهی خلق شده اند و حق جل جلاله خلق را بلسان نبیین و
ABU0660	جمیع عالم از حیثیت اقوال کاملند جمیع ذکر میکنند که محب خیرند جمیع میگویند صدق
ABU2839	جمیع عالم استعداد دارد فقط مبلغ لازم دارد اگر عالم استعداد نداشت نفس ظهور نمیشد
BH07025	جمیع عالم بانوار ظهور اسم اعظم منور ولکن بعضی آگاه و برخی محتجب مشاهده
BH08166	جمیع عالم بذکر این یوم بدیع مسرور و ظهورش را آمل بودند و در لیالی و ایام
BH08766	جمیع عالم بظهور حق جل جلاله موعود بوده اند و کتب قبل بر این مطلب بلند اعلی
BH09812	جمیع عالم در این یوم موعود بانوار وجه مالک وجود منور ولکن بعضی باعمال و
BH07585	جمیع عالم مخصوص عرفان مالک قدم خلق شده و شکی نیست که عرفان او حاصل
BH05724	جمیع عالم منتظر ایام الله بودند چه که حق جل جلاله در کتب و زبر و صحف خود وعده
BH07026	جمیع عالم منتظر این ایام بوده اند چه که ذکرش در کتب الهی از قبل و بعد بوده
BH06503	جمیع عالم منتظر این یوم مبارک بودند و چون از پرتو انوار آفتاب حقیقت یوم
BH04691	جمیع عالم منتظر یوم الله و بکمال خضوع و خشوع از حق جل جلاله ظهور موعود را در
BH05725	جمیع عالم و طوائف امم منتظر ایام ظهور بوده اند و جمیع را حق جل جلاله باین
BH02089	جمیع عباد لعرفان الله خلق شده اند و نفوسیکه الیوم بشطر اقدس و اسم اعظم توجه
BH05351	جمیع علما و عرفا منتظر که در چه یومی از ایام آفتاب جدید طالع شود و بحر علم
ABU3297	جمیع قواء عاجز و محدود و تمام کائنات در تحت قانون طبیعت اسیرند جز قوهٔ الهیه و مدنیت
ABU1437	جمیع کائنات موجوده مذکر و مونثند و در مابین ذکور و اناث آنها فرق نیست نظر در
ABU0502	جمیع مظاهر مقدسه خدمت بحقیقت فرمودند حضرت موسی ترویج حقیقه فرمود حضرت مسیح
AB02815	جمیع مکاتیب آنحضرت ملاحظه گردید الحمد لله در جمیع نقاط بتایید ملکوت ابهی موید و
ABU2732	جمیع موجودات در تحت تغیر و تبدیلند هر جوانی پیر و هر نهالی درخت کهن میشود
BH11252	جمیع موجودات شهادت میدهد بر انکه این یوم یوم اوست و این فصل فصل اوست
BH04432	جمیع ناس در لیالی و ایام بکمال تضرع و ابتهال از غنی متعال سائل و آمل بودند که
BH09813	جمیع ناس را باستقامت امر نمودیم مع ذلک بعضی از اصحاب بمجرد مشاهده اعمال
BH05352	جمیع نسبتها الیوم منقطع است چه که یوم مکاشفه و لقاست و جمیع نسبتها بنفس حق
BH04692	جمیع نفوس منتظر ایام ظهور و جمیع السن بذکر محبوب امکان ناطق و چون حجابهای
BH05726	جناب ابوالحسن علیه بهائی وارد و ذکر شما را نمود لذا این مظلوم در این سجن مبین
BH08161	ج و ان استمع الندآء من الالف القائم بین الواوین انه لا اله الا هو المقتدر
BH01839	ج و ان استمع ما ینادی به لسان العظمه فی ارض المبارکه علی البقعه البلیه انه
BB00541	جان شیرین من حرسک الله تعالی لا تحسبن انقطاع الکتب من ملل
BB00601	جان عزیز من در هر حال بتسبیح حق قلب خود را ساکن نموده و از فضل الهی یوم وصل را سائل بوده
ABU1977	جبران مرحوم در امر الله مؤمن خالص بود و یک رساله‌ٔ استدلالیه در اثبات امر الله نوشت
BH00743	جذب و ولهی در مدینه عشاق ظاهر چه که جوهری از جواهر ثمینه قصد کان خود نموده و
ABU1254	جرجس الجمال کان من اهل العقل و الوداد و لکنه کان پرتستانی متعصب عنید مرة طلبت مثه ارض
ABU1436	جز بقوهء معنوی و امر الهی ترقی ننماید هر یک از مظاهر الهیه در ملت و مملکتی مبعوث شد
ABU1078	جسد عالم مرده است شما باید بسهم خود شرکت کنید همت و فداکاری کنید انشاء الله که سما مسرورا
ABU0419	جسم انسان در هوای خوش منتعش میشود حیات انسان تجدد می یابد قلب مسرور میشود
ABU0547	جسمانیات اگر در ظل روحانیات باشد ترقی میکند و الا ایامی چند
BH11483	جعدی حبلی من تمسک به لن یضل فی ازل الازل لان فیه هدایه الی انوار الجمال
BH01840	جل جلاله و عم نواله و عظمت قدرته سجن را افق اعلی نامیده و ادنی المقامرا ذروه
BHU0006	جماعت شیعه چقدر دور از آداب هستند که با وجود اعتقاد بحدیث
BH08764	جمال الامر قد کان من افق العدل بالفضل مشهودا طوبی لمن نبذ الهوی و اخذ الهدی
ABU1491	جمال الدین افغانی از مزورین بود و محض تحریک دولت بر ضد ما ادعای فیلسوفیت
BH00604	جمال الرحمن عن افق الرضوان خلف سحاب الاحزان قد کان بالحق مشروقا و ان یرفع السحاب
BH02088	جمال الله عن خلف السحاب من افق القدس قد کان بالفضل مشهودا و ان السحاب حکمه
ABU0431	جمال پاشا کوهی از غرور بود هر کجا میرفت دار بپا میکرد و هر که را میخواست
BH10807	جمال حقیقی ظاهر ای احباب چشمی نعمه معنوی از سما قدس الهی نازل گشته ای اصحاب
AB04943	جمال ذوالجلالک نقص و زوالی اولمدیغی گبی عاشق باوفا و آشفته پرصفانک فتور و
BH10808	جمال غیب قناع جلال را از طلعه مثال برداشت فورا وجهه و لله المثل الابهی از
BH06501	جمال قدم میفرماید ای کنیز من و فرزند کنیز من ندای ربانی را از قلم باق در این فجر
ABU0576	جمال مبارک از بغداد تشریف برده بودند و هیچ خبری نبود. احبابی نبود مگر در کاظمین از اعراب
ABU3292	جمال مبارک از چهار چیز خوششان میآید
ABU1745	جمال مبارک این عهد را برای اطاعت گرفتند نه مخالفت و این را من محض حفظ امر الله و اتحاد
ABU2223	جمال مبارک این گونه حرکات را نهی فرمودند ما خلق جدیدیم عادت قدیمه
ABU3293	جمال مبارک بساط وحدت عالم انسانی گسترانیده و اختلافات مذهبی و طبقاتی را مرتفع ساخته
ABU3294	جمال مبارک بعد از دارالسلام و ادرنه در محفل عمومی نطق نفرمودند
ABU1540	جمال مبارک حاجی میرزا حیدر علی را از اسلامبول بمصر فرستاد و امر بحکمت کرد
AB00419	جمال مبارک در ایقان بیان اینمطلب را مفصل و مشروح مرقوم فرموده‌اند
ABU1364	جمال مبارک در عنفوان جوانی روزی در قصبه‌ٔ بالرود وارد منزل میرزا محمد تقی مجتهد
ABU2224	جمال مبارک در مناجاتی میفرماید که خدایا هر چشمی در خواب است و جمیع نفوس
ABU2989	جمال مبارک ذکر خراسان را می‌فرمودند که این امر مبارک آنجا نشر خواهد یافت همه
ABU3132	جمال مبارک را باید شکر نمود زیرا تائیدات اوست که مهیج نفوس است توفیقات جمال ابهی است که
AB08657	جمال مبارک روحی لاحبّائه الفداء هر چند بی نهایت اذیّت و جفا دیدند و شدّت ابتلا کشیدند
ABU0352	جمال مبارک روحی لاحبائه الفداء دو سفر به بغداد و کربلا فرمودند. یک سفر بعد از شهادت حضرت
ABU2150	جمال مبارک ریشه‌ٔ اوهام را کسند ایادی امر در اینظهور باسم و لقب و ارث نیستند
ABU2731	جمال مبارک سد ابواب اینگونه اختلافات فرمودند و امور را راجع ببیت العدل اعظم کردند
ABU2225	جمال مبارک سه مرتبه به پرکه تشریف آوردند دفعه اول من تا نزدیکهای ابوسنان پیاده
ABU2838	جمال مبارک که از سلیمانیه تشریف آوردند بعد از دو سال قبای بسیار کهنه ئی
ABU0195	جمال مبارک ما را از جمیع قیود نجات داده... شخصی بود مصطفی بیک مدیر تحریرات مفتی شهر عکا
ABU0530	جمال مبارک ملاقات هیچ متصرفی را نپذیرفتند و سلطان باندیشه شد
ABU2990	جمال مبارک یک وقت فرمودند من نه سال است یک برگ سبز ندیده ام. حال الحمدالله احباء در
AB08385	جمشید چون خورشید بدرخشید ولی پرتوش را پایان بود تو با جم جهان آسمان همدم شو
BH07022	جمعی از اماء آن ارض عرایضشان بساحت اقدس فائز جواب هر یک از سماء مشیت نازل و
BH05016	جمعی از منافقین در ظاهر ادعای وفاق نموده اند و در باطن باعداء اتفاق شده
ABU2571	جمعی فقرای بسیار گرسنه بمن رسیدند و سوال نمودند من آنها را حواله بدکان بقالی کردم
AB02517	جمیع طوائف و قبائل بر قلع و قمع این نخل باسق بتمام همّت برخاستند و عبدالبهاء فریداً وحیداً
BH11251	جمیع احباء را تکبیر برسانید و از لهو و لعب منع فرمائید خمر محبت حضرت بیمثال
BH04006	جمیع احزاب امم باین یوم اعظم که در کتب الهی بیوم الله معروف است وعده داده شدند و چون
AB01091	جمیع احزاب در زمان راحت و امان و سکون و اطمینان جشن شادمانی نمایند و بزم
BH06502	جمیع احزاب مختلفه عالم هر یک بکتابی متمسک و یا بصحیفه و یا زبری و یا
BH09811	جمیع از برای لقای الهی خلق شده اند و کل را از این مقام اعلی قسمت بوده و هست و لکن

AB11024	جناب آقا محمد حسین در ظل الطاف و عواطف حق بوده و هستند از ملکوت ابهی رجا
AB07062	جناب آقا محمد علیک بهاء الله و ثنائه فی الملک و الملکوت اسئل الله ان
AB03843	جناب آقا محمد هاشم آقا مهدی الان چون طلبکار بی امان و یا محصل دیوان حاضر و
AB07749	جناب آقا مهدی تو وکیل من هستی در آبیاری روضه مبارکه هر قطره از آن آب ماء حیات
AB10219	جناب آقا میرزا جلال علیه بهاء الله عازم و مدتی بود که در این ارض ساکن و در
AB11025	جناب آقا میرزا حبیب الله سلیل شخص جلیل سعیدالملک در بیروتست در حق او نهایت
AB11229	جناب آقا میرزا حبیب الله و آقا میرزا عزیزالله خان محض نشر نفحات الله و دیدن
AB09029	جناب آقا میرزا حسین حضرات سیسان بنهایت اشتیاق آرزوی روی شما را مینمایند البته
AB00592	جناب آقا میرزا حسین خان بروجردیرا از قبل من نهایت اشتیاق ابلاغ نما که چون دل
AB10220	جناب آقا میرزا حیدر علی اخبارات جناب نائب الصدر سبب روح و ریحان بود امیدوارم
AB10706	جناب آقا میرزا داود از قرار مسموع جشن روشن بوده است مبارکست و متیمن جمیع را
AB10707	جناب آقا میرزا عبدالحسین اگر بطرف هندوستان بجهت ترویج تجارت شما سفر نماید
AB11150	جناب آقا میرزا عبدالله سلیل سمندر را تحیّت مشتاقانه برسان و بگو آنخانواده طرّاً مشمول
AB10708	جناب آقا میرزا عبدالله یقین است که از قبل عبدالبهاء آستان مقدس حضرت دوست را
BH07027	جناب بدیع الله علیه بهاءالله را تکبیر میرسانیم و سلام میگوئیم
BH10809	جناب بدیع کلیم میگوید از کهنکیهای چرخ مشعبد بنوسید انه
AB07750	جناب بشیر حضرت احدیت تجلی رحمانیت فرموده و امکان را مرآت منطبعه از صور
AB03268	جناب حاجی از خدا طلب استقامت نما در کتب و الواح البته ذکر امتحان و افتتانرا
AB05925	جناب حاجی آقا سید احمد رفته اند که تدبیری نمایند و مراجعت بعلیه کنند و کارهای
AB11503	جناب حاجی حسینعلی دعا مینمائیم که حق ایشانرا بنوعی تایید فرماید که کل نفوس
AB11504	جناب حاجی رجبعلی بنار محبت الله مشتعل و بنور معرفت الله در انجمن دوستان منور باشند
AB11505	جناب حاجی عبدالله در جمیع احیان چون قلزم عرفان در موج و هیجان باشند
AB11560	جناب حاجی محمد ابراهیم امید بعنایت رب احدیت داشته باشد تایید میرسد
AB11506	جناب حاجی محمد رضا باید بعنایت الهیه مسرور و بفضل حق مطمئن و بجود سلطان وجود مشعوف
AB04546	جناب حاجی مکتوباتی که بجناب آقا سید تقی مرقوم نموده بودید ملاحظه گردید
AB09030	جناب حاجی میرزا حسین جواب مکتوب نظر بموانع معلوم تاخیر افتاد معذور دارید
AB11230	جناب حاجی میرزا حسین شما را میخواستیم بخواهیم ولی موانعی عظیمه حاصل گردید
BH09325	جناب حسین علیه بهائی و عنایتی نامه آنجنابرا بساحت اقدس ارسال داشت و بنور لقا
AB10709	جناب خان البته آن سوادها را بزودی ارسال فرمایید که در سفر باید همراه باشد در
AB00966	جناب خان نامه های شما رسید مضامین معلوم شد در جواب آنشخص حقیقت را مرقوم دارید
AB11026	جناب خسرو خان انشاء الله خادم استانند و مستبشر ببشارات رحمن در ظل لواء کلمه
AB11396	جناب دوست حقیقی روحانی این مکتوبرا مستعجلا بنوری بیک برسانید و اگر چنانچه
BH02203	جناب رحیم و صاد بنفحات عز مرحمت ربانی مسرور بوده بدانند که لم یزل عنایات
AB11580	جناب رستم باید بفضل خدا تهمتن میدان و رستم میدان باشند
AB10711	جناب رشید جمشید نامهای دوستان را حرز جان نموده حق در این سامان نیز همراه
BH03206	جناب رفیع بدیع حق منیع میفرماید فجر معانی طالع و افق عرفان از تشعشعات شمس
AB10221	جناب رفیق روحانی مکتوب جوف را اگر مصلحت بدانید از برای آنشخص بفرستید و این
AB10712	جناب زائر الحمد لله بفضل و عنایت جمال مبارک بارض مقدسه رسیدی و بشرف زیارت
AB09664	جناب زائر حاضر خبر ندارد که آنجناب نامه های متعدد از عبدالبهاء داری لهذا باز
BH02450	جناب سلمان انتهای شب است و ابتدای طلوع صبح که این عبد قلم برداشته تا رشحی
AB11507	جناب شاپور از فضل و عنایت پروردگار مهربان میطلبیم که چون شاپور مستولی بر ممالک
AB06465	جناب شیخ احمد علیه بهاء الله خبر وصول شما بقربان گاه عشق خطه زنجان و حصول روح
AB10222	جناب شیخ ایده الله علی خدمه امره اگرچه این امور سبب زحمت آنجنابست لکن چون در
AB09031	جناب شیخ علیک ۹ الله و فضله و جوده و احسانه رجای این مشتاقان از درگاه احدیت
AB06466	جناب شیخ علیک بهاء الله و فضله و جوده و رحمته چون چندی بود که باثار قلمیه
BH01236	جناب صادق ابن محبوب الشهدا علیهما بهائی و عنایتی و رحمتی شما را ذکر نمود و
BH11484	جناب ضیا خوب نوشته خوب تر خواهد شد اگر سعی کند انشاءالله برتبه عالیه خواهد رسید
BH11559	جناب ضیاء علیه بهائی انشاءالله بما یحب و یرضی فائز باشند
BH10235	جناب ضیاءالله شما در مرغزار و گلزار و ما تحت حوارث روزگار انشاءالله زمان
AB07751	جناب طائف مطاف ملا اعلی این ایام امتحانات الهیه چون بحر مواج کشتیهای وجود از
AB05926	جناب عزیز یاران حضرت احدیت چون نظر عنایت افکند هر بلائی عطا شود ملاحظه نما
AB11027	جناب علاقه بند حضرت بیضاء غریق بحر وفا پرشور و شیدا بود لهذا اشعارش قدری
AB11397	جناب علی آقا را از قبل این عبد بذکر الله البهی الابهی متذکر دارید الا ان بذکر الله
BH07586	جناب علی حیدر علیه بهائی ذکرت نمود لذا قلم اعلی بتو متوجه تا ندای الهی را
ABU0858	جناب ابوالفضائل با نهایت ضعف و پیری شب و روز به خدمت امر الله قائم است
AB11500	جناب ابوالقاسم کرمانی را تکبیر ابدع ابهی تبلیغ فرمایید اذن زیارت روضه مطهره
BH04693	جناب احمد علیه بهائی ذکر اولیای آن ارض را نموده و از برای هر یک از لئالی
BH02090	جناب احمد فائز و عملش لدی الله مقبول جمیع عالم بشهادتیکه در این لوح از قلم
AB09661	جناب اسد بجان یاران قسم که وقت گفتن و خفتن و نگاشتن ندارم و این دو کلمه را
AB09027	جناب اسد خدا چند نامه از شما رسید و این نامه ثانیست که ارسال میگردد عدم وقت و
BH08167	جناب اسم الله علیک بهاءالله موافق تقریر و تحریر قبل ضیافت عبد حاضر
BH03475	جناب افنان علیه سلام الرحمن مکرر بحضور فائز للّه الحمد نزد مظلوم مذکورند و
AB10107	جناب امین نهایت ستایش را در حقّ آن جناب نموده‌اند که درکمال ثبوت و رسوخ در امر الله
AB04545	جناب امین بعد از تشریف بردن شما حرم میرزا جعفر وارد حیفا شد و بخیال رفیق سفر
AB10212	جناب امین چون باین اقلیم شتافت ذکر شرکت برادران پارسی نمود که این اشخاص
AB11019	جناب امین در مازندران بعضی آثار در سرای خانه موجود اگرچه لشکر ظلم خراب نمود
AB10213	جناب امین سر الواحرا کاتب مرقوم مینماید زیرا عبدالبهاء فرصت ندارد لهذا سر
AB11501	جناب امین سیصد جنیه که آخر فرستاده بودید با هشتصد جنیه برات تلغرافی هر دو
AB07742	جناب امین علیه بهاء الله حاضر و زبان بستایش آن افنان شجره مبارکه گشوده که
BH05353	جناب امین علیه بهاء الله رب العالمین تلقاء وجه حاضر و بعنایات مشرق ظهور فائز
BH02040	جناب امین علیه بهائی وارد و دفتری از اسماء حزب الله و اولیائه از جانب غلام
AB03544	جناب امین مبالغی که از پیش ارسال نموده بودی اخبار بوصول شد و همچنین چهارصد
AB09662	جناب امین مکتوبی که در رد مفتریات اهل نجف مرقوم شد و ارسال گشت که مضمون در
AB02152	جناب امین نامه شما که بتاریخ ۵ رمضان ۱۳۳۹ بود رسید و بدقت ملاحظه گشت چند روز
AB04165	جناب امین نامه مرسل از بادکوبه رسید و همچنین نامه ای که بتاریخ ۹ ربیع الثانی
AB02459	جناب انین و حنین قلب و لسان آن مشتعل بنار محبت الله بساحت اقدس در افق اعلی و
AB11804	جناب ایادی رحمن یکسفر از یزد برفسنجان بسیار لازم زیرا قدری ملال حاصل بلکه
AB07743	جناب آقا احمد دستی از دور بر آتش داری نمیدانی چه خبر است مختصر آرام منقطع است
AB03267	جناب آقا اسمعیل ابن خلیل نامه ای مفصل مرقوم نموده اند در خصوص تقسیم میراث
AB07744	جناب آقا بالا علیک بهاء الله و ثنائه انشاء الله در کهف حفظ و حمایت الهیه
AB05924	جناب آقا سید اسدالله از قرار مسموع بعضی از دزدهای عکا را اوهام چنان که شبی
AB07745	جناب آقا سید اسدالله اگر بدانی مشغولیت عبدالبهاء بچه درجه است البته حیران
AB09028	جناب آقا سید اسدالله البته تفاصیل مجامع عظمی و کنائس کبری را حضرات مرقوم
AB10214	جناب آقا سید اسدالله اوراق بسیاری ارسال میگردد فرصت تفصیل نیست بندر جز صحیح
AB11020	جناب آقا سید اسدالله این چهار نمرو پاکت که بطهران نرسیده است حسابش را داشته
AB07060	جناب آقا سید اسدالله این نامه که جوف پاکت باسم آقا احمد بوده است و در ضمنش
AB11021	جناب آقا سید اسدالله آنچه نزد حاجی میرزا عبدالله ارسال میشود میفرستد و قبض
AB11022	جناب آقا سید اسدالله بجد بزرگوار حضرت رسول پروردگار مشکاه الانوار که فرصت
AB11023	جناب آقا سید اسدالله برات پنجاه لیره نسخه اول و ثانی ارسال شد و ان دو پوسته
AB08386	جناب آقا سید اسدالله بمیرزا فضل الله پسر بنان الملک دو ماه پیش او ازید بواسطه
AB10215	جناب آقا سید اسدالله چشم نوازل دارد تحریر نمیتوان نمود با وجود این مختصر
AB11394	جناب آقا سید اسدالله چون چشم نوازل شده است جواب شما دو روز بعد با مکاتیب بهر
AB08387	جناب آقا سید اسدالله در پناه جمال مبارک محفوظ و مصون باش از وقتیکه رفته اید
AB07746	جناب آقا سید اسدالله در خصوص خانه بجناب حاجی سید جواد مرقوم گردید مکاتیب جوف
AB09663	جناب آقا سید اسدالله نامه ای که با مسافرین ارسال نموده بودی رسید و نامه آقا
AB07747	جناب آقا سید اسدالله نامه شما ملاحظه گردید بجناب قائممقامی نامه ای مرقوم شد
AB07061	جناب آقا سید اسدالله هر وقت در نظری و ملحوظ لحاظ رافت در این سفر از اشتغال
AB10216	جناب آقا سید اسمعیل آنچه ارسال داشتید رسید تماما و کمالا و در موارد خیریه و
AB02816	جناب آقا سید انصرالله باقروف را از قبل من نهایت اشتیاق و سلام و پیام
AB11227	جناب آقا سید تقی بعضی از مصارف مبرمه موجود از جمله معاش رفیق شما و سائرین
AB11228	جناب آقا سید تقی شاید من فرصتی یابم و چند روز بمصر ایم لهذا شما آنجا باشید
AB07748	جناب آقا سید یحیی نامه قرائت گردید جمیع گمان میکنند که شما روشیلدید یا قارون
BH09324	جناب آقا علی اکبر انشاء الله بذکر و ثنای حق جل جلاله ناطق باشید و بما
BH11558	جناب آقا علی که خود موجودست جواب لازم نه
AB08389	جناب آقا غلامعلی در سبیل الهی جام سرشاری از دست اهل بغضا
AB10217	جناب آقا غلامعلی زحمات شما بسیار بود حال که عبدالبهاء بشرق مراجعت کرد بیشتر
AB10705	جناب آقا غلامعلی علیک بهاء الله و ثنائه و تحیت اهل ملکوت الابهی فی الحقیقه در
AB11502	جناب آقا محمد حسین بنفحه محبت الله مشامرا معطر و بذکر الله قلب را منور میفرمایند

BH07030	جوهر حمد محبوبیرا لایق و سزاست که بکلمه ازکلمات خود عالم را بطراز وجود مزین
BH00192	جوهر حمد و بیان و ساذج شکر و تبیان بساط امنع اقدس مالک امکان را لایق و سزاست
BH00752	جوهر حمد و ثنا حضرت محمودی را لایق و سزاست که در مقام محمود خود جمیع عباد را
BH01574	جوهر حمد و ثنا حضرت مقصودی را لایق و سزا که از اشراقات انوار آفتاب حقیقت
BH05728	جوهر حمد و ثنا سزاوار مقصود یکتاست که در سجن اعظم مع احزان وارده و بلایای
BH00432	جوهر حمد و ثنا مالک اسما را لایق و سزا که بجنود ذکر و بیان مدائن قلوب اهل
BH02392	جوهر حمد و ثنا مالک سماء و اسما را لایق و سزاست که اهل عوالم دانش و بینش را
BH00911	جوهر حمد و ثنا معروفی را لایق و سزاست که عارفان اسرار حقایق و بیان از عرفان
BH00766	جوهر حمد و ثنا مقصود بیزوالی را لایق و سزاست که حزب خلیل را بر احزاب کثیرهٔ برتری
BH05729	جوهر حمد و ثنا و ساذج ذکر و بها حضرت قیومی را سزاست که از رحیق مختوم اهل قبور
BH01806	جوهر حمد و ثنا و ساذج شکر حضرت مقصودی را لایق و سزاست که ظلم ظالمین و اعراض
BH04433	جوهر حمد و حقیقت ثنا بساط مقدس حضرت بهارا
BH03636	جوهر حمد و ساذج آن مالکی را لایق و سزاست که ملوک عالم بمملوکیتش فخر نموده و
BH01462	جوهر حمد و ساذج آن مخصوص بارگاه حضرت فرد واحد احد بوده که باعمال طیبه و
BH00316	جوهر حمد و ساذج ثنا بساط قدس حضرت محبوبیرا لایق و سزاست که لمیزل مقدس از
BH11375	جوهر حمد و ساذج ثنا و حقیقت ذکر ساحت امنع اقدس ارفع ابدع ... اعمال و اخلاق غیر طیبه که
BH00789	جوهر حمد و ساذج حمد و ظاهر آن و باطن آن ساحت قدس حضرت مقصودی را لایق و سزاست
BH02322	جوهر حمد و لطیفه ثنا و ساذج شکر بساط اقدس اعز حضرت محبوبی را لایق و سزاست
BH03207	جوهر ذکر و تمجید و ساذج تقدیس و توحید بساط عز کردکاری را لایق که بلطائف
BH01485	جوهر ذکر و ثنا حضرت مقصودیرا لایق و سزاست که بکلمه مبارکه انی انا الله عالم را
BH00706	جوهر ذکر و ثنا ساحت قدس لا یزالیرا لایق که بتربیت افتاب توحید اراضی جزرهٔ
BH00317	جوهر ذکر و ثنا و لطیفه مدح اولی النهی حزب الله را لایق و سزاست که قواصف
BB00400	جوهر طراز طرز من تطریز طرائز اطراز مجرد حضرت الکافور علیک یا جوهر حضرة الابداع
AB11365	جوهرکلّ خیر رضا است باید احبّای الهی جز به رضا حرکت نکنند
BB00166	جوهر مجرد طرز کافور اطهر اطهر انور الذی طلع و اشرق ثم لمع و ابرق ... علیک یا نورالبهاء و
BH09814	چشم امم روزی از این روز بدیع بهتر ندیده و نخواهد دید و آذان عالم مانند این
BH01301	چشم ظاهر و باطن بافق بیان ما انزله الرحمن فی الفرقان است قوله تبارک و تعالی
BH01128	چشم عدل گریان و انصاف نالان سبحان الله در ایران افتخار بظلم و ستم و بیرحمی
ABU1668	چقدر از بزرگان نصاری از میان رفتند ولی هنوز صدای زنگ این کلیسا بلند است و اکثر اینها چقدر
ABU1669	چقدر انسان بیوفا است بهزار زحمت و مشقت و با اشک
ABU2572	چقدر اینها مضطربند ابدا سکون ندارند این علامات عدم ایمان است در قران میفرماید
ABU2048	چقدر خوب است که انسان تشنه باشد و العطش العطش گویان به هر طرف بدود و چنین فنجان آبی برایش
ABU1541	چقدر خوب است که ایام انسان در سبیل الهی بگذرد. جمیع اوقاتش، جمیع افکارش در سبیل الهی صرف
ABU2151	چقدر خوب بود که یک مشرق الاذکار و یک مدرسه جهانی در این کوه تأسیس می شد. مردم نمی دانند
ABU1603	چقدر ساده و لطیف است که انسان گمان میکند مانند آنرا تواند نوشت هیهات
ABU2991	چقدر ناس از آفات جسمانی اضطراب دارند و از آفت
ABU2573	چگونه بوهم متمسکند میگویند در اول توقیع حضرت اعلی ببحیی این عبارتست
ABU2227	چنانچه در عالم جسمانی فصول اربعه هست در عالم دیانت هم بهار الهی و ربیع روحانی است
ABU2228	چنانچه در عالم جسمانی فصول اربعه هست در عالم روحانی نیز چنین است که چون بهار الهی منتهی و
ABU2574	چنانچه طیور و وحوش از صبح بفکر دانه و طعمه‌اند همین طور این مردم متصل در خیال
ABU2324	چنانکه در میان ایالات متحده° امریکا اتحاد حاصل است ممکن است میان دول عالم باشد
ABU0405	چند روز است من به نیویورک آمدم پیش از این به اروپا رفتم
BH06505	چند لوح امنع اقدس مخصوص افنان موجوده در آن ارض عنایت شد انشآءالله بآن فائز شوند
BH03208	چند یومیست که کوم الله مقر عرش واقع شده و این آن مقامیست که در کتب قبل مذکور
AB08565	چندی بود که عبدالبهاء بسبب تقریر از تحریر بازمانده بود زیرا
BH07589	چندی قبل از قلم اعلی ذکرت جاری و نازل هذه مره اخری لتشکر ربک الکریم قد قره
BH07590	چندی قبل بتوسط جناب امین علیه بهاء الله الملک الحق المبین لوح امنع اقدس
BH03476	چندی قبل در مکتوب عبد حاضر از قلم اعلی ذکر شما جاری و نازل انشاء الله رحیق
AB11250	چندی قبل سؤال از جمع بین اختین نموده بودید جواب مرقوم گردید ولی حال مکتوبی از آقا میرزا
BH05354	چندی قبل لوح امنع اقدس ارسال شد انشاء الله بان فائز شوی و عرف عنایت رحمن را
BH10811	چندی گذشت که عندلیبان بستان الهی مخمود گشته اند و طوطیان مصر معنوی از شکرهای
BH04190	چندیست که رایحه وفا از این طیر پرچفا بر آن ارض و دیار نوزیده و پیغام محبتی... لله اکبر
AB10886	چنین اوقات یاران الهی فرصتی یابند و وقت غنیمت شمرند و جولان کنند
ABU1670	چه خوب یادگاری گذاشته و در جمیع عوالم الهی مذکور است حی در عالم لاهوت. ملاحظه کنید که
BH07587	جناب علی حیدر علیه بهائی و عنایتی فی الحقیقه بزحمتهای بزرگ مبتلا شده نظم
AB02001	جناب عندلیب چون آنجناب اهل راز این عبد هستید لهذا از اسرار بیانی نمایم و آن
AB07063	جناب عندلیب حدیقه معانی پیک امین رحمن حضرت شیخ سلمان علیه نفحات ریه المنان
AB10602	جناب غلامحسین را تحیّت مشتاقانه برسان و بگو ربّ المشرقین و ربّ المغربین و شمس الخافقین
AB11508	جناب ف ت از فضل حق میجویم که ایشانرا موفق باعلاء کلمه الهیه بین بریه فرماید
BH08767	جناب م و ش را تذکر دارید به ادای حقوق موفق شوند زیرا بعضی موفق
AB01216	جناب محترم هر وقت عالم وجود را بحکمت بالغه الهیه اقتضای و زمانرا حکم صارم و
BH07028	جناب محمود علیه بهاء الله از اهل نون و را را ذکر نمودیم نسئل الله ان یحفظه و
AB11231	جناب مستر دال از من خواهش نگارش چند کلمه بجهت شما نمودند الحمد لله در این شهر
AB01362	جناب مشهدی ابوالقاسم ابوی از حق میجوایم که ایشانرا در جمیع احیان بنفحه عنایتش
AB11509	جناب مشهدی حیدر از فضل الهی باید امیدوار باشند که تایید تایید او و توفیق توفیق اوست
AB11510	جناب مشهدی علی اکبر ناظر بملکوت ابهی باشند که تا دائما مشامرا معطر نمایند
AB00593	جناب معلم از تاییدات غیبیه میطلبیم که در کل احیان در گلشن توحید چون عندلیب
AB11398	جناب منادی الهی خطه طبرستان علی الخصوص نور موطن مبارک مجلی
AB11028	جناب منشادی محزون مباش مغموم مگرد راضی بقضا باش العاقبه للمتقین ما در تحت
AB08390	جناب منشادی نامه های شما ملاحظه گردید اظهار پریشانی نموده بودید بقول ناس حیف
AB11561	جناب منوچهر از فضل حق امیدواریم که در انجمن عارفان چهری افروزند
BH01841	جناب مهدی بعنایات روح مخصوص بوده و بعد آنکه آقا محمد علی علیه بهاء ربه ان
BH10236	جناب مهدی لدی الوجه حاضر و بانوار عرش فائز و ذکر استقامت و محبت شما را بر
AB09765	جناب میرزا داود خان علیه بهآء الله الأبهی را از قبل این عبد تکبیر برسان و بگو که خدا در
AB04547	جناب میرزا جلال تندباد سنه شداد که در الواح الهیه مذکور روز بروز در اشتداد و
AB11029	جناب میرزا خلیل خان جناب امین الله خان و جناب میرزا جلال الله خان و حرم جناب
AB08391	جناب میرزا شکرالله خان باج مالو نامه ای نوشته و خواهش تاسیس محفل مقدسی در
AB11511	جناب میرزا عباس در کل اوقات در قلوب این مشتاقان مذکورند و در محفل دوستان مشهور
AB10223	جناب میرزا عنایت نامه ملاحظه گردید شکوه از تاخیر ظهور آثار عنایت در حق عنایت
AB04944	جناب میرزا محرم المسمی بمنظر علیه بهاء الله الانور مدتی بود که در این سجن
AB11512	جناب میرزا محمد را بتکبیر ابدع ابهی مذکر و بذکر جمال الله مکبریم
BH06504	جناب میرزا محمد وارد شد و ذکر عروج حمامه معنویرا از خاکدان ترابی برضوان الهی
BH08768	جناب میرزا مهدی انشاالله لازال بر صراط حب مستقیم باشند و بر مقر ود مستریح چشم
BH11868	جناب میرزا مهدی برحمه محیط مخصوص بوده و در جمیع حال از استکتاب کلمات الله
BH08769	جناب ناظر را سلام میرسانیم نسئل الله بان یجمع ما تفرق منه و یرزقه الخیر فی
BH10810	جناب نجی را مخلص و ذاکرم لله الحمد که محبان در حب و احتباب مشغولند و در رضای
BH07029	جناب نورالله معنوی حضرت هادی انشاء الله و کذلک شاء که از بحر صحت بنوشی و از
AB11513	جناب هرمز امیدواریم که در دبستان الهی چون هرمس معانی بتدرس حقائق مشغول شوند
AB11232	جناب همدم نامه نمروی سیوم ۳۰ رسید نامه بقائممقامی در این پوسته است وصول ارسال
AB05411	جنابحاجی در وقتیکه از بغداد در نهایت اضطراب تلغراف زدی که شخص محترم گرفتار
BH07588	جنت لسان ذکر رحمن است و جنت قلب حب او انشاء الله باید دوستان الهی که بافق
BH02759	جند الله هم الغالبون این جند در مقام اول و رتبه اولی آیات الله بوده و هست
ABU1438	جنگ خودمان خوبست که جمیع را مغلوب مینماید وقتیکه حضرت مسیح را تاج خار بر سر نهادند
BH05727	جنود عشق و محبت الهی بر وجود توجه نمود هر قلب را مقبل یافت مسخر نمود اخذش
ABU0796	جنود ملکوت الهی در کار است. لشگر بر دو قسم است، یک لشگر در ساخلو و یک لشگر در میدان
AB00115	جهانبانا مظلوم پناها داد پرورا عدالت گسترا عرض بینوایان به پیشگاه حضور
BH08770	جهد نما تا از ما عند الله محروم و بی نصیب نمانی جمیع اهل ارض منتظر و از حق
BH10237	جهد نمائید که از عنایت رحمانی و فضل سبحانی بر امر ثابت و مستقیم باشید چه که جنود
AB05412	جواب مقصد حضرات حواریون بلسان ملکوتی تبلیغ مینمودند و آن لسان مطابق جمیع لسانها است
AB03269	جواب این مصطلح اهل شرق از اسلام است مقصد آنان اینکه در هر امری باید ابتدا باسم خدا نمود
AB00097	جواب جمال مبارک از بدو طفولیت اطوار و آثار و گفتاری عجیب داشتند
BH00690	جواهر توحید و لطایف تحمید متصاعد بساط حضرت سلطان بی مثال و ملیک ذوالجلالی
BH01044	جواهر حمد و لئالی ثنا ساحت قدس کریمی را سزاست که امواج بحر کرمش مستغرقان
BH01484	جوهر الحمد علی هیئه من العباد ینادی فی بریه الاشتیاق یا اله الغیب و الشهود و
BH00232	جوهر تسبیح و ساذج تقدیس سلطان بدیع منیع قیومی را سزاست که از رشحات طفحات
BH01127	جوهر ثنا مالک اسما را لایق و سزاست که باسمی از اسماء خود منظر اکبر را منور
BH01186	جوهر ح و ساذج ثناء حضرت قیومی را لایق و سزا که باراده
BH08168	جوهر حمد الیوم حامدی را لایق و سزاست که هجوم و رجف اهل امکان عرصه ثنایش را

ABU1746	حاج میرزا کمال الدین نراقی عموئی داشت موسوم به حاجی ملا محمد نراقی روزی حاجی میرزا کمال
BH05355	حاجی احمد علیه بهائی باعانت حق جل جلاله از سبیل بر و بحر گذشته بساحت امنع
BH07031	حاجی رضا بلقا فائز شده ینبغی له ان یشکر الله بذلک توجه احباب باین شطر مصلحت
ABU2577	حاجی عرب در عراق سبب ثهادتش این است که سه چهار سال قبل در عراق یک عائله را شهید
BH10240	حاجی علی سلمه الله آمد مکتوبی از مجدالدین آورد از شما پرسیدیم خبری نداشت
ABU0455	حاجی فرجی کحال در بغداد بود خودش میگفت سه هزار چشم کور کردم تا کحال شدم
ABU3655	حاجی کریم خان ردیه بر امر نوشت و برداشت رفت به طهران که تقدیم شاه کند و خلعت و انعام گیرد
ABU1672	حاجی هاشم را جمال مبارک بنفس خود تبلیغ فرمودند. دامادی داشت آقا خلیل دولت آبادی
BB00359	حال تحریر غره ذی القعده است الحمد لله کما هو مستحقه و صلی الله علی محمد و آله و شیعته کما
BB00497	حال تحریر یوم عید اکبر است الحمد لله کما هو یحب و یرضی ... جهة شیراز فرستاده باشند که
ABU2049	حال معلوم نیست که چه موهبتی درباره‌ٔ استکارت مبذول شده بعد معلوم خواهد
ABU0442	حال من بسیار خوبست در جمیع جاها گردیدم هوا باین خوبی ندیدم اگر اهالی اینجا منهمک
ABU3298	حالا اگر احبای الهی بهمان حدیث اول یعنی به یکی از الواح جمال قدم جل جلاله عامل باشند
ABU0797	حالا با آقا میرزا مهدی صحبت میکردم میگفتم که باید بسیار مسرور باشی که پدر مومنی داری
ABU1831	حالا که عالم مغشوش است تا ببینیم بعد از این طوفان چه می شود، انشاء الله خوب می شود. این
ABU2994	حالا وقت آنستکه آنچه در دل داری بگوئی زیرا تا بحال فرصتی حاصل نشده که بتوانم شما را
ABU0519	حالا یک روزنامه می خواندم از جهت جامعه بحث می کرد. نمی توانست خوب تعبیر کند اما مقصد این
BH01511	حبذا البلایا الی وردت علی المظلوم فی سبیل الله المهیمن القیوم فی الحقیقه بلا
BH04695	حبذا آفتاب عنایت مشرق و نیر فضل در کل حین بابدع طراز ظاهر و باهر سحاب کرم
BH00185	حبذا حبذا کاروان بیان با ارمغان معانی وارد هر حرفش بهجت گل آورد و هر کلمه اش
BH00804	حبذا ذاک الشذا حین هبت مبارک وقتی این خادم فانی بزیارت کتاب آنحبیب روحانی که
BH10241	حبذا زین شرف کبری و مفخرت عظمی که جمیع ذرات ممکناترا از اعلی ذروه علی الی
BH01382	حبذا عنایات حق جل جلاله بی طلب عطا فرمود و بی استحقاق ادراک بخشود تا هر نفسی
BH03477	حبذا من قام علی اصلاح العالم متمسکا بمصباح به اشرقت الارض و السماء و الصلوه
BH00673	حبذا نسیم وصال وزید و عرف لقا در این حین که پنج ساعت بغروب مانده متضوع گشت
BH02324	حبذا هذا الیوم المبارک الذی لا تعادله القرون و الاعصار حبذا هذا الیوم اذ
BH00099	حبذا ید اراده حق جل جلاله مساعد و نجوم از ظلمت سماء سجن فارغ و بازغ و منیر و
BH03223	حبذا ید الله مساعد که بعد از قرون و اعصار آنحضرت را بقدرت محیطه و قوت قاهره... ذکر جناب
BH09310	حبذا یوم الله ظاهر و عرف قمیص متضوع و سدره ناطق امروز... باید نفسی عباد را لله متذکر نماید
BH04191	حبی ایاک قد اقامنی علی ذکرک بعد الذی نسیتنی دخلت فی السجن الاعظم بما اکتسبت
BH06507	حبیب روح و جان امر بدیع منیع مقدس از ذکر و بیان است و منزه از اشارهٔ این و آن لم‌یزل این
AB00918	حبیب روحانی ای یار مهربان نامه نامی آن دوست حقیقی که مشحون بلئالی معانی بود
BH03813	حبیب واقعی را بذکر قصیر و اخلاص کثیر اظهار میدارد معلوم است که هرچه اظهار
AB05413	حبیبا اقتدار روحانی جو و احتشام رحمانی امروز قوت و اقتدار اکسیر اعظم راست که
AB04166	حبیبا شمس حقیقت تابان و ابر بهاری در فیضان و ارياح بهار الهی از کل جهات در
BH00931	حبیبا فضل کلیه بکله ظاهر و کلمه جامعه بتمامه باهر عنایت قدیمه بابهی ظهور
AB11030	حبیبا فیض احدیت مقتضای رحمانیت اوزره هر نه قدر کامل و شامل ایسه ده ینه فیض
AB07752	حبیبا گویند که سید سند طباطبا در اقلیم مصر بوده و شهیر در این کشور گشته
AB11031	حبیبا همشیره زاده ها را نهایت محبت و مهربانی بدرجه ای مجری دارید که جاذب قلوب
BH03089	حجاب کذب و جفا نور صدق و وفا را ستر نموده و تقوی تحت براثن طغی معذب گشته شعله
ABU1604	حجاب نسوان مانع از تعلیم و تعلم است فقهاء درینخصوص مبالغه نمودند که حتی صوت نساء
BH11485	حجبات اوهام را بدر دریدنیکه صدای آن را اهل سرادقات قدس ربانی بشنوند و جمیع
BH11253	حجک خیر من الف حجه له الحمد بما فزت بالامرین الحمد لله از فضل نامتناهی الهی و رحمت
BH08169	حدیث کذب مجدد شد اهل ضغینه و بغضا در صدد دوستان الهی افتاده اند و در اضلال
ABU2229	حرارت در جمیع اشیا موجود است اما قوه ای لازم که آن را ظاهر کند همچنین در عالم دیانت
ABU2444	حرب خوب است که شکست نداشته باشد. آن حرب احبای الهی است. اگر بر سریر سلطنت نشینند غالبند
ABU0353	حرب خیلی شدید شده است، چه از جهت شرق، چه از جهت غرب روسیه، چه از جهت عراق
ABU3133	حرص و طمع مخمر در طبیعت انسانی است ولکن تربیت الهی این صفات را تغییر میدهد
BH11742	حرف جیم بل جوهر حجیم عریضه غلا لله در ساحه قدس... اما سمعت بان حجبی ذاتی و برهانی نفسی و
BH02849	حرف جیم را اگر متذکر باشد القا کن والا دعه بنفسه لیحترق بنارها الی ان یدخل
BH04435	حرفهای تازه بمیان آمده گفتهای گفته از جوالهای غفلت بیرون آمده میگویند بیان
BH10242	حرک یا الهی کل ورقه من اوراق سدره حبک فی هذا الرضوان الذی فیه تغردت ورقاء
BH01762	حرک یا عبد هذا القلم السنا علی هذا اللوح الدری البیضا لیحکی عما یغن الروح فی
BH07592	حزب الله معرضین و منکرین علم نفاق برافراختند و بمفتریاتی متکلمند که شبه
ABU2575	چه زمستان سردی بود و ما در کاروانسرائی وارد شدیم
BH09326	چه شود که لطیفه جان قمیص هدهد پوشد و بسبای جانان سفر نماید و روح صافیه بخلعت
ABU1127	چه قدر اهل این محفل خوش بختند که با حالت روحانیت و خضوع کلمات ایشان را استماع مینمایند
ABU2840	چه قدر بزرگان در دنیا آمدند چه قدر صاحبان ثروت بودند
ABU2576	چه قدر تفاوتست بین نفوس شخصی چنان خود را پست مینماید که پرستش جماد و اشکال
ABU2443	چه قدر خوب است مذاکرات، چقدر سبب سرور انسان است، نشئه می دهد بانسان، هر صحبتی از برای
ABU0317	چه لزوم کرده اخبار دروغ انتشار بدهند اگر خبری ندارند اصلا ننویسند حالا که دروغ میگویند
BH09815	چه مقدار از عباد و اماء که در شب و روز بتلاوت کتب الهیه و صحف ربانیه مشغول
BH05018	چه مقدار از لیالی و ایام که جمیع انام بافق اعلی ناظر و از حق مستدعی که بایام
ABU2734	چه موهبی اعظم از سرور احباست انسان باید یا فائض باشد یا مستفیض
BH08771	چه نیکوست ذکر حق خلق خود را و چه قدر ملیحست ذکر مولی عبد خود را ذکر معشوق
ABU1542	چهل سال پیش ازین انقلابات قلم ابهی بکمال صراحت خبر ظهور این حوادث فرموده
ABU1304	چهل سال ما را در سجن عکا نگاه داشتند اگر آزاد بودیم در ممالک اخری چه قدر کار میدیدیم ...
AB00442	چوق سودیکم یارانم حضرت کبریانن الطاف جلیله سنه مظهریتنزی هر زمان جان و یورکدن
ABU1440	چون از اغلب مشکلات سیاسی دورند و در گوشه ای آسوده و نسبت بسایر قطعات اهالی امریکا هم
AB07009	چون انتظام آن دائره موکول به همت و عفت و عدالت و عصمت احبای الهیست
BH03209	چون انجناب ذکر جناب ملکم خانرا نمودند لازم شد دوستی و معاشرت و انچه وارد شهد
ABU1671	چون انسان به خیرات و مبرات پردازد، عیون برکت و فزونی به جوش و خروش آید و از آسمان و زمین
BH01355	چون اهل فلک الهی باذن ملاح قدسی در سفینه قدمی باسمی از اسما تشبث نموده بر بحر
ABU1305	چون این ظهور ظهور فضل است لهذا اشخاص نیکوکار خوش رفتاری که مؤمن نیستند
ABU1916	چون این ظهور ظهور فضل است لهذا کسانیکه اعمال طیبه و اخلاق حسنه دارند
ABU1366	چون باصطلاحات علمی و براهین عقلی بود منکری نداشت و هیچ نفسی ادنی اعتراضی ننمود البته در
ABU0633	چون بدیده حقیقت نظر شود روحانیات مطابق جسمانیات است همینطور که در عالم جسمانی
ABU2841	چون بعضی اشراق انوار شمس حقیقت را از آفاق امریک دیده‌اند بخیال آن افتادند که نفوسی بآن
ABU0085	چون بنظر حقیقت در جمیع کائنات نظر میکنیم هر کائنی فی الحقیقه حیات دارد سابق
AB04162	چون جهان انسانی را ظلمات بیگانگی و تفرقه و اختلاف و اجتناب و بغض و عداوت و جهل
AB00645	چون حضرهٔ مسیح در بیست قرن پیش ظاهر شد با وجود انکه یهود در نهایت انتظار
ABU2325	چون در راه سوارهائی که برای حفاظت همراه ایشان بوده‌اند اورا زخمی کرده اموالش را می برند
AB00420	چون در کائنات ببصر بصیرت نظر کنیم ملاحظه شود که محصور در سه قسم است
BH11046	چون سلطان بیزوال لاحد و لایعرف بوده لذا آنچه از مصدر عز تقدیسش نازل میشود
ABU2992	چون کرم مهین در قعر زمینند و ببخبر از عالم علیین و جمیع حضار را بتوجه بملکوت ابهی
BH05019	چون کتاب آنجناب لدی الوجه حاضر شد لذا محض فضل و عنایت بما ذکر فیه آیات
AB00081	چون ما نظر بوجود میکنیم ملاحظه مینمائیم که وجود جمادی و وجود نباتی
ABU0250	چون من وارد این شهر شدم دیدم هممهه است پرسیدم چه خبر است گفتند کنگرهٔ زراعت تشکیل میشود
ABU0016	چون نظر بتاریخ میکنیم ملاحظه مینماییم که از اول عالم الی زماننا هذا بین بشر
BH03210	چون نغمات لطیف حجازی را از طلعت عراق شنیدی حال نواهای شهناز معنویرا
ABU2993	چون نفوس تربیت یافته می بینند که کشیشها نان و شراب را در دست گرفته نفسی بآن می دمند و می
ABU0072	چونکه تعلیم بهاء الله توحید جمیع بشر است و نهایت الفت و اتحاد و بقدر امکان
BH00076	ح ب اسمع ندآء الله عن جهه العرش بایات مهیمن مقدم عظیم لعل تقلب بکلک الی
BH03088	ح ب اسمع ندآء ربک من قطب البقاء و لاتشتغل بدونه بل بذکره العلی العظیم و انه ینادیک
BH03211	ح س الحمد لله عرف قمیص را یافتی و ترا بمطلع غیب مکنون و مشرق کنز مخزون هدایت
BH04694	ح س ان استمع الندآء من شطر الابهی انه لا اله الا هو العزیز المختار قد بلغنا
BH04434	ح س ذکر رحمه ربک قد کان بالحق منزولا انه یذکرک بفضل من عنده ان فضله کان علیک
BH10812	ح س ذکرناک بذکر یبقی بدوام ملکوت الله رب الارباب انه اتی
BH02524	ح س علیک بهاء الله رب العالمین لازال نامهای آنجناب که بعبد حاضر ارسال نمودند... سبحانک یا
BH02598	ح س علیک بهاء الله و عنایته قد کنت مذکورا لدی المظلوم و یذکرک فیهذا الحین ان
BH10238	ح س علیک بهائی ید ظلم اراده نموده انوار آفتاب عدل را ستر کند و نور امر را از
BH10239	ح س قد حضرت کلمه من خطک لدی العرش و ذکر ذکرک فی هذا المقام المنیع و ذکرناک
BH05730	ح س لازال طرف عنایت بانجناب بوده و قلم قدم شاهد و گواهست بر آنچه ذکر شد لاتیاس من
BH02323	ح س ن ذکر الله علی سیناء القرب عن شطر الایمن علی بقعه الرمان فی فردوس العز قد
BH06506	ح س ن علیک سلام الله و عنایته نشهد انک سمعت و اقبلت و فزت بما کان مکنونا فی
BH06122	ح س نشهد ان عینک فازت بما خلقت له و اذنک سمعت ندآء المظلوم فی هذا السجن العظیم
BH07591	ح س یذکرک من عنده لوح حفیظ قد حضر العبد الحاضر بکتابک و قرئه تلقاء الوجه ان
BH11047	ح سین هذا لوح یذکرک من لدی المظلوم و یذکرک به الملا الاعلی بدوام کتاب الله

BH04696	حضرت نوح آمد و بنوحه و عجز و ابتهال عباد را بغنی متعال دعوت نمود ردش نمودند
AB11602	حضرت همشیره را نمیدانم بچه زبان بیان اشتیاق نمایم آنچه بنویسم قلم قاصر است
AB00193	حضرتش از فروع سدره منتهی و منتسب آستانه حضرت اعلی روحی له الفداء بود از بدو
BB00479	حضور جده و والده ذکر میشود که الحمد لله حیات صحت را دارم و تمنائی جز رضای الهی نیست
BB00607	حضور معظمه جده و والده و خاله سید ١٤ و منتظرین ذکر میشود که الحمد لله علی ظهور انه کلها
ABU1441	حفظ امر جز بآنچه واقع شد ممکن نبود و امروز از همان نفوس متمدنه و عقلای اروپائیان
BH05356	حق آگاه و اشیا گواه که اینمظلوم از اول ظهور الی حین اهل عالم از علما و
BH02325	حق آگاه و رسل گواه که اینمظلوم از اول ایام من غیر ستر و حجاب امام وجوه عالم
BH00272	حق جل جلاله از برای ظهور جواهر معانی از معدن انسانی آمده الیوم دین الله و
BH08773	حق جل جلاله اهل عالم را بحیات دائمه میخواند ولکن عباد او را بظنون و اوهام
BH06123	حق جل جلاله اهل عالم را مخصوص معرفت خود خلق فرموده و جمیع را بطراز دانائی
BH02850	حق جل جلاله آگاه و ملک و ملکوت گواه که اینمظلوم لله قیام نمود و عباد ارض را
BH04192	حق جل جلاله بلسان نبیین و مرسلین جمیع اهل ارض را باین یوم اقدس اعز انور
BH04193	حق جل جلاله بوعده وفا فرمود و یوم خود را ظاهر نمود بقوله تبارک و تعالی یوم یقوم
BH07595	حق جل جلاله در جمیع کتب و صحف و زبر خود خلق را باین یوم امنع اقدس و ظهور اکبر
BH06124	حق جل جلاله دوستان خود را از عباد و اماء در سجن اعظم ذکر میفرماید ذکریکه
BH09327	حق جل جلاله شهادت میدهد بوحدانیت خود و این مظلوم گواهی میدهد بانچه از قبل و
BH08170	حق جل جلاله عالم را بملوک که مظاهر قدرت اویند عطا فرمود و بجنود ظاهره مدائن
BH07032	حق جل جلاله عالم و اهل آنرا بکلمه علیا خلق فرمود و بعد انبیا و اولیا و سفرا
BH04007	حق جل جلاله عباد را از برای عرفان خلق فرموده طوبی از برای نفسیکه باو توجه
BH08171	حق جل جلاله کل را وصیت نموده که بچشم خود در افق ظهور نظر نمایند و بسمع خود
BH07033	حق جل جلاله لازال لحاظ عنایتش متوجه عباد و اماء بوده و خواهد بود قسم بانوار
BH09816	حق جل جلاله لازال مظلومیت را دوست داشته و دارد لذا بر او وارد شده و میشود
BH05357	حق جل جلاله ندای دوستان خود را شنیده و میشنود و جواب از مطلع عنایت نازل شده
BH09328	حق جل و عز در لیالی و ایام بندگان و کنیزان خود را از قلم اعلی ذکر میفرماید طوبی
ABU0549	حق را بحر و موجودات را امواج و اشباح گویند اما انبیای الهی حق را مقدس از حلول و حدود دانند
BH00568	حق شاهد و مظاهر اسماء و صفاتش گواه که مقصود از ارتفاع ندآء و کلمه علیا آنکه
BH00479	حق شاهد و هر منصفی گواه که این خادم فانی بعد از ادراک فیض حضور در لیالی و
BH07596	حق ظاهر و از افق اقتدار مشرق بگو ملاحظه نمائید که چگونه عالم را بحرکت آورده
BH08774	حق عزیز میفرماید ای کنیز من ذکرت لدی العرش مذکور و لسان الهی باین لوح ناطق تا
BH09817	حق منیع خلق را مخصوص این یوم از نیسی بهسی آورد و بعد آفتاب فضل بر کل بیک نحو
BH10564	حق منیع گواهی داده ببزرگی این یوم عزیز و عظمت امر ولکن احدی مقصود بیان رحمن
BH00520	حق ناطق و آیات مشرق سبیل واضح دلیل مشهود ولکن اهل ارض باوهام مشغول و از
AB05415	حقائق کونیه عموما مظهر ایات الهیه ایسه ده انجق شرف کرامت و منقبت موهبت کلیه
AB01521	حقائق مقدسهء مظاهر الهیه را دو مقام معنویست یکی مظهریت است
AB00657	حقیقت الوهیّت بتمام معانی ادراکش در حوصله انسانی نگنجد . زیرا آنچه نتائج عقول و افکار است
AB03855	حقیقت بشریّه هر چند در نهایت ضعف و ناتوانی است ولی موهبت ربّانیّه در غایت قوّت و توانائی
ABU0013	حقیقت الوهیت بر جمیع کائنات بمحبت طلوع نموده زیرا محبت اعظم فیض الهی است مصدر
ABU0773	حقیقت الوهیت در نهایت تنزیه و تقدیس است از برای حقیقت الوهیت نزول و صعودی
AB00713	حقیقت الوهیت که منزه و مقدس از ادراک کائناتست و ابداً بتصور اهل عقول
ABU3134	حقیقت الوهیت منزه از حلول و دخول است ولی مظاهر الهیه حاکی از صفات و کمالات حق سبحانه و
AB00098	حقیقت این قضیه مختصراً اینست که در آن اوقات بدایت امر بود و هیچکس از تعالیم الهی خبر نداشت
BH00383	حقیقت مدح و جوهر ثنا اهل بها را لایق و سزا که ثروت و زینت و الوان ناسوت... اکثری از امرا
BH06508	حقیقت و کینونت حمد و ثناء مخصوص بساط امجد اقدس حضرت محبوبی را لایق و سزاست که
ABU3299	حقیقتش این است که خوردن حیوانی شایسته نیست اما انسان خود را بی جهت مبتلی کرده و عادی
AB03972	حکایت کنند که شخصی از اهل الله به نفسی از دراویش بکتاشی که شب و روز بیهوش و مدهوش بود
AB08388	حکایت کنند که شخصی در عالم رؤیا شخص بزرگواری را دید و سؤال نمود که ، چگونه در درگاه الهی
ABU2328	حکایت من و شما حکایت آن عربی است که سه سال سرش بی کلاه بود و در کوچه و بازار
AB10956	حکم مفروض و امر واجب آنست که از قلم اعلی صادر و یا بقرار بیت العدل عمومی حاصل گردد... و
AB00059	حکمت الهیه در صیام بسیار است از جمله چون در آن ایام مطلع شمس حقیقت
AB00919	حکمت ظهور روح در جسد اینست روح انسانی ودیعهء رحمانیست
ABU0635	حکمتهای بالغهٔ الهی است که این اسباب را فراهم می آورد. تا طوفان زمستان نباشد، سکون بهاری
ABU3658	حل این مسئله آسان است کلام بر سه قسم است یکی لفظی که عبارت از تموج هواست که صماخ گوش را
BH09329	حلاوت بیان الهی بمقامی است که اگر من علی الارض باصغای آن فائز شوند کل بافق
BH11486	حزن و سرور و فقر و غنا و شدت و رخا و عسر و یسر کل در قبضهٔ قدرت او بوده و هست
BH03337	حس اوحی الی القلم من افق لسان القدم ان اکتب علی اللوح انی انا الله لا اله
BH02957	حسب الامر از وجه ارض خا مبلغ پنجاه تومان بجناب ذبیح ارض ک برسانید و هرچه
BH11399	حسب الامر آنکه قبل از تفصیل نصاب اشیاء بما نزل فی الفرقان عمل نمایند یعنی آنچه بر او زکوة
BH11727	حسب الامر باید آن محبوبان و اولیا عمل نمایند آنچه را که سبب فرح و سرور دولت
ABU1164	حسن نیت بجهت اعمال حسنه لازم است تا نیت خیر که بمنزلهٔ ریشه و اصل محکم متین است
BH11561	حسین و علی
BH11560	حسینعلی عبده الراجی حسینعلی
ABU1832	حصول تائید منوط بتبلیغ است اگر تبلیغ تعطیل شود تائید نیز منقطع خواهد شد . تائید معلق و
ABU0915	حضرات اسم میخواستند امر را از صفحه روزگار محو کنند کشتند و زدند و حبس کردند
ABU0916	حضرات اطمینان دارند اوایل که ما آمدیم یعکا وارد شدیم کاری کرده بودیم که همه اطمینان
ABU0520	حضرات الطاف جمال مبارک موج میزند الآن چون نگاه می کنم می بینم بحر عنایتش مواجست
ABU1674	حضرات امریکائیها متصل کاغذ مینویسند و میخواهند به ایران بروند و وطن جمال مبارک را زیارت
AB04548	حضرات اهل بهاء عبدالبهاء در لندن از فضل و الطاف جمال مبارک روحی لعتبه تربته
AB07064	حضرات متعلقین آن جناب محفوظا مصونا ببقعه مبارکه وادی ایمن بربهِ سیناء و طور
ABU0548	حضرات مسافرین رفتند اگر راه ها کلاً و کاملاً باز شود مسافرتها آسان میگردد انسان در مدت
AB11244	حضرت اخت را به جان و دل و روح قلب و فؤاد مشتاق و در لیل و نهار در حقیقت جان و وجدان مذکور
ABU0634	حضرت اعلی در ایام توقفشان در بوشهر... تجار بوشهری رسمی داشتند که بعد از ختم هر معامله ای
ABU1033	حضرت اعلی روحی له الفدا میفرمایند که یک کلمه یا یک آیه من یظهره الله حجت است از برای جمیع
ABU1833	حضرت اعلی می فرماید که هر قدر اهل عروج به معارج عرفان صعود کنند بالأخره راجع می شوند به
AB07753	حضرت افنان سدره ربانیه حسب الاراده المطلقه آنکه چون جناب ابراهیم افندی از
AB03844	حضرت افنان سدره منتهی علیه بهاء الله الابهی آنچه بقلم روحانی بر صفحه وجدان
AB11032	حضرت افنان کار جناب میرزا حسن علیه بهاء الله بطول انجامید البته زود اتمام
AB02460	حضرت افنان مناجاتی چند ماه پیش طلب عون و الطاف بجهت عموم افنان سدره تقدیس و
AB12005	حضرت اولوهیته مقرب اولان ذات محترم حقیقت وجداندن منبعث اولان انجذابات قلبیه
AB04945	حضرت آقا سید هادی در ظل عنایت جمال مبارک مستریح و از هر غائله فارغ و مطمئن دعا
BH07593	حضرت باری میفرماید در جمیع احیان عباد را بما یقربهم و ینفعهم آگاه نمودیم
ABU2578	حضرت بهآءالله بدون قواء ملکیه و شئون ظاهره تاسیس عزت ابدیه و ترویج تعالیم الهیه نمود
BH05020	حضرت بیجون از چند و چون مقدس و مبریست دوئی وصف یکی نداند و از عهده ذکر برنیاید
AB05414	حضرت حکیمباشی در جمیع شئون جانفشانی میفرمایند و بجاهدون فی سبیل الله باموالهم
BH04436	حضرت خاتم انبیا روح ما سواه فداه از مشرق امر الهی ظاهر و با عنایت کبری و فضل
AB09665	حضرت خادم علیه بهاء الله الابهی را بجان و دل مشتاقم و شب و روز بیادشان هستم
AB07065	حضرت رحمانا دولت مرزبان ترک خاکدان نمود و بجهان بی پایان شتافت امیدی جز بتو
BH07594	حضرت رحمن انسانرا بینا و شنوا خلق فرموده اگرچه بعضی او را عالم اصغر
ABU2230	حضرت رسول ص سیزده سال در مکه بودند و همیشه مبتلای زجر و زحمت معاندین ایشانرا
ABU2446	حضرت رسول می فرماید رحمة الله شیبة شابت فی الاسلام. حالا نفحات الله علی شعر ابیض فی
BH10243	حضرت سلطان ایده الله را در اکثری از الواح ذکر نمودیم ذکریکه عرفش باقی و دائم است
AB11233	حضرت سمندر حق علیک بهاء الله الابهی امة البهاء حرم شهید عازم چون بلایاء شدیده
AB07754	حضرت سمندر علیک بهاء الله الانور طراز چون شمع طراز رخ در انجمن راز برافروخت
AB11234	حضرت سمندر نار موقده را تحیت مشتاقانه ابدع ابهی ابلاغ فرمایید شب و روز فراغت
BH08772	حضرت ضیاء الله انشاء الله بعنایات رحمانیه و فیوضات الهیه مسرور و خرم باشند
AB01446	حضرت علی قبل اکبر این رساله درجواب شخصی که از حقیقت حال سوال نموده بود
AB09666	حضرت عندلیب ورق مسطور رق منشور شد بر مضمون مطلع گردیدم مقصود اینست که بهر قسم
AB07066	حضرت فروغی فروغ مقتضیش تابش بر ارجاء و انحاست چون باقلیم یوسفی رسیدید باید
BH02451	حضرت قیوم را حمد و ثنای مقدس از ادراک و علوم لایق
AB01206	حضرت مستر ویلسن رئیس چهارده مبادی انتشار دادند که اکثر آن در تعالیم بهآء الله موجود
ABU0954	حضرت مسیح اینها را نصیحت می کند بصلح و سکون. می فرماید: شمشیر را غلاف کن، این دول
ABU2231	حضرت مسیح بیشتر اوقات در سواحل بحیره طبریا بودند لکن هیچ از نفحات قدس
ABU1258	حضرت مسیح در اطراف این دریاچه اغلب شبها مشی مینمود و تنها بفکر روشنائی عالم انسانی بود
ABU2152	حضرت مسیح را می فرمودند که هر کس میخواهد با من بیاید باید صلیب خود را بدوش خویش بردارد
ABU0859	حضرت مسیح روحی له الفداء قبل از شهادتشان می فرمودند که سنگهائی که ابداً معنی به نیستند،
BH05731	حضرت موعود کشف حجبات فرمود و غیب مکنون از افق ظهور اشراق نمود اوست مقصودیکه در
ABU1834	حضرت می فرمایند این آیات از فطرت من نازل می شود، از جبرئیل نیست. همیشه مخابرهٔ معنوی
AB11034	حضرت میرزا نبی خان و جناب آقا میرزا علیخان ای دو یار مهربان جمیع بنده آن

BH02961	حمد حضرت مقصودی را لایق و سزاست که بسبب رزایای حادثه ظاهره نفوس
BH02041	حمد حضرت مقصودی را لایق و سزاست که بقدره کامله و عنایت منبسطه خلق فرمود
BH01722	حمد حضرت مقصودی را لایق و سزاست که بکلمه مبارکه لا اله الا الله مابین مشرکین
BH03639	حمد حضرت مقصودی را لایق و سزاست که بنور توحید حقیقی عالم معانی را روشن نمود و
BH00498	حمد حضرت مقصودی را لایق و سزاست که بیک اشراق آفاق نفاق را بنور توحید و اتفاق
BH02141	حمد حضرت مقصودی را لایق و سزاست که بیک کلمه مبارکه علیا تکلم فرمود بها
BH02962	حمد حضرت مقصودی را لایق و سزاست که بین قلوب را بکلمه علیا الفت کامل بخشید و
BH03212	حمد حضرت مقصودی را لایق و سزاست که در یوم قیام بکلمه علیا خافیه صدور و خائنه
BH02326	حمد حضرت مقصودی را لایق و سزاست که ضغینه و بغضای اصحاب بغی و فحشاء و مفتریات
BH02205	حمد حضرت مقصودی را لایق و سزاست که عالم را باراده مطلقه که مقام کلمه علیا است
BH02042	حمد حضرت مقصودی را لایق و سزاست که عالم را بانوار شمس حقیقت منور فرمود و
BH02851	حمد حضرت مقصودی را لایق و سزاست که عباد پژمرده بل مرده را بنفحات آیات و کوثر
BH00027	حمد حضرت مقصودی را لایق و سزاست که غوغای معرضین و ضوضای معتدین و سطوت ظالمین
BH01487	حمد حضرت مقصودی را لایق و سزاست که لم یزل و لایزال لحاظ عنایتش متوجه اولیائش
BH01209	حمد حضرت مقصودی را لایق و سزاست که مابین احباب و اعدا بکلمه علیا تفصیل فرمود
BH01148	حمد حضرت موجودی را لایق و سزاست که آفرینش را لاجل مشرق آیات و مطلع بیناتش
BH11130	حمد حضرت موجودی را لایق و سزاست که بانوار ملکوت عالم ناسوت را ... و همچنین ذکر جناب سینا
BH01149	حمد حضرت موجودی را لایق و سزاست که بظهورش جمیع اشیا بانی الموعود ناطق و از
BH01303	حمد حضرت وهاب و مالک مبدء و ماب را سزاوار که آنچه سبب ارتقا و ارتفاع وجود و
BH06125	حمد خالق عالم را لایق و سزاست که بعنایت محیطه و اراده نافذه خلق را از عدم
BH00774	حمد خالق یکتا راکه خلق را بکلمه علیا خلق فرمود و بر ما یضرهم و ینفعهم آگاه نمود
BH01383	حمد خدا راکه ابواب لقا مفتوحست مفتاحش در ظاهر آمه و خامه و در باطن عنایه
BH11048	حمد خدا راکه اگر موسی کلیم طلعه هدایت لابدایه را از نار شجره لاشرقیه و
BH10244	حمد خدا راکه اوراق را بسدره راه نمود و امآء را بر ظهور سلطان ظهور آگاه فرمود
BH01114	حمد خدا راکه اولیای خود را در سبیل خود بباساء و ضراء تربیت فرمود تا کل در
BH03091	حمد خدا راکه آیاتش عالم را احاطه نموده و ظهورات عظمتش بر یکتائیش گواهی داده
BH02686	حمد خدا راکه بر الفت اولیا و محبتشان افزوده هر بوم ذکری بدیع وکلمه بدیعه
BH10565	حمد خدا راکه بر فلک تقدیس وارد شدی و از سلسبیل قدس معنوی آشامیدی ولکن ارباح
BH08172	حمد خدا راکه بنور ساطع لمیع عالم ملک و ملکوترا منور نمود
ABU0056	حمد خدا راکه در این محفل اجناس مختلفه جمعند در اینجا ما اهل شرقیم و شما اهل غرب همین
BH02393	حمد خدا راکه درهای بسته راگشود و اولیا و اصفیایش را راه نمود و بصراط مستقیم
AB02641	حمد خدا راکه شفق صبح صلح و سلام دمیده امیدواریم که در مستقبل آفتاب سلام عامّ از افق عالم
BH02091	حمد خدا راکه صحرای بافضای فصاحترا طی فرموده اید و ارتقی بسموات بلاغت
BH11400	حمد خدا راکه صنم وهم را بقدرت خلیل شکستی و حجاب مانعه را دریدی اینست آن
BH01911	حمد خدا راکه عیون حیوان غیبی که در حجبات ستر الهی مستور بود بتاییدات روح
ABU0826	حمد خدا راکه مسس کروگ سبب اجتماع شما و انعقاد چنین محفلی گردیده که به ذکر الهی
BH03814	حمد خدا راکه مع اشتعال نار بغضاء در افئده غافلین و ظالمین نور فضل از افق سماء
BH03815	حمد خدا راکه موت را مبشر قرار فرمود از برای مقربین و مخلصین و مشتاقین
BH11049	حمد خدا راکه نسایم قدسی از رضوان قدس معنوی بر جمیع ممکنات مبذول فرموده تا
BH02852	حمد خدا را مالک ارض و سما را مقصود یکتا را معبود بیهمتا راکه در جمیع احوال
BH03816	حمد خدا را و شکر او را و سنا و ثنا مقربان بارگاه احدیت او راکه در چنین روز
ABU1543	حمد خدا را یکشب به بستر راحت استراحت ننمودم حضرت مسیح بعد از صعودش
BH01210	حمد خداوند بیمانند راکه مع انقلاب عالم و بغضای بعضی امم و مفتریات مفترین و
BH01211	حمد خداوند بیمانند را لایق و سزا که بابر رحمت و بیان اراضی نفوس مطمئنه مقدسه
BH00412	حمد خداوند بیمانند را لایق و سزاست که ببا بدء نمود و بالف ختم را ظاهر فرمود و هیکل
BH04008	حمد خداوند بیمانندی را لایق و سزاست که بغواص اراده مطلقه لئالی حکمت و بیان
BH01683	حمد خداوند کریم رحیمی را لایق و سزا که دریای عفوش لازال مواج و عمان مغفرت و
BH00824	حمد خداوند یکتا راکه ندایش بیهمتا و ذکرش بیهمتا و ظهورش بیهمتا یکتائی سزاوار
BH11604	حمد خداوند یکتا را لایق و سزا که عالم ملک و ملکوت را بوجود انسان کامل بیار است
BH03092	حمد خداوند یکتا را لایق و سزاست که بکلمه مبارکه علیا ما بین افئده و قلوب اولیا الف
BH01093	حمد خداوند یکتا را لایق و سزاوار که در هر یوم بکلمه علیا وحدها وصل مینماید و
BH05358	حمد خداوند یکتا و مشرق عطا را لایق و سزا که مابین دوستان خود الفت عنایت فرمود
BH00276	حمد خداوند یکتا و مقصود بیهمتا راکه اولیاء خود را از علت وجود و سبب هستی
BB00646	حمد خداوندی را سزاوار است که از علو ظهور رحمت خود مخصوص گردانید اولیاء خود را بمصائب

ABU2580	حمام در حقیقت نعمت بزرگی است در رومیلی در تمام خانهها حمام و آب موجود بود
BH11708	حمد اسم اعظم را لایق و سزاست که بکلمه علیا اهل ناسوت
BH00299	حمد بساط امنع اقدس حضرت مقصودی را لایق و سزاست که افنانش را بر نصرت سدره
BH00177	حمد بساط حضرت موجودی راکه وجود را موجود فرمود و عالم را بانوار اسم اعظم منور
BH00919	حمد بساط مبسوطه ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از برای اولیا
BH00648	حمد بیحد طراز بساط مقدس لایزالی را سزاست که لم یزل و لایزال آفتاب قدس طلعت خویش بر افئده
BH00389	حمد بیزوال مقدس از اشباه و امثال مالک وجودیرا لایق و سزاست که اشیای عالم را
BH09559	حمد پروردگار عالم راکه کل را تربیت فرمود و خود را در کتاب ... لک الحمد یا مالک الوجود
BH01952	حمد حامدین و ذکر ذاکرین و وصف واصفین فی الحقیقه راجع بخلق است چه که مبدء
BH00161	حمد حامدین و شکر شاکرین مقربین را لایق و سزاست که بذکرشان نارالله بین عباد
BH00101	حمد حامدین و شکر شاکرین و نعت ناعتین را چگونه میتوان بمقامی نسبت داد که از
BH02958	حمد حضرت امجد ارفع اعظم اقدس قیوم را لایق و سزاست که بیک کلمه مبارکه که از
BH01431	حمد حضرت باری جلت عظمته را لایق و سزاست که بارسال رسل سبل را واضح فرمود و
BH00744	حمد حضرت قیوم را لایق و سزاست که بایادی عطا رحیق مختوم را بر عالمیان مبذول
BH04437	حمد حضرت قیومی را لایق و سزا است که بکلمه علیا ناسوت انشا را هستی بخشید و از
BH00665	حمد حضرت قیومی را لایق و سزا که بعد از قائم بر امر قیام نمود قیامیکه کل را از قیام
BH02685	حمد حضرت قیومی را لایق و سزاست که بایادی عطا رحیق مختوم را بمفتاح اسم اعظم
BH02760	حمد حضرت قیومی را و حضرت محبوبی را و حضرت مقصودیرا لایق و سزاست که لحاظ
BH00942	حمد حضرت مالکی را لایق که مابین مملوکهای عالم علم انی انا مالک الوجود
BH01173	حمد حضرت محمود را سزاوار که باسم احمدش عالم را مسخر نمود و از غبار و ذفر شرک
BH01187	حمد حضرت محمودی را لایق و سزاست که عالم را بکلمه خلق نمود و بکلمه مزین فرمود
BH01512	حمد حضرت معبودی را لایق و سزاست که در هر قرن و هر عصر بلکه در هر سنه و هر
BH04697	حمد حضرت مقتدر مدبریرا لایق و سزاست که انسانرا بگوهر نطق از سائر مخلوقات ممتاز
BH03637	حمد حضرت مقتدری را لایق و سزا که جمعی از مظلومین را بقدرت کامله و قوت محیطه
BH00207	حمد حضرت مقتدری را لایق و سزا که ضعف عباد را در یوم معاد بقوت تبدیل نمود و
BH00150	حمد حضرت مقتدری را لایق و سزاست که از قلم اعلی کوثر بقا جاری نمود و عالم ملک
BH00080	حمد حضرت مقتدری را لایق و سزاست که بنقاط قلم اعلی صفوف اقتدار را بیاراست... یا علی ما کان
BH11687	حمد حضرت مقصود را سزاوار که بکلمه مبارکه طیبه طاهره عباد نورانی شفقت
BH01302	حمد حضرت مقصود را لایق و سزاست که اولیای خود را بطراز استقامت کبری مزین فرمود
BH04698	حمد حضرت مقصود را لایق و سزاست که بقطره از بحر جود عالم وجود را موجود فرمود
BH01486	حمد حضرت مقصود را لایق و سزاست که هر یوم بل هر آن بر الفت اولیایش افزوده و
BH00666	حمد حضرت مقصود را مالک غیب و شهود را مظهر اسماء و صفات راکه بیک کلمه علیا
BH00338	حمد حضرت مقصود و سلطان وجودی را لایق و سزاست که از پرتو انوار آفتاب ظهور
BH02959	حمد حضرت مقصودی را سزاست که از قطره مکنونه درکلمه علیا عالم را بحیات تازه
BH03090	حمد حضرت مقصودی را سزاست که آیاتش ا احاطه نموده و بیناتش جهان کهنه را بطراز
BH11696	حمد حضرت مقصودی را سزاست که بانوار آفتاب حقیقت مدن و دیار را بنور معرفت
BH01129	حمد حضرت مقصودی را سزاست که شبهات اهل علم و اشارات اصحاب عمائم و سطوت عالم
BH01256	حمد حضرت مقصودی را سزاوار بوده و هست که بقدرت کامله لئالی حکمت و بیان را از
BH02204	حمد حضرت مقصودی راکه امرش التیام و حکمش اتحاد بوده و هست دوستانش را بالفت و
BH00823	حمد حضرت مقصودی راکه عالم را بکلمه خلق نمود و باسباب تربیت فرمود حکم سبب
BH11690	حمد حضرت مقصودی را لایق و سزا که باسا و ضرای عالم را مخصوص راحت و رفعت و عزت
BH04438	حمد حضرت مقصودی را لایق و سزا که بکلمه علیا عالم ملک و ملکوت را بانوار ظهور
BH00107	حمد حضرت مقصودی را لایق و سزا که در اثبات امرش بدونش تمسک نجسته و ذکر
BH05732	حمد حضرت مقصودی را لایق و سزا که محض عنایت اراده اش بهدایت احزاب عالم توجه
BH11689	حمد حضرت مقصودی را لایق و سزاست که از حرکه قلم اعلی اهل ناسوت انشاء
BH02960	حمد حضرت مقصودی را لایق و سزاست که از سحاب عنایت امطار رحمت بر اراضی طیبه
BH00735	حمد حضرت مقصودی را لایق و سزاست که از قلم اعلی جنودی ترتیب فرمود و از آن
BH01910	حمد حضرت مقصودی را لایق و سزاست که افئده اولیاء خود را مخزن لئالی محبت و
BH04194	حمد حضرت مقصودی را لایق و سزاست که افئده موحدین را بنور معرفت منور فرمود
BH01257	حمد حضرت مقصودی را لایق و سزاست که اولیای خود را قوت بخشید قدرت عطا فرمود و
BH00753	حمد حضرت مقصودی را لایق و سزاست که آنجناب را موید فرمود بر اقبال و توجه
BH03638	حمد حضرت مقصودی را لایق و سزاست که باراده مقدسه اش الفت تمام مابین افئده و
BH00270	حمد حضرت مقصودی را لایق و سزاست که باراده غالبه و حکمت بالغه صفوف بیانرا
BH07597	حمد حضرت مقصودی را لایق و سزاست که باصبع اقتدار حجبات را خرق نمود و کل را

BH07034	حمد کن مقصود عالمیان را که تو را موید فرمود بر اقبال در ایامیکه اهل ضلال در
BH00165	حمد گوینده پاینده را لایق و سزاست که در حین اشتعال نار بغضا در اطراف و اشطار
AB00244	حمد لمن نشر رایاته و اظهر ایاته و اعلن کلماته و اوضح بیناته قد شرح الصدور
BH01646	حمد مالک اسما و سلطان یفعل ما یشاء را لایق و سزاست که ظلم معتدین و اعراض
BH11723	حمد مالک اسماء و فاطر سماء را لایق و سزاست که بکلمهٔ علیا نطق فرمود فی الحین ماج
BH02452	حمد مالک امکان و ملیک اکوانرا که از رشحات قلم امریه جاری فرمود انهر حیوه
BH01513	حمد مالک جود و سلطان وجود را لایق و سزاست که از ارسال رسل و انزال کتب مقصودی در رتبه
BH04700	حمد مالک جود و سلطان وجود را لایق و سزاست که بیک کلمه عالم را بنور ظهور منور
BH00755	حمد مالک رقاب را لایق و سزا که در یوم ماب بی ستر و حجاب احزاب را بافق اعلی
BH07035	حمد مالک ظهور را که باسم ابهی عالم اسما را بنور هدی منور نمود اوست اسم اعظم و
BH00397	حمد مالک عرش و فرش را لایق و سزا که اعراض مشرکین را بقوه غالبه باقبال تبدیل
BH10646	حمد مالک عقول و قلوب را لایق و سزاست که باسم محبوب عالم مفقود... لک الحمد یا الهی بما
BH01081	حمد مالک غیب و شهودیرا لایق و سزاست که بقدرت کامله خود انسانرا خلق نمود و او
BH02687	حمد مالک فضل و عطا را لایق و سزا که بکلمه مبارکه علیا بحر جود مواج و مشرق
BH06126	حمد مالک قدم را که باسم اعظم عالم را بنور بدیع منور و بنار سدره مشتعل فرمود
BH04439	حمد مالک قدم را که باسم اعظم فراق را بلقا تبدیل نمود
BH02853	حمد مالک قدم را که بانوار اسم اعظم افئده و قلوب را
BH01763	حمد مالک قدم را که بمفتاح اسم اعظم ابواب مستعده افئده امم را گشود و تصرف نمود
BH06511	حمد مالک قدم را که بید اقتدار علم انه لا اله الا هو را بر اعلی المقام نصب فرمود و
BH10813	حمد مالک قدم را که عالمرا باسم اعظم مزین نمود و بنور امر مبرم منور
BH01433	حمد مالک قدم را لایق و سزاست که از انوار اسم اعظم عالم را منور فرمود حجتش
BH06512	حمد مالک قدم را لایق و سزاست که بقلم وحده عالم و امم را تسخیر نمود و منقطعا
BH03478	حمد مالک ملک و ملکوت را سزا که بکلمه علیا ارض و سما را بطراز هستی مزین فرمود
BH09331	حمد مالک ملک و ملکوت را لایق که از کلمه علیا حقایق وجود را بطراز اقبال و
BH04196	حمد مالک ملکوت بیانرا که در هر آن لئالی برهان بمثابه امطار از سحاب فضلش نازل
BH11050	حمد مالک ملکوت را که بانوار اسم اعظم عالم را منور فرمود و سرادق انی انا
BH00390	حمد مالک ملکوت و سلطان جبروت را لایق و سزاست که بمفتاح اسم اعظم باب بیان را گشود
BH03818	حمد مالک ممالک عدل و فضل را لایق و سزاست که بکلمه علیا مظاهر این دو را از
BH05021	حمد مالک وجود را که باسم محبوب قلوب اولیایش را بنور عرفان منور فرمود و بعز
BH10993	حمد مالک وجود را که راه را پدیدار نمود و عباد را بان هدایت فرمود... الهی الهی عبادت را از
BH00805	حمد مالک وجود را لایق و سزاست که محض جود عالم هستی را بکلمه امریه ظاهر فرمود
BH02762	حمد مالک وجود و سلطان غیب و شهود را لایق و سزا که ترا مزین فرمود باسمیکه
BH06513	حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که ابواب افئده و قلوب
BH01764	حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که با رایت یفعل ما یشاء از
BH05022	حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که بانوار اسم اعظم عوالم
BH09818	حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که بنور بیان
BH00767	حمد مالک وجود و سلطان غیب و شهود را لایق و سزاست که بیک تجلی از تجلیات نیر
BH01212	حمد مالک وجود و سلطان غیب و شهودی را لایق و سزاست که باسم کریمش ابواب رحمت
BH00311	حمد مالک وجود و سلطان غیب و شهودیرا لایق و سزاست که ضوضای علما و اعراض فقها
BH11647	حمد مالک وجود و مربی غیب و شهود را لایق و سزا که کاس بلا در حبش کوثر بقا و
BH10814	حمد مالک یوم دین را لایق و سزاست که بانوار بیان عالم امکانرا منور نمود و بطراز
BH01055	حمد مالکی را لایق و سزاست که شئونات و ارادت ملوک و مملوک او را از اراده منع
BH00062	حمد محبوب امکان و مقصود عالمیان را لایق و سزا است که اولیای خود را موید فرمود
BH04197	حمد محبوب امکانرا که بیک نظره عالم را بطراز هستی مزین فرمود و بافق اعلی
BH04198	حمد محبوب بیزوالی را سزا است که لم یزل و لایزال کاس قرب و وصال را مخصوص
BH05023	حمد محبوب بیزوالی را سزاست که از رحمت واسعه جمیع بریه را بحیوه باقیه دعوت میفرماید
BH02142	حمد محبوب بیزوالی را لایق و سزا است که رحمت محیطه اش کل ممکنات را سبقت
BH00220	حمد محبوب بیزوالی را لایق و سزاست که لم یزل و لایزال از نفحات قلم اعلی اهل
BH00378	حمد محبوب بیزوالی را لایق و سزاست که لم یزل و لایزال از وصف ممکنات و نعت موجودات
BH03479	حمد محبوب عالم را که بکلمه علیا جواهر امم را اخذ نمود و بانوار آفتاب ظهور
BH00611	حمد محبوب عالم را که در این حین که هنگام غروب آفتاب ظاهر است تجلیات انوار
BH07036	حمد محبوب عالم را لایق و سزاست که آنجناب را مکرر تایید فرمود و بذروه علیا
BH01912	حمد محبوب عالم را لایق و سزاست که بمبارکی اسم اعظم مرده گان را زنده نمود و
BH00381	حمد محبوب عالم و مقصود امم را که اولیا را بافق اعلی راه نمود و از رحیق بیان
BH01080	حمد خلاق عالم را سزا و رزاق امم را لایق که بحکمت بالغه هر کسی را عطائی بخشید
BH02092	حمد دارای ملک و ملکوت را که بکلمه علیا افئده اهل بها را بافق ابهی جذب نمود
BH00895	حمد دارای ملک و ملکوت را لایق و سزاست که بوعد وفا فرمود و بظهور موعود عالم
BH09330	حمد دانای یکتا را لایق و سزاست که شمس را ضیا بخشید و نور را بها از بحر لولو
BH00360	حمد ساحت اعز اقدس حضرت محبوبی را سزاست که بیک نقطه علمیه فی الحقیقه اینفانی
BH00321	حمد ساحت اقدس حضرت مقصودیرا لایق و سزاست که قدرتش مقدسست از قدرتهای عالم و
BH02599	حمد ساحت اقدسی را لایق و سزا که نامه دوستانرا ارمغان اعظم قرار فرمود و در
BH00288	حمد ساحت امنع اقدس حضرت مالک وجود را لایق و سزا که از تجلیات انوار نیر برهان
BH01174	حمد ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که افنان سدره اش را بموهبت
BH00356	حمد ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که اولیائش را بنار محبتش مشتعل
BH00571	حمد ساحت امنع اقدس حضرت مقتدری را لایق و سزاست که اعراض معرضین و انکار منکرین
BH00754	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزا که اسرار قلوبرا ظاهر فرمود و
BH03213	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از افق اعلی باعلم یفعل ما
BH01432	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از اقبال مقبلین و اعراض
BH00289	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از برای خود شدت
BH01232	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از کلمه علیا سفرا خلق نمود
BH03214	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از کوثر بیان بر ارض مبارکه
BH00215	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که بکلمه علیا در یوم میثاق
BH00372	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که بیک کلمه مبارکه شک و ریب و
BH00943	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که عالم امکانرا بنور عرفان مزین
BH03215	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که عالم را بکلمه علیا جذب
BH00474	حمد ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که عوالم لایتناهی خلق فرموده و
BH02963	حمد ساحت امنع اقدس محبوبی را لایق و سزاست که از عرف قمیص کلمه علیا عالم را
BH11665	حمد ساحت حضرت مقصود را که اعراض و اعتراض عالم و اغماض و انکار امم او را از اراده
BH00944	حمد ساحت قدس حضرت مقصودیرا لایق و سزاست که از غضب صرف رحمت کبری ظاهر نمود و از
BH04699	حمد ساذج قدم را که بانوار اسم اعظم عوالم ذکر و بیان را منور نمود و بکلمه علیا
BH00369	حمد سبب اعظم را لایق و سزاست که عالم و امم را از ظلم مشرکین و بغضاء ملحدین
BH01384	حمد سبب اعظم را لایق و سزاست که مردگان وادیهای غفلت را بطراز آگاهی و
BH02761	حمد سلطان ظهور را لایق و سزاست که بوجود حبیش اشیا را موجود فرمود جودش باو
BH03216	حمد سلطان قدم را لایق و سزاست که بانوار اسم اعظم عالم منور فرمود
BH06509	حمد سلطان مقتدری را لایق و سزا که در جمیع احکام و اوامرش مقصود ارتقای نفوس و
BH06510	حمد سلطان مقتدری را لایق و سزاست که بانوار آفتاب حقیقت عالم حکمت و بیان را
BH02327	حمد سلطان مقتدری را لایق و سزاست که نعمتش را بر جمیع من علی الارض از احزاب
BH00480	حمد سلطان وجود و ملیک غیب و شهود را لایق و سزا است که بنور کلمه مبارکه افئده
BH00392	حمد سلطان وجود و ملیک غیب و شهود را لایق و سزاست که بایادی عنایت در اراضی
BH00175	حمد سلطان وجود و ملیک غیب و شهود را لایق و سزاست که لئالی عرفان را از صدف
BH02964	حمد سلطان وجود و ملیک غیب و شهودی را لایق و سزاست که بیک کلمه مبارکه مخلصین
BH00580	حمد سلطان وجود و ملیک غیب و شهودی را لایق و سزاست که سوختگان بادیه فراق را
BH01356	حمد سلطان وجودیرا لایق و سزاست که عالم انسانرا بطراز بیان مزین فرمود هادی و
BH05359	حمد سلطانی را لایق و سزاست که بید بخشش و عطا اهل بینش و دانش را صهبای علم و
BH01357	حمد علت کبری را لائق و سزاست که بمفتاح کلمه علیا ابواب افئده و قلوب را باز
BH02600	حمد عمومی از ملکوت عنایت الهی ظاهر و در اینمقام شکر اشیا لازم که از حفیفش
BH00254	حمد فاطر سما و مالک اسما را لایق و سزا که مدح عالم بر مقامش
BH03817	حمد قادر یکتا را که باسم اعظم عالم و امم را بنور نیر توحید حقیقی منور نمود و
BH10566	حمد کن خدا را که از کوثر حیش آشامیدی و از نسیم عنایتش از خواب غفلت سر برداشتی
AB04946	حمد کن خدا را که بنام اصغری ولی محرم میثاق اسم اعظمی دیگران بنام اکبر لکن
AB10224	حمد کن خدا را که در این کور اعظم بر شاطی بحر احدیت وارد و در گلشن قدس محبت
BH02328	حمد کن خدا را که مهاجر شدی و هجرت نمودی و آنچه بر این عبد مسجون وارد شده بعضی
BH05733	حمد کن خداوند بی مانند را که کاس عطا را از ایادی الطاف آشامیدی و بان فائز
BH10245	حمد کن محبوب عالم را که ترا بعرفان خود فائز فرمود چه مقدار از علما که خود را
BH10246	حمد کن محبوب عالم را که در سنین معدودات باثر قلم منزل آیات فائز شدی الیوم استقامت بر
BH04195	حمد کن محبوب عالمیان را که بفیوضات لانهایه فائز شدی و از شطر احدیه ممنوع نگشتی
BH11401	حمد کن مقصود عالمرا فضلش بمقامیست که ترا در سجن اعظم ذکر نموده ان
BH07598	حمد کن مقصود عالمرا که شما را بعنایت بدیعه اش مخصوص فرمود و بطرازی مزین نمود

BH02093	حمد مقدس از اذکار و اوصاف احزاب عالم مالک رقاب امم را لایق و سزاست که باراده
BH00932	حمد مقدس از اذکار و اوصاف اهل امکان حضرت محبوب بی زوالی را سزاست
BH00521	حمد مقدس از اسرار قلم و فصاحت لسان حضرت مقصودیرا لایق و سزاست که رحمتش و
BH00200	حمد مقدس از اشارات و حروفات و دلالات و کلمات یومی را لایق و سزاست که در
BH01332	حمد مقدس از اطوار عالمیان و اشارات اهل امکان سلطان مقتدیرا لایق و سزاست که
BH02144	حمد مقدس از افئده و عقول مالک الملوکی را لایق و سزاست که از امواج بحر بیان
BH00593	حمد مقدس از السن کائنات بساط اقدس حضرت مقصودی را لایق و سزاست که کلمه اولی
BH00011	حمد مقدس از السن ممکنات و منزه از ذکر موجودات ساحت قدس سلطان قدمی را سزا است
BH01648	حمد مقدس از السن و اقلام و منزه از ادراک و عقول من فی الامکان ساحت امنع
BH04702	حمد مقدس از الفاظ حضرت مقصودی را لایق و سزاست که احزان عالم و ضوضاء امم او
BH02043	حمد مقدس از الفاظ مالک یوم معاد را لایق و سزاست که باسم اعظم عالم و امما
BH01082	حمد مقدس از الفاظ و معانی ساحت اقدس ارفع امنع محبوبی را لایق و سزاست که بکلمه
BH00430	حمد مقدس از انفاس عالمیان ساحت اقدس حضرت محبوبی را لایق و سزاست که جمیع الفاظ
BH01723	حمد مقدس از انقطاع و زوال مقصود بیزوالی را لایق و سزاست که عالم را خلق فرمود
BH01766	حمد مقدس از اوصاف امم مالک قدم را لایق و سزاست که از معادن وکان جبال نحاس
BH00825	حمد مقدس از اوصاف امم مالک قدم را لایق و سزاست که محض فضل و جود عدم را هستی
BH00502	حمد مقدس از اوهام و ظنون و ذکر و بیان ساحت عز امنع اقدس مقصود عالمیان را لایق
BH00164	حمد مقدس از بیان برهان حضرت رحمن را لایق و سزاست که از انوارش عالم امکان
BH00178	حمد مقدس از بیان سلطان امکان و ملیک اکوان را سزاست که از کوثر حیوان عالم
BH02395	حمد مقدس از بیان محبوب امکان را لایق و سزاست که از اول بعثت انبیا و اصفیا
BH03480	حمد مقدس از بیان مقصود امکانرا لایق و سزاست که افئده مخلصین و موحدین
BH01549	حمد مقدس از بیان و تبیان مقصود عالم را لایق و سزاست که از نور حجاز عالم مجاز
BH00307	حمد مقدس از بیان و ذکر من فی الامکان بساط قرب قدس حضرت محبوبی را لایق و
BH01576	حمد مقدس از بیان و عرفان ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که اسرار
BH00219	حمد مقدس از بیان و عرفان محبوبی را لایق و سزست که عنایتش جمیع عالم ... انشاء الله بعنایت
BH02525	حمد مقدس از بیان و عرفان مقصود عالمیان را لایق و سزاست که اعراض و اعتراض عباد
BH08173	حمد مقدس از تحدید حضرت مقصودیرا لایق و سزاست که هر عهد و عصر و قرنی را
BH00216	حمد مقدس از تحدید ممکنات منزل آیاتی را سزاست که بحلاوت ندای خود جمیع خلق را
BH02854	حمد مقدس از تغییر و زوال غنی متعال را لایق و سزاست که از تجلیات انوار نیر
BH00920	حمد مقدس از تغییر و زوال لم یزل و لا یزال حضرت بیزوال و غنی متعال را لایق و سزا
BH00463	حمد مقدس از چند و چون و عرفان این و آن حضرت رحمن را لایق و سزاست که علم انی
BH02274	حمد مقدس از حدود حضرت محمودیرا لایق و سزاست که باسمش مقام محمود ظاهر و بمقامش
BH01094	حمد مقدس از حدود زمان و مکان و منزه از ذکر امکان و لامکان محبوبی را لایق و
BH00667	حمد مقدس از حدود و عالم محدود لایق بساط یفعل ما یشاء بوده و یحکم ما یرید
BH00237	حمد مقدس از حروف و الفاظ ساحت اعز اقدس حضرت مقصودی را لایق و سزاست
BH00826	حمد مقدس از حروف و الفاظ سلطان حقیقت را لایق و سزاست که ظهوری از ظهورات
BH01807	حمد مقدس از حروف وکلمات منزل آیات و مظهر بینات را لایق و سزاست که بکوثر
BH00030	حمد مقدس از حقیقت و مجاز حضرت بینبازیرا لایق و سزاست که از نقطه چهار رکن
BH00896	حمد مقدس از دلالات و اشارات ممکنات واجب الوجودیرا لایق و سزاست که بیک کلمه
BH00229	حمد مقدس از ذکر اهل انشاء و ملکوت اسما ساحت امنع اقدس حضرت مقصودیرا لایق و
BH00242	حمد مقدس از ذکر آمه و خامه مشرق نور سلطان احدیه را لایق و سزاست که علم امرش
BH00023	حمد مقدس از ذکر تقدیس و تنزیه و فوق آن بساط حضرت مقصودی را لایق و سزاست که
BH00715	حمد مقدس از ذکر حامد و محمود مطلع نور احد حضرت محمد را لایق و سزاست که
BH00059	حمد مقدس از ذکر خادم و ذکر ممکنات بساط امنع اقدس حضرت مقصودیرا لایق که
BH00634	حمد مقدس از ذکر عالمیان ساحت امنع اقدس حضرت مقصودیرا سزاست که تمامیت هر
BH01767	حمد مقدس از ذکر غیب و شهود حضرت قیومی را لایق و سزاست که اجماع عالم و انفاق
BH00345	حمد مقدس از ذکر قلم و مداد مالک ایجاد را لایق و سزاست که بکلمه مبارکه علیا
BH00171	حمد مقدس از ذکر کائنات محبوبی را لایق و سزا که باسم قیوم ختم از رحیق مختوم
BH01872	حمد مقدس از ذکر کائنات مطلع آیات را لایق و سزاست که از قلم تقدیر بتسخیر عالم
BH00137	حمد مقدس از ذکر کائنات و منزه از شئونات ممکنات سلطان سریر عظمت را لایق و
BH03819	حمد مقدس از ذکر کائنات و منزه از وصف ممکنات حضرت مقصود را لایق و سزاست
BH00649	حمد مقدس از ذکر کائنات و وصف ممکنات بساط فرب قدس حضرت مقصودیرا لایق
BH03820	حمد مقدس از ذکر کائنات و وصف ممکنات منزل آیاتی را لایق و سزاست که بکلمه
BH02855	حمد مقدس از ذکر ملکوت و وصف اصحاب جبروت مالک لاهوت را لایق و سزاست

BH01162	حمد محبوب عالم و مقصود امم را لایق و سزاست که عرصه وجود را بطراز عرفان مزین
BH01286	حمد محبوب عالم و مقصود امم را لایق و سزاست که لازال اخذ و عطا از یمین و یسار
BH06127	حمد محبوب عالمیان راکه از رحیق اطهر آشامیدی و بمنظر اکبر ناظری این مقامی است
BH10567	حمد محبوب عالمیان راکه بعرفانش فائز شدید و بافق امرش توجه نمودید قدر این
BH11051	حمد محبوب عالمیان راکه بفضل اکبر و اسم اعظم فائز شدی در جمیع احوال مراقب
BH11052	حمد محبوب عالمیان راکه بلقای مطلع امر و مظهر فضل فائز شدی و قمیص آمرزش از دست
BH01514	حمد محبوب علی الاطلاق راکه بفضل واسع و رحمت منبسطه احبای خود را بر حبش
BH01406	حمد محبوب قدم راکه لازال لحظات الطافش بسوی دوستان خود بوده و آنی
BH04009	حمد محبوب لن یعرفی را لایق و سزاست که جمیع من فی السموات و الارض را بحرفی از
BH09819	حمد محبوبی را سزاکه نظر بعنایت کبری طلعت ابهی را مخصوص حیوه اهل عالم فدا
BH04199	حمد محبوبی را سزاوار که بکلمه واحده جمیع آنچه درکتب الهیه مسطورست ظاهر
BH00546	حمد محبوبی را شایسته و سزاست که باب وصل و لقا را بمفتاح اسم اعظمش باز نمود
BH01258	حمد محبوبی راکه بکلمه مبارکه لاتری فی خلق الرحمن من تفاوت اهل عالم را جمع نمود
BH02965	حمد محبوبی راکه لم یزل سحاب عنایتش بر کل ممکنات باریده و لایزال پرتو آفتاب
BH00172	حمد محبوبی را لایق و سزاکه از خامه و بنان ابواب لقا بر عالمیان مفتوح نمود
BH09332	حمد محبوبی را لایق و سزاست که ابواب عرفان را بظهور نیر اعظم بر اهل عالم باصبع
BH01684	حمد محبوبی را لایق و سزاست که از کوثر عرفان قلوب مخلصین و مقربین را زنده و
BH06128	حمد محبوبی را لایق و سزاست که انوار اسم اعظم را از افق عالم ظاهر فرمود
BH00322	حمد محبوبی را لایق و سزاست که آفتاب کلمه علیا را از افق لوح بحرکت قلم اعلی
BH00035	حمد محبوبی را لایق و سزاست که باصبع قدرت حجبات مجلله عظیمه را خرق فرمود و
BH00736	حمد محبوبی را لایق و سزاست که باصبع قدرت ختم رحیق مختوم راگشود و بایادی
BH00029	حمد محبوبی را لایق و سزاست که بقدرت کامله بحته خود خلق فرمود سموات بیان را
BH01609	حمد محبوبی را لایق و سزاست که بیک قطره از بحر عرفانش جمیع آفرینش را خلعت وجود
BH00089	حمد محبوبی را لایق و سزاست که حین استوای بر عرش در بستانی که به رضوان نامیده شده
BH00341	حمد محبوبی را لایق و سزاست که دوستان را بجانب فرات رحمت خود راه نمود و آگاه
BH04200	حمد محبوبی را لایق و سزاست که لم یزل بوده و لایزال خواهد بود رحمتش جمیع من
BH00515	حمد محبوبی را لایق و سزاست که لم یزل بوده و لایزال خواهد بود هر ذی اسمی باسم
BH02394	حمد محبوبی را لایق و سزاست که لم یزل مقدس از وصف ممکنات بوده و لایزال متعالی
BH04010	حمد محبوبی راست که بکلمه لا جمیع مظاهر نفی را فانی فرمود و بکلمه مبارکه الا
BH06514	حمد محبوبی راست که حجبات غلیظه امکانیه را بقدرة الهیه خرق فرمود و جمال قدم
BH10815	حمد مخصوص استانیست که ظلمت ظلمرا بنور عدل منور نمود الحمد لله الذی امر الاولیاء
BH07599	حمد مخصوص مالک الملکیست که باسم مقتدرش علم توحیدرا بر اعلی الاعلام مرتفع
BH00775	حمد مشعشع مطرز متلامع مترافع متصاعد هواء قرب قدس حضرت محبوبی است که بیک رنه
BH05024	حمد مقتدر قیومی را لایق و سزاست که جمیع آفرینش را بکلمه طیبه مبارکه که از افق
BH00429	حمد مقتدریرا لایق و سزا که مع اعراض ملوک و مملوک و اغماض علما و فقها و عرفا
BH02763	حمد مقتدیرا لایق و سزاست که از ماء عالم اجساد را تربیت نموده و حفظ
BH00998	حمد مقدس از ادراک اولین و آخرین مالک یوم الدین را لایق و سزاست که بکلمه علیا
BH03217	حمد مقدس از ادراک خلق بساط امنع اقدس حضرت حق را لایق و سزاست
BH00190	حمد مقدس از ادراک عالم و عرفان امم ساحت عز حضرت کبریائی را لایق و سزا که بقلم
BH00318	حمد مقدس از ادراک عالمیان مقصود امکان را لایق و سزاست که باراده محیطه اش
BH00835	حمد مقدس از ادراک عقول ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که بیک
BH01259	حمد مقدس از ادراک کائنات و عرفان ممکنات ساحت امنع اقدس حضرت قیومی را لایق و
BH01647	حمد مقدس از ادراک کائنات و عرفان ممکنات لایق بساط انور اقدس حضرت مقصودی
BH05025	حمد مقدس از ادراک ممکنات و عرفان کائنات مالک اسما و صفات را لایق و سزاست که
BH00588	حمد مقدس از ادراک و اوهام حضرت قیومی را لایق و سزاست که بقوت غالبه و قدرت قاهره
BH01515	حمد مقدس از ادراک و عرفان حضرت موجودی را لایق و سزاست که در فراق قلم و مداد
BH02143	حمد مقدس از ادراک و عرفان من فی الامکان مقصود عالمیان را لایق و سزاست که ظلم عالم و سطوت
BH00433	حمد مقدس از ادراک و عقول بساط قدس حضرت قیومی را لایق و سزاست که بنفس خود من
BH01575	حمد مقدس از ادراک و عقول حضرت مقصودیرا لایق و سزاست که باراده مهیمنه خود عالم
BH01765	حمد مقدس از ادراک و عقول ساحت امنع اقدس حضرت مقصودیرا لایق و سزاست در
BH04701	حمد مقدس از ادراک و عقول مولی العالم را لایق و سزاست که باسم اعظم علم شرک را
BH06515	حمد مقدس از ادراک و عقول و منزه از عرفان من فی الامکان ساحت امنع اقدس حضرت
BH00581	حمد مقدس از ادراکات من علی الارض ساحت امنع اقدس حضرت مقصودیرا سزاست که سطوت
BH00599	حمد مقدس از ادراکات موجودات ساحت عز مقصودی را لایق و سزاست که جمیع عوالم

BH00933	حمد مقدس از عالم و عالمیان ساحه امنع اقدس اعز مقصودی را لایق و سزاست که
BH00697	حمد مقدس از عرفان اهل امکان مالک غیب و شهود را لایق و سزاست
BH06516	حمد مقدس از عرفان اهل امکان مقصود عالمیان را لایق و سزاست که بانوار اسم اعظم
BH00790	حمد مقدس از عرفان اهل امکان مقصود عالمیان را لایق و سزاست که بلا را مخصوص
BH00315	حمد مقدس از عرفان کائنات حضرت مقصودیرا لایق و سزاست که بیک نظر عنایت ذره را
BH00509	حمد مقدس از عرفان کائنات ذات قدمی را لایق و سزاست که با شئونات ظلمیه لا الا
BH00182	حمد مقدس از عرفان کائنات و بیان ممکنات مقصود عالمیان را لایق و سزاست
BH00659	حمد مقدس از عرفان ممکنات و ادراک کائنات بساط قرب قدس حضرت مقصودیرا لایق که
BH01516	حمد مقدس از عرفان ممکنات و ادراک کائنات ساحت حضرت مقصودی را لایق و سزاست که
BH00512	حمد مقدس از عرفان ممکنات و منزه از ادراک مدرکات ملیک عز بی مثالی را سزا است
BH00303	حمد مقدس از عرفان من فی الامکان ساحت اقدس حضرت قیومی را لایق و سزاست که بکلمه
BH00324	حمد مقدس از عرفان موجودات حضرت بیزوالی را لایق و سزا که لم یزل و لایزال
BH11625	حمد مقدس از عرفان و ادراک بساط انس قدس حضرت معبودیرا لایق و سزا که افق بطحا
BH02206	حمد مقدس از عرفان و ادراک کائنات بساط امنع اقدس حضرت مقصودیرا لایق و سزاست که
BH01056	حمد مقدس از علم و عرفان مقصود عالمیان را لایق و سزاست که از یک قطره از دریای
BH05361	حمد مقدس از علو و سمو و ذکر و بیان و وصف و تبیان ساحت امنع اقدس ارفع حضرت
BH01687	حمد مقدس از عوالم معانی و بیان محبوب امکان را لایق و سزا است که باسم مبارکش
BH00807	حمد مقدس از فکر و لسان محبوب عالمیان را لایق و سزاست که بیک کلمه هستی بخشید
BH00966	حمد مقدس از قرن و مثال لم یزل و لایزال محبوب بیزوالی را سزاست که بسلطان
BH00180	حمد مقدس از قلم و مداد ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که اهل بها
BH02276	حمد مقدس از قلم و مداد ساحت امنع اقدس حضرت مقصودیرا لایق و سزاست که از نقطه
BH01260	حمد مقدس از قلم و مداد مالک یوم معاد را لایق و سزا الذی ینادی فی ذاک الیوم
BH11607	حمد مقدس از قلم و مداد و منزه از ورقه و لسان مقصود عالمیان را لایق و سزاست
BH00123	حمد مقدس از لسان و بیان ساحت اقدس حضرت لم یلد و لم یولدی را سزاست
BH01843	حمد مقدس از لسان و بیان ساحت اقدس مقصودیرا لایق و سزاست که بکلمه واحده عالم
BH00475	حمد مقدس از لسان و بیان مالک الملکی را لایق و سزاست که بمفتاح بیان ابواب
BH00036	حمد مقدس از لفظ و بیان سلطان بیزوالی را لایق و سزاست که جمیع کتب و صحف و زبر
BH00116	حمد مقدس از لفظ و معنی ساحت امنع اقدس مالک وری را لایق و سزاست که در ایامیکه
BH00836	حمد مقدس از لم یزل و لایزال ساحت امنع اقدس حضرت بیزوالی را لایق و سزا که
BH00083	حمد مقدس از لم یزل و لایزال ساحت قرب قدس حضرت محبوب بیزوالی را لایق و سزاست
BH06131	حمد مقدس از لم یزل و لایزال محبوب بیزوالی را لایق و سزاست که از اشراقات انوار
BH01045	حمد مقدس از لوح و مداد مربی عوالم لاتحصی را لایق و سزا که خلق را خلق فرمود و
BH00529	حمد مقدس از ما عند الناس محبوبی را سزاست که جمیع عالم را بکلمه واحده خلق فرمود
BH00967	حمد مقدس از ما کان و ما یکون حضرت قیومی را لایق و سزا که بانوار نیر کلمه کن
BH00716	حمد مقدس از ما یشهد و یری مالک ارض و سما را لایق و سزاست که بجنود قویه غالبه
BH00650	حمد مقدس از مترجم اول یعنی لسان و مترجم ثانی و هو القلم مالک قدم و محبوب امم
BH02967	حمد مقدس از معانی و بیان مالک امکانرا لایق و سزاست که عالم را بنور عرفانش منور
BH11615	حمد مقدس از مقامات انسان و مراتب لسان حضرت مقصودیرا لایق و سزاست که از نفحات
BH00886	حمد مقدس عما یخطر بالبال بساط امنع اقدس حضرت غنی متعالی را لایق و سزاست
BH00119	حمد مقدس عن کل ما عند الخادم مولائی را لایق و سزاست که فرات رحمتش را از قلم
BH00156	حمد مقصود امکانرا که در بحبوحه احزان رایه بیان برافراخت شرذمه ذئاب اولیائش را
BH01013	حمد مقصود بیزوال را لایق و سزا و شکر غنی متعال را اوست مقتدریکه با قدرت
BH01304	حمد مقصود عالم را سزاوار که بصد هزار اسباب عباد خود را ظاهر فرمود و تربیت
BH01305	حمد مقصود عالم راکه از نفحات مرسلات افئده را بطراز جدید و قلوب را بزینت
BH02603	حمد مقصود عالم راکه آن برادر مکرم را موید فرمود بر اقبال و توجه و خضوع و
BH00340	حمد مقصود عالم راکه آنچه راکه در افئده و قلوب مستور بود ظاهر فرمود ابرار را
BH02396	حمد مقصود عالم راکه آنمحبوب را صحیحا سالما بوطن حقیقی بقول گوینده قبل گفت
BH06132	حمد مقصود عالم راکه باسم اعظم افئده و قلوب اولیا را بتالیف حقیقی و محبت معنوی فائز
BH01029	حمد مقصود عالم راکه بنامه اولیا نشر ریاحین محبت میفرماید نزدیک مینماید وصل
BH02526	حمد مقصود عالم راکه در بحبوحه احزان بذکر دوستان مشغول لازال اینمظلوم تحت خطر
BH01517	حمد مقصود عالم راکه در سجن اعظم بانچه سبب جذب و انجذاب امم است ناطق و ذاکر
BH02045	حمد مقصود عالم راکه رشحات بحر عنایتش
BH10247	حمد مقصود عالم راکه ورقه را بر ثناء سدره تایید فرمود توفیق بخشید و راه نمود
BH01577	حمد مقصود عالم را لایق و سزا که اولیای خود را بانوار نیر توحید منور فرمود و
BH00225	حمد مقدس از ذکر ممکنات ساحت امنع اقدس حضرت مقصودیرا لایق و سزاست که بمفتاح
BH11603	حمد مقدس از ذکر ممکنات مظهر بینات را لایق و سزاست که از بیان امکان را مسخر
BH01685	حمد مقدس از ذکر ممکنات و ادراک کائنات و علم موجودات ساحت امنع اقدس را لایق
BH00511	حمد مقدس از ذکر و ادراک امم مالک قدم را لایق و سزاست که باشراقات انوار نیر اسم
BH00186	حمد مقدس از ذکر و اشاره و لفظ و معنی ساحت امنع اقدس حضرت محبوبی را لایق و
BH00057	حمد مقدس از ذکر و اصغا مالک اسما را لایق و سزاست که از آفتاب آسمان علم عالم
BH02453	حمد مقدس از ذکر و بیان اهل عالم مالک قدم را لایق و سزاست که افق سماء عالم
BH00485	حمد مقدس از ذکر و بیان بساط امنع اقدس حضرت مقصودیرا سزاست که عالم را بکلمه
BH00720	حمد مقدس از ذکر و بیان بساط قرب قدس مالک قدم را سزاست که ضوضای اهل عالم او
BH01913	حمد مقدس از ذکر و بیان پاک یزدانرا لایق و سزاست که عالم امکانرا از نفحات
BH00847	حمد مقدس از ذکر و بیان حضرت محبوبی را لایق و سزاست که آفرینش را بطراز دانش
BH00140	حمد مقدس از ذکر و بیان حضرت معبود و مالک غیب و شهودی را لایق و سزاست که از
BH01434	حمد مقدس از ذکر و بیان ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که بجنود
BH00600	حمد مقدس از ذکر و بیان ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که عالم را
BH01083	حمد مقدس از ذکر و بیان ساحت امنع اقدس حضرت مقصودی را لایق و سزاست که از قلم
BH06129	حمد مقدس از ذکر و بیان مالک اخلاق را لایق و سزاست که عبادرا بانوار نیر افاق منور
BH00560	حمد مقدس از ذکر و بیان مالک امکان را لایق و سزاست که از انقلاب سکون ظاهر
BH02044	حمد مقدس از ذکر و بیان مالک امکان را لایق و سزاست که بقدرت کامله و قوت قاهره
BH02601	حمد مقدس از ذکر و بیان محبوب بیمانندی را لایق و سزاست که بیک نفحه از نفحات
BH08174	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که از برای مقربانش در سیف
BH04440	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که باصبع اقتدار حجبات مانعه
BH01686	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که بقدرت کامله خود کلمات
BH03093	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که بیک قطره از دریای جود
BH01873	حمد مقدس از ذکر و بیان مقصود امکان را لایق و سزاست که بیک کلمه مبارکه علیا
BH02856	حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که اعراض و اعتراض
BH00535	حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که بیک ندا اهل ناسوت
BH04703	حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که عالم را بانوار توحید
BH06130	حمد مقدس از ذکر و بیان مقصود عالمیان را لایق و سزاست که عالم را بانوار نیر
BH02966	حمد مقدس از ذکر و بیان مقصود عالمیانرا لایق و سزاست که سبیل مستقیم
BH01808	حمد مقدس از ذکر و بیان و ما فی الامکان بساط محبوب عالمیان را لایق و سزاست که
BH02275	حمد مقدس از ذکر و بیان و ما فی الامکان سزاوار حضرت مقصودیست که بیک اراده وجود
BH00643	حمد مقدس از ذکر و بیان و منزه از ادراک اهل امکان مقصود عالمیان را لایق و سزاست
BH01953	حمد مقدس از ذکر و بیان و منزه از عرفان ساحت امنع اقدس ارفع مقصود عالمیان را
BH00806	حمد مقدس از ذکر و بیان و منزه از وصف و تبیان مقصود عالمیان را لایق و سزاست که
BH04441	حمد مقدس از ذکر و ثنا کلمه علیا را لایق و سزا که از نفحاتش عالم اسماء و صفات
BH01842	حمد مقدس از ذکر و ثنا لایق بساط مالک اسماست که بقدرت کامله و جذب کلمه
BH03338	حمد مقدس از ذکر و ثنا یکتای بیهمتا را لایق و سزا که عالم ملک و ملکوت را باراده
BH00293	حمد مقدس از ذکر و حدود مالک غیب و شهودیرا لایق و سزاست که افئده و قلوب اولیا
BH05360	حمد مقدس از ذکر و حدود مالک وجود و سلطان غیب و شهود را لایق و سزاست که بیک
BH00106	حمد مقدس از ذکر و عرفان عالم بشریه ساحت قرب قدس حضرت مالک احدیه را لایق و
BH00408	حمد مقدس از ذکر و فکر حضرت مقصود لایزالی را سزاست که افق برهانرا در یوم قیام
BH02602	حمد مقدس از ذکر و فکر مالک اذکار و مظهر اسرار را لایق و سزاست که آیه نازل و
BH00589	حمد مقدس از ذکر و فکر مقصود عالم را لایق و سزاست که نیست را هست فرمود و هست
BH07037	حمد مقدس از شائبه بیان و تبیان محبوب امکانرا سزا است که از رحمت بسیطه و عنایت
BH00040	حمد مقدس از شائبه فنا و زوال ساحت امنع اقدس حضرت لایزالی را لایق و سزاست که
BH03218	حمد مقدس از شبه و مثال محبوب بیزوالی را لایق و سزا که بیک کلمه علیا اهل ملکوت
BH01028	حمد مقدس از شئونات خلق حق منیعی را لایق و سزاست که از بدایع جود و کرم عالم
BH01358	حمد مقدس از شئونات و اشارات و ادراکات خلق حضرت مقصودیرا لایق و سزاست
BH00256	حمد مقدس از شئونات و حوادثات و گفتارهای عباد ساحت امنع اقدس حضرت مقصودی را
BH00658	حمد مقدس از شئونات و ظهورات و بروزات امم مالک قدم را لایق و سزاست که باسم
BH00953	حمد مقدس از ظنون اهل امکان حضرت قیوم را لایق و سزا که اعراض معرضین و انکار
BH00859	حمد مقدس از ظهور و بروز و لسان و بیان و ادراک و عقول مقصود عالم را لایق و
BH01809	حمد مقدس از ظهورات ممکنات و شئونات کائنات فناء باب حضرت مقصودیرا لایق و سزاست
BH00954	حمد مقدس از عالم و ذکر امم مالک ملکوت بقا و فاطر ارض و سما را لایق و سزاست

BH01084	حمد و ثنا حضرت قوی قادریرا لایق و سزا که در بحبوحه بلاءیاء مابین ایادی اعدا
BH00776	حمد و ثنا حضرت مقصودی را لایق و سزا که بانوار اسم اعظم عالم را منور فرمود
BH02397	حمد و ثنا در رتبه اخری مخصوص اولیا و اصفیای الهی است که یک ذره از تجلیات
BH02857	حمد و ثنا ذکر و بها لایق مقام بلند قلم اعلی است که در هر آن لئالی حکمت و
BH06134	حمد و ثنا ذکر و بها مالک ملکوت بیان را لایق و سزا که از جذب کلمه علیا از نیست
BH01436	حمد و ثنا ذکر و بهاء آفتاب حقیقت را لایق و سزاست که بانوار نیر برهان اهل
BH11666	حمد و ثنا ذکر و بیان مقصود امکانرا لایق و سزاست که اماء خود را توفیق عطا
BH11691	حمد و ثنا سزاوار اولیا بوده و هست که ظهورات اراده الهی و مشیت رحمانی از ایشان ظاهر
BH10248	حمد و ثنا سزاوار تست چه که از مشتی تراب خلقرا خلقفرمودی و گوهر بینش و دانش
BH04706	حمد و ثنا سلطان سریر بقا را لایق و سزا که از یک حبه عالم اشجار و اوراق و
BH00238	حمد و ثنا سلطان مبین را لایق و سزاست که سجن متین را بحضور حضرت علی قبل اکبر
BH03640	حمد و ثنا شکر و بها قادر مطلق را لایق و سزاست که خلق ضعیف را
BH01189	حمد و ثنا شکر و بها مخصوص است بذاته تبارک و تعالی که باسباب زمین و آسمان
BH00707	حمد و ثنا شکر و بها مخصوص شاکر حقیقی است که باینکلمه علیا عباد خود را بذروه
BH00382	حمد و ثنا شکر و بها مقصودیرا لایق و سزا که بحرکت اصبع اقتدار سبحات و حجبات
BH00103	حمد و ثنا شکر و سنا مالک ملکوت اسماء را لایق و سزاست که عالم را محض فضل و عطا
BH01190	حمد و ثنا مالک اسما را لایق و سزاست که از بحر حقیقت لولو معانی بخشید و از
BH07039	حمد و ثنا مالک اسما و فاطر سما را لایق و سزا که کلمه اش از برای مشرکین سیف
BH00308	حمد و ثنا مالک اسما و فاطر سما را لایق و سزاست که امواج بحر ظهورش امام وجوه
BH01874	حمد و ثنا مالک ملکوت اسما را سزا که باراده
BH01610	حمد و ثنا مالک ملکوت اسما را سزا که در بحبوحه انقلاب عالم و اختلاف امم علم
BH02969	حمد و ثنا مالک ممالک فضل و عطا را سزا که بید عنایت در حدیقه مکرمت اشجاری غرس
BH02207	حمد و ثنا مالک وجود و سلطان غیب و شهود را لایق و سزاست که ظلم ظالمین و سطوت
BH01333	حمد و ثنا متغمسین بحر تجرید را لایق و سزا که در ظلمت ایام و اعتساف انام
BH02970	حمد و ثنا محبوب آفاق را که در یوم طلاق اهل نفاق را اخذ نمود و بنور اتفاق
BH00464	حمد و ثنا مخصوص مالک آفاق و معبود علی الاطلاق است که آجال را باب وصول و لقا
BH03821	حمد و ثنا مطلع نور احدیه را لایق و سزاست که قوه ناطقه بخشید و بان عوالم ذکر
BH00277	حمد و ثنا مقربین را لایق و سزا که بامید قرب مسرورند و برجای لقا زنده
BH02971	حمد و ثنا مقصود ارض و سما را لایق و سزاست که اراده اش مهیمن و مشیتش نافذ بوده
BH00067	حمد و ثنا مقصود عالمیان را سزاست که بسیف بیان امکان را تصرف فرمود
BH01649	حمد و ثنا مقصود عالمیان را لایق و سزاست که بایادی احکام شرع مبین حصن متین
BH00022	حمد و ثنا مقصود عالمیان را لایق و سزاست که بحروف ابواب بیان را گشود و بکلمه
BH01334	حمد و ثنا مقصود یکتا را لایق و سزاست که بیک کلمه علیا اشیا را از عدم بحت
BH00808	حمد و ثنا مولف افئده و قلوب را لایق و سزا که مع اشتعال نار بغضا و عناد لاتحصی
BH04707	حمد و ثنا مولی الاسما را لایق و سزاست که بقدرت غالبه عالم را از نیستی محض
BH00674	حمد و ثنا نفوس مطمئنه و افئده قویه را لایق و سزا که سیوف اشرار ایشانرا از
BH00198	حمد و ثنا و تسبیح و تقدیس مقدس از عرفان اهل ارض و سما حضرت مقصودیرا لایق و
BH00261	حمد و ثنا و ذکر و بها صفدران مضمار معانی و بیان را لایق و سزا که ضوضاء مشرکین
BH02972	حمد و ثنا و ذکر و بها محبوب عالم و مقصود امم را لایق و سزاست که سیف انتقام را
BH01954	حمد و ثنا و ذکر و بها مخصوص ساحت اقدس امنع حضرت محبوبیست که عالم و امم را از
BH00087	حمد و ثنا و شکر و بها مخصوص ذات امنع اقدس حضرت مقصودی است که ظلم ظالمین و
BB00515	حمد و ثناء ذات اقدسی را سزاوار است که لم یزل بوجود کینونیت ذات اقدس خود بوده وموجودی در
BB00040	حمد و ثناء ذات اقدسی را سزاوار است که لم یزل منزه بوده طلعت حضرت او از وصف ماسوای او
BH02208	حمد و ثناء مالک اسماء و فاطر سماء را لایق و سزاست که بکلمهٔ علیا نطق فرمود فی الحین ماج
BH01844	حمد و ثناء مالک الملک را سزاست که بکلمه مبارکه الرحمن علی العرش استوی عباد خود را
BH00675	حمد و ثنای اهل انشا ناطقی را لایق و سزا که جمیع عالم را بکلمه علیا که از قلم اعلی
BH00170	حمد و ثنای اهل انشا و ملکوت اسما اولیای فاطر سما را لایق و سزاست که شبهات... الهی الهی
BH00078	حمد و ثنای اهل بقا مالک اسماء را لایق و سزاست که ذیل اطهرش از مفتریات اهل
BH00877	حمد و ثنای حضرت قیوم و مالک غیب و شهود ذات اقدسش را لایق و سزاست که عالم
BH00590	حمد و ثنای لایحصی مالک اسما را لایق و سزاست که از کوثر بیان اهل امکان را زنده
BH01724	حمد و ثنای مقدس از بیان و عرفان مقصود عالمیان را لایق و سزاست که عالم را از
BH00486	حمد و ثنای مقدس از عرفان اهل انشاء مالک اشیاء را لایق و سزا که رغما للمعرضین
BH00157	حمد و ذکر و شکر و ثنا اولیای مقصود یکتا را لایق و سزاست که بحبل وفا تمسک
BB00079	حمد و سپاس بی مثل و قیاس حضرت حی قیوم را سزاست که لم یزل بوده و شیء در ساحت قدس
BH00530	حمد مقصود عالم را لایق و سزا که اولیای خود را در هر حین آگاهی عطا میفرماید بر
BH01435	حمد مقصود عالم را لایق و سزا که در جمیع احوال عنایتش شامل حال اولیا بوده و
BH00897	حمد مقصود عالم را لایق و سزا که مع اعراض امرا و اغماض علما و انکار فقها علم
BH01014	حمد مقصود عالم را لایق و سزاست که بعنایت اسم اعظم کوثر علم
BH01385	حمد مقصود عالم را لایق و سزاست که بمحبت عالم را خلق نمود و بمحبت مشتعل نمود و
BH05362	حمد مقصود عالم و معبود امم را لایق و سزاست که بکلمه علیا ارض و سما را خلق... اسألک بالّذی
BH04704	حمد مقصود عالم و معبود امم را لایق و سزاست که بکلمه علیا بحر حیوان را در
BH00522	حمد مقصود عالم و مولی الامم را لایق و سزاست که اسرار مکنونه مخزونه را محض
BH11254	حمد مقصود عالمیان را که اماء خود را از عرفان مظهر نفسش محروم نفرمود کتابت
BH00860	حمد مقصود عالمیان را که در آن ارض ظاهر فرموده آنچه را که سبب امتیاز مقبلین از
BH00561	حمد مقصود عالمیان را که در جمیع احوال از قلم اعلی
BH01213	حمد مقصود عالمیان را که دوستانش را موید فرمود بر توجه و اقبال و استقامت و
BH03481	حمد مقصود عالمیان را که عباد خود را موفق فرمود بعرفانش و هدایت نمود بصراطش و
BH00938	حمد مقصود عالمیان را که مژده سلامی آنحبیب روح و فواد میرسد و خاطر را بر وفق
BH01768	حمد مقصود عالمیان را لایق و سزا که مع اعراض علما و اغماض فقها و سطوت امرا و
BH11725	حمد مقصود عالمیان را لایق و سزاست که اولیای خود را لازال ذکر نموده و مینماید
BH02454	حمد مقصود عالمیان را لایق و سزاست که مابین امواج بحور احزان اهل امکانرا بافق ظهور
BH01518	حمد مقصود یکتا را لایق و سزا که بآثار قلمش عالم ملک و ملکوت را مسخر فرمود
BH00999	حمد مقصودی را سزا که قصدش نجات و حفظ عباد بوده و احکام و اوامرش هر یک حارس و
BH01175	حمد مقصودی را سزاوار که جمیع اهل عالم از علما و عرفا و فضلا و امرا بر
BH01914	حمد مقصودی را لایق و سزا که حزبی از احزاب عالم را بعنایات مخصوصه فائز
BH00726	حمد مقصودی را لایق و سزا که راه درست نمود و راهنما فرستاد در هر مقام کنزی گذاشت
BH06133	حمد مقصودی را لایق و سزا که عالم را بعدل تربیت فرمود و بانوار فضل بیاراست جودش
BH02968	حمد مقصودی را لایق و سزاست که از اسم ابوالحسن اسم امین مبعوث فرمود و بطراز
BH09333	حمد مقصودی را لایق و سزاست که از اطوار ورقات سدره امر نفوس طاهره زکیه مقدسه
BH04201	حمد مقصودی را لایق و سزاست که از آفتاب افق حجاز عالم را منور نمود و از عرف
BH01188	حمد مقصودی را لایق و سزاست که از رشحات بحر عنایت خود اشجار وجود را
BH01463	حمد مقصودی را لایق و سزاست که از فضلش در کلمات افنانش مقدر فرمود آنچه که قلب
BH02145	حمد مقصودی را لایق و سزاست که از قطره از بحر محبتش عالم را زنده نمود و بحیوه
BH04011	حمد مقصودی را لایق و سزاست که امواج عمان علمش عالم را احاطه نموده و ید عطایش
BH01095	حمد مقصودی را لایق و سزاست که باصبع اراده اش افلاک ملکوت بیان متحرک و بکلمه
BH02277	حمد مقصودی را لایق و سزاست که بقدم پاک افلاک را مزین نمود و آفرینش را بوجودش
BH00158	حمد مقصودی را لایق و سزاست که بیک کلمه خرق حجبات غلیظه فرمود و اهل عالم را
BH07038	حمد مقصودی را لایق و سزاست که بیک کلمه علیا نطق فرمود از بحر علم لئالی حکمت ظاهر
BH01233	حمد مقصودی را لایق و سزاست که بیک کلمه مبارکه که از مشرق بیان الهیه اشراق
BH00912	حمد مقصودی را لایق و سزاست که در نامه اولیای خود اثر ماء حیوان گذاشته چه که
BH01769	حمد مقصودی را لایق و سزاست که عالم را از کلمه لا مقدس نموده بمدینه الا هدایت
BH01096	حمد مقصودی را لایق و سزاست که قلوب قاصدین از اول لا اول الی آخر لا آخر باو
BH01578	حمد مقصودی را لایق و سزاست که کوثر حیوان عرفانرا من غیر تفاوت و ملاحظه شئون بر
BH00114	حمد مقصودی را لایق و سزاست که لم یزل و لایزال مقدس از حمد بوده و ساذج ثنا مالک
BH01261	حمد مقصودی را لایق و سزاست که محبتش سبب اتفاق اهل آفاق است و عبودیتش علت
BH01688	حمد مقصودی را لایق و سزاست که مژده صحت دوستانرا از بهترین نعمتهای عالم مقرر
BH03482	حمد منزه از اذکار عالم مالک قدم را لایق و سزاست که باراده اش خلق موجود و
BH01689	حمد موجد امکان را لایق و سزا که بیان را مطلع حکمت و اراده و علم فرمود اوست
BH00044	حمد مولی العالم را سزاست که جمیع امم را وحده باسم اعظم دعوت نمود بشانی که
BH01070	حمد مولی العالم را لایق و سزاست که بانوار اسم اعظم ابهی عالم و امم را بنور
BH05734	حمد مولی الوری را که بکلمه علیا اهل ناسوت انشاء راکوثر عرفان عطا فرمود روح
BH00162	حمد مولی الوری را لایق و سزاست که بکلمه علیا اهل ناسوت انشا را بافق اعلی دعوت
ABU0020	حمد میکنم خدا را که با شما هستم باسباب ظاهره و قوه ملکی چنین مجلسی فراهم نمودن
BH00727	حمد و ثنا افنان سدره الهیه را لایق و سزاست که جنود ظنون و صفوف اوهام ایشانرا
BH05735	حمد و ثنا اهل لجه احدیه را لایق و سزاست که از خلیج اسماء گذشته اند و قصد بحر
BH04705	حمد و ثنا اولیاء حضرت محبوبی را لایق و سزاست که در هر شیء از اشیا آیی از
BH00572	حمد و ثنا اولیاء حق جل جلاله را لایق و سزاست که منقطعا عن العالم بر خدمت امر
BH00470	حمد و ثنا اولیای مالک اسما را سزاست که ظلم ظالمین و منع مانعین ایشانرا از ذکر و ثنا و

BH11053	حینئذ سجد لله کل من فی السموات و الارض و نفخ روح القدس فی هیاکل ملا الاعلی و
BH01650	خادم فانی بمشاهده کتاب آنجناب مسرور انشاء الله لازال بذکر مقصود بیزوال ناطق
BH00401	خادم مسکین متحیر و متفکر که چه ذکر نماید و که را وصف کند و ستایش گوید حق جل
BH11255	خافوا عن الله و لا تفعلوا البغی و الفحشآء فی ذواتکم و هما الاعراض عن جمالی
AB08406	خجلت و شرمساری در هر صورت دلیل بر بزرگواری است . هر قدر انسان در سبیل الهی جانفشانی
ABU1128	خدا استعدادی را که بشما عنایت فرموده برای اینست که در خدمت ملکوتش صرف نمائید
ABU0661	خدا چه تعلقی ما بین ما و آنها انداخته که از جان و دل ... تقوی ام الفضائل و عدم تقوی ام
ABU3300	خدا چه عزق بما ایرانیان عنایت فرمود چه آفتاب بزرگی و سعادتی از افق مشرق زمین طالع
ABU2581	خدا حرب نخواسته این نزاعها مخالف رضای الهیست او بجهت بندگانش صلح و صفا خواسته
AB11157	خدا در قرآن می‌فرماید لا تجعل یدک مغلولة الی عنقک و لا تبسطها کلّ البسط و می‌فرماید و
ABU0081	خدا را شکر میکنم که در این محل جمعی از محترمین حاضرند که قلوبشان با یکدیگر
ABU1979	خداوند انسان را بصورت و مثال خود خلق کرده .... ولی حال بالعکس از حیوانات درنده پی رحم تر
AB07067	خداوند بخشاینده مهربانا این دو بنده آزاده و دو کنیز عزیزت مانند مرغان چمن بال
ABU0917	خداوند بلسان مظهر وحی خود فرموده " یا ابن الروح احب الاشیآ عندی الانصاف
BH07040	خداوند بیمانند احبای خود را که در ازغند ساکنند ذکر میفرماید تا کل بکمال تقدیس و تنزیه
AB06468	خداوند بیمانندا پناه بیچارگانی و ملجا آوارگان و امیدگاه آزاده گان پروردگارا
ABU2153	خداوند راعی حقیقی را ظاهر فرمود تا جمیع اغنام را جمع فرماید و آن شبان مهربان
ABU0052	خداوند عالم جمیع را از تراب خلق فرموده جمیع را از یکعناصر خلق کرده کل را از
AB02153	خداوند عالمیان عالم انسانی را جنت عدن خلق فرموده اگر صلح و سلام و محبت و وفا
AB05238	خداوند مجید در قرآن کریم می‌فرماید و کلّاً نمدّ هؤلآء و هؤلآء من عطآء ربّک یعنی عطای
AB08394	خداوند مهربان از فرط عنایت و صرف فضل ابواب هدایت را مفتوح فرمود و درهای موهبت
AB04947	خداوند مهربانا از اقلیم امریک آن مملکت بعید بقصد زیارت بقعه مبارکه بارض مقدس
AB07755	خداوند مهربانا این جانهای پاک بجهان افلاک شتافتند و بجهان پنهان ملکوت اسرار
AB07068	خداوند مهربانا این جمع در ظل رحمت تواند و این نفوس متوجه بملکوت تو خدایا
AB11885	خداوند مهربانا این دو نفس مبارک دو شمع روشن بودند و خدمت بعالم انسانی نمودند
AB10225	خداوند مهربانا این نفوسرا در صون حمایت خویش محفوظ و مصون دار و بعون و عنایت
AB10713	خداوند مهربانا بنده عزیز را عزیز فرما و بی نهایت فرهنگ و تمیز بخش از باده
AB03037	خداوند مهربانا ستایش ترا که سمندر را وفاپرور نمودی و از پیمانه پیمان سرمست
AB06469	خداوند مهربانا کریما رحیما ما بندگان آستان توایم و جمیع در ظل
AB07346	خداوند مهربانا کودکانیم پی‌نوا و طفلانیم در نهایت فقر و فنا ولی سبزهٔ جویبار توئیم و
BH07600	خداوند یکتا انسان را بطراز بیان مزین فرمود و این بیان مخصوصست باو
BH07041	خداوند یکتا جل جلاله و عم نواله و عز شانه مستحق حمد و شکر و ثنا بوده و هست و
AB11035	خداوندا این خاندان را مبارک فرما و در دو جهان کامران نما این شخص محترم
AB09034	خداوندا بیمانندا ماه بانو آهنگ مینوی تو نمود پر بگشاد پرواز نمود و رستم و
AB08395	خداوندا رحیما کریما عبادت را بسر چشمه حیات ابدی برسان
AB10714	خداوندا مهربانا این اطفال نازنین صنع دست قدرت تو است و ایات عظمت تو خدایا این
AB00146	خداوندیرا ستائیم و پرستش نمائیم که جهان هستی را بپرتو بخشایش زینت و آرایش
AB10108	خدایا این طیر حدیقه عرفان را بال و پری عطا فرما و این پروانهء شمع محبتت را قرب و منزلتی
AB06470	خدایا بهرام خسرو آرزوی کوی تو نمود تا روی تو بیند بال و پر بگشود تا سوی تو
AB08396	خدایا پروردگارا این بنده که از جام لبریز محبتت سرمست است و در بزم اشتیاق ساغر
AB11235	خدایا تاریکی نزاع و جدال و قتال بین ادیان و شعوب و اقوام افق حقیقت را پوشیده
AB12001	خدایا تو دادی و تو بترد خویش خواندی هر چه کنی مطاعی و هر چه مقدّر فرمائی عین حکمتست
AB09668	خدایا جمعی از یاران سوی تو شتافتند و ازین جهان بجهان تو تاختند راه تو تاختند
ABU3568	خدایا دارنده این کتاب را موفق فرما
AB07069	خدایا یوحنا آواره تو است و بیچاره تو بیگانه از خویش گشته تا آشنای تو گردد
AB11320	خدمات آنجناب در آستان مقدّس مقبول و محبوب و مکث در آن ارض و بنای طبابت بسیار بجا و محبوب
AB00369	خدمت باحبّا خدمت بملکوت الله است و رعایت فقرا از تعالیم الهیّه
AB07093	خدمت به آستان مقدّس را شکر عظیمی لازم و مقرّر زیرا تربیت و تعلیم بنات مورث عبودیّت
BH07042	خدمت حضرت وزیر اعظم و سفیر افخم اکرم دام اقباله العالی عرض میشود که عریضه ای معروض شده
BH00173	خدمت شارب کاس معانی حضرت اسم جود علیه بهاء الله الابدی عرض میشود نامه آنمحبوب
AB07757	خدمتت در آستان الهی مقبول و محبوب و زحمتت و سعیت مشکور انشاء الله همواره
BH10249	خذ قدح البیان من ایادی عنایه ربک الرحمن ثم اشرب منه امام وجوه الادیان کذلک
BH10250	خرجت و هاجرت و حضرت و رجعت ان احفظ نفسک لئلا یحبط عملک و یقطع املک هذا یکفیک
BH01488	خرجنا الیوم فی مقام قاصدا مقاما آخر و نطقنا بما انجذبت به افئده القوم و نطقت
BB00017	حمد و سپاس وصف جمال ذاتی است که لم یزل بوده یگانه فرد بدون وجود شیئ با او و لایزال
BH06517	حمد و شکر افئدهٔ صافیه ساحت عز احدیه را سزاست که بنور عدل عالم را نظم اکبر بخشید
BH00651	حمد و شکر اولیا و اصفیاء حق را لایق و سزاست آنانکه کوثر حیوان را که از قلم
BH00037	حمد و شکر در مقامی حزب الله را لایق و سزاست آنانکه در باطن بمثل بحر مواجند و
BH00913	حمد و شکر ذاکرین ساحت امنع اقدس حضرت مذکوری را لایق و سزاست که بانوار بیان
BH03641	حمد و شکر ذکر و ثنا مالک ملکوت اسما را لایق و سزاست که لازال لحاظ عنایتش
BH01955	حمد و شکر فی الحقیقه در این یوم که بیوم الله در کتب الله مذکور مخصوص اولیاء
BH01046	حمد و شکر مخصوص حق جل جلاله است که قلوب را خلق فرمود و بیکدیگر راه نمود اوست
BH00983	حمد و شکر و ذکر و ثنا و سلام و بها در رتبه اولی ساحت امنع اقدس حضرت مقصودیرا
BB00303	حمداً لله الذی عرف ذاته ذاته و تقدس عن وصف ما دونه بنفسه لم
BB00067	حمداً لمن استوی علی عرش فردانیته و تقدس بقدس قدوس کبریائیته
BB00351	حمداً لمن خلق الکل علی هیکل محبته و عرف الکل ملک ارادته لئلا یحتجب احد عن طلعة محبوبه و
AB01522	حمدا لک یا ربی الجلیل شکرا لک یا ربی العظیم علی ما فتحت ابواب الغفران بمقالید
AB00443	حمدا لمن ادار اقداح الهدی فی محفل اهل الوفاء و سقاهم خمر العطاء فثملوا من
AB00317	حمدا لمن استقر علی سریر وحدانیته و استمرت نسائم الانس من حدیقه رحمانیته و هاج
AB00967	حمدا لمن اشرق انواره و انکشف اسراره و شاع و ضاع آثاره و استمرت فیوضاته و
AB00160	حمدا لمن اشرق و طلع و لاح من الافق الاعلی و بشر بطلوع نیر الاشراق من مطلع
AB03270	حمدا لمن اشرق و لاح من افق التوحید بسطوع شدید و ظهور مجید و تجلی انکشفت به
AB00085	حمدا لمن اشرق و لاح و تجلی علی الوجود بانوار الشهود و اظهر المقام المحمود فی
AB09667	حمدا لمن اشرق و لاح و ظهر و باح و قدر و اتاح و سمح و اباح لکل کینونه نورانیه
AB01633	حمدا لمن اشرقت الارض بنوره و اضائت السماء بظهوره و تجلی بالطور الایمن البقعه
BH02455	حمدا لمن اظهر بکلمته العلیا ملکوت الانشاء و انطق السدره فی الفردوس الاعلی بما
AB01523	حمدا لمن انار افق الوجود بنور السجود للرب الودود
AB02817	حمدا لمن انار الافق الاعلی بضیاء ساطع من شمس الحقیقه علی الارجاء و افاض علی
AB00134	حمدا لمن انار الافق الاعلی بنور الهدی و ازال ظلام الضلال بتبلج نور الصباح و
AB00714	حمدا لمن انزل من السماء ماء ثجاجا فاهتزت و ربت کل ارض هامده و انبتت من کل
AB08392	حمدا لمن انشا النشئه الاولی باثار باهره ... فی الحقیقه نفوس خاضعه خاشعه تاثیر
AB11667	حمدا لمن انطق الورقاء بالثناء علی شمس البهاء و نور الاوج الاسمی باسم من
AB02818	حمدا لمن انطق الورقاء بالثناء فی ایکه الوفاء علی الافنان بفنون الالحان
BH02209	حمدا لمن تشرف ارض الباء بقدوم من طاف حوله الاسماء بذلک بشرت الذرات کل
AB00039	حمدا لمن تقدس بذاته عن مشابهه مخلوقاته و تنزه بصفاته عن مماثله مکوناته و تعزز
BH04708	حمدا لمن جعل البیت مطاف العالم و رفع ذکره من الامم و الصلوة و السلام علی رسله
AB00297	حمدا لمن خلق الارض و السموات و جعلها منشور ایاته البینات و انشا الشموس
AB00298	حمدا لمن خلق حقیقه نورانیه و هویه رحمانیه و کینونه روحانیه و جوهره ربانیه
AB00001	حمدا لمن صان هیکل امره بدرع المیثاق عن سهام الشبهات و حمی حمی شریعته السمحاء
BH01579	حمدا لمن کان مقدسا عن حمدی و حمد الموجودات کیف یصل ثناء دونه الی ساحه عزه
AB00037	حمدا لمن لاح برهانه و ظهر سلطانه و عم احسانه و بانت محجته البیضاء و ظهر شریعته
BH00398	حمدا لمن لایوصف بالمقال الذی لایقوم معه الرجال و الابطال و هو الظاهر فی یوم
BH00487	حمدا لمن لایوصف بحمد الکائنات و ثناء لمن لایثی بثناء الممکنات ذکرا لمن خضعت
BH00090	حمدا لمن نور العالم بانوار اسمه الاعظم لیعرف الامم ما یقربهم الیه فضلا من
AB08393	حمدا لمن هتک الاستار و کشف النقاب و ازاح الحجاب فاشرقت الانوار علی الاقطار و
BH01464	حمدیکه سزاوار ساحت اقدس اعز ارفع سلطان وجود و مالک غیب و شهود است حمدیست که
BH08775	حمید در مقامی اسم حق و در مقامی اسم خلق اگر سلطان حقیقی این حمید را مظهر اسم
BH11729	حنین الله قد ارتفع بالحق من مظهر نفسه الذی وقع تحت مخالیب البغضا و لم یکن
BH02000	حور بقا از فردوس اعلی آمد هله هله هله یا بشارت با جنگ و نوا هم با کاسه حمرا
AB01287	حیات انسانی در این جهان فانی منوط به امتزاج و ارتباط عناصر مختلفه است
AB06467	حیا سحائب رحمه ربک الاعلی تلک التلول و الربی و طیب الرمس المعنبر صیب الطاف
ABU3469	حیاة الانسان لازم یحصل منها نتیجة الاهمیة لیست بطول العمر ام بقصره
ABU1605	حیات اشیاء بآب است بجهت این آیات الهی و فیوضات ربانی بآب تشبیه شده "و انزلنا من السماء
ABU1210	حیات انسان خیلی عزیز است انسان باید این حیات عزیز را در امری عظیم صرف نماید
BH00465	حیرت اندر حیرت و عجب اندر عجب که اینفانی مفقود در اول عرایض و مکاتب و رسائل
ABU3654	حیفا بدرجه ای ترقی کند که این کوه یکپارچه نور شود از اینجا تا عکا
AB11567	حیفا میرزا محسن افندی الحمدالله وصلنا امس الی طبریا فی صون حمایته الله عباس
BH06518	حینئذ جائت عن شطر فردوس الاعلی نسمه انی وجدت منها عرف المحبوب و بها عرفت ما

AB03266	در این جهان فانی عاقبت هر غنائی فقر است و نهایت هر جمعی تفرقه و پریشانی و غایت هر صحّت
AB02109	در این طوفان اختلاف و فساد و هیجان اهل عناد و فتور حکومت و اغتشاش مملکت تالان و تاراج
AB04549	در این قرن چه قدر از خاندانهای ملوک و امرا که در نهایت عزّت و غنا بودند پریشان و بی سر و
AB00226	در ایّام نور هدی و سراج ملأ اعلی حضرت رسول محمّد بن عبدالله علیه آلاف من التّحیّة و
ABU0288	در ایام پیشین بواسطه ترقی و تمدن فنکیین و قرب حثفا بصور و صیدا آبادی و کثرت
ABU2995	در ایام جمال مبارک من ابداً مایل به تحریر نبودم بدرجه ئی که از اطراف احباء گله می کردند
ABU0884	در ایام حضرت رسول نعمان نامی بود بسیار شوخ و معیت نامی سیاه چهره. حضرت امیر به محاربه‌ٔ
BHU0008	در ایام دارالسلام ما خودمان در قهوه خانه جالس میشدیم و با نفوس از داخل و خارج آشنا
ABU0175	در ایام دقیانوس امپراطور رومان بعد از حضرت مسیح واقع شد دقیانوس بغض و عداوت زیادی
ABU0481	در ایام لکورغه اولاد خود را بقانون و ترتیب مخصوصی تربیت می‌کردند اولاً در وقت ازدواج
AB04167	در ایام مبارک مرحوم آقاخان تابع میرزا یحیی بعکا آمد و بنهایت عجز و ابتهال استدعا
ABU0295	در ایامی که در آمریکا بودم امة الله مسیس پارسنز مرا به محل ییلاق خود برد
BH04012	در ایامیکه ارکان جمیع از سطوت ظلم مضطرب و متزلزل این مظلوم بر امر الله قیام
BH11403	در ایامیکه رؤسای بیان چادر نسوانرا بجان میخریدند تا خود را از دشمنان مستور دارند
ABU0196	در این انجمن محترم میخواهم در خصوص وحدانیت الهیه تکلم کنم بدیهی است که حقیقت
AB11146	در این ایّام اهمیّت حاصل نموده است و فرض عین گشته که در هر دهکده که دو نفر
ABU0885	در این ایام احباب این صفحات باید به خدمت یکدیگر قیام کنند. مردم گمان می کنند که نعمای
AB02819	در این ایام استخبار از طهران گشته که احباء بدلالت حضرات ایادی امرالله علیهم
ABU1211	در این ایام حسن سیاست و تدابیر لازم است مردمان با تدبیر نیستند در جنگ روس و ایران
AB09307	در این ایام خبر رسیده است که جناب حاجی حیدر از اهل نجف آبد را در اصفهان وقت صلاة
BH04709	در این ایام که در سموات ظهور شموس غیبیه از آفاق شهود طالع و لوامع تجلیات شمس
BH04710	در این ایام که ضوضاء مشرکین از اکثر جهات مرتفع و نفوس مشرکه در اطفای نور احدیه
BH08776	در این ایام که ملکوت علم و بیان بنیر امکان روشن و منور است کل باید بخدمت امر قیام
BH00458	در این ایام که نار ظلم مشتعل و نور عدل مستور قلم اعلی تو را ذکر مینماید و
ABU0275	در این جمع قسیس عبارتی از پولس قدیس ذکر نمود که شما نور را از شیشه های رنگین
BH04202	در این حین این عبد امام کرسی رب حاضر و این بشارت کبری از قلم اعلی جاری و ساری
BH04203	در این حین بساحت امنع اقدس حاضر شما را ذکر فرمودند و حال نظر بعدم فرصت در
BH04711	در این حین بنظر اینفانی آمد که فقره عرض شود درباره اشیاء مرسله از نزد دوستان
BH00250	در این حین روحا که سما فضل مرفوع و شمس عنایت و الطاف از افق
BH02527	در این حین سدره مبارکه که در فردوس اعلی بید عنایت الهی غرس شده باینکلمه
BH07601	در این حین عبد حاضر نامه آنجناب را که باسم جود ارسال نمودید نزد مظلوم قرائت
BH02456	در این حین که آسمان میگرید و سحاب نوحه مینماید مالک قدر در اعلی مقام قصر علی
BH02688	در این حین که ساعت چهار از یوم پنجشنبه بیست و ششم شهر ذی الحجه الحرام است قصد
BH00728	در این حین که نیر اعظم از افق سماء حبیه مشرق و لائح اسمی مهدی علیه بهائی
BH02604	در این حین مبین لسان عنایت رب العالمین ابناء خلیل و وراث
ABU1837	در این دور حجاب محکمتر از سابق میباشد در دوره اسلام حجاب جنان شده بود
BH09820	در این ربیع روحانی و ایام مرور ارياح رحمت رحمانی باید اشجار انسانی باوراق
BH04013	در این ساعت که عروس حب از پرده برآمد و آتش فراق از دل و جان شعله برآورد صبر
BH03094	در این ساعت و وقت که این طیر از آشیان سکوت و خموش پرواز نمود تا در فضای عزیزانش
ABU2452	در این سفر باید بعون و عنایت الهی معجز نمائید و صحبت شما باید در نهایت روحانیت باشد
ABU1918	در این سفر چون بلاس انجلز رسیدیم ۱۲ ساعت ریاضی نصف کره‌ٔ ارض را طی نمودیم
BH05363	در این سنه وارد شد آنچه که عین عظمت گریست و قلم الله نوحه نمود یا اباالقاسم
BH06519	در این صبح نورانی لسان بیان الهی باین کلمه نورانی ناطق ای اهل ارض تمسک
BH08177	در این ظهور اظهر ابدع امنع جمیع عباد الله را از قتل و فساد و ظلم و عناد منع
BH03483	در این ظهور اعظم اکثری از احباء بتبلیغ امر مالک اسما مامور شده اند یعنی امر
BH07602	در این ظهور اعظم فضل و رحمت و عنایت حق جل جلاله بمقامی رسیده که اقلام عالم
AB00086	در این عالم جسمانی زمان را ادوار است و مکان را اطوار فصول را گردش است
AB12042	در این عصر الهی موهبت رحمانی بر عالم نساء شمول یافت
AB00010	در این عصر انوار که قرن عظیم حضرت پروردگار است و از پرتو شمس حقیقت انوار
BH08777	در این فجر روحانی از هزیز ارياح حدیقه معانی این کلمه علیا اصغا شد قد اتی
BH09334	در این فجر روحانی و صبح نورانی حین صرف جائی غضن اکبر حاضر و ذکر شما مذکور
ABU3137	در این قرن نورانی جمیع امور تجدید شده علوم تجدد یافته فنون جدید
ABU2582	در این قضیه حکمتی است بعد معلوم خواهد شد
BH09335	در این کلمه مبارکه که بمنزله سراج است در ظلمت عالم ناظر باش و باو متمسک شو
BH11402	خرد سرور عالم و سید اممست اوست معلم اول در دبستان وجود راه نماید و طالبانرا
ABU0387	خسته بودم قدری خوابیدم در خواب میدیدم که با شماها صحبت میدارم ولی بصوت جلی
AB11036	خسروا این عنوان از القاب شهریارانست و طغرای تاج داران اما خسروان خاکدانرا
ABU3470	خط جناب زین سند است جناب زین کاتب جمال مبارک بود هر لوحی که بخط اوست صحیح و درست
AB11515	خلق الانسان علی صوره الرحمن ای الصفة الرحمانیه فالشمایل الجسمانیه تفنی
BHU0010	خلق خوش و بخوشی و همراهی با خلق نمودن راه تبلیغ است. هر چه طرف مقابل میگوید ولو هر قدر
AB00536	خلق هنوز از قوّه‌ء میثاق غافلند این عهد نه روایت است و نه حکایت به قلم اعلی از حضرت بهاء
ABU0243	خلیل پاشا والی بیروت عبدالرحمن الحوت را بوکالت از خود بعکا فرستاد
ABU0860	خواندن کتب خوب است بر اطلاعات می افزاید اهمیت در این است که علوم و فنون از قلوب انسان
ABU2050	خوب جائی است از برای طبابت و شهرت می کند. حاجی فرج الله بود کحال که هیچ نمی دانست و
ABU2735	خوب سفره ایست چه که بمحبت بهآءالله ما بر آن مجتمع شده ایم امشب من بسیار مسرورم که در مجلس
ABU1835	خوب شهری دارید ندای آلهی اول در این شهر بلند شد امیدوارم که در شیکاغو امر الله نهایت نفوذ
ABU1306	خوب گفته. اروپا از اینجهت ترقی کرده زیرا کارشان متفرق نیست. مثلاً ساعت سازی، یکی فقط
ABU2447	خوب مجلسي بود فقرارا بسيار مسرور ديدم... وقتی در بغداد فقیری در منزل ما آمد قالیچه ي
ABU0420	خوب مجلسی است بسیار محفل روحانی است مجلسی است مرتب و منظم در اینعالم مجمعهای
ABU0676	خوب مجلسی است قوای مادیه نمیتواند این گونه نفوس را
ABU2448	خوبست ما بشما در کوچه آشنا شدیم بدون واسطه این نحو آشنائی خوبست الحمدلله در بدایست
ABU0662	خوبی جسمانی چه ثمر دارد. اگر در خدمت امرالله و تذکر و تنبه بگذرد صحت اهمیت دارد والا اگر
ABU1606	خود مسیح میفرماید منم نان حیات پس آن مائده‌ٔ کمالات و یوضات آسمانی بود و آن طبقها
ABU0143	خوش آمدید احوال شما چطور است از بس از صبح تا بحال من حرف زده ام دیگر قوت
ABU0618	خوش آمدید اهالی ایران بسیار مسرورند از اینکه من آمدم اینجا این
ABU0182	خوش آمدید خوش آمدید انسان دو حیات دارد یک حیات جسمانی یک حیات روحانی حیات
ABU0151	خوش آمدید خیلی خوش آمدید از این احساسات که در عالم انسانی پیدا شده است باید
ABU0550	خوش آمدید صفا آوردید گفتم احباء را دو قسمت کنیم ولکن باز جا کم است اللهم زدهم
ABU0062	خوش آمدید من وقتی کتاب شما را دیدم خیلی مسرور شدم میخواستم شما را ملاقات و... شما از شرق
ABU3471	خوشا بحال شما که بخدمت فقرا مشغولید بزرگترین سعادت من اینست که از فقرا محسوب شوم
ABU2449	خیر آن دستگاه پیچیده شد و آن بساط بر هم خورد بقدری آن ایام سخت بود که همه یقین داشتند
ABU1492	خیر، هیچ مشتبه نمی شود، غرض بمیان میآید. همه حضرات که راجع شده اند می دانستند که میرزا
ABU0231	خیلی امر عجیبی است در پورت سعید چنین مجلس عظیمی عقد شد خوب است ملوک سر از
ABU1917	خیلی خوب است بین دوستان آلمان و امریکا مکاتبه شود تا مزید الفت و ارتباط قلوب گردد
ABU1980	خیلی زحمت است این نحو گذران در چنین عمارتی بسر بردن در چنین هوا و فضائی سیر کردن با چنین
ABU1836	خیلی مردم در مخمصه هستند. نور ایمان هم که نیست تا سبب صبر و تحمل شود. انسان وقتی که
ABU3136	خیلی مسرورم که شماها بر امر الله ثابت و مستقیم هستید بعضی نفوس مانند گیاههای بی ریشه هستند
ABU0561	خیلی مطول بود و چهار سال طول کشید. هم چنین بیان اینکه کشتی ها و راه آهن و تراموای مسافرت
AB00556	دارنده‌ء این قوه و مؤید این قوه از جمله حضرت ابراهیم بود و برهان بر این
BH04442	دخان اوهام عالم را اخذ نموده و سبحات آمال عباد را از مشاهده انوار افق اعلی
BH10568	در احیان هبوب ارياح امتحان و افتتان باید عاشقان جمال رحمن در کمال اطمینان بر
BH11487	در ارض زوراء از قلم اعلی این کلمه‌ٔ علیا جاری و نازل سوف یرتفع النعاق فی اکثر الدیار
AB04864	در ارض سرّ روزی به تکیّه‌گاه اهل طریقت از اهل سنّت اتّفاقاً گذر افتاد. ملاحظه گردید که
ABU0663	در اروپا بمناسبتی ذکر می کردم که آنچه را جمیع ناس نهایت آمال و آرزویشان است و دستشان بآن
ABU1079	در اروپا مجامع بسیار تشکیل میشود از قبیل مجالس تجارت زراعت معارف سیاست جغرافیا
BH06135	در اکثری از الواح احبای الهی را بحکمت امر نمودیم مع ذلک بعضی از آن تجاوز نمودند
BH07043	در اکثری از الواح ذکر نعیق ناعق از قلم اعلی جاری
BH08175	در اکثری از الواح عباد الله را باستقامت دعوت نمودیم و عظمت این امر در اکثری
BH08176	در اکثری از سنین نفحات الطاف رب العالمین بر آن دیار مرور نمود و اکثری از عباد
ABU2450	در امر بهآءالله بر هر نفسی اشتغال بصنعت و کسبی فرض است مثلاً منه حصیر بافی میدانم و شما
ABU2842	در امرالله محفل سری نباید باشد و لو امروز نفوسی بیغرض و خالص این محفل را تأسیس مینمایند
ABU0735	در انجیل میفرماید هر وقت حضرت مسیح میاید سوار بر ابر است جمال مبارک در تفسیر
AB01868	در انسان قوای خمسه‌ء ظاهره‌ء جسمانیه موجود و این قوی واسطه‌ء ادراک است
ABU1607	در اوایلی که به عکا و قشله عسکریه وارد شدیم روزی حکومت خبر داد
ABU2451	در اوقاتیکه جمالقدم جل جلاله به سلیمانیه تشریف برده در کوه سرگلو معتکف و منزوی بودند
BH03822	در اول یوم ظهور دیباج کتاب وجود بکلمه مبارکه لا انساب بینکم مزین در آن یوم
AB08817	در این امر مبارک مسئله ایتام بسیار اهمیّت دارد ایتام را باید نهایت نوازش نمود

BH07046	در جمیع الواح عباد الله را باخلاق مرضیه و اعمال پسندیده وصیت نمودیم و قلم
BH03484	در جمیع الواح قبل ذکر یافت که وقتی آید و هنگامی شود که طیر عراق آهنگ
BH09822	در جمیع امور متوسل بحق بوده و آنی غفلت ننمائید و نهایت حفظ و حکمت در کل امور
BH07047	در جمیع ایام این مظلوم بمثابه شمس از افق سماء ظهور ظاهر و مشرق لعمر الله
BH05027	در جمیع ایام و لیالی عباد الله منتظر ظهور مشرق وحی الهی بودند و چون آفتاب حقیقت
ABU2738	در جمیع تواریخ عالم نظر کنید به بینید چنین حکایی هست که شخصی شرق در ممالک غرب وانگهی
ABU0235	در جمیع کتب الهیه از جمیع ملل روزی موعود است که آنروز روزی است که جمیع بشر در
BH11489	در جواب مکتوب میرزا امان الله نوشته شود که ذکر شما در ساحت اقدس شده
BH08179	در جواب میرزا محمد علی خان علیه عنایه الله بنویسید لله الحمد بعنایت الهی و
ABU2154	در چنین روزی در ازمنهٔ سابقه ایرانیان جشن عظیم داشتند ولی این زمان پریشانند
BH05736	در حالتیکه سماوات حب مرتفع شده و شمس ود از مشرق صبح وفا طالع گشته و قمر محبت
ABU2329	در حدیث شیعیان در خصوص ظهور موعود مذکور که علم بیست و هفت حرفست
ABU1493	در حرب خندق یا معروف بحرب الاحزاب حضرت محمد و اصحاب از شدت گرسنگی سنگ بشکم بسته
BH07605	در حزب قبل تفکر نما جمعی غافلین با عمامهای بیضا و خضرا عباد را گمراه نموده اند
BH10816	در حفظ کتاب الهی سعی بلیغ مبذول دارند چه که مجدد امام وجه قرائت شده
ABU2155	در حیز ملکوت مقامی ندارند ولکن بالنسبه بخلق معلوم است آنها از دیگران
AB03845	در خصوص اجتماع سلاله اسراایل در اورشلیم بموجب نصوص انبیاء سوال نموده بودید
AB00945	در خصوص احبّای پیتسبرگ مرقوم نموده بودی که سوء تفاهمی در میان احباب واقع شده سوء تفاهم
AB09305	در خصوص ارض طا آنچه بشارت شده بعد تحقّق خواهد یافت امّا در خصوص نهر رین هرچند
AB03341	در خصوص اصحاب کهف سؤال نموده بودید که در قرآن مجید تعیین عدد نشده است و حال آنکه واضح
AB05928	در خصوص اطوار و حرکات غیرمناسب شخصیکه واسطه ایصال و ارسال رسائلست مرقوم
AB06693	در خصوص اعتراض شیخ عبدالرّحیم مرقوم نموده بودید. در احادیث معصومین تبدیل بعضی کلمات و
AB05929	در خصوص انتخاب محفل روحانی سؤال نمودید در شهری که احبّای الٰهی قلیل‌اند هر بیست نفر یا سی
AB00561	در خصوص اوراق که نزد آنجناب ارسال شده مرقوم فرموده بودید هر نوع مصلحت بدانید مجری
AB07493	در خصوص آباء و امّهات سؤال نموده بودید آباء بلا فصل و امّهات بلا فصل است
AB00653	در خصوص آیه انجیل مرقوم نموده بودی که از قرائن واضح میشود که در یوم ظهور مسیح جمیع نفوس
AB06691	در خصوص آیه مبارکه در کتاب عهد سؤال نموده بودید. این آیه مبارکه کتاب عهد مربوط به آیه
AB12062	در خصوص بیت مکرم و حل و حرم محترم مطاف ملاءعالم بالا روح المخلصین لعتبته
AB10236	در خصوص ترجمهٔ کتاب اقدس که یکی از احبّآء الله نموده مرقوم فرموده بودید اگرچه مقاصد جناب
AB10397	در خصوص تعدّد زوجات سؤال نموده بودی بنصّ کتاب الٰهی جمع بین زوجتین جائز و ابداً این ممنوع
AB01064	در خصوص تنظیمات مرقوم نموده بودید تعالیم الهی و وصایا و نصایح حضرت بهآءالله نصّ صریح
AB11037	در خصوص جناب اخوان صفا مرقوم نموده بودی ایشان در نهایت صدق و صفا
AB02369	در خصوص جناب آقا موسی نهایت سعی و کوشش خواهد گشت. مطمئن باشید که ذرّه‌ای فتور نخواهد
AB11412	در خصوص جناب خادم مرقوم نموده بودید لیس لاحد ان یتکلّم بحقّه شیئاً
AB11038	در خصوص حقوق سوال نموده بودید که بیت الاذکار بنا شود و اوقاف تعیین گردد حال
AB04325	در خصوص حقوق سؤال نموده بودید. انسان در ظرف یک سال آنچه منفعت کند باید مصارف سالیانهٔ
AB00003	در خصوص شخص معروف بباب و حقیقت احوال اینطائفه روایات مختلفه و تفاصیل
AB02660	در خصوص عالم بعد از موت سؤال نموده بودید ، آن عالم بتصوّر و عبارات این عالم مشهود و معلوم
AB06401	در خصوص علم هیئت سؤال نموده بودید. عبدالبهآء چنان مبتلا که فرصت نگاشتن نامه ندارد تا چه
AB10518	در خصوص محلّ توجه مرقوم نمودید بنصّ قاطع الٰهی محلّ توجّه مطاف ملا اعلی و آستان مقدّس
AB10410	در خصوص مساوات بین الضّلعین که یکی موقنه و دیگری غیر مؤمنه سؤال نموده بودید
AB00587	در خصوص نام نهادن اطفال استفسار نموده بودی هر طفل را که وضع اسم خواهید محفلی بیارائید
AB11351	در خصوص وحی مرقوم نموده بودید ائمّهٔ اطهار مطالع الهام بودند و مظاهر فیض حضرت رحمان وحی
AB00622	در خفایای اسرار و سرائر آنچه مناجات بدرگاه جمال مبارک شده امید بفضل مجید است
ABU0774	در دور حضرت مسیح خیلی اذیت به مسیحیان می شد. دوازده مرتبه قتل عام شد. در فرانسه لویزی
ABU2739	در راه این صحبت را میداشتیم که هیچ بخاطر نمیآمد که بکلیفورنیا بیائیم و این طور با احباء
ABU1212	در روز سیزده حزیران پس از زیارت روضه مبارکه در عکا هیکل مبارک مرا با خود بردند به باغ
ABU1544	در زمان حضرت مسیح بظاهر اقبال حواریان اهمیی نداشت آنها را مردم استهزاء می‌کردند
ABU2330	در زمان رومان مشهور بعلم اخلاق بودند ولی حالا مانند یونانیها در نهایت سوء اخلاق مشاهده
ABU1307	در زمان فتعلیشاه ذوالفقار خان نامی حاکم سمنان بود بسیار شخص غیور و جسوری بود
ABU2454	در زمان قبل قرآن یک شأن داشت، انجیل یک شأن داشت
ABU0398	در زمان قدیم طوایف مختلفه بوده اند از جمله سامری ها که امروز نیستند و همچنین فریسیان
ABU1839	در زمان معاویه شخصی از خاندان اسرائلیان بود
AB07070	در ساحل دریااید و در شاطی بحر پرهیجان چون بان بحر نظر کنید بحر میثاق بخواطر
BH07603	در این لیل دوم رمضان المبارک مصطفی از مالک وری مسئلت نموده که از قلم اعلی ذکر
ABU0223	در این محفل میخواهم از حیات حضرت بهاءالله قدری صحبت نمایم از بدایت
BH06520	در این مدت سبب تاخیر بعضی از امور ظهور این امر بود چنانچه در الواح قبل ذکر شد
ABU1747	در این مدت من تب داشتم و نتوانستم در محفل شما حضور پیدا کنم لذا از ملاقات شما ها محروم
ABU2736	در این مدت ولو در غرب بودم ولی همیشه رویم بسوی احبای شرق بود و تأیید ایشان را
ABU2843	در این مسافرت بسیار زحمت کشیدید . این اوقات بواسطه حرب عمومی مسافرت بسیار صعب و مشگل
AB00920	در این مسئله در میان الهیون و مادیون اختلاف است الهیون بر آنند
BH04014	در این وقت که سماء قدرت الهی بقمر عظمت مزین گشته و عماء قدس حضرت لایزالی بانجم
BH02764	در این وقت که سنت الهی جدید و تازه گشت و حسین بقا از ارض با با جمعی صغیر
BH10251	در این وقت که قاصد از کوی مقصود عازم آن دیار بود
BH01359	در این وقت لسان محبوب میفرماید کمر خدمت محکم به بندید و در تمام اوقات و
BH11699	در این یوم نیر کتاب مبین ندا میفرماید و کل را بما یقربهم الی الله دعوت مینماید
ABU1166	در اینگونه مدارس چون تنها درس مادیات و حکمت طبیعی خوانده میشود لهذا نفوس تحریری که ذی
ABU2996	در اینمحل جمیع اشیا در منتها درجهٔ نمایش و لطافت که نتیجه و کمال خلقت آنهاست مشهودند
AB00167	در اینمسئله روزی دیگر مذاکره شد باز مجدداً نیز صحبتی میشود خلاصهء اینمسئله
AB00139	در اینوقت که بلبل گلزار بقا قصد آشیان وفا نموده و شاهد انجمن عاشقین عزم دیار
BH04712	در آخر صحیفه مبارکه ذکر جناب کلبعلیخان و جناب حسینخان را مینمائیم و بعنایت
ABU2051	در آنجا [ماردین] بودیم، روزی که حرکت کردیم شخصی آمد و داد و فریاد می زد که من دیشب
ABU0918	در آنجا میرزا حسن برادر میرزا آقاخان حضور مبارک عرض کرد اینها همه تسلیم اند اگر
ABU2335	در آیات بعضی مسائل بحسب استعداد سائل و اعتقاد آن زمان نازل شده مثلاً در قرآن مسئله‌ٔ
ABU3472	در آینده امریکا ترقی سریع نماید ولی از این عمارتهای بسیار بلند و کثرت نفوس قلبم میگیرد و
BH00415	در آیه مبارکه سوره ملوک ذکر رفته بود هر دو صحیح است لو یبقی
ABU0886	در آئینهٔ ثانی انوار فضائل وکمالات عالم انسانی جلوه نماید و چنانکه در عالم طبیعت
AB00674	در باب سیم آیهء سیزدهم از انجیل متی میفرماید "آنگاه عیسی از جلیل به اردن
AB00019	در باب یازدهم آیهء اول از مکاشفات یوحنا میفرماید "و نئی مثل عصا بمن داده شد
BH01550	در باره ٤٠ واری و سفیدهایمرسوله که مرقوم فرموده بودند جمیع مطابق دستخط عالم
BH02765	در باره جناب امین و توجه او بارض تا و از آنجا مع جمعی بانگلیس و یا تفلیس
BH09821	در باره سنگ انه هو لازم انه ینشی و الغصن یکتب البهاء للعاملین و لمن عمل فی
BH08778	در باره فرش نوشته شود شخصی از اعیان نصاری که حال مقر عرش در بیت اوست
BH06136	در باره وجه معهود که از قبل نوشته شده بود مقصود آن بود که آنحضرت آنچه بایشان
BH01306	در بارهٔ جناب آقا رجبعلی مرقوم فرموده بودند که وفات کرده‌اند و همچنین از ترکهٔ او سؤال
BH05026	در بارهٔ حقوق بهیچوجه ذکر جایز نه از قبل بآنجناب و امین امر نمودیم آنچه را که سبب اعزاز
AB09288	در بشارات نازل که شدّ رحال برای زیارت قبور جائز نه مقصد اینست از کشوری بکشوری محض
BH11488	در بعضی از امور باسباب ناظریم لذا در عهدهٔ تأخیر و تعویق میماند والا انه یجری الأمور
ABU0456	در بعضی از کتب الهی مذکور است که چون شمس حقیقت طلوع نماید
ABU3662	در بغداد از اطاق که مشرف به رودخانه دجله بود و در وقت نزول چهره مبارک برافروخته بود
ABU1367	در بغداد زین العالدین خانی بود از نجبای ایران به فلاکت افتاده بود
AB10883	در بغداد شخصی از عرفا به حضور مبارک آمد و خلوت خواست که مشرّف شود و چون فائز شد
ABU1838	در بغداد کارپرداز ایران بقدری عداوت داشت که وقتی که ذکر جمال مبارک می شد چشمهایش تغیر می
ABU1260	در بغداد و بسبب گفتار و رفتار یحیی بکلی از امر الله منصرف شد و از جهت دیگر اظهار صدمات
ABU2997	در بغداد یکروز جمال مبارک از جسر عبور میفرمودند شخصی بحضور مبارک عرض کرد که از
ABU1368	در بیابانی یک نفر عرب مسکین در بالین کلب معلم خود گریه و زاری مینمود راهگذری رسید
ABU2232	در پاریس چنانچه باید و شاید امر الله علو ننموده است و آتش محبت الله در نگرفته البته در
ABU0068	در تمام ایام مبارک همیشه آرزوی من این بود که روزی بیاید بلکه انشاء الله بچهی
AB00100	در تورات مذکور که خداوند آدم را در جنت عدن نهاد تا عامل و حافظ باشد و فرمود
BH07044	در جمیع احیان باید انسان از ما خلق فی الامکان درگذرد و ناظر بشطر الله ربه
BH05364	در جمیع احیان ببلایای متواتره متوالیه مبتلا بوده و هستیم ولکن مع ذلک بفضل
BH08178	در جمیع احیان حق جل و عز احبای خود را ذکر نموده و مینماید این از فضلهای بزرگ
BH03219	در جمیع احیان قلم اعلی اهل امکانرا بمطلع وحی رحمن دعوت مینماید ولکن اکثری از
BH07604	در جمیع احیان قلم اعلی بذکر دوستان مشغول است بشانیکه افسردگی عالم او را
BH08779	در جمیع احیان قلم رحمن بذکر دوستان مشغول بعضی شنیدند و بعمل بان فائز شدند و
BH05365	در جمیع احیان قلم رحمن طائران هوای عرفان را بحکمت امر فرموده تا امری احداث
BH00616	در جمیع احیان کتاب الله ندا مینماید و میفرماید یا اهل ارض حق جل جلاله مرا از
BH07045	در جمیع احیان و اوان صریر قلم اعلی و حفیف سدره منتهی مرتفع ولکن اهل ناسوت انشا

BH00294	در هر حین منادی حق جل جلاله عباد را ندا مینماید و بما یعزهم و یرفعهم و ینفعهم
ABU2844	در هر دوری سه شخص بوده است: در دور موسی، موسی و نار و مکلم طور... باصطلاح فلاسفه
BH03220	در هر سنه نفحات قمیص باقیه از شطر احدیه بر تو مرور نموده و آیات الهیه مخصوصا
AB10660	در هر نفسی سر به تراب عجز و نیاز نهم و تضرع و زاری نمایم... ای خداوند پی نیازم و محرم
BHU0023	در وجود آیتی است که ما در اکثر الواح آنرا باکسیر اعظم تعبیر فرموده اسم این آیت در هر نفسی
ABU3139	در وجود شر نیست شر عدم است و انچه در وجود است خیر است جهل شر است و آن عدم علم است
AB09922	در وقت معالجه توجّه بجمال مبارک کن و آنچه بر قلب القا میشود مجری دار
ABU1080	در وقتی که ظلمت نادانی افق شرق را تاریک کرده بود در چنین وقتی حضرت بهاء الله ظاهر شد.
ABU0123	در یوم ثانی محرم سنه ۱۲۳۳ در طهران در محله دروازه شمیران
ABU0276	درندگی سزاوار حیوانات وحشیه است و سزاوار انسان الفت و محبّتست خدا جمیع انبیا
AB01284	درویش جهان سوخت از این نغمه جانسوز الهی وقت آنست کی زنده از این ناله زار ای
BH10569	درویشی لاینبغی العید لنفسی ان الهم بهجتی و الغم سروری و البلاء عیدی و السجن
BH06522	دریای بیان الهی در این حین باموا‌ج رحمت ظاهر و آفتاب برهان از افق لوح مشرق
BH06523	دریای عنایت مواج و آفتاب کرم مشرق و لائح ولکن اکثری از خلق ندیدند و ادراک
BH06138	دریای کرم ظاهر و آفتاب عنایت الهی مشرق ولکن گوشی نه تا امواج بحر را بیابد و
BH07049	دست خط پسدره مبارکه رسید الحمد لله عرف انقطاع و تقوی الله از آن متضوع انشاء الله
AB04550	دست کرم بگشا جرم امم بخشا ای ملک انشا نوبت احسان بین
BH00676	دستخط آنجناب که دوازدهم شهر محرم الحرام تاریخ آن بود رسید و بشرف اصغاء مالک
BH06139	دستخط آنمحبوب رسید نعمت جدیدی بود که در ایام صوم عطا شد هر جزئی را رزقی لایق
BH11256	دستخط حضرت محبوبی جناب عندلیب علیه بهآء الله الأبهی که از سجن مرقوم فرموده بودند رسید
BH07608	دستخط رسید شرح احوال معلوم شد لله الحمد صحت موجود در هر حال عنایت حق
BH02528	دستخط شریف آنمحبوب روحانی بر صفحات جنان و قلب و صدور و راس خطوط بدیعی در
BH10253	دستخط عالی را این عبد بعبد حاضر لدی العرش داد و بعد از مشاهده تکبیر لا یحصی خدمت
BH05737	دستخط مبارک که باینفانی مرقوم داشتید روح بخشید و قوت آورد و بعد از آنکه
AB04948	دل آگاها دیده بینا شد و سر وجود مشهود و عیان گردید رمز مصون واضح و آشکار گشت
AB07071	دل آگاها سحرگاهست و انامل و دیده و ظهر و زانو و ساعد حتی هر تار مو چنان خسته
BH11562	دلیلی نفسی و برهانی امری و حجتی جمالی المنیر
ABU1545	دهقان الهی تخمی می پاشد در اراضی طیبه بعضی از آنها در اراضی شوره
BH09336	دو امر عظیمست یکی عرفان نباء اعظم و آخر استقامت بر ان کینونت قبول
ABU2233	دو جواب دارد یکی جواب فلسفی و یکی ملکوتی جواب فلسفی آسان است چه که
AB09035	دو روز است که با امة الله المتقربه المحترمه مسس کوپر در خانه مستر پول در نهایت روح و
AB11645	دو طغرا مکتوب آنجناب وارد ولی هیچیک تاریخ نداشت مکتوب اول حکایت جناب استاد
ABU2845	دو قسم آفاتست یکی را سبب اعمال و اخلاق غیر ممدوحه است مانند کذب و نفاق و خیانت و ظلم
AB11399	دو قطعه لوح که عکس اثر قلم اعلی مع عکس حضرت غصن الله الاطهر واصل گردید
AB01363	دو مکتوب آنجناب در یکهفته واصل و بدقت تمام ملاحظه گردید و از تفاصیلی که مرقوم
BH08181	دو ورقه در چهارشنبه رسید هر حرفی از آن شهادت داد بر توحید ذات و تقدیس نفس حق
BH11055	دوست حقیقی را تکبیر میرسانیم و بما ینبغی وصیت مینمائیم طوبی لنائم انتبه من
AB09671	دوست حقیقی کمال رضا از آنحضرت حاصل زیرا در فکر قوت امرالله و اعلاء کلمه الله
AB00040	دوست حقیقی مهربان اثر خامه عنبرنثار آن یار وفادار چون نفحه گلشن اسرار مشام
AB00571	دوست حقیقی مهربان اثر کلک مشکین چون نسائم بهاری مشام مشتاقانرا معطر نمود و
AB11236	دوست حقیقیم علی اکبر شمع منورآسا محفل یارانده یوزی پارلاق گوزی بینا سوزی فرح
AB11237	دوست روحانی بو آن ده یادکله اشتغال ایدنجه نار محبتله اشتعال ایلدم یورک یاندی
AB09672	دوست عزیز محترم کرمنامه عالی وصول یافت مژده تشریف بلندن داشت ولی افسوس که
AB00519	دوست عزیز محترما نامه شما به آقا میرزا احمد رسید من نیز مطالعه کردم از مضمون
AB00279	دوست عزیز محترما نامه شما رسید و مضمون سبب سرور وجدان گردید زیرا دلالت میکرد
AB01634	دوست عزیز من بعد از خبر وفات والده مرحومه محترمه دیگر از شما نامه ای نرسید
AB04168	دوست عزیز مهربان اثر کلک گهربار سبب سرور ابرار بود و مضمون مشحون باحساس وجدان
AB00813	دوست عزیز مهربان در این ساعت دستخط عالی رسید فورا در کمال سرعت جواب مرقوم
AB07072	دوست عزیز مهربان کارت ویزیت شما بواسطه یکی از احباء الله واصل سبب ذکر و یاد شما شد اگرچه
AB05416	دوست عزیز مهربان نامه نامی وارد و مضمون تسلی خاطر گشت فی الحقیقه در چنین وقتی
AB10226	دوست عزیز مهربانا فردا عازم اسکوتلاند هستیم ولی احوالم ابدا خوب نیست دیشب تب
AB01146	دوست عزیز واجب الاحترام نامه شما رسید دلیل بر آن بود که مجلس بین المللی
AB02820	دوست عزیزم جناب کبریا بو عالم ناسوتیده هر بر درلو بلا پراتمشدر امراض و علل
AB00879	دوست قدیما عزیز محترما الحمد لله محفوظا از لندن بپاریس آمدم ولی افسوس که اسباب

BH10252	در ساعتی که شمس سماء وجود برقع شهود از رخ برانداخت و قمر عماء مقصود مقنع حدود
BH02605	در ساعتی که عروس حزن از قناع نقاب رخ برافراخت و شاهد هموم علم حسرت برافراشت
ABU1261	در سال دو نقطه اعتدال است که آفتاب از افق آن طلوع مینماید
BH07606	در سحرگاهان طلعت رحمن اهل امکان را بمقام اعلی و افق ابهی دعوت نمود و در ایام
ABU0593	در سفر امریکا همیشه ذکر و فکر من روضهٔ مبارکه بود و این شعر سعدی را می خواندمآخر ای کعبهٔ
AB09669	در سنه سابق وقایع عظیمه رخ داد که افق آمال غباری یافت در سیرجان حضرت مقرب
BH07607	در سنین متوالیات الواح منیعه بدیعه از سماء مشیت منزل آیات مخصوصا نازل و ارسال
ABU0664	در سویس راه میرفتیم بسمت هتلی که بالای کوه ساخته‌اند یکدفعه نگاه کردم دیدم هیکل غریبی با
ABU3138	در شرق ذکر وطن هیچوقت سبب هیجان و اتفاق مشرقیان نشده و منبخ نتائج عظیمه نگشته
BH11490	در صلوة و صوم اهمال نکنید انسان بیعمل مقبول نبوده و نیست
ABU3301	در طبیعت انسان باید طلب صعود باشد نه نزول هوای زیر زمین حبس است رفتن از راه بالا بهتر بود
ABU0861	در طول حیات و قصر حیات اهمیتی نیست انسان صد سال در این دنیا بماند
ABU0028	در عالم انسانی این چه قدر مدار افتخار است که در بوداپست مملکت غرب انجمنی
ABU0354	در عالم انسانی دو قضیه است عمومی و خصوصی هر امری عمومی فوائدش پی نهایت است و
ABU0577	در عالم انسانی سه مقام است مقام جسم است و آن مقام حیوانی انسانست که با جمیع
ABU2053	در عالم کشیش بسیار است اما کشیش موفق کم است در زمان مسیح رؤسای روحانی خیلی بودند
ABU0318	در عالم مادیات هر چند محبت موجود ولی محدود است در عالم جسمانی وسائط و روابط
ABU1919	در عالم وجود امری اعظم از اینگونه محافل نیست که محض محبت الله انعقاد گشته ملاحظه نمائید
ABU2331	در عالم وجود تعلیم و تربیت اهم امور است بدون معلم در امور مادی ترقی حاصل نشود تا چه رسد
ABU1982	در عالم وجود دو مدنیت موجود مدنیت مادیه و مدنیت الهیه فلاسفه مؤسس مدنیت مادی بوده اند
ABU1167	در عالم وجود عجیب روابطی است نغمه و صوت عادی با آنکه عبارت از تموج هوی است
AB00921	در عالم وجود یعنی کائنات جسمانیه ملاحظه نمائید دائرهٔ شمسیه مظلم و تاریک
ABU1442	در عکا بیست و پنج سال که جمال مبارک تشریف داشتند هیچ ناخوشی وبا نشد. در جمیع بریة الشام
AB05203	در فضل و موهبت الهیّه نظر نما و به لطف و عنایت حضرت کبریا تفکّر کن که درمان هر درد است
BH10817	در فقره ابتیاع بیت مخصوص مجددا از سماء امر نازل سوف نبعث من یشتری ما اردته بالحب
BH11762	در فقره جناب ملا حسین و ابن ایشان علیهما بهاء الله مرقوم فرموده بودید
BH03642	در فقره فرستادن ورقه و نفسیکه باید با او بیابد اگر ممکن شود با ام او علیها بهاءالله
ABU2455	در قرآن کلمهٔ فان خفتم الا تعدلوا فواحدة دلالت بر این مینماید که عند الله حکم واحد مقبول
AB08407	در قرآن مذکور که هفت قبیله به حضور سرّ وجود و جوهر مقصود حضرت رسول علیه السّلام آمدند
BH02046	در قرون اولی تفکر نما هر هنگام که آفتاب عنایت الهی از افق ظهور طالع شد ناس
BH05028	در قرون و اعصار اهل ایران از علما و غیرهم علی زعمهم بحق متمسک و بحق ناطق و در
AB01283	در کائنات نامتناهیه اعظم وسائط تجدد وجود بلکه ترقی قضیهٔ اکل و مأکول است
BH02278	در کتاب اقدس از قلم قدم از برای من فی العالم چهار عید مقرر شده که اهل بهاء در آن اعیاد
BH06521	در کتب مقدسه الهیه ذکر یوم ظهور نازل و جمیع ملل منتظر آن یوم بوده اند و چون مطلع اوامر
AB00570	در کتب مقدسه مذکور است که مسیح دوباره آید و بعلاماتی مشروط است
BH07048	در کل احیان بذکر مقصود عالمیان مشغول و مسرور باش لاتنظر الی الذین یدعون
BH06137	در کل احیان کوثر حیوان از قلم رحمن جاری و ساری ولکن نفوس غافله از آن محجوب و
ABU1677	در کلیفورنیا دیدم رئیس اساقفه با تبختر و جلال جمعیتی از عقب با خود میبرد گفتم چه خبر است
BH11054	در لوح حکمت این آیه مبارکه نازل لاتنظر الی الخلق و آثاره بل الی الحق و
BH08780	در لیالی و ایام قلم مالک انام ساکن نه در جمیع احوال بذکر دوستان متحرک و
ABU1370	در مازندران شب حضرت باب الباب چون حضرت قدوس را دید و بیانات فضل و حکمت از لسان ایشان
ABU2740	در مجامع صحبت کنید مانند شعلهٔ نار شوید مثل ستارهٔ درخشنده گردید تا این شهر را روشن نمائید
AB07082	در مسئله خلقت استفسار نموده بودید . متصوّفین چنان اعتقاد نمایند که حقائق اشیا از حقّ ظهور
BH08180	در مصیبت حزب الهی در آن ارض آفتاب نوحه نمود و سراج گریست و ارض مضطرب و سما
BH11491	در مکتوب جناب ناظر علیه ٦٦٩ بهآء الله هم اظهار عنایت از حق مرقوم دارند
ABU2999	در ممالک امریکا تخمی افشانده شد نفوس خیلی بحرکت و هیجان آمدند دیگر تا خدا چه خواهد
ABU2054	در میان این اطفال نفوس مبارکی مبعوث خواهد شد نهالهائی که بدست تربیت باغبان کامل افتد
AB09670	در میان شما و حاجی میرزا عبدالله صحیح فروش شوخی و مزاح بجدی و کدورت خواهد
AB00002	در نجف اشرف در دائره شیخ مرتضی انصاری مجتهد شهیر شخصی پی نظیر بود
ABU0010	در نزد عموم عقلا مسلم است که عالم طبیعت ناقص است و محتاج تربیت ملاحظه میکنید
AB06831	در نهایت تنزیه و تقدیس ایفای خدمت کنند و ابدا خود را به رشوه و غرض
ABU1262	در نیویورک کاردینالی بود و اعلان می کرد که این دشمن مسیح است، آمده که دین مسیح را محو کند
ABU0798	در نیویورک یک روزی به یک کلیسائی دعوت کرده بودند. یکی از خوانین هند به نیویورک آمده و
BH00756	در هر حین از احیان نعمتهای متوالیه متتابعه حضرت مقصود ظاهر و هویدا وجود از او

ABU0531	دین الله فی الحقیقه عبارت از اعمال است عبارت از الفاظ نیست زیرا دین الله
BH02858	ذ ب قد ارسل الیک من یمن السبحان ما نزل لک من سماء رحمه ربک و منه تفوح رایحه
AB05932	ذبیح ملیحا ترتیب پوسته و برید در اینعصر جدید تنظیم گردیده اگر چه چاپار در
BH02329	ذرات کائنات شاهد و حقائق ممکنات گواه که این عبد از ظهور و اظهار امر مقصودی جز
BH00144	ذکر اسم ربک عبده اذ دخل بقعه الفردوس مقر الذی استشرقت علیه انوار الوجه عن مشرق
BH01725	ذکر اسم ربک عبده جواد الذی آمن و هدی و استقر علی الامر فی یوم الذی زلت فیه اقدام
BH10256	ذکر اعظم میفرماید ای اماء من کلمه الهیه را باذان جان استماع نمائید و نصایح مشفقانه
BH08782	ذکر البهاء عبده لینقطعه عن کل من فی السموات و الارض و یقربه الی جمال بدع علیا
BH06524	ذکر الرحمن من سدرهٔ البیان فی قطب الجنان قد کان بالحق مرفوعا هذا یوم فیه اشرقت
BH09338	ذکر الروح عبده فی اللوح قد کان بالروح مذکورا لیجعله مشتعلا بنار الامر علی شان
BH07610	ذکر الروح فی الکتاب انه کان بالاسم علیا و ولد من امه ثم عاش فی الملک ایاما
BH07611	ذکر الغلام احدا من احباء الله لیفرح بذکره ایاه و یکون من الراسخین علی هذا
BH08182	ذکر الله احدا من احبائه لیستقیم علی امر ربه و یطیر بجناحین الانقطاع الی هوآء
BH06140	ذکر الله امه من امائه لتفرح فی نفسها و تکن بذکر الله مسرورا ولکن الذی احب
BH01845	ذکر الله امه من امائه لیستقیمها علی الامر و یقلبها بکلها الی الله المهیمن العزیز القیوم
BH04015	ذکر الله عباده الذین آمنوا بربهم الرحمن فی یوم ناحت السما و اضطربت قبائل
BH02529	ذکر الله عباده الموحدین لیفرحن بذکره ایاهم و ینقطعن عن المشرکین قل ان بذکره
BH02398	ذکر الله عبده الذی سمی باسمعیل لیکون له شرفاً و ذکراً و افتخاراً
BH00516	ذکر الله عبده الذی سمی بمهدی لیشکر ربه و یکون فی الله رضیا ان یا عبد اسمع ندآء
BH03645	ذکر الله عبده الذی مسته الباساء فی سبیل ربه و ارتقی الی الله حین الذی کان بایدی
BH03823	ذکر الله عبده جواد لیستبشر بذکره و ان ذکره ایاه لخیر له عما خلق فی السموات و
BH03339	ذکر الله عبده حینئذ فی ملکوت الاسماء و الصفات لیستبشر فی نفسه علی اعلی المقام
BH05029	ذکر الله عبده رحمه الله لیکون بعنایات ربه بین العالمین مذکورا و یاخذه نفحات
BH02973	ذکر الله عبده عن شطر البقا مقر الذی ینطق فیه لسان الله بابدع النغمات لیکون
BH08783	ذکر الله عبده فی لاهوت البقا لیتذکر بذکر الله فی هذه الایام التی کل اعرضوا
BH03095	ذکر الله عبده لیتذکر فی نفسه و ینقطع عما خلق بین السموات و الارض و یستقیم علی
BH03824	ذکر الله عبده لیستبشر بذکره ایاه و ینقطع عن العالمین جمیعا و یتوجه بقلبه الی
BH03646	ذکر الله عبده لیفرح فی نفسه و ان هذا لفضل عظیما ان ابتغ فضل مولاک فی کل
BH04204	ذکر الله عبده لیفرح فی نفسه و ینقطع عن الاکوان قل ان بذکره یشریون الموحدون
BH03221	ذکر الله عبده لیکون بذکره مسرورا ان یا کریم اسمع ندآء هذا المسجون انه سمع
BH06525	ذکر الله عبده لیکون بذکره مسرورا و لایعادل مع ذکره ما خلق بین السموات و الارض
BH01956	ذکر الله عبده لیکون بفضله مسرورا قل بذکره تطهر القلوب عن الشک و الریب و
BH05738	ذکر الله عبده و ان بذکره یحیی کل عظم رمیما و ان ذکره طبیب القلوب و به یبرء
BH06141	ذکر الله علی هیکل النار و هیئه النور من افق الظهور قد کان بالحق مشهودا قد ظهر
BH04205	ذکر الله علی هیئه الشمس خلف بحر الکبریاء عن افق البیان قد کان مشهودا انه لهو
BH02974	ذکر الله علی هیئه النار فی هذا النور قد کان فی هذا الظهور عن افق العز مشهودا
BH00503	ذکر الله علی هیئه النار فی هیکل النور من سدره الانسان باذن الرحمن قد کان فی قطب
BH03222	ذکر الله عن سدره الامر قد کان حینئذ مرفوعا کما ارتفع ندائ من سدره السینا
BH03096	ذکر الله عن شجره الفردوس قد کان علی هیکل الغلام مشهودا و انه لینطق فی کل شیء
BH02859	ذکر الله عن یمین العرش کان علی الحق مرفوعا و استجذب منه الذین انقطعوا عن
BH03487	ذکر الله فی حین الذی تهب نسایم الفراق علی کل من فی السموات و الارضین و انه
BH05366	ذکر الله فی شجره الخلد ان یا ملا الفردوس فاسمعون لیتذکر به کل من فی السموات
BH04443	ذکر الله فی شجره الروح ان یا ملا الارض فاسمعون قل ان فی تغنی الروح و اشراق
BH04444	ذکر الله فی شجره الفراق ان یا ایها الاحباب فاصبرون ایاکم ان لاتغفلوا عن ذکرنا ثم
BH01726	ذکر الله فی شجره الفردوس الله لا اله الا هو العزیز المقتدر العلیم الذی قدر
BH02606	ذکر الله فی شجره الفردوس فی شاطی البقا علی افنان العما یمین الروح فی وادی
BH11492	ذکر الله فی شجره الفردوس للملاء العالین و ینطق بالحق فی جبروت الامر لعل
BH01915	ذکر الله فی شجره القدس بقعه الی بارکها الله علی بقاع الارض الله لا اله الا
BH04206	ذکر الله فی شجره النار علی بقعه الفردوس الله لا اله الا هو و انه کان بکل شیء علیما
BH00034	ذکر الله فی مدینه الصبر عبده ایوبا اذ آویناه فی ظل شجره القدس فی فواده و
BH01360	ذکر الله قد ارتفع بین الارض و السماء من هذا اللسان الذی ماتحرک الا علی ذکر الله
BH09823	ذکر الله قد ظهر بالحق و هو المنزل القدیم قد شهد قلم الاعلی لاصبی و انه یشهد
BH05030	ذکر الله قد کان من افق الوحی بالحق مشهودا لیدعو الناس الی مقام کان فی اللوح
BH10257	ذکر الله لمن تمسک بذکره اذ ظهر بالحق بسلطان مبین قل من اعرض عن هذا الذکر انه
AB05930	دوست قدیما محبت اهل هدایت قدیمدر و عظیم در و جهان روحانیتده مستدیمدر آثاری
BH03643	دوست لسانا دعوی دوسی نماید و فعلا مرتکب شود امری را که ضر آن بمحبوب راجع
AB00269	دوست محترم من نامه شما رسید از آن روابط روحانی که منبعث از جان و وجدان بود
AB01524	دوست محترم مهربانا نامه شما که بتاریخ ۲۱ شهر ربیع الثانی سنه ۱۳۳۹ بود رسید
AB00572	دوست محترم مهربانا نامه نامی شما رسید مضمون مشحون بحقائق و معانی بود معلوم
BH10254	دوست معنوی جناب حاجی علی تفصیل اخوی بساحت اقدس عرض شد فرمودند خدمت والده لدی
BH01150	دوست مکرم کتاب شما رسید فی الحقیقه سرور کلی بخشید و همچنین حزن بسیار چه که
AB02821	دوست مکرم مهربان مراسله شما واصل و از مشقات و گرفتاری و ناچاری شما نهایت تاسف
BH03485	دوست مکرم نامه شما رسید قرائت شد لله الحمد مشعر بر سلامتی و صحت مزاج شما بود
AB09673	دوست مکرم و سرور مهربان هر چند محررات از شما نرسید و ما باید گله کنیم و آغاز
AB05931	دوست ملکوتی محترم من نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا دلیل
AB07758	دوست مهربان من تا کنون با آن بنده خدای بیچون گفتگوای ننمودم و نامه ننگاشتم
AB01092	دوست مهربان و سرور بزرگوار من حقیقت انسانیه از حیثیت وحدت اصلیه و الفت روحیه
AB02154	دوست مهربانا حضرت سفیر جلیل جناب میرزا فتح الله خان دام اقباله بکاشانه این
AB01636	دوست مهربانا نامه شما رسید و از مضمون نهایت سرور حاصل گردید زیرا دلیل بر وفا
BH07609	دوست میفرماید نار الهیه مشتعل و سدره ربانیه در اعلی البقاع ناطق ولکن گوش نه
BH03486	دوست یکتا در سجن اعدا بذکر و ثنا مشغول مقصودی جز اصلاح
BH08781	دوست یکتا میفرماید الحمد لله بعنایت الهی فائز شدی و در هوای محبتش طائر در سنه
BH09337	دوست یکتا میفرماید ای دوستان از آلایش امکان خود را طاهر نمائید تا باسایش
BH02689	دوستان الهی را تکبیر میرسانیم و ببحر عنایت حق جل جلاله بشارت میدهیم ای اهل
BH11056	دوستان آن ارض را تکبیر برسانید
BH09181	دوستان آن ارض را ذکر نموده و مینمائیم بذکری که باق و دائمست
BH03644	دوستان باید افعال و اعمال ظالمین را بحق گذارند و بهیچوجه متعرض نشوند
AB01637	دوستان حقیقی من جناب امین نامه خویش را بذکر شما مشکین نمود و یاران دولت آباد
AB01546	دوستان را محفلی باید و مجمعی شاید که در آن مجامع و محافل
AB10227	دوستانا نامه نگارش خامه راسی بود و نشانه خداپرسی جهان هسی ویرانی نیستیت
AB02155	دوستانا یارانا نفوس و اشخاص بر سه قسم منقسم گشته اند قسمی ظالم علی نفسه یعنی
BH07050	دوستانرا بتجلیات انوار نیر محبت منور نمودیم و بنار سدره مبارکه مشتعل ساختیم
BHU0024	دول عالم در ازدیاد آلات ناریه میکوشند تا حدیکه مانند تعبان میشوند و بهم میتازند
BH01489	دی شیخ با چراغ همی گشت گرد شهر کز دیو دد ملولم و انسانم آرزو است دوست مهریان
AB04552	دی شیخ با چراغ همی گشت گرد شهر کز دیو و دد ملولم انسانم آرزوست یک دست جام
BH11638	دیباج ام البیان من لدی الرحمن به این کلمه علیا مزین کن لی لاکون لک
ABU2333	دیده عبرت باید اگر انسان چشم عبرت باز ننماید چه فائده دارد هر روز دو کرور
ABU0677	دیدید چه آتشی بقلوب زدم انسان باید اول خود مسرور و منجذب باشد تا تواند
ABU1129	دیروز با آنکه هیچ حالت نداشتم محض خاطر شما بمجلس آمدم زیرا که مجمع احباء محفل روحانیان است
ABU3000	دیروز بدیدن اطفال فقرا رفتیم جای بسیار محقری داشتند ولی چون مراجعت میکردیم
ABU0493	دیروز بیان کردیم اساس ثانی وحدت عالم انسانی است سوم دین و علم توام است اگر
AB00228	دیروز در بحث بقای روح بودیم بدان که تصرف و ادراک روح انسانی بر دو نوع است
AB00646	دیروز در سر ناهار در مسئلهء طب و علاج روحانی ذکر شد که بقوای معنویه معالجهء امراض میشود
ABU0457	دیروز ذکر کردیم اول چیزی که برای انسان لازم تحری حقیقت است و در تحری حقیقت
ABU0282	دیروز رفتیم در جمعیت روحانیون چون آنجمع
ABU1130	دیشب از محبت و اخوت صحبت می‌نمودیم محبت بر چند قسم است یک قسم محبت عائله ای است
ABU1371	دیشب با آنکه حالت قدم برداشتن نبود با وجود این بمجلس رفتیم گفتیم میرویم ولو خطر باشد
ABU0421	دیشب تشخیص ولادت حضرت مسیح بود فی الحقیقه در نهایت اتقان بود ولکن محل عبرت
ABU1546	دیشب جمال مبارک را در خواب دیدم که بلسانی غیر از السن موجوده تکلم میفرمایند
ABU3140	دیشب خواب دیدم که روی شتری سوارم و این شتر مرا اذیت می کرد. از گردن او پیاده شدم. بعد
ABU2157	دیشب خوابم نبرد. در غلام گردش نشسته بودم فکر می کردم. می دیدم که خدا چه موهبتی در حق ما
ABU0919	دیشب در عالم رؤیا جناب ملا علی اکبر را می دیدم. هیکلشان جسیم بود ولکن در عالم رویا می
ABU2158	دیشب شرح حیات حضرت بهآءالله را برای شما گفتم آن را درست یاد نمائید حالا در اروپا
ABU2159	دیشب من خیلی میل داشتم بمجلس بیایم افسوس که نتوانستم الحمد لله شما گل پاریس
ABU1372	دیشب وضع مجلس خیلی موافق حکمت و مورث محبت بود که عقد و ازدواج اهل بها در مجلس بقانون
ABU3141	دیشت خوابی دیدم که به عکا کشتی ای وارد شد ایستاد ملاحظه شد طیوری چند به شکل دینامیت
BH10255	دیگر چه ذکر نمایم از مصیبت جدیده که سبب کدورت و احزان احبای رحمان شد

BH03825	ذکر رحمه ریک عبده علیا لیستقیمه علی الامر و یقربه الی شاطی قدس منیعا ان یا
BH03648	ذکر رحمه ریک عبده قاسم لیشکر الله بارئه و یکون علی الصراط
BH02457	ذکر رحمه ریک عبده کاظم الذی آمن بالله و کان من الفائزین فی ام الالواح مسطورا و
BH00569	ذکر رحمه ریک عبده لیستقره علی الامر بشان لن یضطربه ندآء کل مشرک بعیدا فطوبی
BH03488	ذکر رحمه ریک عبده لیکون من المتذکرین و تقر من اثر الله ریه عیناه و یکون من
BH01690	ذکر رحمه ریک عبده محمد الذی هاجر الی الله و دخل فی المدینه حین الذی خرج عنها
BH11057	ذکر شما در ساحت اقدس عرض شد در جواب فرمودند قد ظهر هذا الحین من کنز
BH05368	ذکر شما لدی المظلوم بوده و هست از حق میطلبیم ترا موید فرماید بر آنچه سزاوار
BH05369	ذکر عبدالله فی لوح قدس رفیعا لیستانس به فی ایامه و یقرئه فی کل صباح و عشیا
BH11258	ذکر غلامرضا خان طوبی له انه عمل فی سبیل الله ما نطق به الملاءالاعلی یا غلام رضا
BH10259	ذکر فضل ریک عبده الذی اتخذ الله لنفسه معینا و عرف نفسه
BH02691	ذکر قلم الامر عبده لیقربه الی ما اراد له و ینطقه بالحق بین السموات و الارضین ان یا
BH11718	ذکر قلم و مداد قبل از نگارش حروف و الفاظ ذکر مالک ایجاد بوده و خواهد بود
BH11791	ذکر کتاب من العبد الی الی آمنت بالله و کانت من القانتات فی صحف القدس مسطورا
BH06532	ذکر کتاب من العبد الی الذی آمن بالله و کان فی صحف البقا من المقربین مسطورا
BH06533	ذکر کتاب من العبد الی الذی آمن بالهدی و کان بالعروه الوثقی فی تلک الایام
BH02211	ذکر کتاب من العبد الی الذی آمن بالهدی و کان من المهتدین فی لوح القدس مسطورا
BH03826	ذکر کلمه من لدی الغلام الی الذی آمن بالله العزیز الوهاب لیاخذها بقوه من لدنا
BH05034	ذکر لمن اراد ان یاخذ کوب العرفان باسم ربه الرحمن و یشرب منه بین ملا الاکوان
BH01214	ذکر مقدس از اذکار عالم و امم مالک قدم را لایق و سزاست که باسم اعظمش عالم را
BH11769	ذکر من العبد الی التی آمنت ثم هدی و رجعت الی وطن القرب فی جوار ربها العلی الاعلی
BH02001	ذکر من لدنا احبائی الذین اقروا بالله و اعترفوا بسلطانه و توجهوا الی الوجه اذ
BH05740	ذکر من لدنا الی احد من العباد لیقربه الی الله العلیم الحکیم ان یا عبد ان
BH06143	ذکر من لدنا الی التی اقبلت الی الوجه و ارادت ان تتقرب الی البحر الاعظم اذ
BH08785	ذکر من لدنا الی التی آمنت بالله و توجهت الی مشرق الفضل بوجه منیر لیجذبها
BH04016	ذکر من لدنا الی الی طارت باجنحه الایقان الی هوآء الرحمن الی ان عرفت و آمنت
BH04017	ذکر من لدنا الی الذی استهدی فی ایام ربه و فاز بانوار العرش و کان من المقبلین
BH02458	ذکر من لدنا الی الذی اقبل الی المسجون و کان من المهتدین قل هذا لسر الله الذی
BH01552	ذکر من لدنا الی الذی اقبل الی مشرق الوحی و فاز بلقاء ربه اذ کان فی السجن
BH05035	ذکر من لدنا الی الذی شرب الرحیق المختوم اذ اتی المهیمن القیوم لتجذبه آیات
BH03100	ذکر من لدنا الی الذی فاز بالاقبال فی یوم فیه اعرض الرجال الذین یدعون العلم من
BH06534	ذکر من لدنا الی الذین استضائوا من انوار الوجه و انجذبوا من آیات الله العزیز
BH04018	ذکر من لدنا الی الذین شریوا رحیق البیان من ید عطاء ربهم الرحمن و اقبلوا الی
BH02861	ذکر من لدنا الی الذینهم فازوا بانوار البیان اذ اتی الرحمن بسلطان مبین لتحدث
BH03827	ذکر من لدنا الی الورقه التی نطقت علی سدره العرفان بما نطقت الورقاء علی
BH05370	ذکر من لدنا الی امه من اماء الله لتشکر ربها و تکون مستقیمه فی حبها بعد الذی
BH05036	ذکر من لدنا الی من فاز بالبحر الاعظم اذ اتی مالک القدم و شرب رحیق المختوم
BH08187	ذکر من لدنا الی من نبذ الاوهام و اخذ من لاح به نور الیقین لتمر علیه نسمه الله
BH08188	ذکر من لدنا امة من اماء الله لتشکر ربها فیکل الاحیان
BH11058	ذکر من لدنا امه من امائی لتذکر ربها فی کل عشی و بکور ان افرحی بذکری ایاک ثم
BH10068	ذکر من لدنا عباد الذین ذکرت اسمائهم لدی المظلوم الذی سجن فی هذا الحصن المتین... یا حزب الله
BH03489	ذکر من لدنا عباد الرحمن الذین آمنوا بالله المقتدر العزیز المنان فی ایام فیها
BH04714	ذکر من لدنا عبادی الذین نبذوا ما عند القوم متمسکین بما عند الله المهیمن
BH06535	ذکر من لدنا عبد الذی فاز بایام الله و کان من المحسنین فی الالواح مکتوبا
BH07615	ذکر من لدنا عبد من عباد الله لیستبشر فی نفسه و یکون علی الحب مستقیما طوبی لک
BH06536	ذکر من لدنا عبدنا الذی حبس فی سبیلی و اطردوه المشرکون لاقباله الی کعبه امری
BH09340	ذکر من لدنا لامه فازت بایام الله و عرفت ما ظهر فیها اذ غفل عنه علماء الارض الا
BH00148	ذکر من لدنا لأمی و ورقی التی تمسکت بسدرة المنتهی و آمنت بالله رب الأرباب
BH07616	ذکر من لدنا لعبد من العباد لیاخذه جذب ندآء مالک الایجاد علی شان لاتکدره عجاج
BH01000	ذکر من لدنا لقوم یسمعون و حکمه من عندنا لقوم یفقهون
BH07055	ذکر من لدنا لقوم یعرفون انه لا اله الا انا المهیمن القیوم قد ظهر المیزان و اتی البرهان و
BH06537	ذکر من لدنا لقوم یعلمون و استقاموا علی الامر علی شان بها انجذبت الافئده و
BH06144	ذکر من لدنا لقوم یفقهون لیجدوا حلاوه الذکر و یدعوا ما کان و ما یکون و یتمسکوا
BH09341	ذکر من لدنا لکل ذی اذن و کتاب من عندنا لکل ذی قوه کان مستقیما فی امر الله رب
BH01262	ذکر الله لمن فی السموات و الارضین به نفخ روح الحیوان فی العالم طوبی للعارفین
BH01810	ذکر الله من سدره الامر علی البقعه النورآء قد کان بالحق مرفوعا و یسمع منه کل حزب
BH07051	ذکر الله من سدره الانسان قد ارتفع بالحق طوبی لمن اقبل الیه و سمع ما نطق به
BH01163	ذکر الله من سدره البقاء عن رضوان الامر قد کان علی ابدع الالحان مرفوعا ان استمعوا
BH09824	ذکر الله من سدره القدس علی بقعه الفردوس قد کان علی الحق مشهودا فسوف ینفطر
BH10818	ذکر الله من سدره القدس قد کان عن یمین العرش مشهودا فطوبی لمن استقرب الیها و رزق
BH03097	ذکر الله من سدره النار علی بقعه النور فی طور الظهور قد کان علی هیکل الانسان
BH03098	ذکر الله من سدره النور علی هیئه النار قد کان عن جهه العرش مشهودا و انه قد کشف
BH03099	ذکر الله من شجره الامر قد کان حینئذ علی ابدع الالحان مرفوعا و انه لسر الاعظم بین
BH02860	ذکر الله من شجره الامر قد کان حینئذ منادیا بان یا قوم اتبعوا ما یامرکم جمال
BH04713	ذکر الله من شجره الامر قد کان علی الحق مرفوعا ان استمعوا یا قوم
BH07052	ذکر الله من شجره القدس قد کان علی الحق مرفوعا و تسمع عنها ما سمع اذن الحبیب
BH02766	ذکر الله من قلم الامر حینئذ قد کان بالحق مشهودا و منه جری علم ما کان و ما یکون
BH02210	ذکر الله من لدی البهاء للذی آمن بربه و کان من المومنین فی ام الالواح من قلم
BH01811	ذکر الله من ورقه القدس علی شجره الفردوس فی هذه البقعه المقدسه المنیر الله لا
BH01727	ذکر الله ورقه الفردوس لتسمع اطوار ورقه البقا من هذاالغصن الذی ارتفع باسمه
BH06526	ذکر الله ورقه من اوراقه و ان ذکره سبق العالمین و لو لا ذکره ماعرفه احد
BH05031	ذکر المسجون عبده المجید لیستبشر ببشاره الروح و یجذبه نفحات الله المهیمن
BH08183	ذکر المظلوم احد احبائه فی السجن لیطمئن بعنایه الله رب العالمین قد حضر کتابک و
BH05367	ذکر المظلوم لمن اراد ان یسمع ندآء الله المهیمن القیوم الذی ذکره من تمسک
BH06142	ذکر المظلوم لمن فاز بالرحیق المختوم اذ اتی القیوم بسلطان مبین هذا کتاب ینادی
BH07053	ذکر المظلوم من اقبل الی الله المهیمن القیوم قد حضر اسمک فی البساط ذکرک منزل الآیات
BH08784	ذکر الهی از زندان مرتفع و ندایش بلند بشانیکه جمیع اهل زمین شنیدند یعنی نفوسیکه خود
BH06527	ذکر الهی را بلسان پارسی بشنو جمیع عالم مخصوص عرفان اینظهور اعظم از عدم بوجود
BH10258	ذکر امین و حواله وجه نموده بودید در جواب ذکر شود جناب امین علیه بهآء الله اگر چه
BH07612	ذکر انزلناه بالحق و انه لایه الکبری لاهل الوری و سلسبیل الحیوان لمن فی
BH02690	ذکر انزله الرحمن لمن اقبل الی الوجه فی یوم فیه تشتت شمل العالم و ارتفع العویل
BH09825	ذکر انزله الله لمن تمسک بحبل العرفان و اقبل الیه اذ اعرض عنه العباد انا سمعنا
BH05739	ذکر انزله المذکور لمن اقبل الی الوجه اذ شقت السبحات و خرقت الحجبات باصبع
BH06528	ذکر انزله مالک العرش و الثری طوبی لمن سمع و قال لک الحمد یا مالک ملکوت الاسماء
BH10570	ذکر ایام شداد در لوح سداد شده حق جمیع را بفتنه عظیمه در الواح بدیعه منیعه
BH06529	ذکر بدیع من العبد الی الذی آمن بالروح ثم اهتدی بنور کان عن افق القدس مشهودا
BH11721	ذکر بدیع من العبد الی الذی آمن بالله و کان من المهتدین فی الواح الرّوح مسطورا
BH02767	ذکر بدیع و بدیع من العبد علی کل من فی السموات و الارض لیدخلن الکل فی قباب عز منیعا
BH01916	ذکر بدیع و طراز جدید و فکر تازه و علم بی اندازه آنکه وصف ما باو نرسد و ثنای
BH08184	ذکر بعد ذکر قبل را ذکر مینماید و میگوید وعده باید وفا شود
AB03941	ذکر بلایا و مصائب و رزایا نموده بودی و فریاد و فغان کرده بودی حقّ با شماست اگر خون بگریی
BH01611	ذکر بلایای احباب شده بود الحمد لله که احبای الهی هر یک علی قدره از کاس بلا در
BH07613	ذکر بهاء الله عبده لیشکر ربه بلسان کان عن ذکر ما سواه مقدسا ان یا غلام اسمع
BH07614	ذکر جناب نبیل در نامه آنجناب بوده طوبی لک بما ذکرته نشهد انه فاز بما نزل فی کتب الله و
BH11257	ذکر حضرت مبلغ و جناب افنان علیهم بهاء الله و رحمته در ساحت امنع اقدس عرض شد
BH08185	ذکر حق جل جلاله و آیات و بیناتش امام وجوه اهل عالم ظاهر و مشهود ولکن شبهات
BH00201	ذکر حقیقی و ثناء معنوی اهل بها را لایق و سزاست که بهدایت کلمه علیا بافق اعلی
BH08186	ذکر خانه و بیع ان از قول میرزا حسین حاجی علیهما بهاء الله نموده بودید این فقره را شما
BH01551	ذکر خوب و ثنای مرغوب بساط اولیای حق را لایق و سزاست که از خود رستند و بحق
BH05032	ذکر دوست یکتا فی الحقیقه نفحه حیاتست از برای اجساد عالم و چشمه زندگانیست از
BH07054	ذکر ذکره المذکور فی هذا الظهور لینتبه به اهل القبور و یقوموا علی امر الله
BH05033	ذکر ذکره المظلوم من لدی الله المهیمن القیوم لمن سمع الندآء و اقبل اذ کان
BH03647	ذکر رحمة ربک عبده الذی اتخذ لنفسه الی الله سبیلا
BH00295	ذکر رحمه الله عبده بالحق لیفتخر بذلک فی ملا العالین و یشکر ربه فی کل حین
BH06530	ذکر رحمه ربک امته انا جعلناها من القانتات و ارسلنا علیها رحمه من لدنا و کذلک
BH03647	ذکر رحمه ربک عبده الذی اتخذ لنفسه الی الله سبیلا و اراد ان یحضر تلقاء العرش
BH09339	ذکر رحمه ربک عبده رحیما لیجتذب من ندآء ربه و یتوجه بقلبه
BH06531	ذکر رحمه ربک عبده شفیعا و ناداه عن ورآء طور القدس فی بقعه الامر من الشجره

BH06542	ذکر من لدنا لمن اقبل الی الفرد الخبیر لیشرب من بحر ذکر ربه ما یقربه الیه انه
BH05039	ذکر من لدنا لمن اقبل الی الله اذ اتی بکتاب فیه فصلت کتب الله المهیمن
BH02863	ذکر من لدنا لمن اقبل الی الله العزیز الحکیم لیفرح بذکری ایاه و یجذبه الی
BH03829	ذکر من لدنا لمن اقبل الی الله الفرد الخبیر و شهد بما نطق لسان العظمه الملک
BH06543	ذکر من لدنا لمن اقبل الی الله المهیمن القیوم انه یجذب افئده
BH07062	ذکر من لدنا لمن اقبل الی الله المهیمن القیوم فی یوم فیه اعرض عنه اکثر العباد الذین
BH08191	ذکر من لدنا لمن اقبل الی الله المهیمن القیوم لیقربه الی الافق الاعلی و یشهد
BH07063	ذکر من لدنا لمن اقبل الی الله المهیمن القیوم یا ایها المذکور فی السجن ان
BH03101	ذکر من لدنا لمن اقبل الی الله بعد الذی سمع ندآئه من السدره النورآء المرتفعه علی البقعه
BH06148	ذکر من لدنا لمن اقبل الی الله رب العالمین فی یوم فیه اعرض کل عالم و انکر کل عارف
BH08192	ذکر من لدنا لمن اقبل الی الله رب العالمین قلم اعلی شهادت میدهد بر اقبال و
BH00328	ذکر من لدنا لمن اقبل الی الله رب العالمین و حضر کتابه فی السجن الاعظم و فاز
BH05040	ذکر من لدنا لمن اقبل الی الله رب العالمین و فاز بلقائه و سمع ندآئه و رای
BH00517	ذکر من لدنا لمن اقبل الی الله رب العالمین و قام علی خدمه الامر اذ کان
BH06149	ذکر من لدنا لمن اقبل الی الله مالک یوم التناد لیجذبه ذکر ربه علی شان لا یحزنه ما ورد
BH08193	ذکر من لدنا لمن اقبل الی الله مولی العالمین لتجذبه حلاوه بیان الرحمن الی مقام
BH07064	ذکر من لدنا لمن اقبل الی الله و فاز بالقاء اذ ظهر مطلع الامر بسلطان احاط
BH00945	ذکر من لدنا لمن اقبل الی المذکور اذ اتی الوعد و ظهر الموعود بسلطان مبین
BH06150	ذکر من لدنا لمن اقبل الی المذکور اذ ارتفع النداآء بین الارض و السماء لیجذبه الذکر و البیان
BH04717	ذکر من لدنا لمن اقبل الی المظلوم اذ کان فی السجن بما اکتسبت ایدی الغافلین
BH08194	ذکر من لدنا لمن اقبل الی الملکوت اذ اعرض عنه اکثر العباد کذلک یجزی الله من
BH03340	ذکر من لدنا لمن اقبل الی الملکوت و سمع ندآء مالک الجبروت فی هذا المقام الذی
BH04447	ذکر من لدنا لمن اقبل الی الوجه اذ ظهر من هذا الافق الذی تزین بذکره کتب الله
BH05743	ذکر من لدنا لمن اقبل الی الوجه و آمن بالله اذ اعرض عنه اکثر العباد انه لهو
BH09344	ذکر من لدنا لمن اقبل الی الوجه و آمن بالله الفرد الخبیر قد فزت بایام الله و
BH08195	ذکر من لدنا لمن اقبل الی الوجه و آمن بالله رب العالمین لیطمئن بفعل مولاه و
BH04718	ذکر من لدنا لمن اقبل الی انوار الوجه اذ اتی المقصود بسلطان مبین لیعرف ما خلق
BH05041	ذکر من لدنا لمن اقبل الی بحر البیان اذ اتی الرحمن من سماء التبیان و ینادی الامکان
BH11630	ذکر من لدنا لمن اقبل الی بحر العرفان و شرب منه باسمی الرحمن لیجذبه ذکر
BH05372	ذکر من لدنا لمن اقبل الی قبله الوجود و آمن بالله المقتدر العزیز الحکیم و سمع
BH02768	ذکر من لدنا لمن اقبل الی مشرق آیات ربه المشفق الکریم و سمع النداآء اذ ارتفع
BH06544	ذکر من لدنا لمن اقبل الی مولی العالم اذ ظهر باسمه الاعظم لیشرب رحیق الحیوان من قدح
BH08196	ذکر من لدنا لمن اقبل الی وجهی بعدما نطق لسان العظمه الملک لله الفرد الواحد
BH03490	ذکر من لدنا لمن اقبل بقلبه الی الله رب العالمین یا آیت قد ظهرت آیه الله و
BH02864	ذکر من لدنا لمن اقبل و آمن بالله رب العالمین لیجذبه الندآء الی الافق الاعلی فضلا
BH00921	ذکر من لدنا لمن اقبل و سمع ندآء الله المهیمن القیوم و اجاب مولیه فی یوم فیه
BH04209	ذکر من لدنا لمن اقبل و فاز بیوم الله رب العالمین و سمع ندآء ربه اذ ارتفع بالحق و شهد
BH02530	ذکر من لدنا لمن اقر بما شهد به الله اذ استوی بالحق علی عرشه العظیم و وجد
BH01130	ذکر من لدنا لمن انار من انوار وجه ربه العزیز الوهاب الذی اذا سمع الندآء توجه
BH03830	ذکر من لدنا لمن انجذب بایات الله و اقبل الی افقه اذ کان الناس فی اعراض مبین
BH06151	ذکر من لدنا لمن آمن بالفرد الخبیر و اقبل الی قلب العالم و اعترف بما نطق
BH10819	ذکر من لدنا لمن آمن بالفرد الخبیر الذی حضر اسمه لدی المظلوم فی هذا المقام الرفیع
BH02865	ذکر من لدنا لمن آمن بالله العزیز الحمید لیطمئن بفضل الله و یذکره بین عباده
BH09345	ذکر من لدنا لمن آمن بالله الفرد الخبیر انا اظهرنا نفسنا و امرنا الکل بما
BH08793	ذکر من لدنا لمن آمن بالله الفرد الخبیر انک حضرت فی السجن الاعظم و سمعت ندآء
BH04021	ذکر من لدنا لمن آمن بالله الفرد الخبیر قد منعت العیون عن مشاهده افق و الالسن
BH08794	ذکر من لدنا لمن آمن بالله الفرد الخبیر لیجذبه مره الی جبروتی و طورا الی
BH08795	ذکر من لدنا لمن آمن بالله الفرد الخبیر لیفرح فی نفسه و یقوم علی ذکر مولیه
BH02769	ذکر من لدنا لمن آمن بالله المهیمن القیوم قد حضر العبد الحاضر بکتابک و سمعه عرضه
BH08197	ذکر من لدنا لمن آمن بالله المهیمن القیوم لیاخذه جذب ذکری و یقربه الی مقام
BH03341	ذکر من لدنا لمن آمن بالله المهیمن القیوم لیجد عرف بیانی و یذکر العباد بایاتی
BH02866	ذکر من لدنا لمن آمن بالله المهیمن القیوم لیشکر ربه و یطیر من الشوق کذلک نطق
BH07065	ذکر من لدنا لمن آمن بالله المهیمن القیوم لیطمئن بفضل مولاه و یقوم علی خدمه
BH10261	ذکر من لدنا لمن آمن بالله المهیمن القیوم و شهد بما شهد الله فی ازل الازال انه
BH08786	ذکر من لدنا للتی اذا سمعت ندآء الله اقبلت بکلها الیک و آمنت بالله الفرد
BH07056	ذکر من لدنا للتی اشتعلت بنار الله اذ ظهرت من سدره غرست بید الفضل فیهذا الرضوان
BH09826	ذکر من لدنا للتی اقبلت الی الله فی اول ایامها لتفرح بذکر ربها و تکون من القانتات فی
BH10260	ذکر من لدنا للتی اقبلت الی قبله العالم و شربت رحیق الفضل من ایادی الطاف ربها العزیز
BH06145	ذکر من لدنا للتی اقبلت الی قبله من فی السموات و الارضین لتفرح بذکر الله
BH03828	ذکر من لدنا للتی اقبلت و سمعت و قالت لبیک یا مالک القدم و لبیک یا مقصود من فی
BH08787	ذکر من لدنا للتی آمنت بالله الفرد الخبیر انا نسمع ندآء الذین اقبلوا الی
BH05741	ذکر من لدنا للتی آمنت بربها و کانت من القانتات فی لوح عظیم اذا اشرقت شمس
BH06538	ذکر من لدنا للتی طارت فی هوآء محبه الرحمن و آمنت اذ کفرت الاماء اللائی اعرضن
BH07057	ذکر من لدنا للذی فاز ابنها بالحضور مره بعد مره و سمع ندآء الله اذ حضر فی هذا
BH06146	ذکر من لدنا للتی فازت بفجر المعانی و البیان اذ اتی الرحمن بجنود الوحی و الالهام
BH00791	ذکر من لدنا للذاکرین انه لطراز الفضل لمن فی العالمین به ینبت من القلوب ریحان
BH04019	ذکر من لدنا للذین اقبلوا الی الوجه اذ اشرق من افق الامر بانوار احاطت السموات
BH06539	ذکر من لدنا للذین آمنوا بالله و تمسکوا بحبله المحکم المتین لیشکروا بارئهم بما
BH00320	ذکر من لدنا للذین تمسکوا بحبل الله المتین و تشبثوا باذیال ردآء ربهم الغفور الکریم
BH08788	ذکر من لدنا للذین توجهوا الی عرش الله المهیمن القیوم قل ان العرش هیکلی و استوی
BH06540	ذکر من لدنا للذین طاروا فی هوآء المحبه و العرفان الی ان بلغوا المقام الذی
BH04715	ذکر من لدنا للذین فازوا بالعرفان اذ اتی الرحمن و تمسکوا بحبله المتین انا
BH08189	ذکر من لدنا للذین نسبهم الله الی من فاز بلقائی و حضر تلقاء عرشی و سمع ندائی
BH04716	ذکر من لدنا للورقه التی صعدت الی الافق الاعلی و فازت بانوار وجه ربها العزیز
BH11661	ذکر من لدنا لمن اجتذب العباد ببیان ربه الرحمن و نطق امام الوجوه بما نطق به
BH07617	ذکر من لدنا لمن اخذه سکر البیان الی ان توجه الی ربه الرحمن الذی اتی ببرهان عجز
BH04445	ذکر من لدنا لمن اراد الوجه اذ کان بین ایدی المشرکین و اقبل بقلبه ثم برجله
BH04207	ذکر من لدنا لمن اراد الوجه و شرب رحیق البیان من ید ربه الرحمن فی ایام فیها
BH07618	ذکر من لدنا لمن اراد ان یتخذ الی ذی العرش سبیلا لتجذبه نفحات الذکر الی مقام
BH02399	ذکر من لدنا لمن اراد ان یتقرب البحر الاعظم و یشرب منه باسم ربه المهیمن
BH09342	ذکر من لدنا لمن اراد ان یتقرب الی البحر الاعظم اذ تنور افق العالم بنیر اسمه
BH04208	ذکر من لدنا لمن اراد ان یدخل فی سرادق العظمه و الکبریاء و یرد مدینه التی
BH07058	ذکر من لدنا لمن اراد ان یسمع نغمات طیور العرش لتجذبه الی ملکوت الله العزیز
BH08789	ذکر من لدنا لمن اراد ان یشرب رحیق الحیوان من ایادی عطاء ربه الرحمن و یکون من
BH08790	ذکر من لدنا لمن اراد ان یشرب رحیق الحیوان و یتوجه الی مطلع امر ربه الرحمن
BH07619	ذکر من لدنا لمن اراد ان یشرب رحیقی المختوم من ید عطاء ربه الکریم انه ممن آمن
BH08791	ذکر من لدنا لمن اراد ان یشرب کوثر البیان من ایادی فضل ربه العزیز الکریم
BH05037	ذکر من لدنا لمن اراد ان یشرب کوثر الحیوان فی هذا الیوم الذی فیه اخذت
BH09827	ذکر من لدنا لمن اراد ان یشرب کوثر الحیوان من ایادی عطاء ربه الکریم لیجذبه
BH06541	ذکر من لدنا لمن اراد ان یشرب کوثر المعانی من کاس عنایه الله رب العالمین ان المظلوم
BH11610	ذکر من لدنا لمن اراد ان یعرف المقصود اذ ظهر المکنون بسلطان غلب الامکان لیاخذه عرف
BH05742	ذکر من لدنا لمن اقبل اذ اعرض علماء الارض و فقهائها یشهد بذلک من نطق و ینطق
BH02607	ذکر من لدنا لمن اقبل الی افق اشرق منه نیر بیان الله رب العالمین به ماج بحر العرفان
BH08190	ذکر من لدنا لمن اقبل الی افق الظهور و استضاء من نور الله رب العالمین
BH02146	ذکر من لدنا لمن اقبل الی افق الله رب الارباب سمع و اجاب و اعترف بما نطق لسان
BH08792	ذکر من لدنا لمن اقبل الی افق الوحی اذ ظهر مطلع الایات بالعظمه و الاقتدار لیذکر ربه
BH06147	ذکر من لدنا لمن اقبل الی افقی و سمع ندائی و انجذب بایاتی و نطق بثنائی بین
BH07059	ذکر من لدنا لمن اقبل الی الافق الاعلی فی یوم فیه اعرض علماء العصر الا من شاء
BH09343	ذکر من لدنا لمن اقبل الی الافق الاعلی و آمن بالله الفرد الخبیر کتاب ناطق و امر
BH01917	ذکر من لدنا لمن اقبل الی الافق الاعلی و شرب الرحیق المختوم من ید عنایه عطاء
BH00878	ذکر من لدنا لمن اقبل الی الافق الاعلی و فاز بکوثر الحیوان فی ایام ربه الرحمن
BH05038	ذکر من لدنا لمن اقبل الی البحر الاعظم اذ کان نیر الامر من افق السجن مشهودا لتجذبه
BH04020	ذکر من لدنا لمن اقبل الی البحر الاعظم و اراد ان یشرب منه باسمی القوی القدیر
BH07060	ذکر من لدنا لمن اقبل الی الذکر الاعظم اذ اتی باسمه القیوم من سماء مشیه ربکم العزیز
BH05371	ذکر من لدنا لمن اقبل الی الذکر الاعظم اذ اتی من سماء القدم بسلطان غلب من فی
BH04446	ذکر من لدنا لمن اقبل الی السجن الاعظم باذن الله مالک القدم و ورد المقام الذی
BH07061	ذکر من لدنا لمن اقبل الی السدره الی ارتفعت علی طور العرفان اذ ظهر هذا الظهور
BH02862	ذکر من لدنا لمن اقبل الی العرش و توجه الی الله رب العالمین لیقربه الندآء مره

BH04211	ذکر من لدنا لمن سمع الندآء و اقبل الی الافق الاعلی المقام الذی فیه تنطق سدره
BH00792	ذکر من لدنا لمن سمع الندآء و اقبل الی الافق الاعلی حضر و شهد و رای
BH07629	ذکر من لدنا لمن سمع ندائی و اقبل الی افقی و تمسک بحبل عنایتی لیفرح و یکون
BH04720	ذکر من لدنا لمن سمع ندائی و سمعنا ما اجاب به مولی الانام لیاخذه فرح ببانی بعد
BH07067	ذکر من لدنا لمن سمع ندآء الله اذ ارتفع بالحق و اجاب مولاه القدیم لیطمئن بفضل الله و
BH05746	ذکر من لدنا لمن سمع ندآء الله رب العالمین و اجابه فی یوم فیه اعرض عنه اکثر
BH04721	ذکر من لدنا لمن سمع ندآء ربه الابهی و اقبل الی الافق الاعلی اذ اعرض عنه اکثر
BH05047	ذکر من لدنا لمن سمع و اجاب لتجذبه نفحات الذکر الی مقام لاتمنعه شی من الاشیا
BH09830	ذکر من لدنا لمن سمع و اقبل و فاز بالرحیق المختوم کم من عبد منع عن البحر
BH06545	ذکر من لدنا لمن سمی باحمد الذی فاز بایامی و طار فی هوائی و نطق بثنائی الجمیل
BH10571	ذکر من لدنا لمن سمی بعبد الاحد لیفرح و یکون من الراسخین ثم اعلم قد فاز ندآئک
BH07068	ذکر من لدنا لمن سمی بکاظم الذی اقبل الی افق الایمان و آمن بالرحمن اذ اعرض
BH02400	ذکر من لدنا لمن سمی بمحمد قبل صادق لیفرح بذکر الرحمن بعد الاحزان و یذکر ربه
BH04449	ذکر من لدنا لمن شرب الرحیق المختوم من ید عنایه ربه المهیمن القیوم و فاز
BH07069	ذکر من لدنا لمن شرب الرحیق من ید عطاء ربه الکریم انا انزلنا الایات و اظهرنا
BH06157	ذکر من لدنا لمن شرب رحیق البلاء من کاس القضاء فی سبیل الله مالک الاسماء لیفرح
BH04212	ذکر من لدنا لمن شرب رحیق الحیوان اذ کان الناس فی حجاب مبین الذین سمعوا و اقبلوا
BH04213	ذکر من لدنا لمن شرب رحیق العرفان اذ تضوع عرف قمیص الرحمن فی الامکان
BH05373	ذکر من لدنا لمن شرب رحیق الوحی اذ فک ختمه باصبع قدرة ربه المقتدر القدیر
BH05374	ذکر من لدنا لمن شرب رحیق الوحی و فاز بایام الله رب العالمین و توجه الی الوجه
BH08797	ذکر من لدنا لمن شرب رحیق الوصال الوحی و اقبل الی افق منه انار العالم و نطق کل شیء
BH10262	ذکر من لدنا لمن طار باجنحه الایمان الی الله الفرد الواحد العزیز الحمید
BH03835	ذکر من لدنا لمن طار بذکر هذا الذکر فی هوآء الذی تطیر فیه طیور الفردوس و تمر
BH03342	ذکر من لدنا لمن طار فی هوآء العرفان و شرب رحیق الحیوان فی ایام ربه الرحمن لیاخذه
BH03102	ذکر من لدنا لمن طاف البطحا شوقا للقاء الله مالک الاسما الی ان حضر فی السجن
BH05048	ذکر من لدنا لمن علی الارض الا تعبدوا الا الله رب العالمین ایاکم ان تحجبکم
BH09348	ذکر من لدنا لمن علی الارض لیجذبهم الندآء الی الافق الاعلی و یقربهم الی الله
BH05747	ذکر من لدنا لمن علی الارض لیجذبهم ذکر الله المهیمن القیوم یا ملا الارض اتقوا
BH04722	ذکر من لدنا لمن علی الارض لیقربهم الذکر الی المذکور و یبشرهم بعنایة الله
BH02330	ذکر من لدنا لمن فاز اذ ظهر البحر الاعظم و لمن رای اذ انار افقی الاعلی و لمن توجه اذ لاح
BH03836	ذکر من لدنا لمن فاز باصغاء الندآء اذا ارتفع بین الوری و شهد بما شهد به القلم الاعلی
BH06158	ذکر من لدنا لمن فاز بالاذن و اقبل الی الله رب العالمین قطع البر و البحر و
BH02401	ذکر من لدنا لمن فاز بالاقبال الی الافق الاعلی اذ اعرض عنه کل غافل بعید و کل منکر
BH05375	ذکر من لدنا لمن فاز بالبحر الاعظم اذ ظهر مطلع القدم بسلطان احاط الملا الاعلی
BH02212	ذکر من لدنا لمن فاز بالبحر الاعظم و تشرف بما هو المقصود فی الواح الله المهیمن
BH03491	ذکر من لدنا لمن فاز بالذکر الاعظم اذ نزل له من لدن مالک القدم ما قرت به عین
BH07070	ذکر من لدنا لمن فاز بالرحیق المختوم اذ اتی القیوم من افق سماء البیان بسلطان
BH00914	ذکر من لدنا لمن فاز بالمصائب و البلایا کما فاز مولاه مالک الاسماء ببلایاء
BH03837	ذکر من لدنا لمن فاز بانوار الایمان اذ اتی الرحمن بملکوته الممتنع المنیع الذی
BH09831	ذکر من لدنا لمن فاز بانوار الایمان اذ اخذت الغفله سکان الارض و السماء الا من
BH09832	ذکر من لدنا لمن فاز بانوار الایمان اذ اشرق افق الایقان بهذا النیر الذی به اشرقت
BH09349	ذکر من لدنا لمن فاز بانوار الایمان فی ایام ربه الرحمن و حضر اسمه تلقاء الوجه
BH06546	ذکر من لدنا لمن فاز بانوار الایمان و اعترف بالرحمن اذ اتی بسلطان احاط من فی
BH11763	ذکر من لدنا لمن فاز بانوار الایمان و اعترف بما انکره اهل الارض الا من شاء
BH08201	ذکر من لدنا لمن فاز بانوار البیان اذ اتی الرحمن و آمن بالله المهیمن القیوم
BH03343	ذکر من لدنا لمن فاز بانوار الشمس اذ اشرقت من الافق الاعلی من لدن مالک الاسما
BH08202	ذکر من لدنا لمن فاز بانوار العرفان اذ اتی الرحمن بامر ناح به کل صنم و استفرح کل
BH01030	ذکر من لدنا لمن فاز بانوار العرفان فی ایام ربه الرحمن و نطق بثنائه بین ملا
BH07071	ذکر من لدنا لمن فاز بانوار الفجر فی هذا الیوم الذی فیه نطق مالک القدر الملک
BH07072	ذکر من لدنا لمن فاز بانوار الملکوت اذ اتی الحق بسلطان مبین انا نذکر فی
BH01287	ذکر من لدنا لمن فاز بانوار الملکوت اذ اتی سلطان الجبروت بکلمه منها انصعق من
BH04214	ذکر من لدنا لمن فاز بانوار الملکوت اذ اتی مالک الجبروت بسلطان مامنعته جنود
BH03344	ذکر من لدنا لمن فاز بانوار الملکوت اذ اقبل الی الافق الاعلی و سمع ندآء ربه الابهی
BH03345	ذکر من لدنا لمن فاز بانوار الهدی اذ اتی مالک العرش و الثری بسلطان غلب من فی
BH09346	ذکر من لدنا لمن آمن بالله المهیمن القیوم و للتی آمنت انه لهو الغفور الکریم یا
BH07620	ذکر من لدنا لمن آمن بالله رب الارباب ان الذی فاز بانوار هذا الیوم انه من اهل
BH04022	ذکر من لدنا لمن آمن بالله فی یوم فیه ظهر الفزع الاکبر و اتی مالک القدر
BH07621	ذکر من لدنا لمن تحرک اذ هبت ارياح اراده ربه الرحمن فی الامکان لیجذبه الذکر
BH05042	ذکر من لدنا لمن تحرک من ارياح ایام ربه و اقبل الی مطلع الوحی لیجعله مستقیما
BH09828	ذکر من لدنا لمن تحرک من عرف الرحمن و اقبل الی الله رب العالمین لیجذبه الندآء
BH11639	ذکر من لدنا لمن تحرک من نسمات الوحی اذ اتی الرحمن بقدره و سلطان لتاخذه نفحات البیان
BH07622	ذکر من لدنا لمن تحرک من هبوب ارياح رحمه ربه الرحمن و توجه الی الوجه الذی به اشرقت
BH06152	ذکر من لدنا لمن تزین بطراز محبه الرحمن و اقبل الیه اذ اعرض عنه العباد ان
BH05043	ذکر من لدنا لمن تزین بقمیص الوجود لیجذبه الی الله العزیز الودود ان الذینهم
BH02608	ذکر من لدنا لمن تشرف بالمنظر الاکبر و فاز بلقاء الله العزیز المنیع توجه الی
BH01263	ذکر من لدنا لمن تشرف بلقا الله و فاز بندائه الاحلی و حضر لدی العرش
BH05044	ذکر من لدنا لمن تقرب الی افق البیان و آمن بالله الفرد الخبیر انا نذکر کل من توجه الی وجه
BH06153	ذکر من لدنا لمن تقرب الی البحر الاعظم و اراد ان یتوجه الی افق القدم الذی منه اشرقت شمس
BH09829	ذکر من لدنا لمن تقرب الی البحر الاعظم و شرب منه باسمی العزیز الوهاب انا نجزی
BH07623	ذکر من لدنا لمن تقرب الی البحر و اراد ان یشرب منه بهذا الاسم العظیم الذی به
BH05045	ذکر من لدنا لمن تمسک بحبلی و تشبث بذیلی و توجه الی افقی و نطق بثنائی الجمیل
BH03831	ذکر من لدنا لمن تنور بانوار شمس اللقاء و شرب من بحر الوصال اذ کان النیر الاعظم
BH02609	ذکر من لدنا لمن توجه الی افقی و فاز بعرفانی و اخذ رحیق البیان باسمی و شرب
BH04023	ذکر من لدنا لمن توجه الی البحر و فاز بانوار الوجه اذ اتی مشرق البیان بسلطان
BH02975	ذکر من لدنا لمن توجه الی الله اذ ماج بحر العطاء و هاجت ارياح الوصال لیطمئن
BH02976	ذکر من لدنا لمن توجه الی الله و فاز بانوار الوجه اذ ظهر بالحق بسلطان عظیم خرج من
BH03649	ذکر من لدنا لمن توجه الی المقصد الاقصی و فاز بالافق الاعلی فی یوم فیه نادی
BH01957	ذکر من لدنا لمن توجه الی الوجه اذ اعرض عنه اکثر العباد لیقربه الی الله و
BH08796	ذکر من لدنا لمن توجه الی الوجه اذ اعرض عنه الذین کفروا بالله العلی العظیم انا
BH01097	ذکر من لدنا لمن توجه الی الوجه و فاز بما کان مرقوما من القلم و مسطورا فی
BH03832	ذکر من لدنا لمن توجه الی مشرق الوحی و قطع السبیل الی ان ورد وادی النبیل
BH07624	ذکر من لدنا لمن توجه الی وجه مولئه و اقبل به الله المهیمن القیوم ان یا قلم الاعلی
BH05744	ذکر من لدنا لمن حضر اسمه فی السجن الاعظم امام وجه المظلوم الذی قبل البلایا
BH08198	ذکر من لدنا لمن حضر کتابه امام وجه ربه المهیمن القیوم و نذکره بهذا اللوح
BH07625	ذکر من لدنا لمن حضر کتابه فی السجن الاعظم نبشره بعنایه الله رب العالمین انا
BH06154	ذکر من لدنا لمن حضر کتابه لدی المظلوم اذ کان بین ایدی الغافلین یا خیرالله قد
BH07066	ذکر من لدنا لمن حضر کتابه لدی المظلوم اذ کان فی السجن هذا المقام
BH03833	ذکر من لدنا لمن حضر کتابه لدی المظلوم فی هذا السجن المتین لیوقن بانه هو الله
BH02770	ذکر من لدنا لمن حضر کتابه لدی الوجه فی هذا السجن الذی شهدت ذراته قد اتی
BH06155	ذکر من لدنا لمن حضر کتابه لدی الوجه لیجذبه ذکر الرحمن الی مقام تشهد ذراته قد
BH03650	ذکر من لدنا لمن حضر کتابه لدی الوجه لیقربه الذکر الی مقام لا یری فیه الا ظهور الله
BH05745	ذکر من لدنا لمن حضر و فاز بما کان مسطورا فی کتب الله رب العالمین خرج عن مقامه
BH06156	ذکر من لدنا لمن ذکر اسمه لدی المذکور لیشکر الله الذی ایده و هداه الی صراطه
BH07626	ذکر من لدنا لمن ذکر اسمه لدی المظلوم فی هذا المقام الکریم لیفرح بذکری و
BH04024	ذکر من لدنا لمن ذکر لدی العرش لتحرکه نفحات الذکر الی مقام یطیر باجنحه الاشتیاق
BH11655	ذکر من لدنا لمن ذکر لدی العرش و فاز بانوار هذا الفجر الذی ظهر علی صوره الانسان
BH04210	ذکر من لدنا لمن ذکر مولاه لیجذبه ندآء ربه الی مقام قدر فی الالواح قد انار الوجه من افق
BH07627	ذکر من لدنا لمن ذکر مولیه و اقبل الیه فی یوم اعرض عنه اهل الشرق و الغرب الا
BH04719	ذکر من لدنا لمن ذکرناه من قبل لیفرح و یکون من الشاکرین یا فریدون انا ذکرناک
BH09347	ذکر من لدنا لمن ذکرناه و نوصیه فیهذا الحین
BH02771	ذکر من لدنا لمن زین قلبه بطراز الایمان فی ایام ربه الرحمن لیوقن انه یذکر من
BH03834	ذکر من لدنا لمن سرع الی الله ثم حیرته اعمال الذین بعدوا عن الهدی بما اتبعوا الهوی الا
BH04448	ذکر من لدنا لمن سرع الی المقام الاعلی الذی تشرف بقدوم مالک الاسماء و انا
BH08199	ذکر من لدنا لمن سرع بقلبه الی قبله العالم و شهد بما شهد الله قبل خلق السموات و
BH03224	ذکر من لدنا لمن سمع الندآء اذ ارتفع من الافق الاعلی لیجذبه الذکر الی مقام لا تمنعه
BH08200	ذکر من لدنا لمن سمع الندآء و اجاب ربه الناطق السامع البصیر طوبی لقوی قام علی
BH05046	ذکر من لدنا لمن سمع الندآء و اراد ان یدخل مقاما علیا لتجذبه نفحات ذکر مالک
BH07628	ذکر من لدنا لمن سمع الندآء و اقبل الی الافق الاعلی ... عنه اکثر العباد قد سمعنا

BH07076	ذکر من لدی المذکور لمن سمع النداآء اذ ارتفع من الافق الاعلی و شهد بما شهد الله
BH08801	ذکر من لدی المذکور لمن فاز بعرفان الله فی یوم فیه اتی الرحمن برحمه احاطت
BH07077	ذکر من لدی المذکور من آمن بالله المقتدر العزیز المختار لیجذبه الذکر و البیان
BH06165	ذکر من لدی المسجون الی الذی توجه الی الوجه لیقربه الذکر الی مقام تنطق فیه
BH05750	ذکر من لدی المظلوم اصفیاء الله و اولیائه الذین آمنوا به و بکتابه المبین لیجذبهم
BH05050	ذکر من لدی المظلوم الذی اختار البلایا فی سبیل الله المهیمن القیوم انه هاجر فی
BH06166	ذکر من لدی المظلوم الذی سجن فی سبیل الله رب العالمین انه ینادی باعلی النداآء
BH09834	ذکر من لدی المظلوم الی الذی اراد ان یشرب رحیق البیان من ید عطاء ربه الرحمن و
BH05380	ذکر من لدی المظلوم الی الذی اقبل و فاز بنعمه الله رب العالمین ان النعمه هی
BH08802	ذکر من لدی المظلوم الی الذی اقر بوحدانیه الله و فردانیته و بانه هو الاول و الآخر
BH08208	ذکر من لدی المظلوم الی الذی آمن بالله المهیمن القیوم انا سمعنا ندائک ذکرناک بلوح لاح
BH04450	ذکر من لدی المظلوم الی الذی آمن بالله المهیمن القیوم لتجذبه نفحات الذکر و
BH04727	ذکر من لدی المظلوم الی الذی آمن بالله المهیمن القیوم لیفرح بذکر الله و یقوم
BH03653	ذکر من لدی المظلوم الی الذی آمن بالله رب ما کان و ما یکون لینجذب بایات ربه و
BH11059	ذکر من لدی المظلوم الی الذین آمنوا بالله المهیمن القیوم لیاخذهم فرح ذکری
BH05381	ذکر من لدی المظلوم الی الذین طاروا فی هوآء محبه الرحمن اذ نادی المناد فی
BH09353	ذکر من لدی المظلوم الی من اقبل بقلبه الی الافق الاعلی و توجه الی الله فاطر
BH10263	ذکر من لدی المظلوم الی من آمن بالله المهیمن القیوم یفرح بذکری و یذکرنی بالحکمة
BH03492	ذکر من لدی المظلوم الی من شرب الرحیق المختوم اذ اتی القیوم من سماء البیان
BH01131	ذکر من لدی المظلوم الی من فاز بالبحر الاعظم و شرب منه باسم ربه المشفق الکریم
BH08209	ذکر من لدی المظلوم حزب الله فی البلاد لیجذبهم رحیق البیان الی افق المعانی
BH10264	ذکر من لدی المظلوم للذی اراد ان یشرب من بحر العرفان باسم ربه المقتدر القدیر
BH03654	ذکر من لدی المظلوم للذین اجابوا مولی الاسماء اذ ارتفع النداآء من سجن عکاء اذ
BH04728	ذکر من لدی المظلوم للذین ما منعتهم العلوم
BH07078	ذکر من لدی المظلوم لمن اراد ان یتوجه الی الافق الاعلی اذ ظهر مالک الاسماء
BH00172	ذکر من لدی المظلوم لمن اراد ان یذکر تلقاء الوجه اذ ظهر من افقه الاعلی
BH05051	ذکر من لدی المظلوم لمن اراد ان یشرب الرحیق المختوم الذی فک ختمه باصابع قدره الله
BH06167	ذکر من لدی المظلوم لمن اعترف بالله و آیاته التی ملئت الافاق ان افرح بما
BH08210	ذکر من لدی المظلوم لمن اعترف بما اعترف به الله فی یوم فیه ظهر کل سر و برز کل امر حکیم
BH04218	ذکر من لدی المظلوم لمن اعترف بما نطق لسان الله المهیمن القیوم انا حملنا
BH05052	ذکر من لدی المظلوم لمن اقبل الی الافق الاعلی اذ اتی مالک الوری بالایه الکبری و دعا اهل
BH08211	ذکر من لدی المظلوم لمن اقبل الی الله المهیمن القیوم قل اتقوا الله و لاتدعوا
BH02279	ذکر من لدی المظلوم لمن اقبل الی الله المهیمن القیوم لتجذبه نفحات الذکر و البیان
BH05053	ذکر من لدی المظلوم لمن آمن بالقیوم
BH08212	ذکر من لدی المظلوم لمن آمن بالله المهیمن القیوم الذی امر الکل بالافق الاعلی
BH03839	ذکر من لدی المظلوم لمن آمن بالله المهیمن القیوم قد اتی الیوم و نادی المناد من
BH11618	ذکر من لدی المظلوم لمن توجه الی الافق الاعلی اذ ظهر مالک الاسماء
BH02772	ذکر من لدی المظلوم لمن سمع و رای و اجاب مولی الوری اذ ارتفع الندآء بین الارض
BH07079	ذکر من لدی المظلوم لمن شرب کوثر البیان من ایادی عطاء ربه الرحمن و کان من
BH03228	ذکر من لدی المظلوم لمن فاز بانوار التوحید اذ ظهر مظهر الامر من لدی الله رب
BH02773	ذکر من لدی المظلوم لمن فاز برحیق الوحی اذ فک ختمه باصبع اراده ربه المقتدر
BH00523	ذکر من لدی المظلوم لمن فی الامکان لیقربهم الی ملکوت اسمی الرحمن المقام الذی
BH09354	ذکر من لدی المظلوم لورقه آمنت بربها اذ اعرض عنه علماء الارض کلها الا من شاء
BH03103	ذکر من لندا لمن اقبل اذ اعرض عن افق الاعلی علماء الارض کلها الا من شاء الله
BH00777	ذکر منیر من العبد الی الذی آمن بالله ثم اهتدی بشمس الی کانت عن افق الروح
BH08803	ذکر نزل من لدن فاطر السماء لمن سمع النداآء و اجاب
BH07080	ذکر نقطه الاولی عبده الذی آمن بالله و سمی باسم من اسمائنا الذی کان رحیما ان
BH11671	ذکر و بها مخصوص متغمسین لجه بحر انقطاع است که مفتریات عالم و ثروت امم ایشان را
BH06547	ذکر و بیان مقصود عالمیان بمقامی رسیده که عالم و عالمیان را احاطه نموده ولکن
BH00955	ذکر و ثنا اولیاء حضرت مقصودیرا لایق و سزا که در ناسوت انشا مع ضوضاء علما و
BH08213	ذکر و ثنا اولیاء مالک اسماء را لایق و سزا که حجبات علما و سبحات فقها و اعراض
BH02402	ذکر و ثنا عز و بها سکان سفینه حمرا را لایق و سزاست که در قیوم اسما باسم اهل
BH05382	ذکر ورقه الامر انه کان من قلم الله مکتوبا و فیه ستر نغمه الله علی لحن قدس
BH03229	ذکر ورقه البقا فی شجر الفردوس ان یا ملا الاعلی فاسمعون و هذا من ذکر یهب کل
BH03225	ذکر من لدنا لمن فاز بانوار الهدی اذ ظهر مظهر امر ربه مالک الاخره و الاولی
BH07630	ذکر من لدنا لمن فاز بانوار الهدی اذا انار الافق الاعلی بنیر الاسم الاعظم الذی ظهر بین
BH09350	ذکر من لدنا لمن فاز بانوار الوجه اذ اشرق من افق مشیه الله الملک المقتدر
BH10572	ذکر من لدنا لمن فاز بانوار الوجه اذ کان النور مشرقا من الافق الاعلی و السدره
BH09351	ذکر من لدنا لمن فاز بانوار الوجه و توکل علی الله الفرد الخبیر تالله من وجد
BH07073	ذکر من لدنا لمن فاز بانوار الوجه و سمع النداآء اذ ارتفع من افقی الاعلی و عمل
BH00370	ذکر من لدنا لمن فاز بانوار الوجه و سمع ندآء المظلوم اذ کان فی هذا السجن العظیم
BH03226	ذکر من لدنا لمن فاز بانوار الوجه و کان فی ام الالواح من قلم الوحی مسطورا
BH05376	ذکر من لدنا لمن فاز بایام الله رب العالمین لیقربه الی مقام لایری فیه الا انوار
BH06159	ذکر من لدنا لمن فاز بایامی و سمع ندائی و شهد بما شهد به لسان عظمتی انه لا اله
BH05377	ذکر من لدنا لمن فاز بأنوار البیان اذ اتی الرحمن بسلطان عظیم قل انه یدعوکم الی الأفق
BH04723	ذکر من لدنا لمن فاز ببحر العرفان و آمن بما انزله الرحمن فی کتابه المحکم
BH04215	ذکر من لدنا لمن فاز ببحر الفضل و شرب منه بهذا الاسم البدیع و وجد نفحات
BH05378	ذکر من لدنا لمن فاز بذکر الله رب العالمین انا ذکرناک مره بعد مره و هذه مره
BH02094	ذکر من لدنا لمن فاز بعرفان الله اذ اعرض عنه کل جاهل بعید لیفرح بذکره و ینطق
BH08798	ذکر من لدنا لمن فاز بعرفان الله رب العالمین قد حضر کتابک و اجبناک فی ایام
BH07631	ذکر من لدنا لمن فاز بعرفان ربه اذ غفل عنه اکثر العباد قد ذکر ذکرک لدی المظلوم و
BH08799	ذکر من لدنا لمن فاز بعرفان ربه اذ کشف الغطاء و ظهر الموعود بسلطان مبین قل
BH04724	ذکر من لدنا لمن فاز بلقاء المظلوم اذ کان بین ایدی الغافلین نشهد انه خرج عن البیت مقبلا
BH01958	ذکر من لدنا لمن فاز بلقاء المظلوم مره بعد مره و سمع النداآء و دخل المقام
BH04725	ذکر من لدنا لمن فاز بیوم الله و سمع النداآء و اجاب مولیه القدیم لیفرح فی نفسه و
BH05049	ذکر من لدنا لمن فاز کتابه بلحاظ ام الکتاب الذی یدع الامم فی السجن الاعظم الی
BH09833	ذکر من لدنا لمن فی العالم لیتوجهن الی الله مالک القدم و یشهدن بما شهد الله
BH07632	ذکر من لدنا لمن فی العالم لیجذبهم الی الله رب العالمین انا ذکرنا فی کل الاحیان
BH02147	ذکر من لدنا لمن فی جبروت الامر و الخلق لیسمعوا ندآء ربهم العلی الاعلی من هذه
BH01519	ذکر من لدنا لمن قصد المقام الاعلی و قطع البر و البحر الی ان ورد فی قبه نورآء
BH00968	ذکر من لدنا لمن کان بالذکر مذکورا و اقبل الی الوجه اذ ظهر بالحق و کان من المقبلین...
BH09352	ذکر من لدنا لمن کان مذکورا فی کتاب من اقبل الی افقی و قام علی خدمه امری و نطق
BH00898	ذکر من لدنا لمن کان مذکورا لدی الوجه و تحرک علی ذکره قلمی الاعلی علی شان
BH06160	ذکر من لدنا لمن نطق بالحق و اقبل الی الافق الاعلی اذ اعرض عنه اکثر الوری یشهد
BH04726	ذکر من لدنا لمن هاجر الی الله فی سنین معدودات لیظهر بین العباد بقمیص تستضی ء
BH06161	ذکر من لدنا لمن هاجر الی الله و تقرب بحر الاعظم اذ کان فی السجن بین ایدی
BH08203	ذکر من لدنا لمن وجد عرف القمیص اذ اتی الرحمن بسلطان احاط من فی السموات و
BH06162	ذکر من لدنا لمن وجد عرف القمیص و توجه الی الوجه اذ انار افق العالم بهذا النیر الاعظم
BH05748	ذکر من لدنا لمن وجد عرف القمیص و توجه الی انوار الوجه اذ انار افق العالم بهذا النیر الاعظم
BH00737	ذکر من لدنا لمن وجد نفحات القمیص و اقبل الی شطر الله المقتدر العلی العظیم
BH03227	ذکر من لدنا لمن وجد نفحات الوحی و فاز بالاقرار اذ نطق لسان العظمه الملک لله
BH04216	ذکر من لدنا لمن وجدناه مقبلا الی کعبه المقصود و ناظرا الی المقام المحمود اذ
BH08204	ذکر من لدنا لمن وفی بعهد الله اذ اتی الموعود و تم المیقات لیفرح بعنایه ربه و
BH08205	ذکر من لدنا من ذکرنی و فاز بلقائی و سمع ندائی و حضر امام وجهی باذنی انه سمی
BH08206	ذکر من لدنا و بیان من عندنا لمن آمن بالرحمن فی یومه العزیز البدیع هذا یوم فیه
BH04217	ذکر من لدی البهاء الی الذی فاز باللقاء و شرب باسمی القیوم رحیقی المختوم
BH03651	ذکر من لدی الرحمن عبده لیجذبه الی مطلع الامر بوجه کان بانوار العرش مضیئا انا
BH08800	ذکر من لدی الرحمن لمن اقبل الی کعبه الوجود آمن بالله العزیز الودود قد
BH06163	ذکر من لدی الغریب لمن اراد الوطن الاعلی المقام الذی فیه تنادی الاشیاء الملک
BH08207	ذکر من لدی الله للتی سمعت ندآء ربها و اقبلت الی الله رب العالمین لیقربها ندآء
BH05749	ذکر من لدی الله مالک الوری عبده الذی سمی بمصطفی لیفرح و یکون من الراسخین ان
BH05379	ذکر من لدی المذکور الذی به نشرت کتب الله المهیمن القیوم قد رجع حدیث الطور
BH07074	ذکر من لدی المذکور الی التی آمنت بالله الفرد الخبیر یا امتی قد سمعنا ندائک و اجبناک
BH06164	ذکر من لدی المذکور الی الذی اقبل الی الظهور اذ ارتفع الندآء من الطور انه لا اله الا انا
BH07075	ذکر من لدی المذکور لکل ذاکر قام علی نصره امر الله لیجد عرف الرحمن من هذا
BH00573	ذکر من لدی المذکور لمن اقبل بقلبه و اعترف بلسانه و سمع باذنه و قام برجله علی
BH03838	ذکر من لدی المذکور لمن آمن بالله اذ اعرض عنه العباد لیفرح و یکون من الشاکرین
BH03652	ذکر من لدی المذکور لمن ذکر لدی العرش مقر ربه العزیز الحکیم لیویده ذکر الله

BH01918	ذکری عبدی الذی طار فی هوآء محبه ربه الرحمن بالروح و الریحان و اخذه جذب الندآء
BH03494	ذکری عبدی لتجذبه نفحات الذکر الی اعلی المقام قم باذن الله علی امر ربک ثم اذکر
BH04025	ذکری عبدی لعمری انه افضل من الرحیق و احب من السلسبیل و اصفی من کوثر الحیوان
BH02610	ذکری عبدی لیذکره باسمی و ینقطعه عن دونی و انا خیر المنقطعین و یویده علی امری
BH03655	ذکری عبدی لیفتخر به بین العالمین و ان ذکری ایاه خیر له عما خلق بین السموات
BH01437	ذکری عبدی لینقطع عن سوآئی و یتقرب الی الله المهیمن القیوم قل یا احباء الله
BH08221	ذکری لمن احببتی لیجذبه الی افقی و یقربه الی بحری الذی ماج باسمی العزیز البدیع
BH09359	ذکری لمن احببتی و آمن اذ کفر اکثر الناس لیجذبه عرف الذکر و یبلغه الی مقام
BH05057	ذکری لمن اقبل الی الله العزیز الحکیم لیاخذه جذب الایات و ینطقه بثناء ربه
BH03841	ذکری لمن اقبل الی الله و استضاء من الانوار التی اشرقت من افق اراده ربه
BH05058	ذکری لمن اقبل الی وجهی و سمع ندائی اذ ارتفع بین السموات و الارضین لیجد عرف
BH07636	ذکری لمن آمن بالله اذ اعرض عنه کل مشرک مرتاب انا بشرنا الکل ببیوم الله و
BH02403	ذکری لمن توجه الی الوجه کرتین و حضر لدی العرش مرتین فی هذا السجن العظیم لیفرح
BH06550	ذکری لمن توجه الی الوجه و اقبل الی قبله من فی الارضین و السموات لیسمع ندآء
BH05384	ذکری لمن خرق الاحجاب اذ اتی الوهاب فی ظلل السحاب ما احلی ذکری عبادی الذین
BH04732	ذکری لمن خرق الاحجاب و اقبل الی الله ربه العزیز الوهاب لیجد نفحه الرحمن من هذا
BH06551	ذکری لمن ذکر لدی العرش لیقوم علی خدمه مولاه بقوه ربه العلیم الحکیم ان یا عبد
BH01651	ذکری لمن فاز بانوار العرفان فی ایام ربه الرحمن لیجذبه عرف الذکر الی مقام یدع
BH11826	ذکری لمن فاز بایامی و اقبل الی شطری و نطق بثنائی لیفرح بعنایات ربه العزیز الحکیم
BH04733	ذکری لمن فاز بایامی و وجد عرف قمیصی و اقبل الی الله مالک الایام انا انزلنا من
BH00622	ذکری لمن فاز بلقائی و اقبل الی وجهی و سمع ندائی و وفقه الله علی النظر الی
BH06552	ذکری من اقبل الی ملکوتی و سمع ندائی و اجاب فضلا من عندی و انا لمجیب قد فاز
BH03347	ذکری من توجه الی وجهی و اقبل الی افقی و سمع ندائی و اجاب مولیه اذ اعرض عنه
BH05753	ذکری من ذکرنی و اقبالی الی من اقبل افقی لتفرح و تکون من الشاکرین اسمع الندآء
BH08222	ذکری من سمع ندائی و اقبل الی افقی و نطق بثنائی الجمیل لیقربه الذکر الی الله رب العالمین
BH05059	ذکری من سمع ندائی و اقبل الی وجهی و نطق بثنائی و اقر بما امر من لدی الله
BH07087	ذکری من شهد بما شهد الله انه لا اله الا هو لیجعله عرف البیان مستقیما علی امر
BH05060	ذکری من وجد عرفی و شرب رحیق حبی و توجه الی وجهی و انجذب من آیاتی و اقبل
BH07088	ذکری نار تشتعل به قلوب المخلصین و نور تستضیء به وجوه المقربین و مره تراه
BH07089	ذکری و ثنائی و ندائی و قیامی و قعودی و نومی و یقظی لله رب العالمین
BH08808	ذکری ورقی التی اقبلت الی افق اشرق منه نیر اسمی مولی الاسماء انها شریت کوثر
BH09360	ذکری ورقی التی اقبلت و فازت اذ اتی المقصود بالعظمه و الاجلال قد سمعنا ما نادیت به
BH00677	ذلک الکتاب لا ریب فیه تنزیل بالحق من لدن حکیم خبیرا و یهدی الناس الی جوار
BH01465	ذلک الکتاب نزل بالحق من لدن سلطان عز مبینا انه لا ریب فیه هدی للعالمین جمیعا
BH01264	ذلک الکتاب یهدی الی الرشد و جعله الله حجه و ذکری لمن فی السموات و الارضین لا
BB00512	ذلکم الله ربکم له الخلق و الامر لا اله الا هو العزیز المحبوب هو الذی یحی و یمیت
BH07637	ذئب ظالم و ابنش ید الله را مغلول دانسته و میدانند قل یا مطالع البغی و الفحشاء
ABU2055	راحتی از این جنگ، نعمت بزرگی است ولی آنها اصرار کردند که تا ما سریاز نشویم با مسلمانان
BH05754	راه پیدا و امر هویدا و رایت انه لا اله الا هو بر اعلی المقام منصوب و خباء
BH00112	رایحه احزان جمال رحمن را احاطه نموده و ابواب فرح و بهجت از ظلم اهل طغیان من
AB11046	ربّ و رجائی ترانی ... ای یار روحانی نامهٔ نورانی منظوماً و منثوراً ارسال نموده بودی
AB05402	ربّی و رجائی لک الحمد علی ما انزلت علینا هذه المائدة الرّوحانیّة ... ربّ و رجائی لک
AB10715	رب اجعل صدر هذا الافنون منشرحا من کل الشئون بنفحات قدسک یا حی یا قیوم و نور
AB09036	رب اشف بصر عبدک و نور بصیرته بمشاهده ایات قدسک و اسمعه من الحان طیور التسبیح
AB05933	رب افتح ابواب ملکوت رحمتک علی وجوه احبائک و اشرح صدور اودائک بظهور آثار
AB09037	رب اقطع حبل تعلقی عن کل شیء و قدسنی عن کل شیء و جردنی عن کل شیء و اخلص
AB10716	رب ان ابن شفیع رضیع ثدی عنایتک و وضیع باب رحمانیتک یحمدک و یشکرک علی فیض
AB11041	رب ان عبدک مهدی الهادی الی صراطک المستقیم المومن بنورک المبین المنجذب الی
AB10228	رب انت الحکیم و انت الرحمن الرحیم قدر لعبدک هذا کل خیر قدرته فی ملکوتک و
AB07759	رب انت تعلم بان النفوس محفوفه بالنواب و الافات و محاطه بالمصائب و الرزیات کل بلاء
AB11238	رب انت رجائی و غایه آمالی اسئلک بعزه قیومیتک التی احاطت الموجودات و سلطان
BB00197	رب انک انت حبی ایاک و ذکری انت انت و ذکرک ایای هو قولک هو هو کیف اتوجه الیک بوجهة
AB12019	رب انی اتضرع الی ملکوت رحمانیتک ان تغرق هولاء العباد فی بحر رحمانیتک انک انت
AB10717	رب انی اتوسل الیک بالنفوس التی سرعت الی مشهد الفدا و البیوت التی استاصلت فی
BH05054	ذکر ورقه الفردوس عبده لیکون من الذاکرین الله الذی خلقه و خلق کلشیء و کل
BH05055	ذکر ورقه الفردوس فی شجر الفراق الله لا اله الا هو قد قدر للاصفیا فی تلک الایام ما
BH07633	ذکر ورقه القدس عبده علیا لیشکر الله بارئه و یرتقب یوم الذی یاتی الله فی ظلل
BH11755	ذکر ورقه الهویة فی شاطی القدس علی اغصان سدرة الفردوس ان یا اهل العرش فاسمعون
BH07081	ذکرت از قبل لدی المظلوم مذکور آمد و لوح امنع اقدس ارسال شد انشاء الله در جمیع
BH10573	ذکرت بمقر مذکور فائز و ناله و حنینت در حب محبوب عالمیان استماع گشت قل یا
BH06548	ذکرت در ساحت اقدس مذکور شد لذا از قلم اعلی این لوح امنع مخصوص آن امه الله
BH10265	ذکرت در ساحت سجن مذکور آمد لله الحمد بعنایت کبری و فضل اعظم که عرفان حق و
BH08214	ذکرت در سجن اعظم مذکور و لحاظ عنایت الهی متوجه بقاصدان کعبه مقصود بوده هر نفسی الیوم
BH06549	ذکرت در سجن اعظم نزد مظلوم مذکور و از افق ابهی و قلم اعلی اینکلمات نازل
BH09355	ذکرت در مکتوب سمندر مذکور لذا توجه الیک المظلوم و ذکرک فی هذا اللوح المسطور
BH05383	ذکرت لدی العرش مذکور و از مشرق ظهور این کلمه مبارکه مسطور ای اسد غیر حق
BH08215	ذکرت لدی العرش مذکور و این لوح منیع بلسان پارسی نازل تا عرف قمیص را مره بعد
BH07082	ذکرت لدی العرش مذکور و طرف عنایت بتو ناظر از دنیا و شئونات مختلفه او محزون
BH04729	ذکرت لدی العرش مذکور و ندایت مسموع انشاء الله از عنایت رحمانیه و فیوضات الهیه
BH05056	ذکرت لدی المذکور حاضر و قلم اعلی از شطر سجن بتو متوجه و ترا ذکر مینماید که
BH04730	ذکرت لدی المذکور مذکور آمد و از قلم اعلی جواب نازل انشاء الله بما یحبه الله
BH05751	ذکرت لدی المظلوم بوده و هست از حق میطلبیم ترا باید فرماید تائیدیکه
BH07083	ذکرت لدی المظلوم مذکور آمد و نفحات محبتت استشمام شد انشاء الله بعنایت سلطان بیزوال
BH03346	ذکرت لدی المظلوم مذکور و اسمت از قلم اعلی جاری و نازل حمد کن مقصود عالم را
BH07634	ذکرت لدی المظلوم مذکور و اسمت از یراعه تقدیر مرقوم اشکری ربک بهذا الفضل
BH09835	ذکرت لدی المظلوم مذکور و طرف عنایت بتو متوجه تو از نفوسی هستی که بلقا فائز
BH08216	ذکرت لدی الوجه مذکور و باین لوح که مطلع ذکر حق مابین خلق است ترا ذکر نمودیم
BH09836	ذکرت لدی الوجه مذکور و بلحاظ مالک ظهور فائز گشت از حق جل و عز استقامت خواستی
BH07635	ذکرت مکرر لدی المظلوم مذکور و در هر کره بذکر حق فائز شدی این ذکر از نعمتهای
BH04451	ذکرت نزد مظلوم بوده و هست باسمت نازل شد آنچه که سبب حیات ابدیست
BH07084	ذکرت نزد مظلوم مذکور و این کلمات عالیات خالصا لوجه الله نازل و در هر حرفی از
BH06168	ذکرت نزد مظلوم مذکور و این لوح امنع اقدس در جواب نازل تا بعنایت حق جل جلاله
BH08804	ذکرت نزد مظهر ظهور مذکور و قلم اعلی متوجها الیک میفرماید ای عبد قدر این ایام را بدان و در
BH03493	ذکرک من احببتی ذکرناک بذکر یجد منه المقربون نفحات آیات ربهم العلیم الحکیم یا
BH00030	ذکرنا کل اسم حضر فی السجن الاعظم و ذکری هو مائده سمائیه و نعمه باقیه و کنز
BH02331	ذکره من لدی المظلوم لمن فی العالم لیقربهم الی الله اذ اتی بسلطان مبین و اظهر
BH08217	ذکری الاعظم ینادی من فی الامکان الی الله مالک الادیان انا بعثناه علی هیکل
BH08457	ذکری الأعظم ینادی من فی الامکان الی الله مالک الأدیان انّا بعثناه علی هیکل الانسان تعالی
BH08218	ذکری اماء الله اللائی آمن بالله المهیمن القیوم لینقطعن بذکر الله عما سواه و
BH09356	ذکری امتی الی اظهرها الله فی ایامه لتجد نفحات ربها الرحمن عن شطر الرضوان و
BH06169	ذکری امتی التی انجذبت من آیاتی و اقبلت الی افقی و طارت فی هوائی و شربت رحیق
BH08219	ذکری امتی التی آمنت اذ سمعت ندائه الاحلی و اقبلت و فازت بذکره الحکیم انا
BH07085	ذکری امتی لتجذبها نغماتی و تصعدها الی جبروت قربی و ملکوت انسی و ینطقها بذکری
BH05752	ذکری امتی لیجذبها ندائی الی ملکوتی لتنظر ما قدر لها من لدن علیم حکیم لعمری من
BH07086	ذکری امتی و انه مونسها و نور لها و معینها فی کل عالم من عوالم ربها انه
BH08805	ذکری امه من امائی التی آمنت بایاتی و اقبلت الی افقی و سمعت ندائی و قصدت مشرق
BH04731	ذکری امه من امائی التی آمنت بربها و کانت من القانتات فی لوح عز عظیم ان یا
BH08806	ذکری ذکری انه لهو الظاهر من عندی و انا الحاکم بالحق یشهد بذلک من عنده علم
BH08807	ذکری ظهر من قلمی و نذکر کل من توجه الی وجهی و اقبل الی افقی و شرب کوثر عطائی
BH11790	ذکری عباد الذین انجذبوا من نفحات ایام ربهم مالک الاسماء و الصفات و آمنوا
BH04219	ذکری عباد الله لیجذبهم الی مقام فیه ینطق الروح انه لا اله الا هو العزیز
BH09357	ذکری عبادی لیجذبهم الی ملکوتی و انا الذاکر العلیم ندائی بین خلقی لیقربهم الی
BH06170	ذکری عبد الله لیسر فی نفسه و یذکر الله فی البکور و الاشراق و یستقیم علی شان
BH06171	ذکری عبدا من العباد لیجذبه الی الله مالک یوم التناد لعمری من سمع ذکری باذن
BH08220	ذکری عبدنا لیتبع الهدی فی ایام ربه مالک العرش و الثری و یحفظه من اشارات
BH03840	ذکری عبدی الذی اقبل الی قبله الوفاء و وفی بمیثاق ربه العزیز المنان لیلهمه
BH11392	ذکری عبدی الذی حبس فی سبیلی و سبی لذکری و طرد لحبی لتجذبه آیاتی... ایاک ان یحزنک شوکة
BH09358	ذکری عبدی الذی سمع ما نطق به الله رب العالمین و اجابه فی ایام اقشعرت فیها جلود

AB00230	رب و رجائی و ملجای و منائی و مهربی و ملاذی و مامنی و معاذی انی ابتهل الیک
AB07761	رب و رجائی و منائی انی امرغ جبیبی بمعفر جباه المقربین و مقبل شفاه المخلصین
AB07078	رب و رجائی و منتهی املی و غایه منائی ان عبدک المنتصر منتظر لبدایع الطافک
AB07079	رب و رجائی و منتهی آمالی و غایه رجائی استلک بسلطان غفرانک الذی احاط الموجودات
AB04553	رب و رجائی و مهربی و ملاذی ان هولاء الموقنین المدون اسمائهم بالهام منک فی هذه
AB04952	رب و رجائی و مویدی و موفقی قد رجعت عن کل شیء الی مرکز رحمانیتک و غفیفت النظر
AB09677	رب و رجائی یا غافر الذنوب و یا کاشف الکروب و یا ساتر العیوب استغفرک لامتک
AB03042	رب و محبوبی لک الحمد علی ما اولیت و لک الشکر علی ما اعطیت توتی من تشاء و توید
AB10720	رب و مقصودی هذا رقیقک قد هدیته الی معین رحمانیتک و ینبوع
AB05417	رب و منائی و الهی و رجائی هولاء عباد سمعوا الندآء و لبوا بکل ولاء و وفاء و
AB05936	رب و مولای تری الصدور منشرحه بایات عز قدسک و القلوب مستبشره بانفاس طیب عبقت من
AB01526	رب و موید کل جمع انعقد لاعلاء کلمه رحمانیتک و موفق کل عصبه اتفقت علی خدمه
AB10721	رب ورجائی ان هذه امتک المظلومه الصابره فی البلاء المبتهله الی ملکوتک الابهی
AB11517	رب وفق امتک علی کل عمل مقبول فی باب احدیتک انک انت الکریم الرحیم
AB11402	رب وفق عبدک هذا علی اعلاء کلمتک و نشر آثارک بین عبادک و اشرح صدره ببیان حججک و
AB07762	رب وفق هولاء المنفقین علی کل خیر فی الملک و الملکوت بما انفقوا اموالهم فی
AB11497	رب یسر الأمور و اشرح الصدور و اسمح بالفضل الموفور و ادخلنا فی جنة السرور و الحبور برحمتک
AB04953	رب یا ذا المغفرة العظمی و الموهبه الکبری تغفر لمن تشاء و تعفو عمن تشاء و تبدل
AB09678	رب یا ذا المغفره و العفو و الاحسان ان هذا عبد انتسب لمن شملته بلحظات اعین حمانیتک
AB02823	رب یا غایه مقصدی و رجائی هولاء عباد اقروا بوحدانیتک و صدقوا بکلماتک التامات
AB01147	رب یا قیوم الارض و السموات و مسخر الممکنات و المحیط بکل الموجودات تری عبادک
AB11047	ریم رحمانم آرام جانم هر سحرگاه اسیر درد و آهم و هر شبانگاه دستگیر بیداد حال
BB00593	رینا اعصمنا بفضلک عما یکره رضاک وهب لنا ما انت تستحق به وزد لنا بفضلک وبارک واعف عنا
AB00841	رینا انا نتوجه الیک و نتضرع بین یدیک نذکرک بالتهلیل و التکبیر و ننثی علیک
AB10113	رینا أنزل علی هذا المستجیر بفناء باب احدیتک من فیوضات سماء
AB00573	رینا ترانا ننشر اجنحه الذل و الانکسار و نبتهل الی ملکوت الانوار و نخضع خضوع
AB10722	ربی و مقصودی و منتهی املی و موئلی لا افزع الا الیک و لا اتوکل الا علیک و لا اجزع
AB11403	ربی انی ابتهل الی ملکوت وحدانیتک و جبروت فردانیتک ان تصون هذا العبد فی ظل
AB01026	ربی ربی انی ادعوک بلسانی و روحی و جنانی ان تفتح ابواب الاسرار علی وجوه
AB03043	ربی ربی ترانی ان اقصی اربی و اعظم آمالی التبتل الیک و ترتیل ایات رحمتک بین
AB02158	ربی ربی ترانی لایمر علی عام و لا ایام الا استمع الناعی ینعی و ینادی ان ارباح
AB03548	ربی ربی ترانی مرتجف الاعضاء مترعرع الارکان مترعزع الاجزاء لحزنی من المصائب
AB01755	ربی ربی تقدست و تعالیت عن ذکری و ثنائی و تنزهت عن محامدی و نعوتی قد کلت السن
BH09837	ربی ربی فی البر اذکرک و فی البحر اسبحک و علی الجبال انادیک و علی الاتلال اسجد
AB01004	ربی ربی قد اتقدت نیران الاشتیاق فی قلوب اهل الوفاق شوقا للقائک... ای زهراء بهراء خداوند
AB09040	ربی ربی کودکم خوردسال از پستان عنایت شیر ده و در آغوش محبتت پرورش بخش و در
AB07763	ربی ربی هولاء عبیدک الارقاء اجتبیتهم لحبک و انتخبتهم لعرفانک و ارتضیت لهم
AB05418	ربی ربی و ملاذی و موئلی و معتمدی انی اتضرع الیک بروحی و قلبی و فوادی ان تدرک
AB11048	ربی و رجائی هذه امه آمنت بک و بایاتک و ابتلت بمصائب السفر فی سبیلک و اشتاقت
AB04171	ربی و رجائی و حرزی و ملاذی بعزتک قد مللت من مشاهده الاثار
AB03044	ربی و رجائی و غایه املی و حرزی و موئلی انی بکل ذل و انکسار اترامی فی عتبه
AB01286	ربی و رجائی و ملجای و منائی ان عبدک الذی اضفته الی اسمک الجلیل و نسبته الی
AB01027	ربی و رجائی و موئلی و ملاذی قد بسطت اکف الضراعه و الابتهال الی عزه قیومیتک و
AB10231	ربی و سلطانی و ملیکی و مالکی انی ادعوک بلسانی و جنانی و وجدانی ان تلبس عبدک
AB10769	ربی و محبوبی و مقصودی آنسی فی وحدتی و رافقنی فی غربتی و اکشف کربتی و همیمتی
AB07080	ربی و منائی و رجائی ترانی و ذلی و هوانی و فقری و بلائی و کربتی و ابتلائی و
AB11049	ربی و منتهی املی و غایه رجائی انی ارجوک متضرعا الی عتبتک السامیه و ساحتک
BH08223	ربیع رحمت رحمانی در این ایام ظاهر و شمس عنایت سبحانی از افق سجن طالع جمعی در
BH03842	ربیع عرفان بمبارکی اسم اعظم الهی ظاهر و اوراد حقایق مشهود ولکن اهل بصر مفقود مگر
BH06553	رجال و ابطال عالم الیوم از حق غافل مشاهده میشوند مع آنکه از برای این یوم خلق
AB04172	رحمانا رحیما کریما شرق و غرب از انوار مشرق جمال منور است و مشام روحانیان از
BH10574	رحمة الرحمن علی کل امة امنت بالرحمن
BH02977	رحمه الی ظهرت و لاحت من افق فضل مالک الایجاد علیک یا هادی الانام و هادم
BH01520	رحمه الله من لدن نقطه الاولی قد کانت علی هیکل الکلمات علی الحق فی الالواح منزولا
AB10856	رب ایدنی علی خدمة احبائک و شرح صدور أرقائک و تطییب قلوب اصفیائک
AB10718	رب اید احبتک بحراسه حصنک الحصین و التوجه الی نورک المبین و ثبتهم علی صراطک
AB11400	رب اید کل من توجه الی مطلع وحدانیتک بتاییدات قدس رحمانیتک و افتح علیه ابواب
BH11493	رب آتنی من لدنک رحمه انک انت العزیز الوهاب
AB10229	رب تعلم و تری عبدک اسد الوغی و لیث غیض الوفاء قد زئر بذکرک و اهتدی بنور الهدی
AB08397	رب رب ان امتک الطبیه الروحانیه ودعت الحیاه الدنیا و ودعت ذوی القربی و قصدت
AB04170	رب رب ان عبدک هذا ملا علی بابا الصغیر کان جلیلا فی عبودیتک و کبیرا فی عبادتک
AB02156	رب رب ان هولاء عباد مکرمون مخلصون لک فی جمیع الشئون قد ثبتت اقدامهم و استضائت
AB05934	رب رب انی بکل ضراعه ابسط اکف الابتهال الی ملکوت العفو و الغفران و اناجیک
AB04949	رب رب انی اشکرک بلسان ناطق بذکرک و قلب ثابت علی عهدک و روح مترصد لانجاز وعدک
AB02302	رب رب ترانی ان صلاتی و نسکی لک یا ملجای و معاذی انی ابتهل الیک متضرعا بعتبه
AB01869	رب رب ترانی غریقا فی بحور المشاغل و المتاعب و اسیرا تحت سلاسل المشاکل و
AB00715	رب رب قد اشتد الظلام و خرب الخیام علی روس الانام و حجبت الابصار غشاوه
AB07074	رب رب نحن فقراء و انت الغنی الکریم و نحن عجزاء و انت القوی القدیر و نحن اذلاء
AB07075	رب قد انبت من سدره فردانیتک افنانا و فروعا ممتده فی اوج رحمانیتک مظلله
AB11239	رب قدس ذیلی عن کل ما لا یلیق لتقدیسک
AB10719	رب قو عبادک الضعفاء علی حمل الامانه الکبری لئلا یودهم حفظ میثاقک الذی اخذته
AB04950	رب لک الحمد بما اشرق نیر الاحسان من افق العفو و الغفران و اضاء و ازال ظلام
AB05935	رب لک الحمد علی ما اشرق شمس الغفران من مطلع احدیتک علی اهل العصیان و لک الشکر
AB07076	رب مولائی و سیدی و منائی انت رجائی و انت بهائی فضلک غایه آمالی و جودک اعظم
AB11401	رب نور وجه عبدک الذی توجه الی وجهه رحمانیتک الی ملکوتک الابهی و اجعله اسوه
AB03038	رب و رجائی ادعوک فی غدوی و آصالی و اذکرک فی صباحی و مسائی و اتضرع الیک فی
AB11240	رب و رجائی استلک بسیطرتک المحیطة المستولیة علی الکائنات ان تنصر عبادک
AB11043	رب و رجائی ان عبدک هذا یرجو الالطاف و یتمنی الوصول الی رضاک و یستغیث الی
AB06472	رب و رجائی ان هذا العبد تذکار من عبدک الذی کان لم یزل ملحوظا بلحظات عین
AB10230	رب و رجائی ان هذه امة موقنه مومنه مطمئنه اقبلت الیک و وفدت علیک و آمنت من
AB03545	رب و رجائی ان هذه امه من امائک و ورقه من ورقات شجره رحمانیتک آمنت بک و بایاتک
AB09675	رب و رجائی ان هذه امه من امائک و ورقه من ورقات شجره رحمانیتک نبتت من سدره
AB11044	رب و رجائی ان هولاء ارقائک و امائک قد توجهوا الی ملکوت رحمانیتک و ابتهلوا الی
AB00462	رب و رجائی انادیک فی العشی و الابکار و بطون اللیالی و الاسحار و ادعوک بقلبی
AB01447	رب و رجائی انت المقدس عن ثنائی و المنزه عن محامدی و نعوتی و بیانی لک الحمد
AB09038	رب و رجائی انی اتضرع الی ملکوت رحمانیتک ان تغفر لعبدک المتصاعد الیک المتذلل
AB09039	رب و رجائی انی اتوسل الی ملکوت غیبک الابهی و جبروت عظمتک الظاهره فی علانیه
AB11045	رب و رجائی انی اتوسل الیک بنقطة فردانیتک و حجاب
AB00229	رب و رجائی انی امرغ جبیبی بتراب عتبتک العلیا و اضعه علی الثری راکعا ساجدا
AB08398	رب و رجائی انی مع فرط عصیانی و وفور خطیئاتی و کثره ذنوبی اتضرع الی رحبه باب
AB10663	رب و رجائی اید هؤلاء الابرار علی نشر الانوار من ملکوت الاسرار فی تلک الاقطار
AB09676	رب و رجائی هذا عبدک الذی خضع لمملیک سلطان احدیتک و خشع لحضره وحدانیتک و آمن
AB04951	رب و رجائی هذا عبدک الرقیق الذی ارتبط عنقه بسلسله عبودیه عتبتک السامیه
AB00253	رب و رجائی و حرزی و ملاذی لک الحمد بما خلقت نفوسا رحمانیه و قلوبا نورانیه
AB03039	رب و رجائی و غافری و عفوی و عالم بغیوبی و ساتر لعیوبی و کاشف لکروبی هذه ورقه
AB06141	رب و رجائی و غایة آمالی تری عبادک المخلصین قاموا علی خدمتک
AB08093	رب و رجائی و غایة آمالی هؤلاء عباد التجئوا الی کهفک المنیع و آووا الی ملاذک
AB06473	رب و رجائی و غایه املی و منائی قد مس الضر عبدک الخاضع الی جبروت الجلال
AB03546	رب و رجائی و غایه مطلبی و منائی و ملاذی و ملجای و مهربی و مجیری و معینی و
AB02822	رب و رجائی و غایه منائی ان عبدک الخاضع لسلطنتک الخاشع لعظمتک المومن بک و
AB01448	رب و رجائی و غایه منائی و مغیثی و معینی ادعوک بقلب متاجج بنار محبتک و صدر
AB00749	رب و رجائی و غیاثی و ملاذی ان احبائک الاصفیاء و اودائک النجباء اسلاء عبدک
AB00840	رب و رجائی و مجیری و سمیری فی جنح اللیالی ترانی خافضا جناح الذل و الانکسار
AB03846	رب و رجائی و مجیری و مغیثی و مامنی و ملاذی ان هولاء عباد قد سمعوا الندآء
AB06474	رب و رجائی و مقدری و مصوری و ملاذی و معاذی ان عبدک عزیز قد تذلل الی جبروت
AB03040	رب و رجائی و ملجای و رجائی انی بکل ذل و انکسار ابتهل الی ملکوت قدسک و افق نیر
AB01525	رب و رجائی و ملجای و ملاذی و مهربی و معاذی
AB02157	رب و رجائی و ملجای و ملاذی و مهربی و معاذی انی اعفر جبینی بتراب عتبتک المقدسه

BH00357	روحی و نفسی لک الفداء از تلویحات کلمات الهیه چنان مفهوم این عبد شده که در ظهور
BH01335	روحی و نفسی لک الفداء علی قول من قال دل پیش تو صورت احوال از پبرس حضرت علیم
BH00513	روحی و نفسی لک الفداء کتاب مبارک که بطراز حب محبوب عالمیان مزین بود این خادم
BH03106	روحی و نفسی لک الفداء ورقه مبارکه که مطرز بذکر محبوب بود سبب جمعیت این قلب
BH00617	روحی و نفسی لک الفداء یا روحا بما فاحت نفحه الروح عن جهه قریک و تضوعت رائحه
BH08224	روز روز نشاط و انبساط است نشاط از چه از صهبای محبت الهی در این صبح نورانی نشهد
BH05385	روز روز نشاط و انبساط است نشاط از چه از صهبای محبت الهی در این صبح نورانی و انبساط
BH08810	روز عظیم ظاهر و امر عظیم باهر این همان روزیست که کتب الهی بر عظمت و بزرگیش
ABU0991	روز عید نوروز است اعیاد ما خیلی عظیم است در میان جمیع ملل نظیری ندارد
BH07091	روز ندا مینماید و آفتاب مژده میدهد و ماه بشارت میگوید ای دوستان خداوند آگاه آمد
ABU3302	روزنامه باید اول وسیله ٔ الفت بین نفوس باشد این اعظم وظائف صاحبان جرائد است که سوء تفاهم
ABU3142	روزی آمده و زمانی ظاهر شده که انبیای الهی بان وعده داده اند یوم یومی است که صهیون برقص آید
ABU2160	روزی جمال قدم قصد کردند که در برج عکا مشی نمایند مردم از هر طرف مجتمع
BHU0033	روزی چند نفر آخوند بدیدن ما آمدند یکی از آنها پرسید شما اهل کجائید
ABU2334	روزی در آلمان در کوچه ای می رفتم دختری دیدم به قدر نصف این فوزیتا
ABU0503	روزیکه بپارس آمدم دیدم مزرعه ایست
ABU0532	روسای ادیان امروز گمان میکنند که دین عبارت از تقلید آبا و اجداد است لهذا هر
BH09363	روشنائی سراج جدید بدهن جدید در این حین تجلی نمود اگرچه ذکرش در عالم
ABU3303	رؤیا بر سه قسم است رؤیای صادقه، رؤیای تعبیریه و اضغاث و احلام. اول عین واقع، دوم چون
BH02611	ریاض بیاض قلوب عاشقان همیشه از شمس جمال جانان مستشرق و حیاض اراضی نفوس
BH08811	ریحان انشاء الله بکمال روح و ریحان بذکر رحمن ناطق باشی و بحبش مشهور و مذکور
AB08399	زبان بستایش خداوند بیچون و بی نشان باز کن و آغاز سپایش نما چندی بود ایران
AB08191	زحمات آنجناب در این سفر بی حدّ و پایان و مشکلات عظیمه ظاهر و نمایان
BH00309	زلازل قبائل را اخذ نمود و اضطراب سکان ارضرا احاطه کرد الا من شاء الله ظاهر شد
AB02002	زلف دلبر دام در خال سیاهی دانه در مرغ دل هر تارنه آرامی یوق دیوانه در خوشه
BH03348	زم ان استمع الندا من حول الضریح الله لا اله الا هو العلیم الحکیم ان لاتحزن فی
ABU2846	زن و مرد باید فی الحقیقه رفیق باشند غمخوار یکدیگر باشند موافقشان از روی حقیقت باشد
BHU0022	زنجیر در گردن خیلی رنج آور بود ولی بدتر و سخت تر از آن این بود که انگشت ابهام هر دو دست
AB06475	زنجیر سجن یوسفی چون گردنه احسان اولور مصر حقیقتده عزیز هر کشوره سلطان اولور
AB11322	زنهار زنهار که خاطری بیازارید و قلبی را شکسته نمائید و دلی را دردمند کنید و جانیرا افسرده
BH10820	زهی تنبلی و بی‌انصافی که انسان از معراج بگذرد و بقارون ملحق و متصل گردد
ABU0920	زیارت باید در نهایت تضرع و ابتهال باشد والا زیارت نیست تماشا است اینهمه نفوس
ABU2056	زیارت در وجود خود انسان است تا چقدر فیض ببرد و استفاده کند اگر بکمال توجه و تضرع زیارت
ABU1373	سُرور قلب من همه جا با من است انفکاک ندارد و دیگر آنکه اسباب سُرور
BH00691	س م علیک بهائی اسم جود علیه بهائی نامهای شما را بساحت اقدس در ایامیکه منظر
BH07092	س م قد انزلنا لک الکتاب و ارسلناه الیک فضلا من الله رب العالمین قد ذکر لدی
ABU1983	سابق بعضی باین ملاحظه بریاضت مشغول می شدند که ترک لذائذ نفسانی نمایند و منع غضب
ABU2456	سابق طی بحر محیط باین سهولت ممکن نبود و تا کنون این نحو مسافر هم از ایران بامریکا نرفته
BH01308	ساذج حمد و ثنا موحدین را لایق و سزاست که از سطوتشان فرائص مشرکین مرتعد
BH00504	ساذج حمد و جوهر آن ساحت امنع اقدس حضرت قیومی را لایق و سزاست که بکلمه علیا
BH00809	ساذج حمد و جوهر آن ساحت امنع اقدس حضرت محبوبی را لایق و سزاست که در بحبوحه
BH02775	ساذج حمد و جوهر آن محبوبی را لایق و سزاست که بقدرت کامله خود بکلمه نطق
BH01582	ساذج حمد و جوهر آن ملک بیزوالی را لایق و سزاست که لم یزل و لایزال ذیل اصفیای
BH02002	ساذج حمد و جوهر ثنا ساحت قرب قدس حضرت مقصودی را لایق و سزاست که جمیع آفرینش
BH00722	ساذج حمد و جوهر ثنا صریر قلم اعلی را لایق و سزاست که ضوضای علما و زماجیر
BH01521	ساذج حمد و جوهر ثنا محبوبی را سزاست که لم یزل مقدس بوده از عرفان عرفا و
BH00391	ساذج ذکر و ثنا سلطان قدم و دارای عالم را سزاست که بیک تجلی از تجلیات انوار
BH03495	ساذج حمد سلطان قدیمی را لایق و سزاست که بنفحات قمیص عظم رمیم را زنده نمود
ABU0104	ساعتی پیش جوانی اینجا آمد با او مذاکره کردیم که طبیعت کامل است یا ناقص روشن
BH03843	ساق از غیب بقا برقع برافکن از عذار تا بنوشم خمر باق از جمال کردگار آنچه در
BH02867	ساق بده آبی زآن شعله فارانی تا که بشویم جان را از وسوسه نفسانی زآن آب کزو
BH06173	ساق حقیقی کوثر باق عطا میفرماید قسم باامواج بحر بیان که معادله نمینماید
BH06555	ساق رحیق بقا مالک اسما بوده طوبی از برای نفسیکه رحیق اطهر را در ایام مالک
BH06172	رحیق بیان مقصود عالمیان نفوس مطهره مقدسه و قلوب منوره طاهره را اخذ نموده
BH03104	رس انشاء الله در جمیع احیان و اوان در ظل رحمت رحمن مستریح باشی و از عالم و عالمیان
AB04593	رسائلی که در جواب نفوس ناقضه میثاق تا به حال احبّای الهی مرقوم نمودند محض اینکه شاید
ABU3657	رسمیت در یک مملکت بخصوص که بهائیان در آن جمع شوند نمی شود در هر جا
BH01580	رسولی لاتحزن عما ورد علیک لعمری انک تحت جناح فضل ربک العزیز الحمید اشهد انک
AB00147	رشت حضرت ابتهاج الملک علیه بهاء الله ایها الابتهاج کن کالسراج الوهاج فی زجاج
BH03230	رشح عما از جذبه ما میریزد سر وفا از نغمه ما میریزد از باد صبا مشک خطا گشته
BH02148	رشحات الهام از اوراق سدره منتهی باعانت نسیم اراده مالک اسما بصورت این کلمات
BH10575	رشحات بحر قدم از معین قلم مالک امم بصورت این کلمات ترشح فرموده ذکرت لدی
BH00466	رشحات وحی از اوراق سدره منتهی باعانت نسیم اراده مالک اسماء بهیئت این کلمات
BH07638	رشحات وحی از اوراق سدره منتهی بصورت این کلمات ترشح نموده ای امه الله کتابت
AB11606	رضایت الهی خواهید نه عضویت پارلمان
ABU1213	رفتیم با آقا میرزا حیدر علی بگردیم دیدیم جمعیت زیادی روبه کوه میروند فردا شب عید مارالیاس
BH00721	رقیمه آنجناب رسید از نفحات آن کمال بهجت و سرور دست داد انشاء الله درکل احیان... قل قد
BH04220	روح اعظم که احیای جمیع اموات معلق بنفحات اوست کلمه الهی بوده و خواهد بود اوست
BH06554	روح اعمال رضای الهی بوده چه اگر نفس بجمیع اعمال حسنه عالم شود و عرف رضای حق
BH11060	روح القدس مترصد و روح الانس منتظر که نغمه نور کی مذکور شود و نقره ظهور کی
BH00141	روح حمد و جوهر آن ساحت امنع اقدس حضرت محبوبی را سزاست که از معین قلم
ABU0551	روح در عالم تجرد از بدن مستغنی است. دارای جمیع شئون است. به نفسه بدون احتیاج بدن می
AB10232	روح و ریحانم بنم تحریرکز آلندی مضمونی نهایت لطیف اولوب در معانی ایله مشحون
AB00558	روحانیا نورانیا ربانیا مدتیست که تحریری از آنشخص خطیر مشتاقانرا تسریر ننمود و
BH03105	روحی فداک دستخط انور اطهر که مورخه ٔ ۲۵ شعبان بود در اسعد اوان وارد ... و اینکه سؤال شده
BH01770	روحی لاستقامتک الفداء قد تشرف الخادم الفانی بزیاره کتابکم الشریف و خطابکم
AB11493	روحی لأحبّائه الفدآء نفسی بر این عبد اعتراض نتواند جمیع اعتراضها بر جمال قدم است که نفس
BH02774	روحی لحبک الفداء این عریضه محذوف المقدمه اصل مطالب خدمت آنحضرت معروض میشود
BH00582	روحی لحبک الفداء رقیمه کریمه عالی که مخزن مسک معانی و مطلع بیان کافی شافی بود
BH01098	روحی لحبک الفداء نامه مبارکه رفیعه منیعه که مطلع بهجت ابدیه و مسرت لایحصیه بود
BH05061	روحی لحبکم الفداء قد وجد الخادم عرف البیان من قمیص کلماتکم الظاهره الحاکیه عن
BH00678	روحی لحبکم الفداء و لخدمتکم الفدآء بعد از زیارت کتاب آنحضرت که فی الحقیقه مطلع سرور و
BH00488	روحی لحبکم الفدآء دستخط آنمحبوب دل و جان رسید و در ملکوت بیان عرض شد فرمودند
BH01307	روحی لحضرتک الفداء قد فاز الخادم بکتابکم الکریم و وجدت منه عرف التسنیم بما
BH01553	روحی لحضرتک الفداء یشهد هذا الخادم الفانی بانه قد تشرف بکتاب کان کل حرف منه
BH04026	روحی لحضرتکم الفداء آنچه آن محبوب ارسال فرمودند در ساحت امنع اقدس عرض شد
BH01959	روحی لحضرتکم الفداء آنچه گربی هوا در این سنه بر جسد سرایت کرد و علت ضعف
BH11259	روحی لحضرتکم الفداء حسب الامر انحضرت باید امشب تشریف بیاورند و اگر
BH01581	روحی لحضرتکم الفداء خادم فانی چه عرض کند و چه ذکر نماید که لایق باشد اول هر
BH09361	روحی لحضرتکم الفداء در این حین که چهار و نیم از شب گذشته احضار
BH00198	روحی لحضرتکم الفداء در حین بستن پاکات قاصد حقیقی بشارت نامه معنوی آورد
BH01846	روحی لحضرتکم الفداء دستخط حضرت عالی رسید حزن برید فرح جاش گرفت بسیار خوب کرد
BH09362	روحی لحضرتکم الفداء دستخط عالی عله اشتعال نار وداد گردید ساعات لقا و حضور را یادآوری نمود
BH05062	روحی لحضرتکم الفداء دستخط عالی که حاکی از محبت و عنایت و شفقت بود رسید و
BH05063	روحی لحضرتکم الفداء دستخط عالی که عرف معانی از او منتشر ماء لطیفی بود از برای
BH07090	روحی لحضرتکم الفداء عرض میشود آنچه فرمودند تلقاء عرش عرض شد فرمودند بنویس یا
BH05755	روحی لحضرتکم الفداء فرمودند یا اسمی علیک بهائی جناب افنان علیه بهائی تحت لحاظ
BH00969	روحی لک الفداء چندی قبل بصحابت جناب نبیل قبل علی علیه بهاء الله عریضه عرض شد
BH11866	روحی لک الفداء نفحات قلمیه آن حضرت جمیع ارکان و اعراق را مهتز نمود طوعا لکاس شرینا
BH04734	روحی لک الفدآء قد فاز الخادم الفانی بکتابک الشریف
AB03045	روحی لکم الفدا یا احباء الله چون حجبات عالم عنصری و پرده تیره جهان خاکی از
BH04452	روحی لکم الفداء نامه مبارکه آنحضرت که مزین بجناحین فرح و سرور بود بادنی
BH00757	روحی و ذاتی لک الفداء ثم سری و کینونتی لک الفداء قد مضت ایام و ما فاز الخادم
BH00393	روحی و ذاتی لک الفداء دستخط مطرزه بمداد وداد که فی الحقیقه علت و سبب و ظهور
BH08809	روحی و ذاتی لکم الفداء مکاتیب انمحبوب نزد اینفانی بود که خدمت بدهم از نظر رفت
BH00374	روحی و فؤادی لک الفدآء قد بلغ کتابک الکریم هذا الخادم المسکین و فزت بما تغردت ... هر یک
BH00946	روحی و کینونتی لک الفداء حمد محبوب عالمیان راکه آنحضرت بکمال صحت و روح و ریحان

BH04027	سبحان الذی انزل الایات و اظهر البینات و دعا الکل الی صراطه المستقیم من الناس
BH08814	سبحان الذی انزل الایات و اظهر البینات و نطق امام وجوه العالم بهذا الاسم الذی
BH06559	سبحان الذی انزل الایات و اظهر البینات و نطق بما قام به اهل القبور فی یوم فیه
BH08227	سبحان الذی انزل الایات و اظهر البینات و هو الحق لا اله الا هو یحیی و یمیت یاخذ و یعطی
BH06178	سبحان الذی انزل الایات و اظهر العلامات بسلطان لم تمنعه الجنود و لا سطوة الذین کفروا
BH06560	سبحان الذی انزل الایات و اظهر العلامات و انطق الاشیاء علی انه لا اله الا هو
BH02149	سبحان الذی انزل الایات و اظهر ما اراد انه لهو الناطق فیکل الاحوال بانه لا
BH03498	سبحان الذی انزل الایات و اظهر ما انجذبت به افئده الکائنات قد نطق و انطق من
BH07096	سبحان الذی انزل الایات و اظهر ما کان مستورا عن العیون و الابصار انه اق
BH03349	سبحان الذی انزل الایات و اظهر ما کان مستورا فی کتب القبل انه لهو الفرد الواحد العلیم
BH05387	سبحان الذی انزل الایات و اظهر ما کان مستورا فی کتب الله رب العالمین
BH05759	سبحان الذی انزل الایات و امر الکل بما نطق به الکتاب یا افنانی یذکرک مولی
BH07097	سبحان الذی انزل الایات و انها بینات من لدی الله لمن آمن و اقبل الی مطلع امره
BH03499	سبحان الذی انزل الایات و جعلها بینات لمن فی الارض لیعرفن الحق اذ ظهر بین
BH06179	سبحان الذی انزل الایات و ذکر بها من یشاء من خلقه انه لهو المقتدر القدیر طوبی
BH08228	سبحان الذی انزل الایات و علم عباده ما ینفعهم فی الملکوت انه لهو العزیز الودود
BH03657	سبحان الذی انزل الایات و فتح بها ابواب العرفان علی من فی الامکان تعالی
BH06561	سبحان الذی انزل الایات و هدی الکل الی سوآء الصراط منهم من فاز بنعمی و وجد
BH07098	سبحان الذی انزل الآیات و اظهر البینات انه لا اله الا هو العلی العظیم هذا ذکر من لدنا لمن
BH06562	سبحان الذی انزل البیان و اظهر البرهان و دعا من فی الامکان الی مقام ینطق فیه
BH06180	سبحان الذی انزل الکتاب بالحق انه لهو المنزل القدیم قد انزل اللوح علی انه لا
BH08229	سبحان الذی انزل الکتاب بالحق و جعله برهانا لمن فی السموات و الارضین انه هو
BH07641	سبحان الذی انزل الکتاب بالحق و جعله برهانا من عنده علی العالمین انه لمصباح الهدی بین
BH08815	سبحان الذی انزل الکتاب بالحق و فیه دعا الکل الی نفسه المهیمنه علی العالمین
BH10822	سبحان الذی انزل الکتاب فضلا من عنده و هو الفضال الحکیم و امر الکل بالمعروف
BH08230	سبحان الذی انزل فی الکتاب ما اراد انه لهو العزیز الوهاب قد فصل فیه من کلشیء
BH05760	سبحان الذی انزل ما اراد من سماء العطاء انه هو المقتدر علی ما اراد بامره
BH04222	سبحان الذی انزل من ملکوت البیان ما اراد و انطق الاشیاء انه لا اله الا انا
BH05388	سبحان الذی انطق الاشیاء بثناء نفسه اذ ارسل مطلع امره بسلطان مبین قد اخذنا
BH10269	سبحان الذی ایقظ عباده بندائه و رفعهم الی سماء عرفانه و زینهم بطراز العدل
BH02003	سبحان الذی باسمه ماج بحر البیان فی الامکان و اشرق نیر الظهور من افق سماء
BB00651	سبحان الذی بیده ملکوت السموات و الارض لا اله الا هو الواحد المتکبر الاحد المقتدر ... اما
BB00047	سبحان الذی بیده ملکوت کل شیء لا اله الا هو الواحد المتکبر القائم القدوس الرفیع العزیز
BB00288	سبحان الذی بیده ملکوت کل شیء و انه لا اله الا هو الواحد المتکبرالمنان و ان لله ملک
BH02531	سبحان الذی بیده ملکوت کلشیء یسبح له الرعد من خشیته و السحاب من عظمته لا اله
BH02612	سبحان الذی بیده ملکوت ملک السموات و الارض و انه کان بکل شی علیما له الجود و
BH03658	سبحان الذی تجلی باسمه العالم علی الممکنات و ظهر منه عباد حکوا عن هذا الاسم
BH03350	سبحان الذی تجلی باسمه القادر علی الممکنات و ظهر منه اولو القدره و القوه و
BH01771	سبحان الذی تجلی لذاته بذاته و تنزه فی علو امتناعه
BB00433	سبحان الذی تخضع له من فی السموات و الأرض قل کل الیه یبعثون هو الذی بیده من فی السموات
BH09839	سبحان الذی جعل الصداقة طرازا و زین به هیکل الانسان تبارک الرحمن الذی اختار الضر
BH05761	سبحان الذی جعلنی مسجونا فی هذه الارض التی سمیت بالبقعه الحمراء فی کتاب
BH04736	سبحان الذی خلق الاسما و جعلها سببا لبلوغ العباد الی عوالم البقا لیعرفن ما ستر
BH00084	سبحان الذی خلق الخلق بأمره و ابدع خلق کلشیء اقرب من ان یحصی ان انتم تعلمون
BB00408	سبحان الذی خلق السموات و الارض و ما بینهما بامره کن فیکون قل سبحان الله فی کل حین
BB00184	سبحان الذی خلق السموات و الارض و ما بینهما بامره و ان الیه کل یرجعون و لله ملکوت السموات
BB00394	سبحان الذی خلق ما فی السموات و الارض و ما بینهما بامره کن فیکون سبحان ... کتاب النقطه لله
BH03659	سبحان الذی رفع بقدرته رایه انی انا الله علی کل جبل باذخ منیع ثم استوی بکلمه
BH05389	سبحان الذی سمی نفسه فی مقام بام الکتاب و فی مقام آخر بام البیان و القلم الاعلی
BH03845	سبحان الذی شهد لذاته بذاته قبل خلق الارض و السماء انه لا اله الا هو یفعل مایشاء
BH02868	سبحان الذی طرز لوح الابداع بطراز النقطه المزینه بالهاء و ظهر بها الکتاب
BH07642	سبحان الذی ظهر بالحق بسلطان کان علی العالمین مشهودا انه ینطق فی کلشیء انه
BH02004	سبحان الذی ظهر بالحق بکل الایات و نطق بین الارض و السماء بندآء الذی استجذبت عنه
BH01336	سبحان الذی ظهر بالحق و اق من سماء البیان ببرهان عظیم و نطق امام وجوه العالم
BH10821	ساق عما با کاوب سنا خمر وفا میدهد تا در طور سینای عشق از ظهور جمال مجذوب
BH02404	سالکان طریق معبود و واصلان سبیل مقصود مقدس از حدوداتند و منزه از تعارفات
ABU3001	سبب خذلانش گردید چون برای خاک میجنگید خاک که انزل موجودات است ولی
ABU3474	سبب هدایت فضل است سبب عنایت فضل است مثلا این چشم را عنایت کرده این گوش را فضل عنایت
BH01466	سبح لله ما فی السموات و الارض و کل له عابدون یسبح له کلشیء ولکن الناس هم
BH06556	سبحات جلال صریر قلم ابهی را منع ننموده و حجبات اهل ضلال او را از اراده باز
BB00503	سبحان الذی نزل الامر فی الحین علی امر مستقر و لقد نزل الیوم ما فصلت الینا و انا نحن لکل
BB00492	سبحان الذی نزل الکتاب فیه هدی و ذکری لقوم یسمعون و انا نحن نزلنا کتاب العدل فیه حکم من
BB00461	سبحان الذی ابدع ما فی السموات و ما فی الارض بامر ثم الذین امنوا بالله و ایاته فاولئک هم
BH08812	سبحان الذی اق بالحق بحجه عجز عنها من فی السموات و الارض و دعا الکل الی صراطه
BH08225	سبحان الذی اق بالحق و اظهر نفسه کیف اراد لیعلمن الکل انه لهو المقتدر علی ما
BH02692	سبحان الذی اق من سماء البیان بالحجه و البرهان و دعا الکل الی الذروه العلیا المقام
BH03496	سبحان الذی اجری من القلم اسرار القدم و بها احیی الامم الذین اقبلوا اذ ظهر
BH10266	سبحان الذی ارسل الرسل علی انه لا اله الا هو المهیمن القیوم طوبی لمن وجد
BH03656	سبحان الذی استقر علی العرش و دعا الکل الی عرفان مطلع امره علی شان مامنعته
BH11061	سبحان الذی اظهر الامر و انزل الایات و انطق الاشیاء بذکره البهی الابهی هو
BH01191	سبحان الذی اظهر السبیل و انزل الدلیل و انطق الاشیاء باعلی الندآء انه لا اله
BH01490	سبحان الذی اظهر الکلمه بسلطان من عنده انها تنطق بین اهل الامکان انه لا اله
BH03497	سبحان الذی اظهر امره بسلطان غلب من فی السموات و الارضین انه ینطق بالحق و یدع
BH06174	سبحان الذی اظهر امره کیف اراد و خلق الخلق بکلمه من عنده انه لهو المقتدر
BH05756	سبحان الذی اظهر امره و عرف العباد ما کان مسطورا فی الزبر و الالواح قل یا ملا
BH11695	سبحان الذی اظهر لنا ما کان مسطورا فی کتابه و مکنونا فی علمه و شرفنا بلقائه
BH03844	سبحان الذی اظهر ما اراد بسلطان من عنده انه لهو الحق علام الغیوب یفعل فی الملک
BH06175	سبحان الذی اظهر ما اراد بسلطان من عنده و نطق بما شاء باعلی الندآء بین الارض و السماء
BH07639	سبحان الذی اظهر ما کان مکنونا فی العلم و انطق الاشیاء علی انه لا اله الا هو
BH08226	سبحان الذی اظهر مطلع امره و تعالی الذی یذکر احبائه بلسانه الذی به احی
BH04735	سبحان الذی اظهر مظهر امره کیف شاء انطقه بایات الی انجذبت منها الذرات لیوقن
BH07093	سبحان الذی اظهر مظهر نفسه و انطقه بایات عجزت عن احصائها اقلام العالم و کل
BH07094	سبحان الذی اظهر نفسه بین الامم و به انار افق العالم ولکن الناس اکثرهم من
BH02459	سبحان الذی اظهر نفسه فی قطب الزوال ولکن الناس هم لایعرفون و من قبل ان یعرف
BH09364	سبحان الذی اظهر نفسه کیف اراد انه لهو المقتدر المهیمن القیوم هذه ایام الهاء و
BH09365	سبحان الذی اظهر نفسه کیف اراد و انها تنطق بین الامکان انه لا اله الا هو الظاهر المتکلم
BH00413	سبحان الذی اظهر نفسه کیف شاء و اراد فی حین مادرکته افئده اولی الحجی و اعترض
BH06557	سبحان الذی اظهر نفسه لمن فی العالم و انطقه بما هو المسطور فی لوح حفیظ انه
BH06176	سبحان الذی اظهر نفسه و انزل الکتاب ولکن الناس اکثرهم من الغافلین قد نبذوا
BH00887	سبحان الذی اظهر نفسه و انزل ما اراد و هو الناطق فی یوم المعاد و دعا الکل
BH08813	سبحان الذی الهم عباده الاصفیاء و عرفهم هذا الیوم الذی کان مسطورا فی لوحه
BH09228	سبحان الذی انزل الایات بالحق و اظهر ما اراد انه لهو الحق ... ان الذی افتی علی الحرف
BH05757	سبحان الذی انزل الایات بالحق و جعلها حجه من عنده لمن فی السموات و الارضین ان
BH09366	سبحان الذی انزل الایات بالحق و ینطق انه لا اله الا هو المهیمن القیوم طوبی لک
BH03231	سبحان الذی انزل الایات کیف اراد انه لهو المقتدر علی ما یشاء لا اله الا هو
BH07095	سبحان الذی انزل الایات کیف اراد لا اله الا هو المنزل العلیم الحکیم و اختصها
BH03232	سبحان الذی انزل الایات من ملکوته العزیز العظیم و یذکر من یشاء من خلقه انه
BH06177	سبحان الذی انزل الایات و ارسلها الی عباده الذین اخذوا الرحیق المختوم باسمه
BH06558	سبحان الذی انزل الایات و اظهر البینات اذ کان الناس فی مریه و شقاق قل قوموا عن
BH10267	سبحان الذی انزل الایات و اظهر البینات اذ کان الناس فی وهم عظیم قد خرقنا
BH10268	سبحان الذی انزل الایات و اظهر البینات انه لهو الفرد الواحد العلیم الحکیم
BH02776	سبحان الذی انزل الایات و اظهر البینات علی شان عجز عن احصائهما من فی السموات
BH05386	سبحان الذی انزل الایات و اظهر البینات فضلا من لدنه انه هو المشفق الکریم طوبی
BH09838	سبحان الذی انزل الایات و اظهر البینات لقوم یعلمون ان الذین فازوا الیوم اولئک
BH04221	سبحان الذی انزل الایات و اظهر البینات و القوم هم لایفقهون تالله قد اتی الیوم
BH07640	سبحان الذی انزل الایات و اظهر البینات و انطق الاشیاء علی انه لا اله الا انا
BH05758	سبحان الذی انزل الایات و اظهر البینات و انطق الاشیاء علی انه لا اله الا هو الحق علام
BH04453	سبحان الذی انزل الایات و اظهر البینات و اوضح السبیل لاصحاب الدلیل و انطق

BH06182	سبحان الذی نزل الایات بالحق و قدر فیها مقادیر کل شی و انه لهو العزیز المختار
BH02613	سبحان الذی نزل الایات بالحق و قدر لکل شیء ما یتقرب به الی الله المقتدر
BH02532	سبحان الذی نزل الایات بالحق و من قبلها البیان لیستعد من فی السموات و الارض
BH01728	سبحان الذی نزل الایات بالحق و یجذب بها قلوب من یشاء و انه کان علی ما یشاء قدیرا...
BH05064	سبحان الذی نزل الایات علی لحن بدیعا و ظهر حجته و لاح برهانه علی شان الذی
BH11260	سبحان الذی نزل الایات فی کل حینا و بها اشرق الشمس عن افق قدس علیا ان یا امه ان اشکری
BH05763	سبحان الذی نزل الایات فی کل صباح و مسا و مآمنوا بها الا الذین اخذتهم ارياح
BH11656	سبحان الذی نزل الایات کیف اراد انه لهو المقتدر العزیز الحکیم لا یعزب عن علمه من شی ء
BH05393	سبحان الذی نزل الایات کیف شاء و یذکر عبده الذی آمن بالقدر اذ تزین المنظر
BH07645	سبحان الذی نزل الایات کیف یشاء و انه لهو المقتدر المهیمن القیوم ان یا عبد
BH04031	سبحان الذی نزل الایات لقوم یشعرون انها لفصل الخطاب بین العباد طوبی لقوم
BH05394	سبحان الذی نزل الایات لقوم یعدلون یمشون علی سوآء الصراط و الی الخیرات هم
BH07646	سبحان الذی نزل الایات لقوم یعرفون انه ما من اله الا هو له الامر و الخلق کل له خاضعون
BH03846	سبحان الذی نزل الایات لقوم یعقلون انها لتنزیل من لدن مهیمن قیوم بها تمت
BH00007	سبحان الذی نزل الایات لقوم یفقهون سبحان الذی ینزل الایات لقوم یشعرون سبحان
BH08817	سبحان الذی نزل الایات و ارسلها لمن اراد انه لهو العزیز الحمید ان فی اعراض
BH08234	سبحان الذی نزل الایات و جعلها بینات للذین اقبلوا الی الوجه و قالوا آمنا بک یا
BH04226	سبحان الذی نزل الایات و جعلها عزه للعالمین و بها ظهر اعزاز امره بین خلقه انه
BH09840	سبحان الذی نزل الایات و جعلها علة فرح العالمین طوبی لمن عرفها و آمن بها اذ نزلت من
BH08818	سبحان الذی نزل الایات و ینزلها کیف یشاء و هو المقتدر علی ما اراد لا نتمعه
BB00473	سبحان الذی نزل الآیات بالحق فی کتاب مبین و هو الذی یحق الحق بآیاته و لو کره المشرکون و
BH06563	سبحان الذی نزل الحکم کیف شاء انه لهو الحاکم علی ما اراد یا احبائی ان اعملوا
BB00284	سبحان الذی نزل الروح من حکمه الیک لتکونن من المنذرین اقرء کتاب ذکر اسم ربک هذا و کن من
BH05764	سبحان الذی نزل الکتاب بالحق و جعله القسطاس الاعظم بین الامم و الایه الکبری
BB00316	سبحان الذی نزل الکتاب علی من یشاء من عباده و انه لا اله الا هو لعزیز حمید و انه لکتاب قد
BB00229	سبحان الذی نزل الکتاب علی من یشاء من عباده و انه لا اله الا هو لغنی حمید هو الذی بیده
BH04032	سبحان الذی نطق بالکلمه الاولی و انطق بها اهل البهاء فی ملکوت الانشاء انه لا
BH07647	سبحان الذی نطق فی ملکوت العرفان و انطق کلشیء بثناء نفسه المهیمنه علی الامکان
BH05395	سبحان الذی نطق کیف شاء و اراد و ینطق کیف یشاء انه لهو المتکلم المقتدر الصادق
BH09367	سبحان الذی نطق و انطق به من فی السموات و الارضین قد اتی بمظهر به خرقت الاحجاب
BH09841	سبحان الذی نطق و انطق کل شیء علی انه لا اله الا هو المهیمن القیوم قد انار
BB00342	سبحان الذی یبدع ما فی السموات و ما فی الارض بامره ثم الذین آمنوا بالله و آیاته فاولئک هم
BB00069	سبحان الذی یبدع ما فی السموات و ما فی الارض بامره و انه لعزیز حکیم یا الهی ان وجودک اعلی
BB00186	سبحان الذی یبدع ما یشاء بامره و اذا اراد لشیء فقبل ان یقول له کن فیکون لموجود الحمد لله
BB00437	سبحان الذی یخضع له من فی السموات و الأرض و ما بینهما قل کل الی الله یقلبون
BB00448	سبحان الذی یدبر امر السموات و الأرض و ما بینهما الحی المحیط هو الذی مقتدر
BH03353	سبحان الذی یذکر احبائه فی السجن اذ کان بین ایدی الفجار لتجذبهم نفحات الوحی
BH11737	سبحان الذی یذکر امائه اللواتی آمن به و انقطعن عما یکرهه رضاه و سلکن مناهج
BH04455	سبحان الذی یذکر امته حین الذی احاطته الاحزان من طرف قریب و بعید علی شان
BH00861	سبحان الذی یذکر اهل الوفاء اذ کان فی سجن الاعدآء و یتوجه الی من اقبل الیه من هذا
BH03500	سبحان الذی یذکر عبده فی هذا اللیل لیتذکر بذکر الله العلی العظیم و یقربه الی شاطی
BH00745	سبحان الذی یذکر من یشاء بامر من عنده و یلقی من یشاء ما یرید من علمه لا اله الا
BH06183	سبحان الذی یذکر من یشاء فضلا من عنده انه لهو الذاکر العلیم انا ذکرناک من قبل
BH06564	سبحان الذی یذکر من یشاء من خلقه انه لهو الغفور الکریم یعز من یشاء بذکر من
BH00922	سبحان الذی یسبح له کل من فی السموات و الارض و انه کان علی کل شیء محیطا
BH03354	سبحان الذی یسبح له من فی السموات و الارضین یخلق ما یشاء بامره انه لهو
BB00276	سبحان الذی یسبح له من فی السموات و من فی الارض و ما بینهما قل کل له ساجدون و الحمد لله
BH02281	سبحان الذی یسجد له کل من فی السموات و الارض و کل الیه یرجعون سبح لله کل من فی
BB00501	سبحان الذی یسجد له من فی السموات و الارض و ما بینهما و انه لهو العزیز الحکیم و لقد علمنا
BB00551	سبحان الذی یسجد له من فی السموات و من فی الارض و ان الیه کل یعملون و الحمد لله الذی یسبح
BB00094	سبحان الذی یسجد له من فی السموات و من فی الارض و انا کل له ساجدون سبحان الذی یسبح له من
BB00426	سبحان الذی یسجد له من فی السموات و من فی الارض و کل له قانتون هو الذی بیده
BB00085	سبحان الذی یسجد له من فی السموات و من فی الارض و ما بینهما انا کل له ساجدون و الحمد لله
BB00243	سبحان الذی یسجد له من فی السموات و من فی الارض و ما بینهما قل کل له قانتون و الحمد لله
BH07643	سبحان الذی ظهر بالحق و اظهر للناس ما عجز عنه کل قوی و کل قادر و انزل الآیات
BH10823	سبحان الذی ظهر بالحق و اظهر ما اراد بامره کن فیکون انه لهو الذی به ظهر
BH08231	سبحان الذی ظهر و اظهر صراطه المستقیم نطق و انطق الاشیاء علی انه لا اله الا هو
BH07644	سبحان الذی ظهر و اظهر ما اراد اذ کان الناس فی وهم مبین قد طوی بقدرته بساط الظنون
BH05390	سبحان الذی ظهر و اظهر ما اراد فضلا من عنده انه لهو المقتدر المهیمن علی من فی
BH04028	سبحان الذی ظهر و اظهر ما اراد لیقرب الکل الیه انه هو الفضال الکریم و امر الکل بالعدل
BH08232	سبحان الذی ظهر و اظهر ما کان مستورا فی حجب الغیب و مکنونا فی ازل الازال ان
BH07099	سبحان الذی ظهر و اظهر ما کان مسطورا فی کتب القبل من القلم الاعلی انه لهو
BH08816	سبحان الذی ظهر و اظهر ما نطق به کل کلیل و تقرب کل بعید و رای کل ضریر و اقبل
BH05391	سبحان الذی ظهر و اظهر ما یقرب العباد الی البحر الاعظم الذی ماج فی هذا الیوم
BH07100	سبحان الذی ظهر و نطق فی عصر یوم تشرف بقدومه الرضوان الملک لله المقتدر العزیز
BH01812	سبحان الذی فضل الانسان بالبیان و جعله مطلع التبیان فی الامکان تعالی
BB00631	سبحان الذی فی قبضته ملکوت [ملک] السموات و الارض و ما بینهما فلتقدس الله یومئذ فی دین الحق
BH02869	سبحان الذی فی قبضته ملکوت ملک السموات و الارض و انه کان بکلشیء محیطا و ینزل
BB00004	سبحان الذی فی قبضته ملکوت یاقوتیات السموات و الارض وما بینهما فلتسبحن الله فی دین الحق
BB00285	سبحان الذی قائم علی امره یعلم ما یخرج من السمآء و ما ینزل فی الأرض و ما یصعد الیها
BB00530	سبحان الذی قد استوی علی العرش یعلم مانزل من السماء الی الارض و ما تعرج الی السماء و ما
BH11776	سبحان الذی قد اظهر من یشاء بما یشاء للقیام بامره و الاظهار لحکمه
BH04029	سبحان الذی قد انزل النقطه فی ارض السرور و الکل بامره یعجبون قل انما الحق
BB00185	سبحان الذی قد بدع الآیات بفضله کیف یشاء انه هو المقتدر العسوف اول کافور سازج اطهر اظهر
BH03660	سبحان الذی قد ظهر بین السموات و الارض بسلطان الذی احاط الممکنات و انه لهو
BB00315	سبحان الذی قد نزل الآیات علی من یشاء من عباده و انه لسمیع علیم و ان ذلک حکم من لدی ان
BB00516	سبحان الذی قد نزل الروح علی قلبک لتکونن من المنذرین ان اتبع مایلقی الیک من کتاب کریم و
BH02095	سبحان الذی قدر لکل شیء ما اراد انه لهو الحاکم علی ما یرید قد خلق الکلمه علی
BH04454	سبحان الذی قدر مقادیر کل امر فی کتاب حکیم و اظهر مظهر نفسه لیحکم بین الناس
BH01132	سبحان الذی قدر مقادیر کل شیء فی الواح عز محفوظا و خلق کل شیء علی شان لو یصفن
BH04737	سبحان الذی کشف الحجاب و اظهر من کان مخزونا فی حجب الغیب و مکنونا فی ازل
BB00068	سبحان الذی لم یزل و لا یزال کان وجوده قبل القبل بلا ذکر شیء عنده و لایزال انه هو کائن
BB00447	سبحان الذی له ملک السموات و الأرض و ما بینهما قل کل الیه راجعون هو الذی یهدی من یشآء
BB00466	سبحان الذی مشیء ما یشآء بأمره قل کل بآیاته ذاکرون هو الذی یشهد علی ما کان العباد
BB00480	سبحان الذی من علی من یشآء بأمره و کل له ساجدون هو الذی یحیی و یمیت قل کل الیه راجعون
BH04738	سبحان الذی نزل الایات بالحق انه ما من اله الا هو له الخلق و الامر و انه کان
BH02005	سبحان الذی نزل الایات بالحق انه ما من اله الا هو له الخلق و الامر یحکم ما یشاء بامر
BH04223	سبحان الذی نزل الایات بالحق انها لبینات لمن فی السموات و الارضین طوبی لمن
BH03351	سبحان الذی نزل الایات بالحق رحمه من لدنه علی العالمین انه ما من اله الا هو
BH02280	سبحان الذی نزل الایات بالحق فی هذا السجن الذی جعله الله المنظر الاکبر تنزل
BH04739	سبحان الذی نزل الایات بالحق لتکون هدایة و ذکری للعالمین
BH02047	سبحان الذی نزل الایات بالحق لقوم یفقهون انه ما من اله الا هو له الخلق و الامر
BH04224	سبحان الذی نزل الایات بالحق لقوم یفقهون انه ما من اله الا هو له الخلق و الامر
BH03107	سبحان الذی نزل الایات بالحق لقوم یفقهون انه ما من اله الا هو له الخلق و الامر و کل بأمره
BH07101	سبحان الذی نزل الایات بالحق لقوم یفقهون انه ما من اله الا هو له العزه و
BH02870	سبحان الذی نزل الایات بالحق لیهدی بها عباد الذین فاحت منهم نفحات الوفاء انه
BH01691	سبحان الذی نزل الایات بالحق من جبروت عز علیا و جعلها حجه من عنده علی
BH00934	سبحان الذی نزل الایات بالحق من جبروت عز علیا و ینطق بالحق فی ملکوته الاعلی بلسانه
BH03352	سبحان الذی نزل الایات بالحق من جبروت عز منیعا و جعلها حجه لمن فی السموات و
BH04225	سبحان الذی نزل الایات بالحق و اظهر البینات لعل الناس یدعن ما عندهم و یتوجهن الی
BH08233	سبحان الذی نزل الایات بالحق و انه علی کل شیء مقتدرا یسبح الرعد من خیفته و
BH04740	سبحان الذی نزل الایات بالحق و جعلها بینات للعالمین قل قد فاحت نفحه القمیص فی
BH05762	سبحان الذی نزل الایات بالحق و جعلها بینات لمن فی السموات و الارضین بها احیی
BH04030	سبحان الذی نزل الایات بالحق و جعلها حجه لمن فی الملک جمیعا و انها لحبل الله بین
BH11700	سبحان الذی نزل الایات بالحق و جعلها حجه من عنده علی العالمین و بها نزل من
BH05392	سبحان الذی نزل الایات بالحق و جعلها رحمه للعالمین انه لا یمنعه شیء عما اراد
BH01813	سبحان الذی نزل الایات بالحق و جعلها هدی و ذکری للعالمین و بها عرف العباد نفسه
BH06181	سبحان الذی نزل الایات بالحق و خلق بها ما اراد انه لهو المقتدر المختار قد خضع

BH04457	سبحان من اق علی ظلل الانوار بضیاء مبین و فی حوله اهل ملا الاعلی و ملئکه
BH10271	سبحان من استوی علی العرش و دعا الکل الی الافق الاعلی المقام الذی منه اشرق نیر
AB00231	سبحان من اشرق عن افق التوحید سبحان من لاح عن مطلع التفرید سبحان من نطق بالحق
BH03849	سبحان من اظهر مظهر نفسه و انطقه بایات انجذبت منها الارواح قل هذا یوم فیه
BH00323	سبحان من انار افق البیان بشمس ذکره الاعظم الذی به ارتعدت فرائص الامم الذین
BH00325	سبحان من انار افق العالم بنیر اسمه الاعظم الذی به اخذت الزلازل کل القبائل
BH05398	سبحان من انزل الاسمآء و قدر لها ما اراد انه لهو المقتدر علی ما یشآء بقوله کن فیکون
BH00562	سبحان من انزل الامر و انزل الکتاب و نطق من غیر ستر و حجاب و انطق الاشیاء
BH09370	سبحان من انزل الایات و اظهر البینات اذ استوی علی العرش باسمه المهیمن القیوم
BH06566	سبحان من انزل الایات و اظهر العلامات و دعا الکل الی صراطه المستقیم طوبی لمن
BH05765	سبحان من انزل الآیات و نطق بما کان سیفا للفجار و رحمه للاخیار الذین اعترفوا بما نطق
BH01584	سبحان من انزل الغیث کیف اراد و ینزله کیف یرید سبحان الذی انزل النعمه کیف شاء
BH02213	سبحان من انزل الکتاب لظهور المحبه بین العباد و اراد ان یرفع الجدال و الفساد
BH05066	سبحان من انزل الکتاب و اظهر ما اراد بامره المبرم الحکیم قل یا معشر البشر
AB00444	سبحان من انشا الوجود و ابدع کل موجود و بعث المخلصین مقاما محمود و اظهر الغیب
BH05067	سبحان من تجلی علی الممکنات باسمه الذی جعله سلطان الاسماء اذ استقر علی العرش
BH09371	سبحان من خلق الخلق لعرفان مشرق امره و مطلع فضله و مصدر امره و احکامه الذی
BH00758	سبحان من خلق الخلق للارتقاء الی سماء عرفانه و امرهم بالاتحاد لاعلاء کلمته و
BH05766	سبحان من خلق السموات و الارض بامر من عنده و انه لهو المقتدر المهیمن القیوم
BH07649	سبحان من خلق السموات و الارض و سخر الارياح یسبح له الرعد من خیفته و السحاب
BH06789	سبحان من زین العالم بطراز العلم و العرفان و اقام المخلصین ... و اینکه در باره ٔ شخص مذکور
BH11062	سبحان من زین هیکلک بطراز الاذن و احضرک لدی العرش و اسمعک ندآئه العزیز البدیع
BH03355	سبحان من ظهر و اظهر ما اراد انه لهو المقتدر الذی مامنعته شئونات الخلق و
BH06185	سبحان من ظهر و اظهر ما اراد انه هو العزیز الفضال لا یعزب عن علمه شیء من
BH05068	سبحان من ظهر و اظهر ما اراد بقوله کن فیکون انا نذکر فی هذا الیوم احبائی
BH02978	سبحان من ظهر و اظهر ما اراد بقوله کن فیکون تعالی من نزل و انزل ما تمت به حجه
BH01612	سبحان من ظهر و اظهر ما انجذبت به افئده اولی الالباب و انزل الکتاب فضلا من
BH07103	سبحان من ظهر و اظهر ما کان مستورا فی کتب القبل انه لهو الموفی بالحق لا اله الا هو
BH08820	سبحان من عرف و عرف الناس ما اراد انه لهو الظاهر فی یوم المعاد سبحان من نطق و انطق
BH01133	سبحان من قام بنفسه علی امره و اظهر ما اراد بسلطانه انه لایعجزه سطوه العالم و
BB00343	سبحان من له ملک السموات و الارض و بیده ملکوت کل شیء و کل الیه یقلبون و هو الذی یدبر
BH11867	سبحان من له ملک السموات و الارض یبین فی الکتاب احکام کل شیء و یفصل الایات
BH07104	سبحان من نطق بالحق و انزل الایات کیف اراد لا اله الا هو العلیم الخبیر انا
BH06186	سبحان من نطق و انطق الاشیاء بهذا الاسم الذی اذا ظهر ارتعدت فرائص العلماء و
BH09842	سبحان من یسمع و یجیب و یری ما یعمل به العباد انه لهو الحق علام الغیوب قد
BH00717	سبحان من یفعل ما یشاء انه هو الامر فی الارض و السماء لا تمنعه جنود الاسماء
BB00108	سبحان... (illeg.)
BB00660	سبحانک اللهم صل علی هیکل الاول بکل بهائک ابهاه وکل جلالک اجله وکل جمالک اجمله وکل عظمتک
BB00664	سبحانک اللهم لاسئلنک باولیتک الی انها هی ممتنعة فوق کل شئ ان تعد من کل ذات الف ینسب الی
BB00308	سبحانک اللهم یا الهی لاشهدنک وکلشئ علی انک انت الله لا اله الا انت وحدک لا شریک لک لک
BH10576	سبحانک اللهم اسئلک باسمائک الحسنی سبحانک اللهم اسئلک بصفاتک العلیا سبحانک اللهم
BH06567	سبحانک اللهم اسئلک باسمک الاعظم سبحانک اللهم اسئلک باسمک الاقدم سبحانک اللهم
BH11063	سبحانک اللهم اسئلک باسمک الأعظم وکلمتک
BH08236	سبحانک اللهم اسئلک باسمک المهیمن علی الاسما و بالکلمة العلیا الی بها سخرت
BH10577	سبحانک اللهم اسئلک باموا‌ج بحر بیانک و بلئال العرفان الی کانت مکنونه فی کنائز
BH02533	سبحانک اللهم اسئلک بهذا الیوم و بالذی ظهر فیه بسلطنتک و عظمتک و اقتدارک و
BH10272	سبحانک اللهم اشهد بان نور آیاتک احاط عبادک و ندائک الاحلی ایقظ الراقدین من
BB00634	سبحانک اللهم اغفر لنا وارحمنا وارجعنا الیک ولا تکلنا الی شیء سواک وهب لنا ما انت تحبه
BB00434	سبحانک اللهم ان لا اله الا انت لاشهدنک ثم کل شیء علی انک انت الله لا اله الا انت
BB00552	سبحانک اللهم انک انت الحق لا اله الا انت قد اظهرت سر مکنونیتک
BB00095	سبحانک اللهم انک انت الله لا اله الا انت رب السموات و رب الارض رب کل شیء لم تزل کنت الهآ
BB00438	سبحانک اللهم انک انت اله کل الهة فی ملکوت الارض والسموات و انک انت رب کل الارباب فی ملکوت
BB00449	سبحانک اللهم انک انت بدیع السموات و الارض ذوالقوة و البهآء و ذوالعزة والضیآء و ذوالعظمة
BB00257	سبحانک اللهم انک انت خالق السموات و الارض و ما بینهما بامرک لا من شیء و انک انت فاطر کل
BB00500	سبحان الذی یسجد له من فی السموات و من فی الأرض و ما بینهما و انه لهو المبدع المنیع
BH03233	سبحان الذی یسجده کل من فی السموات و الارضین و منهم من عرفه ثم سجد لوجهه
BH06565	سبحان الذی یعرف نفسه فی کل الاحیان و نزل الایات فی الغدو و الاصال ان الذی سمع
BB00467	سبحان الذی یعلم ما فی السموات و ما فی الارض ثم الذین امنوا و استقاموا علی الصراط فاولئک
BB00360	سبحان الذی یعلم ما فی السموات و ما فی الارض لا اله الا هو العزیز الحکیم یا الهی کیف اثنی
BB00531	سبحان الذی یعلم ما فی السموات و ما فی الارض و ان الذین آمنوا بالله و آیاته فأولئک هم
BB00357	سبحان الذی یعلم ما فی السموات و ما فی الارض و انه لا اله الا هو العزیز الحکیم هو الذی
BB00187	سبحان الذی یعلم ما فی السموات و ما فی الارض و انه لا اله الا هو الملک القهار العظیم هو
BB00474	سبحان الذی یقدر مقادیر کل شیء بأمره کن فیکون هو الذی یعلم ما فی السموات
BH03501	سبحان الذی ینزل الایات بالحق و یعطی لمن یشاء ما یشاء بفضل من عنده و انه کان علی
BH02332	سبحان الذی ینزل فیکل حین ما یظهر عنه افئده العارفین و ینطق فی کل آن بایات
BB00420	سبحان الذی ینزل ما یشاء بامره کن فیکون هو الذی بیده من فی السموات و الأرض
BH02405	سبحان الذی ینزل ما یشاء بامره و یظهره مره علی هیئه روح ثم علی هیکل جسد ثم
BH05065	سبحان الذی ینطق بالحق انه لهو المناد بین السموات و الارضین اذا ارتفع من شطره
BH09368	سبحان الذی ینطق بالحق و یامر الناس بالاستقامه الکبری لعمرالله ان امری عظیم
BH10270	سبحان الذی ینطق بالحق و یدع الکل الی نفسه المهیمنه علی العالمین قد حضر
BH08819	سبحان الذی ینطق بالحق و یدع الناس الی سوآء السبیل انا توجهنا الیوم الی مقام
BH07648	سبحان الذی ینطق بالحق و یذکر من یشاء من خلقه لا اله الا هو العزیز الحکیم ان
BH07102	سبحان الذی ینطق فی اللیالی و الایام و فی العشی و الاشراق و ینزل الایات کیف
BH01919	سبحان الذی ینطق فی قطب العالم و یدع الامم الی الشریعه الباقیه الابدیه التی
BH04227	سبحان الذی ینطق فی کل الاحیان لا اله الا انا العزیز المستعان ان الذین اعرضوا
BH05396	سبحان الذی یهدی من یشا و انه لهو الفرد العزیز القیوم یظهر لمن یشاء ما یشاء و
BH02614	سبحان الرحمن الذی انزل البرهان علی صوره الانسان و جعله مشرق آیاته لمن فی
BH09369	سبحان الرحمن الذی انزل البرهان لمن فی الامکان و القوم اکثرهم من الغافلین قد
BH00139	سبحان الله مقام آذان به درجه‌ئی مرتفع گشته که از وصف و ذکر خارج است ... یا خلیل اسمع
BH03108	سبحان الله از این ساعت و وقت که جوهر نور قمیص طیور پوشید که شاید در رضوان حب
BH02460	سبحان الله از یکنظر مشاهده میشود جمیع اشیا متحرک و ناصر و هادی و از نظر دیگر
BH01652	سبحان الله اظهر امره و انطق الاشیاء علی انه لا اله الا هو الحق علام الغیوب
BB00602	سبحان الله الاله ذی الالاهین له الاسماء الحسنی یسبح له ما فی السموات و الارض و ما بینهما
BB00542	سبحان الله الحافی الشافی سبحان الله الکافی الوافی سبحان الله الصافی النافی سبحان الله
BB00116	سبحان الله الذی الاله ذی الالهین سبحان الله الرب ذی الربابین سبحان الله الاحد ذی
BB00532	سبحان الله الرب ذی الربابین له الامثال العلیا یسبح له ما فی السموات
BH03661	سبحان الله امروز آیات الهی کل را احاطه نموده و از مشرق وحی ربانی در هر حین
BB00676	سبحان الله ان الذی لا اله الا هو هذا صراط من لدنه کل علیه تمرّون
BH03847	سبحان الله اهل عالم امروز از گواهی و آگاهی هردو محروم مشاهده میشوند ندای
BH02615	سبحان الله این حین تجلیات رحمت رب العالمین از افق اعلی اشراق نموده و عالم ظلمانی
BH03662	سبحان الله اینمظلوم را بظلم ظاهر مبین از ارض سر بسجن عکا آوردند و بعضی از
BH03848	سبحان الله آثار عظمت و آیات لمیعه بدیعه مشاهده میشود امروز روز ظهور ملکوت سمع
BH02461	سبحان الله آنچه در عالم وجود موجود صاحبان بصر حین ملاحظه آثار فنا از آن
BH01772	سبحان الله بچه لسان انسان آفتاب حقیقت را وصف کند تا ستایش نماید بیک تجلی
BH00738	سبحان الله جل جلاله و عم نواله و عظم قدرته و کبر سلطانه گاهی لقا میبخشد گاهی
BH06184	سبحان الله حضرت آدم را فرستاد و باو صحیفه عطا فرمود و همچنین بشیث و ادریس و
BH08235	سبحان الله خزائن ملوک و ملکات در یوم ظهور مذکور نه و لدی الله مقبول نه ولکن
BH01920	سبحان الله در بعضی از مقامات ذکر ترک احلی از اخذ است بلکه در یکمقام انسان از
BH01583	سبحان الله ربنا رب العرش العظیم و مالکنا و مالک الکرسی الرفیع قد ارسل الرسل
BH04456	سبحان الله صاحب بیان میفرماید ببیان از او محتجب ممانید و بحروفات از او اعراض
BH03502	سبحان الله ظلم و بغضا بمقامی رسیده که وصف و تاویل از ذکرش منقطع بردباری سبب
BH00028	سبحان الله قلم اعلی متحیر و جمیع اشیا متفکر آیا چه واقع شده که عباد را از
BH03663	سبحان الله ما اماء عاجزات کجا توانیم بحمد و ثنای مالک آیات و سلطان ظهورات
BH00043	سبحان الله مالک الملک و الملکوت سبحان الله صاحب العز و الجبروت سبحان الله
BH05397	سبحان الله یوم یوم الله است و انوار ظهور مکلم طور عالم معانی و بیان را منور
BB00298	سبحان ذی الملک و الملکوت و سبحان ذی العز والجبروت و سبحان ذی القدرة واللاهوت
BH04228	سبحان من اتی بالحق بملکوته العظیم و زین به من فی السموات و الارضین الا من
BH03664	سبحان من اتی بملکوت الایات نطق و انطق کل الاشیاء انه لا اله الا هو الواحد

BH06187	سبحانک اللهم یا اله العالم و موجد الامم و محیی الرمم اسئلک بالاسم الاعظم الذی
BH08821	سبحانک اللهم یا اله الکائنات و مربی الممکنات اسئلک بامرک الذی احاط الموجودات
BH03665	سبحانک اللهم یا اله الوجود و الحاکم فی السر و الشهود کیف احصی ثنائک و بای
BH08237	سبحانک اللهم یا اله الوجود و مالک الغیب و الشهود اشهد بک ماج بحر العرفان فی
BB00326	سبحانک اللهم یا الهی لاشهدنک و کل شئ بانک انت الله لا اله الا انت وحدک لا شریک لک لک
BH02023	سبحانک اللهم یا الهی احب بکل لسان ادعوک و بکل بیان ارجوک و بکل قلب اذکرک
BH07650	سبحانک اللهم یا الهی ادعوک بالدعاء الذی دعیت به من لسان رسلک و صفوتک و اسئلک
BH00454	سبحانک اللهم یا الهی اذکرک حینئذ حین الذی استشرقت شمس الوهیتک عن افق سماء
BH08238	سبحانک اللهم یا الهی اسئلک باسم الذی منه کشفت حجبات الممکنات و احترقت سبحات
BH09373	سبحانک اللهم یا الهی اسئلک باسمائک التی احاطت الممکنات و بصفاتک التی سبقت
BH07651	سبحانک اللهم یا الهی اسئلک باسمائک الحسنی و کلماتک الاتم الاعلی و بانوار
BH11064	سبحانک اللهم یا الهی اسئلک باسمک الاعظم الابهی ان تنزل من سحاب رحمتک امطار
BH08822	سبحانک اللهم یا الهی اسئلک باسمک الاعظم الذی ابتلی بین ایدی المشرکین من
BH07105	سبحانک اللهم یا الهی اسئلک باسمک الاعظم الذی به احییت العباد و عمرت البلاد و
BH08823	سبحانک اللهم یا الهی اسئلک باسمک الاعظم الذی من حمله ما غرق فی البحار و ما
BH11065	سبحانک اللهم یا الهی اسئلک باسمک الاعلی و بنورک الابهی و باسمک المحبوب الذی
BH00154	سبحانک اللهم یا الهی اسئلک باسمک الباقی الذی به استبقت مظاهر امرک و باسمک
BH04741	سبحانک اللهم یا الهی اسئلک باسمک الذی به اجتذبت قلوب المخلصین و افئده
BH08239	سبحانک اللهم یا الهی اسئلک باسمک الذی به اخذت الزلازل قبائل الارض کلها و فزع
BH08824	سبحانک اللهم یا الهی اسئلک باسمک الذی به اخضرت سدرات رضوان امرک و اثمرت
BH08240	سبحانک اللهم یا الهی اسئلک باسمک الذی به اشتعلت قلوب المخلصین و ذابت افئده... ربّ اسألک
BH09374	سبحانک اللهم یا الهی اسئلک باسمک الذی به اشرقت شمس العظمه و البقا عن افق سماء
BH04458	سبحانک اللهم یا الهی اسئلک باسمک الذی به تجلیت علی کل الاشیاء بکل الاسماء و
BH09375	سبحانک اللهم یا الهی اسئلک باسمک الذی به جعلتنی قیوما علی الاسماء و مظهر
BH02534	سبحانک اللهم یا الهی اسئلک باسمک الذی به رفعت سماء امرک و اشرقت عن افقها شمس
BH10275	سبحانک اللهم یا الهی اسئلک باسمک الذی به زینت دیباج کتاب الابداع بان تجعل
BH08825	سبحانک اللهم یا الهی اسئلک باسمک الذی به سخرت من فی السموات و الارض بان تحفظ
BH10578	سبحانک اللهم یا الهی اسئلک باسمک الذی به ظهرت الساعه و قامت القیامه و فزع من
BH08241	سبحانک اللهم یا الهی اسئلک باسمک الذی به ظهرت کنائز علمک و برزت خزائن امرک و
BH09843	سبحانک اللهم یا الهی اسئلک باسمک الذی به فتحت ابواب اللقا علی من فی ارضک و
BH08826	سبحانک اللهم یا الهی اسئلک باسمک الذی به فصلت بین احبائک و اعدائک و به ظهر
BH08827	سبحانک اللهم یا الهی اسئلک باسمک الذی به فلقت الاصباح و ارسلت الارياح و موجت
BH10276	سبحانک اللهم یا الهی اسئلک باسمک الذی به قبضت ارواح کل الاشیا و احییت مره
BH05070	سبحانک اللهم یا الهی اسئلک باسمک الذی به نجیت المغرقین و هدیت المشتاقین و به
BH06568	سبحانک اللهم یا الهی اسئلک باسمک الذی به نورت قلوب العاشقین و استضائت وجوه
BH08828	سبحانک اللهم یا الهی اسئلک باسمک الذی جعلته قیوما علی الاسماء و به انشق حجاب
BH09376	سبحانک اللهم یا الهی اسئلک باسمک الذی زینت به سماء المعانی بکواکب البیان و
BH08242	سبحانک اللهم یا الهی اسئلک باسمک الذی ماعرفه احد حق العرفان و مابلغت الیه
BH07652	سبحانک اللهم یا الهی اسئلک باسمک الذی منه اجتذبت قلوب عبادک الی افق وحیک و
BH06188	سبحانک اللهم یا الهی اسئلک باسمک الذی منه تموج فی کل قطره بحور رحمتک و الطافک
BH05400	سبحانک اللهم یا الهی اسئلک باسمک الذی منه تموجت البحار و اثمرت الأشجار
BH09377	سبحانک اللهم یا الهی اسئلک باسمک الذی نزل البیان فی ذکره و ثنائه بأن تحفظنی
BH10277	سبحانک اللهم یا الهی اسئلک باسمک العطوف و باسمک الروف و باسمک الذی به فتحت
BH06569	سبحانک اللهم یا الهی اسئلک باسمک العلیم و سبحانک اللهم یا الهی اسئلک باسمک الکریم
BH08829	سبحانک اللهم یا الهی اسئلک باسمک القیوم الذی به بشرت عبادک و جعلته قیوما علی
BH03356	سبحانک اللهم یا الهی اسئلک باسمک الکافی بان تکفنی عنا شر اعدائک الذین کفروا
BH08830	سبحانک اللهم یا الهی اسئلک باسمک المخزون و جمالک المشهود و بمظهر نفسک العلی
BH10278	سبحانک اللهم یا الهی اسئلک باسمک المهیمن علی الاسماء و بایاتک التی بها انجذبت
BH07106	سبحانک اللهم یا الهی اسئلک باصفیائک و امنائک و بالذی جعلته خاتم انبیائک و
BH00848	سبحانک اللهم یا الهی اسئلک بالذی اظهرته و جعلت ظهوره نفس ظهورک ... فی هذا الظهور الذی فیه
BH11730	سبحانک اللهم یا الهی اسئلک بالذی اظهرته و جعلت ظهوره نفس ظهورک ... فی هذا الظهور الذی فیه
BH00437	سبحانک اللهم یا الهی اسئلک بالذین جعلت صیامهم فی حبک و رضائک و اظهار امرک
BH07107	سبحانک اللهم یا الهی اسئلک بالذین سرعوا الی شطر قربک و مابلغوا الی مطلع
BH07108	سبحانک اللهم یا الهی اسئلک بالذین سرعوا الی مشهد الفداء شوقا للقائک و
BB00620	سبحانک اللهم انک انت سلطان السلاطین لتوتین السلطنة من تشاء
BB00553	سبحانک اللهم انک انت علام الغیوب قدر لنا من الخیر ما قد احاط به علمک فانک انت الملک
BB00293	سبحانک اللهم انک انت فاطر السموات و الارض عالم الغیب و الشهادة لن یغرب من علمک من شیء لا فی السموات و لا فی الارض و لا ما بینهما و لا یعجک من شیء لا فی ملکوت الامر و لا الخلق و لا ما دونهما لم تزل قد تفردت بالعزة و البقاء
BB00338	سبحانک اللهم انک انت فاطر السموات و الارض عالم الغیب و الشهادة لن یغرب من علمک من شیء لا فی السموات و لا فی الارض و لا ما بینهما و لا یعجک من شیء لا فی ملکوت الامر و لا الخلق و لا ما دونهما لم تزل کنت الها واحدا احدا فردا
BB00380	سبحانک اللهم انک انت فاطر السموات و الارض و جاعل الامر والخلق لم یزل لم یکن لک شبه و لا
BB00267	سبحانک اللهم انک انت فاطر السموات و الارض و جاعلها ومقدرها و مصورها لن یعزب من علمک من
BB00310	سبحانک اللهم انک انت فاطر السموات و الارض و ما بینهما عالم الغیب والشهادة لن یعزب عن علمک
BB00435	سبحانک اللهم انک انت فاطر السموات و الارض و ما بینهما قد اخترعت ما قد اخترعت بانشائک و قد
BB00386	سبحانک اللهم انک انت فاطر السموات و الارض و ما بینهما قد خلقت محمد صلواتک علیه بامرک و
BB00024	سبحانک اللهم انک انت فاطر السموات و الارض و ما بینهما و مقدرهما و مصورهما و مبدعهما و
BB00130	سبحانک اللهم انک انت لم تزل کنت الهاً واحداً احداً صمداً فرداً حیاً قیوماً دائماً ابداً
BB00444	سبحانک اللهم انک انت مبدع السموات و الارض و ما بینهما تقدر خلق کل شیء کیف تشاء عما تشاء و
BB00450	سبحانک اللهم انک انت مبدع السموات و الارض و ما بینهما و مقدرما فی ملکوت الامر والخلق
BB00451	سبحانک اللهم انک انت مجلی کل شیء بنورک و مجذب کل شیء بلحظات قریک لاسئلنک من ظهورات
BB00475	سبحانک اللهم انک انت ملاک السموات و الارض و ما بینهما لتؤتین الملک من تشاء و لتنزعن عمن
BB00395	سبحانک اللهم انک انت نورالسموات و الارض و ما بینهما لم یزل کنت الهاً واحداً احداً فرداً
BB00504	سبحانک اللهم انی اسئلک باسمک یا لالف الاب و باء البیان و تاء التواب
AB04173	سبحانک اللهم تبارکت و تعالیت و تقدست و تنزهت عن کل ذکر و ثناء و کل نعت لم
AB00116	سبحانک اللهم تقدس ادنی ایه من ایات ملکوتک عن المحامد و النعوت فی جمیع الشئون... درین ایام
BB00659	سبحانک اللهم رب السموات و الارض و ما بینهما من ان اذکرک بذکری ایاک او ان اثنی علیک بثنائی
BB00236	سبحانک اللهم رب لاسئلنک بالوهیتک التی انها هی ممتنعة فوق کل شیء ان تنصرن کل ذات الف یومن
BB00250	سبحانک اللهم ربنا الرحمن اللهم صل علی ذات حروف السبع ثم حروف الجی من عندک و انزل اللهم
BB00533	سبحانک اللهم فاحفظ تلک المظاهر الاربعة من عندک بحفظ عظیم ... سبحانک الذی خلق السموات و
BB00583	سبحانک اللهم فاغفر لی وللذین هم قد حملوا امرک انک انت الملک الغفار الکریم وادخل اللهم
BB00251	سبحانک اللهم فاهلکن کل ذات الف لم یؤمن بمن تظهرنه ذات حجتک الکبری بالوهیتک التی انها هی
BB00131	سبحانک اللهم کیف اذکرنک ایای و لاسبحنک بتسبیحی ایاک و ان اعلی ما یتعارج به المخلصون
BB00132	سبحانک اللهم کیف اذکرنک بذکری ایاک او لاسبحنک بتسبیحی ایاک وان اعلی ما یتعارج به المخلصون
BB00230	سبحانک اللهم لاسالنک بالوهیتک التی انها هی ممتنعة فوق کل شیء ان تنصرن کل ذات الف یؤمن
BB00329	سبحانک اللهم لاشهدنک بجوهر کینونیتی و ساذج ذاتیتی و مجرد نفسانیتی و کافور انیتی انک انت
BH10273	سبحانک اللهم لاشهدنک کلشیء علی انک انت الله لا اله الا انت لم یزل کنت ... اسئلک اللهم یا
BB00147	سبحانک اللهم لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الخلق و
BB00188	سبحانک اللهم لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العزة و الجبروت و لک القوة و اللاهوت و لک السلطنة و الناسوت
BB00086	سبحانک اللهم لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العزة و الجبروت و لک القوة و اللاهوت و لک القدرة و الیاقوت تحیی و تمیت ثم تمیت و تحی و انک انت حی لا تموت
BB00167	سبحانک اللهم لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و لک الحمد تحیی و تمیت ثم تمیت و تحیی و انک انت حی لاتموت
BB00253	سبحانک اللهم لاشهدنک و کل شیء علی انک انت الله لک الخلق و الامر من قبل و من بعد لم تزل
BB00051	سبحانک اللهم لاشهدنک و کل شیء علی ما قد شهدت علی نفسک و استشهدت کل شیء علی ذلک
BB00041	سبحانک اللهم و بحمدک اشهدک حینئذ بتوحیدی ایاک و اقراری بازلیتک و ایقانی بوحدانیتک بجوهر
AB01639	سبحانک اللهم و بحمدک تقدست اسمائک و تنزهت صفاتک تعالیت و تجلیت عن ادراک
AB02304	سبحانک اللهم و بحمدک جلت قدرتک و عظم سلطانک و وضح برهانک و ظهر سلطانک و سبقت
BB00081	سبحانک اللهم و بحمدک لا اله الا انت بک عرفتک و بدعوتک صعدت الیک و بما یلهمنی من ذکرک و
BB00060	سبحانک اللهم و بحمدک و لا اله الا انت تحیی وتمیت ثم تمیت و تحیی و انک انت حی لا تموت
BB00198	سبحانک اللهم و قد ربیتنی ایاماً معدوده حیث قد سیرتنی فی لجج محبتک و شاهدتنی لحظات انوار
AB02461	سبحانک اللهم یا إلهی انی اتذلل الیک و ابتهل الی ملکوت رحمانیتک... ای پروردگار هر چند گنه
BB00369	سبحانک اللهم یا الله تقدست یا رباه اجرنی و من آمن بک و آیاتک من النار کلها بجودک ثم کرمک
BH01031	سبحانک اللهم یا اله الاسماء و فاطر الارض و السماء اسئلک بایاتک الکبری و
BH05399	سبحانک اللهم یا اله الاسماء و فاطر السماء اسئلک باسمک الذی جعلته مهیمنا علی
BH01692	سبحانک اللهم یا اله الاسماء و فاطر السماء انا عبدک و ابن عبدک و ابن امتک
BH10274	سبحانک اللهم یا اله السماء زین راس البهاء بتاج الشهاده فی سبیلک کما زینت هیکله
BH01001	سبحانک اللهم یا اله العالم و مالک الامم اشهد انک لم تزل کنت مقدسا عن ذکر
BH09372	سبحانک اللهم یا اله العالم و مربی الامم تری دموع العشاق فی الافاق فی هجرک و
BH05069	سبحانک اللهم یا اله العالم و مقصود الامم کیف اذکرک بعد ایقانی بان الذکر قد

AB01756	سبحانک اللهم یا الهی انت الذی ایدت الملوک العادله و السلاطین الباذله و الدول
AB06476	سبحانک اللهم یا الهی انت الذی بتجلی من انوار احدیتک احییت الموجودات و باشراق
BH04743	سبحانک اللهم یا الهی انت الذی بعزتک استعزت اولو العزه و الاعزاز و بقدرتک
AB04954	سبحانک اللهم یا الهی انت الذی تمت حجتک و سبقت رحمتک و سبغت نعمتک و کملت
BH07658	سبحانک اللهم یا الهی انت الذی خلقت الممکنات بکلمه امرک و ذرئت الموجودات
BH07111	سبحانک اللهم یا الهی انت الذی خلقتنی و رزقتنی الی ان شرفتنی بایامک الی فیها
BH02006	سبحانک اللهم یا الهی انت الذی لم تزل کنت فی علو القدره و القوه و الجلال و
BH07112	سبحانک اللهم یا الهی انت تعلم بان السماء تحب انجمها و اشراقها من آفاقها و
BH01120	سبحانک اللهم یا الهی انت تعلم بانی مااردت فی ذکر الا ذکرک و فی توجهی الی جهه
BB00534	سبحانک اللهم یا الهی انک انت القادر علی الامکان والمقتدر علی الاکوان فی قبضتک ملکوت
BB00258	سبحانک اللهم یا الهی انک انت فاطر السموات و الارض عالم الغیب و الشهادة لم تزل قد تعززت
BB00427	سبحانک اللهم یا الهی انک انت فاطر السموات و الارض و ما بینهما جاعل الملائکة رسلاً اولی
BB00404	سبحانک اللهم یا الهی انک انت فاطر السموات و الارض و ما بینهما لم تزل کنت قاهراً علی کل
BB00211	سبحانک اللهم یا الهی انک انت لم تزل کنت الهاً واحداً احداً فرداً صمداً حیاً قیوماً ما
BB00452	سبحانک اللهم یا الهی انک انت محبوبی فی ملکوت الامر والخلق و مقصودی فی جمیع مظاهر البدع و
BB00096	سبحانک اللهم یا الهی انک خالق السموات و الارض و ما بینهما لم تزل کنت کائناً قبل کل شیء و
AB02305	سبحانک اللهم یا الهی انک لتعلم ذلی و افتقاری و تری اضطرابی و اضطراری و تسمع
AB00922	سبحانک اللهم یا الهی انی اضع وجهی علی الثری و اعفر جبینی بتراب الذل و
AB07081	سبحانک اللهم یا الهی انی اتضرع الیک ان تجعل عبدک هذا قواما للممالک و ملاذا
AB03847	سبحانک اللهم یا الهی انی اتوجه الی ملکوت رحمانیتک و اتضرع الی جبروت فردانیتک
AB00212	سبحانک اللهم یا الهی انی اتوجه الیک بوجه ناظر الی ملکوت رحمانیتک و قلب خافق
AB05937	سبحانک اللهم یا الهی انی اخفض جناحی و اتذلل علی تراب العبودیه لعزه الوهیتک و
AB08400	سبحانک اللهم یا الهی انی استغفرک من کل وصف و نعت فی حقی الا العبودیه لعتبتک
BH09849	سبحانک اللهم یا الهی انی عبدک و ابن عبدک آمنت بک و بایاتک الکبری و قمت بحولک
BH09850	سبحانک اللهم یا الهی ایدامائک علی الاستقامه علی امرک و التوجه الی وجهک و
BH07659	سبحانک اللهم یا الهی ترانی الیوم فی السجن بین ایدی اعدائک و الابن علی التراب
BH08248	سبحانک اللهم یا الهی ترانی بین ایادی الذینهم کفروا بایاتک الکبری و اعرضوا عن
BH08834	سبحانک اللهم یا الهی ترانی بین ایدی الاعدا و الابن محمرا بدمه امام وجهک یا من
AB00445	سبحانک اللهم یا الهی ترانی تحت مخالب سباع کاسره و براثن ذاب ضاریه و هجوم
AB00574	سبحانک اللهم یا الهی ترانی فی هذه البلاد الشاسعه الارجاء القاصیه عن عتبتک
BH05073	سبحانک اللهم یا الهی ترانی مشتعلا بنار حبک بعد الذی کنت مسجونا فی اخرب بلادک
BH09851	سبحانک اللهم یا الهی ترانی مشتعلا بنار فراقک بعد ما جعلتنی منجذبا بایاتک فی ایام لقائک
BH03235	سبحانک اللهم یا الهی ترانی مظلوما بین ایدی الامم فی هذا السجن الاعظم و یرد
BH09385	سبحانک اللهم یا الهی ترانی مظلوما بین عبادک و خلقک و مسجونا فی ایدی الغافلین
BH01491	سبحانک اللهم یا الهی ترانی مظلوما بین عصاه بریتک و غریبا فی مملکتک کلما سکنت
BH04744	سبحانک اللهم یا الهی ترانی مقبلا الیک و متوجها الی شطر فضلک و الطافک اسئلک
AB00205	سبحانک اللهم یا الهی ترانی مکبا بوجهی علی تراب الذل و الانکسار و اتذلل الی
BH09852	سبحانک اللهم یا الهی تری ابتلائی فی کل الایام قد حبستنی مع سبعین انفس من
BH08249	سبحانک اللهم یا الهی تری احبائک فی دیار الغربه و ذلتهم بین البریه ولو ان ذله
BH08250	سبحانک اللهم یا الهی تری احد افنانک طائفا حول ارادتک و اقبل الیک اذ اعرض
BH03503	سبحانک اللهم یا الهی تری احد اولیائک اقبل الیک منقطعا عن دونک متمسکا بحبل
BH04745	سبحانک اللهم یا الهی تری اضطرابی و همی و غمی و ابتلائی فو عزتک قلب الیها
BH08251	سبحانک اللهم یا الهی تری المظلوم سجن فی اخرب البلاد بما دعا العباد الیک و
BH08252	سبحانک اللهم یا الهی تری المظلوم متحیراً فی امره کلما اظهرت ما امرتنی به
BH08253	سبحانک اللهم یا الهی تری ان امه من امائک اقبلت الی مشرق امرک و مطلع عنایتک و
BH03358	سبحانک اللهم یا الهی تری ایام العید مظهر اسمک الفرید و مطلع کتابک المجید فی
BH05402	سبحانک اللهم یا الهی تری بان طرف البهاء متوجه الی شطر عنایتک و عینه الی افق
BH08835	سبحانک اللهم یا الهی تری صغیرا ابن اسمی علیه بهائی متمسکا باسمک الکریم
BH05767	سبحانک اللهم یا الهی تری عبادک اقبلوا الی شطر قریک و لقائک بعد الذی نادیتهم
BH08254	سبحانک اللهم یا الهی تری عبادک بین ایدی الذین غفلوا عن ذکرک و بعدوا عن شاطی
BH08836	سبحانک اللهم یا الهی تری عبرانی و زفراتی و تسمع حنینی و عویلی و ضجیجی ای رب
BH02871	سبحانک اللهم یا الهی تری فقری و افتقاری و ضری و اضطراری و عجزی و انکساری و
BH09386	سبحانک اللهم یا الهی تری کیف احاطت البلایا عبادک فی کل الاطراف و کل قاموا
BH01693	سبحانک اللهم یا الهی تری ما عجزت السن ما سواک عن ذکره و تشهد ما تکلکل عن
BH07653	سبحانک اللهم یا الهی اسئلک بالذین سرعوا الی مشهد الفدآء شوقاً للقائک و بدمآء التی سفکت
BH09844	سبحانک اللهم یا الهی اسئلک بالطافک التی عجزت عن احصائها اقلام العالم
BH07109	سبحانک اللهم یا الهی اسئلک بالکلمه التی منها تموجت فی قلوب العارفین بحور
BH05401	سبحانک اللهم یا الهی اسئلک بالکلمه العلیا و الاسماء الحسنی و مظهر نفسک العلی
BH09378	سبحانک اللهم یا الهی اسئلک بامواج بحر عطائک و تجلیات انوار شمس عنایتک و
BH09845	سبحانک اللهم یا الهی اسئلک بانوار شمس وحدانیتک و طلوع فجر فردانیتک ثم بکلمتک
BH09846	سبحانک اللهم یا الهی اسئلک باوراق سدره وحدانیتک و اثمار شجره فردانیتک و
BH02214	سبحانک اللهم یا الهی اسئلک ببدایع اشراق انوار جمالک و ظهورات عز سلطنتک و
BH07654	سبحانک اللهم یا الهی اسئلک بجمال القدم و اسمک الاعظم الذی فدیته لحیوه من فی
BH11066	سبحانک اللهم یا الهی اسئلک بجمال القدم و اسمک الأعظم الذی به استعلی سلطنتک علی الأمم
BH08243	سبحانک اللهم یا الهی اسئلک بحنین قلوب العاشقین و زفرات افئده المشتاقین و
BH05071	سبحانک اللهم یا الهی اسئلک بزفرات قلوب العاشقین و تذرفات عیون المشتاقین بان
BH07655	سبحانک اللهم یا الهی اسئلک بسراج الذی اوقدته بدهن حکمتک و استقمته علی مشکاه
BH08831	سبحانک اللهم یا الهی اسئلک بسماء جودک و بحر عطائک و الشمس التی اشرقت من افق
BH02777	سبحانک اللهم یا الهی اسئلک بعظمتک التی منها استعظم کل شیء و بانوار وجهک
BH09379	سبحانک اللهم یا الهی اسئلک بعظمتک و جلالک ثم رفعتک و اجلالک ان تحفظ عبدک
BH08244	سبحانک اللهم یا الهی اسئلک بقدرتک التی احاطت الممکنات و بسلطانک الذی استعلی
BH10579	سبحانک اللهم یا الهی اسئلک بقلمک الذی منه احییت العالمین و باسمک الذی منه
BH09380	سبحانک اللهم یا الهی اسئلک بکلمتک التی بها اظهرت الممکنات و احییت الموجودات
BH03234	سبحانک اللهم یا الهی اسئلک بکلمه امرک التی بها خلقت الممکنات و ذرئت
BH08245	سبحانک اللهم یا الهی اسئلک بمطلع آیاتک و مظهر اسمائک و مخزن الهامک و مکمن
BH09847	سبحانک اللهم یا الهی اسئلک بنور بهائک الذی احاط ملکوتک و جبروتک و انجذبت به
BH07656	سبحانک اللهم یا الهی اسئلک بنور معرفتک الذی تنورت به افئدة عبادک و ندائک الذی به
BH09381	سبحانک اللهم یا الهی اسئلک بنورک الذی سطع فی العالم و بنار سدرتک التی اشتعلت
BH03357	سبحانک اللهم یا الهی اسئلک بهبوب ارياح رحمتک فی ایامک و بتموج ابحر احدیتک و
BH09848	سبحانک اللهم یا الهی اسئلک بهبوب ارياح فضلک و بمشارق وحیک و مطالع الهامک بان
BH07657	سبحانک اللهم یا الهی اسئلک بهذا الظهور الذی فیه بدل الدیجور بالبکور و بی
BH11494	سبحانک اللهم یا الهی اسئلک بهذا المظلوم ان تنصر عبادک المستجیرین و انک جواد کریم
BH04033	سبحانک اللهم یا الهی اسئلک بهیاکل قدس احدیتک و مظاهر عز فردانیتک و مطالع
BH07110	سبحانک اللهم یا الهی اسئللک باسمک الذی به اضاء مصباح بیانک فی مشکاه
BH08832	سبحانک اللهم یا الهی اسئلنی باسمک الاعظم الذی
BH10580	سبحانک اللهم یا الهی اشهد ان بحر رحمتک ماج امام وجوه عبادک و شمس فضلک اشرقت
BH10279	سبحانک اللهم یا الهی اشهد ان حجتک غلبت حجج القبل و برهانک ظهر بالعدل و آیاتک
BH01071	سبحانک اللهم یا الهی اشهد انک انت کنت کنزا مکنونا فی غیب ذاتیتک و رمزا
BH02150	سبحانک اللهم یا الهی اشهد بان قدرتک احاطت الکائنات و بنور امرک اشرقت الارضین
BH05072	سبحانک اللهم یا الهی اشهد بسلطنتک و اقتدارک و بوحدانیتک و اختیارک و بانک انت
BH03109	سبحانک اللهم یا الهی اشهد بقدرتک و قوتک و سلطانک و عنایتک و فضلک و اقتدارک و
BH08246	سبحانک اللهم یا الهی اشهد بما شهد لسان عظمتک قبل ظهور خلقک انک انت الله لا
BH06189	سبحانک اللهم یا الهی اشهد بما شهدت الاشیاء انه لا الا انت لم تزل کنت مقتدرا
BH06190	سبحانک اللهم یا الهی اشهد بوحدانیتک و فردانیتک و بانک انت الاول و الاخر و
BH04742	سبحانک اللهم یا الهی اشهد حینئذ بانک لم تزل کنت مقدسا عن عرفان العرفا و
BH02693	سبحانک اللهم یا الهی اشهد لنفسک کما شهدت لنفسک بنفسک قبل خلق الاختراع و ذکر
BH08833	سبحانک اللهم یا الهی اقسمک باسمک الذی به انقلبت الاسما عن ملکوتها و نزلت
BH00837	سبحانک اللهم یا الهی الی من اشکو ما فعلت بی بقدرتک و سلطانک و الی من اذکر ما
BH09382	سبحانک اللهم یا الهی ان ارحم عبادک و امائک فی ایامک ثم انزل علیهم ما یجعلهم
BH04459	سبحانک اللهم یا الهی انا الذی اعترفت بفردانیتک قبل وجود الکائنات و بوحدانیتک
BH09383	سبحانک اللهم یا الهی انا الذی انقطعت عن کل شیء و توجهت الی بوارق انوار وجهک و
BH10581	سبحانک اللهم یا الهی انا صمنا بامرک و افطرنا بحبک و رضائک فاقبل منا یا الهی
BH11752	سبحانک اللهم یا الهی انا عبادک و فی قبضتک و ما اردنا الا ما اردته
AB04554	سبحانک اللهم یا الهی اناجیک بصمیم قلبی و هویه روحی بکورا و اصیلا و اضع وجهی
AB00559	سبحانک اللهم یا الهی اناجیک فی سری و ذاتی و کینونتی و حقیقتی و اذکرک بروحی و
BH03110	سبحانک اللهم یا الهی انادیک حینئذ حین الذی احاطتنی الاحزان عن کل الجهات
BH08247	سبحانک اللهم یا الهی انت الذی اجتذبت قلوب عبادک و امائک ببدایع نغماتک و
BH09384	سبحانک اللهم یا الهی انت الذی استجذبت قلوب احبائک علی شان یستشهدن فی سبیلک

BB00043	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک أنت الله لا اله الا انت وحدک لا شریک لک لک
BB00282	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک أنت الله لا اله الا انت وحدک لا شریک لک لک
BB00277	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی أنک أنت الله لا إله إلا أنت وحدک لا شریک لک لک
BB00190	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت الواحد الاحد الصمد
BB00371	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت منزل الاغیاث من لجج
BB00052	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الخلق و الامر من قبل و من بعد تحیی و تمیت ثم تمیت و تحیی و انک انت حی لا تموت و ملک لا تزول و سلطان لا تحول ... کلشیء قدیرا ثم لاشهدنک
BB00409	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الیاقوت ثم السلطنة و الناسوت تحیی و تمیت ثم تمیت و تحیی و انک انت حی
BB00097	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الیاقوت ثم السلطنة و الناسوت ثم العزة و الجلال ثم الطلعة و الکمال
BB00030	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت تحیی و تمیت ثم تمیت و تحیی و انک انت حی لا تموت و ملک لا تزول و سلطان لا تحول و فرد لا تفوت ... علی کلشیء قدیرا لاشهدنک و کلشیء
BB00387	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت تحیی و تمیت و انک انت حی لا تموت و ملک لا تزول و سلطان لا تحول و عدل لا تجول و فرد لا تفوت ... کل شیء قدیرا لم تزل یا الهی
BB00191	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک العظمة و الاستقلال و لک القوة و الفعال و لک المثل و الامثال
BB00208	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک الرحمة و الفضال و لک السطوة و العدال ... علی کلشیء قدیرا و سبحانک اللهم یا الهی تقدست
BB00217	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک العظمة و الاکبریاء و لک القو و الاستقلال و لک البهجة و الابتهاج
BB00218	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک الرحمة و الفضال و لک السطوة و العدال ... علی کلشیء قدیرا تقدست اسمائک یا الهی و تولت
BB00231	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک العظمة و الاستقلال و لک المواقع و الاستجلال ... علی کلشیء قدیرا تقدست اسمائک
BB00259	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک العظمة و الاستقلال و لک المواقع ... علی کلشیء قدیرا تقدست امثالک و تعالت شئوناتک
BB00264	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک المثل و الامثال و لک المواقع و الاجلال و لک العزة و الامتناع و لک القوة و الارتفاع ... لم تزل کنت غفار
BB00271	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک المثل و الامثال و لک المواقع و الاجلال و لک العزة و الامتناع و لک القوة و الارتفاع ... لم تزل کنت الها واحدا
BB00286	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک المثل و الامثال و لک المواقع و الاجلال و الک العظمة و الاستقلال و الک الکبریاء و الاستجلال و لک العزة و الامتناع و لک القوة و الارتفاع ... لم تزل کنت الها واحدا
BB00294	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک المثل و الامثال و لک المواقع و الاجلال و الک العظمة و الاستقلال و الک الکبریاء و الاستجلال و لک العزة و الامتناع و لک القوة و الارتفاع ... لم تزل کنت الها واحدا
BB00295	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال و لک الوجهة و الکمال و لک العظمة و الاستقلال و لک المناعة و الاستجلال ... کل شیء قدیرا لم تزل کنت الها واحدا احدا صمدا
BB00117	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الکمال و لک الوجهة و الجمال و لک المثل و لامثال
BB00206	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الوجهة و الجمال و لک الطلعة و الکمال و لک المثل و الامثال
BB00252	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الوجهة و الجمال و لک الطلعة و الکمال و لک القوة و الفعال
BB00272	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الوجهة و الجمال و لک الطلعة و الکمال و لک المثل و الامثال
BB00410	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الوجهة و الجمال و لک الطلعة و الکمال و لک القوة و الفعال
BB00058	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القدرة و اللاهوت و لک القوة و الیاقوت و لک السلطنة و الناسوت یحیی و یمیت ... علی کل شیء قدیرا فلاشهدنک و کل شیء
BB00283	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القوة و اللاهوت و لک القدرة و الیاقوت و لک السلطنة و الناسوت و لک العزة و الجلال و لک الطلعة و الجمال

BH01386	سبحانک اللهم یا الهی تری مقری فی السجن الذی کان خلف البحور و الجبال و تعلم ما
BH05403	سبحانک اللهم یا الهی تری مقری و تسمع حنینی لم ادر بای جرم منعت عن احبائک
BH04746	سبحانک اللهم یا الهی تری مقری و محبسی و ابتلائی فو عزتک قد عجز القلم عن
BH03359	سبحانک اللهم یا الهی تری مقری و مقامی و تشهد اضطرابی و اضطراری و ضری و
BH09387	سبحانک اللهم یا الهی تری مقصود العالمین تحت سیوف المشرکین و تسمع ضجیج
AB00463	سبحانک اللهم یا الهی تری هجوم الاغبیاء علی الاصفیاء و تعرض الزنماء بالخلص من
BH07113	سبحانک اللهم یا الهی تری و تعلم بانی مادعوت عبادک الا الی شطر مواهبک و
BH00160	سبحانک اللهم یا الهی تسمع حنینی کحنین الثکلی و طرفی الی الافق الاعلی تری و
BH03360	سبحانک اللهم یا الهی تسمع ضجیج احبتک من کل الاشطار و صریخهم من الاقطار و من
BH07114	سبحانک اللهم یا الهی تسمع ضجیج مشتاقیک من اطراف الارض و تری نار اشتیاقهم و
BH07660	سبحانک اللهم یا الهی تسمع ندآء المظلوم اذ کان مقهورا بین ایدی الغافلین من
BH00591	سبحانک اللهم یا الهی تشهد السن الممکنات علی سلطنتک و اقتدارک و علی فقری و
BH00947	سبحانک اللهم یا الهی تشهد حالی و تسمع ضجیجی و تعلم ما فعلوا بنا عبادک فی
BH00970	سبحانک اللهم یا الهی تشهد و تری کیف ابتلیت بین عبادک بعد الذی ماردت الا
BB00207	سبحانک اللهم یا الهی تلک لیلة قد فتحت فیها ابواب فضلک و جودک و کرمک و لطفک و منک لاستلنک
BH07115	سبحانک اللهم یا الهی شهدت الکائنات بتوحید ذاتک و تقدیس نفسک و الممکنات بعظمتک
BH09853	سبحانک اللهم یا الهی فاحفظ احبائک الذین هم قصدوا لقائک و زیارت جمالک و لذا
BH10280	سبحانک اللهم یا الهی فالبس قلوب احبائک درع الاستقامه و الاطمینان لئلا یوثر
BH07116	سبحانک اللهم یا الهی فامطر من سحاب فیض فضلک ما تطهر به افئده عبادک عما
BH10582	سبحانک اللهم یا الهی فانزل علی جواد ما هو خیر له عن مکلوت ملک السموات
BH08837	سبحانک اللهم یا الهی فانصر من احبک و اراد وجهک انه قد ورد یا الهی فی شاطی
BH07117	سبحانک اللهم یا الهی فو عزتک من تتابع البلایا منع قلم الاعلی من اظهار ما هو
BH08838	سبحانک اللهم یا الهی قد اخذت الظلمه کل الاقطار و احاطت الفتنه کل الاشطار
BH03111	سبحانک اللهم یا الهی قد اقر کل عارف بالعجز عن عرفانک و کل عالم بالجهل تلقاء
BH09388	سبحانک اللهم یا الهی قد بکت عیون المقربین فی فراقک و ارتفع صریخ المخلصین فی
BH06191	سبحانک اللهم یا الهی قد شهدت الذرات لعظمتک و سلطانک و الکائنات بقدرتک و
AB00007	سبحانک اللهم یا الهی قد نزلت من سماء عز احدیتک میاه الوجود بجودک و رحمانیتک
BH11404	سبحانک اللهم یا الهی قدر بقدرتک لاحبتک ما قدرته لاصفیائک الذین ما نقضول عهدک
BH10583	سبحانک اللهم یا الهی قو قلوب احبائک بقدرتک و سلطانک لئلا یخوفهم من فی ارضک ثم
BH05768	سبحانک اللهم یا الهی کلما ارید ان اذکرک تمنعنی خطیاتی الکبری و جریراتی
BH07661	سبحانک اللهم یا الهی کلما ارید ان اذکرک یمنعنی علوک و اقتدارک لانی لو اذکرک
BH02872	سبحانک اللهم یا الهی کلما یخطر بقلبی ذکرک و ثنائک یاخذنی الجذب و الانجذاب علی
AB01527	سبحانک اللهم یا الهی کم من نفوس طارت الی افق التقدیس
BB00124	سبحانک اللهم یا الهی کیف ادعوک و انت تعلم سری و کیف لا اقول ما خطر علی قلبی و انت امرتنی
BH00652	سبحانک اللهم یا الهی کیف اذکرک بعد الذی ایقنت بان السن العارفین کلت عن ذکرک
BH04034	سبحانک اللهم یا الهی کیف اذکرک بعد الذی ایقنت بان ذکر ما سواک لاینبغی لحضرتک
AB00716	سبحانک اللهم یا الهی کیف اذکرک و عین الذکر تدل علی البقاء و حقیقه الثناء
BB00453	سبحانک اللهم یا الهی کیف استعرجن الی جو هواء قدسک و استصعدن الی بساط فضل انسک و استصفن
BH00064	سبحانک اللهم یا الهی کیف یتحرک القلم و یجری المداد بعد ما انقطعت نسائم
BH11067	سبحانک اللهم یا الهی لا اعلم بای ذکر اذکرک مایلیق لشان حضرتک لان اذکار مادونک
BB00543	سبحانک اللهم یا الهی لا یعزب من علمک من شیء ولا یفوت عن قبضتک من شیء ولا یعجزک من شیء
BB00011	سبحانک اللهم یا الهی لاحبن ان اعرجن الیک بجوهر کافور سری و ما قد قدرت فی علانیی لاصعدن
BB00148	سبحانک اللهم یا الهی لاسئلنک باولیتک التی انها هی مرتفعة
BB00254	سبحانک اللهم یا الهی لاسئلنک من اسمائک باعظمها و کل اسمائک عظمیه عندک ثم فی ام الکتاب
BB00212	سبحانک اللهم یا الهی لاسئلنک من الوهیتک باعظمها او کل الوهیتک عظیمه عندک ثم فی ام الکتاب
BB00213	سبحانک اللهم یا الهی لاسئلنک من بهائک ابهاه و من جلالک اجله و من جمالک اجمله
BB00149	سبحانک اللهم یا الهی لاشهدن علیک یومئذ اول شهر البدیع شهرالصاد عندک بما قد شهدت علی نفسک
BB00302	سبحانک اللهم یا الهی لاشهدنک ثم کل شیء علی انک انت الله لا اله الا انت وحدک لاشریک لک
BB00199	سبحانک اللهم یا الهی لاشهدنک حینئذ یوم الجمعه ثم کل شیء علی انک انت الله لا اله الا انت
BB00168	سبحانک اللهم یا الهی لاشهدنک فی ذلک الیوم الجمعه الذی قد شرفته و عظمته و عززته و قدسته و
BH07662	سبحانک اللهم یا الهی لاشهدنک کلشیء علی انک انت الله لا اله الا انت لم یزل کنت ... اسئلک
BB00070	سبحانک اللهم یا الهی لاشهدنک و کل شیء بانک انت الله لا اله الا انت لم تزل یا الهی کنت
BB00189	سبحانک اللهم یا الهی لاشهدنک و کل شیء بما قد خلقت کل شیء له علی انه لا اله الا انت وحدک
BB00370	سبحانک اللهم یا الهی لاشهدنک و کل شیء حین الذی کنت عندک حرف الباء عدد الاعداد فی العشرات

BH00778	سبحانک اللهم یا الهی هذه ایام فیها فرضت الصیام لکل الانام لیزکّی بها انفسهم و
BB00661	سبحانک اللهم یا الهی هذه لیلة الجمعه لاسئلنک ما فیها بک اذ لا شئ فی علمک عدلک و لا مثلک و
BB00215	سبحانک اللهم یا الهی هذه لیلة قد عظمتها و جللتها و جملتها و فضلتها و کرمتها بما قد قدرت
BB00109	سبحانک اللهم یا الهی هذه لیلة قد عظمتها و شرفتها و جللتها و جملتها و قدستها بما قد نسبتها
BH10282	سبحانک اللهم یا الهی هذه ورقه التی ارادت وجهک و تحرکت من ارياح فضلک و اخذها
BH10283	سبحانک اللهم یا الهی هذه ورقه حرکتها ارياح عنایتک و اجذبتها نغمات عز احدیتک و
BH05076	سبحانک اللهم یا الهی هذه ورقه من اوراق هذه السدره التی ارتفعت بالحق و حرکتها
BH10827	سبحانک اللهم یا الهی هذه ورقه من ورقات سدره فردوسک التی حرکتها نفحات روح
AB00202	سبحانک اللهم یا الهی هولاء عباد مکرمون و اماء قانتات سرعوا الی معین رحمانیتک
BH06572	سبحانک اللهم یا الهی هؤلآء عبادک الذین اقروا بوحدانیتک و اعترفوا بفردانیتک
BH10584	سبحانک اللهم یا الهی و اله الاسماء اسئلک باسمک الذی به سخرت الاسماء و ما خلق
BH09392	سبحانک اللهم یا الهی و اله الاسماء و فاطر السماء اسئلک بامرک الذی به قام
BH09857	سبحانک اللهم یا الهی و اله العالم و موجدی و موجد الامم اسئلک بالاسم الاعظم
BH11869	سبحانک اللهم یا الهی و اله من فی الوجود من الغیب و الشهود اشهدک و من فی
BH07121	سبحانک اللهم یا الهی و سیدی اسئلک بان تزین هذا العبد بطراز الوفاء بین ملا
BH08257	سبحانک اللهم یا الهی و سیدی تسمع ضجیج المشتاقین فی البعد و الفراق و تشهد
BH05404	سبحانک اللهم یا الهی و سیدی و سندی اسئلک باسمک الفضال و سبحانک اللهم
BH10284	سبحانک اللهم یا الهی و سیدی و سندی اسئلک بتحریر قلم تقدیرک و باثار قلمک و
BH07122	سبحانک اللهم یا الهی و سیدی و سندی و مقصودی و محبوبی ان عبدک هذا اقر و اعترف
AB00299	سبحانک اللهم یا الهی و سیدی و مولائی ترانی موردا لکل بلاء و هدفا لکل سهام
BH10585	سبحانک اللهم یا الهی و مالکی و سلطانی و سیدی و سندی و رجائی اسئلک بامواج بحر
AB12089	سبحانک اللهم یا الهی و مبدعی و مبدای و حرزی و موئلی انت الفائض بانوار الحب
BH08843	سبحانک اللهم یا الهی و محبوبی اسئلک باسمک الذی دعوته الی السماء اشرقت عن
BH11672	سبحانک اللهم یا الهی و محبوبی اسئلک باسمک الذی سبقت رحمتک کل الاشیاء و اشرقت شمس جمال
BH02535	سبحانک اللهم یا الهی یشهد لسان سری و جهری و اعضائی و جوارحی و عروقی و اشعاری
BB00381	سبحانک اللهم یا إلهی أسئلک باسمک الذی به تجلیت علی کل الأشیاء
BH06573	سبحانک اللهم یا رب الوجود و عالم اسرار الغیب و الشهود اسئلک بایاتک الکبری و
BH01694	سبحانک اللهم یا سید البشر و مالک القدر و مظهر السر المستسر قد تحیر العارفون
BH11262	سبحانک اللهم یا فاطر السماء و مالک الاسماء اسئلک بجمالک الذی اشرق عن افق
BH02616	سبحانک اللهم یا فالق الاصباح و مسخر الارياح لم ادر بای لسان احمدک و بای قلم
BH07665	سبحانک اللهم یا مالک الامم و المستشرق من افق البقاء باسمک الاعظم اسئلک بعظمتک
BH10586	سبحانک اللهم یا مالک الامم و محیی الرمم و ملیک القدم اسئلک باسمک الاعظم بان
BH05769	سبحانک اللهم یا مالک القدم قد اخذت القلم بان اذکر الذی احبک فی یوم کان اکثر
BH07123	سبحانک اللهم یا مالک الملوک و راحم المملوک اسئلک باسمک الذی خرقت به الاحجاب
AB04174	سبحانک اللهم یا مجیر المضطرین و سمیر المشتاقین و نصیر المتوکلین و ملجاء
BB00235	سبحانک اللهم یا محبوب من ان اذکرک بذکری ایاک او ان اثنی فی ملککَ اذ انی اعرف حد کینونیتی
BH07666	سبحانک اللهم یا محبوبی و رجائی انادیک حین الذی انقطعت عما خلق بین الارض و
BH09858	سبحانک اللهم یا مربی الامم و محیی الرمم اسئلک باسمک الذی جعلته مولی الاسماء
BH08258	سبحانک اللهم یا من اظهرت فی ایامک خافیه صدور الخائنین من عبادک و المفترین من
BH09859	سبحانک اللهم یا من باسمک ماج بحر العرفان فی الامکان و غرد عندلیب البرهان علی
BH08259	سبحانک اللهم یا من فی قبضتک زمام الاسماء و بارادتک تحرکت الاشیاء اسئلک
BH11071	سبحانک اللهم یا موجد الاسماء و خالق الارض و السماء اسئلک بجمالک الاقدس الابهی
BB00261	سبحانک ان لا اله الا انت انک رب العالمین سبحانک اللهم انک انت خالق السموات و الارض و ما
BB00565	سبحانک رب الی من الوذ وانک انت الهی ومحبوبی والی من استجیر وانک انت ربی ومالکی والی من
BB00554	سبحانک رب یا محبوبی ثبتنی علی امرک ثم اجعلنی من الذین ما نقضوا میثاقک وما اتبعوا اصنام
BH06574	سبحانک سبحانک یا معین العباد و مالک الرشاد و الهادی الی سوآء الصراط اسئلک
BB00485	سبحانک وتعالیت کیف اذکرک یا محبوب الموجودات وکیف اعترف بحقک یا مرهوب الممکنات
BH09860	سبحانک یا اله الاسماء و خالق الاشیاء اسئلک بالنار التی هدیت الکلیم بها و
BH08844	سبحانک یا اله الاسماء و فاطر الارض و السماء اشهد بوحدانیتک و فردانیتک و
BH09393	سبحانک یا اله الاسماء و فاطر السماء اسئلک بالاسم الذی به سخرت الاشیاء و
BH11072	سبحانک یا اله الاسماء و فاطر السماء اسئلک باوراق سدره المنتهی و اثمارها و
BH05770	سبحانک یا اله الاسماء و فاطر السماء اسئلک بحنین المشتاقین فی هجرک و فراقک و
BH06193	سبحانک یا اله الاسماء و فاطر السماء اشهد فی موقفی هذا بوحدانیتک و فردانیتک و
BH00117	سبحانک یا اله الاسماء و فاطر السماء تری کیف احاط البلاء عبادک الذین نبذوا
BB00304	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی انک انت الله لا اله الا انت وحدک لا شریک لک لک الملک و الملکوت و لک العز و الجبروت و لک القوة و اللاهوت و لک القدرة و الیاقوت و لک السلطنة و التاسوت و لک العزة و الجلال و لک الوجهة و الکمال و لک الطلعة و الجمال و لک العظمة و الاستقلال
BB00192	سبحانک اللهم یا الهی لاشهدنک و کل شیء علی ما استشهدتنی علیه من شهادة ان لا اله الا انت و
BB00246	سبحانک اللهم یا الهی لاشهدنک و کل شیء فی تلک اللیلة التی عظمتها و شرفتها و قدستها و
BB00125	سبحانک اللهم یا الهی لاشهدنک و کل شیء فی هذه اللیلة التی قد عظمتها و جللتها و فضلتها و
BB00133	سبحانک اللهم یا الهی لاشهدنک و کل شیء فی هذه اللیلة لیلة الجمعة التی تنظر فیها الی داعیک
BB00255	سبحانک اللهم یا الهی لاشهدنک یومئذ یوم الجمعه و کل شیء علی انک انت الله لا اله الا انت
AB00089	سبحانک اللهم یا الهی لک الحمد بما اشرقت انوار الفلاح و النجاح و تبلج صباح
BH06192	سبحانک اللهم یا الهی لک الحمد بما اظهرت لاصفیائک ما احتجب عنه عبادک و
BH11261	سبحانک اللهم یا الهی لک الحمد بما انفقتنی لاحیاء من فی سمائک و ارضک و جعلتنی
BH07118	سبحانک اللهم یا الهی لک الحمد بما ایدتنی علی عرفان مظهر نفسک و مطلع امرک و
BH02151	سبحانک اللهم یا الهی لک الحمد بما بعثت المقربین من نفحات احدیتک و اجتذبتهم
BH06570	سبحانک اللهم یا الهی لک الحمد بما بعثت نفسک و مظهر ذاتک و منبع آیاتک و مطلع
BH10824	سبحانک اللهم یا الهی لک الحمد بما جعلتنی اسیرا بایدی الظالمین فی سبیلک
BH11068	سبحانک اللهم یا الهی لک الحمد بما جعلتنی سراج العالمین و ضیاء العارفین انت
BH09854	سبحانک اللهم یا الهی لک الحمد بما جعلتنی مرجع القضایا و مطلع البلایا لحیوه
BH11069	سبحانک اللهم یا الهی لک الحمد بما سقیت البهاء کاس القضاء فو عزتک یا مالک
BH09389	سبحانک اللهم یا الهی لک الحمد بما ظهرت واظهرت ما کان مکنونا فی علمک ومخزونا
BH02873	سبحانک اللهم یا الهی لک الحمد بما عرفتنی نفسک و جعلتنی مقرا بوحدانیتک و معترفا
BH11070	سبحانک اللهم یا الهی لک الحمد بما فدیتنی لحیوه العالمین و لک الحمد بما
BH10825	سبحانک اللهم یا الهی لک الحمد علی ما ایدتنی علی امرک و عرفتنی مظهر نفسک اذاً اسئلک باسمک
AB00194	سبحانک اللهم یا الهی لک الحمد و لک الشکر علی ما انعمت و آتیت و والیت و اعطیت
BH07119	سبحانک اللهم یا الهی لم ادر ای نار اشتعلت فی صدری بحیث یسمع من کل ارکانی
BH03850	سبحانک اللهم یا الهی لم ادر بای ذکر اذکرک و بای وصف اثنیک و بای اسم ادعوک ان
BH08255	سبحانک اللهم یا الهی لم ادر بای ماء خلقتنی و بای نار اشتعلتنی و بای تراب
BB00169	سبحانک اللهم یا الهی لم تزل انک انت خالق کل شیء و رازقه و ممیت کل شیء و محییه لم تزل کنت
BB00082	سبحانک اللهم یا الهی لم تزل تسبح کینونیتک بکینونیتک و تقدس ذاتیتک بذاتیتک و توحد نفسانیتک
AB00201	سبحانک اللهم یا الهی لم تزل کنت بارء الوجود بادع الاکوان بدیع الانسان متجلیا
BB00028	سبحانک اللهم یا الهی لم تزل کنت منفرداً فی ملیک القدس والجلال و لا تزال کنت مرتفعاً فی
BB00053	سبحانک اللهم یا الهی لم یکن لی قلب اقدر ان اذکرک و لا فؤاد ان اسبحک و لا روح ان اقدسک و
BH03361	سبحانک اللهم یا الهی نشهد بان مشیتک غلبت الاشیا کلها و سبقت رحمتک من فی
BH01072	سبحانک اللهم یا الهی هذا الحین اقر و اعترف بعجزی عن عرفان نفسک العلیا فی
BH09855	سبحانک اللهم یا الهی هذا رضیع فاشریه من ثدی رحمتک و عنایتک ثم ارزقه من فواکه
BH07663	سبحانک اللهم یا الهی هذا طرفی قد کان منتظرا بدایع رحمتک و هذه اذنی قد ارادت
BH07664	سبحانک اللهم یا الهی هذا عبد من عبادک و قد توجه الی شطر عنایتک و اراد بدایع
BH08839	سبحانک اللهم یا الهی هذا عبدک الذی استضاء من سراج احدیتک و اقبل الی مقر عرش
BH09856	سبحانک اللهم یا الهی هذا عبدک الذی اظهرته من صلب احد من احبائک و سمیته
BH10281	سبحانک اللهم یا الهی هذا عبدک الذی آمن بک و احب احبائک و اعرض عن اعدائک و
BH08840	سبحانک اللهم یا الهی هذا عبدک الذی آمن بک و بایاتک ان انصره ببدایع نصرک ثم
BH07120	سبحانک اللهم یا الهی هذا عبدک الذی توجه الی وجهه فردانیتک و آوی الی کنف عز
BH09390	سبحانک اللهم یا الهی هذا عبدک الذی دعوته الی نفسک العلی الاعلی و اجابک بقوله
BH09391	سبحانک اللهم یا الهی هذا عبدک الذی سمع ندائک و انجذب من ایاتک و اشتعل
BH08841	سبحانک اللهم یا الهی هذا عبدک الذی نسبته الی نفسک و جعلته من افنان شجره
AB02003	سبحانک اللهم یا الهی هذا عبدک المنبثق من ظهر من آمن بک و بایاتک و المنشعب من
AB02825	سبحانک اللهم یا الهی هذا قضیب نسیب نصبته فی ریاض محبتک و ریبته بایادی ربوبیتک
BH10826	سبحانک اللهم یا الهی هذا ندائک قد ارتفع عن یمین عرش عظمتک فاجتذب به قلوب
BB00150	سبحانک اللهم یا الهی هذا یوم قد جعلته من قبل بقول حبیبک محمد عبداً لمن آمن بک و آیاتک
BH08842	سبحانک اللهم یا الهی هذا یوم من ایام الرضوان الذی فیه تجلیت علی من علی الارض
BH08256	سبحانک اللهم یا الهی هذا یوم من ایام رضوانک و فیه استدعی احد من عبادک مظهر
BH04229	سبحانک اللهم یا الهی هذا یوم من ایام عیدک الرضوان و فیه زین محل من السجن
BH04230	سبحانک اللهم یا الهی هذه امه من امائک التی اقبلت الی کعبه العرفان فی ایامک و
BH05075	سبحانک اللهم یا الهی هذه امه من امائک التی اقبلت الیک و اقرت بوحدانیتک و
BH06571	سبحانک اللهم یا الهی هذه امه من امائک بلغها الی ما قدرت لها فی ایامک و اشهد
BH11734	سبحانک اللهم یا الهی هذه امه من امائک و طلقه من طلقائک تقربت الیک و توکلت علیک

BH07673	سبحانک یا الهی تری عبدا من عبادک خرج من بیته متوجها الی وجهک و اقبل الی بحر
BH08850	سبحانک یا الهی تری عجزی و فقری و تشهد ضری و ابتلائی الی م ترکتنی بین عبادک
BH10289	سبحانک یا الهی تری قد حضرت لدی العرش امه من امائک و ارادت فضلک و احسانک ای
BH08263	سبحانک یا الهی تری کل ذی استقامه حرکته ارياح الامتحان و کل ذی استقرار انقلبته
BH04460	سبحانک یا الهی تری کیف ابتلیت بین عبادک و ما ورد علی فی سبیلک انت تعلم بانی
BH07674	سبحانک یا الهی تری کیف ضاقت الارض علی احبائک و زاغ عنهم ابصار عبادک فی کل
BH03667	سبحانک یا الهی تری ما ورد علی احبائک و ما مسه عبادک و امائک فی رضائک من کل
BH07675	سبحانک یا الهی تری ما ورد علی اصفیائک فی سبیلک و تعلم ما حملوا فی حبک و
BH04747	سبحانک یا الهی تری مطلع البیان منع عن بدایع ذکرک بما اکتسبت ایدی اهل الطغیان
BH06195	سبحانک یا الهی تری من سجن باسمک و بعد فی سبیلک فو عزتک یا محبوب العالمین و
BH10830	سبحانک یا الهی تری و تعلم انی ماارادت الا ایجاد عبادک و بلوغهم الی ذروه فضلک
BH06578	سبحانک یا الهی تری ورقتی تمسکت بسدره ربوبیتک و نطقت بثنائک و اقبلت الیک اذ
BH05772	سبحانک یا الهی تسمع حنین الذین ذابوا فی هجرک و فراقک و ضجیج الذین بعدوا عن
BH08264	سبحانک یا الهی تسمع حنین العاشقین فی فراقک و ضجیج العارفین فی بعدهم عن لقائک
BH09398	سبحانک یا الهی تسمع حنین العشاق فی الفراق و تری احتراق افئده المخلصین فی
BH07676	سبحانک یا الهی تسمع حنین عبادک و ضجیج احبائک و تراهم بین ایدی الذینهم کفروا
BH09870	سبحانک یا الهی تسمع ضجیج عبادک فی فراقک و صریخ امائک فی ایامک اوقدت فی قلوبهم
BH09871	سبحانک یا الهی تعلم بان البهاء فی هذه الشدايد مایرید الرخاء بل رجائه فیکل
BH07677	سبحانک یا الهی تعلم بان البهاء ماراد فی امر الا اعلاء کلمتک و رضائک و ماقصد
BH05078	سبحانک یا الهی تعلم بانی احب افنان سدره فردانیتک و اوراق شجره وحدانیتک انت
BH06579	سبحانک یا الهی تعلم بانی اردت ان اذکر عبدا من عبادک خالصا لوجهک لتجذبه نفحات
BH01438	سبحانک یا الهی تعلم بانی ماارادت فی امرک نفسی بل نفسک و لا اظهار شانی بل اظهار
BH06196	سبحانک یا الهی تعلم بلائی و ما ورد علی من الذین طافوا حولی من العباد الذین
BH01337	سبحانک یا الهی تعلم و تری ما ورد علی اصفیائک فی ایام ظهورک و تنظر و تشاهد ما
BH10588	سبحانک یا الهی دعوتنی اجبتک ناديتنی سرعت الیک و دخلت فی ظل رحمتک و سکنت فی
BH08851	سبحانک یا الهی قد احاطت المصباح ارياح الغل و البغضاء این زجاجه حفظک یا حفاظ
BH05408	سبحانک یا الهی قد اخذتنی نفحات وصلک علی شان نسیت نفسی و ما عندی ان هذا الا
BH08852	سبحانک یا الهی قد استظلت فی ظل سدره وحدانیتک امه من امائک التی آمنت بک و
BH08265	سبحانک یا الهی قد اعترف عبدک هذا بانک لاتوصف بسواک و لاتذکر بدونک کلما
BH09399	سبحانک یا الهی قد توجه وجه البهاء الی وجهک و وجهک وجهه و ندآئک ندآئه و ظهورک
BH00838	سبحانک یا الهی قد حالت بینک و بین خلقک سبحات عبادک الذین کفروا بایاتک کم من
BH07678	سبحانک یا الهی قد ظهرت طلایع ربیع فضلک و اخضرت بها اراضی مملکتک و امطرت سحاب
BH08853	سبحانک یا الهی قد قدرت لعبادک المقربین فی رضوانک الاعلی مقامات لو یظهر مقام
BH07679	سبحانک یا الهی لاتجد فی مملکتک من یقدر ان یقبل الیک حق الاقبال او یستمع ما
BH05079	سبحانک یا الهی لک الحمد بما انطقتنی بایاتک و اظهرتنی بحجتک و برهانک علی شان
BH10589	سبحانک یا الهی لک الحمد بما ایدت اولیائک علی المعروف و علی ما امرتهم به فی
BH09400	سبحانک یا الهی لک الحمد بما بلغت امرک و اظهرت سلطنتک و اقتدارک و ارسلت الی کل
BH09401	سبحانک یا الهی لک العزه و الجلال و العظمه و الاجلال و السطوه و الاستجلال و
BH06580	سبحانک یا الهی لم ادر ای نار اشتعلت فی قطب الاکوان تالله بها احترقت کل ما
BH05773	سبحانک یا الهی لم ادر بای شیء و بای (...) فلما اری فی مصنوعاتک آثار صنعک و
BH06581	سبحانک یا الهی لما اخذت الاکوان سبحات الظلما و حجبات المظلمه الدهماء اخرجت
BH04461	سبحانک یا الهی لو لا البلایا فی سبیلک من این یظهر مقامات عاشقیک و لو لا
BH02536	سبحانک یا الهی ما اعظم قدرتک و سلطانک و ما اکبر قوتک و اقتدارک اظهرت من ینطق
BH07125	سبحانک یا الهی هذا عبد من عبادک قد اخذته نفحات وحیک و اجذبته فوحات حبک علی
BH08266	سبحانک یا الهی هذا عبدک الذی اختصصته لمظهر نفسک و اشتعلته بنار محبتک و عرفته
BH09402	سبحانک یا الهی هذا عبدک الذی اقبل الیک و اعرض عن سوائک و طار فی هوآء شوقک و
BH09872	سبحانک یا الهی هذا عبدک الذی شرب خمر رحمتک من ایادی فضلک و ذاق طعم حبک فی
BH10590	سبحانک یا الهی هذه امه من امائک التی اقبلت الی افق امرک و فازت بعرفان مطلع
BH06582	سبحانک یا الهی هذه حرف من حروفات قلم انشائک ارادت کلمة العلیا الذی نطق بها مظهر ذاتک و
BH10290	سبحانک یا الهی هذه ورقه من اوراقک قد تمسکت بسدره فضلک و خرجت من وطنها مقبله
BH08854	سبحانک یا الهی و اله الاشیاء و الناطق فی الناسوت الانشاء اسئلک بمشارق وحیک و
BH05409	سبحانک یا الهی و اله الامم و مالکی و مالک العالم فانظر الی زفراتی و تذرفات
BH09873	سبحانک یا الهی و اله العرش و الثری و مقصود الوری اسئلک بامطار سحاب رحمتک و
BH07680	سبحانک یا الهی و اله الکائنات و مقصودی و مقصود الممکنات تعلم و تری احبائک بین
BH08260	سبحانک یا اله الأسمآء و فاطر السمآء اسئلک باسمک الذی سخرت به الأشیآء و به دعوت الکل
BH11073	سبحانک یا اله البر و ما یتحرک علیه و مالک البحر و ما یسبح فیه اسئلک بالاسم
BH10285	سبحانک یا اله الرسل و هادی السبل اسئلک بالاسم الذی به طار المخلصون فی هواء محبتک
BH09861	سبحانک یا اله العالم و مالک القدم و سلطان الامم و الظاهر بالاسم الاعظم اسئلک
BH06575	سبحانک یا اله العالم و مقصود الامم انت الذی ظهرت و اظهرت ما اردت و اخبرت به
BH05405	سبحانک یا اله العالمین و محبوب العارفین تراني جالسا تحت سیف علق بخیط و تعلم
BH09862	سبحانک یا اله العالمین و مقصود العارفین اسئلک بسلطانک الذی غلب من فی السموات
BH00439	سبحانک یا اله العرش و الثری و مالک الوری و سلطان الاخره و الاولی اسئلک بالسفینه
BH11074	سبحانک یا اله الغیب و الشهود اسئلک باسمک الودود الذی احاط کل شاهد و مشهود بان
BH05406	سبحانک یا اله الغیب و الشهود و الظاهر فی الیوم الموعود اشهد و یشهد الکائنات و
BH10286	سبحانک یا اله الغیب و الشهود و المهیمن علی الوجود اسئلک باسمک الودود بان
BH11075	سبحانک یا اله الکائنات و مقصود الممکنات اسئلک باشراقات انوار شمس الحقیقة
BH07667	سبحانک یا اله الوجود و المقتدر علی الغیب و الشهود تری احبائک بین عبادک الذین
BH09394	سبحانک یا اله الوجود و سبحانک یا محبوب قد اخذتنی الحیره فی ایامک اشهد ان
BH08845	سبحانک یا اله الوجود و مالک الغیب و الشهود اسئلک بسجنک الاعظم و بما ورد علیک
BH09863	سبحانک یا اله الوجود و مربی الغیب و الشهود هذه ورقه من اوراق سدره امرک قد اجابت
BH10287	سبحانک یا الهی اسئلک باسمک الاعظم الذی منه تموج بحر القدم بان ترزق احبتک خمر
BH08846	سبحانک یا الهی اسئلک باسمک الرحمن بان تحفظ عبادک و امائک عند هبوب ارياح
BH10587	سبحانک یا الهی اسئلک بانوار وجهک بان تلبس اهل الامکان ردآء الغفران و زین یا
BH09395	سبحانک یا الهی اسئلک بانوار وجهک و ظهورات سلطنتک و شئونات عظمتک و اقتدارک
BH10828	سبحانک یا الهی اسئلک بجمال القدم و الاسم الاعظم بان تحفظ الذین اختصصتهم
BH09864	سبحانک یا الهی اسئلک برواياح قمیص فضلک التی تضوعت فی الامکان بامرک و ارادتک و
BH09396	سبحانک یا الهی اسئلک بسراجک الذی به اضاء الممکنات و بسلطانک الذی احاط
BH10829	سبحانک یا الهی اسئلک بفصل الخطاب الذی به قلعت اصل الارتیاب و ظهر سر اسمک
BH05407	سبحانک یا الهی اشهد بان العباد لو یتوجهون الیک ببصر الذی خلقت فیهم و سمع
BH07668	سبحانک یا الهی اشهد بان کل ذکر بدیع منع عن الارتقاء الی سماء عرفانک و کل
AB11850	سبحانک یا الهی اشهدک و ملائکه قدسک و ملا افقک الاعلی و سکان ملکوتک الابهی
BH09865	سبحانک یا الهی امه من امائک آمنت بک فی هذا الظهور الذی تجلیت به علی اهل
BH09866	سبحانک یا الهی انت الذی سبقت رحمتک الممکنات و عنایتک الکائنات اسئلک باسمک
BH04231	سبحانک یا الهی انت الذی قلبت الکائنات بکلمه من عندک و فصلت بین عبادک باشاره
BH07669	سبحانک یا الهی انت تعلم بان المشرکین منعوا قلم الامر عن ذکر اسرارک و اخذوا
BH09397	سبحانک یا الهی انت تعلم بانی ماارادت لنفسی راحه فی حبک و لا سکونا فی امرک و
BH05771	سبحانک یا الهی انی عبد من عبادک آمنت بک و آیاتک و تراني یا الهی مقبلا الی
BH06576	سبحانک یا الهی تراني تحت ایدی الظالمین کلما اتوجه الی الیمین اسمع ضجیج
BH09867	سبحانک یا الهی تراني جالسا علی الصخره الصماء فی حصن العکا منقطعا عمن فی الارض
BH07670	سبحانک یا الهی تراني فی السجن الاعظم بما اکتسبت ایدی الامم اسئلک یا مالک
BH05077	سبحانک یا الهی تراني محبوسا فی هذا السجن و تعلم بانی ماوردت فیه الا فی سبیلک
BH01875	سبحانک یا الهی تراني مظلوما بین ملا الفرقان و الذین ینسبون انفسهم الی البیان
BH09868	سبحانک یا الهی تری احبائک بین عبادک الذین اعرضوا عن وجهک و جادلوا بایاتک و
BH07671	سبحانک یا الهی تری احبائک منقطعا عن دیارهم مقبلا الی مقر عرش عظمتک و هاریا
BH07124	سبحانک یا الهی تری احتراق احبائک فی فراقک و اضطرابهم فی بیدآء البعد شوقا
BH10288	سبحانک یا الهی تری اسمک الاعظم و سر القدم فی ظلل الاحزان و احاطته جنود
BH07672	سبحانک یا الهی تری العباد اعرضوا عنک و اعترضوا علیک بعد الذی اظهرت نفسک
BH08847	سبحانک یا الهی تری العباد قاموا علی بما بلغتهم ما امرتنی به بسلطانک و کلما
BH03666	سبحانک یا الهی تری المحمود اقبل الی مقامک المحمود و انه فاز بلقائک اذ کان نیر
BH06194	سبحانک یا الهی تری امه من امائک ارادت من عبدک هذا ما تجعله شفاء لها من فضلک
BH08261	سبحانک یا الهی تری بانی حبست فی هذه المدینه التی لم یسکن فیها احد الا اهلها و
BH09869	سبحانک یا الهی تری بانی قبل بلوغی صرت اسیرا لتبلیغ امرک بین عبادک و انتشار
BH08848	سبحانک یا الهی تری بهائک فی حصن العکا مسجونا مظلوما بما اکتسبت ایدی الاشقیا
BH02462	سبحانک یا الهی تری ضعف احبائک و قدره اعدآئک و ذله اصفیائک و عزه الذین جحدوا
BH06577	سبحانک یا الهی تری عبادک اسیرا بین بریتک و محرومًا عن وجهک و زیاره طلعتک و
BH03504	سبحانک یا الهی تری عبادک الاتقیاء بین اشقیاء خلقک و اولیائک النجباء بین طغاه
BH08849	سبحانک یا الهی تری عبادک الاخیار تحت ایادی الاشرار الذین کفروا باسمک المختار
BH08262	سبحانک یا الهی تری عبادک الاصفیاء بین ایدی الاشقیاء الذین کفروا بک و بایاتک

BH00024	سبحانک یا من باسمک سرع الموحدون الی مطلع انوار وجهک و المقربون الی مشرق آیات
BH10296	سبحانک یا من باسمک غرست الاشجار و ظهرت الاثمار و نطق الابرار بین الفجار بما
BH09407	سبحانک یا من باسمک غنت حمامه البیان علی اعلی الاغصان و ارتفع ندآء المخلصین
BH06589	سبحانک یا من باسمک فتحت ابواب السماء و سرع المقربون الی الافق الاعلی اسئلک
BH08268	سبحانک یا من باسمک فتحت ابواب القلوب و باصبع قدرتک انشقت سبحات النفوس اسئلک
BH05411	سبحانک یا من باسمک فتحت الابواب فی ملکوت الانشاء و ماج بحر الوصال لمن اقبل
BH07685	سبحانک یا من باسمک قام القیوم و فک ختم الرحیق المختوم و سرع الیک کل من
BH04232	سبحانک یا من باسمک ماج بحر العرفان فی الامکان و هاج عرف ظهورک بین ملاء الادیان اسئلک
BH04233	سبحانک یا من باسمک ماج بحر الغناء فی ناسوت الانشاء و بارادتک تحرکت افلاک
BH06590	سبحانک یا من باسمک نطقت السدره فی طور العرفان و اشرقت انوار شمس وجهک من افق
BH11263	سبحانک یا من باسمک نورت البلاد و سخرت العباد اسئلک باسمک الظاهر
BH06199	سبحانک یا من باسمک نورت العالم و سخرت الامم اسئلک بالاسم الاعظم الذی به
BH03236	سبحانک یا من بحرکه اصبع ارادتک خرقت الاحجاب و باشراقات انوار شمس ظهورک
BH01407	سبحانک یا من بذکرک انجذبت الاسماء و باسمک سخرت الارض و السماء اسئلک
BH06591	سبحانک یا من بذکرک طار المقربون فی هواء عز عرفانک و عرج المخلصون الی مقر
BH10297	سبحانک یا من بذکرک قام المقربون علی الذکر و الثناء و باسمک انجذب المخلصون الی
BH07686	سبحانک یا من بقوتک ارتعدت فرائص العالم و من خشیتک اضطربت افئده الامم اسئلک
BH02216	سبحانک یا من بک اشرق نیر المعانی من افق سماء البیان و تزینت عوالم العلم و
BH00015	سبحانک یا من بک حقق الذات فی الذات و تردی کینونة القدم برداء الاسماء
BH05412	سبحانک یا من بنار حبک اشتعل العالم و لاسمک الاعظم خضع الامم اسئلک بالکلمه
BH00211	سبحانک یا من بندائک الاحلی اجتذب قلب العالم و من فوحات قمیص ذکر اسمک الابهی
BH05776	سبحانک یا من بندائک انجذبت الاشیاء فی ملکوت الانشاء و بعرف قمیصک بلغ کل جاهل
BH07687	سبحانک یا من بنور وجهک انجذبت الکائنات و بنار سدرتک اشتعلت الممکنات اسئلک
BH02617	سبحانک یا من بیدک جبروت العز و ملکوت الخلق تفعل ما تشاء بسلطانک و تحکم ما
BH07128	سبحانک یا من بیدک زمام الاشیاء و فی قبضتک ملکوت الاسماء اسئلک بالکلمه العلیا
BH10298	سبحانک یا من بیدک زمام الکائنات و فی قبضتک ازمه الموجودات اسئلک بمنزل الایات
BH09877	سبحانک یا من بیدک زمام الکائنات و فی قبضتک ازمه الموجودات انت الذی ظهرت و
BH07688	سبحانک یا من بیدک ملکوت الاسما و فی قبضه قدرتک من فی الارض و السما اسئلک
BH07689	سبحانک یا من تری و لاتری تسمع ضجیج احبتک عن کل الاقطار و صریخ اهل ولایتک من
BH00221	سبحانک یا من تسمع حنین المقربین بما ورد علی اولیائک و اصفیائک و تری ما ورد
BH07690	سبحانک یا من تسمع ضجیج المظلومین فی ایامک و حنین العاشقین فی هجرک و فراقک
BH02283	سبحانک یا من تسمع ضجیج المنقطعین و صریخ المخلصین و تری ما ورد علیهم من طغاه
BH03506	سبحانک یا من سخرت ملا الانشاء من حرکه قلمک الاعلی و اظهرت لئالی بحر
BH06200	سبحانک یا من عجز الموحدون عن عرفان توحید ذاتک و اقر العارفون بالقصور عن
BH09408	سبحانک یا من فی قبضتک زمام افئده الامم اسئلک باسمک الاعظم الذی به تنور
BH06201	سبحانک یا من فی قبضتک زمام افئده العارفین و فی یمینک من فی السموات و الارضین
BH04749	سبحانک یا من فی قبضتک زمام الاشیاء سبحانک یا من فی یمینک ملکوت البقاء سبحانک
BH07691	سبحانک یا من فی قبضتک زمام الکائنات و ازمه الموجودات اسئلک بالمعانی التی
BH04750	سبحانک یا من فی قبضتک زمام الممکنات و فی یمینک حقایق الموجودات اسئلک ببحر
BH09409	سبحانک یا من فی قبضتک شفاء العالمین و بارادتک حیوه العالمین و بمشیتک تقدیر
BH10299	سبحانک یا من فی هجرک ناح المقربون و ببیانک انجذب المخلصون اسئلک بنور امرک
BH06202	سبحانک یا من فی یمینک زمام الکائنات و فی قبضتک ازمه الممکنات اسئلک باسمک
BH11650	سبحانک یا من ناح المقربون فی فراقک و اشتعلت افئده المخلصین شوقا للقائک اسئلک بالاسم
BH06592	سبحانک یا من نطقت البحار بذکرک و الجبال بثنائک و الانهار بوصفک و الشموس بنعتک
BH09878	سبحانک یا من وفیت بمیثاقک و عهدک و وعدک و اظهرت ما کان مکنونا فی خزینه قدرتک
BH00028	سبوح قدوس ربنا و رب الملائکه و الروح آیات منزله عالم را فراگرفته و بینات
BH01309	سبیل الهی اظهر از شمس و برهان احکم عما فی الامکان هو المحمود فی فعله و
BH00377	سپاس بیقیاس بساط قدس ملک سبوح لایزالی را سزا است که از پرتو جمال خویش شمس آفریده و از
BH00779	سپاس و ستایش خداوندی را سزاوار که آفرینش را بتوانائی خود از برهنگی نابودی
BH00491	ستایش بیقیاس ذات بی مثالیرا سزاست که شمس توحید را از افق تجرید ظاهر فرمود و
BH00692	ستایش بیقیاس ساحت حضرت بیمثالیرا سزاست که باشراق انوار شمس معانی قلوب انسانیه
BH00679	ستایش بیقیاس یکتای بیهمتائیرا سزاوار که مشارق قلوب مقبله را بانوار شمس توحید
BH00698	ستایش بیننده پاینده را سزا است که بشبنمی از دریای بخشش خود آسمان هستی را بلند
BH08863	ستایش پاک پروردگاریرا جلت قدرته که ظلم ظالمین و تعدی معتدین را
BH06583	سبحانک یا الهی و اله الممکنات و محبوبی و محبوب الکائنات تری ورقه من اوراقک قد
BH08855	سبحانک یا الهی و اله کلشیء و بهائی و بهاء کل شیء و رجائی و رجاء کلشیء و
BH07126	سبحانک یا الهی و اله من فی السموات و الارض اشهد انک انت الله لا اله الا انت
BH03505	سبحانک یا الهی و اله من فی ملکوت الاسماء و سلطانی و سلطان الارض و السماء تری و تعلم
BH02282	سبحانک یا الهی و اله من فی ملکوت الاسماء و سلطانی و سلطان الارض و السماء و ملیکی
BB00311	سبحانک یا الهی و ربی و محبوبی و مقصودی کیف ابتدئن بذکرک و ثنائک
BH10291	سبحانک یا الهی و سیدی و سندی و محبوبی و مقصودی تری عبدک الذی سمی بعلی عسکر
BH08856	سبحانک یا الهی و سیدی و سندی و محبوبی و مقصودی و مقصود المقربین اسئلک باسمک
BH08857	سبحانک یا الهی و محبوب سری و غایه املی و منتهی رجائی تسمع حنین المشتاقین و
BH10292	سبحانک یا الهی و محبوبی و سیدی و سندی و حافظی و ناصری و معینی اسئلک بالنور
BH06584	سبحانک یا الهی و محبوبی و غایه رجائی و مقصودی اسئلک بنار کلمتک التی بها
BH07681	سبحانک یا الهی و محبوبی و مالکی تری عین البهاء ناظره الی افق رحمتک و عنایتک
BH06585	سبحانک یا الهی و محبوبی و مالکی و سلطانی یشهد لسانی و قلبی و جوارحی
BH09403	سبحانک یا الهی و محبوبی و مقصودی اسئلک بنزول آیاتک و ظهور بیناتک و باثارک و
BH10293	سبحانک یا الهی و مقصودی هذه امه من امائک تمسکت بحبل عنایتک و اجابت اذ ارتفع
BH05410	سبحانک یا الهی و مقصودی و معبودی تسمع ندآء احبائک و تری عمل اولیائک انهم
BH08858	سبحانک یا الهی وفق عبادک علی التوجه الی مطلع وحیک و الهامک ثم امائک الی افق
BH07682	سبحانک یا الهی وفق عبادک و امائک علی ذکرک و الاستقامه علی حبک کم من اوراق
BH08267	سبحانک یا الهی یشهد عبدک هذا بغناء ذاتک و فقر عبادک و بعظمه امرک و سلطانک
BH09874	سبحانک یا الهی یشهد کل ذی بصر بسلطنتک و اقتدارک و کل ذی نظر بعظمتک و اجتبارک
BH03112	سبحانک یا الهی یشهد لسان ظاهری و باطنی بما شهدت لنفسک قبل خلق السموات و
BH05774	سبحانک یا بحر الوفاء اسئلک بنفسک التی سمیتها بالبهاء بان تهدی عبادک الی افق
BH10591	سبحانک یا خالق الاسما و فاطر الارض و السما اسئلک باسمک الابهی الذی بحزنه ناح
BH08859	سبحانک یا رب الکائنات و اله الموجودات اشهد بلسان ظاهری و باطنی بظهورک و بروزک
BH09404	سبحانک یا رب الکائنات و مرجع الممکنات اشهد بلسان ظاهری و باطنی بظهورک و بروزک
BH06197	سبحانک یا سلطان العالم و مالک الامم اشهد انک انت الله لا اله الا انت لم تزل
BH09875	سبحانک یا سلطان الملک و الملکوت و المهیمن علی الملوک و المملوک اسئلک بالاسم
BH07127	سبحانک یا سید البشر و مالک اسرار القدر تشهد کل الذرات بفضلک و عنایتک و تعرف
BH10592	سبحانک یا فاطر السماء و المهیمن علی الاشیاء اسئلک بلئالی بحر عرفانک و اسرار
BH10831	سبحانک یا قیوم الاسماء و مالک العرش و الثری اسئلک باسمک الاعظم الامنع الاقدس
BH09405	سبحانک یا مالک الاسماء و المهیمن علی الاشیاء تسمع حنین الذرات و انین
BH04748	سبحانک یا مالک الاسماء و فاطر السماء ترانی بین مخالب اعدائک الذین نقضوا
BH10294	سبحانک یا مالک الاسماء و فاطر السماء تری عبدا من عبادک اقبل الیک و فاز
BH05775	سبحانک یا مالک الاسماء و مالک ملکوت السماء اسئلک بنورک المشرق من الافق الاعلی
BH09406	سبحانک یا مالک العالم و الظاهر بالاسم الاعظم کیف اذکرک بعد ایقانی بان الذاکر
BH07683	سبحانک یا مالک القدم و خالق الامم و مصور الرمم اسئلک باسمک الذی به نادیت
BH10593	سبحانک یا مالک الملکوت و الحاکم علی الجبروت اشهد بوحدانیتک و فردانیتک و
BH06586	سبحانک یا مالک الملکوت و سلطان الجبروت اسئلک باسمک الذی لو یلقی علی الجبل لیطیر
BH08860	سبحانک یا مالک الوجود و المهیمن علی الغیب و الشهود اسئلک باللسان الذی
BH10295	سبحانک یا مالک الوجود و سلطان الغیب و الشهود اسئلک بلئالی بحر علمک و تجلیات
BH11405	سبحانک یا مالک الوجود و سلطان الملوک و راحم المملوک هذا مملوک توجه الی بابک
BH06198	سبحانک یا مالک الوجود و مربی الغیب و الشهود ترانی قاعدا تحت خباء قضلک
BH09876	سبحانک یا مالک الوجود و مربی الغیب و الشهود هذه ورقه من اوراق سدره امرک قد
BH10594	سبحانک یا مالک الوجود و ملیک الغیب و الشهود اسئلک بهذا الیوم الذی فیه اشرقت
BH10595	سبحانک یا مالک الوری و ملیک العرش و الثری اسئلک بالاسم الذی به نفخ فی الصور
BH03851	سبحانک یا مالک ملکوت البقاء و سلطان الاخره و الاولی اسئلک باسرار جبروتک و
BH08861	سبحانک یا مرسل الارياح و فالق الاصباح اسئلک باسمک الفتاح بان تفتح علی وجوهنا
BH02537	سبحانک یا معین الاولیاء و سبحانک یا ناصر الاصفیاء اسئلک بنور امرک الذی سطع
BH00446	سبحانک یا من ارتفعت الیک ایادی الرجاء من کل الاصفیاء و صعدت الی ساحة عزک
BH02215	سبحانک یا من اقر کل ذی قدره بالعجز عند ظهورات قدرتک و اعترف کل ذی علم بالجهل
BH06587	سبحانک یا من باسمک ارتفع صریر القلم الاعلی فی ملکوت الانشاء و ظهرت الصیحه بین
BH06588	سبحانک یا من باسمک استانست افئده المشتاقین و بذکرک طارت قلوب الموحدین و
BH08862	سبحانک یا من باسمک تزینت السماء بکواکب الحکمه و البیان و استقرت الارض اذ
BH07684	سبحانک یا من باسمک ذوتت الکائنات و بامرک سخرت الممکنات و باهتزاز کلمتک

AB08403	سوگی یارانم و نورانی دوستانم حضرت احدیت عالم بشریق پرتو نور تجلی ایله و فیض
AB07077	سؤال از تکلیف فرموده بودی تکلیف اینست که شریک و سهیم عبدالبهآء گردی
AB00336	سؤال از حیات ابدیه و دخول در ملکوت مینمائید ملکوت باصطلاح ظاهری آسمان گفته
AB09864	سؤال از روح بعد از صعود نموده بودید که آیا روح بعوالم جسمانی و آنچه بر او وارد شده منتبه
AB09920	سؤال از عالم روح نموده بودید که بعد از صعود از این جهان بجهان پنهان چگونه و چسانست
AB11172	سؤال فرموده بودید که اگر قصوری سرّی از نفس صادر و شخصی دیگر تشهیر دهد
AB02983	سؤال نموده بودی که سبب امراض و بلایا چه چیز است ؟ اسباب متنوّع ، از برای بعضی نفوس امراض
BH00984	سؤالاتیکه در احکام الهیه نموده بودید عرض شد از مطلع عنایت این جواب مشرق و
ABU2742	سی و شش نفر بر تخت خلافت نشستند و همه مقید بنام و نشان و از هیچ کدام نام و نشانی نمانده
ABU2234	سیاسیون عالم برآنند که سبب ترقیات مادی و عقلی است حرب است. ولی خودشان عریان
AB11051	سیدی و سندی و اعتمادی ابتهل الی افقک الابهی سائلا آملا متضرعا ان تجعل عبدک
BH04463	سیدی و مولای قد شرفنی ما لاح من افق سماء بیانکم فی ذکر الله موجدنا و موجدکم
AB00923	سئوال از رئیس که در آیه مبارکه مذکور است نموده بودید این رئیس عالی پاشاست که سبب نقل از
AB11052	شاپور پور شاه بود امیدوارم که تو پرتو آسمان شوی اگر او تاجدار کشور خاک بود تو شهریار جهان
BH01099	شاریان سلسبیل محبت و سالکان بادیه مودت را متذکریم بکلماتیکه قلوب صافیه را
ABU1494	شامل هر دو است مثل بنی اسرائیل و بنی حشام و بنی امیه و بنی یافث و بنی سام و بنی
ABU0443	شاه کاووس مرد متکبری بود. سیاوش از او مقبول تر است. کاووس دختر پادشاه یمن را گرفت و او
BH07693	شاهدنا و شهدنا و انا الشاهد البصیر انا اخبرنا الناس بما ظهر و لاح و انا
AB10233	شاهویر با رخی منیر در این انجمن یزدانی حاضر شد و سر بخاک آستان پاک نهاد
AB04009	شب و روز بکوشید تا عَلَم میثاق چنانکه باید و شاید در آن آفاق موج زند زیرا الیوم بقوّة
BH07694	شب و روز لسان الهی اهل ارض را بملکوت باق دعوت میفرماید ولکن جمیع ناس از آن
BH09880	شجره عما در حرکتست و سدره وفا در بهجت تا دوحه بقا در ارض احدیت مغروس شود و
AB04175	شخص شهیر محترما هر چند بظاهر مفارقت حاصل ولی بحقیقت همیشه با یکدیگر بدل موانس
ABU2161	شخص عامل و قوهٔ فاعله لازمست و امروز تأئید و مدد الهی واجب والا قول و گفتگو
AB01217	شخص عزیز محترما الحمد لله که مدتیست مدیده در ایران بخدمات فائقه موفق شده اید و
AB03273	شخص محترما تالیف شما بشارت غنی را مطالعه نمودم فی الحقیقه آراء سدیدی در آن
AB03850	شخص محترما سرور مهربانا از پاریس بخطه مصر رسیدم ولی مانند آنحضرت مونس و انیس
AB01148	شخص محترما کونفرانس صلح ملل اعظم نتائج این قرن عظیم است این قرن نورانی در
AB07766	شخص محترما مقاصد خیریه آنجناب فی الحقیقه سزاوار ستایش است و ما را نیز مقاصد
AB04955	شخص محترما نامه شما رسید و از قرائتش امیدواری عظیم حاصل شد زیرا از مضمون
ABU1081	شخصی از او از [شخص] کاملی پرسید، او هم اشاره به شخصی در نیشابور کرد. حسب الاشاره از حال
AB01218	شخصی بزرگوار خواه پی‌پدر خواه باپدر یکسانست پی‌پدری اگر فضیلت است
BH00399	شخصی در این مدینه از علمای مدینه کبیره بوده آقا جان نزد او مراوده داشت
AB00476	شرافت و علویت هر کائنی از موجودات بامری مشروط و بکیفیتی مربوط
ABU2458	شرایع الهی و ادیان الهی اجزاخانهٔ الهی است. دوای هر دردی در آن موجود است. یک طبیب حاذق
BH07131	شرح فراق که تواند داد و یا عهد محکم میثاق که آرد بر یاد حکم بدیع تلاق ندهی
ABU1748	شرکت خبرگزاری رویتر تلگراف نموده که مستر داد بهائی عازم هندوستان است
AB10922	شروط آمدن من را به امریک ملاحظه نمودی از خدا خواهم که یاران امریک چنان روشن گردند
ABU0367	شریعت الله بر دو قسم است یک قسم اساس دین الله و آن تعلق بروحانیات دارد
ABU3304	شعاع ظلمانی بالصراحه بپدرش نوشته که من در صدد تحصیل پول و متاع دنیوی هستم
BH11713	شعری از آنجناب بر ورقه که نظر بالتفات این عبد مرقوم فرموده بودیم و این عبد
BH10832	شعری سفیری فی کل حین ینادی علی غصن النار فی رضوان القدس و الانوار لعل اهل
BH11265	شعری سمندری لذا استقر علی نار خدی و یرعی فی ریاض وجهی و هذا مقام الذی خلع ابن
BH11496	شعری شعاری به استر جمالی لئلا تقع علیه عیون الاغیار من عبادی کذالک نستر عن
ABU1374	شفا دو قسم است جسمانی و روحانی خدا دوا را بی سبب خلق نکرده... چون در اجزآء بدن مانند جزء
BH00131	شکر خدا و ثنایش در رتبه اولی مخصوص جمالش و در رتبه ثانی اولیائش راکه در مثل
ABU0799	شکر کن خدا را زیرا اول کسی که خود را پسندید شیطان بود انسان نباید خود را بر تر از دیگران
AB08945	شکر کن خدا راکه حضرت فاضل مبلّغ کامل است و موفّق بخدمت جمال مبارک
AB10261	شکر کن خدا راکه در این عصر جدید و قرن بدیع موجود و مولود شدی تا ندای حضرت موعود شنیدی
BH05778	شکر کن که در این سفر مع جمال قدم نبودی تالله الحق آسمان گریست و زمین نوحه نمود
AB02642	شکر کنید خدا راکه شما را از میان جمیع خلق انتخاب نمود و به چنین موهبت عظمی موفّق کرد
ABU1679	شکر کنید خدا را بالطاف باقیه فائز شدید و دیده بینا یافتید همه کورند و شما بینا جمیع
ABU0432	شکر کنید خدا راکه فیض الهی بشما رسیده شمس حقیقت بر شما تابیده و آب حیوان و حیات آسمانی
ABU2235	شکر نعمآء الهیه هنگام سخی و زحمت لازم زیرا در بحبوبهٔ نعمت هر نفسی میتواند شاکر باشد
BH02979	ستایش پاک یزدانرا سزاست که بخودی خود زنده و پاینده بوده هر نابودی از بود او پدیدار
AB01028	ستایش پاک یزدانرا سزاست که بقدرت کامله و اراده محیطه اعلام امریه
BH07129	ستایش پاک یزدانرا سزاست که زمزمه هزاردستانرا ظاهر فرمود و گوشهای پاک پاکیزه
BH00827	ستایش پاک یزدانرا سزاوار که از روشنی آفتاب بخشش جهانرا روشن نمود از با بحر
AB10723	ستایش پاک یزدانرا که ببخشایش آسمانی جهان دل و جان آدمیرا روشن و کیهان جاودان
BH05413	ستایش خداوند بیمانندی را سزاست که آسمان مقام انسانرا بدو ستاره روشن و منور نمود
BH01794	ستایش قادر بی مثالیرا سزاست که بقوت غالبه و اراده محیطه خلایق بیشمار ... یا میر علیک بهآء
BH03507	ستایش مقدس از آفرینش سلطان قدم را سزاست که از نفحات قلم علم انه هوالله را بر
AB00011	ستایش و نیایش پاک یزدانیرا سزا که بنیان آفرینش را بر ظهورات کمالات مقدسه عالم
BH00350	ستایش ید قدیری را سزاست که علم امانت برافراخت و حکم خیانت برانداخت و بنور
BH03362	سحاب القدس قد ارتفعت بالحق فی هذا السماء التی علت علی الممکنات و تمطر علی
BH02406	سحر آمد به بسترم یار کی شوریده ز عشق وی دل افکار ای برایم فتاده بهر سوئی وی
BH10300	سدره المنتهی تنطق انه لا اله الا انا المهیمن القیوم خلقتکم لعرفانی ان انتم تعرفون
BH05777	سدره المنتهی میفرماید ای ورقه طوبی لک چه که در اول ایام باقبال و توجه فائز
BH07692	سدره مبارکه در این حین اوراق خود را ذکر مینماید بذکریکه سبب هدایت
BH09410	سدره مبارکه یکی از ورقات را ذکر مینماید تا ذکر الهی او را بفیوضات نامتناهیه
BH01613	سدره منتهی از بقعه حمرآء اهل انشا را ندا میکند و میفرماید یا اصفیاء الله فی
BH09879	سدره منتهی ندا میفرماید و هر ورقه از ورقاتش بابدع الحان من فی الامکانرا
BH10596	سدره میفرماید یا ورقی یا ورقی مولی میگوید یا امی یا امی قلم اعلی مترنم یا حرفی
ABU3660	سر التنکیس این عبارت از خود شیخ مرحوم است و دو معنی دارد
BH03669	سر الله عن سدره النار من وراء قلزم النور علی بقعه الامر قد کان بالروح مشهودا
BH01876	سر الله قد ظهر بالحق عن افق قدس بهیا و انه قد ظهر علی هیکل الغلام فتبارک الله
BH04462	سر الله قد کان عن خلف الاستار بالرمز الاکبر فی هذا المستسر المقنع بالسر قد
BH04035	سر الله من سدره النور علی بقعه الظهور قد کان بالحق مشهودا هذا یوم فیه ظهرت
BH08864	سراج الله ینادی بینکم و یقول الی الی یا شعبی و عبادی لعمری قد اظهرت نفسی لکم
AB05591	سراج امر الله را باید بواسطهء زجاج از بادهای مخالف حفظ نمود وطیور مظلوم را باید از طیور
AB07765	سرکار ماطوشقف صاحب در صون حمایت پروردگار محفوظ و مصون باشند و بالطاف کردگار
AB02504	سرگشته کوه و بیابانی و گمگشته بادیه و صحرا بی سر و سامانی و سودائی و شیدائی حضرت رحمن
AB04555	سرور عزیز محترما مضمون نامه شما در نهایت حلاوت بود زیرا دلالت بر وفا میکرد و
AB11050	سرورکامگارا نامه مبارک شما رسید مضمون مشحون بحجت و مهربانی بود
ABU1168	سطوع نور و حرارت شمس و ریزش باران رحمت الهی مشروط بهیچ شرطی نیست و منظوری
AB08401	سعادت در علم است و علم در تقوی و تقوی در انقطاع و تنفر از جمیع زخارف دنیا
AB12090	سعادتلو افندم حضرتلری عزتلو خلیل بیک شمدی تشریف بیوردیلر بوقارده کی اوتله
BH03670	سفر نمودی و هجرت کردی تا آنکه فائز شدی بمقامیکه در جمیع کتب الهی از قلم اعلی مذکور
BH10597	سفرای صحرای فرقت و فراموشی و غربای بیدای ذلت و خاموشی در دیار غربت و نهایت
BB00574	سلام الله الواحد الاحد علیک یا سلطان العادل المحبوب و ملیک الفاضل المرهوب و علی محمد و
ABU2457	سلسلهٔ موجودات بیک قانون عمومی و نظام الهی مربوطست و جمیع کائنات بهم مرتبط نمی شود
BH11264	سلطان عادل را سمع مترصد تا ندای ستمدیدگان بشنود و چشم منتظر تا شرح
ABU3569	سلطنت الهی قدیم است و مادام خالق بوده خلق هم داشته
ABU1984	سلیمان مردی صادق بود یکوقتی شخصی باو پناه آورد و خواهش کرد
BH07130	سمع المظلوم ندائک اجابک بهذا اللوح المبین الذی به شهد العالم امام وجوه الامم
BH03852	سمع المظلوم ندائک اقبل الیک من شطر السجن و اجابک بلوح اذ اشرق من افق سماء
BH05080	سمع المظلوم ندائک و اجابک من هذا المقام الرفیع لیجذبک ذکر الله الی افقه العزیز
BH11651	سمعنا ندائک اجبناک بهذا الکتاب المبین فی هذا الحین الذی ماج فیه بحر عنایه ربک الرحمن
AB07083	سنای محبت الله حمد خدا را نیر انجذاب مقارن از عنایات خفیه و جلیه جمال ابهی
ABU2847	سنگلاخ های این کوه مبدل به گل و ریاحین خواهد شد و گردش گاه ملل
ABU0240	سه هفته است که من در دوبلین هستم در حقیقت دوبلین جای بسیار خوشیست جای بسیار
BH00069	سوال از عید اعظم جواب اول عید عصر ۱۳ ماه دوم از اشهر بیان است یوم اول و تاسع
AB00969	سوال حاجی میرزا یحیای دولت آبادی بموجب کاغذیکه در چهره نما مندرجست کلیا خود
AB09042	سودیکم دوستم پرتو صباح هدایت افق حقیقتدن بارقه نثار هدایت اولنجه ضمیر منیر
AB12088	سوگی یار عزیزم قریحه موهبت صریحه عاشقانه لرزدن صدور ایدن اشعار آبدار شایان
AB09043	سوگی یار مهربانم مکتوبی کمال مسرت ایله اوقودم گوگلم خوشنود اولدی زیرا
AB11983	سوگی یارانم جناب حقه شکر ایدرم زیرا اول قریه ده نور حقیقت پارلادی شمس هدایت
AB08402	سوگی یارانم حضرت کبریانک فضل و عنایتی باقن و لطف و احسانی دقت ایدن یاران

BH07133	شهد القلم الملک لمالک القدم قد شهد اللسان الامر لاسمی الاعظم قد شهدت الاسماء
BH09412	شهد القلم انه لا اله الا انا المهیمن القیوم و شهد اللسان انه لا اله الا انا
BH07698	شهد القیوم انه لا اله الا هو العزیز المحبوب و شهد المحبوب انه لا اله الا هو
BH08867	شهد القیوم لهذا المظلوم انه لا اله الا هو المهیمن القیوم قد فتح باب السماء و
BH08273	شهد الکتاب انه لا اله الا انا العزیز الحکیم قد شهدت السماء انه لا اله الا
BB00584	شهد الله الخ هو الاعظم بعد البسملة شهد الله الخ فلتشهدن علی انه لا اله الا هوالمهیمن
BH11266	شهد الله ان البحر ماج و العرف هاج و النور اشرق و النار نادت و الشمس تکلمت و
BH04464	شهد الله ان الیوم یومه و الظهور ظهوره و الایات آیاته و الکتاب کتابه بامره
BH10301	شهد الله انک اقبلت و آمنت و سمعت و اجبت اذ ارتفع الندآء بین الارض و السماء و
BH06204	شهد الله انه اتی بمظهر نفسه و مشرق آیاته و مطلع بیانه الذی ینطق بالحق و یدع
BH00367	شهد الله انه لا اله الا انا الذاکر المهیمن العزیز القدیر و اشهد بانی انا
BH08274	شهد الله انه لا اله الا انا العلیم الخبیر اشهد انه هو الله لا اله الا هو
BH03508	شهد الله انه لا اله الا انا العلیم قد اخبرنا الکل بیوم الله و لقائه فلما اتی
BH04037	شهد الله انه لا اله الا انا المهیمن القیوم قد تنور العالم بانوار العرفان اذ
BH01408	شهد الله انه لا اله الا انا المهیمن القیوم و اشهد بانه لا اله الا هو العزیز
BB00306	شهد الله انه لا اله الا هو السلطان المتعزز المتکبر المتسخر المتجبر المتقهر المتظهر
BH10302	شهد الله انه لا اله الا هو العزیز الجمیل و ان نقطه البیان لعبده و بهائه لمن
BH02982	شهد الله انه لا اله الا هو العزیز القیوم له الجود و الفضل یحیی من یشاء بسلطانه
BH09413	شهد الله انه لا اله الا هو العزیز القیوم و شهد بانا اجبنا محمدا عبدنا من قبل
BH09883	شهد الله انه لا اله الا هو العزیز الکریم له الجود و الفضل و له الرحمه و
BB00635	شهد الله انه لا اله الا هو العزیز المحبوب
BH11563	شهد الله انه لا اله الا هو العزیز المحبوب
BB00611	شهد الله انه لا اله الا هو العزیز المحبوب فلتنظرن من یظهره الله یوم القیمة بالحق
BH02874	شهد الله انه لا اله الا هو العزیز المحبوب له الجود و الفضل یعطی من یشاء ما
BB00468	شهد الله انه لا اله الا هو العزیز المحبوب نوشته سید مورخه ۱۱ رسید خطوط قبل نرسیده که ظاهر
BB00454	شهد الله انه لا اله الا هو العزیز المحبوب هو الاکبر بسم الله الامنع الاقدس شهد الله انه
BB00317	شهد الله انه لا اله الا هو العزیز المحبوب و لمن اقبل الله یحب فواده بانه لهو المرهوب لاهل
BH09884	شهد الله انه لا اله الا هو الفرد الذی لایعجزه شیء و لایمنعه امر یفعل بسلطانه
BH07699	شهد الله انه لا اله الا هو المالک بالاستحقاق یسبح له السماء برفعتها و الارض
BH05779	شهد الله انه لا اله الا هو المقتدر علی ما یشاء ینزل بسلطانه ما یکون ماء الحیوان
BB00118	شهد الله انه لا اله الا هو الملک القدوس السلام المؤمن المهیمن العزیز الجبار
BB00035	شهد الله انه لا اله الا هو الملک ذو الملاکین قد قدر فی الباب الاول ذکر نفسه نفسه انه لا
BH05082	شهد الله انه لا اله الا هو المهیمن القیوم شهد القلم الاعلی انه لا اله الا هو
BH07134	شهد الله انه لا اله الا هو المهیمن القیوم شهد الله انه لا اله الا انا المهیمن القیوم قد
BH03854	شهد الله انه لا اله الا هو المهیمن القیوم شهد الله انه لا اله الا هو الباقی
BH08868	شهد الله انه لا اله الا هو المهیمن القیوم شهد الله انه لا اله الا هو و الذی ینطق انه
BH08275	شهد الله انه لا اله الا هو المهیمن القیوم فانظر یا الهی امتک التی توجهت الی
BH11406	شهد الله انه لا اله الا هو المهیمن القیوم قد حضرت لدی الباب و سمعت الندآء من
BH06593	شهد الله انه لا اله الا هو المهیمن القیوم قد خلق الخلق لعرفان مظهر نفسه
BH07135	شهد الله انه لا اله الا هو المهیمن القیوم لم یزل کان مقدسا عن الذکر و البیان و
BH09414	شهد الله انه لا اله الا هو المهیمن القیوم له القدره و العظمه و له الجود و
BB00594	شهد الله انه لا اله الا هو المهیمن القیوم هو الحی بسم الله الاحیی الاحیی الله لا اله الا
BH10303	شهد الله انه لا اله الا هو المهیمن القیوم و الذی ظهر بالحق و ینطق بین الخلق
BH09885	شهد الله انه لا اله الا هو المهیمن القیوم و الذی ینطق فی الامکان انه لهو الذی
BH10304	شهد الله انه لا اله الا هو المهیمن القیوم یا ورقی ان اشهدی بما شهد الله و
BB00348	شهد الله انه لا اله الا هو انت والکل بامرک یعملون
BH06594	شهد الله انه لا اله الا هو قد اتی بالحق و اظهر سبیله الواضح المستقیم لک
BH04465	شهد الله انه لا اله الا هو قد ارسل الرسل و جعلهم مصابیح امره بین عباده و
BH00159	شهد الله انه لا اله الا هو قد اظهر امره بین العباد بسلطان مامنعه الاعراض... این یوم را
BH06205	شهد الله انه لا اله الا هو قد ظهر و اظهر امره کیف شاء و اراد و هو المراد فی
BH04237	شهد الله انه لا اله الا هو قد کان واحدا فی ازل الازال و مقتدرا علی ما اراد
BB00312	شهد الله انه لا اله الا هو قل کل له ساجدون شهد الله انه لا اله الا هو قل کل له عابدون
BH06206	شهد الله انه لا اله الا هو لم یزل کان فی علو الارتفاع و سمو الامتناع و
BH10305	شهد الله انه لا اله الا هو لم یزل کان فی علو العظمه و الاقتدار و سمو الرفعه و
BH11497	شکر نعمت منعم در مقام اول و رتبه اولی اظهار نعمتست و لکن نه بقول بل بعمل
BH02980	شکر و ثنا مخصوص عبادیست که بهمت تمام قصد تالیف افئده انام بحمکت
BH01032	شکر و حمد خداوند یکتا را که عدم را بطراز وجود مزین فرمود و معدوم را موجود
BH00531	شکر و حمد ذکر و ثنا نعت و بها مقصود یکتا را سزا که عالم وجود را بنور عدل منور فرمود
BH00746	شکرشکن شوند همه طوطیان هند زین قند پارسی که به بنگاله میرود مکتوب آنجناب
BH03113	شکی نبوده و نیست که مالک قدم اهل عالم را لاجل معرفت خود خلق فرموده و حدیث
BH02981	شکی نبوده و نیست که مقصود از آفرینش عرفان و ستایش محبوب عالم بوده و چون
BH04234	شکی نیست که اسمی جمال علیه بهاء الله مقصودش از آنچه بان عامل شده نصرت حق و
ABU2584	شما این را تطبیق کنید به قواعد از قدرت الهی بعید نیست ولکن اینها معنی دارد
AB00838	شما باید هوشیار باشید و نفوس را از نفثات خفیّه و همسات سرّیّه محافظه نمائید و ثابت بر
ABU0665	شما باید بسیار مسرور باشید و شکر کنید که در چنین
ABU1985	شما طوفان بلایا ندیده اید اگر دیده بودید این وقائع بشما چندان تاثیری نمیکرد ما شب دارای
ABU1609	شما که به ایران میروید بهر جا وارد شدید باید روح مجسم باشید . با انجذابی رحمانی و انعکاس
ABU2585	شما ملاحظه نمائید که این ازلیها تا بحال جز ضرر و فساد و خرابی و انقلاب چه ثمری از برای
ABU2848	شما ها بیکدیگر خیلی محبت داشته باشید دیدن همدیگر نمائید غمخوار کل باشید
ABU1680	شماها باید باباتفاق بر خدمت امر الله برخیزید دست بدست یکدیگر دهید و مشغول تبلیغ امر الله
ABU3305	شماها باید بآنچه سبب آسایش عالم انسانی است تشبث نمائید یتیمها را نوازش کنید گرسنه ها را
ABU0666	شماها بفرموده حضرت مسیح اطفال ملکوتید و بفرمایش حضرت بهاءالله شمعهای عالم انسانی
BH04036	شمس اراده مالک اسماء از افق قلم اعلی مشرق و مجلی تا جمیع من فی الانشاء
BH08865	شمس ازلی از مشرق لایزالی از عنایت ربانی مستبرق گشته و عرصه وجود عوالم نور را
BH08866	شمس العز عن خلف حجاب الذل من افق البلاء قد کان مرئیا دخلنا السجن و بلغنا
BH08270	شمس العلم من افق العالم قد کان بالحق مشهودا قد اتی المعلوم و فک ختم الرحیق
BH00379	شمس الکلمات عن افق بیان ملیک الاسماء و الصفات قد کانت فی احسن الساعات بانوار
BH01585	شمس جمال الهی از مشرق غیب ربانی طالع شده و بر جمیع ممکنات مشرق گشته فیا طوبی
AB02527	شمس حقیقت چون از افق ابداع به فیض نامتناهی اشراق بر آفاق نمود قلوب صافیه انطباعات
BH01847	شمس ذکر اسم ربک الرحمن قد اشرقت من افق التبیان باسمی العزیز المنیع و نادی فی
BH06203	شمس کلمه از افق مشیت رحمانیه بانوار بدیعه منیعه مشرق و ظاهر بعضی از عباد
BH09881	شمع ازلی در زجاجه صمدی مستشرق گشته و سراج انوار حضرت لایزالی در مصباح احدی و
BH03853	شمع جمالی هو شمس الافاق و حزن قلبی هو سبحات الابداع و مدامعی هو امطار الغمام
BH11781	شمع در سوز و دل درگداز معلوم نه که سبب این چه و علت آن کدام قومی بر آنند
AB04557	شمع روشن است و انجمن روحانیان گلزار و گلشن نفحات قدس منتشر است و نسائم حدآئق
AB06477	شمع شبستان حق نور بافاق بخش مقتبس از شمس شو شعله و اشراق بخش شرق منور نما غرب
ABU0706	شنیده ام امروز در پارس عید است عید جمیع قدیسین چرا این ها را شماها قدیس
BH08271	شنیدیم ندایت را و اصغا نمودیم حنین قلبت را در فراق محبوب آفاق جمیع عالم مخصوص
BH00120	شهادت حق جل جلاله از برای نفسش کافیست قال و قوله الحق انه لایوصف بوصف دونه و
BH11732	شهادت میدهد این ذره دکا عند تشعشع جمال ازلیت تو در این لیل صما تلقاء تلالو
BH07695	شهادت میدهم بوحدانیت و فردانیت تو و باینکه از برای تو شبه و مثلی نبوده و
BH07696	شهد الاسم الاعظم بین الامم انه لا اله الا هو المقتدر المهیمن العزیز المتعال قد ظهر بالحق
BH10598	شهد البهاء لمالک الاسماء بین الارض و السماء کما شهد مالک البقاء لنفس البهاء
BH01338	شهد البهائیون بالسن ظاهرهم و باطنهم بوحدانیه الله و فردانیته و بانه هو الاول
BH04235	شهد البیان لربه الرحمن و اخبر الکل بهذا الظهور الاقدس الامنع الاعز العظیم قد اخذ
BH00051	شهد الخادم بما شهد الله و اعترف بما اعترف به القلم الاعلی قبل خلق الاشیاء انه
BH00148	شهد الخادم بما شهد مولاه قبل خلق السموات و الارض انه لا اله الا هو المهیمن
BH07697	شهد الخادم علی ما شهد الله انه لا اله الا هو لم یزل کان مقدسا عن الذکر و
BH05414	شهد الرحمن انه لا اله الا هو ان الذی اتی بالحق انه لا یعرف بالاذکار و لا یوصف بالاوصاف
BH05081	شهد الروح قد اتی النور و الملک لله العزیز الحکیم شهد البیان قد اتی الرحمن
BH07132	شهد العالم بانه لهو الاسم الاعظم و انه لهو الغیب المکنون ان الذی کان محروما
BH09411	شهد الغیب المکنون بانه ظهر بالحق و هو هذا الاسم المخزون الذی ینادی بین الارض
BH03114	شهد الغیب لنفسه بنفسه بانی انا الله لا اله الا انا قد اظهرت ما اردت امام وجوه العباد
BH10599	شهد القلم الاعلی انه لا اله الا هو له الملک و الملکوت و العظمه و الجبروت یاخذ و یعطی
BH04236	شهد القلم الاعلی بانک اعترفت بسلطانی و اغترفت من بحر عرفانی و حضرت تلقاء عرشی
BH09882	شهد القلم الاعلی بانک توجهت الی الملکوت و سمعت ندآء الله رب العالمین و شریت
BH08272	شهد القلم الاعلی بتوجهک و اقبالک الی الله مولی الوری هذه شهاده تمشی
BH11076	شهد القلم الاعلی لمن اقبل الی الله مولی الوری و شرب رحیق الاستقامه بین ایادی

BH10833	شهد الله انه لا اله الا هو و الذی اق انه لسلطان الوجود من الغیب و الشهود و
BH02694	شهد الله انه لا اله الا هو و الذی اق انه لمطلع الوحی و مظهر الامر و مشرق
BH03855	شهد الله انه لا اله الا هو و الذی اق انه لمظهر نفسی و مطلع آیاتی و مشرق
BH07703	شهد الله انه لا اله الا هو و الذی اق انه لهو السر المخزون المکنون المصون
BH03363	شهد الله انه لا اله الا هو و الذی اق انه لهو المذکور فی کتب الله رب العالمین
BH06597	شهد الله انه لا اله الا هو و الذی اق انه لهو الموعود من لسانی و المسطور من
BH06598	شهد الله انه لا اله الا هو و الذی اق انه مصباح الهدایه بین البریه و الایه
BH00668	شهد الله انه لا اله الا هو و الذی اق انه هو السر المکنون و الرمز المخزون و
BH00537	شهد الله انه لا اله الا هو و الذی اق انه هو الموعود فی الکتب و الصحف و
BH07138	شهد الله انه لا اله الا هو و الذی اق بالاسم الاعظم انه لمولی العالم طوبی لسمیع
BH10309	شهد الله انه لا اله الا هو و الذی اق بالبینات انه لمطلع امری و مشرق وحیی و کتاب مکنونی
BH03237	شهد الله انه لا اله الا هو و الذی اق بالحق انه قام مقامه فی کل عالم من
BH04467	شهد الله انه لا اله الا هو و الذی اق بالحق انه لایحتاج بذکر احد و لا بتصدیق
BH09417	شهد الله انه لا اله الا هو و الذی اق بالحق انه لبحرعلمی و سماء حکمتی و شمس
BH02778	شهد الله انه لا اله الا هو و الذی اق بالحق انه لسلطان الایات و مشرق الوحی لمن
BH05781	شهد الله انه لا اله الا هو و الذی اق بالحق انه لسماء الکرم للامم و الایه
BH02983	شهد الله انه لا اله الا هو و الذی اق بالحق انه لکاسر الاصنام و ممحی الاوهام و
BH09418	شهد الله انه لا اله الا هو و الذی اق بالحق انه لمالک الملکوت و سلطان
BH02049	شهد الله انه لا اله الا هو و الذی اق بالحق انه لمشرق ایات الله
BH00098	شهد الله انه لا اله الا هو و الذی اق بالحق انه لمطلع الایات و مظهر البینات
BH02097	شهد الله انه لا اله الا هو و الذی اق بالحق انه لهو الذی به ظهر ما کان مکنونا
BH02618	شهد الله انه لا اله الا هو و الذی اق بالحق انه لهو السر المکنون و الکنز
BH08870	شهد الله انه لا اله الا هو و الذی اق بالحق انه لهو الغیب المکنون و السر
BH02007	شهد الله انه لا اله الا هو و الذی اق بالحق انه لهو الغیب المکنون و الکنز
BH05084	شهد الله انه لا اله الا هو و الذی اق بالحق انه لهو الکنز المخزون و السر المکنون الذی به
BH05782	شهد الله انه لا اله الا هو و الذی اق بالحق انه لهو الکنز المخزون و السر المکنون و به نفخ
BH08277	شهد الله انه لا اله الا هو و الذی اق بالحق انه لهو الموعود فی کتب الله المهیمن
BH05783	شهد الله انه لا اله الا هو و الذی اق بالحق انه لهو الموعود فی کتب الله و
BH02464	شهد الله انه لا اله الا هو و الذی اق بالحق انه مشرق وحیی و مطلع الهامی و مظهر نفسی
BH07704	شهد الله انه لا اله الا هو و الذی اق بالحق انه هو الامر المکنون و السر المخزون به نصبت
BH00148	شهد الله انه لا اله الا هو و الذی اق بالحق انه هو الذی به ارتفعت سدرة المنتهی و نصبت
BH04751	شهد الله انه لا اله الا هو و الذی اق بالحق انه هو السر المکنون و الرمز المخزون و به انزل
BH05784	شهد الله انه لا اله الا هو و الذی اق بالحق انه هو اللوح المحفوظ و الکتاب المکنون
BH08278	شهد الله انه لا اله الا هو و الذی اق بالحق انه هو الموعود المذکور فی کتب القبل
BH06207	شهد الله انه لا اله الا هو و الذی اق بالحق انه هو الموعود فی کتبی و المذکور
BH01100	شهد الله انه لا اله الا هو و الذی اق بالحق انه هو مولی العالم و الاسم الاعظم الذی به ظهر
BH00653	شهد الله انه لا اله الا هو و الذی اق بملکوت الایات انه هو السر المکنون و
BH08279	شهد الله انه لا اله الا هو و الذی اق علی السحاب انه لهو العزیز الوهاب
BH04239	شهد الله انه لا اله الا هو و الذی اق علی السحاب انه لهو الموعود فی الکتب و
BH05418	شهد الله انه لا اله الا هو و الذی اق علی سحاب العرفان انه لهو الرحمن قد شهد
BH09419	شهد الله انه لا اله الا هو و الذی اق فی العالم انه هو الاسم الاعظم الذی
BH04240	شهد الله انه لا اله الا هو و الذی اق فی ظلل الغمام انه لمطلع وحیه و مشرق
BH04752	شهد الله انه لا اله الا هو و الذی اق من افق الاقتدار انه هو السر المکنون و الرمز المخزون
BH04241	شهد الله انه لا اله الا هو و الذی اق من افق الاقتدار انه هو السر المکنون و الکتاب
BH05419	شهد الله انه لا اله الا هو و الذی اق من افق الاقتدار انه هو السر المکنون و المستسر
BH03238	شهد الله انه لا اله الا هو و الذی اق من افق الاقتدار برایات الایات انه هو مشرق عنایته
BH11267	شهد الله انه لا اله الا هو و الذی اق من الأفق الأعلی انه هو مولی الوری و رب العرش و الثری و مالک الآخرة و الأولی من تمسک به انه تمسک بحبل الله المتین و من اعرض
BH01002	شهد الله انه لا اله الا هو و الذی اق من الأفق الأعلی انه هو مولی الوری و رب العرش و الثری و مالک الآخرة و الأولی من تمسک به انه تمسک بحبل الله المتین و من تشبث
BH02984	شهد الله انه لا اله الا هو و الذی اق من سماء الامر انه لهو الغیب المکنون و
BH09887	شهد الله انه لا اله الا هو و الذی اق من سماء الامر بملکوت الآیات
BH01614	شهد الله انه لا اله الا هو و الذی اق من سماء الایقان انه هو مشرق آیاته
BH03671	شهد الله انه لا اله الا هو و الذی اق من سماء البرهان انه هو السر المکنون و
BH11740	شهد الله انه لا اله الا هو و الذی اق من سماء البیان بالحجه و البرهان انه
BH06599	شهد الله انه لا اله الا هو و الذی اق من سماء الکرم هو الاسم الاعظم به ظهرت
BH06595	شهد الله انه لا اله الا هو لم یزل کان مقتدرا علی ما اراد و لایزال یکون مهیمنا
BH07136	شهد الله انه لا اله الا هو لم یزل کان مقدسا عن الامثال و الاشباه و امر الکل
BH05780	شهد الله انه لا اله الا هو لم یزل کان مقدسا عن الذکر و البیان و منزها عن
BH09415	شهد الله انه لا اله الا هو لم یزل کان مقدسا عن ذکر الموجودات و وصف الکائنات
BH02538	شهد الله انه لا اله الا هو لم یزل کان مکنونا فی کینونه ذاته و مخزونا فی
BH01439	شهد الله انه لا اله الا هو لم یزل کان منقذ عباده و هادی ارقا
BH06596	شهد الله انه لا اله الا هو لم یزل کان و یکون بمثل ما قد کان و هو الفرد الواحد العلیم
BH08869	شهد الله انه لا اله الا هو له الاسماء الحسنی و الامثال العلیا قد تجلی لاهل
BB00080	شهد الله انه لا اله الا هو له الاسماء الحسنی یسبح له من فی السموات و من فی الارض و ما
BH10306	شهد الله انه لا اله الا هو له الامر فی ملکوت البیان و له الحکم فی جبروت العلم
BH01921	شهد الله انه لا اله الا هو له الخلق و الامر کل له عابدون شهد الله انه لا اله
BH10600	شهد الله انه لا اله الا هو له الخلق و الامر و کل له ساجدون شهد الله انه لا اله الا هو یحی
BH05415	شهد الله انه لا اله الا هو له الخلق و الامر و کل له ساجدون له العزه و
BH02048	شهد الله انه لا اله الا هو له الخلق و الامر و کل له ساجدون یحیی و یمیت ثم یبعث
BH05416	شهد الله انه لا اله الا هو له الخلق و الامر و له الملک و الملکوت و العظمه و
BB00481	شهد الله انه لا اله الا هو له الخلق و الامر یحیی و یمیت ثم یمیت و یحیی
BB00273	شهد الله انه لا اله الا هو له الخلق و الامر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت فی قبضته ملکوت کلشیء یخلق ما یشآء بأمره انه کان علی کل شیء قدیراً ان یا علی قد اصطفیناک بامرنا و جعلناک ملکاً تنادی بین یدی القائم
BB00266	شهد الله انه لا اله الا هو له الخلق و الامر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت فی قبضته ملکوت کلشیء یخلق ما یشآء بأمره انه کان علی کل شیء قدیراً شهد الله انه لا اله الا هو العزیز المحبوب شهد الله انه لا اله الا هو الفرد الممتنع المتعالی المهیمن القیوم
BB00200	شهد الله انه لا اله الا هو له الخلق و الامر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت فی قبضته ملکوت کلشیء یخلق ما یشآء بأمره انه کان علی کل شیء قدیراً شهد الله انه لا اله الا هو العزیز المحبوب شهد الله انه لا اله الا هو المهیمن القیوم ... فتوبوا الی ان الینا ایابکم ثم علینا حسابکم
BB00170	شهد الله انه لا اله الا هو له الخلق و الامر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت فی قبضته ملکوت کلشیء یخلق ما یشآء بأمره انه کان علی کل شیء قدیراً قل هو الحق لا اله الا هو یحی و یمیت
BB00566	شهد الله انه لا اله الا هو له الخلق و الامر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت فی قبضته ملکوت کلشیء یخلق ما یشآء بأمره انه کان علی کل شیء قدیراً و انما البهاء القوم من الله فی اصحاب الهدی
BH08276	شهد الله انه لا اله الا هو له الخلق و الامر یهدی و یمنع یعطی و یاخذ یمیت و
BB00044	شهد الله انه لا اله الا هو له الخلق و الأمر یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا
BH04466	شهد الله انه لا اله الا هو له الخلق و الأمر یرفع من یشاء بسلطانه و یضع ما یرید بأمره
BH11077	شهد الله انه لا اله الا هو له العزة و العظمة و العطاء یهدی من یشاء الی فرات
BH01164	شهد الله انه لا اله الا هو له العزه و الاقتدار و العظمه و الاختیار و هو الذی
BH02096	شهد الله انه لا اله الا هو له العزه و الجلال و العظمه و القدره و الاجلال و
BH07700	شهد الله انه لا اله الا هو له العزه و الجلال و له العظمه و الاجلال و له
BH02463	شهد الله انه لا اله الا هو له العزه و العظمه و له القدره و السلطنه و له
BH07701	شهد الله انه لا اله الا هو له العزه و القدره و الجلال و له القوه و العظمه و
BH05074	شهد الله انه لا اله الا هو له العظمه و الاقتدار و السلطنته و الاختیار... سبحانک اللهم یا
BH02217	شهد الله انه لا اله الا هو له العظمه و الاقتدار و العزه و الاختیار لایمنعه
BH05417	شهد الله انه لا اله الا هو له العظمه و الاقتدار و العزه و الاختیار یحیی و یمیت و هو
BH04238	شهد الله انه لا اله الا هو له العظمه و الاقتدار و القدرة و الاختیار یعطی و یمنع و هو
BH11707	شهد الله انه لا اله الا هو له العظمه و الاقتدار و القدره و الاختیار یفعل ما یشاء
BH07137	شهد الله انه لا اله الا هو له العظمه و الاقتدار یفعل ما یشاء و یحکم ما یرید و هو العلیم
BH10307	شهد الله انه لا اله الا هو له العظمه و الکبریاء و العزه و القدره و الالاء
BH03115	شهد الله انه لا اله الا هو له العظمه و الکبریاء و له القدره و القوه و الاستعلاء
BH10308	شهد الله انه لا اله الا هو له الفضل و العطاء و له الجود و السخاء و له العظمه
BH05083	شهد الله انه لا اله الا هو له الفضل و العطاء و له العظمه و الکبریاء یعطی و
BH09416	شهد الله انه لا اله الا هو له القدره و البقا و له العظمه و السنا و له
BH07702	شهد الله انه لا اله الا هو له القدره و العظمه و له الکبریاء و السلطنه قد ارسل
BB00361	شهد الله انه لا اله الا هو له الملک و الملکوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الباقوت ثم السلطنة و الناسوت یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت و ملک لا یزول و عدل لا یجور و سلطان لا تحول و فرد لا یفوت عن قبضته من شیء لا فی السموات و لا فی الارض و لا ما بینهما یخلق ما یشاء بامره انه کان علی کلشیء قدیرا الحمد لله علی ما اشرق
BB00482	شهد الله انه لا اله الا هو له الملک و الملکوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الباقوت ثم السلطنة و الناسوت یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت و ملک لا یزول و عدل لا یجور و سلطان لا تحول و فرد لا یفوت عن قبضته من شیء لا فی السموات و لا فی الارض و لا ما بینهما یخلق ما یشاء بامره انه کان علی کلشیء قدیرا و بعد ان یاسیاح
BB00603	شهد الله انه لا اله الا هو له الملک و الملکوت ثم العز و الجبروت ثم القدرة و اللاهوت ثم القوة و الباقوت ثم السلطنة و الناسوت یحیی و یمیت ثم یمیت و یحیی و انه هو حی لا یموت و ملک لا یزول و عدل لا یجور و سلطان لا تحول و فرد لا یفوت عن قبضته من شیء لا فی السموات و لا فی الارض و لا ما بینهما یخلق ما یشاء بامره انه کان علی کلشیء قدیرا
BH09886	شهد الله انه لا اله الا هو له الملک و الملکوت و العزه و الجبروت یفعل و یحکم و
BH02875	شهد الله انه لا اله الا هو له الملک و الملکوت و العظمة و الجبروت یفعل ما اراد بسلطانه و
BH00680	شهد الله انه لا اله الا هو له الملک و الملکوت و له العزه و العظمه و الجبروت ینزل ما یشاء

BH09890	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لسلطان الوجود لمن فی الغیب و الشهود
BH10312	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه للسان عظمی و مطلع کبریائی و
BH07710	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لمکلم الطور الذی به قام من
BH06603	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو الذی به نزلت الکتب و ظهرت الصحف
BH00148	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو السر المخزون و الاسم المکنون
BH07144	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو السر المستور و الکتاب
BH08283	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو المظلوم بین العالم و
BH06209	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو المظلوم فی هذا السجن
BH02050	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لهو المکنون فی کتبه و
BH06604	شهد الله انه لا اله الا هو و الذی ینطق علی العرش اذ کان علی الماء انه لهو السر
BH01960	شهد الله انه لا اله الا هو و الذی ینطق فی السجن الاعظم انه لمرجع الباساء
BH00142	شهد الله انه لا اله الا هو و الذین ظلموا اولئک عباد تاخذهم نفحات العذاب من
BH05085	شهد الله انه لا اله الا هو و المظلوم فی حزن مارات عین الابداع شبهه یشهد بذلک
BB00278	شهد الله انه لا اله الا هو و الملائکة و اولو العلم قائما بالقسط لا اله الا هو العزیز الحکیم اللهم انی اسئلک یا لا اله الا انت بالوامیة
BB00289	شهد الله انه لا اله الا هو و الملائکة و اولو العلم قائما بالقسط لا اله الا هو العزیز الحکیم قد وقع علی ذلک الجبل کتابک و اشهد
BH09422	شهد الله انه لا اله الا هو و ان الذی اتی علی ظلل الانوار باسم علی لظهوره و
BH10605	شهد الله انه لا اله الا هو و ان جمال القدم الذی جاء باسم علی لحق من الحق علی
BH02407	شهد الله انه لا اله الا هو و ان شجره الاولیه قد نطقت علی غصن الله بالحق و
BH10835	شهد الله انه لا اله الا هو و ان علیا قبل محمد لظهوره و بطونه و اسمه و جماله و
BH00447	شهد الله انه لا اله الا هو و ان علیا قبل نبیل عبده و بهائه و قد قضی ایام العبد و ظهر البها
BH02539	شهد الله انه لا اله الا هو و ان علیا لسلطان المشیه من عنده ثم ارادته ثم ذکره
BH08284	شهد الله انه لا اله الا هو و ان نقطه البیان عبده و بهائه ثم عزه و سنائه ثم
BH01467	شهد الله انه لا اله الا هو و ان نقطه البیان عبده و بهائه هذا ما نزل علی ظهور قبلی الذی
BH02985	شهد الله انه لا اله الا هو و ان نقطه البیان عبده و بهائه و هذا ما نزل من لدی
BH01410	شهد الله انه لا اله الا هو و ان نقطه البیان لعبده و بهائه و عزه و سلطانه و
BH04754	شهد الله انه لا اله الا هو و ان هذا الذی ظهر باسم حسین قبل علی لبهائه لمن فی
BH01057	شهد الله انه لا اله الا هو و ان هذا الغلام لبرهانه لمن فی السموات و الارض و سلطانه
BH04468	شهد الله انه لا اله الا هو و ان هذا الغلام لهو الذی ینطق فیکل شیء بانه لا اله الا انا
BH08285	شهد الله انه لا اله الا هو و ان هذا لعلی فی الافق الابهی ثم محمد فی جبروت
BH04039	شهد الله انه لا اله الا هو و ان هذا لعلی فی الافق الابهی و محمد فی جبروت
BH01814	شهد الله انه لا اله الا هو و ان هذا لعلی قد ظهر عن افق الابهی یسمع و یری و ینطق
BH00248	شهد الله انه لا اله الا هو و انا کل له عابدون شهد الله انه لا اله الا هو و انا کل
BH11407	شهد الله انه لا اله الا هو و انا هو و هو البهاء فی هذا الطراز العلی العظیم
BH09891	شهد الله انه لا اله الا هو و هذا یوم نادی فیه المناد من مکان قریب و فیه ظهر ما
BH08878	شهد الله انه لا اله الا هو و هو الذی ینطق فی کل شان لا اله الا انا المقتدر
BH04243	شهد الله انه لا اله الا هو یاخذ و یعطی و هو الاخذ الباذل المقتدر القدیر یا
BH06605	شهد الله انه لا اله الا هو یحیی من یشاء بما جری من قلمه البدیع قد سبقت رحمته
BH09892	شهد الله انه لا اله الا هو یحیی و یمیت ثم یحیی بفضله کیف یشاء انه لهو المقتدر
BH08879	شهد الله انه لا اله الا هو یحیی و یمیت ثم یمیت و یحیی انه لهو الحاکم علی ما
BH10606	شهد الله انه لا اله الا هو یحیی و یمیت ثم یمیت و یحیی انه لهو الناظر
BH08880	شهد الله انه لا اله الا هو یحیی و یمیت ثم یمیت و یحیی انه هو حی لایموت بیده
BH09893	شهد الله انه لا اله الا هو یحیی و یمیت ثم یمیت و یحیی بسلطان من عنده انه لهو
BH09894	شهد الله انه لا اله الا هو یحیی و یمیت و هو المقتدر علی ما یشاء و فی قبضته ملکوت
BH09423	شهد الله انه لا اله الا هو یسمع و یری و هو بالافق الاعلی رب العرش و الثری
BH10313	شهد الله انه لا اله الا هو یفتح لمن یشاء ابواب الخیرات انه لهو الفرد المقتدر
BH00661	شهد الله انه لا اله الا هو یفعل ما یشاء و یحکم ما یرید و هو المقتدر العزیز
BH06606	شهد الله انه لا اله الا هو ینزل من سماء الفضل ما شاء و اراد انه لهو المنزل
BH10314	شهد الله انه لا اله الا هو ینصر من یشاء بجنود السموات و الارض انه لهو الواحد
BH11408	شهد الله انه لا اله الا هو یوتی من یشاء ما اراد انه لهو العزیز الوهاب یا افنانی لا تحزنوا
BH10836	شهد الله انه لا اله الی هو و الذی ینطق انه لمطلع وحی و مشرق الهام یشهد بذلک
BH05786	شهد الله انه لهو الفرد الواحد الذی نطق انه لا اله الا انا لعلیم الحکیم
BH11079	شهد الله انه هو المقتدر المهیمن القیوم قد ظهر و اظهر ما اراد لایعزب عن علمه
BH11268	شهد الله انه هو المقصود و الذی اتی انه هو السر المخزون الذی کان مکنونا فی
BH08286	شهد الله انه هو و لا اله الا هو و الذی ینطق بالحق انه لبحر مشیتی و سماء
BH10834	شهد الله انه لا اله الا هو و الذی اتی من سماء الوحی انه لمطلع جمالی و مشرق
BH07139	شهد الله انه لا اله الا هو و الذی اتی من مشرق الاقتدار انه هو المکنون فی
BH08871	شهد الله انه لا اله الا هو و الذی استقر علی العرش انه لمشرق الایات و مطلع
BH07705	شهد الله انه لا اله الا هو و الذی استوی علی العرش انه مشرق الهامی و مطلع
BH10310	شهد الله انه لا اله الا هو و الذی توجه الی الافق الاعلی فی هذا الیوم ینبغی ان یرتفع به
BH08280	شهد الله انه لا اله الا هو و الذی ظهر انه لمحبوب العالم و یدعو الامم الی
BH10601	شهد الله انه لا اله الا هو و الذی ظهر انه لمطلع امری بین عبادی و مشرق وحی لمن
BH01387	شهد الله انه لا اله الا هو و الذی ظهر انه لمظهر القیمه و مبعث الساعه و به
BH08872	شهد الله انه لا اله الا هو و الذی ظهر انه لمظهر علمه و مطلع بیانه و مشرق
BH10311	شهد الله انه لا اله الا هو و الذی ظهر انه لمنجی الامم و محیی العالم لایمنعه
BH07140	شهد الله انه لا اله الا هو و الذی ظهر انه لهو البحر الاعظم بین العالم طوبی لمن سرع
BH06600	شهد الله انه لا اله الا هو و الذی ظهر انه لهو السر الذی کان مکنونا مخزونا فی ازل الآزال
BH06601	شهد الله انه لا اله الا هو و الذی ظهر انه لهو الشمس المشرقه من افق هذه
BH00556	شهد الله انه لا اله الا هو و الذی ظهر انه لهو القلم الاعلی و السدره المنتهی
BH04753	شهد الله انه لا اله الا هو و الذی ظهر انه لهو المذکور فی کتب الله رب
BH08873	شهد الله انه لا اله الا هو و الذی ظهر انه لهو الموعود فی کتابی المکنون و ما
BH03364	شهد الله انه لا اله الا هو و الذی ظهر انه هو السر المستور فی علم الله و الرمز
BH06602	شهد الله انه لا اله الا هو و الذی ظهر بالاسم الاعظم انه لمظهر القدم و مربی
BH02619	شهد الله انه لا اله الا هو و الذی ظهر بالحق انه کان مکنونا فی ازل الازال و
BH09420	شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لسلطان الایات و مطلعها و
BH10602	شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لصراطه الاقوم بین الامم و میزان الهدی
BH09888	شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لمخزن قدرتی و مکمن اقتداری و
BH07706	شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لمطلع الفضل و مشرق العدل به
BH08281	شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لمطلع آیاته و مشرق الطافه لا تمنعه
BH04242	شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لهو الکنز المخزون و السر
BH01922	شهد الله انه لا اله الا هو و الذی ظهر بالحق انه لهو المذکور فی القرون الاولی
BH02098	شهد الله انه لا اله الا هو و الذی ظهر بالحق انه مالک الخلق و مربیهم و مویدهم
BH07141	شهد الله انه لا اله الا هو و الذی ظهر بالحق به ماج بحر البیان
BH00086	شهد الله انه لا اله الا هو و الذی ظهر بین الامم انه هو مولینا و مولی العالم
BH05420	شهد الله انه لا اله الا هو و الذی فاز بالعرفان فی ایام الرحمن انه من اهل
BH04038	شهد الله انه لا اله الا هو و الذی ولد الیوم انه لهو الکنز المخزون و السر المکنون
BH06208	شهد الله انه لا اله الا هو و الذی یقول انه لهو الذی قال فی ازل الازال انی
BH10603	شهد الله انه لا اله الا هو و الذی ینادی انه لبحر الفضل و سماء العدل انه لهو
BH08874	شهد الله انه لا اله الا هو و الذی ینطق الیوم انه لهو الکنز المخزون الذی
BH01085	شهد الله انه لا اله الا هو و الذی ینطق الیوم بین القوم انه هو مالک ملکوت
BH00384	شهد الله انه لا اله الا هو و الذی ینطق امام وجوه العالم انه هو الکنز المخزون و اللوح
BH08875	شهد الله انه لا اله الا هو و الذی ینطق انه لایه الکبری بین الوری و ظهور الله لمن فی
BH09889	شهد الله انه لا اله الا هو و الذی ینطق انه لمشرق الظهور و الکتاب المسطور و
BH05421	شهد الله انه لا اله الا هو و الذی ینطق انه لمشرق آیاته و مطلع بیناته الذی
BH05422	شهد الله انه لا اله الا هو و الذی ینطق انه لمظهر الامر و مطلع الایات و مصدر
BH01409	شهد الله انه لا اله الا هو و الذی ینطق انه لمکلم موسی فی الطور و الناطق فی
BH07707	شهد الله انه لا اله الا هو و الذی ینطق انه لهو الذی به ارتفعت اعلام التوحید
BH09421	شهد الله انه لا اله الا هو و الذی ینطق انه لهو السر المکنون و الاسم الذی به
BH08876	شهد الله انه لا اله الا هو و الذی ینطق انه لهو الغیب المکنون و الکنز المخزون
BH07708	شهد الله انه لا اله الا هو و الذی ینطق انه لهو الفرد الخبیر انه مظهر امره و
BH11078	شهد الله انه لا اله الا هو و الذی ینطق انه لهو الکنز الاعظم
BH03239	شهد الله انه لا اله الا هو و الذی ینطق انه لهو المذکور فی الکتب و المسطور فی الزبر
BH10604	شهد الله انه لا اله الا هو و الذی ینطق انه لهو المذکور فی کتب الله رب
BH07142	شهد الله انه لا اله الا هو و الذی ینطق انه لهو المظلوم الفرید قد انکره
BH07709	شهد الله انه لا اله الا هو و الذی ینطق انه لهو المقصود و هو الذی اعترف
BH05785	شهد الله انه لا اله الا هو و الذی ینطق انه لهو الموعود فی کتبی و زبری و انه لهو
BH07143	شهد الله انه لا اله الا هو و الذی ینطق انه هو الاسم الاعظم و کان مکنونا فی
BH08877	شهد الله انه لا اله الا هو و الذی ینطق انه هو الکنز المخزون و السر المصون
BH08282	شهد الله انه لا اله الا هو و الذی ینطق بالحق انه لام الکتاب فی ملکوت الامر و

BH09902	شهد المقصود انه لا اله الا هو و الذی نطق بالحق لهو الافق الاعلی و السدره المنتهی
BH05424	شهد المقصود فی السجن الاعظم بما شهد لسان القدم فی ازل الازال یا حسین یذکرک
BH10318	شهد المقصود لمن ظهر بالحق و الی من سماء الامر بسلطان مبین یا اهل میلان ان
BH09427	شهد المکنون بهذا اللسان المشهود انه لا اله الا انا المهیمن القیوم الذی ینادی
BH01695	شهد المکنون لاسمی القیوم انه لا اله الا انا العزیز المحبوب شهد المخزون و انه
BH10319	شهد المکنون لاسمی المخزون و شهد المخزون لاسمی المکنون انه لا اله الا انا
BH00065	شهد اهل الملکوت قد اتی مالک الجبروت بسلطان لایقوم معه ما یشهد و یری انه لهو
BH11692	شهد ربنا و مقصودنا بوحدانیته ذاته و فردانیته نفسه و نشهد بما شهد
BH07147	شهد شعری لجمالی بانی انا الله لا اله الا انا قد کنت فی ازل القدم الها فردا
BH08883	شهد قلمی الاعلی انی انا المظلوم لا اله الا هو المهیمن القیوم طوبی لمن فاز
BH11269	شهد قلمی الاعلی انه لا اله الا هو العلی الاعلی و بانک اقبلت الی افقی الابهی و
BH10320	شهد قلمی الاعلی انه لا اله الا هو یحیی و یمیت یمیت و یحیی و هو الفرد الواحد
BH10609	شهد قلمی الاعلی باقبالک و توجهک و قیامک علی خدمه الامر اذ اعرض عنه الذین کانوا
BH10610	شهد قلمی الاعلی بانک اقبلت الی الله مالک الوری و فزت بانوار اللقاء و شربت من
BH11410	شهد قلمی الاعلی بانک شربت رحیق العرفان من ایادی ربک الرحمن
BH11080	شهد قلمی الاعلی فی هذا المقام الاسنی بما لا یقدر احد ان یسمعه و لا اقدر ان
BH10321	شهد قلمی الاعلی لاهل البهاء انه لا اله الا انا المهیمن القیوم قد سمع الله ندآء من
BH08884	شهد کل شیء لظهور الله و سلطانه ولکن القوم لایفقهون قد شهد اللسان لربه الرحمن
BH08885	شهد کلشیء لظهور الله و سلطانه ولکن القوم ینکرون و لایعرفون قد اخذ الجذب
BH09428	شهد کینونه القدم لاسمه الاعظم انه لا اله الا هو و الذی توقف فی امره انه لهو
BH04758	شهد لسان البیان فی ملکوت العرفان بما لا تعادله کنوز العالم و لا ما عند الامم
BH04759	شهد لسان الرحمن لمن ینطق بالحق انه لهو الغیب المکنون و الرمز المخزون و
BH01923	شهد لسان العظمه بظهوره و استوآئه علی العرش و اشراقه من افق العالم ولکن الامم
BH09429	شهد لسانی و قلبی و حشائ و جوارحی و عروق و شعراتی انه انا الله رب العالم یشهد
BH04040	شهد لسانی و قلمی بانک اقبلت الی المظلوم متمسکا باسمه القیوم و قطعت البر و البحر
BH05787	شهد مالک القدم لهذا القلم بانه نطق قبل خلق العالم و ظهور الامم انه لا اله الا
BH00594	شهد مقصودنا و محبوبنا و معبودنا انه لا اله الا هو و الذی ظهر انه هو ظهوره و نفسه و ظاهره
BH05425	شهد مولی العالم لنفسه الظاهره بالاسم الاعظم انه هو انا و انا هو و هو الحاکم
BH06610	شهدالله انه لا اله الا هو له الامر و الخلق یحیی و یمیت و هو حی لا یموت و فی
BH01522	شهدالله انه لا اله الا هو و الذی ینطق بین العباد انه هو مالک الایجاد و به جری من
BH08290	شهدت الاشیاء لمالک الاسماء و شهد لسان العظمه فی ملکوت البیان ولکن الناس
BH05788	شهدت الذرات لمنزل الایات و الکائنات لمظهر البینات و نری القوم فی هذا یوم صرعی الا
BH00365	شهدت سدره المنتهی لمن ظهر فی ملکوت الانشاء بانه لا اله الا هو لم یزل کان مقدسا
BB00352	شهر بها اله واحد احد حابی قادم باهی جالل عارز جامل
AB09679	شوق من این خواب بسیار خوبست مطمئن باش تشرف بحضور حضرت اعلی روحی له الفدا
AB10234	شوقیا آنچه نگاشی و راز درون داشی معلوم و مشهود گردید مضمون مشحون بتوجه
ABU0800	شیخ عبدالحمید در ایامیکه جمال مبارک در بغداد تشریف داشتند محبت زیادی داشت شیعه بود ولی بی
AB06478	شیخ الاسلام تفلیس بخیال خویش رد نفیسی بر این امر تحریر نموده و برهان واضح
ABU0552	شیخ عبدالله برای من حکایت کرد که جمال مبارک در سفر سلیمانیه در خانه نقشبندی اطاق داشتند
ABU3143	شیطان یکی نفس اماره است که ببغی و فحشا میکند و دیگری بعض نفوس بظاهر آراسته
BH00030	ص د ر اسمع ندآء مالک الایجاد انه اتی برایات الایات من مشرق عنایه ربک المقتدر
BH02465	ص د ق ذکر رحمه الله من شرب رحیق الایمان و اقبل الی افق الرحمن متمسکا بحبله و
BH01924	ص و النبا العظیم قد اتی الرحمن بسلطان مبین و وضع المیزان و حشر من علی الارض
BH11498	صاحب صاحب عالم بفضل لجت ترا ندا میفرماید ان اشکری الرب بهذا الفضل العظیم
AB00073	صبح است و نور احدیت از مطلع غیب رحمانیت ساطع و لامع و فیض جلیل ملیک فردانیت
BH09430	صبح امید دمید و فجر یوم ظاهر و قلم اعلی باین کلمه مبارکه ناطق انشاء الله در
BH05789	صبح صباح احدیت از مشرق جان طالع گشت و انوار سناء سینای صمدیت از مطلع امکان
BH03509	صبح یوم مبارک جمعه از قصر سفر نمودیم و در بستان وارد هر شجر بکلمه ناطق و هر
ABU3144	صحبتشان در مجلس این خواهد بود که مسیح خود را برای رفع گناهان قربان نمود اما معانی آن را
ABU3003	صحت جسمانی اهمیت ندارد اهمیت در صحت روحانیست که تأثیر و لذت ابدی دارد
ABU3475	صحت و مسرت من در پیشرفت امر الله است امور سائره قابل توجه نه این سرور سرور ابدیست و این
ABU1840	صحیح است ولی یک آدمی انقدر عزیز است که مسجود امم میشود مانند حضرت مسیح و موسی داعی
BH08291	صد هزار بار شکر و حمد حضرت مقصود را که اگر حضور و لقای ظاهری نظر باسباب
AB09044	صدر اعظم میرزا آقا خان وقتیکه ایران را در تحت استیلا داشت
BH07711	شهد الله انه ینطق بالحق فی هذا المقام الذی سمی بالاسماء الحسنی فی الصحیفه
BH08287	شهد الله انی آمنت بالذی بذکره شرب المقربون رحیق الحیوان و المخلصون ما عجز عن
BB00033	شهد الله أن لا إله إلا هو و إن ما دونه خلق له و کل له عابدون و إنی لأشهدن الله ربی رب
BB00232	شهد الله أنه لا إله إلا هو له الخلق و الأمر یحیی و یمیت ثم یمیت و یحیی و إنه هو حی لا
BH01339	شهد الله بذاته لذاته فی عز سلطانه بانه لا اله الا هو و ان علیا لظهوره و
BH10315	شهد الله بذاته لذاته قبل خلق الاشیاء انه لا اله الا هو و الذی ینطق بالحق انه لهو الصحیفة
BH02218	شهد الله بلسانه الحق فیکل الألواح بأنني انا حی فی الأفق الأبهی
BH00563	شهد الله بما شهدت فی اول کتابک بانه لا اله الا هو
BH01815	شهد الله بما شهدنا فی الصحیفه الحمرآء من قلمی الاعلی انا لو نذکره لینصعق من
BH08881	شهد الله حین استوائه علی عرشه انه لا اله الا انا المقتدر المختار من الناس من سمع
BH07145	شهد الله رب العالمین قد جاء الوعد و اتی الموعود بسلطان مبین قد شرع الشرایع و
BH00471	شهد الله رب العرش و الثری قبل خلق الوری انه لا اله الا هو الفرد الواحد
BH09895	شهد الله ربنا و رب الارض و السماء انه لا اله الا هو الفرد الواحد المقتدر
BH04755	شهد الله فی ذاته لذاته قبل ظهور صفاته و اسمائه فی جبروت انشائه بانه لا اله
BH11698	شهد الله فی قطب البقا بانه لا اله الا هو المهیمن العزیز الممتنع القدیر و اشهد فی عرش
BH05423	شهد الله فی کتبه و صحفه لمن اتی بالحق باسم انار به العالم و اسودت وجوه الامم
BH09424	شهد الله فی ملکوت البیان ان الامر عظیم عظیم طوبی لنفس ما زلتها شبهات القوم
BH07712	شهد الله فی ملکوت البیان انه لا اله الا هو و الذی ینطق انه لهو اللوح المحفوظ
BH05086	شهد الله فی نفسه ثم فی ذاته ثم فی علوه و کبریائه بانی لا اله الا انا لمهیمن
BH04756	شهد الله قبل خلق الاشیاء و بعدها انه لا اله الا هو له العظمه و الاقتدار و
BH07713	شهد الله لا اله الا هو العزیز الکریم شهد الله لا اله الا هو الغالب القدیر له
BH02540	شهد الله لذاته بذاته فی عرش عزه و سلطانه بانه لا اله الا هو العزیز الغالب
BH10316	شهد الله لذاته بذاته قبل خلق سمائه و ارضه انه لا اله الا هو الواحد الفرد
BH08288	شهد الله لذاته بذاته قبل خلق سمائه و ارضه انه لا اله الا هو و الذی ظهر انه لمظهر الساعه
BB00555	شهد الله لعبده انه قد آمن بالله و آیاته و کان من الصادقین اللهم انک تعلم کل شیء و ما یعمل
BB00587	شهد الله لعبده انه من بالله و ایاته و کان من المهتدین الهی انی اشهدک بما تشهد لنفسک
BB00336	شهد الله لعبده فی ذلک الکتاب انه قد آمن بالله و آیاته و کان علی صراط حق مبین و ذلک الکتاب
BH09425	شهد الله لمن ینطق بالحق انه لهو الکنز المخزون و السر المکنون و اللوح المحفوظ
BH00899	شهد الله لنفسه بنفسه بانی انا حی فی افق الابهی اذا یشهد نفسی و ذاتی و کینونتی
BH11409	شهد الله لنفسه بنفسه بانی انا حی فی الافق الابهی و اذا ینطق فی هذا الافق فی کلشیئ بانی
BH09896	شهد الله لنفسه بنفسه قبل خلق الاشیاء انه لا اله الا انا العزیز الوهاب من سمع الندآء فاز
BH00769	شهد الله لنفسه بوحدانیه نفسه و لذاته بفردانیه ذاته و نطق بلسانه فی عرش بقائه
BH09897	شهد الله و ملائکته و رسله انه لا اله الا هو و الذی ینطق بین الامم انه هو مقصود العالم
BH08882	شهد المحبوب انه لا اله الا انا المهیمن القیوم و شهد لمن فاز بالاستقامه انه
BH10317	شهد المذکور لمن اتی بالحق انه لهو الله لا اله الا هو المهیمن القیوم قد اتی بالحق
BH09898	شهد المظلوم انه لا اله الا انا المهیمن القیوم ان الذین آمنوا بالله و آیاته
BH06607	شهد المظلوم انه لا اله الا انا المهیمن القیوم قد نطقت الاشیاء فی ایام الله
BH08289	شهد المظلوم انه لا اله الا انا المهیمن القیوم و انه ینطق بین العالم و یدع
BH07714	شهد المظلوم انه لا اله الا هو لم یزل کان فی علو العزه و الجلال و لایزال یکون بمثل ما قد
BH09426	شهد المظلوم انه لا اله الا هو و الذی اتی بالحق انه لهو الذی به قرت عین محمد
BH06608	شهد المظلوم انه لا اله الا هو و الذی ینطق انه لهو الذی به ظهر الامر و لاح
BH09899	شهد المظلوم بانه لهو المهیمن القیوم الذی ظهر من افق المعلوم و ینطق امام وجوه
BH11714	شهد المظلوم بما شهد الله قبل خلق الأشیآء انّه لا اله الاّ هو لم یزل کان مقدّساً
BH09900	شهد المظلوم بما شهد الله فی ملکوت البیان انه لا اله الا هو العزیز المنان یا
BH07146	شهد المظلوم بما شهد الله قبل خلق السموات و الارض انه لا اله الا انا المهیمن
BH04757	شهد المظلوم بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو لم یزل کان مقدسا عن
BH06210	شهد المظلوم بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو و الذی
BH06609	شهد المظلوم بما شهدت کتب الله من قبل و من بعد طوبی لقوم یعرفون یا
BH04469	شهد المظلوم بوحدانیته الله و فردانیته و بعظمته و سلطانه و عزه و اقتداره و علمه
BH10607	شهد المظلوم بوحدانیه الله و فردانیته و بعزته و عظمته و سلطانه نشهد انه لا
BH10608	شهد المظلوم فی السجن الاعظم انه لا اله الا هو و الذی ظهر لهو الموعود فی کتب
BH09901	شهد المظلوم فی السجن الاعظم انی لله و انه لی و قبلت البلایا لاظهار ما امرت من
BH03240	شهد المظلوم فی السجن الاعظم بانک اقبلت الی الافق الاعلی و سمعت الندآء اذ
BH00268	شهد المقصود انه لا اله الا هو له العظمه و العطاء و هو لکلشیء علیم شهد

BH04470	طوبی لقلب اقبل و لوجه توجه و لعین رات و لاذن سمعت اذ ارتفع الندآء من السدره
BH10837	طوبی لک انت الذی فی صغرک اعترفت بکبریاء الله و عظمته طوبی لام رضعتک و قامت
BH10838	طوبی لک بما اخذک سکر کوثر البیان علی شان قطعت سبیل العالم الی ان دخلت سجنی
BH10322	طوبی لک بما اقبلت فی اول ایامک الی ربک رب العرش العظیم قل الهی الهی ترانی
BH10839	طوبی لک بما اقبلت و آمنت بالله رب العالمین و شربت رحیق الوصال من ید عطا ربک
BH01962	طوبی لک بما حضر کتابک تلقاء الوجه فی هذا السجن العظیم من یدعو الله بعد ورود
BH11083	طوبی لک بما حضر کتابک لدی العرش اذ یمشی المظلوم و ینطق بایات الله رب
BH04761	طوبی لک بما حضرت بین یدی الغلام فی المقام الذی فیه استوی البحر الاعظم علی
BH07716	طوبی لک بما زینت قلبک بطراز العرفان فی ایام ربک الرحمن تالله هذا یوم اصبح
BH10323	طوبی لک بما فزت بعرفان ربک مالک الاسماء و اقبلت الی الافق الاعلی قل اللهم یا
BH11412	طوبی لک بما قصدت المقصد الاقصی الی ان بلغت الغایه القصوی و سمعت الندآء
BH08887	طوبی لک بما نبذت الغدیر مقبلا الی البحر الاعظم الذی کل موج من امواجه ظهر علی
BH07717	طوبی لک بما نزلت لک من جهه السجن آیات ربک هذا من فضلی علیک لتکون من الشاکرین
BH08888	طوبی لک فی ای عالم کنت و تکونین الحمد لله بمحبت محبوب عالمیان و عرفانش که مقصود
BH09433	طوبی لک یا ابا تراب بما اقبلت الی الله رب الارباب اذ اعرض عنه کل مشرک مرتاب
BH09903	طوبی لک یا امتی بما تشرف کتابک اذ فاز بمنظر المسجون فیهذا السجن المبین و نزل
BH05790	طوبی لک یا امتی بما خرقت الاحجاب و عرفت ربک العزیز الوهاب الذی سجن فی اخرب
BH08889	طوبی لک یا امتی بما نطقت بذکری و آنست بثنائی و اقبلت الی مطلع امری و مشرق
BH05428	طوبی لک یا امین بما شربت کاس الیقین و اقبلت الی الله الملک الحق المبین نبذت
BH07150	طوبی لک یا ایها السالک الی الله و المهاجر الیه و المتوجه الی وجهه بقوله تعالی
BH02988	طوبی لک یا جواد بما وجدناک مستقیما علی الامر علی شان مامنعتک جنود العالم عن
BH06212	طوبی لک یا حسن بما احسنت علی نفسک و عرفتها ما اشرق و الاح من افق الله العلیم
BH00420	طوبی لک یا رضا بما سمعت الندآء الاحلی اذا ارتفع من السدره المنتهی باسم ربک
BH08297	طوبی لک یا رضا چه که بصنعت تمسک نمودی و صنعت نجاری از مقربین و مرسلین
BH03365	طوبی لک یا سمندر بما یذکرک مالک القدر فی المنظر الاکبر اذ سمع ندآئک فی الکتاب
BH04471	طوبی لک یا صادق بما وفیت بمیثاق و مانسیت عهدی و مانبذت ذکری اقبلت الی وجهی
AB02826	طوبی لک یا طوبی بشری لک یا طوبی روحا لک یا طوبی فخرا لک یا طوبی در این دور
BH10324	طوبی لک یا عبد بما اجرت الذی ورد علیک و عززته و اکرمته تالله لو لا خوفی من
BH05087	طوبی لک یا عبدالرحیم بما فزت بلوح کریم الذی ارسلناه من قبل تلک مره اخری فضلا
BH03366	طوبی لک یا عندلیب بما اقبل الیک البحر الاعظم منهذا المکان باموا‌ج الحکمه و
BH07151	طوبی لک یا محمد بما خرقت الاحجاب و فزت بانوار وجه ربک العزیز الوهاب انه من
AB02619	طوبی لک یا من استبشر ببشارات الله بشری لک یا من استضا بنور یلوح من ملکوت الله
BH09904	طوبی لک یا مهدی بما شربت رحیق المعانی و اقبلت الی الله رب العالمین سوف یظهر
BH03511	طوبی لک یا ورقی و طوبی لک بما فزت بجمالی و شربت کوثر لقائی و تجرعت من تسنیم
BH08890	طوبی لک یا ورقه بما قصدت السدره و فزت بها و سکنت فی جوارها و ظلها و سمعت
BH11084	طوبی لکم یا اسرآء الارض انتم الذین اقبلتم الی دیار الغربه شوقا للقاء مطلع
BH06613	طوبی لکم یا اهل النون بما فزتم بالایمان بالله المهیمن القیوم ان اشربوا کوثر
BH05429	طوبی للسان شهد الیوم بما شهد الله و لعین رات ما لاح من الافق الاعلی و لقلب
BH09434	طوبی لمن استظل فی ظل غصن الله ربه و رب العرش و رب العالمین غصنی کن سحاب ربیع
BH05430	طوبی لمن استمع الالحان من شطر الرحمن فی المقام الذی طاب هوآئه بما فاحت فیه
BH07152	طوبی لمن اصبح فارغا عن الاوهام و قائما لخدمه الانام انه من اهل هذا المنظر
BH07153	طوبی لمن اصبح فی جواری و فاز بعنایتی و شرب رحیق عطائی الذی کان مختوما فی ازل
BH06614	طوبی لمن اصبح منقطعا عن العالم و متوجها الی الله المهیمن القیوم کم من عبد
BH07718	طوبی لمن اعترف من بحر بیانی و توجه الی افقی و اعترف بسلطانی الذی احاط الآفاق
BH11832	طوبی لمن اقبل الی البحر الاعظم الذی کل قطره منه ینادی انه اله السموات و الارضین
BH06615	طوبی لمن اقتصر الامور علی ذکر مولیه و فاز بهذا الرحیق المختوم ان الذی امر
BH06616	طوبی لمن انصف فی امر الله و نطق بالحق اذ اتی المقصود بسلطان غلب من فی
BH08298	طوبی لمن آمن بالله و طار فی هواء رضائه و شرب عن کاس بقائه و سمع ندائه باذن
BH08891	طوبی لمن شرب سلسبیل البقا من ید عنایه ربه العلی الاعلی و استقام علی حب مولاه
BH05791	طوبی لمن قام علی امر الله و استقام اذ ارتفع ضوضاء الذین کفروا بالله رب
BH05431	طوبی لمن نبذ ما عند الناس و اخذ ما اوتی به من لدن عزیز حکیم لاتحزن عن شیء و
BH05792	طوبی لمن وجد حلاوه الندآء الذی ارتفع من شطر الکبریاء و عمل ما امر به من
BH03367	طوبی لمن یدخل البستان و یذکر الله ربه الرحمن یا حزب المظلوم اذا بلغتم بابه
AB03852	طوبی لمن یدخل البستان و یذکر الله ربه الرحمن یا حزب المظلوم اذا بلغتم بابه و قولوا السمات
BH09431	صفحه کاغذ که مدل و مشعر بر انبساط لوح قلب بود رسید و آنچه از قلم
AB02020	صفی علی شاه مطّلع بر سرّ و حکمت این مسئله هستند ولی نظر بحکمی این سؤال را نموده‌اند
BH11411	صمدیه در ظل مالک بریه محفوظ باشی باحسن الحان بذکر رحمان ناطق و بابدع حظ
AB00153	صنادید متصوفه که تاسیس عقیده وحدت الوجود نموده اند مرادشان از آن وجود وجود
ABU1610	صوفی بود من مکتوب خط خود او را بفتح علیشاه دیدهام وقتی شاه دویست ترکمان راگرفت بکشد
BH06611	ضجیج و صریخت اصغا شد و اشتعال نار محبتت ملاحظه گشت در هر محل که بودی دوست با
BH02986	ضر بی منتهی وارد بما اکتسبت ایدی الظالمین سرور لایحصی موجود لان النظر الی
ABU1749	ضرب برای حیوان هم جائز نه حُسن تربیت حیوان را در تحت تعلیم
ABU2162	ضعف جسم باندک اسبابی زائل می شود. چند روزی در هوای خوب و غذای خوب زائل می شود، لکن ضعف
ABU2163	ضعف مزاج وکثرت اشتغال مانع است و الا ممکن بود نفوسی خارق العاده در میان این احباء مبعوث
BH11499	ضیاءالله انشاءالله بضیاء حضرت دوست منور باشی و در جنت وصال از کوثر لقا
AB10951	ضیافت نوزده روزه بسیار سبب فرح و سرور قلوبست اگر چنانکه باید و شاید
AB03851	طالب حقیقتا جمهور ناس بزیان مفتون حقیقتند و مخمور باده محبت ولی چون میدان
AB03549	طالب حقیقتا چون از زمره الذین جاهدوا فینا بودی الحمد لله از حزب لنهدینهم سبلنا
BH08292	طالبان در حیفا و مطلوب در عکا سبحان ربکم الاعلی اصل السدره فی العکا و فرعها
AB02618	طائفهء سوفسطائیه بر آنند که موجودات عبارت از اوهامات است هر موجود وهم محض است
BH11500	طبع عالی حاتم طائی علت سمو و علو و انتشار همت و بخشش اوشد لا غیر
AB10235	طبیبا جسم عالمک صحتی مختل و علتی مزمن و مکمل اولمشدر طبیب حاذق و حکیم فائق و
BH01773	طبیبی انشاء الله لازال موفق و موید باشید دلتنگ نباشید سبب عدم احضار شما عدم
BH03510	طبیبی در این ایام که هواهای نفسانیه بعضی را از عدل و انصاف و ما نزل فی
AB01029	طبیعت کیفیتیست و یا حقیقتیست که بظاهر حیات و ممات و بعبارت اخری ترکیب و تحلیل
ABU0639	طبیعیون هم منتظرند ولی انتظار شان نه بمثل الهیو نست که از شهر غیر معلوم بیاید و باخیل و
BB00290	طراز جوهر مجرد کافور ساذج عال ازل الذی طرز من استطرازو طرز تطریز طرازات اطراز طراز
BH08886	طرف عنایت از سجن اعظم بتو توجه نموده و ترا ذکر مینماید که شاید جذب آیات الهی
BH04760	طرف عنایت بشما بوده و بذکر حق و خدمت امرش مشغول بوده جمیع امور تلقاء وجه
ABU0578	طفل باهوشی است. اطفال از کوچکی پیدا است که باهوشند یا نه. در مازندران برادری داشتیم
BH11081	طلعات عرش قدسی و وجهات عماء فردوسی و حوریات سرادق عصمت و قاصرات فسطات عفت در
BH04041	طلعات قدس درکفاتند و وجهات انس در دفات و حمامات افریدوس در غنات و حوریات
BH05426	طلعة محبوب مشهود و حضرت مقصود موجود و لکن کل بنار فراق مخمود
BH08293	طلعت حجازی بلسان پارسی اماء خود را ذکر میفرماید تا از کوثر ذکر الهی سرمست
BB00396	طن ذکر طلعة ربک علیا نادی بأنی انا الحق قد کتب من عند الله حجة للعالمین جمیعا
BB00439	طه ما نزلنا الکتاب من قبل الا تذکرة لمن شاء ان یوحی بآیات ربک و کان من الساجدین اقره کتاب
ABU3004	طهارت و نظافت از لوازم ایمان است. انسان وقتی که لباسش نظیف است، لطیف است، روحانیت پیدا
AB11053	طهر النفوس یا سبوح یا قدوس عن شئون النفس و الهوی و ثبت الاقدام علی صراطک
ABU0887	طهران بسیار مغشوش است واقعا مرحوم مظفرالدینشاه در باره رعایای خود ابدا کوتاهی نکرد
BH11501	طوبی از برای امائی که بحبل متین تمسک جستند
BH02219	طوبی از برای بصریکه الیوم بمشاهده لئالی عمان بیان مقصود عالمیان فائز گشت و
BH08294	طوبی از برای نفسیکه از ماء انقطاع خود را از غبار حرص و هوی طاهر کند و قصد افق اعلی نماید
BH07715	طوبی از برای نفسیکه بر خدمت قیام نمود و عباد را بنفحات وحی و صریر قلم اعلی
BH09432	طوبی از برای نفسیکه در این یوم ظلمانی که نار نفس ظالمین مشتعل است بانوار فجر
BH11502	طوبی از برای نفسیکه در فراش تکیه نماید و قلبش به محبت اهل عالم منور باشد
BH10611	طوبی از برای نفسیکه راس عرفانش باکلیل استقامت مزین شد لعمر الله آن اکلیل اهل
BH11270	طوبی از برای نفوسیکه از رحیق بقا نوشیده اند و از کوثر لقا مرزوق شده قسم
BH10133	طوبی از برای نفوسیکه بافق اعلی ناظرند و بامر مالک اسما عامل
BH05427	طوبی از برای نفوسیکه در سبیل دوست از کاس بلا بپاشامند و از جام قضا بنوشند
BH00855	طوبی از برای نفوسیکه در ظل سدره طوبی ماوی گرفته اند و نیکوست حال عبادیکه
BH07148	طوبی از برای نفوسیکه در یوم الهی بفیوضات نامتناهیه فائز شدند هر عملیکه الیوم
BH08295	طوبی از برای نفوسیکه در یوم ظهور بکلمه الله فائز گشتند برابری نمینماید بیک
BH07149	طوبی از برای ورقه که ندای سدره را شنید و باو تمسک نمود امروز روزیست که سدره
BH06211	طوبی لابیک بما وفی بعهد الله ان له مقاما فی کتاب عظیم و طوبی لک بما صرت
BH08296	طوبی لامه سمعت ندآء الله و اقبلت الیه انها من اهل الفردوس فی کتاب مبین قد
BH01961	طوبی لایامک التی اتصلت بایام الله و لاذنک بما سمعت نغمات عز بدیعا طوبی
BH02987	طوبی لقاصد قصد المقصد الاقصی و لطالب اقبل الی الافق الاعلی و لمتوجه توجه الی
BH06612	طوبی لقلب اتصل بالبحر الاعظم و لعین رات برهان ربها المقتدر القدیر طوبی لفواد

ABU3649	عبدالباقی افندی یکی از شعراء و فضلای مشهور موصل بود. در ذمان خود
AB08683	عبدالبهآء را نهایت آرزو عبودیّت این مظاهر مقدّسه٭ الهی است و نهایت آمال جانفشانی و شهادت
ABU2743	عثمانیها هنوز نمیدانند چه باید کرد با آنکه حال بخوبی میتوانند مخالفین خود را در حالت
BH08300	عجب در آنست که پادشاه ایران الی حین آگاه نشده بر عنایت و صبر و حلم ربانی
BH09907	عجب عجب که از اوهام گذشتی و ببحر یقین اقبال نمودی عجب عجب که اصنام را بعضد
AB11843	عجز و نیاز به درگاه حضرت پی‌انباز و طلب مغفرت از برای کلّ متصاعدین به ملکوت احدیّت، علیهم
ABU0135	عجیب است جمیع مردم مضطربند ده پانزده روز قبل با قنسول آلمان در مسئله٭
ABU0368	عداوت دو نوع است یک عداوت دینی و یک عداوت شخصی نفس مسلم
ABU0829	عداوت دو نوع است یک عداوت دینی و یک عداوت شخصی نفس مسلم که دشمنی در حق دوستان دارد
BH11271	عدل از برای سدره سلطنت و بزرگی ثمریست باق پادشاه عادل مصباح عالمست
ABU3005	عرس العرب فی البادیة بسیط جداًالعرس یقف علی حجرٍ والعروس تقف علی حجرٍ
AB04693	عرصه بر یاران در جمیع اقالیم تنگ است و هر بی نام و ننگ سرکش و بی پالهنک دیگر معلوم است
BH01925	عرض این بنده خدمت سفیر اعظم و وزیر اکرم آنکه بلایای این عباد به مقامی رسیده که قلم و مداد
BH07155	عرض این بنده در خدمت حضرت عالی دام اقباله آنکه در وقتی که در حبس عکا ابواب سرور
BH01440	عرض این بنده در خدمت حضرت وزیر اعظم و سفیر افخم اکرم دام اقباله آنکه امور این بنده به
BH01265	عرض این فانی خدمت افنان سدره ربانی روحی لحبهم الفداء آنکه ورقه مبارکه
BH00536	عرض این فانی خدمت آنحضرت آنکه دستخط محبوب فواد جناب سمندر علیه بهاء الله مالک
BH03857	عرض این فانی خدمت جنابعالی آنکه دستخط آقائی حضرت افنان ۹۲ علیه منکل بهاء
BH01554	عرض این فانی خدمت سمندر نار الهی آنکه الحمد لله در هر پوسته از نفحات طیبه
BH03116	عرض جناب حاجی فرج علیه بهآء الله معروض شد هذا ما نزل من جبروت القدرة این ایام بخدمت آنجا
BH01134	عرض خادم فانی آنکه اثر کلک انور که مطرز بانوار حب مالک قدر بود ضیا بخش قلب و بصر
BH10325	عرض دیگر انکه انچه از مراتب خضوع
BH09438	عرض دیگر انکه خدمت حضرت اسم ٦٦
BH03673	عرض میشود از ارض تا نوشته اند جناب آقا سلیمان که در کاظمین مسکن دارند بتوسط
BH01047	عرض میشود اگر چه بر حسب ظاهر ملاقات نشده و لکن از صفات پسندیده سرکار عالی
BH11833	عرض میشود این که صورت عریضه جناب مانکجی صاحب را خواستید در ارسال آن توقف رفت
BH10841	عرض میشود بشائی هم فراق و غم هجر احاطه نمود که قلم و لسان از ذکر و بیان عاجز
BH00202	عرض میشود بعد از اتمام عریضه اینفانی در جواب دستخطهای آنحضرت مدق در ارسال
BH05434	عرض میشود حسب الامر از قبل وعده ارسال الواح شده بود حال ارسال شد آن کره جواب
BH11414	عرض میشود خدمت آقا دائی خان انشاءالله همیشه کوثر محبت الهی را از ید ساق روحانی
BH06618	عرض میشود خدمت سفیر اعظم اکرم و وزیر افخم دام اقباله العالی آنکه مکتوب حضرت عالی رسید
BH06214	عرض میشود خدمت سمندر نار محبت الهی علیه بهاء الله الابهی که از قبل باسم جناب
BH08895	عرض میشود در این ایام جناب حاجی علی قره باغی که موقن و مومن بالله بود برفیق
BH01176	عرض میشود رقیمه کریمه عالی که مشعر بر صحت وجود مبارک بود مثل بشیر مصری میشر
BH00152	عرض میشود صورت مطالب جناب حاجی محمد علی ولیانی علیه بهاء الله که جناب محبوب
BH00109	عرض میشود قبل از ارسال این نامه کره آخری دو نامه دیگر آنمحبوب رسید یکی
BH04244	عرض میشود که حزن و کدورت آن جناب نه بحدی مشهود گشت که مراسلات محبت و یا
BH07156	عرض میشود که دستخط عالی که مشعر بر ملاطفت کبری بود رسید و کمال فرح و انبساط و مسرت
BH00188	عرض میشود مکتوب دیگر انجناب که تاریخ ان ششم شوال بود رسید و عرف محبت محبوب
BH03674	عرض میشود نامه آنجناب رسید فرح جدید بخشید و افق محبت را بروشنائی بدیع مزین
BH08301	عرف قمیص رحمانی متضوع و نیسان رحمت ربانی جاری و ساری ای دوستان بجان سعی
BH08302	عرف قمیص ظهور عالم را معطر نموده ولکن اکثری از ناس بمرض زکام مبتلی بقسمیکه
BH05795	عرف محبت الهی از مکتوبت متضوع لله الحمد بعنایتی فائز شدی که اکثر علمای ارض
BH06215	عرف محبت که از گلزار عرفان ساطع اقرب از لمح بصر بمنظر اکبر فائز
BH07719	عریضه ات باصغاء مالک اسماء فائز نیکو است لسانیکه بذکر دوست یکتا ناطق شد و
BH07157	عریضه ات بساحت اقدس فائز حمد کن پروردگار عالم را که شما را روزی نمود آنچه را
BH02991	عریضه ات بساحت اقدس فائز و عبد حاضر تمام ان را عرض نمود طوبی از برای
BH10612	عریضه ات بساحت اقدس فائز و قلم اعلی در اینمقام اشرف ابهی تو را ذکر مینماید و
BH02099	عریضه ات بلسان عربی حاضر و عین عنایت بان ناظر و جواب از ام الکتاب بلسان پارسی
BH10842	عریضه ات بمقر عرش فائز و آنچه در او مذکور مشهود گشت انشاء الله بعنایت رحمن
BH09908	عریضه ات بمنظر اکبر فائز و راس آن باکلیل ذکر مالک امکان مزین شد ان اشکر و کن
BH09909	عریضه ات در سجن اعظم بانوار وجه مالک قدم مزین شد و مدح و ثنای مالک اسما از آن
BH10613	عریضه ات در معرض اکبر حاضر و عین مرحمت باو متوجه از بعد و فراق محزون مباش چه
BH05796	عریضه ات رسید در هنگامیکه مالک انام در قصریکه در سجن اعظم واقع است مشی
BH03672	طوبی لمن یزور اسمی الحسین بما نطق به قلمی الاعلی و یقول امام القبر تالله بک
BH09905	طوبی لنفس مستها الباساء و الضراء فی سبیل الله مالک الاسماء انه من اعلی الخلق
BH04472	طوبی له و نعیما له انه فاز بخدمتی فی ایامه بتمامها انا نذکره و امتی و ورقتی
BH04762	طوبی لورقه حرکتها ارياح عنایه ربها الرحمن علی سدره العرفان کیف شاء و اظهر منها
AB09045	طوغدی گون آفاق عالم مشرق انواردر صبحه دوندی شام فرقت نوبت دیداردر لوحه دلدن
BH00445	ظاهر و لائح و مشرق طوبی للسانک بما ذکرت به محبوب العالمین و نطقت بربوبات المجتذبین
ABU0230	ظلّ‌السّلطان از برای من در پاریس حکایت کرد گفت میخواهم یک مسئله‌ئی تفصیلش برای شما بگویم
BH09435	ظل ظلیل آن ظلی است که نفوس را از نار نفس و هوی نجات میدهد و راحت میبخشد
BH11503	ظلمت ظلم شقاوت پناهی نور عدل حضرت بار یراسته نموده عندلیبهای بستان
ABU2849	ظلمت عدم نور است وجودی ندارد یهدی من یشاء و یضل من یشا
ABU1681	ظن دو ظن است ظن سؤ ظن حسن و در جائی ظن معنی یقین و علم آمده یظنون انهم
BH06213	ظهور الهی واضح و مبرهن است بقسمیکه اگر جمیع من علی الارض من دون غرض در آثار
BH02989	ع ب قد حضر لدی المظلوم ما ظهر من قلم توجهک و اقبالک الی المظلوم وجدنا منه
BH01963	ع ط غضن اکبر لدی المظلوم حاضر نامه شما را عرض نمود و بشرف اصغا فائز گشت لله
BH02620	ع ل علیک بهاء الله العزیز العلام و سلامه فی اللیالی و الایام جناب نیاز افندی
BH02876	ع ل غبار نفاق نیر آفاق را احاطه نموده و احزان عالم سرور را منقلب کرده این
BH09906	ع ل قل الهی الهی لک الحمد بما اظهرتنی فی ایام مشرق آیاتک و مطلع بیناتک و
BH03241	ع ل ی ان استمع ما یلقی الروح الیک من آیات ربک العلیم الخبیر قد نطقت السدره فی
BH00956	عاشق را نزد معشوق اظهار هستی و خودبینی جائز نه اگر خطوه از این سبیل تجاوز
AB03550	عاشقان خلعت هستی از بر افکنند و قبای سرخی از خون شهادت در بر کنند عارفان ردای
ABU2459	عاکور همین عکا است که فرنگیها عاکر میگویند عکاء اسامی مختلفه پیدا نمود
BH08892	عالم از تجلیات انوار شمس ظهور روشن و منیر ولکن اهلش غافل و محجوب الا عده
BH09436	عالم از جذب کلمه مالک قدم در حرکت ولکن عباد از آن غافل الا من شاء الله حمد کن
BH01003	عالم از نور معرفت روشن و از غبار افتده معتدین تاریک و مظلم اثر یوم یاتی
ABU0264	عالم امکان نظیر انسان است انسان مقام نطفه مقام شیرخواری اوقات نشو و نما وقت
ABU1375	عالم امکان یعنی این عالم نامتناهی مثل عالم انسان میماند همانطوری که عالم انسان از مقام
BH01877	عالم بانوار ظهور مالک قدم منور و صریر قلم اعلی مرتفع و سدره منتهی جنبه لطیفه
BH08893	عالم تغییر نموده جبل راه میرود
BH02621	عالم تغییر نموده خاک زر شده و زر خاک بسا اسامی که از اعلی المقام بر تراب مقر
BH07154	عالم خلق شد و امم از عرصه عدم بوجود آمد که شاید سبب و علت هستی و خلق خود را بیابند
BH05088	عالم را انوار ظهور اسم اعظم بفرح اکبر ظاهر فرمود امروز هر بعیدی بشطر قرب
BH05432	عالم را اوهام از انوار نیر یقین محروم نموده اوهامات حزب شیعه تجدید شده
BH02466	عالم را حجبات اهل علم از حضرت معلوم محروم نموده چنانچه آنجناب آگاه شدند
BH08894	عالم را دخان ظلم اخذ نموده و نار انفس خبیثه مشتعل انشاء الله ید قدرت خاموش
BH04763	عالم را شراره ظلم و اعتساف اخذ نموده نفوس غافله زخارف فانیه را بر نعمت باقیه
BH09437	عالم را غبار تیره ظلم احاطه نموده و بظلمی قیام نموده اند که شبه و مثل نداشته و
BH06617	عالم را غفلت احاطه نموده و جمیع را از افق اعلی منع کرده مگر نفوسیکه در بحر
BH05793	عالم کتابیست مبین در هر حین بر زوال خود گواهی داده و میدهد بلکه مینماید از
ABU1034	عالم مادی هر قدر ترقی کند لکن باز محتاج تعلیمات روح القدس است زیرا کمالات
BH11413	عالم من یمنعه علمه عن کل ما یکرهه رضائی و رضائه و البالغ من بلغ الی مطلع
BH02990	عالم منقلب مشاهده میشود جزای اعمال امم غافله راحت و اطمینانرا منع نموده بعد از
BH03856	عالم منقلب و آنچه از قلم وحی در الواح مذکور و مسطور ظاهر و هویدا انشاء الله آنجناب
BH00104	عالم منقلب و متغیر مشاهده میشود صفیر طیور را از ندای مکلم طور و حفیف سدره
BH02008	عالم و امم از برای چه خلق شد از برای عرفان مالک قدم آفتاب از برای چه مشرق تا
BH05433	عالم و امم باوهام متمسکند و بظنون متشبث چه که در ظل متوهمین تربیت یافته اند
ABU0690	عالم وجود مثل هیکل انسان است قوای مادیه مانند
BH08299	عباد و اماء ارض از برای خدمت امر بعد از عرفان ذات مقدس از عدم بوجود آمده اند
BH10840	عبادت را از ثمره وجود محروم منما و از بحر جودت قسمت عطا فرما توئی آن مقتدری که
BH11504	عبد الحمید اعز الله نصره و اید ملکه فی الحقیقه دارای اخلاق مرضیه روحانیه بوده
BH05794	عبد حاضر امام وجه حاضر نامه شما را تمام ذکر نمود و بشرف اصغا فائز گشت لله
BH04473	عبد حاضر با نامه ات حاضر و تلقاء وجه عرض نمود لله الحمد نفحه استقامت از آن
BHU0026	عبد حاضر چای به نبیل بده ولی به آقا طاهر نده ... آیا صبح چای نوشیدید یانه
BH02877	عبد حاضر کتابت را نزد مظلوم قرائت نمود و باصغا فائز گشت و از کلمات و عباراتش
BH04764	عبد حاضر نزد مظلوم حاضر مع کتابی در دست و مزین بود بذکر و ثنای حق جل جلاله

ABU2239	عنقریب صحت تامه خواهی یافت مطمئن بفضل الهی باش این شیطان نفس انسان است
BH02334	عهدهاست که نسایم محبت از شطر آنجناب مرور ننمود و این عبد هم ناظرا الی الحفظ
BH05437	غادرنا البیت مقبلا الی ارض اخری متذکرا ایامی الاولی و ناطقا بایات الله رب
BH02220	غبار و دخان ظلم و اعتساف ایران را احاطه نموده عدل مسکین در برائن ضغینه و
BH00693	غره کن شیروار ای شیر حق تا رود آن غره تا هفتم طبق فسبحان من تقدست ذاته من ان
BH06218	غصن اعظم معروض داشت اراده بیروت دارید میرزا جعفر میگوید اراده مزرعه در سر است
BH11505	غصن اکبر نبیل مخصوص شخص زایر حسب الوعده شما لوحی خواسته لذا ارسال شد
AB03517	غضنفر نامه محرر نموده و ستایشی بیحصر از شما کرده ... الحمد لله در این ایّام بخدمت کلمة
BH11274	غفار طوبی لک بما عرفت نفسی و اعرضت عن سوائی من اعدائی و مستک الشدايد فی
BH11855	غفاری لا تحزن من الفراق انت ممن وفیت المیثاق انا نحبک کما تحبنا و حبنا
BH08899	غیوم هوی افق هدی را تاریک نموده ولکن این غیوم ظنون و اوهام انفس غافله بوده
BH10326	فاتخذ الله لنفسک حسیبا ثم وکیلا ثم کفیلا و ان الله یکفیک عن دونه و من آنس به
BH11085	فاجعل لی یا الهی هذه الارض مبارکا و امنا ثم احفظنی حین دخولی فیها و خروجی
BB00071	فاذا اردت زیارة النقطة او احد من حروف الحی فلتلطفن نفسک حق التلطف بحیث لو یحیط علمک بسمک
BB00202	فاذا استقرت علی ذالک السریر الاحمر و اشربت ماء الخمر فی کأس القدر ... سلام الله الفرد الاحد
BB00134	فاذا قمت بین یدی الله ظهر مرقد فاطمه صلوات الله علیها صل فی مقام الذی صلی رسول الله علیه
BB00670	فاذا کنت فی مثل للیلة فی روضة القدس و حضیرة الانس... للرزق یاتیهم رزقهم بکرةً و عشیاً
BB00509	فاذا کنت مثل ذلک الیوم عند من یظهره الله فاذا لیکفینک بین یدی الله عن کل ذکر و ثناء و لکن
BH09910	فارسان مضمار معانی و بیان الیوم باید بخدمت امر محبوب عالمیان مشغول باشند براسی
BB00612	فاستقرن الامر بنفی النفی و اثبات الف الاثبات بنصر ربک العلی هو
BH08900	فاستمع ما یوحی الیک من هذه الشجره علی هذه البقعه المبارکه من هذه النار
BH11564	فاستمع ندآء ربک عن یمین العرش خلف الف حجاب من الحریر الدِیقس المنیر
BH11275	فاشکر الله بارئک بما قبل هجرتک و جعلک من الذین هم کانوا بین یدیک
BB00016	فاشهد ان فی ذلک الکتاب فی معرفة اسماء الله عز و جل علی عدد کل شیء حیث یعدل واحد فی واحد
BB00476	فاشهد فی اول الدین ان لا اله الا هو رب العالمین و ما لله مثل محمد رسول الا من قبل و لا من
BH09440	فاشهد یا عبد بما شهد الله قبل خلق السموات و الارض و قبل ان یخلق ملئکه
BH11724	فاظهر اللهم فی هذا العید قدرتک و سلطانک علی من فی سمائک و ارضک سبحانک
BH11701	فاعتبروا یا اولی الابصار ثم اعتبروا یا اولی الانظار ثم فکروا یا اولی الافکار
BB00344	فاعلم ان عرباً من العرباء من اهل البادیه سئل عن علی ع عن وجه الله فی قوله
BH06620	فاعلم بان اخیک قد حضر تلقاء الوجه و کان من الفائزین و قد قدر الله له مقام عز
BH09911	فاعلم بان الطیر قد طارت عن غصن العراق بما اکتسبت ایدی الظالمین ولکن امر بقسمی
BH08303	فاعلم بان الغافلین اخرجونا من ارض السر لیطفئوا بذلک نور الله بین ما سواه ابی
BH02009	فاعلم بان الغافلین خرجونا عن مدینه الله بظلم مبین و بذلک ارتفع عویل البکاء
BB00524	فاعلم یا اخ الجلیل و اثبت قدمیک علی صراط الله الجمیل و اعرف ان الله سبحانه ما خلق شیئا
BH08901	فاعلم یا ایها السالک الی الله یشهد الاشیاء کلها بانک فزت بلقاء الله رب
AB03551	فاعلم یا ایها السائل الجلیل بان هذا الطیر قد وقع بین مخالب المنکرین
BH11807	فاعلم یا ایها الناظر الی الوجه بان البلایاء احاطتنا و نحن فی غمراتها ندع الناس
BH03368	فاعلموا یا اهل البهاء بان الشیطان اتحد مع شیطان العجم و غدروا فی امر ربهم
BH09912	فاعلمی ان افنانی ذکرک تلقاء العرش الی ان اشرقت شمس الاذن من افق مشیه الله رب
BB00307	فاقول مستغنیاً بالله فی تفسیر بعض حدیث المروی فی الکافی فی ذکر علم الغیب عن سدیر
BB00669	فان کنت مثل ذلک الیوم یوم الجمعة بین یدی من یظهره الله طوبی لک لیکفیک عن زیارة حروف الواحد
BB00575	فان مثله جل ذکره کمثل الشمن لو یقابلنه الی ما لا نهایة مرایا کهن لیستعکسن من تجلی الشمس
BH10615	فانظر الی السما لتشهد جمال ربک الاعلی و تکون من الموقنین من اصبع الله مرقوما
BB00556	فانی انا یا الهی عبدک وفقیرک وسائلک ومسکینک ونازلک ومستجیرک ما کان رضائی
BH03859	فانیان بحر الهی را لازم که در کل احیان عباد را بشطر رحمن بخوانند چه که هر
BH06621	فاه آه یا سلطان الوفاء فاه آه یا ملیک الانصاف فی الانشاء ا تراک مسجونا بین
BB00502	فایقن ان فی النوم مثل الروح مثل الشمس فی مقامها لم یخرج من الجسم بل بنوره یشاهد ملکوت
BH09913	فبشری لک یا عبد بما حضر کتابک بین یدی الله و جری اسمک من لسان ربک الصادق
BH04768	فجر البقاء قد بدا و صبح الهدی قد جلا فابشروا یا اهل الهدی فاذکر الله یا
BH05797	فجر عید است و نبید توحید در افئده اهل تجرید در جوش نعیم از برای نفوسی که
BH02284	فجزاک الله یا مهدی عنا جزاء لایاخذه البدء و نشهد بانک ماذیت هذا العبد حین
BB00647	فدا فؤادک من فی ملکوت ملیک یا ذا لسلطان المقتدر الرؤف حمد و سپاس پی قیاس ذات اقدس مالک
BB00557	فداک روحی از حین غروب آفتاب شرف حضور الی الآن که عصر روز پنجشنبه بیست و هشتم شهر
BH04769	فداک روحی و قلبی اگرچه مدتهاست که این عبد موفق بر جواب رقیمه کریمه حضرت عالی
BH08896	عریضه ات رسید و صدر آن اینکلمه مسطور در کار دنیا و آخرت خود حیرانم قلم اعلی
BH06216	عریضه ات نزد مظلوم حاضر و بلحاظ عنایت فائز الحمد لله از رحیق بیان رحمن
BH08897	عریضه رسید و جواب ما ینطق به العزیز الوهاب فی الماب از قبل بذکر حق جل جلاله فائز
BH05435	عریضه که بساحت اقدس ارسال داشته بودی ملاحظه شد خداوند دانا شاهد و گواهست که
ABU2237	عزی دده رئیس طائفهٔ مولویه در اسلامبول از علماء هفتم طبق فسبحان من تقدست ذاته من ان
BH11272	عزی اسمی و ظهوری جمالی و حصنی حبی و حجتی نفسی و قدرتی آثاری و خلقی آیاتی
AB01149	عزیز مهربان من نامه که باسید اسدالله مرقوم نموده بودید ملاحظه گشت دلالت بر
AB11984	عزیزا تحریر تسریر ایلدی حضره بدرک غیابی موقت در عون و عنایت حق موبد در عین
AB11938	عزیزم مکتوب خوش اسلوب وفا پرورانه لری مطالعه گذار مشتاقانه م اولدی مضمونندن
ABU1035	عشق اباد محال خوب مرکزی است مرو در زمان قدیم مرکز خراسان بود
BH03242	عشق از سدره اعلا آمد با شعله فارانی هم با جام بلا آمد از ساحت سبحانی اول
ABU1750	عظمت این امر بدرجه‌ئي است که منکرین شهادت بر قدرت و بزرگواري
ABU3307	عظمت تعالیم حضرت بهآءالله وقتی معلوم می شود که بموقع عمل و اجرا آید هنوز از صد یکی اجرا
BH08898	عفو الهی را اقلام ارض از عهده وصف برنیاید و عنایت محیطه اش را لسان اهل عالم
AB03461	عقد بهائی ارتباط بین طرفین است و تعلّق خاطر بین جهتین ولی باید نهایت دقّت بنمایند
AB00090	عقوبات جزائیه بر دو قسم است یک قسم انتقام است
BH09439	علت آفرینش ممکنات حب بوده چنانچه در حدیث مشهور مذکور است که میفرماید کنت کنز
BH00252	علم الله تکاد الزفرات تصعدو العبرات تنزل فی فراقکم یشهد الخادم بان الهجر
AB00780	علم بر دو قسم است علم وجودی و علم صوری یعنی علم تحققی و علم تصوری
AB03274	علم بشیء سبب حصول شیء نیست زیرا علم ذاتی حق محیط بر حقائق اشیاء قبل وجود اشیاء
AB10417	علم ذاتی مختصّ به حقّ است یعنی جمال قدم اسم اعظم لیس له شریک فی ذلک چنانکه نور ذاتی از
BH07158	علما و عرفا و امرای ارض در لیالی و ایام منتظر که چه هنگام افق عالم بانوار
ABU1842	علویه خانم عیال ملا علی جان شهید خوابی دیده بود و برای جمال بروجردی نقل کرده بود
BH02408	علیک البهاء یا مشرق الوفاء من لدی الله فاظر السماء اشهد بک تزینت مدینة العبودیة
AB07084	علیک التحیه الوفیه و الثناء الجمیل ایها الجلیل الذی فدا روحه فی سبیل ربه تحت
AB00594	علیک التحیه و الثناء و علیک البهاء و علیک السناء یا من خلق من جوهر الوفاء
AB11747	علیک التحیه و الثناء و علیک الموهبه و الصلاه ایتها الحقیقه المنجذبه الی الله
AB02620	علیک التحیه و الثناء یا فخر النساء المنتسبه الی الشجره المبارکه الثابته الاصل
AB03853	علیک التحیه و الثناء یا نظام الشریعه السمحه البیضاء و نظام الطریقه القویمه
AB03275	علیک التحیه و علیک الثناء و علیک الصلاه و علیک البهاء یا سید الوزراء و ملیک
AB02621	علیک الثناء و علیک البهاء و علیک التحیه من الجمال الابهی اشهد بانک صدقت
AB05938	علیک بهاء الله و ثنائه و رحمته و رضوانه یا من آمن بالله و ایقن بایاته و صدق
BH00583	علیک بهاء الله و ذکره ثم ثناء کل الاشیا عما خلق بین الارض و السما فی کل زمان و
AB07085	علیک بهاء الله و ضیائه یا من اشتعل قلبه من نار محبه الله
AB09046	علیک بهاء الله و علیک سلام الله یا من آمن بالله و آیاته و صدق بکلماته و تشبث بذیل
BH04765	علیک بهاء الله و ما ینبغی لسماء فضله و سحاب جوده و بحر الطافه الذی احاط
AB04176	علیک بهائه و نوره و ضیائه و عزه و ثنائه و
BH04766	علیک بهائی و ذکری و رحمتی ثم ثناء کل شیء فی کل حین قد قرء بین یدینا کتابک
BB00428	علیک سلام الله ما لاح کوکب و ما تغرد و طیر العماء و دف مجمل القول فی سجن الجبل نیست ما را
BH06619	علیک سلام الله و رحمته قد راینا کتابک و قرئناه لا تحزن عما ذکر فی الکوز ان ربک لهو البحار
BH06217	علیک سلامی و رحمتی و عنایتی انشاء الله بذکر حق مشغول باشی و بخدمتش قائم
AB07767	علیک نفحات الله علیک جذبات ایات الله ایتها الورقه النورانیه و الفریده
AB04956	علیک نفحات الله و علیک تحیات الله و علیک صلوات الله و علیک برکات الله و علیک
AB05419	علیک نفحات الله و علیک جذبات الله و علیک فیوضات الله و علیک تحیات الله ایها
BH10614	علیک یا ایها المتوجه الی الله بهاء ربک الابهی طوبی لک بما شربت سلسبیل اللقاء من ایادی
BH03858	علیک یا حاء بهاء الله و رحمته و عنایه الله و فضله الحمد لله بخدمت امر علی ما
BH07720	علیک یا حامل البلاء و المنفی فی سبیل الله مالک الاسماء و المسجون بما اعرضت عن
BH02333	علیک یا مهدی ذکر الله و تکبیره ان افرح بما یذکر لدی العرش اسمک فی اکثر الاحیان
AB03046	علیکم ایها النجوم الزاهره و البدور الباهره و الشموس الساطعه التحیه و الثناء
BH11273	علیکم یا اهل القبور سلام الله مالک الظهور و مکلم الطور طوبی لکم قد فزتم
BH05436	عندلیب بقا بر افنان سدره منتهی در کل احیان باین بیان ناطق ای دوستان قدر ایام رحمن
BH04474	عندلیب سنا میگوید الی یا اهل البقاء بلبل وفا میگوید الی یا اهل الوفاء هدهد
BH04767	عندلیب قدسی از گلزار الهی قصد جهان فانی نمود و روزی چند بر شاخسار روزگار
AB07086	عندلیبا حبیبا ادیبا لبیبا از کثرت مشاغل موفق الی الان بقرائت جمیع اشعار نشدم

BH10844	فسبحان الله من هذا لخيط النارى و هذا لحبل الربانى مره اشاهد انه نار لان بها
BH02779	فسبحان من خلق السموات بامره و نفخ فى الصور و احى به افئده الذين هم انقطعوا
BH08305	فسبحان من نزل الايات و جعلها سراجا منيرا يا قوم ان استضيئوا بضيائه و لاتجعلوا
BH11276	فسبحانک اللهم اسئلک بالذى به ارفعت اعلام هدايتک و به اقمت رايات فردانيتک بان
BH08306	فسبحانک اللهم ان هذه امتک التى جعلتها مملوکه فى ملکک و نسبتها لعبدک هذا
BH11086	فسبحانک اللهم باسمک الاعلى فى سرادق الابهى و بکلمتک العليا فى جبروت الاسنى
BB00372	فسبحانک اللهم رب شهدت الانفس والآفاق بانک انت ممتنع فوق مظاهر انشائک
BB00621	فسبحانک اللهم قرب ايام لقائک وابرد صدورنا لحبک ورضائک وافرغ علينا الصبر فى مرضاتک
BH11641	فسبحانک اللهم يا الهى اذا قام مملوک لدى باب مملوک اخرى و اراد من هذا المملوک
BH01697	فسبحانک اللهم يا الهى اذکرک حينئذ حين الذى تغرد فيه حمامات قدس سلطنتک و تمطر
BH07721	فسبحانک اللهم يا الهى اسئلک باسمک الذى به ارفعت اعلام هدايتک و اشرقت انوار
BH04475	فسبحانک اللهم يا الهى اسئلک باسمک الذى به استقر جمالک على عرش امرک و باسمک
BH10845	فسبحانک اللهم يا الهى اسئلک باسمک الذى به اظهرت جمالک لاهل مملکتک و ارسلت على
BH10617	فسبحانک اللهم يا الهى اسئلک باسمک الذى به تموجت يمايم عز فردانيتک و اشرقت
BH11087	فسبحانک اللهم يا الهى اسئلک باسمک الذى به رفع کل ظلمه و طلع کل نور و انار
BH09914	فسبحانک اللهم يا الهى اسئلک باسمک الذى به ظهر جمالک و طلع برهانک و لاح اسمائک
BH11088	فسبحانک اللهم يا الهى اسئلک باسمک الذى به فتح ابواب رحمتک على وجه الممکنات و
BH01776	فسبحانک اللهم يا الهى اسئلک باسمک الذى به نزلت آياتک و اظهرت برهانک و اتممت
BH00915	فسبحانک اللهم يا الهى اسئلک باسمک الذى نجيت به الادم عن الشيطان و حفظت النوح
BH11277	فسبحانک اللهم يا الهى اسئلک بأسمک الذى به اظهرت
BH09442	فسبحانک اللهم يا الهى اسئلک بجمالک المشعشع فى جبروت السنا و بنورک الظاهر فى
BH10846	فسبحانک اللهم يا الهى اسئلک بحسن جمالک الذى به اشرقت على الممکنات من ظهورات
BH02878	فسبحانک اللهم يا الهى اسئلک بذاتک الغيب فى مکمن البقاء و بذکرک العلى الاعلى
BH11677	فسبحانک اللهم يا الهى اسئلک بسراج الذى اشتعل فى قطب الاکوان و احاطته ارياح الاحزان
BH11089	فسبحانک اللهم يا الهى اسئلک بصفاتک العليا و باسمائک الکبرى و بکلمتک الاتم
BH10328	فسبحانک اللهم يا الهى اسئلک بهذا الاسم الذى احاطته البلايا عن کل الجهات
BH10618	فسبحانک اللهم يا الهى اسئلک بهذا المهاجر الذى اخرجوه عن وطنه عبادک الاشقياء
BH01177	فسبحانک اللهم يا الهى اشهد حينئذ بوحدانيتک و سلطان فردانيتک و بانک انت الذى
BH07161	فسبحانک اللهم يا الهى اشهد حينئذ حين الذى يضج ماء الاحديه من سطوه نار ازليتک
BH02780	فسبحانک اللهم يا الهى اشهد حينئذ و کل من يطوف فى حول عرشک الاعظم و سکان ملا
BH02993	فسبحانک اللهم يا الهى اشهدک و مظاهر جمالک بانک انت لم تزل کنت مقدسا عن وصف
BH01698	فسبحانک اللهم يا الهى امسيت حينئذ فى جوار رحمتک الکبرى فى ظل اسمک العلى
BH03676	فسبحانک اللهم يا الهى ان هذا ايداى قد ارفعتها لنزول رحمتک و ان هذا رجلاى قد
BH02781	فسبحانک اللهم يا الهى ان هذا عبدک الذى اخذه حرارت حبک و جذبات عشقک و هبت عليه
BH02541	فسبحانک اللهم يا الهى ان هذا عبدک الذى اعرض عن الذى اعرض عنک و کفر بايات و
BH10619	فسبحانک اللهم يا الهى ان هذا عبدک الذى التفت الى ميادين قدس الوهيتک و اراد
BH00612	فسبحانک اللهم يا الهى ان هذا عبدک الذى جعلته عريا عن رداء الوهيتک و بعيدا عن
BH03677	فسبحانک اللهم يا الهى ان هذا عبدک الذى طاف حرم جمالک و زار بيت جلالک و کعبه
BH10329	فسبحانک اللهم يا الهى ان هذا عبدک الذى قصد جنابک و طلب رضائک و انقطع عن
BH04771	فسبحانک اللهم يا الهى ان هذا عبدک الذى قضى ايامه فى غفله عن جمالک و بعده عن
BH09443	فسبحانک اللهم يا الهى ان هذا عبدک الذى نسبته الى وجعلته بقية من آل
BH09444	فسبحانک اللهم يا الهى ان هذا عبدک و ابن عبدک الذى حرک الى لجه ابحر عنايتک و
BH01310	فسبحانک اللهم يا الهى ان هذا عبدک و ابن عبدک الذى نزل فى ساحه قدسک و جاء مع
BH09915	فسبحانک اللهم يا الهى ان هذه امتک التى آمنت بک و بايات‌ک و سرعت الى ميادين
BH05440	فسبحانک اللهم يا الهى ان هذه امه التى آمنت بک و بايات‌ک و دخلت على فراش القدس
BH07722	فسبحانک اللهم يا الهى ان هذه امه من امائک التى آمنت بايات‌ک الاحديه فى سر اسمک
BH10620	فسبحانک اللهم يا الهى انادیک باسمک الذى اقمت السموات على خيط ازليتک و ارفعت
BH09445	فسبحانک اللهم يا الهى انادیک حين الذى اکون مسافرا اليک بما اکتسبت ايدى
BH02467	فسبحانک اللهم يا الهى انادیک حين الذى تغن حمامه الفراق عن شطر العراق
BH02335	فسبحانک اللهم يا الهى انادیک حين تتابع البلايا عن سحائب قضائک و ترادف الرزايا
BH07162	فسبحانک اللهم يا الهى انادیک حينئذ حين الذى استرفعت سحاب بلائک و غمام قضائک و
BH11821	فسبحانک اللهم يا الهى انادیک حينئذ حين الذى استشرق شمس ربوبيتک عن افق سماء
BH05441	فسبحانک اللهم يا الهى انادیک حينئذ حين الذى اکون متغمسا فى ابحر رضائک و
BH01215	فسبحانک اللهم يا الهى انادیک حينئذ حين الذى انقطعت بکلى عن کل من فى السموات
BH01388	فدای آن جناب این خادم احباب نامه مبارکه باین ذره فانیه واصل و همچنین مکتوب
BH11633	فدای آن خلیل فارانی این ذلیل فانی حمد محبوب عالمیان را که نار جذب الهی در قلب
BH01048	فدای آن دوست الهی این خادم فانی ای حبیب جانی و ای دوست روحانی در محفل رحمانی
BH08902	فرات رحمت جاری و باب فضل مفتوح و سرادق عطا مرفوع ولکن اکثری از ناس از
AB03848	فرجعت یا الهی عن النّدآء الی طلب المغفرة و العفو و العطآء لمن انتسب بک و توکّل علیک
BH04245	فرداً وتراً واحداً وحیداً از بیت عظمت و جلال خارج شدند و در محل وحدت و خفا مسکن فرمودند
ABU2336	فردا ما از استتکارت حرکت خواهیم کرد الحمدلله باینجا آمدیم شماها را ملاقات نمودیم
ABU0736	فردا من میخواهم بمونت کلر بروم امروز روز آخر است باز مراجعت خواهم کرد لهذا
ABU3145	فردای دیگر مسافر دریا هستیم واقعاً قوه° بخار چیز عجیبی است اگر این قوه نبود بحر محیط را
AB11375	فرصت تفسیر آیه حضرت یونس نیست. مختصر اینست که بطن حوت عبارت از ظلمات عالم طبیعت
AB03552	فرصت نیست پاداش دو قسم است خصوصی آن جزای اعمال خصوصیست مانند ظلم و طغیان
ABU1986	فرمایشی که میرزا ابوالفضل کرده به بیان ثابت می شود. در احسن القصص که کتاب اول حضرت اعلی
ABU1443	فرمودند بنویس این را در کتب و صحف الهی ذکر خلق جدید است افعیینا بالخلق الاول
BH11859	فرمودند خد هزار افرین براد که یک مرتبه کسر اصنام
BH07159	فرمودند ذهاب و ایاب شما بمثابه برق بود درست معلوم نشد ننشسته رفتید و نشنیده
BH11199	فرمودند لو ملا البیان کلهم یتفکرن فی هذا النوم الذی ارتیاه فی المنام لیکفیهم
BH11506	فرمودند نسئل الله بان یوفقهم علی العمل بما امروا به فی بلاد الله و مملکته
BH10616	فرمودند نسئل الله تبارک و تعالی ان یصلح
BH10843	فسبحان الذی استقر علی العرش و یحکم ما یشاء بسلطان الامر و انه هو هذا و هذا
BH05438	فسبحان الذی اسری بعبده فی لحظه من النهار الی مقام کان مستورا عن العالمین و
BH02100	فسبحان الذی بیده ملکوت ملک البقا و جبروت عز العما یفعل ما یشاء بعبده الابهی
BH01774	فسبحان الذی خرق حجبات الممکنات بسلطانه و خلق السموات بامره و انزل من مکفهرات
BH01586	فسبحان الذی خلق السموات و الارض اقرب من آن و هذا ما قدر بامره ان انتم تعلمون
BH09441	فسبحان الذی خلق کل شیء بامره و قدر مقادیر کل امر فی لوح عز مکنون و شرع فیه
BH11415	فسبحان الذی رفع هذا السماء بغیر عمد و دحی الارض علی الما و سخر الارياح و صرف
BH00032	فسبحان الذی فی قبضته ملکوت ملک الآیات یصرفها کیف یشآء بأمر
BH03675	فسبحان الذی قدر لعباده الاصفیا کل البلایا و هذه من سنته علی المقربین قل ان فی نزول
BH08304	فسبحان الذی قدر لعبده من البلایا ما لا قدر لاحد من العالمین بحیث قضی علینا ما
BH02992	فسبحان الذی قدر لکل شیء مقدارا و انه یقدر ما یشاء بامر من عنده و انه کان علی کل
BH09309	فسبحان الذی قدر مقادیر الامر کیف شاء و اراد و انه کان علی کل شیء قدیرا... باید در جمیع
BH02010	فسبحان الذی له ملک السموات و الارض و انه کان بکلشیء علیما و له یسجد کل من
BH00031	فسبحان الذی نزل الایات بالحق علی النبیین و المرسلین و ینزل حینئذ علی ما کان
BH10327	فسبحان الذی نزل الایات بالحق علی سماء قدس بدیعا لتعرفوا بها احسن الوجوه فی
BH05089	فسبحان الذی نزل الایات بالحق علی لسان عربی مبین و انها لایات فصلت فیه کل امر حکیم
BH02285	فسبحان الذی نزل الایات بالحق لقوم یعقلون و انها لتنزیل من لدی الله المهیمن
BH03243	فسبحان الذی نزل الایات بالحق لقوم یعلمون و ما من اله الا هو له الخلق و الامر و کل بامره
BH05439	فسبحان الذی نزل الایات بالحق لقوم یفقهون و انها لتنزیل من لدی الله المهیمن القیوم قل
BH02051	فسبحان الذی نزل الایات بالحق لقوم یومنون هو الذی انزل الکتاب و ارسل الرسل ان اتقوا الله
BH01696	فسبحان الذی نزل الایات بالحق لیکون حجته علی العالمین مبینا و لیظهر بها امره
BH07160	فسبحان الذی نزل الایات بالحق و انه ما من اله الا هو له الخلق و الامر یحی و یمیت
BH01058	فسبحان الذی نزل الایات بالحق و سینزل کیف یشاء و انه هو الحق لا اله الا هو
BH05798	فسبحان الذی نزل الایات بالحق و فیها ما یفتح ابواب الفردوس و تهب نسائم الفضل
BH06622	فسبحان الذی نزل الایات بالحق و یسبح له کل من فی السموات و الارض له الامر و
BH00071	فسبحان الذی نزل الایات بالحق و ینزل بامره کیف یشاء لا اله الا هو العزیز
BH02052	فسبحان الذی نزل الایات بالحق و ینزلها کیف یشاء بامر من عنده و انه قد کان علی
BH01775	فسبحان الذی نزل الایات بلسان قدس علیم و یحکم علی الممکنات ما یشاء بامره لا
BH02152	فسبحان الذی نزل الایات فیکل حین لقوم یشعرون علی انه لا اله الا هو المهیمن القیوم
BH04770	فسبحان الذی نزل الایات لقوم یعرفون انه ما من اله الا هو له الخلق و الامر و کل الیه
BH00629	فسبحان الذی نزل الایات من قبل الذی لا قبل له و ینزل کیف یشاء بامره و انه لهو المقتدر
BH03244	فسبحان الذی نزل الکتاب بالحق و فیه تفصیل کل شیء لقوم یعرفون الله بکل ما
BB00576	فسبحان الذی یسجد له من فی السموات و من فی الارض و ما بینهما و هو العلی المتعالی العظیم
BH06623	فسبحان الذی ینزل الایات بالحق و یعطی من یشاء ما یقربه الی ساحه الذی انقطعت
BH01729	فسبحان الذی ینزل الایات بدعا علی لحن تجذب عنه المقربین جمیعا و قدر فیها مقادیر
BH11774	فسبحان الذی ینزل الایات کیف یشاء یضل منها عباد و یهتدی آخرون لم یزل کان

BH07166	فسبحانک یا الهی هذا راسی قد وضعته تحت سیف مشیتک و هذا عنقی مترصد لسلاسل
BH10334	فسوف یرفع ندآء العجل السامری عن شطر العراق اذا لا تلتفت الیهم و لا علی ما فی
BH11507	فسوف یفتح ما غلق و یفتق ما رتق و یدخل من منع و یفرق من جمع و یسهل ما عسر
BH00251	فصبر جمیل و الله المستعان علی ما یصفون یا حیدر قبل علی علیک بهائی و بهاء من
ABU2460	فصل بهار بود و در منزل شما مجامع خوبی داشتیم من هیچوقت فراموش
AB08404	فضائل مابا دوست عزیزا نامه نامی رسید و معانی مفهوم گردید
ABU1547	فضل است لکن فضل استعداد لازم دارد که قبول کند مثلا آمدن باران
BH09448	فضل الهی شامل حالت شد بساحت اقدس وارد شدی و بلقا فائز گشتی انشاء الله باید
BH03246	فضل الهی مجسم شد و رحمتش شامل بجنود عنایت و جودش مدد نمود و جناب شیخ علیه
BH06627	فضل الهی و رحمتش شامل اولیایش بود و هست امروز روز ذکر و ثنا و خدمت و وفاست
BH11416	فضل حق راکرانی نه و عنایتش را انتهائی نه از برای دوستان بعد از قطع اسباب قرب
BH11279	فضلا من عندنا و رحمه من لدنا نسئل الله ان یجمع شمله و الاسباب التی بها یرتفع
BH03117	فطوبی لک بما سماک الله برکن الاول من الاسمین من هذا الاسم الذی منه فزع کل من
BH01049	فطوبی لک یا سمندر النار بما اشتعلت من نار التی ظهرت علی هیکل المختار فی هذه الایام
ABU1843	فقر از هر جهت بر ناس غلبه نموده ما هم امور مان وضعی است که نمیتوانیم
BH01964	فقره جواب دیگر آنچه حضرت اعلی روح العالمین له الفداء در باب ارث فرموده اند بدین نوع
BB00486	فقل الحمد لله الذی یوفق من یشاء لطاعته انه لا اله الا هو وله الاسماء الحسنی وهو الذی یجری
ABU2240	فقیر صابر بهتر از غنی شاکر است اما فقیر شاکر بهتر از فقیر صابر است و بهتر از همه غنی نتفق
BH01524	فکیف یا الهی لسان الی یدعو غیرک یلیق لذکرک و قلب الذی التفت الی دونک ینبغی
ABU2461	فلاسفه هم هر یک قوه و با حقیقت کلیه ای را مصدر کائنات گویند با انبیا اختلافشان
BB00525	فلتراقبن یوم من یظهره الله فانی ما اغرست شجرة البیان الا لتعرفنی و انی انا اول ساجد له
BH10622	فلک الحمد یا الهی علی ما جعلتنی موارد بلائک و مواقع قضائک و وردت علی ما
BH01730	فلک الحمد یا الهی مما قدرت کنز الحیوان فی جنه الرضوان و فیه جمعت النار و
BH10335	فلما ختم الله النبوة حبیبه وعد العباد لقائه یوم القیامة کما انتم فی الکتاب تقرؤون بحیث
BH02101	فنعم یا الهی ما استغرد بغاء الداود فی حدیقه الزبور من تغنیات ورقاء الانجذاب... الهی الهی
BH00222	فهرست عرایض شما در ساحت امنع اقدس عرض شد و جواب از سماء فضل نازل
AB06263	فو الله الّذی لا اله الّا هو الیوم خدمی بامر الله اعظم از تخلّق باخلاق نیست
AB00666	فیوضات ملکوت ابهی مشروط به استعداد و قابلیّت نیست نفس فیض عین قابلیّت گردد چنانکه نفس فعل
BH09449	فی الاسحار اذکرک و فی الاصال انادیک و فی الایام اثنیک هل تطرد یا الهی هذا
AB05254	فی الحقیقه در راه حقّ بنهایت مشقّت و بلایا گرفتار شدی و صدمه زیاد خوردی مال و منال بتاراج
ABU1844	فی الحقیقه اطفال زینت سفره اند علی الخصوص این اطفال که خیلی ملیحند قلوب اطفال بسیار صاف و
ABU2164	فی الحقیقه این آیات دلیل جلیل بر غنا و بزرگواری و عظمت رسول الله که با آن غلبه و قدرت
ABU0921	فی الحقیقه این مدت بیفایده گذشت باز در امریکا که بودیم مشغول بودیم
BH01731	فی الحقیقه اینکلمه زینت دیباج دفاتر محبت و مودت و خلوص است قوله تبارک و
AB04177	فی الحقیقه آنجناب در سبیل الهی منتهای زحمات راکشیده اند و نهایت مشقات را
BH03681	فی الحقیقه باید توجه و ذکر و بیان و خضوع و خشوع و عجز و ابتهال جمیع بکینونت
BH03247	فی الحقیقه بعد از شما سجنیت سجن ظاهر و هویدا گشت جمعی بناله و حنین مشغول و برخی
ABU0640	فی الحقیقه چه اماری ایران داشته عجب تمدنی داشته دول فرس بر آن سنگها نوشته است
BH00451	فی الحقیقه حق جل جلاله و عم نواله را ثنا و ذکر گفتن لایق نبوده و نیست چه که
BH00917	فی الحقیقه حمد این عباد لایق بساط غیب مکنون و سر مخزون و رمز مصون نبوده و
ABU0482	فی الحقیقه خوب مجلسی است بهتر از این نمیشود حاضرین از احبای الهی در کمال توجه
ABU0009	فی الحقیقه در این سفر نهایت انصاف و محبت را از اهالی امریکا دیدم و ملاحظه نمودم که از هر
ABU3651	فی الحقیقه در وقتی که خلق بر آن بودند که قائم مروج قرآن است صریحا فرمود
ABU0801	فی الحقیقه شما امسال در ابوسنان خیلی زحمت کشیدید هیچ مقصودی جز رضای الهی نداشتید
ABU0444	فی الحقیقه صعود حضرت ابی الفضائل بلیه ای بود از برای اهل بها در جمیع ممالک دنیا
ABU0594	فی الحقیقه مصیب جناب ابو الفضائل مصیب عظیمه است هر چند انسان میخواهد
ABU1987	فی الحقیقه هزار و سیصد سال عذاب کشیدند مظلوم هستند اخلاقشان خوب است
ABU2058	فی الحقیقه یک نفر کاردان دانا در ایران نبود و نفس آگاهی یافت نشد حال بأمید
BH10336	فی العشاء یا الهی اذکرک بربوات المقربین و فی الاشراق انادیک یا رجائی بنغمات
BH05092	فی اللیالی ادع الناس الی الله المهیمن القیوم و فی الایام نلقی علیهم آیات الله
BH08311	فی اول القول ضع ما عند الناس و خذ ما انّ من لدی الله رب العالمین تالله هذا یوم فیه
BH01086	فی اول القول یسئل الخادم ربه بان یجعل مقامکم فی الاستانه حصنا متینا و یحفظکم
BH07167	فی بحبوحه الاحزان یتحرک قلم الرحمن و یذکر اهل الامکان لعل یدعون ما عندهم و
BH03118	فی بحبوحه البلایا ندعو مولی الوری و نقول قد احاطتنا ذیاب الذله من کل الجهات
BH01587	فسبحانک اللهم یا الهی انت الذی اظهرت الممکنات من غیب ازلیتک و ابعثت
BH01926	فسبحانک اللهم یا الهی انت الذی خلقت السموات من قلم ابداعک و الارضین من نفحات
BH00916	فسبحانک اللهم یا الهی انت الذی خلقت الموجودات بقوه صمدانیتک و اظهرت
BH01699	فسبحانک اللهم یا الهی انت الذی رفعت السموات بامرک و اسکنت الارض بارادتک و
BH05799	فسبحانک اللهم یا الهی انت الذی لن تعد کنت علی عرش عظمتک فی علو الرفعه و
BH05090	فسبحانک اللهم یا الهی انت الذی لن یعرفک من احد لان عرفانک لن یقترن بعرفان
BH04476	فسبحانک اللهم یا الهی انت تسمع ضجیجی و تشهد صریخی و تعلم حنینی و تاوه سری و
BH09916	فسبحانک اللهم یا الهی انت تعلم بان هذا عبد آمن بک و بایاتک و طلب رضائک فی
BH06624	فسبحانک اللهم یا الهی انک انت فاطر السموات و الارض و انک لعلی کل شیء علیم
BH07723	فسبحانک اللهم یا الهی انک لتعلم بان العباد کلهم اتفقوا علی ذلی و انت ایدتهم
BH03678	فسبحانک اللهم یا الهی تری فقری و افتقاری و عجزی و انکساری و ضری و اضطراری و
BH07163	فسبحانک اللهم یا الهی تری ما تری و تشهد ما ورد علی عبدک هذا مما اکتسبت ایدی
BH05800	فسبحانک اللهم یا الهی تری مقری بین یدیک و مسکنی فی بلادک بحیث لم اجد سواک
BH06219	فسبحانک اللهم یا الهی تسمع ضجیجی و صریخی فی هذا السجن الذی کان فی اقصی
BH10621	فسبحانک اللهم یا الهی تشهد کیف ابتلیت فی مملکتک و من جهه یا الهی بدت الغل و
BH08903	فسبحانک اللهم یا الهی تشهد مقری فی سجن الاعدا و مقعدی فی حبس الاشقیا بحیث
BH01523	فسبحانک اللهم یا الهی تشهد و تری ما ورد علی من الذینهم کفروا بایاتک الکبری و
BB00577	فسبحانک اللهم یا الهی حینئذ اردت ان اذکرک بذکر المقدسین واسبّحک بتسبیح المقربین مع علم
BH08307	فسبحانک اللهم یا الهی حینئذ اردت ان اذکرک بذکر المقدسین و اسبحک بتسبیح
BH02468	فسبحانک اللهم یا الهی حینئذ عرجت بسلطان قوتک الی سماء عز رفعتک و سیرت عوالم
BH10847	فسبحانک اللهم یا الهی فانصر الذین هم ماستنصروا الا ببدایع نصرک و انتصارک و
BH07164	فسبحانک اللهم یا الهی قد حضروا بین یدی عبدک هولاء الذین انقطعوا عن دیارهم و
BH05091	فسبحانک اللهم یا الهی کیف احرک شفتائی بذکرک بعد علمی بان ذکری و وجودی مفقود
BH03679	فسبحانک اللهم یا الهی کیف اذکرک بالقلم بعد تنزیهک نفسک عن اشارات القدم و کیف
BH06625	فسبحانک اللهم یا الهی کیف اذکرک بعد الذی لم اجد الفرصه من توالی امطار بلائک
BH08308	فسبحانک اللهم یا الهی لاتخذل من عززته بسلطان ازلیتک و لاتبعد من ادخلته فی
BH04246	فسبحانک اللهم یا الهی لم ادر بای ذکر ارفع اعلام هدایتک للمخلصین من عبادک ان
BH09446	فسبحانک اللهم یا الهی هذا عبدک الذی استشفع عند تبسم نسایم قدس سلطان احدیتک
BH10330	فسبحانک اللهم یا الهی هذا عبدک الذی خیط ردآء عز سلطنتک و اثواب قدس هیکلک و
BH09917	فسبحانک اللهم یا الهی هذا عبدک الذی صنع لک بایداه ما صنع ثم ابتلی بعد ذلک
BH03860	فسبحانک اللهم یا الهی هذا عبدک الذی غفل عن بدایع ذکرک و احجبته الخطایا علی
BH06626	فسبحانک اللهم یا الهی هذا عبدک الذی هاجر من دیاره حتی دخل فی دیارک و انقطع
BH03245	فسبحانک اللهم یا الهی هذا یوم من ایامک و ساعه من ساعات قدسک و اختصصته بنفسک و
BH07724	فسبحانک اللهم یا الهی هذه اختی التی آمنت بمظاهر احدیتک فی قمایص ازلیتک و
BH02695	فسبحانک اللهم یا الهی هذه امه من اماتک و طلعه من طلعاتک تقربت الیک و توکلت
BH11090	فسبحانک اللهم یا الهی هذه امه من امائک قد عرفت نفسک فی صغرها و عاشرت بک
BH08904	فسبحانک اللهم یا الهی هذه امی التی اقرت بفردانیتک و اعترفت بسلطان احدیتک و
BH04247	فسبحانک اللهم یا الهی و سیدی تری عجزی و افتقاری ثم ضری و اضطراری و تشهد یا
BH08309	فسبحانک اللهم یا الهی و سیدی و رجائی وکهفی و لهفی و مسکنی و ماوائی و عزی و
BH05801	فسبحانک اللهم یا الهی و سیدی و مولائی و معتمدی و رجائی وکهفی و ضیائی
BH11091	فسبحانک اللهم یا الهی و محبوبی تری فقری و افتقاری
BH03512	فسبحانک اللهم یا الهی و محبوبی تشهد و تری کیف اجتمعوا علینا کلاب خلقک و
BH01073	فسبحانک اللهم یا الهی و محبوبی کل العباد ینزهونک عن غیرک و کل الانام یقدسونک
BH09447	فسبحانک اللهم یا الهی و محبوبی و سلطانی تری فقری و افتقاری ثم ضری و اضطراری
BH11092	فسبحانک اللهم یا الهی یا الهی و یا سیدی و سیدی و یا محبوبی محبوبی لک الملک و
BH01266	فسبحانک اللهم یا محبوبی اشکرک فی بدایع نعماء احدیتک فیما اجریتها و انزلتها
BH04477	فسبحانک اللهم یا محبوبی هذا عبد شرب عن نهر جذبک و حبک و اخذته قبسات نار
BH10331	فسبحانک یا الهی اسالک بهذا الاسم المخزون و بهذه الکلمه المکنون الظاهر المصون
BH09918	فسبحانک یا الهی ان هذا عبدک الذی اطاع عبدک هذا بامر من عندک و سافر فی سبیلک
BH10332	فسبحانک یا الهی ان هذه امه من امائک و طلعه من طلعاتک و نغمه من نغماتک التی
BH08310	فسبحانک یا الهی انت الذی خلقت الممکنات بحرف من کتاب امرک و اظهرت الموجودات
BH03680	فسبحانک یا الهی تری مقری فی فم الثعبان و تسمع ضجیجی فی هذا البئر الظلماء و
BH07165	فسبحانک یا الهی تشهد ما تشهد فیما احاطتنی ذرات السوئیه و اشارات الظنونیه
BH10333	فسبحانک یا الهی فوعزتک ان کبدی تقطعت من هجرک و فراقک و قلبی تشبکت من بعدی

BH05802	قد اتی المیقات و اتی الله بسلطان مبین یا ملاء الارض اتقوا الله انه ظهر و اظهر ما اراد
BH11728	قد اتی المیقات و اتی منزل الایات من سماء الامر بقوه لاتضعفها ظلم الاشرار
BH03248	قد اتی النصر و به نصبت رآیه الاقتدار علی اعلی الاعلام من لدی الله الواحد
BH07170	قد اتی الوعد و الموعود یدع العباد الی الله المهیمن القیوم قل انه ظهر بامر
BH04772	قد اتی الوعد و الموعود یقول یا ایها المذکور لدی العرش و القائم امام الوجه
BH06628	قد اتی الوعد و الموعود ینادی من الافق الاعلی من فی ناسوت الانشاء لیقربهم الی
BH03682	قد اتی الوعد و الموعود ینطق امام (...) ولکن القوم هم ینکرون قد اتی الرحمن من
BH10849	قد اتی الوعد و جاء الموعود و اشرقت من افق الظهور شمس الحجه و البرهان طوبی لک
BH06220	قد اتی الوعد و ظهر الموعود اذ صاح الصور و شاخصت الابصار قل هذا یوم قد فتح فیه
BH03120	قد اتی الوعد و ظهر الموعود و القوم فی اضطراب مبین قد ماج بحر الحیوان و هم الی
BH03514	قد اتی الوعد و ظهر ما کان مذکورا فی کتب الله مالک یوم الدین (...) انه فاز بکل
BH03515	قد اتی الوعد و هذا لهو الموعود قد حدثت الارض اخبارها و مرت الجبال و الناس هم
BH06221	قد اتی الیوم و اتی الامر و ظهر ما کان مستورا عن الا-- یا ایها
BH03862	قد اتی الیوم و القوم اعرضوا عنه و اتی ما کان موعودا فی کتبه
BH02995	قد اتی الیوم و القوم فی حجاب مبین قد ظهر
BH04248	قد اتی الیوم و القوم فی سکر مبین و ینطق الحجر و یبشر الناس بالمنظر الاکبر ولکن
BH06629	قد اتی الیوم و الناس اکثرهم من الغافلین و ظهرت الصیحه بالحق و القوم اکثرهم من
BH06222	قد اتی الیوم و ظهر ما کان مستورا خلف سرادق العظمة و مسطورا فی کتب الله رب العالمین
BH11786	قد اتی الیوم و کفر القوم بالله المقتدر الجبار اتت العلامات و نزلت الایات و الناس
BH10339	قد اتی الیوم و و اتی الوقت و آن زمان الذکر و حال وقت النصر امرا من لدی الله
BH02996	قد اتی ربیع البیان و ظهرت آثار الرحمه و الکرم من نیسان عنایه الله رب العالمین
BH00153	قد اتی ربیع الذکر و البیان و الناس اکثرهم لایفقهون نبذوا امر الله عن ورائهم
BH06223	قد اتی ربیع الفضل و تمر فیه ارباح رحمه الرحمن طوبی لمن اقبل الیها و وجد ما
BH02336	قد اتی ربیع الوحی و سلطان الایات استقر علی العرش بسلطان احاط الخلائق اجمعین
BH04249	قد اتی مکلم الطور و السدره امام الوجوه تنادی انی انا الله لا اله الا انا
BH05444	قد اتی من احببی و شرب رحیق اللقاء من ید عطائی و اراده نموده بارمغان جدید و
BH02221	قد اتی من تبدل به الاشیاء و ارتفع الندآء من افق سجن عکاء یا بن خلیل یا
BH04478	قد اتی من کان مرقوما من القلم الاعلی فی الزبر و الالواح هذا یوم فیه بشر الله
BH05096	قد اتی من کان مکنونا فی کنز العلم و مخزونا فی خزائن العصمه و القدره و مسطورا
BH09454	قد اتی یوم الذی فیه بعث من نطق بهذا الذکر الحکیم و فیه ارتفع الندآء فی ذکر
BH05445	قد اتی یوم الصبر و حین الاصطبار و الذکر لله الملک المختار فی الحقیقه روز صبر
BH08315	قد اتی یوم القیام و قام فیه قیوم الاسماء بسلطان احاط من فی السموات و الارضین
BH08905	قد اتی یوم الله الذی بشر به الکلیم و من بعده الروح و من بعده محمد رسول الله
BH07726	قد اتی یوم الله و القارعه قامت لدی الباب و الملک لله رب الارباب ان الذین
BH05803	قد اتی یوم الله و القوم لا یفقهون قد اشرق نیر الظهور من افق
BH02337	قد اتی یوم الماب و الاحزاب فی اضطراب مبین منهم من انکر فضل الله و ظهوره و رحمته
BH02153	قد اتی یوم فیه اتت السماء بدخان مبین و اتی یوم فیه مرت الجبال کمر السحاب
BH05804	قد اجتمع الروس علی ضرنا و انها تحت اقدامنا ولکنهم لایشعرون قد انکر العلماء
BH00336	قد احاطت ارباح البغضا سفینه البطحا بما اکتسبت ایدی الظالمین یا باقر قد افتیت
BH08316	قد احاطتنا الاحزان بما اکتسبت ایادی الذین کفروا بالرحمن الذین ماوجدوا رائحه
BH05446	قد احاطتنا الاحزان من کل الجهات و المظلوم تحت برائن البغضاء ینادی من فی
BH09455	قد احاطتنا الاخزان علی شان تعجز عن ذکرنا اقلام العالم یشهد بذلک مالک القدم و عن ورائه
BH09923	قد احترق قلبی یا الهی من نار فراقک و ذاب کبدی یا محبوبی فی بعدی عن بحر رضائک
BH08906	قد احرقتنی نار فراقک این نور وصالک یا محبوب العالم و مقصوده قد اهلکنی عذاب
BH05805	قد اخبرناکم من قبل فی الالواح بما یقضی من لدن علیم حکیم انه قضی بالحق و نحن
BH05097	قد اخذ الاضطراب اکثر الاحباب من فتنه ایام الشداد بعد الذی اخبرناهم بها من قبل
BH06630	قد اخذ الصخره جذب الایات و انها شهدت انه لا اله الا هو المهیمن القیوم و
BH03249	قد اخذ المیثاق حین الاشراق من الذین آمنوا ان لا یعبدوا الا الله و لایفسدوا
BH08907	قد اخذ اهتزاز الوصال شطر الجنوب و الشمال نسمع ندآء البطحاء تقول لک الحمد یا
BH08317	قد اخذ اهتزاز کلمه الله کل الاشیا علی شان تحرکت الاوراق علی الاشجار ولکن الناس
BH06631	قد اخذت الاحزان یا الهی سکان ملکوتک و جبروتک بما اکتسبت ایادی الذین اشرکوا
BH05098	قد اخذت الاوهام کل الانام الا من شاء الله المقتدر المهیمن القیوم کل وعدوا بهذا
BH10624	قد اخذت الظلمه کل الاشطار و ظهر ما کان مسطورا فی کتب الله المقتدر العزیز المختار
BH00623	قد اخذت القلم حینئذ یا الهی من عندک و وضعت المداد بین یدیک و لم ادر ما ترید
BH08312	فی کل الاحیان ینادی الرحمن الی الی یا عبادی الی الی یا امانی طوبی لمن سمع
BH09450	فی کل حین نذکر الله مقصود العالمین فی کل الایام یتحرک قلم مالک الانام لتنجذب
BH09919	فیا الهی بای ذکر اذکرک بعد علمی بان الذکر غیر مذکور عند ظهورات انوار عظمتک و
BH01653	فیا الهی فی کل اللیالی احترق بنار فراقک و فی کل الایام ابتهج ببدایع افضالک
BH10623	فیا الهی کل ورقه من اوراق سدره حبک ارادت ان تمر علیها ارباح رحمتک لذا ینبغی
BB00362	فیا الهی هب لی کمال الانقطاع الیک و ایدنی بنور ابتهاج لدیک اجذبنی بنفحات قدسک الیک
BH10337	فیا الهی هذا عبدک الذی خضع لدی ظهورک
BH09920	فیا الهی هذه امه من امائک قد اقبلت الیک و آمنت بایاتک و ارادت وجهک و لقائک
BH03861	فیا الهی و سیدی و رجائی تری و تعلم سوء حالی و تبلبل جسمی و اقشعار ارکانی
BH02622	فیا الهی و محبوبی لم ادر بای لسان ارفع اعلام ذکرک و ارتفع رایات عزک
BH09921	فیا طوبی لوجه یستضیء فی ظلمات تلک الایام و ما اثر فی قلبه اوهام الانام
AB01364	فیا نسیم ریاض الوفاء و یا ریح الصبا سیری الی التربة النوراء
ABU0830	فیض الهی عام است فیوضات رحمانیه متتابعاً بر جمیع کائنات نازل می شود ولی هر کائنی به حسب
BH10338	قادر عمای غلبه و مکنت و عالم سمای قوت و معدلت بر جمیع ذرات و هویات باحاطه
BH05442	قاصد امین نامه مشکین را ببک پر از سموات وجود صعود نموده و بارض شهود ورود
BH02623	قاصدان کعبه رحمن را امر بتبلیغ نمودیم و سبل تبلیغ را هم در الواح متعدده
BB00098	قال السائل سلمه الله تعالی ما معنی الحدیث المروی عن علی علیه السلام من عرف نفسه فقد عرف
BH07725	قال القائم ان القیوم یاتی بالحق و انه اذا قام یقوم الناس لرب العالمین انه
BH02994	قال الله تبارک و تعالی ان تعدوا نعمه الله لاتحصوها از جمله نعمت ذکر و ثناست
BB00219	قال الله تعالی الذی خلق فسوی والذی قدر فهدی و قال الصادق لا جبر و لا تفویض بل امر بین
AB01288	قال الله تعالی رب المشرقین و رب المغربین الی آخر الایه یا ایها الناظر الی
AB00814	قال الله تعالی فی القرآن المبین و الذکر الحکیم اذ الشمس کورت و اذ النجوم انکدرت
AB01030	قال الله تعالی و اعتصموا بحبل الله جمیعا اعلموا یا احباء الله و اصفیائه و
AB03854	قال الله سبحانه و تعالی فی کتابه الحکیم یوم یقوم الناس لرب العالمین اعلم یا
BB00415	قال علی علیه السلام اللهم و انی لاعلم ان العلم لا یا رب (؟) کل و لا ینقطع مردود و انک لا
BB00237	قال مولانا علی علیه السلام فی خطبة الطتنجیه علی قائلها الاف الثناء والتحیة الحمد لله الذی
BH09451	قال نقطه البیان الذی بشر العالم بظهوری انه لو یاتی بایه لا ینکروه و ملا
ABU1036	قائم مقام حیفا به نهایت عداوت منع عمارت مقام اعلی کرد
ABU0244	قائم مقام حیفا در نهایت عداوت مانع ساختمان مقام اعلی شد بمامور طاپو دستور داده بودند
ABU3006	قبل از بعثت رسول الله ص تعدد زوجات بین اعراب چنان رواج و کثرتی داشت که دفعةً ممکن نبود
AB08010	قبل از بلا باید نهایت احتیاط و احتراز نمود و دقّت در معامله کرد ولی چون قضیّه واقع شد
ABU1169	قبل از ظهور موعود چگونه خلق حالت طلب و انتظار داشتند و بدرگاه پروردگار دعا و تضرع
BB00119	قبله محترم دام عزّکم تلاوت آیات کریمه را نموده ولی چه بسیار عجب است که اهل بصیرت ...
BB00363	قبله محترم دام فضلکم تلاوت ایات دو ورقه خط شریف را نموده صفحه عربی بجهة
BB00558	قبله مؤید و مطاع ممجد ادام الله فضلکم اگرچه بصورت تشرف حضور را درک نکرده ولی یحکم الارواح
ABU2587	قتلگاه کربلا و نجف را با خاک یکسان کردند، بعد شخم زدند. قریب هشتاد سال شخم می زدند و
BB00416	قد ابتدء باختراع الکلمات فی ثبات اهل السبحات
BH10848	قد ابتلینا فی بلیه کبری و محنه وعثاء و مشقه ظلماء ولکن طلعت الشمس بفضل الله
BH07168	قد ابتلینا فی سبیل الله بما لاابتلی به احد فی ازل الازال و جعلوا اهلی اسری
BH05093	قد اتت البینات و نزلت الایات و القوم لایفقهون قد ظهرت العلامات و قضی
BH09452	قد اتت الساعه و نفخ فی الصور و المیزان ینادی انا الممیز العلیم ابین و اظهر
BH11822	قد اتت ایام فیها اضطربت النفوس و تغیرت الوجوه الا من انقطع الی الله و تمسک
BH11280	قد اتی احمد علیه سلامی و بهائی و اراد ان یذهب بارمغان البیان و تحف البرهان
BH08313	قد اتی الحق و القوم فی حجاب مبین قد ظهر الوعد و الناس فی وهم عجیب قد لاح افق العرفان
BH09922	قد اتی الرحمن بالبرهان و غنت حمامه البیان علی الافنان انه لا اله الا انا
BH08314	قد اتی الرضوان و الرحمن فی حزن مبین توجهنا الی البستان و رایات الاحزان تمر
BH05094	قد اتی الفرح الاعظم و الناس هم عنه معرضون الا من شاء الله المهیمن القیوم یا
BH03369	قد اتی القیوم و القائم قد کان قائما لدی الباب قلنا انک انت الموعود قال لا و نفسک
BH03119	قد اتی القیوم و الملک لله مالک ما کان و ما یکون انا کنا مستویا علی کرسی
BH05443	قد اتی الکریم و یقول الی الی یا اهل العرفان قد اتی الرحیم و یقول اسرعوا
BH07169	قد اتی الماب و نزل الکتاب و تزین العرش بمالک الرقاب و لکن الریب یتحرک فی القلوب
BH05095	قد اتی المقصود و لسان الوجود ینطق و یقول لک الحمد یا اله من فی السموات و
BH09453	قد اتی المکنون و ظهر المستور و نطق مکلم الطور ولکن القوم هم لایسمعون قد
BH03513	قد اتی المیعاد و ظهر مظهر ریکم مالک الایجاد و کل ذره تنادی الملک لله المقتدر

BH08322	قد ارسلنا نفحات الايات الى كل الجهات من الناس من اهتز و اقبل الى الله رب
BH04481	قد استجاب الله ما اردت من بدايع فضله و بحر غفرانه انه لجواد كريم
BH06225	قد استشرقت شمس القضاء عن افق البهاء طوبى لمن استضاء بانوارها و قد تموجت بحور
BH06636	قد استضاء العالم من انوار وجه مالک القدم و الناس اکثرهم فی بعد مبین قد تحرک
BH06637	قد استضاء کتابک من انوار افق الوحی و تشرف بلحاظ عنایه ربک الغفور الکریم و
BH00985	قد استقر العرش و استوی علیه جمال القدم و نطق باعلی النداء بین الامم علی انه
BH11282	قد استقر جمال القدم علی العرش الاعظم اذا نطق لسان العظمه و الکبریا عند سدره
BH06638	قد استقر جمال القدم علی عرش اسمه الاعظم و دیک العرش امام الوجه یتغنی باحسن
BH05812	قد اسکرنا اولی العرفان من رحیق البیان تعالی هذا الرحیق الذی فک ختمه باصبع
BH01616	قد اشتعل العالم من النار التی ظهرت من سدره امر الله رب العالمین لعمر الله ان
BH06639	قد اشتعلت النار من عمل الفجار الذین نقضوا عهد الله و میثاقه و اتبعوا کل ظالم بعید
BH08908	قد اشتعلت نار الظلم فی العالم و بها احترقت افئده الذین آمنوا بالله الفرد
BH04043	قد اشتغلوا العباد باهوآئهم و یفرحون بما عندهم من الزخارف الفانیه و نحن فی
AB07768	قد اشرق الافاق من انوار نیر الاشراق طوبی للفائزین قد ارتفع النداء من الشجره
BH08909	قد اشرق کتاب الفجر من افق الامر و اضائت به الدیار هذا یوم فیه تنطق الاشیاء
BH11756	قد اشرق نیر البشاره بما اتصلت الافنان بالسدره المبارکه و فی ذکر الشجره
AB00025	قد اشرقت الانوار و القوم فی عمه عظیم قد ظهرت الاسرار و الناس فی دهش قدیم
BH03866	قد اشرقت الانوار و ظهرت الاسرار و نزلت الایات ولکن الناس فی حجاب مبین قد طلع الکتر
BH05813	قد اشرقت الشمس من افق البرهان و غنت عندلیب العرفان علی الافنان و نادی الروح
BH06640	قد اشرقت الشمس و نزلت الایات و الناس فی سکران مبین و لاح الوجه عن افق السجن
BH11508	قد اشرقت انوار الوجه عن مشرق البقاء لا اله الا هو البهی الابهی
BH03684	قد اشرقت شمس البهی عن افق البقا بطراز الله المقتدر العلی الاعلی قل موتوا یا
BH06641	قد اشرقت شمس الحقیقه و التبیان اذ ظهر الانسان من افق المشیه و الاقتدار من اراد ان
BH06642	قد اشرقت شمس الفضل و لاح قمر العدل ولکن الناس فی ظلم مبین الا الذین نبذوا الاوهام
BH00414	قد اشرقت من افق الامر شمس رقم علیها من القلم الاعلی الملک لله المقتدر العزیز
BH04776	قد اشرقت من افق البلا شمس رقم علیها من قلم الابهی السجن لله الواحد الفرد
BH10340	قد اشرقت من افق القضاء شمس رقم علیها من القلم الابهی السجن لمطلع الانوار انا
BH11509	قد اشرقت من افق القضاء شمس رقم علیها من القلم الابهی السجن لمطلع الایات الذی
BH05450	قد اصبحت الیوم یا الهی فی جوار رحمتک الکبری و اخذت القلم لاذکرک بحولک بذکر
BH04250	قد اصبحنا الیوم بنعمه الله و رحمته و فضله و عطائه و کنا ناطقا ذاکرا اذا ورد غصنی الاکبر
BH05451	قد اصبحنا الیوم فضلا من لدی الله رب العالمین و توجهنا الی مقام آخر الذی
BH01311	قد اصبحنا الیوم ناطقا بثنائی و ذاکرا بحور عنایتی و ناصحا اولیائی الذین نمسکوا
BH11812	قد اصبحنا الیوم ناطقا بذکر الله رب العالمین و اذا نزلت الایات قد حضر لدی العرش
BH03685	قد اصبحنا الیوم و ذکرنا من فاز بعرفان الله اذ منع عنه کل غافل بعید هذا یوم فیه
BH06226	قد اصبحنا فی ظل العنایه و الالطاف و قصدنا مقاما آخر و لما وردنا انزلنا الآیات بسلطان مبین
BH07172	قد اضاء العالم من النیر الاعظم ولکن القوم فی حجاب غلیظ قد طار الطور شوقا
AB02159	قد اطلعت بمضمون الخطاب و حزنت علی ما اصابک من شدید العقاب
BH07173	قد اظهرنا الامر و انزلنا الایات للذین نبذوا الاوهام و اقبلوا الی مشرق الیقین
BH08323	قد اظهرنا الامر و انزلنا الایات ولکن الناس کفروا بها بعد انزالها الا من شاء
BH05100	قد اظهرنا الامر و انزلنا الکتاب و اوضحنا السبیل و ابرزنا الدلیل و الناس اکثرهم فی حجاب
BH05452	قد اظهرنا لک ما خلقت له تمسک به و قل الحمد لک یا رب العالمین انه عرفان ربک و
BH06643	قد اظهرنا لکل ذی بصر صراط الله و میزانه یشهد بذلک کل منصف خبیر قل اتقوا الله
BH05101	قد اظهرنا ما ینبغی لامر الله فی ایامه یشهد بذالک کل منصف بصیر قد نطق کشیء
BH04482	قد افتر ثغر البیان و ینطق اللسان بین الامکان لعل ینتبهن الذین رقدوا و یسمعن
BH07174	قد اقر الله عینیک بما استخلصک لذکره و اختصک لخدمته و نسبک الی نفسه المهیمنه
BH00394	قد اکثرت القول فی ذلک ولکن الناس اکثرهم لایفقهون آنچه از ظهورات معجزات که
AB07087	قد القیت نفسی یا الهی علی عتبتک الطاهره و مرغت وجهی و ناصیتی علی تلک الحضره
BH00492	قد امرت بالاختصار فیما ارسل الی الاخیار من لدی الله العزیز المختار لذا اظهار
BH07729	قد امسی مطلع الظهور بین اهل الفجور و بذلک ینوح الاشیاء ولکن الناس هم لایفقهون
BH09458	قد انار افق البیان و مالک الامکان ینادی بین العالم و یدع الامم الی صراطه
BH05814	قد انار افق العالم اذ اتی مالک القدم باسمه الاعظم و شهد انه لا اله الا هو
BH11419	قد انار افق العالم بالنیر الاعظم و نطقت الاشیاء قد اتی المالک الملک لله العزیز الودود
BH07175	قد انار افق العالم بشمس اسمی المهیمن علی العالمین ان الذی اقبل و عرف
AB09680	قد انتشر اجنحه طاوس حدیقه القدس فی بحبوحه الفردوس فطوبی للناظرین قد اثمرت
BH05447	قد اخذنا الرحیق بید الاقتدار الذی کان مختوما فی ازل الازال فلما فککنا ختمه تضوع عرف
BH07171	قد اخذنا کفا من التراب و نفخنا فیه روحا من لدنا و رفعناه فوق الافلاک فلما رای نفسه
BH03683	قد اخرجنا اصبع القدره من جیب الاقتدار و خرقنا به الاحجاب اذا انصعق اهل
BH05806	قد اخرجنا الغافلون من ارض السر یظلم مبین الی ان بلغنا الی شاطی البحر و رکبنا
BH04479	قد اخرجونا المشرکون من مدینه السر و ادخلونا فی حصن العکا و فیه حبس جمال
BH04042	قد اخرجونا من مدینه و ادخلونا فی مدینه اخری و فی قطب البلا ینادی القلم
BH11093	قد ادنفنا هم ناصب و عیش شاصب و بلاء لازب نحمد الله فی کل ذلک لم یزل کان
BH03516	قد اذن موذن الله عن یمین العرش ان الذین فازوا الیوم بما اراده المحبوب اولئک
BH02997	قد اراد ان یذکرک مراد العالمین لیری بتمامک مقبلا الی الله العزیز الحکیم انه
BH11094	قد اراد بحر المعانی ان یرسل الیک قدحا من کوثر البیان انک اذا شربت قل سبحانک
BH00923	قد ارتعد ظهر القلم الاعلی فی هذا المصیبة الکبری الذی تکدر بها المظلوم اذ کان فی هذا
BH06632	قد ارتفع الندآء بین الارض و السماء طوبی لاذن فازت و للسان اجاب و لقلب اقبل و
BH02154	قد ارتفع الندآء عن یمین البقعه المبارکه النوراء من سدره الابهی بندآء تسمعه
BH01288	قد ارتفع الندآء من الافق الاعلی و انصعق الطوریون فی سیناء العرفان و صاحت
BH06224	قد ارتفع الندآء من السدره الحمرآء فی الفردوس الاعلی الله لا اله هو الفرد الواحد المقتدر
BH08318	قد ارتفع الندآء من شطر سجن مالک الاسماء علی البقعه النورآء انه لا اله الا انا المهیمن
BH05807	قد ارتفع الندآء من هذا المنظر الکریم به ارتفع ندآء الاشیاء کلها ولکن القوم
BH07727	قد ارتفع النعیق و نعب الغراب و المغلون فی حیله و نفاق قد نبذوا کتاب الله عن
BH09456	قد ارتفع حفیف السدره و هدیر حمامه الاحدیه بین البریه ولکن القوم هم لایسمعون
BH05808	قد ارتفع حنین الاشیاء بما ورد علی اهل البهاء فی ارض یا ان علیا قد اقبل الی
BH03863	قد ارتفع ذکر الرحمن من سدره الانسان فی هذا الرضوان الذی کان فی قطب الاکوان
BH03864	قد ارتفع ذکر المختار من سدره النار عند مطلع الانوار انه لا اله الا انا
BH06633	قد ارتفع صریر القلم الاعلی فی ذکر الله مالک الاسماء و یشهد بما شهد لسان القدم
BH08319	قد ارتفع طنین الذباب اذ اتی الوهاب بسلطان عظیم و اضطرب من فی الانشاء اذ ظهرت
BH02102	قد ارتفع ندائی عن حول عرشی طوبی للسامعین قد ظهر وجه الله من غیر ستر و حجاب
BH10625	قد ارتفع ندآء الرحمن فی الامکان ولکن الناس اکثرهم لایسمعون قد انار الافق
BH05448	قد ارتفع ندآء الرحمن و ظهر ما کان مسطورا فی صحف الله المهیمن القیوم کم من عبد
BH09924	قد ارتفع ندآء السدره من الفردوس الاعلی طوبی لبعید سمع و اجاب و ویل لکل غافل مرتاب
BH00948	قد ارتفع ندآء الله عن یمین الرضوان بندآء الذی یسمعه حقایق کل الاشیاء بین الارض
BH01700	قد ارتفع ندآء الله عن یمین العرش انی انا الله الواحد الفرد الاحد لاتمنعوا
BH02338	قد ارتفع ندآء الله عنکل الجهات ا فانتم لاتسمعون قد ارتدت لحظات الله الیکم یا
BH04773	قد ارتفع ندآء الله و القوم اکثرهم لا یسمعون قد تحرک القلم الاعلی و الناس
BH02998	قد ارتفع ندآء مالک القدم من سجنه الاعظم اذ کان بین ایدی الظالمین و یدع الناس
BH04774	قد ارتفعت السماء من هذا الاسم الذی به اضطربت افئده الفجار اذا نادی المناد
BH07728	قد ارتفعت سدره الذکر بهذا الاسم الذی به وضع المیزان و نصب الصراط یا اهل الارض
BH05809	قد ارتفعت نغمات الله فی هذا الفردوس الذی کان باسمه معروفا قل ان الفردوس قد
BH06634	قد ارتفعت نغمه الله من هذا الشطر الذی فیه نادی الروح لبیک لبیک یا مقصود
BH09457	قد اردنا ان نذکر امه من امائنا التی آمنت بالله الملک العزیز الحمید و نسقیها
BH05810	قد اردنا ان نذکر من سمع ندآء الله لیقوم علی ما ینبغی لهذا الیوم البدیع و یذکر مولاه
BH01615	قد ارسل الی حضرتک عریضه من قبل و تلک مره اخری لان کلما یتوجه الیک احد یشتعل
BH06635	قد ارسل الیک کتاب کریم انه من البهاء و انه بسم الله الابدع الاعز الاقدس العلی
BH05449	قد ارسلت المکتوب و تشرف بالساحة الاقدس و اشرقت فی افق العنایة شمس الرحمة قال و قوله الحق
BH01050	قد ارسلت الیک من قبل کتابا علی لسان عربی مبین و اذا انزل علیک هذاللوح
BH02879	قد ارسلنا البدیع بفضل من عندنا و معه کتاب کریم و ماقصدنا منه الا تقرب العباد
BH04775	قد ارسلنا الرسل و انزلنا الکتب لیبشر الناس بهذا الیوم الذی کان مذکورا فی کتب
BH03865	قد ارسلنا الیک بید السین کتابا کریما لما اتی الشین نزلت هذه الایات مره اخری
BH04480	قد ارسلنا الیک ذکرا من عندنا اذ توجه الامین الی ارض التاء باذن الله مالک
BH11418	قد ارسلنا الیک روحا من عندنا و هی کلمتی العلیا الی بها صاح الناقوس و تشهق
BH11281	قد ارسلنا الیک فلکا من هذا البحر الزخار و هی کلمتی المطاعه ان اشکر الله بهذه
BH11749	قد ارسلنا الیک کتابا منه تنجذب افئده العارفین من کان له نصیب فی الحیوه
BH05811	قد ارسلنا الیک من قبل کتابا یشهد انه لا اله الا هو العزیز المختار انک اقبلت
BH08320	قد ارسلنا الیک نفحه التقدیس من هذا القمیص الذی صار محمرا بدم البهاء بما اکتسبت
BH05099	قد ارسلنا علیا من قبل لیبشر البشر بهذا المنظر الاکبر و انه کان منادیا فی
BH08321	قد ارسلنا منزل البیان لیبشر من فی الامکان بهذا الیوم الذی فیه صاحت الصخره

BH07178	قد تجلى الله من افق السجن عليک يا ايها المقبل الى الله فالق الاصباح طوبى لنفس
BH00026	قد تحرک القلم الأعلى و اراد ان يذکر اولیائه الذين اقبلوا الى مشرق وحی
BH04484	قد تحرکت افلاک الجود من نفحات الفضل و تموج بحر الکرم من ارياح عنايه ربک المهيمن
BH08326	قد تحرکت افلاک سماء العالم من هذا البيان الذی نطق به لسان العظمه البرهان لله
BH08920	قد تراکمت السحاب علی وجه السما و انها لو حالت بين الشمس و اشراقها علی
BH05818	قد تزين الامکان بظهور الرحمن ولکن الناس فی غفله و حجاب تمسکوا بالهوی و اعرضوا
BH06647	قد تزين العالم بظهور مالک القدم و نطقت السدره بين البريه الملک لله المقتدر العزيز الوهاب
BH06648	قد تزين العالم بظهور مالک القدم ولکن الامم فی وهم عجاب قد نبذوا آيات الله عن
BH01411	قد تشرف الخادم الفانی بکتاب حضرتک الذی کان قدح الاشتياق للعشاق و کنت اشرب منه
BH01015	قد تشرف الخادم بکتاب حضرتک الذی لاحت من افقه شمس محبه الله من غير ستر تحجب
BH02999	قد تشرف الخادم بکتابکم الذی ارسلته من الميم فلما فتحت ختمه اخذنی نفحه محبتکم
BH06229	قد تشرف العالم بظهور الله مالک الامم طوبی لعالم ما منعته العلوم و لعارف ما حجبته الفنون
BH02880	قد تشرف العالم بقدوم مالک القدم و تجلی الموعود بجماله المشهود علی الغيب و
BH10342	قد تشرف کتابک بالافق الاعلی و يناديک مالک الاسماء فضلا من عنده لتکون من
BH01151	قد تشرفت الايام يا الهی بالايام التی سميتها بالهاء کان کل يوم منها جعلته مبشرا
AB11055	قد تشهق الطاوس فی فردوس ملکوت الابهی و هدرت الورقاء فی حديقه القدس ايکه البقاء
BH05103	قد تغرد الورقاء علی افنان دوحه البقاء انه لا اله الا انا الغفور الرحيم قد
BH10343	قد تفرقت ارياح القضا احباء الله العلی الاعلی و منهم فی الموصل الحدباء و منهم
BH08327	قد تقدم الجمال من فی ملکوت الاجلال ولو تاخر فی الظهور انه لهو الباقی القديم
BH09461	قد تکدر قلمی الاعلی من الذين ارتکبوا ما نهوا عنه فی الکتاب انا نهينا الکل عن
BH07734	قد تکلل کتابک باکليل ذکر عنايه ربک المشفق الرحيم انه شهد باقبالک الی الله مولی
BH09926	قد تکلم لسان القدم باسمک و نزل لک هذا اللوح الذی به لاح افق البيان طوبی لقوی
BH10344	قد تم الميقات و اتی الوعد امرا من لدی الله المهيمن القيوم جناب افنان عليه بهاء الله
BH05455	قد تمر ارياح الفضل من شطر الله المقتدر العزيز العليم طوبی لمن اقبل اليها و
BH07735	قد تموجت البحور بما اخذتها نفحات الظهور ولکن الناس هم لا يعشرون ان الذين وجدوا
BH09927	قد تنادی السدره المنتهی فی ملکوت الانشاء انه لا اله الا هو العليم الحکيم ما
BH08921	قد تنادی السدره انه لا اله الا انا العزيز الحکيم و تصيح الصخره انه لا اله
BH08328	قد توجه اليک عرف الله بهذا اللوح الذی به اقبل کل نفس و قام کل قاعد و انتبه
BH03868	قد توجه اليک وجه القدم من هذا المنظر الکريم قد اراد العبد الحاضر لدی العرش
BH04252	قد توجه کل الاشياء الی الله فاطر الاسماء ولکن الناس اکثرهم من المبعدين قد
BH04044	قد توجه کل الاشياء الی الله فاطر السماء ولکن الناس اکثرهم من المبعدين قد
BH07179	قد توجه وجه القدم الی العالم و انه لهو الاسم الاعظم ينادی باعلی الندا و يبشر
BH09462	قد توجه وجه القدم من سجنه الاعظم الی الذين شربوا رحيق الحيوان باسم مالک
BH10626	قد توجه وجه المظلوم الی الذی نسبه الله اليه ليشکر و يقول لک الحمد و لک الشکر
BH10627	قد توجه وجه المظلوم من شطر السجن الی من سمی بکاظم و نذکره بما تضوع منه عرف
BH06649	قد توجه وجه المظلوم من هذا المقام المحمود الی من سمی بمحمد قبل تقی ليجذبه
BH02155	قد توجهنا اليک من هذا المنظر الابهی وجدناک مهتزا من کلمه الله العليا لذا
BH11612	قد ثبت بالبرهان ما اشرق من افق اليقين و هو ان حمدی و ذکری لايصل الی مقصودی
BH02782	قد جاء الامر عن غيب الهويه جهه الايمن من قلبی بان اذکر يا جمال القدم عبدک
BH08329	قد جاء الامر من الله المقتدر العزيز العليم بخروجی عن تلک الارض و نحن اذا فی شکر
BH03869	قد جاء الوعد و اتی الموعود من افق الاقتدار بسلطان مبين قد ظهر ما کان مسطورا
BB00535	قد جاء امر فی حکم مستتر اقتربت الساعة و انشق القمر
BH02783	قد جاء عيد المولود و استقر علی العرش جمال الله المقتدر العزيز الودود طوبی لمن حضر
BH05819	قد جرت الانهار و ظهرت الاثمار و نطقت الاشجار الملک و الملکوت و العظمه و
BH05820	قد جرت سفينه البيان علی بحر العرفان فی ايام ربک الرحمن ان الذی تمسک بها انه من
BH05104	قد جری السلسبيل و ظهر السبيل و الدليل ينادی بين السموات و الارضين انه ماراد
BH08330	قد جری بحر الحيوان فی الامکان نعيما لمن شرب و شکر ربه المعطی الکريم ان الذين
BH04045	قد جری کوثر الحيوان من قلم الرحمن ولکن القوم اعرضوا عنه بما اتبعوا کل غافل
BH07736	قد جری ماء عذب الحيوان من قلم الرحمن طوبی لمن شرب و ويل لکل غافل بعيد قد ظهر
BH06650	قد حبسونا فی حصن بنی من الصخره الصما و جعلوا سحاب الاوهام حاجزا بيننا و بين
BH09463	قد حبسونا فی مدينه رديه الهواء لايری فيها الا الاوخام و لايسمع من ارجائها
BH11823	قد حضر احد اغصانی الذی سمی ببديع الله بکتابک و عرضه امام الوجه اجبناک
BH07737	قد حضر الامين لدی الوجه و ذکرک ذکرناک بهذا اللوح المبين اسمع الندآء من شطر
BH05821	قد حضر الحسين و عبدالکريم لدی المظلوم فی ايام احاطتنا اصحاب الغل و البغضاء
AB09048	قد انتشرت نفحات رب السبوح القدوس فی ارض النفوس و تفحت اجنحه الطاوس فی هواء
BH06644	قد انزلنا الايات و اظهرنا البينات و اخبرنا الکل ما کان مستورا عنهم ولکن
BH07176	قد انزلنا الايات و اظهرنا البينات و ارسلنا من سماء البيان مائده العرفان طوبی
BH03517	قد انزلنا الايات و اظهرنا البينات و القوم اکثرهم لايسمعون نبذوا ما خلقوا له و
BH02286	قد انزلنا الايات و اظهرنا البينات و دعونا الکل الی الله مالک الاسما و الصفات قد اتی امر
BH05815	قد انزلنا الايات و اظهرنا البينات ولکن القوم فی حجاب مبين هذا ذکر من لدنا
BH08324	قد انزلنا الايات و اظهرنا البينات ولکن القوم فی ضلال مبين الا الذين انقطعوا
BH09459	قد انزلنا الايات و اظهرنا البينات ولکن الناس اکثرهم من الغافلين ان الذی فاز
BH08910	قد انزلنا الايات و اظهرنا البينات يشهد بذلک کل الاشياء و عن ورائها قلمی الاعلی فی هذا
BH04483	قد انزلنا الايات و اظهرنا ما کان مکنونا فی کتب الله مالک الايجاد کم من عبد قام علی
BH08911	قد انزلنا الايات و انا المنزل القديم قد اظهرنا البينات و انا المظهر العليم
BH07730	قد انزلنا البيان و بشرنا فيه من فی الامکان بهذا الظهور الذی بامره تحرکت
BH03370	قد انزلنا البيان و جعلناه مبشرا من عندی ان ربک لهو العزيز الوهاب و اخبرنا
BH06645	قد انزلنا الکتاب و اظهرنا البرهان و انطقنا الاشياء علی انه لا اله الا هو الفرد
BH08912	قد انزلنا الکتاب و اظهرنا البينات ولکن القوم فی ضلال مبين يسرعون الی الظلمه
BH08913	قد انزلنا الکتاب و اظهرنا ما هو المستور فی علم الله مالک الاديان انا ذکرنا
BH00438	قد انزلنا الکتاب و هو ينطق امام وجوه العباد الملک لله رب الارباب و يبشر... الها معبودا
BH07731	قد انزلنا اللوح من سماء مشيتی و انه لکتاب مبين نزل بالحق من لدی الله العليم الخبير
BH11283	قد انزلنا عليک من سمآء البيان امطار الحکمة و العرفان لتنبت من القلوب سنبلات
BH03121	قد انزلنا کتاب الاسماء من سماء مشيه الله فاطر السماء و فيه بشرنا العالم بهذا
BH07732	قد انزلنا کتاب الاسماء و امرنا مسمياتها ان يومنوا بالله العليم و وصيناهم ان
BH05102	قد انزلنا لک الايات من قبل و نذکرک فی هذا الليل فضلا من لدنا انه لهو الفضال القديم
BH08914	قد انزلنا لک ما يفرح به قلبک و قلوب الذين اقبلوا الی اعلی المقام انه فی
BH08915	قد انشد عبد الحاضر لدی العرش ما انشاته من النظم فی ذکر هذا النظم الذی به
BH04777	قد انصعق کل شیء من ندآء الله الا من اخذته يد العنايه انه لهو المقتدر علی ما
BH07177	قد انفطرت السماء و اتی مالک الاسماء بسلطان مبين و انشقت الارض و ظهر
BH05816	قد انفطرت السماء و انشقت الارض و مرت الجبال و لکن الناس فی غفله و شقاق قد طافت
AB11054	قد انقطعت الظهورات الی الظهور الاعظم و الرمز المنمنم و نور القدم و مالک الامم
BH06227	قد انقلب العالم بما اختلف الامم بذلک ارتفع سليل الوف و ظهرت الصفوف اتقوا
AB10724	قد اهتز قلوب من فی العالم من نفحات عبقت فی حديقة الامم من ملکوت
BH08916	قد اوتيت کل نفس کتابها ان الاشرار يقرون کتابا و الابرار هذا الکتاب المبين
BH00708	قد اوحی الله تبارک و تعالی الی بعض انبيائه فی بعض وحيه و عزتی و جلالی
BH00188	قد اودعنا معانی کتب القبل فی کلمة من عندنا
BH09925	قد اوقدنا السراج فی قطب الامکان و انزلنا الايات من سماء عنايه الرحمن ولکن الناس فی
BH06646	قد اوقدنا السراج و انزلنا الايات و اظهرنا الامر و انطقنا الاشياء و القوم
BH05453	قد اوقدنا النبراس و الناس فی ظلمه عجاب هل بعدوا بما منعوا بل بما اکتسبوا يا
BH08917	قد اوقع الله الفتن و البلايا بين الذين کفروا ليظهر ما انزله فی سوره الرئيس
BH01555	قد بدلنا النار بالحبر و اظهرنا به ما کان مکنونا فی العلم و مسطورا من القلم
BH08918	قد بدئت بامر من الله و رجعت اليه و انه هو فی الحين يناديک و يذکرک فی هذا السجن
BH05817	قد بشر البيان من فی الامکان بهذا الظهور العظيم قال ان الذی ياتی انه لهو
BH08919	قد بشر لسان القدم من فی العالم بظهور الاسم الاعظم و يشهد له بين الامم انه هو
BH03686	قد بعثنا البيان علی هيئه اللوح و ارسلناه الی الذين آمنوا بالله المهيمن القيوم
BH05454	قد بعثنا الکتاب علی صوره الانسان و انه هذا الکتاب العظيم قد اظهرنا اسمنا
BH08325	قد بعثنا کتابا لدی العرش باسمک و قرئناه و اجبناک بهذا الکتاب المبين ان ربک
BH04251	قد بعثنا نفحه من نفحات الرضوان علی هيئه اللوح و ارسلناه اليک لتقر به عينک و
BH07733	قد بکی المظلوم بما ناح الملا الاعلی و اهل مدائن البقاء لعمر الله انه فی بلاء
BH00871	قد بلغ الخادم الفانی کتابک الذی کان مدلا علی تمسکک بالله و رجوعک اليه و وجدت
BH02339	قد بلغ الی الخادم کتابک الشريف الذی تضوع منه عرف حبک محبوب الله العزيز المنيع
BH02287	قد بلغ الی هذا المسجون کتابک و اطلعنا بما فيه نسئل الله بان يوفقک علی عرفانه و
BH10341	قد بلغ تلقاء الوجه کتابک و قرئناه انا کنا قارئين نسئل الله بان يوفقک علی
BH03122	قد تبدلت الامور علی شان نری الذياب فی القصور و مالک الملکوت فی اخرب البيوت
BH09460	قد تجدد العالم بظهور مالک القدم باسمه الاعظم ولکن القوم لايعرفون قد ظهر المکنون و
BH06228	قد تجلی الرحمن علی طور الاکوان و تنطق سدره السبحان فطوبی لمن سمع نغماتها قد
BH03867	قد تجلی الرحمن عليک يا ايها المقبل الی الله العزيز الحکيم بهذا اللوح الذی به

قد حضر کتابک لدی المظلوم و وجدنا منه عرف خلوصک لله رب ما کان و ما یکون	BH07183
قد حضر کتابک لدی الوجه و توجه الیه لحاظ ربک المقتدر العزیز المنان و وجدنا منه	BH03872
قد حضر کتابک لدی الوجه و وجدنا منه عرف الحب و الوداد لذا نزل لک هذا اللوح	BH01654
قد حضر کتابک و اردت به ان تجرب ربک العلی العظیم هذا ما نهیت عنه فی کل	BH03123
قد حضر کتابک و اسمعنا ما ناديت به الله رب العالمین و اجبناک بهذا اللوح الذی تضوع	BH05824
قد حضر کتابک و امسکنا القلم الی ان اتی المیقات اطلقنا زمامه و ذکرناک بما	BH11095
قد حضر کتابک و توجه الیه لحاظ ربک العلیم الخبیر و اجبناک اذ خرج مالک القدم	BH07184
قد حضر کتابک و سمع المظلوم ندائک و اجابک لسان عنایته فی ملکوت بیانه بما	BH03253
قد حضر کتابک و سمعنا ما ناديت به الله من قبلک و احبائی فی هناک و اجبناکم	BH08923
قد حضر کتابک و عرض ما فیه العبد الحاضر لدی الوجه انا قد سمعناه	BH08924
قد حضر کتابک و عرضه العبد الحاضر لدی العرش اجبناک بما لاتعادله زخارف العالم و	BH05825
قد حضر کتابک و عرضه العبد الحاضر لدی المظلوم اجبتاک بهذا الکتاب المبین	BH05826
قد حضر کتابک و عرضه العبد الحاضر لدی المظلوم و اجبناک بهذا اللوح العزیز	BH08332
قد حضر کتابک و عرضه العبد الحاضر لدی الوجه اجبناک بهذا اللوح المبین نسئل الله	BH04254
قد حضر کتابک و عرفنا ما فیه نسئل الله بان یوفقک علی حبه و رضائه و یثبتک فی	BH06231
قد حضر کتابک و فاز بلقاء ربک و سمعنا ما فیه و اجبناک رحمه من لدنا و انا	BH09928
قد حضر کتابک و قره تلقاء العرش اقسمت فیه الله بان یجعلک من الطائفین فی حوله	BH11799
قد حضر کتابک و قرئه العبد الحاضر لدی الوجه اجبناک بلوح لا تعادله الواح الارض	BH02470
قد حضر کتابک و کان برهانا علی حبک و اقبالک و خضوعک و خشوعک و استقامیتک علی امر	BH01965
قد حضر کتابک و وجدنا منه عرف الخلوص لله رب العالمین و اجبناک بهذا الکتاب	BH05109
قد حضر کتابکما لدی الوجه و اجبناکما بما یبقی به ذکرکما بدوام الله رب	BH08333
قد حضر لدی العرش العباد الذین آمنوا بالله المهیمن القیوم و توجه الیهم وجه	BH06655
قد حضر لدی العرش کتاب احد من افنانی الذی اقتبس من مشکوه البیان و فاز بالعرفان	BH04487
قد حضر لدی العرش کتابک و عرفنا ما فیه سوف نقضی لک ما ینفعک ان ربک لهو العلیم	BH08334
قد حضر لدی العرش ما ارسلته الی العبد الحاضر لدی الوجه و اجبناک بهذا الکتاب	BH04488
قد حضر لدی العرش من سمی بعلی قبل نبیل الذی اظهرناه من اسمنا المقدس ان ربک	BH05110
قد حضر لدی المظلوم کتاب احد من السادات الذین اقبلوا الی الله و سمعوا و	BH00472
قد حضر لدی المظلوم کتاب و کان فیه اسماء الذین توجهوا الی الله المهیمن القیوم	BH10851
قد حضر لدی المظلوم کتابک اجبناک بهذا الکتاب مبین قد وجدنا من کلماته عرف حبک	BH05456
قد حضر لدی المظلوم کتابک الذی یحکی عن توجهک الی الله و انقطاعک عما سواه نسئل	BH06232
قد حضر لدی المظلوم کتابک و ذکره العبد الحاضر لدی الوجه و فاز باصغاء من عنده	BH04489
قد حضر لدی المظلوم کتابک و سمعنا ما ناديت به الله رب العالمین اجبناک بلوح	BH05827
قد حضر لدی المظلوم کتابک و عرضه العبد الحاضر اجبناک بهذا اللوح المبین الذی	BH02881
قد حضر لدی المظلوم کتابک و عرضه العبد الحاضر لدی الوجه سمعنا و اجبناک بهذا	BH03873
قد حضر لدی المظلوم ما ارسلته و وجدنا منه عرف حبک اجبناک بهذا الکتاب	BH05111
قد حضر لدی الوجه خاتم فیه نقش اسمک لذا نطق علی ذکرک لسان الذی جعله الله مطلع	BH05828
قد حضر لدی الوجه کتابک الذی ارسلته الی من ینادی ربه فی الحدباء و توجه الیه	BH00257
قد حضر لدی الوجه کتابک و توجه الیک لحاظ ربک العلیم الخبیر و اطلعت بما فیه	BH00986
قد حضر لدی الوجه کتابک و وجدناه مزینا بذکر الله ربک و رب العالمین و قرناه	BH03124
قد حضر ما ارسلته و عرضه العبد الحاضر لدی المظلوم انا سمعناه و اجبناک بهذا	BH08335
قد حضر ما جری من قلمک عند مجری انهار الحیوان بین الامکان و سلسبیل رحمه	BH01927
قد حضر من احببتی و فاز بما کان مسطورا من قلمی فی لوح امری و کتابی	BH07738
قد حضر من طاف عرشی بکتاب فیه ذکر احبائی انا ذکرنا کل واحد منهم فضلا من	BH09466
قد حضرت اختک لدی الوجه و سمعنا ذکرک منها ذکرناک بهذا الکتاب العظیم قولی الحق	BH07739
قد حضرت بین یدینا ورقه منک و وجدنا منها روایح حبک محبوب العالمین لذا قد	BH00290
قد حضرت لدی العرش فی لیله من اللیال کنت قائما فی الحضور مقدار عشرین دقیقه او	BH06656
قد حلّت أیام الصیام وصام فیها العباد الذین طافوا حول العرش وکانوا من الفائزین	BH10127
قد حی الحیا من الرحمه و الرضوان علی تربتک النوراء و بقعتک البیضاء و جدثک	AB03047
قد خجل البهاء بما وجدک خجلا فی ایامه و اضطرب البهاء بما وجدک مضطربا بما فات... سبحانک یا	BH01165
قد خرج بیضاء القدم عن حبیب القدس و استضاء منه اهل الفردوس ثم اهل سرادق المجد	BH03874
قد خرقت الاحجاب بما اتی الوهاب من سماء الامر بسلطان عظیم اذا نادت الاشیاء	BH07740
قد خرقنا السبحات و نزلنا الایات لعل الناس بلقاء ربهم یوقنون قد منع کل حزب	BH07185
قد خسر الذین کفروا بالله و ظهوره و انکروا ما نزل من ملکوته العزیز البدیع قل	BH07741
قد خطف البصر و خسف القمر اذ ظهر المنظر الاکبر و مالک القدر استقر علی عرش	BH08925
قد حضر الخادم مع قلم و لوح و اراد ان تنزل له الایات قلنا انها ملئت الارضین و	BH01192
قد حضر العبد الحاضر بکتاب من سمی بحیدر قبل علی و کان فیه ذکرک ذکرناک	BH06651
قد حضر العبد الحاضر بکتابک و عرضه تلقاء العرش و نزل لک هذا اللوح البدیع انا	BH02103
قد حضر العبد الحاضر بکتابک و عرضه لدی المظلوم سمعنا و اجبناک بلوح الله	BH06652
قد حضر العبد الحاضر و عرض ما ارسلته عنده انا سمعناه باذن لیس لها شبه فی العالم	BH03518
قد حضر الغصن الاکبر بکتابک فی المنظر الانور الذی فیه ینطق مالک القدر بالسر	BH01701
قد حضر الغصن بکتابک لدی الوجه و منه وجدنا نفحات حبک فی هذه الایام التی جعلها	BH03250
قد حضر بین یدی العبد ما ارسلت من سماء حبک و ارسلته الی مقر الذی انت اردته و	BH10850
قد حضر بین یدی العرش کتابک و اخذته انامل الرحمه و الاقتدار و توجه الیه منظر ربک	BH01216
قد حضر بین یدی العرش کتابک و ارتد الیه لحاظ الله الملک المقتدر العزیز القدیر و توجه الیه	BH00366
قد حضر بین یدی العرش کتابک و عرفنا ما فیه و قبلناک لنفسی العلی العظیم و اثبتنا	BH04485
قد حضر بین یدینا اخوک و فاز بلقاء الغلام و انه لیجزی عباده المریدین الذین	BH05105
قد حضر بین یدینا کتاب عبدنا المهدی الذی آمن بالله العزیز الحکیم و فیه ذکرک و	BH05106
قد حضر بین یدینا کتابک فی هذا السجن و وجدنا نفحات حبک و عرفنا خلوصک فی الله	BH02104
قد حضر بین یدینا کتابک و اجبناک بالحق رحمه من لدنا علیک لتکون شاکرا بفضل	BH00949
قد حضر بین یدینا کتابک و اطلعنا	BH04486
قد حضر بین یدینا کتابک و اطلعنا بما فیه من خفیات حبک و کنا من الشاهدین و	BH01878
قد حضر بین یدینا کتابک و سمعنا ما ناديت به الله فی جهرک و نجویک ان ربک... سبحانک اللّهمّ	BH04778
قد حضر بین یدینا کتابک و عرفنا ما فیه و نسئل الله بان یوفقک علی عرفانه و	BH01588
قد حضر بین یدینا کتابک و قرئناه فی سرادق القدس فی ملا العالین و بذالک غفر	BH08331
قد حضر بین یدینا کتابک و قرئناه و انا کنا قارئین فاشهد فی سرک بانه لا اله الا	BH01816
قد حضر بین یدینا کتابک و وجدنا منه رایحه حبک ربک العلی العظیم و نسئل الله بان	BH03251
قد حضر بین یدینا ما ارسلته من اثر قلمک فی ذکر الله الی اسمنا المهدی فطوبی لک	BH02542
قد حضر بین یدینا ما انشات و انشدت فی ذکر الله ربک و رب العالمین طوبی لک... سبحانک اللّهمّ	BH07180
قد حضر بین یدینا ما انشات و قد قبل الله منک ما تفوه به لسانک و جری علیه قلمک	BH06653
قد حضر بین یدینا ما ناجیت به الله رب العالمین و سمعنا حنین قلبک فی فراق مولاک	BH05822
قد حضر بین یدینا ما وجدنا منه اقبالک الی الله العلی العظیم و عرفانک مظهر	BH00246
قد حضر تلقاء الوجه کتابک و قرئه هذا الغلام الذی سجن بما دعا الناس الی الله	BH03870
قد حضر تلقاء الوجه کتابک و هذا صدره آنکه از حرق الحشا مقسوم گشته کیست من ان	BH02222
قد حضر عبد الحاضر لدی الوجه ... ان یا زین نحمد الله بأن قدسک من شین المشرکین	BH09464
قد حضر عبد من عباد الله بکتابکم و قراه لدی المظلوم سمعنا و اجبناک بما یحبه منه	BH02409
قد حضر عندنا کتابک و اطلعنا بما فیه و نجیبنک بما یلقی الله	BH11738
قد حضر فی السجن ما دعوت به الله ربک و رب العالمین هذا خیر لک عما خلق فی الارض	BH03252
قد حضر کتابک المختوم لدی المظلوم و وجدنا منه عرف خلوصک لله المهیمن القیوم	BH01217
قد حضر کتابک بین یدی العرش و توجه الیه لحظات الله المهیمن العزیز القدیر و عرفنا ما	BH00402
قد حضر کتابک بین یدینا و اطلعنا بما فیه نسئل الله بان یکشف لک ما اردته... سبحانک اللّهمّ	BH05823
قد حضر کتابک تلقاء الوجه فی السجن و کان مزینا صدره بالکلمه التی اجبناها فی	BH03871
قد حضر کتابک فی السجن الاعظم منظر الله مالک القدم و فیه سئلت الله مولی العالم	BH03687
قد حضر کتابک فی المقام الذی کان ام الکتاب عن افقه مشهودا و اخذناه بید	BH08922
قد حضر کتابک فی مقر قد کان ذکره مقدسا عن الاذکار و وصفه مقدسا عن الاوصاف و	BH06654
قد حضر کتابک لدی العرش و فاز بانوار وجه ربک القادر المهیمن المتعال العزیز الحکیم... یا	BH10905
قد حضر کتابک لدی العرش و کان مطرزا بذکر ربک و مقدسا عما سویه لعمری انه خیر لک	BH02469
قد حضر کتابک لدی العرش وجدناه مقدسا عن ذکر الاغیار و مطهرا عن اشارات الغافلین	BH04253
قد حضر کتابک لدی المظلوم فی هذا السجن الاعظم و قرئه العبد الحاضر و اجبناک	BH04779
قد حضر کتابک لدی المظلوم و انزلنا لک ما تقر به العیون لاتحزن عن الدنیا و	BH09465
قد حضر کتابک لدی المظلوم و سمع ما نطق به لسانک و عرف ما انت علیه ان ربک لهو العلیم	BH02105
قد حضر کتابک لدی المظلوم و عرضه العبد الحاضر اجبناک بلوح لاح من افقه نیر	BH07181
قد حضر کتابک لدی المظلوم و عرضه العبد الحاضر لدی الوجه وجدنا منه توجهک الی	BH02156
قد حضر کتابک لدی المظلوم و عرفنا ما فیه و اجبناک بما ینجذب به الموحدون الی	BH05107
قد حضر کتابک لدی المظلوم و قراناه و اطلعنا بما اردت فی سبیل الله رب العالمین	BH07182
قد حضر کتابک لدی المظلوم و قرئه العبد الحاضر سمعنا و اجبناک بهذا اللوح	BH05108
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BH05830	قد سمعت اذن العنایه ما ناديت به الله رب العالمين و ما اثنيت به مولیک کذلک
BH11420	قد سمعنا ذکرک ذکرناک بهذا اللوح البدیع و نوصیک بالاستقامه الکبری علی هذا الامر
BH09474	قد سمعنا ذکرک و راینا اشتعالک فی حب الله رب العرش العظیم ذکرناک بلوح لاحت من
BH07745	قد سمعنا ما دعوت به الله ربک و رب العالمین تالله بذکره تحیی قلوب العارفین و
BH07746	قد سمعنا ما دل علی اقبالک الی الافق الاعلی و وجدنا ما کان شاهدا لایمانک بالله
BH09475	قد سمعنا ما ناديت به المظلوم اذ کان بین ایدی المشرکین و وجدنا من ندآئک عرف
BH08340	قد سمعنا ندائک اجبناک و انا المجیب و راینا اقبالک اقبلنا الیک و انا البصیر
BH11783	قد سمعنا ندائک و اجبناک ان ربک لهو المجیب انه معک و ینصرک بالحق انه لهو المقتدر
BH05458	قد سمعنا ندائک و اجبناک بهذا الکتاب الذی به طرز کتب الله المهیمن القیوم انه
BH11284	قد سمعنا ندائک و اجبناک بهذا اللوح الممنوع لتوقن برحمته التی سبقت الکائنات و
BH10346	قد سمعنا ندائک و اسمعناک ندائی من قبل و انا السمیع قد راینا ک و اریناک منظری و
BH02410	قد سمعنا ندائک و اطلعنا بما ورد علیک لذا تموج بحر عنایه ربک العزیز العظیم
BH05459	قد سمعنا ندائک و انزلنا لک ما یقربک الی الله
BH07747	قد سمعنا ندائک و تجلینا علیک من افق هذا السجن العظیم ان اشکر الله ربک بما توجه الیک طرفه
BH07190	قد سمعنا ندائک و حنینک و راینا توجهک و اقبالک نسئل الله بان یجعلک من حروفات
BH09476	قد سمعنا ندائک و ذکرناک ان ربک لهو الذاکر العلیم تمسک بعروه عنایه ربک و قل
BH11285	قد سمعنا ندائک و راینا اقبالک اقبلنا الیک من هذا الافق الاعلی لتشکر ربک بهذا
BH08341	قد سمعنا ندائک و راینا اقبالک الی الافق الاعلی و اجبناک بما تضوع به عرف الله
BH03876	قد سمعنا ندائک و راینا توجهک و اقبالک و اشتعالک فی هجر مولیک انا ذکرناک من
BH08929	قد سمعنا ندائک و عرفنا توجهک نسئل الله بان یویدک علی ما یحب و یرضی انه لهو
BH09931	قد سمعنا ندائک و قرانا کتابک و نجیبک بهذا اللوح المبین و قدرنا لک ما ینفعک فی
BH03254	قد سمعنا ندائک و ما ذکرت به مذکور العالمین و وجدنا من کتابک عرف حبک مولیک
BH08930	قد سمعنا ندائک و نجیبک بهذا الکتاب المبین لعمر الله لایعادل بکلمه منه کنوز
BH07191	قد سمعنا ندآء اولیائی و اجبناهم و انا السامع المجیب یا حسن یذکرک فی هذا
BH01848	قد شاهدنا کتابک الذی حضر لدی العرش و قراناه و اطلعنا بما فیه انا کنا عالمین قد
BH01468	قد شریت کوثر الحیوان من کئوس ادارهن جذب البیان فطوبی لمن سقانی کان الکوس کن
BH10628	قد شهد الاسم الاعظم بانک اقبلت و آمنت بالله مالک القدم فی یوم فیه اعرض الامم
BH00644	قد شهد التقدیس بانه لم یزل کان مقدسا عن التقدیس و عن کل ذکر تنطق به السن
BH05831	قد شهد الجماد لرب العباد ولکن الناس فی حجاب عظیم ما من شی الا و قد شهد لهذا
BH06660	قد شهد الخادم بما شهد المقصود انه لا اله الا هو بامره جری کوثر البقاء من قلمه
BH06661	قد شهد الذرات لمن انی برآیات الایات و الناس فی غفله و نفاق الا من عصمه الله
BH04256	قد شهد الرحمن فی ملکوت البیان انه لا اله الا هو و الذی ظهر انه هو الغیب
BH10347	قد شهد الفجر لقیامی و العصر بتوجهی و ندائی و اللیل بحزنی و سجنی بین عبادی و
BH03690	قد شهد القلم الاعلی انه لا اله الا هو و انه لهو الذی تجلی علی الاشیاء باسمائه
BH11097	قد شهد القلم الاعلی فی ایام الله مالک الوری بانک سمعت البرهان و اقبلت به الی
BH07748	قد شهد القلم الاعلی لاهل البهاء انهم من اهل السفینه الحمرآء التی نزلت فی
BH08931	قد شهد القلم الاعلی و الذین یطوفون حول الاسم الاعظم الابهی ولکن الناس هم
BH08342	قد شهد القمر و شهدت الشمس انه لا اله الا انا المهیمن القیوم و اعترف النجم
BH08343	قد شهد الکتاب انه لا اله الا هو المهیمن القیوم و شهدت الایات انه لا اله الا
BH07749	قد شهد الکتاب بما شهد به المظلوم فی المبدء و الماب یا اهل الارض ان استمعوا
BH05832	قد شهد الکتاب للعزیز الوهاب و لکن الناس اکثرهم لا یسمعون فقد نبذوا امر الله عن ورائهم الا
BH05833	قد شهد الله کتابک و اطلع بما فی سرک من حبه و ارسل الیک من هذا الرضوان نسایم
BH04047	قد شهد المظلوم انه لا اله الا هو و الذی ینطق انه لهو المذکور فی الکتب و الزبر و الالواح
BH09932	قد شهد المظلوم بما شهد الله قبل خلق الارض و السماء انه لا اله الا هو المهیمن
AB11242	قد شهد الوجود بان ربک فضال علی عباده و من اسمائه الرحمن الرحیم فاطمئن بفضل
BH08344	قد شهد قلمی الاعلی انه لا اله الا هو و شهد اللسان فی مقامه الابهی قد ظهر
BH11098	قد شهد قلمی الاعلی باقبالک الی الله العلی الاعلی هذه شهاده لاتعادلها کنوز
BH04257	قد شهد قلمی الاعلی بانک اقبلت الیه و وردت البقعه المبارکه التی فیها ارتفع
BH11421	قد شهد قلمی الاعلی بما شهد به لسان الابهی فی الجنة العلیا المقام الذی جعله الله مطاف
BH07192	قد شهد قلمی الاعلی بما شهد به لسان عظمتی قبل خلق سمائی و ارضی انه لا اله الا انا
BH05112	قد شهد قلمی الاعلی بما شهد لسان العظمه قبل خلق الارض و السماء انه لا اله الا
BH01655	قد شهد قلمی الاعلی من شطر البقعه البیضاء من سدره المنتهی انه لا اله الا هو
BH03000	قد شهد کل ذی لسان و ذی عین و ذی درایه بما شهد مالک الاسماء
BH07186	قد خلق الله الخلق لعرفان هذا الیوم فلما ظهر اعرض عنه کل غافل بعید طوبی لقوی
BH08336	قد خلق قمیص الجسم من السجن و الروح جدد بطراز الذکر ان اعتبروا یا اولی الابصار
AB00326	قد خلقت یا الهی کونا جامعا و کیانا واسعا بفضاء غیر متناه قصرت عن حدوده العقول
BH09929	قد خلقنا العالم لیوم ظهوری فلما اتی بالحق کفر بالله رب العرش العظیم من الناس
BH09467	قد دلع دیک العرش عند استوآء الرحمن علی اعراش الامکان یا اهل الاغضاء قد اتی مالک
BH02784	قد دمدم الرعد و ارتفع هزیز الارياح و فالق الاصباح فی هذا الشتاء یامر قلمه
BH05457	قد ذکر اسمک تلقاء الوجه فی هذا السجن و نزلت لک آیات لایعادلها ملک العالمین
BH08926	قد ذکر اسمک لدی العرش و نزل لک ما تفرح به قلوب اولی الالباب انه لسیف الله بین
BH06657	قد ذکر ذکرک لدی المسجون و نزل لک هذا الکتاب البدیع لیجعلک متذکرا فی امره و
BH05829	قد ذکر ذکرک لدی المظلوم فی سجنه الاعظم و اجابک بما تضوع منه مسک المعانی بین
BH06658	قد ذکر ذکرک لدی المظلوم و انزل لک ما شهد بفضله و عنایته التی سبقت کل الاشیاء و
BH10345	قد ذکر ذکرک لدی المظلوم و انه یذکرک بهذا الذکر المبین لیفرح به قلبک و ینشرح به صدرک
BH06233	قد ذکر ذکرک لدی المظلوم و نزل لک هذا اللوح المبین الذی یشهد کل حرف منه قد اتی الیوم
BH06234	قد ذکر ذکرک لدی الوجه و توجه الیک طرف الله المهیمن القیوم انه یذکرک اذ یمشی
BH00747	قد ذکر ذکره لدی الوجه و ذکرناه بما تهیج به بحر البیان فی ملکوت التبیان و
BH10852	قد ذکرت ربک مره بعد مره و ذکرت من القلم الاعلی کره بعد کره ان اعمل ما وصیناک
BH09468	قد ذکرک من هاجر الی الله الذی قطع البر و البحر الی ان ورد و سمع ندآء المظلوم
BH07742	قد ذکرنا کل من اقبل الی الفرد الخبیر قد شهد بذلک کلمه الله المطاعه التی بها
BH06235	قد ذکرناک اذ کنا فی مقام کریم و نزلنا لک الایات کما انزلناها من قبل فضلا من عندنا و
BH07187	قد ذکرناک من قبل من قلمی الاعلی و نذکرک فی هذا الحین لتشکر ربک المهیمن القیوم
BH09469	قد رات عین الغلام ما لاراته عین الدهر فی ازل الازال قد اسمعت اذنه ما لاسمعت
BH06236	قد راحت راحه الامکان الا لمن اخذ راح المعانی و البیان من راحه رحمه ربه الرحمن
BH04046	قد راینا اقبالک اقبلنا الیک من هذا المقام الذی ینطق فیه لسان العظمه انه لا
BH08337	قد راینا اقبالک اقبلنا الیک و سمعنا ندآئک نادیناک عن ورآء قلزم الکبریاء المقر
AB03553	قد رتل اهل الفردوس بالحان القدس تلک القصیده الفریده الغراء الفصحی التی خریده
BH00924	قد رجعنا من بیت اخینا و دخلنا البیت اذا حضر کتابک و قره تلقاء الوجه بتمامه
BH08338	قد رفعت رایه الکرم علی العلم یشهد بذلک القلم و لوحی المسطور ان اعرف قدر
BH07743	قد رفعنا سماء الانسان و زیناها بنیری الاستقامة و الامانة انه لهو الحاکم کیف یشاء
BH03371	قد رقم الکتاب من القلم الاعلی اذ کان یتحرک بین اصبعی الله المقتدر القدیر و
BH11510	قد رقم من قلم القدس علی لوح القضاء مخاطبا لمن فی الارض و السماء قد قرت عیناک
BH02340	قد زین لوح الابداع بطراز بیان ربک مالک الاختراع و طرز کتاب الوحی بهذا الذکر
BH04780	قد زینا الامکان بذکر اسمنا الذی ارسلناه من قبل لیبشر الناس بهذا السر المکنون
BH08339	قد زینا کتب السماء بهذا الکتاب الذی اشرق من شمس وحی ربک العلیم الحکیم و جعلناه
BH07188	قد زینا کتب القبل بذکر هذا الیوم و بما ظهر بالحق اعرض عنه کل غافل بعید قد
BH09470	قد زینا لیله القدر بالهاء لیوقن اهل البهاء بهذا الاسم الاعظم العظیم بها زین
BH01589	قد سرت نسمات البیان و تضوع عرف العرفان و اشرقت شمس التوحید و لاح قمر التفرید
BH09471	قد سمع الله بانک اخدت محلا جدیدا و مقاما بدیعا فو الله نعم المقام مقامکم فی
BH07744	قد سمع الله حنین احبائه الذین ظلموا و ماظلموا و اخذوا و ماخذوا من اکثر
BH11829	قد سمع الله ذکرک و ثنائک ثم ندائک انه یسمع ما یخرج من السن احبائه و انه خیر
BH01702	قد سمع الله ما انت علیه اذا یذکرک بفضل من عنده لا اله الا هو العزیز القادر
BH02882	قد سمع الله ما نطقت به فی ذکر الله ربک و رب العالمین و شاهدنا ما ورد علیک
BH11096	قد سمع الله ندائک و اظهر لک من بحر فضله لتالی عنایته ان اشکره فی کل الأحیان
BH03689	قد سمع الله ندائک و کان عالما بما ورد علیک و انه لهو الحق علام الغیوب لایعزب
BH09472	قد سمع الله ندائک و یجیبک عن جهه العرش ان استمع ما یوحی الیک انه لا اله الا
BH08927	قد سمع الله ندآء احبائه من الاشطار و کان طرف الله متوجها الیهم فی کل الاحوال
BH09930	قد سمع الله ندآء الذین اقبلوا الی الوجه و آمنوا بالله الواحد الغفار و اجابهم
BH02785	قد سمع الله ندآء الذینهم جادلوا فی امره و کفروا بایاته و اعرضوا عن حجه التی
BH04781	قد سمع المظلوم ذکرک و ندآئک ذکرک بهذا اللوح المبین و شهد لک بانک اقبلت الی
BH06659	قد سمع المظلوم شهادتک و یراک فیما انت علیه انه لهو السمیع البصیر طوبی لک بما
BH04255	قد سمع المظلوم ما ناجیت به الله رب العالمین پاک و منزهست کسیکه معرفتش فوق
BH10853	قد سمع المظلوم ندائک و اجابک بما کان للاراضی الطیبه المبارکه رذاذ و لریاض
BH07189	قد سمع المظلوم ندائک و سمع ما سطر فی کتابک و نجیبیک من سجنه العظیم انه ظهر
BH03875	قد سمع المظلوم ندائک و یناديک بندآئه الاحلی بین الارض و السماء و یقول یا
BH09473	قد سمع المظلوم نظمک فی ذکر الله و ثنائه نسئله ان یقدر لک اجرا من عنده و هو الفضال

BH08349	قد ظهر حکم الله الذی رقم باصبع القدره فی کتابه المکنون هذا یوم فیه ام
BH04782	قد ظهر ربیع الرحمن و اخضرت به الاشجار تعالی الله الذی اظهره بالحق طوبی لمن فاز
BH07199	قد ظهر کتاب الفجر من هذا المنظر الاکبر و مالک القدر ینادی انه لا اله الا انا
BH08350	قد ظهر کتاب الفجر و فیه رقم من القلم الاعلی الملک لمالک الوری و انه ینطق انه
BH10854	قد ظهر ما اضطربت عنه قبائل الملک و الملکوت و ضجت الاشیا و ناحت سکان الارض و
BH09481	قد ظهر ما انزله الله علی انبیائه ورسله و لکن الناس اکثرهم لا یفقهون
BH03002	قد ظهر ما کان مکنونا فی ازل الازال و برز من کان مخزونا فی علم الله رب الارباب
BH04490	قد ظهر ما کنز فی ازل الازال و برز ما هو المکنون فی صحف الله رب ما کان و ما یکون
BH06241	قد ظهر ما هو المستور فی کنز العلم و نزل ما کان مکنونا فی خزآئن العرفان قد
BH05460	قد ظهر ما هو المکنون و برز ما هو المسطور فی الالواح ان البصیر رای و توجه الی
BH05835	قد ظهر من کان مکنونا و برز من کان مخزونا و الی من کان موعودا و الذی
BH11511	قد ظهر هیکل القدس فی هیئه الشمس فی وسط السماء فسبحان ربی الاعلی
BH04783	قد ظهرت العلامات و برزت البینات و الی الموعود باسمه المهیمن القیوم انه لهو
BH09482	قد ظهرت العلامات و نزلت الایات و الناس فی سکر عجیب یا قوم لاتتبعوا الذین
BH09483	قد ظهرت الکلمه العلیا و بها هدرت الورقاء علی السدره المنتهی انه هو هو توجهوا
BH04491	قد ظهرت المشیه و الی مطلع اراده الله المهیمن القیوم و انها علی صوره الانسان
BH03125	قد ظهرت النار و سطع النور فیهذا الظهور الذی فیه ینطق لسان العظمه انه لا اله
BH07758	قد ظهرت من بحر البیان امواج العرفان طوبی لمن شهد و رای و ویل للغافلین ان السدره
BH09484	قد علمناکم فی الالواح ما استفرح به الملا الاعلی طوبی لمن اتبع ما امر به من
BH05461	قد غدر شیاطین البیان فی امر ربهم الرحمن و احتالوا الی ان اشتعلت نار الافتتان
BH02883	قد غرب نجم الظنون بما طلع صبح الیقین من افق مشیه ربکم العلیم الحکیم قد وعد من فی
BH06667	قد غربت شمس الجمال من بیت و طلعت من افق بیت آخر فتبارک الله المقتدر العلیم
BH06242	قد غطت حجبات الاوهام قلوب الانام طوبی لقوی خرقها بقوه الیقین قد نادی المناد
BH04049	قد غنت الورقاء هل یری من ذی سمع لیسمع و انتشرت اجنحه الطاوس هل من ذی نظر
BH08935	قد فاح مسک المعانی و لم یجده الا من تمسک بالحق معرضا عن کل باطل بعید تالله قد
BH03372	قد فاحت نفحات الایات و احاط سلطان البینات من فی العالمین ان الذی فاز الیوم انه من اعلی
BH05462	قد فاحت نفحه البیان فی الامکان طوبی لمن وجدها و عرف من الی بسلطان مبین یا ملاء الارض
BH07200	قد فاحت نفحه الرحمن فی الامکان و المخلصون فی وله مبین قد تضوعت رائحه القمیص
BH07759	قد فاحت نفحه القمیص و ظهر ملکوت التقدیس و محبوب العالم ینادی فی سجنه الاعظم
BH07201	قد فاحت نفحه الله فی العالم و ظهر مطلع القدم بالحجه و البرهان من الناس من توجه الی
BH07760	قد فاز اذانک باذن الله و تشرف کتابک فی السجن الاعظم بمحضر ربک المهیمن القیوم
BH03003	قد فاز الخادم الفانی بنفحات المتضوعه من کتابکم الشریف الذی فاح به نفحه المحبه
BH00856	قد فاز القلب و العین بزیاره کتاب حضرتک الذی کان مطرزا بطراز الذکر و الثنا و مزینا بذکر
BH07202	قد فاز کتابک باصغاء المظلوم فی هذا المقام الکریم حین الذی استوی جمال القدم علی
BH09936	قد فاز کتابک بالمنظر الاعلی و توجه الیه طرف الله مالک الاسماء و قرئنا ما تکلمت به
BH09485	قد فاز کتابک بالمنظر الاکبر اذ یمشی مالک القدر و ینطق بالایات الی بها استفرح
BH02341	قد فاز کتابک بفوز الاکبر بما حضر فی هذا المنظر اذ کنا فی بلایا لایحصیها الا
BH04259	قد فاز کتابک بمحضر ربک الفیاض و توجه الیه وجه القدم فضلا من عنده انه لهو
BH07203	قد فاز کتابک بمنظر المظلوم و تشرف باستماع من سجن فی سبیل الله رب العالمین
BH10349	قد فاز کتابک فی المنظر الاکبر و یخاطبک مالک القدر و یقول قولی سبحانک اللهم یا
BH06668	قد فاز کل اسم کان فی کتابک بذکر ربک العلیم الخبیر اشکر الله بما ایدک علی
BH09486	قد فاز ما ارسلته فی هذا السجن العظیم انشاء الله بعنایت الهی در این ایام
BH03879	قد فاض بحر العلم و غاض غدیر الوهم اذ انار افق الیقین باسمی العظیم ان الذین توجهوا
BH03255	قد فتح باب البیان و ظهر غلام المعانی و کان فی یده الیمنی کاس من سلسبیل رحمه
BH08936	قد فتح باب البیان و نزلت ایات الله رب الارباب قد ظهر ما کان مستورا عن الابصار
BH08351	قد فتح باب السماء باسم ربک الابهی و الی منه من حدث الناس بهذا النبا الذی به
BH02288	قد فتح باب الفردوس الاعلی و خرجت منه طلعه من الطلعات و سارت الی ان قامت فوق
BH06669	قد فتح باب اللقاء علی من فی الارض و السمآء و غردت عنادل البیان علی الاغصان
BH08352	قد فتح باب اللقاء و ینادی مطلع الاسما ان ادخلوا بقلوب نورآء یا اولی الابصار
BH00132	قد فتح ختم رحیق المختوم باسمی القیوم طوبی لقوم یعرفون انه لکوثر الرحمن ...قوله جل و عز از
BH00729	قد فتحت ابواب الفردوس و طلع غلام القدس بسلطان مبین فیا بشری هذا غلام الخلد
BH01033	قد فرح قلب العبد الحاضر بمشاهده کتابکم و استفرح بذکرکم و انبسط من حبکم
BH11099	قد فزت بالحضور و سمعت الندآء و شربت رحیق البیان من ایادی الفضل و العطاء ان
BH11100	قد فزت باللقاء و شربت رحیق الوصال من ید الفضل و العطاء ان المظلوم یسئل الله
BH00473	قد شهد کل شیء انه لا اله الا هو و الذی الی بالحق بملکوت البیان انه لمشرق وحی
BH09933	قد شهد کل منصف بما حملته فی سبیل الله مالک الایجاد ان الذین اوتوا بصائر من
BH07750	قد شهد لسان العظمه انه لا اله الا هو و الذی استقر علی العرش انه لمالک المبدء
BH07751	قد شهد لسان العظمه قبل الاشیآء انه لا اله الا هو العزیز الوهاب قد انزل الآیات و اظهر
BH07193	قد شهد لسانی لنفسی و شهدت نفسی لهیکلی و هذه شهاده لو بکشفها الله
BH06662	قد شهد مالک الانام بما شهد الغلام فی هذه الایام انه لا اله الا هو العزیز
BH06663	قد شهدت الاشیاء بظهور فاطر السماء و اخذ جذب الندآء الملا الاعلی و القوم اکثرهم
BH04048	قد شهدت الحصاه لله مالک الاسماء و الصفات ولکن اهل الاشارات منعوا عن نفحات
BH06237	قد شهدت الذرات بقیامی علی الامر اذ اخذ الاضطراب سکان الارض کلها الا من شاء
BH09477	قد شهدت الذرات بما شهد لسانی فی سجنی انه لا اله الا انا الناطق العلیم قد
BH08932	قد شهدت الذرات لسلطنه الله و اقتداره ولکن الناس اکثرهم من المیتین قد قام اهل
BH07194	قد شهدت الذرات لمنزل الایات انه لا اله الا هو العزیز الوهاب قد ظهر المیزان و
BH06238	قد شهدت الذرات لمنزل الایات و اهل الحجبات فی سکر عظیم قد اخذتهم الغفله علی
BH09934	قد شهدت الذرات لمنزل الایات ولکن القوم یتکلمون بما احترق به اکباد الاصفیاء و
BH06664	قد شهدت الکائنات و خضعت الممکنات و نادت الذرات قد الی المالک و الملک لله
BH08345	قد شهدت الکتب لکتاب الله اله العالمین قد شهد کل شیء لیوم الله ولکن القوم
BH01016	قد شهدت الکتب و الزبر و الصحف و الالواح بوحدانیه الله و فردانیته و بتقدیس ذاته و
BH00240	قد شهدت النقطه انه لا اله الا هو الفرد الواحد العلیم الحکیم و انها لظهرت و
BH11422	قد شهدت بما شهد الله انه لا اله الا هو المهیمن القیوم هذه شهاده تکون معک
BH04258	قد شهدت کتب العالم لمنزلها الذی به الی ربیع البیان و امطرت السحاب قد شهد
BH03877	قد شهدت کتب الله لهذا المظلوم الذی قبل الباساء و الضرآء فی سبیل الله رب العالمین
BH11286	قد شهدنا کتابک و قرائاه و اجبناک من قلمی الاعلی بهذا الذکر الذی لاتعادله کنوز
BH08346	قد صاح الناقوس باسم مالک الفردوس و الی الناموس من لدی الله العلیم الحکیم انه
BH03878	قد صاحت الحصاه فی ذکر هذا الذکر الحکیم و نادی کلشیء اذ نادت الورقاء الملک
BH01879	قد طار المعانی الف سنه لیصل الی مقام هذا اللفظ الذی تفوه به لسان الله
BH03691	قد طرز دیباج کتاب العرفان بتوحید الله منزل الفرقان و هو انه لا اله الا هو
BH09478	قد طلع الفجر و دلع الدیک و العندلیب تغرد علی الاغصان الملک لله العزیز المنان
BH07752	قد طلع الفجر و لاح القمر و الشمس تنادی الی الی یا ملا الارض تالله قد ظهر ما لا ظهر
BH01340	قد طلع النور عن افق الظهور و اشرق الجمال عن مشرق الجلال اذا نادت الاشیاء فی سر
BH01966	قد طلع جمال القدس عن خلف الحجاب و ان هذا لشیء عجاب و انصعقت الارواح من نار
BH07753	قد طلع فجر البیان و لسان الرحمن ینطق فی هذا السجن العظیم و یذکر احبائه الذین
BH06239	قد طلعت شمس البقاء عن جبین البهاء طوبی لمن استشرق باشراقاها قد ظهرت طلعة القدس
BH07754	قد طویت السماء و بسطت سماء اخری و انها ارتفعت بهذا الاسم الذی به ظهر کل امر
BH08347	قد ظهر الاعتساف فی کل الاطراف این اسیاف جزآئک یا مجزی العالمین قد حبس البهاء
BH06665	قد ظهر الامر اذ الی الوعد و الناس فی وهم مبین منهم من نبذ المعلوم متمسکا
BH08933	قد ظهر الامر فی المنظر الاکبر بهذا الاسم الذی به انار افق البیان و نطقت
BH07755	قد ظهر الامر و نزلت الایات و المقصود استوی علی عرش اسمه الحکیم قد الی الیوم
BH06666	قد ظهر الحق بسلطان لاتمنعه جنود العالم و لا شئونات الامم ینطق فی کل الاحیان
BH07756	قد ظهر الرضوان فی بدع الزمان عن یمین عرش ربک الرحمن فسبحان من خلقه بامر من
BH07195	قد ظهر الطلسم الاعظم بهذا المربع الذی جعله الله مبدء الخلق و مرجعه و به فتح
BH08348	قد ظهر الظلم علی شان عجزت عن ذکره الاقلام به ناح العدل و اخذت الظلمه کل
BH07196	قد ظهر العرش و استوی علیه هیکل الله مالک الغیب و الشهود و فی اول الجلوس تجلی
BH08934	قد ظهر الفجر علی هیکل الانسان انه لکتاب الرحمن الذی کان مذکورا فی صحف الله
BH09479	قد ظهر الفزع الاکبر بما اکتسبت ایدی الظالمین قد ناحت الاشیاء بما ناح الرسول
BH05834	قد ظهر القیوم بعد القائم و قام علی الامر بسلطان لا یقوم معه من فی السموات و الارض
BH07197	قد ظهر الکنز المخزون و المکنون امام الوجوه ینادی و یقول قد الی الموعود بسلطان
BH00452	قد ظهر اللوح و لاح من افقه نیر العنایه و الالطاف فضلا من لدی الله مولی
BH03001	قد ظهر المکنون تعالی من اظهره بسلطان مبین قد الی غیب مخزون تعالی من ارسله بالحق
BH07757	قد ظهر المکنون و نطق المخزون و نادت السدره قد الی یوم الله الملک الفرد
BH07198	قد ظهر المنظر الاکبر و مالک القدر ینطق فیه انه لا اله الا هو المهیمن القیوم قد وجدت
BH09480	قد ظهر النور من افق الطور و السیناء ینادی لک الحمد یا محبوب العالمین بما وجدت
BH06240	قد ظهر ام الکتاب و دعا الکل الی العزیز الوهاب یا ملا ارض اسمعوا ندآء الله مالک
BH10348	قد ظهر جمال الرحمن روح من فی ممالک السبحان فداه قد طلع وجه المنان عن افق
BH09935	قد ظهر جمال الله بسلطان العظمه و انک انت

BH01968	قد ماج بحر العطاء اذ تحرک القلم الاعلی فی ذکر من صعد الی الافق الابهی فضلا
BH05840	قد ماج بحر الفضل بما هاجت ارياح مشيه ريکم العزيز الحميد کم من عبد اقبل اليه
BH08938	قد محت الاذکار عند ذکر ربک مالک الانام و انصعقت الطوريون اذا نطقت سدره الرحمن
BH06672	قد مرت الجبال من آيات الله الغنی المتعال و قام من فی القبور بندآء مکلم الطور و وضع
BH08356	قد مضت الشهور و السنين و کان جمال القدم فی سجن مبين قد قبلنا الاحزان لفرح الامکان
BH01312	قد مضت ايام الفرح و الابتهاج و اتت ايام الاحزان بما غاب نجم الايقان من سماء
BH09937	قد منع القلم عن ذکر اسرار القدم و سدت علی وجوهنا ابواب الدخول و الخروج لذا
BH09491	قد ناح الله بما نطق به اکذب العباد الذی کفر بالله منزل الايات قد افتی علی
BH05841	قد ناح اهل جبروتی بما ورد علی اولیائی الذين يذکرون الله فی الغداه و العشی و
BH05464	قد ناح صاحب البيان فی الليالی و الايام بما يرد علی نفسی من الذين يکفرون
BH04493	قد ناحت ارض السر و استبشرت ارض السجن تلک تنوح لفراق المحبوب و هذه تفتخر علی
BH07764	قد نادی المناد ذا اتی مالک الايجاد ولکن العباد فی سکر مبين قد اخذهم سکر الهوی
BH03693	قد نادی المناد هذا يوم الميعاد الملک لمالک الايجاد قد اقبل الی الملکوت رجال
BH06245	قد نری الجبال تطير من آيات ربها المتعال و الاشجار تحرک من نفحات الله ولکن
BH08939	قد نری الجبال خاشعه متصدعه من خشيه الله ولکن الناس يفرحون بما عندهم و
BH06246	قد نری الملکوت انه ينطق و يقول يا اهل الجبروت تالله قد اتی مالک الملوک بسلطان
BH08357	قد نزل الکتاب بالحق انه لتنزيل من لدن عليم خبير و الذی اقر به قد اعترف بکتب
BH05842	قد نزل الکتاب فی المآب بما استوی الوهاب علی عرش اسمه العظيم طوبی لمن
BH06247	قد نزل الکتاب و اتی الوهاب اذا راينا اهل الحجاب فی ولج و اضطراب قد هرعوا الی
BH08358	قد نزل الکتاب و اتی الوهاب و الناس فی حجاب مبين قد نقر فی الناقور اذ ظهر مطلع
BH06673	قد نزل روح البيان و انکروه من فی البيان ثم الاحزاب الا الذين حفظهم الله فضلا من عنده
BH01493	قد نزل فی هذا الحين امر الله المحکم المتين يا ارض قرت عيناک بما زينک الله
BH04050	قد نزل لک لوحا من قبل و ارسلناه بيد السلمان لتکون متذکرا بذکر الله المقتدر
BH11512	قد نزل للتی ارتقت الی الرفيق الاعلی مکمن قرب بديعا تالله اذا نشهدها بين حوريات
BH04786	قد نزل ما خضعت له کتب العالم و ظهر ما کان مخزونا فی علم الله رب العالمين هذا
BH08359	قد نزلت الايات اذ ظهرت العلامات و الروح ينطق بين العالم و يبشر الامم بالاسم
BH07208	قد نزلت الايات علی شان لايحصيها احد الا الله العليم الخبير قد يجول القلم الاعلی فی
BH06248	قد نزلت الايات علی شان لايحصيها الا الله المحصی العليم و تفرقت فی البلاد
BH04787	قد نزلت الايات من هذه السماء التی احاطت الملک و الملکوت و ظهرت البينات من هذا المقام
BH07765	قد نزلت الايات و ظهر البينات و قضی الميقات و اتی الرحمن بقدره و سلطان چه
BH08940	قد نزلت الايات و ظهر الکنز المخزون ولکن القوم لايعرفون قد اشتعلت نار البيان
BH07766	قد نزلت الايات و ظهر فی الملک ما عجزت عن ادراکه الکائنات قد لاح افق المعانی
BH03126	قد نزلت الايات و ظهرت البينات و اتی مالک الاسماء برايات الامر ولکن القوم
BH03881	قد نزلت الايات و ظهرت البينات و الامر فی مقام کريم ينادی السحاب
BH07209	قد نزلت الايات و ظهرت البينات و القوم اکثرهم من الغافلين قد قامت القيامه و
BH00699	قد نزلت الايات و ظهرت البينات و فتح باب السجن فی سنين معدودات کما اخبرنا مالک
BH03520	قد نزلت الايات و ظهرت البينات و فک الرحيق المختوم باصبع الله المقتدر المهيمن
BH03521	قد نزلت الايات و ظهرت العلامات و القوم فی حجاب مبين يا عباد الرحمن تالله قد
BH04051	قد نزلت الآيات و ظهرت العلامات و القوم لا يفقهون قد اتی الميقات و ظهر الامر و
BH09938	قد نزلت الکتب لاثبات هذا الامر من اعرض انه کفر بالله و سفرائه و کتبه الی
BH03522	قد نزلت النعمة و ظهرت المآئدة و برزت العلم و الحکمة طوبی لعبد فاز و ويل لکل
BH06249	قد نزلت آيات الله المقتدر العليم الحکيم و ظهر ما کان مکنونا فی العلم و مخزونا
BH02289	قد نزلنا الايات فی العشی و الاشراق و جعلناها هدی و ذکری لاولی الالباب ان
BH07210	قد نزلنا الايات و صرفناها بالحق انه لهو المقتدر علی ما يشاء لا اله الا هو
BH09939	قد نزلنا الايات ولکن الناس اکثرهم لايسمعون و اظهرنا البينات ولکن القوم
BH03005	قد نزلنا البيان و جعلناه مبشرا لهذا الظهور الذی به جرت الانهار قل انی لربيع
BH05465	قد نزلنا لک لوحا من قبل و هذه مره اخری لتشکر ربک مولی الوری الذی اتی بملکوته
BH08941	قد نصب الميزان اذ اتی الرحمن بامر انصعق منه من فی السموات و الارض الا من شاء
BH07767	قد نصب علم القدم علی طور العالم طوبی لمن سرع اليه بالقلوب ان الذين غفلوا اليوم اولئک
BH06674	قد نطق الکتاب امام الوجه بما نطق البيان فی هذا الذکر المبين قل هذا ظهور ليس
BH10351	قد نطق اللسان امام وجوه العالم و بشرهم بالاسم الاعظم ليفرحوا فی ايام الله رب
BH01928	قد نطق اللسان باعلی البيان و نادت الکلمه باعلی النداآء الملک لله خالق السماء و
BH10352	قد نطق ام الکتاب فی الماب امام وجوه العباد تا الله اتی مالک الايجاد الملک لله رب
BH08360	قد نطق کل حجر و مدر بما نطق به الکتاب ولکن القوم فی مريه و شقاق اذا ارتفع
BH11663	قد فزت بزياره کتابک الکريم قبلته و حضرت به تلقاء الوجه فلما قرات ما اثنيت به
BH00199	قد فزت بکتابک الذی کان مزينا بذکر المقصود و مطرزا بثناء محبوب العالمين طوبی لک
BH07761	قد فزت بکوثر الذکر مره بعد مره و اين از فضلهای بزرگ الهی است امروز شان دوستان
BH05113	قد فصلنا کل شیء فی الکتاب فضلا من لدنا علی الذين آمنوا بالله المقتدر المهيمن
BH07204	قد فعل امه الفرقان بال الرسول مافعلوه من قبل و ينوح بذلک محمد رسول الله فی
BH05114	قد فنت الاشياء و ظهر الوجه من هذا الافق المبين قد قبضنا الارواح بکلمه من عندنا ثم
BH07205	قد قال قائل هل القيامه قامت قل ای و نفسی العليم الحکيم و هل الساعه اتت قل بلی
BH11640	قد قامت القيمه و ظهر القائم و القيوم ينادی لا اله الا انا المهيمن القيوم و الذی قام
BH09487	قد قدر فی سماء التقدير الواح القضا و ماارسلناها لحکمه فسوف نرسلها اذا شاء
BH01967	قد قدر لکل امر ميقات اذا جاء اجله ياتی بالحق و لامرد له کذلک قدر فی لوح
BH05836	قد قدر لکل شیء غذآء من لدی الله المعطی المنعم الکريم قد قدر للعين نعمه
BH09488	قد قر بصر العالم بظهور الاسم الاعظم ولکن الامم انکروا و اعرضوا و اعترضوا الا
BH01703	قد قرء کتابک الذی ارسلته الی العبد الحاضر لدی العرش و اطلعنا بما فيه ان ربک
BH03880	قد قرء کتابک لدی العرش سمعناه باذن العنايه و اجبناک بهذا اللوح الذی لاح من
BH10350	قد قرء کتابک لدی العرش و قبلنا ما اردت فی سبيل الله رب العالمين ان افرح بما
BH11101	قد قرء کتابک لدی المظلوم و قبلنا ما
BH07762	قد قرء لدی العرش ما اثنيت به الله رب ما يری و ما لايری و رب العرش و الثری و
BH03692	قد قرء لدی الوجه کتاب الذی ارسلته الی العبد الحاضر لدی العرش و وجدنا منه ما
BH10855	قد قرانا کتابک و سمعنا ندآنک و اجبناک بهذا اللوح المنيع قل سبحانک اللهم يا
BH02697	قد قرانا کتابک و عرفنا بما فيه فاعلم بانا ما اردنا للعباد شيئا الا و هو خير لهم عما
BH09489	قد قرانا کتابک و وجدنا منه عرف محبتک ربک العليم الحکيم يا افنانی انا آويناکم
BH03004	قد قرت عيناک بما يذکرک قلم الاعلی فی هذاللوح الذی کان بيد القدره ماخوذا
BB00517	قد قرئت کتابک هذا فاستمع لماذا القی اليک باذن الله فان ذکر اسم ربک لهو الحق يهديک الی
BH05837	قد قرئنا کتابک و قدرنا لک ما سئلت به الله ربک و رب العالمين و رقم لک... ای ربّ لک الحمد
BH05838	قد قضت الساعه و قامت القيمه و الناس ينظرون و لايشعرون قد ارتفع النداآء بين الارض و
BH04784	قد کان المظلوم ما شيا فی البيت و ناظرا فی الاشياء و ما کان مستورا فيها من
BH07763	قد کان عند ريکم الرحمن فی سجن آذربايجان نفسان امسک الحسين يد الفضل و اطرد
BH08353	قد کان فی کتابک ذکر العجز عن کسر الحدود دع هذا القول ثم استمع نداآء ربک العزيز الودود
BH01525	قد کتب علی کل مدينه بان يجعلوا فيها بيت العدل و يجتمع فيه النفوس علی عدد البهاء
AB03554	قد کشف الحجاب و رفع النقاب و اتاء علی السحاب... ای يار موافق
BH05463	قد کنا تفکرنا فی الارض و سمعنا حديثها و اخبارها اذا طلعت من غرفه من غرفات
BH08354	قد کنا جالسا علی الجبل حضر العبد الحاضر باسماء احبائی و نزلنا لکل واحد منهم ما
BH02223	قد کنا ماشيا فی البيت و سامعا حديث الارض اذا ارتفع النداآء من الفردوس الاعلی
BH04785	قد کنا ماشيا فی السجن متفکرا فی آيات الله و سلطانه و بيناته و عظمه و اقتداره
BH06243	قد کنا مستقرا علی العرش اذا اتت طير و طافت حول العرش باجنحه رقم عليها من قلم
BH07206	قد کنا ننظر الی شطر السجن فی الطاء و نری اولياء الذين سجنوا من دون بينه و لا
BH01492	قد کنت صامتا عن الاذکار و نائما علی المهاد اذا نبهتنی نسمه السبحان و ايقظتنی
BH07207	قد کنت مذکورا لدی العرش فی کل سنه الی ان بلغت السنون الی هذه السنه التی فيها
BH06670	قد کنت مذکورا لدی المظلوم فی هذا اليوم الذی فيه فک الرحيق المختوم باسم الله
BH09490	قد لاح افق البيان من شمس ذکری العزيز المنيع انا نذکر من اقبل الی الوجه و
BH05115	قد لاح افق الظهور بهذا النير الذی به تحرک المسجد الاقصی و نادی الطور الملک
BH08355	قد لاح افق الکرم ولکن الامم اعرضوا عنه بما اتبعوا کل صنم منحوت قد ارتفع
BH06671	قد لاح افق المعانی بهذا النير الذی به اضائت الافاق و نطق لسان العظمه الملک
BH06244	قد لاح الافق الاعلی من نير البيان اذ استوی مکلم الطور علی عرش الظهور طوبی لمن
BH03519	قد لاح المصباح و فاح عرف الله فيما سواه طوبی لمن وجد و قال لک الحمد يا اله
AB04558	قد لاحت انوار الميثاق ساطعه الفجر شديده الاشراق سبحان العاقد و العاهد و الموکد
BH08937	قد لان الحديد و ذابت الصخره من حنين القلوب ولکن الظالمين فی غرور عجاب يدعون
BH11103	قد ماج البحر و هاج العرف و اتی اليوم و القوم فی وهم مبين قد ارتفعت الصيحه و
BH01656	قد ماج بحر الاحديه و سرت السفينه و هاج عرف الله المهيمن القيوم طوبی لمن تمسک
BH01732	قد ماج بحر البلاء و احاطت الامواج فلک الله المهيمن القيوم ان يا ملاح لاتضطرب
BH04492	قد ماج بحر البيان بما هاج عرف حبک لله رب العالمين قل يا ملا الارض تالله انه
BH05839	قد ماج بحر البيان و هاج عرف الرحمن و القوم
BH01234	قد ماج بحر السرور و ابتسم ثغر الله المهيمن القيوم بما بلغ النداآء من ارض
BH11104	قد ماج بحر العرفان اذ هاج عرف الرحمن ان اقبلوا يا اهل البهاء الی السفينه الحمراء ... طوبا

BH10355	قل احمدک یا الهی بما القیتنی کلمتک و عرفتنی حجتک و سقیتنی کوثر حبک و علمتنی
BH10356	قل اسئلک بالاسم الاعظم الذی به ناح کل مشرک و صاح کل منکر و مات کل کافر بان
BH06680	قل اشهد یا الهی بما شهد به انبیائک و اصفیائک و بما انزلته فی کتبک و صحفک
BH01617	قل الایات قد نزلت من جبروت الاعلی من لدن ملیک الاسماء و الصفات و بها شقت الحجبات
BB00526	قل الآن جاء الاذن من کتاب الله و ان بذلک فلیفرح الخاشعون
BH05846	قل التوحید هو عرفان نفسی مقدسه عن کل من فی العالم و منزهه عن شئونات العالمین
BH05847	قل الحمد لله الذی جعل اهل البهاء متمتعا بما لم یات به الا القدره العلیا و
BB00339	قل الذی خلق السموات و الأرض قادر علی کل شیء و کل الیه یرجعون هو الذی یحیی
BB00527	قل الله ارفع فوق کل ذی ارفاع لمن یقدر ان یمتنع عن سلیط سلطان ارفاعه من احد لا فی السموات
BB00622	قل الله رب و کل له عابدون قل الله حق و کل له قانتون ذلکم الله ربکم و الیه انتم تنقلبون ا
BB00559	قل الله ربی کل له لمسبحون قل الله ربی کل له یحمدون قل الله ربی
BB00429	قل الله ربی یخلق ما یشاء بامره کن فیکون و له بدع السموات و الارض و ما بینهما
BHU0004	قل الله یکفی عن کل شئ وعلی الله فلیتوکل المتوکلون
BH09946	قل اللهم اسئلک باسمک الذی به تهیج عرف لقائک و تموج بحر وصالک فی ایامک بان
BB00110	قل اللهم انک انت سبحان السموات و الارض وما بینهما والهان من فی جبروت الامر والخلق و
BH08943	قل اللهم انک انت سلطان السموات و الارض و فی قبضتک من فی ملکوت امرک و خلقک قدر
BH11287	قل اللهم انک انت سلطان الملوک و راحم المملوک و مذهب الشکوک لتغنین من تشاء
BB00608	قل اللهم انک انت صحاب السموات و الارض و ما بینهما لتؤتین الصحبة من تشآء
BB00595	قل اللهم انک انت فطار السموآت و الارض و ما بینهما لتؤتین الفطرته من تشآء و لتنز
BB00536	قل اللهم انک انت قوآء السموات و الارض و ما بینهما لتؤتین القوة من یشآء ... و لعمر من
BH08363	قل اللهم انک انت مظهر المظاهر و مصدر المصادر و مطلع المطالع و مشرق المشارق
BB00604	قل اللهم انک انت نصار السموات و الارض و ما بینهما لتؤتین النصر من تشاء و لینزعن النصر عمن
BB00560	قل اللهم فاطر السموات و الارض مالک الملک تعلم ما فی نفسی و لا یعلم ما فی نفسک سواک و تشهد
BH07774	قل اللهم یا اله الارض و السماء و المهیمن علی الاسماء اشهد انک لم تزل کنت فی
BH09498	قل اللهم یا اله الاسماء و فاطر السماء اسئلک باسمک الذی به ظهر مطلع قوتک و
BH09947	قل اللهم یا الهی احمدک بما جعلتنی مقبلا الی افق جودک و سماء فضلک و بحر عطائک
BH10629	قل اللهم یا الهی اسئلک باسمک الذی به خلقت العالم و سخرت الامم بان تجعلنی
BH09948	قل اللهم یا الهی اسئلک باسمک المهیمن علی الاسماء و بایاتک التی ملئت الارض و
BH08944	قل اللهم یا الهی اسئلک بالذی قبل البلایا فی سبیلک و دعا الکل الی افقک الاعلی
BH11288	قل اللهم یا الهی اسئلک بان لاتدعنی بنفسی فاحفظنی بسلطان الاسماء عن النفس و
BH09949	قل اللهم یا الهی اسئلک بصریر قلمک الاعلی و الندآء الذی ارتفع من سدره المنتهی
BH10630	قل اللهم یا الهی اسئلک بفلک عنایتک و فلک بیانک و مطلع وحیک و مشرق الهامک بان
BH10631	قل اللهم یا الهی اسئلک بمطلع آیاتک و بمشرق وحیک الذی سجن فی اخرب البلدان بما
BH09499	قل اللهم یا الهی انا الذی اقبلت الی کعبه عرفانک و حرم وصلک و لقائک معرضا عن
BH05466	قل اللهم یا الهی ترانی بین عصاه خلقک و طغاه عبادک و اشتد علی الامر فی حبک علی
BH11106	قل اللهم یا الهی ترانی حاضرا عند عرش عظمتک و سامعا ندائک و ناظرا وجهک و
BH08945	قل اللهم یا الهی ترانی مقبلا الی بحر جودک و سماء فضلک و افق الطافک و متوجها
BH09950	قل اللهم یا الهی ترانی مقبلا الی سماء فضلک و بحر جودک و شمس عطائک اسئلک یا
BH09951	قل اللهم یا الهی تری احبائک متشتتین فی دیارک و مشرق امرک مظلوما بین عبادک و
BH08364	قل اللهم یا الهی فوضت امری الیک و اودعت زمام الامور کلها فی قبضه مشیتک و یمین
BH08946	قل اللهم یا الهی لک الحمد بما اریتنی جمالک و شرفتنی بلقائک و اسمعتنی ندآئک و
BH09952	قل اللهم یا الهی لک الحمد بما جعلتنی ناطقا باسمک و خادما لامرک و خصصتنی بین
BH09953	قل اللهم یا الهی لک الحمد بما هدیتنی الی بحر عرفانک و مشرق امرک و مطلع آیاتک
BH09954	قل اللهم یا الهی و اله العالمین و محبوبی و محبوب العارفین احمدک بما عرفتنی
BH08947	قل اللهم یا الهی و مقصودی و معبودی تری عبدک استظل فی ظل قباب عظمتک و یکون
BH10357	قل اللهم یا فالق الاصباح و مسخر الارياح اسئلک باسمک الذی به ظهر الکنز المخزون
BH10358	قل اللهم یا مالک الاسماء و فاطر السماء اسئلک باسمک الذی به ارتفعت سماء وحیک و
BH07213	قل اللهم یا مالک الاسماء وخالق الاشیاء اسالک برحمتک الواسعة وعنایتک المحیطة
BH10359	قل اللهم یا مالک الاشیاء و خالق الاسماء اسئلک بنفحات وحیک و فوحات الهامک و
BH08948	قل اللهم یا مالک الملوک و راحم المملوک اسئلک بشمس وحیک و سماء فضلک و بحر
BH08949	قل اللهم یا مالک الوجود و مربی الغیب و الشهود اسئلک باسمک الذی به اشرقت شمس
BH09955	قل اللهم یا منزل الایات و مظهر البینات اسئلک بمطلع علمک و مشرق وحیک و مظهر
BH06251	قل الهی الهی اسئلک ببحر کرمک و شمس عطائک و سماء جودک بان تقدر لعبادک ما
BH08950	قل الهی الهی اشهد انک خلقت الخلق اظهارا لفضلک و عطائک و ابرازا لجودک و رحمتک
BH08361	قد نطق لسان الصبح انه لا اله الا انا العلیم الحکیم قد شهدت الاشیاء انه لا اله
BH06675	قد نطق لسان العظمه انه لا اله الا انا الفرد الخبیر قد اتی الوعد و الموعود
BH10353	قد نطق لسان العظمه بین البریه انه لا اله الا انا العلیم الحکیم و الذی اتی من
BH09492	قد نطق لسان القدم فی قطب العالم انه لا اله الا هو و الذی اشرق من افق الجلال انه
BH09940	قد نطق لسان الله و شهد لهذا الظهور الذی به تکلم مکلم الطور و نفخ فی الصور و
BH05843	قد نطق لسان الوحی انه لا اله الا هو المهیمن القیوم هذا یوم فیه اثمرت الاشجار و ماجت البحار
BH11423	قد نطق لسان الوحی انه لا اله الا هو الواحد المختار سوف یرتفع اعلام النصر و
BH09941	قد نطق لسان غیبی فی جبروت عصمتی انه لا اله الا انا المهیمن علی العالمین
BH08942	قد نطق مولی الامم فی السجن الاعظم انه لا اله الا هو المهیمن القیوم فیکل
BH11757	قد نطقت الذرات بما نطق منزل الآیات اذ اتی بالبیّنات الی عجز عن الاتیان
BH06676	قد نطقت السدره المنتهی بین الوری انه لا اله الا انا العلیم الحکیم من الناس من سمع
BH04788	قد نطقت السماء قد اتی مالک الاسماء و غنت الورقاء قد ظهر الرب باسمه الابهی و
BH03523	قد نطقت السن الکائنات بذکر منزل الایات و لاحت الوجوه من انوار وجهه العزیز
BH06677	قد نطقت النار فی السدره المبارکه و اتی المقصود بالعزه و الاقتدار یمشی امام
BH09942	قد نطقت الورقاء انه لا اله الا هو المهیمن القیوم و دلع دیک العرش انه لا اله
BB00567	قد نظرت الی الواح ابد بما قد طرز من انوار تجلی افقه جل و عز فلله الحمد کما هو اهله و
BH09493	قد نورنا البلاد بشمس اسمنا الأبهی و زینا السماء بهذا النیر الذی به اشرقت الافاق کم من
BH09494	قد هاج عرف القمیص و اقر المخلصون بالتقدیس لله الفرد الخبیر ان الذی وجد قد اخذه
BH09495	قد هاجر جمال القدم من ارض السر و کذلک قدر فی اللوح ان انتم من العارفین
BH07768	قد هبت رائحه المعانی و ظهر ما هو المکنون فی کنز الله مالک الایجاد انا نذکر
BH07769	قد هبت روایح الفضل حینئذ عن جهه عرش عظیم ان اقبل الیها بکلک لتطهرک من داء
BH08362	قد هبت علی ریاض ربک الفیاض نسایم الاعراض من الذین یمشون فی رضراض الغفله و
BH06250	قد هبت نسمه الرحمن من شطر السجن و تموج بحر البیان بهذا الاسم العظیم طوبی لمن وجد
BH04789	قد هدرت الورقاء و نادت الاشیاء بهذا الاسم الذی به اسودت وجوه الفجار و اضائت وجوه
BH01152	قد هدرت حمامه البیان علی ایکه العرفان الملک لله رب العالمین هذه کلمه نطق بها
BH09496	قد هطلت الایات من سماء مشیه الله و ظهرت البینات علی شان لاینکرها الا کل مشرک
BH09497	قد وجدنا من کتابک عرف الخلوص و اجبناک بهذا الکتاب ینبغی لک الیوم ان تقوم
BH04494	قد وجدنا من کلماتک روایح حبک ربک الرحمن طوبی لک بما اقبلت قبله العالمین و
BH00780	قد ورد علی الشجر و افنانه و اوراقه ما ارتفع به امر الله ولکن الناس فی حجاب و
BH07770	قد ورد علینا فی سبیل الله ما لاورد علی احد من قبل بحیث حکم علینا من لم یکن
BH07211	قد ورد علینا فی هذا السجن ما لااطلع به الا الله العلیم الخبیر قد احاطتنا
BH09943	قد وردنا فی ارض الی کتب الله لنا و کنا راضیا بما رضی الله لنا و مسلما بما
BH05844	قد وصی منزل البیان کل من دان به بان یومنوا بالله اذا ظهر من هذا المقام الکریم
BH07212	قد وصینا العباد بالحکمه لئلا یحدث ما تضطرب به افئده البریه و رفعنا حکم
BH07771	قد وعد کل نفس بهذا الکتاب المبین اذا نزل بالحق اعرض عنه کل غافل بعید من الناس
BH09944	قد یحبک المحبوب و یقول قل سبحانک اللهم یا الهی فاسفک دم من یدعوک و دمائنا فی
BH04495	قد یذکر القلم الاعلی من یذکر مولاه القدیم لیفرح بذکر الله علی شان لاتحزنه
BH07772	قد یسلیک قلم الاعلی و یعزیک مالک الاسماء انه لهو الغفور الکریم لاتحزن فی ابیک انه
BH05845	قد یعزیک الله فیما ورد علیک و یذکرک بما تذهب به الاحزان انه لایعزب عن علمه
BH03127	قد ینادی البهاء این اهل الوفاء الذین یری فی وجوههم نضره الله مالک الاسماء
BH06678	قد ینادی روح القدس یا ملا الغیب و الشهود قد اتی یوم الموعود و ظهر المقصود
BH11513	قدر لی یا الهی من قلمک الاعلی ما قدرته لاصفیائک
BH07773	قدر یا اله الاسما لاحبتک فی ملکوتک ما ینبغی لکرمک یا فاطر الارض و السما یا
BB00469	قدس لله ما فی السموات و الأرض و ما بینهم العزیز الحکیم هو الذی بعث الثآء من عنده فضلاً
AB01528	قدم بر دو قسم است قدم ذاتیست که مسبوق بعلت نباشد بلکه وجودش بذاته
ABU3007	قرة العین که معروف آفاق است وقتی که مؤمن بخدا شد منجذب بنفحات الهی گشت
ABU1082	قریب پنجاه امری بروح و ریحان با هم بودیم از شما خیلی راضیم
BH06679	قسم بافتاب افق وحی که امروز شبهی نداشته و ندارد و امروز روزیست که از هر نفسی
BH09945	قسم بافتاب حقیقت که از افق اراده حق جل جلاله اشراق نموده احدی در این امر
BH11105	قسم بآفتاب معانی که از ظلم این ظالمان قامتم خم شده و مویم سفید گشته
BH10354	قسم بمحبوب جان و معبود امکان که اگر جمیع اماء ارض این کلمه مبارکه را که از
ABU1683	قصد از عدد نیست دوازده ساعت زیاد است یعنی ششماه بر نورانیت افزود
ABU1263	قصر مدت سی سال اجاره اش را دادیم تا آنکه خریدیم وناقضین ازما گرفتند
AB05420	قضا دو قسم است یکی محتوم است و دیگری مشروط که معلق گفته میشود

BH11292	قل سبحانک اللهم یا اله الملک و الملکوت اسئلک بظهورات قدرتک فی عالم الجبروت
BH09958	قل سبحانک اللهم یا اله الملک و الملکوت و سلطان العز و الجبروت اسئلک بام
BH09959	قل سبحانک اللهم یا الهی اسئلک باسمک الاعظم الاقدس الابهی و بنور امرک المشرق
BH06686	قل سبحانک اللهم یا الهی اسئلک باسمک الاعظم الذی سجن فی العکا و تربه یا الهی
BH10361	قل سبحانک اللهم یا الهی اسئلک باسمک الاعظم و سبحانک اللهم یا الهی اسئلک
BH06687	قل سبحانک اللهم یا الهی اسئلک باسمک الذی به اشتعلت افئده المقربین و به
BH11108	قل سبحانک اللهم یا الهی اسئلک بالکلمه العلیا التی بها الفت بین الوری و اظهرت ما
BH11293	قل سبحانک اللهم یا الهی اسئلک ببحر آیاتک و شمس عنایتک و بالقلوب التی
BH08370	قل سبحانک اللهم یا الهی اسئلک ببحر علمک و سماء جودک و شمس عطائک بان تجعلنی
BH11109	قل سبحانک اللهم یا الهی اسئلک بجودک و جنودک و بالنور الذی به اشرقت مدآئن علمک
BH11294	قل سبحانک اللهم یا الهی اسئلک بسماء بیانک و کوثر عرفانک و باسمک الذی به سخرت
BH04053	قل سبحانک اللهم یا الهی اشهد انک انت الله لا اله الا انت لم تزل کنت مقدسا عن
BH06688	قل سبحانک اللهم یا الهی اشهد بعلوک و استعلائک و سموک و ارتفاعک اذ اکون
BH09504	قل سبحانک اللهم یا الهی اشهد بما شهدت بنفسک لنفسک قبل خلق الاشیاء بانک انت
BH10362	قل سبحانک اللهم یا الهی انا الذی توجهت الیک و تقربت الی افق ظهورک و سمعت
BH07780	قل سبحانک اللهم یا الهی انا عبدک الذی تمسکت بحبل الطافک و تشبثت بذیل افضالک
BH03373	قل سبحانک اللهم یا الهی انا عبدک و ابن عبدک قد توجهت الی شطر امرک موقنا
BH06253	قل سبحانک اللهم یا الهی انا عبدک و ابن عبدک و قد خرجت من وطنی حبا لجمالک و
BH09960	قل سبحانک اللهم یا الهی انت الذی کنت الها و لا مالوه و ربا و لا مربوب و
BH06689	قل سبحانک اللهم یا الهی انی عبد آمنت بک و بایاتک و اکون موقنا بوحدانیتک و
BH08954	قل سبحانک اللهم یا الهی تسمع صریخ المشتاقین فی البعد و الفراق و ضجیج
BH10857	قل سبحانک اللهم یا الهی لک الحمد بما جعلتنی مقبلا الی بحر عطائک و سماء فضلک
BH08955	قل سبحانک اللهم یا الهی و اله من فی الارض و السماء و مقصودی و مقصود من فی
BH09961	قل سبحانک اللهم یا الهی و اله من فی السموات و الارض اسئلک باسمک الذی به
BH11110	قل سبحانک اللهم یا الهی و سبحانک اللهم یا محبوبی و مقصودی اسئلک ببحر ایاتک
BH09505	قل سبحانک اللهم یا الهی و سیدی و سندی تری المظلوم قائما
BH07781	قل سبحانک اللهم یا کنز الفقرآء و معین الضعفاء و مالک الارض و السماء و المستوی علی
BH09506	قل سبحانک اللهم یا منور العالم و معلم الامم اسئلک بالاسم الاعظم الذی به هدرت
BH09962	قل سبحانک اللهم یا مولی الوری اسئلک باسمک الاعظم الابهی و سبحانک اللهم یا مالک
BH09507	قل سبحانک یا اله الارض و السماء اید عبادک علی النظر بالمنظر الاعلی لئلا
BH09963	قل سبحانک یا اله الاسماء و فاطر السماء ترانی متحیرا فی وصفک و ثنائک و اعلم
BH08371	قل سبحانک یا اله الامم و الظاهر بالاسم الاعظم اسئلک ببحر مشیتک و سماء فضلک و
BH08956	قل سبحانک یا اله العالم و مقصود الامم اسئلک بظهورک الابهی من الافق الاعلی و
BH08957	قل سبحانک یا اله الوجود و المهیمن علی الغیب و الشهود اسئلک بالکلمه التی بها
BH07220	قل سبحانک یا اله الوجود و سلطان الغیب و الشهود اسئلک بالاسم الذی به اطمئنت
BH01969	قل سبحانک یا الهی اسئلک بالذین طافوا حول عرش مشیتک و طاروا فی هوآء ارادتک و
BH10858	قل سبحانک یا الهی ترانی متمسکا بحبل عطائک و متشبثا
BH08958	قل سبحانک یا الهی ترانی مقبلا الی افق امرک و ناظرا الی سماء فضلک و منتظرا
BH07782	قل سبحانک یا الهی کیف اشکرک بما اختصصتنی بین عبادک و اصطفیتنی لعرفان نفسک بعد
BH09508	قل سبحانک یا الهی لک الحمد بما عرفتنی مطلع رحمتک و مشرق فضلک و مصدر امرک
BH09964	قل سبحانک یا الهی و اله الارض و السماء اسئلک بمشارق وحیک و مظاهر الهامک و
BH09965	قل سبحانک یا الهی و اله الاسماء و خالق و خالق السماء اسئلک بنور وجهک بعد
BH09509	قل سبحانک یا الهی و اله العالمین و مجیبی و مجیب المضطرین اسئلک بالکلمه التی
BH10859	قل سبحانک یا الهی و سبحانک یا مقصودی اسئلک من بهآئک بابهاء و بسلطانک الذی احاط
BH09966	قل سبحانک یا الهی و سیدی و سندی ترانی معرضا عن دونک و مقبلا الی افق سماء
BH08372	قل سبحانک یا الهی و سیدی و سندی و محبوبی و مقصودی یشهد لسان ظاهری و باطنی
BH08959	قل سبحانک یا الهی و مالک روحی و محبوب فوادی اسئلک بعرف غدائرک و تضوعات قمیصک
BH05468	قل سبحانک یا رب الارباب و مالک الرقاب اشهد انک بشرت العباد فی کتبک و زبرک و
BH11111	قل سبحانک یا سلطان الوجود و مالک الغیب و الشهود اسئلک بالاسم الذی به انفطرت
BH09510	قل سبحانک یا فاطر السماء و المهیمن علی الاسماء و المقتدر علی الاشیاء اسئلک
BH09511	قل سبحانک یا مالک الاسماء و فاطر السماء اسئلک بالورقه التی نبت من سدره علمک و
BH06254	قل سبحانک یا مالک الانام و ملیک الایام اسئلک بهذا الیوم الذی جعلته منیرا
BH04790	قل سبحانک یا مالک البر و البحر و الناظر الی منظرک الاکبر اشهد بما شهد به لسان
BH10633	قل سبحانک یا مالک العالم و ملیک الامم اسئلک بالاسم الذی به رفعت السما و نصبت
BH05467	قل الهی الهی اشهد انک خلقت العباد لعرفانک و حضورهم امام وجهک و القیام لدی
BH08365	قل الهی الهی اشهد بان الیوم یومک الذی کان مذکورا فی کتبک و اشهد بان هذا ظهورک
BH08366	قل الهی الهی اشهد بوحدانیتک و فردانیتک و اعترف بما انزلته فی کتابک اسئلک
BH00528	قل الهی الهی اشهد بوحدانیتک و فردانیتک و اعترف بما نطقت به السن انبیائک و
BH06681	قل الهی الهی انا الذی ربیتنی بایادی فضلک و هدیتنی الی صراطک و اسمعتنی آیاتک
BH08367	قل الهی الهی انا عبدک و ابن عبدک اشهد بما شهد به لسان بیانک فی جبروت عرفانک
BH07214	قل الهی الهی انا عبدک و ابن عبدک اعترف بقدرتک و قوتک و عظمتک و سلطانک اشهد
BH02624	قل الهی الهی انا عبدک و ابن عبدک اکون معترفا بتقدیس ذاتک عن الاشباه و تنزیه
BH07775	قل الهی الهی تبت الیک و انک انت التواب الرحیم الهی الهی رجعت الیک انک انت
BH03524	قل الهی الهی ترانی متمسکا بک و مقبلا الی افقک و طائرا فی هواء حبک و متشبثا
BH07776	قل الهی الهی ترانی مقبلاً الی سمآء عطائک و شمس فضلک و منقطعاً عن عبادک و خلقک
BH02543	قل الهی الهی تری حالی و تسمع حنینی و ما ورد علی من المشرکین من خلقک
BH11289	قل الهی الهی تری عجزی و فقری و بعدی و ما یمنعنی عن شاطی قریک اسئلک
BH09500	قل الهی الهی تری و تعلم ما ورد علی اسرائک من مظاهر الظلم و مطالع الطغیان بعد
BH06682	قل الهی الهی شهد لسان ظاهری و باطنی و اعضائی و جوارحی بوحدانیتک
BH09501	قل الهی الهی فضلک اخذنی و رحمتک احاطتنی و جودک اعانتی و جنودک نصرتنی و عشقک
BH07777	قل الهی الهی قد ذاب قلبی من هجرک و فراقک و ارتجفت مفاصلی فی بعدی عن ساحه قریک
BH04260	قل الهی الهی کم من زفرات صعدت فی ایامک و کم من عبرات نزلت فی هجرک و فراقک ای
BH08951	قل الهی الهی لا تخیبنی عما عندک و لاتطردنی عن بابک الذی فتحته علی وجوه من فی
BH11808	قل الهی الهی لک الحمد بما اسمعتنی ندآئک و هدیتنی الی صراطک و اریتنی آثار قلمک
BH08952	قل الهی الهی لک الحمد بما ایدتنی علی الاقبال الی افقک و التوجه الی انوار وجهک
BH09502	قل الهی الهی لک الحمد بما خلقتنی و رزقتنی و عرفتنی بیانک العظیم
BH08368	قل الهی الهی لک الحمد بما سقیتنی من کاس عطائک کوثر بیانک و عرفتنی مشرق آیاتک
BH07215	قل الهی الهی لک الحمد بما نورت قلبی بنور معرفتک و لک الثنآء بما هدیتنی الی
BH05116	قل الهی الهی لک الحمد و لک الثناء و لک العظمه و لک البهاء انی عبدک و ابن عبدک
BH07216	قل الهی الهی لم خلقت العیون لعبادک و اعطیتهم بصائر من فضلک ان اعطیتهم مشاهده
BH07778	قل الهی الهی یشهد عبدک هذا کما شهد فیکل الاحوال بوحدانیتک و فردانیتک و
BH06683	قل الهی انا عبدک و ابن عبدک قد اقبلت الی افقک الاعلی و توجهت الی انوار وجهک
BH07217	قل الهی و سیدی و سندی و غایه بغیتی و رجائی و منتهی املی ترانی خرجت من الوطن
BH11290	قل الیوم لن ینفع احداً شیء الا التمسک بهذه العروة الدری المحمود ام یقولون افتریه
BH11828	قل ان البهاء لاینتظر البدآء فیما قضی له من البلا و لایطلب الفرج و یقول یا الهی
BH08953	قل ان البیان ارض و الامانه هی مائها طوبی لمن تمسک بها و یتفکر فیما نزل من
BH09956	قل ان السبل انشعبت من هذا السبیل القویم و الطرق من هذا الصراط المستقیم قل انه
BH04496	قل ان العلم فی رتبه الامکان هو نفس المعلوم و فی الذات لایعلمه الا هو کذلک
BH03882	قل ان طیر البقا قد طار الی جبروت العالین قل ان نسیم الرضوان قد رجع الی مدینه
BH08369	قل ان یا احبائی ثم اصفیائی اسمعوا ندآء هذا الحبیب المسجون فی هذا السجن
BH04052	قل ان یا اهل الارض اف لکم و بما اکتسبت ایدیکم فی هذه الایام التی کان الروح
BH07779	قل انا الذی یا الهی هربت من نفسی الی بحر فضلک و اعرضت عن دونک متوجها الی
BH01880	قل انا انزلنا من جهه العرش ماء البیان لینبت به من قلوبکم نبات الحکمه و
BH10360	قل انا لما سافرنا من مشرق البقا الی مغرب العما وجدنا قوما من الطوریون کانوا
BH05117	قل انی انا الذی اخبر به البیان و کتب الله المهیمن القیوم قال انه ینطق فی
BH07218	قل باسم الله و بالله و خذ قدح البیان باسم ربک الرحمن ثم اشرب منه تاره باسمی و
BH05848	قل تالله الحق قد ظهر امر ما ظهر بمثله فی الابداع و انه ینطق فی کل شیء فی کل حین بکل لحن
BH11425	قل تالله قد فتح الباب الاعظم علی وجه الامم باسم مالک القدم ان ادخلوا
BH07219	قل تعالی تعالی سلطنته اذ ظهر بالحق بعد الذی اعرض عنه اکثر العباد و جعلوه
BB00373	قل تعززت بالله الواحد القهار
BH11107	قل سبحانک اللهم اسئلک بالذی به ارتفع الندآء من الافق الاعلی ان تکتب لی من قلم فضلک
BH11291	قل سبحانک اللهم اسئلک بالذی قام بالاستقامه الکبری امام وجوه الوری ان تکتب لی
BH10856	قل سبحانک اللهم اسئلک بندائک الاحلی و باسم اسمک الاعظم الابهی و بکتابک
BH06684	قل سبحانک اللهم انک انت سلطان السموات و الارض و خالقهم و ملیک جبروت الامر و
BH09503	قل سبحانک اللهم یا اله الاسماء و فاطر السماء اسئلک بلئالی بحر بیانک و اسرارک
BH06685	قل سبحانک اللهم یا اله الاشیاء و خالق الاسماء اسئلک بالاسم الذی به کسرت
BH09957	قل سبحانک اللهم یا اله العالمین و مربی من فی السموات و الارضین اسئلک باسمک
BH10632	قل سبحانک اللهم یا اله الکائنات و سبحانک اللهم یا مقصود الممکنات اسئلک باسمک

BH05849	قل یا الهی و ناری و نوری قد دخلت الایام التی سمیتها بایام الهاء فی کتابک یا
BH07222	قل یا اهل الارض لاتتعرضوا بالذی لم یکن فی قلبه الا تجلی من انوار صبح العماء
BH03526	قل یا اهل البهاء انتم مطالع النصر فی ملکوت الانشاء ان استقیموا علی امر ربکم
BH05850	قل یا اهل العرش ان استمعوا ندآء ربکم المختار من حول النار التی ظهرت من حراره
BH09515	قل یا اولیاءالله و اصحابه و حزبه براستی میگویم پریشانی اولیا بنفسه سبب
BH08966	قل یا ایتها الرقشاء ان البتول تسئلک عن بناتها ببیی ما افتیت علیهن و یا ایها
BH01849	قل یا عباد الرحمن فی البلدان انا نوصیکم فی اول القول بالصبر و الاصطبار فیما ورد
BH09516	قل یا عباد الرحمن یوصیکم المظلوم بتقوی الله المهیمن القیوم و بما یرتفع به مقامکم
BH01590	قل یا قلم اذا جاء الحین حارت العین و اخذت المشرکین نفحات الحین منهم من نبذ
BH08967	قل یا قوم انه لا یعرف بدونه ان انظروه بعینه یا ملا الادیان قد ملئت الالواح من
BH03695	قل یا قوم این یوم را نغمهاست و اسرارها فضایلش را جز حق احدی احصا ننموده و
BH07791	قل یا قوم تالله قد شهدت التورات لمن شهدت له الحصاه و الانجیل ینادی للرب
BH04499	قل یا قوم تالله ماجئنا لنفسد فی الارض بل لاصلاحها و اظهار ما کنز فیها
BH09970	قل یا قوم لاتخافوا من سطوه الذینهم ظلموا و اشرکوا ان استقیموا علی الامر ثم ... قل اذا جآء
BH07223	قل یا قوم هذا لهو المحبوب قد جائکم من غیر ستر و حجاب اتقوا الله یا اولی
BH08378	قل یا مالک القدر و سلطان البشر اسئلک بالمنظر الاکبر المقام الذی فیه ظهر کل امر مستتر
BH09517	قل یا مالک الوجود و المستوی علی عرش الشهود اسئلک بالاسم الذی به تجلیت علی
BH08968	قل یا مالک الوجود و سلطان الموجود ترانی ناظرا الی افق فضلک نظره من یسئل بحر
BH04793	قل یا مدینتی لاتحزنی عما ورد علیک من الذین استنکفوا عن عباده ربک و اعرضوا
BH06694	قل یا معشر الامرآء و العلماء اعلموا بالحق الیقین انکم غیر معجزی الله انه
BH10367	قل یا معشر البیان قد اتی الرحمن بسلطان مبین هذا یوم فیه نادت الاشیاء الملک
BH02342	قل یا ملاء الارض هل تعرفون مقام الیوم لعمر الله هذا یوم لا یری فیه القرون الا کدقیقة
BH04054	قل یا ملاء الاکوان قد جائکم البرهان من لدی الرحمن ما غرکم بربکم فی هذا الیوم
BH11836	قل یا ملاء الانشاء تالله الحق قد جائکم البها لیطهرکم عن الهوی و یقربکم الی الله
BH08969	قل یا ملاء الانشاء تالله قد اتی مالک الاسماء بامر لاتقوم معه جنود الارض کلها و
BH05851	قل یا ملاء البیان اتقوا الرحمن و لا تتبعوا مطالع الاوهام الذین اعرضوا عن الله
BH06695	قل یا ملاء البیان اسمعوا ندائی حین الذی قد صعد طیر الاحدیه الی هوآء قدس منیر ثم انقطع
BH05852	قل یا ملاء البیان اسمعوا ندآء هذالمسجون و انه یامرکم بما امر الله فی کل
BH05470	قل یا ملاء المعرضین انصفوا فی امر الله و ظهوره انه اتی بایات لا ینکرها اهل
BH00259	قل یا ملک الباریس نبأ القسیس بأن لا یدق النواقیس تالله الحق قد ظهر الناقوس
BH03257	قلم ابهی در کل احیان اهل امکان را بافق اعلی دعوت مینماید تا از فضل ایام الله
BH05118	قلم ابهی ناظران افق اعلی را ذکر مینماید و میفرماید ای دوستان باید الیوم کل بعنایت
BH02412	قلم اعلی دوستان خود را بکمال عنایت و شفقت ذکر میفرماید
BH04055	قلم اعلی از اول ایام تا حین ناس را بما یقربهم الی الله دعوت نموده
BH04056	قلم اعلی از قبل و بعد ترا ذکر نموده ان اذکر اذ کنت لدی العرش و سمعت ندآء
BH07224	قلم اعلی اماء الله را ذکر مینماید و بتقدیس و تنزیه وصیت میفرماید یا امی و
BH09971	قلم اعلی اماء خود را ذکر نموده و خواهد نمود انشاء الله کل در جمیع احیان بذکر
BH07225	قلم اعلی امروز جمیع اصفیای حق را بما ینبغی لهم فیهذا الیوم امر میفرماید
BH07226	قلم اعلی اهل آن بیت را ذکر مینماید لعمری مرحوم مبرور الذی سمی بمحمد قبل علی
BH02884	قلم اعلی اهل بها را بفیوضات رحمانیه بشارت میدهد و جمیع را نصیحت میفرماید
BH05853	قلم اعلی اهل بها را تکبیر میرساند و میفرماید امروز یوم الله است و در او ذکر لحدی جایز نه
BH05471	قلم اعلی اهل بها را تکبیر میرساند و میفرماید آنچه بر شما در سبیل محبت مالک اسماء
BH00359	قلم اعلی اولیای الهی را بلغت فصحی ذکر فرمود حال بلسان پارسی احلی میفرماید... بگو ای
BH02224	قلم اعلی این ایام بلسان پارسی تکلم میفرماید تا طایران هوای عرفان بیان رحمن را
BH10634	قلم اعلی این ایام در اکثر اوقات بلسان پارسی تکلم میفرماید تا کل بمراد الله فائز شوند
BH06696	قلم اعلی بذکر دوستان الهی مشغول آنی توقف ننموده و نمینماید طوبی لمن شرب منه
BH09518	قلم اعلی بذکر دوستان مشغولست و میفرماید ای احباء بحر معانی از من جاری
BH06697	قلم اعلی بلسان پارسی احلی اهل انشا را بافق اعلی هدایت میفرماید طوبی از برای
BH09519	قلم اعلی بلسان پارسی تکلم مینماید تا کل بمراد الله فائز شوند و باو عمل
BH05854	قلم اعلی بلسان پارسی میفرماید گوینده همانست که در شجره طور نطق فرمود اگر لذت
BH02788	قلم اعلی جمیع مهاجرین ارض صاد را که از ظلم ظالمان متفرق شده اند و غربت اختیار
BH02885	قلم اعلی در افق ابهی میفرماید ای اهل زا انشاء الله بنفحات عنایات مالک ایام
BH07792	قلم اعلی در اکثر الواح عباد و اماء را باستقامت کبری امر فرموده مع ذلک مشاهده
BH03128	قلم اعلی در اکثری از الواح احبای الهی را بحکمت امر فرموده و حکمت را اس اساس
BH07783	قل سبحانک یا مالک الوجود و ملیک الغیب و الشهود اسئلک بمقصود العالم و الاسم
BH09512	قل سبحانک یا محبوب العالم و مقصود الامم اسئلک بامواج بحر علمک و ظهورات شمس
BH07784	قل سبحانک یا محبوب من فی السموات و الارض و مقصود من فی ملکوت الامر و الخلق
BH07785	قل سبحانک یا مربی الکائنات و موجد الموجودات اسئلک بالاسم الذی به ارتفعت رایه
BH10363	قل سبحانک یا مقصود العالم و مالک الامم اسئلک بالاسم الاعظم الذی کان مکنونا
BH09513	قل سبحانک یا من باسمک سرع المقربون الی شاطی بحر لقائک و انفق المقربون
BH10364	قل سبحانک یا من باسمک ظهر السر المکنون و الرمز المخزون اسئلک باسرار اسمک
BH09967	قل سبحانک یا من باسمک فتح باب السماء و سرع اهل الانشاء الی مطلع الاسماء
BH06690	قل سبحانک یا من باسمک فتح باب العرفان علی من فی الامکان و بارادتک نزلت آیات
BH07786	قل سبحانک یا من بک سرع کل حبیب الی شطر المحبوب و کل قاصد الی مقر المقصود
BH04791	قل سبحانک یا من بیدک زمام الکائنات و فی قبضتک ملکوت الممکنات اسئلک بعبرات
BH02698	قل فسبحانک اللهم یا الهی فارحم فقیر الذی انقطع عن کل الجهات حتی ورد الی
BH04497	قل قد اتی الفلاح و ظهر المصباح و استضائت منه افئده الذین انقطعوا عما سوی الله
BH03883	قل قد ارتفع غمام الله حینئذ بالحق و احاط الممکنات بسلطان الذی کان علی العالمین
BH03256	قل قد ارتفعت سدره البقا علی بقعه الامر فی فردوس الاعلی و ینطق باعلی الصوت
BH07787	قل قد اشرقت عن مشرق الأمر شمس ذکر ربنا الرحمن الرحیم
BH02471	قل قد سمع الله قول الذین یجادلون فی هذا الامر فیکل عشی و بکورا و منهم من اقبل
BH08373	قل قد ظهر کتاب الله و جاء برهانه و طلع جماله و اشرق نوره و تمت حجته و
BH08960	قل قد کنت راقدا ایقظتنی ید الفضل و کنت قاعدا اقامنی حکم العدل و کنت صامتا
BH08374	قل لک الحمد یا اله الکائنات و مربی الممکنات بما اسمعتنی ندائک الاحلی و اریتنی
BH08961	قل لک الحمد یا الهی بما اریتنی جمالک و اسمعتنی ندائک و عرفتنی افقک و القیت
BH05469	قل لک الحمد یا الهی بما اظهرت باسمی لئالی البیان من صدف بحر رحمتک و ذکرتنی
BH08962	قل لک الحمد یا الهی بما ایدتنی علی امر به ارتعدت فرائص الاسماء و لک الشکر
BH03525	قل لک الحمد یا الهی بما عرفتنی مشرق وحیک و مطلع جمالک و ایدتنی علی الاقبال
BH03694	قل لک الحمد یا الهی بما هدیتنی الی صراطک المستقیم و نبئک العظیم و سقیتنی
BH06691	قل لک الحمد یا الهی بما هدیتنی الی مطلع آیاتک و مشرق بیناتک و مظهر نفسک و افق
BH02411	قل لک الحمد یا الهی و اله من فی السموات و الارض و لک الشکر یا سلطانی و سلطان
BH11772	قل لک الحمد یا الهی و سیدی و سندی بما ایدتنی علی عرفان مطلع آیاتک
BH04498	قل لک الحمد یا الهی و لک الثناء یا مقصودی و لک البهاء یا محبوبی اشهد بقدرتک
BH06692	قل لک الحمد یا الهی و مقصودی بما انزلت لی فی السجن الاعظم ما لا یعادله
BH02786	قل لک الحمد یا رب الارباب بما احرقت الاحجاب بنار الانجذاب و اجذبتنی حراره
BH10365	قل لک الحمد یا مالک القدم بما اسمعتنی ندآئک و عرفتنی بحر فضلک و سماء جودک
BH08963	قل لک الحمد یا مالک الوجود و مربی الغیب و الشهود بما بدلت نار غفلتی بنور
BH11112	قل لک الحمد یا منزل المن و السلوی و مالک العرش و الثری بما عرفتنی مظهر امرک و
BH07221	قل لیس الیوم یوم الامال ان احرقوها بنار الجمال کذلک یامرکم الغنی المتعال
BB00483	قل ما شاء الله لا بهآء الا لله رب السموات و رب الارض رب العالمین قل ما شاء الله لا ضیآء
BH09968	قل هذا بیان الله و انه لهو سیفه الذی لم یرد الغمد فی ازل الازال لعمر الله
BH11865	قل هذا کاس ملات من رحمه الله فاشربوا منه یا اهل البیان قل هذا کوب موجت فیه
BB00350	قل هو الظاهر فوق خلقه و هو المهیمن القیوم شهد الله انه لا اله الا هو
BH09514	قل یا احباء الله ان اثبتوا علی امره و حبه علی شان لاتقلبکم البلایا و لایغلب علیکم
BH10366	قل یا ارض الطا قد جئت من شطر العظمة
BH04792	قل یا اله الاسماء و فاطر الارض و السماء اسئلک بحنین المقربین فی فراقک و
BH08964	قل یا اله الاسماء و فاطر السماء اسئلک باسمک المهیمن علی الاشیاء الذی به فتح
BH08965	قل یا اله العالم و الظاهر بالاسم الاعظم الذی به ناح الامم اسئلک بتسخیر قلم
BH06693	قل یا اله العالم و مقصود الامم اسئلک بالنیر الذی به انارت سموات البیان لاهل
BH08375	قل یا اله الوجود و مالک الغیب و الشهود اسئلک بشمس سماء علمک و سفینه بحر حکمتک
BH02787	قل یا اله الوجود و مالک الغیب و الشهود تری قیامی و قعودی خالصا لوجهک و تسمع
BH08376	قل یا الهی و اله الاسماء و فاطری و فاطر السماء اسئلک بالاسم الذی به خضعت
BH08377	قل یا الهی و اله الخلق و محبوبی و محبوب من فی السموات و الارض اسئلک باغصانک
BH07788	قل یا الهی و اله العالم و مالکی و مالک الامم اسئلک بالاسم الذی اذا ظهر ارتفع
BH07789	قل یا الهی و اله من فی السموات و الارض و ربی و رب من فی ملکوت الامر و الحق
BH07790	قل یا الهی و اله من فی الملک و الملکوت ترانی متوجها الی باب مدینه فضلک الذی
BH09969	قل یا الهی و سیدی و سندی اسئلک بالاسم الذی به اشرقت شمس البیان من افق
BH06255	قل یا الهی و محبوبی و مقصودی و غایه املی و رجائی اسئلک بالاسم الذی به ماج بحر

BH07230	قلم اعلی میفرماید براستی میگویم آنچه الیوم مقبولست و عند المحبوب محبوب خضوع و خشوع و
BH08382	قلم اعلی میفرماید توجهت بکعبه مقصود مقبول افتاد و اجر لقا در نامه ات ثبت شد
BH03527	قلم اعلی میفرماید جمیع عالم لاجل عرفان مالک قدم خلق شده اند و از عدم بوجود
BH03697	قلم اعلی میفرماید جمیع نفوس از برای عرفان الله خلق شده اند و در جمیع لیالی و
BH04057	قلم اعلی میفرماید خلق از برای عرفان حق بوجود آمده اند و الیوم مظهر قدرت و
BH03528	قلم اعلی میفرماید در حین نطق صامتیم و در حین صمت ناطق عجب عالمی ظاهر شده و
BH09974	قلم اعلی میفرماید کتابت بطراز عرش مزین و بمحضر اقدس فائز گشت نیکو است حال
BH02107	قلم اعلی میفرماید کتابت لدی الوجه حاضر و نفحات حب محبوب عالمیان از قمیص بیان
BH03698	قلم اعلی میفرماید که آنچه از جمال قدم ظاهر شده حجت بوده بر کل من فی السموات
BH05857	قلم اعلی میفرماید یا علی شکر کن محبوب عالمیان را چه که بنفحات ایام الهی فائز
BH04262	قلم اعلی وصیت میفرماید احبای خود را بدو امر اول حکمت تا بر احدی ضری واقع نشود
BH08383	قلم اعلی یکی از اماء را ذکر مینماید تا بسرور اکبر و فرح اعظم بحمد مالک قدم
BH11809	قلم الاعلی یحب ان یذکر عباد الله و امائه کلهم و کلها ولکن منع بالظلم
BH03887	قلم الامر من عرش القدم علی بقعه الحمرآء من السدره المنتهی ینادی انه لا اله
BH01591	قلم الامر یقول الملک یومئذ لله لسان القدره یقول السلطنه یومئذ لله ورقاء العماء علی
BH05858	قلم الهی در اکثری از احیان بذکر دوستان مشغول یعنی آن نفوسیکه ندای الهی را
BH03888	قلم بیان باذن رحمن در دریای معانی سیر نمود و چون باراده سلطان حقیقی بیرون آمد
BH07231	قلم رحمن دوستان را ذکر مینماید و میفرماید مطلع کتب الهی الیوم ظاهر و مکلم
BH03889	قلم رحمن قاصدان یمن عرفان را ببدایع اذکار خود متذکر میدارد که شاید کل از
BH05473	قلم قدم احبای خود را که در تربت ساکنند ذکر می فرماید تا کل از نار ذکر الهی
BH07796	قلم قدم میفرماید ای امه الله حمد کن مالک امم را که از ید الطاف اسم اعظم خمر
BH01618	قلم مظلوم شهادت میدهد بر یکتائی خداوند توانا و گواهی میدهد بر اینکه حاجی
BH11295	قلم ینادی و یقول قد منعت من اسرار القدم و ذکر لئالی بحر الاعظم الذی کل قطره
BH10638	قم و قل یا ملا البیان اتقوا الرحمن ا تعترضون علی الذی جعله الله مطلع قدرته و
AB10882	قناعت در هر موردی محبوبست حیّ در تجارت. مقصد سهولت معیشت است زیرا ثروت موقّت است
ABU1170	قوانین طبیعت در مجرائی جاری است، هیچ کائنی نیست که بتواند ذره تجاوز از قانون طبیعی نماید.
ABU3146	قول منجمین اکثر اشتباه و غیر معتبر است ولی جمیع کائنات بهم مرتبط مثل اعضآء هیکل انسان که
BH02700	قوله تبارک و تعالی انها ان تک مثقال حبه من خردل فتکن فی صخره او فی السموات
BH01034	قوله تعالی بحر وحی که در قلم اعلی مستور است بصورت اینکلمات ترشح فرموده ای
BH04502	قوله جل جلاله افتی علی قتل الذین اقبلوا الی الافق الاعلی قام علی قتلی فلما
BH05474	قوله جل جلاله له ان یصبر و لله ان یظهر و له ان یتمسک بالشوری و یعمل بما ظهر
AB11243	قوله روح الوجود له الفدا بامه الله المنجذبهه فائزه تحیت ابدع ابهی ابلاغ دار
BH07797	قولی اللهم یا من انار باسمک افق البیان و تزلزلت ارکان الذین کفروا باسمک المنان
BH07798	قولی الهی الهی انا امتک و ابنه امتک و اشهد بعظمتک و سلطانک و بعزک و قدرتک و
BH06701	قولی الهی الهی ترانی مقبلة الیک منقطعة عن دونک و متمسکة بحبل عطائک
BH09522	قولی الهی الهی تری امتک الی آمنت بک و بایاتک قد اقبلت الی بحر فضلک و افق
BH08973	قولی الهی الهی لک الحمد بما هدیتنی الی صراطک المستقیم و عرفتنی نبائک العظیم
BH08384	قولی سبحانک اللهم یا الهی اشهد بقدرتک و عظمتک و اختیارک و بانک انت الله لا
BH07799	قولی سبحانک یا من فی قبضتک زمام العالم اسئلک بالاسم الاعظم الذی به ماج بحر
BH10861	قولی لک الثناء یا مالک الاسماء احمدک و اشکرک یا من بیدک ملکوت القضاء
AB09681	قولی لک الحمد یا الهی بما انعمت علی بفضلک و جودک و هدیتنی الی ملکوتک
BH09975	قولی لک الحمد یا محبوب قلبی و مقصود سری اسئلک بسلطان الاسماء الذی به سخرت
BH10370	قولی یا افنانی سبحانک یا الهی و مقصودی و محبوبی تری ورقه من اوراقک توجهت
BH10371	قولی یا اله العالم اسئلک بالاسم الاعظم الذی به اخذ الانجذاب سکان مدائن الاسما
BH10372	قولی یا الهی و محبوبی و ناصری و معینی کم من یوم فیه سمعت ذکرک و ندآنک و ما
BH09976	قولی یا امتی و ورقه سدرتی یا الهی و محبوبی قد ذابت اکباد عاشقیک فی فراقک این
BH10373	قولی یا محبوب العالم و المذکور بالاسم الاعظم اسئلک بان تقدر لامائک ما یجذبهن
ABU1751	قیام بر تبلیغ امر الله و خدمت کلمة الله در هر عصری سبب حیات سرمدیه٬ نفوس بوده
AB00575	قیام مظاهر الهیه بجسد نیست جمیع شئونات و حالات و اعمال
BH08974	قیل هل نزلت الالواح قل ای و ربی العزیز الوهاب من الناس من توجه الی نعیب
BH09977	ک اظ م کتابت مع اسامی مذکوره لدی العرش حاضر و بطرف عنایت حق فائز انشاء الله کل
BH02701	ک د انا اردنا ان نذکر ما نطق به لسان فوادک فی سر السر ان ربک هو السمیع البصار
BH03890	ک ر ان استمع النداء مره اخری من البقعه النورآء المقام الذی فیه ینطق مالک
BH01777	ک ر ی ذکر رحمه ربک عبده فی اللوح مذکورا و هذا کتاب ینطق بالحق و یذکر فیه من
BH03884	قلم اعلی در این حین اراده نموده یکی از عباد را ذکر نماید تا بفضل و عنایت و
BH04794	قلم اعلی در جمیع احیان اولیای الهی را ذکر نموده و مینماید در این حین بتو توجه
BH09520	قلم اعلی در جمیع احیان بذکر و ثنای محبوب عالمیان مشغول ولکن خلق بخود مشغول و
BH06698	قلم اعلی در جمیع احیان کل را بمحبت و وداد و مودت و اتحاد و حکمت و بیان امر
BH11113	قلم اعلی در حبس اعظم بذکر الله ناطق و مشغول است انشاء الله باید نفوسی که از
BH02343	قلم اعلی در ذکر مصائب کبری نازل نمود آنچه را که لوح نوحه نمود و قلم الله
BH08379	قلم اعلی در ساعات لیالی و ایام بنصایح مشفقانه من علی الارض را متذکر میفرماید
BH03374	قلم اعلی در سجن اعظم احبای خود را ذکر میفرماید تا جمیع با کمال تقدیس و تنزیه
BH01881	قلم اعلی در سجن عکا باحبای ارض خا توجه نموده یعنی نفوسیکه بطراز جدید مزین
BH06699	قلم اعلی در صباح و مساء بذکر دوستان الهی مشغول در هر حین کوثر بیان بر اهل
BH03885	قلم اعلی در کل احیان از کل مکان را بشطر رحمن دعوت مینماید و لکن
BH03006	قلم اعلی در کل احیان بذکر مالک اسماء مشغول و سدره الهیه در کل اوان بندای انی
BH06256	قلم اعلی در کل احیان شهادت میدهد بر اینکه اوست یکتا خداوند بیمانند لم یزل و لایزال
BH09972	قلم اعلی در کل احیان محض فضل و کرم جمیع عباد را بافق ابهی دعوت مینماید و هر
BH03886	قلم اعلی در کل احیان من فی الامکان را بحق دعوت نموده و لکن بعضی غافل
BH10368	قلم اعلی در کل احیان ناس را بافق ابهی دعوت مینماید ولکن جمیع میت مشاهده میشوند
BH02699	قلم اعلی در کل حین ندا میفرماید ولکن اهل سمع کمیاب الوان مختلفه دنیا اهل
BH08380	قلم اعلی در کلمات مکنونه میفرماید اهل دانش و بینش سالها کوشیدند و بوصال ذی
BH07793	قلم اعلی در لیالی و ایام بمواعظ و نصایح مشغول و امر فرموده آنچه را که بر شان
BH07227	قلم اعلی دوستان الهی را ذکر مینماید و بدریای رحمت و آفتاب بخشش او بشارت
BH05855	قلم اعلی دوستان الهی را وصیت میفرماید بانچه که سبب و علت رفعت مقام انسانست
BH06700	قلم اعلی دوستان خود را از شطر سجن ندا میفرماید و بافق اعلی میخواند امروز
BH02106	قلم اعلی دوستان خود را بکمال عنایت و شفقت ذکر میفرماید و وصیت مینماید
BH07228	قلم اعلی دوستان خود را در کل احیان ذکر میفرماید و جمیع را ببحر رحمت الهی دعوت
BH00681	قلم اعلی دوستان خود را ذکر مینماید و جمیع را براه راست هدایت میفرماید امروز
BH03375	قلم اعلی دوستان خود را که در فروغ ساکنند ذکر میفرماید تا جمیع از بوارق شمس بیان
BH09973	قلم اعلی ذکر رضا میفرماید و او را بما یحب و یرضی امر مینماید انشاء الله رحیق
BH04500	قلم اعلی شکایت مینماید از نفوسیکه در بادیه های ضلالت و هوی سایرند و خود را از
BH09521	قلم اعلی شهادت میدهد باقبال و توجه و حضور اگر در این فضل اکبر تفکر نمائی
BH08970	قلم اعلی شهادت میدهد باینکه در کل احیان از جانب مالک ادیان دوستان را ذکر
BH04795	قلم اعلی شهادت میدهد بر اقبال و توجه آنجناب الحمد لله باین شهادت کبری که
BH08971	قلم اعلی شهادت میدهد بر ایمان و توجه و اقبال و خضوع و خشوع تو لوجه الله رب
BH03696	قلم اعلی شهادت میدهد بر توجه و اقبال و حضور و اصغاء و مشاهده و مکاشفه لله
BH04261	قلم اعلی شهادت میدهد بغربت و کربت و بلایای تو فی سبیل الله رب العالمین و این
BH04796	قلم اعلی عباد و اماء خود را ذکر نموده و مینماید و جمیع را در این یوم نورانی
BH10635	قلم اعلی کل را بمقام تقدیس و تنزیه و اعمال خالصه و اخلاق مرضیه امر میفرماید
BH00049	قلم اعلی لازال بر اسم احبای خود متحرک و جاری و آنی از فیوضات لابدایات خود
BH04797	قلم اعلی لله میگوید و الی الله دعوت میفرماید صریرش قطع نشده لم یزل ندایش
BH10860	قلم اعلی متتابعا مترادفا علی مرفوع را ذکر نموده طوبی له بما سمع و اقبل و بلغ
BH02544	قلم اعلی متحیر که چه ذکر نماید هر حزبی از احزاب طلب حق مینمایند و در صوامع و
BH10636	قلم اعلی متوجهین افق اعلی را بشارت میدهد و هر یک را بطراز ذکر مزین میفرماید
BH07229	قلم اعلی مع آنکه در سجن اعظم ساکنست در کل احیان دوستان را بافق وحی الهی و مشرق
BH07794	قلم اعلی معادل کتب قبل کلها ایات بدیعه منیعه نازل فرمود و همچنین بینات
BH01850	قلم اعلی من فی الانشا را ندا میفرماید و بحق واحد هدایت مینماید ای شیخ فانی حمد کن
BH10637	قلم اعلی منتسبین خود را بلسان پارسی ذکر میفرماید تا بیان رحمن را ادراک نمایند
BH05472	قلم اعلی میفرماید الیوم یوم اصغا است بشنوید ندای رحمن را که در قطب اکوان
BH08972	قلم اعلی میفرماید ای احبای من در این ایام که شمس کرم از افق عالم مشرق گشته و کوثر
BH10369	قلم اعلی میفرماید ای دوستان تمسک نمائید بچیزیکه سبب علو و سمو و علت
BH02157	قلم اعلی میفرماید ای دوستان حق مقصود از حمل این رزایای متواتره و بلایای
BH07795	قلم اعلی میفرماید ای کنیز من و دختر کنیز من حمد کن مقصود عالمرا که از بحر اعظم
BH00269	قلم اعلی میفرماید ای نفسیکه خود را اعلی الناس دیده و غلام الهی که چشم اهل ملا
BH08381	قلم اعلی میفرماید آنچه در جمیع کتب الهی در ظهور ربانی مسطور و مستور بود در
BH05856	قلم اعلی میفرماید آنچه در کتابت معروض داشی مشاهده شد ولکن عجب است از اینکه
BH04501	قلم اعلی میفرماید بانچه وعده نمودیم وفا فرمودیم الواحی که مخصوص نفوس مقبله

BH06704	کتاب الله ینطق فی العالم انه لا اله الا هو العزیز الوهاب انه ظهر بالحق و اظهر
BH08978	کتاب الله ینطق فیما سواه ولکن القوم لایفقهون قد اشرق النور و ظهر مکلم الطور و الناس
BH08979	کتاب الهاء قد کان فی هذا الاصیل من لدی الجلیل بالحق منزولا من کان له روح من
BH02472	کتاب الهاء نزل من لدی البهاء الی الذی آمن بالله المهیمن القیوم قد اصبحنا
BH05860	کتاب الهی از افق سماء عنایت رحمانی نازل هر صاحب سمعی باصغاء ندا فائز شد
BH04505	کتاب الهی از سماء عنایت رحمانی نازل و افق عالم بانوار نیر اعظم مشرق اسرار
BH04803	کتاب الهی امام وجوه کل ناطق و حجت و برهان ظاهر در هر حین منادی از جهت عرش ندا
BH08386	کتاب الهی امروز مابین عباد ندا میفرماید و کل را بما ینبغی لایام الله امر... یا امتی یوم
BH06705	کتاب الهی باعلی الندآء مابین عباد و اماء ندا مینماید و کل را بافق اعلی راه
BH04059	کتاب الهی بصوت بسیار ملیحی در رضوان محبت رحمانی اولیا را ذکر
BH03129	کتاب الهی در اعلی مقام عالم بذکر عالم و امم ناطق و کل را دعوت فرموده بانچه که
BH04804	کتاب الهی در جمیع احیان باعلی الندآء اهل ارض را بافق اعلی دعوت مینماید امروز
BH05861	کتاب الهی در جمیع احیان ناطق و افتاب حقیقت از افق سماء
BH04805	کتاب الهی در عشی و اشراق بذکر دوستان مشغول امروز باید اهل بها و اصحاب سفینه
BH06706	کتاب الهی ظاهر و کلمه ناطق ولکن نفوسیکه باو متمسک و سبب و علت انتشار گردند
BH06707	کتاب انزلناه بالحق انه فی کل الاحیان ینادی من فی الامکان و یدعوهم الی صراط
BH05477	کتاب انزلناه بالحق رحمه من عندنا علی الذین فازوا بایام الله و توجهوا بقلوبهم
BH11426	کتاب انزلناه بالحق لمن اقبل الی الفرد الخبیر یا ایها المقبل انک اردت اللقاء
BH04806	کتاب انزلناه بالحق لمن توجه الی وجه الله المهیمن القیوم فی ایام فیها نسفت جبال
BH06708	کتاب انزلناه بالحق لمن شرب رحیق البیان اذ اتی الرحمن بسلطان مشهود انا نذکر
BH07234	کتاب انزلناه بالحق لمن وجد عرف المحبوب اذ فاح بین السموات و الارضین لیجذبه
BH07803	کتاب انزلناه بالحق لیبشر الناس بهذا الیوم البدیع قد استفرح کل شیء بظهور الله
BH03530	کتاب انزلناه بالحق لیجذب الناس الی الافق الاعلی و یقربهم الی البحر الاعظم
BH08387	کتاب انزلناه بالحق لیفرح به الذین آمنوا بالله رب العالمین طوبی لمن تمسک
BH06260	کتاب انزلناه بالحق و جعلناه آیه من لدنا لمن فی السموات و الارض لا اله الا هو
BH06261	کتاب انزلناه بالحق و جعلناه تذکره للعالمین انه لنفحه الرحمن بین الامکان و آیه
BH11623	کتاب انزلناه بالحق و جعلناه رحیق البیان لمن فی الامکان و کوثر الکرم لمن فی العالم
BH05119	کتاب انزلناه بالحق و جعلناه مبشرا من لدنا لمن فی السموات و الارضین قد انار
BH00839	کتاب انزلناه بالحق و نذکر فیه حزب الله الذین تمسکوا بحبلی المتین یا محمد قبل حسن
BH03376	کتاب انزلناه لمن اقبل و فاز بایام ربه و شهد الباساء و الضرآء فی سبیل الله
BH07804	کتاب انزله الحق علام الغیوب لمن اقبل الی الافق الاعلی و آمن بالله المهیمن القیوم
BH04265	کتاب انزله الحکیم لمن اراد ان یشرب کوثر الحیوان من کاس عطاء ربه العزیز الفضال
BH01059	کتاب انزله الحکیم لمن آمن بالله الفرد الخبیر لیجذبه الی مقام لاتحزنه حوادث العالم
BH07805	کتاب انزله الحکیم لمن آمن به و اقبل الی صراطه المستقیم قد غابت شمس العدل بما
BH04807	کتاب انزله الحکیم من سماء الامر لمن آمن بالفرد الخبیر انک اذا شربت من کاس
BH07806	کتاب انزله الرحمن اذ کان مقر العرش هذا المقام المبین الذی بناه احد من العباد ان
BH02158	کتاب انزله الرحمن انه هو الروح للابدان و الاثمار للاشجار و کوثر البقاء لاهل
BH06262	کتاب انزله الرحمن بالحق و انه لکتاب مبین ینطق بالحق انه لا اله الا انا الغفور الکریم
BH08388	کتاب انزله الرحمن علی من علی الارض انه لهو المقتدر علی ما یشاء یعطی و یمنع و
BH07807	کتاب انزله الرحمن فضلا من عنده الی الذی اراد ان یشرب رحیق الحیوان فی هذا
BH08980	کتاب انزله الرحمن فی الامکان و انه لهو البرهان الاعظم لمن فی السموات و الارض
BH08389	کتاب انزله الرحمن فی البستان لمن فاز بایام الله العلیم الحکیم و اقبل الی
BH08390	کتاب انزله الرحمن فی ایام فیها نعب الغراب و ارتفع قباع الخنازیر و نباح
BH03377	کتاب انزله الرحمن فی حین احاطته الاحزان من خادع ماکر احترق منه قلب الفردوس
BH07235	کتاب انزله الرحمن فی قصر زینه بذکره العزیز البدیع و فیه ارتفع الندآء فی الصباح
BH02625	کتاب انزله الرحمن فی هذا السجن الذی سمی بالاسماء الحسنی فی الصحیفه الحمرآء
BH04506	کتاب انزله الرحمن لامه من امائه لتذکر من خلقها انه لهو المویدِ العلیم الحکیم امروز آفتاب
BH05120	کتاب انزله الرحمن للی سمعت و اجابت و فازت بایام ربها المهیمن القیوم ای ورقه
BH02053	کتاب انزله الرحمن للذین اقبلوا الیه فی ارض سمیت بفراهان لیفرحوا بذکر الله رب العالمین
BH08391	کتاب انزله الرحمن لمن اراد ان یتوجه الی الوجه اذ سمع هدیر العندلیب علی
BH07236	کتاب انزله الرحمن لمن اراد ان یشرب الرحیق المختوم بایدی عنایه ربه المهیمن
BH05478	کتاب انزله الرحمن لمن اراد ان یشرب کوثر المعانی من ایادی عطاء ربه الکریم ایاک
BH03378	کتاب انزله الرحمن لمن اقبل الی افق الظهور لیسمع ندآئه الاحلی من مشرق آیات ربه
BH06263	کتاب انزله الرحمن لمن اقبل الی الافق الاعلی و سمع ما نطق به لسان العظمه انه
BH01494	ک ظ نادیناک عن وراء قلزم الکبریا علی الارض الحمرا من افق البلا انه لا اله
ABU2588	کاتولیکها هر قدر تعصب نمودند ذلیل تر گشتند تا حال که بترتیب جدید راضی شدند و الا این
ABU2744	کار بدست اطفال افتاده کار به دست بی سر و پاها افتاده از برای سلطان قدری باقی نمانده است
ABU2059	کاریکه خدا در جلو انسان می گذارد لابد طاقت هم میدهد ما نباید همیشه بآسایش تن ناظر باشیم
BH09523	کاسی اگرچه در ظاهر تلخ است در باطن بس شیرین این وصف کاسی ظاهریه است که در
ABU3476	کاش جمال مبارک باین صفحات تشریف آورده بودند از بس جمال مبارک اینگونه مناظر را دوست
BH09978	کاغذ بلحن حجازی نوشته شد و ارسال گشت و این نوشته بزبان پارسی القا میشود تا
BH07232	کتاب اعظم در لیالی و ایام امم را بافق اعلی و زروه علیا دعوت مینماید و لکن
BH06702	کتاب اعظم که لازال در کنز علم الهی مکنون بود ظاهر شد و باعلی الندآء کل را
BH04058	کتاب اعظم میفرماید عالم از انفاس نفوس ظالمه مکدر بوده و هست حق موعود ظاهر
BH06257	کتاب اعظم میفرماید یوم یوم الله است و فیوضات لایتناهی الهی از ابر رحمت جاری و
BH06258	کتاب الاسماء قد نزل بالحق من لدی الله مالک یوم المعاد و وصینا فیه کل اسم من
BH06703	کتاب الانقطاع قد کان من افق العدل بالحق مشهودا و به نصبت رایه الامانه بین
BH01289	کتاب الباء الی الجیم ان لا تحزن من موارد الدنیا آنس بذکر الله ثم اقنع به عما
BH09524	کتاب البهاء الی الاماء اللائی شرین رحیق الحیوان فی ایام الرحمن و اقبلن
BH04798	کتاب البهاء الی من آمن بالله مالک الاسما لیجعله مستقیما علی الامر علی شان
BH08975	کتاب الرحمن نزل بالحق من لدی الله رب العالمین و یامر الناس بالعدل و بما انزل
BH01469	کتاب الرحمن ینطق بین الادیان و یدعو الاحزاب الی ربهم الرحمن طوبی لقلب
BH04263	کتاب الصدق نزل بالحق من لدن عالم خبیر انه لرسول الصدق الی البلاد لیذکر الناس
BH02011	کتاب الظهور قد نزل من سماء الفضل لمن اقبل الی الله مرسل الارياح ان فی استوآء
BH03529	کتاب الفجر من افق الامر قد کان بالجهر مشهودا من قرء حرفا منه توجه الی شطر
BH02886	کتاب الکرم انزله مالک القدم و الذی تزین به انه ممن یشار بالبنان و یصلی علیه
BH00489	کتاب الله الاعظم ینطق و یقول یا ملا الارض اتقوا الله و لا تتبعوا اوهام الذین انکروا
BH06259	کتاب الله ظهر بالحق و شهد بما شهد المظلوم فی مقامه الکریم و یقول ان الصداقة هی شمس
BH08385	کتاب الله علی هیئه الانسان ینادی فی الامکان یا ملا الارض قد اتی الرحمن
BH09979	کتاب الله علی هیئه الانسان ینادی فی ملکوت البیان و یدعو ربه الرحمن و یقول یا
BH07800	کتاب الله قد ظهر بالحق و انه یهدی الناس الی الله رب العالمین و یبشر الناس بظهور
BH08976	کتاب الله قد کان علی هیکل الانسان مشهودا قل انه لهیکل الاعظم بین الامم الذی
BH03699	کتاب الله قد نزل بالحق لقوم یعلمون انه لا اله الا هو له الخلق و الامر و کل
BH05859	کتاب الله قد نزل بالحق و لوح الله قد ظهر من ام الکتاب و انه ینطق انه لا اله
BH04503	کتاب الله من غیر حجاب ظاهر و ناطق و اوست مکلم طور که عرش بقدومش مزین گشته و
BH00723	کتاب الله ناطق و آفتاب حقیقت مشرق نور وجه با کلمه انه هو الله بعد فناء اشیا
BH00950	کتاب الله نزل بالحق انه لکتاب مبین ینطق انه لا اله الا انا العزیز الکریم یا
BH09525	کتاب الله نزل بالحق تنزیلا من لدن علیم حکیم انه لقسطاس الحق بین الخلق و الایه
BH04799	کتاب الله نزل بالحق عن جهه العرش انه لهو المقتدر العلیم الحکیم و انه لطراز
BH07801	کتاب الله نزل بالحق من جبروت رحمه ربکم المهیمن القیوم انه لمناد الله فیما
BH02225	کتاب الله نزل بالحق من ملکوت بیانه المقدس العزیز الحمید قد انار افق الظهور بمکلم
BH09980	کتاب الله نزل بالحق و القوم لا یفقهون قد اتی الوعد و الموعود ینادی امام الوجوه
BH08977	کتاب الله نزل بالحق و انه لکتاب کریم انزله الله رب العالمین انه یبشر العالم
BH04264	کتاب الله یمشی علی هیکل الانسان و یدع الناس الی العزیز الودود ان البحر قد
BH07233	کتاب الله ینطق انه لا اله الا انا العلیم الخبیر و یهدی الناس الی صراطه العزیز
BH02226	کتاب الله ینطق انه لا اله الا هو المهیمن القیوم و سدره المنتهی تنادی الملک لله
BH02789	کتاب الله ینطق بالحق امام وجوه العالم و یدعوهم الی مالک القدم الذی اتی من
BH01882	کتاب الله ینطق بالحق امام وجوه العباد الله لا اله الا هو الفرد الواحد العلیم
BH02108	کتاب الله ینطق بالحق انه لا اله الا هو المهیمن القیوم و النار من شطر الطور تنادی و
BH05475	کتاب الله ینطق بالحق بما یقرب الناس الی صراطه المستقیم به فاح عرف الظهور و
BH04504	کتاب الله ینطق بالحق بین الخلق و یهدی الکل الی صراطه المستقیم قد اتی النبا
BH00102	کتاب الله ینطق بالحق فی هذا السجن الاعظم و یهدی العباد الی الله مالک الرقاب
BH04800	کتاب الله ینطق بالحق و البیان ینادی و ام الکتاب عن ورائهما یصیح و یقول
BH07802	کتاب الله ینطق بالحق و الناس اکثرهم لایفقهون قل یا قوم خافوا الله و لاتتبعوا
BH04801	کتاب الله ینطق بالحق و لکن القوم فی غفله ما رأت عین الابداع شبهها قد
BH05476	کتاب الله ینطق بالحق و یامر الناس بما یقربهم الیه انه هو الفیاض الکریم قد ظهر ما کان
BH01235	کتاب الله ینطق بالحق و یدع الناس الی صراطه العزیز الحمید انه نزل من سماء البیان
BH04802	کتاب الله ینطق فی اعلی المقام امام وجوه الانام

BH08397	کتاب انزله الرحمن لمن فی الامکان و فیه هدی الکل الی صراطه المستقیم انه لکوثر
BH04511	کتاب انزله الرحمن لمن فی الامکان و یدع الکل الی الافق الاعلی هذا المقام الذی منه اشرقت
BH05487	کتاب انزله الرحمن لمن فی الامکان و یدع الکل الی الله المهیمن القیوم هذا یوم
BH05488	کتاب انزله الرحمن لمن فی الامکان و یدع الکل الی مقام شهد له القلم الاعلی و اهل مدائن
BH03668	کتاب انزله الرحمن لمن فی الامکان و یدع الکل الی مقام فیه سطع النور و استوی... سبحانک یا من
BH08985	کتاب انزله الرحمن لمن فی الامکان یشهد بذلک کل الاشیاء طوبی لقوم عرفوا و
BH06711	کتاب انزله الرحمن لمن فی ملکوت البیان لتجذبهم نفحات الوحی الی الله المهیمن القیوم
BH07238	کتاب انزله الرحمن لمن وجد عرف القمیص و اقبل الی الافق الاعلی فی یوم فیه نادی
BH05121	کتاب انزله الرحمن لورقه من اوراق سدره البیان لیجذبها الی مقام لاتری فی العالم
BH02888	کتاب انزله الرحمن لیجذب افئده العباد الی افق منه اشرقت شمس العرفان امرا من
BH03380	کتاب انزله الرحمن لیقرب به من فی الامکان الی البحر الذی تموج باسمه العظیم من
BH07810	کتاب انزله الرحمن من جبروت البیان لمن فی العالم و یبشرهم برضوان الله رب
BH00669	کتاب انزله الرحمن من سماء البرهان لیظهر حجته بین عباده و دلیله فی مملکته انه
BH09982	کتاب انزله الرحمن من سماء المشیه فضلا من عنده و انا الکریم هذا ذکر من عندنا
BH05489	کتاب انزله الرحمن من فی ملکوت البیان مصدقا للتوراة و الانجیل و الفرقان
BH05122	کتاب انزله الرحمن من ملکوت البیان لمن آمن بالله رب العالمین لو یسئلک احد عن
BH02054	کتاب انزله الرحمن من ملکوت البیان لیعترف الناس هذا الصراط الذی کان بالحق
BH00223	کتاب انزله الرحمن من ملکوت البیان و انه لروح الحیوان لاهل الامکان تعالی الله
BH00809	کتاب انزله الرحمن من ملکوت البیان و یدع العباد الی افقه الاعلی و الذروه
BH05123	کتاب انزله الرحمن من ملکوت البیان و یدع العباد الی الله المقتدر القدیر یا ملا الارض
BH06264	کتاب انزله الرحمن هدی و رحمة لمن علی الارض طوبی لقوم یفقهون انه ینطق فی کل
BH01971	کتاب انزله الرحمن و انه لبرهان الله بین خلقه و حجته بین عباده و یشهد بذلک لسان
BH09529	کتاب انزله الرحمن و انه لصراط الله لمن فی السموات و الارض طوبی لمن توجه الیه
BH05124	کتاب انزله الرحمن و انه یشهد بما شهد الله لنفسه انه لا اله الا هو المهیمن
BH06265	کتاب انزله الرحمن و فیه یبشر من فی الامکان الی هذا الظهور الذی کان موعودا
BH05864	کتاب انزله الروح الامین من لدی الله رب العالمین من آمن به انه فاز بکل الخیر
BH03381	کتاب انزله العلیم للذین شربوا کوثر العرفان فی ایام الرحمن و اقبلوا الی الافق
BH09530	کتاب انزله الفرد الاحد لعبده الذی سمی بمحمد لینطق بذکر الله و ثنائه فی هذه
BH05865	کتاب انزله القدیر الذی ظهر بالحق و اظهر ما اراد انه لهو المقتدر القدیر و نذکر من اقبل الیه
BH05866	کتاب انزله القدیم لمن آمن بالله العلیم الحکیم لیجعله طائرا فی هوائه و منجذبا
BH08398	کتاب انزله القدیم لمن آمن بالله الفرد العلیم لیفرح بذکر الله و یکون من
BH08399	کتاب انزله القیوم لمن نبذ الموهوم مقبلا الی الله رب ما کان و ما یکون طوبی لمن شرب رحیق
BH08986	کتاب انزله الکریم انه یبشر العالم بظهور الاسم الاعظم طوبی لمن فاز ویل للغافلین و انه
BH09531	کتاب انزله اللسان من ملکوت البیان المقام الذی فیه استوی الرحمن علی عرش اسمه
BH07239	کتاب انزله الله المهیمن القیوم لمن اقبل و حضر و فاز بما کان مرقوما
BH04512	کتاب انزله الله المهیمن القیوم لمن امن به و بایاته لیشکر ربه المشفق الکریم
BH03892	کتاب انزله الله بالحق و فیه یامر الناس بالعدل و التقی انه لمولی الوری فی
BH09532	کتاب انزله الله فی سجن عکا لمن اقبل و سمع و اجاب مولیه القدیر لعمری کلما تظهر
BH03382	کتاب انزله الله من سمآء المشیه فضلا علی البریه ظوبی لنفس اخذه رغما للذین نبذوه
BH09983	کتاب انزله المحبوب لیشتعل به قلوب الذین نبذوا اهوائهم و اخذوا ما امروا به من
BH09533	کتاب انزله المحبوب و به انار القلوب طوبی لمن اقبل ویل لکل غافل بعید قد سرع
BH07240	کتاب انزله المختار لمن اقبل الیه فی یوم اعرض عنه کل فاجر مکار سمع الندآء و اقبل
BH08987	کتاب انزله المظلوم اذ احاطته الاحزان من کل الاشطار انه دعا القوم الی الله و
BH05490	کتاب انزله المظلوم الذی به قام القائم و نطق القیوم الملک لله رب ما کان و ما
BH03007	کتاب انزله المظلوم الذی ذبح فی کل حین فی سبیل الله رب العالمین قد ورد علینا
BH03701	کتاب انزله المظلوم الی الذی اقبل الی الله المهیمن القیوم لیجذبه الندآء
BH00314	کتاب انزله المظلوم انه لهو الرحیق المختوم من لدی الله المهیمن القیوم طوبی لمن
BH09534	کتاب انزله المظلوم فی السجن الاعظم لمن آمن بالله مالک القدم انا نذکر من یذکرنا
BH08988	کتاب انزله المظلوم فی السجن الاعظم لیفرح به من آمن بالفرد القیوم الذی بشر به
BH08400	کتاب انزله المظلوم فی سجن عکا لمن اقبل الی مشرق الظهور و آمن بالله الفرد
BH05491	کتاب انزله المظلوم فی سجنه الاعظم لامه من امائه الی فازت بایام الله رب
BH03008	کتاب انزله المظلوم فی سجنه الاعظم لمن اقبل الی الافق الاعلی و شرب رحیق العطاء
BH04808	کتاب انزله المظلوم فی مقامه المحمود و یدع الکل الی الله المهیمن القیوم قل یا
BH05492	کتاب انزله المظلوم فی هذا الیوم الذی فیه ینادی المناد الملک لله المهیمن القیوم
BH02887	کتاب انزله الرحمن لمن اقبل الی الافق الاعلی و نطق بثناء الله مولی الاسماء و
BH05480	کتاب انزله الرحمن لمن اقبل الی السجن الاعظم و حضر تلقاء الوجه و سمع ندآء
BH05481	کتاب انزله الرحمن لمن اقبل الی الوجه و آمن بالله الفرد الخبیر یا جواد ان استمع ندآء
BH05479	کتاب انزله الرحمن لمن اقبل الیه اذ نفخ فی الصور و قام مظهر الامر بقیام زلت
BH08981	کتاب انزله الرحمن لمن اقبل الیه فی یوم فیه اعرض کل غافل بعید لتجذبه نفحات
BH02473	کتاب انزله الرحمن لمن اقبل الیه و فاز بایام الله مالک یوم الحساب انه فاز
BH02109	کتاب انزله الرحمن لمن اقبل و آمن بالله رب الارباب یا جمال الدین اسمع ندآء الله
BH03531	کتاب انزله الرحمن لمن اقبل و سمع و قال بلی یا مقصود من فی السموات و الارضین
BH04507	کتاب انزله الرحمن لمن اقبل و فاز بانوار الملکوت اذ اتی سلطان الجبروت باسم به انصعق
BH04060	کتاب انزله الرحمن لمن اقبل و فاز بعرفان الله فی یوم فیه اعرض العلماء و بفتوئهم الامرآء
BH08392	کتاب انزله الرحمن لمن آمن بالله اذ اتی بالحق بسلطان اضطریت منه فرائص الارض
BH10374	کتاب انزله الرحمن لمن آمن بالله اذ کفر کل ذی علم رشید الا من شاء الله رب
BH02012	کتاب انزله الرحمن لمن آمن بالله المهیمن القیوم لتجذبه نفحات الوحی الی مطلع
BH09981	کتاب انزله الرحمن لمن آمن بالله المهیمن القیوم لیاخذه جذب البیان الی ملکوت
BH00188	کتاب انزله الرحمن لمن آمن بالله المهیمن القیوم لیفرح بذکر الله رب ما کان و ما یکون یا کاظم
BH00879	کتاب انزله الرحمن لمن آمن بالله المهیمن القیوم و دار البلاد لاعلاء کلمتی و احداث حبی و
BH03700	کتاب انزله الرحمن لمن آمن بالله المهیمن القیوم و یذکر فیه ما تجتذب القلوب الی
BH04508	کتاب انزله الرحمن لمن آمن بالله رب الارباب لیجذبه الندآء الی الافق الاعلی
BH08982	کتاب انزله الرحمن لمن آمن بالله رب العالمین لیتبع سنن الله و اوامره الی
BH08983	کتاب انزله الرحمن لمن آمن بالله رب العالمین لیجذبه الی مقام القرب و القدس و
BH03532	کتاب انزله الرحمن لمن آمن بالله مالک الایام لتجذبه نفحات الذکر و تقربه الی
BH08393	کتاب انزله الرحمن لمن آمن بالله منزل الآیات لیاخذه جذب ندآء ربه و یبلغه الی مقام القرب
BH08984	کتاب انزله الرحمن لمن آمن به فی یومه العزیز البدیع قل یا قوم تالله هذا یوم الله لو انتم
BH06709	کتاب انزله الرحمن لمن آمن به و بایاته و اعرض عن الذین کفروا به و بسلطانه انه
BH04509	کتاب انزله الرحمن لمن آمن و اقبل الی صراطه المستقیم اسمع ندائی من شطر سجنی ثم
BH05482	کتاب انزله الرحمن لمن آمن و عمل بما امر به فی الزبر و الالواح یا ملا الارض
BH01592	کتاب انزله الرحمن لمن توجه الی الوجه الی ان فاز بما نزل فی کتاب الله مالک
BH05483	کتاب انزله الرحمن لمن حضر اسمه لدی المظلوم فی هذا المقام البعید هذا یوم فیه نطق
BH04510	کتاب انزله الرحمن لمن حضر کتابه لدی المظلوم اذ کان بین ایدی المشرکین الذین
BH02474	کتاب انزله الرحمن لمن خرق حجبات الاوهام فی یوم تمسک بها عباد نقضوا عهد الله و
BH05484	کتاب انزله الرحمن لمن سمع الندآء و اجاب ربه المشفق الکریم فی یوم فیه اعرض کل
BH07808	کتاب انزله الرحمن لمن سمع الندآء و اجاب مولاه القدیم لیفرح بذکری ایاه و یقوم علی
BH02790	کتاب انزله الرحمن لمن سمع الندآء و اقبل الی الله رب العرش العظیم انه ممن فاز
BH03891	کتاب انزله الرحمن لمن سمع و اقبل و قال بلی یا مقصود من فی السموات
BH00971	کتاب انزله الرحمن لمن شرب رحیق الوحی و اعترف بما نطق به لسان العظمه انه لا
BH01970	کتاب انزله الرحمن لمن علی الارض لیعرفهم سبیله و یهدیهم الی دلیله و یعلمهم
BH05485	کتاب انزله الرحمن لمن فاز بالعرفان فی یوم اعرض عنه العباد الا من شاء الله رب
BH00126	کتاب انزله الرحمن لمن فاز باللقاء مره بعد مره و اخذ رحیق العرفان من ایادی
BH09526	کتاب انزله الرحمن لمن فاز بایامه و سمع الندآء اذ ارتفع بین الارض و السماء و
BH05862	کتاب انزله الرحمن لمن فاز بکوثر الایقان فی یوم فیه تزعزع البنیان و انشقت
BH07237	کتاب انزله الرحمن لمن فی الامکان ان الذی اقبل الیه انه فاز بما وعد فی الکتاب
BH06710	کتاب انزله الرحمن لمن فی الامکان انه ینادی بین العالم بالاسم الاعظم و یدعو الکل الی
BH07809	کتاب انزله الرحمن لمن فی الامکان تعالی من نطق و انزل ما اراد انه لهو المقتدر القدیر
BH05486	کتاب انزله الرحمن لمن فی الامکان لعل الناس یضعن ما عندهم و یاخذن ما امروا به
BH08394	کتاب انزله الرحمن لمن فی الامکان لیتضوع نفحات البیان بین السموات و الارض انه
BH00493	کتاب انزله الرحمن لمن فی الامکان لیجذبهم البیان الی افق اشرق منه نیر الظهور
BH09527	کتاب انزله الرحمن لمن فی الامکان لیجذبهم الی مقام یسمع من حفیف اشجاره ما
BH08395	کتاب انزله الرحمن لمن فی الامکان لیقربن الکل به الی الله رب العالمین من آمن
BH09528	کتاب انزله الرحمن لمن فی الامکان لیقربهم الی الله رب العالمین قد منعت الناس
BH05863	کتاب انزله الرحمن لمن فی الامکان لیقربهم الیه انه هو العزیز الکریم هذا یوم
BH00900	کتاب انزله الرحمن لمن فی الامکان لیقومن عن رقد الهوی و یتوجهن الی الافق
BH08396	کتاب انزله الرحمن لمن فی الامکان و انه لکوثر الحیوان للذین توجهوا الی الافق الاعلی
BH03130	کتاب انزله الرحمن لمن فی الامکان و انه یدع الکل الی مقام لایری فیه الا انوار
BH03379	کتاب انزله الرحمن لمن فی الامکان و به دعا الکل الی الافق الاعلی و الذروه

BH00654	كتاب انزله المظلوم ليقرب الكل الى الله المهيمن القيوم قد ظهر ما كان مخزونا
BH06716	كتاب انزله المظلوم ليهدى الناس الى سوآء الصراط و يقربهم الى الافق الاعلى و ينورهم
BH07241	كتاب انزله المظلوم ليهدى من على الارض الى صراط الله المستقيم و يطهرهم من
BH11621	كتاب انزله المظلوم من سماء اسمه القيوم ليبشر القوم بهذا اليوم الذى فيه صاحت
BH04062	كتاب انزله المظلوم من سماء عطائه الى احد احبائه
BH02159	كتاب انزله المظلوم من شطر السجن لمن اقبل الى الله المهيمن القيوم و يوصيه بما
BH02344	كتاب انزله المظلوم من شطر سجنه الاعظم ليقرب الناس الى الله رب العالمين
BH01166	كتاب انزله المظلوم من لدى الله المهيمن القيوم الى من اراد ان يشرب كوثر
BH08993	كتاب انزله المظلوم و فيه يدع الكل الى الله العزيز الحميد ما من يوم الا و قد ارتفع
BH00601	كتاب انزله المظلوم و ما اراد منه الا ليجذب به افئده العباد الى الله فى الماب
BH06268	كتاب انزله المقصود ليهدى الناس الى صراطه المستقيم و يقربهم الى مقام تنادى فيه
BH03895	كتاب انزله المقصود من مقامه المحمود الى الذى اقبل الى الله مالک العرش و الثرى
BH05869	كتاب انزله الودود فى البيت المعمور و هدى الناس الى صراطه المستقيم يا ملا
BH05870	كتاب انزله الوهاب فى الماب للذين آمنوا بالله المهيمن القيوم يا ملا الارض
BH00709	كتاب انزله الوهاب فى يوم فيه ناحت القبائل و انشقت الارض و مرت الجبال الى الذين
BH05128	كتاب انزله الوهاب للذين آمنوا بالله فى يوم الماب انا نزلنا لكل واحد من
BH07813	كتاب انزله الوهاب لمن آمن بالله المهيمن القيوم قد ذكر ذكرک لدى المظلوم و نزل لک
BH07814	كتاب انزله الوهاب لمن آمن بالله المهيمن القيوم و انه يدع الكل الى الافق
BH00188	كتاب انزله الوهاب لمن سمى بعباس
BH07242	كتاب انزله الوهاب لمن فاز بعرفان المقصود اذ اعرضت عنه الاحزاب الذين تمسكوا
BH06717	كتاب انزله الوهاب من سماء الامر انه لهو المقتدر على ما اراد لا اله الا هو
BH08402	كتاب انزله ام الكتاب فى هذا المقام المحمود و فيه يذكر من اقبل الى الله مالک الوجود
BH07243	كتاب انزله رب الجنود فضلا من عنده و هو الفضال الكريم اسمع النداآء من الافق
BH05129	كتاب انزله فاطر السماء لمن اقبل اليه انه هو السامع المجيب اسمع النداآء من شطر عكاء
BH07244	كتاب انزله فاطر السماء لمن اقبل اليه و آمن به و باياته فى يوم فيه اعرض الناس الا من شاء
BH03010	كتاب انزله فاطر السماء لمن على الارض ليقربهم النداآء الى الافق الاعلى
BH03383	كتاب انزله فاطر السماء لمن فاز بالافق الاعلى و سمع صرير قلمى الاحلى لتجذبه
BH08994	كتاب انزله فاطر السماء و فيه يهدى العباد الى صراطه المستقيم
BH02545	كتاب انزله فاطر السماء و مالک الاشياء و يدعو الكل به الى هذا المقام الاعلى
BH05130	كتاب انزله مالک الاسماء اذ كان بين ايدى الاعدآء الذين نقضوا عهد الله و
BH04268	كتاب انزله مالک الاسماء اذ يمشى فى هذا المقر الاعلى الذى تنطق فيه الذرات
BH08995	كتاب انزله مالک الاسماء لمن حضر اسمه فى السجن الاعظم امام وجه مالک القدم
BH09535	كتاب انزله مالک الاسماء لمن سمع النداآء و اجاب مولیه القديم ليجعله نداآء الله
BH05871	كتاب انزله مالک الاسماء لمن سمع النداآء و اقبل الى الافق الاعلى و شهد بما شهد
BH08996	كتاب انزله مالک الاسماء لمن سمى بالرضاء ليفرح و يشكر ربه المشفق الكريم
BH00188	كتاب انزله مالک الاسماء لمن فى ملكوت الانشاء
BH05872	كتاب انزله مالک الاسماء و جعله مناديا باسمه بين عباده ليهدى الكل الى صراطه و
BH01526	كتاب انزله مالک الاسماء و فاطر السماء ليقرب من فى ناسوت الانشاء الى الافق
BH09536	كتاب انزله مالک البيان لعل اهل الامكان يتقربون الى الله الفرد الخبير
BH03133	كتاب انزله مالک الجبروت اذ كان مستويا على عرش البيان فى ايام فيها نادى
BH09985	كتاب انزله مالک الجبروت لامه من امائه التى اقبلت الى الافق الاعلى اذ اعرض عنه
BH02227	كتاب انزله مالک الجبروت لمن اقبل الى افقى و تمسک بحبلى و توجه الى انوار وجهى
BH03259	كتاب انزله مالک الجبروت لمن اقبل الى افقى و سمع ندائى و توجه بقلبه الى مقام
BH08997	كتاب انزله مالک الجبروت لمن اقبل الى الافق الاعلى و فاز بهذا الامر الذى به
BH07815	كتاب انزله مالک الجبروت لمن اقبل الى الله رب العالمين ليفرح بما نزل من سماء
BH06718	كتاب انزله مالک الجبروت لمن سمع النداآء و اقبل الى الله العزيز الجميل يا
BH06719	كتاب انزله مالک الرقاب لمن آمن بالله العزيز الوهاب انه يهدى العباد الى
BH04812	كتاب انزله مالک الظهور الى الذى حضر كتابه لدى المظلوم اذ كان فى السجن الاعظم
BH07245	كتاب انزله مالک القدر من منظره الاكبر لمن اقبل الى مشرق الوحى اذ ظهرت الساعه
BH06720	كتاب انزله مالک القدم الذى ظهر باسمه الاعظم الى الذى اقبل الى الله المهيمن
BH03896	كتاب انزله مالک القدم فى السجن الاعظم لمن اقبل الى الله رب العالمين ليجذبه
BH07246	كتاب انزله مالک القدم لمن اقبل الى الامر اذ اعرض عنه كل غافل مرتاب يا نصرالله
BH07247	كتاب انزله مالک القدم لمن اقبل اليه لتجذبه نفحات البيان الى افق كان بانوار
BH02290	كتاب انزله مالک القدس ليقرب الامم الى الافق الاعلى المقام الذى فيه ارتفع نداآء الله
BH05125	كتاب انزله المظلوم فى يوم فيه احاطته الاحزان من كل الجهات
BH06252	كتاب انزله المظلوم فى يوم فيه اعترض عليه من كفر بالله المهيمن القيوم ان الذى... قل ان
BH02889	كتاب انزله المظلوم لافنانه الذى آمن به و بآياته و شرب رحيق الوحى من كأس عطائه و
BH08989	كتاب انزله المظلوم لامه آمنت بالله المهيمن القيوم سبحانک يا سلطان الاسماء و
BH08990	كتاب انزله المظلوم لامه من امائه و ورقه من اوراقه لتجذبها نفحات الوحى و تقربها الى الله
BH01817	كتاب انزله المظلوم للذين اخذوا كاس البيان رغما لاهل الامكان و شربوا باسم
BH05867	كتاب انزله المظلوم لمن اتخذ لنفسه الى الله سبيلا ليشكر الله فى كل بكور و اصيل
BH05493	كتاب انزله المظلوم لمن اتخذ مشرق الايات لنفسه معينا و اقبل اذ اعرض عنه العباد
BH04809	كتاب انزله المظلوم لمن اخذه رحيق المختوم و قربه الى الله المهيمن القيوم انه
BH03893	كتاب انزله المظلوم لمن اراد ان يشرب الرحيق المختوم باسمى القيوم و يتوجه الى
BH02890	كتاب انزله المظلوم لمن اراد ان يشرب الرحيق المختوم من ايادى عطاء ربه المهيمن
BH00700	كتاب انزله المظلوم لمن اقبل الى افق امره و طار فى هوائه و عرف ما اعرض عنه
BH02626	كتاب انزله المظلوم لمن اقبل الى الافق الاعلى اذ ارتفع حفيف سدره المنتهى و
BH05494	كتاب انزله المظلوم لمن اقبل الى القيوم فى يوم فيه نادى المناد الملک لله العليم الحكيم
BH07811	كتاب انزله المظلوم لمن اقبل الى الله الفرد الواحد المهيمن القيوم ليجذبه النداآء الى
BH05868	كتاب انزله المظلوم لمن اقبل الى الله المهيمن القيوم انا ذكرناک من قبل بايات
BH06266	كتاب انزله المظلوم لمن اقبل الى الله المهيمن القيوم فى يوم فيه اضطربت اركان العالم
BH07812	كتاب انزله المظلوم لمن اقبل الى الله المهيمن القيوم لتجذبه نفحات الوحى الى
BH04266	كتاب انزله المظلوم لمن اقبل الى الله المهيمن القيوم ليقربه البيان الى افق
BH05495	كتاب انزله المظلوم لمن اقبل الى المقام المحمود الذى فيه ارتفع النداآء انه لا
BH03258	كتاب انزله المظلوم لمن اقبل و فاز الى الله المهيمن القيوم و اقبل الى مشرق
BH05126	كتاب انزله المظلوم لمن اقر و اعترف بظهور الله و سلطانه و عزه و اقتداره لياخذه
BH06712	كتاب انزله المظلوم لمن آمن بالقيوم اذ اتى بالحق بسلطان مشهود انه ينطق
BH06713	كتاب انزله المظلوم لمن آمن بالقيوم الذى به ارتعدت فرآئض الاسماء و انصعق من
BH05496	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم الذى جعله الله كوثر الحيوان لاهل الامكان
BH04810	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم الذى خرج من الوطن مقبلا الى
BH00092	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم انه ينادى باعلى النداآء بين الارض
BH02891	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم انه ينطق بالحق انه لا اله الا
BH00888	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم لتجذبه نفحات الوحى الى الافق
BH01778	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم ليبدل حزنه بالسرور و يعرفه
BH02892	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم ليجتذبه جذب اياتى الى ملكوتى و يؤيده على
BH02893	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم ليجذبه ندائى و ذكرى الى
BH04513	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم ليقربه بيان الرحمن الى مقام
BH03131	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم هذا يوم فيه ظهرت كنوز الارض و
BH11658	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم و توجه الى الوجه بعد فناء
BH06714	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم و فيه يذكر من اقبل الى افقه الاعلى و نطق
BH08991	كتاب انزله المظلوم لمن آمن بالله المهيمن القيوم يا عباسقلى مقربين را از شرب
BH02791	كتاب انزله المظلوم لمن آمن بالله رب العالمين اراد ان يشرب رحيق اللقاء من كاس
BH05127	كتاب انزله المظلوم لمن آمن بالله رب العالمين لتجذبه نفحات الوحى الى افق انار
BH03894	كتاب انزله المظلوم لمن آمن بالله و آياته و بيناته و ما انزله فى كتابه و بما
BH04811	كتاب انزله المظلوم لمن آمن بالمهيمن القيوم الذى رفع سماء البيان امرا من عنده
BH06267	كتاب انزله المظلوم لمن تشبث باذيال ردآء رحمه الله المهيمن القيوم قد سطع النور
BH08401	كتاب انزله المظلوم لمن توجه الى الوجه و اراد ان يشرب الرحيق المختوم من يد عطاء ربه
BH03009	كتاب انزله المظلوم لمن راى البرهان و آمن بالرحمن اذ اتى من سماء البيان بسلطان
BH09984	كتاب انزله المظلوم لمن شرب الرحيق المختوم من يد عطاء اسمه القيوم ليجذبه
BH04061	كتاب انزله المظلوم لمن شرب الرحيق المختوم و آمن بالله المهيمن القيوم ليجذبه
BH06715	كتاب انزله المظلوم لمن شرب رحيق البيان من كاس عطاء ربه و اقبل الى الافق
BH00918	كتاب انزله المظلوم لمن شهد و راى آيات ربه الكبرى و فاز بما كان مذكورا فى كتب
BH03132	كتاب انزله المظلوم لمن طار بقوادم الايقان فى هوا العرفان الى ان حضر لدى الباب
BH04267	كتاب انزله المظلوم لمن فاز بانوار اسمى القيوم و شهد بما شهد الله قبل خلق
BH04514	كتاب انزله المظلوم لمن فاز بانوار الامر و آمن بالله المهيمن القيوم قد فضلت النقطه و
BH00453	كتاب انزله المظلوم لمن فاز بايام الله و شرب رحيق البيان من ايادى رحمه ربه
BH08992	كتاب انزله المظلوم لمن فاز مره بعد مره و كره بعد كره بايات لاتعادلها كتب
BH01060	كتاب انزله المظلوم لمن وجد عرف البيان اذ استوى الرحمن على عرشه العظيم

BH04270	کتاب مرقوم من قلم الله المهیمن القیوم و لوح مسطور من ای یراعه من یراعه الله
BH00264	کتاب مرقوم نزل من لدی الله المهیمن القیوم انه لکتاب اذ ظهر ظهر البحر و امواجه
BH09003	کتاب مسطور قد انزله الله مالک الظهور ولکن الناس اکثرهم من الغافلین تالله قد
BH07250	کتاب مسطور من ای قلم من قلم الله المهیمن القیوم و لوح مرقوم من ای یراعه من
BH05500	کتاب مسطور یشهد له المهیمن القیوم قد نزل بالحق فی هذا المقام المحمود لاینکره
BH06723	کتاب مسطور یشهد له المهیمن القیوم و انه رقم من اصبع القدره فی هذا المقام
BH04815	کتاب معلوم من الله المهیمن القیوم الی الذی اقبل الی الله اذ انار افق الظهور
BH05134	کتاب معلوم من الله المهیمن القیوم الی الذی فاز بانوار الوجه و اقبل الی
BH04519	کتاب معلوم من الله المهیمن القیوم انه یدع الکل الی الله رب الغیب و الشهود قل
BH05501	کتاب معلوم من مهیمن قیوم الی من شرب رحیقی المختوم لیفرح و یکون من الذین
BH03534	کتاب معلوم نزل من لدن مهیمن قیوم للذین اقروا بالسر المکنون الذی باسمه زین ما
BH04520	کتاب معلوم نزل من لدی الله المهیمن القیوم للذی اضاء من انوار الوجه اذ اتی
BH05502	کتاب مکنون نزل من سماء وحی ربکم المهیمن القیوم ان اقروا ما تیسر منه ثم اتبعوا
BH02702	کتاب من الله الی من فی السموات و الارضین ان لاتنظروا الا جمالی المشرق المنیر
BH06272	کتاب من لدنا الی الذی اذا سمعت الندآء عن جهه العرش اقبلت و قالت ثم نادت بلی
BH09004	کتاب من لدنا الی التی حملت من قام علی خدمه مولیه و ورد السجن مرتین طوبی للتی
BH03899	کتاب من لدنا الی الذی اراد مولاه لیجعله طائرا فی هذا الهوآء و یسمعه ما ینادی
BH06273	کتاب من لدنا الی الذی اقبل الی الوجه و فاز بانوار التوحید اذ اشرق نیر التجرید
BH04271	کتاب من لدنا الی الذی اقبل و آمن بالله المهیمن القیوم الا تنظر الا الافق
BH07818	کتاب من لدنا الی الذی آمن بالله رب العالمین لتجذبه نفحات الوحی الی مقام
BH06724	کتاب من لدنا الی الذی فاز بالعرفان اذ اشرق وجه ربه الرحمن لیاخذه جذب البیان
BH08407	کتاب من لدنا الی الذی فاز بایام ربه العزیز المختار و سمع الندآء اذ ارتفع بالحق من
BH03900	کتاب من لدنا الی الذی هاجر الی الله الی ان اضاء من انوار وجه ربه العزیز
BH01413	کتاب من لدنا الی الذین فازوا بانوار العرفان فی ایام ربهم الرحمن و قاموا علی
BH03702	کتاب من لدنا الی من آمن بالله فی یوم حشرت فیه اصحاب القبور من الذین سمعوا ندآء
BH03901	کتاب من لدنا الی من ذکر لدی العرش فی اکثر الاحیان و انزل له الرحمن الواحا فی
BH03535	کتاب من لدنا الی من فاز بانوار الوجه و نطق بثناء ربه بین العباد لیجذبه ندآء الرحمن
BH06274	کتاب من لدنا لقوم اتبعوا ما نزل من لدی الله المقتدر القدیر یذکر فیه امائه
BH04272	کتاب من لدنا لقوم یفقهون انه لایه الله فیما سواه و سره الاعظم فیما کان و ما
BH10377	کتاب من لدنا لقوم یفقهون انه نزل بالحق من الله المهیمن القیوم لیعرف الذاکرون
BH09986	کتاب من لدنا لقوم یفقهون انه یشهد بما شهد الله قبل خلق الاشیاء انه لا اله الا
BH09540	کتاب من لدنا للتی خضعت لربها اذ ظهر بهذا الاسم الذی به ذلت الرقاب لتجذبها
BH11296	کتاب من لدنا للتی سمعت و فازت و انها تورقت من هذالاصل القدیم ظهرت باسمی
BH02792	کتاب من لدنا للذین اقبلوا الی افق الامر و توجهوا الی الله مالک الادیان
BH03536	کتاب من لدنا للذین فازوا بایام الله و اقروا اذ سمعوا انه لا اله الا انا
BH05503	کتاب من لدنا لمن اراد ان یتوجه الی وجه ربه و یعرف مولیه القدیم نشهد ان توقفک
BH02055	کتاب من لدنا لمن اراد ان ینصر امر الله اذ اتی مطلع الظهور بایات عجز عن
BH06275	کتاب من لدنا لمن اقبل الی افق اراده ربه العزیز الوهاب لتجذبه آیات الله الی
BH06725	کتاب من لدنا لمن اقبل الی افق الامر اذ اعرض عنه کل جاهل بعید یشهد مالک القدم
BH08408	کتاب من لدنا لمن اقبل الی الافق الاعلی اذ ظهر باسمی الابهی و آمن بالله رب العالمین
BH00089	کتاب من لدنا لمن اقبل الی الله و اراد ان یشرب کوثر العرفان من ید عطاء ربه
BH05504	کتاب من لدنا لمن اقبل الی الوجه و کان من الفائزین لیفرح بذکر مولاه و یستقیم
BH09005	کتاب من لدنا لمن اقبل الی مشرق الوحی اذ انار افق البیان بشمس الحکمه و التبیان
BH04816	کتاب من لدنا لمن اقبل و فاز بعرفان الله علی قدر معلوم یا باقر لو تعرف مقام
BH08409	کتاب من لدنا لمن آمن بالله رب العالمین و سمع الندآء اذ ارتفع بالحق و اقبل الی
BH02793	کتاب من لدنا لمن تضوع من ذکره عرف محبه ربه العلیم الخبیر لیجذبه بیان الرحمن
BH07819	کتاب من لدنا لمن توجه الی الله و دخل المقر الذی تنطق فیه السدره و ینادی الروح
BH03011	کتاب من لدنا لمن حضر کتابه لدی العرش و فاز بمنظر ربه العزیز العلیم لیوقن انه یذکر من نطق
BH04064	کتاب من لدنا لمن حضر لدی العرش و کان من الفائزین و سمع ندآء ربه الرحمن اذ
BH03902	کتاب من لدنا لمن شرب الرحیق المختوم اذ اتی القیوم بسلطان العظمه و الاقتدار
BH03703	کتاب من لدنا لمن شرب رحیق الوحی اذ اتی الله بملکوته الممتنع المنیع و مامنعته
BH05874	کتاب من لدنا لمن فاز بالبحر الاعظم اذ توجه الی مطلع القدم الذی اتی من جبروت
BH05875	کتاب من لدنا لمن فاز بالبحر الاعظم اذ ظهر بین الامم بامواج لاینکرها الا الذین کفروا
BH07820	کتاب من لدنا لمن فاز بالله المهیمن القیوم طوبی لک بما زرت البیت و صاحب کل بیت
BH08998	کتاب انزله مالک القدم و یبشر فیه الأمم بما ظهر و الاح من افق الله رب العالمین انه
BH01236	کتاب انزله مالک الملکوت للذین آمنوا بالله الفرد الخبیر یا اولیائی فی الالف و الراء
BH04813	کتاب انزله مالک الملکوت لمن آمن بالله الفرد الخبیر قد حضر اسمک لدی المظلوم
BH04814	کتاب انزله مالک الملکوت لمن آمن بالله رب العالمین ان الذین منعوا عن هذا الامر
BH02546	کتاب انزله مالک الملکوت و سلطان الجبروت لمن اقبل الی الافق الاعلی اذ ارتعدت
BH03897	کتاب انزله مالک الملوک لمن آمن بالله العزیز الودود یا کریم انا ذکرناک مره بعد
BH00025	کتاب انزله مالک الوجود من مقامه المحمود لمن آمن بالله العزیز الودود طوبی لقاصد
BH06269	کتاب انزله مالک الوری اذ کان ماشیا فی البیت و ناظرا الی افق الوفاء تعالی
BH08999	کتاب انزله مالک الوری لمن اقبل الی افق الاعلی المقام الذی تنطق فیه سدره
BH04515	کتاب انزله مالک ملکوت الاسماء لاهل الانشاء طوبی لمن سمع و اجاب و ویل لکل غافل
BH04516	کتاب انزله مالک یوم الدین انه نزل من لدی الله رب العالمین و یهدی الناس الی
BH09537	کتاب انزله منزل قدیم الذی بایاته تزعزع کل بنیان مرصوص انه اتی بالحق و ینطق
BH05497	کتاب انزله مولی الاسماء و فاطر السماء لمن اقبل الی الله رب الارباب ایاک ان تحزنک
BH06270	کتاب انزله مولی العالم فی سجنه الاعظم و یبشر فیه الامم بما اشرق و لاح من افق
BH01135	کتاب انزله مولی العالم لحفظ الامم و اراد ان یرسله الی الذی اقبل الی الافق الاعلی
BH07816	کتاب انزله مولی الوری لمن توجه الی انوار الوجه و شرب الرحیق باسم ربه المهیمن
BH07817	کتاب انزله مولی الوری لمن فاز باللقاء و شرب رحیق البقاء من ایادی عطاء ربه
BH06721	کتاب انزله مولی الوری لیقرب العباد الی افقه و یزینهم بطراز حبه و یذکرهم
BH05131	کتاب انزله مولی الوری و رب العرش و الثری لمن علی الارض لتجذبهم نفحات الوحی
BH04517	کتاب انطقه مولی الوری فی الاخری لیشهد امام وجوه العالم بظهور الله و سلطانه و
BH04269	کتاب آنجناب در سجن اعظم تلقاء وجه حاضر و آنچه در او مسطور اصغا شد طوبی لک بما
BH01412	کتاب آنجناب لدی العرش حاضر و بانوار ملکوت مشاهده و بیان فائز حمد محبوب
BH08403	کتاب آنجناب ملاحظه شد و نغمات روحانی از عندلیب معنوی مسموع گشت و اعراض مردم
BH05873	کتاب باعلی الندآء میگوید ای معرضین یوم اقبالست خود را محروم منمائید در حجج
BH05132	کتاب بدیع لمن آمن ببیوم المعاد اذ ظهر مالک الایجاد بامر منیع قد بذلنا رحیق
BH03533	کتاب بدیع نزل بالحق من لدی الله العلی العظیم انه لایه الحق بین الخلق و برهان الرحمن
BH10375	کتاب تجلی و یشهد بما ورد علی المظلوم من الذین نبذوا الأمر
BH06271	کتاب حکیم انزله مالک هذا الیوم العظیم طوبی لمن وجد منه عرف الله رب العالمین
BH09000	کتاب رقم من قلمی الاعلی لمن اقبل الی الله رب العالمین انا بشرنا عباد الله
BH07248	کتاب ظهر بین الوری اذ تحرک قلمی الاعلی الذی به نفخ فی الصور و ظهر یوم النشور و
BH02894	کتاب عالم به اسرارش بتمامها ظاهر میشود و به حروفاتش بتمامها بانتها میرسد خدا
BH05498	کتاب عزیز نزل من لدن ملک عظیم الی الذین آمنوا بالله و اقبلوا بقلوب نورآء الی
BH09538	کتاب قد تشرف بنفحات الوحی و اراد محبوب العالم ان یرسله الی امه من امائه التی
BH02228	کتاب کریم من لدن رب العالمین الی الذین آمنوا بهذا النبا العظیم انه تذکره لمن
BH09539	کتاب کریم من لدی الله رب العالمین و لوح مبین من لدن علیم حکیم طوبی لسمع سمع
BH03898	کتاب کریم نزل من لدن عزیز حکیم انه لنور الله بین عباده و ذکره للعالمین ان
BH04063	کتاب کریم نزل من لدن علیم حکیم انه لسراج الهدی لمن فی ملکوت الانشاء
BH09001	کتاب کریم نزل من لدن علیم خبیر انه لرحمه للمقبلین و نقمه للمعرضین طوبی لمن
BH03134	کتاب کریم نزل من لدن علیم خبیر و یبشر ملا الانشاء من افق البلاء قد لاح الوجه
BH01470	کتاب کریم نزل من لدی الله العلیم الخبیر لیهدی الناس الی هذا النباء العظیم الذی
BH08404	کتاب کریم نزل من لدی الله رب العالمین انه لقائد العباد الی الجنه العلیا و
BH04518	کتاب کریم نزل من لدی الله رب العالمین انه یهدی العباد الی صراط مستقیم و
BH05133	کتاب کریم نزل من لدی الله رب العالمین انه یهدی الناس الی المقصود و یقربهم
BH08405	کتاب لمن اقبل الی افقی و نطق بثنائی الجمیل انک اذا فزت بلوحی و وجدت عرف
BH10376	کتاب مبین بامر رب العالمین ظاهر و هویداست هر نفسی بان فائز شد و بقوت الهیه
BH05499	کتاب مبین در این یوم مبین مابین ادیان ندا مینماید و کل را بنبا عظیم دعوت
BH07249	کتاب مبین من لدی الله رب العالمین و انه لکوثر الحیوان لاهل الامکان و برهان
BH10639	کتاب مبین نزل من الله رب العالمین لمن تمسک بحبله المحکم المتین یذکر فی السجن
BH09002	کتاب محتوم انزله الله المهیمن القیوم لمن اقبل الی الوجه و آمن بالله اذ اعرض
BH01556	کتاب مختوم یشهد له المقربون انه نزل من لدی الله المهیمن القیوم ان لاتسفکوا
BH00088	کتاب مرسله در ساحت احدیه وارد و ما فیه مشاهده شد لله الحمد که در این فجر... و اینکه سئوال
BH08406	کتاب مرقوم رقم من اصبعی ارادة المهیمن القیوم انه للوح محفوظ و انه لهو المنزل
BH02229	کتاب مرقوم من ای قلم من قلم الله المهیمن القیوم و لوح مسطور من ای یراعه من
BH06722	کتاب مرقوم من قلم الله المهیمن القیوم انه لسر الاعظم بین الامم و نفحه الحیوه

BH06729	کتاب نزل بالحق من لدن علیم حکیم انه قد فصل من الکتاب الاعظم الذی ینطق بین
BH09543	کتاب نزل بالحق من لدن علیم خبیر و یهدی الناس الی صراط الله العزیز الحمید انک
BH05882	کتاب نزل بالحق من لدن من عنده علم السموات و الارض و انا العلیم و فیه یخبر
BH10378	کتاب نزل بالحق من لدی الحق علام الغیوب و یدع الکل فی السجن الاعظم الی الله
BH05509	کتاب نزل بالحق من لدی الله العزیز الجمیل الی الذی سجن مع ربه بما اکتسبت ایدی
BH03260	کتاب نزل بالحق من لدی الله العلیم الحکیم انه فی هذا الحین یمشی و یقول قد فتح
BH05883	کتاب نزل بالحق من لدی الله المقتدر العلیم الحکیم و به تمر نفحات الوحی و فوحات
BH07254	کتاب نزل بالحق من لدی الله المهیمن القیوم الی الذی فاز بانوار العرفان اذ اتی الرحمن
BH06281	کتاب نزل بالحق من لدی الله المهیمن القیوم انه بنفسه لروح الحیوان بین الامکان و مبدء صحف
BH04819	کتاب نزل بالحق من لدی الله المهیمن القیوم انه لحجه الکبری بین الوری و الایه
BH02291	کتاب نزل بالحق من لدی الله المهیمن القیوم انه ما من اله الا هو له الخلق و الامر و کل الیه راجعون سبحان الذی
BH07255	کتاب نزل بالحق من لدی الله المهیمن القیوم انه ما من اله الا هو له الخلق و الامر و کل الیه راجعون قد شهدت الاشیاء
BH09987	کتاب نزل بالحق من لدی الله المهیمن القیوم انه یبشر الناس بهذا النور الاعظم
BH07256	کتاب نزل بالحق من لدی الله المهیمن القیوم انه یدع الناس الی المقام المحمود قد ظهر ما
BH07828	کتاب نزل بالحق من لدی الله المهیمن القیوم لمن سمع الندآء و اقبل الی الافق
BH08412	کتاب نزل بالحق من لدی الله المهیمن القیوم و انه یدع الناس الی الافق الاعلی هذا الافق
BH06730	کتاب نزل بالحق من لدی الله المهیمن القیوم و یدع الکل الی ما یقربهم الیه انه
BH02056	کتاب نزل بالحق من لدی الله المهیمن القیوم و یهدی العباد الی الافق الاعلی
BH05884	کتاب نزل بالحق من لدی الله رب العالمین انه ما من اله الا هو یفعل ما یشاء و
BH04820	کتاب نزل بالحق من لدی الله رب العالمین انه یعرف الناس مطلع الالهام و یهدیهم
BH00188	کتاب نزل بالحق من لدی الله رب العالمین انه ینطق بالحق علی اعلی مقام العالم قد
BH05885	کتاب نزل بالحق من لدی الله رب العالمین لیجذب الناس الی مقام تنور بانوار بیان
BH06731	کتاب نزل بالحق من لدی الله رب العالمین و نذکر فیه من اقبل الی الوجه لیکون له
BH07829	کتاب نزل بالحق من لدی الله رب العالمین و یامرکم بالبر و التقوی ینهئکم عن
BH03135	کتاب نزل بالحق من لدی الله رب العالمین و یبشر الذین آمنوا بما لا فاز به احد من قبل
BH03384	کتاب نزل بالحق من لدی الله رب العالمین و یدع الناس الی مقام فیه تنادی
BH06732	کتاب نزل بالحق من لدی الله رب العالمین و یذکر فیه من اقبل الی الوجه اذ اعرض عنه کل جاهل
BH03385	کتاب نزل بالحق من لدی الله ربک و رب العالمین لیجذبک الندآء مره بعد اخری الی
BH06733	کتاب نزل بالحق من لدی المظلوم الی الذی ایقظته نسمه الوحی فی ایام الله رب
BH03903	کتاب نزل بالحق من لدی المظلوم الی الذی آمن بالمهیمن القیوم قد فزت بعرفان الظهور
BH01657	کتاب نزل بالحق من لدی المظلوم لمن اقبل الی الافق الاعلی و سمع حفیف سدره
BH05886	کتاب نزل بالحق من ملکوت اراده الله العلی العظیم و انه لطراز الواح الابداع و
BH06734	کتاب نزل بالحق من ملکوت الله رب العالمین المقام الذی فیه استقر عرش الرحمن و
BH06282	کتاب نزل بالحق و امر ظهر بالعدل من لدی الله رب العالمین قل یا ملأ الأرض
BH07257	کتاب نزل بالحق و انه یعظ الناس بما ینفعهم فی الدنیا و الاخره ولکن القوم
BH01527	کتاب نزل بالحق و به خرقنا الاحجاب و انا العزیز الوهاب به اشرقت شمس الوحی و
BH09008	کتاب نزل بالحق و به یهدی الله من یشاء انه لهو الغفور الکریم و به انار افق
BH09009	کتاب نزل بالحق و فیه ما تفرح به افئده الذین اقبلوا الی الوجه و طاروا فی هوآء محبه ربهم
BH11739	کتاب نزل بالحق و فیه ما یقرب العالم الی الاسم الاعظم و یسمعهم ندآء الله
BH10379	کتاب نزل بالحق و فیه ما یهدی الناس الی الله العزیز الحمید یا رضا انا نوصیک
BH08413	کتاب نزل بالحق و منه یمر عرف القمیص لاهل التقدیس و نسمه الرحمن لمن فی الامکان
BH09010	کتاب نزل بالحق و یبشر الکل بکتاب ینطق فی العالم و یدع الامم الی الله المهیمن
BH09011	کتاب نزل بالحق و یشهد بما شهد الرحمن فی ازل الازال انه لا اله الا هو المهیمن القیوم
BH05887	کتاب نزل بالحق و ینطق امام الوجوه انی انا المظلوم الغریب قد کنت قائما امام
BH07830	کتاب نزل بالحق و یهدی الناس الی الافق الاعلی المقام الذی تنطق فیه سدره
BH06735	کتاب نزل بالحق و یهدی الناس الی الصراط المستقیم الذی اظهره الله فی یومه
BH09012	کتاب نزل بالحق و یهدی الناس الی صراط الله العزیز الوهاب انه لبرهان الاعظم
BH11746	کتاب نزل بالفضل لمن اقبل فی یوم فیه اعرض الناس عن الله رب العالمین
BH04821	کتاب نزل بالفضل من لدی الله العلی لمن سمی بعبدالغنی لتجذبه آیات ربه الی مقام
BH08414	کتاب نزل بالفضل من لدی الله المهیمن القیوم لیهدی الناس الی فرات رحمته الذی
BH08415	کتاب نزل من سماء الوحی للتی آمنت اذ سمعت ندآء ربها العزیز الحکیم لتقربها کلمه
BH06736	کتاب نزل من سماء مشیتی لمن نبذ الوهم و اخذ ما امر به من لدی الله رب الارباب
BH09544	کتاب نزل من سماء مشیه الله و زین دیباجه بهذا الاسم الذی به حدث الاضطراب فی کل
BH09545	کتاب نزل من لدنا انه لمصباح الهدی بین الوری و آیه القدم بین الامم و الذکر
BH06276	کتاب من لدنا لمن مال من نسمه الاشتیاق الی نیر الافاق و اقبل الی الله رب العالمین
BH04273	کتاب من لدنا لمن هاجر الی الله و فاز بانوار وجه ربه العلی العظیم لیفرح به قلبه
BH08410	کتاب من لدنا و انه لکتاب مبین یدع الکل الی الله رب العالمین انه لایه الکبری
BH04521	کتاب من لدی الرحمن الی من فاز بکوثر الحیوان فی ایام فیها اعترض من فی
BH00957	کتاب من لدی الرحمن لمن حضر اسمه لدی المظلوم فی هذا السجن الذی سمی بالاسماء
BH05876	کتاب من لدی القیوم لقوم یفقهون و فیه کوثر الحیوان الذی جری من اصبع ربکم
BH04274	کتاب من لدی المحزون الی الذی اراد ان یشرب کوثر البیان من ید عطاء ربه الرحمن
BH01051	کتاب من لدی المظلوم الذی سجن فی حصن عکاء الی من اراد ان یشرب کوثر الحیوان من
BH05877	کتاب من لدی المظلوم الی احد من المومنین لیجذبه ندآء هذا الفانی الی الله
BH08411	کتاب من لدی المظلوم الی الذی اراد ان یتوجه الی الافق الاعلی و یسمع ندآء الله
BH01619	کتاب من لدی المظلوم الی الذی اقبل الی الله المهیمن القیوم لیجذبه الندآء الی
BH06277	کتاب من لدی المظلوم الی الذی اقبل الی الوجه اذ اعرض عنه الذین تمسکوا بالاوهام
BH06726	کتاب من لدی المظلوم الی الذی آمن بالله المهیمن القیوم الذی فاز بالبحر الاعظم اذ ماج
BH07251	کتاب من لدی المظلوم الی الذی آمن بالله المهیمن القیوم انا انزلنا الایات علی
BH07252	کتاب من لدی المظلوم الی الذی آمن بالله المهیمن القیوم لیاخذه الفرح الاعظم من
BH05878	کتاب من لدی المظلوم الی الذی نبذ الاوهام و اخذ ما نزل فی هذه الایام من لدی
BH04065	کتاب من لدی المظلوم الی الذین اقروا بوحدانیه الله و فردانیته و اعترفوا بما
BH07821	کتاب من لدی المظلوم الی الذین مامنعتهم الاوهام عن مالک الانام الذی اظهر مطلع
BH07822	کتاب من لدی المظلوم الی من اقبل الی الافق الاعلی و اراد ان یشرب کوثر البیان
BH05135	کتاب من لدی المظلوم لمن فاز بذکر الله و ثنائه و الاقبال الی افقه اذ اعرض عنه
BH01818	کتاب میفرماید طوبی از برای نفسی که با احبای الهی بمعروف عمل نمود لسان عظمه
BH09541	کتاب میگوید چه میگوید خبر میدهد سبحان الله آیا بی لسان حرف میزند بلی هر امری
BH02547	کتاب نازل آیات مشهود اوامر و احکام الهی امام وجوه موجود در جمیع احیان قلم رحمن
BH05879	کتاب نازل راه مشهود آفتاب حقیقت ظاهر و مشرق و هویدا ولکن ناس بیخبر و افسرده
BH06727	کتاب نازل و بینات ظاهر و نیر امر از افق سماء ظهور طالع و لکن عباد غافل و معرض
BH06278	کتاب نزل اذکان المظلوم فی حزن مبین قد حبس الظالمون اولیائی فی الطاء و فی دیار
BH05136	کتاب نزل بالحق اذکان المظلوم یمشی فی سجنه العظیم و یذکر فیه احد اولیای
BH06728	کتاب نزل بالحق اذکان جمال القدم جالسا فی خباء العظمه علی راس فی روس الجبال
BH07823	کتاب نزل بالحق انه شهد بما نزل من قبل من لدی الله علی النبیین و المرسلین قد
BH02110	کتاب نزل بالحق انه لهو الایه الکبری لاهل الوری و الرحیق المختوم لمن تمسک
BH05880	کتاب نزل بالحق انه یهدی الکل الی الله رب العالمین ان الذی سمع ندائی و نطق
BH07824	کتاب نزل بالحق فی ملکوت الله رب العالمین و یبشر الکل بظهور الله و سلطانه ولکن
BH04817	کتاب نزل بالحق فی هذا السجن الاعظم لمن آمن بالله رب العرش العظیم لیجذبه الی
BH02475	کتاب نزل بالحق فی هذا السجن الذی سمی بالاسماء الحسنی و نطق فیه مولی الوری لا
BH02627	کتاب نزل بالحق فی هذا الیوم لمن آمن بالله المهیمن القیوم لیأخذه جذب البیان
BH09006	کتاب نزل بالحق لامه من امائه الی آمنت بالفرد الخبیر یا امه الله یذکرک مولی
BH04522	کتاب نزل بالحق لقوم یعرفون و یهدی الناس الی صراط الله المهیمن القیوم طوبی لمن
BH09542	کتاب نزل بالحق لقوم یفقهون انه نزل من لدی الله المهیمن القیوم یهدی الناس الی
BH04818	کتاب نزل بالحق لقوم یفقهون و یامر الناس بالعدل و التقی و یمنعهم عن البغی و
BH07825	کتاب نزل بالحق للتی اضائت بانوار شمس ذکر اسم الرحمن و اقبلت الی الله العزیز الکریم
BH05505	کتاب نزل بالحق لمن اتخذ الیه سبیلا لتجذبه آیات الله الی مقام یقوم علی خدمه
BH05506	کتاب نزل بالحق لمن اقبل الی الله اذ اعرض عنه کل غافل بعید انا دخلنا السجن و
BH06279	کتاب نزل بالحق لمن اقبل الی الله المهیمن القیوم و شرب الرحیق المختوم اذ اتی
BH04523	کتاب نزل بالحق لمن اقبل الی الله و فاز باصغاء ندآئه اذ ارتفع من منظره المشرق
BH05507	کتاب نزل بالحق لمن آمن بالله رب العالمین ینطق انه لا اله الا انا العزیز
BH07826	کتاب نزل بالحق لمن توجه الی الافق الاعلی و آمن بالله رب العالمین قل قد ظهر
BH09007	کتاب نزل بالحق لمن فاز بنور الله المهیمن القیوم لیاخذه الفرح علی شان یقوم علی
BH06280	کتاب نزل بالحق لیقرب الخلق الی الله المهیمن القیوم بذکری انجذب الموحدون الی
BH07827	کتاب نزل بالحق من الحق علام الغیوب لیدعو الناس الی الفردوس الاعلی المقام
BH04066	کتاب نزل بالحق من سماء الفضل لقوم یفقهون انه ما من اله الا هو به انارت
BH01290	کتاب نزل بالحق من سماء المشیته فضلا من لدی الله رب العالمین لیجذب العباد
BH07253	کتاب نزل بالحق من سماء مشیه الرحمن فضلا علی الامکان طوبی لمن یتفکر فیه و ویل
BH05508	کتاب نزل بالحق من سماء مشیه ربکم العلی العظیم بها شرعت الشرایع و ظهرت
BH05881	کتاب نزل بالحق من لدن عالم خبیر و یامر الکل بما هو خیر لهم طوبی لمن یتبع بما

BH05888	کتابت را در منظر مظلوم عبد حاضر لدی الوجه معروض داشت نفحات محبت از آن
BH08417	کتابت را دیدیم و ندایت را شنیدیم اگر بر حسب ظاهر در این ارض نباشید از اینمحل
BH03013	کتابت که مشعر بر مراتب عجز و نیستی و فنای بحت و عدم بات بود در محضر اقدس وارد
BH08418	کتابت لدی العرش حاضر و آنچه در ذکر محبوب عالمیان معروض داشتی شنیده شد
BH08419	کتابت لدی العرش حاضر و بانوار وجه فائز انشاء الله در جمیع احوال بذکرالله
BH06284	کتابت لدی العرش حاضر و بانوار وجه فائز گشت الحمد لله از کاس رضای الهی آشامیدی و
BH09548	کتابت لدی العرش حاضر و بانوار وجه فائز گشت الیوم هر نفسی فی الحقیقه از رحیق
BH09992	کتابت لدی العرش حاضر و بانوار وجه مزین گشت ندای کل استماع شد و غفران رحمن
BH03014	کتابت لدی العرش حاضر و بلحاظ عنایت فائز و آنچه مسطور مقبول افتاد نعیما لک بما
BH09018	کتابت لدی العرش حاضر و بلحاظ عنایت مالک اسما فائز و مشرف و آنچه مذکور استماع
BH10382	کتابت لدی العرش حاضر و بلحاظ مالک اسماء فائز و محض فضل راس آن را بایات منیعه
BH10643	کتابت لدی العرش حاضر و بنفحات قمیص وصال فائز ندایت شنیده شد و این ذلتی که
BH08420	کتابت لدی العرش حاضر و راس آن باکلیل ذکر الهی مکلل و مزین شد تا گواهی باشد
BH04068	کتابت لدی العرش حاضر و طرف الله بان ناظر طوبی لک بما وفیت میثاق الله و عهده
BH09019	کتابت لدی العرش حاضر و ندایت استماع شد الحمد لله باین فیض اعظم فائز شدی و
BH09549	کتابت لدی العرش حاضر و ندایت بگوش عنایت اصغا شد انشاء الله در سبیل محبوب از
BH08421	کتابت لدی العرش حاضر و نفحات محبتت از آن متضوع و آنچه خواسته از قبل عطا شد
BH10644	کتابت لدی المظلوم فائز و بانوار منظر مقصود مزین گشت حمد کن محبوب عالمیان را
BH00972	کتابت لدی الوجه حاضر آنچه مسطور مذکور آمد و شنیده شد انشاء الله همیشه ایام
BH02895	کتابت لدی الوجه حاضر و بطرف عنایت مالک اسماء مشرف انشاء الله در کل احیان
BH01972	کتابت لدی الوجه حاضر و بلحاظ عنایات مالک اسماء مشرف طوبی لنفس حضر لدی العرش
BH05889	کتابت لدی الوجه حاضر و بنور حضور منور و آنچه در او مذکور ملاحظه شد حمد محبوب
BH09550	کتابت لدی الوجه حاضر و طرف اقدس بان ناظر و اول آن این کلمات مذکور الهی اگر کاس
BH01883	کتابت لدی الوجه حاضر و طرف عنایت بان ناظر لله الحمد که بطراز ذکر و ثنای حضرت
BH09993	کتابت مره بعد مره در سجن اعظم وارد و بلحاظ عنایت محبوب عالمیان فائز انشاء الله
BH09994	کتابت مشاهده شد آنچه نوشتی نزد حق مقبول چه که رضای الهی را خواستی اگر در این
BH07831	کتابت مشاهده شد و بانوار وجه فائز گشت از بحر کرم الهی غفران طلب نمودی قد غفرک
BH01733	کتابت مشاهده شد و ندایت اصغا گشت لم تزل و لاتزال در نظر بوده و انشاء الله
BH10865	کتابت ملاحظه شد و ندایت اصغا گشت انه اجاب من ناداه انه لهو المجیب البصیر
BH09551	کتابت نزد مظلوم حاضر شنیدیم و دیدیم و باینکلمه علیا جواب عنایت فرمودیم کن
BH06742	کتابی الی عبدی لیفرح بذکری و تهزه نفحاتی و تسره آیاتی و یطلع من افق استقامتی
BH09552	کتابی لامی الی آمنت بنفسی و اعترفت بکتابی و توجهت الی وجهی و اقرت بما
BH09020	کتابی لدی العرش حاضر و اسم تو در آن مذکور لذا این لوح در جواب آن مسطور و
BH03539	کتابی لمن سمع ندائی و اقبل الی وجهی و استقام علی امری البدیع لیجذبه بیان
BH04525	کتب عالم امم را بظهور اسم اعظم بشارت داده و جمیع مرسلین و مقربین بذکرش ناطق و
BH01884	کتب عدیده آنجناب لدی الوجه حاضر و تمام آن را عبد حاضر مذکور داشت آنچه در وصف
BH04823	کتب متعدده از آنجناب در ساحت اقدس حاضر و بانوار وجه فائز الحمد لله بنعمت
ABU1548	کثیف طالب کثیف است پاکی تاثیر کلی در روح دارد و لو خود پاکیزگی عرض است
AB11479	کلّ مأمور بمعالجه و متابعت حکما هستند این محض اطاعت امر الله است و الّا شافی خدا
BH07260	کل از برای اصغای کلمه الله و اتباع امرش خلق شده اند آنچه حق بان امر فرموده و
BH02476	کل البهاء و الثناء و العز و العظمة و الرفعة و العلو و السمو لله مالک الاسماء و فاطر
BH09021	کل بطراز صحت و نعمت حضور فائز جناب امین از آستانه وارد و حسب الأمر مراجعت
BH11681	کل من سجن لا ینبغی ان یحزن بل یلیق له بان یستبشر لانه اتبع مولاه فی السجن کما
BH11114	کل یوم یفترس الذئب عنما من اغنام الله الهی الی متی تنظر و تصبر ان العدل
BH11115	کل یوم یفترس الذئب عنما من اغنام الله الهی الی متی تنظر و تصبر ان العدل
BH09995	کلام الله ولو انحصر بکلمه لاتعادلها کتب العالمین انک لاتحزن بما اختصرنا اللوح
BH05138	کلک مشکین تو هر دم که ز ما یاد کند به برد اجر دو صد بنده که آزاد کند رشحات
BH09022	کلما اذکرک یا الهی فی السجن اشاهد بان کل الموجودات یسبحونک معی یا مالک
BH08422	کلما اراد الله انه یظهر بالحق و انه خیر لنا و للمقربین من عباده و انه لهو
BH08423	کلما یزداد البلاء یزداد اشتیاقی الی الله و به یمیز الله بین الموقن و المریب
BH04279	کلمات الهی که از مصدر بیان سبحانی بلحن بدیع عربی نازل گشته زیاده از حد احصا
BH05139	کلمات محکمه که بذکر رب الارباب مزین بود مشاهده شد و نسمات فردوس از آن
ABU3147	کلمات مکنونه بعد از سفر سلیمانیه نازل شد. رشح عما در سنه ٔ شصت و هفت نازل شد. شهرت جمال
BH00459	کلمه الله از افق ملکوت بیان ظاهر و نور ظهور از افق طور ساطع آنکلمه کلمه
BH03904	کتاب نزل من لدی المظلوم الی من سمی بمصطفی فی ملکوت الاسما
BH09013	کتاب نزل من لدی المقصود الی الذی آمن بالله رب العالمین لیاخذه سکر خمر البیان
BH01658	کتاب نزلت آیاته عربیا و انه فصل من ام الکتاب من لدی الله العزیز الوهاب و فیه یلقی
BH04275	کتاب نزلناه بالحق لمن اقبل الی البحر الاعظم الذی ظهر علی هیکل الانسان تبارک
BH10640	کتاب نزلناه بالحق لمن اقر بشهاده الله اذ ظهر بامره المبرم البدیع ان لمطلع
BH04276	کتاب نزلناه بالحق و ارسلناه الی الذی اهتدی بوجه الهدی و کان من المقبلین لیفرح
BH06737	کتاب نزلناه بالحق و انه لمصباح الهدی بین الوری و آیه نور وجهی المشرق المنیر
BH09988	کتاب نزلناه لامه من امائی التی سمعت ندائی و فازت بایامی و وجدت عرف ظهوری من
BH04277	کتاب نزله الرحمن لمن فی الامکان و انه لماء الحیوان طوبی لمن اقبل باسمی و شرب
BH11427	کتاب نطق بالحق لو انتم تعرفون انه نزل من لدی الله المهیمن القیوم یبشر بما
BH05137	کتاب نطق بالحق و شهد بما شهد الله انه لا اله الا هو المهیمن القیوم انه یهدی
BH09989	کتاب نطق به لسان الوحی فی المنظر الاکبر هذا المقام الذی یطوفه الملا الاعلی و
BH09990	کتاب یحکم بالحق و انه لکتاب مبین فصل من الکتاب الذی مااطلع به الا الله رب
BH04278	کتاب یشهد بین العالم بما شهد مالک الامم قبل خلق الارض و السماء انه لا اله الا هو
BH02548	کتاب یشهد فیه لسان الله مالک الوری و قلمه الاعلی لمن سمع حفیف سدره المنتهی فی
BH06738	کتاب ینادی بین العالم و یدع الامم بالاسم الاعظم الذی اذا ظهر نطق لسان العظمه
BH01341	کتاب ینادی فی العالم و یدع الامم الی الاسم الاعظم الذی به انجذبت افئده الملا
BH03537	کتاب ینادی و یدع العباد الی مالک الایجاد فی الماب انه هو الکتاب المبین من لدی
BH09546	کتاب ینطق بالحق بین السموات و الارض ان الذی سمع انه من اهل البهاء فی لوح
BH05510	کتاب ینطق بالحق من لدن من قام علی امر الله بسلطان لمن تمنعه اشارات الذین
BH06283	کتاب ینطق بالحق و انه لصراط الله لمن فی السموات و الارض و آیه القدم لمن فی
BH03012	کتاب ینطق بالحق و یبشر العالم بالاسم الاعظم الذی اتی من افق الاقتدار برایات الایات
BH09014	کتاب ینطق بالحق و یذکر الذین شربوا کاس البلاء فی سبیل الله مالک الاسماء و
BH01659	کتاب ینطق بالحق و یذکر الناس بایات الله رب العالمین و یهدیهم الی صراط نصب
BH09547	کتاب ینطق بالحق ولکن الناس هم لایسمعون تالله قد دلع دیک العرش و هدرت حمامه
BH06739	کتابت بانوار عرش منور و بلحاظ مالک اسماء فائز و مشرف امریکه الیوم محبوبست استقامت
BH09015	کتابت بانوار قرب منور و بلحاظ الطاف مشرف قد سمعنا ندائکم و اجبناکم بهذا
BH05511	کتابت بانوار منظر اکبر مزین شد انشاء الله در کل احوال بعنایات محبوب عالمیان فائز
BH04524	کتابت بانوار منظر اکبر مشرف و بلحاظ عنایت مالک قدر فائز بحضور کتابک لدی الوجه غفر
BH03538	کتابت بتوجهات لحظات مالک اسماء و صفات فائز و بانوار منظر اکبر منور
BH05512	کتابت بساحت اقدس فائز انشاء الله در کل احیان از کئوس عرفان نفس رحمن بیاشامید
BH05513	کتابت بساحت اقدس فائز و طرف عنایت الهی بان متوجه حق لم یزل و لایزال باحبای
BH10641	کتابت بلحاظ مالک اسماء فائز اینکه از تحیر نوشته بودی ان التحیر محبوب فی
BH07258	کتابت بلسان عربی لدی العرش حاضر و بلسان پارسی جواب آن نازل بسمع طاهر مقدس اصغا
BH06740	کتابت بمحضر مالک اسما فائز گشت و ندایت اصغا شد انشاء الله در کل احیان بانوار
BH03136	کتابت بمنظر اکبر فائز الحمد لله عرف محبت رحمانی از او متضوع بوده ان فضل ربک
BH10380	کتابت بمنظر اکبر فائز و آنچه در او مذکور مشاهده شد طوبی لک بما اقبلت الی
BH09016	کتابت بمنظر اکبر فائز و آنچه در او مذکور مشاهده شد لاتحزن من الدنیا و
BH10862	کتابت بمنظر اکبر فائز و طرف مطلع امر بان متوجه الحمد لله بذکر مذکور فائز شدی
BH00781	کتابت بمنظر اکبر وارد و آنچه از آیات الهیه سوال نموده بودید عبد حاضر لدی
BH07259	کتابت بمنظر شمس حقیقت فائز و آنچه در او مذکور مشهود آمد الیوم باید جمیع
BH10863	کتابت حاضر و آنچه در او مذکور شنیده شد انشاء الله ندای رحمن را در کل احیان
BH10642	کتابت حاضر و بانوار منظر اکبر فائز ندایت اصغا شد و ذکرت مشاهده گشت انا
BH01779	کتابت حاضر و بلحاظ فائز از حق میطلبیم ترا مؤید فرماید بر آنچه که امروز لایق و سزاوار است
BH10864	کتابت در سجن اعظم بانوار وجه مالک قدم فائز شد و آنچه در او مسطور مذکور آمد
BH09991	کتابت در سجن اعظم بلحاظ عنایت مالک قدم فائز شد ان اشکر ربک بهذا الفضل العظیم
BH09017	کتابت در سجن اعظم بنظر مظلوم رسید و راس آن باکلیل بیان مالک امکان مزین گشت الحمد لله
BH04822	کتابت در سجن اعظم حاضر و آنچه در او مذکور باصغا فائز انشاء الله لازال از کوثر
BH03704	کتابت در سجن اعظم نزد مظلوم حاضر و آنچه در او مسطور عبد حاضر معروض داشت
BH08416	کتابت در سجن حاضر و توجه الیه طرف المظلوم الذی دعا الکل الی الله
BH06741	کتابت در منظر اکبر بلحاظ مالک قدر فائز و نفحات حب از آن استشمام شد بلی الیوم
BH04067	کتابت در منظر اکبر حاضر و بصر الله بان ناظر طوبی از برای نفوسی که بحجبات
BH10381	کتابت دیده شد و ندایت اصغا گشت و جوابت از قلم اعلی نازل الیوم آنچه لازم و
BH03386	کتابت دیده شد و ندایت شنیده گشت انشاء الله لازال بافق اعلی ناظر باشی و بما یحب

BH08427	لا تحزن من شیء نسئل الله ان یجعل هلال املک بدرا کاملا و نجم طلبک شمسا مشرقه
BH09025	لا تضطربی فی الفراق تالله بفراقکم تفرقت ارکان الکلمه و اهترّت قوائم العظمه
BH11116	لا تنس ذکر الله و عهده انه معک و ینصرک فی کل الاحوال ان اقبل الی الله و انقطع
BH01734	لا تیاس من روح الله ما بتو مانوس و تو محسوس ما هفت شهر عشق را عطار گشت ما
BH04360	لا مهرب للعباد من قضاء الله المبرم و امره المحکم اینما تکونوا یدرککم الموت
BH07835	لا یعزب عن علمه من شیء یشهد و یری و هو العلیم الخبیر قد ظهر و اظهر صراطه
AB00069	لابتهلن الیک یا الهی و لاتضرعن بین یدیک متذللا منکسرا الی ملکوتک الاعلی
ABU1171	لابد خواهد شد اما امریکا داخل نمیشود این جنگ در اروپا می شود شما یک گوشه ئی راگرفته اید
BH04282	لازال اهل عالم را روسای ادیان از مقصود امکان محروم نموده اند حجاب اکبر علمای ایام ظهور
BH03015	لازال اولیای الهی تحت لحاظ بوده اند و بانوار آفتاب حقیقت منور لسان عظمت بذکر
BH06745	لازال اولیای الهی تحت لحاظ فضل بوده اند هر یک از عباد و اماء که بافق اعلی
BH00857	لازال این عبد از عباد الله جز صدق و انصاف نخواسته و این معلوم آنجناب بوده که
BH07262	لازال اینمظلوم عباد را بآنچه سزاوار مقامات و حفظ مراتب بود وصیت نمود و مقصودی جز تسکین
BH03388	لازال آثار فضل و رحمت و شفقت و عنایت از خزانه قلم اعلی ظاهر و مشهود هر کلمه از
BH04824	لازال حضرت غنی متعال بلحاظ عنایت و افضال برجال ناظر و متوجه یا عبدالحسین علیک
BH02013	لازال در سجن اعظم مذکور بوده و هستی چندی قبل نامه آنمخدره کبری رسید امام وجه
BH02477	لازال در ظل عنایت غنی متعال بوده اید و طرف عنایت متوجه شما بوده اصل نسبتها
BH09996	لازال در نظر بوده و خواهی بود انشاء الله در ظل عنایت الهی و سحاب مکرمت ربانی
BH04527	لازال صادق و کاذب هر دو در دنیا بوده حزب شیعه خود را اصدق و اعلم عالم
BH08428	لازال طرف عنایت غنی متعال متوجه مقبلین و مقبلات بوده امروز روز ظهور جواهر وجود
BH04283	لازال غنی متعال اولیای خود را ذکر نموده و مینماید برخی اگر بر حسب ظاهر باثار
BH00674	لازال قلم مالک قدم بذکر دوستان مشغول و متحرک گاهی فرات رحمت از او جاری و
BH07836	لازال لحاظ الله بعبادش متوجه و اگر اقل من آن نظر عنایت از ارض و من علیها
BH00524	لازال مظاهر الهیه بحجتهای محکمه متقنه و براهین واضحه لائحه ظاهر شده اند و
BH01528	لازال مقصود این عبد از احباء الله صدق و انصاف و تقرب الی الله بوده در کل ایام و لیالی
BH11608	لازال ندا از افق اعلی مرتفع و صاحب ندا روح ما سواه فداه بر عرش بیان مستوی
BH06285	لازال نزد مظلوم مذکور بوده و هستی از اول امر الی حین من غیر ستر و حجاب عباد
BH03905	لازال نزد مظلوم مذکور بوده و هستی و از اول ایام الی حین بذکر ناطق و بافق ناظر
AB01757	لاسبحن بحمدک اللهم عشیا و ابکارا و یدلع لسانی بذکرک اصیلا و اسحارا و ادعوک فی
AB06479	لاشکرنک ربی علی ما هدیت المشتاقین الی جنه اللقاء و دعوت المنجذبین الی مشهد
AB11795	لایحه ای که بحسب اصطلاح این ایام رایورت میگویند در خصوص انتشار امرالله در خطه
BB00417	لتصلین اللهم رب علی شجرة وحدانیتک و لتزلن اللهم علیها ما ینبغی لعلو جودک و ملیک عز
BH06286	لحاظ عنایت الهی لم یزل و لایزال متوجه منتسبین بوده و خواهد بود و این عنایت
BH06746	لحاظ عنایت الهی متوجه احباء بوده و خواهد بود و جمیع را بشارت فرموده بنعمتهای ظاهره
BH09997	لحاظ عنایت حق بانجناب متوجه حق شاهد و خلق گواه که این مظلوم از برای افنان
BH09998	لحاظ عنایت مالک قدم از سجن اعظم باحبای خود متوجه بوده و خواهد بود ای علی قلم
BH05140	لحظات الطاف الهیه از مشرق آیات ربانیه بانجناب متوجه بوده و انشاء الله خواهد
BH00810	لحمد لله الاول بلا اول لم یسبق بالاولیة و الاخر بلا اخر لم یوصف بالاخریة تعالت
BH00213	لحمد لله الذی تفرد بالفضل و توحد بالاحسان و منّزه عما ینطق به اهل الامکان و تقدس
BH04284	لسان العظمة ینطق انه لا اله الا انا العزیز الحکیم قد خلقت الخلق لعرفانی و
BH09554	لسان العظمة ینطق و لکن الناس هم لا یسمعون ان الروح یبشر العباد و لکن القوم
BH01313	لسان القدم تنطق بما یکون غنیه الالبا عند غیبه الاطبا قل یا قوم لاتاکلوا... جمیع احبا را
BH09026	لسان القدم یتکلم و یقول یا معشر العلماء فی العالم ینبغی ان تسکن اقلامکم بما
BH05890	لسان الله مالک القدر ینطق فی منظره الاکبر فی هذا القصر الذی بنی لایام الله رب
BH07837	لسان الله میفرماید ای کنیز من و فرزند کنیز من ذکرت لدی العرش مذکور و لحاظ
BH00169	لسان ایام باینکلمه علیا ناطق یا اله العالم و مقصود الامم اسئلک بالاسم الاعظم
BH00105	لسان حق میفرماید ان یا اهل الحق یعنی ای کسانیکه خود را نسبت بحق میدهید
BH05515	لسان رحمت میفرماید ای دوست من و فرزند افنان من جامه عزت باندازه هیاکل شما
BH00640	لسان صدق در اول نامه باینکلمه ناطق ای مونس جان کجائی فی الحقیقه ناری اعظم از
ABU3009	لسان عربی لسان عمومی نمیشود ولی چند هفته پیش نامه ئی از نیویورک ببکی از رؤسای اسپرانتو
BH03540	لسان عظمت از شطر سجن بانجناب تکبیر میرساند و میفرماید نعیما لک بما فزت و هنیئا
BH04528	لسان عظمت در این لیله دلماء اوراق و اماء خود را ذکر میفرماید تا بنفحات ذکر
BH07838	لسان عظمت در جمیع احیان اهل امکانرا بافق اعلی دعوت فرمود ذرات کائنات شاهد و
BH04825	لسان عظمت در جمیع احیان عباد را بکوثر حیوان دعوت نموده و مینماید وکتاب
BH02160	کلمه الله تنطق بالحق فی هذا المقام الذی جعله الله مشرق وحیه و مطلع آیاته و مظهر امره
BH04280	کلمه الله ظهرت بالحق انها تنصر امر ربها مالک یوم الطلاق انها تبشر من علی
BH03387	کلمه الله قد کانت من سماء الفضل علی العالمین بالحق منزولا و انها لسر الاعظم فی
BH04526	کلمه الله قد نزلت بالحق بطراز الذی انصعقت عنه کل من فی السموات و الارض الا
BH11428	کلمه الهی محیی ابدانست و مبعث روان پس بشنوید کلمه بدیعه محکمه اش را تا از
BH08424	کلمه الهیه که برحیق اطهر در مقامی تعبیر میشود مره بعد مره ارسال شد ولکن
ABU1845	کلمه عزت و نجات بنی اسرائیل وقتی نازل شد که جمیع انها در ذلت بودند بدرجه
BH11514	کلمه مبارکه مبارک باشد از قلم جاری امر آقا علی اکبر در حضور
ABU0006	کلیسا را ببیعه نامیده اند یعنی محل بیعت این اصطلاح کتاب مقدس است
AB00347	کلیهء انبیا بر دو قسمند قسمی نبی بالاستقلالند و متبوع و قسمی دیگر غیر مستقل و تابع
ABU2850	کم است نسبت بامریکا هر چند مصارف انگلند کمتر است ولی باز اُجرت مزدوران
BH00564	کم من حبیب وجدناه حباباً و کم من صدیق صار زندیقاً بما اتبع هواه غافلاً عن مولاه
BH07832	کم من ظلمه استنارت من بوارق الوجه و کم من نور احتجب بما اتبع هواه ان الذی
BH09023	کم من عباد انتظروا ایامی فلما اتی المیقات کفروا بمالک الاسماء و الصفات قل یا
BH07833	کم من عبد اشتغل بالدنیا غافلا عن فنائها و کم من عبد ترکها مقبلا الی مولاه القدیم
BH06743	کم من قریب بعید و لایعرف و کم من بعید هو القریب یقربوا بالقلوب هذا هو المحبوب
BH05514	کم من لیل ارتفع فیه حنینی و کم من یوم فیه ارتفع نحیب بکائی بما ورد علی
BH09024	کم من مخمود یا الهی اشتعل من نار امرک و کم من راقد انتبه من حلاوه ندائک کم
ABU1684	کمال انسان در اینست که بقدر وسع اولاد فقرا و اطفال سائرین را هم تربیت نماید
BH00279	کنا ماشیا فی البیت و سامعا حدیث الارض اذا ارتفع النداء من الفردوس الاعلی
BH11682	کنتُ عبداً قبل ان یخلق الوجود من العدم و قبل ان یرتفع اعلام الهویه علی اتلال القدم
BH00467	کنت قاعدا صامتا امرت بالحضور فلما حضرت توجه الی وجه القدم و قال یا عبد الحاضر
BHU0001	کنز اول قومی در بیرونی بیت قدَم میزدند وبرخی از شاهزادگان ایران حضور داشتند
BH07834	کوثر بیان مقصود عالمیان است کل را بان زنده نموده و مینماید عباد را صدید از
BH03137	کوثر حیوان از قلم رحمن در کل احیان جاری و ساری است و او است سبب بقای ابدی و
BH08425	کوثر حیوان در جهان جاری و آفتاب دانائی از افق عطای الهی ظاهر و مشرق و بحر
BH10130	کونوا امنآء الله فی البلاد بحیث لو تمرون علی مدائن الذهب لن ترتد ابصارکم الیها
AB04559	کیخسروا همنامت بجهان راز پی برد لهذا از تخت و تاج بیزار شد خیل و حشم و چتر و
BH06744	کیف اذکرک یا الهی بعد الذی اری ما سواک معدوما عند ظهورات سلطنتک و کلیا عند
AB01219	کیف اذکرک یا رب السموات العلی و افتح شفتی بذکرک بین الوری و قد احاطنی البلاء
ABU3477	کیفیة شهادة قرة العین هو انهم اخبروها ان زوجةالصدر الاعظم تحب ان تلاقیها فی البستان
AB09049	کیم که بو درگاهده دریان اولور کشور جان و دله سلطان اولور مور ضعیف اولسه بیله
BH02345	کینونت بقا در هیکل بها بالحان فارسی احلی میفرماید ای حبیب الله فارغ شو از کل
BH01017	کینونت حمد و ساذج آن ساحت عز قرب قدس محبوبی را لایق و سزاست که جمیع آنچه
ABU1752	گرسنگی صدمه است از برای انسان، غذا دافع آن است، نه اینکه لذتی است در غذا. تشنگی صدمه است
BH04281	گریه غمام و صیحه سحاب اگر چه سبب و علت خذهای ارض و جبال
ABU3308	گریه مکن مویه منما فریاد بر میار اشک از دیده مبار سُرور و حُزن دنیا هر دو در گذر است و
ABU0888	گفتم میزان سوم میزان عقل است چیزی را که انسان میخواهد درک کند
ABU0533	گفتند شما ها امروز میخواهید بروید گفتم پس بروم وداع کنم علی العجاله در تابستان
AB00477	گفتیم که در مظاهر ظهور سه مقام هست اول حقیقت جسمانیه که تعلق باین جسد
ABU3650	گل بسیار است ولی این گل سرخ حتایت دیگریست واقعا سلطنان گلها است
BH01361	گل معنوی در رضوان الهی بقدوم ربیع معانی مشهود ولکن بلبلان صوری محروم مانده اند گل
AB11856	گل مولا گر بگویم ز اشتیاق جان و دل ناله و افغان برایدز آب و گل
BH02794	گل مولی چه بسیار از دراویش که در صحراهای شوق بیاد مولی سیاح شدند و در بحور
BH01101	گواهی میدهد اینخادم بر ضعف و عجز و قصور و از حق جل جلاله مسئلت مینماید که عباد
BH07261	گواهی میدهم بوحدانیت و فردانیت تو و از تو میطلبم آنچه راکه بدوام ملک و
AB08680	گویند که ما شاء الله کان ، یعنی هر چه خدا خواهد واقع خواهد شد در آیه قرآن میفرماید یا
ABU1496	لِمه خرق العوائد خرق عادات و رسومات تَرازنده ٔ قدرت و اراده ٔ الهی است
BH11565	لا اله الا الله الملک الحق المبین حسینعلی
BH11566	لا اله الا الله الملک الحق المبین عبده حسینعلی
BB00003	لا اله الا هو الأرشد الأرشد قل الله ارشد فوق کل ذا ارشاد لن یقدر ان یمتنع عن ملیک سلطان
BH02628	لا تجزعی من غربتک تالله لو تنظرین بعینی لتفدین نفسک فی سبیلی بما جعلک الله
BH08426	لا تحزن عما وقع انه لو یشاء یبدل العسر بالیسر و یقدر ما اراد انه لهو المقتدر القدیر محزون
BH09553	لا تحزن فی الشده و لاتفرح فی الرخاء فان مع کل شده رخاء و مع کل رخاء شده

BH00009	لک الحمد یا الهی بما ایقظتنی بعد نومی و اظهرتنی بعد غیبتی و اقمتنی بعد رقدی
BH09558	لک الحمد یا الهی بما بارکت علی عبدک الذی شرفته بلقائک و اسمعته آیاتک یا الهی
BH03261	لک الحمد یا الهی بما تشاهد بان نیر الاستقلال لم یزل کان طالعا عن افق هیاکل
BH03908	لک الحمد یا الهی بما جعلت النیروز عیدا لمن صاموا فی حبک و کفوا انفسهم عما
BH02896	لک الحمد یا الهی بما جعلت هذا الیوم عیدا للمقربین من عبادک و المخلصین من
BH09028	لک الحمد یا الهی بما جعلتنی متغمسا فی بحر عرفانک و متوجها الی افق اشرقت منه
BH09029	لک الحمد یا الهی بما جعلتنی هدفا لسهام اعدائک فی سبیلک اشکرک یا عالم الغیب و
BH00889	لک الحمد یا الهی بما جمعت احبائک فی عیدک الاعظم الذی فیه تجلیت باسمائک الحسنی
AB03555	لک الحمد یا الهی بما خرقت ابصار القلوب حجبات النور و سبحات الظلام الدیجور
BH10000	لک الحمد یا الهی بما خلقتنی و اظهرتنی و سقیتنی و اطعمتنی و ربیتنی و عرفتنی
BH03262	لک الحمد یا الهی بما زینت العالم بانوار فجر لیل فیه ولد من بشر بمطلع
AB00270	لک الحمد یا الهی بما شغفت الاحباء حبا بجمالک و تجلیت علی الاصفیاء فی یوم
AB00041	لک الحمد یا الهی بما فتحت ابواب ملکوت العظمه و الجلال علی وجوه احبائک و ظللت
AB00300	لک الحمد یا الهی بما کشفت الغطاء و رفعت النقاب عن وجه الحقیقه لعبدک المبتهل
AB00082	لک الحمد یا الهی بما کشفت الغطاء و هتکت الحجاب و اوقدت سراج الهدی فی قلوب
AB04560	لک الحمد یا الهی بما ماج بحر الغفران علی اهل العصیان و لک الشکر یا منائی بما
BH08436	لک الحمد یا الهی بما ماج بحر بیانک بین عبادک و هاج عرف رحمتک فی بلادک اسئلک یا
BH11122	لک الحمد یا الهی بما مستنی الذله الکبری مره اخری فی حبک یا من بیدک ملکوت
BH07270	لک الحمد یا الهی بما نورت قلبی بنور عرفانک و عرفتنی سبیلک و اریتنی مشرق عطائک
BH10647	لک الحمد یا الهی بما هدیت اولیائک الی البحر الاعظم بجودک و فضلک و سقیتهم منه
BH07840	لک الحمد یا الهی بما هدیت عبادک الی شطر ظهورک و عرفتهم دلیلک و سبیلک و اظهرت
BH05892	لک الحمد یا الهی بما هدیتنی الی بحر توحیدک و عرفتنی مطلع آیاتک و مشرق افقک
BH01974	لک الحمد یا الهی بما وفیت بما رقم من قلم امرک فی الالواح الی ارسلتها الی
AB01758	لک الحمد یا الهی علی جزیل العطاء و لک الشکر یا محبوبی علی الهدی و لک الثناء یا
BH01102	لک الحمد یا الهی علی ما ایدت احبائک و اوراق سدره محبتک علی ما ینبغی لهم و
BH05517	لک الحمد یا الهی علی ما قلبت وجوه عبادک الی یمین عرش الطافک و انقطعتهم عما
BH06289	لک الحمد یا الهی و اله الامم و مقصودی و مقصود العالم بما اظهرت امرک و ابرزت
BH00208	لک الحمد یا الهی و اله العالمین و مقصودی و مقصود العارفین و محبوبی و محبوب
BH01780	لک الحمد یا الهی و اله العرش و الثری و سلطانی و سلطان الاخره و الاولی بما
BH01557	لک الحمد یا الهی و سیدی و رجائی بما اظهرت یومک الموعود و تجلیت علی العالم
BH10384	لک الحمد یا الهی و لک الثناء یا مقصودی و لک البهاء یا مالک الارض و السماء بما
AB00327	لک الحمد یا الهی و لک الشکر یا محبوبی علی ما علت کلمتک و تمت نعمتک و سبقت
BH07841	لک الحمد یا الهی و لک الشکر یا مقصودی و مقصود من فی السموات و الارضین بما
AB00126	لک الحمد یا الهی و لک الشکر یا منائی علی ما مننت به علی اصفیائک و انعمت به
BH05518	لک الحمد یا ربی المتعال فیکل الاحوال و بما رفعت حکم الجدال و قدرت نصره امرک
BH07271	لک الحمد یا فالق الاصباح و مرسل الریاح اشهد بک فتح باب الفلاح و ظهر سبیل
BH07842	لک الحمد یا مولی العالم و لک الجود یا مالک الوجود و لک البهاء یا سلطان العطاء
BH09560	لک الحمد یا مولی الملکوت و مالک الجبروت اسئلک باسمک الذی به اقمت القیامة و اظهرت اسرارها
BH08437	لک ان تقولی یا ورقی یا اله الجبروت و سلطان الملکوت اسئلک بالذی به اخذ الفزع
BH00497	للّه الحمد بما ابتسم ثغر الاطمینان و ظهر لؤلؤ عرفان جمال الرّحمن عن صدف الایقان
ABU0955	للذاهبین الاولین من القرون لنا بصائر . در اسلاف نظر کنیم، در روش آنها، در نجاح و فلاح و
BH07843	للّه الحمد اقبال نمودی و فائز شدی بانچه که علمای ایران و رجالش از آن محروم و
BH01291	للّه الحمد اگرچه ظلمت اوهام علمای ارض یعنی نفوسیکه از حق غافلند عالم را
BH02753	للّه الحمد امروز حدیقه معانی ظاهر و باوراد ... باره امانت مرقوم داشتند از این خبر فرح
BH00191	للّه الحمد آذان طلب متتابعا بهدیر حمامه محبت و وداد فائز و ابصار بملاحظه آثار
BH00935	للّه الحمد آسمان محبت رسید یعنی نامه و انجم کواکب ایمان و ایقان و استقامت و
BH05893	للّه الحمد آنجناب در اول ایام بافق اعلی توجه نموده و از کاس محبت الهی آشامید
BH01620	للّه الحمد آیات الهی منتشر و نفحاتش متضوع و در هر یوم از افق سماء قلم اعلی نیر
BH03541	للّه الحمد باثار قلم اعلی فائز شدی و بانوار بیان رحمن منور قسم بسر وجود امروز
BH05141	للّه الحمد باقبال فائز گشتی و بافق اعلی توجه نمودی امروز عالم بانوار فجر ظهور
BH05519	للّه الحمد بعنایت کبری فائز گشتی و سلسبیل لقای مالک اسماء را از قدح فضل نوشیدی
BH03016	للّه الحمد بما وصلتم شاطی بحر الوصال و بلغتم ما هو اصل الامال فی المبدء و
BH03909	للّه الحمد تجلیات انوار شمس بیان مقصود عالمیان کل را احاطه نموده ظلم ظالمین و
BH00630	للّه الحمد توفیق الهی رسیده و تاییدش اظهر از نور در هر حین نیر عنایتش در ظهور
BH08429	لسان عظمت در لیالی و ایام بذکر دوستان از عباد و اماء مشغول یشهد بذلک کل ذی
BH06287	لسان عظمت در ملکوت بیان باین کلمه علیا ناطق یا ملا الارض و السماء قد اتی من
BH09555	لسان عظمت میفرماید و ید قدرت اخذ مینماید و عطا میکند و بحر اعظم فیوضات
BH07263	لسان عنایت حق در کل احیان خلق را بمطلع نور احدیت دعوت میفرماید چه که خلق خود را
BH07264	لسان قدم اولیای خود را ذکر مینماید و وصیت میفرماید بانچه سبب ارتفاع امرالله
BH06288	لسان قدم در سجن اعظم باینکلمات محکمات ناطق که شاید عرف بیانات الهیه جمیع
BH07265	لسان قدم میفرماید ای کنیز من و فرزند کنیز من جمیع عباد و اماء را مخصوص امروز
BH07266	لسان متحیر که چه ذکر نماید و قلم متحیر که چه نگارد نفسیکه مدارس نرفته مباحث
BH01136	لسان و قلب و اعضا و اجزا باطن و ظاهر اول و آخر عروق و شعرات شهادت میدهند بر
BH03906	لسان وحی رحمن در ملکوت بیان باین کلمه مبارکه ناطق امروز روزیست که جمیع کتب
ABU0144	لشگر تا در میدان حرب نباشد معلوم نیست که چقدر پادشاه به آن مهربانی و محبت دارد. عساکری
BH11117	لعمر الله از برای افنان مقامیست که اگر بآن تمسک نمایند آنچه را بخواهند مجری و ظاهر میشود
BH11118	لعمر الله از حزب شیعه ظلمی بر حضرت خاتم وارد که جز حق احدی احصا ننموده
BH11119	لعمر الله ان البحر منع من امواجه و الشمس من اشراقها و السدرة من اثمارها
BH00901	لعمر الله ان الخادم الفانی کلما یرید ان یحمد ربه یری و یشاهد بان کینونه الحمد
BH03907	لعمر الله اهل ایران باوهام مانوسند اگر آفاق هر مملکتی بانوار نیر عدل و ایقان
BH07267	لعمر الله ظلمی بر این ظهور وارد شده که شبه و مثل نداشته و ندارد اولیای ان ارض را از قبل
BH05516	لعمر الله قد نزلت الآیات علی شان لم یحصها اقلام العالم و لا من عنده علم الحساب
BH04529	لعمر الله کل از برای عرفان حق جل جلاله و اعلاء کلمه خلق شده اند و همچنین از
BH10866	لعمر الله کون جناب نبیل بن نبیل علیه بهائی در علیه باذن و اجازه و رضای
BH01973	لعمر الله کینونت گفتار اعترف بعجزه عن ذکر ربنا المختار انه لاتدرکه القلوب و
BH08430	لعمر الله لو لا البهاء ما نزلت الکتب من السماء انه لهو الذی کان مذکورا بلسانه فی
BH11120	لعمر الله مقدر شده از برای اولیا آنچه که اقلام عالم از ذکرش عاجز و قاصر است
BH09999	لعمر الله من یسمع ذکری ینوح بما ورد علی من الذین کفروا بکتب الله و رسله فی
BH07839	لعمر الله ناحت کتب العالم و صاح مولی الامم بما ورد علی المظلوم من کل ظالم بعید
BH06747	لعمر الله هر نفسی الیوم باسم قیوم از رحیق مختوم آشامید او لدی الله از اعلی
BH07268	لعمر الله ینوح الرعد و یبکی السحاب بما ورد علی الله مالک الرقاب ان الذی
BH01819	لعمر محبوبنا و محبوبکم و مقصودنا و مقصود من فی الارض و السماء این ذکر
BH00063	لعمرک یا محبوب ذاتی و المذکور فی قلبی اگر کینونت شکر بصد هزار لسان ظاهر شود
BH04826	لعمری انا لاحظناک و کان طرفی الیک فی کل الاحیان ان ریک لهو الرحمن ای علی
BH02413	لعمری یا فتح قبل اعظم قد ستر فیک نغمه لو نظهرها بتمامها لتنجذب منها العالمین
BH06748	لعمری ینوح قلمی علی ما ورد علی نفسی و یصیح السجن لمظلومیی و ما ورد علی فی
BH07269	لعن الله قوما حالوا بیننا و بینکم قاتل الله عباد الذین ظلموکم و صاروا حجابا بینکم و بین
BH01929	لک البهاء یا مالک الاسماء بما بدلت الفرح بالغم و نصبت خیام الاحزان فی عیدک
BH01851	لک الحمد یا اله الاسماء و فاطر السماء بما قدرت للافنان ما اردت من بدایع فضلک
BH08431	لک الحمد یا اله العالم بما عرفتنی نفسک و سقیتنی کوثر عرفانک و اریتنی افق وحیک
BH04530	لک الحمد یا اله العالمین و مقصود العارفین بما اشرقت من آفاق سماء کتابک انجم
BH09556	لک الحمد یا الهنا بما سقیتنا رحیق عرفانک من کاس عطائک و قدرت لنا الحضور امام
BH08432	لک الحمد یا الهنا و سلطاننا و مالکنا بما ایقظتنا بندآنک الاحلی و عرفتنا جمالک
AB01289	لک الحمد یا الهی بما اخترت الاخیار و اجتبیت الابرار و انتخبت الاحرار و
BH09027	لک الحمد یا الهی بما اختصصت عبدک الذی شرفته بلقائک و اسمعته آیاتک یا الهی
BH10383	لک الحمد یا الهی بما اریت اولیائک امواج بحر بیانک و تجلیات نیر جودک و انزلت
BH10645	لک الحمد یا الهی بما اسقیتنی فی سبیلک کاس القضا و جعلتنی اسیرا بایدی الاشقیا
AB00257	لک الحمد یا الهی بما اشرقت الارض بنور ساطع من نیر الافاق و تجلیت علی الشجره
BH00265	لک الحمد یا الهی بما اظهرت امرک و انزلت آیاتک و ابرزت ببیانک و ایدت لاعلاء
BH08433	لک الحمد یا الهی بما اظهرت سلطان الایام الذی بشرت به اصفیائک و انبیائک فی
BH09557	لک الحمد یا الهی بما اظهرت ما هو المکنون فی علمک و بینت للعباد ما یقربهم الی
AB00647	لک الحمد یا الهی بما انزلت الماء الطهور و سقیت به اراض هامده خامده خاویه قبل
BH08434	لک الحمد یا الهی بما اوقدت سراج احدیتک بین سمائک و ارضک و امددته بدهن حکمتک و
AB01871	لک الحمد یا الهی بما اوقدت فی زجاج القلوب سراج الهدی و نورت الابصار بسطوع
BH05891	لک الحمد یا الهی بما ایدت احبائک علی الاقبال الی افق سماء ظهورک و عرفتهم
BH11670	لک الحمد یا الهی بما ایدت امائک علی التوجه الی انوار وجهک و الاقبال الی افق
BH11121	لک الحمد یا الهی بما ایدت عبادک و امائک علی ذکرک و ثنائک و خدمه امرک اسئلک
BH08435	لک الحمد یا الهی بما ایدتنی علی عرفان مشرق وحیک و مطلع عرفانک و سقیتنی خمر

BH11796	لو ترانی لاتعرفنی بما ورد علی فی سبیل ربک العزیز المختار لاشکو بما ورد علی
BH11567	لو لا الفاقة ما اشرق نیر الانقطاع فی الابداع
BH09564	لوح الله قد نزل بالحق و اشرق من افق سمائه نیر البرهان من لدی الرحمن کذلک قضی
BH03706	لوح الله لمن فی السموات و الارضین الذی رقم فیه من قلم الاعلی ما تطیر به
BH02161	لوح امنع اقدس بلغت فصحی نازل حال اراده آنکه بلغت نوراء تکلم نمائیم و از حق جل
BH09031	لوح انزله المظلوم لمن اقبل الی الله العزیز المحبوب الذی سمی برضا فی کتاب الاسمآء
BH11765	لوح انزله مالک القدم لمن اقبل الیه و فاز بیومه المذکور فی کتب النبیین
BH05895	لوح محفوظ میفرماید آیات نازل و بینات ظاهر و نیر امر از افق اقتدار مشرق و ندا
BH00551	لوح محفوظ میفرماید در لیالی و ایام عباد ارض را بنیر معانی که از افق سماء
BH05143	لوح محفوظ میفرماید عالم باشراقات توحید حقیقی منور طوبی از برای آفاق قلوب
BH10868	لوح مسطور از سماء عنایت نازل شد و مستورات معانی را چون شمس جانی از افق معنوی
BH09565	لوح مسطور رقم من اصبع القدره طوبی لقوم یعرفون انه رشح من بحر البیان یشهد
BH06531	لوح ملاح القدس که در سنه قبل وعده انرا بان حبیب داده نزد اسم الله المنیب ارسال شد
BH02162	لوح من لدنا الی لیله فیها لاحت السموات و الارض من نیر به انار من فی العالمین
BH05521	لوح من لدنا لمن اقبل الی الوجه اذ لاح افق البیان بشمس الحکمه و التبیان لیویده
BH00872	لوح من لدنا و کتاب من عندنا الی من اقبل الی قبله الوجود و قطع البر و البحر
BH05896	لوح نزل بالحق و لاحت من افقه شمس عطاء الله رب العرش العظیم طوبی لبعید قصد
BH09566	لوحی از سماء مشیت مخصوص سرکار نایب الحکومه نازل و ارسال شد برسانند
BH02478	لیس البلیه سجنی و ما ورد علی من المکاره بل البلیه ابتلائی بین الذین لایعرفون
BH11515	لیس الفخر لمن یفسد فی الأرض بعد اصلاحها اتقوا الله یا قوم و لا تکونوا من الظالمین
BH06291	لیس الیوم یوم السوال اذا سمعت ندآء ربک قل لبیک یا محبوب العالمین فانظر فی
BH06749	لیس ان یتعرض احد علی من فی هناک یا قوم دعوا الموهوم لیروه اهل الیقین من یتعرض علیه
BH00561	لیس حزنی من سجنی و ما ورد علی من اعدائی بل من الذین یدعون حبی
BH04533	لیس حزنی فیما ورد علی نفسی تالله ان البهاء لایجزع عن البلایا انه انس بها فی
ABU1685	مِن بعد خیلی معرکه می شود. ملوک ارض کوزه های گل بر سرشان از مقام اعلی یک سر مناجات کنان
BH03138	م ح س ان استمع ما ینادیک به مطلع الاسماء اذ احاطه سوء القضاء انه لا اله الا
BH09032	م ح یذکرک المظلوم الذی ظهر باسمه القیوم و یشهد بتوجهک و اقبالک و خلوصک لله رب
BH02113	م ع ان استمع ما یلقی الروح علیک من آیات الله المهیمن القیوم لیجذبک الندآء
BH06292	م ه انا نادیناک من الشطر الایمن من الطور انه لا اله الا هو المهیمن القیوم
BH01593	م ه دی اسمی انشاء الله همیشه بذکر حق و خدمتش مشغول باشید قلت اسئله و ارجو
BH03707	م ه شهد المظلوم ان القلم الاعلی ذکرک فیکل صباح و مساء مره استن فی مضمار
BH01035	م ه علیک بهاء الله مولی الاسماء ان البحر الاعظم اراد ان یرسل الیک موجا من
BH11429	م ی ل ان قد نزل عن جهة العرش للذی سمی بابراهیم
BH05144	ما ابدع ذکری من یذکرنی و ما احلی ثنائی من یثنی ربه العزیز الکریم ان الثناء من
BH04534	ما احلی ذکری من اقبل الی کعبه جمالی و شرب خمر وصالی من ایادی عطائی و فاز
BH01930	ما از برای ذکر آمده ایم و ذکر ما تذکر عباد است بسوی مذکور و چون از افق اعلی
ABU1686	ما این را می گوئیم نه تنها حضرت داود اگر خدا به عدل رفتار کند
ABU2852	ما آنچه خیر وصلاح ایران و ایرانیان بود گفتیم و نوشتیم ولی گوش ندادند حق در بدایت
ABU2589	ما با گذشته کاری نداریم ما مضی مضی و ما سیاءتیک فاین قم فاغتنم الغرصه بین العدمین
BHU0027	ما بحضرات علما در عتبات پیغام دادیم که اگر میخواهند مطلب ما را بفهمند
ABU2745	ما برای کار و خدمت آمدیم نه برای هوا خوری باید بعبودیت آستان جمال مبارک پرداخت و چنین
ABU0521	ما بهاءالله را اول مربی عالم انسانی میدانیم در زمانی که شرق را ظلمت اختلاف احاطه
ABU1308	ما تسلیمیم، اگر انسان تسلیم نباشد آن وقت گیر امتحانات می افتد. لنبلونکم بشئ من الخوف و
BHU0005	ما چون در میان وزرای ایران مشهور بودیم همه آنها با ما اظهار دوستی میکردند ولی خائف ازین
BH06750	ما حضر بین یدینا کتابک ولکن عندنا علم ما سطر فیه و ان ربک بکل شیء علیم و
BH06751	ما حضر کتابک لدی العرش ولکن قرئناه حین الذی سطر و عند ربک علم ما کان
ABU3010	ما در اینجا کارتان را تمام کردیم تخمی کشتیم نفوس خیلی منجذب شدند و منقلب گشتند
ABU1611	ما در دنیا عقب انسان می گردیم انسان بحیات روحانی انسانست و سبب این حیات کمالات معنوی و
ABU2746	ما دعا می کنیم خدا شفا میدهد ما اهل ادعا نیستیم اهل بیانیم جمیع منادی بامر بهآءالله هستیم
ABU3011	ما دولت عادله را دوست داریم هر دولتی باشد پادشاه قدیم ایران انوشروان اگر چه
BH09567	ما فی الوجود را در سبیل الهی انفاق نمودیم و من غیر ستر و حجاب امام وجوه عالم ندا
ABU0738	ما قرب روحانی داریم قرب و ارتباطی که آن را بُعد و انفصالی
ABU2062	ما مبلغ خیای لازم داریم باید جمیع احباء مبلغ باشند و تبلیغ بزبان تنها نیست ... هر یکی
BH00014	لله الحمد حمدا یمطر به السحاب و یجد المقربون عرف قمیص ربنا الوهاب حمدا
BH02111	لله الحمد خبر ورود آنحضرت در بیروت بروح و ریحان رسید اینخبر سبب فرح اکبر شد
BH07844	لله الحمد در اول ایام سلاسل اوهام را شکستی و بافق ایقان اقبال نمودی امروز علم
BH10385	لله الحمد در این فجر نورانی امطار رحمت نیسانی باذن حضرت باری عالم را تجدید
BH05520	لله الحمد دوستانش را برتری داد بهتری داد مهتریهم خواهد داد اراده اش را
BH00440	لله الحمد صراط واضح و سبیل لائح و دلیل مشهود و علم ظهور بر اعلی الاعلام
BH07845	لله الحمد فائز شدی بانچه اهل عالم از آن محروم و ممنوعند مگر معدودی سبحانرا
BH07846	لله الحمد فائز شدی بانچه عالم وجود از برای آن موجود گشته اصغا نمودی آنچه راکه معشر
BH10648	لله الحمد فائز شدی بانچه که سبب فرح ملا اعلی و جنت علیا بوده طوبی لعملک بما
BH00189	لله الحمد فرج الهی بعد از شدت رسید یا محبوب فوادی شدت وقتی بود که لامرالله در
BH09030	لله الحمد قصد افق اعلی نمودی و از بر و بحر گذشتی و بعنایات حق جل جلاله بمقامی
BH03910	لله الحمد مره اخری کوثر حیوان از ید عطاء مقصود عالمیان آشامیدی لازال ذکرت در
BH02414	لله الحمد نافهای مشک معانی و بیان در هر حین و حان متضوع و مراسلات و مکاتبات
BH11704	لله الحمد نفحات کلمه الهی متضوع و عرف قمیص منتشر و نور امر ساطع طوبی از برای
BH06290	لله الحمد نفوس مذکوره هر یک فائز شد بانچه که شبه و مثل نداشته یا امی در این
BH04827	لله الحمد نور بیان از افق سماء برهان ساطع و لائح و ندآء مقصود عالمیان در
BH04531	لله الحمد هجرت نمودی و قصد مقام اعلی کردی و فائز شدی بانچه در کتب الهی مذکور
BH01471	لله الحمد و المنه آفتاب محبت از افق اسکندریه مشرق و لائح و لئالی خلوص و خضوع
BH09561	لله الحمد و له الشکر و له الفضل و العطا و الرحمه و البهاء بما انزل فیهذه
BH10867	لله الحمد یوم اول عید بمبارکی اعمال صحیحه مستقیمه حضرت سلطان عبد الحمید ایده الله
BH00385	لله در الذین نطقوا بالحق و تمسکوا بالحکمه و البیان فی کل الاحیان انهم عباد ما
BH00176	لله درک بما اسمعنی لسان قلمک حنین قلبک و ضجیج فوادک فی حب الله محبوبنا و
BH00079	لله درک یا من سمعت ندآء الحق و اقبلت الی الحق و اجبت الحق و شربت الرحیق ... ذکر استاد
BH00274	لله درک یا من وجهک توجه الی وجه مالک الاسماء بعد فنا الاشیاء و اقبل قلبک الی
BH01441	لله درک یا مهدی قد حضر کتابک لدی المظلوم و اعترف بعنایه الله و فضله واحدا
BH01004	لله علم السموات و الارض و قد تجلی باسمه العلیم علی کل الاشیا طوبی لمن اقبل
BH02057	لله عمل الذین انقطعوا عما سواه و فازوا بما امروا به فی کتاب رقم من قلمه
BH03705	لله عمل الذین قاموا علی خدمه الامر علی شان ماقعدهم ضوضاء العباد و ماخوفهم
BH00655	لله عمل الذین قاموا علی خدمه الامر و نطقوا بما انزله الوهاب فی الکتاب هنیئا لمن شرب
BH03263	لله عمل المخلصین الذین حرکتهم حقیق سدرة
BH00326	لله عملک یا من فزت بالبلاء فی سبیل الله فاطر السماء نعیما لک یا من شربت کاس
BH05142	لله عملک یا من فزت بذکر قبل لدی المظلوم فی سجنه العظیم و وجد منه عرف حبک لله
BH09562	لله کلمه لو تظهر من افقها تراها کالشمس مشرقه و کالنار مشتعله مره نراها جاریه
BB00401	لله ملک السموات و الارض و ما بینهما و کان الله علی کل شیء قدیرا و لله
BH04532	لله ملکوت ملک السموات و الارضین قل کل الاسماء اسمی و ما خلق برهانی طوبی
AB00478	لم ادر یا الهی ان اشکو الیک ای بلائی و ابث ای حزنی و ابتلائی ارایت یا محبوبی
BH03389	لم ادر یا الهی انطق ببدایع ذکرک بین عبادک و اعرفهم خفیات رحمتک و اسرار امرک
BH07847	لم ادر یا الهی ای نار جعلتها مشتعله فی ارضک بحیث لایسترها التراب و لایخمدها
BH05894	لم ادر یا الهی بای نار اوقدت سراج امرک و بای زجاجه حفظته من اعادی نفسک فو
BH02112	لم ادر یا الهی بای ندآء اجذبت قلوب محبیک و من ای نار اصطلیت افئده مصطفیک
BH09563	لم ادر یا الهی کیف اکون بین عبادک کلما اذکرهم ببدایع ذکرک یعترضون علی و
BH00925	لم ادر یا الهی لمن اصفک و بمن اذکرک فو عزتک صرت متحیرا بعد الذی جعلتنی فی
BH02629	لم یزل ارباح عفو و غفران از رضوان قدس سبحان در هبوب و سریان و لایزال نسمات
BH04285	لم یزل کاس بلا مخصوص اهل ولا بوده و ببلایا و محن مطمئنین از مربیین ممتاز ولکن
BH00958	لم یزل نفحات قدسی از رضوان عنایت الهی در وزیدن بوده و لایزال روایح عز معنوی
BH08438	لم یزل و لایزال باطل باسم حق ناس را گمراه نمود ای شاریان رحیق معانی آگاه
BH00862	لم یزل و لایزال جوهر حمد و ساذج ثناء حضرت لایزالی را سزاست که مرایای قلوب
BH03017	لم یزل و لایزال هر نفسیکه منقطع شد از کل ما سوی الله و مقبل شد باو در هر
BH11123	لم یزل یبدع ما یشآء کما یشآء و یخترع ما یرید بما یرید لم یکن علة الا انشائک
BH10386	لما قضی التسع تجلی بهذا الاسم علی
BH03018	له الحمد و المنة و له الذکر و الثنآء و العظمة و له القدرة و الرفعة
BH01660	له الشکر و العظمه و البهاء بما قدر لاولیائه فی الحضور نعمه القرب و اللقاء و
BH00068	له الفضل و الجود و له العنایه و العطاء یعطی و یمنع انه هو المقتدر ما یشاء لا
ABU1132	لهذا انسان هر چیزی را باید بعین خودش نظر کند نه بدیده دیگران باید خودش تحری حقیقت نماید تا

BH04069	مدتها درگذشت و عهدها تمام شد و طیری از آن جانب پرواز ننمود و خبری بدوستان
AB00328	مدتی شد که آنجناب در پاریس بخدمت مشغولید هر چند زحمت و مشقت بسیار است ولی خدمت
BH09568	مدتیست رفتید انشاء الله بزودی مراجعت نمائید در امور بحق توکل نمائید اوست
AB06394	مدرسه اطفال در روز یکشنبه و قرائت الواح و تعالیم حضرت بهآءالله و القآء کلمة الله
AB11519	مدرسه تربیت باید اطفال جناب مارکار معلم را در نهایت مهربانی تعلیم نمایند زیرا
BH07849	مدعیان محبت بسیار ولکن اهل وفا که فی الحقیقه بافق اعلی ناظر باشند بسیار کم
ABU3014	مدنیت مادی صنایع ترقی نموده علوم و فنون توسیع یافته همین قسم اسباب حرب و قتال و خونریزی و
BH10869	مذکور ذاکر خود را فراموش نفرموده و مقصود قاصد را از تجلیات انوار خود محروم
ABU2241	مذکور که حکایت کردند پادشاهی بوزیرش گفت بادنجان را مخالف صحت و سلامت دانستند گفت بلی
BB00613	مراتب سبعة کلیةالاولی رتبةالجماد فاذا استعرج رتبة الحدودیة عن مقام المعدنیة هنالک یتصل
ABU2463	مراد از اینکه در وجود شر نیست اینست که انچه از مبدء عالم هستی و وجود است مفید است
ABU2591	مراد از خلق آسمانها و زمینها در شش روز آن روز الهی است و خلق روحانی
ABU2063	مراد شجرهٔ حیات انسانیست در منهیات یعنی تجاوزات و مشتهیات آن نشان را مسئول میدارد
ABU3148	مراد لوحی از الواح مبارکست و کنایه از اینکه الواح الهیه را باید بر سنگهای گرانبها نقش نمود
BH02230	مراسلات آنجناب پی در پی رسید و اکثر آن بفیوضات فیاض حقیقی فائز یعنی بلحاظ
BH03542	مراسلات متعدده شما در سجن اعظم ملاحظه شد و شکایتهای شما استماع گشت ولکن حق
AB00033	مراسله آنجناب واصل و بر وقوعات و هذیان مفتریان اطلاع حاصل گردید از اینگونه
BH11767	مراسله شما که باشارات حبیبه و رشحات جذبیه مرشح بود واصل شد و بین یدی العرش
ABU1613	مردم از قول حق خاضع نمیشوند ولی اگر عمل حق ببینند خاضع میشوند
ABU3310	مردم بر سنگهائی که حواریین برآن نشسته بودند سجده می کردند و این از اثر نسبت الی الله و
ABU3015	مردم چه قدر اسیر اوهامند محض شهرت و نام چه زحمتها می کشند این اوهام چه انجا می خواهد داشت
ABU2242	مردم خیلی غافلند باید آنها را بزور فهماند که در زمان مسیح چه قدر مضطرب
ABU2464	مردم در صدد اطفای سراج الهی هستند ردیه ای نوشته اند نمیدانند که این ردیه ها باعث انتشار
ABU2853	مردی عرب با زنش بالای بام خفته بود نیمه شب تعدادی از طیور قطا را زن دید
BHU0065	مرسل رسل و منزل کتب
ABU1497	مرشد که یکی از اصحاب قلعه بود در طهران با بزرگان و رجال مراوده داشت تصدیق امر کرد روزی
AB09831	مرقوم نموده بودی که احبّای بوستون و مالدن نهایت سرور داشتند که شاید من به امریک خواهم آمد
AB07480	مرقوم نموده بودی که از احبّا شنیدی که انسان اگر ترقّی ننماید محو و نابود گردد مقصد عدم
ABU3149	مرکز میثاق را محور شرک نامید و نقطه نفی شمرد که معاذ الله در عدد چنین است
ABU2592	مرکز نقض سعی می کند که سبب شهادت من بشود. از برای او چه خواهد شد. این نهایت آمال و
BH10651	مربیین و متوهمین را از کاس یقین رب العالمین نصیبی نبوده و نخواهد بود پس خوشا
BH03019	مریما عیسی جان بلامکان عروج نمود قفس وجود از طیر محمود خالی ماند بلبل قدم
BH05897	مریما مهدی با یک قبضه صمدی و یک دکله محمد علی واصل و عاید بغداد شد مع خبرهای
ABU1688	مژده باد مژده باد که نور شمس حقیقت طلوع نمود مژده باد مژده باد که صهیون برقص
BH10870	مژده سلامتی و جود مبارک که فی الحقیقه مایه هستی و سر مائه فرح حقیقی
ABU2593	مژده مژده که علم ملکوت بلند شد مژده مژده بهار الهی ظاهر گردید مژده مژده ابر رحمت ببارید
ABU0277	مسائل الهیه مطابقت تام با عقل و علم دارد ولی مسئله در بیان شیئی است مبین لازم دارد همان
ABU1921	مسائل تاریخی تورات از حضرت موسی نیست، از عزراء است. احکامش از موسی است و برهان بر
ABU3016	مسائل و احکام دین الله بر دو قسم است قسمی اساس اصلی احکام روحانیه و اصول سعادت بشریه و
BH10871	مستریحین بساط احدیت و جالسین ساحت محبت و متکائین وصائد صمدانیت و ناظرین طلعت
BH02479	مستند بلبلان ز نغمه یاهوی او هم جان ... هم جان عاشقان ز جرعه یاهوی او جان بجانان
AB00904	مسئله اخلاقرا بسیار اهمیّت بدهید جمیع آباء و امّهات باید اطفال را متمادیاً نصیحت کنند
ABU0205	مسئله بقای روح را نقلا در کتب مقدسه خوانده اید دیگر لازم نیست که من مجددا
AB02587	مسئله عزیر علیه السّلام حقیقتش اینست که مقصود ملّت حضرت موسی بود که به هجوم بخت‌النّصر
ABU2854	مشرق الاذکار مدور و دائره شکل است ۹ خیابان ۹ باغچه ۹ حوض با فواره های آب و ۹ دروازه در
AB00802	مشرق الأذکار از اعظم تأسیسات عالم انسانیست و تفرّعاتش بسیار است مشرق الأذکار اگر چه محلّ
AB00963	مشرق الأذکار هر چند بظاهر بنیان جسمانیست ولی تأثیر روحانی دارد و سبب الفت قلوب و اجتماع
ABU0831	مشکلی و آسانی اکثرش بفکر است. مثلاً حالا از برای ما وقتی فکر بکنیم که در صحرای بادیة
BH11516	مشکین مشکین شعر نمکین شما چون انگبین لطیف و مصفی و شیرین بود علیک
BH09035	مشیت حق جل جلاله نافذ و امرش جاری اگر جمیع اهل ارض و سما جمع شوند بر منع
BH05522	مصباح الهی ما بین ارياح شهود و ناظرات بقضاء و قدر الهی لا تمنعه
ABU0176	مصطفی افندی نامی بود مدیر تحریرات لاینقطع اذیت میکرد ومردم را بر علیه ما میشوراند بطوری
BH07274	مصیبت عالم از جاهلیست که خود را بطراز علم مزین نماید و ظاهر کند چه که عباد
BH11298	مطالب عرض شد اما جناب میرزا مصطفی فرمودند اگر کار معلوی باشد
ABU3012	ما محافل وفا را دوست داریم نه مناظر با صفا و اما وفا اول باید بخدا و اوامر و عهد او نمود
ABU3478	ما مداخله در طعام جسمانی آنها نمی کنیم مداخله‌ٔ ما در طعام روحانی است
BB00321	ما معنی الحدیث کل یوم عاشورا هذا لم اره فی محل و لا سمعته من العلما حتی ایقن
BH09033	ما من سر الا و قد ظهر بالحق و ما من حکمه الا و قد انزلها الحکیم قد ارتفع
BH06293	ما من شیء الا و قد ذکر فی کتاب حکیم و ما من امر الا و قد فصل فی زبر الله
BB00093	ما نزل من الشجرة فیحق البعد وذلک بعض ما نزل من المجلی فی شانه ولتظهرن اللهم فی البیان
ABU1687	ما نه استبداد صرف را میخواهیم و نه آزادی بحت ما بامور روحانی و تعلقات
AB10237	ماء نطفه راکه ماده وجود انسانست از پیش علماشیعه مانند اوساخ کثیفه میدانستند
ABU3309	مادام مظاهر الهیه بین خلق هستند و مثل این خیمه نشنینان بیرون گرین عکا شیدا میشود حتی
ABU2747	مادیات و روحانیات همیشه همعنان بوده ولی حال مادیات غلبه نموده و اساس الهی فراموش شده
BH09034	مالک قدم از افق عالم ندا مینماید و میفرماید یا حزبی و یا شعبی در آنچه ظاهر
BH01735	مالک قدم اهل عالم را مخصوص عرفان ذات مقدسش از عدم و نیستی بحت بعالم شهود و
BH07848	مالک قدم در سجن اعظم دوستان خود را ذکر مینماید و بما ینبغی وصیت میفرماید طوبی
BH10649	مائده السماء هی عرفان الله و نعمته الباقیه هی ذکره العزیز البدیع و الایات هن
BH06752	مائده معنوی بشانی از سماء عنایت الهی نازل که کل را متحیر نموده و شاید نظر
BH08439	مبارک نفسیکه در این ایام بدیع منیع از کاس عرفان آشامید و بشطر رحمن مقبل شد چه مقدار
ABU2462	مبارکترین اوقات وقتی است که با احبای الهی ملاقات مینمایم این بهترین اوقاتست
ABU3013	مبدء و مأب من آستان مقدس است انچه داریم از ان درگاهست و عودمان باو اگر عون و عنایت او
ABU1445	مبدأ این از اسلام است، شفاخانه می گفتند. حضرات اروپائیها آمدند اینجا، لویز سابع رفت در
ABU0992	مبلغ باید مدارا داشته باشد جوهر تقدیس باشد اطلاعات داشته
ABU1846	مبلغی در طفولیت خوبست من باین سن که بودم تبلیغ می‌کردم شخصی از احباب برادری داشت
ABU2590	متجاوز از دو سال است که از جوار روضهٔ مبارکه دورم حال باید مراجعت کنم اگر باز مقدر شود
BH02897	متروک عالم و مسجون بین امم ترا بلسان پارسی احلی ذکر مینماید لتکون من
AB02952	مثل انسان مثل شجر است و اشجار متنوّع الاثمار ، شجرهٔ طیّبه البتّه باید ثمره جنیّه ببار آرد
ABU0189	مثل ایران مثل حاصل سبز و خرم خوبی است که گرفتار برودت شده و برف فراوان بروی آن فرود آمده
ABU3571	مثل تعلق آفتاب بمرآتست و موت عبارت از انقطاع این ارتباط
AB09682	مثل کلمه طیبه لشجره طیبه اصلها ثابت و فرعها فی السماء اعلم ان حسن الاخلاق و
BH11297	مجد الدین علیک بهائی خبر بقصر بفرست خدمت غصن اکبر که فردا حرکت نمیشود
BH07272	مجد می‌گوید بنویس میگویم لا اعلم شیئا میگوید انت العلیم الحکیم یقول انظرنی
BH11124	مجدی حضرت بدیع تلقاء حضور حاضر شد و اراده نمود بشما اظهار عنایتی فرماید و از
ABU1264	مجلس مبعوثان سوخته است آتش زده اند یا یانغین یعنی حریق واقع شده است
BH10001	محب صادق را غفلت اخذ ننماید و عاشق موافق از آنچه سبب ظهور امرست محروم
ABU0993	محبت ، محبت ، محبت ، محبت جاذب قلوب است محبت جالب نفوس است . حتی این کرات جسیمه
ABU2165	محبت دو نوع است یکی محبتی است عن علیه و یک محبتی بلا علیه مثلا این مردم بسیار
BH11125	محبوب امکان در بیان میفرماید یک کلمه از کلمه الهیه در آن ظهور اعظم بهتر است از
BH08440	محبوب عالم بلسان پارسی تکلم میفرماید دوستان او هم اگر باین لسان تکلم نمایند و بنویسند
BH07273	محبوب عالم در این سجن اعظم احبای خود را ذکر میفرماید تا از فضلش مسرور باشند
BH03264	محبوب عالم در سجن اعظم جمیع را نصیحت میفرماید باموریکه سبب و علت ارتفاع آن
BH10650	محبوب عالمیان در سجن اعظم ساکنست و قدر این مظلومیت را دانسته تو هم بدان
BH08441	محبوب عالمیان میفرماید ای بندگان اول امریکه سبب ایمان و ایقان و تقدیس و تنزیهست
BH11430	محبوب میفرماید که الیوم احدی بعرفان الله فائز نمی شود مگر بانقطاع از آنچه در
BH03390	محبوبا دفتر عرفان از طلعه ایقان نازل دل برد و روان داد جان برد و توان داد
AB00717	محبوبی محبوبی لک الحمد و العزه و العلی و لک الجود و الفضل و الندی و لک ایادی
AB10434	محرّک فساد شیخ الملک است و این شخص از پیش مرقوم شد بشما که یحیائی ازلی باہی است
AB10064	محرّک لسان محبّت الله است و وله و انجذاب ، محبّت الله زبان لال را گویا کند و گوش کر را
AB11404	محررات شما پیاپی میرسد و جمیع مژده اشتعال نار محبت الله میدهد که الحمد لله... اطفال را
AB09683	محرم خلونگاه الهی و امین خزائن اسرار ربانی سرور کامکاریست که مرکز سنوحات
BHU0016	محزون مباشید افسرده مگردید دلخون مشوید شجرهٔ مقدسه‌ٔ امرالله را خون شهدا سقایه میکند
ABU1612	محمد جواد برادری داشت که در اسلامبول تضرع و زاری میکرد که غنی بشود
ABU2748	محمود نامی بود که بحق مردم بد میگفت جمال مبارک نصیحتش فرمودند
BH11688	مختصری از تفصیل این عبد آنکه بعد از ارتقای روح نیّر اعظم از ظلم مشرکین
BH01781	مخدرات مدینه را ذاکریم در ارضیکه مقدس است از قرب باحدی و منزه است از وصل
BH00880	مخفی و مستور بود بظهور و بروز میل فرمود لذا بکلمه علیا خلق نمود آنچه راکه
BH03709	مدائن عدل از تجلیات انوار آفتاب فضل منور و عوالم لایتناهی از فیوضات فیاض

ABU2749	مقصود از تلاوت و قرائت پی بردن بحقائق آیات و اسرار کتابست اگر تنها خواندن بود بایستی ملت
BH06755	مقصود از خلق عالم و تصویر آدم عرفان حق جل جلاله بوده و این عرفان بنفسه رحیق
AB01290	مقصود از روح القدس فیض الهی است و اشعهء ساطعهٔ از مظهر ظهور
BH04829	مقصود از کتابهای آسمانی و آیات الهی آنکه مردمان بادابی تربیت شوند که سبب
BH01931	مقصود از نصرتیکه در جمیع الواح ذکر شده معلوم احباء الله بوده که حق جل ذکره
AB10156	مقصود از ولد بکر ارشد اولاد ذکور باق است شمول بأرشد اناث ندارد ولو اکبر اناث باشد
BH10003	مقصود اصلی از آفرینش عرفان الله بوده و جمیع ناس از صغیر و کبیر منتظر ایام
BH09037	مقصود اصلی از خلق عالم عرفان جمال قدم بوده هر نفسی باینمقام فائز شد بکل خیر
BH01103	مقصود اولیه حق جل جلاله از خلقت خلق ظهور عنایت و مرحمت و شفقت بوده تا کل
ABU0802	مقصود اینست که الحمد الله تلامذه بهائی در بیروت بحسن اخلاق بحسن اطوار
BH03544	مقصود حق جل جلاله از خلق در رتبه اولیه معرفت بوده و هست و چون باب معرفت ذات
BH01414	مقصود عالم سزاوار ذکر است ولکن ذکر چه باشد و از که باشد شکی نبوده و نیست که
BH01661	مقصود عالمیان در این شب مبارک ماه رمضان اراده فرموده بلغت نوراء
ABU1989	مقصود مظاهر مقدسه الهیه تربیت نفوس مقدسه بوده بعضی چنان گمان نمودند که مقصد
ABU1617	مقصود من الفت بین احزابست و ترک تعصب و ضغینه و بغضا تا ملل و امم عالم با یکدیگر برادر
AB00623	مکاتیب آنجناب ملاحظه گردید و ناله های شدید که در هویت کلمات مندرج و مندمج
AB09050	مکاتیب شما رسید الحمد لله در جمیع موارد موید و موفق بوده و خواهید بود از خدا
AB09051	مکاتیب شما رسید سفره ها را بفرستید برات میرزا اسحق خان قبوضاتش از پیش ارسال گشت برات
AB01872	مکاتیب متعدده از شما رسید که سروران کامکار اولیای امور در خصوصی امری میفرمایند
AB00924	مکاتیب متعدده شما واصل و فرح و سرور حاصل گشت امروز روز فیروز است هر پروانه که
AB01094	مکاتیب منعدده شما رسید و از شدت طوفان بلا در جواب تاخیر افتاد مختصر اینست که
AB03856	مکتوب اخیر نیز ملاحظه گردید از عدم مراوده احباء با بیگانگان مرقوم نموده بودید
BH11706	مکتوب آن ورقه رضوان رسید و زیارت شد اگرچه در این ایام حزن بشانی احاطه نموده
BH01932	مکتوب آنجناب باین عبد واصل بعد از معروض داشتن باین کلمات دریات لسان (...)
BH09569	مکتوب آنجناب بمقر عرش وارد شد و آنچه از عربی و فارسی معروض داشتید اصغا گشت
BH00060	مکتوب آنجناب بمنظر اکبر وارد و از قمیص کلماتش نفحات حب مالک اسما و صفات
BH02898	مکتوب آنجناب در سجن اعظم بنظر اینمظلوم رسید و اینکه سوال از حکم الله در امر
BH06294	مکتوب آنجناب رسید الحمد لله مشعر بر صحت و عافیت بود و اینکه درباره توجه بعجم
BH06295	مکتوب آنجناب رسید و عرف محبت از او متضوع و منتشر انشاء الله از انوار آفتاب
BH06756	مکتوب آنجناب علت فرح و انبساط قلوب اولی الالباب گشت امیدواریم لازال در ظل
BH04830	مکتوب آنجناب که باسم الله مهدی ارسال داشتید مشاهده شد و اینکه ذکر نموده
BH03265	مکتوب آنجناب که بطراز ذکر محبوب مزین بود باین عبد مرهوب واصل و نفحات عطریه
BH00873	مکتوب آنجناب که بعبد حاضر لدی العرش نوشته بودید تلقاء وجه حاضر از قبل لوح
BH02703	مکتوب آنجناب لدی الوجه حاضر و آنچه در فقره تقسیم مرقوم داشتند فرمودند نعم ما
BH04536	مکتوب آنجناب ملاحظه شد قد حزنا بما فیه ولکن حق جل و عز شاهد و گواه است که
BH03545	مکتوب آنجناب وارد ملاحظه شد و معروض گشت و هذا ما صدر من مصدر الخطاب
AB00675	مکتوب آنجناب واصل گشت گویا نسیم صبای جان بود که از سبای حب محبوب عالمیان مرور
BH10004	مکتوب آنجناب واصل و بر مضامین آن اطلاع حاصل مدتی ارسال جواب بعلت عدم اسباب
BH04537	مکتوب تلقاء عرش حاضر و فائز شد و آنچه باخوین شهیدین نوشته بودید بلحظات عنایت
BH05899	مکتوب جناب ناظر بلحاظ و اصغا فائز در اینصورت توقف آنجناب در آن بلد جایز نه در
BH03911	مکتوب روحانی انحبیب جانی بنفحه حب معانی بعد اربعة ایام باین عبد فانی وارد
BH03021	مکتوب شما در سجن اعظم بنظر مظلوم آفاق رسید و آنچه در او مسطور معلوم گشت اینکه
BH10873	مکتوب شما رسید الحمد لله سالم هستیم حال از حمام بیرون آمدم
BH03912	مکتوب شما رسید و تمام ملاحظه شد قد اتی القوم بظلم تکدر به الملک و الملکوت و ظهر
BH02058	مکتوب شما رسید و ندای شما شنیده شد انشاء الله لازال بعنایت حق فائز باشید و
AB07770	مکتوب شما رسید ولی ابدا فرصت شرح و تفسیر نه سوالات از اطراف بیحد و پایان لهذا
BH10388	مکتوب شما که بذکر الهی و ثنای او مزین بود رسید
AB03857	مکتوب شما که دلالت بر توجه الی الله و توسل بحبل عنایت و تشبث بر ذیل رحمت
AB07088	مکتوب شما و نامه آقا شیخ علی اکبر هر دو رسید و بدقت تمام ملاحظه گردید
AB01449	مکتوب شما واصل گردید و بر مضمون اطلاع حاصل گشت امثال آنجناب سزاوار چنانست که
AB11985	مکتوب شما واصل و تصاویری که ارسال فرموده بودید واصل گردید مگر صد و چهل عدد
BH04070	مکتوب مختصر آنحضرت و ما ارسل من عندک واصل لله الحمد که بر حسب ظاهر از سلامی
AB11352	مکتوب مطبوع که از بهائیان غرب به بهائیان شرق مرقوم شده بود ملاحظه گردید مضمون مشحون به
AB00781	مکتوب مورخه ۵ ذی القعده ۱۳۲۴ رسید ای بنده جمال ابهی عنوان نامه یا عبدالبهاء
BH00415	مطالب مذکوره در ساحت اقدس معروض افتاد هذا ما نزل من سمآء الأمر قد سمعنا ما ناديت به الله
BH01782	مطالبیکه مرقوم فرموده بودند بساحت اقدس عرض شد جواب اینست که ارسال
ABU1376	مطران کشیش نصاری پیش من آمد و گفت که میرزا محمد علی مرا ملاقات کرد
BH07275	مطلع آیات الهی و مشرق بینات ربانی چند کره لذت اسیری و سجن را در سبیل دوست
BH08442	مطلع وحی رحمانی در هیکل انسانی ندا میفرماید و رحیق حیوان عطا مینماید محبوب
ABU0445	مظاهر الهیه حکایت از فیوضات غیبیه مینمایند و انعکاس شمس حقیقتند زیرا حقیقت
ABU1309	مظاهر الهیه گاهی حکم میکنند به موجب ادله ظاهره یعنی مسائل را ظاهرا میگیرند
ABU1172	مظاهر مقدسه الهی بقوه ملکوتی نفوس بشری را
ABU0090	مظاهر مقدسه الهیه هر یک عالم امکان را شمسی در نهایت اشراق بودند هر یک وقت
ABU1377	مظاهر مقدسه تحمل بلایا و مصائب عظیمه فرمودند و قبول زجر و جفا در هر دمی نمودند حضرت مسیح
AB00381	مظاهر مقدسهء الهیه مصدر معجزاتند و مظهر آثار عجیبه هر امر مشکلی و غیر ممکنی
BH04535	مظلوم آفاق اهل میثاق را ندا مینماید و بافق اعلی دعوت میفرماید حزبهای عالم
BH07850	مظلوم آفاق در لیالی و ایام خلق را بحق جل جلاله دعوت نموده و آنچه که سبب علو
BH08443	مظلوم آفاق مع بلایای وارده و رزایای نازله جمیع اهل عالم را بحق جل جلاله دعوت
BH10002	مظلوم آفاق میفرماید ندایت شنیده شد و کتابت دیده انشاء الله برتبه بلند
BH08444	مظلوم در این حین یکی از اماء الله را ذکر میفرماید و بفضل حق بشارت میدهد امروز
BH09036	مظلوم عالم از افق سجن اعظم دوستان الهی را ندا میفرماید و ببیانات مقدسه متذکر
BH10872	مظلوم عالم بشما متوجه و شما را ذکر مینماید این فضلی است مقدس از مثل و مانند
BH08445	مظلوم عالم جمیع امم را از شطر سجن اعظم ندا میفرماید یا قوم انظروا ثم
BH03543	مظلوم یکتا میگوید یا حزب الله قدر و مقام این یوم عزیز عظیم را بدانید و بر
BH05145	مظلومیتت سبب حزن طائفین عرش اعظم گشته قسم بنیر افق معانی که از این مظلومیت
BH00748	مع ایقانی بانه لایذکر بذکر دونه و اقراری بانه لایوصف بوصف ما سواه اذکره اتباعا بما
BH05898	معادل کتب قبل بل ازید از سماء علم الهی آیات نازل و افق عالم از تجلیات انوار
ABU3572	معانی شرع قدیم را حضرت مسیح نشئهٔ واثر جدید داد
ABU0348	معرکه شده است دنیا بهم خورده است در کارند که همه بجان همدیگر بریزند
ABU0359	معرکه شده است دنیا بهم خورده است در کارند که همه بجان یکدیگر بریزند در امریکا و اروپا
BB00513	معروض شده بود که
BH00097	معروض میدارد این عبد فانی که مکتوب آنجناب واصل شد و از بدایع کلمات و جواهر
ABU1988	معلم نمی تواند کامل بکند. معلم نمی تواند شمع عالم انسانی بکند. البته طفلی که تربیت نشده
ABU1498	معلم یعنی مربی حقیقی که مظهر صفات الهیه است و یکی از صفات او صفت ربوبیت است
BH03710	معلوم احباءالله بوده باشد که یومی از ایام سید دجال بمکر جدیدی قیام نموده
ABU1310	معلوم است بعضی الوان هستند که مفرح قلب است و سبب ترقی احساسات، مثلاً رنگ سبز سبب سکون
ABU2465	معلوم است فطرت تو پاک است لذا من میخواهم بحقیقت مسائل الهیه آگاه شوی در زمان هر یک از
BH10387	معلوم است که عنایات حق فوق جمیع نعما است و در وصول عبد باین رتبه عالیه
ABU2466	معلوم است ما بین روح انسانی و حقایق موجودات ارتباطی عظیم است
BH10652	معلوم ان محبوب بوده که حین عرض
BH03020	معلوم آنجناب بوده که روایح نفاق و شقاق از
BH04828	معلوم بوده که مسافران الی الله بعد از طی مراتب ماسواه بمحل معروف که مشهور
BH06753	معنی کتاب چیست و مقصود از ان چه در یک مقام جمیع اشیاء کتابند
BH11431	معین مظلومین مظهر عدل الهی بوده و هست چشم عالم باو روشن و منیر حشمت و شوکت
AB04958	مقام اطمینان اعظم درجه بر ایمانست لیزدادوا ایمانا فوق ایمانهم هر چند حضرت ابراهیم
BH07276	مقبلین وارد و باصغاء ندآء مالک اسما فائز لله الحمد بافق اعلی فائز گشتند و
ABU1615	مقصد از اصحاب کهف نفوسی بودند که از احوال دنیا گذشتند آن اشخاصی که از شدت انجذب بنفحات
AB00329	مقصد از این نان مائدهء آسمانی کمالات الهی است یعنی هر کس از این مائده
AB11056	مقصد از سر مطالب و مسائلی که از عقول و ادراک خلق دور و مستور بعد چون شخص کاملی
ABU1847	مقصد از سوزاندن چراغ نه برای روضه است، بل برای نفوسی که وارد می شوند است که به آن واسطه
ABU3150	مقصد از طی مصافت و تحمل صعوبت سطوع نورانیت در عالم غرب بوده زیرا در ممالک
ABU1616	مقصد ما صلح عمومی و وحدت انسانی است سفری در پاریس و لندن بودم
ABU3151	مقصود از امتداد زمانی است یعنی قوانین و احکام این دوره اگر هم چند هزار سال بگیرد بدون شک
BH11780	مقصود از آفرینش ظهور این یوم امنع اقدس که در کتب و صحف و زبر الهی بیوم الله
BH11517	مقصود از آفرینش عرفان الله بوده و چون نور ساطع و عرف متضوع کل غافل الا من شاء الله
AB10616	مقصود از آمدن در عالم وجود تحصیل نتیجهء محمود است و آن ایمان و ایقان و محبّت حضرت یزدان
BH06754	مقصود از تحریر اظهار حب بود بر معانی ولکن قلم و مداد هر دو بیگانه و شمع و
AB09218	مقصود از تحمّل جمیع صدمات و حمل بلیّات و انفاق جان و ریختن خون هزاران نفوس مبارکه

BH03022	من الناس من سئل عن نبا الموعود قل اق ورب البیت المعمور منهم من قال ان اتت
ABU1214	من امروز خیلی خسته هستم امروز مفی قنسول و دیگران آمدند چقدر بد گذشت
ABU0595	من امروز ماست خوردم چون آقا میرزا حبیب را دوست میدارم هر چه میگوید میشنوم من ماست
ABU2244	من امیدوارم چنانچه باید و شاید تربیت شوید و هر یک سبب فخر خاندان خویش گردید خدا شما را
BH06296	من انهار کافور صمدیتک فاشرینی یا الهی و من اثمار شجره کینونتک فاطعمنی یا
ABU2064	من آنچه باید بروم در جمیع اطراف و اکناف فریاد بزنم زدم در جمیع شهرها ندا
ABU3153	من با فقرا کار دارم و بمحل فقرا میروم نه اغنیا جمیع را من دوست دارم علی الخصوص فقرا را
ABU2855	من باحبای آلمان آنقدر محبت دارم که اگر شعله ئی از این محبت بانها خور
ABU0179	من باروپا بپاریس آمدم ملاحظه کردم اروپا در مادیات نهایت ترقی را کرده ولکن
ABU2596	من بامریکا آمدم تا علم صلح عمومی بلند کنم آمده ام ترویج وحدت عالم انسانی نمایم مقصدم الفت
ABU3017	من باو نوشتم تو اول کسی بودی از معلمین و مولفین اروپا که بساحت اقدس مشرف شدی
ABU2166	من باید و ذکر آن نفوس مبارکه خوشنود... وقتی در مجلس معتمد از حضرت نقطه
ABU3018	من بر حسب دعوتهای محافل صلح بامریکا میروم زیرا اساس این امر بر صلح عمومیست و وحدت عالم
ABU1990	من بسیار از ملاقات شماها مسرورم از الطاف جمال مبارک امید است که سبب عزت امرالله و انتشار
ABU1447	من بصحت جسمانی اهمیت نمیدهم همین قدر باشد که انسان در بستر نخوابد
ABU2856	من بعد از صعود مبارک امری نماند مگر انکه در اعلاء کلمة الله بآن تشبث نمودم
ABU1922	من بیشتر مکاتیب بدست خود مینوشتم ولکن چون سه انگشتان دستم از کثرت کتابت از کار افتاد
ABU2857	من تمام کارهای خود را در این جهان تمام کردم و باید از این عالم بروم فقط بیت مبارک
ABU1753	من جمله اینکه مناظر آنجا اصطناعی و مناظر اینجا خلقی است. اگر آن تجملات در اینجا بود آن
ABU2753	من چندی در میان شما بودم نهایت محبت را بشماها داشته و دارم همیشه قلبم در محبت شما
ABU2470	من چهل و پنج سال در عکا بودم. کسی نبود که بگرید و من با او نگریم و یا اینکه بقدر امکان
ABU0422	من حالم خوبست مرضی در کار نیست فقط اعصاب است ... امیدوارم خاتمه حیاتم چون مشک معطر
ABU3154	من خواستم بیخبر بیایم احبای استتکارت را خیلی دوست دارم همه
ABU1754	من خواستم شما از الواح و رسائل اخیرهٔ حضرت بهآءالله مطلع شوید بدانید که در ایام ظهور
ABU2167	من خیلی جاها را دیده ام هیچ جا صافی هوا و صفای مقام اعلی را ندارد
ABU3155	من خیلی رعایت نفوس میکنم که فرار ننمایند و ادنی اعتراضی نتوانند با وجود این
ABU0678	من خیلی میخواهم با شماها صحبت بدارم لکن صحتم مساعد نیست دعا کنید صحت تامه ای حاصل شود
ABU1991	من در اروپا همیشه میگفتم که امر حضرت بهآالله جامع جمیع ادیان قبل است و دارای جمیع فواید
ABU3573	من در امریکا گفتم که جنگ بالکان مقدمهٔ آن حرب عمومی است
ABU0994	من در جمیع کنائس و مجامع بصوت بلند فریاد میزدم که ای قوم عالم انسانی در خطر است
ABU0446	من در سفر کُردستان غزلی نوشته‌ام که دو بیت آن اینست گر خیال جان
ABU1311	من در مجالس سانفرانسیسکو خیلی میرفتم یک روز یک جمعیتی پیش من
ABU0596	من در نیو یورک خیلی در مجامع شما بودم اقامت من در سایر شهرها عشر این نبود
ABU1449	من در هیچ مدرسه ای داخل نشدم معهذا در ایام طفولیت وقتی در بغداد برای جمعی صحبت میکردم
ABU1133	من دعا می کنم و برای خلق گشایش می طلبم اما خلق خودشان سبب تنگی می شوند. مثل اینست که
ABU0310	من دو روز دیگر اینجا هستمبعد ببارپس میروم مجبورم که زودتر بشرق بروم دو سال است... از بعد
ABU0580	من رفتم بطبریه این دفعه رفتن خیلی طول کشید طبریه نقطه ئی است که در کوشه ئی واقع شده
BH11568	من زار الاخت و المسیح فی الری کمن زارنی
ABU1134	من زوفا میخورم در طب جدید هم استعمال میکنید ... مدراست و باین واسطه مفید است از برای تنگ
ABU1378	من شما را بجهت خدمت امرالله میخواهم میخواهم شما در جمیع آنچه میبینید و تجربه کرده اید
ABU1312	من طفل بودم بسن نُه سالگی در بحبوحهٔ بلایا و هجوم داء از بس سنگ بخانهٔ ما
ABU1266	من عادة الحکومه العنمانیه هوانها تقرّ حکم الفرمان بحضور المذنب حی یعلم تکلیفه و یتبع
AB11057	من عبدالبهاء هستم حضرت بهاء الله بی مثل و نظیر است کل باید توجه به بهاء الله
ABU2755	من عربی را تحصیل نکرده‌ام وقتی طفل بودم کتابی از مناجاتهای حضرت باب را بخط جمال مبارک
ABU1215	من کار لازمی دارم در عکا می روم و بری گردم، شماها باشید. سوار الاغ شده تشریف بردند.
ABU3313	من مبین آیات جمال مبارکم و منصوص قلم اعلی کل باید اطاعت نمایند جمیع امور
AB08704	من منتظر آنم که نیویورک مبروک گردد و آوازهٔ ثبوت بر عهد و میثاق از آن شهر بآفاق رسد
ABU0423	من میخواستم یک سری بشما بگویم در خانه ممکن نشد لهذا اینجا میگویم و آن اینست که من
ABU0756	من میخواهم از پاریس بروم و میخواهم شماها را یادگار بگذارم و بدانم که شما را
ABU2245	من همیشه در حق آنها بملکوت ابهی تضرع و زاری می‌نمایم و طلب تأیید و توفیق
ABU2858	من وقتی باحبای ایران نوشتم که اعضای کانفرانسهای صلح اگر باجرای انچه میگویند
AB10238	مناجات بملکوت ابهی کن محبوب مهربانا تشنه زلال عنایتم از چشمه محبتت جرعه
BH01852	منادی الله لازال از یمین عرش ندا میفرماید ولکن جز اذن واعیه اصغا ننموده
BH00729	منادی بقا از عرش عما ندا فرمود که ای منتظران وادی صبر و وفا

AB11161	مکتوب یاران غرب باحبّای شرق ملاحظه گردید مضمون مشحون معانی گوناگون بود
BH07277	مکتوبت بانوار عرش فائز و در سجن اعظم بلحاظ مالک قدم مشرف گشت انشاء الله در
BH04286	مکتوبت بمنظر اکبر فائز و بلحاظ عنایت مالک اسما مشرف اظهار حزن نموده بودی
BH05900	مکتوبت در ساحت اقدس حاضر و عین عنایت بان ناظر حمد محبوب امکان را که بعرفانش
BH09038	مکتوبت در سجن اعظم بلحاظ عنایت فائز و حنین قلبت در حب و فراق از آن اصغا گشت
BH09570	مکتوبت در سجن اعظم بنظر این مسجون رسید و اذن حضور خواسته بودی این فقره در
BH00004	مکتوبت که مشعر بر بعض روایات غیرمحققه و اخبارات غیرصادقه بود باین عبد فانی
ABU3152	مکتوبی از توپوکیان قنسول ایران در امریکا رسیده است. نوشته است که علی قلی خان به وی
BH01137	مکتوبی از شما رسید و آنچه در او مذکور بود نزد اهل بصر واضح و مبرهنست بشنو ندای
BH11299	مکتوبی باسم اهل طا نوشته ارسال شد اگر مصلحت باشد تفصیل آنرا لسانا بوکیل
AB02306	مکتوبی که بجناب آقا سید اسدالله مرقوم فرموده بودید ملاحظه شد حمد حضرت حقیقی
AB03277	مکتوبی که بحضرات محرمین کعبه رحمان مرقوم نموده بودید ملاحظه گردید روح و ریحان
AB05940	مکتوبی که مرقوم نموده بودید واصل در کمال اختصار معانی مفصل داشت... یاران فاران را مژده به
BH01933	مکتوبیکه باین مظلوم ارسال داشی در سجن اعظم وارد و مشاهده شد
BH01662	مکتوبیکه بعبد حاضر لدی العرش نوشته بودید تلقاء وجه مذکور شد و اثار حزن
BH11518	مکرر ذکر شما در بساط اعلی بوده و اصغا شد ارسال مبارک انچه عرف عنایت
BH05901	مکرر ذکرت از قلم اعلی جاری انشاء الله بانوار آفتاب معرفت منور باشی و از غیر
ABU1173	مکه در صحرای گرم غیر ذیزرع کوهستانی واقع شده باوجود این طالبین بچه شوق و سروری آنجا
ABU2467	ملاحظه نمائید که در سنهٔ ماضیه اعداء و بدخواهان این مظلوم بنهایت فساد برخاستند
ABU1689	ملاحظه جنون دولت ایران و دولت عثمانی را بفرمائید که به چه طرزی حضرت بهاءالله
BH09039	ملاحظه کن فضل و عنایت الهی را و در آن تفکر نما که شاید برشحی از بحر کرم مطلع
AB05422	ملاحظه کنید انبیا و رسل و هداة سبل مطالع انوار مقدسه چه بلا ها و مشقات شدیده کشیدند حضرت
AB02091	ملاحظه مینمائی که نور حقیقت شرق و غرب را روشن نموده شمع ایران آن ممالک بعیده را منوّر کرده
BH03266	ملاحظه نما و تفکر کن در آنچه در عالم واقع شده علمای ارض و عرفای آن شب و روز
ABU2594	ملاحظهٔ قدرت جمال قدم و نفوذ اسم اعظم نمائید که ما را با اهل امریکا باین نحو الفت و اتحاد
ABU2339	ملاحظهٔ قدرت و تأیید جمال مبارک نمائید که کشیش خود میآید و بتمام خضوع ما را دعوت می کند
BH11300	ملک عادل بمثابه سراست از برای جسد عالم انشاءالله حق تعالی شائنه این مقام اعلی را که فی
AB03464	ملکوت الهی بقوّه کلمة الله و تأیید روح القدس در عالم وجود تأسیس شد و انوار صلح و سلام
BH04071	ملکوت بیان در بحبوحه احزان بذکر دوستان مشغول که شاید مفتریات مفترین و ضوضاء
BH00335	ملکوت جلال و جمال و جبروت عظمت و اجلال سلطان لاهوت و ملیک حی لایموت را
BH01594	ملکوت حمد و جبروت ان بارگاه حزب قدس حضرت مقصودیرا لایق و سزاست که محض
BH00557	ملکوت حمد و جبروت ثنا سلطان مقتدری را لایق و سزا که سطوت عالم و شوکت
BH08537	ملکوت حمد و شکر و جبروت ذکر و ثنا اولیای مالک اسما و فاطر سما ... یا حاجی در بیت الهی که
ABU0319	من ابداً بنیهٔ سفر نداشتم ولی تأیید جمال مبارک مدد نمود هر امری بتأیید از پیش میرود اگر
ABU2750	من ابداً شما ها را فراموش نمیکنم همیشه در یاد و خاطر من هستید بجمیع یاران مهربانی ابلاغ
ABU0389	من ابدا سبب فصل نشدم خودشان خود را از یکدیگر جدا کردند جمال مبارک عهدی گرفتند
ABU1690	من از احساسات شماها بسیار ممنونم زیرا این احساسات عمومیه الهیه است و امور خصوصیه بشریه
ABU1265	من از امریکا منتظر ظهور چند نفر هستم ... احبای ایران ممتحن اند تمکن حاصل کرده اند جاهای
ABU1848	من از امریکا میآیم نه ماه در آن ممالک مسافر بودم در اکثر کنائس و مجامع نطق کردم
ABU2340	من از برای شما تأییدات الهیه و عزت ابدیه میخواهم که چنان مؤید گردید که از جمیع شئون عالم
ABU2751	من از تعالیم جمال مبارک در اینجا یکی را موضوع صحبت قرار داده ام هنوز مسائل
BHU0031	من از جمیع شماها راضی و خوشنودم زیرا خدمت کردید و زحمت کشیدید هر صبح آمدید و هر شام
ABU1499	من از خدمات شماها بسیار ممنونم فی الحقیقه مرا خدمت کردید مهمان نوازی نمودید
ABU3311	من از سن سی سالگی نبضم مطئی است هر کس دیگر باشد ۷۵ - ۸۰ خواهد بود
ABU0555	من از شرق آمدم بغرب در شرق میشنیدم که
ABU2468	من از شما بسیار راضی هستم و از دارالفنون شما خیلی خوشنود فی الحقیقه خدمت بعالم انسانی
ABU2243	من از طول راه کلیفورنیا در ابتدای حرکت متأثر می شدم ولی چون لله و محض نشر نفحات الله حرکت
ABU0082	من از مسس پارسنز بسیار ممنونم که سبب شده با شماها ملاقات و معاشرت میکنم
ABU0245	من از ملاقات شما خیلی مسرورم شکر می کنم خدارا که
ABU1849	من از ملاقات شماها کمال سرور حاصل مینمایم همیشه این محافل را در خاطر خواهم داشت ابداً
ABU0399	من از ممالک بعیده آمدم تا این مجامع را ببینم از مشاهده
ABU0030	من از مملکت بعیده شرق میایم مملکتی که همیشه نور آسمان در آن طلوع نموده مملکتی
ABU2469	من اعظم آمالم ارتباط بین شرق و غرب است چه این اعظم خدمت بعالم انسانی است
BH05523	من الناس من اعرض عن الحق بما اتبع اوهام الذین غرتهم العلوم بذلک منعوا عن

AB11658	نامه ۲۹ ذی الحجه رسید الحمد لله دلالت بر ارتفاع امرالله و انجذاب قلوب
AB07089	نامه ۹ ذی القعده ۳۷ رسید مضمون معلوم گردید حضرت امین چند سال است نهایت ستایش
BH04538	نامه ات باصغاء مظلوم فائز الحمد لله بذکر و ثنای محبوب عالمیان موید شدی و از
BH10007	نامه ات بتوسط اهل حرم بساحت قدم منور گشت ندایت اصغا شد و ذکرت لدی الوجه مذکور
BH02549	نامه ات بساحت اقدس فائز و نفحات محبت از او متضوع حمد کن محبوب عالم را که بانوار کلمه مزین
BH08448	نامه ات بمحضر اقدس فائز و عرایضت استماع شد الحمد لله از نسیم قمیص رحمانی در
BH01558	نامه ات بمقر عرش وارد و لحاظ عنایت بان متوجه آنچه در او مذکور مفهوم گشت قد
BH08449	نامه ات بین یدی الوجه حاضر و آنچه در او مسطور مشاهده شد حمد کن محبوب عالمیان
BH00890	نامه ات بین یدی الوجه فایز و آنچه در او مسطور مشاهده شد لله الحمد فی کل
BH09040	نامه ات بین یدی حاضر ولکن قلم امر در این ایام در جواب متحیر است چه که معلوم
BH10390	نامه ات تلقاء عرش حاضر و ملاحظه شد انشاء الله در کل احوال باوامر الهیه که در
BH11824	نامه ات تلقاء وجه در سجن اعظم بشرف اصغاء مالک قدم فائز شد این عمل تو عندالله
BH04831	نامه ات در سجن اعظم امام وجه مظلوم حاضر و عبد حاضر او را قرائت نمود شنیدیم
BH07279	نامه ات در سجن اعظم باینمظلوم رسید نفحات محبت از او استشمام شد انشاء الله
BH06758	نامه ات در سجن اعظم وارد و بلحاظ مظلوم آفاق فائز گشت و تموجات بحر بیان از قلم رحمن
BH05902	نامه ات در منظر اکبر بلحاظ عنایت مالک قدر مشرف و فائز گشت انه یجیب من دعاه و
BH06297	نامه ات را دیدیم و ندایت را شنیدیم انشاء الله درین بامداد روحانی از انوار
BH09041	نامه ات رسید بلحاظ عنایت فائز و باصغا مزین حمد کن مقصود عالمیان را که ترا موید
BH04832	نامه ات رسید ندایت را شنیدیم و در سجن اعظم از مالک قدم آنچه مصلحت است از برای
BH04833	نامه ات رسید نظر ... در ساحت اقدس عرض شد عرف محبت الهی از ان متضوع
AB10091	نامه ات رسید و از میهمانی هر نوزده روز مرقوم نموده بودی
BH04072	نامه ات رسید و باصغاء مظلوم فائز گشت ان یا حسین بشنو ندای سدره منتهی را که در
BH03711	نامه ات رسید و باصغاء مظلوم فائز لله الحمد عرف عرفان از او در هبوب و رائحه
BH10008	نامه ات رسید و بذکر قلم اعلی فائز گشتی تفکر در فضل حق نما که از افق سجن اعظم
BH06298	نامه ات رسید و بلحاظ فائز و باصغا مشرف لله الحمد ضوضای امم ترا از مالک قدم و
BH09571	نامه ات رسید و حنین قلبت اصغا شد الحمد لله بآنچه محبوبست موید شدی
AB09054	نامه ات رسید و سبب سرور گردید تا بحال خدمت بملکوت الهی نمودی و موفق گردیدی
BH09572	نامه ات رسید و ندایت شنیده شد عریضه ات لدی العرش مقبول افتاد چه که از حق
BH09042	نامه ات قرائت شد و ما فیه مشهود و معلوم گشت آنچه بر شما وارد لاجل الله بوده
BH07280	نامه ات که باسم عبد حاضر ارسال نمودی لدی المظلوم حاضر و تمام آن باصغا فائز
BH04539	نامه ات مطهرا عن ذکر الغیر بمنظر اکبر انور وارد لله الحمد بفیوضات نامتناهیه
AB02622	نامه ات نامی بود و مورث فرح روحانی گشت انشاء الله در آن لسان ترجمان فصیح
BH06299	نامه ات نزد مظلوم حاضر و تمام آن اصغا شد لله الحمد عرف محبت الهی از آن متضوع
BH02231	نامه ات نزد مظلوم حاضر و لحاظ عنایت بان متوجه لله الحمد بطراز محبت الهی مزین
AB10727	نامه اخیر شما رسید که بتاریخ ۲۹ صفر ۳۹ بود
BH05525	نامه از شما نرسید ولکن جواب ارسال میشود فی الحقیقه بی ذکر مذکور شدید
BH11302	نامه الیوم پنجشنبه رسید از فضل الهی امور شما جمع و محکم بوده و
BH03023	نامه امتی خدیجه که بعبد حاضر نوشته بود تلقاء وجه ذکر شد نسئل الله تعالی ان یؤیدها علی
AB02308	نامه ای بحضرت اجل از پیش در جواب ارسال گشت البته تا بحال رسیده است جمیع احزاب
BH11844	نامه آن امه الله رسید در حینیکه از احزان وارده نفحات الهیه مقطوع و قلم از حرکت
BH10875	نامه آن حبیب روحانی رسید از عرفش اهتزاز سدره محبت ظاهر قلم مترجمیست تمام
BH01934	نامه آن دوست باوفا رسید چون مشعر بر صحت و سلامتی آنجناب بود مسرت حاصل گشت از
BH04834	نامه آن کلمه مصدره دیباج کتاب محبت قلب را بنور فرح روشن نمود و بعد از اطلاع
BH01621	نامه آن محبوب رسید وقتیکه فرصت بمثابه عنقا غیر موجود جناب آقا سید تقی علیه
BH01820	نامه آنجناب بر مکمن حزن وارد و بر مطلع بلایا واصل فجزاک الله جزآء حسنا
BH05526	نامه آنجناب بلسان پارسی تلقاء عرش الهی حاضر و بطرف عنایت ملاحظه شد انشاء الله
BH00006	نامه آنجناب بین یدی العرش حاضر و بر مقر انه لایعرف بما سواه واصل و ما فیه
BH04835	نامه آنجناب رسید لله الحمد بطراز محبت مطرز بود و بنور معرفت مزین از حق
AB01640	نامه آنجناب رسید و بر تفاصیل آگاهی حاصل شد فی الحقیقه چنین است که مرقوم
BH01018	نامه آنجناب که ببدایع ذکر رب الارباب مزین بود بر مکمن بلا و مخزن ابتلا واصل
BH02014	نامه آنجناب که بجناب ناظر علیه بهائی ارسال نمودند بلحاظ مظلوم فائز دیدیم و
BH02015	نامه آنجناب که بسمندر علیه عنایتی و رحمی ارسال داشتند بساحت اقدس ارسال نمود
BH01314	نامه آنجناب که بعبد طائف حول عرش ارسال داشتید از مدینه کبیر بین یدی فرستاد و
AB05425	نامه آنحضرت مورخ به ۲۲ ربیع الاول سنه ۳۲۵ واصل گردید و بر اوراق مرسله در طی
AB10726	منجذبا صباح پر فلاحدر و گون دوغوب آفاقه پرتو نثاردر طیور و وحوش کوهساریده همدم
BH10005	منزل جواد بسیار خوب و مرغوب و کعبه مقصود منزه از جهات و یاس و رجاست از قرب
ABU1038	منزل کوچک نیست باید قلوب وسعت داشته باشد
AB08405	منشور نجم باختر سبب فرح و سرور یارانست زیرا آئینه صافیست که صور حوادث و وقایع
BH05146	مهاجر حاضر و بعد از اشراق نیر اذن از افق اراده بنیابت آنجناب عمل نمود آنچه را
BH10874	مهد علیا قاصد شما آمد نامه دیده شد و لکن دستور العمل نیامد
BH11519	مهد علیا میگوید چیز دیگر بنویس میگویم دیگر نیست تا بنویسم لیس غیره شیء فی الملک
BH11301	مهدی بعصریه آمده و استدعا نموده جواب کاغذ شما نوشته
BH10389	مهدی علیک بهائی چندیست احوال خوب نیست شبها برمیخیزم
BH06757	مهدی لوح مخصوص بوده عبد حاضر بعنته بر داشته که بعازمین برساند
AB05423	مهدی یعنی مظهر هدایت و مطلع عنایت و مشرق هویت الحمد لله از فضل
AB11970	مهربانا بی نیازا این بندگانت کوه و بیابان پیمودند و از دشت و دریا گذشتند
AB10239	مهرپرورا اسفندیار را روابن تن گویند روایت ناس چنین است و با وجود این گویند
AB11350	مهمانی نوزده روزه در نهایت همّت بین عموم باید مجری گردد
BH01736	مهی برآمد از این شهر و سوی شهر دگر شد که از غروب و طلوعش دو شهر زیر و زیر
AB09356	مواهب الهیّه پی‌پایانست ولی هدایت قیاس به موهبت دیگر نگردد. این فضل صرفست و احسان بحت
BH10006	موج دریای بخشش بکمال اوج ظاهر و آفتاب عنایت از اعلی افق فضل مشرق ابر
ABU0458	موسم عید است و ما نومید از دیدار یار عالمی در عیش و نوش و ما بچشم اشکبار
ABU2342	موسیقی آیی از آیات الهی است چنانچه آن موسیقی اجسام را بحرکت و هیجان آرد موسیقی الهی
ABU1175	موسیو در یفوس امروز صدایش گرفته نمیتواند
AB09053	مولای مولای انی اتذلل الی سدره الوهیتک و سریر سلطنه ربوبیتک و عرش رحمانیتک ان
AB00054	مولای مولای تقدس ذاتک عن درک العقول و الافهام و تنزهت هویتک عن الظنون
AB00718	مولای مولای لک الحمد بما سبقت رحمتک و سبغت نعمتک و تمت کلمتک و ظهرت حکمتک و
AB00364	مولای مولای هولاء عبیدک الحافون حول عرش رحمانیتک الناظرون الی افق فردانیتک
ABU1992	مومن بهاءالله کسی است که ثابت بر میثاق است هر کسی بپیمان الهی ثابت است مومن است
AB02160	مویدا ببصر حدید دقت نما در دریای فضل و جود مستغرق و العطش العطش بر زبان رانی
ABU3020	مؤثر و مفید است ولی ما بجهت ملاقات فقرا آمدیم نه دیدن ملوک و اُمرا با هر طالبی بکمال محبت
AB06772	میدانیم که در چه زحمتی و چه مشقّت ولی چون در سبیل حضرت رحمانیّت است عین مسرّتست
ABU2859	می خواهم بیایم بالا در مسافرخانه و یک برغل پلوی برای حضرات بپزم. جمال مبارک مرا خادم
ABU0059	میانه جمیع این نعمای جسمانی از همه لذیزتر خواب است روح انسانی یکقدری آزاد میشود
ABU1379	میخواهم با شماها خدا حافظی نمایم این ملاقات و مجلس خیلی مؤثر است آخر الکأس است
ABU2343	میخواهم شما را بایران بفرستم... شیخ الاسلام مرد بسیط عامی است و بی دین ابداً اعتنائی بدین
ABU0522	میدانی چرا حضرت اعلی شهید شد میدانی چرا جمال مبارک اینهمه بلاها را تحمل کرد
ABU2344	میدانی من این امر را چه قسم اداره میکنم؟ من شراع کشتی را محکم میکشم و طنابها را خوب
AB04959	میر فندرسکی میگوید چرخ گردون کین چنین نغز و خوش و زیباسی صورتی در زیر دارد
ABU1993	میرزا تقی خان در مجلس بنوع استهزاء پرسید که دیگر لا رطب و لایابس الا فی کتاب مبین
BH10653	میرزا یحیی چندی اراده نموده که در خدمت یکی از دوستان خدا در صحراهای بافضای
ABU0922	میرزا یحیی در هزار سوراخ پنهان شده بود امرالله بکلی از میان رفته بود
AB00520	میزان ادراک آنچه مسلم است منحصر در چهار موازینست یعنی حقائق اشیاء باین چهار چیز ادراک
ABU1755	میفرمودند ایرانیها هر امر مهمی را میخواهند یاد داشت کنند می گویند این را هم در جزء بیست و
ABU3156	میگویند اگر عالم روحانی یا ملکوتی می بود ما احساس مینمودیم با وجودیکه عدم احساس شأنی نیست
ABU0707	میگویند مقصود انبیا از ادعا ریاست و حکومت بوده با آنکه اساس امر الله ادعای مظاهر
ABU0679	میگویند یک ترن در رود سن افتاده بیست و پنج نفر غرق شده و امروز در پارلمان
AB05424	ن ظ ذکر رحمه ربک الابهی عبده الذی قرب الله قلبه نجیا و اسمعه ندائه و اراه
BH03139	نار الرحمن من سدره الانسان فی قطب هذاالرضوان علی الحق موقودا و ینطق کل
BH07278	نار الله من سدرة الامر عن افق الجبین قد کان مشهودا تغن بما غنت ورقاء البهاء
BH08446	نار الهی از سدره مبارکه ظاهر و نور احدیه از افق وجه ساطع امروز روز ذکر و ثناست
BH05147	نار اوقدناها بید الاقتدار و ارسلناها الی الفاران لیشتعل منها اهل الرحمن طوبی
BH05524	نار سدره مبارکه الهی در این حین بلسان پارسی تکلم میفرماید و جمیع من علی
BH02415	نار مشتعل و نور لائح آفتاب بیان از افق سماء معانی مشرق ولکن کل از او محجوب و
BH08447	نار نفس و هوی اکثر اهل ارض را مبتلا نموده و از تقرب بحق جل جلاله باز داشته
ABU1756	ناقضین قصر را از ما گرفتند و حی یک اطاق هم به ما ندادند
AB08655	ناله و فغان از عدم ارسال مکاتیب عبدالبهاء نموده بودید چهل سال
BH03391	ناله‌های سریه از کلمات جهریه مفهوم شد و اگر صبر در شداید عظیم نمی‌بود هرآینه

BH10009	نبا عظیم میفرماید یا حزب الله بمثابه شیعه خود را مبتلا منمائید و از انوار
AB08480	نباید در کمالات روحانیّه و سنوحات رحمانیّه بدرجه‌ای قناعت نمود بلکه مستمرّاً
BH02059	نبیلی اکثری از خلق از حق سم طلب نموده و مینمایند و بخیال خود شهد خواسته اند حنظل
BH10010	نبیلی علیک بهائی و رحمتی و فضلی و عنایتی اشهد انک ما توقفت فی هذا الأمر الذی
AB11681	نحمدک اللهم علی جزیل العطا و عظیم الوفا مع الذین اصطفیتهم بنور الهدی و اجتبیتهم للندآء
BH01362	نخستین گفتار کردگار اینست با سینه پاک از خواهش و آلایش و دل پاکیزه از رنگهای
AB01529	ندانم که این آتش هجر و فراق آخر تا بکی در سوز و گداز است و ابواب قرب و وصل تا
BH01595	ندای الهی در بریه مقدسه از شجره مبارکه احدیه مرتفع شد و کل را ندا فرمود و
BH10391	ندای الهی در جمیع احیان مرتفع است و قلم اعلی در کل اوان ناطق و این قلم در
BH06761	ندای الهی در کل حین مرتفع و قلم ربانی در ساعات لیل و نهار متحرک
BH06762	ندای الهی در کل حین مرتفعست و افق ظهور بانوار وجه منور طوبی از برای نفوسیکه
BH06301	ندای الهی در لیالی و ایام از سجن عکا مرتفع اولیا را ذکر مینماید و همچنین اماء
BH07851	ندای الهی را بلسان پارسی بشنو تا بمعانی آن پی بری و از رحیق معانی که در او مستور
BH04540	ندای آنجناب شنیده شد و نفحات محبت مقصود عالمیان از نامه مرسوله استشمام گشت
BH03914	ندای رحمن مرتفع ولکن آذان اکثر عباد از اصغاء آن محروم و وجه قدم از مشرق عالم
BH09574	ندای قلم اعلی در کل حین مرتفع و لسان عظمت در جمیع اوان متکلم و شمس جمال محبوب
BH02346	ندای مظلوم افاق را بلسان پارسی بشنو جمیع عالم لاجل عرفان الله خلق شده اند
BH08452	ندایت اصغا شد و توجهت بشطر اقدس لدی الله معلوم و واضحست انا قبلنا عملک فی
BH09044	ندایت اصغا شد و کتابت بانوار منظر اکبر منور گشت و تلقاء وجه معروض آمد اوست
BH08453	ندایت باصغا فائز و اقبالت مشهود از حق میطلبیم ترا تایید فرماید بر امریکه
BH04288	ندایت باصغای مالک اسما فائز شد و آنچه عرض نمودی عبد حاضر لدی العرش معروض... بگو ای اله من و
BH10392	ندایت باصغای مالک اسما فائز نظم و نثر هردو مشاهده شد طوبی از برای لسانیکه
BH03546	ندایت باصغای مظلوم عالم در سجن اعظم فائز شد نعیما لک بما اقبلت الی قبله الوجود
BH03268	ندایت بساحت اقدس انور اعلی رسید و آنچه ذکر نمودی عبد حاضر معروض داشت
BH07852	ندایت بسمع قبول اصغا شد و لسان عظمت بجوابت از قبل و بعد ناطق آنچه بر مخلصین
BH02630	ندایت بشرف اصغا فائز و وجه مظلوم از شطر سجن بانجناب متوجه انشاء الله از عرف
BH10011	ندایت در سجن اعظم اصغا شد و نامه ات بلحاظ مظلوم عالم فائز گشت انشاء الله بر
BH07853	ندایت را شنیدیم و از شطر سجن بتو توجه نمودیم و باینکلمات علیا که هر یک
BH10012	ندایت را شنیدیم و کتابت لدی العرش عرض شد انشاء الله از بحر دانش بیاشامی و
BH05528	ندایت شنیده شد کتابت بمنظر اطهر فائز گشت هر نفسیکه لله برآید در آنحین بمحضر
BH09045	ندایت شنیده شد و اشتعال نار محبتت فی سبیل الله مشاهده گشت الحمد لله باینمقام
BH05903	ندایت شنیده شد و آنچه بعبد حاضر لدی العرش نوشته بودید نزد مظلوم ذکر نمود
BH07854	ندایت شنیده شد و کتابت مشاهده گشت ان ربک مبدل الشده بالرخاء و العسر بالیسر انه
BH05529	ندایت شنیده شد و ناله ات اصغا گشت در بلایا و رزایا بحق اقتدا کن یعنی صابر و
BH09575	ندایت شنیده شد و نفحات محبتت استشمام گشت ان ربک لهو السمیع البصیر باید بکمال
BH01115	ندآء الله از شطر عکا مرتفع و میفرماید طوبی از برای نفوسیکه الی الله توجه
BH08454	ندآء مرتفع ام الکتاب نازل صراط مشهود ولکن قوم در ضلال مبین مشاهده می شوند
BH10013	ندآء مرتفع ولکن سامعین قلیلین افق عالم بانوار اسم اعظم مشرق و لائح ولکن صاحب
BH03712	نرسل نفحه الرضوان الی امه الرحمن لتقدسها عن الاحزان فی هذه الایام التی فیها
BH04837	نری المجرمین مهطعین الی الهوی و المقربین الی کوثر الهدی الا انهم من الفائزین
AB01759	نسخه خطابه شما در کونگرس رسید فی الحقیقه فداای جمال مبارکی هیچ فکری و ذکری
BH01559	نسمع الندآء من کل الاشیا کانها اهتزت فی نفسها من شوقها الی ما ظهر و اشرق من
BH09576	نسمع ان الشعر یشهد و یقول تالله قد ظهر المنظر الاکبر و مالک القدر ینادی البشر
BH05148	نسمع صوت المربیین من الاقطار و ندآء الموقنین من کل الاشطار ان الذین ارتابوا
BH04838	نسمه الله در مرور و کلمه الله در ظهور طوبی لمن وجدها و اقبل الیها بقلب منیر
BH06763	نسیم رحمت اعلی از فردوس قدس بقا برخواسته و شمال مرحمت اسنا از رضوان خلد روحا
BH07855	نسیم رحمت رحمانیه در کل احیان بر اوراق سدره مبارکه مرور مینماید و از هزیز
BH06302	نسیم قدس رحمت و مکرمت که از یمین جود و کرم بر این
BH11304	نسئل الله بان یبارک قدم الجدید علی غصی انه سامع مجیب
BH04073	نسئل الله بان یبعث احدا من عباده و ینقطعه عن الامکان و یزین قلبه بطراز
BH09577	نسئل الله تبارک و تعالی ان یتصرف بکم مدائن الافئدة و القلوب و یظهر بکم ما کان مکنونا
BH11683	نسئل الله تعالی ان یحفظ حضرة السلطان عبد المجید خان الذی به اطمئنت القلوب... یا ابا
BH09578	نشکر الله رب الافق الاعلی و العرش و الثری بما الف بین قلوب الاولیاء الذین
BH11520	نشهد ان الافنان شهدوا بما شهدت السدره انه لا اله الا هو المهیمن القیوم
AB09684	نامه بتاریخ بیست و سوم رجب سنه حالیه رسید الحمد لله خدمات در درگاه الهی مقبول
AB10240	نامه به تاریخ ۲۷ رجب سنه حالیه رسید تهنیت رجوع بشرق بود و خبرهای خوش از طهران
BH06300	نامه جناب عطار بن عطار علیهما سلام الله و عنایته و فضله بحضور فائز خود
BH05527	نامه جناب نبیل بن نبیل علیه سلام الله را دیدیم و شنیدیم لله الحمد بطراز حب
AB05426	نامه چند روز پیش بشما مرقوم گردید و بواسطه جناب امین ارسال شد حال نامه جدید
BH02550	نامه دوسی بر مخزن نیسی وارد شد و معانی روحانی آن مسرت تازه و فرح بی اندازه
BH06759	نامه دیگر جناب ملا باقر علیه بهائی امام وجه حاضر بشرف اصغا فائز گشت حیلها و
BH02480	نامه رسید الحمد لله سلامتی وجود نعمتیست بزرگ و فضلیست عظیم نشکره فی
BH11303	نامه سمندر مشاهده شد فاسئل الله ان یحفظه من شر کل متکبر جبار
AB11874	نامه شما با دو نقشه مشرق الاذکار رسید هر دو نقشه ملاحظه گردید سبب سرور قلوب شد
AB03278	نامه شما در ۱۵ کانون اول ۱۹۱۹ رسید و از مطالعه اش نهایت سرور حاصل گردید الحمد لله
BH03913	نامه شما در ساحت امنع اقدس بشرف اصغا فائز از حق میطلبیم شما را از فیوضات ایام
AB09300	نامه شما رسید جزع و فزع از امتحانات فرموده بودید. حق با شماست ولی آیات قرآن را به خاطر
AB11986	نامه شما رسید از تاسیس محفل روحانی در طبرستان مرقوم نموده بودید بسیار سبب سرور
AB02827	نامه شما رسید بنص قاطع جمال مبارک احباء در امور سیاسی مداخله ندارند بلکه باید
AB11862	نامه شما رسید در حق جلال الدوله و سائر آواره گان ایران بقدر مقدور نهایت رعایت
AB09055	نامه شما رسید ذکر مطلوب خویش را نموده بودی که هزار و پانصد تومان سند در دست
AB03279	نامه شما رسید مدرسه تایید در همدان مرکز توفیق است و از تاسیسات مهمه این عصر
AB06481	نامه شما رسید و از اینکه در فکر انتخاب عمومی بودید روح و ریحان حاصل گردید و
AB03048	نامه شما رسید و از مصائبیکه بر شما وارد حزن و الم رخ نمود و سبب تاسف و تحسر
AB09685	نامه شما رسید و از مضمون چنین مفهوم گردید که خبر سفر مصر در آندیار اشتهار
BH04836	نامه شما رسید و بلحاظ عنایت فائز ندایت را شنیدیم در جمیع احیان در نظر بوده و
AB04178	نامه شما رسید و بملکوت ابهی تضرع و ابتهال گردید که آنجمعیت مبارکه در آلمان
AB10728	نامه شما رسید و چون قرائت گردید بدرگاه احدیت تضرع و زاری شد و طلب تایید
BH09043	نامه شما رسید و در سجن اعظم جواب آن از مالک قدم نازل طوبی لعین رات و لاذن
BH09573	نامه شما رسید و مضمون آن معلوم آمد در جواب نفس مذکور لوحی منیع نازل و ارسال
AB05427	نامه شما رسید و مضمون معلوم گردید در خصوص لقب ملکوتی بجهت حضرت صنیع مرقوم ... در خصوص
AB11971	نامه شما رسید و مفترات اهل حجبات معلوم و واضح گردید جوابی در اینخصوص مرقوم
AB09056	نامه شما رسید ولی از قرائت خود شما میدانید این دل و جان چه حالتی پیدا کرد
AB08008	نامه شما رسید ولی عبدالبهاء از شدت آلام و محن سفر صحرا و دریا و عدم راحت
BH10876	نامه شیخ مدینه کبیره علیه بهائی ملاحظه شد لحاظ عنایت بهریک متوجه از قبل مظلوم
AB00576	نامه که بتاریخ شهر شعبان سنه ۱۳۳۸ مرقوم نموده بودید رسید سئوالاتی چند فرموده
BH02899	نامه که جناب آقا خلیل علیه بهاء الله بشما نوشته بودند بتمامه در لیل بیست و پنجم
AB11680	نامه مشکین که ببدر مهربان مرقوم نموده بودید بنهایت روح و ریحان حرفا بحرف
AB03556	نامه مفصل آن بنت ملکوت ملاحظه گردید و بدقت تمام مطالعه شد
AB07771	نامه مفصل شما رسید و بر مطالب مفصله اطلاع حاصل گردید آنچه سبب عزت انسانست
AB00521	نامه مفصل شما رسید و مذاکرات و مکالمات که با آن شخص محترم نموده بودید معلوم
AB00106	نامه مفصل شما که بتاریخ غره محرم بود رسید از قرائتش تاثرات قلبیه حاصل گردید
AB04010	نامه مفصل که در خصوص استنکارت نوشته بودی ملاحظه گردید مختصر این است
BH03024	نامه ملا محمد باقر علیه بهاءالله که به آن جناب نوشته ملاحظه شد انا نذکره بما
BH02292	نامه نامی آنحضرت که سبب نمو قواهای نامیه عالم است رسید نمو حاصل فرح مشهود
AB09504	نامه نامی رسید و اراده صادق معلوم گردید. حلاوت لفظ و ملاحت معنی و فصاحت گفتار
AB08408	نامه نوموری ۲۲ بتاریخ ۲۲ شهر صفر که ارسال نموده بودید رسید از ضبط و انتظام
BH03267	نامه های آنحبیب روحانی مکرر رسید الحمد لله کلماتش در حدیقه معانی از آب محبت
BH08450	نامه های شما رسید و هر یک بابی بود از ابواب فرح و سرور هر حرفش گواهی
BH08451	نامه های قبل شما مطلع حزن بوده چه که از کدورت شما حاکی بود دنیا را شانی و
AB00560	نامه های مطبوعه عبدالبهاء که بخط خوش خویش طبع نموده بودید رسید ... احبّآء الهی غافل و
BH06760	نامه و دستخط آنمحبوب فواد چون نفحات حب مولی الوری از آن متضوع عالم امکانرا
BH04287	نامه و عکس و قصیده کل در ساحت اقدس حاضر و بمشاهده و اصغاء فائز انشاء الله
AB09832	نامهٔ تو رسید و از مضمون معلوم گردید که نهایت آرزو داری که من بآنصفحات شتابم من را نیز
AB10463	نامهٔ جدیدی بمدیران نجم باختر مرقوم گردید ترجمه فرموده برسانید حجم روزنامه انشآءالله
BH00959	نامهای آنجناب هر یک بلحاظ مظلوم فائز و عرف توجه و خلوص و استقامت از هر حرفی
BH03392	نامه‌های شما الحمدلله متواتر رسید هر یک برهانی بود بر توکل و توجه و اطمینان
ABU3479	نان و شیر از هر غذائی سالم‌تر است جمال مبارک میفرمودند در ایام سلیمانیه غذای من اغلب شیر

ABU0033	نفوسی که خبر از عالم حقیقت و تتبع در کائنات ندارند اکتشاف حقایق
AB06140	نفوسی که در دوائر حکومت مستخدم باید به نهایت استقنا و پاکی و آزادگی
BH00812	نفوسیکه از آذان محرومند باصغا فائز نشوند کور از آفتاب قدرت ربانی و ظهورات صنعت صمدانی
BH04841	نفوسیکه الیوم از دست سلطان قیوم رحیق مختوم آشامیده اند باید بحکمت ناظر باشند و
BH10020	نفوسیکه خود از اعلم و افضل و اکمل
BH01935	نقاط منشعبه از نقطه معکوسه که خود را در مقام نقطه و ظهور میدانند داعی مقام موسویت
AB11482	نقاهت هر چند از عوارض ذاتیّه انسانست ولی فی الحقیقه مشکل است نعمت صحّت بر جمیع نعما مرجّح
BH04541	نقره الهی بر ناقور صمدانی مقرون شد و جذبه حمامه سلطان ازلی بر اغصان سدره
BH05531	نقطه اولی میفرماید اگر نفسی ظاهر شود و یک آیه بیاورد تکذیب مکنید حال معادل
BH10654	نقطه بدئیه بعد از سیر در عوالم ملکیه بطراز ختمیه ظاهر شد و از ترکیب آن اشکال
BH10655	نقطه تفرید در اینعصر تحمید بایات تجرید مترنمست و حمامه ازلی در شاخسار سرمدی
BH00476	نقطه حمد و جوهر حمد مخصوص ساحت قدس قرب حضرت محبوبی است که برافراخت سموات
BH11305	نقطه عبودیت شما را ذاکر است و دیگر کاغذ جوف را بسید ابراهیم نوشته ام اگر
BH09581	نقطه عما سیر نمود تا در عرش نطق مستریح گشت و بعد هیاکل حروف ابها را بترکیب
BH05149	نکبر من هذا المقام علی الورقه الی تمسکت بالسدره و اقبلت الی الله مولی الانام
ABU2346	نماز خیلی سهولت دارد بجهت اینکه کبیر و صغیر و وسطی هست. مصطفی رمزی پاشا می گفت من می
BH10656	نمشی الحین و تمشی الوری عن ورآئی ولکن الناس فی حجاب عظیم نذکر و تذکر الاشیاء
ABU0154	نه ماه بود که من در ممالک امریکا سیر میکنم و در بسیار از کنائس و مجامع و کلوبها صحبت
ABU0007	نهایت سرور را امشب دارم که بین جمع محترم حاضر شدم فی الحقیقه جمعی است در
AB05428	نوبهار اولدی آچلدی نوگل رعنای حق نغمه جانسوزه باشلر بلبل گویای حق مطرب بزم
BH03478	نور الانوار من افق سماء الاسرار علی السر المستسر و السر المقنع بالسر قد کان
BH06765	نور البرهان قد کان من لدی الرحمن بالحق مشهودا انه قد اشرق من افق الانسان
BH08269	نور العرفان من افق یراعه الرحمن قد کان بالحق مشهودا قد قرت عین من
BH04542	نور الوجوه بهذا النور الذی جعله الله مهیمنا علی الانوار قل هذا یوم فیه تزین
BH02347	نور انزله الرحمن و بعثه علی هیئه اللوح و جعله بشاره من عنده الی من فی
ABU1923	نور علي شاه مطرود دولت و ملت شد و آواره غربت گشت
AB11405	نور محبت الله از پرتو شمس روشن تر است هر رخی که به ان نور روشمن رشک آفتاب است و غبطه
BH04290	نور من لدنا الی من فی العالم و انه علی هیئه الکتاب تعالی الوهاب الذی ارسله
AB09420	نور هدایت از افق اعلی ساطع شد و کوکب عزّت ابدیّه از مطلع امکان طالع گردید
AB06483	نور هدی تابان شده طور تقی رخشان شده موسی بجان پویان شده کهسار سیناء آمده صبح
BH10879	نوره الذی به نور العالم و جعله خاتم رسله و انبیاءه و اصطفاه بین عباده لاظهار امره
BH01622	نوشته از آنجناب بین یدی عبد حاضر شد مشعر بود بر جزع و فزع زیاده از حد و آنچه
ABU2249	نوشته اند که میخواهند بعضی از سنگهای تاج ایران را بفروشند تاج ایران عدالت است
ABU1267	نوشته اند که میخواهند بعضی از سنگهای تاج ایران را بفروشند تاج ایران عدل است نه سنگ
BH01936	نوشته آنجناب رسید حمد خدا را که در ظل عنایت محشوریم و بثمره مکرمت متنعم و
BH03713	نوشته آنجناب که بکلیم مرقوم شده بود رسید و ملاحظه شد ولکن نفحات حزنیه از
BH11787	نوشته شما رسید و ما قضا فیه مبرهن گشت در جمیع احوال باید ناظر بحق
BH02551	نوصیکم یا عباد الرحمن بالامانه و الصدق و الوفاء و بتقوی الله العزیز الحکیم
AB11158	نونهالان گلشن توحید که درس اخلاق میخوانند منظور نظر عنایتند و در ظلّ فضل و موهبت
AB10550	نیت باید چنین باشد که در این تجارت بقدری عادلانه و منصفانه رفتار شود
BH11306	نیکوست حال عبده ابطان چه که وقت افطار آمد هنگام فرح و سرور عموم مسلمین است
BH06766	نیکوست حال نفسیکه الیوم بافق اعلی اقبال نمود و از اثمار سدره الهیه که
BH10657	نیکوست حال نفسیکه الیوم عرف تقدیس و رایحه تنزیه از اوراد رضوان بیان حضرت رحمن
BH07858	نیکوست حال نفسیکه امروز حجبات اهل عالم او را از بحر اعظم و عرفان مالک قدم منع
BH08458	نیکوست حال نفسیکه در یوم الهی باصغای ندایش فائز شد و بافق امرش توجه نمود
BH09049	نیکوست حال نفوسیکه برات آزادی از مطلع امر الهی اخذ نموده اند و از نار جهل و
BH10880	نیکوست حال ورقه که بسدره تمسک جست بشانیکه هبوب ارياح امتحان و افتتان او را
BH03915	هاتف رحمن جمیع من فی الامکان را مژده داد که وعده الهی ظاهر شد و آنچه در
ABU0505	هارون الرشید خواست حفر کند نتوانست بعد مامون باین خیال افتاد بعد از زحمت
BB00374	هب لی یا الهی کمال حبک و رضاک و اجذب قلوبنا بانجذاب نورک یا برهان یا سبحان و انزل علی
ABU1995	هجرت حضرت ابراهیم خلیل سبب ظهور و پیدایش حضرت کلیم ، حضرت مسیح
ABU1692	هجوم هر ملتی بر ملت دیگر و تعدی هر نفسی بر سائر نفوس طبیعی است و این بمقتضای طبیعت
ABU3481	هد هد شخصی بود که سلیمان بقاصدی فرستاد و باعلی درجه شهرت رسید مرغی ضعیف بود
AB11192	هدایت الهیّه از متعلّقات فضل است نه عدل، یهدی من یشآء و یضلّ من یشآء انّک لا تهدی من احببت
BH09579	نشهد انک سمعت النداء و اقبلت و حضرت و شریت کوثر البیان من ید عطاء ربک الکریم
BH10014	نشهد انک فزت بالاقبال الی الافق الاعلی اذ اعرض عنه الوری الا من تمسک بهذا
BH09046	نشهد انک قصدت الحضور امام وجه المظلوم و اصغاء ندآئه و القیام لدی بابه
BH09047	نشهد انک قصدت المقصد الاقصی و الذروه العلیا و الافق الاعلی و سمعت حفیف
BH11126	نشهد انه لا اله الا هو اقرارا بوحدانیته و اعترافا بفردانیته و بعد انا سمینا
BH10877	نشهد انه لا اله الا هو قد ارسل الرسل و انزل الکتب فضلا من عنده و هو الحق
BH04839	نشهد انه لا اله الا هو قد اظهر من کان موعودا فی کتبه کلها و زین العالم بهذا
BH10015	نشهد انه لا اله الا هو لم یزل کان فی علو القدره و الجلال و لایزال یکون فی سمو
BH10016	نشهد انه لا اله الا هو لم یزل کان مقدسا عن ذکر الموجودات و لا یزال یکون بمثل ما
BH07856	نشهد انه لا اله الا هو له العظمه و الجلال و الرفعه و القدره و الافضال یعطی من
BH05904	نصار حقیقی آمد لعمر الله قادر است بر اینکه بیک کلمه عالم را منقلب نماید چون
BH10017	نصایح الهیه مائده معنویه است که از سماء مشیت رحمانیه نازل شده باید احباء قدر
ABU0073	نصف شب خبر دادند که یکنفر بدوی آمده است و میخواهد من را ببیند پیغامی آورده چون او ... یک
BH07281	نطق لسان القدم فی السجن الاعظم بکلمه انجذبت عنها الملا الاعلی و سکان مدائن
ABU3480	نطقهای من همه باقتضای وقت و اندازهٔ استعداد نفوس است بهر طفلک آن پدر تی تی کند گر چه عقلش
ABU3314	نظر بمکان نیست بلکه بوجود و قلوب نورانیه احباست در بغداد اطاق کوچک ثلث این اطاق بود
BH10878	نظر بنور سراج داشته که تجلی او بر مستقرین او بوده و خواهد بود فاستقربوا یا
BH09580	نظر عنایت حق بدوستانش بوده و خواهد بود اوست خالق و اوست رازق و اوست معین و اوست
BH08455	نعم ما عمل و نعم ما نطق --- ی اسمی قد خلقت
BH04289	نعمه الله قد نزلت من سماء مشیه ربکم الرحمن انک تراها علی هیکل الانسان کذلک
AB10241	نعیما لک یا صالح، قد اتخذت الیوم لنفسک فی جوار رحمة ربک معاماً علیاً و ذلیاً جلیاً
BH03547	نعیما لک یا مهدی بما اشتعلت بنار السدره و اشتغلت بتبلیغ امر ربک هذا اعظم کل
BH05530	نعیما لک یا مهدی بما تهدی الناس الی سبیل الرشاد و تذکر ربک فی ایام فیها اخذت
BH04840	نعیما لمن وجد عرف الرحمن اذ سطع فی الامکان و هنیئا لمن شرب هذا الکوثر الذی
ABU2860	نغمات عبارت از تموجات هوائیه است که از آن پرده های گوش متأثر میشود و نغمه و صوت ملیح
BH11853	نغمات قدس معنویرا گوشی جدید باید و نفحات روح فردوسی را فوادی منیع شاید
ABU3315	نغمات و اصوات در تلاوت آیات و مناجات نظم و نهر باید باشد ولی در امور غیر منصوص من مداخله
BH06764	نغمات و تغنیات و تغردات طیور عرفان آنجناب که بر افنان سدره دانش مرتفع بود
AB03280	نغمه شرریار سمندر نار موقده ربانیه مفرح قلوب بود و منعش روح چه که از انجذابات
BH07857	نغمه قلبی بلحن پارسی بر طلعت عراق وارد و ناله های سری از آن شنیده شد بلی گوش
BH09048	نفحات الرحمن من هذالرضوان الذی ظهر علی هیکل الانسان قد کان علی العالمین
BH10018	نفحات ظهور عالمرا احاطه نموده و رایحه مسک معانی عالم وجود را معطر کرده
BH10019	نفحات محبت آنجناب متضوع انشاء الله لم یزل و لایزال باین نعمت رحمانی و عطیه
BH02631	نفحات محبت محبوب نزد محبین محبوب لذا ارسلناها بهذه الکلمات العالیات و فوحات
BH10393	نفحات وحی عالم را احاطه نموده و عرف قمیص جمیع را فراگرفته ولکن بعضی فائز و
BH08456	نفحات وحی عالم را اخذ نموده ولکن عباد از آن غافل و محجوب آنچه در کتب از قبل
AB04960	نفحه خوشی که از ریاض محبت الله هبوب یافته بود مشام روحرا معطر و قلوبرا بنور
BH00455	نفحه عنبریه که اثر کلک حبیبه آنمحبوب قلب و جان بود در بهترین اوان ریاض قلب را
ABU2246	نفس اماره' انسان اگر اطفال را بحال طبیعی بگذارید اخلاق جمیع مذموم و شیطانی شود
ABU3157	نفس واسطهٔ ما بین روح و جسم است فیوضات و کمالات را از روح گرفته بجسم
ABU2345	نفس وقتی که بر انسان مسلط می شود هر بلائی بسر انسان می آورد. یک ساعت بخیال ریاست می
ABU2756	نفسی بی آمال و آرزو نیست سلطان و گدا هر کس مبتلای غمی است و دوچار مشکلی
BH02114	نفسی لساذج حبک الفداء نامه وفا که از منبع صدق و صفا ظاهر گشته بود باین خادم فانی
BH01005	نفسی لسجنک الفداء یا ایها المظلوم فی ارض الطاء و کلی لاستقامتکم الفداء یا من
BH00197	نفسی لک الفداء یا من قمت علی نصرة الله روحی لک الفداء بما تعطر
ABU2598	نفسی منکر فضائل مبارک نبود و جمیع عقلای شرق اول شخص عالم میدانستند ولی می گفتند حیف که
BH03140	نفسیکه الیوم باسم حق خود را از ما عند الخلق فارغ و آزاد نمود او از لئالی
AB10259	نفوس تا در ترویج نکوشند بذکر الله مشغول و مألوف نیز کما ینبغی نگردند و آثار مدد
ABU2066	نفوس خاکی در قید قصرند اما دوستان الهی در خیال قبر خداوند برای شماها قصری ابدی ساخته
ABU1691	نفوس دارای دو استعدادند یکی بصرف قوآء طبیعی و دیگری بتربیت معلم عالم انسانی حاصل شود و
ABU2247	نفوس را باید از نفوس بارده و نفوس سرد محافظه کرد. اگر محافظه کنی، سالم می ماند و الا
ABU2248	نفوس کشته می شوند ولی بی نتیجه. چقدر سلاطین کشته می شوند ولی هیچ ذکری از آنها نیست، ولی
AB06878	نفوسی که الیوم بملکوت الهیّه داخل و بحیات ابدیّه فائز آن نفوس هر چند بظاهر در زمینند
AB02483	نفوسی که به خدمات مخصوصند و در امور اداره منصوب باید چاکران صادق باشند

BH07286	هذا کتاب الله الملک العزیز المختار الی الذی نسبه الله الی خادمه لیترشح علیه
BH05535	هذا کتاب الله المهیمن القیوم الی الذی اقبل الی مشرق الامر فی یوم اسودت فیه
BH02632	هذا کتاب الله المهیمن القیوم الی من فی السموات و الارض لیحیین به عباد مکرمون
BH01975	هذا کتاب الله المهیمن القیوم قد نزل بالحق من لدن عزیز محبوب و ینطق بالحق فی
BH03026	هذا کتاب الله قد نزل بالحق و فیه یذکر عبد الذی استشهد فی سبیله و اخذته نفحات
BH07860	هذا کتاب الله قد نزل بالحق ولکن الناس اکثرهم لایشعرون و فیه یامرکم الله بالبر
BH05536	هذا کتاب الله نزل لما سواه لیسمعن العباد ندآء ربهم العزیز الوهاب و یقرئنه و
BH09585	هذا کتاب الله نزل من جبروت قدس علیا و فیه یذکر ما یرتفع به ضجیج الممکنات
BH08461	هذا کتاب الله یقرب الناس الیه و هذا نور الله یمشی امام وجوه المقربین و هذه شمس الله
BH02633	هذا کتاب الله ینطق بالحق و جعله الله هدی و ذکری للعالمین و انه لحجه الله بین عباده
BH03917	هذا کتاب الی عبد الله الذی سمی بعلی فی ملکوتنا الاعظم العظیم و حضر تلقاء
BH05537	هذا کتاب انزله الرحمن لمن فی الامکان لیقربهم الی ملکوته و یسقیهم هذا الکوثر
BH06305	هذا کتاب بنفسه ینطق و یقول یسمع و یجیب انه لهو الناطق السمیع قد اظهرنا الامر
BH04076	هذا کتاب جعلناه لقائنا للذین اقبلوا الی الله فی تلک الایام التی فیها تغیرت
BH10396	هذا کتاب رقم من قلم امر حکیم لا ریب انه نزل من لدن عزیز علیم و قدر منه
BH04843	هذا کتاب عز کریم نزل بالحق من لدی الله العلی العظیم و فیه شفاء و رحمه
BH06306	هذا کتاب عظیم انه من الله العزیز الحکیم الا تقنطوا من رحمه الله و ان رحمته
BH07287	هذا کتاب فیه تنطق الورقا بنغمات عز محبوب و یتلوا علی الممکنات آیات الفراق و هذا تقدیر
BH01052	هذا کتاب فیه یذکر ما یجری عنه الدموع من اعین المقربین ان یا قلم فاذکر ما ورد علی ذکر
BH11788	هذا کتاب قد نزل بالحق لمن حضر لدی عرش ربه الرحمن الرحیم و اخذته نفحات الوحی
BH01937	هذا کتاب قد نزل بالحق لیستضی ء به فی قلوب الذینهم آمنوا انوار الله المهیمن
BH07861	هذا کتاب کریم تنزیل من لدی الله العلی العظیم و انه من سلطان و انه بسم الله
BH00468	هذا کتاب کریم قد نزل من لدن عزیز حکیم و فیه ما یفرح به المخلصون
BH04544	هذا کتاب کریم من لدی الله العزیز الحکیم الی الذی آمن بیوم الدین و اقبل الی
BH01938	هذا کتاب کریم نزل بالحق من لدن عزیز علیم انه لروح الامر یحیی به افئده
BH03143	هذا کتاب کریم نزل من جبروت مشیه ربک العلی العظیم و فیه کوثر الحیوان تحیی به
BH05906	هذا کتاب کریم نزل من لدن عزیز علیم انه لرحمه من عندنا و ذکری للعالمین یا قوم
BH04545	هذا کتاب کریم نزل من لدن علیم حکیم انه لذکر الله بین العالمین و کلمه العلیا
BH03394	هذا کتاب کریم نزل من لدن مقتدر قدیر و انه لتنزیل من رب العالمین یبشر الناس
BH10882	هذا کتاب لامه من اماء الله لتکون متذکره بذکر ربها العلی العظیم ان یا امتی ان
BH05907	هذا کتاب للبی آمنت بربها و فازت بایامه و کانت من القانتات ان یا امه الله ان
BH08462	هذا کتاب لمن اقبل الی الله العزیز الوهاب الاتنظر الا جمالی المشرق المنیع
BH10397	هذا کتاب لمن الی نفسی المشرقه علی العالمین هذا ذکر لمن لاذنی انه قد نزل لها
BH05155	هذا کتاب لمن اهتدی بهدی الله و کان من المقبلین و قدر له فی الالواح ما یسر به
BH07862	هذا کتاب لمن آمن بالله مالک القدم طوبی لک یا عبد بما ظهر لله من صلبک من فاز
BH09586	هذا کتاب لمن آمنت بالله و کانت من القانتات فی ام الکتاب مذکورا ان یا امه الله
BH05538	هذا کتاب لمن سمع الندا و اجاب بذلک ذکر اسمه لدی العرش و نزل له ما قرت به
BH02705	هذا کتاب مبین نزل بالحق من جبروت الله العلی العظیم و یدع الناس الی محبوب
BH11680	هذا کتاب مبین نزل للامین الذی آمن بیوم الدین و سلک منهج الیقین ان یا امین لو
BH04546	هذا کتاب مسطور نزل من لدی الله المهیمن القیوم لیعرض به الذینهم آمنوا و
BH07863	هذا کتاب معلوم من لدی القیوم الی الذی آمن بالله العزیز الودود یا قوم اجیبوا
BH02901	هذا کتاب من البهاء الی الذی آمن و هدی و اعرض عمن کفر و بغی و مامنعه اعراض
BH01623	هذا کتاب من الحبیب الی الذی قدر الله له مقاما فی الرضوان و کان له من رحمه ربه فی
BH03918	هذا کتاب من الذی اخذ عهد نفسه نقطه البیان قبل اخذ عهده عن کل من فی السموات و
BH05539	هذا کتاب من الذی سجن فی سبیل الله فی هذه الارض البعید و ورد علیه فی کل حین
BH02016	هذا کتاب من الذی کان بین یدی الاعدا فی سبیل الله العلی الاعلی و ورد علیه
BH03716	هذا کتاب من الذی یذکر الله بلسانه من العشی الی الاشراق و من الاشراق یجری
BH05156	هذا کتاب من العبد الی الی آمنت بالله و کانت من القانتات فی سرادق القدس مقنوعا
BH02293	هذا کتاب من العبد الی الذی اهتدی بانوار الهدی و اعتصم بعصمه الله الملک
BH01529	هذا کتاب من العبد الی الذی آمن بالله و سافر الیه حتی دخل فی شاطی القدس فی
BH10022	هذا کتاب من العبد الی الذی آمن و هدی و انقطع عن کل من فی السموات و الارض و
BH02706	هذا کتاب من العبد الی الذی رفع الی الله و کان من المهتدین فی کتب العز مسطورا
BH00730	هذا کتاب من العبد الی الذینهم آمنوا بالله و آیاته و کانوا من الذینهم بایات الله لمهتدین
BH07864	هذا کتاب من العبد الی امه من اماء الله الا تشرکی بالله المهیمن العزیز القیوم و
BH10394	هذا اللوح فیه قدر حفظ ما کان
BH00809	هذا الیوم فیه اتی القیوم و قام علی الامر علی شان
BH05905	هذا حین فیه یغسلون الابن امام الوجه بعد الذی فدیناه فی السجن الاعظم
BH10395	هذا دائره الامر یدور به فلک السما و هذا حق قد کان فی ام الکتاب من قلم الله
BH08459	هذا ذکر بدیع من الله رب العالمین لینجذب به قلوب العباد الذین منعتهم اهوآئهم
BH09050	هذا ذکر لعبدی لیستبشر بذکر الله و ینقطع عما سواه و ان هذا لفضل عظیم قد
BH00782	هذا ذکر من الله الی الذین هم کسروا اصنام انفسهم بتقوی الله و حفظوا امانات
BH06767	هذا ذکر من لدنا الی التی اقبلت الی الله فی یوم فیه فاحت نفحه الرحمن فی
BH09582	هذا ذکر من لدنا الی التی آمنت بالله فالق الاصباح لتجد من اثر الله ما یجعلها
BH06303	هذا ذکر من لدنا الی الذی اراد ان یتبع مولاه القدیم لیویده ما نزل عن جهه
BH07282	هذا ذکر من لدنا الی الذی اقبل الی قبله الافاق لتجذبه آیات ربه و تقربه الی
BH04291	هذا ذکر من لدنا الی الذی اقبل الی قبله العشاق و منعه المشرکون عن الحضور لدی
BH02900	هذا ذکر من لدنا الی الذی آمن بالله العزیز الوهاب لیجذبه ندآء الله علی شان
BH10881	هذا ذکر من لدنا للذی عاشر مع ربه و ما عرفه و سمع ندآءالله و ما اجابه و فی کل حین
BH06768	هذا ذکر من لدنا للذین اقبلوا الی الله المهیمن القیوم و شهدوا بما شهد الله الا
BH04543	هذا ذکر من لدنا لمن اخذته نفحات الوحی و کان من الموقنین لیفرح بذکری ایاه و
BH05150	هذا ذکر من لدنا لمن اقبل الی العزیز الحمید فی یوم فیه اخذت الزلازل قبائل الارض و اضطربت
BH05532	هذا ذکر من لدنا لمن اقبل و فاز بالله رب العالمین لیسمع ندآء ربه اذ ارتفع
BH02704	هذا ذکر من لدنا لمن آمن بالله العزیز الحکیم انا نهدی من نشاء من عبادنا
BH09051	هذا ذکر من لدنا لمن آمن بالله رب العالمین لتذکره الایات و تجذبه الی الافق
BH06304	هذا ذکر من لدنا لمن توجه الی الافق الاعلی و آمن بالله المهیمن القیوم نذکره
BH07859	هذا ذکر من لدنا لمن سمع الندآء و قال بلی یا مالک العباد طوبی لمن اجاب ربه اذ
BH03025	هذا ذکر من لدنا لمن شرب رحیق البیان من ید عنایه ربه الرحمن و کان من المقبلین
BH07283	هذا ذکر من لدنا لمن فاز باللقاء و آمن بالله رب العالمین فاعلم قد حضر کتابک
BH05151	هذا ذکر من لدنا لمن فاز بانوار الظهور اذ توجه الی السجن الاعظم و قام لدی باب
BH03141	هذا ذکر من لدنا لمن فاز بانوار الوجه و تزین بطراز عنایه ربه العزیز الحکیم و
BH05533	هذا ذکر من لدنا لمن فی السموات و الارضین کلما خرجت الکلمه من فم المشیه انها احاطت
BH04074	هذا ذکر من لدنا لمن نبذ ما عنده و اخذ ما نزل من لدی الله رب العالمین فلما
BH05152	هذا ذکر من لدنا و لوح من عندنا لمن علی الارض و لامه ارادت ذکر ربها المشفق
BH02232	هذا ذکر من لدی المذکور الی من ذکر ربه و کان من المقبلین و هاجر من دیاره شوقا
BH05534	هذا ذکر من لدی المسجون الی الذی اذا سمع الندا من شطر الکبریا اقبل بقلبه و
BH01663	هذا ذکر من لدی المسجون الی الذی آمن بالله المهیمن القیوم ان لاتعبد الا ایاه
BH09052	هذا ذکر من لدی المظلوم الی الذی وجد عرف القمیص و توجه الی الله رب العالمین
BH05153	هذا ذکر من لدی المظلوم الی الذین آمنوا باسم الله المهیمن القیوم لیجذبهم
BH03142	هذا ذکر من لدی المظلوم الی الذین توجهوا الی الافق الاعلی و شربوا کوثر
BH07284	هذا ذکر من مالک البلاء الی من سمی بالرضا الذی اقبل و عرف و سمع و فاز
BH01342	هذا شاطی البقا فاستمع لما یوحی عن مکمن الاعلی انه لا اله الا هو قد خلق الممکنات بما
BH05154	هذا شهر فیه ولد الاسم الاعظم الذی به ارتعدت فرائص العالم و استبرک بقدومه
BH09583	هذا عبدک الذی حرکته ارياح رحمه اسمک الرحمن و نجاه عن حزب الشیطان و اخذته
BH07285	هذا غلام اقامه الله علی امره و انطقه بثنائه و ذکره بین العالمین و بذلک اعترض
BH03393	هذا فیه اخذ جذب الندآء الذی ارتفع من شطر عکاء طور سیناء بذلک نادت الاشیاء
BH10021	هذا کتاب اشرق من افق البیان لمن اقبل الی العزیز المستعان انا نذکر احباء الله
BH09584	هذا کتاب الابهی الی الذی تمسک بحبل الهدی ان یا مصطفی اسمع ندائی عن شطر السجن
BH10658	هذا کتاب البقا من لدی البهاء الی الذی سمی بمهدی فی الواح عز عظیما ان اطمئن فی
BH03714	هذا کتاب البهاء الی الذی حزن بما ورد علیه من مصائب الدنیا لیاخذه فرح ندآء
BH04075	هذا کتاب البهاء الی امه من امائه التی حزنت بما ورد علیها من مصائب الدنیا
BH04842	هذا کتاب البیان انزله الرحمن من ملکوت العرفان لمن آمن به فی ایامه و شهد بما
BH09053	هذا کتاب الحسین الی الذی سمی بهذا الاسم و استقر فی جوار رحمه ربه اشهرا
BH09054	هذا کتاب الرحمن قد سطع منه البرهان لمن فی البیان نعیما لمن فاز به و وجد ما
BH03715	هذا کتاب الفضل قد اشرق من افق مشیه ربک الرحمن و ارسلناه الیک لیستضی ء منه
BH08460	هذا کتاب القدس فی هذا الفردوس قد کان باذن الله منزولا و جعله الله من عنده
BH10659	هذا کتاب الله العزیز الحکیم لمن فی السموات و الارضین لیجدن کل نفحات آیات ربهم
BH03916	هذا کتاب الله العزیز الکریم نزل للورقه التی اخذتها نفحات ربها الرحمن و قلبتها
BH01596	هذا کتاب الله العلی المقتدر الکریم الی الله العزیز السلطان الممتنع المنیع و

BH06308	هذا کتاب من لدنا الی التی آمنت بربها و سمعت ندائه فی یوم فیه فزع من فی السموات و الارضین
BH02902	هذا کتاب من لدنا الی التی آمنت بربها و کانت من القانتات فی لوح عز عظیم طوبی
BH05910	هذا کتاب من لدنا الی الذی اجاب مولاه اذا ارتفع النداء من یمین الطور بهذا الظهور
BH10883	هذا کتاب من لدنا الی الذی اجاب مولیه اذ ارتفع النداء من یمین الطور بهذا الظهور
BH02164	هذا کتاب من لدنا الی الذی احبه الله و قدر له فی جواره مقام رفیع لیشکر ربه و
BH03550	هذا کتاب من لدنا الی الذی اخذته نفحات آیات ربه الرحمن و فاز بانوار الهدی فی
BH00130	هذا کتاب من لدنا الی الذی اذا سمع الندا من شطر ربه الابهی قال بلی یا اله من
BH01783	هذا کتاب من لدنا الی الذی اراد الله له مقام عز رفیع ان یسمع ما ینتق
BH02483	هذا کتاب من لدنا الی الذی اراد وجه ربه العزیز الحمید و هاجر معه من الزورآء
BH04077	هذا کتاب من لدنا الی الذی استرق الی الله لتاخذ نفحات الفضل و یزینه بین
BH05157	هذا کتاب من لدنا الی الذی استشرق من بوارق انوار ربه و استغرب عن الاوطان
BH02018	هذا کتاب من لدنا الی الذی استضاء من انوار التی اشرقت عن افق اراده ربه العلی
BH02553	هذا کتاب من لدنا الی الذی استضاء وجهه بانوار وجه ربه و استقام علی امر مولاه
BH01389	هذا کتاب من لدنا الی الذی استقام علی امر ربه و به زین ثوب الایقان و اخذه جذب
BH10661	هذا کتاب من لدنا الی الذی اقبل الی الغنی المتعال لیجد عرف بیان ربه الرحمن من
BH02060	هذا کتاب من لدنا الی الذی اقبل الی الله مولی العالمین نذکر له ما ورد علینا
BH01784	هذا کتاب من لدنا الی الذی اقبل الی الله و انقطع عما سواه الا انه ممن فاز
BH03145	هذا کتاب من لدنا الی الذی اقبل الی الوجه فی یوم فیه اضطربت الارکان لینقطع عما
BH06770	هذا کتاب من لدنا الی الذی اقبل الی الوجه و اتخذ الی الرحمن سبیلا لیاخذه جذب
BH05158	هذا کتاب من لدنا الی الذی انبته الله من ارض طیبه مبارکه ان هذا لفضل عظیم
BH11803	هذا کتاب من لدنا الی الذی انجذب من آیات ربه و اقبل الی کعبه المقصود و فاز
BH05159	هذا کتاب من لدنا الی الذی اهتز من ندآء ربه و وجد عرف القمیص بعد الذی منع عنه
BH03718	هذا کتاب من لدنا الی الذی آمن بالله المقتدر العزیز الحکیم لیستبشر بذکر الله
BH05160	هذا کتاب من لدنا الی الذی آمن بالله المهیمن القیوم ان لاتسلک الا سبیلی و
BH05161	هذا کتاب من لدنا الی الذی آمن بالله المهیمن القیوم انا ذکرنا من قبل
BH03028	هذا کتاب من لدنا الی الذی آمن بالله المهیمن القیوم و یذکر فیه ما فاز به انه
BH04078	هذا کتاب من لدنا الی الذی آمن بالله فی یوم فیه نادی المناد من شطر الملکوت
BH04844	هذا کتاب من لدنا الی الذی آمن بالله لیجذبه ندآء الله الی عرش مولاه ان ربک
BH02903	هذا کتاب من لدنا الی الذی آمن بالله لینقطعه عما سواه و یقربه الی مولاه
BH02904	هذا کتاب من لدنا الی الذی آمن بالله و اقبل الی وجهه و ذاق فی حبه کاس
BH05911	هذا کتاب من لدنا الی الذی آمن بالله و سلک فی سبیل الرضا علیه رحمه الله و
BH09059	هذا کتاب من لدنا الی الذی آمن و هدی لیجذبه ندآء ربه الی المقام الاقصی الذی
BH11825	هذا کتاب من لدنا الی الذی تمسک بالعروه الوثقی فی هذه الایام التی فیها عمت الابصار
BH01560	هذا کتاب من لدنا الی الذی توجه الی وجه الله رب العالمین و قطع السبیل الی ان
BH05912	هذا کتاب من لدنا الی الذی جاهد الی ان شاهد مشرق امر ربه العزیز الحکیم و فاز
BH05162	هذا کتاب من لدنا الی الذی زین بطراز رحمه ربه العزیز الحکیم و انطقه جذب
BH01785	هذا کتاب من لدنا الی الذی سبق ما سواه فی خدمه الله ربه العزیز الودود و قام
BH02484	هذا کتاب من لدنا الی الذی سلک سبیل الله الواضح المستقیم و تمسک بالعروه
BH06771	هذا کتاب من لدنا الی الذی سمع ندآء ربه و اجابه بما ایده الروح من لدن عزیز
BH00331	هذا کتاب من لدنا الی الذی سمی بالحبیب لیکون بذکر الله مذکورا و ان ذکره سبق
BH07868	هذا کتاب من لدنا الی الذی سمی بعبدالله لیکون متذکرا بذکر الرحمن و یهدی اهل
BH03551	هذا کتاب من لدنا الی الذی فاز بانوار الایمان فی ایام ربه الرحمن انا نذکر فی
BH04079	هذا کتاب من لدنا الی الذی فاز بانوار الرحمن بعد الذی انکره کل غافل مرتاب قد
BH11686	هذا کتاب من لدنا الی الذی فاز بأنوار الوجه و سمع ندآء ربه العلیم الحکیم
BH03552	هذا کتاب من لدنا الی الذی فاز بلقاء ربه العزیز المتعال الی ان دخل السجن مقر
BH05542	هذا کتاب من لدنا الی الذی قصد حرم المقصود و سافر من بیته الی بیت الاعظم منظر
BH03270	هذا کتاب من لدنا الی الذی کسر اصنام الهوی بتقوی الله مالک الاسماء و مانقض
BH00793	هذا کتاب من لدنا الی الذی کسر صنم الوهم بسلطان ذکر ربه مالک الرقاب و اقبل
BH00505	هذا کتاب من لدنا الی الذی مامنعته سبحات الاسماء عن الله فاطر الارض و السما
BH03553	هذا کتاب من لدنا الی الذی مامنعه ذکر شیء عن هذا الذکر الحکیم و به ناح الجبت
BH03271	هذا کتاب من لدنا الی الذی مسته الباساء فی سبیل الله لینقطعه کلمات ربه عما
BH11816	هذا کتاب من لدنا الی الذی هاجر مع الله الی ان دخل فی السجن الاعظم هذا المقام
BH11817	هذا کتاب من لدنا الی الذی وجد عرف قمیص اسمنا الرحمن و به بلغ الی رضوان
BH04080	هذا کتاب من لدنا الی الذین فی حبی لایهجعون الا قلیلا و بالاسحار هم یقومون عن
BH08463	هذا کتاب من العبد الی عبد آخر لیهنّزه ما نزل فیه و یجعله من الثابتین طوبی لمن
BH03027	هذا کتاب من الغلام الی الذین هم اهتدوا بالله المقتدر العزیز العلام و انقطعوا
BH03269	هذا کتاب من الغیب الی الشهود لئلا یشهد الا بما شهد الله قبل خلق الاشیاء
BH09055	هذا کتاب من الله العزیز الجمیل الی من فی السموات و الارضین لعل یشهدن آیاته و
BH09056	هذا کتاب من الله العزیز الحکیم انه لروح الحیوان للعالمین فی کل کلمه من آیات
BH02634	هذا کتاب من الله العلی المقتدر الحکیم و فیه یذکر امه الله الاعظم الی اختصها الله
BH00926	هذا کتاب من الله المهیمن القیوم الی الذی آمن به و استهدی بانوار الروح فی تلک الایام
BH02348	هذا کتاب من الله المهیمن القیوم الی الذی سمی باسم الروح فی ملکوت ربه العزیز
BH02416	هذا کتاب من الله المهیمن القیوم الی الذینهم آمنوا بالله العزیز المحبوب و فیه یذکر
BB00436	هذا کتاب من الله المهیمن القیوم الی الکلمة الاولی ان اشهد انه لا اله الا انا العزیز
BH09057	هذا کتاب من الله الی التی آمنت بربها اذا ظهر مره اخری لتنقطعی عن الذینهم
BH07865	هذا کتاب من الله الی التی آمنت بربها و کانت من القانتات ان لاتعبدی الا الله... تالله لو لم
BH03548	هذا کتاب من الله الی الذی اهتدی بانوار الروح و کان ممن آمن و هدی ان یا عبد قل
BH09587	هذا کتاب من الله الی الذی اهتدی بانوار الوجه و رکب علی سفینه القدس الی کانت
BH02017	هذا کتاب من الله الی الذی اهتدی بضیاء الله فی ایام التی کل اتخذوا العجل
BH00710	هذا کتاب من الله الی الذی آمن بالروح فی ایامه و اخذته نفحات الایام من ربه
BH05908	هذا کتاب من الله الی الذی آمن بالروح فی ایامه و سافر الیه الی ان دخل مقر
BH02707	هذا کتاب من الله الی الذی آمن بربه و اهتدی بهدی الروح و کان من المهتدین فی
BH03549	هذا کتاب من الله الی الذی آمن و اهتدی ان استمع یا عبد ما یناديک به الله عن
BH04292	هذا کتاب من الله الی الذی آمن و هدی قل تالله ان نفحات الرحمن قد هبت عن شطر
BH07288	هذا کتاب من الله الی الذی سمی بعبدالله لیتذکر بذکر الله المهیمن العزیز
BH02481	هذا کتاب من الله الی الذی طار فی هواء القرب و سمع نغمه الله و کان فی علی
BH03919	هذا کتاب من الله الی الذی کان بالعهد وفیا و صبر فی جنب الله و کان فی الامر
BH07866	هذا کتاب من الله و فیه یذکر ما یهدی الناس الی نفسه العلیم الحکیم ان یا عبد ان
BH05909	هذا کتاب من المسجون الغریب الی الذی آمن بالله العزیز الواحد الفرید الا تعبد
BH03144	هذا کتاب من المسجون الی الذی آمن بالله المهیمن القیوم ان لاتعبد الا ایاه ثم
BH00874	هذا کتاب من المظلوم الذی سمی بحسین قبل علی الیک لیقربک الی الله المهیمن القیوم لاتکن
BH01053	هذا کتاب من خادم الرحمن الذی سمی بعبدالله و اشتهر باقا جان الی الذینهم
BH03395	هذا کتاب من ربک الرحمن الرحیم لتفرح به و تکون من الذاکرین و اذا بلغک خذه بقوه
BH02233	هذا کتاب من شجره الروح للذی آمن بالله ثم هدی و سمع ندآء الله عن وراء قلزم
BH06769	هذا کتاب من عبد الله المهیمن القیوم الی عبد الله المقتدر العزیز المحبوب الا
BH10660	هذا کتاب من عبد الله الی التی آمنت بربها و کانت من القانتات بین یدی الله
BH07867	هذا کتاب من عبد الله الی الذی اهتدی بانوار شمس احدیا و هاجر عن وطنه ثم استجار
BH05540	هذا کتاب من عبد منیب الی الذی فاز بانوار الهدی فی یوم الذی اشرقت الشمس عن افق قدس
BB00614	هذا کتاب من عند الله المهیمن القیوم الی الله المهیمن القیوم قل کل من الله مبدئون ... هذا
BB00063	هذا کتاب من عند نقطة البیان عند الله و حجته للعالمین جمیعاً الی من قد جعل الله ذکر اسمه و
BH03920	هذا کتاب من عند نقطه البیان الذی سمی بالحسین بین السموات و الارضین ثم
BH02163	هذا کتاب من کلمه الله و مظهر امره الی الذی قلبته روایح الرحمن عن شمال
BH03717	هذا کتاب من لدن ربک الرحمن لتجد منه عرف قمیصه و تکون من الشاکرین ایاک ان
BH01704	هذا کتاب من لدن عبد منیب الی الذینهم طاروا فی هواء محبه الرحمن و انقطعوا عن
BH02482	هذا کتاب من لدن عبد نقطه الاولی و نفسه و محبوبه الی الذین فرغ الله افئدتهم
BH04293	هذا کتاب من لدن عزیز جمیل الی الذی آمن بربه الجلیل لیطیره فی هوآء رحمه ربه
BH07289	هذا کتاب من لدن عزیز کریم الی الذی آمن بالله الفرد الخبیر لیاخذه سکر خمر
BH02708	هذا کتاب من لدن مالک الاسماء الی الذی تمسک بعروه الابهی و اقبل الی الله فاطر
BH11827	هذا کتاب من لدن مالک الاسماء الی الذی شرب فی سبیله کاس القضا لیطیر بجناحین
BH08464	هذا کتاب من لدن مالک الاسماء للذی سمع ندآء ربه و اجاب لیفرح بذکر الله اياه و
BH02709	هذا کتاب من لدن نقطه الاولی الی احد من عباد الله لیستجذب من نغمات الله
BH06307	هذا کتاب من لدن نقطه الاولی الی التی آمنت بالله ربها و ناحت فی هجره و بکت فی
BH00127	هذا کتاب من لدن نقطه الاولی الی الذی آمن بالله و آیاته و دخل بقعه الروح مقر الذی
BH02552	هذا کتاب من لدن نقطه الاولی الی الذی آمن بالله و توجه الی شطر القدس و سرع فی
BH05541	هذا کتاب من لدن هذا المسجون المظلوم المحزون الی الذی آمن بالله و اتخذ
BH07290	هذا کتاب من لدنا الی الی آمنت بالله المهیمن القیوم و ارادت مولیها اذ اتی
BH07291	هذا کتاب من لدنا الی التی آمنت بالله ربها و فازت بانوار القدس و شریت رحیق
BH09058	هذا کتاب من لدنا الی التی آمنت بربها لیجتذبها نغمات ربها مره اخری من هذا

BH07295	هذا کتاب من لدی البهاء الی امه من اماء الله لتذکر ربها فی الغدو و الاصال ان یا
BH00532	هذا کتاب من لدی البهاء الی من اقر بالله و اعترف بسلطانه ثم استقر علی مقر قدس رفیع
BH11307	هذا کتاب من لدی البهاء الی من سمی بمحمد فی کتاب الاسماء یطیر باجنحة الاشتیاق فی هذا الهو
BH01940	هذا کتاب من لدی البهآء الی الذی عصمه الله فی تلک الأیام
BH02554	هذا کتاب من لدی الحسین الی الذی سمی بعلی فی ملکوت الله و کان اسمه لدی العرش
BH08470	هذا کتاب من لدی الحق الی الذین اقبلوا و آمنوا بالله الفرد الخبیر هذه سنه
BH02486	هذا کتاب من لدی الذی حبس فی سبیل الله المقتدر العزیز الوهاب لمن آمن بالله و
BH07870	هذا کتاب من لدی الرحمن الرحیم لمن آمن بالله الفرد الواحد العزیز القدیر قل یا قوم
BH00739	هذا کتاب من لدی الرحمن الی الذین اقبلوا الی قبله من فی السموات و الارضین
BH07871	هذا کتاب من لدی الروح الی امه الله التی آمنت بربها و کانت من القانتات فی
BH11747	هذا کتاب من لدی العبد الی التی آمنت بالله ربها و کانت من القانتات فی ام الکتاب
BH04548	هذا کتاب من لدی العبد الی الذی آمن بالله المهیمن القیوم قل الحمد لله الذی
BH06310	هذا کتاب من لدی العبد الی الذی آمن بالله و کان بانوار الوجه فی هذاالفجر
BH02234	هذا کتاب من لدی العبد الی الذی سافر الی الله و کان من المهاجرین فی اللوح
BH02906	هذا کتاب من لدی العبد الی الذی هاجر الی الله و ورد بقعه الفردوس و کان من
BH03146	هذا کتاب من لدی العبد الی الذینهم استضائوا بانوار وجه ربهم العزیز المنان و
BH10023	هذا کتاب من لدی العزیز المقتدر الغفار للذینهم انقطعوا عن کل الوجوه و توجهوا
BH03396	هذا کتاب من لدی العلیم الی الذین آمنوا بالله العزیز الحکیم لیفرحوا بما ذکروا
BH02795	هذا کتاب من لدی الغلام الذی فدی نفسه فی سبیل الله الملک المهیمن العزیز
BH03720	هذا کتاب من لدی الغلام الی الذی اذا سمع ندآء الله توجه الی مشرق الانوار ان
BH02235	هذا کتاب من لدی الغلام الی الذی آمن بالله المهیمن القیوم لتستجذبه کلمات الله
BH03397	هذا کتاب من لدی الغلام الی الذی آمن بالله و انقطع عن المشرکین و صعد الی سماء
BH06311	هذا کتاب من لدی الغلام الی الذی سلک مسالک الهدی و عرف مظهر نفس الله العلی
BH04847	هذا کتاب من لدی الغلام الی الذین تمسکوا بعروه الله المهیمن العزیز القدیر
BH11424	هذا کتاب من لدی الغلام الی امة من امائه لیجذبها ندآء الرحمن الذی ارتفع عن جهة
BH04083	هذا کتاب من لدی الغلام الی من توجه الی مشرق الفضل و اخذته نفحات الوحی فی هذه
BH09590	هذا کتاب من لدی الغلام الی من فی السموات و الارضین لعل یجذبهم کلمات الله و
BH07872	هذا کتاب من لدی القیوم الی الذین آمنوا بالله المهیمن القیوم لیجذبهم سکر خمر
BH00875	هذا کتاب من لدی القیوم لقوم یعلمون هل الذین اعرضوا علی شیء لا وربک المهیمن القیوم
BH03030	هذا کتاب من لدی الله العزیز الودود الی الذی آمن بی و فاز بانوار الله فی ایام
BH07296	هذا کتاب من لدی الله المهیمن القیوم الی احبائه لیحیین بکلمات الله العزیز
BH07297	هذا کتاب من لدی الله المهیمن القیوم الی الذی سمع ندآء ربه و اتخذ... ربّ اسئلک بذکرک الّذی
BH01343	هذا کتاب من لدی الله المهیمن القیوم الی الذی منه ظهرت الاستقامه الکبری فی
BH11835	هذا کتاب من لدی الله المهیمن القیوم لمن اراد ربه و حمل فی سبیله ما لاحمله السابقون
BH06312	هذا کتاب من لدی الله الی الذی آمن بالله فی یوم الماب ان یا سلیمان ان وجدت
BH06773	هذا کتاب من لدی الله الی الذی سجن کما سجن مظهر الامر فی سبیل الله المهیمن
BH03923	هذا کتاب من لدی الله الی عبده الذی سمی بحیدر قبل علی لیاخذه نفحات الامر من
BH09062	هذا کتاب من لدی الله الی من اقبل الی الوجه لیفرح و یکون من الشاکرین سبحان
BH06774	هذا کتاب من لدی الله رب الاخره و الاولی الی الذی آمن و هدی ان یا عبد ان
BH00902	هذا کتاب من لدی الله مالک الاسماء لاهل البهاء الذین لایتکلمون الا بما نطق
BH04848	هذا کتاب من لدی المحزون المسجون الی عباد الله المهیمن القیوم لینقطعن عما سواه
BH01061	هذا کتاب من لدی المسجون الی احباء الله الذینهم آمنوا به و بایاته المنزل
BH07298	هذا کتاب من لدی المسجون الی احباء الله لمهیمن العزیز القدیر و فیه یذکر ما
BH06313	هذا کتاب من لدی المسجون الی التی آمنت بربها و کانت من الذاکرات و عرفت ربها فی
BH04849	هذا کتاب من لدی المسجون الی التی آمنت بربها و کانت من القانتات و عرفت ربها
BH08471	هذا کتاب من لدی المسجون الی الذی اتخذ الی الله لنفسه سبیلا و آمن بمظهر نفسه
BH01390	هذا کتاب من لدی المسجون الی الذی اراد ربه المهیمن القیوم لیدع ما عنده و
BH07873	هذا کتاب من لدی المسجون الی الذی استضاء بانوار الوجه و آمن بالله المقتدر
BH03721	هذا کتاب من لدی المسجون الی الذی استهدی بهدایه ربه و کان من المحسنین عند
BH03147	هذا کتاب من لدی المسجون الی الذی اهتدی بانوار الروح فی هذالفجر الذی کان
BH02555	هذا کتاب من لدی المسجون الی الذی اهتدی بانوار الله و اراد ان یدخل خباء المجد
BH01976	هذا کتاب من لدی المسجون الی الذی آمن بالروح فی ایامه و حی بکلمه الاعظم الی
BH00424	هذا کتاب من لدی المسجون الی الذی آمن بالله المقتدر الفرد الواحد القدیر لیفرح
BH01706	هذا کتاب من لدی المسجون الی الذی آمن بالله المهیمن العزیز القیوم و اجاب الله
BH01705	هذا کتاب من لدنا الی الذین نبذوا العالم و اخذوا ما اتی به الاسم الاعظم فیهذا
BH05913	هذا کتاب من لدنا الی العزیز لیفرح و یکون من الشاکرین یا عزیز نشهد انک اقبلت
BH05543	هذا کتاب من لدنا الی الغلام الذی باسمه زینت الاسما و یذکر فی ملکوت الاعلی
BH05163	هذا کتاب من لدنا الی اللائی آمن بالله الواحد المختار لیقربهن البیان الی مطلع
BH09588	هذا کتاب من لدنا الی امه من اماء الله لتستبشر بذکر الله ایاها ذق من اثمار
BH09060	هذا کتاب من لدنا الی امه من امائنا لتستبشر بذکر الله و تکون من القانتات ان یا
BH06309	هذا کتاب من لدنا الی امه من امائی التی حملت الشدائد فی سبیلی و الکربه فی حبی
BH07292	هذا کتاب من لدنا الی امه من امائی لتجذبها نغماتی الی سماء عرفانی و ینقطعها عن
BH03921	هذا کتاب من لدنا الی عبد من العباد لیجذبه الی مقر القرب و القدس و اللقا
BH04845	هذا کتاب من لدنا الی ملأ الارض و نوصیهم بما ترتفع به مقاماتهم عندالله رب العالمین
BH05914	هذا کتاب من لدنا الی من اتخذ الی ذی العرش سبیلا لیقربه کتاب ربه الی الذکر
BH03272	هذا کتاب من لدنا الی من آمن بالله العزیز العلیم لتجذبه الایات الی ملکوت
BH07293	هذا کتاب من لدنا الی من تقرب الی الله المهیمن القیوم طوبی لک بما وجدت عرف
BH05164	هذا کتاب من لدنا الی من خرق الاحجاب و اقبل الی العزیز الوهاب لیسمع الندا من
BH03922	هذا کتاب من لدنا الی من سرع بقلبه الی شطر الفردوس و اذا ارتفع الندا عن یمین
BH02905	هذا کتاب من لدنا الی من سمی بمحمد قبل علی لیشهد فی ذاته بما شهد الله قبل خلق
BH02349	هذا کتاب من لدنا الی من علی الارض اجمعین الا تعبدوا الا ایاه انه یکفیکم و
BH01153	هذا کتاب من لدنا الی من علی الارض کلهم اجمعین ان لاتعبدوا الا الله المقتدر
BH10662	هذا کتاب من لدنا الی من علی الارض لیجذبهم الی الله المهیمن القیوم بگو یا اهل ارض
BH02485	هذا کتاب من لدنا الی من فاز بانوار الوجه فی هذا الفجر الذی کان من افق الامر
BH03719	هذا کتاب من لدنا الی من فاز بایام الله العزیز الحمید ان یا محمد قد ظهر الفرد
BH04294	هذا کتاب من لدنا الی من فاز بمشرق الوحی و مطلع الانوار لیفرح بذکر الله علی
BH02710	هذا کتاب من لدنا الی من فی السموات و الارض و ینادی فیه الغلام عباد الرحمن
BH02635	هذا کتاب من لدنا الی من فی السموات و الارضین لتجذبهم آیات مالک الاسماء و
BH04547	هذا کتاب من لدنا الی من فی السموات و الارضین لیجدن کل نفحات آیات ربهم العزیز
BH10663	هذا کتاب من لدنا الی من نسبه الله الی نفسه المهیمنه علی العالمین لتقر عینه
BH04081	هذا کتاب من لدنا الی من هاجر الی ان حضر لدی العرش و فاز بلقاء ربه العزیز
BH06772	هذا کتاب من لدنا الیک انه لبشاره من لدی الرحمن علیک و علی اهل الاکوان خذه بید
BH08465	هذا کتاب من لدنا الیک لتجذبک نفحات الوحی الی الله المهیمن القیوم اقبل الی
BH07869	هذا کتاب من لدنا الیک لتستضی ء بانواره فی تلک الایام التی اخذت الظلمات کل
BH07294	هذا کتاب من لدنا الیک لتشکر الله ربک و تتوجه بقلبک الی شطر عز منیرا طوبی لک
BH09589	هذا کتاب من لدنا لقوم یفقهون انه ما من اله الا هو له الخلق و الامر کل له
BH05915	هذا کتاب من لدنا للتی اقبلت الی البحر و فازت بفوز الله العزیز الکریم ان
BH08466	هذا کتاب من لدنا للتی نسبها الله الی عبدنا محمد الذی فاز بانوار الوجه و حضر
BH08467	هذا کتاب من لدنا للذین فازوا الیوم بما اراد الله لهم و شربوا رحیق المختوم
BH08468	هذا کتاب من لدنا للورقه السدره فضلا من عندنا و رحمه من لدنا طوبی لمن سمع و فاز
BH08469	هذا کتاب من لدنا لمن اراد ان یشرب کوثر الحیوان فی ایام الرحمن لیفرح بذکر مولی
BH05165	هذا کتاب من لدنا لمن اقبل الی الله العزیز الوهاب لیوقن انه یذکر من اراده انه
BH01939	هذا کتاب من لدنا لمن اقبل الی ربه الرحمن فی هذه الایام التی فیها اضطرب اهل
BH00135	هذا کتاب من لدنا لمن آمن بالله و سلطانه الذی کان علی العالمین محیطا لیذکر المظلوم الذی
BH02636	هذا کتاب من لدنا لمن سمع الندآء و اجاب ربه العزیز الوهاب لیسمع مره اخری ما
BH04082	هذا کتاب من لدنا لمن فاز کتابه فی محضر یطوف حوله اهل ملا الاعلی ثم ارواح
BH09061	هذا کتاب من لدنا لمن فی السموات و الارض لیتوجهن الی الله مالک الماب ان الذین
BH05166	هذا کتاب من لدنا لمن فی السموات و الارضین لیدعوا ما عندهم و یتوجهوا بالقلوب
BH02417	هذا کتاب من لدنا لمن قصد المقصود و توجه بوجهه الی وجه المعبود و قطع البر
BH11850	هذا کتاب من لدی الاسیر الی الاسیر لیجعله طائرا فی هواء الاشتیاق علی شان لا تحزنه
BH04846	هذا کتاب من لدی البهاء الی الذی اراد ربه فی الاخره و الاولی و شق سبحات الجلال
BH00711	هذا کتاب من لدی البهاء الی الذی آمن بالله فی یوم فیه اضطربت الارکان من خشیه
BH03554	هذا کتاب من لدی البهاء الی الذی آمن بالله و آیاته و اتخذ الله لنفسه حبیبا ان الذینهم
BH03029	هذا کتاب من لدی البهاء الی الذی آمن بالله و کان علی الصراط مستقیما و نسئل الله بان
BH02165	هذا کتاب من لدی البهاء الی الذی سکن فی نفسه فی ایام ربه العزیز المقتدر
BH00813	هذا کتاب من لدی البهاء الی الذین عصمهم الله من خزی النفس و الهوی و ادخلهم فی
BH01442	هذا کتاب من لدی البهاء الی المصطفی لیحدث فی نفسه ما یمنع بصره عن النظر الی ما
BH11848	هذا کتاب من لدی البهاء الی امه من اماء الله لتجذبها نغمات ربها و تقربها الی موجدها

هذا کتاب نزل بالحق لقوم یعرفون انه ما من اله الا هو و کل الیه راجعون قد قدرنا	BH06317
هذا کتاب نزل بالحق للذین اتخذوا سبیلا الی الله و اتبعوا الحق اذ اتی من مطلع	BH03556
هذا کتاب نزل بالحق من جبروت اسمی الرحمن الرحیم و یذکر فیه	BH04297
هذا کتاب نزل بالحق من جبروت الله العلی العظیم و فیه ما استجذبت به افئده	BH05918
هذا کتاب نزل بالحق من جبروت الله المقتدر العزیز الحکیم و فیه قدر مقادیر کل	BH02797
هذا کتاب نزل بالحق من جبروت الله المهیمن العزیز القدیر و یذکر فیه ما ورد علی	BH05919
هذا کتاب نزل بالحق من جبروت عز علیا و فیه ینادی الغلام غلام الذی حضر تلقاء	BH03031
هذا کتاب نزل بالحق من سماء التی کانت علی العالمین محیطا و ینزل منها فیکل حین	BH00552
هذا کتاب نزل بالحق من سماء مشیه الرحمن علی اهل الاکوان لینقطعهم عما عندهم و	BH04850
هذا کتاب نزل بالحق من سماء مشیه الله رب العالمین فلما ظهر ظهرت اسرار الکتب	BH00456
هذا کتاب نزل بالحق من لدن عزیز جمیل و فیه یذکر الله عبدا من عباده لیکون من المتذکرین	BH01821
هذا کتاب نزل بالحق من لدن عزیز حکیم لا ریب فیه انه نزل بالحق من لدی الله	BH03924
هذا کتاب نزل بالحق من لدن عزیز حکیم ینطق بانی انا المسجون فی هذا السجن العظیم	BH05545
هذا کتاب نزل بالحق من لدن عزیز حکیما و یعلمکم العلم و الحکمه و یرزقکم مائده	BH01392
هذا کتاب نزل بالحق من لدن عزیز علیما لعل به یفتح باب الرضوان علی قلوب	BH02908
هذا کتاب نزل بالحق من لدن عزیز علیما للتی آمنت بربها و فازت بعرفان الله فی	BH07874
هذا کتاب نزل بالحق من لدن عزیز قدیرا و انه ینطق بالحق فیکل حین بانه لا اله الا هو	BH05920
هذا کتاب نزل بالحق من لدن مقتدر قدیرا و انه لسبب الاعظم بین الخلایق جمیعا	BH08473
هذا کتاب نزل بالحق من لدی الله العزیز الجمیل و یدعو الناس الی الحق الخالص	BH01062
هذا کتاب نزل بالحق من لدی الله العلی العظیم و یذکر فیه عبدنا الذی سمی بمحمد فی	BH03723
هذا کتاب نزل بالحق من لدی الله الملک الحق المبین و انه لتنزیل من لدن علیم... ای رب اتیتک	BH06472
هذا کتاب نزل بالحق من ملکوت الله المقتدر العلی العظیم کل کلمه ظهرت من القلم	BH05168
هذا کتاب نزل بالحق و انه تنزیل من لدی الله رب العالمین	BH11810
هذا کتاب نزل بالحق و انه لهدی و رحمه للعالمین جمیعا و انه لحجه الله بین	BH00233
هذا کتاب نزل بالحق و فیه ما یقرب العالمین الی رضوان قدس بدیع ان یستقیمن علی حب	BH00724
هذا کتاب نزل بالحق و فیه ما یقرب الناس الی الله العلی العظیم طوبی لمن تمسک	BH03273
هذا کتاب نزل بالحق و فیه هدی و ذکری للعالمین ان استمع یا عبد ما یوحی الیک	BH02020
هذا کتاب نزل بالحق و فیه یذکر عبدنا الذی سمی بمحمد قبل هاشم لیفرح فی نفسه و	BH08474
هذا کتاب نزل بالحق و فیه یذکر ما یقرب الناس الی الله فی تلک الایام... و سمی بلسان الحکماء	BH03032
هذا کتاب نزل بالحق و فیه یذکر ما یلوح به وجه الامر بین الارضین و السموات قل	BH01786
هذا کتاب نزل بالحق و یذکر فیه عبد الذی نسبه الله الی خادمه لیشکر ربه و ینقطع	BH10399
هذا کتاب نزل بالفضل من جبروت الله العلی العظیم و یذکر فیه ما یجذب الناس	BH09064
هذا کتاب نزل من جبروت البقا و ینادی الذینهم آمنوا بالله و آیاته الی مقام قدس	BH10664
هذا کتاب نزل من جبروت البیان لمن آمن بربه الرحمن و کان من المهتدین فی ام	BH04851
هذا کتاب نزل من جبروت الله المقتدر العزیز الوهاب لیجذب احدا من احبائه فی تلک	BH03557
هذا کتاب نزل من سماء مشیة الرحمن علی من فی الامکان ... یا ایلیا اراضی جرزه لایق بذر حکمت	BH03033
هذا کتاب نزل من لدن عزیز وهاب لمن خضع و اناب اذ اتی الرب علی السحاب انه لرب	BH04298
هذا کتاب نزل من لدی العرش الی الذی آمن بالله المهیمن القیوم و وجد عرف الرحمن	BH06318
هذا کتاب نزل من لدی القیوم الی الذین فازوا بانوار الیوم اذ اتی الغلام فی ظلل	BH09592
هذا کتاب نزل من لدی الله العزیز الوهاب لمن اراد الله و انقطع عن کل مشرک مرتاب	BH05169
هذا کتاب نزل من لدی الله المهیمن القیوم الی الذی آمن بالله العزیز المحبوب ان	BH02637
هذا کتاب نزل من لدی المهیمن القیوم الی الذی آمن بالحق و اتبع الهدی فی ایام	BH04084
هذا کتاب نزل من ملکوت الامر لمن اتخذ الی الرحمن سبیلا و ینطق بالحق انه لا	BH04299
هذا کتاب نزل من ملکوت ربک الرحمن خذه بید القدره و الاطمینان کذلک امرک القلم	BH02798
هذا کتاب نزلت بالحق علی لسان قدس حفیظا و من یقره ها یصیر خفیفا عن ثقل الارض	BH03399
هذا کتاب نزلناه بالحق لقوم یعلمون ما من شیء الا یصدق کتاب الله و سلطانه	BH05921
هذا کتاب نزلناه بالحق لقوم یفقهون و انه ما من اله الا هو العزیز القیوم له الامر و الخلق	BH05546
هذا کتاب نقطه الاولی الی الذی آمن و هدی و صعد فی عرفان ربه الی ملکوت الاقدس	BH05170
هذا کتاب نقطه الاولی الی الذی سمی به نبیل قبل علی لیتذکر فی نفسه و یکون من	BH05547
هذا کتاب نقطه الاولی الی الذینهم آمنوا بالله الواحد الفرد العزیز العلیم و فیه یخاطب	BH00297
هذا کتاب نقطه الاولی لمن اتخذ الله لنفسه ولیا و اذا اشرق علیه شمس التقدیس عن	BH02115
هذا کتاب نقطه الاولی لمن آمن بالله و آیاته لیتذکر فی نفسه بذکر الاعظم الذی	BH03558
هذا کتاب یجد منه الاشجار عرف الربیع و الابناء رآئحه الاب المشفق الکریم	BH00050
هذا کتاب یدع الناس الی الله العزیز الحکیم ان الذین اوتو بصائر من الله	BH05548
هذا کتاب من لدی المسجون الی الذی آمن بالله المهیمن القیوم و قد حضر بین یدینا	BH06314
هذا کتاب من لدی المسجون الی الذی آمن بالله المهیمن القیوم و ورد العراق و	BH02019
هذا کتاب من لدی المسجون الی الذی آمن بالله ربه العلی العظیم و فاز بلقاء الغلام	BH00425
هذا کتاب من لدی المسجون الی الذی آمن بالله و احب مظهر نفسه و کان من المهتدین	BH02907
هذا کتاب من لدی المسجون الی الذی آمن بالله و کان من الموحدین فی الالواح	BH01977
هذا کتاب من لدی المسجون الی الذی توجهت الیه لحظاته قبل ان یعرفه احد من الممکنات	BH01237
هذا کتاب من لدی المسجون الی الذی سمی بعبدالله فی الالواح و کان اسمه بین یدی	BH04549
هذا کتاب من لدی المسجون الی الذی مامنعه ضوضاء العباد عن التقرب الی ربه مالک	BH11815
هذا کتاب من لدی المسجون الی الذینهم آمنوا بالله الملک المقتدر العزیز القیوم	BH05167
هذا کتاب من لدی المسجون الی اماء الله لیذکرن الله فی کل بکور و اصیلا و یستقمن	BH09063
هذا کتاب من لدی المظلوم الذی سجن لوجه الله الی من اقبل الی الوجه و کان من	BH04550
هذا کتاب من لدی المظلوم الذی سمی فی ملکوت البقاء بالبهاء و فی جبروت العلاء	BH00280
هذا کتاب من لدی المظلوم الی الذی اتخذ الی الرحمن سبیلا لیاخذه عن نفسه و یجذبه	BH05544
هذا کتاب من لدی المظلوم الی الذی اقبل اذ اعرض اکثر الخلق	BH11634
هذا کتاب من لدی المظلوم الی الذی اقبل الی الافق الاعلی و آمن بالله مالک یوم	BH02487
هذا کتاب من لدی المظلوم الی الذی اقبل الی القیوم و شرب الرحیق المختوم من ید	BH01561
هذا کتاب من لدی المظلوم الی الذی آمن بالله اذ اتی الموعود بسلطان مبین امروز	BH07299
هذا کتاب من لدی المظلوم الی الذی آمن بالله المهیمن القیوم لیاخذه جذب الندآء	BH03555
هذا کتاب من لدی المظلوم الی الذی توجه الی السدره الحمرآء لیسمع ندائها الاحلی	BH05916
هذا کتاب من لدی المظلوم الی الذی فاز بانوار القرب و سمع ندآء الله المهیمن	BH03398
هذا کتاب من لدی المظلوم الی الذین ارادوا ان یشریوا کوثر الحیوان من کئوس عنایه	BH02796
هذا کتاب من لدی المظلوم الی من اقبل و سرع الی الله العلیم الحکیم یا محمد نشهد	BH11605
هذا کتاب من لدی المظلوم الی من تمسک بالعلوم لعل یخرق حجاب الاکبر و یتوجه الی	BH00565
هذا کتاب من لدی المظلوم الی ورقه من الاوراق و واحده من الاماء لتفرج بایات ربها	BH08472
هذا کتاب من لدی المظلوم نزل بالحق لیقرب الناس الی الله المهیمن القیوم یا ملا	BH02166
هذا کتاب من لدی الوهاب الی الذی اقبل الی الوجه اذ اعرض کل مشرک مرتاب قل قد	BH06775
هذا کتاب من لدی الوهاب الی من آمن بالله رب الارباب و فاز بالبحر الاعظم اذ ماج	BH02167
هذا کتاب من نقطه الاولی الی الذی آمن بالله و آیاته لیستقیم علی الامر و ینقطع	BH11722
هذا کتاب من نقطه الاولی الی الذی آمن بالله و آیاته و حضر تلقاء العرش و کان	BH01238
هذا کتاب من نقطه الاولی الی الذی آمن بالله و سافر الی شطر السجن الی ان دخل	BH00631
هذا کتاب من نقطه الاولی و بهائه الی الذی سمی فی جبروت الاسما بالکاظم و کان من	BH00670
هذا کتاب من نقطه الاولی یشهد و یقول بانی انا حی فی افق الابهی اذا یا قوم فاشهدوا	BH01315
هذا کتاب من نقطه البیان الی سلمان لیستضی ء بانوار ربه الرحمن فی تلک الایام	BH06315
هذا کتاب من نیر الافاق الی بنت اخیه اشراق لتشکر بذکر ربها ایاها و تکون من	BH11308
هذا کتاب من هذا العبد الحاضر لدی العرش الی الذینهم آمنوا بالله و عصمهم	BH00814
هذا کتاب من هذا العبد الذی سمی بالحسین فی ملکوت الاسما الی ملوک الارض کله	BH00021
هذا کتاب من هذا العبد المسکین المستکین الی الذی آمن بالله و کان من المهتدین	BH06316
هذا کتاب من هذا العبد الی احباء الله الذین ابتلیهم الله بفراق الذی ماشهدت	BH01239
هذا کتاب من هذا العبد الی الی نسبها الله بعبده لیعلم بانا ما انسیناها و کلما نجری	BH10398
هذا کتاب من هذا العبد الی الذی احبه الله و شرفه بلقائه و اسمعه نغماته و	BH00179
هذا کتاب من هذا الغلام الی الذی اراد ان یشرب کوثر البقا من کاوس عز منیعا لعل	BH05917
هذا کتاب من هذا الغلام الی الذی اهتدی بانوار الله و کان من الفائزین فی اللوح	BH02556
هذا کتاب من هذا الغلام الی من علی الارض اجمعین ان لاتعبدوا الا اله	BH06776
هذا کتاب من هذا المسجون الی الذی آمن بالله المهیمن القیوم الا تعبد الا ایاه	BH04295
هذا کتاب من هذا المسجون الی الذی آمن بالله المهیمن القیوم لتهتزه کلمه الله و	BH03722
هذا کتاب من هذا المسجون الی الذی آمن بالله و اراد ان یتوجه الی شطر رضائه	BH01116
هذا کتاب من هذا المظلوم الذی سجن فی بئر الحسد و البغضا بما اکتسبت ایدی	BH04296
هذا کتاب من هذا المظلوم الی الذی هاجر فی سبیل الله و کان	BH11744
هذا کتاب من هذا المفتقر الحقیر المنیب حین الذی سافر عن نفسه الی الله العزیز	BH09591
هذا کتاب من هذا المفتقر الذی یدعوکل من فی السموات و الارض الی ربه العزیز	BH00783
هذا کتاب من هذا المفتقر الذی یدعوا الکل الی الله العزیز الحمید الی الذی آمن بالله ثم اهتدی	BH02061
هذا کتاب من هذا المهاجر الذی انقطع عن کل من فی السموات و الارضین و توجه الی	BH10024
هذا کتاب نزل بالحق انه لذکری للعالمین و فیه ما نسقیهم کوثر الحیوان الذی جری	BH01978
هذا کتاب نزل بالحق لعبد من عباد الله المقربین انه قد نزل بالحق و انه لتنزیل	BH01391

BH05173	هذا لوح القدس قد فصلناه من ام البيان و ارسلناه الى من آمن بالله ربه الرحمن
BH04551	هذا لوح القدس قد نزل بالحق من لدن عزيز حكيم يستنشق منه الموحدون رايحه الرحمن
BH04852	هذا لوح القدس من لدنا الى الذى امن و هدى و فيه ذكر ما يقربه الى الله العلى
BH02800	هذا لوح القدس نزل من جبروت الامر لمن وجد عرف القميص من شطر التقديس و اقبل
BH00203	هذا لوح القدس يذكر فيه ما يشتعل به فى قلوب العباد نارا لعل يحترق بها كل الحجبات
BH04087	هذا لوح زيناه بطراز القلم الذى حركه اصابع مالک القدم و ارسلناه الى الذى اقبل
BH04853	هذا لوح زينّاه بطراز القلم من لدن مالک القدم و ارسلناه الى من اقبل الى الوجه
BH03274	هذا لوح عظيم نزل من ملكوت ربک العليم الخبير و فى كل كلمه تموج بحر الاسماء من
BH00195	هذا لوح فيه بعث الله اسمه العادل و نفخ منه روح العدل فى هياكل الخلايق اجمعين
BH03925	هذا لوح فيه يحشر كل الارواح فى هياكل عز مكنون
BH05552	هذا لوح فيه يذكر آيات الفراق من هذ العبد البائس الفقير حين الذى يخرج عن شطر
BH02418	هذا لوح قد انزله الله حينئذ بالحق و جعله حجه للعالمين و انه بنفسه لكتاب مبين
BH00457	هذا لوح قد فصل من لوح المحفوظ ليكون بنفسه هدايه و رحمه على كل من فى السموات
BH03400	هذا لوح قد نزل من لدن عزيز حكيم و يبشر الناس فى هذا اليوم الذى استوى فيه
BH06781	هذا لوح قد نزلناه لامه من اماء الله لينقطعها عما سواه و يقربها الى مطلع الفضل
BH10666	هذا لوح لا يعادله كتب السموات و الارض لان به يثبت الايمان بالله المقتدر
BH03275	هذا لوح لاحت من افقه شمس عنايت الله رب العالمين انا نهنئكم فى فرحكم
BH02350	هذا لوح مبين من الله العزيز العليم الذى زينه الله بطراز علمه بين العالمين
BH07876	هذا لوح محفوظ نزل من لدى الله المهيمن القيوم و فيه جرى كوثر الحيوان انه
BH07302	هذا لوح من المسجون الى ورقه من اوراق سدره الرضوان لتحركها ارياح مشيه ربها
BH10885	هذا لوح من الواح الجنه و ورقه من اوراق الفردوس و كلمه من الله المهيمن القيوم
BH01855	هذا لوح من لدنا الى الذى اراد وجه الله المقتدر العزيز القدير ليشكر الله ربه
BH03726	هذا لوح من لدنا الى الذى اقبل الى مشرق الانوار لتجذبه نفحات الايات و تقربه
BH07303	هذا لوح من لدنا الى الذى آمن بالله العلى العظيم لياخذه جذب الايات و يجعله
BH08475	هذا لوح من لدنا الى الذى آمن و هدى و فاز بعرفان الله رب الاخره و الاولى e
BH04854	هذا لوح من لدنا الى الذى نسبه الله الى احد من عباده المقربين انا نشهد بان
BH04552	هذا لوح من لدنا الى الذين فازوا بمطلع الانوار اذ اتى المختار بسلطان العظمه و
BH09595	هذا لوح من لدنا الى من اقر بالله فى يوم فيه كلت اللسان ليوقن انه يحب من اراده
BH05174	هذا لوح من لدنا لمن اتبع الهدى و آمن بالله مالک الاسما اذ نادى المناد بين
BH04088	هذا لوح من لدى البهاء الى الذى آمن بالله خالق الاشيا ليكون متذكرا بما نزل من
BH03401	هذا لوح من لدى الغلام الى الذى آمن بالله المقتدر المهيمن العزيز العلام طوبى
BH05923	هذا لوح من لدى الغلام الى امه من امائه لتشكر ربها و تكون من القانتات كذلک يامر
BH03276	هذا لوح من هذا العبد الذى يفتخر بعبوديته لله الذى خلقه بامر من عنده و ايقظه
BH01823	هذا لوح منه تهب نسايم الغفران على اهل الاكوان و تنزل الرحمه على الذينهم
BH03727	هذا لوح نزل بالحق ليقرب الناس الى الله العزيز الحكيم ان الذين اقبلوا اذا
BH06320	هذا لوح نزل بالحق من جبروت الله العلى العظيم و فيه ما يفرق بين الناس انه لهو المقتدر
BH01530	هذا لوح نزل بالحق من لدن عزيز حكيم و يذكر فيه ما تنجذب عنه عقول الموحدين
BH01824	هذا لوح نزل بالحق من لدن عزيز قديرا و قدر فيه مقادير الامر من قلم قدس منيعا
BH03728	هذا لوح نزل بالحق من لدى الله العزيز العلام طوبى للذين مامنعهم الافتتان عن
BH03729	هذا لوح نزل بالحق و ارسل الى الذى آمن بالله المهيمن القيوم فى يوم فيه انفطرت
BH07877	هذا لوح نزل بالحق و يدع الكل الى الله رب العالمين و يوصى الكل بالعدل و الانصاف و
BH09065	هذا لوح نزل من شطر السجن للذى اقبل الى الوجه ليجد عرف الله المقتدر العزيز
BH04855	هذا لوح يحكى عن جبروت البقا و هذا لفضل من الله على الخلايق جميعا قل ان فى اخراج
BH01531	هذا لوح يلقى الذكر على العالمين و يهدى الغافلين الى رضوان الله العلى العظيم
BH06321	هذا لوح يلوح بين السموات و الارض طوبى لمن لاح به فى هذا اليوم الذى فيه تغرد
BH01532	هذا لوح ينطق بالحق و فيه ما يهدى الناس الى الله العزيز الحميد الذى قدر لنا
BH03730	هذا لوح ينوح و يقول يا قوم لاتعترضوا على الذى اتى لحيوتكم و لاتعرضوا عن الذى
BH04856	هذا ليل فيه اشرقت شمس البيان و هطلت امطار العرفان و ماج بحر العلم و هاج عرف
BH03926	هذا ما اشرق من مطلع الاراده يا ايها المذكور بين يدى الوجه قد سمعنا ندآئک و قرء
BH04857	هذا ما انزله الرحمن فى الفرقان رجال لا تلهيم تجاره و لا بيع عن ذكر الله
BH01219	هذا ما نزل لجواد عليه بهاء الله مالک الايجاد يا جواد عليک بهائى جناب امين ذكر
BH11309	هذا ما نزل للعلى الأعلى الذى استشهد فى ارض الطآء شهادة تحيرت منها الملأ الأعلى
BH00386	هذا ما نزل من جبروت العزه بلسان القدره و القوه على النبيين من قبل و انا
BH03560	هذا ما نزل من سماء القدم و فيه فصل مقام الذى فيه يستقر جمال الله على عرش اسم
BH05549	هذا كتاب يذكر بالحق و فيه ما يشرب الناس من رحيق قدس مختوم فطوبى لمن يشرب منه
BH02557	هذا كتاب يذكر فيه احباء الله ... يا قوم كونوا نار الله و قهره ثم صاعقته
BH01979	هذا كتاب يذكر فيه كل خير فصل من لدى الله العلى العظيم و يصل كل نفس رزقها على
BH00682	هذا كتاب يذكر فيه ما الهمنى الروح و انه لتنزيل من الله و آيه ذكره للذينهم اقروا بالله و
BH01036	هذا كتاب يكتبه قلم الاعلى حين الذى يبكى و ينوح فى سر السطر بما ورد عليه من
BH06777	هذا كتاب ينطق بافصح البيان فى الامكان الله لا اله الا هو العزيز الوهاب هذا
BH11417	هذا كتاب ينطق بالحق ... اى هادى از حجبات ظلمانى بدرآى و پرده‌هاى اوهام... فوالذى نفس حسين
BH02168	هذا كتاب ينطق بالحق بانه لا اله الا هو المهيمن القيوم و يدعوا الناس الى
BH04085	هذا كتاب ينطق بالحق فى العالم و يدع الامم الى الله رب العالمين قل انا ارسلنا
BH06778	هذا كتاب ينطق بالحق لمن شرب رحيق البيان و سمع الندآء من الافق الاعلى الملک
BH05550	هذا كتاب ينطق بالحق و القوم اكثرهم لايسمعون قد نزلت الايات و هم لايشعرون و
BH00784	هذا كتاب ينطق بالحق و جعله الله آيه ظهوره و سلطان امره بين السموات و الارض و
BH05171	هذا كتاب ينطق بالحق و جعله الله حجه على من فى الملک جميعا و انه قد بعث على
BH11711	هذا كتاب ينطق بالحق و فيه رحمه للعالمين و قد خلق الله من حرف عما نزل
BH07875	هذا كتاب ينطق بالحق و فيه سطر اسرار العلم و الحكمة لعل الناس فى ايام الروح يتذكرون
BH04086	هذا كتاب ينطق بالحق و فيه كل امر حكيم قل يا قوم آمنوا بالله و بالذى ارسله
BH10025	هذا كتاب ينطق بالحق و فيه كل ذكر حكيم من لدن عبد منيب ان يا حرف الكاف قد
BH00936	هذا كتاب ينطق بالحق و فيه ما يبلغ الناس الى شاطى الاحديه و يرزقهم من ثمرات
BH03559	هذا كتاب ينطق بالحق و فيه ما يجرى الدموع عن عيون المقربين و انه لتنزيل نزلت
BH05172	هذا كتاب ينطق بالحق و فيه ما يشتعل به افئده المقربين و من استقرب بهذه النار
BH01853	هذا كتاب ينطق بالحق و فيه ما يكفى الذينهم آمنوا بالله المهيمن القيوم ان يا امه الله قد حضر
BH03724	هذا كتاب ينطق بالحق و فيه ما يهدى الناس الى معين بديع و فيه فصل جواهر العلم
BH05551	هذا كتاب ينطق بالحق و فيه يذكر امه من اماء الله الى آمنت بربها و انقطعت عن
BH01363	هذا كتاب ينطق بالحق و فيه يذكر ما يسر به افئده العارفين و بذلک يهب نفحات القدس
BH03148	هذا كتاب ينطق بالحق و يامر الناس بالبر و العدل من لدن عليم حكيم ليعرفوا سبيل
BH06779	هذا كتاب ينطق بالحق و يبشر اللواتى هن آمن بالله ربهن و كن فى يوم القيام لمن
BH07300	هذا كتاب ينطق بالحق و يبشر الناس الى رضوان قدس عليا و يقرب المقربين الى ساحه
BH09593	هذا كتاب ينطق بالحق و يدع الخلق الى الله رب العالمين هذا لوح جعله الله حامل
BH09594	هذا كتاب ينطق بالحق و يدعو من على الارض الى صراط الله المستقيم هذا يوم فيه
BH01218	هذا كتاب ينطق بالحق و يدعوا الناس الى محبوب العارفين ولو يظهر على العباد ما كتز
BH01737	هذا كتاب ينطق بالحق و يذكر الذينهم آمنوا بالله و سلطانه فى هذه الايام الى فيها اضطربت
BH02021	هذا كتاب ينطق بالحق و يذكر الناس فى ايام الى فيها ارتفعت سحاب غم محزونا و
BH10400	هذا كتاب ينطق بالحق و يذكر الناس فى هذا اليوم الذى فيه ينادى عندليب العراق بندآء
BH01854	هذا كتاب ينطق بالحق و يذكر فيه عبد من عبادنا ليشكر الله رب و يكون من الشاكرين
BH11702	هذا كتاب ينطق بالحق و يذكر فيه ما يقرب الناس الى الله بارئهم
BH00553	هذا كتاب ينطق بالحق و يلقى فى القلوب من اسرار الله المهيمن العزيز القدير و
BH06780	هذا كتاب ينطق بالحق و يهدى الناس الى جبروت عز عليا و قد جعله الله حجه من
BH00973	هذا كتاب ينفق فيه كوثر الحيوان من ايادى الرحمن ليحيين به اهل الاكوان و
BH04300	هذا كتاب ينوح بما ورد على اهل الله من الذين انكروا حق الله و امره و اتبعوا
BH06319	هذا كتاب يهدى العالمين جميعا و يسطع النور عنه عند ذى بصر بصيرا لئلا يضل احد
BH11792	هذا كتاب يهدى المخلصين الى سلسبيل رحمه ربهم المختار و يحفظهم من اشارات الذين
BH00903	هذا كتاب يهدى الى الحق و يذكر الناس بايام الروح و يبشرهم برضوان الله المهيمن
BH02488	هذا كتابى قد نزل من سماء عنايتى لعبادى الذينهم آمنوا بنفسى و انقطعوا عن
BH10026	هذا كتابى لامعى لتستر بايآتى و تطير فى هوآء ذكرى و تذكرنى بين امائى كذلک رحم
BH03725	هذا كوثر البقا قد اظهرناه بالحق و بعثناه على هيكل اللوح و ارسلناه اليک لتكون
BH10401	هذا كوثر الحيوان قد جرى من قلم الرحمن طوبى لمن شرب منه و كان من الفائزين قل
BH05922	هذا لكتاب نزل بالحق اذ كان المحبوب فى بلاء عظيم و احاطته البلايا من كل
BH02799	هذا لوح اشرقناه من افق الفضل لقوم يفقهون به نسقى الموحدين كوثر البقاء و
BH10884	هذا لوح اظهره الله حينئذ بالحق و بعث به هيكل فى الملک و ما من مقدر الا هو لله
BH10665	هذا لوح الامر قد نزل بالحق من لدن منزل قديما و يذكر فيه امه من اماء الله لتشكر ربها و تكون
BH01822	هذا لوح الامر قد نزل من لدن مالک القدر ليقرب الناس الى المنظر الاكبر هذا
BH02169	هذا لوح البقا من لدى البهاء الى الذى فاز بعرفان الله و شرب كوثر الحيوان من
BH02170	هذا لوح القدس قد جعل الله مقامه مقام النقطه كما ان من النقطه فصلت كل الحروفات
BH07301	هذا لوح القدس قد رقم فيه من قلم قدس بديع آيات الله الملک المتعالى العزيز

BH02351	هذا یوم فیه ینادی المقصود و یبشر الناس بامره المحتوم و رحیقه المختوم طوبی
BH03280	هذا یوم فیه ینادی المناد من کل الجهات یا معشر البشر تالله قد اتی مالک القدر
BH02638	هذا یوم فیه ینادی ام الکتاب و یدعو من علی الارض الی الله رب العالمین و ام
BH00138	هذا یوم فیه ینطق الکتاب امام وجه العالم انه لا اله الا هو العزیز الوهاب... یا قاسم ضع ما
BH02801	هذا یوم فیه ینطق ام الکتاب الملک لله مالک الرقاب و ام البیان الحکم لله رب
BH03281	هذا یوم فیه ینطق ام الکتاب و الناس اکثرهم لایعرفون و لایسمعون قد تمت الحجه و
BH04555	هذا یوم فیه ینطق ام الکتاب و یبشر الکل بهذا الظهور الذی به غردت حمامه الامر
BH03149	هذا یوم فیه ینوح الحبیب و یقول ان المحبوب فی بلاء مبین و الکلیم یقول یا ربی
BH10670	هذا یوم فیه ینوح الشاهد و المشهود بما ورد علی آل الرسول من الذین کفروا بالله
BH04556	هذا یوم یمسح من هزیز ارياحه انه لا اله الا انا العلیم الحکیم و من خریر مائه
BH08479	هذا یوم ینادی فیه کاس العطاء اقبلوا اقبلوا اسرعوا اسرعوا یا عباد الارض بالافئده
BH04302	هذا یوم ینطق ام الکتاب امام وجوه الاحزاب انه لا اله الا انا
BH01495	هذا یوم ینطق فیه الکتاب و تتکلم فیه الشمس و ینادی فیه القمر الملک لله رب العرش
AB03557	هذه الامه لاتصلح اواخرها الا بما صلح به اوائلها کانت العرب مشته الثمل مفرقه
BB00455	هذه السورة المبارکة عندالله سبعة آیات محکمات الآیة الاولی کتاب محمد صلی الله علیه و آله و
BH06784	هذه آیات الله نزلت من جبروت الامر للعالمین و انها لحجه الله بین بریته و
BH04303	هذه بقعه القدس فاستمع لما یوحی الیک من نار الله العزیز القیوم فانس نفسک ثم آنس
BH03034	هذه شجره الامر قد تورقت بثناء الله و ظهوراته ثم اثمرت بفواکه قدس جنیا تالله من ذاقها
BH06785	هذه شجره القدس ارتفعت بالحق و یغن علی افنانها قلم البقا بالحان بدیعا و ینفق
AB11245	هذه صوره انعکاسیه تصور لک حاله انسان سجن فی سبیل الله تحت السلاسل و الاغلال
BH05177	هذه فردوس البقا قد فتحنا ابوابها لمن فی السموات و الارض فاسرعوا الیها یا
BH06324	هذه لیله فیها ینوح القلم بما ورد علی احرف الکتاب من لدن کل ظالم بعید
BH11793	هذه لیله من لیالی الصیام و فیها نطق لسان العظمه و الکبریاء انه لا اله الا
BH02489	هذه نفحه من نفحات عنایه ربک قد ارسلناها الیک لتقر بها عینک و عیون الذین
BH10671	هذه ورقة نوراء و صحیفة بیضاء التی زینّاها بعهدی و میثاقی امام وجوه العباد امرا من
BH08480	هذه ورقه ارسلناها الیک انها فی کل حین تغن فی نفسها بانه لا اله الا هو المهیمن
BH03150	هذه ورقه الخلد قد تحرک فی فردوس اللوح علی هیئه الکلمات و یظهر من اطوارها و
BH07883	هذه ورقه الرضوان قد ارسلناها الیک لتشکر ربک فی العشی و الابکار ان اتبع مله
BH02022	هذه ورقه الفردوس تغنی علی افنان سدره البقا بالحان قدس ملیح و یبشر المخلصین
BH02802	هذه ورقه الفردوس قد ارسلناها الیک و فیها ما تقر به عینک و عیون الموحدین و
BH10886	هذه ورقه تحرکها ارياح القدس التی تهب عن شطر الانس مقر الذی فیه یذکر ذکر الله
BH03561	هذه ورقه حرکتها ارياح مشیه الرحمن لیقربها الی الذین هم آمنوا بالله العلی
BH02419	هذه ورقه من لدنا الی التی ایقنت بالله و سمعت ندآئه و عرفت نفسه و اقبلت الیه و
BH06786	هذه ورقه من هذا المسجون الی ورقه من اوراق شجره الامر لتحرکها نفحات الرحمن
BH02490	هذه ورقه نبتت من سدره الله و ارسلناها الی الذی مسته الشدائد فی سبیل مولاه لیجد
BH11521	هذه ورقه نوراء قد جعلناها حاملة للثالی الحکمة و البیان من ینظر الیها انه من اهل البهاء
AB08084	هر اذیّت و جفا که در سبیل میر وفا وارد شهد بقاست و موهبت عظمی
ABU2168	هر امر عظیمی را مرکزی است که دارای قوهٔ نافذه و قدرت غالبه است و سائرین نسبت بآن مرکز
ABU3316	هر امر عمومی الهی است و هر امر خصوصی بشری لهذا خدمات و زحمات نفوس اگر مفید بحال عموم
ABU1757	هر امری که قوه دارد خودش کار میکند حال ما اینجا هستیم جمیع ابواب مسدود و طرق مقطوع است
ABU0400	هر انسانی باید اول در فکر تربیت خویش باشد در فکر این باشد که خودش کامل گردد
ABU1550	هر آینه --- بشما می‌گویم که ازین ببعد سنگی بالای سنگی نخواهد ایستاد پس از چهل سال
ABU3482	هر بنیانی عاقبت ویران شود مگر خدمت باستان یزدان پس خدمتی در دیوان الهی نما تا بایوان
AB07463	هر ثروتی و سرمایه ای که از این جهان است عاقبت زیان و خسران است نهایت این است
ABU0055	هر جزئی از اجزاء فردیه در صور نامتناهی جمادی نباتی حیوانی انسانی سیر دارد
ABU0865	هر چند اساس معین است مثل اساس حضرت مسیح اما اگر کسی در میان نصاری سیر کند می بیند که
ABU3158	هر چند استقلال ایران را بباد دادند ولی ایران روز بروز رو بترقی است نا امید نباید بود
ABU3159	هر چند بمدنیت مادیه و شئون جسمانیه مشغولند ولی مثل بعض بلاد اروپا بکلی از روحانیات غافل
ABU0923	هر چند شماها خیلی انتظار کشیدید ولکن الحمد لله اسباب فراهم آمد که ملاقات شد من... الحمد
ABU2758	هر چند نباتات نسبت بعالم حیوان حساس گفته نمی شوند ولی در عالم خود روح نباتی و قوهٔ حساسه
ABU3317	هر چند نسآء با رجال در استعداد قواء شریکند ولی شبهه نیست که رجال اقدمند و اقوی حیی در
AB04563	هر چند یاران قم را نامه های متعدد مرقوم شده ولی کیخسرو پارسی آرزوی یاد تازه ای
ABU3318	هر چه تربیت ظاهری بیشتر شود مسابقهٔ در تعدیات زیادتر می شود اما تربیت روحانی سبب مسابقهٔ
ABU2252	هر چه عمومی است الهی است و هر چه خصوصی است بشری احبای الهی آنچه تاسیس مینمایند
BH06782	هذا ما نزل من سماء عنایه ربنا العلیم الحکیم هذا کتاب یشهد بما انتما علیه و
BH05553	هذا ما نزل من قبل انه لتنزیل عظیم قد ماج بحر البلاء و احاطت الامواج فلک الله
BH11432	هذا ما وعدناک من قبل حین اصبر حتی
AB04562	هذا مغتسل بارد و شراب الفیض الالهی و التجلی الرحمانی و الروح الربانی فی
BH10667	هذا مقام التسلیم و الرضا ینبغی لمن شرب رحیق البقاء من ید العطاء الذی سمی
BH06783	هذا یوم التاسع من الرضوان قد اقبل الرحمن الی مقر من احبه و یحبه فضلا من عنده انه لهو
BH08476	هذا یوم الله المهیمن القیوم قد استقر فیه هیکل القدم علی عرشه الاعظم و
BH11800	هذا یوم النصر قم علی نصره امر ربک العلی العظیم قل یا عباد الرحمن قد اشرقت شمس
BH04089	هذا یوم عجاب نری القوم صرعی و الاشجار منقعره من الاعجاز کل اخذوا بنواصیهم من
BH02909	هذا یوم فیه ابتسم ثغر العدل بما استوی حضره السلطان ایده الله علی اریکه الفضل
BH07304	هذا یوم فیه اخذ الاهتزاز سکان الارض و السماء بما اتی المحبوب من غیر ستر و
BH09596	هذا یوم فیه اخذ الاهتزاز ما فی البستان لان نسائم الرحمن مرت علیه بالروح و
BH02910	هذا یوم فیه ارتفع الندآء فی سجن عکاء و بشر الاحزاب بلقاء الله رب الارباب بهذا
BH01562	هذا یوم فیه ارتفع ندآء الله من شطر السجن الاعظم و ینادی الامم بانه لا اله الا
BH00740	هذا یوم فیه ارتفعت الاصوات و بدلت اللذات کان الارض و السماء قد تحولنا الی
BH10668	هذا یوم فیه ارتفعت الصیحته و نطق مکلم الطور و اتی الرحمن بملکوت الایات ولکن
BH04090	هذا یوم فیه استقر جمال القدم علی عرش اسمه العظیم و دعا الکل الی الافق الاعلی
BH07878	هذا یوم فیه استوی مکلم الطور علی عرش البیان و یدعوا من فی الامکان الی
BH03277	هذا یوم فیه استوی مکلم الطور علی عرش الظهور امام الوجوه و ینادی باعلی البیان
BH04553	هذا یوم فیه استوی مکلم الطور علی عرش الظهور و ینادی باعلی الندآء یا ملا الانشاء
BH07879	هذا یوم فیه اضطرب هیکل الوفاء و ... البقاء علی افنان سدرة المنتهی بما ورد علی
BH04301	هذا یوم فیه اطمئنت قلوب الذین اقبلوا الی الافق الاعلی و شربوا کوثر البقاء من
BH09066	هذا یوم فیه الکتاب یمشی و ینطق طوبی للسامعین به ارتفعت اعلام الهدایه و انار
BH10669	هذا یوم فیه تشرف البستان بقدوم ربه الرحمن و اذا نزل فیه انزل الآیات علی شان انجذبت
BH06322	هذا یوم فیه تغردت الطیور بما اخذها جذب الظهور ولکن الناس هم لایشعرون قد
BH01292	هذا یوم فیه تنادی الاشیاء یا ملا الانشاء قد خرق الحجاب الاکبر و تزین المنظر
BH08477	هذا یوم فیه تنادی الساعه و تقول یا اله الملک و الملکوت اسئلک بالقدره التی بها
BH06323	هذا یوم فیه تنادی سدره المنتهی و تنادی الاشیاء عن ورائها قد اتی مالک الاسماء
BH08478	هذا یوم فیه تنطق السدره انه لا اله الا انا المهیمن القیوم انه هو الذی نطق و
BH09067	هذا یوم فیه توجه الرحمن الی البستان و اذ ادخل نطق الرمان قد اتی المالک الملک
BH07880	هذا یوم فیه جرت الانهار و تمایلت الاشجار و نطقت الاثمار بما نطق لسان العظمه
BH04858	هذا یوم فیه خرجنا من البیت مقبلا الی مقام آخر الی ان بلغنا و جعلناه المنظر
BH05924	هذا یوم فیه ذرفت عین العالم بما ورد علی الله مالک القدم انه لهو المبین العلیم
BH05175	هذا یوم فیه شهد القلم الاعلی انه لا اله الا هو و الذی ظهر انه لنفسه و ذاته و
BH03402	هذا یوم فیه طار طائر من اطیار العرش و طارت معه الافئده و العقول ان یا میم
BH07305	هذا یوم فیه ظهر المکنون و برز المخزون و نطق فی السجن الاعظم الملک لله
BH00671	هذا یوم فیه ظهر ما انزله الرحمن فی الفرقان قد اتت السماء بدخان مبین و اخذت
BH04554	هذا یوم فیه ظهرت الاسرار و جرت الانهار و نطق لسان العظمه فی سجن عکاء الملک و
BH03278	هذا یوم فیه غرقت البحور فی البحر الاعظم الذی فاض امام وجوه الامم و نطق کل
BH03731	هذا یوم فیه فاز الکرمل بلقاء الله العزیز الحمید و نادی المناد من کل الجهات یا کرمل انزل
BH07881	هذا یوم فیه فازت الاذان باصغاء ما سمع الکلیم فی الطور و الحبیب فی المعراج و
BH05925	هذا یوم فیه فتح باب اللقاء علی من فی الارض و السماء و ظهر ما کان مکنونا فی
BH02171	هذا یوم فیه فتحت ابواب النعمه و العزه و العطاء و ظهر ما کان مکنونا مخزونا فی الکتاب
BH05176	هذا یوم فیه کشفت الاحجاب و نزلت الایات و فصل کل امر محتوم و فیه نطق لسان
BH00635	هذا یوم فیه ماج بحر البیان امام وجوه الادیان و نطقت السدره المبارکه بین البریه
BH00361	هذا یوم فیه نادی المناد الملک لله المهیمن القیوم قد ظهرت الاسرار و کشفت
BH04091	هذا یوم فیه نادی المناد امام وجوه العباد الملک لله رب العالمین قد ظهر البحر
BH03279	هذا یوم فیه نطقت شجره البیان فی قطب الامکان بما ظهر فی الابداع و ما ورد علی
BH01664	هذا یوم فیه نفخ فی الصور و هو قلمی الاعلی و به قام اهل القبور رغما للذین
BH00148	هذا یوم فیه یذکر الله کلز عبد اقبل الیه فیکل آن و فازت بامره البدیع طوبی للسان
BH05926	هذا یوم فیه یسمع من حفیف سدرتی المنتهی قد اتی الوعد و ظهر مالک الاسماء و من
BH05554	هذا یوم فیه ینادی الاسم الاعظم بین الامم و یبشرهم بهذا الظهور الذی اذا ظهر
BH09597	هذا یوم فیه ینادی الروح فی هذا البیدآء و یقول لبیک لبیک یا محبوب العالم و
BH07882	هذا یوم فیه ینادی العالم و یبشر الکل الی الله رب العالمین ان الذی سمع انجذب

BB00623	هل من مفرج غیر الله قل سبحان الله هو الله کل عباد له و کل بامره قائمون
BH04558	هل من ناصر ینصر المظلوم الذی کان بین ایدی الظالمین هل من قوی لایلتفت الی
BH07308	هل یری فی الارض من یسمع ندآء الله باذن الانصاف و العدل و هل یری من یتوجه الی
BH00574	هل یقدر احد ان یضع ما سوآئی بقدرتی و سلطانی و یاخذ ما امر به فی کتابی الذی
BH02117	هل ینبغی الوقوف بعد الذی ینادی المحبوب بلسان مظهر نفسه ان اسرعوا بالقلوب الی
ABU1758	هم عندهم المساوات و نحن عندنا لیس فقط المساوات بل المواساة هم یطلبون المساوات کرها
AB00206	همچنان که این اجرام نورانیه در این فضای نامتناهی هر یک را دوری زمانیست
AB05421	همچنین جناب پروفسر برکت‌الله هندی را از قبل من نهایت اشتیاق ابلاغ دار... در خصوص تحصیل
AB10730	همدم و همراز من در منتریال در نهایت اشتغالم معاشرت و مذاکرات روز و صحبتهای
AB11247	همشیره زادهها را نهایت محبت و مهربانی بدرجه بحری
ABU1380	همه اش هباءً منبثاً مأمن لی بیتاً عند عرش عظمتک فی ملکوت فردانیتک. معتمد الدوله اصفهان،
BH07309	همه عالم حق را دوست داشته و دارند کل باو مقبلند و خود را از او میدانند عاصی
ABU0739	همیشه انبیای الهی در صدمات و بلیات بوده اند این صدمات و بلایا در سبیل
ABU2861	همیشه این دأب غافلین بوده که مخلصین را از امر الله منع می نمودند اما دام الحمد لله ما شصت
ABU2761	همیشه خوش خبر باشید اخبار خوش را همیشه زود منتشر نمائید
ABU0209	همیشه در خانه مجمع نمائید حرفهای مرا بباد آرید من هم برای شما طلب تأیید مینمایم
ABU1313	همیشه در مقابل انبیا خلق می گفتند که بر حسب افکار و آمال خود بکیف مشغول بودیم
ABU1924	همیشه ملتفت حال خود باش بهبین چه نقصی داری کوشش نما تا آن را اصلاح کنی چشم انسان
ABU2862	هندوستان در زمان قدیم خیلی ترقی داشت از قطعهٔ آسیا مدنیت بمصر و سوریه سرایت کرد
ABU2068	هنگامی که ایرانیها بخود مشغول بودند و ایران را بباد میدادند ما در اقالیم واسعهٔ امریک
ABU2863	هنوز آن هیئت تفتیش و تعدی در مراجعت از عکا بین راه اسلامبول بودند که سطوت عدالت ملکوت
BH10028	هنیئا لک بما اراد ان یذکرک مکلم الطور فی هذا الیوم الذی فیه ارتفع الندآء من کل
BH11524	هنیئا لکم یا اهل البهاء انتم الذین شربتم الرحیق المختوم باسمه القیوم فی یوم
BH11569	هو الباقی ان الورقة العلیا سمعت ندآء سدرة المنتهی و طارت الیها
BB00388	هو الذی خلق السموات و الارض و ما بینهما بالحق و انه لهو العزیز المحبوب
BH03405	هو الذی یذکر فی اللوح کل ذکر جمیل لیقرب به الناس الی الله العزیز الحمید ان یا
BH02911	هو العزیز البدیع فی ظلمه الارض بعد اعراض النفوس کان بمثل الشمس عن افق الروح
BB00274	هو العزیز لم ادریا الهی بایذنب اخرجتنی
BH10673	هو المقتدر علی ما یشاء بقوله کن فیکون ان الخادم الفانی یصیح امام وجه العالم الی در فقرهٔ
BH10403	هو المنادی بین الارض و السماء و هو الظاهر بالاسم الاعظم فی العالم اسئل بک یا
AB03049	هو الموسس و المولف بین القلوب لک الحمد یا الهی بما الفت بانفاس عبدک
BH08483	هوا چون دیده اهل وفا بر شهداء سبیل بها میگرید گویا خبر مظلومانرا تازه اصغا نموده لله الحمد
ABU0832	هوای اینجا بسیار خوب است. صفای اینجا بسیار خوب است. در جوار مقام اعلی محل راحتی است
BH10888	هوای آنشطر گرم باید از اکل غیر موافق یعنی اغذیه حاره ثقیله اجتناب نمود حق جل
ABU2069	هیچ چیز بقدر اعمال و افعال احباء در وجود من موثر نیست این چند روز که من مریض بودم
ABU2070	هیچ چیز خاطر مرا پریشان نمی کند مگر اختلاف و چاره آن این است که جمیع احباء باید بامر بیت
AB09686	هیچ دانی که رحمت حق بدون طلب شامل حال تو گشته دولت ابدی در خانه بکوفته در
ABU2253	هیچ کدام نه مدح کنید و نه ذم فقط بگوئید امر جمال مبارک با
ABU2473	هیچ نقطه ای در دنیا باین هوا و صفا و منظر و مناخ نیست در این کوه
AB00446	هیکل عالم از مصدر ایجاد چون صورت و هیئت آدم موجود شده و فی الحقیقه مرآت
AB10242	هین مشو نومید بس امیدهاست حصول و وصول موکول بثبوت است ثم استقاموا برهان مشهود
ABU3574	هیئتی برای ترجمهٔ آثار مبارکه لازمست که در چند لسان ماهر باشند
BB00596	و اجعل اللهم تلک الشجرة کلها له لیظهرن منها ثمرات ما قد خلق الله فیها لمن قد اراد الله ان
BB00322	و اذا اردت ان تدخل تلک الارض المقدسة فطهر نفسک و طیب ما عندک
BB00083	و اذا کنت لیلة الجمعه او یومها بین یدی نقطة البیان او احد من مظاهر الحی
AB00815	و از جمله دلائل و براهین الوهیت آنکه انسان خود را خلق ننموده بلکه خالق و مصور دیگری است
BH10029	و از عالم ظاهر و اسرار کتاب من غیر ستر و حجاب لائح سبیل الهی مع الدلیل واضح و نازل
BH06788	و اگر گاهی بمقتضای حکمت بالغهٔ الهی امری منافی ظاهر شود البته آن سبب ظهور نعمتهای ربانی
AB00447	و التین و الزیتون ایت کریمه نک دقایق معانیسندن سوال بیورلمشدر معلوم عالیلریدر
BH11127	و الحمد لمن جعل الظلمه طراز النور و به زین جمال الظهور و هذا من قدره ماسبقه
BH02236	و الذی اراد ان یعرف سر ما ظهر من ظهور قبلی فی الشمس و قیامه تلقائها طوبی لمن سئل
BB00345	و السلام علی عباد الله المخلصین فیا ایها السآئل قد سمعت کل ما کتبت الی فی کتابک
BH01443	و الصلوه و السلام علی الذی به اشرقت الشمس من افق الحجاز و نطق البطحاء قد ظهر
BH02237	و الصلوه و السلام علی من لا نبی بعده یا محمد علیک سلام الله الواحد الفرد
ABU3319	هر چه ما میگوئیم بندهٔ خدا عبدالبها هستیم باز مردم ما را باسم پیغمبر
ABU3483	هر چیز ممدوحی زود نشر میشود ولی اطفال را باید اول تعلیم دین نمود تا صادق و امین شوند
AB00168	هر خطاب الهی که از روی عتابست ولو بظاهر بانبیاست ولی بحقیقت آن خطاب
ABU2759	هر خوابگاهی را یکدالر دادن نقلی نیست لکن ما میخواهیم تقیدی براحت تن نداشته باشیم
BH11310	هر خوبی خوبست طوبی از برای دستیکه بتحریر آیات الهی فائز شد و از برای لسانیکه
AB11395	هر روز از صبح تا ظهر درس بخواند تا خواندن و نوشتن آموزد و از ظهر تا قریب غروب
ABU3320	هر روزی امری مؤید است و هر وقتی مقصدی مقتضی امروز تبلیغ امر الله و نشر تعالیم الهیه جاذب
BH07306	هر شیء از اشیاء را رائحه بوده و خواهد بود و مفتشهای الهی از هر نفسی رائحه
BH01941	هر قدر امید وصال قوت گیرد آتش شوق را قوت افزاید لذا بدنی قوی باید تا حمل آن
BH10402	هر قلبی قابل ودیعه حب الهیه نبوده و نخواهد بود چنانچه هر ارضی لایق انبات
ABU3021	هر قوه و استعدادی که در امر الله صرف میشود اثراتش باقی میماند و نتائج باقیه
ABU3022	هر کائنی یک حقیقت دارد مگر انسان که هم حقیقت طبیعی دارد و هم حقیقت روحانی از بسط
AB11246	هر کسی با ابرص میپیشیند مرض برص میگیرد کسی که با مسیح است از
BH08481	هر کلمه که از لسان عظمت ظاهر میشود بمثابه ماء حیات است از برای مردگان و راه
BH10887	هر که امروز باشد افات انوار افتاب حقیقت فائز شد او از قلم اعلی در کتاب از اهل بها
ABU3321	هر گاه این امم رؤسای یکدیگر را به عزت یاد ننمایند جمیع ذلتها و جدالها از میان برخیزد بجای
BH02294	هر منصفی شهادت داده و میدهد که اینمظلوم از اول ظهور کل را بافق اعلی دعوت
ABU0131	هر مؤمن صادق و ثابت در صون حمایت جمال مبارک است. ایمان و ایقان یک رائحهٔ طیبه ای دارد،
AB06724	هر نفس هوشیار براحت و نعمت و سرور موقّت دل نبندد در جمیع امور حقیقت ابدی جوید
BH11522	هر نفسی از او اثار خبائث و شهوت ظاهر شود او از حق
BH11311	هر نفسی از ما عنده بگذرد و به ما عند الله ناظر باشد یعنی ملعب ظنون و اوهام خود واقع نشود
BH10027	هر نفسی الیوم از بحر معانی آشامید او بکل خیر فائز بوده و خواهد بود و باید نفوس
BH10672	هر نفسی الیوم باین امر ابدع اعظم فائز شد و مستقیم ماند او بجمیع خیر فائزست
BH05555	هر نفسی الیوم بعرفان الهی و بمطلع آیات ربانی فائز شد از او جمیع امراض حکت یافته
BH05927	هر نفسی الیوم بکوثر عرفان محبوب امکان فائز شد او از اهل فردوس لدی العرش مذکور
AB08981	هر نفسی بملکوت ابهی توجّه نماید و منقطعاً عمّا سوی الله سیر و سلوک فرماید
AB09780	هر نفسی چون بکمال خضوع و خشوع به ربّ قدیر توجّه نماید و از قصور خویش خجل و شرمسار
BH04859	هر نفسی در این ظهور اعظم بافق اعلی توجه نمود و باشراقات انوار شمس حقیقت فائز
ABU2471	هر نفسی در ظل حضرت بهآءالله در آید روز بروز استعدادش بیشتر میشود مانند درختی
AB11190	هر نفسی را که می‌بینید در امور سیاسی صحبت میدارد بدانید که بهائی نیست
BH05928	هر نفسیکه الیوم از کوثر حیوان آشامید و بافق اعلی توجه نمود باید مابین عباد
BH01624	هر نفسیکه بساحت اقدس توجه نمود در آنحین نسایم غفران بر او مرور نموده و
ABU1268	هر وقت دیدید کسی بقدر سر سوزنی از جاده مستقیم امرالله انحراف جست و به عنوان عبادت
BH06325	هر یک از اماء که در یوم الهی برحیق عنایت رحمانی فائز شد او از رجال محسوب و
AB10465	هرچند ایّامی در باختر بگذشت ولی همواره یاران خاور در خاطر بودند زیرا آنان مصداق السّابقون
ABU2067	هزار و نهصد سال است ناقوس میزنند هنوز کلال و ملال پیدا نکرده
BH03732	هستی بحت در نیستی بات ندا میکند و میفرماید در دو هنگام نعیق و فریاد اهل امکان
BH02116	هل الایات نزلت قل ای ورب السموات هل اتت الساعه بل قضت ومظهر البینات قد
BH03151	هل القلم یعلم قل ای وجمال القدم ولکن الناس اکثرهم لایعلمون انه یطیر فی هواء
BH05556	هل القلم یقدر ان یحرر ما قدر فی الکتب او یظهر ما کان مستورا فی صحف الله رب
BH08482	هل الکتاب ظهر بالحق قل ای و رب العالمین هل الندآء ارتفع بالفضل قل ای ان انت من العارفین
BH03403	هل اللوح یحمل اسرار ریک هل القلم یجری منه ما اراد لا و نفسه الحق بل بما
BH06326	هل الندآء ارتفع و هل الصیحه ارتفعت و هل الصراط نصب و هل المیزان وضع قل ای
AB04961	هل بارق المیثاق لاح علی الافاق ام انکشفت البراقع عن وجه یلوح بنور الاشراق ام کوکب
BH07884	هل تری ما عبر و هل تجد ما غبر لم ادر لم یحزن البشر فاعتبروا یا اولی الالباب
BH09068	هل تعرف من یذکرک و هل تعرف من ینادیک من هذا المقام العزیز البدیع قل ای و ربی
BH02639	هل تعلم الی ای جهه توجهت یخبرک بذلک من هو العلیم الخبیر قد توجهت الی من انکره
BH06787	هل تقدر ان تدع ما عند القوم مقبلا فی هذا الیوم الی الله المهیمن القیوم و هل
BH03404	هل حملت الارض بالذی لایمنعه النسبه عن مالک البریه و یدع عن ورائه النسب و الاشارات
BH04557	هل رایت الساعه علی هیکل الانسان قل ای و ربی الرحمن انها تمشی و تنطق بالحق
BH05557	هل زینت الارض بالذین لایمنعهم البلاء عن النظر الی الله العلی الاعلی و هل یمشی علیها من
AB09057	هل سمع الندآء قد تزلزلت ارکان الملا الاولی لما ارتفع الندآء من الملا الاعلی
BH06327	هل سمعت الصراط ینطق قل ای و ربی قد ظهر بالحق و ینطق فی کل الاحیان انه لا اله
BH07307	هل شرب احد من بحر الحیوان و صمت عن البیان او مافاز به و کان من الغافلین

BB00422	و سبحانک اللهم یا الهی لاشهدنک و کل شی حین الذی کنت عندک معروفا بالقصاری و ناظرا بالقضایا
BH01344	و عز الله یا محبوب قلبی لو اقول روحی لک الفداء و خجل عن هذا القول لانه یلیق للفناء
BH03562	و عزتک یا محبوب العشاق و منور الافاق قد اهلکتنی نار بعدی و ذاب کبدی من غفلتی
BH11842	و قد اراد الله خروجک من ارض السر لئلا تسمع فزع الاکبر فی ایام التی اخذ المشرکون
BH02118	و قد حضر تلقاء الوجه کتاب کریم و قرئه عبد الحاضر فی محضری بنغمات المخلصین و
BB00364	و قد سئلک السائل عن اللوح الحفیظ اعلمه بما قد علمک الله المحیط و ها انا ذا القیت الیک من
BH09069	و قد نزل لک فی تلک الایام لوح عز بدیعا و کذلک لکل من ذکر اسمه فی کتابک و ان
BH10674	و قد یشهد اهل العالین و ملا المقربین بانه لا اله الا هو و ان هذا العبد
BH11525	و کذلک اظهرنا تیهور الأمر عن هذا التاهور الذی ارتفع فی هذا الهواء ثم احصرت منه دیجور
BH04862	و کلمهٔی که الیوم مقدم است بر کل کلمهٔ مبارکهٔ اللهم انی اسئلک من بهائک بأبهاه
BH11313	و لا بأس بما اتخذته وسیلة للمعاش لان ذکر المظلوم ممدوح فی کل وقت و اوان
BB00537	و لا حول و لا قوة الا بالله العلی العظیم اللهم صل و سلم و بارک و المفازات اقسم علیک
BB00569	و لا یمکن ان یوصف الله باستعلائه علی شیئ و لا باستوائه علی شیئ لان ما
BH11733	و لقد ارسلنا الیک من قبل لوحا لایعادل بحرف منه ما خلق و یخلق و انه لتنزیل
BH10031	و لقد ارسلنا الیک من قبل لوحا منیعا لتقر به عینک و یستضی ء وجهک و کذلک کان
BB00039	و لقد فرض الله علی الناس قبل الصلوة بعضاً من الاحکام و هی ان الله لا یکلف لاحد الا دون
BB00318	و لقد ورد الی الیوم کتاب من عبدالله عبدالجلیل فاعلم یا ایهاالواقف علی خط القیم در حاشیه
BH11526	و لکن نوشته اذن اتحادیه را بنویسید و بمیرزا حسین بدهید برساند حکایت قانون
BB00405	و لله الامر کله من قبل و من بعد و کان الله ذا اکر عظیما
BB00488	و لله الامر کله من قبل و من بعد و کان الله علی کل شیء قدیر
BB00299	و لله البهاء کله و انا لنستبهین بالله فی کل حین و قبل حین و بعد حین
BB00397	و لله الهاء کله من قبل و من بعد و کان الله ذا هاء عظیما
BB00296	و لله بهاء السموات و الارض و ما بینهما و کان الله ذا بهاء عظیما
BH05930	و لله علی الناس قصد هذالحرم الاعظم الذی حرمه الله علی الذینهم کفروا و
BH10032	و لله غیب غیب السموات و الارض و لن یصل بغیبه احد لا من اهل سرادق البقا و لا
BB00406	و لله ما فی السموات و الارض و ما بینهما و کان الله علی کل شیء قدیرا و لله بهاء
BH11314	و لله ملکوت ملک البقاء آت و الروح یعز من یشاء بعزته و یذل من یرید بقدرته
BB00126	و لله ملکوت ملک السموات و الارض و ما بینهما یبدع ما یشاء بامره انه علی کل
AB09687	و لله میراث السموات و الارض جناب آقا سید صادق و ورقه موقنه فائزه علیهما
BH10033	و لو ان روایح الافتتان فی ایام الشداد قد اخمدت سراج حب الرحمن فی صدور الناس
AB02161	و ما تلک بیمینک یا موسی فاعلم بان الله تبارک و تعالی بمقتضی حکمه البالغه
BH00881	و ما ذکرت فی بابا حسین اذکره من قبلی و بشره بعنایه الله رب العالمین ما حضر کتابه
BH01624	و ما سمعت فی خلیل الرحمن انه حق لا ریب فیه... ان استمع ما تنطق به شمس التبیان من افق
BH00409	و ما سئل السائل فی قول الحکماء بسیط الحقیقه کل الاشیاء قل فاعلم ان المقصود
BH06790	و مطالب جناب حیدر قبل علی علیه بهائی بشرف اصغا فائز در فقره پنجاه تومان
BH00937	و معلوم احبای الهی بوده در ایام توقف در ارض سر الواح منیعه
ABU1619	و مقصد امم و مذاهب عالم مقصد واحد زیرا جمیع معتقد بوحدانیت الهی هستند و واسطه ئی را بین
ABU1500	و من اعمال الناقضین قال المومل انهم اخذوا منالقصر ولم یعطوفا منه عرقه واحده لاغیر ثوبی
BH11857	و میقرمایند که بنویس که حمد کن خدارا که حجاب غلیظ را خرق نموده
BH11129	و نذکر اخاک لیفرح بذکر ربه و یکون من الذین نبذوا ما عند القوم و اخذوا ما امروا
BH10034	و نذکر فی آخر الکتاب احباء الله الذین ماذکرت اسمائهم لدی الوجه لیطمئنوا بفضل
BH11315	و نذکر من سمی بالعبد قبل علی و نبشره بایاتی و عنایتی و رحمتی التی احاطت
BH08484	و نزل فی هذا الحین من اراد ذکری و نبشره بهذا الذکر
BH10406	و هذه لورقه یحرک کما طور ورقه الروح علی اغصان شجره مبین و اذا تهب علیها
ABU1451	و هم بطمع افتادن او برای اخذ از حضور مبارک که " در حیفا آمد باو عتنائی نشد
BH10890	و همچنین جمیع را امر فرمودیم که
BH01788	و همچنین در قضیه قصر مبارک بهجی در جوار آن مقام که در مدت سی سال
BB00151	و هو ان کمیل بن زیاد النخعی اردنه علی علیه السلام یوماً علی ناقته فقال کمیل یا مولای ما
ABU0641	و وقتی بمناسبت سئوالات حاضرین فرق مابین مطالب و اقوال انبیا و متصوفین بیان می‌نمودند ...
BH10407	واجب را حادث وصف نداند بیچون از اذکار عالم چند و چون مقدس و مبری است لم یرفعه
AB03050	واشوق یا الهی الی باهی جمالک و ضاحی وجهک و شهی وصالک و ظماء قلبی لمعین
ABU0708	واقعا اگر در ادوار سابق از برای نفوس شکی و ریبی و شبهه ئی بود از این بود
ABU1177	واقعا چه قدر مردم بی انصافند از روزیکه حضرت مسیح ظاهر شده تا یومنا هذا نفسی
ABU3575	والله بتو محبت دارم و بیادت مشغولم اینست که اثر دارد
BH11128	و العارف من یعرف مظهر نفسی فی جمالی المشرق باسمی فی قمیص امری المقدس عن کل
BH04559	و الله یقول انا سمعنا ندآنک فی اللیالی و الاسحار لذا حفظناک لتسمع هذا الندآء
AB00754	و امّا تفاوت بین مدنیّت طبیعیّه که الیوم منتشر است و بین مدنیّت الهیّه
AB08641	و امّا جواب مسیس جون برات حضرت بهاءالله پیش از نزول کتاب اقدس بحسب شریعت سابقه
AB11002	و امّا سئلت عن الّذین توفّوا من اهل الصّلاح قبل ان یسمعوا نداء هذا الظّهور
AB11388	و امّا ما سألت من الدار المسکونة فهی للولد البکر خاصّةً مع توابعها من اصطبل او مضیف او
AB08363	و امّا ما سئلت عن الآیة المبارکه فی القرآن و لقد عهدنا الی آدم الی آخر قد اخذ الله العهد
AB03662	و امّا مسئله قد اصطفینا خدا تهیّأ و تدارک را هزار و سیصد سال پیش از این دید
AB06283	و امّا مسئلهٔ ثانی در آیهٔ ۲۵ کلمات مکنونه مقصود این است که در عالم وجود مراتب است
AB11141	و امّا معنی آیه مبارکه یجعل الله بعد عسر یسرا اینست که هر وقت امتحانات شدیده ظاهر شد
AB03036	و امّا مقصود این عبد اینست که اگر اسرار کتاب در هر عصر از مبیّن سؤال می‌شد اختلاف
BB00421	و اما السئوال عن علم الحروف فخذ من رأس کل عشرة حرف الاول و احسب علی الاول عنصر النار
BH04860	و اما حکایت عفو و مغفرت بعد از عرض امام وجه این آیات نازل قوله تعالی یا سمندر
BH01597	و اما ما سئلت من الحجر فاعلم بأنه مطروح فی کل مکان و فیه قدرنا کنوزاً ما اطلع بها الا من
BB00568	و اما ماسألت قول الله عز و جل فی حکم سجود الملائکه وا استکبار ابلیس حیث قال جل و علا
BB00349	و ان اعلی جواهر جوهریة و اعلی طرائز طرزیة التی اشرقت و الاحت ثم اشرقت و ضیائت من ساحة
BB00588	و ان الیوم بالاجماع وصی رسول الله محمد الغائب المنتظر و القائم المقتدر المنتصر
BB00589	و ان بهاء من یظهره الله فوق کل بهاء وان جلاله فوق کل جلال وان جماله فوق کل جمال وان عظمته
BH10404	و ان رأیت الهآء قل اف لک و بما اکتسبت فی ایام الله تالله هذه لأیام وعدتم بها فی الألواح
BB00487	و ان ما ذکرت من مراتب الاختلاف فمالک و ذکر تلک الاخبار فان ظاهر الدین هو طبق باطنه
BB00518	و ان ما سئلت من اختلاف الناس فی حق الطاهرة فان مجمل القول فی حقها انه حق علی الکل ان
BB00135	و ان هذا لکتاب من عند الله المهیمن القیوم الی من قد جعل الله ذکر اسمه اسم نبیل قبل علی
AB06484	و انت الذی یا الهی اضرمت فی قلوب احبتک نار محبتک و اخذت منهم زمام الاراده و
AB04962	و انت الذی یا الهی اظهرت اسمک الاعظم و نورک الانور و هدیت به الامم و اشرقت
AB00045	و انت الذی یا الهی تقدست اسمائک الحسنی و تنزهت امثالک العلیا عن ادراک عقول
AB00970	و انت الذی یا الهی خلقت و برئت و ذرئت بفیض جودک و صوب غمام رحمتک حقائق
AB01031	و انت تعلم یا الهی بان قلب عبدک هذا طافح بحب احبائک و عیناه متوجهتان الی شطر
BH02491	و انت تعلم یا الهی بان قلبی قد ذابت و کبدی قد فارت و روحی قد صاحت و سری قد
BH04092	و انت تعلم یا الهی بانی اکون ذلیلا عند من استعززت بسلطان قدرتک و فقیر لدی من
AB00140	و انت تعلم یا الهی مبلغ حبی و فرط هیامی و عظیم ودادی و شده تعلقی بافنان سدره
AB03281	و انت یا الهی تعلم حزنی و وجدی و احتراقی و شجنی فی ایامی و لاقدر ان ابث بثی
AB01095	و انک انت یا الهی سبقت رحمتک و کملت موهبتک و احاطت قدرتک کل الاشیاء فخلقت
AB00121	و انک انت یا الهی قد خلقت الاکوان و برئت الانسان و ذرئت الموجودات و اوجدت
BB00578	و انک لتعلم انی رایت فی المنام من قبل فی ذلک البیت الذی انا کنت جالسا فیه ان وسطه مرقد
BB00059	و انک یا الهی ربیتّنی فی الاعجمیینّ و ربیتّنی بمثلِ الامیینّ لیوم
BB00654	و انما البهاء من الله علی الواحد الاول و من تشابه ذلک الواحد حیث لا یری فیه الا الواحد
BB00330	و انی انا القائم الذی کل ینتظرون یومه و کل به یوعدون قد خلقتی الله بامره و جعلنی قائما
BB00658	و انی انا الله لا اله الا انا کنت من اول الذی لا اول له خیرالاثلهین و انی انا الله لا
AB00034	و انی اتقرب الیک یا الهی فی جنح هذه اللیله الظلماء و اناجیک بلسان سری مهتزا
AB00127	و انی یا الهی اتقرب الیک بنفوس اضطرمت فی قلوبهم نار محبتک و انسجمت دموعهم فی
AB00926	و انی یا الهی قد قدرت لی السیر بفضلک فی ملکوت الانفس و الافاق
BH10405	و اینکه از اشیائی که در طریق یافت شود سؤال شده بود حکم الله آنکه اگر در مدن و قری یافت
BH01104	و اینکه از عید اعظم سؤال شده بود اول آن بعد از انقضای سی و دو ۳۲ یوم از عید صیامست ...
BH01415	و اینکه در باره احمد کرمانی علیه ما علیه مرقوم فرمودند تالله عقل متحیر و مبهوت
BH11312	و اینکه در باره توجه جناب آقائی علیه من کل بهاء ابهاه بشطر اقدس مرقوم داشتید ... نعم ما
BH04861	و اینکه در بارهٔ حرکت بدیار بکر مرقوم فرمودید بأسی نیست ولکن در جمیع احوال فرمودند
BB00248	و إن علیک سلام الله ثم سلام کل من آمن به من قبل و من بعد علیک یا أیتها الشمس المشرقة
ABU1381	و بعد بیاناتی فرمودند که منتهی شد به رجال بیت العدل که حال حکمة محفل روحانی
BH10030	و بعد هر جمعی را تفریقی و هر وصلی را فصلی و هر قربی را بعدی در عقب و از پی
AB05229	و حقوق را به موجب نصوص کتاب اقدس جمع نمایید در محلّی و صرف مواقع لازمه نمایید ولی به کسی
AB02349	و در خصوص میرزا مهدی حکمت مرقوم نموده بودید. این شخص صداقت ندارد و موافقت نخواهد
BH05929	و دیگر جناب آقا میرزا عبدالله علیه بهآء ربه مکتوبی باین عبد نوشته بودند از جمله این فقره
BH01624	و دیگر وصیت الهی آنکه جمیع احباء بکلمه تکلم ننمایند که سبب وحشت من علی الارض
BB00193	و س انی انا الله لا اله الا انا السلطان المقتدر قد خلقت کل شیء بامری و انی انا کنت

ABU2169	وقتی و لو هزار دولار موجود باشد می بخشم اما وقت دیگر یک دولار هم صرف نمیکنیم اینها محض
ABU0619	وقتیکه حضرت مسیح ظاهر شد در اورشلیم ظهور
AB09524	وقوعات آنچه شده و میشود محض آنست که انسان بداند امور در ید ملیک مقتدریست
BH10035	ول وجهک یا ایها المظلوم الی الذی ذکر اسمه فی السجن لیفرح بعنایه الله مقصود
BH10675	ول وجهک یا قلم الی من سمی بالمجید ثم اذکره بما نزل علیک من لدن فالق الاصباح
ABU2347	ولکن بعضی نفوس مثل عناکب می مانند، هر چه پرده اش را بدری باز فوراً می بافد. حضرت اعلی
AB00648	ولکن مشکلات اینجاست که هر بدبختی خطای کند این صادقان که اطاعت و صداقت و خیر
BH10889	ولو ان سوء حالی یا الهی استحقنی لسیاطک و عذابک ولکن حسن عطوفتک و مواهبک
ABU0535	ولی انقطاع بعدم اسباب نیست بلکه بعدم تعلق قلب است ما در طهران شب دارای هر چیز
AB10731	ولی خدایا فرقت امتداد یافت اشتیاق اشتداد یافت نامه رسید پرتو صبح مسرت دمید
ABU1996	ولی وِل خرجی مکن زیرا اسراف همیشه انسان را ملول و سرگردان نماید من اگر می‌بینید بعضی
AB00875	یا احبّاء الله اذا اشتدّت الارياح و هطلت الامطار و دمدمت الرّعود و لمع البرق و نزلت
AB01279	یا امة الله ، ستنتهی الایّام المعدودات و تزول الحیات و الکلّ یرجعون الی التّراب لا
AB10691	یا حبیبی انّ الاتقان فی کلّ مشروع من نتائج الایمان و الایقان فعلیک به حتّی تکون متمکّناً
AB04005	یاران چون از این جهان بجهان دیگر روند مانند طفلیست که از رحم مادر ، مسکن تنگ
AB04163	یاران نورانی من در این لیل ظلمانی از هاتف پنهانی ندائی بسمع روحانی رسید
AB09344	یقین بدانید که نفثات روح القدس شما را ناطق مینماید پس زبان بگشائید
AB10382	یک معنی از معانی شجره ملعونه دخانست که مکروهست و مذموم و مضرّ است و مسموم
AB01174	ی بندگان جمال مبارک ... این معلوم و واضحست که الیوم تأییدات غیبیّهء الهیّه شامل مبلّغین
BH05178	ی ه و ه انه اق من سمآء البیان ببرهان مبین و دعا الکل الی الافق الاعلی طوبی للعارفین
AB04564	یا ابا الفتوح هنیئا لک هذا الصبوح هر چند فتح ملوک خونریزی مملوکست لکن فتح اهل
BH02912	یا ابا المعالی ان ابسط ذیل طلبک ان بحر المعانی اراد ان یقذف علیک لنالی العلم
BH04560	یا ابا تراب ان اشکر الوهاب بما ایدک علی عرفانه و جعلک مقبلا الی المدینه الی
BH03153	یا ابا جواد ان استمع الندآء من مالک الایجاد فی یوم المعاد انه لا اله الا هو
BH07310	یا ابا طالب باینکلمه مبارکه که بمثابه اکلیل است از برای راس عرفان ناظر باش ضع
BH02119	یا ابا طالب مظلوم میفرماید الحمد لله فائز شدی بانچه که سبب عزت شماست در جمیع
BH04863	یا ابا علی طوبی لک بما اظهر الله من صلبک من تحرک بذکره الاموات قد اخذه جذب
BH01738	یا ابا نور ان استمع ندآء الظهور الذی ارتفع من شجر الطور الله لا اله الا هو
BH02295	یاابالحسن ان استمع الندآء من شطر القدم من لسان ربک عالم السر و العلن انه لا اله الا انا
BH04864	یا ابالحسن انشاء الله بعنایت مخصوصه حق فائز باشی و بما ینبغی لایام الله عامل
BH09071	یا ابالحسن بتجارت مشغول باش علی شأن لا یسرک ریحها و لا یحزنک خسارتها کن فی کل الأحوال
BH07311	یا ابالحسن حضر اسمک لدی المظلوم ذکرناک بایات بنورها اشرقت الارض و السماء
BH10892	یا ابالحسن در این حین این لولو ثمین از بحر علم حق جل جلاله ظاهر قد اتی الیوم
BH07888	یا ابالحسن لعمری قد فتح باب السرور بمفتاح اسمی الغفور فی ایام فیها اراد
BH03406	یا ابالحسن مالک سر و علن از شطر سجن بتو توجه نموده و ترا ذکر مینماید طوبی
BH10676	یا ابالحسن ندایت را شنیدیم و اقبالت را دیدیم قصد لقا نمودی از حق میطلبیم ترا
AB07772	یا ابالروحی مدتیست که میخواهم بان فتی الرحمانی نامه نگارم ولی متاعب و مصائب
AB12006	یا ابالفضائل امید از الطاف حضرت مقصود چنانست که محفوظ و مصونی
AB04565	یا ابالفضائل رساله ایکه در رد آن کشیش مرقوم نموده بودید ملاحظه گردید
AB02162	یا ابالفضائل هشت سال بود شما میدانید که از شدت بلایا و محن و آلام و تضییقات
AB00179	یا ابالفضائل و امة و اخیه چندیست که بوی خوش معانی از ریاض قلب آن معین عرفان
BH01981	یا ابالفضل ان استمع ما یذکرک به المظلوم من شطر السجن و یدعوک الی الله الفرد
BH02803	یا ابالفضل باینکلمه طیبه مبارکه که بمثابه آفتاب از افق سماء لوح الهی مشرقست
BH02492	یا ابالفضل علیک بهائی حق آگاه آفتاب و ماه گواه که سلطان یفعل ما یشاء و مالک
BH07312	یا ابالفضل علیک بهائی و عنایی طوبی لک و لاشتعالک فی حب الله و لبیانک فی
BH01598	یا ابالفضل فضال میفرماید باینکلمه مبارکه علیا که از افق سماء قلم اعلی اشراق
BH00828	یا ابالقاسم اشکر الله ربک رب العرش الاعظم انه ایدک بین الامم و قریک الی مقام
BH09601	یا ابالقاسم امروز بحق منسوبست و در کتب الهی بیوم الله مذکور اگر نفسی در آنچه
BH08486	یا ابالقاسم انا نذکرک فی السجن و نبشرک بعنایه الله رب العالمین و نوصیک بما
BH11317	یا ابالقاسم انشاء الله بعنایت حق فائز باشی و بانچه سزاوار است عامل مکتوبت
BH11133	یا ابالقاسم زارعین بتایید و توفیق الهی تخم کشته اند و از آب رحمت رحمانی نمو
BH06791	یا ابالقاسم شاهدنا کتابک و سمعنا حنین قلبک فی فراق مولاک و عرفنا ما اردته من
BH04305	یا ابالقاسم قد حضر کتابک لدی المظلوم فی سجنه الاعظم و سمع ندائک فی ذکر الله
BH06792	یا ابالقاسم قلم اعلی در سجن عکا شهادت میدهد بتقدیس ذات احدیه از شریک و مثال
ABU0534	والله یؤتی النصر لمن یشاء. در اینگونه محاربات غالبی نیست در میان، فی الحقیقه کل مغلوبند.
BB00590	وانی لاعلم یا الهی ان الشیئ لما ینسب الیک یظهر حکم المشیة فی صقعه و اذا ینسب
BH06328	وجه حق از افق اعلی باهل بها توجه نموده میفرماید در جمیع احوال بانچه سبب
BH11131	وجه قدم از سجن اعظم باحبایش توجه نموده و مینماید طوبی لمن قام علی خدمه الامر
BH09598	وجهم بانوار وجهت متوجه و قلبم بشطر عنایتت مقبل و از تو میطلبم عطای قدیمت و
BH10408	وجهه محبوب مکشوف و طلعه محمود عری و مشهود تا مرایای امکان از غیب هستی بعالم
BH03733	وجود از کلمة الله موجود و کلمة الله از ظهور ظاهر اوست کتاب مبین و حصن متین
ABU2254	وجود بقای ابدی دارد چیزی نشان بدهید که ابدی نباشد نهایت درجات و انتقالات دارد
BH10409	وردنا و انزلنا ما تضوع منه عرف الذکر و البیان من لدی الرحمن طوبی لمن وجد
BH11433	ورقاء ازلی و ورقه صمدی در جلوه و سرور در یمین طور بایات نور مذکورند فیا روحا
BH11132	ورقای بقا بر سدره منتهی در هر صبح و شام باین کلمه احلی مغرد است ای مجذوبان
BH10891	ورقی ان استمعی ندائی انه لا اله الا انا العزیز الحکیم اجد منک نفحات حبی و
BH07885	ورقه آن امه بساحت امنع اقدس فائز ولکن بذکریکه باصغاء محبوب فائز شود مزین نه
BH08485	ورقه بنت آن مخدره قصد مقصد اقصی و افق اعلی نمود لله الحمد عنایت الهی اعانت
BH09599	ورقه حاضر و از مظلوم ذکرت را طلب نمود ذکرناک بهذا اللوح المبین ذکر حق جل
AB11406	ورقه خیرالنساء بعنایت الهیه مطمئن باشند و بشکرانه الطاف حق متذکر گردند که در ایام الله
BH09070	ورقه ضلع جناب میرزا ابو
BH10410	ورقه علیا مهد علیا انشاءالله بصحت فائز شود و بنور عنایت و الطاف حق مزین
BH09600	ورقه علیا مهد علیا انشاءالله مسرور و صحیح و سالم باشند امور اینجا الحمد لله خوبست
BH04304	ورقه مبارکه که از اغصان سدره بقا روئیده و از افنان شجره وفا انبات گشته
BH02640	ورقه مزینه که باسم غ اعظم بود رسید مشاهده شد از حق جل جلاله میطلبیم شما
BH05558	ورقه مشهود گشت و هرچه مسطور بود منظور شد معلوم است که کم نفسی یافت میشود که
BH07886	ورقه من الله الی الورقه الی تمسکت بهذا الاصل القدیم و سمعت الندآء اذ ارتفع بالحق و
AB11521	ورقه موقنه مقبله امه الله ربابه را از قبل این عبد تکبیر ابدع ابهی ابلاغ
BH01980	ورقه نورانیه که بطراز محبت رحمانیه مزین گشته بود و از کلمات علیه عالیه آن عرف
BH02641	ورق از اوراق نزد مالک میثاق و نیر آفاق حاضر و باصغا فائز یا عبدالروف اسمت
BB00675	وصلیت فی الثانی علی خیر خلقه محمد من زاح الضلالة و العلت
BH01624	وصیت الهی آنکه احبای او از اماکنیکه رایحه اختلاف استشمام کنند اجتناب نمایند
BH02238	وصیت میکنیم شما را باعمال طیبه هر نفسی مقامش از عملش ظاهر و باهر چه که عمل مرآتست
BH01444	وصیت مینماید این ذره فانیه در هنگامیکه که منقطع است از کل من فی الملک و
BH07887	وفای حق را در ظاهر مشاهده کن که ترا فراموش ننموده و در احیان توجه قاصدین ذکرت از
BH03152	وقایع شما سفرا و حضرا لدی العرش معلوم و مذکور انه لهو الحق علام الغیوب انا
BH11316	وقت آمد که مهد سم فراقرا بشهد وصال تبدیل نماید و نیر ان بعد را بکوثر حیوان قرب
AB00928	وقت آنست که در این میدان گوی سبقت و پیشی را از مردان شهیر آفاق بربائی نطق فصیح بگشائی
ABU3652	وقتی اتفاق افتاد که وزرا من باب دشمنی مرحوم میرزا عباس را متهم
ABU2071	وقتی از نیویورک بلندن میآمدیم دسته‌ٔ موزیک در کشتی هر روز صبح و عصر مشغول نواختن
ABU1925	وقتی با بیدینها صحبت میکنید از مضرات و مفاسد عالم طبیعت آنها را آگاه نمائید
ABU3160	وقتی بنی اسرائیل در مدارس خود علوم مادیه و دینیه را با هم تعلیم میدادند این سبب تربیت نفوس
ABU3659	وقتی به امریکا رفتم ضعفم به درجه ای بود که صدایم تا چند درعی نمیرسید ناچار در مجالس چهار
ABU3023	وقتی بیان جمال مبارک این بود که اگر کسی حیوانات ذبح نکند و بنباتات قناعت نماید البته بهتر
ABU0775	وقتی جمال مبارک از سلیمانیه ببغداد تشریف آوردند در راگشودند و صلای
ABU1850	وقتی در عکا هفتاد نفر از ارتودکس ها را حکومت گرفت که جزیه بدهند، ولی چون فقیر بودند عاجز
ABU2532	وقتی سلمان ایوذر را مهمانی کرد نان خالی حاضر کرده بود
ABU0087	وقتی که جمال مبارک در بغداد بودند میرزا محیط مشهور شیخی آمد به دارالسلام
ABU1501	وقتی که جمال مبارک در کردستان تشریف داشتند آقا محمد کریم فرستاد اهل و عیالش را به بغداد
ABU1552	وقتی که جمال مبارک را ببغداد و عکا فرستادند یقین نمودند که این امر بکلی محو خواهد شد
ABU0642	وقتی که جمال مبارک را میخواستند از بغداد حرکت دهند نامق پاشا صورت امر
AB00676	وقتی که حضرت ابراهیم مبعوث شد و تأسیس شریعت الله نمود و تعالیم جدیده انتشار داد
ABU0597	وقتی که حضرت اعلی در خطر عظیم بودند انظار همه متوجه به جمال مبارک بود. لهذا آقا میرزا
ABU1039	وقتی که سنین عمر من به سی و دو سال رسید والده و خویشان اصرار کردند که ازدواج کنم من قبول
ABU3024	وقتی که ما آمدیم عکا زحمت های شدیدی داشت آما چقدر خوب بود
ABU0643	وقتی که ما را به حیفا آوردند به یک اطاق کوچکی بردند. بعد در قایق بادی کوچکی به عکا بردند
ABU3322	وقتی مدنیت مادیه در شرق بُود و ممالک غرب از آن حال باید شرق در مدنیت محروم مادیه از غرب
ABU3025	وقتی مسلمین رئیس مویدان را بسبب خوردن شراب بتازیانه بستند و زیر تازیانه نعره میزد و می گفت

BH07318	یا ابن برات ان استمع ما یناديک به ربک العزيز الوهاب و يذکرک بيوم ينطق فيه رب
BH00188	یا ابن خا ان استمع الندآء من ارض القضاء
AB02828	یا ابن دخيل سرخيل اهل ميثاق باش و سرور جهان اشراق حمد خدا راکه در آستان مقدس
BH00725	یا ابن دخيل عليک بهاء الله الملک المقتدر العزيز الجميل انا قرئنا کتابک من قبل
BH04561	یا ابن ذبيح انتم تحت لحاظ عنايه ربکم العليم الخبير ان اعرفوا مقام هذا المقام
BH05561	یا ابن ذبيح عليه و عليک بهائی و عنايی آنچه ارسال نمودی بعز قبول فائز ذکر بيت
AB02462	یا ابن رسول الله در روايت صحيحه وارد که شخصی از حضرت امير عليه السلام سوال
BH02239	یا ابن رضا الروح عليک بهاءالله مکلم الطور الذی به انجذبت افئده الامم و نطقت
BH02121	یا ابن عطار الحمد لله از نفحات آيات مقصود عالميان معطری ذکرت در اکثر احيان
AB06486	یا ابن من احبه الله و احبه بزبيا بگواید امتحان عبدالبهاء زيبا و سراوار نه چنان
AB08409	یا ابن من استقر علی سرير المجد فی ملکوت الابهی در پاريس گير سرمای شديدم اصابع
AB02623	یا ابن من غشی رمسه الانوار الساطعه من ملکوت الابهی نامه شما بمجرد وصول تلغراف
AB09690	یا ابن من يلوح وجهه فی الملا الاعلی چند روز پيش مکتوبی ارسال شد لهذا در اين
BH05931	یا ابن هارون يذکرک المظلوم من شطر السجن و يدعوک الی الله المهيمن القيوم ان
BH05932	یا ابن ينبغی لک بان تنصر ربک فی تلک الايام و تنطق باسمنا الاعظم العظيم
BH09074	یا ابناء الخليل الحمد لله از بحر رحمت الهی نوشيديد و از انوار ظهور شمس حقيقت
BH00499	یا ابناء الخليل ان استمعوا ندآء ربکم الجليل انه يذکرکم بما اقبلتم اليه اذ
BH08490	یا ابناء الخليل و وراث الکليم لکم ان تدعوا ما فی الدنيا آخذين ما اتيکم من
AB01032	یا ابناء الملکوت ان سلطان الملکوت قد استقر علی سرير الناسوت و ان شمس عوالم
AB11692	یا ابهر الوجه و انور القلب عطر الله مشامک بنفحات قدسه و طفح عليک ما يترشح من
AB02163	یا ابی الفضائل دستخطهای مفصله و نامه های مکمل در سفر... جلّ مقصود اين عبد اينست که ياران
AB03559	یا ابی الفضائل رساله ای که آنحضرت در رد من رد علی الله مرقوم نموده بودند
AB03282	یا ابی الفضائل مسئله مستر مکنات و خان بسيار مسئله مهمه است جناب خان را نصيحت
AB03283	یا ابی الفضائل و معدن حسن الخصائل مدتيست از آنحضرت نه خبری نه سلامی و نه
BH00794	یا اثمار سدره ندای مالک بريه را از اين بريه اصغا نمائيد اين همان صحرائيست
BH05562	یا احباء الرحمن فی البلدان هر ناری مخمود مشاهده ميشود مگر ناری که لحب الله
BH00770	یا احباء الرحمن فی ميلان اسمعوا ندآء المظلوم انه توجه اليکم من شطر السجن
AB04963	یا احباء الرحمن فی همدان ان مدينتکم هذه کانت عاصمه عظمی و مقر سرير السلطنه
BH06330	یا احباء الرحمن مکتوبی بساحت اقدس فائز و ذکر نه نفس در او مذکور مخصوص هر يک
AB01760	یا احباء الرحمن و اصفيائه قد تلئلا انوار التاييد من ملکوت الابهی و تموج بحور
AB00421	یا احباء الرحمن و امناء الاسرار لعمر الحق ان قلزم الميثاق قد هاج و ماج و
AB04566	یا احباء الرحمن و مشارق شموس الايقان و الثابتون الراسخون علی الميثاق و
AB02829	یا احباء الرحمن و مطالع العرفان و مشارق الايقان و منابع ذکر ربکم العزيز
BH11797	یا احباء الله انتم مصابيح الدجی قد خلقتم لهذه الايام التی فيها اخذت الظلمه من فی الارض
BH01739	یا احباء الله فی ارض الالف ان استمعوا ندآء ربکم الرحمن انه لا اله الا هو له العظمه
BH07319	یا احباء الله فی لندره اعلموا من ذهب الی انه انجز وعده و اظهر امره و يمر عليکم
BH09075	یا احباء الله کونوا رحمه الله و نوره لاحبائی و سيف الله و قهره لاعدائی و هذا
BH08491	یا احباء الله کونوا علی مقام و شان لايشغلکم شئونات الدنيا عن مالک الارض
BH04307	یا احباء الله لاتکونوا من الذين اذا هبت ارياح العزه قالوا انا امنا بالله رب
AB03051	یا احباء الله و ابناء ملکوت الله ان السماء الجديده قد اتت و ان الارض الجديده
AB01761	یا احباء الله و اصفيائه ان الارض لفی تزلزل و السماء لفی تفطر و ان البحور لفی
AB05429	یا احباء الله و اصفيائه قد اخذت القلم لاکتب ما يختلج فی قلبی و فوادی حبا
AB03284	یا احباء الله و اصفيائه و منجذبی نفحاته اگر قدری تفکر نمايید و در حقيقت امور
AB05943	یا احباء الله و امنائه ان مجامع الملکوت الابهی و صوامع الملا الاعلی يصلون و
AB02830	یا احباء الله و امنائه قد فاض الان من سحاب الفضل غيث هاطل و ابل منهمر و سالت
AB01151	یا احباء الله و اودائه انی بقلب مشتعل بنار محبتکم و صدر منشرح بذکرکم و عين
AB04180	یا احباء الله و اوليائه تالله الحق ان الشموس قد کورت و ان النجوم انتثرت و ان
BH04094	یا احباء الله يا اسراء الارض وارد شد بر شما آنچه که سبب حزن ملا اعلی گشت يا
BH04865	یا احبائی ان استمعوا ندائی و قوموا علی نصره امری و ارتفاع کلمتی الی بها
BH03736	یا احبائی ان الطيور فی الاوکار و المختار فی ايدی الفجار فاعتبروا يا اولی
BH03035	یا احبائی انتم تحت قباب فضلی و سرادق عنايتی ... قل اللهم يا الهی اسئلک ببحر جودک و سمآء
BH11527	یا احبائی زينوا لسانکم بالصدق و يدکم بالکرم و اجسادکم بالوقار و انفسکم
BH04095	یا احبائی عليکم بالحکمه قبل البيان هذا ما نزل فی الواح ربکم الرحمن طوبی لمن
BH06331	یا احبائی فی البلاد تمسکوا بحبل الموده و المحبه انا نريد ان نريکم مطالع
BH03407	یا اباالقاسم ندای مظلوم را بگوش جان بشنو اين ايام فی الجمله اوهاماتی بميان
BH07313	یا اباالقاسم هل تعرف من يذکرک من افق السجن و هل تری من اقبل اليک من مقامه
BH07314	یا اباالقاسم يشهد قلمی باقبالک و خضوعک و خشوعک لله رب العالمين قد اقبلت بامری
BH02913	یا ابراهيم از عالم باق قربانی حقيقی از مدينه عشق بمثابه کره نار نزد اشرار
BH09602	یا ابراهيم ان استمع ندآء الجليل انه اق بمجده الاعظم العظيم تالله قد استقر
BH02296	یا ابراهيم ان استمع ندآء الخليل انه يناديک من هذا الواد الذی سمی بالنبيل فی
BH02172	یا ابراهيم ان استمع ندآء العظيم من هذا الافق المبين انه لا اله الا هو الواحد
BH05559	یا ابراهيم ان استمع ندآء ربک الابهی الذی ارتفع من مقامه الاسمی الاسنی انه
AB10732	یا ابراهيم ان الخليل الجليل قد اخرجوه من الوطن القريب الی العدوه القصوی
BH09603	یا ابراهيم انا نذکرک بما اقبلت الی الله المهيمن القيوم طوبی لوجه توجه الی وجه
BH10036	یا ابراهيم آفتاب ظهور از افق سماء علم الهی ظاهر و مشهود و قلم اعلی بذکر
BH10893	یا ابراهيم باينکلمه مبارکه که بمثابه آفتابست از برای آسمان بيان ناظر باش کن لی
BH00169	یا ابراهيم خذ رحيق البقآء من يد عطآء ربک الأبهی ثم اشرب منه تارة باسمی
BH06329	یا ابراهيم خليل الرحمن باراده حق جل جلاله از افق ظهور اشراق نمود عباد غافل انکار
BH11616	یا ابراهيم خليل الرحمن يک ذبيح بقربانگاه برد فدا آمد و زنده برگشت ولکن حضرت جليل
BH00022	یا ابراهيم خليل آمد در آتشش انداختند محمد را کذاب گفتند کليم را سحار و روح را
BH07315	یا ابراهيم سمعنا ندآئک اجبناک بلوح شهد بما شهد الله قبل الوجود انه لا اله الا
BH09072	یا ابراهيم عريضه ات رسيد عبد حاضر تلقاء وجه عرض نمود بسيار مختصر و بلسان
BH04093	یا ابراهيم عليک بهاء الله الملک الحق العدل العليم قد حضر العبد الحاضر بکتابک و
BH00039	یا ابراهيم قد حضر اسمک فی هذا المقام الاعلی امام حضور مولی الوری ذکرک
BH08487	یا ابراهيم قد رجع الخليل و الکليم يشهد و يری و الطور تعطر من نفحات الوحی مره
BH05179	یا ابراهيم لحاظ عنايت بتو متوجه و قلم اعلی بذکر دوستان در کل احيان کالبرق
BH08488	یا ابراهيم لله الحمد تحت لحاظ عنايت بوده و هستی در ايامی اقبال نمودی که اهل
BH02914	یا ابراهيم يا بابی ندای قلم اعلی را بشنو که بلسان پارسی تکلم ميفرمايد بعد از
BH10677	یا ابراهيم يذکرک من عنده الکتاب و يبشرک بالله العليم الحکيم هذا يوم فيه
BH03408	یا ابراهيم يک خليل من عندالله ظاهر و يد عنايت حق او را از نار انفس مشرکه حفظ
BH03734	یا ابراهيم يوم بزرگيست و امر بزرگ تا آذان اهل عالم از اصغای قصص اولی و ما عند الامم
BH03282	یا ابرهيم عليک بهاء هذا النبا العظيم الذی به انجز الله وعده و اظهر سلطانه و
AB01642	یا ابن ابن الدخيل جد بزرگوارت چون سرخيل ذاکرين بود و در جميع اشعار و اذکار
BH11669	یا ابن ابهر عليک بهائی و عنايتی و رحمتی و فضلی الذی احاط من فی السموات
BH11606	یا ابن ابهر عليک سلامی و عنايتی و رحمتی نامه که نزد بديع الله ارسال داشتی
BH11637	یا ابن ابهر نزد مظلوم مذکور بوده و هستيد لازال بعنايت حق فائز و باشراقات
BH08489	یا ابن ابهر يا ايها الناظر الی المنظر الاکبر يذکرک مالک القدر فی هذا المقام
BH02642	یا ابن ابهر يذکرک مالک القدر فی هذا المقام الذی ينطق کل ذره من ذراته و کل
BH04306	یا ابن ابی تراب قل الهی الهی اجد عرف ظهورک و لم ادر ای مقامی تشرف بقدومک
BH01445	یا ابن اسمی اسمع ندائی من حول عرش انه يجذبک الی مقام لا تحزنک شونات
BH03735	یا ابن اسمی اصدق عليکما بهائی و عنايتی چندی قبل باثار قلم اعلی فائز شدی جناب
BH05180	یا ابن اسمی الاصدق ان استمع الندآء من ملکوتی المقدس انه لا اله الا انا
BH05560	یا ابن اسمی الاصدق عليک بهائی و عليه بهائی و رحمتی و عنايتی انشاء الله شونات
BH02643	یا ابن اسمی يا حسين عليکما بهائی و عنايتی نامه که مرسل آن عنايت الله بوده
BH01472	یا ابن اشرف عليک بهاء الله و فضله و عطائه و ضيائه قد ورد علينا من الظالمين
BH02711	یا ابن اصدق عليک بهائی و عنايتی انا سمعنا ندآء الذين اشتعلوا بنار محبه الله و
BH09604	یا ابن افنانی الذی طار فی هوائی و حضر امام وجهی و شرب رحيق بيانی و اتخذ لنفسه
BH07316	یا ابن افنانی عليک بهائی و رحمتی رايناک قبل ان ترانی و هديناک قبل ان تسئلنی
BH09073	یا ابن افنانی عليک بهائی و عنايتی نشهد انک فزت ببيوی و شربت رحيق بيانی من کاس
BH10411	یا ابن افنانی يا ايها الناطق باسمی و الساکن فی جواری و الشارب رحيق بيانی قد
BH07317	یا ابن الالف و الحاء انا اردنا ان نذکره مره اخری فضلا من لدی الله مولی الوری
AB05942	یا ابن الشهيد المجيد الذی استقر علی کرسی اللقاء فی ملکوت الابهی اجوبه از پيش
BH10894	یا ابن الشهيد عليک سلام الله العزيز الحميد قد ورد عليکم من ظالم ارض
AB09689	یا ابن الشهيد نامه مفصل بنهايت روح و ريحان و دقت ملاحظه گرديد از قرائتش بسيار
AB09058	یا ابن الملکوت ان المائده الالهيه الی عباره عن المعرفه الربانيه قد نزلت عن
AB07773	یا ابن الملکوت فاشکر الله بما هداک الی سبيل الله و جعلک من ابناء ملکوته بين
AB06485	یا ابن النبيل الذی عرج الی ملکوت ربه الجليل ايدک الله فی جميع الشئون و جعلک
BH02120	یا ابن النبيل ان استمع ندآء ربک الجليل من واد النبيل انه لا اله الا انا

BH04096	یا اخی و حبیبی انشاء الله لازال در هوای قرب قدس ذوالجلال طیار باشید و در بحر
BH03154	یا اخی و حبیبی مدتها گذشت که هر آن آن قرنی بوده و از آنجناب خبری مسموع نیفتاد
BH07323	یا اذن العالم توجه لعل تسمع ما ینطق به الاسم الاعظم فی هذا المنظر المنیر لعمر
BH11571	یا ارض الخضراء استمع ندآء مالک الاسماء انه یذکرک بما
BH02352	یا ارض الصاد ان اذکری ما فعل الامه بال الرسول و ما ورد من اهلک علی ابناء
BH01154	یا ارض الصاد این الذبح الاعظم الذی ماقبل الفدی فی سبیل الله مولی الوری و
BH01885	یا ارض الصاد این من احب الله و اصفیائه و این من کان قائما علی خدمته فی کل حال
BH03564	یا ارض الطاء یاد آر هنگامی را که مقر عرش بودی و انوارش از در و دیوارت ظاهر
BH02915	یا ارض طا تالله انک فزت بما لا فاز به اکثر بلاد العالم قد جعلک الله مشرق
BH02420	یا ارضی هل عرفت من یطیر باجنحه الانقطاع فی هوآء حب مالک الابداع و هل وجدت من
BH06336	یا اسد اسمع الندآء من شطر عکاء انه لا اله الا انا السامع المجیب انا اردنا ان
BH06798	یا اسد ان استمع ندآء المظلوم منهذا المقر المعلوم انه لا اله الا هو المهیمن
BH02644	یا اسد انا نحمد الله من قبلک انه ایدک علی ما احتجب عنه علماء الارض و فقهائها
BH10038	یا اسد در این حین که قلم اعلی ناطقست مشاهده میشود جناب اسد علیه بهآئی
BH01138	یا اسد علیک بهاء الله نامه حسین بائی علیه بهائی رسید بلحاظ فائز و باصغا مشرف
BH05184	یا اسد علیک بهائی بجناب اسم صاد علیه بهائی و عنایتی از قبل مظلوم تکبیر
BH01167	یا اسد علیک بهائی نامه بائی که بآنجناب ارسال داشته امام وجه مظلوم حاضر و باصغا فائز
BH03036	یا اسد علیک بهائی نامه جناب ابوالفضل علیه بهائی که بانجناب نوشته امام وجه حاضر
BH06799	یا اسد علیک بهائی نامه جناب ع ل علیه بهاء الله تلقاء وجه حاضر انا سمعنا ندائه
BH00605	یا اسد علیک بهائی نامه جناب نصر علیه بهائی که بشما ارسال نمود بدیع الله بحضور
BH03565	یا اسد علیک بهائی نامه جناب یوسف علیه عنایتی که بانجناب ارسال داشت عبد حاضر
BH11319	یا اسد علیک بهائی و رحمی قد شهد لسان عظمی لک و لذکرک و ثنائک و اقبالک
BH06800	یا اسد علیک ثنائی در نامه جناب سیاح ذکری از جناب صادق علیه سلامی بنمائی
BH09076	یا اسد علیک سلام الله و عنایته نامه جناب علی قبل اکبر علیه بهائی و عنایتی
BH08493	یا اسد علیک سلامی شعاع علیه عنایتی حاضر و از عمان عنایت حق جل جلاله لثالی
BH10415	یا اسد قد ذکرناک مره بعد مره و هذه مره اخری ان اشکر مالک الوری و مولی الاخره
BH07324	یا اسدالله حمد کن مقصود عالمیان را که ترا موید فرمود بر عرفانش در ایامیکه
BH06337	یا اسدالله علیک بهاء الله ایام ایامیست که ظالم بظلم افتخار مینماید و اظهار
BH02494	یا اسدالله قلب در احتراق و نیر آفاق از ظلم اهل شقاق و نفاق محزون لعمر الله
BH00188	یا اسدالله کن علی الامر مستقیما و علی الصراط سالکا و فی الباساء صابرا و فی
BH07890	یا اسرافیل لعمر الله قد نفخ فی الصور و انصعق من فی السموات و الارض الا عده
BH03737	یا اسکندر البقا اسمع ما یلقیک الروح ثم ابتغی سبل المنقطعین و توکل علی الله
BH10416	یا اسکندر علیک بهائی و عنایتی عالم را دخان تیره جهل و نادانی احاطه نموده جمیع
BH10679	یا اسکندر قد اقبلنا الیک من شطر السجن و انزلنا لک ما یجذبک الی الافق الاعلی المقام
BH10680	یا اسکندر قد حضر کتابک فی المنظر الاکبر و قرئه العبد الحاضر تلقاء وجه ربک
BH10039	یا اسکندر لسان مظلوم در لیالی و ایام بایة مبارکه انه لا اله
BH05934	یا اسکندر مره بعد مره بذکر مظلوم فائز شدی نفحات قمیص بیان رحمن را ادراک
BH10899	یا اسم الجود علیک بهائی مکتوب
BH00584	یا اسم الجود مکتوبیکه س م علیه بهائی و عنایتی بشما نوشته بودند در ساحت اقدس
BB00456	یا اسم الله الکریم علیک بهاء الله الملک القدیم اجزاء بعد السلام
AB00307	یا اسم الله الیوم میزان کل شیء و مقناطیس تایید عهد و میثاق رب مجید است کل را
BH02645	یا اسم الله عبد حاضر مطالب آنجنابرا ذکر نمود و همچنین مراسلاترا و کل بقبول
BH01856	یا اسم الها ندای مالک اسما مابین ارض و سما مرتفع در جمیع احیان عباد را بافق
BH04097	یا اسم الهادی طوبی لک بما اهتدیت بهدی الله رب العرش العظیم و مامنعک اشارات
BH00349	یا اسم جود الواج بعدد امطار و کتب علی عدد العلم و الزبر و الصحف و ما دونها ما
BH11528	یا اسم جود حضرت غصن اعظم وجهی طلب نموده باید انجناب برسانند اگر چه وجه امانت خان
BH09606	یا اسم جود خط افنان علیه سلام الله و عنایته مشاهده شد و لدی المظلوم از کلمات
BH10040	یا اسم جود در ذکر اولیا نوشته اند جناب ابن ابهر بخدمت مشغول و فاضل الحمد لله
BH07891	یا اسم جود ذکر توجه من سمی بغلام حسین علیه بهائی را نمودی اگرچه حالت این ارض
BH01496	یا اسم جود علیک بهاء الله آنچه جناب حیدر علی علیه بهائی و عنایتی و رحمتی
BH01267	یا اسم جود علیک بهاء الله مالک الوجود نامه جناب علی حیدر علیه بهائی را ارسال
BH11038	یا اسم جود علیک بهائی دو نامه از جناب جواد علیه بهاء الله و عنایته ... ایشان از نفوسی
BH04868	یا اسم جود علیک بهائی ذکر جناب عندلیب علیه بهائی مشاهده شد ثنایش بنار محبت رحمن
BH02916	یا اسم جود علیک بهائی ذکرت را شنیدیم و ندایت را اصغا نمودیم هیج عزی
BH02062	یا احبائی فی الرضوان ان استمعوا ندآء ربکم الرحمن انه یذکرکم فضلا من عنده
BH07320	یا احبائی فی الهاء و المیم ان استمعوا ندآء ربکم الرحمن الرحیم انه ما غفل عنکم قد ذکرکم
BH05181	یا احبائی فی سروستان ان استمعوا ندآء الرحمن فی الامکان انه لا اله الا هو العزیز المنان
BH11667	یا احبائی فی فاران یذکرکم الرحمن فی ایام فیها اشرق نیر المعانی من افق البیان
BH04866	یا احبائی فی منشاد الحمد لله از فضل مالک ایجاد نفحات قمیص بیان را استشمام
BH06793	یا احبائی لاتحزنکم شئونات الذین ظلموا فی کل الاعصار علی الله مالک یوم الدین
BH10412	یا احبائی لاتحزنوا عما ترونه الیوم سوف تنقرض دوله البغاه و المتکبرین و عز
BH09605	یا احبائی لاتنظروا الی الفتنه و ظلماتها بل فانظروا الی الشمس التی مامنعت
BH02804	یا احبائی ندای مظلوم را از شطر سجن بشنوید اوست منادی و اوست مبشر و اوست مالک
BH05182	یا احبائی نری المذکور یذکرکم فی سجنه الاعظم و نسمع منه ما اهتزت به الاشیاء و
BH06332	یا احمد از قبل از قلم اعلی ذکرت ظاهر و جاری شد قسم بنیر اعظم که از افق عالم
BH02712	یا احمد اسمع الندآء من شطر السجن من لدی المظلوم انه لا اله الا هو العلیم
BH00319	یا احمد اسمع الندآء من شطر الکبریاء من سدره المنتهی عن یمین بقعه النورآء انه
BH05563	یا احمد اسمع ندائی انه یجذبک الی ملکوت قربی و جبروت لقائی و یذکرک بآیاتی
BH11318	یا احمد الحمد لله الذی خلقک و رزقک و علمک و عرفک و هداک الی صراطه المستقیم
BH10413	یا احمد الیوم ظهر الامر المبرم من لدن مالک الامم و مزین العالم انه یهدی الکل
BH11134	یا احمد ان احمد الله بما خلقک و رزقک و ریاک و سقاک کوثر العرفان انا نشکر الله
BH06333	یا احمد ان استمع ندآء الفرد الاحد مره اخری انه یذکرک فضلا من عنده فی هذا
BH06334	یا احمد ان افرح بما ذکرک المحبوب فی مقامه المحمود لعمر الله لایعادل بذکره
BH03927	یا احمد ان الفرد الاحد ینادیک من هذا المقام العزیز ان استمع ندآء ربک انه لا تعادله
BH10037	یا احمد ایدک الله و وفقک الی ان احضرک فی السجن الاعظم و رایت المظلوم و سمعت
BH10895	یا احمد بخط ابهی این لوح مبارک اعلی نازل لا یعادل به ما فی العالم قل سبحانک
BH05183	یا احمد توجه الیک الفرد الاحد و یذکرک بما یتضوع منه عرف المقصود فی هذا الیوم
BH11135	یا احمد جهد نما تا بثمره شجره قلم اعلی فائز شوی هر نفسی بان فائز شد لا یضره
BH06794	یا احمد در لیالی و ایام حق جل جلاله را شکر نما و ثنا گو چه که ترا بایامش فائز
BH06795	یا احمد علیک بهاء الله الفرد الاحد امروز از مدینه عشاق بشارتهای پی در پی
BH03563	یا احمد علیک بهاء الله الفرد الاحد انا ذکرناک من قبل بایات انجذبت بها الملا الاعلی
BH02713	یا احمد علیک بهاء الله الفرد الاحد قد حضر کتابک لدی المظلوم و کان ناطقا بذکر
BH04562	یا احمد علیک بهائی ان استمع ذکری و ندائی و ما یظهر من ملکوت بیانی لاحد
BH04867	یا احمد علیک بهائی چندی قبل ذکرت از قلم اعلی جاری و همچنین از قبل قبل امروز کوثر
BH02493	یا احمد علیک بهائی و عنایتی امروز طور میبالد و فخر مینماید چه که بظهور مکلمش
BH10414	یا احمد علیک بهائی و عنایتی غصن اکبر حاضر و بکمال محبت ذکرت را نمود ما هم در
BH10896	یا احمد علیک بهائی و عنایتی و رحمتی التی سبقت من فی السموات و الارضین نسئل
BH06796	یا احمد علیک بهآئی اذا فزت بلوحی و فزت بکوثر بیانی قل الهی الهی لک الحمد
BH05564	یا احمد علیک سلام الله الفرد الاحد نشهد انک فزت بما کان مرقوما من القلم
BH01364	یا احمد علیک سلامی نامه آنجناب در سجن اعظم بمظلوم رسید از قرار مذکور اراده
BH05933	یا احمد عنایت حق را بمثابه شمس مشاهده نما چون اشراق نمود جمیع عالم را انوارش
BH06335	یا احمد قبل علی اسمع الندآء من السدره النورآء المغروسه بایادی العطاء فی
BH11136	یا احمد قبل علی ان استمع ندآء مالک القدم الذی ارتفع من شطر سجنه الاعظم و قل
BH10897	یا احمد قد اتی یوم القیام و الغافلون فی نوم عجیب قد ظهر السر المکنون و المعرضون
BH10898	یا احمد قد ذکر اسمک لدی المظلوم و انزل لک ما وجد عنه اهل الفردوس الاعلی عرف
BH02805	یا احمد قد سمعت ندائی اذ کنت حاضرا فی محضری و رایت امواج بحر بیانی و ارتفاع
BH01063	یا احمد کن مستعدا لاصغاء ندآء المظلوم انه اراد ان یذکرک فی هذا الحین توجهت
BH06797	یا احمد مظلوم آفاق از شطر سجن بتو توجه نموده و ترا بحق دعوت مینماید و براه
BH07321	یا احمد نامه ات مزه از نقوش مدادیه ملاحظه شد انشاء الله قلبت بمثابه او مشاهده شود
BH03283	یا احمد نغمات وحی الهی را بلسان پارسی بشنو تا پر عطا فرماید و قوت عنایت کند
BH07889	یا احمد همچ رعاع عالم بر اطفاء نور مالک قدم قیام نموده اند و بکمال جد و جهد
BH00148	یا احمد یذکرک المظلوم کما ذکرک من قبل لتجد نفحات بیانی فی ایامی و تشکر ربک
BH07322	یا احمد یذکرک المظلوم و یذکرک بآیات الله رب العالمین لیقربک الیه انه هو الفضال الکریم
BH10678	یا احمد یذکرک مطلع الحمد و مشرق الوحی بایات عجز عن احصائها من فی العالم یشهد
BH11137	یا اخت امیر ذکرت در ساحت اقدس بوده و هست این یوم جناب امیر بحضور فائز ذکر تو
BH08492	یا اخت علی قسم باشراقات انوار آفتاب معانی لدی العرش از اهل فردوس مذکوری و در
BH05565	یا اختر ندایت در منظر اکبر باصغای مالک قدر فائز نفحات محبت از او استشمام شد
BH11138	یا اخوانی نوصیکم و ابنائکم و من فی العالم فی اغصانی ایاکم ان تعترضوا علیهم او

BH02714	یا اسمی علیک بهائی امور معلوم و ما ورد مشهود ولکن آنجناب باید بر قدم مظلوم
BH02063	یا اسمی علیک بهائی انا سمعنا ندآء الذین اقبلوا الی الرحمن اذ اتی بسلطان
BH00960	یا اسمی علیک بهائی انشاء الله بعنایت الهی فائز باشی نامه افنان علیه بهائی و
BH07328	یا اسمی علیک بهائی جناب افنان ها علیه بهاءالله الابهی در نامه شما ذکر
BH02647	یا اسمی علیک بهائی ذکر جناب میرزا حبیب الله علیه بهائی را نموده اید و از عمان
BH00618	یا اسمی علیک بهائی صد هزار حیف که اهل عالم صریر قلم اعلی را نشنیدند
BH02715	یا اسمی علیک بهائی عریضه شما حاضر و بتجلیات انوار نیر مشاهده
BH00547	یا اسمی علیک بهائی غصن اکبر لدی الوجه حاضر با نامهای اولیا که بآنجناب نوشته اند
BH01533	یا اسمی علیک بهائی مطالب اسد علیه بهائی ملاحظه شد و بشرف اصغاء فائز گشت لله
BH01155	یا اسمی علیک بهائی نامه اسمی جمال علیه بهائی بلحاظ فائز و همچنین باصغا
BH03284	یا اسمی علیک بهائی نامه جناب حسن آقا که بانجناب نوشته و هم چنین عریضه اش
BH05938	یا اسمی علیک بهائی نامه جناب عبد الحسین که بانجناب ارسال نمود در این یوم مبارک چهار
BH05939	یا اسمی علیک بهائی نامه جناب علی اکبر که بانجناب ارسال داشت در ساحت اقدس بشرف
BH05568	یا اسمی علیک بهائی نامه جناب علی علیه بهائی که بانجناب نوشته بود نزد مظلوم حاضر و قرات شد
BH05187	یا اسمی علیک بهائی نامه جناب نبیل بن نبیل علیه بهاء الله و فضله که بآنجناب
BH00592	یا اسمی علیک بهائی نامه سمندر علیه بهائی که بانجناب نوشته تلقاء وجه حاضر ذکر
BH03929	یا اسمی علیک بهائی نامه شما رسید و در قصر تلقاء وجه مالک قدر عرض شد چون ذکر
BH00595	یا اسمی علیک بهائی نامها که ارسال نمودی کل بلحاظ عنایت مشرف و باصغا فائز
BH04098	یا اسمی علیک بهائی و عنایی ابن عطار علیه بهائی و عنایی بذکر مذکور فائزند
BH02173	یا اسمی علیک بهائی و عنایی این ایام از هر شطری عرایض و مراسلات رسیده از
BH00785	یا اسمی علیک بهائی و عنایی قد حضر العبد الحاضر و قرء الکتاب الذی ارسلته
BH01316	یا اسمی علیک بهائی و عنایی مکتوب جناب عطار که بانجناب ارسال نموده عبد حاضر
BH01087	یا اسمی علیک بهائی و عنایی نامه جناب فرج الله علیه بهائی که بانجناب نوشته
BH04308	یا اسمی علیک بهائی و عنایی نامه میرزا آقا علیه بهائی که بساحت اقدس ارسال نمودی ملاحظه شد
BH03285	یا اسمی علیک بهائی و عنایی نامهای مرسله که بساحت اقدس ارسال نمودی
BH02917	یا اسمی علیک بهائی و عنایی و فضلی الذی سبق الوجود و رحمتی الی
BH09611	یا اسمی علیک بهائی و عنایی و یا ایها الناطق بذکری بین عبادی و یا ایها المشرق
BH04872	یا اسمی علیک سلام الله و عنایته نامه ها دیده شد نامه جناب افنان مشاهده گشت
BH01139	یا اسمی فی ملکوت امری و امینی بین خلقی و آیه ذکری بین عبادی و السائر فی
BH01220	یا اسمی قد بلغ کتاب الذی ارسل الیک من الذی شهد بما شهد الله لذاته بذاته الی
BH03286	یا اسمی قد حکم الله لکل نفس خدمه نفسه و تبلیغ اوامره لذا ینبغی اولا لنفسی و لنفسک
BH03038	یا اسمی قد ذکر فی کتابک اسم الرضاء و النبیل قبل حسین لذا نزل لهما ما اضاء له
BH05188	یا اسمی قد سمعنا ما ناديت به الله ربک و اذن قلبک و حنین فوادک انه لهو السمیع
BH01982	یا اسمی مطالب شما که در ورقه مذکور بنظر مظلوم رسید دیدیم و شنیدیم
BH01665	یا اسمی مکتوب جناب افنان آقا علیه بهائی و عنایی که باسم شما بود عبد حاضر لدی
BH01708	یا اسمی مکتوب جناب حسین علیه بهاء الله که بانجناب نوشته عبد حاضر معروض داشت
BH04873	یا اسمی مهدی انشاء الله از بحر دانائی بیاشامی و در بر بینائی بکلمه مبارکه لبیک
BH07329	یا اسمی مهدی آنچه در باره وجه جناب حاجی سید محمد افنان علیه بهائی امر شد
BH03930	یا اسمی مهدی علیک بهائی صورت مطالب جناب سید اسدالله را نوشته بودید امر اتحاد
BH04309	یا اسمی مهدی علیک بهائی نامه امی خدیجه که بانجناب ارسال نمود بساحت اقدس فرستادی
BH03039	یا اسمی مهدی علیک بهائی و عنایتی نامه جناب سمندر که بانجناب ارسال نموده بحضور
BH01416	یا اسمی مهدی علیک بهائی یوم قبل از محل معروف حرکت شد و ارض اخری منظر ابهی
BH02716	یا اسمی مهدی قد حضر لدی المظلوم مره اخری ما ارسله و ذکرنا کل اسم کان فیه
BH01019	یا اسمی مهدی مکتوب افنان الف و حا علیه بهائی که باسم شما بود عبد حاضر لدی
BH09612	یا اسمی مهدی مکتوب افنان الف و حا علیه بهائی که بتو ارسال داشت عبد حاضر
BH02648	یا اسمی مهدی مکتوب افنان علیه بهائی که بشما ارسال داشت عبد حاضر لدی الوجه
BH08494	یا اسمی نعم ما ناديت به الله ربک و رب العالمین نسئل الله بان ینطقک بذکره فی کل
BH02918	یا اسمی یا ایها الناظر الی شمس ظهوری اهل میم و الف را در لوح ذکر
BH02174	یا اسمی یا جمال عالم تقدیس و تنزیه که مزین بحکمت است از برای ارتفاع کلمه الله
BH00441	یا اشرف عالمرا دخان غفلت و غبار اوهام از مشاهده اشراقات انوار وجه مالک انام
BH03040	یا اشرف علیک بهاءالله عالم منقلب ابصار برمد مرمود
BH04565	یا اشرف قد ماج بحر البیان و هاج عرف الرحمن و ارتفع صریر القلم و حفیف السدره
BH09613	یا اصحاب السفینه اسمعوا ندآء الله مولی البریه انه یدعوکم الیه و یهدیکم الی صراطه
BH03409	یا اصحاب المعمور ان استمعوا ندآء ربکم الغفور من شطر هذا الظهور الذی به اضاء
BH01393	یا اسم جود علیک بهائی عبد حاضر مکتوبیکه بنام آنجناب بود تلقاء وجه عرض نمود و
BH00448	یا اسم جود علیک بهائی مراسلات جناب سمندر علیه بهائی پی در پی رسیده
BH02024	یا اسم جود علیک بهائی نامه جناب اسم الله جمال و سمندر علیهما بهائی که بشما
BH05935	یا اسم جود علیک بهائی نامه جناب افنان آقا سید م ی و افنان آخر جناب م ح
BH03928	یا اسم جود علیک بهائی نامه جناب سمندر علیه بهائی ملاحظه شد طوبی له و لقلمه و
BH01789	یا اسم جود علیک بهائی نامه جناب علی حیدر علیه بهائی
BH02297	یا اسم جود علیک بهائی نامه جناب عندلیب علیه بهاء الله الاعلی بحضور و اصغا و
BH02353	یا اسم جود علیک بهائی نامه جناب عندلیب علیه بهائی که بشما ارسال داشت تلقاء
BH07325	یا اسم جود علیک بهائی نامه ح و س علیه بهائی ملاحظه شد از قبل
BH01473	یا اسم جود علیک بهائی نامهای جناب سمندر علیه بهائی که بانجناب ارسال داشته
BH01117	یا اسم جود علیک بهائی نامهای جناب سمندر که ارسال نموده عبد حاضر لدی المظلوم
BH07892	یا اسم جود علیک بهائی و سلامی نامه جناب نبیل ابن نبیل نزد مظلوم قرائت شد لله
BH11320	یا اسم جود علیک بهائی و عنایتی چای قسمت شد الحمد لله بحضور و شرب اولیای الهی
BH05185	یا اسم جود علیک بهائی و عنایی نامه جناب افنان محمود علیه بهاء الله الملک
BH01563	یا اسم جود علیک بهائی و عنایی نامهای ارض طا و عرایض بعضی بساحت اقدس و باصغا
BH09607	یا اسم جود علیک سلام الله الملک العزیز الودود مدتیست از جناب افنان علیه سلام
BH02495	یا اسم جود علیک سلام الله و عنایته نامه جناب حاجی شیخ علیه سلام الله در حضور
BH00974	یا اسم جود مالک وجود تحت مخالب بغضا مشاهده می شود مع ذلک نحب ان نذکر من سمی
BH05566	یا اسم جود مطالب جناب سمندر علیه بهاءالله در ساحت اقدس مذکور و مخصوص
BH03738	یا اسم جود نامه رسید و خبر رسید و ذکر شیخ علیه سلام الله و عنایته در آن
BH01625	یا اسم جود نامه علی اصغر علیه بهائی که بانجناب نوشته در ساحت اقدس بشرف اصغاء
BH04869	یا اسم ها مالک اسما میفرماید امروز سبب نصرت و علت ارتفاع امر اتحاد احبای الهی
BH09077	یا اسمعیل افرح بما تحرک علی ذکرک قلم ارادة ربک العزیز العلام انه یذکر من ذکره
BH09608	یا اسمعیل ان الخلیل من شطر منظره الاکبر یدعوک الی الله مالک القدر الذی اتی
BH09609	یا اسمعیل انشاء الله بعنایت حق فائز باشی و در جوانی بنار محبت الهی مشتعل
BH07893	یا اسمعیل اینمظلوم ندا مینماید و بر خود نوحه میکند در ایامیکه جمیع اهل بیان
BH07326	یا اسمعیل بفرح اکبر فائز شدی و بسرور اعظم مزین چه که حق جل جلاله از شطر سجن
BH04870	یا اسمعیل در این ظهور اعظم ظاهر شده آنچه که در هیچ عهد و عصری ظاهر نه از
BH00613	یا اسمعیل طوبی لک بما اقبلت الی الافق الاعلی و فزت بزیاره المظلوم الذی اعرض
BH09078	یا اسمعیل علیک بهاء الله رب العرش العظیم قل سبحانک اللهم یا الهی و سیدی و
BH10417	یا اسمعیل علیک بهاء ربک الجلیل انه ذکرک فی هذا الحین بایات انجذبت بها حقائق
BH09079	یا اسمعیل علیک بهآء الله العزیز الجمیل هذا یوم فیه ظهر الکنز المکنون و سرت نسمه الله
BH07894	یا اسمعیل قد اقبل الیک الجلیل من هذا السجن و ذکرک بما اشتعلت به افئده المقربین
BH09610	یا اسمعیل قد نطق قلمی الاعلی فی الصباح و المساء علی شان ملئت الافاق من آیات
BH07327	یا اسمعیل مرسل خلیل و مکلم کلیم در این سجن اعظم در هنگامیکه
BH05936	یا اسمعیل ندایت باصغای مالک اسما فائز و جواب از سماء مشیت الهی نازل
BH05186	یا اسمعیل ندایت را شنیدیم و جواب آن از مصدر بیان محبوب عالم ظاهر و صادر تا
BH05567	یا اسمعیل یذکرک الجلیل من شطر
BH11139	یا اسمعیل یذکرک المظلوم من شطر السجن لتقوم علی الذکر و الثناء بین ملا
BH05937	یا اسمعیل یذکرک المظلوم من شطر السجن و یبشرک بعنایه الله رب العالمین تالله
BH00188	یا اسمعیل یناديک رب الخلیل من هذا المقام الاسنی و یذکرک بما یجری من قلمه
BH02646	یا اسمی الجواد باید جمیع احبای حق در کل احیان باین بیان رحمن که بمثابه آفتاب
BH01707	یا اسمی الجود علیک بهائی ان استمع ما سمعته من قبل اذ کان نیر البرهان مشرقا
BH04871	یا اسمی انا نذکر احد افنائی الذی سمی بجعفر نشهد انه اقبل الی المنظر الاکبر و
BH00815	یا اسمی انا نذکر اولیائی فی الطاء و نبشر الذین اقبلوا و اخذوا کتاب الله بقوه
BH04563	یا اسمی آثار افنان علیهم بهائی که بانجناب ارسال داشتند عبد حاضر لدی الوجه ذکر نمود
BH01365	یا اسمی آثار افنان که ارسال داشتید عبد حاضر تمام آنرا ذکر نموده لله الحمد
BH11140	یا اسمی جزئی وجهی امر شد جناب آقا سید علی قد
BH01006	یا اسمی جمال انشاء الله بنور امر روشن باشی و بنار امر گرم بشانیکه افسردگیهای عالم
BH01886	یا اسمی جمال علیک بهاء الله آفتاب حکمت از سماء معانی در مرآت علم تجلی نمود و
BH01293	یا اسمی جمال علیک بهائی و عنایی نامها و عرایضت از قبل و بعد باصغای مظلوم
BH02421	یا اسمی جمال علیک بهائی ورقه ضلع لدی العرش حاضر و از قبل اماء الله که در
BH03037	یا اسمی ذکر جناب محمد قبل علی من اهل ص و --- آنجناب مذکور این ایام مکرر ذکر
BH04564	یا اسمی عبد حاضر مکتوب افنان را که باسم شما بود لدی الوجه معروض داشت

BH11144	یا اکبر مالک القدر یذکرک فی المنظر الاکبر بآیات لایعادلها العالم و ما قدر فیه افرح بهذا
BH05941	یا اکبر نامه ات رسید و امام وجه مظلوم قرائت شد لله الحمد فائز شدی بانچه که
BH05569	یا الف علیک سلامی و بهائی یا فا علیک رحمتی و فضلی کن مطمئنا بعنایه الله و
BH11434	یا الف قبل سین اسمع ندآء الله الاعلی انه ارتفع من شطر عکاء و ذکر الذین نبذوا
BH10681	یا اله الارض و فاطر السماء اسئلک بالاسم الذی به ماج بحر علمک و ظهرت لئالی
BH10042	یا اله الاسماء و فاطر الارض و السماء اسئلک بالقلوب التی اشتعلت من نار حبک و
BH00987	یا اله الاسماء و فاطر السماء اسئلک بمطالع غیبک العلی الابهی بان تجعل صلوتی
BH05189	یا اله الاسماء و فاطر السماء تعلم و تری قد حضر فی السجن کتاب من احد احبائک و
BH05190	یا اله الاسماء و فاطر السماء و الظاهر بالاسم الاعظم الاعلی اشهد انک لم تزل
BH02806	یا اله الرحمن و المقتدر علی الامکان تری عبادک و ارقائک الذین یصومون فی
BH09083	یا اله العالم و الظاهر بالاسم الاعظم اسئلک ببحر علمک و شمس ظهورک و سماء جودک
BH10421	یا اله العالم و مقصود الامم اسئلک بالاسم الذی به فتح باب فضلک علی من فی سمائک
BH05191	یا اله العالم و مقصود الامم تری حالی و تسمع ضجیجی و حنینی و زفرات قلبی بما
BH05570	یا اله الغیب و الشهود و مربی الوجود اسئلک بسلطنتک المکنونه عن الانظار بان
BH07330	یا اله الملا الاعلی و الظاهر من افقک الابهی اسئلک ببحر علمک و سماء عرفانک و
BH11435	یا الهی اذا انظر الی نسبتی الیک احب بان اقول فی کل شیء بانی انا الله و اذا
BH09618	یا الهی اسئلک باسمک الابهی الذی به فتح باب فضلک علی خلقک و ماج بحر علمک بین
BH11145	یا الهی اسئلک باسمک الذی جعلته مهیمنا علی کل الاسماء بان تقدر لی ما ینفعنی
BH10904	یا الهی اسئلک باسمک الذی به سخرت ملکوت الاسما و سرت سفینة امرک
BH00009	یا الهی اصبحت فی جوارک و الذی استجارک ینبغی ان یکون فی کنف حفظک و حصن حمایتک
AB00154	یا الهی الحنون ترانی من ملکوت تقدیسک و جبروت توحیدک بین یدی عصبه ذاب کاسره
BH10422	یا الهی الرحمن و المقتدر علی الامکان اسئلک بنفسک بان تحفظ السلطان و تخلصه عما
BH05192	یا الهی ان البهاء آنس بالبلاء فی حبک و رضائک کما آنس الحبیب بذکرک و ثنائک و
BH03931	یا الهی ان ورقه من اوراق ارضک ارادت سدره فردانیتک و اخذتها نفحات ایامک علی
BB00331	یا الهی انت الذی شهدت لنفسک بنفسک بانک انت الله لا الله الا انت وحدک لا شریک لک لم تزل
BB00418	یا الهی انت الذی عرفتنی نفسک بظهورک و الهمتنی ذکرک بتجلیاتک انت الاقرب الذی لا یحول بینی
BH10043	یا الهی انر ابصار القلوب بنور وجهک یا محبوب ثم اجعلهم ثابتا علی امرک انک انت
BH08497	یا الهی انر ابصار القلوب بنور وجهک یا محبوب من فی الارضین و السموآت ثم استقم
BH11146	یا الهی ایدِ غصن الاکبر علی ذکرک و ثنائک ثم اجر من قلمه بدایع علومک و اسرارک
BH04311	یا الهی تری بان السکر اخذ عبادک الذین اعرضوا عن جمالک و اعترضوا علی ما نزل
BH05571	یا الهی تری عبدک جالسا فی السجن منقطعا عن دونک و ناظرا الی افق عنایتک و
AB07090	یا الهی تری هولاء عباد تقدست قلوبهم عن شوائب الشبهات و تنزهت ارواحهم عن وضر
BH10682	یا الهی تری و تعلم بان المعتدین اعتدوا علی احبائک الذین اقبلوا الی مشرق وحیک
BH08498	یا الهی تعلم و تری ما ورد علی اصفیائک و امنائک فی بلادک الذین نطقوا بذکرک و
BH09084	یا الهی زی حالی و مقری و ضعف احبائی و قدرة اعدائی و عجز اصفیائک
BH11436	یا الهی عبدک اراد ان تجعله ثابتا مستقیما علی امرک اثبته بقدرتک ثم اکتب له
BH01268	یا الهی قد حضر من عبدک کتاب فیه اقر بوحدانیتک و اعترف بفردانیتک و اراد العفو
BH03287	یا الهی قد کاد ان یصفر ما نبت فی رضوان عز فردانیتک فاین امطار سحاب رحمتک و
BH01887	یا الهی قرت عین البهاء بالنظر الی افق البلا الذی اتی من سماء قضائک و اخذه من
BB00457	یا الهی کیف اثنی کینونیتک بعد علمی بوجودی لانه لا یقدر ان یثنی نفسک
BB00462	یا الهی کیف ادعوک بعد عصیانی نفسک و اغفالی عن مواقع حکمک و ادباری عن مقاعد مناجاتک
AB00330	یا الهی کیف اذکرک و انطق بثنائک و اتفوه بنعوتک و محامدک و لم یکن ذکری و ثنائی
BB00171	یا الهی کیف اذکرتک علی ما قد خلقتنی و جعلتنی من عندک مرآتاً حیث قد خلقت فی کل شیء سبحانک
BH04568	یا الهی لایعرف توحیدک الا بمعرفه مظهر فردانیتک و مطلع وحدانیتک من یری له ضدا
BH04569	یا الهی لک الحمد بما طلع فجر عبدک الرضوان و فاز فیه من اقبل الیک یا ربنا
BB00353	یا الهی هب لی کمال الانقطاع الیک و تجل علی بباب الامتناع لدیک حتی خرق الاحجاب
BH10906	یا الهی هذا عبدک الذی سرع الی میادین رحمتک و رکض الی بیداء لایسمع فیه صوت
BH09085	یا الهی هذا عبدک و ابن عبدک الذی آمن بک و بایاتک و توجه الیک منقطعا عن سواک
BH09086	یا الهی هذا غصن انشعب من دوحه فردانیتک و سدره وحدانیتک تراه یا الهی ناظرا
BH07898	یا الهی هذا غصن آخر الذی انشعبته من سدره التی اثمرت بعرفان مظهر نفسک العلی
BH10907	یا الهی هذا یوم فیه شرفت العالم بقدوم مشرق امرک الذی یرجع الیه کل ما یرجع
BH05193	یا الهی هذه امتک التی هاجرت فی سبیلک و ارادت شطر مطلع امرک و مصدر وحیک الی
BH01888	یا الهی هذه ایام فیها فرضت الصیام علی عبادک و به طرزت دیباج کتاب اوامرک بین
BH09087	یا الهی و اله الارض و السماء و سلطانی و سلطان من فی ملکوت الاسماء تری ما
BH03410	یا اصفیاء الله و احبائه بیقین مبین بدانید آنچه وارد شود از ضراء و باساء و یا
BH01394	یا اعرابی ثم یا احبائی ثم یا اصفیائی ثم یا جنودی ثم یا ظهوری اسمعوا ندائی ان
BH10900	یا افنان اطفال روزگار در عرشه نطق و بیان دارد و از بیانات غایات معلوم
BH11321	یا افنانی اسمعوا ندائی من شاطی وادی السجن انه لا اله الا هو و الذی ینطق انه
BH11322	یا افنانی اشهد انک اقبلت الی صراطی و طرت فی هوائی و توجهت الی وجهی
BH09614	یا افنانی ان اذکر الایام التی کنت لدی الوجه و سمعت ندآء الله الملک العلیم
BH11141	یا افنانی ان البهاء ینهی عن الهوی و یامر الکل الی مالک الوری و یشهد لک
BH11529	یا افنانی ان ربک الابهی یدعوک الی الافق الاعلی و یذکرک بما لاینقطع عرفه بدوام
BH01790	یا افنانی انا نذکر ما ورد علیکم من الاحزان فی ایام الرحمن و نعزیکم بایات الله
BH10901	یا افنانی شهدت السدره بانک اقبلت الیها و حملت الشدائد فی سبیلها الی ان دخلت
BH09615	یا افنانی علیک بهاء ملکوتی و جبروتی و بهاء من فی السموات و الارضین انا ذکرناک
BH02354	یا افنانی علیک بهائی از حفیف سدره منتهی در فردوس اعلی اینکلمه ظاهر کن لی
BH02355	یا افنانی علیک بهائی افنانی علیه بهائی اراده نموده یک دریا لئالی حکمت و بیان
BH08495	یا افنانی علیک بهائی امروز روز توحید حقیقی است و کلمه مبارکه لا اله الا هو
BH04099	یا افنانی علیک بهائی ان اقصد المقصد الاقصی و الذروه العلیا لتزور نیابه لمن
BH11142	یا افنانی علیک بهائی انا امسکنا القلم عن ذکرکم حکمه من عندنا ان ربکم الابهی
BH05940	یا افنانی علیک بهائی حبت مدد مینماید و عنایت حق اعانت میفرماید رحمتش پیشی گرفته
BH07895	یا افنانی علیک بهائی ذکر بی لسان نمودی حال لسان رحمن از قبل او خود را ذکر
BH09080	یا افنانی علیک بهائی قد کنت تحت لحاظ عنایتی یشهد بذلک قلمی و لسانی و اهل
BH02356	یا افنانی علیک بهائی کتاب مکنون که از قلوب و عیون مستور بود در ایام ظهور ظاهر
BH09616	یا افنانی علیک بهائی و رحمتی مراسلاتیکه باسم جواد علیه بهائی بودند عبد حاضر
BH10902	یا افنانی علیک بهائی و عنایتی اسمی مهدی حاضر نامه شما که باو ارسال نمودید
BH07896	یا افنانی علیک بهائی و عنایتی اسمی مهدی علیه بهائی نامه شما را بساحت اقدس ارسال نمود
BH09617	یا افنانی علیک بهائی و عنایتی اگرچه بر حسب ظاهر خسارت وارد ولکن قسم بافتاب
BH08496	یا افنانی علیک بهائی و عنایتی این مظلوم در بحبوحه احزان من فی الامکانرا بحق
BH04100	یا افنانی علیک بهائی و عنایتی طوبی لک بما شربت الرحیق المختوم اذ اعرض عنه کل
BH06801	یا افنانی علیک بهائی و عنایتی قد اقبل حیدر الی المنظر الاکبر قاطعا سبل البر و
BH01240	یا افنانی علیک بهائی و عنایتی قد حضر کتابک لدی المظلوم و عرضه المجد فلما
BH04566	یا افنانی علیک بهائی و عنایتی لله الحمد باشراقات انوار آفتاب توحید حقیقی
BH04567	یا افنانی علیک بهائی و عنایتی نامه ات رسید و در پیشگاه حضور مکلم طور بشرف اصغا
BH04310	یا افنانی علیک بهائی و عنایتی نامه جناب افنان ت ق علیه بهائی و عنایتی که
BH03739	یا افنانی علیک بهائی و عنایتی نامه جناب عندلیب علیه بهائی که بانجناب ارسال
BH10418	یا افنانی علیک بهائی و عنایتی نسئل الله ان یرفعک باسمه و یفتح علی وجهک باب
BH02122	یا افنانی علیک بهائی و عنایتی و رحمة ربک المشفق الکریم انه یذکر نفسه بکل الاذکار
BH04874	یا افنانی علیک بهائی و عنایتی و رحمتی شغل زیاد سبب زحمت و علت حزن شما شده
BH04101	یا افنانی علیک بهائی و عنایتی و رحمتی فضل الهی درباره آنجناب از حد احصا خارج
BH10041	یا افنانی علیک بهائی و عنایتی و رحمتی قد حضر العبد الحاضر و ذکرک تلقاء الوجه
BH11143	یا افنانی علیک سلام الله و بهائه ول وجهک شطر المظلوم منقطا عما کان و ما یکون
BH02558	یا افنانی علیک سلامی و بهائی فی‌الحقیقه انصاف مفقود و اعتساف مشهود از هر جهی نار ظلم
BH03041	یا افنانی علیک فضلی و رحمتی و عنایتی اراده مطلقه و مشیت نافذه حق جل جلاله
BH10419	یا افنانی قد حضر العبد الحاضر بکتاب ارسلته الی اسمنا المهدی و قرء ما نادیت به الله
BH10420	یا افنانی قد شهد لسان العظمه انه لا اله الا هو له الملک و الملکوت یفعل ما یشاء
BH11530	یا افنانی قد شهدت الشجره باقبالکم الیها و تمسککم بها طوبی لکم و ان لکم حسن
BH02422	یا افنانی قد قرء لدی العرش ما ارسلته الی اسمنا المهدی مره بعد مره و وجدنا
BH03566	یا افنانی لعمری قد صعدت الاحزان الی ان بلغت اذیال ردآء رحمه ربک الغفور
BH11323	یا افنانی لعمری لایعادل بکلمتی ما فی ارضی و سمائی و ارسلناها الیک لتشکر مولی
BH11324	یا افنانی و المقبل الی وجهی علیک بهائی و رحمتی و عنایتی التی سبقت من فی ارضی
BH04875	یا افنانی یا ایتها الورقه المنبته من السدره اسمعی ندائی انه ینادیک من اعلی
BH07897	یا افنانی یا ایها القائم لدی الباب یشهد قلمی و لسانی بتوجهک و اقبالک و حضورک
BH10903	یا افنانی یا ایها الناظر الی وجهی و المتشبث باذیال ردائی ان ربک الابهی یذکرک
BH09081	یا افنانی یا محمود لله الحمد بمقام محمود وارد شدی و بزیارت بیت حقیقی فائز
BH09082	یا افنانی یشهد لسانی و قلمی الاعلی انک انت اقبلت الی افق الله و توجهت الیه
AB04964	یا اکبر الکبراء و یا قدوه النجباء و غره عین النقباء الرجل الرشید و الشهید
BH06338	یا اکبر ذکرت در منظر اکبر مذکور و طرف عنایت بتو متوجه انشاء الله از آفتاب

BH06804	یا امتی امروز هر یک از اماء ارض بشرافت کبری و عنایت عظمی که معرفت حق جل
BH05194	یا امتی ان اذکری اذ کنت فی العراق و سمعت ندآء المظلوم الذی دعا الکل الی الله
BH08504	یا امتی ان استمعی ندائی فو عظمتی و جلالی لایرتفع الندآء من فم البهاء بما ورد
BH10426	یا امتی ان استمعی ندائی من حول عرشی الذی استقر فی ارض السجن بما اکتسبت ایدی
BH09625	یا امتی ان استمعی ندائی من شطر سجنی المقام الذی جعله الله مقدسا عن ذکر المقر
BH04312	یا امتی ان استمعی ندائی من شطر سجنی انه لا اله الا هو العزیز العظیم ای
BH05572	یا امتی ان استمعی ندائی من شطر سجنی فی هذا الیوم الذی فیه اعرضت اماء الارض
BH04313	یا امتی ان استمعی ندائی من شطر عرشی انه لا اله الا هو العلیم الحکیم انا نحب
BH10427	یا امتی ان استمعی ندائی و قولی لک البهاء یا مالک الاسماء و لک الثناء
BH05944	یا امتی ان استمعی ندآء ربک من هذه السدرة الی ارتفعت بالحق انه لا اله الا هو
BH10428	یا امتی ان اشهدی بما شهد الله قبل خلق الاشیاء انه لا اله الا هو و الذی ظهر
BH04314	یا امتی ان اشهدی بما شهد الله قبل خلق السموات و الارض انه لا اله الا هو
BH10047	یا امتی ان اشهدی بما شهد الله لذاته بذاته قبل خلق اسمائه و صفاته انه لا اله هو و الذی
BH07902	یا امتی ان الروف یعزیک فیما ورد علیک فی سبیلی المستقیم انا ذکرنا کل امه آمنت
BH09092	یا امتی ان السرور یطوفک و الفرح امام وجهک و النور یسعی عن ورائک بما توجه الیک
BH08505	یا امتی انا ذکرناک بذکر لاینقطع عرفه بدوام الملک و الملکوت ان اشهدی بما شهد
BH09626	یا امتی انا ذکرناک من قبل بما انجذبت به افئده القانتات فی الغرفات ان ربک هو
BH10048	یا امتی انا ذکرناک و انه یکفیک لو انت من العارفات و انزلنا لک ما یغنیک عن
BH05573	یا امتی انا سمعنا ندائک اجبناک بهذا الکتاب المبین در جمیع احیان حق جل جلاله
BH10049	یا امتی انشاء الله از عنایت الهی بفیوضات نامتناهیه فائز شوی چه بسیار از
BH07334	یا امتی انشاء الله بعنایت الهی فائز و مسرور باشی لازال ذکر اماء آن ارض از
BH09627	یا امتی انی اذکرک فیهذا المقام لیاخذک الفرح و السرور علی شان تذکرین من ابتلی
BH04878	یا امتی این مظلوم در حینیکه از جمیع جهات احزان احاطه نموده بذکر اولیا و اوراق
BH05945	یا امتی بشفقت و عنایت حق ناظر باش ترا تایید فرمود بر عرفان ذات مقدسش و راه
BH06340	یا امتی جمال قدم از شطر سجن اعظم ترا ندا فرمود و باین اسم مبارک لا عدل له ترا خطاب
BH06805	یا امتی جمیع عالم معادله نمینماید ببیک قطره خونیکه در سبیل حق جل جلاله ریخته
BH10429	یا امتی جناب جلال علیه بهائی لدی المظلوم حاضر و بشرف لقا فائز ذکرت نمود لذا
BH03933	یا امتی جناب محمد قبل تقی علیه بهائی از وطن ظاهر لحب الله حرکت نموده قاصدا
BH09183	یا امتی چه بسیار از رجال که در قرون و اعصار منتظر ظهور بودند
BH07903	یا امتی حق جل جلاله مهربانست فضلش کلرا احاطه نموده و هم چنین علمش صدائی مرتفع
BH02807	یا امتی حق جل جلاله میفرماید امروز یوم الله است و انوار وجه از افق اعلی مشرق و
BH08506	یا امتی حوریه علیا که در فردوس اعلی در قصر یاقوت مقر دارد باینکلمه ناطق یا
BH07904	یا امتی در ایامیکه علمای ارض و امرای بلاد بر ضر اینمظلوم قیام نمودند و اهل
BH07905	یا امتی سمعنا ضجیجک و راینا اقبالک و عرفنا حبک اقبلنا الیک من شطر السجن بوجه
BH07335	یا امتی ضجیج و صریخت را در محبت الهی شنیدیم حق جمیع بلایا را قبول فرموده
BH07336	یا امتی طوبی از برای اذن تو چه که در ایام الهی باصغاء کلمه یا امتی فائز شده
BH07906	یا امتی علیک بهائی اسم منیر در ایام حیات بثنای حق ناطق و در هواء حق طائر و
BH07337	یا امتی علیک بهائی اسمعی ندائی من شطر سجنی انه یقربک الی ساحه عزی و بساط قدسی
BH08507	یا امتی علیک بهائی اسمی جمال ترا ذکر نمود و از ساحت اقدس طلبید آنچه را
BH07338	یا امتی علیک بهائی امروز آفتاب حقیقت از افق سماء عظمت مشرق و مولی الوری قصد
BH06341	یا امتی علیک بهائی امروز بحق منسوب است چه که مکلم طور بر عرش ظهور مستوی و
BH06806	یا امتی علیک بهائی انا ذکرناک فی الواح شتی من قبل و من بعد فضلا من عندنا و فی
BH01417	یا امتی علیک بهائی قد فتح فیهذا الحین باب البیان مقبلا الیک و لتشکر ربک العلیم
BH04315	یا امتی علیک بهائی نامه ات رسید و در حضور مظلوم قرائت شد لله الحمد نفحه ایمان
BH07907	یا امتی علیک بهائی ندای مظلوم را بگوش جان بشنو این ندائیست که کلیم در طور
BH03934	یا امتی علیک بهائی و عنایتی حق جل جلاله در لیالی و ایام عباد و اماء خود را
BH05946	یا امتی علیک بهائی و عنایتی قد ذکرک احد افنانی الذی طاف حولی و طار فی هوآء
BH11148	یا امتی علیک بهآئی و عنایتی ابشری بذکری ایاک لعمر الله لا یعادل ببیانی اصداف البحر
BH05195	یا امتی فاعلمی انا بعثنا العنایه علی هیکل اللوح و ارسلناه الیک لتفتخری به
BH09093	یا امتی قد اقبل الیک وجه المظلوم من هذالمقام و یذکرک بذکر یتضوع منه عرف
BH05947	یا امتی قد توجه الیک وجه عنایتی و یذکرک بما یکون کنزا لک فی ممالک ان افرحی
BH09094	یا امتی قد توجهت الیک لحظات عنایه ربک بما آمنت بالله اذ اتی بملکوت الایات و
BH10430	یا امتی قد حضر کتابک و قرئناه بفضل من عندنا و اجبناک بهذا اللوح المنیع ان
BH08508	یا امتی قد ذکر ذکرک فی محضری و یذکرک لسان عنایتی فی ملکوت ظهوری العزیز البدیع
BH08499	یا الهی و اله الاسماء و فاطری و فاطر السماء و خالقی و خالق الاشیاء و معینی و
BH06802	یا الهی و اله العالم و سیدی و سید الامم اسئلک بالاسم الاعظم الذی به ظهرت
BH08500	یا الهی و اله الوجود من الغیب و الشهود اسئلک بالکلمه التی اخرجتها من معدن
BH10423	یا الهی و اله من فی الانشاء و محبوبی و محبوب من فی الارض و السماء اسئلک
BH09619	یا الهی و ربی کیف اشکرک بما جعلتنی مشرق البلایا فی سبیلک و مطلع القضایا فی
AB03859	یا الهی و رجائی تعلم سری و علانیتی و خفائی و جهاری و تعرف مبلغ حبی و شغف ودی
BH07331	یا الهی و سلطانی هذا یوم فیه اخذ اهتزاز اسمک الابهی من فی الارض و السماء و
BH09620	یا الهی و سیدی اسئلک بامرک الذی احاط الکائنات و باسمک الذی به سخرت الممکنات
BH10908	یا الهی و سیدی اسئلک بانوار ملکوتک و اسرار جبروتک و باسمک الذی به سخرت ارضک
BH03288	یا الهی و سیدی انادیک حینئذ بندآء الذی الهمتنی من بدایع جود احدیتک و علمتنی
BH09621	یا الهی و سیدی ترانی بین عصاه بریتک و طغاه خلقک کلما دعوتهم الی بحر عرفانک
BH05942	یا الهی و سیدی و رجائی اید عبادک علی الاقرار بما نطق به قلمک الاعلی و تفوه
BH10683	یا الهی و سیدی و رجائی تعلم بان المظلوم یحب ان یذکر ابن من اقبل الی افقک و
AB05430	یا الهی و سیدی و رجائی هذا عبدک قد تضرع الی حضره باب حطتک الی من سجد لها
BH10424	یا الهی و سیدی و سندی اسئلک بانوار وجهک و بظهورات مظاهر امرک بان توفقنی علی
BH03932	یا الهی و سیدی و سندی و رجای یشهد لسان ظاهری و باطنی بانک انت الله
BH09088	یا الهی و سیدی و سندی و محبوبی و مقصودی و رجائی تری طلعه العدل تحت مخالب
BH00009	یا الهی و سیدی و مقصودی اراد عبدک ان ینام فی جوار رحمتک و یستریح فی ظل قباب
BH06803	یا الهی و سیدی و مقصودی و رجائی یشهد الخادم بما شهد به قلمک الاعلی قبل خلق
BH10425	یا الهی و سیدی و مولای تری المظلوم بین الغافلین من خلقک الذین اعرضوا عن
AB10733	یا الهی و سیدی و مولائی انک لعلیم بحال احبتک الذین ذاقوا حلاوه محبتک و
AB08410	یا الهی و محبوبی ان عبدک الذی انجذب بنسیم ریاض الوهیتک و اشتعل بالنار
BH09089	یا الهی و محبوبی کیف اذکرک بالکلمات بعد ایقانی بانها خلقت بامرک و ارادتک
BH03289	یا الهی و محبوبی لا مفر لاحد عند نزول احکامک و لا مهرب لنفس لدی صدور اوامرک
BH01626	یا الهی و محبوبی لم ادر کیف اذکرک و بم اذکرک بعد الذی اری بان حقیقه الذکر
BH07899	یا الهی و محبوبی و سیدی و سندی و رجائی اشهد انک لم تزل کنت واحدا احدا صمدا
BH09622	یا الهی و مقصودی تری اصفیائک فی شده لایقاس بها دونها قد قام العباد بینه و
AB00927	یا الهی و ملجای و ملاذی الی اضع جبینی علی الغبراء و ارفع یدی الی الخضراء و
AB01874	یا الهی و ملجای و مهربی و مناصی ابتهل الی ملکوت غیبک و جبروت احدیه ذاتک ان
AB01291	یا الهی و منتهی مقصد المشتاقین المتدفقه بحور افئدتهم بارباح قدس توحیدک و
BH03740	یا الهی یحترق قلب المشتاق من نار الاشتیاق و تبکی عیون العشاق من سطوه الفراق
BH10044	یا ام اولیا بشنو ندای مالک اسما را از شطر سجن بتو اقبال نموده و ترا ذکر
BH07332	یا ام علی علیک بهائی و عنایتی در فضل و عنایت حق تفکر نما نعمت عظمی بتو عطا
BH09623	یا ام علی قد ذکرناک مره بعد مره و هذه مره اخری لتشکری ربک المقدس العزیز
AB00719	یا اماء الرحمن از قرار مسموع محفلی آراستید و بخدمت آستان مقدس برخواستید طوبی
AB06487	یا اماء الرحمن علیکن البهاء و لکن العزه الابدیه فی النشئه الاولی و الموهبته
BH02496	یا اماء الله جناب امین حاضر و ذکر کنیزان حق را نموده مخصوص امائیکه در ایام
BH07900	یا اماء الله فی الحدباء انا نذکرکن فی هذا المقام الاعلی طوبی لکن بما وجدتن
BH08501	یا امان الله طوبی لک و لمن ریاک و لمن ایده الله بالمعروف فی حقک نسئل الله ان
BH04876	یا امائی علیکن بهائی و رحمی قلم اعلی شهادت میدهد بر اینکه شما رجالید بلکه از
BH09090	یا امائی فی الحدباء ان قلمی الاعلی یذکرکن اذ احاطته الاحزان من الذین بهم
BH09091	یا امائی لاتتبعن الهوی ان اتبعن ما اتی بامر مبین انتن اوراق سدرتی ان اعرفن هذا
BH04877	یا امائی و اوراق علیکن بهائی و عنایتی صعود ظاهری یکی از اولیا سبب صعود باطنی
AB05890	یا امةالله انّی ادعو الله ان یبعث نفوساً مقدّسةً منزّهةً نورانیّة فی الأقطار الغربیّة
BH08502	یا امةالله حمد کن سلطان غیب و شهود را که ترا مؤید فرمود بر اقبال و عرفان در یومیکه کل
BH07901	یا امتی اذکری ربک بهذا الذکر الاعظم لک الحمد یا الهی و سیدی و محبوب قلبی بما
BH06339	یا امتی اسمت لدی العرش حاضر و ذکرت در بساط اقدس مذکور طوبی
BH08503	یا امتی اسمت نزد مظلوم مذکور و لسان برهان در ملکوت بیان باین کلمات عالیات ذکر
BH10045	یا امتی اسمعی ندائی من شطر سجنی انه لا اله الا هو المهیمن القیوم انک اذا فزت
BH10046	یا امتی اسمی علیه بهائی و عنایتی نامه ات را بساحت اقدس فرستاد لله الحمد عرف
BH07333	یا امتی ام الکتاب در یوم ماب بآواز جلی کل را بافق ظهور الهی دعوت فرمود
BH11147	یا امتی امروز از سدره مبارکه اینکلمه اصغا شد طوبی لعبد وجد عرف قمیصی و تشبث
BH09624	یا امتی امروز آفتاب ظهور از افق سماء امر الهی مشرق و لائح و حفیف
BH05943	یا امتی امروز حق جل جلاله شاهد و گواه است از برای نفوسیکه بافق اعلی توجه

BH09631	یا امتی یا صفیه امروز جمیع اعمال علمای ایران یعنی نفوس غافله برابری بیک کلمه
BH06811	یا امتی یا فاطمه علیک بهائی در این یوم مبارک که دویم ذی الحجه الحرامست
BH09632	یا امتی یا گل بهار حمد کن مقصود عالم راکه در این بهار روحانی باوراد معانی
BH04881	یا امتی یا ورقتی اسمعی ندائی من شطر سجنی
BH05952	یا امتی یا ورقتی ان استمعی ندائی من شطر سجنی انه لا اله الا هو المهیمن القیوم
BH05199	یا امتی یا ورقتی قد سمعنا ضجیجک و صریخک و حنینک و لکن
BH04572	یا امتی یا ورقتی قد شهد لک القلم الاعلی باقبالک و حبک و توجهک الی وجه القدم
BH00092	یا امتی یا ورقتی کتابت لدی المظلوم حاضر و عبد حاضر عرض نمود و بشرف اصغاء
BH09095	یا امتی یا ورقتی نامه ات رسید نسئل الله تبارک و تعالی ان یقدر لک ما
BH08511	یا امتی یا ورقتی ندای شما را شنیدیم حق شاهد و هم او گواه است لازال ذکر شما در
BH06346	یا امتی یا ورقتی یا عمه حرم سرادق ابهی مهد علیا امام وجه حاضر و
BH08512	یا امتی یا ورقه اسمی یذکرک لسان عظمتی و یبشرک برحمتی و عنایتی و فضلی الذی سبق
BH10685	یا امتی یذکرک المظلوم من شطر السجن و یامرک بما ینبغی لیومه العزیز تمسک بحبل
BH11149	یا امتی یشهد المظلوم باقبالک و هجرتک و حبک و استقامتک فی امر الله ربک الذی
BH03414	یا امتائی فی البلاد و اصفیائی بین العباد علیکم بهائی و عنایتی ایامیکه ظلمت
AB09059	یا امه احتملت کل بلیه فی سبیل الله الطاف خاصه و موهبت مختصه حضرت احدیت را در
AB04966	یا امه الاعلی نامه ای که در خصوص مدرسه دختران مرقوم نموده بودی از قرائتش دلها
AB08411	یا امه البهاء از قراریکه از بادکوبه مرقوم نموده اند غراف تولستوی نامه ای
AB03560	یا امه البهاء اشعار فصیح و بلیغ قرائت گردید و در نهایت حلاوت بود تا توانی
AB03860	یا امه البهاء اگر بدانی که چه عنایتی از حق بتو شده و مورد چه الطافی البته بال
AB04967	یا امه البهاء جناب عبدالحسین خان و جناب علیمحمد خان دو نهال جنت ابهی مدتی در اینصفحات
AB08412	یا امه البهاء چندیست بیمارم و از زندگانی این جهان بیزارم و سیر در جهان دیگر
AB02309	یا امه البهاء چندیست در مخابره فتور واقع این از کثرت بلایا و مشغولیت ذهن حاصل
AB11832	یا امه البهاء خدا تایید نماید ترا مکتوب مفصل شما رسید مضمون مقارن حقیقت بود
AB11915	یا امه البهاء در خصوص درسها مطمئن باش این ایام هر قسم است بتصحیح آنها پردازم
AB03052	یا امه البهاء در مکاتبه اگر چنانچه فتوری حاصل آن نه از قصور است بلکه از مشاغل
AB04968	یا امه البهاء عنوانی اشرف از این نیابم تا ترا بان خطاب نمایم الیوم اعظم موهبت
AB08414	یا امه البهاء فاستبشری بما فاض علیک سحاب الرحمه و سبغت علیک النعمه و اشرقت
AB02164	یا امه البهاء مدتیست از شما خبری نمیرسد و عبدالبهاء در هر آن ذکر ترا نماید و
AB00842	یا امه البهاء نامه اخیر رسید و از مضمون معلوم گردید که محزونی و افسرده و
AB02832	یا امه البهاء نامه شما رسید الحمد لله از گلشن معانی نفحه طیبه محبت الله
AB01033	یا امه البهاء نامه شما رسید و از مضمون همت و خدمت شما بملکوت ابهی معلوم گردید
AB00107	یا امه البهاء نامه شما قرائت گردید ولی متحیر ماندم از مضمون آن زیرا میدانی
AB04181	یا امه الله از عدم فرصت باختصار می پردازم از الطاف حق میخواهم که در چشمه ایوب
AB00971	یا امه الله اگر از احوال جناب ابوی سئوال مینمای در زحمت زیاد و مشقت
AB00929	یا امه الله الثابته نامه شما رسید با نامه هاییکه در طی نامه شما بود ازین جهت
AB03861	یا امه الله الحمد لله در محفل تدریس نساء حاضر شدی و تحصیل در تبلیغ نمودی هر
AB09692	یا امه الله المبتهله نامه شما رسید از پیش بشما جواب مکاتیب ارسال شد جواب این
AB10247	یا امه الله المحترمه نامه شما رسید از عدم فرصت مختصر جواب مرقوم میگردد از
AB04567	یا امه الله المشتعله بنار محبته لاتحزنی من العسره و العناء و لاتفرحی من
AB04568	یا امه الله المقربه الورقه النورانیه حضرت عندلیب در اعیاد الهیه قصائدی تنظیم
AB09062	یا امه الله المقربه این دو پسر مانند دو گوهر درخشنده خدا بتو داده شکر کن خدا
AB06489	یا امه الله المقربه جناب میر ناصر با وجهی ناضر حاضر و در نهایت خلوص باطن و
AB00677	یا امه الله المقربه نامه ای مرقوم نموده بودید که یکروز اقلا باید صرف قرائت
AB02004	یا امه الله المقربه نامه شما رسید حق بجانب شماست حضرت فاضل مدتی است که از شما
AB02833	یا امه الله المنجذبه بنفحات الله جناب طراز سرگشته اقلیم شیراز است و در موطن
AB07094	یا امه الله المنجذبه در خصوص مکاتبه در این مدت بجهت سفر مطول و محاورات شب و
AB08415	یا امه الله المنجذبه قد فرح قلبی و انشرح صدری و استبشر روحی بما دعوت الله ان
AB11668	یا امه الله المنجذبه مکتوب منظوم و منثور وارد شد و از ملاحظه اش حبور و سرور روی
AB01096	یا امه الله المنجذبهه بنفحات الله قد وصلتنی نمیقتک الغراء و اجیبک بهذا الفریده الاسماء
AB02310	یا امه الله المهتزه کقضیب رطیب بنسیم محبه الله انی قرئت تحریرک الدال علی فرط
AB11251	یا امه الله المهیمن القیوم رقیه بلایات در سبیل محبوب معلوم و مشهود و این از
AB05432	یا امه الله المهیمن القیوم فی الحقیقه چنان نار اشتیاق از قلب آن مشتاق زبانه
AB04569	یا امه الله المهیمن القیوم مکتوب شما وصول یافت و احزان شما سبب تاثر شدید گشت
BH06342	یا امتی قد ذکرک احد من عبادی الذی اقبل الی افقی و سمع ندائی و نطق بثنائی انه
BH09628	یا امتی قد رقم لک کتاب کریم انه من لدی الرحمن الرحیم و حالت بینک و بینه حجب
BH10050	یا امتی قد سمعت ضجیجک و صریخک فی حب الله رب العالمین قد حضر کتابک و قرئه
BH05196	یا امتی قد فاز کتابک باصغائی و کلماته بلحاظی و الورقه تشرفت بید من بیده
BH10431	یا امتی قولی سبحانک اللهم یا من باسمک فتح باب السماء و باشارة من اصبعک
BH05948	یا امتی قولی سبحانک یا الهی و سیدی تعلم بانی اظن ان اصفک و اذکرک باسماء
BH05949	یا امتی کتاب الهی من غیر ستر و حجاب ظاهر و ناطق و این کتاب اعظم در فرقان بام
BH06807	یا امتی لحاظ عنایت حق از شطر سجن بتو توجه نموده و بلسان عظمت ترا ندا مینماید
BH07908	یا امتی لعمر الله ذکرت در ساحت اقدس بوده و مره بعد مره بعنایات حق جل جلاله
BH07339	یا امتی مراسلات و مکتوبات و عرایض شما بساحت اقدس که مقر مظلوم آفاقت فائز
BH04570	یا امتی مره بعد مره بذکر الهی فائز شدی قسم بافتاب معانی هر نفسی الیوم بیقین
BH07909	یا امتی مهاجر ذکرت را نمود و خدماتت را فی سبیل الله در ساحت امنع اقدس معروض
BH07340	یا امتی نامه ات حاضر و باصغاء مظلوم فائز امروز کل در صقع واحد مشاهده میشوند هر
BH07910	یا امتی نامه ات حاضر و بلحاظ عنایت فائز لله الحمد از رحیق محبت محبوب عالمیان
BH03741	یا امتی ندایت باصغای مظلوم فائز و اقبالت بلحاظ مقصود مشرف محزون مباش از آنچه
BH10684	یا امتی ندایت بشرف اصغا فائز و لحاظ الله از شطر سجن اعظم بتو متوجه اگر لذت
BH06808	یا امتی ندایت را شنیدیم از شطر سجن بتو توجه نمودیم چه مقدار از امرای ارض که
BH05574	یا امتی ندایت را مکرر شنیدیم اوست سمیع ذکر و ندای هر ندا کننده
BH09629	یا امتی و المتمسکه بحبل عنایتی قد ذکرک من احبی و قام علی خدمه امری و وجد
BH03411	یا امتی و المزینه بطراز حبی طوبی لک و لامه ادرکت ایامی و اقبلت الی افقی و
BH03290	یا امتی و ورقتی اخت این مظلوم در این امر با ما نبوده و در ایام ظهور این مظلوم
BH05197	یا امتی و ورقتی اردنا ان نذکرک و نسلیک فی ما ورد علیک من القضاء
BH07341	یا امتی و ورقتی از خداوند یکتا میطلبیم ترا تایید فرماید و از قلم اعلی اجر لقا
BH06809	یا امتی و ورقتی اسمعی ندائی من شطر سجنی انه لا اله الا انا المشفق الکریم انک
BH07342	یا امتی و ورقتی امروز هر ورق بذکری ذاکر و اوراق سدره منتهی بقد اتی الحق ناطق
BH04571	یا امتی و ورقتی ذکرت لازال در ساحت اقدس بوده ندایت را شنیدیم و آنچه در مدح و
BH07343	یا امتی و ورقتی ذکرت لدی المظلوم بوده فراموش نشده امروز لحاظ عنایت متوجه اماء
BH01983	یا امتی و ورقتی علیک بهائی انا سمعنا ندائک اجبناک بهذه الورقه النورآء التی
BH06810	یا امتی و ورقتی علیک بهائی و رحمتی جمیع عالم از برای این یوم امنع اقدس بوجود
BH07344	یا امتی و ورقتی مظلوم از شطر سجن ترا ندا مینماید و بافق اعلی دعوت
BH06343	یا امتی و یا من فزت بخدمتی ان افرحی بفضلی و رحمتی و عنایتی التی سبقت من فی السموات
BH04879	یا امتی و یا ورقتی الحمد لله بانوار یوم الله فائز شدی ندای مقصود عالمیان را
BH05950	یا امتی و یا ورقتی امروز انوار نیر فضل الهی عالم را احاطه نموده و نفحات جود
BH05951	یا امتی و یا ورقتی امروز ولد صالح کامل مبارک کلماتی است که از ام الکتاب ظاهر
BH07911	یا امتی و یا ورقتی ان استمعی ندائی الاحلی الذی ارتفع فی سجن عکاء انه لا اله
BH08509	یا امتی و یا ورقتی ان السدره تذکرک و انزل لک ما یبقی بدوام الملک و الملکوت
BH02559	یا امتی و یا ورقتی جناب جلال که از کاس وصال مره بعد مره نوشیده و از قدح لقا
BH03412	یا امتی و یا ورقتی چندی قبل ذکرت از لسان عظمت جاری امروز هر نفسی بیک کلمه از
BH06344	یا امتی و یا ورقتی حمد کن مقصود عالم راکه ترا تایید فرمود بر اقبال و عرفان
BH07345	یا امتی و یا ورقتی خلق ایران اکثری از حق محروم و از عالم مکاشفه و شهود ممنوع
BH07346	یا امتی و یا ورقتی علیک بهائی و بهاء من فی ملکوتی حمد مقصود عالم راکه بنار
BH06345	یا امتی و یا ورقتی علیک بهائی و عنایتی شهادت میدهم بر اینکه قصد مقام اعلی
BH07912	یا امتی و یا ورقتی علیک بهائی و عنایتی لله الحمد بعنایت الهی و رحمت رحمانی در
BH03413	یا امتی و یا ورقتی قد حضر الامین عند المظلوم و ذکرک ذکرناک بهذا الکتاب
BH09630	یا امتی و یا ورقتی قولی سبحانک یا مالک الملوک و راحم المملوک اسئلک بما قدرته
BH05575	یا امتی و یا ورقتی ندای مظلوم را بشنو از شطر سجن بتو توجه نمود و ترا ذکر مینماید
BH03935	یا امتی و یا ورقتی ندایت را مکرر شنیدیم و مع بلایای محیطه و رزایای عظیمه
BH05198	یا امتی یا امتی ثم اقول یا امتی یا امتی نحب ان نخاطبک بهذه الکلمه بدوام ملکوتی و
BH04102	یا امتی یا امتی نامه ات باصغاء مقصود عالم فائز دیدیم و شنیدیم حمد کن سلطان
BH07913	یا امتی یا ایتها الناطقه بثنائی انا ذکرناک مره بعد مره و انزلنا لک ما وجد منه المقربون
BH10051	یا امتی یا ربابه اینکلمه علیا را از لسان مولی الوری بشنو و ایام حیات بشکر و
BH04880	یا امتی یا ستاره افرحی بما توجه الیک وجه القدم من شطر سجنه الاعظم و ذکرک
BH08510	یا امتی یا ستاره خواهری داشتیم تحت لحاظ عنایت بود بخیال تقرب بصاحبان ثروت و
BH03155	یا امتی یا صاحب امروز از نفحات وحی الهی عالم وجود معطر و از انوار نیر ظهور

BH01889	یا امین علیک بهائی و عنایتی حمد مقصودی را لایق و سزاست که بقدرت کامله و اراده
BH08515	یا امین علیک سلام الله رب العالمین ان المظلوم لیس الشجر بما نطقت سدره الطور
BH01221	یا امین علیک سلام الله و عنایته نامه شما رسید لله الحمد مشعر بر صحت و سلامتی
BH05955	یا امین نامهای شما مکرر رسید و شنیده شد جواب اکثری هم ارسال شده و میشود این
BH10432	یا امین نسئل الله رب العالمین ان ینصرک بسلطانه و یحرسک بجنوده و یقدر لک
BH09098	یا امین یذکرک الکتاب المبین من لدی الله رب العالمین لتفرح و تشکر ربک العزیز
AB01035	یا امینی الامین نامه بیست و دوم شوال سنه حالیه رسید و از مضمون نهایت انشراح و
AB03285	یا امینی نامه ایکه بجناب افنان آقا میرزا محسن مرقوم نموده بودی ملاحظه گردید
BH07347	یا اهل الارض ان استمعوا ندآء مالک السماء انه یدعوکم الی ما یقربکم الی الافق
BH09099	یا اهل الارض ان استمعوا ندآء هذا المظلوم الذی بلی ببلایا ماحصیها الا المحصی
BH08516	یا اهل الارض دعوا ما عندکم انه قد اتی بسلطان مبین لاینفعکم الیوم شیء الا
BH04573	یا اهل الارض لا تشرکوا بالله و لا تقتلوا احدا من ای ملة کان و لا تجادلوا بالذی امرکم
BH05956	یا اهل الارض و السماء اسمعوا ندائی ثم انصفوا فی امری و لا تکونوا من المعتدین قد ظهر ما
BH08517	یا اهل الارض و السماء تالله الحق قد اتی من قرت به عین العالم ولکن الامم فی ریب مبین
BH06347	یا اهل الامکان تالله الحق قد اتی الرحمن بسلطان احاط من فی السموات و الارض و
BH03936	یا اهل الامکان و ریکم الرحمن قد فاحت نفحات قمیص السبحان بین العالمین و
BH07916	یا اهل الانشاء یذکرکم مولی الاسماء فیهذا السجن الذی استقر فیه عرش ربکم العلی
BH08518	یا اهل البهاء اسمعوا الندآء من البقعه النورآء من لدی الله العلیم الحکیم و
BH01140	یا اهل البهاء اسمعوا الندآء من السدره النورآء انه لا اله الا هو الفرد الواحد
BH04316	یا اهل البهاء ان استمعوا الندآء من شطر الکبریاء انه لا اله الا انا العلیم الخبیر انا
BH09634	یا اهل البهاء ان استمعوا ما نطق به لسان الکبریاء فی هذا المقام الاعلی و
BH07917	یا اهل البهاء ان استمعوا ندائی من شطر سجنی و توکلوا فی کل الامور علی الله
BH06348	یا اهل البهاء ان استمعوا ندآء الله مالک الاسماء الذی ارتفع من شطر البقعة البیضاء
BH07348	یا اهل البهاء ان اعرفوا مقاماتکم ثم اشکر الذی عرفکم نفسه و اسمعکم ندآئه و
BH09100	یا اهل البهاء زینوا هیاکلکم بردآء الامانه و الادب و رؤوسکم باکلیل الصدق و
BH06815	یا اهل البهاء کونوا کالسحاب لینزل منکم ما ینبت به الارض هذا ما ینبغی لمن اقبل
BH10433	یا اهل البهاء لاتحزنوا علی ما ورد علینا انه طار بالروح و نحن اذا فی ریحان
BH11150	یا اهل البهاء نوصیکم بما وصینا به سفرائی من قبل و نامرکم بالصبر و التسلیم فیما
BH09635	یا اهل البهاء یذکرکم مولی الاسماء الذی باشاره من اصبعه انفطرت السماء و انشقت
BH04103	یا اهل البهآء و اصحاب السفینه الحمرآء اسمعوا ندآء الله مولی الوری الذی ارتفع من
BH08519	یا اهل البیت علیکن سلام الله و رحمته بسیار زحمت کشیدید عملکم مقبول
BH10052	یا اهل البیت قد ورد علیکم فی سبیل الله ما ورد علی ابنا الرسول و ابنائهم و
BH10053	یا اهل الثری ان استمعوا ندآء ربکم مالک الوری انه یدعوکم من شطر سجنه الاعظم
BH00772	یا اهل العالم اتقوا مالک القدم الذی ظهر بالاسم الاعظم و لاتکونوا من الغافلین
BH07918	یا اهل العالم ان استمعوا ندائی من شطر سجنی العظیم انه لا اله الا هو و الذی
BH07919	یا اهل العالم ان استمعوا ندآء مالک القدم انه یامرکم بالبر و التقوی و یعرفکم
BH08520	یا اهل العالم قد ورد علی خیر الامم ما ارتفع به نحیب البکاء بین الملا الاعلی
BH03292	یا اهل العالم یبشرکم مالک القدم الذی اظهر نفسه بالاسم الاعظم لعمری قد اتی الیوم
BH05577	یا اهل العبر این ما عبر من ایامکم و این ما غبر ان اغتنموا هذا الیوم الذی فیه
BH11437	یا اهل الفردوس الاعلی علیکم ذکر الله و ثنائه و فضله و الطافه و سلامه و
BH02064	یا اهل المدن و القری ان استمعوا ما ینطق به اللسان فی ملکوت البیان من لدن من
BH09101	یا اهل الوفا ان استمعوا ندآء المظلوم الذی یذکرکم فی السجن الاعظم و یوصیکم بما
BH09636	یا اهل بیت ج و لله الحمد بنور ایمان فائز شدید حال جهد نمائید شاید از بحر بیان
BH05578	یا اهل دیانه دوست شما با حنین و ناله میفرماید ای عندلیبان بوستان دانائی
BH01418	یا اهل زیرک لحاظ عنایت مالک اسما از جبل عکا بشما توجه نموده و شما را ذکر مینماید
BH01241	یا اهل س احزان وارده بمثابه امطار نازل قسم بکلمه علیا و لئالی بحر مولی الوری
BH04882	یا اهل سیسان علیکم بهاء الرحمن لازال مذکور بوده و هستید ایاکم ان تمنعکم
BH04574	یا اهل سیسان قلم رحمن در این لیله مبارکه شما را ذکر مینماید جناب امین علیه
BH07920	یا اهل عالم ید عطای الهی کوثر معانی عطا میفرماید خود را منع ننمائید و لسان
BH01222	یا اهل فاران لعمر الله و امره ان المظلوم اقبل الیکم مره بعد مره و کره بعد کره من
BH00558	یا اهل قفقاز قد سالت البطحاء و انار الافق الاعلی لعمری افتر ثغر الحجاز بما
BH01709	یا اهل لجة الاحدیة فی اورومه ان استمعوا ندآء مالک البریة الذی ارتفع فی هذه البریة
BH02025	یا اهل ملا الاعلی قد قدر لنا قضایا اخری و ارادوا لیوسف البقاء بثرا اخری فی
BH02560	یا اهل ملکوت الانشاء ان استمعوا ما ینطق به لسان الابهی فی سدرة المنتهی
AB04570	یا امه الله النورانیه الروحانیه رساله ایکه در جواب مرتاب جهول مذموم مدحور
AB06491	یا امه الله الورقه الطیبه الزکیه قد ذکرت اخاک الذی سعی فی سبیل الله و اباک
AB05433	یا امه الله الورقه النابته علی سدره المنتهی علیک بهاء الله و فضله و جوده و
BH08513	یا امه الله ان استمعی ندآء المظلوم انه سمع ندائک و اجابک من شطر سجنه الاعظم
AB11060	یا امه الله ان الانوار الساطعه من الافق الابهی تلوح فی الافق الارفع المبین
AB10248	یا امه الله ان ذلک الطفل مولود و موجود و سیکون له من امره عجبا تسمعین به
AB05434	یا امه الله ان قرینک الجلیل قد حضر الی البقعه المبارکه و مکث مده مدیده و
BH06812	یا امه الله انشاء الله بعنایت حق جل جلاله فائز باشی حمد کن محبوب عالمیان را
AB05436	یا امه الله آنچه مرقوم نموده بودید ملاحظه گردید فی الحقیقه دال بر ابتهال و
AB04970	یا امه الله بنده حق سلیل جلیل تو بدیع الله ذکر جمیل تو نمود لهذا بتحریر این
AB09064	یا امه الله تحریرنزی آلدم اوقودم ممنون اولدم مضامینی رنگین ایدی و معانیسی
BH05953	یا امه الله جمیع رجال عالم از قبل و بعد راجی و آمل بوده اند که از حق جل جلاله
BH08514	یا امه الله جهد نما تا تو خوشنود باشی و حق از تو راضی اگر بکلمه رضا موفق شوی
BH11325	یا امه الله جئنا لزیارتک و اقبلنا الی رمسک و نسئل الله ان یرزقک فی کل حین ما
BH05200	یا امه الله حق جل جلاله از برای آن ظاهر تا جمیع من علی الارض بعرفان و لقائش
BH05576	یا امه الله حق جل جلاله عباد و اماء خود را ذکر نموده و میفرماید در لیالی و
BH07914	یا امه الله حمد کن مقصود عالم را که در این یوم اعظم ترا موید فرمود و بخدمت
BH07915	یا امه الله حمد کن مقصود عالمیان را ترا فائز فرمود بابنیکه بافق اعلی توجه نمود و فائز شد
AB09693	یا امه الله در بدایت رشد و بلوغی و در عنفوان جوانی پس مانند نهال فردوس از فیض
BH06813	یا امه الله در فضل و عنایت حق جل جلاله تفکر نما ترا تایید نمود و توفیق عطا
BH09096	یا امه الله ذکرت مذکور و بشرف اصغا فائز حمد کن مالک قدم را که ترا از نفحات
BH05201	یا امه الله زین المقربین علیه بهاء الله الملک العدل المبین نامه آن ورقه را
AB10740	یا امه الله شکر کن حضرت مقصود را که چنین ابن محمود داری که هزار هزاردستان
AB06492	یا امه الله شکر کن خدا را که پسر پاک گهری عنایت فرمود که در درگاه کبریا
AB10741	یا امه الله شکر کن خدا را که قرین کریم طاهر و باهر است و بتوجه الی الله رخی
BH01534	یا امه الله علیک بهاء الله و عنایته نامه که بجناب اسم الله علیه بهائی ارسال
AB05437	یا امه الله قد اتتنی الورقه الناطقه بتوجهک الی الله فکونی مطمئنه بفضله راضیه
AB01034	یا امه الله قد اطلعت بالسوال الذی سئلت عنه بواسطه انطون افندی عن الاصحاح
AB04971	یا امه الله قد فازت الاماء المومنات الموقنات بالموهبه العظمی فی هذا الکور
AB11061	یا امه الله قری عینا و انشرحی صدرا بالطاف ظهرت من ملکوت ربک الرحمن الرحیم
BH05954	یا امه الله مکرر این مظلوم در حبس اعدا رفته و بلایای عظیمه مشاهده کرده وارد شد
AB05439	یا امه الله من الدوحه المبارکه اگرچه سالهای چند است پیک و پیامی از بقعه مبارکه
BH06814	یا امه الله نامه ات امام وجه مظلوم حاضر و بمشاهده و اصغا فائز آنچه درباره
AB02463	یا امه الله نامه تو رسید مرا مقصد چنانست که تو سبب ثبوت و استقامت نفوسی بر
AB02464	یا امه الله نامه رسید و از پیش طلب غفران شد حال بلسان فارسی تاکید میشود تا
AB03862	یا امه الله نامه شما رسید مضمون معلوم گردید جواب مختصر مرقوم میشود عالم ذر که
AB04183	یا امه الله نامه شما که بتاریخ ۹ دیسمبر ۱۹۱۸ بود رسید و از مضمون اطلاع حاصل
AB04972	یا امه الله نامه که بحضرت ورقه العلیاء مرقوم نموده بودی ملاحظه شد در مسئله
BH09633	یا امه الله ندایت را شنیدیم و در این حین که احزان عالم باین مظلوم توجه
BH03291	یا امه الله نفحات وحی الهی عوالم ملک و ملکوت را معطر نموده و تجلیات انوار نیر
AB04572	یا امه الله نهایت ستایش از ایمان و ایقان و وله و انجذاب تو نمودند لازم گشت
AB08418	یا امه الله و ابنه امته شکر کن که نور دیده ات در آستان الهی خادم گشت و در
AB06493	یا امه الله و الورقه المخضره الریانه بماء محبت الله جناب خان کوه و دشت و صحرا
BH09097	یا امه الله یذکرک المظلوم فی السجن و یرشدک الی صراط الله المستقیم ان اشهدی
AB07097	یا امه المقصود مسرور باش و خوشنود که در این عصر موعود بموهبت حضرت ودود موفق
AB09067	یا امیمه الله چه خوش بخت بودی و بلند طالع که از نسل وجودی موجود شدی که بحیات
AB10250	یا امین الاساه ان الطب الالهی قد وضع الخیام فی هذا الفضاء الامکانی و ضرب
AB04973	یا امین الامین انی تلوت نمیقتک البدیعه الانشاء و اطلعت بمضمونها
AB05947	یا امین الامین توکل بالطاف الهی نما و در نهایت آسایش و اطمینان زندگانی کن در
AB10251	یا امین الساده توجه الی ملکوت ربک و قل بلسان قلبک ای رب الی وجهت وجهی
AB04184	یا امین عبدالبهاء در اقلیم مصرم و شب و روز بذکر یاران مشغول از مجمع صلح عمومی
BH00771	یا امین علیک بهاء الله العلیم الحکیم نامه ات که از ارض تا ارسال نمودی بساحت
BH01942	یا امین علیک بهائی این ایام وقت بمثابه طیر وفا یا اکسیر اعظم نزد اهل دنیا
BH05202	یا امین علیک بهائی نامه که باسم الله مهدی ارسال نمودی بساحت اقدس ارسال داشت

BH08525	یا ایمان قد ذکرناک من قبل و ارسلنا الیک ما وجد منه المخلصون عرف عنایه ربهم
BH02919	یا ایها الانسان اسمع ندآء ربک الرحمن عن جهه الرضوان فی هذا الزمان الذی کل
AB04185	یا ایها الثابت علی عهد الله و میثاقه آنچه مذکور داشتید کل مقبول و به احسن وجوه انشاءالله
BH09107	یا ایها الحاضر لدی العرش و الناظر الی الوجه کنا نحدث مع الاشیاء فی سجن عکاء
BH07353	یا ایها الحاضر لدی العرش و الناظر مطلع آیات ربک العلیم الحکیم ان اشکر بما
BH10910	یا ایها الحاضر لدی المظلوم توجه بسمت ایران احب و مقبول قل سبحانک اللهم یا الهی اسئلک
BH01366	یا ایها الحاضر لدی المظلوم ندایش را مره اخری بشنو قسم بافتاب بیان که از افق
BH04318	یا ایها الحاضر لدی المظلوم نشهد انک حضرت لدی الوجه
BB00579	یا ایها الحبیب قف علی باب المجیب و اتکل علی الله ربی و ربک الذی لا الله الا هو السمیع
BH01367	یا ایها الخلیل لعمر الله قد رجع حدیث الذبح و ما هو المستور فی علم الله رب
BH07354	یا ایها الذاکر ان المذکور یذکرک و یبشرک بغفرات رحمه ربک الغفور الکریم ان اذکر المظلوم
BH04884	یا ایها الذی یدعوک الغلام فی سجنه قد نزلت لک من قبل آیات بینات و انها لذکری
AB03053	یا ایها الروح المستبشر بنفحات قدسیه انتشرت من ریاض الملکوت الابهی و الفردوس
AB03054	یا ایها الزائر للجدث المطهر الحمد لله الذی وفقک و ایدک و نصرک و اسبغ علیک
BH02808	یا ایها الساکن فی الحدباء اسمع ندآء هذا المظلوم الذی سجن فی العکا ثم اذکر
BH02497	یا ایها الساکن فی جوار رحمه ربک قد راینا کتابک و قرانا ما فیه ان ربک لهو
BH00012	یا ایها السالک فی سبل العدل و الناظر الی طلعه الفضل قد بلغ کتابک و عرفت سوالک
BH08526	یا ایها السائر فی البلاد لخدمه ربک مالک الایجاد لله الحمد موفق و فائزی عمر گرانمایه را
BH06352	یا ایها السائر فی البلاد و المطرود بین العباد فی سبیل الله مالک یوم المعاد هل یحزنک
BH02423	یا ایها السائر فی البلاد و الناظر الی شطر رحمه ربک مالک الایجاد ان استمع
BH04105	یا ایها السائر فی الدیار باسمی و المهاجر لحبی ان استمع ندائی من شطر عظمتی و
BH10055	یا ایها السائر فی بریه الهدی ان استمع الندا من شطر الایمن من شجر الابهی انه
BH01497	یا ایها السائل البارع السارع فاصدع الی معارج الحکم الربانیه ثم ادخل فی
AB00479	یا ایها السائل البارع الصارع فاصعد الی معارج الحکم الربانیه ثم ادخل فی
BH01535	یا ایها السائل ان استمع ندآء المظلوم انه یدعوک الی الله المهیمن القیوم و ما
BB00580	یا ایها السآئل فاعلم ان الله لا یحکم بمرض لنفس الا بما قدمت ایدیه من الخطایا و ذلک ما کانت
BH04319	یا ایها الشارب رحیق العرفان ان استقم علی امر ربک الرحمن علی شان یتزعزع به
BH05958	یا ایها الشارب رحیق العرفان ان استمع ما یدعوک به الرحمن من هذا المقر الاقدس
BH08527	یا ایها الشارب رحیق بیانی اسمع ندائی انه یجذبک الی افق اشرق منه نیر عنایة الله
BH02357	یا ایها الشارب رحیق بیانی و الطائر فی هوآء محبتی اسمع شهادتی انه لا اله الا هو
BH09640	یا ایها الشارب رحیق بیانی و المذکور من قلمی و الطائر فی هوائی قد حضر الغصن
BH05959	یا ایها الشارب رحیق حبی و القائم علی خدمه امری و الناطق بثنائی الجمیل
BH02241	یا ایها الشارب رحیقی من ید عطائی و یا ایها الطائر فی هوائی و یا ایها المحترق
BH05582	یا ایها الشارب من کاس عنایتی و الطائف حول ارادتی و المقبل الی کعبه جمالی و
AB03863	یا ایها الطائر بجناح الایقان الی افق العرفان هنیا لک بما شربت الرحیق من
BH03567	یا ایها الطائر بقوادم الایقان فی هوآء المعانی و البیان و المطرز بطراز الحکمه
BH00218	یا ایها الطائر فی هوائی و الناظر الی افقی اسمع شهادتی انه لا اله الا انا
BH03042	یا ایها الطائر فی هوائی و الناظر الی افقی و المتوجه الی انوار وجهی اسمع ندائی مرة بعد اخری
BH07922	یا ایها الطائر فی هوآء حب ربک المختار ان استمع ما یوحی الیک من شطر ربک
BH03416	یا ایها الطائر فی هوآء محبته ربک اسمع ندآء المظلوم و بلغ الناس ما نزل من سماء
BH05204	یا ایها الطائر فی هوآء محبه الرحمن یذکرک مظلوم العالم فی سجنه الاعظم کما ذکرک
BH08528	یا ایها الطائف حول العرش و الحاضر لدی الوجه اشهد انک حضرت و رایت و سمعت ندآء
BH02809	یا ایها الطائف حول العرش یا محمد قبل علی یا ایها المهاجر فی سبیل الله مکتوب
BH07355	یا ایها العادل علی من فی السموات و الارض و یا ایها الحاکم علی من فی ملکوت
BH07356	یا ایها العبد المقبل ان استمع ما ینادیک به المظلوم من شطر السجن انه لا اله
BH05205	یا ایها العبد ان استمع الندا عن جهه عرش العظمه و الکبریاء تالله ان ندآء ربک
BH10686	یا ایها الغریب المظلوم یشهد لسان العظمه و قلمی الاعلی بانک سمعت حفیف سدره
BH11152	یا ایها الغریب فی سبیل الله قد ارسلنا الیک هذا القمیص لتجد منه نفحه الوصال
BH07923	یا ایها الفائز بالحضور این حین غصن اکبر وارد نامه شما را امام وجه قرائت نمود وجدنا منه
BH02649	یا ایها الفائز بلقائی بین لؤلؤ درخشنده که از صدف دریای دانائی الهی ظاهر شده
BH08529	یا ایها القائم امام کعبه الله المهیمن القیوم این قیام را قعود اخذ ننماید و
BH11613	یا ایها القائم لدی الباب قد اتی الوهاب لیبلغ الاحزاب ما یقربهم الی مالک
BH03744	یا ایها القائم لدی الوجه لازال ذکرت در ساحت امنع اقدس مذکور بوده و هست ذرات
AB10743	یا ایها القضیب الرطیب ان شئت ان ترتفع الی الملا الاعلی و تنشا و تنموا نموا
BH07349	یا اهل ناسوت الانشاء اسمعوا ندآء مالک ملکوت الاسماء انه یجذبکم و یقربکم الی
BH02026	یا اهل ها و میم اسمعوا ندآءالله المقتدر العلیم الحکیم
BH01890	یا اهل ها و میم طوبی لکم بما فزتم ببیوم الله و ظهوره و سمعتم ندآئه و اقبلتم
BH01419	یا اوراق سدرتی علیکن بهاء الله رب العالمین یا اثمار شجر عنایتی علیکن نور الله
BH08521	یا اوراق و امائی امروز نسمه الله در مرور و روح الله در حرکت
BH04883	یا اوراق و امائی لازال لحاظ عنایت بشما متوجه امروز نیر فضل الهی از افق سماء
BH05579	یا اولیاء الرحمن فی البلدان یذکرکم القلم الاعلی فی المقام الاعلی و الذروه
BH03937	یا اولیاء الرحمن فی البلدان یذکرکم المظلوم فی سجنه الاعظم و یذکرکم بایاته انها
BH02298	یا اولیاء الرحمن فی میلان قد توجه الیکم وجه المظلوم من هذا السجن المحتوم و ذکرک بما
BH11151	یا اولیاء الله فی ارضه و اصفیائه فی بلاده اسمعوا ندا المظلوم انه یذکرکم بما
BH03742	یا اولیاء الله فی الباء و الهاء و یا احبائی فی الحاء و السین اسمعوا ندائی لدی
BH02561	یا اولیاء الله فی البلاد نوصیکم بالاستقامه الکبری فی هذا النبا الاعظم الذی به
BH04104	یا اولیاء الله فی الجاسب قد ورد علینا فی سبیل الله ما ورد علی بعض اولیائی
BH00575	یا اولیاء الله فی الشین و الهاء ندای مظلوم را بلغت نورآء اصغا نمائید انه
BH05580	یا اولیاء الله فی الکاف و الکاف ندای الهی را بآذان جان بشنوید اوست حافظ و
BH01269	یا اولیاء الله فی لاهیجان قد حضر المظلوم لدی المظلوم و ذکرکم خالصا لوجهی
BH09102	یا اولیاء الله قد فاز ما ارسلتموه بحضوری و اصغائی
BH07350	یا اولیاء الله لازال مطالع کذب و نفاق اصحاب خود را از تقرب و اتفاق با عباد
BH01168	یا اولیاء الله هر نفسی الیوم اراده نماید از کاس عرفان بیاشامد و بنور ایقان فائز
BH01446	یا اولیاء الله و حزبه امروز نور عدل از ظلم ظالم عالم مستور بل محو شده چه که
BH03938	یا اولیاء الله و حزبه ندای مظلوم را بشنوید براستی میگویم اهل بیان الیوم از
BH00927	یا اولیاء در لوح دنیا این کلمات عالیات از مشرق بیان مالک اسماء
BH07351	یا اولیاءالله جناب نبیل قبل رضا علیه سلام الله مالک الاسماء سئل الله رب الملک
BH08522	یا اولیائی اری اسمی المظلوم و اولیائی فی سجن ارض الطاء بما دعوا العباد الی
BH03743	یا اولیائی اسمعوا ندائی انه یجذبکم الی افقی و یرفعکم بین عبادی و یذکرکم بما
BH03939	یا اولیائی اسمعوا ندائی ثم انصرونی بالحکمه و البیان هذا ما امرتم به فی الواح
BH11326	یا اولیائی چون اسم قریه نزد مظلوم پسندیده بود لذا تغییر ندادیم امید هست که از قلم اعلی به
BH09103	یا اولیائی علیکم بهائی و عنایتی لله الحمد از نفوسی هستید که اسما ایشان را از
BH05581	یا اولیائی فی البلاد این مظلوم برادری داشته او را تحت
BH06816	یا اولیائی فی البلاد بعضی از نفوس در امرالله راسخ و مستقیمند و برخی اختلافرا
BH09637	یا اولیائی فی الشین قلم اعلی در جمیع احیان شهادت داده و میدهد بانه هو الفرد
BH02240	یا اولیائی فی النون و الجیم بلسان پارسی آیات الهی را بشنوید این یوم مبارک عندالله
BH09104	یا اولیائی فی بلادی ان استمعوا ندائی انه ارتفع من سدره بیانی التی تنطق بین
BH06349	یا اولیائی فی علی رضا اباد ان البحر الاعظم
BH08523	یا اولیائی معنی استقامت آنکه بنبا اعظم تمسک نمایند بشانیکه عواصف اشارات و
BH09638	یا اولیائی هناک طوبی لکم و نعیما لکم بما اقبلتم و فزتم بامر الله و ظهوره
BH06817	یا اولیائی و احبائی قد اشرق نیر العدل بما استوی الحمید ایده الله علی اریکه
BH08524	یا اولیائی و اصفیائی اینمظلوم در لیالی و ایام ناس را بافق اعلی دعوت نمود و مقصود آنکه
BH11609	یا ایّها الحاضر لدی الباب و المستقیم علی الامر علیک سلام الله و رحمته قد حضر المجد
BH09105	یا ایتها المذکورة لدی المظلوم یوم عظیمست و ظهور عنایت از افق سماء فضل اعظم انا اردنا
BH10909	یا ایتها المظلوم الغریب یذکرک قلمی الاعلی و یعزیک فیما ورد علیک فی سبیل الله
BH07921	یا ایتها المقبله الی الافق الاعلی اسمعی حفیف سدره المنتهی انه یقربک الی الله
BH00662	یا ایتها الملکه فی اللوندره ان استمعی ندآء ربک مالک البریه من السدره الالهیه
AB10742	یا ایتها الورقه الخضله النضره البدیعه اشکری الله بما انبتک من الثمره الکامله
BH09639	یا ایتها الورقه العلیا ان افرحی بما تذکرک سدره المنتهی عن یمین البقعه النورآء
BH06350	یا ایتها الورقه المبارکه النورآء غنی و تغنی علی افنان دوحه البهاء هذه الکلمه
BH07352	یا ایتها الورقه المنبته فی سدره الوفاء ان استمعی ما یذکرک مولی الوری کما ذکرک
BH03415	یا ایتها الورقه المنسوبه الی اسمی الجمال قد ذکر لدی المظلوم حزنک و ما ورد
BH10054	یا ایتها الورقه النورآء و ثمره سدرتی المنتهی لاتحزنی عن مکاره الدنیا ان افرحی
BH09106	یا ایتها الورقه الورقه الحمرآء ان افرحی بما یذکرک محبوبک الابهی و المظلوم
BH05957	یا ایتها الورقه ان استمعی الندا من لسان الاحدیه من لدن مالک البریه انه لا
BH06351	یا ایتها الورقه ان استمعی ندائی انه لا اله الا هو الغفور الکریم قولی لک الحمد
BH04317	یا ایتها الورقه ان افرحی بما تذکرک السدره الی ارتفعت بالحق و نطقت انه لا اله الا
BH05203	یا ایتها الورقه قد ظهر ما اخبرناک به من قبل حین الذی کنت تلقاء الوجه مقر الذی

BH09111	یا ایها المقبل ان استمع ندآء مالک القدم من شطر سجنه الاعظم انه لا اله الا هو
BH01118	یا ایها المقبل علیک بهاء الله و سلامه ندای مظلوم را از شطر سجن اعظم بشنو انه
BH05963	یا ایها المقبل علیک بهائی خسارت حزب قبل در یوم الله معلوم و واضح گشت کل
BH01193	یا ایها المنجذب بمغناطیس الوداد و الطائف حول امر ربک مالک الایجاد قد ورد ما کان
AB02311	یا ایها المنجذب بنسیم هب من ریاض موهبه الله فتر نحت اعطافک منه کانه صهباء
BH07927	یا ایها المنغمس فی لجه بحر البیان اسمع ندآء ربک الرحمن انه یقربک الی افق
BH11546	یا ایها المهاجر اسمع ندآء الله عن شطر السجن انه لا اله الا هو المهیمن القیوم
BH00030	یا ایها المهاجر الی الله و المتوجه الی انوار وجهه و الناظر الی افقه و المقبل
BH11154	یا ایها المهاجر الی الله و المسافر فی سبیلی و الناطق بثنائی و القائم لدی بابی
BH04320	یا ایها المهاجر فی سبیل الله نشهد باقبالک و توجهک و حضورک امام وجه المظلوم اذ
BH04321	یا ایها الموسوم برکن الاول من اسمی ان استمع ندائی انه لا اله الا هو العزیز المختار و
BH10690	یا ایها الموقن المومن بالله قد ذکرت لدی المظلوم نسئله تعالی بان یجعلک مطلع
BH10911	یا ایها الناطق باحکام الله من قبل و الذاکر بامره من بعد قل مرة اخری
BH01498	یا ایها الناطق بالثناء فی ذکر الله مالک الاسماء قد حضر لدی المظلوم ما انشاته
BH04322	یا ایها الناظر الی افق الامر سبح باسم ربک و قل الهی الهی لاتمنعنی عن لجه بحر
BH03156	یا ایها الناظر الی افق الظهور اسمع ندآء مکلم الطور انه نطق بما ظهر منه حکم
BH10912	یا ایها الناظر الی افق الفضل ترتعد فرائص العلم و العرفان بما انزله الرحمن
BH10436	یا ایها الناظر الی افق ظهوری و المستشرق من شمس بیانی قل سبحانک اللهم یاالهی اسئلک
BH10913	یا ایها الناظر الی افقی جمیع عالم از این کلمه علیا منصعق الا من شاء ربک هو
BH01242	یا ایها الناظر الی افقی و الشارب رحیق بیانی اسمع
BH02424	یا ایها الناظر الی افقی و الشارب کاس بیانی من ید عطائی اسمع ندائی من شطر سجنی
BH00461	یا ایها الناظر الی افقی و الطائر فی هوآئی اسمع ندائی قد ارتفع فی هذا الحین و
BH03043	یا ایها الناظر الی الافق الاعلی ان استمع ندآء المظلوم انه ارتفع فی البریة المقدسة
BH04885	یا ایها الناظر الی الافق الاعلی ان استمع ندآء مالک القدم من شطر سجنه الاعظم انه لا اله
BH03745	یا ایها الناظر الی الافق الاعلی ان استمع ندآء مالک الوری انه یجذبک الی مقام
BH02175	یا ایها الناظر الی الافق الاعلی در پسی اهل بیان تفکر نما خود ببصر خود
BH07360	یا ایها الناظر الی الافق الاعلی معرضین بیان گفته اند اینمظلوم از آیات نقطه
BH04323	یا ایها الناظر الی الافق الاعلی و القائم علی خدمة امر مولی الوری اسمع الندآء
BH03157	یا ایها الناظر الی الافق الاعلی و المتمسک بحبل عطاء مولی الوری اسمع الندآء من
BH00817	یا ایها الناظر الی الخلیل و المنتظر لظهور الجلیل فاعلم انا قرئنا الانجیل و
BH04324	یا ایها الناظر الی الله فاعلم بان المشرکین احاطتنا من کل الجهات اخرجونا من
BH02562	یا ایها الناظر الی الله و السالک فی رضاه فاعلم انا نخبرک بما سیکون انه لابد
BH08532	یا ایها الناظر الی الله و الشارب عن کاس الوفا ان استمع ندآء ربک العلی الاعلی
BH01536	یا ایها الناظر الی المنظر الاکبر اسمع ندآء جمال القدم من شطر سجنه الاعظم
BH03940	یا ایها الناظر الی الوجه اسمع ندائی عن شطر السجن بانه لا اله الا هو المهیمن
BH03941	یا ایها الناظر الی الوجه اسمع ندائی و لاتضطرب عما ورد علی احباء الله و
BH02563	یا ایها الناظر الی الوجه اسمع ندآء من سجن مره بعد اخری فی سبیل الله ربک و رب
BH02650	یا ایها الناظر الی الوجه امروز سدره منتهی امام وجوه وری باثمار لاتحصی مشهود و
BH06820	یا ایها الناظر الی الوجه ان استمع ندآء المظلوم الذی ارتفع من سجن عکا انه شهد
BH03158	یا ایها الناظر الی الوجه جناب امین از قبل و بعد ذکر شما را نموده و از فضل و
BH01105	یا ایها الناظر الی الوجه حق جل و عز در اکثری از الواح احبای خود را بحکمت امر
BH01270	یا ایها الناظر الی الوجه در این حین غ ا ک حاضر ذکر شما را نمود ذکرناک بما
BH01599	یا ایها الناظر الی الوجه در نامه آنجناب ذکری از جناب منشی کبیر بوده
BH04325	یا ایها الناظر الی الوجه ذکرناک مرة بعد مرة و انزلنا لک
BH07928	یا ایها الناظر الی الوجه زخارف دنیا اهل ناسوت انشا را از توجه بافق اعلی منع نموده
BH01564	یا ایها الناظر الی الوجه علیک بهاء الله مالک العرش یوم یوم الله است و ندایش از
BH06355	یا ایها الناظر الی الوجه علیک سلامی و بهائی اگر در آن ارض اسباب کسب فراهم آید بسیار
BH04886	یا ایها الناظر الی الوجه علیک سلامی و رحمتی و عنایتی طوبی لک و لابیک الذی
BH03568	یا ایها الناظر الی الوجه قد اسمعنی کتابک ما دل علی خضوعک و خشوعک و قیامک و قعودک
BH04578	یا ایها الناظر الی الوجه قد حضر اسمک لدی المظلوم و انزل لک ما جعله الله آیه
BH03418	یا ایها الناظر الی الوجه قد سمعنا ندائک و اجبناک بهذا اللوح الذی اشرق من افق
BH03942	یا ایها الناظر الی الوجه قد شهد قلمی الاعلی باقبالک و ابتهالک و خضوعک و توجهک
BH07929	یا ایها الناظر الی الوجه قربانی عظیم در ارض ظاهر شبه آنرا عین ابداع ندیده
BH02065	یا ایها الناظر الی الوجه کتاب متحیر که چه ذکر نماید ظنون و اوهام در افئده و قلوب
BH09108	یا ایها القلم الاعلی ان اذکر امه من الاماء لیجذبها ندآء ربها العلی الاعلی من شطر
AB08419	یا ایها المتشبث بالحبل الوثیق ان الکاس الانیق قد طفحت بالرحیق و ان الزجاج
BH07924	یا ایها المتشبث بذیل عنایتی ان استمع ندائی من شطر فضلی
AB03055	یا ایها المتعارج الی ملکوت العرفان قد سمع هذا العبد ضجیجک و صریخک و حنینک و
BH01891	یا ایها المتغمس فی الخلیج المنشعب من البحر الاعظم و الناظر الی الافق اللائح
BH01791	یا ایها المتمسک بحبل العمل و البیان حبذا عملک فی سبیل الله و حبه و خلوصک
BH07357	یا ایها المتمسک بحبل عنایتی و المتشبث بذیل رحمتی اسمع ندائی من شطر السجن انه
BH00632	یا ایها المتوجه الی الافق الابهی و المعروف لدی العرش بثناء الله مالک الاسماء و
BH05960	یا ایها المتوجه الی الوجه ان افرح بما حضرت و شهدت و سمعت و رایت افق ظهور مکلم
BH06818	یا ایها المتوجه الی الوجه انا اردنا ان نرسل الیک ذکرا من ام الکتاب لیجذبک الی
BH01740	یا ایها المتوجه الی الوجه جمیع عباد را بافق اعلی هدایت نمودیم و همچنین بنصرت امر
BH08530	یا ایها المتوجه الی الوجه قد سمعنا ضجیجک و صریخک و اعترافک بخطیئاتک ان ربک
BH00816	یا ایها المتوجه الی شطر البقاء و الساکن فی ظل فضل ربک مالک الاسماء قد ورد ما کان
AB03561	یا ایها المتوجه الی ملکوت الوجود و المتشبث بذیل ردآء العظمه فی حیز الشهود و
BH11327	یا ایها المتوجه الی وجه ربک ان المنکرین ارادوا ان یطفئوا نور السدره و یخمدوا
BH10687	یا ایها المتوجه الی وجهی و الشارب رحیق الوحی من کاس بیانی اسمع ندائی من شطر
BH10434	یا ایها المذکور فی افقی الاعلی اسمع ندائی الاحلی لک ان تنصر الیوم امر الله
BH07925	یا ایها المذکور قد حضر ذکرک لدی الذکر الاعظم و توجه الیک مالک القدم و یذکرک
BH07358	یا ایها المذکور لدی المظلوم اسمع ندائی من شطر سجنی انه شهد و یشهد بوحدانیه
BH04575	یا ایها المذکور لدی المظلوم اسمع ندائی من شطر سجنی انه لا اله الا هو الفرد الخبیر
BH01223	یا ایها المذکور لدی المظلوم امروز سدره مبارکه بیان در قطب امکان باین کلمه
BH08531	یا ایها المذکور لدی المظلوم ان استمع ما نطق به لسان العظمه انه لا اله الا
BH01666	یا ایها المذکور لدی المظلوم ان قلمی الاعلی اراد ان یظهر لک لئالی الحکمه
BH05961	یا ایها المذکور لدی المظلوم عالم بانوار آفتاب حقیقت روشن و مزین و کتب الهی و
BH10688	یا ایها المذکور لدی المظلوم فی حین الخروج عن المدینه قل الهی الهی خرجت من بیتی
BH10056	یا ایها المذکور لدی المظلوم قد فاز کتابک الذی ارسلته الی اسد علیه بهائی باصغائی سمعنا
BH06353	یا ایها المذکور لدی المظلوم نامه شما که بعبد حاضر نوشته بودی در ساحت اقدس
BH09109	یا ایها المذکور لدی المظلوم نشهد انک سمعت الندآء و اقبلت الیه و نطقت بما نطق
BH05206	یا ایها المذکور لدی المظلوم هذا یوم فیه فاز کل مقبل الی الله رب العرش العظیم
BH09110	یا ایها المذکور لدی المظلوم یا رضا علیک بهاء الله مولی الوری بمجرد خبر خیر اثر
BH04106	یا ایها المذکور لدی الوجه اسمع ندائی انه یجذبک الی افقی و یویدک علی العمل
BH11153	یا ایها المذکور لدی الوجه و القائم لدی الباب انا ذکرناک و نذکرک فضلا من لدنا
BH10689	یا ایها المذکور لدی عرشی و المسطور فی کتابی علیک بهائی و رحمتی و عنایتی ان
AB02465	یا ایها المسجون فی سبیل الله آنچه مرقوم نموده بودید قرائت گردید سئوال از تکلیف
BH06354	یا ایها المسجون فی سبیلی و المطرود لاسمی و الممنوع لحبی ان استمع ندائی من شطر
AB01365	یا ایها المشتاقون المهتزون من سریان نسیم محبت الله من ریاض ملکوت الابهی
BH11814	یا ایها المشتعل بنار حبی و الناظر الی وجهی و السایر فی البلاد لقربی و لقائی
BH09641	یا ایها المشتعل بنار حبی یذکرک قلمی الاعلی من هذا المقام المنیر ان اذکر اذا سمعناک
BH10435	یا ایها المشرق من افق الوفا قد حضر غصبی و قرا ما ارسلته انا وجدنا منه عرف
BH07359	یا ایها المظلوم ان اذکر من شرب کوثر البیان فی ایام الرحمن و اقبل الی کعبه
BH03417	یا ایها المظلوم قد سمعنا ما اثنیت به الله و ما دعوت به الله و ما ناجیت به
BH06819	یا ایها المقبل اراد المظلوم ان یذکرک بما یقربک الی الله رب العالمین و ینصح
BH04576	یا ایها المقبل اسمع ندآء المظلوم انه ذکرک بما انجذبت به الافئده و القلوب و
BH07926	یا ایها المقبل الی افق الظهور قد حضر کتابک الذی ارسلته الی احد احبائی الذی
BH04577	یا ایها المقبل الی افقی اسمع ندائی من شطر سجنی انه لا اله الا هو الفرد الواحد
BH11622	یا ایها المقبل الی افقی و المتمسک بحبل عنایتی از حق میطلبیم اولیا طرا را
BH05962	یا ایها المقبل الی الافق الاعلی اسمع الندآء من سدره العرفان المغرسه فی ارض
BH04107	یا ایها المقبل الی الافق الاعلی اسمع ندائی الاحلی انه یرشدک الی مقام لاتجد
BH11328	یا ایها المقبل الی الافق الاعلی ان استمع ندآء ربک الابهی انه یذکرک و یامرک
BH02810	یا ایها المقبل الی الله ربک الرحمن و الطائف حول کعبة العرفان و الناطق بثنائه
BH04108	یا ایها المقبل الی الوجه ان استمع ما یقص لک القلم الاعلی فی هذه اللیله
BH05207	یا ایها المقبل الی الوجه ایام ایام الله است بیک آن آن قرون و اعصار معادله
BH05583	یا ایها المقبل الی مطلع الامر اسمع ندآء المظلوم من شطر السجن انه ما من اله الا
BH10057	یا ایها المقبل ان استمع ندآء ربک الابهی علی البقعه المقدسه المبارکه الحمرا من

BH05584	یا بزرگ علیک بهآء الله و عنایته امروز ندا بدرجه علیا رسیده ولکن سمع عالم کون از
BH00683	یا بزرگ قد ماج بحر البیان و القوم لا یعرفون و ظهرت النار فی السدره و تنطق بالحق
BH10062	یا بشیر یبشرک المظلوم بعنایه الله و فضله و یذکرک بما یبقی به اسمک و ذکرک فی
AB07098	یا بضعه الشهید غم مخور محبوب مهربان غمگسار است محزون مباش دل و جان شادمان
AB03286	یا بقایاء الشهداء اهل ملاء اعلی آرزوی این شهادت کبری نمایند و اهل ملکوت ابهی
AB05440	یا بقیه ارواح استشهدت فی سبیل الله طوبی لک بما سمعت الندآء طوبی لک بما لبیت
AB00522	یا بقیه ذلک الفرع النورانی الرحمانی نامه مفصل شما قرائت گردید از بلایای
BH11777	یا بن ابهر علیک بهآء الله مالک القدر ان استمع ما ینادیک به الله رب العالمین انا القینا
BH03747	یا بن اصدق المقدس علیک بهائی و عنایتی ان المظلوم فی بحبوحه البلاء یذکر
AB11062	یا بن الجبار اگر چه طفلی انشاءالله در ملکوت الله بالغی اگر چه صغیری در این بساط
BH08535	یا بن بابی علیک عنایتی و رحمتی حق تعالی شانه این اسم را بسیار دوست داشته رحمت
AB00523	یا بن من شهد لسان القدم بتقدیسه آنچه مرقوم نموده بودید مشهود و معلوم گردید از
AB05948	یا بن من قطع القفار و خاض البحار و طوی المهاوی و صعد الجبال فی سبیل الله شکر
BH10691	یا بنات سمندری ذکر هر یک در ساحت اقدس بوده و هست و در این حین از سماء عطا
BH04332	یا بنت اختی کتابت لدی الوجه حاضر و طرف عنایت بان ناظر حمد محبوب حقیقی را که باشراق
BH07931	یا بنت اسمی اصدق و ضلع عبدی کریم بشنو ندای مظلوم را و تمسک نما بانچه که الیوم
BH05964	یا بنت اصدق علیک بها الله الاقدس این ایام اماء الله مدینه را ذکر نمودیم و از
BH09645	یا بنت حا یذکرک مالک الاسماء من شطر سجنه الاعظم ان ربک لهو العزیز الحکیم انا ذکرناک
BH08536	یا بنت عمه شهادت میدهد قلم اعلی بمحبت و توجه و اقبال آن ورقه انشاء الله بنار کلمه
BH11330	یا بنت محمد تقی الحمد لله بدرت قصد افق اعلی نمود و بخدمت و لقا و حضور و اصغاء
BH10692	یا بنتی و ورقه سدرتی اشهد انک هاجرت مع المظلوم الی ان وردت فی السجن
BH07932	یا بهاء هذا اسم ظهر فی العالم و اضطرب به الامم و کل ظالم بعید اسمی اختیار
AB03562	یا بهائی الابهی اصبحت فی هذا الیوم النیروز و انوار تقدیسک متلئلئه من کل الارجاء
BH02920	یا بهرام روز دیدار آمد آفتاب قد اق الوهاب میگوید و آسمان بقد اق الرحمن... حمد و ثنا و
BH09114	یا بیت ذبیح و اهله قد ذکرکم الله فضلا من عنده من قبل و من بعد و انزل لکم
BH10063	یا تقی اتق الله ربک ثم اذکره بما ارشدک و هداک الی صراطه المستقیم ان البهاء
BH03748	یا تقی قد فزت بکوثر البیان من ید عطاء ربک الرحمن و هذه مره اخری ان اشکر ربک
BH09115	یا ثمرتی ان السدره ارادت ان ترفعک بسلطانها و تقربک بجودها و جنودها و تسمعک
BH03421	یا ثمرتی و یا ورقتی علیک بهائی و رحمتی محزون مباش از آنچه وارد شده اگر در
BH05965	یا ثمره مالک احدیه مره بعد مره و کره بعد کره ترا ذکر نموده اینمقام بسیار عظیم
BH05585	یا ج واد انی لانس من یذکرنی و اکون انیسا لمن یحبنی و ذاکرا لمن ارادنی و حصنا
BH00022	یا جبار حضرت مختار میفرماید خذ کتابی بقدرتی و قوتی و قل الهی انا عبدک و ابن
AB09068	یا جبریل الامین الحبیب این بشارتک و این اشارتک این اطفاء نیران الخلیل و این
BH00022	یا جبرئیل لعمرالله اسرافیل امر در صور اعظم دمید و افئده و قلوب که در هیاکل
BH04110	یا جعفر اسمی زین المقربین علیه بهائی و عنایتی مکرر ذکر شما را نموده یعنی
BH04333	یا جعفر ذکرک مالک القدر فی منظره الاکبر اشکر و قل لک الحمد یا مولی العالم و
BH04334	یا جعفر علیک بهائی یا ایة الحیاة علیک بهاءالله منزل الایات در این حین که مظلوم
BH00022	یا جعفر قبل قلی خ ا امروز روزیست بزرگ و مبارک آنچه در انسان مستور بوده امروز
BH03044	یا جعفر یذکرک المظلوم من شطر منظره الاکبر و یبشرک بعنایه الله و رحمته و
BH09116	یا جعفر یذکرک مالک القدر الذی حبس فی هذه الارض بما دعا الکل الی الله المهیمن
BH03422	یا جلال بصد هزار لسان باید محبوب عالمیان را شکر نمود که ترا از عدم بعرصه
BH07933	یا جلال علیک بهاء الله الغنی المتعال لله الحمد اراده حق جلاله ظاهر و اسباب
BH02564	یا جلال علیک بهاء الله الغنی المتعال نامهای شما از قبل و بعد رسید هر
BH03293	یا جلال علیک بهاء الله مالک المبدء و المال نامه ات مکرر رسید و عبد حاضر تلقاء
BH04891	یا جلال علیک سلام الله و یا جلال علیک نور الله یا جلال علیک فضل الله و عطائه
BH00495	یا جلال ندای غنی متعال را بسمع فطرت بشنو و بخدمت قیام نما امروز بر وجه آفتاب
BH10064	یا جلال یذکرک الغنی المتعال من شطر سجنه الاعظم لتشکر ربک العزیز الوهاب انه
BH09646	یا جلال یذکرک ذو الاجلال فی هذا المقام الذی یطوفه اهل الفردوس الاعلی و مطالع
BH01474	یا جلیل علیک بهائی امروز که روز سیم عید رمضانست غصن اکبر بنیابت شما بحضور
BH10437	یا جلیل یذکرک مولی العالم فی سجنه الاعظم و یبشرک بالجنه العلیا المقام الذی
BH10917	یا جمال الدین علیک بهاء الله الملک الحق المبین لله الحمد بنشر بیان مقصود عالمیان
BH07364	یا جمال الدین علیک بهاء الله الملک الحق المبین نامهای شما که ارسال نمودی غصن اکبر
BH05586	یا جمال الدین علیک سلام الله و بهائه و نوره در لیالی و ایام این مظلوم از حق
BH02027	یا جمال علیک بهاء الله الغنی المتعال غصن اکبر حاضر و عرض نمود آنچه را باو ارسال
BH09642	یا ایها الناظر الی الوجه لاتحزن عما ورد علیک من قضاء الله رب الارباب اشکره
BH06356	یا ایها الناظر الی الوجه لعمر الله قد ذابت الافئده و القلوب و احترقت الارکان
BH04326	یا ایها الناظر الی الوجه و الحاضر امام العرش اسمع الندآء
BH03159	یا ایها الناظر الی الوجه و الحاضر امام العرش اسمع ندآء الله المهیمن القیوم در
BH03419	یا ایها الناظر الی الوجه و الحاضر لدی الباب مصیبت جدیده اگرچه در ظاهر سبب حزن
BH02299	یا ایها الناظر الی الوجه و الحاضر لدی العرش لله الحمد در سبیل الهی اعمال طیبه
BH01667	یا ایها الناظر الی الوجه و القائم لدی الباب اسمع ما ارتفع من حفیف سدره
BH04887	یا ایها الناظر الی الوجه و المتمسک بحبل الفضل اسمع ندآء المظلوم الذی ذکرک فی
BH02811	یا ایها الناظر الی الوجه و المتمسک بحبل الفضل ان البحر الاعظم اراد ان یظهر
BH09112	یا ایها الناظر الی الوجه و المذکور لدی العرش امروز لسان برهان در ملکوت بیان
BH03746	یا ایها الناظر الی الوجه و المذکور لدی العرش ان استمع ما یتکلم به لسان القدم من شطر
BH11329	یا ایها الناظر الی الوجه و المذکور لدی العرش قد اقبلت الی الله و توجهت الی الوجه
BH10058	یا ایها الناظر الی الوجه و المذکور لدی العرش قل الهی الهی لک الحمد بما ذکرتنی
BH04327	یا ایها الناظر الی الوجه و المقبل الی شطر العرش ان احمد الله بما کنت مذکورا عند ربک
BH06821	یا ایها الناظر الی الوجه وارد شد بر شما آنچه بر نفس حق وارد شد آسمان گریست و
BH04328	یا ایها الناظر الی ربک المتعال قد نزلت لک من قبل آیات بینات التی تکفی کلمه
BH10059	یا ایها الناظر الی شطر الرضا طوبی لک بما وجدت رایحه رضوانی و سقیت من کاس
BH03943	یا ایها الناظر الی شطری و المتوجه الی وجهی و المنادی باسمی ان استمع الندآء من
BH04888	یا ایها الناظر الی وجهی علیک بهائی و عنایتی لعمری قد کنت تحت لحاظ فضلی و فی
BH01194	یا ایها الناظر الی وجهی و الشارب کاس عنایتی و کوب رحمتی و افضالی و الساکن فی
BH03569	یا ایها الناظر الی وجهی و الناطق بثنائی و الطائر فی هوائی و المقبل الی افقی
BH00494	یا آقا بابا علیک بهاء الله الابهی هل تعلم من ینادیک قلم الله الاعلی و هل
BH00022	یا آقا خ ا امروز اگر یکی از شاریان رحیق معانی قصد مدینه بیان نماید جمیع اهل
BH09643	یا آقا خان اسمع ندائی فی شطر سجنی انه ارتفع علی شان فاز باصغائه الشرق و الغرب
BH10914	یا آقا خان قد فاحت نفحه الرحمن و القوم فی بعد مبین نبذوا امر الله ورائهم متمسکین
BH09644	یا آقا داداش عالم در فراش غفلت نائم و محجوب ندای الهی از سجن عکاء بشانی
BH04889	یا آقا کوچک امید آنکه فضل الهی اخذت نماید و عنایتش احاطه فرماید بشانی که مقام
BH11155	یا آقاجان محبوب عالم از شطر سجن اعظم بتو توجه نموده و ترا ذکر مینماید آیا فضلی
BH04329	یا آل ابراهیم ان استمعوا ندآء ربکم الکریم فی هذا السجن العظیم الله لا اله الا
BH01825	یا آل جمال ندای الهی را بلسان پارسی از سدره معنوی بشنوید هر نفسیکه الیوم
BH10060	یا با علیک بهاء الله مالک ملکوت الاسماء جناب حیدر مکرر ذکر اولیا را نموده لله
BH04330	یا با قبل قاف علیک بهآئی و عنایتی این ایام آفتاب بیان امام وجوه ادیان مشرق و مالک
BH10061	یا بابا خان انا دعونا الکل الی الافق الاعلی و هدیناهم الی صراطی المستقیم چون
AB11627	یا بادع الاکوان و بارع الانسان و ذاره الامکان انت المنان انت الرحمن
AB00678	یا بادی الاکوان و بدیع الامکان و ملیک الملک و الملکوت و مالک العزه و الجبروت لک الحمد
BH10915	یا باقر ان اشهد بما شهد الله انه لا اله الا انا المهیمن القیوم لا تحزن من الدنیا و
BH08533	یا باقر اینمظلوم بلایای عالمرا لاجل حفظ امم قبول نمود لعمرالله جز اطفاء نار
BH08534	یا باقر ببصر حق بمنظر اکبر ناظر باش و باذن طاهره مقدسه ندای محبوب یکتا را بشنو
BH10916	یا باقر سمعنا ندائک و راینا اقبالک ذکرناک بما یبقی بدوام الملک و الملکوت ذکرناک من قبل
BH09113	یا باقر علیک بهائی نامه شما که نزد زین المقربین ارسال نمودی امام وجه حاضر قد
BH00030	یا باقر کن مستعدا لاصغاء ندآء ربک انه یذکرک من شطر سجنه الاعظم المقام الذی
BH07930	یا باقر نامه ات رسید و از حق بصر خواستی شکی نیست که حق جل جلاله قادر و مقتدر
BH04109	یا بائی علیک بهائی شهور و سنین گذشت و ذکری از شما نزد مذکور نیامد البته
BH06822	یا بائی علیک بهائی عمل افنان علیه بهائی و عنایتی و رحمتی مشاهده شد و باشراقات
BH07361	یا بائی علیک بهائی لیل گذشته جناب اسد علیه بهائی بوکالت آنجناب بضیافت مشغول
BH07362	یا بائی علیک بهائی نصح الله را بشنو و اوامرش را اصغا نما و برسان بگو یا
BH06823	یا بحر الاعظم اظهر اللئالی المکنونه فیک لمن اقبل الیک لتجذبه الی الافق الاعلی
AB03864	یا بحر العفو و الغفران و یا شمس الصفح و اللطف و الاحسان ادرک عبدک المستغیث و
BH11156	یا بدیع ان البدیع یذکرک فی الحضور اظهارا لفضل الله و نعمته و ابرازا لجوده و
BH04331	یا بدیع بالغین باثر قلم اعلی فائز نشدند و تو فائز شدی فضل و عنایت در قبضه
BH01984	یا بدیع علیک و علی امک بهائی نامه شما که باسم الله علیه بهائی
BH07363	یا بدیع ندایت مکرر باصغا فائز ما من ندآء الا و یسمعه و ما من عمل الا و یراه
BH03420	یا بدیع نوصیک بالصبر و السکون و الامانه التی کانت ودیعه الله بین خلقه طوبی
BH04890	یا بزرگ الحمد لله بعرف آثار قلم اعلی مکرر فائز شدی حبذا ذاک الشذا حین هبت این

BB00458	یا حبیب المکرم والشفیق المحترم حرسکم الله تعالی لا تحسبن الغطاع الکسب عن ملا
BH02498	یا حبیب ان استمع ندآء المحبوب انه یذکرک فی هذا المقام المحمود طوبی لزآئر قصد مضاجع
BH11158	یا حبیب علیک سلامی قد ذکرک من کان معی ذکرناک فی سجنی نسئل الله ان
BH01668	یا حبیب فوادی اینکه در ذکر قره عین آقا سید حسین علیه سلام الله مرقوم داشتید
BH00400	یا حبیب فوادی چندی قبل دستخط عالی که بجناب مخدوم مکرم حضرت اسم جود علیه منکل
BH00332	یا حبیب فوادی لله الحمد بعنایات لانهایات الهی فائز شدید و بذکرش موفق گشتید و
BH00938	یا حبیب فوادی مدتیست از خامه تقدیر ظاهر شده ولکن در ارسالش تاخیر شد اینهم از
BH00403	یا حبیب فوادی و المذکور فی قلبی قد سرتنی آیه الاقتدار و کدرنی سجن الابرار و
BH02812	یا حبیب فوادی و المذکور فی قلبی مدتهاست که این خادم فانی در هجر رفتید ولکن
BH00077	یا حبیب فوادی و المذکور فی قلبی یک آب از سحاب رحمت رب الارباب نازل و جاری و
BH01986	یا حبیب فوادی و بهجه قلبی نعمت رسید الحمد لله الحمد لله و کل از آن متنعم
BH06357	یا حبیب قد خرجت عن مقرک مقبلا الی الله رب العالمین
BH03423	یا حبیب قلبی و الناظر الی وجه محبوبی طوبی لک ثم بشری لک بما فزت بذکر المقصود
BH05210	یا حبیب نفسیکه از اول ایام که از غبار و دخان ظلم روز و شب یکسان مینمود امام
BH10439	یا حبیب یا ناظر یا دوست حقیقی یا مونس یا ناظر این ایام جای شما بسیار خالی
BH07936	یا حبیب یذکرک المحبوب الذی ناح فی فراقه الملا الاعلی و اصفیاء الله مالک
BH10440	یا حبیب یذکرک المحبوب و انه لهو المظلوم الذی سجن فی سبیل الله المهیمن القیوم
BH11331	یا حبیبه علیک سلام الله مولی البریه ورقه امام وجه مظلوم حاضر و بنیابت شما
AB06494	یا حبیبی الروحانی ذهبت الی حیفا و انت حاضر فی القلب النورانی و مشهود بالبصر
AB04573	یا حبیبی الروحانی قد تلوت الکتاب الکریم الناطق بالبرهان المبین علی ثبوتک فی
AB05949	یا حبیبی العزیز توکل علی فضل مولاک و لاتحزن من شیء و کن فی جمیع الامور صبورا
AB11252	یا حبیبی المحترم قد اطلعت بمضمون الخطاب ... و اما الفسخ مع الرجل
AB11408	یا حبیبی قد اخذت تحریرک الجدید و تلوته بفرح لیس علیه مزید
AB10745	یا حبیبی قد تلوت ایات شکرک لله بما هداک الی الصراط المستقیم و المنهج القویم
AB06495	یا حبیبی قد وصلتنی نمیقتک الاخیره الناطقه بالواقعه التی وقعت علی الشیخ الاکبر سمی
AB11063	یا حبیبی مکتوب جوف را برسانید ولی این شخص موقن نیست ابدا در نزد او چیزی
AB00400	یا حبیبی و مونسی و انیسی مسطورات مختلفه متنوعه وارد و مضامین در نهایت
AB10746	یا حبیبی و نعم القرین الی اتضرع الی رب العالمین ان یجعلک محیی الدین
BH01447	یا حرف البقاء البس نعلی الانقطاع ثم ارکب علی الرفرف الاعلی فسبحان من خلق
BH11438	یا حرف الجیم ان استمع ما تنطق به کلمه الله فی السجن
BH03750	یا حرف القرب فاسمع نغمات الورقا من سدره المنتهی و تلقی علی الارواح من آیات
BH10441	یا حزب العدل و یا رایات التقوی بین الوری اگر چه در ظهور سلطنت حضرت سلطان
BH06358	یا حزب الله از اهل فرقان سوال نمائید جابلقا کو جابلصا کجا رفت آن مدن و دیار
BH06359	یا حزب الله اعدا در کمین و در اطفای نور الهی جهد نموده و مینمایند و معرضین
BH04338	یا حزب الله امر عظیم است و یوم عظیم خاتم رسل و هادی سبل من عند الله میفرماید
BH10067	یا حزب الله امروز بحر بیان مواج و لئالی حکمت و بیان از اصدافش ظاهر و هویدا از حق
BH00858	یا حزب الله در این حین قلم اعلی از سجن عکا بشما توجه
BH10920	یا حزب الله لعمر الله ان المظلوم فی حزن مبین شتی از خاک اخذ نمودیم و فوق افلاکش
BH10069	یا حزب الله محزون مباشید لله الحمد افئده و قلوب طاهر و مقدسست چه که بخیال ضر نفسی نبوده
BH07937	یا حزب الله معرضین و منکرین علم نفاق بر افراختند
BH06360	یا حزب الله ندا مرتفع امر ظاهر نور مشرق ساحت طور بمکلم مزین و منور جشن عظیم
BH07938	یا حزب الله و عباده یوم الهی که در جمیع کتب سماوی از قلم
BH08538	یا حزب الله یوم یوم استقامت است چه که از هر جهتی امری ظاهر و از هر شطری
BH05587	یا حزب الله یوم یوم اوست و امر امر او طوبی از برای
BH03572	یا حسن اسمتع ندآء الحسین الذی سجن فی حصن عکا بما اکتسبت ایدی الغافلین
BH10442	یا حسن اسمع ندآءالله مالک السر و العلن من السدرة الخضراء
BH10443	یا حسن افرح بما اقبل الیک مظلوم الآفاق الذی سجن بما دعا الکل الی یوم المیثاق
BH08539	یا حسن ان استمع الندآء انه یذکرک بما تقر به عیون الذین اقبلوا الی الافق الاعلی و شربوا
BH04892	یا حسن ان استمع ندآء المظلوم انه ینادیک من هذا المقام المرفوع و یشهد شعراته
BH02718	یا حسن ان اشکر بما اربناک نار سدرتی و راینا اشتعالک فی حب الله رب العالمین
BH08540	یا حسن ان افرح بما احسن الله الیک ثم اشکره بما انزل لک هذا الکتاب المبین انا
BH10921	یا حسن ان المظلوم اقبل الیک و یوصیک بما یرتفع به امر الله بین عباده و بالاخلاق الی
BH10922	یا حسن بگو ای معرضین مبشر یعنی نقطه اولی فرموده انه ینطق فیکل شان انی انا
BH10444	یا حسن بیان میفرماید قد کتبت جوهره فی ذکره انه لایشار باشارتی و لا بما نزل
BH01020	یا جمال علیک بهاء الله الغنی المتعال مکرر ذکرت از قلم اعلی جاری و نازل افرح و قل لک
BH01985	یا جمال علیک بهاء الله الغنی المتعال مکرر ذکرت مذکور و آیات نازل
BH01710	یا جمال علیک بهائی و علی من یحبک و یذکرک لوجهی و یثنیک بما نزل من قلم امری
BH00881	یا جمال قد فزت بذکری و اثار قلمی مرة بعد مرة اشکر الله بهذا الفضل العظیم
BH00224	یا جمال مقتضیات عصر دیگر است و مقتضیات حکمت الهی دیگر لذا قلم اراده در بعض
AB10744	یا جناب وحید اجوبه و مکاتیب متعدده ارسال گردیده البته تا بحال رسیده اما
BH03749	یا جواد اسرج جواد الهمه فی خدمه امر ربک المهیمن القیوم قد نزلت الایات و ظهرت
BH03944	یا جواد امروز روزیست که از ذکرش نفس ساعت مضطرب مشاهده شد و جمیع کتب الهی از
BH00641	یا جواد ان استمع ما یغرد به عندلیب الحزن علی غصن الهم بما اکتسبت ایدی الظالمین
BH05208	یا جواد ان استمع ندائی مره بعد مره لعمر الله ان له فیکل حین اثر ما اطلع به الا الله
BH09117	یا جواد ان استمع ندآء الجواد الذی دعا الکل الی الفرد الخبیر قد حضر العبد
BH03160	یا جواد ان استمع ندآء مالک الایجاد انه یدعوک فضلا من عنده و یذکرک کما ذکرک
BH06824	یا جواد ایامیکه نور ظهور از افق عراق مشرق کل را بنعیق ناعقین اخبار نمودیم
BH04335	یا جواد در این روز فیروز نسیم ربیع رحمت الهی که از گلزار حقائق مرور نموده
BH02176	یا جواد ذکرناک من قبل فی الواح شتی و نذکرک فیهذا الحین بذکر مبین و نذکر من
BH02717	یا جواد عالم تبدیل شده چه که ملکوت بیان تجدید گشت آنچه موجود و مقبل بطراز
BH00541	یا جواد علیک بهاء الله مالک الایجاد لازال بخدمت امر مشغول بوده و هستی جمیع
BH07365	یا جواد علیک بهاء الله و رحمته قد حضر کتابک و قرئه العبد الحاضر لدی الوجه و
BH10065	یا جواد علیک بهاء الله و عنایته قلم اعلی از افق ابهی اراده نموده ترا ذکر نماید
BH05966	یا جواد علیک بهاء الله و عنایته مکتوب افنان علیه بهائی که بآنجناب ارسال داشتند
BH01711	یا جواد علیک بهاء مالک الایجاد فی المبدء و المعاد طوبی لک و نعیما لک بما... ذکر بهرام
BH00786	یا جواد علیک بهائی لازال ذکرت در ساحت اقدس بوده و از قلم اعلی در صحیفه حمرا
BH03045	یا جواد علیک سلامی و سلام الله رب الارباب نشهد فی اول الکتاب بوحدانیه
BH06825	یا جواد قد اق مالک الایجاد بامر مامنعته الامور و بسلطان لم تحجبه سبحات
BH10918	یا جواد قد حضر لدی المظلوم النبیل انا قبلنا ما اردتموه فی سبیل الله و کتبنا لکم من قلمی
BH05967	یا جواد قد سمعنا ندائک من کتابک و نورنا افقه بذکری الذی اذا ظهر اضطربت
BH00904	یا جواد مکتوبی که جناب علی قبل اکبر علیه بهآء الله بشما نوشته بودند عبد حاضر
BH04336	یا جواد مکتوبیکه جناب آقا محمد علیه بهائی بشما نوشته عبد حاضر در ساحت اقدس
BH10919	یا جواد و یا ذاکر ذکرت نزد مظلوم مذکور و این کلمه علیا از افق اعلی باسمت نازل
BH03945	یا جواد یا ذاکر یا ایها الناظر ندایت را شنیدیم و ضجیج و صریخ و حنینت را اصغا
BH03294	یا جواد یبشرک المظلوم بعنایات الله و الطافه انه لهو الفرد الواحد العلیم انت الذی
BH07366	یا جواد یذکرک مالک الایجاد فی المعاد بما یقربک الی الله رب العالمین لاتنظر
BH00055	یا جوان روحانی علیک بهاء الله الابدی نامه شما در ساحت امنع اقدس بسرف اصغاء
BH11731	یا جوان روحانی مطلب و مقصود شما در ساحت امنع اقدس بسرف اصغاء فائز
BH00891	یا جوانمرد علیک بهاء الله الفرد الاحد از شیعه شنیعه سوال نما که ثمره
BH10693	یا حاء اسمع ندآء البهاء و وص العباد بالامانه و الدیانه و الصدق و الصفاء لعمری سوف
BH05209	یا حاء ان استمع ندآء المظلوم انه لا اله الا هو الغفور الکریم قد ظهر ما
BH06826	یا حاء قبل س غصن اکبر حاضر و بذکرت ناطق از حق میطلبیم تو را موید فرماید بر آنچه
BH11157	یا حاء قبل سین علیک بهاء الله رب العالمین قد حضر غصنی الاکبر و ذکرک ذکرناک مره بعد
BH07367	یا حاء ندای مظلوم را بشنو لله الحمد آنچه در آستانه ظاهر شده حق را از باطل واضح و
BH07934	یا حاء و السین قبل العین قد اصبح القلم الاعلی متحرکا علی ذکر الاولیاء الذین ما
BH03570	یا حاجی آقا علیک بهائی
BH06827	یا حاجی بابا علیک بهاءالله مولی الاسماء غصن اکبر در این حین تلقاء وجه حاضر
BH09647	یا حاجی شعبان علیک بهاء ربک الرحمن امروز مظلوم گاهی بر عرش فرح مستوی چه که از
BH10066	یا حاجی محمد باقر بزیارت بیت و بعرفان رب البیت فائز شدی و اینکلمه که اعظمست
BH04337	یا حاجی یا علی قبل اکبر علیک بهاء الله مالک القدر از حین هجرت آنجناب الی حین
BH07935	یا حافظ حفظک الله و ایدک علی صراطه المستقیم انا نسئل الله بان یقدر لک خیر کل عالم
BH00149	یا حبذا نامه رسید و عرف محبت محبوب عالمیان از او متضوع هر حرفش دفتری بود و هر
BH00092	یا حبذا نصره الله علم انه هو المقتدر علی ما یشاء بر اعلی مقام عالم نصب فرمود
BH10694	یا حبذا هذه الذله الکبری التی مستنی فی حب الله مره اخری تالله انها لا حب عندی
BB00668	یا حبیب الحمد لله الذی قد اغن الورقة النور فی ارض الهاء بالسّر الطورین
BH03571	یا حبیب الفواد ورقه مطرزه واصل و از لطایف عباراتش نفحات حب و وداد استشمام
BH04579	یا حبیب الله علیک بهائی ایام حضور مذکور حضرت باری جل جلاله را بر تو حق عظیم است
BH10438	یا حبیب الله یذکرک المظلوم بما تجد منه عرف محبه الله و نفحات قمیص اولیائه

BH00633	یا حسین کاد القلم ینوح لان ید الاقتدار تحرکه فی العشی و الاشراق و فی البکور و
BH03947	یا حسین مظلوم از شطر سجن اعظم بتو توجه نموده و میفرماید قلم اعلی در لیالی و
BH10074	یا حسین مظلوم آفاق خلق را بحق دعوت فرموده و باخلاق پسندیده امر نموده امروز
BH10446	یا حسین مظلوم عالم در سجن اعظم ندا مینماید و ترا بافق اعلی میخواند ضع ما عند
BH06832	یا حسین نامه ات رسید و آنچه در او مذکور واضح و هویدا گشت انشاءالله از نسمات
BH05588	یا حسین نامه ات رسید و شهادت داد بر توجه و اقبال تو حمد کن مقصود عالمیان را
BH03948	یا حسین نامه شما که بجناب جواد علیه بهائ ارسال نمودی در ساحت اقدس حاضر و
BH04894	یا حسین ندای مظلوم را بگوش جان اصغا نما لسان قدم بپارسی تکلم میفرماید تا
BH10447	یا حسین یذکرک المذکور فی هذا المقام الذی جعله الله مطاف اهل الفردوس الاعلی و
BH05968	یا حسین یذکرک المسجون بما یبقی به ذکر کل مقبل اخذ کاس البقاء باسم البهاء و
BH01074	یا حسین یذکرک المظلوم فی هذا اللیل الذی نزلت فیه آیات ربک التی بها نطقت
BH03949	یا حسین یذکرک المظلوم من شطر السجن لتجذبک نفحات البیان الی افق
BH09119	یا حسین یذکرک المظلوم من شطر السجن و یدعوک الی اله رب ما کان و ما یکون انه
BH08544	یا حسین یذکرک المظلوم من هذا المقام الاعلی الذی بنی لمالک الاسماء ان افرح
BH07374	یا حسین یذکرک المظلوم و یوصیک بما یرتفع به امر الله رب العالمین لعمر الله ان
BH10699	یا حسین یذکرک من کان هدفا لسهام الاعدآء فی سبیل الله مالک یوم الدین قد رات
BH11162	یا حسین یفعل ما یشاء آمد و یحکم ما یرید علم ظهور برافراخت اوست ظهوریکه اهل
BH03751	یا حسین یک ندا از ملکوت بیان مرتفع شد و آن بیان مدل و مشعر بود بر آنچه در امکان
AB10252	یا حضرت ادیب بعد از رفتن شما مصلحت چنان دیده شد که مستر اسپرگ نیز ارسال بمبای
AB04974	یا حضرت امین علیک الطاف ربک الرحمن الرحیم الان که در محیط اعظم آب در کشتی
AB03056	یا حضرت علی قبل اکبر یوم شهادت حضرت اعلی روحی لدمه المطهر الفداست الیوم
AB02005	یا حضرت فروغی علیک صلوات الله و سلامه یوم ولدت و یوم توفیت و یوم بعثت حیا تا
AB10747	یا حضرت محمد قبل رضا بانجناب این چند کلمه را بخط خود مستعجلا مرقوم مینمایم
AB02834	یا حضرت ناطق الحمد لله ناطقی نه صامت و موفق بخدمت دبستان وحدت بشر باید خدا را
AB10253	یا حضره بهجت ایدک الله لقد تحملت المشقه لم تکونوا بالعینه الا بشق الانفس ولکن
AB07780	یا حفید الدخیل و سلیل ذلک الرجل الجلیل وقت آنست که چون آفتاب بتابی و چون بشیر
BH11440	یا حفیف سدره المنتهی علیک بهاء الله مولی الوری و رب العرش و الثری و یا نفحه
BH07375	یا حق نظر لحاظ حقیقت در این حین بتو متوجه
BH05589	یا حق نظر مالک قدر در منظر اکبر عباد ارض را بانچه که
BH07942	یا حق ویردی حمد کن مقصود عالم را که ترا موید فرمود بر عرفان کنز مکنون و سر
BH10925	یا حکیم آقاجان ظاهر شد آنچه در کتب موعود بود اوست یهوه و اوست معزی و اوست
BH10448	یا حکیم حکمت اله حافظ عباد است و نور من فی البلاد لازال کل را بحکمت و بیان و
BH11163	یا حکیم رحیم امروز روزیست که شبه و نظیر نداشته و نخواهد داشت مکلم طور ظاهر و
BH02242	یا حکیم شوٴنات نفس و هوی عالم را احاطه نموده هر یوم از سحاب جاه ظالمین
BH00809	یا حکیم طوبی لوجهک بما توجه الی الوجه و لاذنک بما سمعت النداٴ اذ ارتفع من
BH09120	یا حکیم علیک بهائی این لوح مبارک در سنه قبل نازل در ارسال ان
BH04895	یا حکیم قد اتی الحین و الحکیم ینادی باسمه الابهی بین الارض و السماء ولکن الناس
BH09121	یا حمید قد حضر کتابک لدی الله الملک العزیز الفرید و وجدنا منه عرف التوسل و
BH08545	یا حمید یذکرک مولی العالم فی السجن الاعظم و یبشرک بما قدر لاصفیاء الله فی
BH02720	یا حیدر اینمظلوم فی الحقیقه از عباد ارض مایوس چه که بچشم ظاهر و باطن ملاحظه شد
BH10449	یا حیدر علیک بهائی اسمع ندائی انه یجذبک الی
BH11751	یا حیدر علیک بهائی نامهئ جناب سیاح بعبد حاضر نوشته و در آن نامه اظهار تبری
BH02300	یا حیدر قبل علی الیوم که یوم سیم عید اسلامست غصن اکبر ذکر شما را نموده لذا قلم
BH00554	یا حیدر قبل علی بگو یا اهل ارض آذان را از برای اینکلمه مبارکه از آنچه
BH03295	یا حیدر قبل علی علیک بهائی اگر شما بارض ش توجه نمودید باید در محل احبای
BH00773	یا حیدر قبل علی علیک بهائی الابدی نامه های شما مکرر رسید
BH02721	یا حیدر قبل علی علیک بهائی بشائی
BH10926	یا حیدر قبل علی علیک بهائی و رحمی اشهد انک قمت علی خدمه امر الله و تشبثت
BH08546	یا حیدر قبل علی علیک بهائی و عنایتی انچه در باره ابن اشرف علیهما
BH00310	یا حیدر قبل علی علیک بهائی و عنایتی جناب سیاح را از قبل مظلوم سلام برسان بگو
BH01943	یا حیدر قبل علی علیک بهائی و عنایتی کتاب ایقان حسب الامر بمطابقه و تصحیح آن
BH04896	یا حیدر قبل علی ندای الهی را بگوش جان بشنو و لئالی حکمتش را در صدف قلب مقر ده
BH10075	یا حیدر قد ذکرک المظلوم فی منظره الاکبر بذکر جری منه کوثر الحیوان لاهل الامکان
AB01762	یا خادم البهاء آنچه بجناب میرزا اسدالله مرقوم نموده بودید معلوم گردید
BH11159	یا حسن حضر اسمک توجهنا الیک و انزلنا لک ما انجذبت به افئده اولی الباب لاتحزن
BH10445	یا حسن علیک بهاء الله مولی السر و العلن امام وجه حاضری و مذکور اشکر ربک بهذا
BH10070	یا حسن علیک بهاء الله مولی السر و العلن لله الحمد فائز شدی بلئالی عزت و عطا از
BH10695	یا حسن علیک بهائی قد اتی الوعد
BH07939	یا حسن علیک بهآء الله العزیز المقتدر انا ذکرنا الیوم اولیائی و احبائی الذین ما منعتهم
BH05211	یا حسن قبل علی انا نجد منک عرف ارض فیها کنزت امانه الله المهیمن القیوم انک
BH08541	یا حسن قد اقبل الیک المظلوم الذی کان هدفا لسهام الظالمین قد ورد علی ما ناح به
BH07940	یا حسن قد رجع حدیث الحسین و انه تحت مخالب الظالمین قد حملت الشدائد فی سبیل
BH08542	یا حسن مولی السر و العلن جمیع من علی الارض را الیوم بصراط مستقیم الهی دعوت
BH06361	یا حسن نامه ات نزد مظلوم حاضر و آنچه در او مذکور بشرف اصغاء مالک اسما فائز
BH04580	یا حسن ندایت را شنیدیم الحمد لله آنچه ذکر نمودی باصغای محبوب عالمیان فائز گشت
BH10923	یا حسن نور در ظلمت مسجون مکلم طور از نطق ممنوع چه که آذان عالم باصغاء قصص
BH00863	یا حسن یا عمو اذا فزت بآیاتی و سمعت ندائی قل الهی الهی انا عبدک و ابن عبدک
BH10696	یا حسن یذکرک المظلوم اذ کان مستویا علی عرش الامر من لدی الله المهیمن القیوم
BH10071	یا حسن یذکرک مولی السر و العلن امام وجه العالم و یبشرک بهذا الظهور الذی به
BH07368	یا حسین از قبل بذکر حق جل جلاله فائز شدی و حالهم وجه عنایت بتو متوجه
BH01395	یا حسین اشکر الله ربک بما حضر اسمک لدی المظلوم فی سجنه الاعظم و ذکرک
BH07369	یا حسین ان استمع ندآء المظلوم الذی ینادی من شطر السجن انه لا اله الا هو
BH02719	یا حسین ان استمع ندآء المظلوم الذی یناديک من شطر سجنه الاعظم و یدعوک بما
BH07370	یا حسین ان استمع ندآء من ینطق فی کل شیء انه لا اله الا انا العزیز الوهاب
BH06828	یا حسین ان الحسین یذکرک من شطر السجن فی هذا الحین الذی احاطته الاحزان من کل
BH06829	یا حسین ان الحسین یذکرک و انه ینطق بالحق بین الارض و السماء و یدع الکل الی
BH00234	یا حسین انا قبلنا بیتک و بستانک و زیناهما بطراز القبول و قررناهما مقر
BH07371	یا حسین انشاء الله بانوار آفتاب حقیقت روشن و منیر باشی و بذکر الهی که از اعظم
BH08543	یا حسین انشاء الله لازال در ظل سدره عنایت محبوب بیزوال ساکن باشی و از کوثر فضل
BH10072	یا حسین این مظلوم ختم رحیق مختوم را بمبارکی اسم قیوم برداشت و اهل عالمرا از
BH07372	یا حسین آیا اهل عالم الیوم بچه متمسکند و بچه حجت و برهان اثبات حق خود
BH09648	یا حسین بعضی از احزاب ارض منتظر ظهور حسینی بودند چه که از قبل اصفیای حق جل جلاله
BH10697	یا حسین بکمال حکمت بخدمت قیام نما بسیار از نفوسند که باطنشان غیر ظاهر است
BH03946	یا حسین بمحبت الهی و شعله نار مودت رحمانی بر خدمت امر قیام نما امروز هر نفسی
BH00089	یا حسین توجه الیک الحسین من شطر السجن و یذکرک بما قرت به عیون المقربین یا
BH09649	یا حسین حق جل جلاله در زبر و الواح عباد خود را بانچه سبب علو و سمو است امر
BH06830	یا حسین علماء و عرفا و ادبای ارض جمیع مدعی مراتب عرفان بودند یعنی گمان
BH10924	یا حسین علی خ ا قد فاز اسمک بحضور المظلوم و ندائک باصغائه اجابک بهذا
BH05212	یا حسین علیک بهاء الحسین الذی تراه مظلوما بین ایدی الظالمین قد انکروا شانه و
BH06831	یا حسین علیک بهاء الله رب العرش العظیم ذکر شما در ساحت مظلوم بوده و جناب
BH01892	یا حسین علیک بهائی ابواب بیان بمفتاح اسم رحمن بر اهل امکان باز شد و جواهر
BH10073	یا حسین علیک بهائی کنت مشتعلا بنار محبه الله و قائما علی خدمه امره المحکم
BH11735	یا حسین علیک بهائی نشهد انک فزت بما کان مسطورا فی اللوح و مرقوما من القلم
BH02066	یا حسین علیک بهائی و عنایتی لله الحمد ذکرت قبل از حضور و بعد از حضور و قیام
BH01792	یا حسین علیک بهائی ورقه ام مدتیست در بیت ساکن و در لیالی و ایام باصغاء آیات
BH11160	یا حسین علیک بهائی یا ایها المظلوم فی الخرطوم علیک عنایتی
BH11439	یا حسین علیک بهائی یذکرک المظلوم و یعزیک فیما ورد علیک لعمر الله انا معک و انا
BH01893	یا حسین علیک سلامی و بهائی اشراقات
BH07373	یا حسین قبل قلی اسمع ندآء الله القدمی انه یجذبک الی مقام لا یری فیه الا تجلیات
BH00389	یا حسین قد اتی من دعا الکل الی الله المهیمن القیوم قد ظهر المظلوم و اظهر ما
BH09118	یا حسین قد اتی من کان موعودا بلسان الله المهیمن القیوم قل یا ملا الغافلین
BH04893	یا حسین قد حضر کتابک لدی المظلوم و قرئه العبد الحاضر سمعنا و اجبناک بهذا
BH07941	یا حسین قد ذکرک المظلوم اذ احاطته الاحزان بما ورد علیه من الذین کفروا بالله
BH03424	یا حسین قد رجع حدیث الحسین انه فی بحبوحه البلاء یدعو من فی ملکوت الانشاء الی
BH02123	یا حسین قد سمع اذن الله ندائک و رات عین الله خضوعک و خشوعک و اقبالک
BH04581	یا حسین قصد مقصد اقصی نمودی و بذروه علیا و افق اعلی اقبال کردی و از عنایات
BH11161	یا حسین قل یا ملا البیان اتقوا الرحمن هذا هو الحسین الذی کان موعودا فی کتاب
BH10698	یا حسین قلم اعلی شهادت میدهد بر اقبال و خضوع و خشوع و تسلیم تو در ایام حق جل

BH00188	یا رجب قبل علی قد اتی الیوم الموعود
BH10455	یا رجب قبل علی قد ذکرک اخوک الذی طاف کعبه الله رب ما کان و ما یکون قل الهی
BH10077	یا رجب قبل علی مهاجر از حق منیع مخصوص تو لوح طلب نموده و این کلمات عالیات
BH10456	یا رجبعلی ترا ذکر مینمائیم و اولیا را بما ینفعهم امر میفرمائیم امانت از طراز
BH11626	یا رجبعلی علیک سلامی اکثری از خلق از حق بعید و دنیای فانی چنان مغرورشان
BH00500	یا رجبعلی قد اتی الوعد و القیوم ینادی بین القوم فی هذا الیوم الذی فیه طافت
BH10078	یا رحمن قد اتی الرحمن من سماء الامر بعظمه و سلطان انا سمعنا ندآء المخلصین
BH05591	یا رحمه الله در نعمتهای الهی تفکر نما در یکمقام یعنی مقام اعلی و رتبه علیا
BH00188	یا رحمه الله قد سبقتک رحمتی و احاطک فضلی و انا الفضال الکریم قد هدیتک الی
BH07946	یا رحیم حضرت کلیم بایات کبری ظاهر قبولش ننمودند هر یوم بحججی ظاهر و برهانی
BH03752	یا رحیم حمد کن محبوب عالمرا که مکتوبت بفردوس اعظم فائز شد و آنچه عرض نمودی
BH08550	یا رحیم ذکرت لدی المظلوم مذکور لذا ذکرت نمودیم جهد نما شاید بصرت فائز شود
BH10079	یا رحیم فاعلم بان قلمی لم یر الراحه و السکون فی کل الاحیان ارتفع صریره و دعا
BH05972	یا رحیم مظلوم ترا از شطر سجن ندآ مینماید و ذکر میکند لیجذبک الذکر الی
BH10457	یا رحیم نامه ات در سجن اعظم بحضور فائز اینمظلوم
BH07378	یا رحیم یذکرک الکریم الذی سجن فی سجن عکاء بما دعا الکل الی الله مالک الاسماء
BH03753	یا رستم علیک بهاء الله مالک القدم ذکرت در سنین اولی از قلم اعلی جاری آن لوح
BH05215	یا رسول قوم منتظر یوم الهی بوده بشانیکه
BH09653	یا رضا اسمع ندائی انه یذکرک بما یقربک الی الله العزیز الحمید طوبی لعبد اقبل و فاز
AB11409	یا رضا ان الرضاء بالقضاء سمه اهل الانقطاع و سنه اهل الانجذاب بنفحات ملکوت
BH10701	یا رضا ان المظلوم فی حزن مبین لیس حزنی من شهاده اولیائی و لا ما ورد علی
BH04897	یا رضا علیک بهاء الله مالک الاسماء ندای مولی الوری از افق اعلی در سجن عکا
BH10929	یا رضا علیک بهاءالله مالک ملکوت الاسماء اسمع الندآء من هذا المقام الذی جعله الله
BH10458	یا رضا علیک بهاءالله مولی الاسماء و الصفات لله الحمد بطراز خلوص مزین
BH03950	یا رضا علیک سلام الله مراسلاتی که بعبد حاضر ارسال نمودی لدی الوجه حاضر آن
BH05973	یا رضا قلم اعلی میفرماید ابصار عالم را رمد اوهام از مشاهده انوار آفتاب حقیقت
BH10930	یا رضا کنا ناطقا بذکر الله مولی الوری حضر لدی المظلوم الورقه الی ارسلها الزین علیه بهائی
BH00022	یا رضا مالک قضا از برای خود حبس عکا را از قلم تقدیر امضا نمود و در سجن اعظم
BH10459	یا رضا یذکرک المظلوم الذی مااختار لنفسه اراده و لا مشیه و اختار اراده
BH07379	یا رضا یذکرک المظلوم من شطر السجن و یجیبک فیما دعوته ان ربک لهو العادل
BH06834	یا رضا یذکرک فاطر السماء من هذا المقام الاسنی و المقصد الاقصی لتفرح و تکون من
BH09122	یا رضا یذکرک مالک الاسماء و فاطر السماء فی سجنه العظیم ان المظلوم ینادی فی کل
BH04339	یا رضی انشاء الله از تجلیات انوار آفتاب حقیقت منور باشی و بذکر دوست یکتا ناطق
BH03297	یا رضی تو بر نابینائی خود اقرار نمودی و لکن حق منیع ببینائی تو گواهی داده
BH04898	یا رضی خاتم انبیا روح ما سواه فداه بحجت الهی و برهان ربانی از مشرق اقتدار
BH06835	یا رفیع ان استمع الندآء المرتفع علی البقعه الحمراء خلف قلزم الکبریاء من السدره
BH02358	یا رفیعا قد رفع الله مقام من صعد الله و سمی بالفتح الاعظم فی کتابه المبین ندای مظلوم
BH00606	یا رمضان اشکر الله بما ایدک و عرفک مشرق وحیه و مطلع آیاته و اظهر منک من
BH09654	یا رمضان سلمان ذکرت را نمود و از قلم اعلی نازل شد از برای تو آنچه مقومهای
BH04111	یا رمضان علیک بهاء الرحمن در این ماه مبارک اولیای این ارض بشرف صوم حقیقی
BH10460	یا رمضان قد اتی البرهان و القوم اکثرهم لا یفقهون قل لک یا الهی بما هدیتنی الی
BH06836	یا رمضانعلی بشنو مقالات مشرکین و معرضین را خاتم انبیا در سه یوم هفتصد نفر را
BH07947	یا روبین اسمع ندآء الله الملک الحق المبین انه معک و رای عملک فی سبیله و ندائک
BH06362	یا روبین حق مبین میفرماید امروز ربیع رحمن ظاهر و نهالهای جدیده که از ید تربیت
BH06837	یا روح الله امروز روح در وادی مقدس لبیک اللهم لبیک میگوید و کلیم در طور عرفان
BH10931	یا روح الله قد اقبل الیک الروح الاعظم من شطر السجن و یذکرک بما لاینفد عرفه
BH02124	یا روحانی علیک بهائی و رحمتی و عنایتی بحر اعظم در این حین اراده فرموده لولئی
BH02722	یا روحانی مره بعد مره بعنایات نامتناهی الهی فائز شدی از کاس عرفانش آشامیدی و
BH02067	یا روحانی نامه ات رسید و در ساحت امنع اقدس بشرف اصغا فائز گشت نفحه محبت رحمن
BH08551	یا روحی علیک سلام الله مولی الوری و رب العرش و الثری قد ارسلنا الیک لوحا لاح
BH07380	یا ریحان انشاء الله بروح و ریحان عباد را بافق ظهور مالک ادیان دعوت نمائی یوم
BH07948	یا زهرا حمد کن مالک اسما را که ترا بعرفانش موفق فرمود و ببکی از موحدین بخشید
BH10080	یا زهرا علیک بهائی نساء عالم در لیالی و ایام منتظر ظهور مالک انام بوده چون عرف
BH07949	یا زین العابدین از قبل ترا ذکر نمودیم حال مجدد جناب محمد قبل علی نزد مظلوم
BH05969	یا خان مظلوم امکان از شطر سجن بتو توجه نمود و ترا بعنایت و رحمت و شفقت حق جل
BH10450	یا خانم علیک بهائی منیره بماند تا چشمش بهبودی حاصل نماید حرکت مضراست
BH01224	یا خاور جناب ملا محمد را از جانب مظلوم تکبیر برسان بگو نفحات محبت تو بساحت
BH05970	یا خدابخش اهل دنیا بخشش حق را قبول ننمودند و انکار کردند ظاهر شد تا کل را
BH08547	یا خداداد امروز روز داد است ولکن دیوان ظلم بر فرشته های عدل ستم نموده اند
BH07943	یا خدیجه جناب اسم جود علیه بهائی از بحر بیان کلمه مبارکه علیا طلب نموده تا نزد
BH07376	یا خدیجه علیک بهائی یا امتی علیک عنایتی ذکرت نزد مظلوم مذکور و باینکلمات
BH09650	یا خدیجه و یا فاطمه جمیع عالم از ذکور و اناث از برای عرفان حق و ذکر حق و
BH08548	یا خسرو ندای الهی را از جمیع جهات بشنو الحمد لله زمستان تیره ظلمانی گذشت و
BH10451	یا خلیل ان افرح بما توجه بحر الغفران الی اخیک الذی صعد الی الله المهیمن القیوم
BH11659	یا خلیل ان الجلیل سمع ندآئک مره بعد مره و اجابک بهذا اللوح العزیز البدیع الذی یجد منه
BH07944	یا خلیل ان الجلیل یذکرک و یوصیک و الذین آمنوا بالاستقامه الکبری فی هذه
BH10927	یا خلیل انک فزت برحیق الوحی و شربت کوثر البقاء من ید العطاء و ذکرت مره بعد
BH11619	یا خلیل اهل فاران را از قبل مظلوم تکبیر برسان بگو امروز نسبتش بحق جل جلاله
BH05213	یا خلیل جلیل میفرماید و شهادت میدهد بر اقبال و توجه و تمسک و تشبث آنجناب بذیل
BH01195	یا خلیل حضرت جلیل میفرماید در ظلم ظالمین و بغی معتدین تفکر نما هر هنگام که
BH10452	یا خلیل ذبیح ایام الهی آنچه را مالک بود در راه دوست فدا نمود جمیع ملا اعلی
BH11164	یا خلیل طوبی لک بما زرت البیتین بیت بناه الخلیل و الاخر بناه الجلیل الاول ما دخل
BH05590	یا خلیل عریضه ات تلقاء عرش قدس جلیل حاضر و باصغای مالک اسماء مشرف
BH01987	یا خلیل علیک بهائی و بهاء الذین اقبلوا الی الله رب العالمین قد کنا مستویا علی
BH03296	یا خلیل علیک بهائی و عنایتی حمد مقصودیرا لایق و سزاست که بمرقاه بلا اهل ولا
BH09651	یا خلیل علیک بهائی و عنایتی در این حین بحر بیان مواج و آفتاب فضل از افق سماء
BH10453	یا خلیل قد اتی الجلیل و الابن قصد مقر الفدآء و ما رجع و انفق روحه و ما عنده
BH05214	یا خلیل لیس الیوم السکون و الصمت ان اطلع من افق البیان بذکر ربک الرحمن ثم ادع
AB01875	یا خلیلی الجلیل قد تلوت ایات شکرک لله بما اوقد فی زجاج صدرک سراج حبه الوهاج
BH10700	یا خلیلی و مبلغ امری علیک بهائی و رحمتی اشهد انک قصدت المقصد الابهی اذ ارتفع
AB11346	یا خود به خراسان روید و یا آنورقهٔ منجذبه را به طهران آرید قصور و فتور جائز نه
BH07377	یا خورشید آفتاب حقیقت از شطر سجن اعظم بتو توجه نموده و ترا ذکر مینماید و
BH07945	یا خیرالله مظلوم عالم از ملکوت الله ترا ندا مینماید و میفرماید کتابت حاضر و
BH11766	یا داود رب ودود میفرماید در کتاب مبین از قلم اعلی نازل شده آنچه که حصنی است
BH05971	یا ذاکری اسمع ندائی عن شطر سجنی و تفکر فی امری و ما ورد علی نفسی ثم انظر
BH08549	یا ذاکری و مبشر امری قد دعوت الکل الی نفسی و اخبرت الکل بظهوری و طلوعی و
BH11685	یا ذبیح این سنه سنه شداد است و تفصیل امور تا حال به آن جناب ذکر نشد
BH10928	یا ذوالفقار علیک بهاءالله ریک المختار قل سبحانک اللهم اسئلک من بهائک
BH00759	یا راهب الاحدیه اضرب علی الناقوس بما ظهر یوم الله و استوی جمال العز علی عرش
BH06833	یا رب الارض و السما و موجد الاسماء تسمع ضجیج الابهی من حصن العکا و تری
BH11165	یا رب الجنود و اله الوجود اسئلک بحمله عرشک و ارتفاع سماء عنایتک بان تنزل من
AB10748	یا رب السموات العلی ان عبدک المبتلی فی سبیلک غلامرضا یطلب الرضا فی الصباح و
AB08420	یا رب السموات العلی و مغیث الوری و ملجا الضعفاء و ملاذ الفقراء ان عبدک مصطفی
AB07099	یا رب العفو و الغفران و ستار العیوب و سریع الاحسان و اثنیت علی نفسک فی صریح
AB05441	یا رب الملکوت و القدره و الجبروت ترانی مستغیثا بک و مستجیرا بباب رحمتک و
AB10254	یا رب الوجود و ملیک الغیب و الشهود اید اهل السجود علی رفع القواعد من هذا
BH10454	یا ربابه نامه ات مذکور طوبی از برای لسانیکه حق را بکلمات او خوانده و ببیانات
AB08421	یا ربی الابهی و مولائی الاعلی انی بکل عجز هو من خصائص الامکان و لوازم الحدوث
AB04574	یا ربی الاعلی و ملجاء المضطرین فی ملکوته الابهی ان عبدک رضا قد ترک هذه الدار
AB03057	یا ربی الاعلی و منیتی العلیا و بغیتی النوراء و ملجای فی حیاتی الاولی و ملاذی
AB02466	یا ربی الحنون و کهفی المصون تری عبادک المستقیمین علی امرک
AB06496	یا ربی الرحمن المتجلی من افق الغفران قد ارتحلت امتک ضیاء المنتسبه الی عبدک
AB11064	یا ربی الرحمن هذا ریحان فی حدیقه الرضوان و غصن فی ریاض العرفان اجعلها مهترا
AB07781	یا ربی الغفور و یا مولای المجلی علی الطور فی سیناء الظهور ابتهل و اتضرع بباب
BH10076	یا ربی و الهی هذا صبی قد اظهرته من صلب احد من عبادک الذی قدرت له شانا من
BH09652	یا ربی و الهی و محبوبی اسئلک بهبوب ارياح فضلک الی بها احییت الممکنات و
AB11065	یا ربی و رجائی انی مبتهل الیک و متضرع بین یدیک و متوکل علیک ارحمنی بفضلک و
AB02165	یا ربی و یا الهی و یا نور الانوار و مرکز الاسرار و جاذب قلوب الابرار انی بقلب

BH00975	یا سمندر علیک بهائی لازال ذکر اولیای آن ارض در ساحت اقدس بوده و هست و از بحر
BH02723	یا سمندر علیک بهائی و رحمی قد حضر العبد الحاضر و عرض ما نطق به لسان فوادک
BH00518	یا سمندر علیک بهائی و عنایتی لااشکو من شیء احب ما ورد علی و یرد فی سبیل
BH01600	یا سمندر فضل و رحمت و عنایت حق شامل احوال تو بوده و هست نازل شده آنچه مثل
BH01368	یا سمندر قد حضر اسم الجود علیه بهائی و ذکرک لدی المظلوم و ذکرناک انه هو
BH06364	یا سمندر لاتحزن من شیء ان الحزن مذموم الا بحزنی یوم یوم الله و غیر او در او
BH02301	یا سمندر لعمرک قد تجددت مصیبه محمد رسول الله فی الجنه العلیا و رزیه البتول
BH03573	یا سمندر لو تطلع بحزنی لتنوح لنفسی بما ورد علی من الذین ادعوا حبی ان الظالم
AB05950	یا سمندر نیران الرحمن تالله الحق ان القلوب تطفح بسلاف الانجذاب و ان النفوس
BH10704	یا سمندر یذکرک المظلوم فی منظره الاکبر و یوصیک بما تشتعل به الاشجار و تجری به
BH02243	یا سمندری فی الملک و الملکوت قد حضر کتابک و قرء لدی العرش و فاز بالاصغاء اذ
AB03865	یا سمندری و سهیمی فی عبودیه البهاء انی رتلت ایات حبک لله و حمدت ربی بما تعطر
BH02565	یا سمی المقصود اسمع ندآء الله العزیز الودود من مقامه المحمود انه لا اله الا
BH07384	یا سهراب حق جل جلاله از برای اصلاح عالم و تربیت امم خود را ظاهر فرمود امرش
BH10462	یا سید اسدالله از حق میطلبیم ترا تایید فرماید بر استقامت در این نبا عظیم و
BH05975	یا سید الجلیل و الحضره النبیل قد فاز الخادم بنظمکم و اسئله تعالی بان یصلح به
BH07950	یا سید قبل باقر قد ورد علی المظلوم ما ارتفع به نوح مدآئن العشاق صبرنا و سترنا
BH11333	یا سید قبل علی قد حضرت ورقه لدی العرش و ارسلها من طاف حولی و فیها ذکرک ذکرناک
BH11334	یا سید قبل هاشم قد احاطتنا البلایا من کل الجهات بما اکتسبت ایادی الذین کفروا
BH10934	یا سید محمد قل الهی الهی اسئلک بانوار عرشک و ظهورات قدرتک و بالمصباح الذی به
BH09125	یا سیف الدین انا محونا آیه السیف و جعلنا آیه القلم مشرقه من افق رحمه ربک
BH11335	یا سیف الله قد طالت الاعناق بالنفاق ولکن الله نهی حکم السیف و قدر مقامه
BH05593	یا شارب رحیق لقائی و الحاضر امام وجهی و القائم لدی باب عظمتی اسمع ندآئی
BH10705	یا شافی اسئلک بنور وجهک و ضیاء طلعتک و بهاء امرک و بحور رحمتک و فرات عنایتک
BH10083	یا شرف ندایت را شنیدیم و باین آیات بدیعه منیعه جواب عنایت فرمودیم جمیع عالم
BH10084	یا شعاع الحمد لله لدی المظلوم مذکوری فنون علوم هر یک ستری است جمیل از برای
BH04899	یا شعبی اسمعوا ندائی ان المظلوم اقبل الیکم و ما اراد الا تقریبکم الی البحر
BH04900	یا شفیع از حق میطلبیم ترا مؤید فرماید بر امریکه ذکرش بدوام ... از حق میطلبیم کل را تأیید
BH06365	یا شفیع قد احاط الملک نفحات الملکوت و سجع الحمام علی غصن الجبروت قد اتی
AB09695	یا شقیقتی الروحانیه شما بعنوان سه چهار شب بحیفا رفتید حال معلوم میشود... نور دیده‌ٔ
AB08423	یا شقیقتی الروحیه و شقیقتی الوجدانیه آب و هوای حیفا انشاء الله موافق آمده و
AB06498	یا شقیقتی الشفیقه الحمد لله از قرار مسموع هوای آن اقلیم قدری موافق آمده است
AB11253	یا شقیقتی الشفیقه الحمد لله صحت و سلامت بفضل و عنایت حضرت احدیت حاصل است ولی
AB11254	یا شقیقتی الشفیقه الروحانیه از فضل و عنایت حضرت احدیت امیدوارم که در ظل حمایت
AB11255	یا شقیقتی الشفیقه در شب و روز بیاد تو مشغولم آنی از خاطرم نمیروی فی الحقیقه
AB02467	یا شقیقتی العزیزه الحمد لله در ظل عنایت جمال مبارک در اقلیم فرنگ نسیمی از
AB11411	یا شقیقتی العزیزه آنی شما را فراموش ننمایم همواره در فکر و ذکر تو هستم از
AB11256	یا شقیقتی العزیزه مدتیست که از ما هجرت بناصره و حیفا نمودید این سفر بطول
AB07100	یا شقیقتی المحبوبه الورقه العلیا شما دو روزه بعکا رفتید که مراجعت نمایید غیبت
AB10256	یا شقیقتی بل شفیقتی العزیزه حکمت الهیه حکم بفراق موقت نمود ولی اشتیاق در
AB06499	یا شقیقه روحی و فوادی خبر وصول بمصر و حصول راحت سر رسید نهایت روح و ریحان
BH07951	یا شکرالله انشاء الله در کل لیالی و ایام در اسم خود و معنی آن تفکر نمائی قسم
BH10935	یا شکرالله فائز شدی بانچه در کتب الهی مذکور و مسطور از حق بطلب ترا تایید
BH08556	یا شکرالله قد ورد علی المظلوم ما صاحت به الصخره و نادت السدره بما ورد علی من
BH09656	یا شکرالله نامه ات در سجن اعظم وارد و لدی المظلوم قرائت شد الحمد لله از عنایت
BH06841	یا شمس الحقیقه ارسل تجلیا من تجلیاتک الی من اقبل الیک و اراد ان یتوجه الی
AB03287	یا شهید ابن الشهید شکایت از قلت ارسال جواب و صدور خطاب فرموده بودید قسم بجمال
BH06842	یا شیخ ضع القدح و خذ البحر باسمه العزیز الفیاض ثم اشرب منه رغما لکل منکر
BH11611	یا شیخ علیک بهاء الله و عنایته در عالم ظاهر شده آنچه که صاحبان حکمت و بیان و حجت
BH10463	یا شیخ علیک بهائی مکتوب شما رسید فی الحقیقه عرف عنایت الهی
BH00022	یا شیرزاد حبذا هذا المقام الاعلی ان وجه المظلوم توجه الیک من شطر السجن و انزل
BH09657	یا شیرین در فضل و عنایت حق جل جلاله تفکر نما آنکه از اعظم علمای عصر بزعم ناس
BH09126	یا شیرین یا امی حمد کن مقصود عالم را که ترا از رحیق بیان قسمت عنایت فرمود و
BH01741	یا ص علیک بهاء الله مالک الایجاد قد حضر کتابک الذی ارسلته الی اسم الجود

BH11166	یا زین العابدین ان احمد بما توجه الیک طرف الله و جری اسمک من هذا القلم الذی
BH03754	یا زین العابدین انا نذکرک لتفرح و تکون من الشاکرین طوبی لابیک الذی فاز بنور
BH04582	یا زین العابدین علیک بهاءالله رب العالمین انا اردنا ان نذکرک فی هذا الحین
BH10461	یا زین العابدین کتاب مبین نازل انکارش نموده اند نفحات وحی متضوع از آن اعراض
BH06838	یا زین المقربین بشر عبادنا بذکر الله الملک الحق المبین
BH00663	یا زین المقربین علیک بهاء الله الملک الحق العدل المبین هذا یوم فیه یری من
BH07381	یا زین المقربین علیک بهائی و عنایتی جناب عبدالکریم امام وجه حاضر مع نامه
BH03161	یا زین ان ریک یرئی لاحبائه الذین استشهدوا فی سبیله بشهاده مارات شبهها عین
BH08552	یا زین انا نحب ان نذکر ابنک الذی صعد الینا و فاز بافقنا و شرب رحیق وحینا و
BH00566	یا زین علیک بهاء الله رب الارباب نامه شما رسید و فائز شد بانچه مقصود است
BH02813	یا زین علیک بهاء الله رب العالمین قلم اعلی و اغصان و اوراق سدره منتهی بل کل
BH03298	یا زین علیک بهائی اولیای اطراف را از قبل مظلوم ذکر نما جناب منشی
BH03755	یا زین علیک بهائی جناب حاجی غلامعلی علیه بهائی وارد حقوق مرسله رسید بسیار
BH01448	یا زین علیک بهائی و بهاء الملا الاعلی آنچه ارسال نمودی بلحاظ فائز دیدیم و
BH09123	یا زین علیک بهائی و رحمتی انت الذی شهد لک قلمی و لسانی و السن الذین طافوا
BH02921	یا زین علیک بهائی و عنایتی غصنی ضیا نامه مرسله را امام وجه مظلوم عرض نمود و
BH00286	یا زین علیک بهائی و عنایتی قد حضر لدی المظلوم الکتاب الذی ارسل الیک من سمی بالحسین
BH06839	یا زین علیک بهائی و عنایتی مکتوب شما و اسم کریم علیه بهائی
BH01669	یا زین علیک بهائی و عنایتی نفوس مذکوره باثار فضل الهی و عنایت ربانی فائز
BH09655	یا زین علیک سلام الله و عنایاته و الطافه و جوده و فضله
BH10081	یا زینل یذکرک مالک العلل و سلطان الملل علی الجبل فضلا من لدنه ان ربک لهو
BH07382	یا سالار ابراهیم قد اتی الخلیل و الکلیم ینادی الملک لله مالک الوجود قد فاز الطور بلقاء
BH08553	یا سالار یذکرک ربک المختار من شطر سجنه الاعظم الذی فیه ارتفع حنین الاشیاء و
AB11410	یا سامعا لکل ندآء یدعوک عبدک هذا فی آناء اللیل و اطراف النهار اجب الدعاء یا مالک من
BH05974	یا سبز علی انشاء الله از اشراقات انوار آفتاب یقین منیر و روشن باشی و باسم قدیر
BH10082	یا ستار صاحب اسرار ظاهر و بظهورش سر مکنون و غیب مخزون باهر امروز روز بصر است
BH02651	یا ستاره امروز روز فرح اکبر است بحر وصال مواج و سماء ظهور مرتفع قلب از برای معرفت
BH06840	یا سکینه بحر بیان امام وجوه مواج و نیر عرفان از افق عالم ساطع و هویدا ولکن
BH09124	یا سکینه مظلوم عالم در سجن اعظم ترا ذکر مینماید وصیت میفرماید بر آنچه سبب
BH08554	یا سکینه مکرر ذکرت نازل و باثار الله فائز اماء ارض را ظنون و اوهام از حق جل
BH10932	یا سکینه ندای مظلوم را از قبل و بعد شنیدی و از رحیق بیان آشامیدی حق لازال
BH10702	یا سلطان الایجاد و الحاکم علی البلاد اسئلک بالاسم الذی به ارتفع صریر قلمک
BH04112	یا سلمان علیک بهاء الرحمن اگرچه در ظاهر قدرت و مقامت مابین عباد معلوم نه چه
BH03425	یا سلمان علیک عنایه الرحمن لازال بعنایت قلم اعلی فائز بوده ئی این حین مکتوبی
AB00088	یا سلیل الرجل الجلیل نامه مفصل شما ملاحظه گردید و از حوادث الیمه ایران
AB00271	یا سلیل الرجل الحبیب نامه شما در اسکندریه رسید مدتی بود خبری نبود لهذا ورود این نمیقه
AB04186	یا سلیل الشهید الجلیل هر چند مدتیست که از ملاقات شما دور و مهجورم ولی چون بیاد
AB01530	یا سلیل ذلک الرجل الجلیل قد وصل تحریرکم المورخ ۲۹ تشرین اول سنه ۱۹۲۰ و کل
AB04187	یا سلیل من انجذب بنفحات القدس و آنس من البقعه المبارکه جانب الطور الایمن النار
BH05592	یا سلیمان از قبل خاتم او بدست دیو آمد حال مالک او دست دیوان عالم مبتلا در
BH02177	یا سلیمان ان استمع ندآء المظلوم انه یدعوک فی السجن الاعظم خالصا لوجه الله
BH02814	یا سلیمان ایام نزدیک باخر است و اهل ارض در غفلت مبین و ضلالت آشکار مشاهده
BH02178	یا سلیمان علیک بهاء ربک الرحمن براستی میگویم قوم را خبر کن و آگاه نما امروز اهل بها
BH11332	یا سلیمان ندای مظلوم را باذن فطرت بشنو و بحبل متین الهی تمسک نما عالم فانی و
BH10703	یا سماء الشفاء اسئلک بشمس فضلک و قمر عنایتک و نجم جودک بان تکتب الشفاء من
AB06497	یا سمندر النار الموقده فی سدره السیناء مصائب آنحضرت بیحد و حصر و مشقات آنجناب
BH00416	یا سمندر ان مالک القدر یعزی نفسه بما ورد علیه من الذین اخذوا الاعتساف و نبذوا
BH01499	یا سمندر آنچه باسم جود علیه بهائی نوشته بودی تلقاء وجه عرض شد انشاء الله جمیع
AB08422	یا سمندر ریاض ملکوت العرفان تا بحال چند ماه بود که از عوارض جسمانی مجال تحریر
BH08555	یا سمندر علیک بهاء الله و عنایته شهادت میدهیم از اول امر اقبال نمودی و بخدمت
BH10933	یا سمندر علیک بهاء المظلوم انا قرئنا ما ارسلته الی اسمی مهدی علیه بهاء الله و
BH07383	یا سمندر علیک بهائی ایام ایام اللهست و بسیار عظیمست ولکن عباد غافل از نفحات
BH06363	یا سمندر علیک بهائی آنچه درباره الیاهو نوشی اصغا شد ولکن ایشان گاهی بمثابه
BH01449	یا سمندر علیک بهائی جناب علی الذی طاف البیت مکرر اذکار شما را بساحت اقدس

BH01742	یا عباس یذکرک المظلوم بذکر تنجذب به المقربون الی الله المهیمن القیوم قد اتت
BH05976	یا عبد اسمع ندائی ثم احزن بحزنی و سجی تالله ما ورد علی نفسی اعظم عما ورد
BH10466	یا عبد الاحد انا نوصیک و الذین آمنوا بما یرتفع به امر الله العزیز الوهاب قل یا
BH09662	یا عبد الباقی امروز از یمین عرش ایوان بزم مزین و از یسار میدان رزم مشهود و
BH06844	یا عبد الباقی جوهر عدل تحت مخالب ظلم مشاهده میشود از حق بطلب عالم را بانوار نیر
BH07955	یا عبد الباقی عباد ارض عبده اوهامند وهم را بر یقین مقدم داشته و میدارند
BH03575	یا عبد البهاء و سمیناک بهذا الاسم فی هذا الحین لتفتخر بما تحرک به لسان العظمه
BH03162	یا عبد الحسین اسمع ندآء الله الملک الحق العدل المبین انه یذکرک من شطر السجن
BH03757	یا عبد الحسین الحمد لله الذی اسمعک ندائه الاحلی و هدیک الی صراطه الابهی و
BH05596	یا عبد الحسین امروز حفیف سدره منتهی مرتفع و در هر حین کلمه از آن اصغا شده و
BH10708	یا عبد الحسین انشاء الله بعنایات محبوب عالم فائز باشی و از دریای فضلش بیاشامی جمیع
BH09130	یا عبد الحسین اول امر ایمان بحق جل جلاله بوده و آخر آن استقامت بر امرش در
BH05977	یا عبد الحسین اول امر معرفت مشرق امر و مظهر نفس الهی است و آخر آن استقامت بر
BH11167	یا عبد الحسین تمسک بکتاب الله و ما نزل فیه من الشرائع و السنن انه یشهد و یری و
BH02499	یا عبد الحسین علیک بهاء الله الملک الحق المبین اسمع الندآء من سدره المنتهی
BH01670	یا عبد الحسین علیک بهائی حضرت مبشر باینکلمه ناطق میفرماید قد کتبت جوهره فی
BH09131	یا عبد الحسین علیک بهائی نامه ات رسید ملاحظه شد ندایت را شنیدیم و باین لوح
BH05978	یا عبد الحسین قسم بافتاب بیان که از افق مشیت رحمن اشراق نموده
BH05218	یا عبد الحسین کتابت در بقعه بیضا امام عین مالک اسما حاضر و لحاظ عنایت باو
BH03952	یا عبد الحسین نشهد انک فزت بلقاء المظلوم مرتین انه هو الذی ایدک و عرفک
BH09132	یا عبد الحسین یذکرک المظلوم اذ کان جالسا فی قصر بنی لمقر عرش ربک العلیم الحکیم
BH06367	یا عبد الحمید علیک بهاء الله و عنایته افرح فی نفسک و بشر ذاتک بعنایه الله رب
BH11168	یا عبد الخالق علیک بهائی قد توجه الیک کعبه الله و یامرک بالانقطاع عما سوئه
BH02303	یا عبد الرحیم از حق جل جلاله بطلب غافلان آن ارض را آگاه نماید و از بحر عنایتش
BH07388	یا عبد الرحیم اشهد بما شهد الله انه لا اله الا هو الفرد الواحد
BH09663	یا عبد الرحیم قد اظهرنا ما کان مکنونا فی ازل الازال و انزلنا ما کان مخزونا فی
BH10467	یا عبد الرسول ان الحق یقول قد اتی الیوم و القوم فی خسران مبین قد نبذوا الربح
BH04340	یا عبد الروف علیک بهاءالله الغفور العطوف امروز کل
BH04583	یا عبد الستار انشاء الله از نار محبت الهی مشتعل باشی و بنور وجهش روشن و منیر
BH09133	یا عبد العلی اسمت نیکوست انشاء الله بما ینبغی لهذا الاسم فائز باشی عنایت حق
BH07389	یا عبد الغفور ان الطور یحدث اسرار الظهور و السدرة تنادی الملک لله المهیمن القیوم
BH00030	یا عبد الکریم انا اردنا ان نذکرک
BH10088	یا عبد الکریم علیک بهاء الله مالک یوم الدین آثار ظلم و طغیان عالمرا فراگرفته
BH07390	یا عبد الکریم علیک بهائی نفحات حبت متضوع و استقامتت در امر الله مشهود سوف
BH06845	یا عبد الکریم علیک سلام الله رب العرش العظیم اشکر الله رب العالمین و مظهر امره
BH10937	یا عبد الکریم قلم اعلی جمیع را بذروه علیا دعوت فرموده و در کل حین میفرماید
BH09664	یا عبد الکریم مظلوم آفاق ترا ذکر مینماید نامه ات حاضر و عبد حاضر تمام آنرا
BH08560	یا عبد الکریم مقصود اینظهور تطهیر قلوب است از ضغینه و بغضا که شاید اهل آفاق
BH06368	یا عبد المطلب دوستان الهی را از قبل حق تکبیر برسان مبارک نفسیکه الیوم بخدمت
BH04113	یا عبد المهدی علیک سلام الله قد حضر کتابک لدی المظلوم قرئناه اجبناک بهذا
BH04341	یا عبد الناظر الی الوجه قد ارسلنا الیک نفحه من نفحات القمیص و بعثناها علی
BH03299	یا عبد الناظر قد اقبلنا الیک بما اقبلت الی الله رب العالمین و توجهنا الیک
BH05979	یا عبد الواحد یشهد لسانی و قلبی و قلمی و جوارحی و شعراتی بوحدانیه الله و
BH09665	یا عبد الوهاب انشاء الله بسمع و بصر حقیقی ندای مظلوم را اصغا نمائی و بافقش
BH05219	یا عبد ان استمع الندآء من شطر الکبریاء من السدره المرتفعه النورآء انه لا اله
BH05980	یا عبد ان استمع ندآء المظلوم انه ینادیک باعلی البیان بین الادیان و یهدیک الی صراط الله
BH08561	یا عبد ان اشکر الله ربک بما حضر اسمک لدی الوجه و توجه الیه لحاظ ربک العلیم
BH07391	یا عبد حاضر ان الله خلقک و رزقک و ریاک و جعلک خادما لنفسه لتشکر ربک الکریم
BH11340	یا عبد حاضر بسی ایام که ماشی --- جناب اسمی علیه بهائی
BH10938	یا عبد حاضر دوازده سنه در عراق با کمال محبت و الفت و عنایت با اهل آن مؤانس
BH07956	یا عبد حاضر ذکر نمودی جناب جواد علیه بهائی از اوراق مرسلهٔ افنان علیه بهائی و عنایی
BH03426	یا عبد قبل حسین امروز روزیست که در کتب و زبر و صحف الهی ببوم الله مذکور و
BH05981	یا عبد نامه ات رسید و مشاهده شد اینمظلوم بوکالت تو استغفار مینماید از آنچه ذکر
BH10939	یا عبدالبهاء علیک بهائی مکرر نامه ات نزد مظلوم حاضر و بشرف لقا و حضور فائز قل
BH09127	یا صابر ان الصبر محبوب الا فی حبی العزیز المنیع و الصمت
AB03866	یا صاح هذه الرساله موضوعها جلیل و دلیلها واضح اشهر من نار علی علم ولکن لایجوز
BH02922	یا صادق اسمع الندآء انه یهدیک و یقربک و یسمعک ما ارتفع من هذا المقام الاعلی
BH04901	یا صادق امروز هر نفسی بافق اعلی اقبال نمود و بعرفان حق جل جلاله فائز گشت او
BH07385	یا صادق انشاء الله بصدق حقیقی فائز شوی و بطراز امانت مزین گردی طوبی از برای
BH10085	یا صادق آنکلمه مبارکه که جمیع عالم باو خلق شده حال ظاهر و من علی الارض را بحق
BH11336	یا صادق بگو ای دوستان اگر از کوثریکه در کلمه مبارکه انه محمود فی فعله و مطاع
BH08557	یا صادق در اقتدار قلم اعلی تفکر نما مع اعراض علما و اعتراض فقها و طغیان امرا
BH07952	یا صادق طراز هیکل انسانی صدق است طوبی از برای نفسیکه بآن
BH05216	یا صادق عریضه ات حاضر و عرف محبت محبوب عالمیان از او متضوع حمد کن مقصود عالم
BH07386	یا صادق قد توجه الیک وجه المظلوم من هذا المقام الذی جعله الغافلون سجنا لمن
BH09658	یا صحاف علیک العنایات و الألطاف مدتها در ظل قباب عظمت ساکن بودی
BH09659	یا صغیر السن کتابت لدی الوجه حاضر و مشاهده شد الحمد لله در اول ایام بکعبه
AB10257	یا صغیر السن و منیر الوجه از قرار معلوم نقاهی از برای شما حاصل لهذا مجبور بر
BH04902	یا صغیر السن یا بدیع ان افرح بما یذکرک بدیع السموات و الارض الذی اتی بامر
BB00519	یا صغیر السن یا رطب البدن یا قریب العهد من شرب اللبن الحمد لله الذی انشاء ما فی السموات و
BH08558	یا صغیر السن یا کبیر المقام
AB09069	یا صغیره السن و عظیمه المواهب انی رتلت مناجاتک الی الله و استبشرت بمعانیها
AB07782	یا صغیره السن و کبیره العقل کم من طفل صغیر و هو بالغ رشید و کم من کهل جاهل و
BH05217	یا صفدر انشاء الله ظلمت ظلم و نفاق آفاق را بنور عدل و اتفاق مبدل سازی امروز
BH11660	یا صفر قبل علی ندایت را شنیدیم و از شطر سجن بتو توجه نمودیم امروز از حفیف سدره منتهی
BH10086	یا صفر قد حضر اسمک فی المنظر الاکبر ذکرناک بلوح لاح من افقه نیر عنایه ربک
BH02923	یا صمد از حق میطلبیم ترا تایید فرماید تا از نار سدره مبارکه مشتعل شوی اشتعالیکه
BH05594	یا صمد در سجن اعظم بر مظلوم وارد شد آنچه که شبه و مثل نداشت ظالمی باسم عادل
BH10936	یا صمد قد اقبل الیک مطلع الوحی و یذکرک بما یبقی به عرف البیان بدوام اسماء ربک
BH08559	یا صمد قد کنت مذکورا لدی المظلوم بایات اذ نزلت
BH09128	یا صمد کتابت لدی المظلوم حاضر و طرف عنایت باو متوجه الحمد لله فائز شدی بانچه
BH07953	یا ضیا ان اشهد بما شهد المظلوم فی ملکوت الاسماء انه لا اله الا هو الفضال
BH09660	یا ضیاء علیک بهائی مطلب شما معلوم و لکن بلباس خود باشید احسن و احبت
BH11337	یا طاعن لعمر الله تجاوزت العدل و الصدق و الانصاف حکومت عمر از برای اسلام
BH03574	یا طالب اسمع الندآء من السدره المرتفعه خلف قلم من البقاء علی البقعه النوراء
BH03756	یا طالب ان المظلوم توجه الیک من شطر السجن و یذکرک خالصا لوجه الله رب العالمین
BH07954	یا طاهر اسمع ندآء المطهر الذی باسمه طهر الله افئده المقربین انه ینطق بالحق
AB07101	یا طاهر ان ربک قد نزل من غمام فیض رحمته ماء طهورا و فیضا مشکورا و طهر به
BH06366	یا طاهر قد سمعنا ندآئک و اجبناک و راینا اقبالک اقبلنا الیک من هذا المقام و انزلنا
BH01712	یا طاهر نامه ات چندی قبل بساحت امنع اقدس واصل و باصغاء مظلوم فائز یا طاهر ناس
BH03951	یا طاهر یذکرک الظاهر الذی اذا ظهر اعرض عنه کل مقبل و افق علیه کل عالم و
AB06500	یا طبیب الافئده قد ظهر الطب الاعظم و طبیب القدم و یداوی الامم بالترياق
BH00795	یا طبیبی قد احببناک و ذکرناک فی الواح شی ان ربک مع عباده الذین اقبلوا الیه و
AB07783	یا طبیبی یا حبیبی قد حزنت لحزنک الشدید و حننت علیک تحنن الطیر الغریب الی
BH02302	یا طراز الحمد لله الذی زینک بطراز العرفان و نور قلبک بانوار الیقین قل لک الحمد
BH11338	یا طراز یذکرک المظلوم من شطر السجن بایات انجذبت بها افئده الملا الاعلی و
BH10464	یا عاشور قد اهتز الطور فی نفسه بما سمع ندآء الله المهیمن القیوم اخذ جذب
BH05595	یا عالیه ید عنایت اخذت نمود و باقبال تایید فرمود از فضلش قصد مقام اقصی و
BH11798	یا عباد الرحمن قدسوا قلوبکم عن الظنون و الاوهام لتجدوا لذه سلسبیل البیان انه جری
BH07387	یا عباس امروز روزیست که پادشاه ناس بر عرش مستوی و لحاظ عنایتش متوجه دوستانش
BH09129	یا عباس تغییر و تبدیل در ید قدرت حق جل جلاله بوده از هیچ امری عاجز نبوده و
BH10706	یا عباس جناب حیدر قبل علی ذکرت نمود و آفتاب عنایت حق جل جلاله از افق سجن بتو
BH10707	یا عباس دنیا قابل و اهلش غافل و طالب خار و خاشاک یعنی ظنون و اوهام از لولو
BH09661	یا عباس ذکرت لدی المظلوم مذکور و این لوح امنع اقدس بلسان پارسی نازل تا از
BH10087	یا عباس قبل قلی نامه ات در سجن اعظم بحضور فائز اینمظلوم
BH06843	یا عباس مظلوم عالم ترا ذکر مینماید بذکریکه آفتابش از برج بیان غروب ننماید و
BH10465	یا عباس ملیک ناس امروز باکمال فرح و نشاط ذکر اهل بساط مینماید ایشان هفت
BH11339	یا عباس منزل الایات یذکرک و مظهر البینات توجه الیک و ذکرک بما نطقت به الاشجار

BH00718	یا علی از یوی که لوح معهود که به صیحه و ساعه و صور نامیده شده ارسال گشت مشرکین
BH05599	یا علی اسما عباد را از مالک و خالق آن منع نموده در غدیر اسم غرق شده اند
BH06370	یا علی اسمع ندائی من شطر سجنی انه یامرک بما یقربک الی الله رب العالمین قل یا
BH00672	یا علی اشکر الله بما زین راسک باکلیل الثناء فی ایام ریک مالک الاسماء و هیکلک
BH10469	یا علی اصغر یذکرک المظلوم من شطر سجنه الاعظم لیقربک الی الله العزیز الوهاب
AB03288	یا علی اعلم حق الیقین ان اسمی عبدالبهاء و سمی عبدالبهاء و صفی عبدالبهاء و
BH09674	یا علی اکبر امروز اهل منظر اکبر نفوسی هستند که حجبات بشر ایشانرا از توجه
BH10470	یا علی اکبر در این حین اسمت نزد مظلوم حاضر و بلحاظ عنایت فائز نسئل الله ان
BH11531	یا علی اکبر سدرة المنتهی اذنت لو رقتها ان تتمسک بها و تحضر امام وجهها
BH11532	یا علی اکبر قد اشرق نیر الاذن للورقة من معها و بر امرها بما ینبغی انه هو الحافظ المعین
BH11533	یا علی اکبر قد اودعنا زمام امر الخیر فی قبضتک لها ان تتوجه و لک ان تدبر امرها ان الله هو
BH11171	یا علی اکبر قد فزت بانوار الملکوت اذ اقبلت الی الافق الاعلی فی یوم فیه اضطربت
BH02566	یا علی اکبر لله الحمد و له الشکر و الثناء چه که آنجناب را راه نمود و باثمار
AB11257	یا علی اکبر هرکس خادم احباب است سرور اصحاب است و هرکه چاکر دوستان است شهریار
BH11764	یا علی اکبر یذکرک مالک القدر فی سجنه الاکبر و یبشرک بفضله و عطائه
BH04905	یا علی اگر بالسن عالم حق جل جلاله را شکر نمائی هرآینه قلیل بوده و خواهد بود در فضل
AB03867	یا علی الابهی انی اضع جبینی علی العتبه الطاهره و ارجو النصره و التایید لمحفل
AB03868	یا علی الاعلی و رب الضحیه و الفداء فیملکوت الابهی قد اقتدی بک عبدک یعقوب
BH09675	یا علی الحمد لله فائز شدی بانچه اکثر خلق از او محجوب و ممنوعند کل از برای
BH02068	یا علی امروز از حفیف سدره منتهی این کلمه علیا اصغا شد یا معشر الملوک و
BH09136	یا علی امروز سدره بیان که در قطب جنان بید فضل غرس شده باین کلمه علیا ناطق
BH03576	یا علی امروز نفس برهان بانه قد اتی الرحمن ناطق و جمیع ذرات باستوای هیکل قدم
BH09676	یا علی ان استمع ندائی من شطر سجنی و انا المظلوم الغریب قد دعونا الکل الی
BH08566	یا علی ان المظلوم اراد ان یذکرک بما یجذبک الی الافق الاعلی و
BH07394	یا علی ان المظلوم یذکرک من هذا السجن الاعظم لتشکر ربک العلیم الخبیر قل یا
BH00809	یا علی ان المظلوم یرید ان یذکرک فی یوم فیه غاض الانصاف و فاض الاعتساف و فیه
BH03164	یا علی انا اردنا ان نذکرک و الذین آمنوا فی یوم کان مسطورا فی کتب الله رب
BH10942	یا علی انا ذکرنا اولیآئی کلهم و انزلنا لهم ما قرت به عیون العارفین قل الهی الهی ایدنی
BH00030	یا علی انا ذکرناک بما لا تعادله اذکار العالم و نذکرک فی هذا الحین
BH11172	یا علی انا سمعنا ندائک و اسمک و اجبناک بهذا الکتاب المبین کن قائما علی الامر
BH02069	یا علی انشاء الله بنفحات قمیص بیان الهی فائز باشی و از فیوضات سحاب رحمت
BH02652	یا علی اوهامات اهل فرقان بر کل واضح و معلوم مع ذلک حزب بیان از آنحزب غافلتر
BH09677	یا علی ایامیکه فرائص اسما از خشیت اشقیا مرتعد و مضطرب بود اینمظلوم با رایت
AB04575	یا علی این نام بمعنی بلند و مشتق از سمو و علو است لهذا بهمین نام خطاب نمودم
BH05600	یا علی آنچه عرض نمودی مشاهده شد اینمظلوم لازال اهل توحید را ذکر نموده و
BH05983	یا علی بعنایت الهی فائز شدی و از بحر عرفان نوشیدی از حق میطلبیم در جمیع احوال
BH00818	یا علی چندی قبل مخصوص اولیای ارض تا نازل شد آنچه که بآن عرف عنایت کل
BH04342	یا علی حق جل جلاله از قبل دوستان خود خود را حمد مینماید و ثنا میگوید و اینست
BH08567	یا علی حیدر علیک بهائی جناب امین علیه بهائی وارد ذکر شما و دوستان آن ارض را
BH06371	یا علی حیدر لله الحمد اقبال نمودی و بوحدانیت حق جل جلاله اعتراف کردی طوبی از
BH00022	یا علی خ ا علیک بهاء الله حیرت اندر حیرت است معشر علمای ایران از اول ایام الی
BH11341	یا علی ذکرت لدی العرش عرض شد و لحاظ عنایت بتو متوجه و وصیت میفرماید ترا و
BH09137	یا علی ذکرناک من قبل و اراد ذکرک النبیل فی هذا الحین ذکرناک مره اخری و انا
BH02653	یا علی رجعت احادیث الاوهام مره اخری آنچه حزب فرقان عمل نمودند حزب بیان بهمان
BH10711	یا علی رضا اسمع ندآء ربک مالک الاسماء انه یقربک الیه و یهدیک الی مقام منیر یا
BH10943	یا علی رضا آنچه از قلم اعلی جاری و نازل شده سبب فلاح و نجات عباد است اگر
BH03428	یا علی سدره منتهی در قطب فردوس اعلی باینکلمه علیا ناطق یا ملا الارض تالله قد
BH04906	یا علی شهد القلم الاعلی فی حقک بما لاتعادله زخارف الارض و کنوزها و لا البحار
BH09138	یا علی عالم از عرف بیان الهی معطر و بکمال ذوق و شوق بتسبیح و تهلیل مشغول از
BH10471	یا علی عالم بنفاق ظاهر الا من شاء الله بعضی از نفوس را از نیر آفاق منع نموده
BH07958	یا علی عالم را غفلت فراگرفته هیچ نفسی بفراغت و آزادی فائز نه تا در امرالله و
BH04907	یا علی عبد حاضر بکتابت حاضر و نزد مظلوم قرائت نمود عرف محبت از او استشمام
BH07395	یا علی عریضه ات مقدس از عرایض بساحت اقدس فائز و عبد حاضر بلسان تو عرض نمود
BH05601	یا علی علیک بهاء الله الابدی انشاء الله بعنایات مخصوصه فائز باشی و بحبل تقوی
AB09070	یا عبدالحسین ای همنام من با حضرات رفقای محترم به بیروت بشتاب و بتمام قوت و
BH09666	یا عبدالحسین علیک بهائی ان المظلوم اقبل الیک من شطر السجن فی هذا الیوم الذی
BH08562	یا عبدالخالق خلق عالم از برای معرفت حق جل جلاله از عدم بوجود آمده اند
BH07957	یا عبدالکریم لله الحمد در جمیع احوال مؤید بوده و هستی بر خدمت امر نشهد ... اگرچه نبات
BH10940	یا عبدالله از برای هر نفسی الیوم تهذیب و اخلاق لازم هر یک باید بکل ناظر باشند
BH03953	یا عبدالله البشاره البشاره بما انفق العشاق و اصحاب الاشتیاق اعز ما عندهم فی
BH00204	یا عبدالله ان القلم الاعلی من الذروة العلیا باعلی الندآء ینادی و یقول یا عبدالله افرح
BH11169	یا عبدالله انا اقبلنا الیک من هذا المقام الرفیع و نذکرک بذکر لا یعادله شیء و
BH10709	یا عبدالله تمر علیک نسائم الیوم ان اعرف و لاتکن من الغافلین هذا یوم قد ناح
BH06846	یا عبدالله جمیع کتب و صحف الهی عباد ارض را باین یوم مقدس مبارک
BH06369	یا عبدالله جناب صمد و مهدی علیهما بهائی وارد لله الحمد ببیت حقیقی الهی فائز
BH00022	یا عبدالله خ ا امرالله ظاهر و آیات الله نازل اسرار مکنونه امام وجوه مشهود و
BH03163	یا عبدالله دخان اوهام ناس را اخذ نموده و از شاطی بحر اعظم محروم ساخته
BH04903	یا عبدالله علیک بهاء الله از هر جهی از جهات سهام بلا احاطه نموده ولکن قلم
BH00961	یا عبدالله علیک بهاء الله انا نبشرک فی اول البیان بقبول عملک لوجه الله رب العالمین
BH02815	یا عبدالله علیک سلام الله و رحمته لله الحمد امام وجه مظلوم مذکوری و بعنایت
BH02816	یا عبدالله علیک سلام الله و شانه از هر شطری مظاهر ضغینه و مطالع بغضاء ظاهر مع
BH01021	یا عبدالله علیک فضل الله و عنایته نامه جناب شیخ ایده الله تبارک و تعالی
BH10089	یا عبدالله قد اتی الله بسلطان مبین قد انکره القوم و اعرضوا عنه الا من شاءالله رب
BH09667	یا عبدالله قد حضر العبد الحاضر بکتابک و عرضه تلقاء الوجه ان ربک لهو السمیع
BH11441	یا عبدالله قد شهد القلم الاعلی باقبالک و توجهک الی الوجه علیک بهاء الله و
BH09668	یا عبدالله قد ظهر الکنز المخزون و الاسم المکنون طوبی
BH11442	یا عبدالله لله الحمد ذکرت از قلم اعلی جاری و در ساحت امنع اقدس مذکور خذ کاس
BH08563	یا عبدالله مظلوم عالم جمیع امم را در کل اوان و احیان بحق دعوت مینماید و مقصود از
BH04584	یا عبدالله ندای مظلوم را بگوش جان بشنو در اول ایام امام وجوه اهل ادیان من غیر ستر و
BH05597	یا عبدالله یذکرک المظلوم الذی ورد علیه ما ذرفت به عیون العظمه و ناح الملا
BH09669	یا عبدالله یوم موعود آمد و اسرار قیامت و اشراط ساعت ظاهر و هویدا
BH09670	یا عبدل ۹ علیک سلام الله و عنایته لازال مذکور بوده و هستی در ظاهر غائبی و در باطن
BH10941	یا عبدی یا ثابت قد نزل لک فی کتاب من احبنی ذکرناک مره بعد مره لتشکر ربک مظهر
BH11664	یا عزیز ان احمد الله بما جعلک فائزا بلقاء من کان مکنونا فی علم الله و مسطورا
BH03046	یا عزیز در این یوم غضن اکبر بحضور فائز و نامه شما را تلقاء وجه عرض نمود
BH09671	یا عزیز علیک بهائی و سلامی اشجار دو قسمند قسمی با ثمر و قسمی بی ثمر با ثمر آن
BH10710	یا عزیز علیک بهئی انا عززناک بالاقبال الی افقی و زیناک بطراز حبی و نجیناک
BH09134	یا عزیز نفوسیکه خود را عزیز میشمردند بر ذلت اولیای حق قیام نموده اند دوستان
BH11170	یا عزیزالله انا ذکرناک و فی هذا الحین ان ذکری تراه مره کالشمس المشرقه من
BH10468	یا عزیزالله براسی میگویم از تجلیات نیر بیان مقصود عالمیان عالم منور گشته و
BH04585	یا عزیه انشاء الله بافق اعلی ناظر باشی و بر صراط حق مستقیم سالک و بثنای حق جل
BH05598	یا عزیه انشاء الله لازال بما اراده الله متمسک باشی و بذیل اقدسش متشبث
BH09672	یا عزیه ناله ات اصغا شد ضجیجت استماع گشت حق شاهد و گواهست که عزت شما را
BH09135	یا عصمت طوبی لاسمک اسمت طراز اول است از برای نساء هذا ما نطق به مالک ملکوت
BH04586	یا عطاء الله عطایای الهی خارج از احصا وجود عطا فرمود و هستی بخشید و عطای
BH03427	یا عطاء قد اتی عطائی من سماء ملکوتی و جری کوثر لقائی من معین قلمی قل بسم الله
BH07392	یا عطاء یذکرک فاطر السماء فی سجن عکاء و یدعوک الی الافق الاعلی و یسمعک صریر
BH01894	یا عطار علیک بهاء اسمی الغفار عطر ایمانت در مدائن ذکر و بیان و حکمت و تبیان
BH01345	یا عطار علیک بهاء الله و عنایته نامه ات را اسمی علیه بهائی بساحت اقدس فرستاد
BH07393	یا عطار علیک بهاء المختار قد حضر غصنی الاکبر بکتابک و قراه امام الوجه
BH08564	یا عطار و یا ابن عطار باید این اسم را مصداق لطیف عزیز بسیار معطر باشد تا در
BH05982	یا عطار وجدت عطر ایامی و سمعت ندائی و اقبلت الی افقی و نطقت بثنائی
BH04904	یا عظیم نبا عظیم آمد صراط مستقیم ظاهر شد ندا از شطر قریب مرتفع گشت سبحان الله
AB09071	یا علی ان الله قدر لاحبائه مقامات فی جمیع المراتب و الشئون و دعاه
BH10090	یا علی اذکر اذ اقبلت الی الله و توجهت الی الوجه فی ایام فیها زلت الاقدام طوبی
BH09673	یا علی از بحر حیرت نجات طلبیدی و لکن این مقام را خاتم انبیا از حق جل جلاله
BH04114	یا علی از قبل باثار قلم اعلی فائز شدی لحاظ عنایت از شطر سجن بان شطر توجه
BH08565	یا علی از قبل بعنایت الهی و ذکر او فائز شدی هذه مره اخری فضلا من لدی الله مولی

BH10092	یا علی قبل عسکر الحمد لله در صبح یوم ظهور بانوار شمس حقیقت فائز شدی این نعمت
BH01197	یا علی قبل عسکر علیک بهاء الله مالک القدر لله الحمد از وطن ظاهر قصد وطن
BH09680	یا علی قبل محمد در فضل حق جل جلاله تفکر نما در اول این لیل که لیل هشتم ماه
BH08571	یا علی قبل محمد ضوضای معرضین مرتفع شده و مکر ماکرین ظاهر گشته و نار مغلین از
BH10945	یا علی قبل محمد علیک بهائی ایام حضور از نظر نرفته و نمیرود لدی المظلوم مذکوری انه
BH10093	یا علی قبل محمد علیک سلام الله الفرد لاحد انا ذکرناک من قبل و فی هذا الحین
BH07400	یا علی قبل محمد قلم اعلی بتو توجه نموده و ترا ذکر مینماید و اوست معزی و مسلی
BH05222	یا علی قبل محمد لله الحمد در اول ایام بعرفان مالک انام فائز شدی سبحات علما
BH04117	یا علی قبل محمد مکتوبت بساحت اقدس فائز و عبد حاضر تمام آنرا در حضور عرض نمود
BH05603	یا علی قبل محمد نسئل الله تبارک و تعالی ان یویدکم علی الصبر و الاصطبار فیما
BH11342	یا علی قبل محمد یذکرک الفرد الاحد و ینادیک من الافق الاعلی لتشکر ربک مالک
BH07401	یا علی قبل مراد فاسئل الله بان یوفقک علی ما اراد انه لمالک الایجاد و المقتدر علی ما یشآء
BH03758	یا علی قبل نبیل قد احزنتی حزنک ذکرناک فی الواح
BH08572	یا علی قد حضر کتاب من الذی اقبل الی الله و فیه ذکرک ذکرناک بهذا الذکر البدیع طوبی لمن فاز
BH02817	یا علی قد حضر کتابک الذی ارسلته الی محمد قبل علی علیه بهائی و قرئه العبد
BH09681	یا علی قد حضرت لدی العرش باذن ربک و رجعت باختیارک در این صورت حرفی از برای
BH06853	یا علی قد ذکرک من احبنی و اقبل الی افقی ذکرناک بما فاح به عرف الرحمن فی
BH00042	یا علی قد سمعنا ذکرک ذکرناک فضلا من لدنا و سمعنا ندائک اجبناک بالحق و انا
BH10946	یا علی قد سمعنا ورودک فی السجن و ذکرناک لیفرح فوادک و تکون من الذین سمعوا
BH09140	یا علی قد فزت بذکری من قبل انه یذکر من اقبل الیه و یسمع من ینطق بثنائه و یری
BH09682	یا علی قد کنت مذکورا لدی العرش و فائزا بعنایه الله رب العالمین قد کنت تحت
BH10094	یا علی قل یا الهی و سیدی اسئلک باسمک و بامرک و قوتک و قدرتک و اقتدارک و
BH09141	یا علی کره بعد کره باصغای ندای حق فائز شدی و الواح الله از سماء رحمت مخصوص
BH05223	یا علی لا تیاس من روح الله و رحمته و لا تحزن من شی فی ایام الله رب العرش العظیم
BH10947	یا علی لله الحمد بطراز اقبال و نور ایمان مزیّنید ذکرت لدی المظلوم مذکور و
BH06372	یا علی مبارکست این حین و محبوبست این یوم و عزیز است این وقت که حق جل جلاله
BH11668	یا علی محمد ذکرت لدی المظلوم مذکور اگر ثمره اینفقره را ببابی تا جان داری بلک
BH10095	یا علی محمد قل الهی الهی اسئلک بان تجعلنی ثابتا علی امرک و راسخا فی حبک بحیث
BH08573	یا علی نامه ات در سجن اعظم باصغاء مالک قدم فائز عرف حب الهی از او متضوع از حق
BH02818	یا علی نامه ات که باخوی آقا عبد العلی ارسال نمودی
BH08574	یا علی ندای مظلوم را بشنو و بیقین بدان این آن ندائیست که کلیم در طور عرفان
BH11534	یا علی نشهد انک اقبلت الی الافق الاعلی و سمعت ندآء ربک الابهی و اجبت مولی
BH05224	یا علی ول وجهک شطر الله المهیمن القیوم و قل یا الهی اشهد بما شهد به لسان
BH03956	یا علی یا اکبر ذکر معرضین ارض صاد را نمودی عالم منقلب است فراعنه قبل مبعوث
BH04588	یا علی یا ایها الطائف حول العرش ان استمع ندائی الاحلی الذی اذا ارتفع انجذب
BH02070	یا علی یا ایها المتمسک بحبل عنایی و الطائر فی هواء محبتی و الناظر الی وجهی
BH05225	یا علی یا ایها الناظر الی وجهی قد عرض العبد الحاضر کتابک فی حین احاطتنی
BH10096	یا علی یذکرک مظلوم العالم فی سجنه الاعظم و یدعوک الی مقام لا تزلک شبهات
BH10712	یا عمه لئالی بیان از عمان رحمت رحمن اخذ نمودیم و بسوی تو فرستادیم قسم بافتاب
BH10948	یا عمه مالک احدیه ترا ندا میفرماید و میگوید بصد هزار لسان محبوب عالمیان را شکر
BH09142	یا عمی شکر نما که از زلال خمر بی مثال نوشیدی و از شهد وصال حضرت ذوالجلال
BH07961	یا عنایت اگرچه ذکر ترا در لوحی که مخصوص ورقه نازل شده نمودیم ولکن فضل آخر
BH09143	یا عنایت علیک و علی من معک بهاء الله و عنایته حسین ابن اسمی علیهما بهائی با
BH10713	یا عنایه الله عطار علیه بهاء المختار ذکرت نموده لذا لحاظ عنایت بتو متوجه و ترا
BH03047	یا عنایه الله علیک بهائی حمد کن مقصود عالم را که ترا در ایامش از عالم غیب
BH11175	یا عنایه الله عنایت الهی شاملست یکی از عنایاتش توجهش بتو از شطر سجن و همچنین
BH00017	یا عندلیب اسمع الندآء انه یظهر مره باسم الحبیب و اخری باسمی المحبوب و تاره
BH04910	یا عندلیب سمعنا نغماتک و تغرداتک و ترنماتک فی بستان العنایه و الالطاف نسئله
BH06854	یا عندلیب طلب لقا و حضور نمودی باین مقام فائزی و قلم اعلی گواه
BH00426	یا عندلیب علیک بهاء الله رب العالمین بلسان پارسی ندا مینمائیم انا نحب ان
BH00417	یا عندلیب علیک بهائی و عنایی حضرت غصن اکبر در این حین امام
BH06855	یا عندلیب علیک بهائی و عنایی قد انشد العبد الحاضر نظمک و نثرک فی ثناء الله
BH03957	یا عندلیب علیک بهائی و عنایی نامه آنجناب که از قبل باسم جود علیه بهائی
BH09683	یا عندلیب لاتنس ذکری ایاک و لا عنایتی ایاک و لا فضلی لک و لا شفقتی علیک ضع
BH06847	یا علی علیک بهاءالله الابدی یوم یومیست که جمیع کتب الهی بذکرش مزین
BH09678	یا علی علیک بهائی اسمع ندائی من شطر سجنی انه یبشرک بما قدر لک من لدی الله
BH01317	یا علی علیک بهائی ام الکتاب نازل و امطار فضل هاطل سبیل ظاهر و آثار حق هویدا
BH08568	یا علی علیک بهائی امروز چشم انصاف کور و دست اعتساف بلند بنور هدایت نموده ایم
BH11758	یا علی علیک بهائی ان المظلوم لایشکو من البلایا و ما ورد علی الاولیاء فی سبیل الله
BH06848	یا علی علیک بهائی اینمظلوم در حالتیکه احزان از جمیع جهات احاطه نموده اولیا را
BH05602	یا علی علیک بهائی تو از نفوسی هستی که در اول ایام اقبال نمودی و از کاس عرفان
BH01243	یا علی علیک بهائی ذروه علیا و غایه قصوی و افق اعلی مقامیست که ام الکتاب ناطق
BH04115	یا علی علیک بهائی عریضه ات لدی المظلوم مذکور و نفحات ایقان و عرفان و محبت از
BH10472	یا علی علیک بهائی قد ورد علینا من الذی حفظناه فی سنین معدودات ما ناحت
BH10091	یا علی علیک بهائی لله الحمد بعنایت فائزی ان الذی کان معک منعه الهوی عن مولی
BH04116	یا علی علیک بهائی لله الحمد فائز شدی بانچه که عالم از او غافل و محجوب مشاهده
BH01627	یا علی علیک بهائی مکتوب جناب سمندر علیه بهائی که بشما نوشته عبد حاضر لدی
BH03954	یا علی علیک بهائی نشهد انا ذکرناک من قبل بآیات لاحت من افق کل حرف منها
BH06849	یا علی علیک بهائی و عنایتی اصبحنا الیوم فی مقام کریم و ذکرناک بذکر لایعادله
BH09139	یا علی علیک بهائی و عنایتی لله الحمد عنایتش احاطه نموده و رحمتش سبقت گرفته و
BH01196	یا علی علیک بهائی و عنایتی ندایت را شنیدیم و از سجن اعظم بتو توجه نمودیم
BH07396	یا علی علیک سلام الله الابدی براسی میگویم این مظلوم جز تهذیب نفوس و اطفاء
BH06850	یا علی علیک سلام الله و رحمته الحمد لله توجه نمودی و ندای مظلوم را باذن خود
BH03165	یا علی علیک سلام الله و رحمته موت در یک مقام بابیست از برای وصال و سبیلی است
BH11717	یا علی علیک سلام الله و عنایته تو شاهد و عالم گواه که اینمظلوم حزب الله را
BH04908	یا علی علیک سلام الله و عنایته ذکر اول آنکه باید در جمیع احوال با فرح و نشاط
BH04343	یا علی علیک سلام الله و فضله نامهای تو هر یک بمشاهده و اصغا فائز لله الحمد
BH11173	یا علی علیک سلامی عبد حاضر مکتوب جناب حاجی علیه سلامی را تلقاء وجه مظلوم ذکر
BH09679	یا علی قبل احمد علیک بهاء الله الفرد الاحد انه یذکرک بما یقربک و یامرک بما
BH10473	یا علی قبل اکبر امروز صاحب بصر نفسی است که بمنظر اکبر اقبال نمود امروز مقبل
BH04909	یا علی قبل اکبر ان المظلوم یذکرک من شطر منظره الاکبر و یامرک بالصبر الجمیل ان
BH07959	یا علی قبل اکبر انا ذکرنا کل من اقبل الی افقی الاعلی بایات لاتعادلها الخزائن
BH02244	یا علی قبل اکبر انا نوصیک کما وصیناک من قبل بما یظهر به شان الانسان فی
BH11174	یا علی قبل اکبر انا وصینا الکل بالامانه و الدیانه و بما ترتفع به مقاماتهم بین
BH08569	یا علی قبل اکبر این مظلوم در منظر اکبر ترا ذکر نموده و مینماید از حق میطلبیم
BH02500	یا علی قبل اکبر جمیع عالم منتظر ظهور مالک قدم بوده اند بکمال نوحه و ندبه و عجز
BH05984	یا علی قبل اکبر ذکرت در منظر اکبر بوده و هست قد فزت بلوح لاح من افقه نیر
BH08570	یا علی قبل اکبر شکر کن مالک قدر را که ترا تائید فرمود و از فیوضات بحر
BH10474	یا علی قبل اکبر ظالم ارض یا قصد اطفای نور نموده و عمل کرده آنچه را که از اول
BH03166	یا علی قبل اکبر عالم غریبی ظاهر آنچه باید مفقود و آنچه نباید موجود صدق معدوم
BH06851	یا علی قبل اکبر عریضه ات بساحت اقدس فائز و عبد حاضر آنچه ذکر نمودی معروض
BH11523	یا علی قبل اکبر علیک بهاء الله مالک القدر ان افنانی علیه بهائی... هر هنگام بروح و ریحان
BH11726	یا علی قبل اکبر علیک بهائی نامه ات را اسمی مهدی علیه عنایتی و رحمتی بساحت
BH01119	یا علی قبل اکبر علیک بهائی یوم یوم الله است و جمیع ادراکات عالم و امم و حکمت
BH07397	یا علی قبل اکبر قد اتی مالک القدر لحیوه العالم ولکن الامم فی حجاب غلیظ قل یا
BH06852	یا علی قبل اکبر مالک قدر در منظر اکبر بتو اقبال نموده و توجه فرموده قل لک
BH07960	یا علی قبل اکبر مظلوم آفاق در این سجن اعظم بتو اقبال نموده و ترا ذکر مینماید
BH05220	یا علی قبل اکبر مظلوم عالم در این سجن اعظم بتو توجه نموده و اراده فرموده
BH02654	یا علی قبل اکبر مکتوبت را عبد حاضر حاضر نمود و در منظر اکبر معروض داشت معلوم
BH03955	یا علی قبل اکبر مکرر بذکر اسم اعظم و مظلوم عالم فائز شدی و بمدح و ثنای مالک
BH05221	یا علی قبل اکبر ندایت بافق اعلی رسید ناله و نوحه ات را در فراق سدره منتهی
BH04587	یا علی قبل اکبر یذکرک المظلوم من شطر السجن و یوصیک بما یرتفع به امر الله فیما
BH07398	یا علی قبل اکبر یذکرک المظلوم من شطر منظره الاطهر و یدعوک الی الله مالک القدر الذی
BH07399	یا علی قبل اکبر یذکرک المظلوم من شطر منظره الاکبر المقام الذی نطق فیه من اتی
BH03300	یا علی قبل اکبر یذکرک مالک القدر فیهذا الحین الذی احاطته الاحزان من الذین
BH00169	یا علی قبل اکبر یشهد القلم الاعلی بما ورد علیک فی سبیل الله مالک الوری و رب
BH10944	یا علی قبل رضا ان استمع ندآء المظلوم انه لا اله الا هو المهیمن القیوم انت
BH00027	یا علی قبل رضا مکلم طور بر عرش ظهور مستوی و من غیر ستر و حجاب اهل عالم را از

BH00022	یا فتح الله قد جاء فتح الله و نصره و اتی من کان مخزونا فی علمه بشر الناس و قل
BH06858	یا فتح الله کتابت بلحاظ عنایت محبوب آفاق فائز و عبد حاضر تلقاء وجه آنچه در
BH07406	یا فرج الله قد اتی الفرج و الناس عنه معرضون قد ظهر الفرح الاکبر فی هذا المنظر
BH06859	یا فرج حجبات نفس و هوی عالم را از توجه بمالک قدم منع نموده و سبحات ظنون و
BH05604	یا فرج قد اتی الفرج و الناس فی ریب مبین قد اتی من کان موعودا فی کتب الله
BH04914	یا فرج لک ان تجعل فرحک و سرورک و حزنک لله وحده بحق مسرور باش و بحق مطمئن و از
BH02245	یا فرخ خ ا قل الهی الهی اسئلک بامواج بحر کرمک و باشجار
BH02304	یا فروغ این فروغک و نورک و این الذی ذکرک و نطق بثنائک فی العشی و الاشراق و
BH02246	یا فضل الله ان افرح بما سمع المقصود ذکرک و اجابک من منظره المنیر الذی جعله
BH04344	یا فضل الله ان الفضال یذکرک فضلا من عنده انه لهو المقتدر الغفور الرحیم انا
BH09688	یا فضل الله علیک بهاء الله و عنایته و فضله ایام مبارک و وقت عزیز از حق
BH03577	یا فضل الله ملکوت فضل ظاهر و قلم اعلی ناطق و افق سماء بیان بنیر معانی روشن و
BH05605	یا فضل حق منیع ندایت را شنید و ذکرت را اصغا نمود الحمد لله قلم و لسانت بثنای
BH10716	یا فضل علیک بهائی این مظلوم باوفاست و وفا را دوست میدارد لازال در نظر بوده و
BH00469	یا فضل یذکرک المظلوم و یبشرک بما نزل لک من القلم الاعلی فی هذا الکتاب المبین
BH09145	یا فیض قد فزت بعرفانی اذ هدیناک الی افقی و عرفناک صراطی و اسمعناک آیاتی و
BH04345	یا قاسم ان استمع ندآء المظلوم انه ینادیک و یذکرک لتقوم علی خدمة امر ربک
BH00022	یا قاسم آفتاب حقیقت در این لیل ظلمانی از افق عکا بشطر تا توجه نموده لیذکرک و
BH11768	یا قاسم جناب علی اکبر علیه بهائی در مراتب محبت و شفقت و عفو شما ذکری نمود
BH03759	یا قاسم حق بلسان قوم نطق میفرماید تا کل ادراک
BH05986	یا قاسم در جمیع احیان لحاظ عنایت الهی بتو و سایر دوستان متوجه ولکن بعد از
BH00138	یا قاسم ضع ما عند القوم آخذا کتابی بقوه لاتمنعک الجنود و لا الاسیاف قل یا اهل
BH10480	یا قاسم علیک بهائی هبه الله علیه بهائی ذکرت نمود ذکرناک لتفرح و تکون من
BH10100	یا قاسم یذکرک فی هذالحین من احاطته الاحزان بما اکتسبت ایدی الذین کفروا بربک
BH03167	یا قاسم یذکرک قاصم شوکه المعتدین بذکر اذ اشرق من افق القلم خضعت له اذکار
BH06374	یا قاسم یذکرک مولی الانام فی ایامه و یبشرک بهذا الظهور الذی فیه ینطق مکلم
BH04915	یا قائم الدین قد قام الدین و ظهر القیام و القوم فی سکر عجاب اخذت الزلازل قبائل
AB06501	یا قریب العهد من شرب اللبن حمد کن خدا را که رضیع ثدی محبت الله گشتی چه خوش
BH02305	یا قلم اذکر من اقبل الی الافق الاعلی فی اول الایام اذ اعرض عنه من فی ناسوت
BH08581	یا قلم اذکر من اقبل الی مطلع القدم لتجذبه نفحات مالک الامم فی هذا الیوم الذی
BH05987	یا قلم اذکر من اقبل الی وجهی فی اول الایام و طار فی هوائی و تمسک بما ظهر من عندی لیجذبه
BH10953	یا قلم اذکر من اقبل الیک و فاز باصغاء صریرک و فاز بلقائک و قام امام وجهک
BH04916	یا قلم اذکر من سمی بمهدی لیفرح و یکون من الشاکرین یا مهدی اسمع الندآء الذی ارتفع
BH00525	یا قلم ارنک ناطقا فی اللیالی و الایام مره اسمع نغماتک و اخری حنینک و بکائک
BH10481	یا قلم اعلی ذکر بلجیکا نما تا خوش شود و وقت را بشناسد
BH07407	یا قلم الاعلی اذکر امتک الی آمنت بک و اقبلت الیک لیجذبها ما جری منک من لدن
BH10717	یا قلم الاعلی اذکر بخط الابهی من اقبل الی مولی الوری لیجذبه الندآء بحیث لاتمنعه
BH08582	یا قلم الاعلی اذکر من فی الانشاء لیدعوا ما عندهم و یتوجهوا الی الله رب
BH03168	یا قلم الاعلی ان اذکر اسمی الحسن الذی فدی فی سبیلی و انفق ما عنده حبا لجمالی
BH10718	یا قلم الاعلی ان اذکر الباشا الذی ذکره العبد الحاضر انک انت الذاکر المشفق
BH01271	یا قلم الاعلی قد اتت المصیبه الکبری التی بها ذابت اکباد الاصفیاء و ناحت
BH02247	یا قلم الاعلی قد اتت المصیبه الکبری و الرضیه العظمی اذکر من صعد الی الرفیق
BH10482	یا قلم الامر ان اذکر من سمی بعبدالاحد لیفرح فی ایام ربه و یجد عرف القمیص من
BH09146	یا قلم القدم ذکر الامم بهذا الاسم الاعظم لعل یقبلن الی قبله من فی السموات
BH06860	یا قلم ان استمع ما ینطق به مالک القدم من هذا الشطر المبین ان اشهد بما شهد
BH04346	یا قلم این مظلوم در جمیع اوقات باولیا ناظر و آنچه سبب علو و علت سمو و نعمت
BH09689	یا قلم بشر من حمل الشدآئد فی سبیلی و مسته الرزایا بما اعترف علی ما نطق به
BH07408	یا قلم قد اتی الامر المبرم من لدنا مالک القدم
BH01106	یا قلم قد جاء کره بعد اخری ما اخذت به الاحزان اهل البهاء الذین آمنوا بالله
BH01475	یا قلم ول وجهک شطر من سمی بمومن ثم اذکره بما
BH10954	یا قلمی اذکر من سمی بعلی آقا لیفرح بما تحرک لسان العظمه باسمه و انزل له ما جعله الله نورا
BH04347	یا قلمی اسمع ندائی ما لی اسمع حنینک و صریخک مره اریک متحیرا فی الذکر
BH09147	یا قلمی اشهد انک ماقصرت فیما امرت به من لدی الله رب العالمین قد ارتفع صریرک
BH06375	یا قلمی الاعلی اذکر ملا محمد باقر لیفرح و یکون من الشاکرین قم علی خدمه الامر و
BH04911	یا عندلیب لله الحمد بنصرت و خدمت و ذکر و ثنا فائز شدی قد زکرت من القلم الاعلی بما
BH10475	یا عین قد ارتد الیک عین الله الی لم یاخذها النوم یسمع و یری و هو الحق علام
AB01876	یا غافری و یا عفوی انی اعفر وجهی و اغبر جبینی بترباء فناء حضره قدسک مستدعیا
BH11176	یا غصن اعظم لعمر الله نوازلک کدرتنی ولکن الله یشفیک و یحفظک و هو خیر کریم
BH04912	یا غصن اکبر از رفتن شما امور الواح در عهده تاخیر ماند رفتن ملا محمد علی معوق
BH11443	یا غصن اکبر انشاءالله امور بر اصلاحست امروز بیائید چهار لوح باید بنویسید البته زود
BH09684	یا غصن اکبر علیک بهاء الله رب العالمین عبد حاضر تب کرده لذا جواب نوشته شد الواح را
BH10714	یا غصن اکبر علیک بهاء الله رب العرش و سلام الله رب الکرسی قد حضر کتابک قرأناه
BH10476	یا غصن اکبر علیک سلام الله و بهائه مقروض شدیم آقا سید جواد وجهی داده وعده
BH10097	یا غصن اکبر فی الحقیقه این منظر بعد از شما سجن اعظم
BH10477	یا غصن اکبر یا ضیا یا بدیع یا مهد انشاءالله بعنایت الهی باکمال فرح و خرمی
BH08575	یا غصن بها علیک بهائی انشاءالله بدو امر ملک و ملکوت در ظل عنایت مقصود حقیقی
BH09144	یا غصنی الاعظم قد حضر لدی المظلوم کتابک و سمعنا ما ناجیت به الله رب العالمین
BH07962	یا غصنی الاکبر امروز باید ار کرمی میکند سحاب قبل از تحریر لوح باید ملاحظه شود
BH07402	یا غصنی علیک بهائی از قرار مذکور جمعی مبتلا به تب شده‌اند باری از جانب مظلوم
BH10478	یا غصنی علیک بهائی جمیع احوالشان خوبست در ظل سدره مبارکه بذکر و ثنای مولی
BH09685	یا غصنی علیک بهائی و رحمتی و عنایتی دست‌خط شما سبب فرح لایحصی شد
BH07963	یا غصنی علیک بهائی و عنایتی نامه شما رسید قطعه های شما هم فی الحقیقه دریاق اعظمست
BH07403	یا غصنی مکتوب شما از پورت رسید انشاء الله همیشه برسد و از مصر نبات و از هند
BH08576	یا غفار اذا فزت بلوح ربک المختار قم و قل الهی الهی اشهد انک ظهرت و اظهرت ما
BH06373	یا غفار اشهد بما شهد المختار انه لا اله الا هو العلیم الحکیم لیس له شریک فی
BH07964	یا غفور این مظلوم مسجون لوجه الله از شطر سجن بتو توجه نموده و ترا بافق اعلی
BH10949	یا غلام اسمت معلوم ولکن خدمتت غیرمعلوم سبحان الله غلام در ارض ق و مولی در
BH09686	یا غلام اسمع ندآء هذالغلام تالله انه مافتخر علی احد من العباد ولکن
BH07404	یا غلام الحمد لله موفق شدید برضای دوست یکتا و عمل نمودید آنچه راکه امر فرمود
AB05443	یا غلام در صقع رضا هر کس محشور گشت در یوم نشور جام فرح و سرور از دست ساقی
BH03048	یا غلام ذکرناک فی الواح شی بذکر لاتعادله اذکار العالم و لا ما عند الامم یشهد
BH11643	یا غلام رضا امر عظمیست و یوم عظیم طوبی از برای نفوسیکه باستقامت کبری بر امر
BH11177	یا غلام رضا انا نوصیک بحفظ ما نطق به مبشری اذ ناح
BH10950	یا غلام رضا انسان را بمثابه سیف مشاهده نما تا در غلافست جوهر آن مستور و مکنون
BH09687	یا غلام رضا جهد نما تا فائز شوی بانچه که لدی الله عظیم است امروز آفتاب حقیقت
BH07965	یا غلام رضا هل سمعت نبای و هل عرفت ما ظهر فی ایامی و هل سمعت غربتی و کربتی و
BH10479	یا غلام علیک بهاء الله العزیز العلام قد فزت بما نزل فی کتب الله حضرت و سمعت و
BH02655	یا غلام علیک بهائی اسمع ندائی انه یقربک الی الفرد الخبیر این یوم را مقامی دیگر
BH10098	یا غلام قبل حسین اشکر الله بما توجه الیک وجه المظلوم و ذکرک بآیات جعلها الله
BH10715	یا غلام قبل حسین ذکرت لدی المظلوم مذکور و هو یذکرک و یامرک بالحکمه فی هذه
BH03429	یا غلام قبل حسین قد حضر کتابک و وجدنا منه عرف توجهک و اقبالک الی الافق الاعلی
BH08577	یا غلام قبل حسین یذکرک المظلوم اذ کان مستویا علی عرش السجن بما اکتسبت ایدی
BH00809	یا غلام قبل رضا ان استمع ندآء من ینادیک و یذکرک لوجه الله مالک الانام ان
BH08578	یا غلام قبل رضا ایاک ان یخوفک ما ظهر من مطلع الظلم و ایاک ان یحزنک ضوضاء کل
BH06856	یا غلام قبل رضا علیک بهاء الله مالک الاسماء ذکرت در ساحت مظلوم مذکور و قلم
BH10951	یا غلام قبل علی از حق بطلبیم اهل ان ارضرا تایید
BH04913	یا غلام قبل علی اسمع ندائی من شطر سجنی مره اخری انه یقربک الی بساطی
BH04589	یا غلام قبل علی مکرر ذکرت از سماء عنایت نازل و اسمت در کتاب از قلم اعلی مذکور
BH00351	یا غلام قبل علی مکرر ذکرت در ساحت مظلوم مذکور و همچنین نامهائیکه باولیای الهی
BH07405	یا غلام قد حضر کتابک و عرضه العبد الحاضر تلقاء وجه احاطته الاحزان بما اکتسبت
BH08579	یا غلام کتابت حاضر و عبد حاضر تلقاء وجه ذکر نمود طوبی لک چه که کتابت مطهر بود
BH05985	یا غلامحسین اسمت بسیار محبوبست انشاء الله بانچه سزاوار این اسم مبارکست عمل
BH11178	یا غلامحسین طوبی لک و لاسمک نسئل الله ان یویدک علی ما ینبغی لهذا الظهور الذی
BH03430	یا غلامحسین نور مبین از افق اراده رب العالمین مشرق و لائح و ندای جان فزای
BH06857	یا غلامعلی حق مظلوم الذی ظهر باسمه القیوم از شطر سجن ترا ندا مینماید و
BH10099	یا غلامعلی عرف محبتت بساحت اقدس رسید ندایت را شنیدیم و اقبالت را بافق اعلی
BH10952	یا فاطمه بکلمه تمسک نما و از دونش فارغ و آزاد باش امروز انوار نیر توحید
BH08580	یا فاطمه علمای ارض الیوم از افق اعلی ممنوعند و تو بان فائز در قرون و اعصار

BH01295	یا محبوب فوادی ذکر آنحضرت که بمختصر موصوف شده بود رسید عرف محبت آورد ارمغان
BH00864	یا محبوب فوادی شب است اما آفتاب روشن و پیدا و نور ظاهر و هویدا سبحان الله هر
BH00928	یا محبوب فوادی علیک بهاء مولائ و سلطانی و مالکی در هر حین از جمیع جهات آثار ظهور
BH01450	یا محبوب فوادی نظر بکثرت تحریر و جواب عرائض و نامهای اطراف مجال آنکه این کره
BH01826	یا محبوب فوادی هیچ مذکری در عالم و مهذبی و مصلحی مانند فراق نه سبحان الله
BH00882	یا محبوب فوادی و المذکور فی قلبی این سنه آیات هم فراگرفته و رایات غم مرتفع
BH00093	یا محبوب فوادی و المذکور فی قلبی قد سرتنی نسمات الحب التی سرت من حدائق... اصلّی و اسلّم و
BH00167	یا محبوب فوادی و المذکور فی قلبی قد طال غفلتی و سکری و نومی فیکل الاحوال اقر
BH01713	یا محبوب فوادی و المذکور فی قلبی و القائم لدی باب مولای قد ورد علی الخادم ما
BH03432	یا محبوب فوادی و المذکور فی قلبی و المشتعل بنار محبه ربی و الناطق بذکره و
BH01107	یا محبوبی قد اقامتنی نفحات بیانکم علی التوجه الیکم و انطقتنی ذکرکم فی حب الله
AB05444	یا محبوبی و مطلوبی و انیسی فی وحشتی و سلوتی فی بلائی اسئلک و اتضرع الی عزه
BH02820	یا محبوبی یا اسم الجود علیک بهاء الله و بهاء من فی الوجود من الغیب و الشهود
BH06376	یا محتشم یذکرک مولی العالم من شطر سجنه الاعظم بما یویدک علی ما یبقی
BH07969	یا محرق قلوب العشاق اسئلک بنیر الافاق بان تنزل فی قلب احبائک سکینه من عندک
BH05606	یا محسن اسمع ندآء المظلوم انه اتی بالحق من سماء الاقتدار باختیار لاتمنعه جنود
BH10483	یا محسن علیک بهائی انا اصبحنا الیوم ناطقا بذکرک و ذکر من صعد الی الله رب العرش
BH08586	یا محسن کلما اضرمنا علیک النار انک لاتشتعل اذا بعهنا نار الخلد علی هیکل اللوح
BH09691	یا محسن کن محسنا فی ایام ربک و هو تبلیغ امری بین العباد طوبی لک بما کسرت صنم
BH10721	یا محسن یذکرک من خضع له کل ذی حسن بدیع من عمل ما امر به من لدی الله انه هو
BH11180	یا محمد اتی محمد رسول الله من قبل انکره الظالمون منهم من اعرض عنه و منهم من
BH03433	یا محمد اجعل اذنک مستعده لاصغاء ندآء الفرد الاحد و ذیلک مبسوطا لاخذ لئالی الحکمه
BH10484	یا محمد اذا اشرقت شمس الحقیقه من افق الحجاز اعترض علیه اهل المجاز منهم من قال
BH08587	یا محمد اذا سمعت ندائی و فزت بکتابی و وجدت منه عرف بیانی قل یا من فی قبضتک
BH04348	یا محمد از اصنام ارض یعنی علمای ایران سوال نما اینمظلوم بزعم شما کاذب و غیر
BH06863	یا محمد اسمع النداآء من هذا الشطر البعید انه یدعوک الی الله الفرد الخبیر
BH04349	یا محمد اسمع ندآء المظلوم انه یذکرک و یذکرک بایات الله المهیمن القیوم یا عطار
BH00022	یا محمد اسمعیل قد خلقک الله و من علی الارض لذکری و ثنائی و خدمه امری و الطواف
BH09149	یا محمد اشجار رجا را سیف اوهام قطع نموده و ببوت عدل و انصاف را ایادی ظلم
BH01500	یا محمد الحمد لله در یومیکه از انوار وجه منور است و در کتب الهی بیوم الله
BH07410	یا محمد امروز فرات رحمت جاری و آفتاب عنایت مشرق طوبی از برای نفسیکه بکلمه
BH03580	یا محمد ان اذکر اذ خرجت من مقرک شوقا للقاء الله رب العالمین و قطعت البر و
BH03705	یا محمد ان استمع النداآء من شطر مالک الوری الذی سجن بما دعا الکل
BH07970	یا محمد ان استمع ندآء المظلوم انه یناديک و یذکرک بما یتضوع منع عرف البیان
BH00819	یا محمد ان استمع ندآء مالک الظهور الذی ینطق باعلی الندا بین الارض و السما و یدع
BH09150	یا محمد ان افرح بما یذکرک المظلوم فی هذا المقام الذی سمی بالاسماء الحسنی من
BH06377	یا محمد ان افرح بما یذکرک المظلوم من شطر السجن فی ایام فیها ارتفع حنین
BH10955	یا محمد ان الله یصلی و یکبر علی الذین اقبلوا الی هذا الظهور و سمعوا منه ما
BH07411	یا محمد ان انظر ما انزله الرحمن فی الفرقان یوم یقوم الناس لرب العالمین قد بشر
BH04918	یا محمد انا ذکرناک بالحق و ارسلنا الیک ما تهدی به الخلق الی صراطی المستقیم
BH01244	یا محمد انا نذکرک لیجذبک ذکری و یقربک ندائی و یویدک بیانی و بمدک عنایتی
BH02569	یا محمد اهل عالم در لیالی و ایام لقای مشرق امر و مظهر وحی الهی را مسئلت
BH05226	یا محمد ایامت که در ظل سدره مبارکه ماوی داشتی لدی الوجه مذکور حضرت غصن
BH05992	یا محمد بشنو ندای مظلوم را وصیت مینماید ترا بانچه در کتاب از قلم اعلی نازل
BH10956	یا محمد بعد میرزا قد اقبلنا الیک فی هذا الحین و اظهرنا لک لئالی اصداف بحر
BH00022	یا محمد تقی اسمع ندائی من شطر سجنی انه یجذبک الی افقی و یسقیک کوثر البیان من
BH02179	یا محمد تقی علیک بهائی اسمع ندائی من حول سجنی انه لا اله الا هو العزیز
AB07784	یا محمد تقی و عبدالوهاب علیکما بهاء ربکما فی الاخره و الاولی و سلام مولاکما
BH11445	یا محمد جعفر انشاءالله بعنایت الهی فائز باشی حق جل جلاله عباد خود را در کتب و صحف و زبر
BH04919	یا محمد جناب افنان اراده نموده از کنز معرفت الهی در بیان بر سبیل ارمغان از
BH10957	یا محمد حسن ان اشهد بما شهد الله قبل خلق الملک و الملکوت انه لا اله الا انا
BH10722	یا محمد حسن قد ذکرک من فاز بحضوری و شرب رحیق بیانی و هدی الناس الی صراطی
BH09151	یا محمد حسین انسان عند الله بمثابه شجر مشهود اوراقش صبر و تسلیم و اثمارش
BH11181	یا محمد حسین بگو ای معرضین یوم یقوم الناس لرب العالمین یعنی چه و از چاء ریک
BH00387	یا قلمی الاعلی اذکر من اقبل الی الله فی یوم فیه اعرض اکثر الناس و شرب الرحیق
BH09148	یا قلمی الاعلی اذکر من سمی بباقر علیه بهائی انه اقبل الی الوجه اذ کان الناس
BH03760	یا قلمی الاعلی اذکر من سمی بمحمد ابراهیم لیجذبه الذکر الی الافق الاعلی و
BH05988	یا قلمی الاعلی اذکر من نسبته الی نفسک و سبق افنانک فی الحضور امام وجه ربک
BH00684	یا قلمی الاعلی اشهد انک نادیت فی کل الاحیان من فی الامکان و دعوتهم الی الله
BH11389	یا قلمی الاعلی اشهد بما شهد الله انه لا اله الا هو لم یزل کان مقدسا ... ای رب بدل عسر
BH10101	یا قلمی ان اذکر من اقبل الی بحر البیان اذ ظهر الافق الاعلی بهذا الاسم الذی به
BH08583	یا قلمی تحرک علی ذکر من اقبل الی الله و وجد نفحات القمیص اذ تضوعت بین
BH09690	یا قلمی هل ینبغی ان تکون الیوم صامتا او تقوم و تنادی العباد و تخبرهم بما فعل
BH03578	یا قنبر انا اردنا ان نذکرک بما یبقی به اسمک فی کتاب الله المهیمن القیوم هذا
BH01743	یا کاظم اسمع النداآء من شطر البقاء من القلم الاعلی انه ذکرک بما لایعادله ما
BH00962	یا کاظم اسمع النداآء من شطر عکاء انه یهدیک الی الافق الاعلی و الغایه القصوی
BH06861	یا کاظم ان الظالم اراد ان یخمد نار الله بماء الضغینه و البغضاء کذلک سولت له
BH04917	یا کاظم باذن قلب صریر قلم اعلی را که ما بین ارض و سما مرتفع شده بشنو و اطوار اوراق
BH04118	یا کاظم جمیع عالم از برای عرفان حق جل جلاله از عدم بوجود آمده اند ولکن در هر
BH10719	یا کاظم حمد کن فضال حقیقی را که موید فرمود شما را بعرفانش و مخصوص نمود بذکرش
BH01895	یا کاظم علی اکبر رسید و نامه رسید او بمسافرخانه راجع و این تلقاء وجه بشرف اصغا
BH02425	یا کاظم علیک بهاء الله مع ندآء سدره منتهی و ارتفاع صیحه مابین ارض و سماء و
BH07966	یا کاظم قد سمع المظلوم ندآئک و ذکرک و مناجاتک مع الله الذی خلقک و سواک و
BH11343	یا کاظم قل الهی الهی طهر آذان عبادک بماء الانقطاع لیستمعوا ندآئک الاحلی ای
AB09696	یا کاظم کظم غیظ از خصائص ابرار است و خصائل احرار تا توانی بردبار باش و متحمل
BH03579	یا کریم ان استمع ندائی من هذا المقام الکریم انه لا اله الا انا المهیمن القیوم
BH07967	یا کریم ان استمع ندآء الکریم انه یذکرک اذ کان مسجونا فی هذا الحصن المتین قد
BH03958	یا کریم جناب عبدالرحیم بعد از طواف بیت ببابی و محقق آن توجه نمود و از عنایت
BH10720	یا کریم علیک بهاء الله رب العالمین این ایام مکرر ذکرت از قلم اعلی نازل غصن اکبر در این
BH10102	یا کلیم یا اخوی تنبلی از حد گذشت برخیز و لحاف نامربوط را برچین بقول وزیر
BH11344	یا کلیم یا افنانی علیک بهائی و عنایتی و شعفی و فضلی این حین جویای احوال شما
BH04119	یا کمال بدو فضل بزرگ فائز شدی اول آنکه در سنه تسع بلقاء الله مرزوق گشتی و
BH02125	یا کمال قد سمعت ندآء ربک اذ ارتفع بالحق و شریت من بحر الوصال اذ کان النیر
AB11258	یا کهفی الرفیع هذه امه مبتهله ببابک متضرعه الیک منجذبه بنفحات حبک مشتعله بنار
BH07409	یا گلستان ذکرت مذکور و اسمت از قلم اعلی جاری قدر و مقام این فضل اعظم را بدان
BH08584	یا لسان العظمة اذکر من طاف حول بیتک و قام امام الوجوه علی خدمة امرک الذی ما
BH08585	یا لطف الله انشاء الله در لیالی و ایام بذکر حق جل جلاله مشغول باشی بشانیکه
BH03431	یا لطف الله قد ذکر اسمک عندنا و اقبلنا الیک من هذا الشطر لتطلع بعنایه ربک و
BH05989	یا لطف الله مشاهده میشود که بمظلوم آفاق توجه نموده و بمقامی اقبال جسته که
BH11179	یا لیت کان للبهاء انس علی عدد کل الاشیاء لیشکرک یا الهی فیما مسته فی
BH10507	یا مالک الاسمآء و فاطر السّمآء خلّص احبّآءه من سجن اعدآء انّک سلطان القضآء و المشرق
BH11444	یا مالک الکلمه و ملیک البریه اسئلک بالاحدیه التی جعلتها قمیص هیکلک و بالهویه
BH05990	یا مالک الملک و الملکوت و سلطان الجبروت اسئلک بقلب العالم الذی جعلته قبله
BH05991	یا مالک الملوک و راحم المملوک اسئلک بالکنز الذی لایاخذه النفاد و باسمک الذی
BH11345	یا مبلغ امری و الناظر الی وجهی انا اردنا ذکرک ذکرناک بهذا اللوح الابهی لتشکر
BH07968	یا مجید قد حضر بین یدینا ما ناديت به الله ربک و اجبناک بهذاللوح رحمه من
AB02468	یا محبوب الافاق و غایه منای العشاق تری تطاولت الایدی من اهل الظلم و الشقاق
BH01628	یا محبوب فوادی اگرچه اول هر کلام و هر کتاب و هر دفتر باید بذکر حق جل جلاله
BH02126	یا محبوب فوادی الیوم که پنجشنبه هیجدهم شهر ذی القعده الحرامست دستخط آنمحبوب
BH00046	یا محبوب فوادی این السمیع و این البصیر آیات ناطق بینات متکلم شمس شاهد ماه و
BH01294	یا محبوب فوادی جناب استاد علی اکبر بنا علیه بهاء الله از اهل یا بحضرت اسم جود
BH01944	یا محبوب فوادی جواب دستخطهای آنمحبوب نوشته شد ولکن این کره نظر بحجم پوسته
BH06862	یا محبوب فوادی حسب الامر پاکت جناب دریاغی علیه سلام الله ارسال شد لوحیکه باسم
BH01198	یا محبوب فوادی دستخط آنحضرت که از مدینه کبیره ارسال داشتید رسید و همچنین
BH02819	یا محبوب فوادی دستخط حضرت آقای معظم حضرت مبلغ علیه بهاء الله و رحمته و
BH02567	یا محبوب فوادی دستخط عالی فرح متعالی حاصل نمود انشاء الله عرفش عالم محبت و
BH02568	یا محبوب فوادی دستخط عالی که باسم خادم فانی بود سنا برقش عالم وجود را روشن
BH01476	یا محبوب فوادی دستخط مبارک عالی باینفانی آن کرد که دست تعمیر بویرانی و عنایت

BH10964	یا محمد قبل حسن حق جل جلاله اگر بیک حرف درباره نفسی نطق نماید البته او را
BH06867	یا محمد قبل حسن قلم اعلی در جمیع احیان بذکر دوستان مشغول الحمد لله نور مشرق و
BH06380	یا محمد قبل حسن یذکرک المظلوم من هذا المقام الاعلی و یبشرک بهذا الذکر الذی
BH08588	یا محمد قبل حسین امروز روز اقبال و توجه و ذکر و ثنا و خدمت است انشاء الله از
BH11346	یا محمد قبل حسین انا نذکرک من هذا المقام و نوصیک بما انزلناه فی الکتاب ان ربک
BH09693	یا محمد قبل حسین آن سر مستسریکه در لوح محفوظ مکنون و مخزون بود در هیکل انسان
BH04351	یا محمد قبل حسین در غفلت عباد تفکر نما از برای دو روزه عمر و زندگانی فراهم میآورند
BH10727	یا محمد قبل حسین سلطان ایام ظاهر و مالک ظهورات بر عرش ظهور مستوی و بایات و
BH10104	یا محمد قبل حسین ظالم ارض یا آتشی افروخته که خاموشی نپذیرد عنقریب جزای اعمال
BH05608	یا محمد قبل حسین قد حضر لدی المظلوم من اقبل الی افقی و توجه الی وجهی الذی
BH10105	یا محمد قبل حسین قد ذکرناک مره بعد مره و هذه هی کره اخری ان اشکر مولی الوری
BH08589	یا محمد قبل حسین قد ناح بحزنی کل کتب و کل صحف و کل منصف علیم نسئل الله
BH07415	یا محمد قبل حسین لازال مذکور بوده و هستی از آنچه وارد شده محزون مباش
BH06868	یا محمد قبل حسین مبارک باشد اقبال شما مبارک باشد ورود شما هنیئا لک بما شریت
BH05228	یا محمد قبل حسین یذکرک المظلوم من شطر السجن و یدعوک الی الله رب العالمین
BH07974	یا محمد قبل رحیم ان استمع ندآء الکریم الذی یذکرک فی البستان اذ استقر فیه عرش
BH10486	یا محمد قبل رحیم فائز شدی بمنظر اکبر و عنایت مالک قدر قدر اینمقام اعلی را
BH11184	یا محمد قبل رحیم قد احاطتنی الاحزان بما دعونا العباد الی ربهم الرحمن انا دعوناهم
BH00030	یا محمد قبل رضا انا ذکرنا ایاک الذی فاز بلقائی و قام امام وجهی و سمع ندائی و
BH04352	یا محمد قبل رضا انشاء الله بارادة حق فائز شوی و بمشیت و امرش راضی بشانیکه جز اراده
BH10487	یا محمد قبل رضا ذکرت مذکور و اسمت فائز انشاء الله بعنایت محبوب عالم لذت بیان
BH01988	یا محمد قبل رضا علیک بهاء الله مولی الوری نامه آن جناب که به آقا محمد علیه
BH11347	یا محمد قبل رضا مولی الاسما از افق اعلی ترا ذکر مینماید این نعمتی است که
BH08590	یا محمد قبل رضا یذکرک المظلوم من الافق الاعلی و یقربک الیه فی کل الاحوال
BH10728	یا محمد قبل رضا یشهد المظلوم بتوجهک و اقبالک و حضورک و قیامک لدی باب فتح علی
BH04591	یا محمد قبل رفیع بدیع حامل ظهور رحمت الهی او را ببدترین عذابی از عذابهای عالم
BH00022	یا محمد قبل صادق اراده مبشر آنکه عالمرا بانوار صدق منور فرماید و امم را بطراز
BH01671	یا محمد قبل صادق از پرتو انوار آفتاب ظهور عالم منور ولکن اهل حجاب از او غافل و
BH09155	یا محمد قبل صادق اسمع الندآء من الافق الاعلی انه لا اله الا هو العزیز الوهاب
BH11185	یا محمد قبل صادق در اینکلمه جلیله بدیعه که از لئالی بحر معانی الهی است تفکر نما
BH10106	یا محمد قبل صادق ذکرت لدی المظلوم مذکور و قلم اعلی از شطر عکا بتو توجه نموده و
BH09694	یا محمد قبل صادق قل تالله قد ارتفع حفیف السدره و اشرقت انوار الوجه من الافق
BH11186	یا محمد قبل طاهر ان استمع الندآء من شطر سجنی الاعظم انه لا اله الا هو المهیمن
BH11648	یا محمد قبل طاهر ان افرح بما توجه الیک البحر الاعظم و اراد ان تقذف لک لئالی
BH11779	یا محمد قبل طاهر یذکرک فی هذا اللیل من طاف حوله الملا الاعلی و اهل الفردوس
BH05609	یا محمد قبل علی از شطر سجن مالک اسماء این ندا بشنو و باینکلمه علیا ناظر باش
BH04921	یا محمد قبل علی از قبل بذکر مالک اسما فائز شدی و صریر قلم اعلی را شنیدی
BH10107	یا محمد قبل علی اشهد بما شهد الله انه لا اله الا هو الذی ظهر بالحق انه هو الموعود
BH06869	یا محمد قبل علی امروز باید حزب الله باتحاد و اتفاق تمسک نمایند تا جمیع آفاق
BH10108	یا محمد قبل علی ان استمع ندآء المظلوم انه یذکرک فی البقعه البضاء و یامرک بما
BH04922	یا محمد قبل علی ان السماء اقبلت الیک و الشمس نطقت بذکرک فی مقام تزین بانوار
BH09156	یا محمد قبل علی ان السماء تنادی بهذا الاسم العظیم و الشمس تصیح و تقول قد تضوع
BH00022	یا محمد قبل علی بلایای ارض را لاجل اعلاء کلمه مبارکه علیا قبول نمودیم در
BH03765	یا محمد قبل علی در جمیع احوال نزد مظلوم مذکور بوده و هستی تو از نفوسی محسوبی
BH05229	یا محمد قبل علی در عالم و آنچه در او ذکر شده و ظاهر گشته تفکر نما جمیع عباد
BH00585	یا محمد قبل علی دزدان در کمینگاهان و خائنان بر مراصد لذا سبیل عرفان ممنوع و
BH10965	یا محمد قبل علی دنیا و آنچه در او ظاهر عنقریب بفنا راجع تمسک بما یبقی لک
BH05610	یا محمد قبل علی سمعنا ندآئک و ذکرک و راینا توجهک و اقبالک الی الله العزیز
BH08591	یا محمد قبل علی عالم را ظلم احاطه نموده و سحاب بغضا انوار نیر عدل را منع کرده
BH11811	یا محمد قبل علی عالم منقلب ظلمت اوهام انام را اخذ نموده اخذ ظالم قهار
BH03171	یا محمد قبل علی عرایض ارض خاء بتوسط جناب اسد بساحت اقدس فائز
BH03434	یا محمد قبل علی عریضه ات بساحت اقدس فائز لله الحمد از رحیق منیر بیان مقصود
BH04120	یا محمد قبل علی علیک بهاء الله الابدی انا ذکرناک مره بعد مره و بشرناک بما فاز
BH09157	یا محمد قبل علی علیک سلام الله الابدی حضرت رضا علیه سلامی ذکرت را نمود
BH11446	یا محمد حسین قد ذکرک اخوک ذکرناک بایات کانت علة ظهور البصر فی البشر و السبب
BH06378	یا محمد حمد کن مقصود عالمیان را که ترا از حزب شیعه و ما عندهم باب بیان اولیایش
BH09152	یا محمد در ایام خاتم انبیا روح ما سواه فداه تفکر کن دشمنان از جمیع جهات
BH06379	یا محمد در این حین سراج که امام وجه مشتعل باین کلمه ناطق یوم الهی ظاهر
BH01945	یا محمد رضا انشاء الله بعنایت محبوب عالمیان فائز باشی و از رحیق بیانش بیاشامی
BH07971	یا محمد سمعنا ذکرک ذکرناک ان اشکر ربک الذاکر الکریم انا ذکرنا کل مقبل اقبل
BH04350	یا محمد شفیع توجه الیک الشافع من مقره الانور مقام ینطق فیه مالک القدر باسرار
BH10723	یا محمد صادق حق جل جلاله عباد را لاجل عرفان خلق نموده و از عدم بوجود آورده و
BH09153	یا محمد طاهر امروز مکلم طور بر عرش ظهور مستوی و باین کلمه علیا ناطق یا اهل البها
BH06864	یا محمد طرف کرم در سجن اعظم بتو توجه نموده و آنچه عرض نمودی عبد حاضر
BH07972	یا محمد طوبی لابیک انه کان معی فی اکثر الایام و شهد بما شهد الله انه لا اله
BH10958	یا محمد طوبی لمن تشبث بائین فی ایام ربه و قام علی خدمه مولیه بین الانام ان
BH03581	یا محمد علی اسمی مهدی علیه بهائی ذکرت را نموده نامهای مرسله بمشاهده فائز امروز
BH07412	یا محمد علی فضل و رحمت الهی عالم را احاطه نموده و هر نفسی الیوم بعرفان الله
BH00159	یا محمد علیک بهائی امروز فیوضات حضرت فیاض کل را احاطه نموده و امواج بحر بیان
BH10959	یا محمد علیک بهائی ان البحر الاعظم اراد ان یظهر لک ما کان مکنونا فی اصدافه من
BH03301	یا محمد علیک بهائی اینمظلوم شهادت میدهد بر توجه و اقبال و خضوع و خشوع تو لله
BH01857	یا محمد علیک بهائی در نامه شما که ورقا علیه بهائی ارسال نموده ذکر نبیل اکبر
BH00548	یا محمد علیک بهائی نامه جناب ح علیه بهائی که بشما ارسال نموده غصن اکبر تلقاء
BH11182	یا محمد علیک بهائی و رحمتی بسی معلوم این مظلوم دوستان را دوست میدارد و حضور
BH11183	یا محمد علیک بهائی و رحمتی و عنایتی انا اخترناک و جعلناک خادما لنفسی لتکون من
BH03761	یا محمد علیک بهائی و سلامی نفحات وحی عالم عدل
BH02180	یا محمد علیک بهائی و عنایتی این ایام رمدی ظاهر لذا قلم در ذکر اولیا توقف
BH11644	یا محمد علیک بهائی و عنایتی قد حضر العبد الحاضر بورقه کان فیها اسمک اسماء الذین آمنوا
BH06865	یا محمد علیک بهائی و یا افنانی علیک سلامی یا ایها الناظر الی افقی علیک رحمتی
BH10960	یا محمد علیک سلام الله و بهائه احزان وارده بساط نشاط را برچید سبحان الله مره
BH04590	یا محمد علیک سلام الله و عنایته چند یوم قبل مسافرین و مهاجرین را اذن رجوع
BH10724	یا محمد علیک سلام الله و عنایته لازال مذکور بوده و هستی و لحاظ عنایت بشما
BH03762	یا محمد علیک سلامی نامه آنجناب که بعبد حاضر ارسال نمودی امام وجه عرض شد و از
BH03302	یا محمد علیک سلامی و بهائی و رحمتی و عنایتی اذا اردت ارض الیاء و رایت سواد
BH10725	یا محمد علیک و علی افنائی و علی من معکم و یحبکم و یعلم مقاماتکم عند الله
BH07413	یا محمد قاسم قد حضر کتابک و فاز بالاصغاء اجبناک بلوح لاتعادله الکنوز هل تعرف
BH03303	یا محمد قبل ابراهیم انشاء الله بعنایت حق جل جلاله فائز باشی جمیع عالم از
BH03169	یا محمد قبل اسمعیل هل تعرف من یذکرک فی سجن عکاء قل ای و ربی ذکرنی و یذکرنی
BH03763	یا محمد قبل باقر اسمع الندآء من شطر عکاء انه یهدیک الی صراط الله رب العالمین
BH05607	یا محمد قبل باقر ضجیج و صریخ و حنینت در فراق محبوب آفاق اصغا شد حق جل جلاله
BH03170	یا محمد قبل باقر علیک بهاء الله و عنایته نامه عبد حاضر علیه بهائی و اسمی مهدی
BH07973	یا محمد قبل باقر علیک بهائی و عنایتی قلم اعلی شهادت
BH04920	یا محمد قبل باقر لم یزل و لایزال ناس بظنون متمسک بودند و طائف حول او خلیل آمد
BH03764	یا محمد قبل تقی اسمع ندآء المظلوم انه یذکرک بفضله و یذکرک بایاته و ینورک
BH10103	یا محمد قبل تقی اصبحنا الیوم فی سجن عکآء و احاطتنا الاحزان من الذین انکروا ایاتنا
BH00849	یا محمد قبل تقی ان المظلوم ینادیک باعلی الندآء فی سجن عکا
BH03582	یا محمد قبل تقی عظم الله اجرک فی ابنک الذی صعد الیه کما صعد ابنی مهدی فی اول
BH03049	یا محمد قبل تقی علیک بهائی قد ورد علی المظلوم فی هذه الایام ما ناح به کل عارف
BH07414	یا محمد قبل تقی هذا یوم فیه بارز بدر العرفان من خدر البیان بشارة من لدی الرحمن تشکر
BH05227	یا محمد قبل جعفر اسمت نزد مظلوم مذکور و بعنایت کبری
BH10961	یا محمد قبل جعفر تسمع ندائی الاشجار فی الغدو و الاصال و فی العشی و الاشراق
BH10485	یا محمد قبل جعفر یذکرک مولی البشر فی المنظر الاکبر و یامرک بما یرتفع به امر
BH06866	یا محمد قبل جواد الحمد لله از دریای بخشش الهی قسمت بردی جودش مقبلین
BH10726	یا محمد قبل جواد ان قلمی الاعلی یذکرک فی السجن فی یوم فیه صام العباد لوجه
BH09692	یا محمد قبل حسن اسمع ندآء الله المهیمن القیوم انا اقبلنا الیک و ذکرناک بما لا تعادله
BH10962	یا محمد قبل حسن ان النور ینادی و یقول یا اصحاب القبور تالله قد ظهر مکلم الطور
BH09154	یا محمد قبل حسن این ایام نار ظلم بید ظالم برافروخته شد و دماء مطهره جمعی از
BH10963	یا محمد قبل حسن باینکلمه مبارکه که بمثابه نیر اعظم است از برای جهان بینائی ناظر

BH06381	یا محمد یذکرک الفرد الاحد من هذا المقام المحمود و انزل لک ما یقربک الیه فی کل الاحوال
BH07422	یا محمد یذکرک الفرد الواحد الاحد من مقامه المحمود و یشهد کما شهد من قبل انه
BH00389	یا محمد یذکرک المظلوم من شطر السجن و یوصیک بما نزل فی الکتاب من لدی الله رب
BH04594	یا محمد یناديک الفرد الاحد من هذا المقام الذی سمی مره بالملکوت و اخری بالجبروت
BH06871	یا محمود ان المظلوم یذکرک بفضله و یذکرک بایات الله رب العالمین و یبشرک بما قدر لک من
BH10110	یا محمود انا امرنا الکل بالمحبه و الوداد و الموده و الاتحاد و رفعنا الحمیه
BH10111	یا محمود آنچه عرض نمودی بمنظر اکبر رسید و اصغا شد انا قبلنا منک ما ناديت به
BH11187	یا محمود بشارت اولی که در این ایام ظاهر توجه حضرت علی قبل اکبر بسجن فی سبیل
BH05230	یا محمود بشنو ندای مظلوم را که از مقام محمود ترا ندا میفرماید و بدریای رحمت الهی
BH08596	یا محمود بگو الهی الهی کریما رحیما انیست بصر من امام وجه تو و از تو میطلبد
BH04353	یا محمود ذکرک المظلوم فی مقامه المحمود لیقربک الی الله العزیز الودود
BH10971	یا محمود ظاهر شد در اینمقام محمود آنچه در کتب الهی موعود بود ولکن خلق
BH04595	یا محمود قد توجه الیک المعبود من هذا المقام المحمود و یذکرک بما یتضوع به عرف عنایه
BH10112	یا محمود قد ذکرک من احببی و ارادنی ذکرناک بهذا الذکر البدیع الذی اذا جری من
BH07423	یا محمود یا ایها المتوجه الی انوار الوجه و الطائر فی هواء الفضل و الناظر الی افق الظهور
BH02656	یا محمود یذکرک المحمود فی مقامه المحمود و بیته المعمور لتقربه عینک و یفرح به قلبک
BH05231	یا محمود یذکرک المظلوم من مقامه المحمود و یبشرک برحمه الله و عنایته لتفرح
BH03584	یا محمود یذکرک الودود من هذا المقام المحمود و یدعوک الی الله المهیمن القیوم
BH01451	یا محمود یذکرک مالک الغیب و الشهود من هذا المقام المحمود و یبشرک بعنایه الله
BH10113	یا محمود یذکرک مالک الوجود فی مقامه المحمود و یبشرک بعنایه الله العزیز الودود
BH10114	یا محمود یذکرک مالک الوجود من مقامه المحمود لتشکر ربک العزیز الودود انا
BH05613	یا محمود یوم یوم الله است و امر امر او و کتاب کتاب او و ظهور ظهور او ظاهر شده
BH05614	یا مراد اراده الله ظاهر و مشیتش هویدا وراث کلیم و ابناء خلیل در این ظهور اعظم
BH02657	یا مراد لازال هادی سبل رسل بوده اند و ایشانند مظاهر حق بین خلق و مطالع اسماء
BH09159	یا مراد مراد عالم آمد و نشناختند محبوب عالمیان آمد از او اعراض نمودند مکلم
BH07978	یا مرتضی انشاء الله در جمیع اوان در ظل سدره عنایت محبوب امکان ساکن و مستریح
BH08597	یا مرتضی علیک بهاء الله مولی الوری مبشر این ظهور اعظم میفرماید کل از برای آن
AB05951	یا مرتضی یا مجتبی حضرت نور مشرقین آقا مرتضی شهید سبیل کبریا روحی له الفدا
AB11952	یا مریم اقنتی لربک و اسجدی و ارکعی مع الراکعین حضرت جوهر تقدیس و حقیقت تنزیه
BH03172	یا مریم علیک بهاء الله مالک القدم از سماء مشیت الهی طلب مغفرت نمودی انه غفرک و
BH10488	یا مریم مالک قدم در سجن اعظم میفرماید امروز مالک روزهاست قدرش را بدان و بذکر
BH11535	یا مسافر علیک بهائی و رحمتی و عنایتی نشهد انک اقبلت الی وجهی و فزت بما کان
BH08598	یا مستان انشاء الله از رجال بستان فواکه الهی محسوب شوی لله الحمد بنور توحید
BH10731	یا مسجون آمدیم منزل کلیم چه گفتیم ذکر کریم چه دیدیم انوار رحیم چه شنیدیم
BH07424	یا مسعود مظلوم عالم از مقام محمود بتو توجه نموده و ترا ذکر مینماید چه که
BH00111	یا مشارق العدل و الانصاف و مطالع الصدق و الالطاف ان المظلوم یبکی و یقول ینوح
BH10489	یا مشهدی رضا مولی الاسماء میفرماید الملک لله رب العالمین و رب الوری میفرماید
BH07979	یا مشهدی علی یا اسکوئی علیک بها الله
BH10115	یا مشهدی محمد معرضین میگویند اهل بها آدم میکشند قل لا والله حضرت دیان بامر
BH11572	یا مصطفی انشاءالله بنار سدره کرم باشی و بنور وجه منیر
BH10972	یا مصطفی علیک بهاء الله مولی الوری خذ کاسا من رحیقی المختوم ثم اشرب منها
BH06872	یا مصطفی علیک بهائی و عنایتی قل الهی الهی عرف بیانک دلنی الیک و کرمک هدانی
BH05995	یا مظلوم ان اذکر من اقبل الی افق العرفان فضلا من عندک انک انت الفضال الکریم
BH11629	یا مظلوم ان المظلوم یذکرک و یناديک فی سجنه الاعظم و یبشرک بعنایه الله رب
BH05232	یا مظهر علیک بهاء الله مالک القدر امروز سر مستتر در منظر اکبر ظاهر و مشهود و
BH05996	یا معشر الاحزاب اسمعوا ندآء مالک الرقاب فی الماب انه یدعوکم بالحق الی الله
BH02360	یا معشر الاصفیا لم یدر البهاء من ای مصائبه یذکر لکم ا یذکر ما ورد علیه من
BH06382	یا معشر الامم قد اتی الاسم الاعظم و یدعوکم الی الافق الاعلی اتقوا مولی الوری
BH09160	یا معشر الامم قد اتی مالک القدم باسمه الاعظم و یدعوکم الیه ان انتم من السامعین
BH05615	یا معشر الاولیاء سارعوا الی مرضات الله انه یامرکم بما یکون سراجا لکم فی ظلمات
BH05233	یا معشر البشر قد ارتفع الندآء من المنظر الاکبر و من قبله فی ارض الطاء و من
BH03173	یا معشر البشر قد فتح باب الکرم فی المنظر الاکبر توجهوا الیه بخضوع و اناب قد
BH11188	یا معشر العباد یبشرکم المظلوم من لدن مالک الایجاد و بارتفاع حکم الجهاد فی الکتاب
BH04596	یا معشر العلماء اتقوا الله ثم انصفوا فی امر هذا الامی الذی شهدت له کتب الله
BH09695	یا محمد قبل علی علیک سلام الله الابدی قل لک الحمد یا الهی بما سقیتنی من ید عطائک
BH07975	یا محمد قبل علی علیک سلام الله و عنایته قل لک الحمد یا الهی و اله الاسماء و
BH03435	یا محمد قبل علی علیک سلام الله و عنایته و بهاء الله و رحمته الحمد لله در سجن
BH10109	یا محمد قبل علی قد اتی الیوم و القوم فی خسران مبین هذا یوم فیه اظهر الله خافیه
BH00030	یا محمد قبل علی قد اتی الیوم و القوم لا یشعرون و اتی الوهاب راکبا علی السحاب
BH07976	یا محمد قبل علی قد ذکرک المظلوم من قبل و یذکرک فی هذا اللوح الذی شهد بما شهد
BH00010	یا محمد قبل علی قد سمعنا ذکرک فی کتاب من احببنی و احبه الله و انزلنا لک ایات
BH04592	یا محمد قبل علی قد کان المظلوم معک اذ ورد علیک فی سبیله ما ورد علی اولیاء
BH10966	یا محمد قبل علی قد وردنا علیک و کان حب الله متضوعا منک وجدناه و ذکرناک
BH07416	یا محمد قبل علی کتابت رسید و ندایت بشرف اصغا فائز امروز هر نفسی حق جل جلاله را
BH06870	یا محمد قبل علی مره بعد مره بذکر مظلوم آفاق فائز شدی قسم بافتاب سماء مشیت
BH09696	یا محمد قبل علی مع آنکه احزان از هر جهتی احاطه نموده و نعاق ناعقین مرتفع شده
BH00022	یا محمد قبل علی میزان باعلی الندآء ناطق میزان الهی کلمه مبارکه لا اله الا انا
BH00352	یا محمد قبل علی نامهای متتابعه احبای ارض خا علیهم بهائی که بشما فرستادند عبد
BH00809	یا محمد قبل علی یذکرک المظلوم فی یوم فیه نعب الغراب و ارتفع نباح الکلاب و
BH05611	یا محمد قبل علی یذکرک المظلوم کما ذکرک من قبل انه لا اله الا هو الفرد الواحد
BH09158	یا محمد قبل عین ان استمع ما یذکرک به المظلوم ثم اشکر ربک فی العشی و الاشراق
BH07417	یا محمد قبل قاسم کسر اصنام الاوهام باسم ربک مالک الانام و ذکر الناس بهذا
BH07418	یا محمد قبل قلی اشهد بما شهد المظلوم انه لا اله الا هو الفرد الخبیر ثم اشهد
BH02724	یا محمد قبل قلی علیک بهائی اسمع ندائی من شطر السجن انه یسقیک کوثر البیان
BH07977	یا محمد قبل قلی هر شیء از اشیاء از برای او عرفی بوده و هست و آن عرف در
BH04593	یا محمد قبل کاظم ان قلمی الاعلی یحب ان یذکرک طوبی لک بما فزت بایامی
BH02725	یا محمد قبل کاظم قد حضر العبد الحاضر بالکتاب الذی ارسلته الی اسم الجود
BH10967	یا محمد قبل کریم اشهد انک ترکت الوطن مقبلا الی الوطن الاعلی و قطعت السبیل
BH08592	یا محمد قبل کریم قد حضر کتابک لدی المظلوم و قرئه العبد الحاضر ان ربک لهو
BH09697	یا محمد قبل کریم ندایت را شنیدیم انشاء الله در لیالی و ایام بحق ناظر باشی و
BH02426	یا محمد قبل مصطفی ان استمع الندآء من السدره الحمرآء علی البقعه النورآء من
BH01501	یا محمد قبل مهدی اسمع ندآء الله انه ارتفع من شطر السجن و یدع الکل الی مقام
BH10968	یا محمد قبل مهدی سمعت ندائک اجبناک بهدا اللوح المبین قل لک الحمد یا الهی
BH10969	یا محمد قبل مهدی قد کنت مذکورا لدی المظلوم فی سنین متوالیات و انزلنا لک من قبل
BH10970	یا محمد قبل مهدی قل اللهم انی اسئلک من بهائک بابهاه و کل بهائک بهی ان تویدنی
BH10729	یا محمد قد اتی یوم الحمد و الثناء و فیه استفرح الملا الاعلی ولکن القوم اکثرهم
BH07419	یا محمد قد احترق قلب الفردوس الاعلی بما ورد علی المظلوم من الذین کفروا بالله
BH11348	یا محمد قد اردنا ان نذکرک لتکون موقنا بعنایه الله ربک و رب ما یری و ما لایری
BH04923	یا محمد قد حضر العبد الحاضر و عرض ما فی کتابک سمعناه و اجبناک ان افرح و کن من
BH04924	یا محمد قد ذکر ذکرک لدی المظلوم ذکرناک بهذا اللوح العظیم الذی نزل من سماء
BH05993	یا محمد قد سمعنا ضجیج قلبک و صریخ فوادک و حنین جوارحک و راینا اشتعال ارکانک
BH08593	یا محمد قد سمعنا ندآنک و ضجیج قلبک و حنین فوادک فی حب مولیک الذی الیه منقلبک
BH07420	یا محمد قد فاز ندآنک باصغاء المظلوم فیهذا المقام الذی سمی مره باسم الملکوت و
BH08594	یا محمد قل سبحانک اللهم یا الهی اشهد انک انت کنت لم تزل فی علو القدره و
BH02359	یا محمد قلم اعلی این ایام صمت را بر نطق ترجیح داده و مقدم شمرده در لیالی
BH04121	یا محمد قلم اعلی بحمد و ثنای مالک اسما ناطق چه که فضلش ظاهر و ید اقتدارش
BH04925	یا محمد قلی اسمی مهدی علیه بهائی و عنایتی نامه ات را بساحت اقدس ارسال نمود
BH01672	یا محمد قلی علیک بهائی اشهد ان الذین اقبلوا الی افقی و فازوا بلقائی و شریوا
BH02570	یا محمد قلی لعمر الله باید در عالم فخر نمائی شنیدی آنچه را که از قبل احدی
BH07421	یا محمد مهدی ذکرت مذکور مکرر بتجلیات انوار نیر ظهور فائز گشتی جمیع عالم از
BH05994	یا محمد مولی العالم یذکرک فی السجن الاعظم و نوصیک بما یرتفع به امر الله
BH10730	یا محمد ول وجهک شطر الله المهیمن القیوم ان الکتاب ینادی و یقول یا مصطفی قم
BH03583	یا محمد ولی اسمع الندآء من شطر عکاء انه ذکرک بذکر خضعت له الاذکار و اقبل الیک
BH05612	یا محمد یا افنانی امروز از امواج بحر اعظم اینکلمه تامه کبری اصغا میشود الملک
BH09699	یا محمد یا ایها المهاجر حق جل جلاله وطن را گذارد و غربت اختیار نمود تا این
BH03436	یا محمد یا من اقبلت الی افقی و انفقت ما عندک طلبا لرضائی یذکرک المظلوم بما
BH08595	یا محمد یذکرک الفرد الاحد فی دیار الغربه علی مقام سمی بالسجن الاعظم من قلمی
BH02571	یا محمد یذکرک الفرد الاحد من مقره الاعلی و یدعوک الی الکلمه العلیا و یوصیک

AB03289	یا من اختاره الله لنشر نفحات الله در صفحه کشتی بر دریای نشسته و دل بذکر
AB04576	یا من اختاره الله من بین الوری للهدایه الکبری و الموهبه العظمی لقد کنا فی
AB04977	یا من اختاره عبدالبهاء لنشر نفحات الله نامه شما رسید الحمد لله در مراغه موفق و
AB10750	یا من اخلص وجهه لله این شخص که فی الحقیقه مبتهل است چند صباحی یعنی بقدر یک
AB06504	یا من اخلص وجهه لله جناب شیخ سلمان چون طیور بلندپرواز از آن خطه و دیار بال
AB05953	یا من اخلص وجهه لله و استیقظ و ایقظ کل نائم و انتبه و نبه کل غافل
AB07786	یا من اخلص وجهه لله و وجه الوجه للذی فطر السموات و الارض و ما بینهما و هو حنیف
AB00524	یا من ادبه الله لنشر نفحاته و اثبات قلوب الضعفاء علی عهده و میثاقه و للقیام
AB01220	یا من ادخره الله لاعلاء کلمته از صحت و سلامت آنجناب نهایت روح و ریحان حاصل گشت
AB00148	یا من ادخره الله لاعلاء کلمته و الثبوت علی دینه مکاتیب مفصله و مسطورات مکمله
AB02624	یا من ادخره الله لاقامه الحجه و البرهان نامه آنحضرت وصول یافت و جناب آقا محمد
AB08424	یا من ادخره الله لترویج میثاقه از عالم اشتیاق بیان نتوان لهذا حواله بضمیر و وجدان خوشتر
AB00480	یا من ادخره الله لحفظ المیثاق بانک بانک میثاقست و نور شعله اشراق شمع روشن است
AB01292	یا من ادخره الله لخدمة امره اثر کلک گوهر فشان ملاحظه گردید حقیقت جمیع حکم
AB08425	یا من ادخره الله لخدمه امره العظیم جناب احمد بیک مصری وارد و دو دفعه ملاقات
AB02835	یا من ادخره الله لخدمه امره صفحه منشور منظور و ملحوظ گشت و بر حقیقت وقایع از
AB03564	یا من ادخره الله لخدمه امره مسطورات از آذربایجان و قزوین و طهران واصل و بر
AB00164	یا من ادخره الله لخدمه امره و اعلاء کلمته آنچه مرقوم فرموده بودید قرائت
AB04188	یا من ادخره الله لنشر المیثاق آنچه مرقوم نموده بودید ملاحظه گردید بارها در
AB01765	یا من ادخره الله لنشر المیثاق چند مکتوب آنجناب رسید و از احزان وارده بر شما
AB04189	یا من ادخره الله لنشر المیثاق قد تلوت کلمات التوحید و آثار التجرید و رتلت
AB01646	یا من ادخره الله لنشر المیثاق قد قرئت الکتاب المنشور و اطلعت بمعانی المنظوم
AB00625	یا من ادخره الله لنشر المیثاق و اعلاء کلمه الله فی الافاق انی بکل ذل و انکسار
AB06505	یا من اذکرک فی هذه اللیله الدهماء لیله الصعود التی اشتدت الاحزان علی
AB02166	یا من اراده الله ملکوت الایات و اقامه علی تثبیت الاقدام لعمر الله ان اهل
AB00782	یا من اراه الله فی الرویاء الصادقه ما یثبت قدمیه علی الصراط تالله الحق ان القلب لفی اسف و
AB00679	یا من ارجوالله ان یجیره فی صون حمایته و ینجده بجیوش عونه و عنایته انه خلف صدق
BH02361	یا من اردت اثری فاعلم اثری احاط السموات و الارض و فی مقام کل شیء اثری لو
AB03872	یا من استانس بنار محبت الله واشوقا لوجه استضاء به ملکوت الارض و السموات
AB00180	یا من استبشر ببشارات الله در این قرن اعظم مبارک که آفتاب روشن قرون اولی
AB01766	یا من استبشر ببشارات الله قد تبلج صبح الهدی و لکن العمی لفی احتجاب عظیم قد
AB04190	یا من استبشر ببشارات الله و استمطر من سحاب رحمه الله و استضاء من نور انتشر من صبح
AB08427	یا من استبشر بظهور المیثاق قد انتصب خباء المجد علی اعلی قلل الافاق و استقر
AB09700	یا من استبشر بنفحات الله در این خاکدان فانی هر مشامی بانفاس رحمانی معطر گردد
AB01767	یا من استبشر بنفحات الله و انی اهدی الیک التحیه و الثناء بقلب طافح بمحبه
AB09072	یا من استبشر بنور المیثاق قد استشرق المستشرقون انوار الهدی من حقایق المیثاق و استضاء
AB04191	یا من استجار ربه الاعلی مسطور مرقوم مضمونش مفهوم و معلوم گردید دوری و مهجوری
AB09701	یا من استجار من الاغیار الی ربه المختار اعلم ان کل ظل یحموم الا ظله الظلیل و
AB05954	یا من استسقی من معین الایقان و استضاء من نور مبین الرحمن قد وردت رقیمه غراء
AB08428	یا من استسقی من معین الحیات ان قافله الملکوت قد ظعنت فی بیداء الجبروت فارسلت
AB04978	یا من استسقی من وابل العطاء اگرچه از پیش جواب ارسال شد ولی باز نگاشته میشود
AB07787	یا من استشرق من انوار الملکوت قد اهتز قلب العالم من نسمات مرت من ریاض سر
AB04192	یا من استشرق من انوار المیثاق طوبی لک بما وفیت بعهد الله و ادیت امانه الله و
AB05446	یا من استشرق من کوکب المیثاق ابشر بفضل مولاک الذی اختارک لظهور حبه و اصطفاک
AB05955	یا من استشهد اخوه فی سبیل ربه العزیز الغفور طوبی لک بما انتسبت الی النفس
AB06506	یا من استضاء بانوار سطعت من سدرة السیناء قد اشتعل العالم من النار الموقده فی
AB04577	یا من استضاء بانوار مصباح الهدی فی زجاجه الملکوت الابهی ا نسیت العهود و ذهلت
AB06507	یا من استضاء من مصباح اضاء به الارض و السموات لو اطلعت بانوار فضل سطعت علیک
AB10751	یا من استضاء وجهه بنور الهدی انشرح صدرا و انجذب قلبا بهذه النفحات التی تعطر
AB08429	یا من استظل فی ظل الطاف الله مراسلات شما واصل و سبب روح و ریحان گردید از
AB11720	یا من استقام علی امر الله و خدم کلمه الله کتبی که به واسطه جناب آقا سیف الله
AB09702	یا من استقام فی امر الله خوشا بحال تو که در امر الله استقامت نمودی و در دین
AB08430	یا من استقر فی ارض السکون هنیئا لک بما انقطعت عن کل الشئون و تشبثت بذیل ولاء
AB11702	یا من استمر علیه البلاء مسلسلا بالاغلال فی سبیل الله هر چند در زیر زنجیری و

BH06873	یا معصوم از حق میطلبیم اولیای خود را بنور توحید حقیقی منور فرماید غرور و شرک
BH11349	یا معین اشهد انک انت معینا لاحد الا نفسک و هواک قد خلقک الله لتکون معینا
AB06502	یا مغیث الملهوفین و مجیب المضطرین و مجیر اللائذین اغثنی
BH02572	یا مقبل اقبل الیک المظلوم و یکبر علیک من هذا المقام الرفیع و بعد مراسلاتیکه
BH09700	یا مقبل لاتنس فضل الله علیک انه قدر لک خیر الاخرة و الاولی و رزقک لقائه الذی
AB07102	یا مقصود المشتاقین و مطلوب المخلصین و نور السموات و الارضین اتضرع الی ملکوت
BH04926	یا ملا اسمع ندآء مولی الوری من شطر السجن انه یقربک الی الله و یطهرک عن
BH07425	یا ملا الادیان ان استمعوا ندآء الرحمن انه ارتفع بالحق فی هذا المقام الذی سمی
BH09701	یا ملا الارض اتقوا الله و لا تتبعوا الذین غرتهم الدنیا بغرورها
BH06383	یا ملا الارض اسمعوا ما ینادی به ام الکتاب فی الماب انه ما اراد فی الملک الا
BH04597	یا ملا الارض اسمعوا ما ینطق به لسان العظمه فی اعلی المقام انه یذکرکم بفضله
BH05234	یا ملا الارض اسمعوا ندآء المظلوم الذی یذکرکم فی السجن الاعظم و یهدیکم الی صراط
BH00342	یا ملا الارض اسمعوا ندآء المظلوم من شطر السجن انه یقربکم الی الله المهیمن
BH10490	یا ملا الارض الی متی یمنعون الغلام عن ذکر ربه العزیز العلام و الی متی تشتغلون
BH01793	یا ملا الارض ام الکتاب ینادی فی الماب کیف انتم لاتسمعون قد بعثنا الفرقان علی
BH03766	یا ملا الارض ان استمعوا الندآء من هذه السدرة التی ارتفعت علی البقعه النورآء
BH05997	یا ملا الارض ان استمعوا ندائی و لاتکونوا من الغافلین قد اتی الوعد و ظهر الحق ان
BH10491	یا ملا الارض انا اردنا البستان فلما استوینا فیه علی العرش سمعنا انه ینادی و
BH04354	یا ملا الارض ایاکم ان تمنعکم سبحات الاسماء من التوجه الی الله
BH09702	یا ملا الارض تالله ان الکتاب قد ظهر علی هیکل الانسان و یبشرکم بظهور الله و
BH06874	یا ملا الارض تالله قد اتی الله بمجده و ارتفع اعلام الهدایه علی کل جبل بادخ
BH09703	یا ملا الارض تالله قد تضوعت رائحه القمیص و انار افق الظهور و نطق مکلم الطور و
BH08599	یا ملا الارض قد فتح باب العرفان و اتی الرحمن بملکوت البیان ولکن القوم فی غفله
BH00421	یا ملا الارض و السماء اسمعوا شهاده الله من لسان ریکم الابهی انه شهد لنفسه
BH06384	یا ملا الاعلی ان استمعوا ما ارتفع من الارض النورآء تالله ان الذکر الاعظم
BH07980	یا ملا الافاق قد اتی یوم المیثاق و ظهر من کان مکنونا فی ازل الازال انه اتی
BH04927	یا ملا الامکان ان استمعوا ندآء الرحمن اذ ارتفع بالحق انه لا اله الا انا
BH03959	یا ملا الامکان قد ظهر هیکل الرحمن و استقر علی العرش بسلطان لم یمنعه سلطنه
BH06875	یا ملا الانشاء ان استمعوا ما ینطق به مالک الاسماء فی سجن عکاء انه لا اله الا
BH09161	یا ملا الانشاء قد اتی مالک السماء الذی کان مذکورا فی کتب الله رب العالمین قد اتی الیوم
BH06876	یا ملا البیان اتقوا الرحمن و لاتکونوا من الظالمین قد
BH05235	یا ملا الظهور ان استمعوا ندآء مکلم الطور من هذا الشطر الذی فیه سجن من سجد لسلطانه
BH01026	یا ملاح القدس احضر سفینه البقاء فی الملا الاعلی فسبحان ربی الابهی ثم امسکها
AB11067	یا ملاذی المنیع هذه ثمره من حدیقه ولائک و رقیقه فی فناء باب ملکوتک و فقیره
AB00624	یا ملجای و ملاذی یا ربی و رجائی انی ابتهل بکل ذل و انکسار الی ملکوت رحمانیتک
BH00038	یا ملک الارض اسمع ندآء هذا المملوک انی عبد آمنت بالله و آیاته و فدیت نفسی فی
AB01764	یا من ابتلا فی سبیل الله ورق مسطور آنجناب رق منشور شد و بلحاظ و منظور گردید از
AB01644	یا من ابتلی فی سبیل الله و تاسی بابیه فی اقتدائه باولیاء الله و انقطاعه عما
AB03869	یا من اتبع مله ابراهیم حضرت خلیل شمعی در آفاق افروخت که انوارش الی الان در
AB09698	یا من اتبع نوح النجی ای نجار حضرت نوح را همحرفه و همصنعت او سفینه نجات ساخت و
AB05952	یا من اتعظ من الموعظه الحسنه تالله الحق ان القیامه قامت و الطامه ظهرت و الشمس
AB05445	یا من اثقل علیه الوطا السلاسل و الاغلال فی سبیل الله جناب امین حاضراند و
AB03870	یا من اجاب الندآء و اشتعل بالنار الموقده فی سدره السیناء قد مضی دهور امن العهود
AB04976	یا من اجتهد بروحه و ذاته و کینونته فی نشر نفحات الله احسنت احسنت بما استقمت
AB01645	یا من احببته منذ نعومه اظفاری قد تهلل وجه الخضراء بالنور الفائض من ملکوت
AB07785	یا من احبه الله و احبه قال تعالی یحبهم و یحبونه لو لا فیض محبه الله الی عبده
AB02469	یا من احبه الله و احبه من کل قلبی احزان و پریشانی و حسرت و حرمان روحانی نه
AB09699	یا من احبه الله و البرهان علی هذا قوله تعالی یحبهم و یحبونه ولو لا الحب من
AB00720	یا من احیهم الله تجلی نامتناهی الهی چون از افق یحبهم اشراق نمود سرج نورانیه
AB03871	یا من احترق من نار الفراق قد تلوت الورقه الناطقه بمحبه محبوب الافاق و ثبوتک
AB07103	یا من احرم لیطوف بمطاف ملائکه القدس من الفلک الاعلی فاشکرالله ربک علی هذه
AB11925	یا من اختاره الله بفضله و جوده نامه دیگر ارسال شد ولی در راه مفقود گردید هر
AB06503	یا من اختاره الله لاعلاء کلمته بین الوری قد حضرت نمیقتک الغراء الداله علی
AB03563	یا من اختاره الله لنشر روح محبه الله قد ارتفع علم المیثاق و تموج اللواء

AB06512	یا من انجذب بنفحات القدس الهاب من مهب المیثاق در خصوص حدیث مروی در حق عین بقر
AB05957	یا من انجذب بنفحات القدس چون شمس حقیقت از افق تقدیس طلوع فرمود قوه جاذبه
AB04580	یا من انجذب بنفحات القدس قد تجلی مصباح الملا الاعلی فی زجاجه الصباح بنور
AB01152	یا من انجذب بنفحات القدس قد تلوت ایات شکرک لله القدیم بما هداک الی صراط
AB04194	یا من انجذب بنفحات الله الیوم هزاران کرور بشر در بسیط تراب اغبر محشور و شب
AB03565	یا من انجذب بنفحات الله ان الرب المجلی علی الطور بقوه الظهور مرج البحرین بحر
AB03293	یا من انجذب بنفحات الله انی اخاطبک من هذه العدوه القصوی و مکان قصی البقعه
AB04581	یا من انجذب بنفحات الله آنچه مرقوم نموده بودید بکمال اشتیاق قرائت گردید
AB03566	یا من انجذب بنفحات الله حمد خدارا که بنسیم حدائق حقائق ملکوت ابهی زنده
AB05959	یا من انجذب بنفحات الله طوبی لک بما استقمت و ثبت و نبت و توجهت و آوبت الی رکن
AB05960	یا من انجذب بنفحات الله قد اشرق شمس القدم و النیر الاعظم من افق العالم و احاط
AB02470	یا من انجذب بنفحات الله قد اقبل الشهر الصیام بجیوشه الجراره و جنوده الکراره
AB00401	یا من انجذب بنفحات الله قد تجلی جمال الله الابهی من سیناء الظهور مشرق النور
AB02838	یا من انجذب بنفحات الله قد تلوت ایات شکرک لله علی ما هداک و نجاک و اجاب دعائک
AB02839	یا من انجذب بنفحات الله قد تموج بحر ودادی و اشتد قواء فوادی لما تخطرت ذکر
AB10754	یا من انجذب بنفحات الله قد رتلت کلمات شکرک الله هداک الی المنهج القویم و
AB09078	یا من انجذب بنفحات الله قد طلع و اشرق و لاح و وضح و تنفس صبح مواهب ربک الرحمن
AB00319	یا من انجذب بنفحات الله قد وردنی کتاب کریم یتضمن معنی بدیع ممن له فی العالم
AB11069	یا من انجذب بنفحات الله مکاتیب متعدده شما وارد و مضامین کل مورث روح و ریحان
AB08432	یا من انجذب بنفحات الله نخاطبک من هذه البقعة المبارکة حتی
AB08433	یا من انجذب بنفحات الله نفوسیکه از این عالم ظلمانی بجهان نورانی شتابند هر چند
AB02840	یا من انجذب بنفحات انتشرت من ریاض موهبه الله قل قد فتح الله بید القدره و
AB06513	یا من انجذب بنفحات انتشرت من ملکوت الابهی در این صبح نورانی که پرتو انوار
AB07111	یا من انجذب بنفحات حدائق التوحید عسکر بر دو صنف و سنخ مقرر اول عسکر مظفر
AB07793	یا من انجذب بنفحات روح القدس طوبی لک بما استبشرت بظهور ایات الله و استضئت
AB03567	یا من انجذب بنفحات ریاض المیثاق تالله الحق ان بشائر
AB10755	یا من انجذب بنفحات عبقت من حدائق القدس لعمرک ان لیوث الحق قد زئرت فی غیاض
AB10262	یا من انجذب بنفحه نفحت من حدائق الملکوت انی لاشتاق الی احباء الله اشتیاق
AB11987	یا من انجذب من روح المیثاق جناب خان در این محضر حاضر و لسان ستایش از آن حبیب
AB04981	یا من انجذب من فیض ملکوت الابهی از مواهب الهیه و فیوضات رحمانیه تهیا اسباب
AB10756	یا من انجذب من مغناطیس الملکوت ان ریک اظهر مغناطیس الارواح و القلوب فی قطب
AB00816	یا من انجذب من نفحات القدس الی انتشرت من ریاض الملکوت الابهی قد سرت نسمه
AB04982	یا من انجذب من نفحات القدس در این عالم کون و ایجاد نفوس انسانی مختلف و متنوع
AB01768	یا من انجذب من نفحات الله البدار البدار الی مغفره من ربک و رحمه العجل العجل
AB02007	یا من انجذب من نفحات الله چون نیر اعظم از آفاق امم اشراق فرمود حقائق ظلمانیه
AB02313	یا من انجذب من نفحات الله قد رتلت ایات شوقک و تلوت کتاب حبک لله ربک الرحمن
AB08434	یا من انجذب من نفحات الله قد رتلت آیات شوقک الی الملکوت الابهی و شممت
AB07794	یا من انجلت بصیرته بنور الهدی از فیض هدایت کبری حدیقه قلب آن حبیب رحمانی رشک
AB10757	یا من انشاءه الله فی ظل رحمته ابشر بفضل مولاک فان غمام الجود یجود و سحائب
AB08435	یا من انشرح صدره بنسیم هب من ریاض موهبة ربه
AB05452	یا من انطقه الله بالحجه و البرهان مدتیست که نامه ای از شما نرسیده و پیامی
AB02008	یا من انفق روحه و نفسه و حیاته و جسمه و فواده و ذاته فی سبیل الله و سعی فی
AB09079	یا من انقطع عما سوی الله از قرار نامه که مرقوم نموده بودید معلوم میگردد که مجبور
AB09080	یا من انقطع عن الوجوه الا وجه الله دع الوری و تمسک بالعروه الوثقی الی
AB01532	یا من اهتدی الی الصراط المستقیم قد اشرقت الارض بنور ربها و اضائت الافاق
AB05453	یا من اهتز من نفحات الله اسمع ترتیل آیات الشکر الی ملکوت ربک الابهی بما
AB09706	یا من اهتز من نفحات الله نور هویت چون در زجاجه احدیت روشن گشت آفاق و انفس
AB04195	یا من ایدک الله بجنود من الملا الاعلی دستخط شریف و مضامین لطیف روح و ریحان
AB05454	یا من ایده الله علی اتباع اثر خاله المجید و اثر الفرید الوحید عبدالبهاء را
AB11686	یا من ایده الله علی اعلاء کلمته فی الاقطار قد استحلیت مضمون الکتاب المرسول و
AB09707	یا من ایده الله علی الایمان و وجهه الی ملکوت الرحمن و اغرقه فی بحر الفضل و
AB11813	یا من ایده الله علی الحجه و البرهان تحریر بدیع ملاحظه گردید و نامه مختصر ثانی مشاهده شد
AB05961	یا من ایده الله علی الرد علی من رد علی الله نامه مخصوص که بجناب آقا رضا مرقوم
AB03568	یا من ایده الله علی تبلیغ ایاته الی الوری قد اطلعت بالاسرار المکنونه فی تلک
AB06508	یا من استمسک بالعروه الوثقی لعمرالله ان سرب الورقاء فی ایکه السناء و حدیقه
AB04193	یا من استمع للذکر الحکیم قد فاز نار السینا فی فاران الثناء
AB09703	یا من استنشق رائحه الحدائق ان کنت من اهل السفینه فی بحر الکبریاء فاتبع ملاح
AB07104	یا من استنشق رائحه العرفان در این ساعت که جمعی از دوستان حاضر و ناظر این عبد
AB08431	یا من استنشق رائحه الوفاء اسمع ندآء من یناجیک بروح و ریحان و قل انی وجهت وجهی
AB07788	یا من استنشق رائحه الوفاء قد اعترضت عصبه النقض علی عبدالبهاء انه اطفاء سراج
AB01221	یا من استنشق رائحه الوفاء من قمیص یوسف البقاء از پیش مکتوبی ارسال شد و ذکر
AB07789	یا من استنشق رائحه ریاض موهبة الله چه نگارم که قلم محرم را
AB05447	یا من استهدی علی نور الهدی قد ثارث غیوم متکاثفه و غشت آفاق القلوب القاسیه
AB07105	یا من استوقد سراج الهدایه فی زجاجه المنشاد لعمری ان عرمرم التایید مقبل من
AB05448	یا من اسمع الذکر الحکیم قد فاز نار السینا فی فاران السنا و تسعر سعیر الحب فی ساعیر
BH11447	یا من اشتاق الاحبا للقاک و یذکر ذکرک فی کل حین عند محشر المخلصین فاشکر الله
AB07790	یا من اشتعل بالنار الموقده رایت رحمن است که بلند در اسمانست
AB10752	یا من اشتعل بالنار الموقده فی السدره الربانیه بخ بخ لک یا ایها الناطق بالثناء
AB07106	یا من اشتعل بالنار الموقده فی بریه السیناء هر چند در کمال استعجال مرقوم میشود
AB09073	یا من اشتعل بالنار الموقده فی سدرة السیناء قد تنفس صبح الهدی و توقد نار
AB09074	یا من اشتعل بالنار الموقده فی سدره السیناء قد فضضنا ختام عطر الارواح فتعطر
AB11068	یا من اشتعل بالنار الموقده قم من حدث الامکان مرقد الذل و الهوان و استنشق
AB02836	یا من اشتعل بالنار الموقده من السدره الربانیه المرتفعه فی سیناء الظهور قد
AB07108	یا من اشتعل بنار محبت الله انسان که ایت رحمن و مظهر الطاف حضرت یزدانست باید
AB09704	یا من اشتعل بنار محبت الله در قلب آفاق شعله زن و در زجاجه امکان سراجی برافروز
AB09075	یا من اشتعل بنار محبت الله قد تشعشع و تلئلا ابهی جوهره فی اکلیل و جلیل
AB05449	یا من اشتعل بنار محبه الله حضرت عندلیب لسان بستایش آنجناب گشود و داد سخن بداد
AB07791	یا من اشتعل بنار محبه الله فی سدره المنتهی قد ابتهج الابتهاج بذکرک حول السراج
AB10260	یا من اشتعل بنار موقده فی شجره المیثاق قم علی اعلاء کلمه الرب و قل ایها
AB06509	یا من اشتعل من نار محبه الله قد مضت مده من الزمان و لم تهتز الارواح بنفحات
AB00213	یا من اشتعل من نار محبه الله و هاجر من الله الی الله وفقنی الله و ایاک علی
AB03290	یا من اشتعل و احترق فی النار الموقده من السدره الربانیه افاض الله علیک غمام
AB11833	یا من اشرق وجهه بنور محبه الله و شرب کاسا دهاقا من صهباء معرفه الله عطر الله
AB06510	یا من اصابته مصیبه کبری نفوسیکه بانفاس مقدسه اسم اعظم و روح مسیح جمال قدیم
AB09076	یا من اصطبح من صهباء المیثاق فاستشرق الانوار من مرکز الاسرار و اتبع خطوات
AB04578	یا من اضاء وجهه بنور المیثاق قد حسن ما اجریتم الملا الاعلی و صدق ما نطقتم به
AB01647	یا من اضاء وجهه من افق الثبوت و الرسوخ علی میثاق الله هنیئا لک هذه الکاس
AB07792	یا من افاض سحائب رحمته علی اراضی الوجود من الغیب و الشهود
AB04979	یا من اقامه الله علی اعلاء حجته و برهانه و اظهار دلائله و سلطانه و تبلیغ
AB07109	یا من اقبل الی وجه اشرقت به الارض و السموات جناب اخوی آقا محمد رضا در جمیع
AB06511	یا من اقتبس الانوار من مشکاه الاسرار لعمرک ان القلب لفی وله و ان الروح لفی
AB02625	یا من اقتبس جذوه من النار الموقده فی سدره السیناء قد تلوت ایات شوقک الی الله
AB02837	یا من اقتبس نار المحبه من السدره الرحمانیه قد غرست شجره المیثاق فی بحبوحه
AB01531	یا من امتحن عبدالبهاء هل یلیق لمثلک ان یمتحن عبدا خاضعا خاشعا لله لا والله بل
AB03291	یا من امتحن من هو میزان الامتحان حکایت کنند که روزی حضرت امیر علیه السلام بر
AB04980	یا من امتلا قلبه حبا بجمال الله انی تلوت رقیمک الکریم و رتلت کلماتک الناطقه
AB02312	یا من اناجیه فی جنح اللیالی و هو المناجی للناجی و ابتهلت الیه فی خلوات
AB10753	یا من انبته الله من السدرة المبارکة حضرت افنان دوحهٔ بقا بعداز ایامی
AB05450	یا من انتسب الی الشجره المقدسه نامه رسید و از معانی کلمات تبتل بملکوت رب ایات
AB09077	یا من انتشا من سلاف محبه الله قد انتشرت اجنحه الطاوس فی قطب الفردوس و نعب
AB00219	یا من انجذب الی الملکوت و شرب الکاس التی مزاجها کافور در این ایام که فیوضات
AB04579	یا من انجذب بانوار طلعه اشرقت علی الآفاق یا فرحا لک من فضل ربک و یا سرورا
AB03058	یا من انجذب باول نفحه عبقت من ریاض المیثاق قد اشتعل سدره الانسان بنار توقدت
AB03292	یا من انجذب بسطوع نور اشرق من مطلع الاسرار حی علی الفوز العظیم حی علی النور
AB09705	یا من انجذب بمغناطیس محبه الله قد مر نسیم رخیم من ریاض جنه الابهی فنفخ فی
AB11897	یا من انجذب بنفحات القدس اگر چه چندی است که ورقه ای مسطور نگشت
AB03059	یا من انجذب بنفحات القدس الی تهب من مهب موهبه ربک الرحمن الرحیم و لمثلک
AB02006	یا من انجذب بنفحات القدس المنتشره من ملکوت الابهی قد رتلت ایات الشکر لله لما

AB09083	یا من تعلق باهداب میثاق الله اعلم ان عهد الذی اخذه الله فی ظل شجره انیسا هو
AB09713	یا من تعلم حقائق الاسرار و تطلع بخفیات الافکار و تشاهد سرائر الضمائر و تری
AB07798	یا من تمتع من نسیم عرار حدیقه الرحمن چه نگارم که بحر معانی چون محیط اکبر پر
AB07115	یا من تمثل بالحصول علی الفیض فی محفل التجلی فاشکرن ربک المتجلی فی سیناء الظهور
AB05458	یا من تمسک بالحبل المتین اعلم بان غمام الفضل قد ارتفع فی سماء الامر و فاض
AB10265	یا من تمسک بالعره الوثقی بدان عروه وثقی که از اول ابداع در زبر و الواح و صحف
AB10266	یا من تمسک بالعروة الوثقی شکر کن حی قدیم را که از کأس تسنیم
AB01155	یا من تمسک بالعروه الی لا انفصام لها حمد کن خدا را که از کاس ثبوت و رسوخ
AB04584	یا من تمسک بالعروه الوثقی آنچه مرقوم فرموده بودید ملاحظه گردید نفحه خوشی از
AB07799	یا من تمسک بالعروه الوثقی چون کاس هدایت را از دست ساقی عنایت نوشیدی و حلاوت
AB11939	یا من تمسک بالمیثاق آنچه مرقوم نموده اید ملاحظه گردید از حوادث واقعه در
AB02472	یا من تمسک بحبل المیثاق تالله الحق ان سکان الرفیق الابهی و المتصدرین فی دسوت
AB04585	یا من تمسک بحبل المیثاق ذکری از سرکار خان نموده بودید
AB03295	یا من تمسک بذیل الالطاف مکاتیب آنجناب وارد و مضامین سبب افسردگی این قلب حزین
AB11904	یا من تمسک بذیل التقدیس مکتوب مرسول نزد جناب آقا سید تقی علیه بهاء الله
AB11070	یا من تمسک بذیل العطاء قد هتکت الاستار و اشرقت لمعات الاسرار و احاطت الانوار
AB09084	یا من تمسک بذیل الکبریاء از شدت احزان و آلام
AB01878	یا من تمسک بذیل الکبریاء اعلم ان لسان الغیب من الملکوت الابهی یخاطبک بهذا
AB09085	یا من تمسک بذیل الکبریاء طوبی لنفس استنشق رائحه الوفاء من حدیقه الکبریاء و
AB10267	یا من تمسک بذیل المقصود علیک بالتعلق باهداب المقام المحمود الشاهد المشهود
AB02010	یا من تمسک بذیل المیثاق در این عهد که انوار عهد شرق و غرب را منور نموده و
AB04196	یا من تمسک بعروه العهد و المیثاق ای یار حقیقی از مضامین کتاب مبین این قلب
AB04986	یا من تمسک بعهد الله و میثاقه حمد خدا را که از دست ساقی ظهور کاس مزاجها کافور
AB11071	یا من توجه الی الله فاعلم بان جنود رحمة ربک احاط الافاق و ان انوار الهدی فی اشد اشراق
AB07800	یا من توجه الی الافق الاعلی سلطنت خسروی و حشمت پرویزی بباد رفت و هیچ شهریاری
AB09714	یا من توجه الی الرب الودود دست تضرع بدرگاه رب روف بگشا و بگو ای خداوند مستمند
AB07801	یا من توجه الی الله اسمع نداآء الجمال الاعلی من ملکوت غیبه الابهی ینادی اهل
AB04197	یا من توجه الی الله اشکر ربک الرحمن بما مرت علیک نسمه الاسحار من ریاض
AB07802	یا من توجه الی الله قد فرح القلوب و انکشف الکروب و قرت البصائر و الابصار و
AB11940	یا من توجه الی الملکوت الابهی هنیئا لک بما شربت کاس البقاء من ساق الوفاء
AB01879	یا من توجه الی دیار الله فی صون حمایه الله فدیت بروحی کل من قام بالعبودیه
AB04198	یا من توجه الی قیوم الممکنات فی یوم بنوره اشرقت الارض و السموات ورقه مطرزه
AB05964	یا من توجه الی مرکز المیثاق الان جناب آقا محمد علی حاضر و خواهش اظهار حبی
AB09086	یا من توجه الی ملکوت الابهی بشری لکل ثابت طوبی لکل راسخ لعمر الحق ان حوریات
AB02314	یا من توجه الی ملکوت الابهی و بشر بمیثاق الله قم علی الامر و شمر عن ساعد
AB09715	یا من توجه الی ملکوت التقدیس انی اخاطبک من هذه الناحیه المقدسه المبارکه و انت
AB03570	یا من توجه الی ملکوت التقدیس مکتوب مرسول مضمونش معلوم فی الحقیقه در این سنوات
AB09087	یا من توجه الی ملکوت الله احسنت ثم احسنت بما انجذبت بنفحات عبقت من ریاض میثاق
AB00880	یا من توجه الی وجه اشرقت به الارض و السموات طوبی لک بما ثبت علی المیثاق بشری
AB02626	یا من توجه الی وجه اضاء و لاح و اشرق به الافاق قل لک الحمد یا الهی بما هدیتنی
AB06516	یا من توجه بروحه و قلبه و فواده الی الملکوت الابهی در این انجمن رحمانی و مجمع
AB08438	یا من توجه بکلیته الی ملکوت الابهی تالله الحق ان علیا من الملاء الاعلی یناديک
AB02473	یا من توجه بکلیته الی ملکوت الله انی بملا السرور قرئت الرق المنشور الذی بعثته
BH10493	یا من توجهت الی وجهی یذکرک قلمی فی هذا الحین طوبی لعبد تحرک باسمه لسان
AB06518	یا من توفق بالتوجه الی الافق الابهی تالله الحق ان الامکان یرقل فی حلل الفخار
AB00214	یا من ثبت الله قلبه علی المیثاق عند ما تجلل نیر الافاق بحجاب الغیاب یا ابن
AB07117	یا من ثبت علی العهد القدیم فابسط اکف الابتهال الی ملکوت الجلال و مطلع الجمال
AB00972	یا من ثبت علی العهد و المیثاق الیوم نعی اعظم از این و ستایشی ابدع از این نه
AB06519	یا من ثبت علی العهد و المیثاق آنچه مرقوم نموده بودید ملاحظه گردید و مشاهده شد
AB04199	یا من ثبت علی العهد و المیثاق بقوه من الافق الاعلی تالله الحق ان اهل الملکوت
AB07118	یا من ثبت علی العهد و المیثاق علی العجاله اسباب زحمت و مشغولیت شدیده بجهت شما
AB03296	یا من ثبت علی المیثاق احسنت ثم احسنت بما ثبت و نبت و بینت و اوضحت بادله قاطعه
AB04200	یا من ثبت علی المیثاق انی رتلت ایات شکرک لله بما هداک و جعلک ناظرا الی الافق
AB05459	یا من ثبت علی المیثاق بخ بخ لک یا جبل الثبوت و راسیه الرسوخ علی عهد الحی
AB11783	یا من ایده الله علی خدمه کلمته المطاعه بواسطه جناب تقی نامه ای بخط خویش
AB11724	یا من ایده الله علی زیاره البقعه النوراء نامه مفصل شما رسید مختصر جواب مرقوم
AB00402	یا من ایده الله علی قدم راسخ فی عهده و میثاقه دستخطهای متعدد آنجناب واصل و بر
AB01648	یا من ایده الله لاعلاء کلمه الله و نشر نفحات ریاض قدسه چندی بود که در این سجن
AB03294	یا من آمن بالجمال الاعلی و انجذب الی الملکوت الابهی و اشتعل بالنار الموقده
AB09708	یا من آمن بالله و اهتدی قد اشرق من فجر البقاء نور الهدی فسبحان ربی الاعلی قد
AB07795	یا من آمن بالله و ایاته قد تلئلا نور المیثاق فی قطب الافاق و قد سطع نور
AB09709	یا من آمن بالله و صدق بکلمات الله علم میثاق در قطب جهان بلند است و پرچمش از
AB07796	یا من آمن بالله و صدق بکلماته آنچه در عرصه وجود است عاقبت فانی و مفقود مگر
AB07113	یا من آمن بالله و ملکوته احمد الله و اشکره بما انعم علیک و علی قرینتک
AB09710	یا من آمن بجمال لاح علی الآفاق هر چند مدتیست که مکاتبه و مخابره
AB01153	یا من آنس من سدره سیناء نار الهدی قد رتلت ایات شکرک لله علی ما هدی الی
BH10492	یا من باسمک تشرف العالم اسئلک بالاسم الاعظم ان تنزل من سماء عنایتک علی من
AB09081	یا من بذل الروح فی خدمه امرالله الحمد لله خدماتت در درگاه جمال ابهی مقبول و
AB11823	یا من بذل النفس و الروح حبا لجمال الله و هاجر الدیار و قطع القفار و فاز بالوفود
AB01649	یا من بذل حیاته لخدمه امر الله و حصر اوقاته فی نشر نفحات الله و واصل لیله
BH08600	یا من بلائک دوآء المقربین و سیفک رجاء العاشقین و سهمک محبوب المشتاقین و
BH09704	یا من بلائک دوآء صدور المخلصین و ذکرک شفاء افئده المقربین و قریک حیوه
BH01502	یا من بندآئک الاحلی انجذبت ارواح الاصفیاء و من تغنیات بدعک الروحی تولهت افئده
BH05998	یا من بنور وجهک انارت قلوب المقربین و الی بحر فضلک سرعت افئده المخلصین لم تزل
AB05455	یا من تجلی من غیب الامکان علی الاکوان و اشرق بانوار الجمال علی آفاق الامکان
AB10263	یا من تحدث بنعمه ربه تحدث بنعمت الهیه اینست که انسان حیات خویش را بجهت آنچه
AB03060	یا من تحرک قلمه ببیان البرهان از یومیکه از آستان مبارک محفوظ و مصون سفر نمودید
AB02471	یا من تحمل البلایاء و الرزایاء فی سبیل الله و اشتدت ارياح الامتحان علیه فی
AB00141	یا من تحمل کل مشقة فی سبیل الله حضرت اسم اعظم
AB05962	یا من ترشح اناء قلبه بماء محبه الله و تنور زجاج فواده بانوار معرفه الله انی
AB09711	یا من تزین اسمه انتسابا الی الاسم الاعظم رب و رجائی ان عبدک هذا اقبل الیک
BH01141	یا من تزین جمال قدس ازلیتک بطراز خیط عز مکرمتک و تظهر ظهورات شمس وجهتک
AB11643	یا من تسلسل بسلاسل و تقید بالکبول فی سبیل الله مراسله که بجناب اسم الله مرقوم
BH09705	یا من تسمع ضجیج العشاق من کل الافاق و صریخ المشتاقین من کل الاشطار و نوح
AB08436	یا من تشبث بالحبل المتین نور مبین چون از مطلع علیین اشراق نمود آفاق افئده
AB05456	یا من تشبث بالعروه الوثقی الی لا انفصام لها قد اهتز روح العالم و تزلزل بنیان
AB10758	یا من تشبث بالعروه الوثقی ایها الحبیب الودود علیک بالثبوت علی امر الله و
AB02009	یا من تشبث بالعروه الوثقی آنچه مرقوم نموده بودید ملحوظ گردید و مضامین شکرینش
AB04983	یا من تشبث بالعروه الوثقی خوشا بحال حقائقی که در محفل تجلی دیده را بمشاهده
AB03569	یا من تشبث بذیل العطاً در این جهان پر ملال چه امال حصوف پذیرد وجه
AB07114	یا من تشبث بذیل الکبریاء قد اشتدت الارياح و هاجت عواصف البلاء و تکسرت سفن
AB04984	یا من تشبث بذیل المیثاق ان نیر الافاق لما اشرق من افق العراق سطع اشراقا فی
AB07797	یا من تشبث بذیل المیثاق غزل پرحلاوت قرائت گردید در نهایت بلاغت است قریحه
AB02841	یا من تشبث بذیل المیثاق مکتوب مرغوب بر وجه مطلوب دقت در مضمون گردید الیوم در
AB05457	یا من تشبث بذیل تقدیس ریه الکریم نفحاتی که از ریاض خلوص ان مطلع نور محبت الله
BH11573	یا من تشبه بهیکلی...
AB01877	یا من تشرف بالمثول بین یدی من اضاء وجهه من افق التقدیس و تجلی علیه بانوار
AB01154	یا من تشرف بالمثول فی العتبه المقدسه العلیاء آنچه مرقوم نموده بودید ملحوظ
AB06515	یا من تشرف بتمریغ وجهه بتراب العتبه السامیه در آستان حضرت یزدان حاضر گشتی و
AB04582	یا من تشرف بعتبه روضه مقدسه الارجاء غبطه الجنه العلیا حمد خدا را که بعون
AB00783	یا من تشمر عن الذیل فی خدمه امر الله قد رتلت ایات الشکر للملا الاعلی بما اید
AB10264	یا من تعبد لله عبودیت را از عبدالبهاء بیاموز که شب و روز بعبودیت بندگان بهاء
AB04985	یا من تعطر الافاق من نفحات ثبوته علی میثاق الله و لمثلک ینبغی هذا المقام
AB00525	یا من تعطر مشامه بنفحات من روح القدس قد طالعت تحریرک الجدید و شکرت الرب المجید
AB04583	یا من تعطر مشامه من نفحات القدس انی اخاطبک من هذه البقعه المبارکه منشا
AB08437	یا من تعطر مشامه من نفحات الله انی اتضرع منکرا الی الملکوت الابهی و باسطا اکف
AB05963	یا من تعلق باهداب رداء الکبریاء بخ بخ لک یا ایها المتشبث بالحبل الممدود بین
AB09082	یا من تعلق باهداب رداء الکبریاء سبح و قدس و هلل باسم ربک الحی القدیم و قل

AB02169	یا من شرب صهباء الایقان من الکاس الطافحه بسلسال ذکر الرحمن و ثمل من الرحیق
AB03062	یا من شرفه الله بالانتساب الی محبوب الشهداء نعمت بر دو قسم است یکی مترقبه و
AB10270	یا من شم رائحه الوفاء هر حقیقتی از حقائق الهیه و حقائق کونیه چه اعیان چه
AB03873	یا من صدح بلحن الورقاء فی حدیقه الثناء قد رتلت ایات شوقک و انشرت القصیده
AB09090	یا من صدق بکلمات الله جوهر صدق راستی شئونیست منبعث از حقیقت اشیاء مطابق واقع
AB09091	یا من طاف حول مطاف الملا الاعلی الحمد لله صحرا و بادیه پیمودی تا پیمانه پیمان
AB04591	یا من طفح قلبه بمحبه الله انی اخاطبک من هذه البقعه المبارکه حتی یفرح قلبک
AB00174	یا من عتبتک السامیه ملجای و ملاذی و ساحت قدسک مرجعی و معاذی اتضرع بقلب مضطرم
AB04592	یا من فاز بموهبة الهیه و اقر بالکلمة الربانیه و استقیظ بنسمة الله و استفاض حیاتاً ابدیه من
AB03874	یا من فتح الله بصیرته بنور معرفته بین الوری فاعلم بان قلزم الکبریاء مواج طافح
AB07808	یا من فتح لسانه بذکر ربه و نطق ببرهان ربه و حججه البالغه و تلاوه ایاته الواضحه هنیئا
AB05966	یا من فدا حیاته فی اعلاء کلمه الله و بذل روحه فی نشر نفحات الله مدق پیش مختصر
AB00042	یا من فدی روحه و فواده و ذاته و کینونته و ماله و علیه فی سبیل جمال اشرقت
AB00348	یا من فدیت روحک و جسمک و نفسک و ذاتک فی سبیل الله علیک بهاء الله و ثنائه بما
AB05463	یا من قام بکلیته علی خدمه امرالله آنچه در خصوص دارالتعلیم مرقوم نموده بودید
AB03573	یا من قام بکلیته علی خدمه المیثاق مکتوب مرسول از شخص معهود مربای کبر و غرور
AB04989	یا من قام علی خدمه المیثاق آنچه مرقوم نموده بودید ملاحظه گردید
AB00750	یا من قدر للذین استشهدوا فی سبیله مقامات عالیه و درجات سامیه یغتبطهم فیها المخلصون
BH08603	یا من قریک رجائی و وصلک املی و ذکرک منائی و الورود فی ساحه عزک مقصدی و شطرک
BH08604	یا من قریک رجائی و وصلک املی و ذکرک منائی و الورود فی ساحه عزک مقصدی و شطرک
AB09092	یا من کشف الغطاء بقوه رب العطاء حمد حضرت بیچون را که براه هدی رهنمون گشتی و
AB06522	یا من کشف عنه الغطاء و ازداد یقینا فاشکر الله علی هذه الموهبه العظمی و
BH07426	یا من کل شیء اضطرب من سطوتک و کل الامور مقبوضه فی قبضتک و کل الوجوه متوجهه
BH06877	یا من کل شیء مضطرب من خشیتک و کل الوجوه ساجده عند ظهورات انوار وجهک و کل
AB10271	یا من لبی حین ما سمع الندآء قد ارتفع الندآء من سدره المنتهی بجی علی الفلاح
BB00072	یا من له الحمد فی السموات و الارض و له السلام فی ملکوت الامر والخلق سبحانه و تعالی جل
BB00172	یا من له الحمد و العزة و ماسواه من خشیته یشفقون یا الهی اشهد لدیک فی ذلک الکتاب بما تشهد
BB00152	یا من له العزة و الجمال و العظمة و الجلال لا اله الا هو الکبیر المتعال شهد الله لذاته قبل
BB00382	یا من له العزة و العظمة و ما سواه من خشیته یشفقون یا الهی انت تری موقفی فی وسط الجبل هذا
BB00327	یا من له العزة و الوحدة و الجلال و العظمة فسبحانک و تعالیت لما اعلم ان لا سبیل لی بوصفک
AB05967	یا من لیس لاحد علیه سلطان فاشکر الله و تبتل الیه بما هداک الی نور الهدی و
AB03875	یا من مکث امدا مدیدا فی العتبه الطاهره و انجذب بنفحاتها المعطره المتعطره
AB04990	یا من نادی بالمیثاق انی بکل روح و ریحان استمعت ما خاطبت به احدا من احباء الله
AB00680	یا من نادی بمیثاق نیر الاشراق لعمر الله ان القلوب تصاحبک فی الاسفار و ان الارواح
AB09718	یا من نشر نفحات الحق استقم علی امر الله کشجره ثابته الاصل غلیظه الدوحه منشعبه
AB00681	یا من نطق السن الکائنات بایات المحامد و النعوت فی تسبیح ذاته
AB11072	یا من نطق باسم الله قد ارتفع الندآء من سدره السیناء و القوم تواروا فی الحجاب
AB05464	یا من نطق بالثناء فی ذکر ربه الاعلی قد سمع صریر القلم الابهی فی
AB11073	یا من نطق بالحق و کتب بالصواب ای ناطق حجت و برهان آنچه در اثبات ظهور ملکوت
AB10760	یا من نطق بذکر ربه طوبی لک بما نطقت بالصواب و تذکرت الایات و استمعت لصفیر
AB07121	یا من نظم عقود لئالی الثناء علی الله حضرت مقصود در قطب دائره وجود لواء معقود
AB03297	یا من هام فی هیماء الافکار استکشافا لسر الاسرار قد هتکت الاستار و شقت الاطمار
AB00464	یا من هو سر ابیه و حب ربه الابهی دو قطعه رسائل واصل و جواب ارسال میشود در
AB00110	یا من هو سمیع لضجیجی و انینی و تاوهی و زفیری و بصیرا بتاسفی و تلهفی و تلبهی
AB03574	یا من هو نصر من الله نصرت حقیقیه و خدمت ملکوتیه قیام برضای ملیک ایامست و بذل
AB04594	یا من وجه وجهه للذی فطر السموات و الارض قد تلوت الصحیفه البلیغه الرائقه
BH10973	یا من وجهک کعبتی و جمالک حرمی و شطرک مطلبی و ذکرک رجائی و حبک مونسی و عشقک
BH08605	یا من وجهک کعبه المشتاقین و لقائک امل المخلصین و قریک رجاء المقربین و طلعتک
BH09162	یا من وجهک کعبه المشتاقین و لقائک امل المخلصین و قریک رجاء المقربین و طلعتک
AB04202	یا من وفقه الله بحب عظیم من عبدالبهاء نامه روحانی واصل و آنچه خواسته بودید
AB05968	یا من وفقه الله علی اعلاء کلمته بین الوری طوبی لک ایها المنادی بملکوت الابهی
AB03063	یا من وقع فی بلایاء شی علیک الصبر الجمیل المتوکل علی الرب الجلیل و التجلد فی
AB00008	یا من وقف حیاته لاعلاء کلمه الله آنچه مرقوم فرموده بودید ملحوظ گردید و بدقت
AB03876	یا من وقف نفسه علی خدمة امرالله رقیمه بدیعه که بجناب حاجی مرقوم نموده
AB02474	یا من ثبت علی المیثاق جناب امین در محررات نهایت ستایش از استقامت و ثبات و همت
AB04201	یا من ثبت علی المیثاق حمد حی قیومرا لائق و شایان که باشراق نیر عهد و پیمان
AB11842	یا من ثبت علی المیثاق در خصوص کلمه رعنا سوال فرموده بودید حضرت اعلی روحی له
AB04987	یا من ثبت علی المیثاق قد اصغیت لما نادیت و قبلت ما هادیت من الخلوص و اغلا
AB02011	یا من ثبت علی المیثاق لعمر الله ان سکان ملکوت الوجود یصلون علی الذین ثبتوا
AB05460	یا من ثبت علی المیثاق هر چند بظاهر حاضر نیستی و بچشم ظاهر ناظر نه که در این
AB07119	یا من ثبت علی المیثاق و استبشر من نور الاشراق قد ترعرع بنیان الامکان من سطوه
AB03571	یا من ثبت علی عهد الله و حمی میثاق الله لعمرک ان ملائکه القدس فی الفردوس
AB04586	یا من ثبت علی عهد الله و میثاقه العظیم آنچه مرقوم فرموده بودید معلوم و مفهوم
AB07803	یا من ثبت علی میثاق الله فاشکرالله علی هذه الموهبه الی یغبطک فیها ملا الاسما
AB05461	یا من ثبت فی امرالله از مفتریات اهل فتور مگدر مشو و از اراجیف زاغان خریف
AB08439	یا من ثبت و نبت فی میثاق الله بانگ بانگ پیمان است و عهد عهد حضرت یزدان طیور
AB07804	یا من ثبت و نبت و اراد الخیر لاحباء الله آنچه مسطور بود ملحوظ افتاد و آنچه
AB00881	یا من ثبت و نبت و تاید بفضل من الله مکاتیب متعدده آنجناب واصل و از مضمون جمیع
AB00501	یا من جاهد فی الله و اهتدی الی نور الهدی اعلم ان شمس الحقیقه دلیل علی ذاتها
BH08601	یا من جعل النقطه طراز الجمال فی لوح الظهور و علق خیوط الظلمه علی کره النور
AB11797	یا من جعله الله عمادا للعدل در این عالم کرورها عمادها برپا شد ولی چون پایه
AB04587	یا من جعله الله من ایادی امره از شدت حرکت امواج محیط تحریر مشکل و عسیر و این
AB01451	یا من جعله الله من ایادی امره بین خلقه نامه قزوین در وسط دریای محیط قرائت
AB11672	یا من جعله الله من ایادی امره مکاتیب متعدده از آنجناب واصل و هیچیک را جواب
AB04588	یا من جعله الله منادیا باسمه اعلاء لکلمته در جمیع احیان بیاد آن منجذب الی
AB09088	یا من جعله الله منادیا بملکوته العظیم در پاریس نامه ای از آنحضرت رسید که در
AB05462	یا من حی بروح الحیات بنفثات من الایات ان الضیاء المغناطیس یبهر الابصار و
AB10759	یا من حی فواده بنفحات محبت الله قد انشرح الصدور بذکرک فی هذا المحفل المشکور و
AB05965	یا من خاطبنی بعبدالبهاء فی عنوان کتابه یا حبذا هذا العنوان اللائح المشرق
AB03572	یا من خدم اولیاءالله ان اهل الحسد تواطئوا علی توهین ذلک الجسد و تضییع ذلک
AB06520	یا من خدم عباد الرحمن بالروح و الریحان لعمرک هذا شان ینبغی ان تفتخر به بین
AB09089	یا من خدم ملکوت الله طوبی لک بما انجذبت بنفحات الله بشری لک بما اشتعلت بنار محبه الله
AB02842	یا من خر مغشیا صعقا من تجلی الرحمن صبح است و جمعی از دوستان چون شمع در این
AB02167	یا من خصصهم الله بموهبته الکبری الحمد لله نفحات قدس آفاقرا معطر نموده و انوار
AB04589	یا من دلع لسانه بالثناء علی شمس البهاء قد اشرق و لاح نیر المیثاق اشراقا تشخص
AB01452	یا من ذاق حلاوه کل بلاء فی سبیل الله و قام بروحه و ذاته و کینونته علی خدمه
BH04928	یا من ذکرتنی فاعلم بان المذکور یذکرک و المحبوب ینطق بما یفرح به قلبک و قلوب الذین اقبلوا
BH03585	یا من ذکرک انیس قلوب المشتاقین و اسمک حبیب افئده المخلصین و ثنائک محبوب
BH02821	یا من ذکرک انیس قلوب المشتاقین و اسمک حبیب افئده المخلصین و ثنائک محبوب المقربین و وجهک
AB09717	یا من ذکرک شفاء قلوب الابرار و نعتک دریاق فاروق الاحرار و ثنائک دواء برء علل
AB07120	یا من رای ایات ربه الکبری علیک ان تبسط اکف الشکر الی العزیز الغفار بما هتک
AB04988	یا من سافر فی سبیل الله بشری لک من هذه الخدمه الکبری فاشکر الله بما وفقک علی
AB01097	یا من سافر فی سبیل الله مراسله که بجناب حاجی مرقوم فرموده بودید ملاحظه گردید
AB06521	یا من سافر من الله الی الله انی لاناجی ربی الابهی فی کل صباح و مساء بلسان
BH08602	یا من سبقت رحمتک علی کل الاشیا و فضلک احاط من فی الارض و السما و باسمک اثمرت
AB02168	یا من سجن فی سبیل الله خوشا بحال تو که در سبیل الهی در زیر غل و زنجیر درآمدی
AB01769	یا من سجن فی سبیل الله مع من استشهد فی سبیل الله ان الذی ثمل من سلاف الشهاده
AB01533	یا من سعی فی سبیل الله فی الحقیقه آن سفر آنجناب بسمت شیروان و ایروان در نهایت
AB07805	یا من سمع الندا و انجذب الی الملکوت الاعلی قد تزلزل ارکان الشرک من سطوع انوار
AB10268	یا من سمع الندآء قد ارتفع ضجیج الملاء الاعلی سبحان ربی الابهی قد تهلل وجه
AB07806	یا من سمع الندآء و لبی یا ربی الابهی اگر نظر را بافق اعلی اندازی انوار ملکوت
AB00258	یا من سمع نقرات الناقور و نغمات الصافور من الملا الاعلی فسبحان ربی الابهی انی
AB01880	یا من سمی بفضل الحق افاض الله علیک سجال الفضل و العطاء و کشف بک عن اعین
AB07807	یا من سمی عبدا لجماله العظیم ای بنده آن محبوب عالم در عبودیت آستان مقدس
BH10116	یا من سمیت بالاسمین الاعظمین ان استمع ندآء مالک الاسماء انه یناجیک من سجن
AB10269	یا من شام الانوار فی فجر الاسرار طب نفسا و قر عینا و استبشر روحا و انجذب فوادا
AB04590	یا من شب فی محبه الله و شاب فی طاعته و هرم فی الاستقامه علی امره یا طوبی لک و
AB11972	یا من شرب رحیق الفضل فی الکاس الانیق لعمرک یا ایها المتلهف فی بیداء الفراق

BH03586	یا مهدی نامه که باسمی مهدی علیه بهائی ارسال نمودی بشرف حضور فائز آنچه در او
BH03437	یا مهدی هل تجد فی نفسک من قوه لتقوم بها علی هذا الامر الذی به زلت الاقدام و
BH11191	یا موسی قد ذکرناک من قبل من قلمی الاعلی لتکون موقنا برحمتی و فضلی و عنایتی و
BH05237	یا موسی یذکرک مولی الاسمآء و یذکرک بما ظهر و لاح من افق اراده الله المهیمن القیوم
BB00375	یا مولانا الاکرم قد نزل علی کتابکم من قبل و من بعد... نوشته جان قبل الله با خال رسیده بان
AB09093	یا مولای الحنون ادخلنی فی فلکک المشحون و علمنی سرک المکنون و دلنی علی اصداف
AB11074	یا مولائی و معتمدی هذه امه من امائک استظلت فی ظل سدره رحمانیتک و توجهت الی
BH06879	یا میر انشاء الله انوار یوم ظهور در کل حین شما را منور دارد و بذکر دوست یکتا مشغول
BH00849	یا میر قبل محمد تقی ان استمع ندائی انه یجذبک الی ملکوتی و یقربک الی مقام
BH09706	یا میر قبل هاشم قد ظهر النبا الاعظم و مالک القدم بین الامم و یدعوهم الی
BH09707	یا میر یذکرک الاسیر لوجه الله رب العالمین انه هدیک الی الصراط الاعظم و سقاک
BH11773	یا میر یذکرک المظلوم فی حین احاطته الاحزان بما اکتسبت ایدی الذین انکروا
BH11350	یا میرزا اسمع ندآء الله مالک الاسمآء الذی ارتفع من شطر السجن فضلا من عنده علیک
BH11192	یا میرزا آقا اسمت لدی العرش مذکور آمد و مالک اسماء باین کلمات بدیعه منیعه که
BH11193	یا میرزا حسن کنا مشغولا بذکرک ارتفع ندآء الاشیاء کلها بذکر هذا المذکور الذی
BH11351	یا میرزا هاشم افرح بما ذکرک القلم الاعلی فی المنظر الابهی و انزل لک ما
BH04355	یا میرزا یا احمد اسمع ما ینطق به القلم فی هذا السجن الاعظم انه لا اله الا هو
BH04930	یا ناظر علیک بهاءالله و رحمته و عنایته لازال نزد مظلوم مذکور بود
BH07427	یا ناظر علیک سلام الله و عنایته نامه شما بحضور فائز و چون مشعر بود بر نعمت
BH10496	یا ناظر غصن اکبر حاضر و ذکرت نمود لله الحمد سالها در ظل سدره ساکن
AB03877	یا ناظم اللئالی الغراء و الفرائد النوراء لعمرک ان تلک الدرر المنظومه و الغرر
BH04600	یا نبیل ابن نبیل علیک سلام الله الملک الجلیل اسمت امام وجه مظلوم و ذکرت مذکور
BH04931	یا نبیل بن نبیل قد حضر لدی المظلوم ما ارسلته الی اسم الجواد الذی انجذب من
BH01629	یا نبیل بن نبیل مظلوم را احزان از هر شطری احاطه نموده و این حزن نه از جهت سجن
BH03587	یا نبیل علیک بهاء ربک الجلیل در این یوم عزیز بدیع جناب علی قبل محمد علیه
BH08607	یا نبیل علیک بهاءالله العزیز الجمیل بشارت کبری انکه و لکنه
BH07984	یا نبیل علیک بهائی و عنایتی و رحمتی الی سبقت الوجود انا ذکرنا کل اسم
BH09708	یا نبیل علیک سلامی جناب عبد المجید از اهل رائحه اذن توجه خواسته
BH01630	یا نبیل علیک سلامی لازال مذکور بوده و هستی بر تو وارد شد آنچه بر مظلوم وارد
BH00312	یا نبیل قبل علی علیک بهائی و ذکری و ثنائی طوبی لک بما حضرت لدی الوجه و سمعت
BH10117	یا نبیل یذکرک قلمی الاعلی و یامرک بما تنجذب به افئده العالم ان اقرا آیاتی فی
BH02363	یا نبیلی علیک بهائی و عنایتی لازال تحت لحاظ فضل بوده و هستی انا کنا معک فی
BH09709	یا نذیر یذکرک الخبیر اذ کان اسیرا بین ایدی المعتدین قد اخذوه و حبسوه فی هذا
BH07428	یا نصرالله اسمع الندآء من السدره المرتفعه علی الارض البیضاء شاطی بحر عنایه
BH09710	یا نصرالله بگو ای معرضین ببیان حق یفعل ما یشاء بوده و هست هیچ امری از امور و
BH10974	یا نصرالله حمد کن محبوب عالم را که ترا فائز فرمود بامریکه اگر مالک کنوز ارض
BH09711	یا نصرالله قد اتی النصر و القوم فی حجاب مبین قد اتی الیوم و القوم فی ضلال عظیم
BH08608	یا نصرالله قد حضر اسمک لدی المظلوم ذکرک بایات الله المهیمن القیوم انک اذا
BH11448	یا نصرالله قد حضر اسمک لدی المظلوم و ذکرک بما یثبت به فی دفتر اعمالک اجر
BH07429	یا نصرالله قد فزت بکلمه الله الی لایعادلها شیء من الاشیاء ان اعرف و کن من
BH10497	یا نصرالله قل لک الحمد یا الهی بما سقیتنی کوثر عرفانک و ایدتنی علی الاقبال
BH06880	یا نصرالله یذکرک المظلوم بما یجد منه المخلصون عرف عنایتی و الموحدون نفحات
BH09167	یا نصیر ان استمع ندائی منقطعا عن ندآء العالمین ثم اقبل الی افقی مقدسا عن آفاق
BH06881	یا نصیر قد نصرک الله بالحق اذ عرفک مظهر نفسه و مطلع امره و مشرق ظهوره الاعز
BH05238	یا نظر توجه الیک لحاظ المظلوم من شطر السجن و ذکرک بذکر سطعت منه الانوار انه
BH04123	یا نعمت در نعمتهای الهی تفکر نما و همچنین در مواهب و الطافش حیوانیکه از غایت
BH01858	یا نعمت نعمت الهی در مقام اول و رتبه اولی عرفانش بوده و هست و همچنین آیات او
BH03960	یا نعمه الله از برای نعمت مراتب لانهایه بوده و خواهد بود در کتاب پروردگار تو
AB01881	یا نعیم عبدالبهاء همواره در قلب حاضری و در خاطری از یادت فراغتی نه و از ذکرت
BH05239	یا نعیم علیک بهاء الله العزیز العلیم در سجن ترا ذکر مینمائیم و در این حین بتو
BH06882	یا نعیم علیک بهاءالله رب العالمین انا ذکرناک من قبل و فی هذا الحین و نسئل الله
BH11449	یا نفحات الارض و اسرارها و اوراق السدره و اثمارها طوبی لکن قد اتخذتن لانفسکن
BH04601	یا نقاش اشکر الله تبارک و تعالی بما حضر اسمک لدی المظلوم و انزل لک ما لا تعادله خزائن
BH06883	یا نواب یا ایتها الورقه المنبته من سدرتی و الموانسه معی علیک بهائی و عنایتی
AB01453	یا من یجاهد بروحه و لسانه و قلمه فی نشر نفحات الله آنچه مرقوم نموده بودید
AB07809	یا من یختص الله برحمته من یشاء ابواب مسدود لهذا مکاتبه موقوف بقول خواجه حافظ
AB02475	یا من یدعو الله ان یجیره فی جوار رحمته الکبری اعلم ان الاحزاب فی القرون
AB07810	یا من یرتل ایات الفدآء فی ذکر من استشهد فی سبیل الله روح المقربین له الفدآء
AB04203	یا من یسعی الی تلک العدوه القصوی نشرا لنفحات الله از پیش تلغراف بعراق ارسال
AB01222	یا من یسمع ضجیج اسراری و یری اجیج ناری و احتراق من نیران فراق و فرط اشتیاق
AB00233	یا من یسمع یناجی و صیاحی و نوحی و حنینی الیه فی جنح اللیالی و صباحی و اسحاری
BB00201	یا من یقبل من یقبله نقطة البیان و یا من یرد من یرده نقطة البیان و یا من ینظر الی ما ینظر
AB05969	یا من یمتحن عبدالبهاء لیس لک ان تمتحن عبدا متضرعا الی الله اما قرات فی کتاب
AB10272	یا من ینادی الی کلمه الله بشر الناس بان ابواب الملکوت قد فتحت علی وجوه کل من
AB02476	یا من ینادی بالمیثاق جناب حاجی چون طلبکار سرهنگ ترک و سریاز آذربایجان
AB00596	یا من ینادی بالمیثاق فی الافاق نامه مفصل مفید و مشبع و مقنع که بانشخص جلیل
AB00682	یا من ینادی بالمیثاق فی تلک الافاق مکتوب مورخ بچهاردهم محرم الیوم جواب مرقوم
AB06523	یا من ینتمی الی من شرب کاس الفدا بکل سرور فی سبیل الله آن جوهر وجود الیوم در
AB11858	یا منادی المیثاق زحمات و خدمات آن سرور ابرار در امرالله از بدو دخول در ظل
AB05970	یا منادی المیثاق لئالی منظومه که هر یک دری دری درخشنده بود ملاحظه گردید
AB11748	یا منادی المیثاق ناد بعبودیتی للعتبه المقدسه فی الافاق و اصرخ بفنای و ذلی و
AB07811	یا منادی میثاق عبودیتی المحضه فی جمیع الشئون لجماله القدیم بانگ بانگ بندگی
BH09163	یا منزل الایات و مظهر البینات تعلم و تری بان افق الانشاء تکدر بما ورد علی
BH07981	یا منظر در منظر اکبر مذکوری هر ذکری از اذکار و هر شیئی از اشیاء را ید فنا
BH06385	یا مهاجر و ابن مهاجر انتم الذین ترکتم الوطن لله مولی السر و العلن انه یشهد
BH08606	یا مهد علیا علیک بهاءالله مولی الوری احوال شما انشاءالله خوبست نسئل الله ان یشفیک
BH06386	یا مهد علیا علیک سلام الله و بهائه و عنایة الله و فضله اعلم ان الظالم
BH10494	یا مهد علیک بهائی و عنایتی لازال ذکرت لدی المظلوم مذکور انشاءالله محفوظ باشی
BH09164	یا مهدی ا ن المظلوم یذکرک فی السجن الاعظم و یبشرک بما توجه الیک وجه القدم و
BH00346	یا مهدی استمع ندآء من کان متغمسا فی بحر البلاء و اذا تمهله الامواج یرفع راسه
BH10732	یا مهدی اسمع الندآء من شطرالله المهیمن القیوم انه ذکرک بذکر تشرب منه
BH04598	یا مهدی اسمی مهدی علیه بهائی و عنایتی عریضه ات را بساحت اقدس ارسال داشت ندایت
BH01296	یا مهدی اقره ما انزله الرحمن فی الفرقان یا بنی انها ان تک مثقال حبه من خردل
BH09165	یا مهدی الحمد لله از کاس عرفان آشامیدی و از امطار رحمت رحمن قسمت بردی چه که
BH06878	یا مهدی امروز سدره بقد اتی الحق ناطق و ندای طور مرتفع حضرت کلیم با یک عصا بر
BH02658	یا مهدی ان احمد الله بما هداک الی صراطه المستقیم و عرفک مظهر نفسه و مطلع
BH11189	یا مهدی ان استمع ندائی من شطر سجنی انه لا اله الا انا العلیم الحکیم قد ذکرناک
AB06524	یا مهدی ان المهدی هدی الله و هو یهدی من یشاء و ما انت بهادی من فی القبور انک
AB11259	یا مهدی ان الهدی نور مشرق لائح من افق المیثاق فیلوح علی هیاکل اهل الاشراق و
BH06387	یا مهدی انا اظهرنا نفسنا اذ اتی الوعد الذی اخبرت به کتب الله المهیمن القیوم و دعونا
BH05616	یا مهدی انشاء الله بعنایت الهی فائز باشی ذکرت در سجن اعظم بوده هذا من فضل ربک
BH07982	یا مهدی انشاء الله بعنایت حق جل جلاله موفق باشی و بطراز استقامت مزین جمیع من
BH02726	یا مهدی انشاء الله بعنایت دارای امم و مالک عالم در ظل اسم اعظم ساکن و مستریح
BH10495	یا مهدی انشاءالله احوال شما خوبست یا علیا انشاءالله سرور و بنشاط و انبساط مزین
BH05617	یا مهدی حضر اسمک لدی المظلوم ذکرناک بذکر استبشر به اهل مداین البیان ان
BH04122	یا مهدی طوبی لابیک الذی هاجر من دیاره شوقا للقاء الله و حضر تلقاء العرش اذ
BH00542	یا مهدی عالم منقلب و احدی سبب آنرا ندانسته باسا و ضرا احاطه نموده ارض آرام
BH04599	یا مهدی علیک بهاء الله الابدی هل تقدر ان تضع ما عند القوم کلها و هل تقدر ان
BH03767	یا مهدی علیک بهائی اسمع الندآء من شطر عکاء انه یذکرک کما ذکرک من قبل
BH03768	یا مهدی علیک بهائی اگرچه در ظاهر لدی المظلوم حاضر نه ولکن در عالمیکه مقدس از
BH11190	یا مهدی علیک بهائی الیوم باید جناب سید مصطفی علیه بهائی
BH05236	یا مهدی علیک بهائی در این ربیع رحمانی و یوم نورانی باید اولیای الهی بمحبت و
BH09166	یا مهدی علیک بهائی قد حضر العبد الحاضر بکتابک و عرضه لدی المظلوم وجدنا منه
BH04929	یا مهدی علیک بهائی و عنایتی الحمد لله رمضان المبارک رطوبات
BH10733	یا مهدی علیک بهائی و عنایتی ذکرت نزد مظلوم مذکور و عنایت محیط احوالت
BH00607	یا مهدی علیک بهائی و عنایتی قد جری فی ذکرک من القلم فی السجن الاعظم ما طارت
BH07983	یا مهدی علیک سلام الله و رحمته ایام رمضان است روزها صائم و صامت و شبها قائمیم
BH02362	یا مهدی قد حضر لدی العرش ما ارسل الیک من افنانی ان السدره تجیب افنانها

BH08613	یا ورقی علیک بهائی اسمعی ندائی من شطر سجنی انه هو الحق علام الغیوب امروز
BH08614	یا ورقی علیک بهائی امروز اشراقات انوار آفتاب حقیقت عالم را منور فرموده
BH05622	یا ورقی علیک بهائی امروز آفتاب ظهور که از افق سماء اراده الله اشراق نموده
BH09168	یا ورقی علیک بهائی ان السدره تلقی علیک من آیات ربک و انا الذاکر العلیم و
BH10119	یا ورقی علیک بهائی در این سنه از بدایع عنایات حق جل جلاله جمعی از افنان
BH09717	یا ورقی علیک بهائی ذکرت مابین طلعات فردوس اعلی بوده باید در جمیع ایام و
BH06002	یا ورقی علیک بهائی ذکرت نزد مظلوم بوده و خواهد بود حزنت سبب حزن مالک قدم
BH11631	یا ورقی علیک بهائی ذکرت نزد مظلوم مذکور و این آیات از سماء مشیت حضرت قیوم
BH06003	یا ورقی علیک بهائی طوبی از برای تو چه که از اول امر که آفتاب ظهور از افق
BH02823	یا ورقی علیک بهائی طوبی لک و لامثالک اللائی ما منعهن شیء من الاشیاء
BH06886	یا ورقی علیک بهائی فضل حق جل جلاله تایید عطا نمود و توفیق بخشید و باسباب ارض
BH04933	یا ورقی علیک بهائی لازال در ساحت مظلوم مذکور بوده و هستی لحاظ عنایت بتو
BH08615	یا ورقی علیک بهائی لحاظ عنایت لازال بانشطر متوجه امروز مطلع ایامست و مشرق
BH07987	یا ورقی علیک بهائی لله الحمد از ید عطا رحیق بقا نوشیدی و فائز شدی بانچه
BH05242	یا ورقی علیک بهائی لله الحمد در ایام الهی بامطار رحمت نامتناهی فائز شدی از
BH05623	یا ورقی علیک بهائی نامه ات رسید و طرف عنایت بان متوجه لازال نزد مظلوم مذکور
BH04934	یا ورقی علیک بهائی و رحمتی امروز اوراق سدره منتهی بنغمات و الحانی مغرد که
BH05624	یا ورقی علیک بهائی و عنایتی امروز روز ظهور است و مکلم طور بر عرش بیان مستوی
BH09169	یا ورقی علیک بهائی و عنایتی طوبی لک و لابنک و بنتک و من معک نشهد انک آمنت
BH03588	یا ورقی علیک بهائی و عنایتی قد حضر فی هذالحین احد اغصانی الذی سمی بضیاء فی
BH03770	یا ورقی علیک بهائی و عنایتی لازال در ساحت مظلوم مذکور بوده و هستی حمد کن
BH06389	یا ورقی علیک بهائی و عنایتی و یا ثمره سدرتی علیک رحمتی و فضلی مکرر ذکرت در
BH08616	یا ورقی علیک بهائی یک کلمه از تو در ساحت اقدس امام وجه مظلوم عرض شد و
BH05243	یا ورقی علیک بهآئی و عنایتی لله الحمد فائز شدی بآنچه وجود از برای او موجود شده
BH01225	یا ورقی علیک سلام الله و رحمته و عنایته امریکه بر جمیع اشیا مقدم و سببیکه
BH10120	یا ورقی علیک سلامی نامه ات رسید و بشرف عز اصغا فائز و بعز شرف قبول مزین نسئل الله
BH08617	یا ورقی قد فزت بذکری و آثاری من قبل و من بعد اشکری ربک بهذا الفضل الاعظم و
BH04125	یا ورقی قد ناح قلمی الاعلی بما ورد علیکم من اعدائی الذین نبذوا کتاب الله
BH06887	یا ورقی قد ورد علیک ما تغبرت به الوجوه و ذابت به الاکباد نسئل الله ان یعزیک
BH09718	یا ورقی و افنانی یذکرک مولیک فی السجن الاعظم انه ذکرک قبل وجودک و فی هذه
BH10499	یا ورقی و ام افنانی علیک بهائی و رحمتی الی سبقت من فی السموات و الارضین حمد
BH06004	یا ورقی و امتی ندا لطیف است و نافذ در هر حین باسمی ظاهر و اثری از آن مشهود
BH04356	یا ورقی و ورقه سدرتی قد هبت روایح النفاق و سقطت من سدره الامر اوراق بها ناح
BH04935	یا ورقی و یا امتی اسمعی ندائی من شطر سجنی
BH06005	یا ورقی و یا امتی الحمد لله قصد مقصد اقصی و مقر اعلی نمودی و کوثر بیزوال حضرت
BH09170	یا ورقی و یا امتی امروز سزاوار اوراق سدره ذکر و ثنای حق جل جلاله بوده
BH10500	یا ورقی و یا امتی حنین قلبت در آفاق تاثیر نموده و ناله ات اهل سرادق را محزون
BH09719	یا ورقی و یا امتی ذکرت در ساحت مظلوم مذکور و این لوح مبارک نازل تا چشمت
BH06888	یا ورقی و یا امتی علیک بهائی امروز عالم بانوار نیر ظهور منور و جمیع ذرات
BH02659	یا ورقی و یا امتی علیک بهائی لله الحمد از تجلیات انوار نیر ظهور مکلم طور فائز
BH04602	یا ورقی و یا امتی لازال ذکرت لدی المظلوم مذکور و نازل شد از برای شما آنچه که
BH07988	یا ورقی و یا امتی لازال مذکور بوده و هستی اشکری ربک الابهی بهذا الفضل المبین
BH06390	یا ورقی و یا امتی ندایت را شنیدیم عبد حاضر نامه ات را امام وجه مظلوم عرض
BH00840	یا ورقی و یا امتی و الناظره الی افقی و الطائره فی هواء حبی و المتمسکه بحبل
BH09171	یا ورقی و یا امتی و یا روحانی انه ذکرک من قبل و من بعد بما لاینقطع عرفه و
BH07989	یا ورقی یا افنانی علیک بهائی و رحمتی قد حضر کتابک و وجدنا منه عرف محبه ربک
BH05625	یا ورقی یا افنانی یا امتی یا ایتها الحاضره امام عرشی نسئل الله تبارک و تعالی
BH02501	یا ورقی یا ام افنانی علیکم بهاء الله و عنایته و رحمته الی سبقت من فی
BH10978	یا ورقی یا امتی اسمعی ندائی من شطر سجنی انه هو الله لا اله الا هو العزیز
BH03771	یا ورقی یا امتی علیک بهائی لله الحمد موید شدی بر اقبال و اقرار و اعتراف
BH06889	یا ورقی یا امتی قد اقبل الیک المظلوم من شطر السجن و یذکرک جزآء اقبالک و
BH05626	یا ورقی یا امتی قولی لک الحمد بما سقیتنی من ید عطائک رحیق عرفانک و هدیتنی
BH06890	یا ورقی یا امتی لازال لحاظ عنایت حق جل جلاله با شما بوده و هست الحمد لله
BH06006	یا ورقی یا امتی یذکرک مالک الاسما فی بحبوحه البلاء لیجذبک الی مقام رقم من
BH09712	یا نور ان استمع ما یدعوک به مالک الظهور انه یجذبک و یعلمک و یعرفک و یبلغک الی
BH03961	یا نور آنچه در عالم و نزد عالم کل فانی الا ما شاء الله و آنچه بطراز بقا مزین
BH08609	یا نور علیک سلام المظلوم انا اخبرناک بامر و بشرناک بآخر قد ظهر الاول
BH01037	یا نور مالک ظهور در طور عرفان که مقر سجن مقصود عالمیانست ترا ذکر مینماید
BH05618	یا نورالله علیک بهائه و سلامه این ایام ذاب ارض اغنام الهی را احاطه نموده
BH10734	یا نورالله یذکرک مظلوم الافاق من شطر السجن و یدعوک الی الله رب الارباب قد حضر
BH06884	یا نوروز قد ذکر اسمک العبد الحاضر لدی المظلوم و نزل لک هذا الکتاب المحفوظ
BH02822	یا نوری علیک بهائی قد ذکرک من شرب رحیقی المختوم باسمی القیوم ذکرناک بذکر سرع
BH05999	یا نیاز علیک بهاء الله و ضیائه و نوره و ثنائه ذکرت در انجمن مظلومهای عالم
BH04932	یا نیاز علیک بهاء نیر الحجاز الذی به ظهر الحقیقه و محت آثار المجاز قد کنا ما
BH09713	یا نیر الحمد لله آثار اعمال شما از هر شطری ظاهر آفتاب بیان گواهی داده و ماه
AB11260	یا هاشم از خدا خواهم که در ظل شجره مبارکه نشو و نمای و چنان قائم گردی که چون
AB02477	یا هاشم الثرید لکل حبیب مجید نامه شما رسید مرقوم نموده بودی که عبدالبهاء
BH08610	یا هاشم ان استمع ندائی انه ارتفع من سجنی هذا المقام الذی یطوفه الملا الاعلی
BH09714	یا هاشم قد جاء الوعد یشهد بذلک الموعود قد ظهر المکنون و شهد به
BH02573	یا هدهد علیک بهائی ندای مظلوم را بگوش قلب بشنو و در آثارش بچشم حقیقت نظر نما
BH11194	یا همت قد حضر تمثالکم عند من لا مثال له و فاز بلقاء ربک فیهذا المقام الذی
BH07985	یا همت قد ذکرناک بذکر خضعت له الاذکار و ببیان طاف حوله بیان الاخیار قل الهی
BH11352	یا همت همت مفتاح باب کنوز لا تفنی بوده و هست انشاءالله بهمت انجناب
BB00615	یا واحد یا احد یا فرد یا صمد یا من لم یتخذ لنفسه
BH02127	یا وراث فی الکلیم اسمعوا ندآء رب الجنود انه ارتفع فی ناسوت الانشآء من شطر سجن عکاء
BH10735	یا ورقاء اعلم ثم اعرف انا اصطفیناک لذکری و عرفناک سبیل فضلی و رحمتی و سقیناک
BH10975	یا ورقاء ان مولاک یذکرک لتذکر العباد و تبشرهم برحمتی التی سبقت ان ربک لهو الامر
BH00829	یا ورقاء قد حضر العبد الحاضر و عرض ما فی کتابک انا وجدناه مراتا حاکیه عن
BH10736	یا ورقاء قد حضر ما ارسلته الی العبد الحاضر لدی العرش و فاز باصغاء المظلوم فی
BH07430	یا ورقاء لعمری حن قلبی لحزنک و ما ورد علیک و ناح هیکل عنایتی و اهل مدآئن العدل
BH06885	یا ورقاء یا ایها الناظر الی الافق الاعلی یذکرک مالک الاسماء فی هذا المقام
BH05619	یا ورقته سدرتی و یا ورقته فردوسی لازال بعنایت حق فائز بوده و هستی
BH07986	یا ورقتی اذا اخذک جذب ندائی قولی الهی الهی تری امه من امائک مقبله الی افق
BH06000	یا ورقتی اسمعی ندائی من شطر سجنی انه اراد ان یذکرک بذکر اذا اشرق نوره من افق
BH03962	یا ورقتی اسمعی ندائی من شطر سجنی انه لا اله الا هو الفرد الواحد العلیم
BH11617	یا ورقتی اسمعی ندائی من شطر سجنی انه یقربک الی الله رب العرش العظیم نشهد انک
BH07431	یا ورقتی اسمعی ندائی من شطر سجنی و مقر عرشی العظیم انه ینادیک فی هذه اللیله
BH10498	یا ورقتی اشهد انک ترکت الوطن حبا لله مالک السر و العلن و اقبلت الی مشرق
BH07432	یا ورقتی اشهد انک فزت باللقاء و اقبلت اذ سمعت الندآء و توجهت اذ اشرقت شمس
BH05620	یا ورقتی اشهد انک فزت بایامی و الاقبال الی افقی و شربت رحیق الوحی من ید عطائی
BH05621	یا ورقتی اقبلی الی الافق الاعلی ثم استمعی ندآء ربک مالک الاسماء انه ینادیک و
BH10976	یا ورقتی الحمد لله بموهبت کبری فائز شدی جمیع ملکهای عالم طالب این یوم مبارک
BH08611	یا ورقتی ان استمعی حفیف سدره عنایتی انها تعزیک فیما ورد علیک من قضاء الله ربک
BH11195	یا ورقتی ان استمعی ندائی انه یذکرک کما ذکرک من قبل جزآء ما عملته فی سبیله
BH11753	یا ورقتی ان استمعی ندائی من شطر عکا انه لا اله الا انا فاطر السماء و مالک الاسماء
BH08612	یا ورقتی ان اشهدی بما شهد الله فی السجن الاعظم انه لا اله الا انا الحق علام
BH05240	یا ورقتی ان السدره تنادیک و یا امتی ان المحبوب یذکرک لک ان تفتخری بالفضلین
BH06001	یا ورقتی انشاء الله لازال بسدره مبارکه که امام وجوه کل بکلمه علیا ناطق متمسک
BH03769	یا ورقتی این مظلوم در این حین بتو توجه نموده و ترا ذکر مینماید لازال مذکور
BH05241	یا ورقتی بگوش جان ندای رحمن را بشنو از سجن اعظم بتو توجه نموده و ترا بذکر و
BH10977	یا ورقتی حق وفا را دوست داشته در جمیع احوال باو ناظر است محزون مباش بانچه
AB10273	یا ورقی حمد جمال قدمرا که در آن اقلیم بذکر جمال مبین متذکری و بنفحات حدائق
BH10118	یا ورقی حمد کن مقصود عالمیان را که ترا در ایامش از عدم بوجود آورد و بطراز
BH07433	یا ورقی در اراده و مشیت الهی و عنایت ربانی تفکر نما چه مقدار از رجال الیوم
BH09715	یا ورقی سدره از شطر سجن اعظم توجه نموده و ترا ذکر مینماید قسم بافتاب افق
BH09716	یا ورقی سدره از شطر سجن ترا ندا مینماید امروز طور بفرح اکبر فائز چه که
BH06388	یا ورقی سدره مبارکه موجود و عنایتش مشهود تمسک نما بان تمسکیکه ارياح اشارات
BH04124	یا ورقی علیک بهاء ملکوت عنایتی اسمعی ندائی الذی به هدینا الکلیم فی طور

AB08441	یار عزیز مهربان در رقمیکه به برادر میرزا بدیع الله مرقوم فرموده بودید وعده
AB09094	یار عزیزا نورانیت مجسمه آسمانی رحمانیت مشخصه سبحانی یه انسان انجق علویت فطرت
AB04205	یار قدیما و مونس و ندیما مدتیست که موسم خزان بود و حرب عوان لهذا طیور شکور در
AB04991	یار مهربان مدتیست که بکلی راه الفت بسته و جان و دل آزرده و خسته گشته نه یادی
AB08442	یار مهربان من الان که بتحریر این نامه پرداختم دو روز است که در خانه مستر هویت
AB00843	یار مهربان من رقیمه کریمه فریده غراء بود و خریده نوراء زیرا مضمون مشحون
AB00721	یار مهربانا از قرار مسموع سفر آذربایجان نمودی تا آذری بجان جاهلان زنی از این
AB11861	یار مهربانا شب است ولی نور هدی ظاهر شام است ولی صبح احدیت طالع سجن است
AB07122	یار مهربانا من و تو هر دو بنده این آستانیم و خادم و پاسبان بیا دست در آغوش
AB05465	یار مهربانا هر چند در این سنین حرب ما در زحمت و مشقت و خطر بودیم شما نیز بهره و نصیب
AB08443	یار مهربانم حضرت احدیته حمد و ثنا اولسون که درگاه الوهیته حلقه بگوش عبودیت
AB11077	یار موافقا آفتابک پرتو شدیدی هر نه قدر جسم حدیدی اریدوب منجمد ایکن سیال ایدر
AB03298	یار موافقا در جان و دل ایران شعله اشتیاق افروخته و قلب مشتاق هر مصلح حقیقی
AB10761	یار موافقا عالم امکان هر نه قدر دنکیز شورانگیز ایسه جهان لامکاندن بر قطره
AB05466	یار وفادارا گویند عنقریب رجال جهان کیهان بیارایند و جشن صلح عمومی برپا نمایند
AB12087	یار وفادارم ریاض قدس احدیتدن منبعث اولان نفحات عنایت مشام جان و دماغ اهل وجدانی
AB02170	یاران پارسیانا مهتر رستم مهربان فی الحقیقه بیاران مهربانست و در فکر شادمانی
AB01651	یاران رحمانی من جناب ندیم الان همدم و ندیمند و خواهش نگارش این نامه نمایند
AB00422	یاران روحانی من جناب محمود و احمد بعد از تبلیغ امرالله در اقلیم هند و تحمل
AB05971	یاران روحانی من حمد خدا راکه مهدی آباد هدایت آباد شد و بالطاف حضرت احدیت
AB01156	یاران عزیز عبدالبهاء همواره خبر استقامت و حسن نیت و پاکی طینت و آرزوی خدمت
AB11926	یاران مهربان من جناب زائر آقا نصرالله بمحامد و نعوت شما مستمعین را مبهوت نمود
AB00882	یاران مهربانا جناب آقا غلامرضا وارد و بر علو منزلت و سمو منقبت دوستان شاهد و استدعای
AB01534	یاران مهربانا چندی پیش نامه ای در نهایت اشتیاق تحریر و ارسال گردید حال نیز
AB00169	یاران مهربانا و اماء رحمانا لن تری فی خلق الرحمن من تفاوت در قرآن عظیم
AB07123	یاران مهربانم از قرار معلوم آنمرز و بوم از رائحه جنت ابهی معطر گشته نفحات
BH01272	یتکلم لسان العظمه مخاطبا ایاک طوبی لک بما عرفت الله ریک و انقطعت عما سواه و
BB00268	یخاطب به الملا محمد علی المازندرانی الملقب بالقدوس و یخصص به کل واحد
BH07439	ید الله اخذ نمود و فضلش راه نمود طوبی از برای نفسیکه راه را دید و بان پیوست
BH03175	یدع الله احبائه فیهناک و یذکرهم بایات الله القوی الغالب القدیر لیوقنن بفضل
BH11372	یدعو ظاهری باطنی و باطنی ظاهری لیس فی الملک سوائی و انا الحق علام الغیوب
BH10123	یذکر الله امه من امائه الی سمعت النداء و اجابت ربها مالک الاسماء انا نذکر
BH06892	یذکر الله عباده الذین اقبلوا الیه و توجهوا الی افقه الاعلی اذ اتی مالک الاسماء
BH03176	یذکر المذکور من ذکر ربه اذ ظهر باسمه الذی به طویت السماء و اظلمت الشمس و
BH07993	یذکر المظلوم من اقبل الی الله الفرد العلیم الذی اتی بالحق و اظهر ما کان مکنونا
BH03438	یذکر اولیائه کیف یشاء و یزینهم بطراز العنایه و العطاء انه هو فعال لما یشاء لم
BH11196	یذکرک المظلوم من شطر السجن و یذکر ایام حضورک لدی الوجه و قیامک لدی الباب و
BH10502	یذکرک مولی العالم فی السجن الاعظم ان احمد الله بهذا الفضل العظیم طوبی لمن شرب
AB08444	یزدان پاکا کیخسرو را خسرو کشور غفران نما و شهریار ملک احسان فرماگناه بیامرز
AB09720	یزدان من بادیه پیمودم از دریا عبور نمودم تا باقلیم نور رسیدم مقیم درگاه شدم
AB09095	یزدان مهربانا آن کنیز شورانگیز را روز رستخیز برانگیختی و باده شادمانی در کام
AB06526	یزدانا بخشنده و مهربانا شهریار یار بود و سلامت پر محبت و کیخسرو خوشخو و اردشیر
BB00440	یسبح الله ما فی السموات و الأرض و ما بینهم العزیز و الرحیم هو الذی نزل الکتاب
BH07440	یسبح لله ما فی السموات و الارض و انه کان علی کل شیء قدیرا یسجد له کل من فی
BH10740	یسجد لله ما فی السموات و الارض و ما بینهما انه ما من سلطان الا هو له الخلق و
BH06391	یسرع القلم من لدن مالک القدم فی کل الاحیان فی مضمار الحکمه و البیان فضلا من الله رب
BH06007	یسئل الخادم ربه بان یوفق احبائه علی ما
BH07994	یسئل المظلوم ربه بان یوید اولیائه علی ذکره و ثنائه و خدمه امره المبرم العزیز المنیع
BH01452	یشهد الخادم الفانی انه لا اله الا هو لم یزل کان مکنونا مخزونا فی کنز الغیب
BH01178	یشهد الخادم انه لا اله الا هو اعترافا بقدرته و وحدانیته و اقرارا بسلطنته و فردانیته لم
BH01088	یشهد الخادم انه لا اله الا هو اقرارا بوحدانیته و اعترافا بفردانیته و ایقانا
BH00183	یشهد الخادم انه لا اله الا هو لم یزل کان و یکون بمثل ما قد کان بعد اعترافه
BH02128	یشهد الخادم انه لا اله الا هو لم یزل کان واحدا احدا فردا صمدا قائما قیوما و
BH00490	یشهد الخادم انه لا اله الا هو و الذی اتی بالحق انه هو الذی لا یعرف بالاوصاف و
BH10737	یا ورقتی یذکرک المظلوم من شطر السجن و یبشرک بعنایه ربک الذی لاسمه خضع الملا
BH07434	یا ورقتی یذکرک النبا العظیم و یسئلک هل عرفت ما انزلناه فی الفرقان فی هذا
BH04603	یا ورقه البیان اسمعی ندآء ربک الرحمن انه توجه الیک من شطر السجن و انزل
BH03174	یا ورقه السدره طوبی لک بما حرکتک نسمات رحمه ربک الرحمن و انقطعتک عن الاکوان و
BH08618	یا ورقه العلیا قد شهد لک القلم الاعلی فی ملکوت الانشاء بانک انت سمعت الندآء
BH05627	یا ورقه الفردوس ان المکنون اتی بالحق و القوم لایفقهون و المخزون قد ظهر
BH04357	یا ورقه الفردوس قمی و بلسان الجذب غنی و بحنجر الروح رنی و قولی ها انا یا
BH05244	یا ورقه الفردوس یذکرک المظلوم فی الفردوس الاعلی المقام الذی تطوفه الاشیآء ان ربک
BH04604	یا ورقه انشاء الله بسدره تمسک نمائی تمسکیکه ارياح مختلفه عالم او را حرکت ندهد
BH07435	یا ورقه بعنایت حق فائز شدی چه که ترا تایید فرمود بر اقبال و عرفان مطلع علم و
BH10121	یا ورقه حمد مقصود عالم راکه باسباب آسمان و زمین ترا تایید فرمود و بمشرق آیات
BH08619	یا ورقه ذکرت لدی المظلوم بوده و هست ذکر کن ایامی راکه در سجن اعظم امام وجه
BH09172	یا ورقه ذکرت لدی المظلوم مذکور و این لوح مبارک از سماء عنایت باسمت نازل حمد
BH03963	یا ورقه سدرتی و الطائفه حولی و الطائره فی هوآء رحمتی و الشاربه کاس عطائی و
BH09720	یا ورقه سدره الوداد اشهد انک اقبلته الی الله و شریت رحیق الوحی اذ کانت الاماء
BH05628	یا ورقه سدره ترا ذکر مینماید و از بحر بیان عنایت فرموده آنچه راکه کنوز عالم
BH07436	یا ورقه علیک بهاء الله و فضله و رحمته و عطائه ذکرت نزد مظلوم مذکور حمد خدا را
BH07437	یا ورقه علیک بهائی در دریای کرم محبوب عالمیان تفکر کن در سجن اعظم در حینیکه
AB09719	یا ورقه مطمئنه قمی علی ذکرک ربک الابهی و اطلقی اللسان بالثناء علی ذی الاسماء
BH09173	یا ورقه و یا امه البهاء حق آگاه گواه که لازال جناب مرفوع علیه بهائی و عنایتی
BH11353	یا ورقه یا امه الله علیک سلام الله و رحمته و نوره و فضله و نسئله لک امواج
BH10501	یا ورقه یا خدیجه از اول ایام الی حین باشراقات انوار آفتاب حقیقت مزینی و از
AB08440	یا ولدی العزیز انی اذکرک لیلا و نهارا و ادعو لک ربی سرا و جهارا و اشتاق الیک قلبا و
AB07812	یا ولی الله اعلم ان الولایه نور یتلئلا فی وجوه الذین قاموا علی نشر میثاق الله
BH11354	یا ولی علیک بهائی و عنایتی ان لحاظی من افقی توجه الیکم و النور اشرق من افق
BH10122	یا وهاب ان الوهاب یناديک و یبشرک بهذا الذکر الذی به زینت الالواح ان اشهد بما
BH07990	یا یاری حضرت یار یکتا میفرماید جمیع عالم از برای عرفان مالک قدم و این نبا
BH10738	یا یاور علیک بهاء الله مالک القدر قل سبحانک یا الهی اسئلک ببحر بیانک و اسرار
BH09721	یا یاور قد جری ذکرک من القلم الاعلی و نطق لسان العظمه باسمک اشکر و قل لک
BH04126	یا یحیی اشهد انک سمعت الندآء و شربت رحیق البقاء من ایادی العطاء و زرت کعبه
BH03964	یا یحیی امروز منتسبین حق بشهاده الله کل غنی بوده و هستند آیا کلمه الهی را
BH11789	یا یحیی تحرک قلمی الاعلی بین الوری فی العشی و الاشراق و دعا الکل
AB07813	یا یحیی خذ الکتاب بقوه از قرار معلوم محزونی و مغموم هذا شان اهل الملک تو
BH02574	یا یحیی علیک بهائی در اعزاز کلمه علیا و اقتدار قلم اعلی تفکر نما من غیر ناصر
BH10739	یا یحیی قد اتی الوعد و الروح ینادی بین العباد ان الذین یدعون العلم و العرفان
BH11450	یا یدالله قالت الیهود ید الله مغلوله قل لا و نفسه الحق انه یفعل ما یشاء و
BH07991	یا یعقوب قد کنا معک و سمعنا ندائک فیهذا الامر المحتوم اسمع الندآء من الافق
BH04358	یا یعقوب یوسف الهی را ذئاب ارض احاطه نموده و مقصود عالم بین امم مبتلا در این
BH08620	یا یهودا ان الطور یحدث و القوم لایسمعون ان السدره تنادی و الناس لایفقهون اسمع
BH07438	یا یهودا انشاء الله موید باشی بر آنچه سبب ارتفاع کلمه الله است مقام یوم مقام
BH09174	یا یهودا حمد کن مقصود عالمیان را تورا تائید فرمود بر عرفان مشرق وحی و مطلع الهامش
AB06525	یا یوسف الصدیق قد رجع حدیث یوسف فی نفس عبدالبهاء و القوه فی البئر الظلماء
BH11841	یا یوسف ان المظلوم یوصیک بالمله البیضاء و الشریعه الغراء نسئل الله تعالی
AB11075	یا یوسف ان شئت ان تکن عزیزا فی مصر الوجود اوف لعصبه الایادی الیک المیثاق و عبر
AB11261	یا یوسف ایها الصدیق لا تتبئس من الاحتباس فی عنایت الحب و الاحزان
BH08621	یا یوسف بر مظلوم وارد شد انچه که چشم ابداع عالم شبهش را ندیده
BH04936	یا یوسف در لیالی و ایام آیات الله نازل و ببیناتش ظاهر و ندایش مرتفع و صراطش
BH05629	یا یوسف علیک بهائی قد حضرت بین یدی المظلوم و فرت بندآء الله المهیمن القیوم
BH03050	یا یوسف علیک بهائی لله الحمد از صریر قلم اعلی بائمار سدره منتهی فائز گشتی و
BH07992	یا یوسف قد حضر کتابک و قرئه العبد الحاضر لدی العرش ان ربک لهو العلیم الخبیر
BH06891	یا یوسف قل سبحانک یا مولی العالم و مقصود الامم و الظاهر باسمک الاعظم اسئلک
AB04204	یابن عندلیب نامه شما رسید مضمون معلوم گردید که جناب عندلیب ازین جهان تنگ و
AB11076	یار حقیقی احمدک معنای لغوی سی حمد و ستایش ایدرم دیمکدر و ستایش و نیایش وجدانی
AB00220	یار عزیز مهربان تحریر بلیغ که بتاریخ چهارم مارت سنه ۱۹۰۱ مورخ بود رسید از

BH05247	ینادی القلم الاعلی من فی الانشاء و یبشرهم بما یقربهم الی الله المهیمن القیوم
BH00567	ینادی القلم بین العالم و یبشر الامم بالاسم الاعظم الذی به جری کوثر الحیوان
BH05248	ینادی القلم کل الامم قد اتی مالک القدم الملک لله المقتدر المختار تغرد طیر
BH09176	ینادی الکتاب قد اتی الوهاب و الملک لله مالک الماب لسان الرحمن فی ملکوت البیان
BH06394	ینادی الله من شطر السجن عباده الاخیار و یدعوهم الی مقام الذی منه استضائت
BH03439	ینادی المناد فی کل الاحیان یا عباد الرحمن ان اسرعوا بالقلوب الی شطر المحبوب
BH02660	ینادی قلم الاعلی من فی الارض و السما ان لاتعبدوا الا الله المقتدر العلی
BH06895	ینبغی الیوم لکل نفس ان یتفکر فی امر الله و سلطانه و یکون من المنصفین کم من
BH04127	ینبغی لعبد الله بان یقوم علی امر الله فی ایام الله علی شان لایحجبه ما سواه
BH08623	ینبغی لک بان تشکر الله بعدد السن الخلائق بما ایدک علی الاعتراف بمطلع وحیه و مشرق
BH10503	ینبغی لکل امه اجابت ندائی و اقبلت الی افقی و توجهت الی شطر عنایتی بان
BH06008	ینطق بالحق فی ملکوت البیان علی قدر مقدور و یصمت عما لا تقدر ان تسمعه
BH11570	ینطق لسان الابهی فی ملکوت البدا الملک لله الفرد الواجد العلی الاعلی
BH10125	ینطق لسان القدم بلسان مطلع الاسماء الذی یذکر بالاسم الاعظم انه لا اله الا انا
BH09177	ینطق لسان القدم فی قطب العالم انه لا اله الا انا المهیمن القیوم قل یا عباد
BH03440	ینطق لسان الله و یشهد لجمال الموعود الذی ظهر بسلطان مشهود و یقول یا ملا
BH01273	ینوح الحمد و یقول انی لست اهلا لمن لایوصف بالمقال و لایذکر بالامثال و الثناء
ABU3161	یهودی خوب هم بهائی میشود حقیقت امر حضرت موسی و امر حضرت بهاءالله یکی است توجه ببهآءالله
BH10504	یوسف الهی در بئر بغضا مبتلا عالم را ظلمت غفلت و ندائی احاطه نموده و جزاء
AB05972	یوسفا بعد از چهل سال اسیری بند و زنجیر باقلیم یوسف صدیق آمدم و حال با یاران
BH06896	یوصی المظلوم احبائه بالصبر و الاصطبار و بالسکون و الوقار انا فوضنا الامور الی
BH00333	یوم الله آمد سریر بیان در قطب امکان ظاهر و مکلم طور بر آن مستوی فرات رحمت از
BH03051	یوم الله ینادی یا قوم خافوا الله و لاتتبعوا مظاهر الظنون و الاوهام قد ظهر
BH03304	یوم الهی بنفسه ندا مینماید و من علی الارض را بافق اعلی دعوت میفرماید این یوم
BH04937	یوم الهی ظاهر و لسان صمدانی بکلمه علیا ناطق تفکر در فضل و رحمت الهی نما کلمه
BH06009	یوم الهی که در کتب و صحف و زبر و الواح مذکور بود و از قلم اعلی موعود بکمال
BH05631	یوم جمالست و ساعت متعلق بسلطان جلال لکن قلم تحریر برداشتم که مطالب حب تقریر
BH00253	یوم طلاق است و همچنین حین تلاق گاهی وصل ظاهر و هنگامی فصل حقایق موهومه
BH09723	یوم ظهور است و جمال قدم از مطلع اسم اعظم اهل عالم را ندا میفرماید و بمبدء
ABU0425	یوم ظهور مظاهر مقدسهٔ الهیه ربیع الهی است و بهار معنوی که اشجار نفوس انسانی را سبز و خرم
BH06010	یوم مذکور در کتب الهی ظاهر و طلعت موعود مشهود مع ذلک عباد غافل اکثری معرض و منکر
BH02924	یوم یوم الله است و حمد و ثنا مخصوص افنان و اولیاست چه که کمر همت را محکم
BH10126	یوم یوم الله است و خطیب بیان در مدینه عشق بر منبر عزت ارتقا جسته و باعلی الندآء
BH00586	یوم یوم الله است و کل ما سواه بر هستی و عظمت و اقتدار او گواه بعضی شناخته و
BH09178	یوم یوم انبساطست چه که بساط الله باراده مطلقه نافذه در عرصه عالم بمبارکی اسم
BH02502	یوم یوم ظهور اعظم و جمیع اشیا بذکر دوست یکتا مسرور و حزم
BH09179	یوم یوم فرح و سرورست جمیع اشیاء بقد اتی الموعود ناطق طوبی از برای نفسیکه
BH03774	یوم یوم قیام است و جمال قدم بر عرش اعظم مستوی نور مشرق نار مشتعل بحر مواج هوا
BH00045	یوم یوم ماب است و مالک رقاب بر عرش بیان مستوی و احزاب عالم را ندا میفرماید
BH09180	یوم یوم نصر و ظفر است امید آنکه بجنود حکمت و بیان اولیایش افئده و قلوب را مسخر
BH06011	یوم یوم نصرت امر الهی است باید کل بحبل فضل تمسک
BH03589	یوم یومی است که جمیع نبیین و مرسلین از جانب رب العالمین کل را بشارت بان
BH06395	یوم یومیست که در جمیع کتب و صحف ذکرش از قلم اعلی نازل و در صحیفه حمراء
BH00095	یومی از ایام نشسته بودم در امر الهی متحیر و در آنچه در ارض کاف و را ظاهر شده
BH00496	یشهد الخادم بما شهد مقصود العالم لنفسه بنفسه انه لا اله الا هو لم یزل کان
BH05245	یشهد الخادم بوحدانیه الله و فردانیته و بعدله و عطائه و بالیوم الاخر یوم یقوم
BH01795	یشهد الخادم فی اول القول انه لا اله الا هو لم یزل کان و یکون بمثل ما قد کان
BH01369	یشهد الخادم فی اول الکتاب بوحدانیه ربه و فردانیته لم یزل کان فردا واحدا صمدا
BH02364	یشهد القلم فی السجن الاعظم و یدعو بین الامم الملک لله مالک القدم ولکن الناس
BH07441	یشهد القیوم بان الذی ینطق فی هذا القصر انه لهو المقتدر علی ما یشاء قد خلق
BH07442	یشهد الکتاب بانه اتی علی السحاب ولکن القوم فی غفله و شقاق تمسکوا بالاوهام بعد
BH10124	یشهد المظلوم انه لا اله الا هو المهیمن القیوم لم یزل کان غنیا فی ذاته و الذی
BH06392	یشهد المظلوم انه لا اله الا هو قد کان واحدا فی ذاته و واحدا فی صفاته لم یزل
BH06393	یشهد المظلوم بوحدانیه الله و فردانیته و باسمائه الحسنی و صفاته العلیا هو الذی
BH11536	یشهد قلمی الاعلی لمن اقبل الی افقی الابهی بانه اقبل و فاز بما کان مسطورا
BH10979	یشهد قلمی الاعلی لنفسی الابهی انه هو الحق لا اله الا هو یشهد و یری و هو
BH10980	یشهد قلمی و لسان عنایتی بانک اجبت الندآء اذ ارتفع من السدره المنتهی
BH10981	یشهد قلمی و لسانی بانک اعترفت بتوحید الله و عدله اذ ارتفعت رایه الظلم فی
BH09722	یشهد قلمی و لسانی و اناملی و سری و ظاهری و باطنی و قلبی و کبدی و روحی و نفسی
BH06893	یشهد کل اسم بانه مقدس عن الاسماء کلها و کل شیء علی انه لهو العلی العظیم انه
BH01396	یشهد کل الاشیاء بعجزه عن الذکر و البیان و ملکوت الاسماء بقصوره عن العرفان
BH05246	یشهد لسان العظمه انه لا اله الا انا المهیمن القیوم و تشهد السن الکائنات انه
BH09175	یشهد لسان ظاهری و باطنی بوحدانیه الله و فردانیته و بقوته و قدرته و سلطانه و
BH08622	یشهد لسانی انه لا اله الا انا المهیمن القیوم و یشهد لسانه ان الذی ینطق انه
BH03772	یشهد لسانی و قلبی و قلمی و جوارحی بوحدانیه الله و فردانیته و بانه هو المقتدر
BH11355	یشهد مالک الوری فی هذا السجن الاعظم بما شهد قبل خلق السموات و الارض انه
BH03773	یعزیکم الله بفضل من عنده انه لهو المعزی العلیم الحکیم لا تحزن فی ابیک انه صعد الی الله
BH02575	یک اسم از اسماء الهی صانع است و صنعت را بسیار دوست داشته و میدارد لذا هر یک
ABU2600	یک آخوندی یکوقتی آمد اینجا از آن آخوندهای پر غرور بود اینجا از مناجاتهای عربی تلاوت میشد
BH00085	یک تجلی از تجلیات اسم کریم بر ارض پرتو افکند نعمت ظاهر مائده نازل بحر جود
BH05630	یک تجلی از تجلیات نیر علم از افق سماء معانی اشراق نمود کتب لاتحصی ظاهر و غیر
ABU1452	یک ترتیبی از برای تربیت اطفال در ذهن من هست که هنوز اسبابش فراهم نشده که آن را مجری دارم
ABU1621	یک حدیثی است که جمیع بر آن متفق هستند که فقهاء ذلک الزمان اشر فقهاٍ تحت ظل السماء
BH01318	یک حرف از اسم کریمش تجلی نمود عالم و ما فیه ظاهر و هویدا گشت آنچه موجود از
BHU0038	یک شعر برایت بخوانم که از حکیم سنائیست هر چه بینی جز خدا کن بت بود بر هم شکن
ABU2601	یک کشیش پروتستان خیلی متعصبی بود همیشه میخواستند مجادله کند یکدفعه آمد پیش من و گفت
ABU2602	یک کلمه بتو می گویم و این تا آخر کافی است و بیش از ین نه تو سئوال کن و نه من جواب میدهم و
AB00259	یک مسئله‌ئیست که خیلی مدار است از برای ادراک مسائل دیگر که ذکر نموده
ABU0311	یک نفر طلبه علم قیافه از وطن خود هجرت نموده مدت شش سال در مصر اقامت کرد و علم قیافه
ABU2805	یک نفر مسلمان و یک نفر مسیحی و یک نفر یهودی در کشتی بودند مسلمان دعا کرد
BH11356	یک نوشته نزد آقا میرزا ابراهیم قزوینی بوده او را اخذ نمائید از بعد از برایش میفرستیم
BH11197	یکبر لسان الاحدیة علی وجهک یا خمدیه نسئل الله بان یوفقک علی السداد
BH00121	یکتا خدا میداند که قلب و قلم و لسان لازال ذکر دوستان الهی را دوست داشته
BH06894	یکتائی حق جل و عز مقدس از هندسیات حروفات بوده لم یزل و لایزال بر عرش وحدانیت
AB00057	یکدو مرتبه در مسئلهء روح صحبت شد اما نوشته نشد
ABU1851	یکروز در بغداد با دو سه نفر از احباب به شکار رفتیم یک عرب برهنه سیاه سوخته سوار شتر بود
ABU1852	یکوقتی ما در طهران همه نوع اسباب آسایش و زندگانی داشتیم ولی در یکروز همه را غارت نمودند
BH00151	یکی از احبای الهی مکتوبی ببکی از علمای معروف نوشته و در آن مکتوب سوالات چندی
ABU3484	یکی از خصائص احکام بهاءالله که در دوره های سابق نبود حرمت سب و لعن است و طلب مغفرت
ABU1453	یکی از فیوضات دین و ایمان حصول اطمینان قلب و جنان است و سرور روح و مسرت وجدان

Index of Questions

Drawn from SAQ and reported utterances of ‘Abdu’l-Bahá

The following is chiefly of interest in representing a sampling of the kinds of questions Westerners would ask of ‘Abdu’l-Bahá, and topics that would be raised, when given the opportunity of a face to face meeting. Authoritative answers to many of these questions can be found elsewhere among the authenticated works.

ID	QUESTION
ABU1809	..."A strange and wonderful instrument exists in the earth..." Does this refer to an evil power such as psychic control?...
ABU1383	...for several weeks after this occurred when they met it was as if they were still electrified. They could hardly speak to each other and this condition still exists in a lesser degree. What was this experience?...
ABU0585	...how may the spirit of Anti-Christ be identified today?
ABU3033	...I have always believed in the brotherhood of man as the ultimate solvent of all our national and international difficulties.
ABU3250	...In America would there not be other institutions adapted more especially to the needs of American people in the Mashrak-ul-Azkar besides the place for worship?...
ABU0770	...the Blessed Manifestation is said to have warned against the great progress of technology, and there are said to be prophecies from the All-Highest Pen which do not prophesy anything good for the development of the age of the machine. May we... ask your wise tongue to pronounce on this?... What does the Prophet Baha'u'llah teach concerning the end of all times?
ABU0191	...What is the difference between love for humanity and love for the individual?
ABU3178	[‘Abdu'l-Bahá was asked if he recognized the good which the Theosophical Society has done.]
ABU2609	[‘Abdu'l-Bahá was asked to explain the development of life from its lowest to its highest forms.]
ABU3664	[‘Abdu'l-Bahá was asked whether he was proud of Omar Khayyam]
ABU2115	[A coloured man from South Africa...said that even now no white people really cared very much for the black man.]
ABU2899	[A letter was received about a friend stating that she has cremated the body of someone [who] died in the family.]
ABU1840	[A man of Sufi inclinations said, 'All are from God'.]
ABU3126	[A newspaper reporter came and asked about the purpose of the Master's journey.]
ABU1401	[A picture of Jacob wrestling with the Angel had been submitted for an explanation.]
ABU1617	[A question about the object of ‘Abdu'l-Bahá's journey.]
ABU2303	[A student of the modern methods of the higher criticism asked ... if he would do well to continue in the church with which he had been associated all his life, and whose language was full of meaning to him.]
ABU2593	[a Unitarian asked ‘Abdu'l-Bahá to send a message through her to her congregation.]
ABU3224	[A woman came to ‘Abdu'l-Bahá and told Him that she was afraid of death.]
ABU3259	[A woman who had been a Christian scientist brought up the question of healing extreme physical cases, such as broken bones, through the power of mental suggestion.]
ABU3072	[an actor asked about theatre and its influence upon the public.]
ABU1969	[An American asked whether the Bahá'í Faith accepted the Bible... The American then asked about reincarnation.]
ABU2576	[An American came to ‘Abdu'l-Bahá and brought with him some Chinese and Japanese idol figurines to show Him.]
ABU0281	[An Indian said to ‘Abdu'l-Bahá: 'My aim in life is to transmit as far as in me lies the message of Krishna to the world.']
ABU0805	[An interpretation of Surah 101 of the Qur'an - al-Qari'ah - was requested]
ABU0878	[As the Master has spoken in this city only to the Theosophists, are you the leader of this society?]
ABU3603	[asked for a definition of a pure heart]
ABU3616	[Asked how men who do not know God could feel it to be a punishment to be without that knowledge]
ABU3410	[Asked if, the fewer material things a man has, the more spiritual he becomes, the Master said:]
ABU1627	[At dinner a violent rainstorm swept in from the sea.]
ABU2516	[Commenting upon the passage in the New Testament where Jesus is said to have been taken to a high mountain by Satan and shown all the kingdoms of the earth]
ABU3286	[Counsel Schwartz asked about the future events in Europe.]
ABU3139	[Does the existence of evil proceed from God?]
ABU2798	[Dr. C. asked if a statement concerning the title of ‘Abdu'l-Bahá which she had found among a collection of translations was correct.]
ABU3315	[He was asked about music and singing in the Mashriqu'l-Adhkar.]
ABU3478	[He was asked for guidance about food.]
ABU3009	[He was asked whether Arabic might become the universal language. He said that it would not. He was then asked about Esperanto.]
ABU2395	[He was questioned concerning a theory advanced that the American Indians, who worship the Great Spirit, are the same as the ten lost Tribes of Israel.]
ABU2418	[How do the teachings of Bahá'u'lláh contrast with the teachings of Jesus Christ?]
ABU2200	[how far can the individual attain to that Christ consciousness in himself of which St. Paul speaks as our hope of Glory?]
ABU2560	[How is it that the desires of some people are achieved while others are not?]
ABU1334	[I asked concerning infallibility, whether by this is intended the power of the House of Justice to do and order that which it willeth, or whether it refers to another state.]
ABU3558	[I enquired if in future the prophets of God will meet with the same opposition as those offered to Bahá'u'lláh, Mohammad and Christ]
ABU0763	[I have been told that the objects of the Bahá'í movement and the Theosophical Society are one and the same. If so, why should there be two names, two distinct organizations, two modes of expression?]

ABU3599	[I have read much of Tolstoy and I see a parallel between his teachings and yours...]
ABU3134	[In answer to a question from an Indian regarding Sufism and the Trinity.]
ABU3189	[In connection with the impossibility of descent in the planes of existence, the point of the effect of old age in the form of second childhood was raised.]
ABU3299	[in reply to a question about the Society of Vegetarians]
ABU3475	[In reply to questions about ‘Abdu'l-Bahá's health.]
ABU1171	[In response to a question about the war among nations.]
ABU3153	[In response to repeated requests to visit some wealthy individuals in their homes.]
ABU3144	[In the evening some clergymen announced a meeting to observe the crucifixion of Christ.]
ABU3168	[Is it a good custom to wear a symbol, as, for instance, a cross?]
ABU3265	[is it possible to establish communication with the dead, and whether it was wise or advisable to attend seances or to engaged in table-turning, spirit-rapping, etc.]
ABU1481	[Is prayer necessary, since presumably God knows the wishes of all our hearts?]
ABU1147	[It was asked as to the early training of small children, as for instance if it were allowable to punish children?]
ABU3636	[Just as the Master started to leave the room, I asked Him what I should teach. He smilingly replied...]
ABU1711	[Madam J. said that at times her heart became very sad]
ABU2915	[Madame Canavarro had expressed to him her desire to assist in spreading the teachings of Beha'ism among the Buddhists, and then spoke of the difficulties before her in introducing them as a new religion.]
ABU2097	[Mr Herrigel asked how they should conduct the meetings in Stuttgart.]
ABU2001	[Mr Remey asked whether the system of preserving the dead bodies by embalming was good.]
ABU0304	[Mr. Denham said he would like to ask why the Cause of God grows more strong through persecutions and martyrdoms, which would have a tendency ordinarily to check it]
ABU3407	[Mr. Randall then asked if America might for the present adopt the Persian dates.]
ABU3367	[Mr. Wilkins told the Master how the French government had set itself against any religious movement...]
ABU3157	[Mr. Woodcock asked about the difference between the soul and the spirit.]
ABU3146	[Mrs. Kaufman asked about the influence of heavenly bodies on human affairs.]
ABU2928	[Mrs. Schwartz asked what was best for her children to study.]
ABU2042	[Mrs. Tatum said, 'I feel so dejected today. I am unhappy with myself.']
ABU3506	[On being a Bahá'í He said:]
ABU2017	[On the subject of the great expenses of the Western trip]
ABU2987	[One of the Arab travellers had spoken about Kheiralla's arrogance and heedlessness.]
ABU3296	[One of the friends asked about imperfect realities and their immortality.]
ABU2724	[One of the friends asked about the longevity of life in ancient times.]
ABU3148	[One of the friends asked concerning the meaning of the Tablets of chysolite mentioned in the Hidden Words]
ABU3251	[One of the Japanese friends] said that he had studied most of the religions and that he did not find one so useful and so effective in reforming the people as this Mighty Cause.
ABU2508	[One of the ladies asked whether he was in the rose-garden. 'Roses make us mindful of Bahá'u'lláh' she said.]
ABU2203	[One of the maids said she had been given some pamphlets]
ABU2137	[One of the many friends present asked about the material civilization in America.]
ABU1436	[One person asked him about the future affairs of Asia and the countries in the East.]... What is the difference between the Bahá'í religion and the other religions of the world?... What are evil and bad qualities?
ABU1663	[Questions about economic issues.]
ABU3187	[Reference was made to a newly discovered fragment of the Gospel of Thomas: 'Lift the stone and thou shalt find me. Cleave the wood and there am I."]
ABU2653	[Reference was made to California and its beautiful gardens.]
ABU0887	[regarding Tihran and the effect of the Constitutional Revolt]
ABU3091	[since most of us make but a sorry business of life, our sins and shortcomings being many and our good deeds few, it would be but a sad plane, that one which comes next in order.]
ABU3459	[Siyyid Asadu'llah remarked that 'leadership must be wielded with obedience to the Cause of God'.]
ABU2233	[Some asked ‘Abdu'l-Bahá about spirit and matter.]
ABU2854	[Some engineers asked for ‘Abdu'l-Bahá's comments about the House of Worship.]
ABU2746	[Some superstitious people begged ‘Abdu'l-Bahá to heal them.]
ABU1949	[Someone asked about spiritual happiness.]
ABU2664	[Someone asked about the feelings of the martyrs; whether they were conscious of any pain when they were tortured.]
ABU3042	[Someone asked if the Humanitarian Society was good.]
ABU1606	[Someone asked the meaning of the miracle of the five loaves, the twelve remaining baskets and the feeding of the multitide.]
ABU3023	[Someone asked whether it is allowable to kill animals.]
ABU1522	[Someone referred to the teaching of Buddha.]
ABU1917	[Someone spoke about correspondence with American Bahá'ís]
ABU2449	[Someone suggested that ‘Abdu'l-Bahá's return to 'Akka might bring trouble to Him and Cause His imprisonment.]
ABU2122	[Something about Mr. McC's journey to S.F. to meet ‘Abdu'l-Bahá]
ABU1822	[The friends asked ‘Abdu'l-Bahá about the duties of a board of consultation.]
ABU3307	[The friends told the Master how happy they were to see the extent to which the Cause of God had penetrated the hearts.]
ABU2198	[The question of spiritual communication was asked.]
ABU1013	[To live the life is:]
ABU3036	[To one who spoke of the people's desire to possess the land, and of the strong under-current of rebellion on the part of the labouring classes]
ABU2582	[Upon learning that Aqa Khusraw, Shoghi Effendi and Mirza Munir-i-Zayn would be forced to disembark]
ABU2608	[We asked ‘Abdu'l-Bahá about our Oakland home meetings--how they should be conducted and we told him we opened our service by saying the Greatest Name (in silence) nine times.]
ABU0971	[We asked ‘Abdu'l-Bahá concerning intuition, or what is called 'the sixth sense' (or inner perception or insight).]
ABU1568	[We asked as to the difference between Sagacity [zikavat] and Intelligence (or intellect).]
ABU1095	[We spoke of the Feasts and how the food served was delicious.]
ABU3388	[What are the means of attaining closer unity between the races?]
ABU3586	[What is the spiritual life?]
ABU2596	[What is your purpose in travelling to America?]
ABU2205	[What position..., if any, did Bahá'u'lláh give to the modern ideas and conceptions of Science in his teachings.]

ABU3366	[When Abbas Effendi was specifically asked as to the fate of those millions of human beings who would never hear of Beha Ullah-whether they were, for that reason, to be regarded as hopelessly lost—he replied:]
ABU3554	[when asked what God was, or what his idea of God was]
ABU3375	[When I first met the wonderful man whom his followers call "Master," I was deeply impressed with the breadth and liberality of his views, and ventured to call his attention to statements of another tenor, which I had seen. He deprecated them unreservedly, and continued:]
ABU0769	[Whether Bahá'u'lláh had made a special study of Western writings, and founded his teachings in accordance with them.]
ABU2697	[whether he approved of the political vote for women]
ABU2421	[whether he thought that the mind ought to be able to control and heal the body]
ABU3249	[whether he thought those on the Other Side were able to see what happened to those they love still on earth.]
ABU1808	[Why are the teachings of all religions expressed largely by parable and metaphors and not in the plain language of the people?]
ABU3018	[Why are you going to America?]
ABU2958	[Will it always be necessary for prophets to come from time to time--"would not the world in the course of events through progress reach to a full realization of God?]
ABU3547	'Abdu'l-Bahá, do You know everything?
ABU2480	'Abdu'l-Bahá, *when* will the Kingdom come? How soon will His Will be done on earth as it is in Heaven?
ABU3345	A friend interested in healing quoted the words of Bahá'u'lláh: "If one is sick, let him go to the greatest physician."
ABU2117	A lady enquired whether some superstitions might not be good for ignorant people, who, if they were without them might perhaps be without beliefs of any kind?
ABU3104	A musician visited 'Abdu'l-Bahá in London and asked for spiritual confirmations in the study of music.
ABU3397	About those who pretend to receive news and messages from the other side, such as the Order of the Golden Cross, etc.
AB01631	After the body has been cast off and the spirit has taken flight, through what will the rational soul subsist? Let us suppose that those souls who are aided by the outpourings of the Holy Spirit attain true existence and everlasting life. But what becomes of those rational souls who are veiled from God?
ABU2366	After the further declaration of this Truth will the millenium begin at once?
ABU3656	After this [World War I], will there be another?
ABU1363	Although it is assured that the life of this world is transitory and attachment to it is not praiseworthy, yet in many a sacred Tablet the Blessed Perfection and the Master himself have lamented and bemoaned the physical deaths of those who have journeyed to the abode of eternal Peace. What is the wisdom of this?
ABU1350	Am I right in thinking that the House of Justice will at first be instituted for the Baha'is only...? Will women in the future sit in the Beit-ul-Adl also?...
ABU2116	Are great calamities like this flood, the San Francisco earthquake, etc., caused by the wickedness of the people?
ABU3203	Are miracles performed in this Day?
ABU0429	Are not the Commandments of the Decalogue the basis of the moral laws and precepts of the Kitab-i-Aqdas?
ABU2493	Are the four Vedic sacred books inspired from God?
ABU3576	Are the Manifestations limited?
ABU3610	Are the Manifestations sinless?
AB10282	Are the planets or stars the many mansions in heaven of which Christ spoke, telling the disciples that he went to prepare a place for them?
ABU1589	Are there accidental happenings, or do all events occur according to Divine plan?
ABU1477	Are there any lost souls?...Will God raise them?... Do souls choose to come into this world?... Do we exist as individuals/souls before coming here?
ABU3101	Are there earthbound souls who try to have, and do have, an influence over people, sometimes taking entire possession of their wills?
ABU1525	Are these people who claim to surpass the other Christian sects in charity and good deeds to be considered possessors of a special excellence or are they one of the new sects of Christianity?
ABU3087	Are those people who committed great evil in this present life, and died in their sins, hopelessly lost or destroyed?
ABU3504	Are those who truly believe in this Great Revelation saved?
ABU2178	Are we called to associate with those who have evil habits?
ABU3450	Are we not able, through love and faith, to make those on the other side hear of the Cause who had not heard of it while here?
ABU0141	Are you pleased with the United States?... What do you think about women's fashions?
ABU3533	Are you the leader of the Bahá'ís?
ABU0849	As to the matter of Huquq, does it mean 1/19th of one's net income or one's gross income? For example, in America, there is a tax on the gross income, after certain exemptions are made. How is the Huquq to be worked out?
ABU2959	By what process will this peace on earth be established? Will it come at once after a universal declaration of the Truth?
ABU3511	Can any of these circumstances be changed by prayer?
ABU3549	Can disembodied souls communicate with embodied ones?
ABU0060	Can I give a man any assurance that he can be healed through the power of the Holy Spirit?...
ABU3490	Can our friends see us from the spiritual world?
ABU3588	Can the creature ever know the Love of the Creator?
ABU2773	Can we communicate with the spirits of the departed?
AB00098	Can you provide an account of Ṭáhirih's deliverance from Qazvín, her arrival in Ṭihrán, her departure for Badasht, and the events that transpired there?
AB00381	Certain miracles have been attributed to Christ. Should these accounts be taken literally or do they have other meanings?...
AB00168	Certain words of rebuke have been addressed to the Prophets of God in the sacred scriptures. To whom are they addressed and to whom do they ultimately refer?
ABU2202	Christ said, "This generation shall not pass away..." And in Ex. 20:5... Does this word generation also mean a cycle, or dispensation?
AB00329	Christ said: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever." What is the meaning of this utterance?
AB01359	Christ says in the Gospel: "Many are called, but few are chosen," and in the Qur'án it is written: "He singleth out for His favour whomsoever He pleaseth." What is the wisdom of this?
ABU3233	Concerning planets - can a planet be extinguished?
ABU3190	Could not the Bahá'í Movement be furthered by use of socialist and labor union movements?
ABU0815	Did Christ walk on this mountain [Carmel]?...
ABU3339	Did Jesus first realize his mission when the Spirit descended upon him in the form of a dove?
ABU3488	Did Qurratu'l-'Ayn habitually discard the veil after that meeting?
ABU2026	Did the climate of Akka change when the Blessed Beauty went there?...
AB00722	Did the mind and the spirit appear in the human species from the very beginning of its growth and development on earth, or was it a gradual process?

ABU3661	Did this Epistle [to the Son of the Wolf] reach his hands?
ABU1895	Do animals have an existence after this life?
ABU1316	Do animals have souls and do these souls exist after death?
ABU3385	Do 'Prophet souls' enjoy the love and faith of Disciples?
ABU3236	Do souls choose to come to this world?
ABU1593	Do the Bahá'ís credit the doctrine of reincarnation?
ABU3521	Do the Baha'i teachings renovate the individual private life, or are they only a set of principles for the adjustment of general relations between men, without the necessary requirement of personal regeneration?
ABU0414	Do the Bahá'í Teachings share with Islam the doctrine of absolute predestination and conferment of grace, so that there can be practically no question of human free will?
ABU3625	Do the dead pass entirely away from the earth, losing all consciousness of an interest in the people and affairs of the world?
ABU3167	Do the hieroglyphics seen inside the great Pyramid refer to Bahá'u'lláh?
ABU0107	Do the Manifestations differ in degree?
AB00475	Do the stars of the heavens have a spiritual influence upon human souls or not?
ABU2257	Do we attain to the state of renunciation after we have realized God and His powers or must we renounce our desires before our attainment to this spiritual condition?
ABU3642	Do we have to leave the body in order to return to God, or is the true return when the Word becomes Spirit in the heart and ascends as sweet incense back to God?
ABU2422	Do you teach of the subconscious mind? Is it the spirit that answers your questions, or is it the subconscious mind?
ABU3414	Do you wish to give me any instructions regarding the management of the Assembly here?
ABU3263	Does Abdu'l-Bahá wish the believers to take part in charitable or political affairs, or should they interest themselves in spiritual things only?
ABU3064	Does everything progress and, therefore, must all men advance?
ABU2801	Does material pursuit prevent spiritual progress?
ABU3354	Does the Baha'i prohibition of gambling and lotteries forbid games of every description?
ABU3578	Does the Bahá'í Revelation teach reincarnation?
ABU0687	Does the Oriental Teaching about Adepts, Initiates, Masters, etc., harmonize with the spirit of the Manifestation of God?
ABU1482	Does the soul progress more through sorrow or through the joy in this world?
ABU3271	From what I have heard, you desire the establishment of freedom in Iran. Hence, is it not proper that your followers, in accordance with your command and when necessary, aid and assist those (non-Bahá'í) elements promoting political freedom, such as in the elections, and so on?
ABU2893	Granted that Mohamed spoke about Christ as the Word of God and the Spirit of God, he did not say that Christ was the "Son" of God
ABU2617	How can I attain to greater stability? I feel terribly depressed and discouraged at times.
ABU2390	How can I best serve my fellow men?
ABU1580	How can I better assist the world?
ABU2287	How can one increase in faith?
ABU2768	How can one love another whose personality is unpleasant?
ABU1863	How can one understand the object of his life?
ABU2779	How can the heart be consoled?
ABU0776	How can universal peace be realized?
ABU2887	How can we compare philosophical thoughts with religious thoughts?
ABU3323	How can we get the power to follow the right path?
ABU2911	How can we love another whose personality is unpleasant?
ABU0193	How could it be conceivable that we, modern Christians, could accept as guideline for the general behaviour of our generation, a book as difficult to comprehend as the Kitab-i-Aqdas of the Prophet Bahá'u'lláh, not to mention the more abstruse book of Bayan of the Prophet Bab?...
ABU3635	How do saints become saints?
AB00921	How far do the powers and the perfections of those Thrones of truth, the Manifestations of God, extend, and what are the limits of their influence?
AB00747	How far does human comprehension extend and what are its limitations?
ABU0303	How is it possible to develop the willpower and cause it to advance throughout infinite stages of progress?
ABU0069	How is it that you, the disseminator of the Bahá'í Teachings, as well as your venerated Father, the Bahá'í Prophet, could not find undivided recognition in His own family circle?
ABU0673	How long will it take before the religionists come to believe this, and attain to this lofty summit? Which one of the great religions of the world is nearer to this ideal? Which and where is the Cause that shall bring the final unity of humankind?
ABU2763	How many followers have you?... What are the teachings of the Bahá'í Revelation and in what does it differ from other religions?
AB00117	How many kinds of character are there in man and what are the causes of the differences and variations among them?
AB06566	How many kinds of divine Prophets are there?
AB00839	How many kinds of pre-existence and origination are there?
AB00347	How many kinds of Prophets are there in general?
ABU0140	How must we cut our hearts from the world?
ABU2300	How shall I overcome seeing the faults of others--recognizing the wrong in others?
ABU1326	How should little children, such as ours (then one year old), be treated in order to be trained?
ABU0975	How should one look forward to death?
ABU2490	How should we come into closer relation with God?
ABU2621	How should we gain eternal happiness?
AB00920	How was Christ born of the Holy Spirit?
ABU0111	How was it possible for ... Bahá'u'lláh to get possession ... of this uniquely beautiful place for the mortal remains of ... the Báb?... What have ... the Báb and ... Bahá'u'lláh ordained about the care of holy tombs and pilgrimages to them?... Will the International or the Local House of Justice take over the stewardship of the places of pilgrimage...
ABU2368	How will the masses be benefited by this Revelation?
ABU3401	How will the unity of mankind be established?
ABU2123	I am fundamentally a musician, and I have a great desire to know if there is any therapeutic efficacy in music applied to the human body as there is to the human soul?...
ABU2506	I am interested in philosophy and the theory of a well-known philosopher that there is no 'motion'.
ABU1901	I asked 'Abdu'l-Bahá concerning the state of all those young men--souls who have fallen so suddenly and tragically during our world war. Could they affect our present living conditions in any way?
ABU1733	I desire to be directed in the true way.
ABU3536	I don't know much about religious things, as I have no time for anything but my work.
ABU2306	I have come to know what service I can render to the Movement.
ABU1812	I have longed to meet you and to know how I should servce.

ABU2651	I have not come to ask questions; I have come to receive a message for the people of our country which may assist in their unification and development in the Cause of God.
ABU0365	I have noticed in the papers that A.B. is spoken of as a prophet. Does he claim divine inspiration?...
ABU0672	I never understood why you went to France, a country so far away from Acca?
ABU0474	I used to be very critical of people...but when I heard beautiful music all these feelings were forgotten...
ABU3089	I want to consecrate my life to the service of Bahá'u'lláh. Have I the capacity?
ABU1976	I want to know how best to serve Bahá'u'lláh.
ABU3031	I was very much impressed with the humanitarian spirit of the Bahá'í literature.
ABU2512	I will write Your letters for You!
ABU2510	I wish to teach this Message of Light and Truth, but I feel that my efforts are small and unimportant.
ABU2121	I would like to ask the meaning of the capital letters at the commencement of the suras of the Kur'an
AB01454	If it is so that the thoughts of all men are governed by God, how is it that He shall reward the doer of good deeds and punish the doer of evil ones?
ABU1112	If one feels grieved at his failure to help others much more than one actually could, while one had the desire and intention of rendering them greater help, what should he do?
ABU3496	If one refuses the Cause of Bahá'u'lláh during his lifetime, may he hear of it after death?
ABU3088	If the spirit is free from place, then what is in us which receives the Light? Is this Bounty universal, that is, is every soul endowed with it?
AB00096	In 1 Corinthians 15:22 it is written: "For as in Adam all die, even so in Christ shall all be made alive." What is the meaning of these words?
ABU0685	In the beginning of the Big Pen Pamphlet, the words occur, 'The Baha'i Revelation is not an organization. The Baha'i Cause can never be organized.' Is this a correct translation?... It is misleading is it not, to say that the Baha'i Cause cannot be organized?
AB00689	In the books of the Prophets there are tidings of the future, that is, certain events and incidents have been explicitly or implicitly announced and unseen matters foretold, which in this day are witnessed to have come true in their entirety. How were these events of the present day discovered in the past?
ABU2603	In the Gospel (Luke 12:4) it is said: "Be not afraid of them that kill the body..."
AB00256	In the Gospel of Matthew Christ says to Peter: "Thou art Peter, and upon this rock I will build My church."
ABU3045	In the Old Testament several of the Prophets are mentioned as having lived long period, as Methusaleh, 969 years. Does not this refer to their cycles as Manifestations?
ABU2450	In the Tablets it is stated that we must be severed and detached. In another place it is stated that we must learn a trade or profession. Do not these two statements contradict each other?
ABU2144	In the West it was often stated that in the Bahá'í Cause work had taken the place of prayer and this had led to the wrong idea that there was no prayer in the Bahá'í dispensation.
ABU3604	In what condition is the soul before entering the body?
AB00316	In what manner does the human spirit subsist through God, since in the Torah it is said that God breathed the spirit into the body of man?
ABU3579	Is a soul ever annihilated?
ABU3551	Is art a worthy vocation?
ABU0298	Is capital punishment forbidden in the Bahá'í Teachings?...
ABU3611	Is each new born soul newly created?
AB05420	Is fate, which is mentioned in the Holy Books, an irrevocable thing? If so, what use or benefit will come from seeking to avoid it?
ABU3541	Is God in matter?
ABU3200	Is individuality retained by the various individual consciousnesses?
ABU3408	Is intermarriage between different races right and advisable?
ABU1654	Is it better to attend the Unitarian or some other church?
ABU3550	Is it ever right to rebel against an earthly ruler?
ABU3612	Is it necessary to arise to say the midnight prayer, or the prayer of the Dawn, or to wash the hands and face before using these?
ABU3386	Is it necessary to believe in all the Manifestations?
ABU0703	Is it not possible that since the death of Christ and Bahá'u'lláh there has been a tendency toward superstitions as to miracles and so on to gather about the accounts of their lives?
ABU2607	Is it right to address prayer to a Manifestation of God?
ABU3584	Is it right to pray to you?
ABU2919	Is it the duty of the believers to attend the weekly meeting?
AB00441	Is man free and unconstrained in all his actions or is he compelled and constrained?
ABU0218	Is the concept of prophecy in the Teachings of the Báb the same as in the Teachings of Bahá'u'lláh?... What can be known and said of the 'Divine'?
ABU0374	Is the concept of the 'Prophet' synonymous with that of a 'Manifestation'?
ABU2108	Is the Divine Manifestation, God?
ABU0500	Is the dogma of predestination to be found in the Bahá'í Teachings, like it is in Christianity?
ABU2034	Is the essence of the material creation the Spirit of God?
AB00211	Is the purification of baptism useful and necessary or is it useless and unnecessary? If the former, why was it abrogated despite its necessity? And if the latter, why did John practice it despite its being unnecessary?
ABU2639	Is the supposed sepulchre of Christ really the place of his burial? I hear there are two reputed burial places, which is the right one?
ABU2943	Is there any leader, or head, in the Baha'i religion?
ABU3555	Is there any predominant quality which man should develop in order to obtain especial excellence or power after death?
ABU3503	Is this the golden age?
AB03529	It is recorded in the Gospels that the Holy Spirit descended upon the Apostles. What was the manner and meaning of this descent?
AB00227	It is said in the blessed verse: "He Who is the Dawning-place of God's Cause hath no partner in the Most Great Infallibility"
AB05486	It is said in the Most Holy Book: "...whoso is deprived thereof, hath gone astray, though he be the author of every righteous deed." What is the meaning of this verse?
ABU1570	It is the Fourth of July, the day we Americans celebrate our independence.
ABU2181	It seems to me that the present war is rather intensifying the root of enmity and hatred between the nations... Have they another power through which they may erdicate the basis of this new evil?
ABU0846	It was the delegates and not the Unity Board who were to decide, was it not?...
ABU2884	Jesus Christ said in the Gospels: 'After me shall come the Paraclete (or Advocate).' The Christians claim that this means the Holy Spirit, which came after Christ and abode in His disciples. But if this is true, why, after 600 years, did one come claiming to be the Paraclete?
ABU2417	Journey of the Israelites: Was this a physical or spiritual journey?

ABU3639	Kindly ask him as to his own religion. Does he adhere to any particular denomination? Is he a Mussulman, or does he inherit any other religion?
ABU1524	Many of the American believers desire to worship daily in accordance with the Teachings. What prayers should they use daily?... Was Bahá'u'lláh of the seed of Jesse?... What is the Command regarding the giving of tithes...
ABU0017	Master, the day before yesterday you taught us that the ancient heathen teaching of Aristotle is as follows: "The perceptible world exists as object of the divine will and recognition from eternity; at all times this world is in God, namely is eternal as He Himself." All the founders of religion, from Zoroaster and Buddha down to the Báb and Bahá'u'lláh teach, however, that God has created the world, or, that He has emanated it, that is, let it flow out of Himself, from which derives that God is eternal, the world however temporal.... Highly honored Master, do you have time today to explain to us these, as we would like to assume, only seeming contradictions?
ABU1069	Master, unveil for us what it is possible for us to know about the concept of eternity.
AB00206	Mention has been made of universal cycles which occur in the world of existence. Please explain the truth of this matter.
ABU0148	Modern scholars ... assert that the Bahá'í Teachings have borrowed many concepts from Darwin's theories of development and descent, and in this seem occidental rather than oriental. Is that so?
ABU3626	Mr. ... cannot see the special need for the Master's work. He thinks it a sort of 'quietism'. He says that if we would change the social order, we must begin from the economic side.
ABU3376	Mrs. Harrison asked what was the cause of the sensation often experienced by both of us which felt as if an essence were falling upon the top of the head, and a sensation flowing down around the face and on into the heart (she mentioned Aaron's beard)--also like irrigation. Was it merely a physical sensation? Imaginary? Or wrong?
ABU1243	Mrs. S. asked some questions with reference to the conditions of existence in the next world... She wished to know whether one would be reunited with those who had gone before immediately after death.
ABU1629	My greatest wish is to teach this Message.
ABU0799	My heart is now freed from ego... What shall I do to become a true servant?... [Another person asked about telepathy or communication from mind to mind.]
ABU3582	Now that you have seen me, do you mean all the beautiful things you said in these Tablets?
ABU2917	Now that you have shown me the way, I wish to walk in this heavenly path.
ABU3239	On my return shall I suggest that the Assemblies or Spiritual House be patterned after the Persian method…
AB00097	On what date did the dawning of the Sun of Truth and the advent of the Blessed Beauty take place?
ABU2643	One of the believers asked Abdu'l-Baha to explain what is meant by the special indulgence (in the Kitab-i-Aqdas) during the holidays.
ABU2297	One of the friends asked 'Abdu'l-Bahá how he enjoyed his stay in London, and what he thought of the English people.
ABU3647	One of those in attendance inquired about the Tablets revealed in the tongue of Mírzá Áqá Ján
ABU3510	Please explain the meaning of this verse from the Koran ["will give them other skins in exchange..."]
ABU3516	Regarding individuality, in the great ocean of life: Do we lose our identity in the whole?
ABU0341	Shall we have a temporary Mashrak-el-Azkar?
ABU3658	Shaykh Farju'lláh Zakí al-Kurdí inquired whether the Qur'an was created or eternal, an issue about which the Asha'irih [anti-rationalism] and the Mu'tazilih [pro-rationalism] fought during the time of the 'Abbásí caliphs
AB00090	Should a criminal be punished, or should he be forgiven and his crime overlooked?
ABU1800	Should prayer take the form of action?
ABU2502	Should the parents train their children according to their own wish and judgment, or should the children be trained along lines for which they show a natural ability?
ABU0965	Should we come into touch with those ... who do not believe in God or His Prophets, how can we prove to them their Divinity?
ABU1494	Since men and women are equal in this Revelation, why do the Hidden Words begin with "O Son of..."?
AB00380	Some heal the sick by spiritual means—that is, without medicine. How is this?
ABU0786	Some of the friends in America say that the Fast is not to be observed now but in the future? Is this so?...
AB00482	Some people believe that they have spiritual disclosures, that is, that they converse with spirits. How is this?
ABU2298	Suppose a man is ill and dies, not having summoned a physician. Had his time come to die, or would he with proper care have recovered?
ABU1386	Supposing there were a few Bahá'í members in the national parliaments and senates of the nations, would they have been able to promote in a practical manner the cause of universal peace?
ABU0529	The Bahá'í Movement is spreading...but is the Movement also simultaneously developing spiritually in depth, height and breadth? Or is it becoming shallow and superficial?
ABU3640	The Christians worship God through Christ; my wife worships God through You; but I worship Him direct… Why, God is everywhere.
ABU3080	The colored question in Washington and the south has become quite acute, but not so in Boston... Will the Master suggest any plan to solve it?
ABU2507	The question of Divinity and the proofs of His Existence were brought forth.
ABU2175	The question of law was touched.
ABU2406	The sacred books of all nations speak of the possibility of the new birth of man. What does this mean?
ABU3594	Then you do not mean this phenomenal heaven?
ABU3501	They [the people at the hotel] will ask us, What is a Bahá'í?
ABU3081	They say that all organization is forbidden by the Teachings.
ABU0226	Those present would like to know something about the Arab natural philosopher al-Ash'ari, who had succeeded in combining the materialistic teachings of the Mu'tazilites with the orthodox teachings of Islam.
AB00063	Those who do good works, who are well-wishers of all mankind, who have a praiseworthy character, who show forth love and kindness to all people, who care for the poor, and who work for universal peace—what need do they have of the divine teachings, with which they believe they can well afford to dispense? What is the condition of such people?
AB00395	To what extent can human perception comprehend God?
ABU2910	Two people of opposite sex, a male and a female, meet and are suddenly attracted. They at the same moment feel as if they were charged with the same great force, and a great spiritual upliftment comes. A union seems to have been made between their spirits in the invisible. It is as if they had been caught up in the air into a higher realm.
ABU3317	Up to the present time, not a single woman has appeared as a Messenger from God. Why have all the Manifestations of God been men?
ABU3500	Upon which finger should the ring with the Greatest Name be worn?
ABU3637	Was Bahá'u'lláh a descendent of Cyrus the Great?
ABU3542	Was Bahá'u'lláh of the blood of Abraham?
ABU3505	Was Bahá'u'lláh subject to earthly potentates?

ABU3643	Was Confucius a prophet?
ABU3632	Was he originally a Mussulman?
ABU3530	Was Jesus Christ the first Universal Manifestation?
ABU3491	Was Jesus immaculately conceived?
ABU2984	Was the Manifestation of God ever sad?
ABU2400	Was this an accidental happening?
ABU2627	We are watching to see what will be the objective aim of this Cause.
ABU2090	We need the nightingale. Can you not send them over to us from Persia?
ABU0177	Were some souls born to redeem others?...
ABU3556	Were the souls created as individuals before they entered the physical bodies of this world?
ABU2647	Were the souls created in pairs, and did they belong to each other even if they did not meet on earth?
ABU3419	What are the 72 degrees of insanity spoken of by Baha'u'llah?
AB00780	What are the limitations imposed upon the powers of the Manifestations of God and, in particular, upon their knowledge?
ABU2314	What are the new teachings in this Cause?
ABU1616	What are your aims?... How can universal peace be achieved?... What are these ills?... Is it not possible that peace can become the cause of trouble and war the means of progress?
ABU2012	What are your objects?
ABU3596	What becomes of an undeveloped infant's soul?
ABU2120	What becomes the spirit of a murderer?
ABU3218	What can be done to increase our numbers and make the work more effective?
ABU1924	What can I do that I may not see the faults of others?
ABU1726	What can I do to become the real servant of God?
ABU2011	What can we do to make you happy?
ABU1933	What difference is there between the animal and man?
ABU3229	What do the Baha'is believe?
ABU3057	What do the Baha'is teach?
ABU1561	What do you expect the Bahá'ís to accomplish in this world?
AB00167	What do you say regarding the theory of the evolution of beings to which certain European philosophers subscribe?
ABU1562	What does ‘Abdu'l-Bahá expect us to do?
ABU0415	What does the Bahá'í Teaching say on the difficult question about the meaning of human suffering? Would it not have been possible for God the Almighty to create the world free from suffering?...
ABU0452	What does the Prophet of the Bahá'í Religion teach regarding the future of Israel, will Israel remain the Chosen People - until the end of time?
ABU0376	What has the Prophet of the Bahá'í Faith ordained about the educational system of the Bahá'ís?
ABU1421	What have you to remark regarding the physical purification as described by Yogis of India?
ABU3602	What is a Manifestation of God?
ABU2524	What is Abdu'l-Baha's teaching concerning the different Divine manifestations?
ABU2403	What is evil?
ABU3485	What is hell?
ABU1710	What is love in the commandment of the Christ 'that ye love one another'?
AB11056	What is meant by “mysteries” in the blessed Tablets?
ABU1278	What is meant by 'Heaven' in the Bible?
ABU2913	What is meant by John prophesying that Christ shall stand and prophesy to kings and princes?
AB05412	What is meant by the Apostles' speaking in tongues?
AB01290	What is meant by the Holy Spirit?
ABU2186	What is meant by the Mirror for Divine Reflection?
ABU3528	What is prayer, attitude or word?
ABU1000	What is real Faith?
ABU1484	What is religion?
ABU3054	What is sacrifice?
ABU3645	What is Satan?
ABU0453	What is the attitude of ... Bahá'u'lláh to the contradiction between predestination and of the free will of man?...
ABU2016	What is the Bahá'í Cause?
ABU3416	What is the Baha'i faith?
ABU3090	What is the best thing to do when met by a difficult question [in teaching]?
ABU3509	What is the best way to benefit humanity?
ABU2845	What is the cause of all these calamities and troubles in the world of creation?
ABU1937	What is the condition of faith?
ABU3571	What is the connection of the spirit with the body?
ABU3066	What is the difference between heart and mind?
AB02018	What is the difference between mind, spirit, and soul?
ABU2940	What is the difference between soul and spirit?
ABU1758	What is the difference between the Baha'i Teachings and the Bolsheviks, particularly as regards the economic problem?
ABU1872	What is the difference between universal and individual love?
AB00059	What is the divine wisdom of fasting?
ABU1275	What is the duty of a newspaper editor?
ABU1881	What is the form or condition of the human spirit before it becomes connected with the identity at the time of birth on this plane?
ABU3590	What is the greatest duty of man in this world?
ABU0600	What is the greatest need of the world of humanity?
ABU3231	What is the meaning of Christ's eating the fish and honey after His Resurrection?
AB00575	What is the meaning of Christ's resurrection after three days?
ABU3242	What is the meaning of 'Everything is in everything'?
AB00713	What is the meaning of the Trinity and of its three Persons?
AB01528	What is the meaning of the verse in the Gospel of John: “And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.”
ABU3619	What is the meaning of verse... "My Calamity is My Providence..."?
ABU3222	What is the most effective way of presenting the Cause?
AB00062	What is the nature of the “unity of existence” propounded by the Theosophists and the Sufis, and what in reality do they intend by it? Is this belief true or not?
AB00876	What is the nature of the connection between God and creation, between the Absolute and Inaccessible One and all other beings?
ABU3387	What is the necessity for diversity in the development of the soul?
ABU1102	What is the objective-point of the Bahá'ís?
ABU1727	What is the power used in automatic writing?
ABU3577	What is the punishment that awaits those who have refused to accept the knowledge and light of God? Will this condition be eternal?

ABU3071	What is the real meaning of the 19 days feast, spiritual and material?
AB00105	What is the reality of the Divinity and its connection to the Daysprings of Lordly splendour and the Dawning-Places of the light of the All-Merciful?
ABU2014	What is the relation of the mineral and vegetable with the human spirit?
ABU1537	What is the relationship between God and nature?
ABU2764	What is the relative effect of vegetable and animal foods upon the mind of man or spirit of man?
ABU0466	What is the Second Coming of Christ in this Dispensation?
ABU2946	What is the source of evil thoughts that disturb those who do not wish to entertain them?
AB00046	What is the story of Shaykh Aḥmad-i-Aḥsá'í and Siyyid Káẓim-i-Rashtí, the journey of their disciples to Shíráz, and their declaration of allegiance to the Báb, and how did these events unfold?
AB00100	What is the truth of the story of Adam and His eating from the tree?
ABU2295	What is The truth?
AB01218	What is the virtue and benefit of being without a father?
AB00919	What is the wisdom of the appearance of the spirit in the body?
ABU2114	What is the wrath of God?
AB00036	What is to be said about reincarnation, which is a belief upheld by the followers of certain religions?
ABU3617	What is true greatness in man?
ABU2908	What is vanity?
ABU2786	What is your belief as regards the origin of evil?
ABU3056	What is your belief in Christ?
ABU0566	What is your opinion concerning disarmament?
ABU2704	What kind of progress will we make in the future?
ABU1115	What place does comparative religion [have] in the Bahá'í movement?
ABU2095	What shall I say to those who state that they are satisfied with Christianity and do not need this present Manifestation?
ABU0266	What shall we say when they ask, 'Of what use are the flies and mosquitoes?'
ABU2941	What should be done about the Liberty Bonds that were sent as contributions to the Mashrak el Azkar fund?...
ABU2657	What should be done for people who have become interested in the Cause and then have lost their interest?
ABU3409	What should the colored race do to improve its material and spiritual condition?
ABU0816	What was the age of Qurratu'l-Ayn before her acceptance of the Báb's declaration, also when martyred?...
ABU3035	What was the cause of the Greek Civilization? Did the Greeks ever have a prophet?
ABU3261	What will be the food of the future?
ABU3364	What will be the future of this Revelation?
ABU2877	What will be the future of this Teaching?
ABU1111	When a member of a House of Spirituality dies or moves to another city for some reason, what steps should be taken in the election of another member?
AB03274	When an action which someone will perform becomes the object of God's knowledge and is recorded in the “Guarded Tablet” of destiny, is it possible to resist it?
ABU3662	When and where were the Hidden Words revealed?
ABU3215	When does our responsibility cease in giving the Message?
ABU0584	When one departs from this world, is it possible for him to advance in the other world?
ABU2606	When one leaves this sphere, will he ever return?
ABU3653	When Prophet Joshua states that the valley of Achor is the door of hope, is that about 'Akká?
ABU2774	When the Bahá'í year of nineteen months of nineteen days each is established, will the day begin at sunset, or at midnight?...
ABU1054	When will the physicians learn to treat by proper diet?
ABU0468	When you give the Message of this Manifestation many say, 'This is nothing new—I prefer the home of my old religious belief which has been so serviceable and trustworthy.'
ABU0208	Where do you have your Temple - where you have three Sundays every week - Jew, Christian and Mohammedan?
ABU2789	Where is the seat of thought?
AB04630	Which is the best way to give the Bahá'í Message?
ABU2809	Which is the best way to spread the teaching?
ABU3507	Which is the greater, Jesus Christ or Muhammad?
ABU3383	Who is the best man?
ABU2876	Who was Jesus?
ABU3641	Why and how is it that evil or unseen forces have the power to control one's affairs and why is it permissible for those forces to influence a person in any direction?
ABU0537	Why are women so favored in this Revelation?
ABU1560	Why did God create the world and man?
ABU3543	Why do all the guests who visit you come away with shining countenances?
ABU0201	Why has your Prophet Bahá'u'lláh recommended to His followers, besides their respective mother tongue, a world-unifying language?...
AB03269	Why is the expression “He is God” used at the beginning of the Tablets and Epistles?
AB00973	Why pray? What is the wisdom thereof, for God has established everything and executes all affairs after the best order -- therefore, what is the wisdom in beseeching and supplicating and in stating one's wants and seeking help?
ABU1950	Why should we pay attention to the everlasting lfe?... Why should we not wait until we get there and take it up then?
ABU1333	Why, from among all the people of the world, have we attained the blessing of knowing the Truth and coming here?
ABU0362	Will ‘Abdu'l-Bahá explain further what he means by the words, 'The only thing to disperse differences is the power of the Covenant'?
ABU0408	Will Abdu'l-Baha speak of the cave of Elijah and the Israelites who were here at the time of Elijah, that we may take his words to the Jews in America?
ABU2886	Will all men eventually progress to the same stages of perfection?
ABU0448	Will animal and vegetable ever become human?
ABU2497	Will it help the promotion of the Bahá'í principles and the establishment of universal peace if at the termination of this war an international Bahá'í conference could be formed in London?
ABU3657	Will the blessed Cause soon receive official recognition?
ABU3026	Will the money of the rich ever be divided among the people without revolution or bloodshed? Will some men amass great fortunes in the future while others remain poor? Will the law prevent this condition of affairs?
ABU3102	Will the stations of the believers continue to be different hereafter?
ABU3548	Will the Tablets and Utterances of Bahá'u'lláh be added to our Bible?
ABU2599	Will there be any clergy in the Bahá'í Cause?
ABU3207	Will this misery-laden world ever attain happiness?

ABU1645	Will we know each other in the Kingdom: i.e., will we have our individuality or will we be one spirit?
AB00419	Will you explain the subject of Return?
ABU2935	Will you give me a few advices?
ABU1759	Would ‘Abdu'l-Bahá tell us about the knowledge of Bahá'u'lláh?...
ABU0267	Would it be wrong to keep out of controversy?... When it comes to a matter of principle, should one go against one's conscience?
ABU3047	Would you like to go back after you have rested? There are fossils and birds.
ABU0403	You have stated that we are living in a universal cycle, the first Manifestation of which...
ABU2698	You must have suffered.
ABU2483	You sent word to me through Isabel Fraser that you desired for me a high state of spirituality. Will you please explain to me just what is meant by that and how one can attain unto it?... But for me detachment is difficult. I desire to make for myself a name in the theatrical world. How can one attain to this state in the theatrical world?

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BH00386. Arabic Hidden Words. L. Slott (#1), S. and S. Toloui-Wallace (#1), almunajat.com (#1) [item 2], D. Gundry (#1), E. Mahony (#1), E. Mahony, F. Doomun-Rouhani & M. Brown (#1), Baha'i Youth of Japan (#1), Joel in Real Life (#1), The Daguerreotypes (#1), T. Ellis (#1), L. Dely (#1), Y. Mbazo & Friends (#1), Fleur & Tessa (#1), G.H. Miller (#1), S. Peyman (#1), S. Eblaghi and M. Weigert (#1), K. Porray (#1), R. Johnston-Garvin (#1) [track 6], D. Sylvester (#1), M. Levine (#2), Nicolas & Louis (#2), L. Dely (#2), A.E. Rahbin (#2), R. Peterson (#2) [track 6], A. Wensbo (#3), E. Mahony (#3), S. Sunderland (#3), S. Sunderland (#3), M. Levine (#3) [track 2], L. Dely (#3), Rowshan (#3) [track 8], P. Held & C. Bahia (#3) [track 2], A. Youssefi (#4), E. Lilian (#4), MANA (#4), S. Peyman (#4), J. Cooper (#4), L. Dely (#4), R. Peterson (#4) [track 4], Corinne & Riaz (#4), L. Dube (#4) [track 3], Ladjamaya (#4) [track 7], D. Gundry (#5), W. Heath (#5), E. Mahony and A. 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BH01313. "Thy name is my healing, O my God". S. Toloui-Wallace, A. Wensbo, E. Mahony, F. Doomun-Rouhani & M. Brown, A. Youssefi, The Badasht Project,

L. Slott, A. Bryan, P. Escobar, D. Gundry, Nabilinho, A. McDonald, M. Sparrow, Baha'i Youth of Japan, Ann-Sofie & Rasmus, O. Gollmer, K. Bartlett, C. Bolton, M. Matouf, Yoshie & Aleksandar, M. Hadji & D. Czimek, J. Heath, M.C. Santillana, Honiara Baha'i Youth, N. Ma'ani, N Chiang, W. Heath, Soulrise Melodies, N. Hamilton, C. Signori, L. Robinson, G.H. Miller, Rowshan, K. Porray, Arrayanes, J. Heath [track 3], A. & M. Zemke [track 3], M. Levine [track 3], T. Ellis, Zannetta [track 5], Ladjamaya [track 12], almunajat.com [item 5], Ellie, Rose & Steve.

BB00623. "Is there any remover of difficulties save God". S. and S. Tolouí-Wallace, Baha'i Youth in Jordan, S. Tolouí-Wallace, L. Slott, The Humming Birds, P. Escobar, A. Youssefi, D. Gundry, The Descendants, E. Mahony, E. Mahony, F. Doomun-Rouhani & M. Brown, Refuge, T. Nosrat, S. Trick, Charisse et al, Isis, Sheida & Sama, B. Butler, Ladjamaya, B. Parmar, Mathieu, J. Corrie, Alda, Elina & Annika, The Licata Brothers, E. Sabariego & S. Dely, MANA, M. Stamper, M. Levine [track 5], S. Engle and J. White, J. Heath [track 6], J. Heath [track 10], L. Dely & M. Congo [track 5], KC Porter, C. Frith, Zannetta [track 6], Ladjamaya [track 14], almunajat.com [item 2], S. Peyman, A. Haynes & Z. Rolle, Charisse & Laetitia, Nakhjavani & Gaone.

BH00074. "Blessed is the spot". D. Deardorff [track 9], J. Heath [track 1], S. and S. Tolouí-Wallace, The Humming Birds, L. Slott, K. Kuolga, Fred & Munirih, R. Orona, M. Tokuma, Honiara Baha'i Youth, The Joburg Baha'i Choir, TaliaSafa, Friends in Vancouver, Shirin & Daniel, Jamesley & Leon, Bass Adjustment, S. Sunderland, S. Sunderland, G.H. Miller, L. Robinson, Rowshan [track 9], D. Crofts, Brina, S. Sharma, S. Peyman, M. Weigert, unknown, Arrayanes [track 9], E. Mahony.

BH00009. "I have wakened in Thy shelter, O my God… How can I choose to sleep... I have risen this morning by Thy grace.... This, Thy servant, seeketh to sleep in the shelter of Thy mercy". MJ Cyr, J. Lenz [track 2], A. Wensbo, Nabilinho, Nabilinho, D. Gundry, M. Sparrow, The Descendants, M. Saraswati, Honiara Baha'i Youth, The Bird & The Butterfly, O. Devine, Soulrise Melodies, S. Sunderland, Gyenyame, G.H. Miller (1), G.H. Miller (2), T. Ellis, almunajat.com [items 3, 4, 10, 13], C. Signori, T. Ellis, K. Porray, K. Porray, Refuge, Nabil and Karim, E. Mahony.

BB00018. "I adjure Thee by Thy might, O my God… O my God, my Lord and my Master! I have detached myself… O My God, O my Lord, O my Master! I beg Thee to forgive me". The Humming Birds, S. Tolouí-Wallace, Kiya & Parya, TaliaSafa, E. Mahony, E. Mahony, E. Mahony, E. Mahony, A. Wensbo, Louis & Eleonore, Z. Johnson, Nahal & Bakang, D. Khavari, Shadi, Hoda & Leif, C. Kinglit, O. Devine, N. Chiang, Soulrise Melodies, Soulrise Melodies, N. Hamilton, L. & L. Hosack, S. Ihsan, P. Held & C. Bahia [track 10], almunajat.com [item 4], E. Tarani, unknown.

AB04427. "O God! Guide me, protect me, make of me a shining lamp". J. Lenz [track 12], D. Gundry, M. Sparrow, Nabil and Karim, Charisse et al, K. Kuolga, A. Southall, Ann-Sofie, Rasmus, Sasha & Nora, The Joburg Baha'i Choir, The Bird & The Butterfly, TaliaSafa, T. Nosrat, Martha & Mahdis, M. Weigert, Hayze & Family, Honiara Baha'i Youth, S. Peyman, MANA, Soulrise Melodies, N. Hamilton, J. Cooper, M. Levine [track 8], E. Mahony, Satchit, Sharlene & Prasad.

ABU1863. "O God! Refresh and gladden my spirit". The Badasht Project, D. Gundry, A. Youssefi, P. Escobar, L. Slott, M. Sparrow, A. Bryan, N. Chiang, K. Bartlett, L. Ghiami, Dechen & Michael, M. Benedetti, E. Lilian, MANA, W. Heath, Soulrise Melodies, M. Levine [track 4], J. Marks and S. Engle, L. Dely & M. Congo, A. & M. Zemke [track 6], Do'a [track 4], T. Ellis, G. and M. Smith, Ladjamaya [track 5].

BH10505. "O my God! O my God! Unite the hearts of Thy servants". Juliet & Adam, The Badasht Project (1), The Badasht Project (2), G.H. Miller, NKAK, D. Gundry, The Descendants, A. Bryan, E. Mahony, F. Doomun-Rouhani & M. Brown, JC, Nabil & Karim, A. Tahirih R. Weiss, O. Master, E. Dozier, A. Youssefi, The Cocker Brothers, O. Devine, Ine, W. Heath, Soulrise Melodies, E. Hamilton, Ahdieh, S. Tolouí-Wallace.

BB00522. "Unto Thee I repair for refuge". L. Slott, Kiya & Parya, Nabilinho, Refuge, E. Mahony, B. Khademi, S. Gould, Strong Steep, E. Kuitunen, Ladjamaya, D. Khavari, D. Sylvester, Rosalynd & Pascal, Soulrise Melodies, N. Hamilton, C. Signori, M. Stamper, K. Porray, S. Jaberi (?), Bea & Arthur Joy, Juliet & Amelia.

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BB00015. "Say: God sufficeth all things above all things". The Badasht Project, K. Key, B. Vahdat, C. Shoemaker, B. Groetzinger, Edelo & Emma, T. Francis, M. Leong-Granfar, Honiara Baha'i Youth, W. Heath, Soulrise Melodies, N. Hamilton, J. Cooper, Baha'i Youth in Jordan, Kiskadee, L. Dely & M. Congo [track 10], A. & M. Zemke [track 4], Zannetta [track 7], almunajat.com [item 1], S. Jaberi.

BH04421. "Create in me a pure heart". Ahdieh, Nabilinho, E. Mahony, F. Doomun-Rouhani & M. Brown, L. Slott, M. Sparrow, Refuge, Chandra & Eric, C. McGrail, Elina, Mea, Nader, Pedram & Annika, The Bird & The Butterfly, N. Hamilton, Gyenyame, QuiqueSaba, G. and M. Smith, P. Held & C. Bahia [track 1], Ladjamaya [track 11], almunajat.com [item 6], S. Peyman, Nava, Michele, Roya & Marie.

BH00047. The Seven Valleys. MJ Cyr (1), MJ Cyr (2), TaliaSafa & Friends, Rachel, Ethan & Ilia, E. Sabariego, G. Burriston & P. Kay, Ine, Ine, MANA, N. Hamilton, A.E. Rahbin, Gyenyame, E. Kelly, T. Ellis, M. Levine, P. Marin, J. Luckey [track 1], L. Dely & M. Congo, T. Francis.

BH00272. "So powerful is the light of unity". L. Dely & M. Congo [track 4], R. Yazhari, T. Nosrat, MANA, N. Zabihi, Naim, Ridvan, Reza & Bahia, Pedram, Aram, Onni & Nader, A Family Affair, Soulrise Melodies (1), Soulrise Melodies (2), Leona and Larry, G.H. Miller, R. Peterson [track 13], E. Mahony, P. Weber.

BH02022. "He is the King, the All-Knowing, the Wise" (Tablet of Ahmad). Ahdieh, L. Slott, G.H. Miller, Seals & Crofts, L. Bergsmo & S. Vadeghani, R. Lehmer-Chang, MANA, N. Hamilton, R. Grammer [track 2], L. Dely, L. Dely & M. Congo, KC Porter, Ladjamaya [track 15], almunajat.com [item 19], F. Dehghan & M. Weigert.

BH00249. Tablet of Ahmad (Persian). L. Slott, A. Youssefi (1), A. Youssefi (2), E. Mahony (1), E. Mahony (2), E. Mahony (3), A. Bryan, Samira & Sara, MANA, Soulrise Melodies (1), Soulrise Melodies (2), A.E. Rahbin, E. Kelly, K. Porray, M. Levine [track 7].

BH00005. Epistle to the Son of the Wolf. L. Thoresen [track 2], Charisse et al, Smith & Dragoman, E. Mahony, Baha'i Youth of Japan, Y. Mbazo & the Durban Baha'i Choir, A. Rae, Taraz, Nthabiseng & Page, MANA, S. Tolouí-Wallace, S. Jaberi, Arman & Gloria, Steve & Atosa.

BH00870. Lawh-i-Anta'l-Kafi (Long Healing Prayer). Ahdieh, L. Thoresen [track 5], The Badasht Project, A. Youssefi (1), A. Youssefi (2), A.Youssefi (3), E. Mahony, Gyenyame, K. Rushdy, N. Ward, unknown, C. Frith.

AB10703. "O Lord! Make this youth radiant, and confer Thy bounty". Dawnbreaker Collective, Moonshoes, P. Escobar, Choir of the Baha'i Temple of South America, MANA, P. Giomo, S. Zaat, C. Bolton, Soulrise Melodies, QuiqueSaba, R. Johnston-Garvin [track 3], E. Mahony.

BHU0004. "God is sufficient unto me; He verily is the All-sufficing". N. Fani and T. Price, Boston Praise Collective (1), Boston Praise Collective (2), Boston Praise Collective (3), Boston Praise Collective (4), Baha'i World Congress choir, Mea, E. Mahony, TaliaSafa, Ladjamaya [track 3 & 16], almunajat.com [item 44].

BH00002. Kitab-i-Iqan. R. Dupras (¶1), L. Manifold (¶1), Savva, Danika, Lauren, Adeeb & Jeremy (¶1), Ahdieh (¶64), Mathilde (¶65), R. Peterson (¶107) [track 3], E. Mahony (¶151), Eswatini Baha'i Choir (¶213), Soulrise Melodies (¶214), K. Key (¶214), S. Tolouí-Wallace (¶216).

AB00001. Will and Testament of 'Abdu'l-Baha. MJ Cyr, KC Porter, E. Mahony, F. Doomun-Rouhani & M. Brown, MANA, N. Chiang, O. Devine, W. Heath, Soulrise Melodies, L. Dely & M. Congo, KC Porter, S. Bayan & S. Suggs.

BH02848. "If it be Thy pleasure, make me to grow as a tender herb". B. Lisbeth, S. Toloui-Wallace, Refuge, Strong Steep, Mea and Mitra, Alicia, C. Serrano, Soulrise Melodies, Zannetta [track 13], V. Leith.

BH00994. "Intone, O My servant, the verses of God". MJ Cyr, L. Slott, Seals & Crofts, MANA, Soulrise Melodies, Soulrise Melodies, L. Dely & M. Congo, K. Key, Sheyda Peyman, Ina Nes.

AB11094. "O my God! O Thou forgiver of sins, bestower of gifts, dispeller of afflictions!". Y. Mesbah, The Humming Birds, D. Gundry, K. Bartlett, Hailey & Milton, The Hummingbirds, Nabilinho, E. Mahony, N. Bahraini, W. Heath.

BBU0015. "O God, my God, my Beloved, my heart's Desire!". J. Heath [track 5], T. Price, L. Slott, E. Mahony, E. Mahony, Friends in Malaysia, Mona, Dibo & Nachidah, G. Sterling, S. Toloui-Wallace, T. Ellis.

ABU0478. "When a thought of war comes, oppose it by a stronger thought of peace". E. Mahony, jeph.ilosopher, Maryam & Nabil, N. Ma'ani, T. Ellis, A. & M. Zemke [track 1], K. Key, G.H. Miller, Nica, Sahar & Delara.

AB00210. Tablet of the Divine Plan (Western states II). W. Heath, G. Sky, Nabil and Karim, D. Stollar, D. E. Walker, Strong Steep, C. Zein, R. Grammer & G. Watson [track 7], A. & M. Zemke [track 2].

ABU0129. "O God! Educate these children". William Sears & the Ayyam-i-Ha Kids [track 1], Ine, Nabil and Karim, TaliaSafa, E. Peterson, MANA, J. Crone, C. McGrail, E. Mahony.

BH00821. "The Divine Springtime is come, O Most Exalted Pen". R. Yazhari (1), R. Yazhari (2), E. Mahony, TaliaSafa (1), TaliaSafa (2), B. Butler, Joel in Real Life, Joel in Real Life.

AB11281. "O my Lord! O my Lord! This is a lamp lighted by the fire of Thy love". MJ Cyr, M. Sparrow, Yasmin, TaliaSafa, A. Wensbo, Sarah, Nava & Sahar, Sofia, Avinash, Goleta & Pradheep, E. Lilian, N. Chiang.

AB03082. Tablet of Visitation ('Abdu'l-Baha). S. Toloui-Wallace, S. Hansen, Sara, Samira & Shayda, almunajat.com [item 1], unknown (1), unknown (2), unknown (3), L. Slott.

BH10163. "This is the Day in which God's most excellent favors have been poured out". Gus & Emma, C. Zein, MANA, Soulrise Melodies, S. Sunderland (1), S. Sunderland (2), S. Scriven.

BH07426. "Make Thy beauty to be my food, and Thy presence my drink". L. Slott, Nabil and Karim, C. Zurek, Soulrise Melodies, C. Signori, QuiqueSaba, T. Ellis.

BH00987. Long Obligatory Prayer. The Friends in Bristol, Nabil and Karim, M. Perez, MANA, MANA, R. Peterson [track 1], S. Agbortoko & M. Weigert.

AB02596. "These two bright orbs are wedded in Thy love". B. Lisbeth, B. Khademi, The Bird & The Butterfly, S. Cleasby, T. Duncan, S. Sunderland, S. Toloui-Wallace.

AB06528. "O Lord, I have turned my face unto Thy kingdom of oneness". D. Stevenson, A. Wensbo, M. Sparrow, M. Sparrow, The Bird & The Butterfly, G. Sterling, G. Sterling.

BBU0004. "I am, I am, I am the promised One". L. Slott, Kiya & Parya, Harvin et al, C. Brehmer, Bass Adjustment, MANA, D. Bowen.

BH02307. Tablet of Visitation (Baha'u'llah and the Bab). A. Nakhjavani, Ahdieh, S. Toloui-Wallace, almunajat.com [item 11], K. Towfigh [track 9], unknown.

BH00687. The Fire Tablet. Ahdieh, S. and S. Toloui-Wallace, B. Lisbeth, A. Yanch, Gyenyame, T. Ellis.

BH01352. "…Verily I say, this is the Day in which mankind can behold the Face, and hear the Voice, of the Promised One…. God grant that the light of unity may envelop the whole earth". L. Slott, Nadia & Roshan, M. Hadji, B. Montgomery, T. Ellis, R. Johnston-Garvin [track 10-11].

BH03908. "Praised be Thou, O my God, that Thou hast ordained Naw-Ruz as a festival". R. Yazhari (1), R. Yazhari (2), R. Yazhari (3), R. Yazhari (4), almunajat.com [item 26], unknown.

BH00238. Lawh-i-Dunya (Tablet of the World). T. Price, T. Ellis, A. Tahirih R. Weiss, MANA, Soulrise Melodies, S. Jaberi.

AB01214. Lawh-i-Mahabbat (Tablet of Love). A. Youssefi, Choir of the Baha'i Temple of South America, K. Porray, SKY, Ladjamaya [track 13], E. Mahony.

AB00006. ay khuda-yi pur 'ata-yi dhu'l-manan. S. Rezaei and M. Vahman, Ahdieh, S. Tirandaz, S. Taefi [track 13], unknown, L. Slott.

AB06012. "O God, my God! Thou seest me, Thou knowest me; Thou art my Haven". S. Taefi [track 15], R. Yazhari, M. Sparrow, K. Porray, The Joburg Baha'i Choir, Strong Steep.

AB00049. Tablet of the Divine Plan (U.S. and Canada II). Sarah & Nava, C. Signori, R. Grammer & G. Watson [track 2], S. Peyman, J. Bryan & A. Youssefi, almunajat.com [item 11], K. Porray.

ABU0653. "Do not be content with showing friendship in words alone, let your heart burn with loving kindness… If I love you, I need not continually speak of my love". T. Ellis, Nabil and Karim, R. Lea, Alda, Mea, Onni, Nader & Pedram, MANA, Naim & Friends.

ABU1324. "And now I give you a commandment which shall be for a covenant… As ye have faith, so shall your powers and blessings be. This is the balance". T. Price, The Badasht Project, T. Nosrat, Juliet & Amelia, K. Porray, M. Levine [track 4].

AB04567. "Rely upon God. Trust in Him. Praise Him". The Joburg Baha'i Choir, S. Peyman, Sabria, Efe, Rafael & Maarten, R. Peterson [track 9], E. Mahony, L. Slott.

BBU0001. The Bab's farewell address to the Letters of the Living. A. Youssefi, E. Crofts, E. Mahony (1), E. Mahony (2), SKY, Zannetta [track 3].

BB00617. "I beg Thee to forgive me, O my Lord, for every mention but the mention of Thee". L. Slott, A. Youssefi, E. Mahony, E. Kelly, S. Peyman, S. Jaberi.

BH00223. Lawh-i-Hikmat (Tablet of Wisdom). Arrayanes, Rafael, Efe, Sabria & Maarten, L. Dely & M. Congo [track 8], P. Held & C. Bahia [track 9], almunajat.com [item 23].

BH07113. "Armed with the power of Thy name nothing can ever hurt me". D. Gundry, E. Mahony, Honiara Baha'i Youth, Leona and Larry, SKY.

BH02324. Tablet of Carmel. J. Murday, Ahdieh, NIKNAK, Mea, almunajat.com [items 42-43].

BH00438. "What tongue can voice my thanks to Thee?". L. Thoresen, R. Price, L. Slott, Soulrise Melodies, K. Porray.

BH00698. "I am the Sun of Wisdom and the Ocean of Knowledge… I am the royal Falcon on the arm of the Almighty". Parrish & Toppano, S. Toloui-Wallace, M. Sparrow, The Joburg Baha'i Choir, Sahar & Hoda.

BH02198. Lawh-i-'Ashiq va Ma'shuq. R. Lea, KC Porter, TaliaSafa, Mona, Sasha & Sam, Eduke.

BH01393. "Thou seest me, O my God, detached from all save Thee". S. and S. Toloui-Wallace, E. Mahony, J. Lambshead, S. Jaberi, friends in Bahrain.

AB05558. ay bandiy-i-pur-vafa-yi-jamal-i-qidam, zindih bi-ism-i-a'zami. Ahdieh, S. Taefi [track 14], S. Taefi [track 10], H. Aghili, unknown.

AB00209. Tablet of the Divine Plan (Southern states II). K. Key, T. Nosrat, Heroes Teaching Conference, Y. Mesbah, Sasha, Saeon and Sam.

AB09794. "O Lord! I am a child; enable me to grow beneath the shadow of Thy loving-kindness". MJ Cyr, Nabilinho, Soulrise Melodies, Ahdieh, S. Engle and J. White.

BB00633. Allahumma ya Subuhun. Bass Adjustment, L. Robinson, Zannetta [track 9], unknown (1), unknown (2).

BB00630. "Thou art the Remover of every anguish". S. Toloui-Wallace, unknown, E. Mahony, Omid & Ariella, K. Porray.

BH07847. "I know not, O my God, what the Fire is". B. Lisbeth, S. Toloui-Wallace, K. Key, R. Peterson [track 2].

BH00144. Suriy-i-Bayan. D. E. Walker, MANA (1), MANA (2), C. Signori.

BH03420. "Be generous in prosperity, and thankful in adversity". Joel in Real Life, Soulrise Melodies, Soulrise Melodies, D. Desimone.

BH01888. "These are, O my God, the days whereon Thou didst enjoin Thy servants to observe the fast". K. Porray, E. Mahony, B. Weber, unknown.

BH11209. "I bear witness, O my God, that Thou hast created me to know Thee and to worship Thee". S. Sunderland, A.E. Rahbin, S. Akhavan, Rowshan [track 7].

BH02183. Words of Wisdom. Y. Mesbah, E. Mahony, Pradheep, Shayna, Shafireh & Prasad, Soulrise Melodies.

AB09423. ay talibi malakut, bi-altaf-i-hazdrat-i-parvardigar. A. Youssefi, A Family Affair, unknown, L. Ghiami.

AB00189. "Aid Thou Thy trusted servants to have loving and tender hearts". C. Serrano, G.H. Miller, Soulrise Melodies, R. Johnston-Garvin [track 1].

ABU0196. "O Thou kind Lord! O Thou Who art generous and merciful!... Gather all people beneath the shadow of Thy bounty". D. Djalili, Stevie & Tory, M. Levine [track 6], A. Youssefi.

AB05652. "Wherefore, wed Thou in the heaven of Thy mercy these two birds of the nest of Thy love… Make Thou this marriage to bring forth coral and pearls". E. Mahony, R. Saeed & S. Hansen, A Family Affair, T. Ellis.

AB02866. "O Lord, my God and my Haven in my distress!". E. Mahony, The PNW Crew, T. Ellis, K. Porray.

ABU0281. "Remember not your own limitations… When you love a member of your family or a compatriot, let it be with a ray of the Infinite Love". E. Mahony, E. Mahony, Shay & Camila, S. Peyman.

AB00112. "O ye who have turned your faces toward the Exalted Beauty! By night, by day… Whensoever holy souls, drawing on the powers of heaven". M. Sparrow (1), M. Sparrow (2), Heroes Teaching Conference, K. Porray.

AB04004. "O God! Rear this little babe in the bosom of Thy love". MANA, G. and M. Smith, R. Johnston-Garvin [track 2], E. Mahony.

AB09426. ay 'ashiq-i-ru-yi-baha, guyand chun ibrahim-i-khalil ra. S. Taefi [track 12], Maya & Deena, unknown, unknown.

AB08838. "O thou who art turning thy face towards God! Close thine eyes to all things else". S. Tirandaz, E. Mahony, N. Ma'ani, L. Slott.

AB10492. "O Thou kind Lord! Bestow heavenly confirmation upon this daughter of the Kingdom". S. Toloui-Wallace, E. Mahony, The Descendants, Martha & Mahdis.

BB00003. Kitab-i-Asma' (Book of Names). E. Mahony, A. Bryan, G.H. Miller, K. Key.

BB00001. Persian Bayan. Smith & Dragoman, L. Slott (2:16), J. Heath [track 8], J. Heath.

BH10973. "O Thou Whose face is the object of my adoration". A. Youssefi, TaliaSafa, M.J. Davey-Hatcher.

BH10688. "I have set out from my home". A. Youssefi, The Descendants, almunajat.com [item 27].

BH00108. Mathnavi. Ahdieh (1), Ahdieh (2), unknown.

BH05771. "I am one of Thy servants, who hath believed on Thee and on Thy signs". B. Lisbeth, E. Mahony, C. Serrano.

BH00111. "The light of men is Justice". D. E. Walker, Chicago Baha'i Community, C. Oja.

BH02699. "Ye are the stars of the heaven of understanding". G. Munro, M. Sparrow, L. Dely & M. Congo [track 11].

BH03550. "Wert thou to consider this world". Gus, Emma & Edelo, D. Mantas, A.E. Rahbin.

BH06296. "From the sweet-scented streams of Thine eternity give me to drink". L. Thoresen, S. and S. Toloui-Wallace, almunajat.com [item 14].

BH00140. Lawh-i-Maqsud. Morgane & Samy, E. Kelly, L. Harley.

BH09289. "Suffer me, O my God, to draw nigh unto Thee". Nabil and Karim, The Joburg Baha'i Choir, almunajat.com [item 16].

BH05543. "I am, O my God, but a tiny seed". Nabilinho, NKAK, Dawnbreaker Collective.

BH09401. "All praise ... be to Thee Who art the Source of all glory and majesty". T. Price (after W.A. Mozart), A. Sperandeo, S. Riekstins-Vice.

BH01125. Prayer for the Fast (Dawn). The Badasht Project, E. Mahony, L. Harley.

BH07996. "Glory be unto Thee, O God, for Thy Manifestation of Love to mankind!". The Bird & The Butterfly, R. Dupras, Nica.

BH10507. "Deliver Thy friends from the prison of Thine enemies!". unknown (1), unknown (2), almunajat.com [item 46].

BH00259. Second Tablet to Napoleon. W. Heath, Soulrise Melodies (1), Soulrise Melodies (2).

AB05435. "I beseech God to graciously make of thy home". A. Bryan, S. Jaberi, almunajat.com [item 9].

ABU0023. "Unite and bind together the hearts". A. Youssefi, N. Zabihi, P. Weber.

AB00032. Tablet of the Divine Plan (U.S. and Canada III). B. Lisbeth, Nadia, Zaynab & Earl, R. Grammer & G. Watson [track 3].

AB00240. "Make haste to love! Make haste to trust!". B. Weber, N. Hamilton, Nickole & Alexander.

ABU1702. "Behold a candle and how it gives its light… Look at me, follow me". Baha'i World Congress, B. Weber, S. Sunderland.

AB10769. "O my Lord, my Beloved, my Desire! Befriend me in my loneliness". E. Mahony, KC Porter, R. Johnston-Garvin [track 5].

AB00128. "O God, my God! These are Thy feeble servants… Make them to grow as beauteous plants". E. Mahony, The Bird & The Butterfly, Sophie, Siria & Ashkan.

AB11605. "O God, my God! Bestow upon me a pure heart, like unto a pearl". Geoffrey, Sarah, Shadi & Hoda, Soulrise Melodies, L. Robinson.

AB00044. "O Thou Provider! The dearest wish of this servant… When calamity striketh be patient and composed... Ye must in this matter, that is, the serving". jeph.ilosopher, S. Peyman, K. Porray.

ABU3048. "At the gate of the garden some stand and look within". L. Thoresen, J. Lenz [track 11], Ladjamaya [track 10].

AB00034. "We stray about Thy dwelling, longing to behold Thy beauty, and loving all Thy ways… O Sea of all bestowals, roll towards us a great wave". M. Saraswati, Andreas & Amal, L. Slott.

AB02342. "O compassionate God! Thanks be to Thee for Thou hast awakened and made me conscious… Bestow upon me a heart which, like unto glass, may be illumined with the light of Thy love". MJ Cyr, T. Nosrat, A. Youssefi.

AB00874. "As for you, O ye lovers of God, make firm your steps in His Cause". MJ Cyr, The Friends in Stockholm, Sabin, Laticia & Aysher.

AB00065. "O my Lord and my Hope! Help Thou Thy loved ones to be steadfast… O God, my God! Praise be unto Thee for kindling the fire of divine love". N. Chiang, Soulrise Melodies, S. Toloui-Wallace.

AB00252. "My name is Abdu'l-Baha. My qualification is 'Abdu'l-Baha". S. and S. Toloui-Wallace, D. Sylvester, B. Weber.

ABU0078. ay khudavand-i-mihraban, basiratha-ra ruwshan kun. S. Tirandaz, Ahdieh, unknown.

AB00094. Tablet of the Divine Plan (U.S. and Canada IV). Seals and Crofts, Chicago Baha'i Community, Heroes Teaching Conference.

AB09040. "O my Lord! O my Lord! I am a child of tender years…. Deliver me from darkness, make me a brilliant light". T. Ellis, G.H. Miller, Ine.

ABU3282. "O Baha'u'llah! What hast Thou done?". T. Price, Zannetta [track 12], L. Slott.

AB08704. "Bless Thou, O King of Kings, the city of New York!". The Descendants, B. Marks, L. Slott.

AB00431. "Lord! Pitiful are we, grant us Thy favor". The Dutch Youth, Reza & Anthony, E. Mensah.

BB00002. Qayyumu'l-Asma' (Commentary on the Surah of Joseph). T. Ellis, unknown, friends in Jordan.

BB00490. "Hallowed be the Lord in Whose hand is the source of dominion". The Badasht Project, E. Mahony, unknown.

BH09498. "O God, and the God of all Names, and Maker of the heavens". A. Bryan, M. Yazhari.

BH11278. "Make manifest the rivers of Thy sovereign might". A. Bryan, The Joburg Baha'i Choir.

BH05517. "Praise be to Thee, O my God, inasmuch as Thou hast turned the faces of Thy servants". almunajat.com [item 15], K. Porray.

BH02209. Lawh-i-Ard-i-Ba. almunajat.com [item 21], L. Slott.

BH00038. Lawh-i-Sultan. almunajat.com [item 22], S. Jaberi.

BH00245. Commentary on a verse from Sa'di. B. Grover, MANA.

BH09024. "Many a chilled heart, O my God, hath been set ablaze". B. Lisbeth, S. Akhavan.

BH01034. "They who are the beloved of God, in whatever place they gather". D. E. Walker, L. Slott.

BH02783. "The Birthday Festival is come". E. Mahony, almunajat.com [item 24].

BH09855. "Graciously grant that this infant be fed from the breast of Thy tender mercy". E. Mahony, almunajat.com [item 39].

BH06328. "Address yourselves to the promotion of the well-being". Francesco & Lorenzo, B. Weber.

BH00007. "This is the Best-Beloved of the worlds". G. Major and T. Sutton, L. Manifold and P. Weber.

BH07775. "O God, my God! I have turned in repentance unto Thee". J. Heath [track 2], N. Chiang.

BH08181. "O Thou Who art the apple of Mine eye!". James & Kyan, L. Slott.

BH01966. "The hallowed Beauty shone resplendent from behind the veil. How wondrous a thing". L. Slott, R. Yazhari.

BH02162. "Blessed art thou, O night". NIKNAK, B. Rezaei.

BH05154. "All dominion belongeth to this newborn Child". R. Yazhari (1), R. Yazhari (2).

BH00407. "Though the forces of the nations be arrayed against Him". R. Yazhari, E. Mahony.

BH09698. "This is the Day". S. Scriven, 12th Annual Baha'i Choral Music Festival.

BH11624. ay mushtaq-i-'ishq nalih az sar-i-jan bukun. S. Tirandaz, E. R. Seissan.

BH11366. "O Thou, by who Name the sea of joy moveth". Sixth Choral Music Festival Concert, C. Wolcott.

BH00587. "To assist Me is to teach My Cause… If it be Our pleasure". T. Ellis, L. Harley.

BH07658. "Rain down upon me that which will illuminate". T. Ellis, P. Villierezz.

BHU0015. "these fruitless strifes, these ruinous wars shall pass away". The Badasht Project, L. Manifold.

BH02467. fa subhannaka ya ilahi, anadika hin al-ladhi. unknown (1), unknown (2).

BH01459. "All hail then to this, the Festival of the Lord". unknown, S. Jaberi.

ABU0364. "Your thoughts must be lofty… Enrich continually the tree of your union". A. Youssefi (1), A. Youssefi (2).

AB10414. ay bandiy-i-haqq, dast-i-shukranih. Ahdieh, unknown.

AB01332. ay mihraban baha'-i-man, tu ta'id kun. Ahdieh, A. Bryan.

AB01339. ay parvardigar, ma-ra bidar kun, hushyar nima. Ahdieh, S. Rezaie and M. Vahman.

AB07122. ya mihrabana, man va tu har du bandiy-i-in astanim. Ahdieh, Ahdieh.

AB00198. "Let us put aside all thoughts of self". Alex, Asha, Renya, and Alia, B. Weber.

AB11106. "If thou seekest eternal glory, let thyself be humble". B. Grover, B. Weber.

AB08675. ay janfishan-i-yar-i-bi-nishan, hizar 'arifan. B. Khoshmashrab (1), B. Khoshmashrab (2).

ABU1719. "My home is the home of peace". B. Weber, S. Sunderland.

ABU0651. "What a power is love!". Baha'i Youth of Japan, S. & C. Zein.

ABU1814. "May this boundless love so fill your hearts and minds". E. Mahony (1), E. Mahony (2).

ABU3620. "Whatever is done in love is never any trouble, and there is always time". E. Mahony (1), E. Mahony (2).

ABU0660. "Strive that your actions day by day may be beautiful prayers". Gonçalo & Nabil, J. Crone.

AB01704. "Every imperfect soul is self-centred and thinketh only of his own good". Ine, G. Burriston & S. Nelson.

AB05247. "Love thou the children of men and share in their sorrows… Be thou a summoner to love". jeph.ilosopher, Strong Steep.

AB00397. "At all times do I speak of you and call you to mind". JYSEP Goodna, Bass Adjustment.

AB03017. "O God, my God! This Thy handmaid is calling upon Thee, trusting in Thee". K .Key, E. Mahony.

AB06211. "Make firm our steps, O Lord! In thy path… Reveal then Thyself, O Lord, by Thy merciful utterance". L. Slott, J. Crone.

AB04561. "Keep all my words of prayer and praise confined to one refrain". Luna, Anais & Marie, C. Haskell.

AB03183. "O Thou kind mother! Thank divine providence". M. Sparrow, L. Harley.

AB00142. Lawh-i-Tarbiyyat (Tablet of Education). MANA (1), MANA (2).

ABU0666. "Be in perfect unity… The imperfect eye beholds imperfections". MANA (1), MANA (2).

ABU0346. "Those wonderful souls are the lamps of God". MANA (1), MANA (2).

AB00314. "O Thou kind Lord! From the horizon of detachment Thou hast manifested souls… O Thou kind Lord! Grant that this youth may attain unto that which is the highest aspiration". Miles, Denzil & Ephrim.

AB07158. "Glory be unto Thee, O my God! Verily, this Thy servant and this Thy maidservant". MJ Cyr, E. Mahony.

AB00027. "O ye lovers of God! Be kind to all peoples… Shine ye like unto the sun and roar and move like unto the sea". N. Best & A. Vedovi, D. & R. Saberi.

ABU0276. "If the heart turns away from the blessings God offers how can it hope for happiness". N. Ma'ani, Friends in Paris.

AB10701. "O Lord! Make these children excellent plants… O Thou kind Lord! I am a little child". Nabilinho, Soulrise Melodies.

AB00553. "O God, my God! Fill up for me the cup of detachment from all things". Nabilinho, Strong Steep.

AB00241. Tablet of the Divine Plan (Northeastern states II). R. Grammer & G. Watson [track 4], Ladjamaya [track 8].

AB00169. Tablet of the Divine Plan (Canada and Greenland II). R. Grammer & G. Watson [track 9], almunajat.com [item 3, 14].

AB11758. "O God, for the sake of Thy love, will I leave everything and wander in the deserts". R. Johnston-Garvin [track 9], Arrayanes [track 6].

AB07482. "Be calm, be strong, be grateful, and become a lamp full of light". Refuge, Alex Asha & Alia.

AB02000. "O Thou kind Lord, accept the request of this Thy servant at the threshold of Thy singleness". S. Rowshan, Anke & Armin.

AB09871. ay bandiy-i-haqq, radi bi-qada bash. S. Tirandaz, unknown.

AB00002. "I am lost, O love, possessed and dazed". Smith & Dragoman, R. Peterson [track 7].

ABU1079. "Try with all your hearts to be willing channels for God's Bounty". Stefan & Marie, K. Porray.

AB04183. "Never lose thy trust in God". T. Ellis, S. Kouchekzadeh.

ABU0627. "Let all associate therefore in this great human garden". TaliaSafa, New Creation.

AB07709. "O Lord, help me to be meek and lowly… O God! Sanctify me from all else save Thee". The Badasht Project, A Family Affair.

AB09139. "This, Thy servant, hath advanced towards Thee Is passionately wandering in the desert of Thy love". The Bird & The Butterfly, A. Gershuny-Jadduroy.

BB00147. "O Lord! Provide for the speedy growth". B. Lisbeth, Bonnie & Noor.

BBU0014. "Had you believed in Me, O wayward generation". E. Crofts, MANA.

BB00374. "Vouchsafe unto me, O my God, the full measure of Thy love". E. Tarani, S. Jaberi (?).

BBU0009. "O thou who art the first to believe in Me". Naim Z, Naim S & Negin, Leona and Larry.

BB00621. "Grant that the day of attaining Thy holy presence may be fast approaching". P. Held & C. Bahia [track 8], unknown.

BH00554. "O my God, the God of bounty and mercy". A. Youssefi.

BH00003. "This exalted utterance is like unto water for quenching the fire of hate". A. Youssefi.

BH00382. "My God, the Object of my adoration, the Goal of my desire". Ahdieh.

BH08600. "O Thou Whose tests are a healing medicine". Ahdieh.

BH02000. Halih Halih ya Bisharat. Ahdieh.

BH03230. Rashh-i-'Ama. Ahdieh.

BH02479. Jan bi janan mirisad. Ahdieh.

BH00505. Lawh-i-Aqdas (Tablet to the Christians). Ahdieh.

BH08308. "Abase not him whom Thou hast exalted". almunajat.com [item 12].

BH05270. Laka al-hamd bi-ma ja'altani mu'tarifan. almunajat.com [item 17].

BH07106. "Glorified art Thou, O Lord my God! I beseech Thee by Thy Chosen Ones". almunajat.com [item 18].

BH11176. Ya Ghusna'l-a'zam! La'amru'lllah. almunajat.com [item 20].

BH04229. "This is one of the days of Thy Ridvan Festival". almunajat.com [item 25].

BH01572. "I beseech Thee by Thy Most Great Name, whereby the Sun of Thy Command shone". almunajat.com [item 28].

BH00827. Lawh-i-Haft Pursish (Tablet of the Seven Questions). almunajat.com [item 29].

BH10276. as'aluka bismika al-ladhi bihi iqabadha arwah-i-kulli'l-ashiya. almunajat.com [item 30].

BH10273. "I and all things bear witness that Thou art God". almunajat.com [item 31].

BH03425. ilahi ilahi, qad dhaba kabadi min hubbika. almunajat.com [item 32].

BH03316. "Nearness to Thee is my hope, pardon from Thee my desire". almunajat.com [item 33].

BH02777. "O my God and my Master! I am Thy servant and the son of Thy servant". almunajat.com [item 34].

BH04714. ilahi ilahi, laka al-hamd bi-ma hadaytani ila siratika al-mustaqim. almunajat.com [item 35].

BH00053. Ishraqat (Splendours). almunajat.com [item 36].

BH00807. subhanaka ya sultan al-wujud wa al-zahir fi maqamatika al-mahmud. almunajat.com [item 37].

BH03770. ilahi ilahi ana amatuka wa ibnatu amatik. Ashhadu bi a'zimatika. almunajat.com [item 38].

BH11672. "I ask Thee, by Thy Name by which Thy mercy anticipated all things". almunajat.com [item 40].

BH00013. qad ji'tu bi amru'llah. almunajat.com [item 41].

BH05362. as'aluka al-ladhi bihi salati al-batha'. almunajat.com [item 47].

BH03315. "I yield Thee thanks at all times and render Thee praise under all conditions". almunajat.com [item 7].

BH00045. la taj'al 'ibadaka mahruman… qaddis qulubi muhibbatika. almunajat.com [item 8-9].

BH09162. "O Thou Whose face is the object of the adoration of all that yearn after Thee". Avalan & May.

BH07657. "I beseech Thee by this Revelation whereby darkness hath been turned into light". B. Lisbeth.

BH06196. "Thou beholdest my tribulations and all that hath befallen me". B. Lisbeth.

BH00662. Tablet to Queen Victoria. B. Parmar.

BH02898. "Magnified be Thy Name, O Lord my God! I am the one who hath turned his face towards Thee". B. Spriggs.

BH03740. "they are like the angels which Thou hast created of snow and of fire". C. McLoughlin (after J. Lincoln).

BH05162. "They that have forsaken their country for the purpose of teaching Our Cause". Claudia & Jornt.

BH00012. Gems of Divine Mysteries. D. Stevenson (¶110).

BH01184. "If any differences arise amongst you, behold Me standing before your face". E. Mahony.

BH00021. "Lay not on any soul a load which ye would not wish to be laid upon you". E. Mahony.

BH02806. Prayer for parents. E. Mahony.

BH08013. "I beg of Thee by the ocean of Thy healing". E. Tarani.

BH00072. as'aluka bi-ismika al-muhaymin 'ala al-ashya'. E. Tarani.

BH00050. "The beginning of all things is the knowledge of God". G.H. Miller.

BH00328. "Know, verily, that the soul is a sign of God". J. Corrie.

BH00308. "I beg of Thee, O Thou King of existence and Protector of the seen and the unseen". J. Michel.

BH00531. "clothe Thy loved ones in the robe of justice". jeph.ilosopher.

BH11674. "Detachment is as the sun". K. Key.

BH10986. "This is the Day whereon it is incumbent upon everyone that seeth". K. Key.

BH01026. Tablet of the Holy Mariner (Arabic). L. Thoresen [track 4].

BH00195. "Bestir yourselves… for the promised hour is now come". M. Magagula, Sanele & Xolani.

BH00306. The Four Valleys. M. Milne [track 7].

BH05630. "From Thee have I come, and unto Thee have I returned". M. Torki.

BH10982. "Blessed is that teacher who shall arise to instruct the children". MANA.

BH00251. "By My life and My Cause! Round about whatever dwelling". MANA.

BH00778. "These are the days whereon Thou hast bidden all men to observe the fast". N. Chiang.

BH08242. "Do Thou destine for me, O my God, what becometh the greatness of Thy majesty". N. Chiang.

BH02524. "But for the tribulations which are sustained in Thy path". Niaz & Adrian.

BH01068. Lawh-i-Husayn. R. Fahandezh.

BH04990. "Thou art He, O my God, through Whose names the sick are healed". R. Leigh.

BH00234. "O my handmaiden, O my leaf!". R. Yazhari.

BH08824. "Ignite, then, O my God, within my breast the fire of Thy love". R. Yazhari.

BH01010. "O concourse of the seen and the unseen!". R. Yazhari.

BH11676. "fasting is the supreme remedy". Rosalynd & Pascal.

BH01140. "Be ye as a mountain". Rowshan.

BH05408. "Lauded be Thy name, O my God! I am so carried away by the breezes". S. Jaberi & J. Badiei.

BH07651. "I beg of Thee by Thy most excellent titles". S. Jaberi (?).

BH10292. subhanaka ya ilahi wa mahbubi wa siyyidi wa sanadi wa hafizi. S. Jaberi.

BH07088. "Should they attempt to conceal its light on the continent". S. Jaberi.

BH00248. subhanaka allahumma ya ilahi tahir 'ayni thumma idhni. S. Jaberi.

BH00017. tuba li-nafsin fazat bi-ayami. S. Jaberi.

BH08604. "O Thou Whose nearness is my wish". S. Toloui-Wallace.

BH05849. "My God, my Fire and my Light!". Soulrise Melodies.

BH00674. "The well-being of mankind, its peace and security". Soulrise Melodies.

BH00846. "Open, O people, the city of the human heart". T. Ellis.

BH00743. "these great oppressions that have befallen the world". The Badasht Project.

BH01880. "Eternal Truth, beareth Me witness". Turning Point.

BH01716. "this is a night the like of which hath never been witnessed in the world of creation". unknown.

BH01325. Lawh-i-Ru'ya (Tablet of the Vision). unknown.

BH10581. "We have observed the Fast in conformity with Thy bidding". unknown.

BH08725. ay dustan-i-ilahi, bi-dhikrash mashghul. unknown.

BH09642. ya ayyuha'l-nazir ila'l-wajh la tahzun 'amma warada 'alaik. unknown.

BH00154. "This is, O my God, the first of the days on which Thou hast bidden Thy loved ones observe the Fast". unknown.

BH11652. bi-kudam ru bi-malakut-i-abha. unknown.

BH03033. ilaha karima yikta khudavanda, judat vijud ra. unknown.

BH00271. "Not everything that a man knoweth can be disclosed". W. Heath.

BH04444. "Be not careless of the virtues". Yosi & Shay.

AB01743. ilahi ilahi inni ughabiru jabini. A. Akhavan.

AB09112. "The more difficulties one sees in the world the more perfect one becomes". A. Grammer.

AB00005. ay parvardigar, ta'id bakhsh va tufigh 'inayat kun. A. Haghighi.

ABU0268. Prayer for America. A. Rae.

AB10685. "Make this little maidservant". A. Youssefi.

ABU0689. "Strive, therefore, to create love in the hearts". A. Youssefi.

AB02719. "If we are not happy and joyous at this season". A. Youssefi.

AB09103. "Not for a moment are ye alone". A.R. Cundall.

AB01587. "O phoenix of that immortal flame kindled in the sacred Tree". Ahdieh.

AB07074. rabbi rabbi nahnu fuqara'. Ahdieh.

AB04828. ay mushtaq-i-malakut-i-abha, anvar-i-haqq rakhshan shudih. Ahdieh.

AB04431. ay gulrukhi abha-yi man. Ahdieh.

AB01999. pak yazdana khak-i-iran ra. Ahdieh.

AB08841. parvardigar amurzigar jam'I hastim. Ahdieh.

AB09766. allahumma ya wahibu'l-'ata wa ya kashifu'l-ghita'. almunajat.com [item 10].

AB08487. "Give me to drink from the cup of Thy bestowal". almunajat.com [item 12].

AB08483. ilahi ilahi ad'uka fi khafiyyat-i-qalbi. almunajat.com [item 13].

AB03075. alayka I'timadi wa ittakali. almunajat.com [item 2].

AB00578. ilahi ilahi, ha'ula 'ibadu mukhlisun. almunajat.com [item 5].

AB02813. "He will come to your aid with invisible hosts". Anis & Shideh.

AB05354. ay 'ishq, manam az tu sargashtih va suda'i. B. Khoshmashrab.

AB11557. "Knowledge is love. Study, listen to exhortations". Bass Adjustment.

AB00388. "O Divine Providence!". C. Faizi.

AB04433. "One must see in every human being". C. Oja.

AB00779. "But if he who has been struck". C. Oja.

AB05805. "O my God, aid Thou Thy servant to raise up the Word". C. Signori.

AB01860. "O thou lamp who art enkindled with the fire of the Love of God!". D. & E. Aumua.

AB04453. "Be thou not unhappy; the tempest of sorrow shall pass". D. & R. Saberi.

AB03896. "He hath abandoned this mortal life and hath flown to the kingdom of immortality". D. Stevenson.

AB01189. "At every moment long ye for non-existence". D. Stevenson.

AB01840. "Wherefore, O ye illumined youth". David, Lucas, Milan & Malise.

AB11249. "Help this daughter of the Kingdom to be exalted in both worlds". E. Mahony.

AB00059. "As I am abstaining from bodily desires and not occupied with eating and drinking". E. Mahony.

AB02701. "When a drop draws help from the ocean, it is an ocean in itself". E. Mahony.

AB04475. "Plant this tender seedling". E. Mahony.

AB07155. Prayer for a maidservant. E. Mahony.

AB10330. hadha mubtahilu tadarru' ila malakut-i-taqdisika. E. Tarani.

ABU0009. "O Thou compassionate Lord, Thou Who art generous and able!". Emily Price & Van Gilmer.

AB02310. "Depend thou upon God. Forsake thine own will". Honiara Baha'i Youth.

AB06934. "O living flame of heavenly love". Ine.

AB05072. laka'l-hamd ya rabbi al-karim 'ala hadha'l-fadli'l-'azim. J. Badiei.

AB07759. "Thou knowest that the people are encircled with pain and calamities". J. Cavanagh.

AB05996. "O Lord, O Thou Whose mercy hath encompassed all, Whose forgiveness is transcendent". J. Heath [track 11].

ABU0386. "When sadness visits us, we become weak". J. Heath [track 4].

ABU2110. "Glad tidings! Glad tidings! Armies of angels are descending from heaven". J. Lenz.

AB11356. "O Thou peerless Lord! Let this suckling babe be nursed". K. Key.

AB04651. "O ye homeless and wanderers in the Path of God". K. Porray.

AB08694. "Sanctify my heart from all attachment". L. Harley.

AB03925. "O musician of God!". L. Manifold.

AB00398. Breakwell's prayer. L. Slott.

ABU1800. "This is worship: to serve mankind and to minister to the needs". Leona and Larry.

ABU0137. "Thou hast created all humanity from the same stock". Louis, Bahiyyih, Oisin & Danny.

AB00728. "This dearly cherished maidservant of thine was attracted to Thee". M. Sparrow.

ABU1888. "I want you to be happy to laugh, smile and rejoice". M. Weigert.

AB00204. "O Thou divine Providence, preserve and protect us! O Thou Who art our Shield". M.C. Kennedy.

AB03824. "As to thy question regarding the education of children". MANA.

ABU1226. "In the highest prayer, men pray only for the love of God". MANA.

ABU0632. "There is nothing sweeter in the world of existence than prayer". MANA.

AB01105. "Whensoever a mother seeth that her child hath done well". MANA.

ABU0528. "The art of music is divine and effective". MANA.

ABU0223. "The Blessed Perfection, Bahá'u'lláh, belonged to the nobility of Persia". MANA.

AB00251. "the children's school must be a place of utmost discipline and order". MANA.

ABU2031. "Have patience; wait; but do not sit idle". Mea & Mitra.

AB04273. "The teacher, when teaching, must be himself fully enkindled". N. Affolter.

AB09172. ay amatu'llah, radi bi-qada bash. N. Ma'ani.

AB01432. "this love is not of the body but completely of the soul". Nadia, Zaynab, Fritz & Earl.

AB07853. "O ye servants of the Sacred Threshold! The triumphant Hosts of the Celestial Concourse". QuiqueSaba.

AB00218. Tablet of the Divine Plan (U.S. and Canada I). R. Grammer & G. Watson [track 1].

AB01505. Tablet of the Divine Plan (Southern states I). R. Grammer & G. Watson [track 5].

AB00184. Tablet of the Divine Plan (Central states II). R. Grammer & G. Watson [track 6].

AB01552. Tablet of the Divine Plan (Canada and Greenland I). R. Grammer & G. Watson [track 8].

AB00078. ilahi ilahi, ayyid ahhiba'ika al-mukhlisin. R. Mostmand.

AB00278. "All beings are connected together like a chain". R. Peterson [track 10].

AB07125. "Come unto me, O ye children of men!". R. Peterson [track 11].

AB04591. "Erelong will thy Lord's bounties descend upon thee". R. Peterson [track 12].

AB00322. "Come to life". R. Yazhari.

ABU0970. "In the East, people were asking me, Why do you undertake this long journey?". R. Yazhari.

AB09037. rabbi iqta' habla ta'alluqi 'an kulli shay'. S. Akhavan.

ABU0826. "O Lord! We are weak; strengthen us". S. and S. Toloui-Wallace.

ABU1272. "This is the rainy season. If the rain does not pour down". S. Forouhi.

AB11517. rabbi wafiq amatika 'ala kulli 'amali maqbul. S. Jaberi.

AB05949. ya habibi al-'aziz, tawakkil 'ala fadli mawlaka. S. Jaberi.

ABU0613. "Love and obey your Heavenly Father". S. Peyman.

AB06469. khudavand-i-mihrabana karima rahima, ma bandigan-i-astan-i-tu'im. S. Rezaie.

AB10471. parvardigara amurzigara, nafs-i-nafisi bi-malakut-i-shuhud. S. Tirandaz.

AB10874. ay parvardigar, khatiyat-i-nufus ra 'afw kun. S. Tirandaz.

AB08620. ay parvardigar, in dustan yaran-i-tu'am. S. Tirandaz.

AB06734. ay khudavand-i-bi-niyaz, in dilha-ra bi-raz-i-khish. S. Tirandaz.

ABU0114. khudavand-i-mihrabana karima rahima, in jam' ra bi-sham'-i-mahabbat. S. Tirandaz.

AB10966. ay parvardigar, in tishniy-i-salsabil-i-hayat ra. S. Tirandaz.

AB02051. ay parvardigar, in 'aqd ulfati kih bar basti. S. Tirandaz.

AB09712. pak yazdana ta'idi bakhsh va tufighi 'inayat farma. S. Tirandaz.

AB05364. ay yaran-i-ilahi, dast-i-tadarru' va niyaz. S. Tirandaz.

ABU0030. parvardigara amurzigara, in bandigan-ra panah tu'i. S. Tirandaz.

AB08054. ay khudavand-i-mihraban, in yaran-ra yavaran nama. S. Toloui-Wallace.

AB00056. "Keep them ever in safety beneath Thine all-protecting eye". S. Toloui-Wallace.

AB08693. "O Lord! Though we are but worthless plants". S. Toloui-Wallace.

AB11170. ay khuda-yi-man, janam fada-yi-ahbabat. S. Toloui-Wallace.

AB00527. "These are servants of Thine that have heard Thy Voice". Samira & Sara.

AB01130. Tablet of the Divine Plan (Central states I). Savva, Danika, Lauren & Jeremy.

AB10714. "O Thou kind Lord! These lovely children are the handiwork of the fingers of Thy might". Soulrise Melodies.

AB04980. "Let my heart be dilated with joy". T. Ellis.

AB10589. "Mortal charm shall fade away, roses shall give way to thorns". T. Ellis.

AB01594. "Soon will our handful of days, our vanishing life, be gone". The Badasht Project.

AB00774. "O Thou our Provider! Send down Thine aid". The Bird & The Butterfly.

ABU0066. "May the fire of the love of God be so enkindled in Chicago". The Friends in Chicago.

ABU1122. "Be as a lamp shining forth with the light of the virtues". The Joburg Baha'i Choir.

AB10108. khudaya in tayr-i-hadiqiy-i-'irfan ra. unknown.

AB08825. ay khudavand, in kaniz-i-mustamand ra dar malakut. unknown.

AB03231. ay yaran-i-ilahi va ima'-i-rahmani, nam-i-mubarak. unknown.

AB10815. ilahi, zulmat-i-furqat afaqi qapladi. unknown.

AB09038. rabbi wa raja'i, ini atadarru' ila malakut. unknown.

ABU0404. khudavanda amurzigara in majma' ra ta'id kun. unknown.

BB00260. ya ilahi anta'l-haqqu lam tazal. almunajat.com [item 3].

BB00556. "Verily I am Thy servant". Asher & Jasmin.

BB00020. Arabic Bayan. C. Serrano (8:10).

BB00565. "In whom shall I take refuge". E. Mahony.

BB00100. "Verily Thou art the Lord of all created things". Kiya & Parya.

BB00550. "He is God, no God is there but Him". L. Slott.

BB00560. "O Thou Who art the Lord of grace abounding". L. Slott.

BB00485. "I am aware, O Lord, that my trespasses". Nabilinho.

BB00079. "The substance wherewith God hath created Me". Naim Z, Naim S & Negin.

BB00379. "Whomsoever Thou dost suffice shall not be put to grief". S. Jaberi